

1939  
1940

1

Recorded in Book 16602 Page 42 Official Records April 27, 1939  
Grantor: Herbert A. Marsh and Florence P. Marsh  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Grant Deed  
Date of Conveyance: April 17, 1939  
Consideration: \$10.00  
Granted for:

C.S.B-1518-6.

Description: Lot 225 of Tract No. 6346, as per map thereof  
recorded in Book 69, page 51 of Maps, records  
of Los Angeles County.

Accepted by Board of Water and Power Commissioners April 20, 1939  
Copied by G. Cowan May 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Truitt 2-2-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUN 24 1939

Recorded in Book 16515 Page 356 Official Records April 27, 1939  
THE CITY OF LOS ANGELES, a municipal  
corporation, et al.,  
Plaintiffs,  
vs.  
ROY BROWER, et al.,  
Defendants.

No. 431065

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court  
that the City of Los Angeles, a municipal corporation, is and  
ever since the 20th day of May, 1937, has been the true and  
lawful owner, vested with the absolute title to the real property  
described in said complaint and hereinafter described, and  
entitled to the possession of said real property, and that said  
defendants have no estate, right, title or interest whatsoever  
therein or in any part thereof, and that the title of said City  
of Los Angeles, a municipal corporation, thereto is adjudged to  
be quieted, and that said defendants be forever enjoined and  
barred from asserting any claim whatsoever in or to said real  
property or any part thereof adverse to said City of Los Angeles,  
a municipal corporation. The premises and real property de-  
scribed in said complaint and affected by this decree are  
situated in the City of Los Angeles, County of Los Angeles, State  
of California, and are more particularly described as follows,  
to-wit:

Part of Lot "A", of Mabery Heights, as per map  
recorded in Book 20 Pages 18 and 19 of Maps, in  
the office of the County Recorder of said County,  
described as follows:

Beginning on the southwesterly line of said lot distant thereon  
98.56 feet northwesterly from the southeasterly corner thereof;  
thence northwesterly along said southwesterly line 48.57 feet;  
thence north 26°59'05" E. 111.65 feet; thence South 44°33' East  
47.44 feet; thence South 26°59'05" West 114.88 feet to beginning,  
said land being more particularly described as:

Part of Lot "A" of Mabery Heights, in the City of and  
County of Los Angeles, State of California, as per map  
recorded in Book 20 Pages 18 and 19 of Maps, in the  
office of the County Recorder, described as follows:

Beginning at a point in the northerly line of Sunset Boulevard,  
as shown on said map distant 98.56 feet westerly from the south-  
east corner of said Lot "A", said point being also the southwest  
corner of the land conveyed by the Baer Investment Company to  
Adrian J. Van Rossem, et al, by deed recorded in Book 6224 Page  
189 of Deeds; thence westerly along said northerly line of

E-31

Sunset Boulevard, 48.574 feet to a point; thence N.  $26^{\circ}59'05''$  E. 111.653 feet to a point in the southerly line of said proposed alley 47.44 feet to the northwest corner of the above mentioned land conveyed to said Adrian J. Van Rossem, et al; thence S.  $26^{\circ}59'05''$  W., 114.878 feet to the point of beginning.

Dated this 18th day of April, 1939

WILSON

Judge of said Superior Court

Copied by G. Cowan May 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY JUN 23 1939

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 588

BY *Kimball* 4-29-40

CHECKED BY *Kimball*

CROSS REFERENCED BY JUN 23 1939 E. POGGIONE

Recorded in Book 16549 Page 265 Official Records April 28, 1939

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

CATHERINE GODA, et al.,

Defendants.

No. 405733

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 30th day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said amended complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 120 of Sunny Side Park, as per map recorded in Book 6 Page 8 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof condemned for street purposes.

Dated this 25th day of April, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan May 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

204 BY *Kimball* 4-23-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUN 24 1939

Recorded in Book 16540 Page 288 Official Records April 28, 1939

Grantor: The City of Los Angeles and the Board of Pension

Commissioners

Grantee: Gerhard Vester and Anne Vester

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1939

Consideration: \$10.00

Granted for:



Description: Lot 10 in Block 8 of Tract No. 26, as per map recorded in Book 14 Pages 2 and 3 of Maps, in the office of the County Recorder of said County.  
EXCEPT the southerly 20 feet thereof condemned for street purposes.

Form approved 3-21-39 by Ray L. Chesebro, City Attorney  
Copied by G. Cowan May 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 507 BY Lo Rouchie 4-29-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 26 1939

Recorded in Book 16516 Page 384 Official Records April 29, 1939

Grantor: Georgina B. Wood

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: Lot 67 of Tract No. 7045, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Page 65 of Maps, in the office of the County Recorder of said County.

Accepted by Dept. of Water and Power April 25, 1939

Copied by G. Cowan May 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664 BY Kimball 1-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 26 1939

Entered in Judgment Book 1020 Page 323 March 6, 1939

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 431591

vs.

JOANNA WADDELL, et al

Defendants

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 4th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 9, except the northerly 20 feet condemned for widening Manchester Avenue, of Vogt's Figueroa Street Tract, as per map recorded in Book 11 Page 1 of Maps, in the office of the County Recorder of said County.

Lot 10, except the northerly 20 feet condemned for widening Manchester Avenue, Vogt's Figueroa Street Tract, as per map recorded in Book 11, Page 1 of Maps, in the office of the County Recorder of said County.

DATED THIS 2nd day of March, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan May 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

OK. E. POGGIONE JUN 26 1939

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 16517 Page 338 Official Records May 1, 1939

Grantor: Robert B. Hedberg and Catherine M. Hedberg

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: November 3, 1938

Consideration: \$1.00

Granted for: Electrical Energy Purposes

Description: All that portion of Lots 93 and 94, Tract No. 9721, as per map recorded in Book 170, pages 42 and 43 of Maps, Records of Los Angeles County, California, being a strip of land 4 feet in width beginning in the southwesterly line of said Lot 94 and lying 2 feet on each side of a centerline described as follows, to wit:

Beginning at a point in the southwesterly line of said Lot 94, distant N. 50°57'17" W., 2.25 feet from the most southerly corner of said Lot 94; thence N. 7°43'43" E., 22.24 feet; thence N. 50°57'17" W., 64 feet.

Accepted by Bd. of Water and Power Commissioners April 18, 1939

Copied by G. Cowan May 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 5320K BY *LaBouche* 6-8-39

CHECKED BY *Hubbard* CROSS REFERENCED BY E. POGGIONE JUN 26 1939

Recorded in Book 16610 Page 40 Official Records May 1, 1939

Grantor: Mae Nahmens

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 1, 1939

Consideration: \$10.00

Granted for:

Description: Lot 57 of Tract No. 7311, as per map thereof recorded in Book 36, Page 30 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners April 14, 1939

Copied by G. Cowan May 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Trigh* 3-1-40

E-31 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16552 Page 248 Official Records May 1, 1939

Grantor: George Zenger and Ernestina Zenger, also known as Ernestina Zenger

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1939

C.S.B-125/-1,2.

Consideration: \$10.00

Granted for:

Description: PARCEL I: - That portion of Block "B" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in <sup>M.R. 22-7</sup> Book 1, Page 489 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southwest line of Temple Street, 60 feet wide, as established by the City Engineer of said City, distant thereon South 44°44' East 123.66 feet from the Southeast line of Olive Street, 80 feet wide, as established by said City Engineer; thence South 45°13' West 101.98 feet to the Southwest line of Lot 14 of said Block "B"; thence along said Southwest line South 51°47'15" East 56.97 feet to a point distant thereon South 51°47'15" East 171 feet from the Southeast line of Olive Street; thence North 46°05'30" East 94.99 feet to a point in the Southwest line of Temple Street, distant 185 feet Southeasterly measured at right angles from the Southeast line of Olive Street; thence North 44°44' West 53 feet to the point of beginning.

PARCEL II: - Lot 6 and that portion of Lots 5 and 7 of Townsends Subdivision of a portion of Block "B" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 41 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the Southeasterly line of Olive Street at the most Northerly corner of said Lot 6; thence Southeasterly along the Northeasterly lines of said Lots 6 and 7, 165 feet; thence Southwesterly parallel with the Southeasterly line of Olive Street, 45 feet; thence Northwesterly parallel with the Northeasterly line of said Lot 6, 165 feet to said line of Olive Street; thence Northeasterly along said street line, 45 feet to the point of beginning.

Together with all the right, title and interest which we now have or hereafter acquire in and to Block "B" of the Mott Tract. Accepted by Board of Water and Power Commissioners April 14, 1939 Copied by G. Cowan May 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY *La R.* 2-9-40

CHECKED BY

*Kin ball*

CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16567 Page 180 Official Records May 1, 1939

Grantor: Elizabeth Davids and Ina M. Davids

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 13, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All that portion of Lots 93 and 94, Tract No. 9721 as per map recorded in Book 170, pages 42 and 43 of Maps, Records of Los Angeles County, being a strip of land 4 feet in width beginning in the southwesterly line of said Lot 94 and lying 2 feet on each side of a centerline described as follows, to wit:

Beginning at a point in the southwesterly line of said Lot 94, distant N. 50°57'17" W., 2.25 feet from the most southerly corner of said Lot 94; thence N. 7°43'43" E., 22.24 feet; thence N. 50°57'17" W., 64.00 feet.

Accepted by Bd. of Water and Power Commissioners April 18, 1939  
Copied by G. Cowan May 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 5320K BY LaRouche 6-8-39

CHECKED BY Hubbard CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16536 Page 291 Official Records May 1, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant of Easement

Date of Conveyance: March 17, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All those portions of Lots 12, 35, 36, 73 and 74 of Tract 6293, as per map recorded in Book 72 Page 77 of Maps, records of Los Angeles County, California, lying 5 feet on each side of and parallel with the following described center line, to-wit:

Beginning at the most Southwesterly corner of Lot 10 of said Tract; thence Southeasterly in a straight line to the most Northwesterly corner of said Lot 36; thence Southeasterly along the lot line common to said Lots 35 and 36, South  $43^{\circ}57'20''$  East 126.33 feet; thence South  $42^{\circ}5'35''$  East along the lot line common to Lots 73 and 74 a distance of 20 feet.

SUBJECT TO: Taxes, assessments, covenants, conditions, restrictions, reservations, rights, rights of way, easements and encumbrances of record.

Reserving unto the Grantor, its successors and assigns, the right to convey easements for any and all public utilities over the property hereinabove described, which shall be of equal priority with the easement hereby conveyed, it not being the intention of the parties hereto that said easement shall be exclusive.

This deed and the easement and right of way hereby granted are expressly subject to any and all easements and rights of way heretofore granted by the Grantor herein to any person or corporation whether recorded or unrecorded.

Accepted by Board of Water and Power Commissioners April 18, 1939  
Copied by G. Cowan May 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 233 BY Thrift 2-7-40

CHECKED BY Kinball CROSS REFERENCED BY E. POGGIONE JUN 28 1939

Entered on Certificate LN-101123 April 19, 1939

Document No. 6283-H

Grantor: Frank Dykstra and Rose Dykstra

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1939

Consideration: \$10.00

C.S.B-1251-1,2

Granted for:

Description: Lot "A" of Tract No. 3373, in the City of Los Angeles, as per map recorded in Book 34, Page 63, of Maps, in the office of the County Recorder of said County.

SUBJECT to all general and special County and City taxes for the fiscal year 1939-1940;

SUBJECT ALSO to the second installment of general and special County and City taxes for the fiscal year 1938-1939;

SUBJECT ALSO to an easement for street purposes over the northeasterly 10 feet of said land, as condemned for the widening of Temple Street by final decree of condemnation entered in Case No. 231702 Superior Court, a certified copy thereof being recorded in Book 11336, Page 131, Official Records of said County.

THIS INSTRUMENT IS EXECUTED IN DUPLICATE AND AFFECTS REGISTERED LAND.

THE REGISTERED OWNERS OF AN UNDIVIDED ONE-HALF THEREOF ARE FRANK DYKSTRA AND ROSE DYKSTRA, and the NUMBER OF THE CERTIFICATE OF LAST REGISTRATION THEREON IS FP-55034.

THE REGISTERED OWNER OF AN UNDIVIDED ONE-HALF OF SAID LOT "A" IS ROSE DYKSTRA, and the NUMBER OF THE CERTIFICATE OF LAST REGISTRATION THEREON IS BA-19364.

Accepted by Board of Water and Power Commissioners April 4, 1939  
Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246

BY *La R* 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16556 Page 271 Official Records May 3, 1939

Grantor: Interstate Realty and Improvement Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 21, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: Lots 1 and 2 of Tract No. 7903, as per map of said tract recorded in Book 88, Pages 92 and 93 of Maps, records of Los Angeles County, California.

SUBJECT TO: Unpaid taxes and bonds thereon.  
Easements of record.

A Deed of Trust recorded May 14, 1930, in Book 9394, Page 334 of Official Records, Los Angeles County, California.

Accepted by Board of Water and Power Commissioners 4-25-39

Copied by G. Cowan May 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

664 BY *Kimball* 1-12-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16463 Page 143 Official Records May 4, 1939

Grantor: Janss Investment Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 27, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Lot 11, Block 54, Tract No. 5609, as per map thereof recorded in Book 65, Pages 72 and 73 of Maps in the office of the County Recorder of said County.

Description approved 5-3-39 by Lloyd Aldrich, City Eng.

Form approved 5-3-39 by Ray L. Chesebro, City Attorney

Accepted by City May 4, 1939

Copied by G. Cowan May 10, 1939; compared by Stephens.

C.F. 2100

(See also E:31-233, O.R. 16897-213)

PLATTED ON INDEX MAP NO.

21 BY *W.H. Brown 7-15-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. **655**

BY *Hubbard 4-5-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUN 28 1939

Recorded in Book 16522 Page 339 Official Records May 4, 1939

Grantor: The City of Los Angeles and the Dept. of Water and Power

Grantee: Reginald Balmer

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1938

Consideration: \$500.00

Granted for:

Description: That certain portion of Lot A, Tract No. 903, recorded in Book 181, Page 266 of Miscellaneous Records of Los Angeles County, California, bounded and described as follows:

Beginning at the cement monument in the North Patent Boundary line of The City of Los Angeles, said monument being at the Westerly terminus of that certain line shown on map of said Tract as having a course of South 83°36' East 193.39 feet, the course of which for the purposes of this description is considered as South 89°30'46" East; thence along said North Patent Boundary Line South 89°30'46" East 62.19 feet to a point in the Westerly Boundary Line of West Silver Lake Drive as conveyed to The City of Los Angeles by deed recorded in Book 3925, Page 297 of Official Records of said County, said point being in a curve concave to the North-east having a radius of 320.00 feet as described in the above deed, a radial line through said point having a course of South 45°18'09" West; thence Northwesterly along said curve 109.47 feet to a point in the Westerly Boundary line of said Tract No. 903, said line having a course of South and a length of 3050.00 feet = (South 00°05'14" West of this description); a radial line through said point in the Westerly boundary line having a course of South 64°54'14" West; thence South 00°05'14" West 38.83 feet along said Westerly Boundary line to the point of beginning.

EXCEPTING AND RESERVING unto the grantor all rights in the waters of the Los Angeles River and all other water and water rights and all electric energy and the right to develop electric or other power by means of any water or water right.

This grant is made subject to all easements, conditions, restrictions, and other matters of record, and is limited by, and shall not exceed, the right, title, and interest of the grantor in and to the real property herein described.

Description approved June 4, 1938 by C. J. Itter

Form approved May 23, 1938 by Ray L. Chesebro, City Attorney

Copied by G. Cowan May 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ **OK. 40**

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

**223** BY *J. Wilson 3-6-40*

CHECKED BY *LaRouche*

CROSS REFERENCED BY E. POGGIONE JUN 29 1939



Recorded in Book 16530 Page 349 Official Records May 4, 1939

Grantor: John S. Stevens and Susannah Stevens

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1939

*C.S.B-1279.*

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The westerly 24 feet of the southerly 42.5 feet of Lot 13, Block B, Tract No. 162, as per map recorded in Book 14, Page 178 of Maps, Records of Los Angeles County.

To be used for PUBLIC STREET PURPOSES.

Description approved 3-17-39 by Lloyd Aldrich, City Eng.

Form approved 3-28-39 by Ray L. Chesebro, City Attorney

Accepted by City May 3, 1939

Copied by G. Cowan May 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde 10-18-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

266 BY *Moore 6-6-39*

CHECKED BY *Hubbard* CROSS REFERENCED BY E. POGGIONE JUN 29 1939

Recorded in Book 16571 Page 203 Official Records May 5, 1939

Grantor: H. W. Grane and Mary E. Grane

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1939

*C.S.B-1251-1,2.*

Consideration: \$10.00

Granted for:

Description: All of Lots 3 and 4 and those portions of Lots 5 and 7 of Townsends Subdivision of a portion of Block "B" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 41 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 3; thence Northerly along Olive Street, a distance of 124 feet, more or less, to the South line of the land conveyed to Sophia Wollin, by deed dated March 23, 1921, and recorded in Book 234 Page 57 Official Records; thence Southeasterly along the Southerly line of said land conveyed to Sophia Wollin, a distance of 165.76 feet, more or less, to the point in the Easterly line of said Lot 7; thence Southerly along the Easterly line of said Lot 7, a distance of 124 feet, more or less, to the point of its intersection with the Easterly prolongation of the Southerly line of said Lot 3; thence Westerly along the Southerly line of said Lot 3 to the point of beginning.

Accepted by Board of Water and Power Commissioners 3-28-39

Copied by G. Cowan May 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *206*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *246*

BY *LaRouche 6-7-39*

CHECKED BY

CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16602 Page 106 Official Records May 5, 1939

Grantor: Belle Johnson Grindley

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1939

C.F. 2094.

Consideration: \$10.00

Granted for:

Description: The southerly 25 feet of Lot 13, Block 2, Tract No. 2641, as per map recorded in Book 26, page 96 of Maps, Records of Los Angeles County.

Description approved 4-15-39 by Lloyd Aldrich, City Engineer

Form approved 4-17-39 by Ray L. Chesebro, City Attorney

Accepted by City May 4, 1939

Copied by G. Cowan May 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 523

BY

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 30 1939

Recorded in Book 16555 Page 303 Official Records May 6, 1939

Grantor: Elmira M. Dickerson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1939

Consideration: \$10.00

Granted for:

Description: Part of Block "E" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1, Page 439, of Miscellaneous Records of said County, described as follows:

Commencing at a point in the easterly line of Grand Avenue, 80 feet wide, 166 feet southerly from the southeasterly corner of Temple Street, 60 feet wide, and said Grand Avenue; thence southwesterly along the southeasterly line of Grand Avenue, 65 feet, more or less, to the northwesterly corner of Lot 13, in Block "E"; thence southeasterly along the northeasterly line of said Lot 13, 165 feet, more or less, to the northeasterly corner thereof; thence northeasterly along the southeasterly line of Lots 14 and 15 in said Block, 65 feet, more or less, to a point distant southwesterly 30 feet from the northeasterly corner of said Lot 15; thence northwesterly 165 feet, more or less, to the point of beginning;

ALSO all right, title and interest which I now have or which I may hereafter acquire in and to Block "E" of said Mott Tract.

THIS CONVEYANCE is made subject to all general and special County and City taxes for the fiscal year 1939-1940;

AND SUBJECT ALSO to the second installment of general and special County and City taxes for the fiscal year 1938-1939.

Accepted by Board of Water and Power Commissioners 4-14-39

Copied by G. Cowan May 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY La R. 2-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16605 Page 104 Official Records May 8, 1939  
 Grantor: Mattie Caylor  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 23, 1939  
 Consideration: \$10.00  
 Granted for: Transmission Line C.S. B-1518-2.

Description: All that portion of the SE $\frac{1}{4}$  of Section 13, Township 5 North, Range 10 West, S.B.B.&M., lying within the boundaries of a strip of land 135 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the East line of Section 13, Township 5 North, Range 10 West, S.B.B.&M., distant thereon Southerly 530.65 feet from the East quarter corner of said Section 13; thence from said point of beginning South 84°13'37" West 2650 feet more or less, to a point in the West line of the SE $\frac{1}{4}$  of said Section 13; the side lines of said right of way to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of the SE $\frac{1}{4}$  of said Section 13.

Accepted by Board of Water and Power Commissioners 5-2-39.  
 Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126 <sup>OK</sup> BY Hubbard 4-24-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16632 Page 57 Official Records May 8, 1939  
 Grantor: Title Insurance and Trust Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 4, 1939  
 Consideration: \$10.00  
 Granted for: Pole Line Purposes

Description: The Northerly 4 feet of Lot 81, of Tract 5832, as per map recorded in Book 64, Pages 5 to 7 inclusive of Maps, in the office of the County Recorder of Los Angeles County, California.

TOGETHER with the right of entry for the purpose of constructing, removing, maintaining, operating, replacing, removing, renewing and enlarging the said lines of poles, conduits, cables, wires, and other equipment.

RESERVING, HOWEVER, the right to convey easements for any and all public utilities over the property hereinabove described, which shall be subject to the easements hereby conveyed, it not being the intention of the parties hereto that said easement shall be exclusive.

This deed and the easement and right of way hereby remised, released, and quitclaimed are expressly subject to any and all easements and rights of way heretofore remised, released, and quitclaimed by grantor to any person or corporation, whether recorded or unrecorded.

Accepted by Board of Water and Power Commissioners April 27, 1939  
 Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 907 <sup>OK</sup> BY Knight 4-30-'40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 30 1939

Recorded in Book 16590 Page 176 Official Records May 8, 1939  
 Grantor: Albert J. Leach and Ruth H. Leach; and Frank W. Michel  
 and Irene Michel  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 24, 1939  
 Consideration: \$1.00  
 Granted for: Pole Line Purposes  
 Description: The rear 5 feet of Lots 1 to 12, inclusive, Tract  
 11355, as per map recorded in Book 213, Page 50  
 of Maps, records of Los Angeles County, California.  
 Accepted by Board of Water and Power Commissioners 4-27-39  
 Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 229<sup>OK</sup> BY Hubbard 4-16-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 30 1939

Recorded in Book 16547 Page 343 Official Records May 8, 1939  
 Grantor: Joseph E. Newcomer and Esther H. Newcomer  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 18, 1939  
 Consideration: \$10.00  
 Granted for:

*C.S. B-1518-6.*

Description: That part of the hereinafter described portion of  
 the East half of Lot 95 of the Property of the  
 Lankershim Ranch Land and Water Company (as per map  
 thereof recorded in Book 31, Pages 39 to 44,  
 inclusive, of Miscellaneous Records of said County),  
 lying Southwesterly of a line which is parallel with  
 and 75 feet Northeasterly of a line described as  
 follows, to wit:

Beginning at a point in the center line of Victory Boulevard  
 (as established by the Los Angeles City Engineer), distant  
 Easterly thereon 235.13 feet from its point of intersection with  
 the Southerly prolongation of the Easterly line of said Lot 95;  
 thence from said point of beginning Northwesterly 2213.38 feet to  
 a point in the center line of Tujunga Avenue (as established by  
 said City Engineer), distant Northerly thereon 255.76 feet from  
 its point of intersection with the Westerly prolongation of the  
 Northerly line of said Lot 95:-

Said portion being described as beginning at a point which  
 bears South 0°03'17" East 430.23 feet from a point in the  
 Northerly line of said Lot 95, distant thereon South 89°54'28"  
 West 360.43 feet from the Northeast corner of said Lot; thence  
 from said point of beginning South 0°03'17" East 150.00 feet;  
 thence South 89°54'28" West 239.05 feet; thence North 44°40'27"  
 West 68.67 feet; thence North 0°02'58" West 100.383 feet; thence  
 North 89°54'28" East 287.97 feet to the point of beginning.  
 Accepted by Board of Water and Power Commissioners May 2, 1939  
 Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 675 BY Truitt 3-20-40

CHECKED BY J.W. / Son

CROSS REFERENCED BY E. POGGIONE JUN 30 1939

Recorded in Book 16572 Page 272 Official Records May 3, 1939  
 Grantor: Helen Margaret Booth  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 12, 1939  
 Consideration: \$10.00

C.S.B-1518-6.

Granted for:  
 Description: All that portion of Lot 136 of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, lying Southwesterly of a line which is parallel with and 75 feet Northeasterly of a line described as follows, to wit:

Beginning at a point in the center line of Farmdale Avenue (as established by the Engineer of the City of Los Angeles), distant Northerly thereon 240.76 feet from its point of intersection with the center line of Archwood Street (as established by said City Engineer); thence from said point of beginning Southeasterly 338.03 feet to a point in said center line of Archwood Street, distant Easterly thereon 237.50 feet from said point of intersection of street center lines.

Subject to all unpaid taxes thereon.

Accepted by Board of Water and Power Commissioners April 27, 1939  
 Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Tright 2-1-40*

CHECKED BY *Humbell*

CROSS REFERENCED BY E. POGGIONE

JUN 30 1939

Recorded in Book 16625 Page 65 Official Records May 3, 1939  
 Grantor: Miriam G. Hostetter and Helene H. Griffith (formerly Helene Hostetter), as Trustees under and by virtue of the Decree of Distribution in the matter of the Estate of D. Herbert Hostetter, Deceased,

Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 1, 1939  
 Consideration: \$10.00

Granted for:  
 Description: All of that certain parcel of land designated as "Hostter Athletic Field" in Block 29 on map of Tract No. 6783, recorded in Book 39, pages 77 to 84, inclusive, of Maps, Records of Los Angeles County, California containing 2.22 acres, more or less.

Accepted by Playground and Recreation Commission 5-5-39  
 Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 15

BY *Moore 4-1-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY E. POGGIONE

JUN 30 1939

Recorded in Book 16608 Page 117 Official Records May 8, 1939  
 Grantor: Southern Pacific Land Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 27, 1939

C.S.B-1518-2.

Consideration: \$10.00  
 Granted for: Transmission Lines  
 Description: A right of way 185 feet in width, being 92½ feet in width on each side of a center line hereinafter

described, for power transmission lines on a single line of steel towers and for underground conduits and ground wires over, upon under and across the following described lands, situated in the County of Los Angeles, State of California, said center line being described as follows, to wit:

Beginning at a point in the east line of Section 13, Township 5 North, Range 10 West, San Bernardino Base and Meridian, distant thereon southerly 530.65 feet from the east quarter corner of said Section 13; thence from said point of beginning South 84°13'37" W. 2650.00 feet, more or less, to a point in the west line of the Southeast 1/4 of said Section 13; the side lines of said right of way to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of the Southeast 1/4 of said Section 13.

(CONDITIONS NOT COPIED)

Accepted by Board of Water and Power Commissioners May 2, 1939  
Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126<sup>OK</sup> BY Hubbard 1-2-'40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16576 Page 244 Official Records May 9, 1939

Grantor: City of Los Angeles

Grantee: Bandini Estate Company, a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 13, 1939

Consideration: \$1.00

Granted for:

Description: That certain 10 foot easement for storm drain purposes across Lots 9 and 10, Milo Tract, as per map recorded in Book 22, page 59 of Maps, Records of Los Angeles County, State of California, as granted to the City of Los Angeles by deed recorded in Book 3567, page 310 of Deeds, Records of said County; except any portion included within the lines of that certain easement for storm drain purposes granted to said City of Los Angeles, and recorded in Book 3380, page 190, Official Records of said County.

Also, excepting therefrom any portion of said Lots 9 and 10 not included within the lines of the land conveyed to Bandini Estate Company, a corporation, by deed recorded in Book 10371, page 109, Official Records of said county,

Also, excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon. Description approved 3-24-39 by Lloyd Aldrich, City Eng. Form approved 4-24-39 by Ray L. Chesebro, City Attorney Accepted by Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 40 OK BY J. Wilson 4-15-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUN 30 1939



Recorded in Book 16633 Page 53 Official Records, May 9, 1939.

Grantor: San Fernando Mission Land Company, a Corporation.

Grantee: City of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: August 29, 1938. *For Easement see O.R. 16611-124 on Pg. 17.*

Consideration: \$1.00.

Granted for:

Description: -- all right, title and interest in and to that certain right of way for pipe lines as conveyed to the Porter Land and Water Company, recorded in Book 637, Page 214 of Deeds, Records of Los Angeles County, insofar as said right of way may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Parcel A- That portion of that certain parcel of land in the ~~Ex~~ Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606, of Patents, Records of Los Angeles County, described in deed to Robert F. Carey (a married man) recorded in Book 10850, Page 94, Official Records of said County, included within a strip of land 100 feet in width extending from the southerly boundary of said Carey property to the easterly line of Sepulveda Boulevard, 100 feet in width, <sup>as</sup> said Sepulveda Boulevard is described in S.C.C. No. 395,727 of the State of California, in and for Los Angeles County, and lying 50 feet on each side of the following described center line:

Beginning at the point of intersection of the center line of Rinaldi Street, 60 feet in width, with the center line of Laurel Canyon Boulevard, 60 feet in width, said last mentioned center line being shown as the center line of Webb Street on Map of Tract No. 3667, recorded in Book 43, Page 43 of Maps, Records of said County; thence N 41°45'00"W along the NWly prolongation of said last mentioned center line 220 feet; thence northwesterly along a curve concave to the northeast tangent to said prolongation and having a radius of 3000 feet, an arc distance of 623.32 feet; thence north 29°50'44" W and tangent to said curve 459.24 feet; thence NWly along a curve, concave to the southwest, tangent to said last mentioned course and having a radius of 2500 ft, an arc distance of 1072.37 ft; thence N 54°25'21" W, and tangent to said last mentioned curve 3986.12 feet to the center line of said Sepulveda Boulevard.

Parcel B- That portion of that certain parcel of land in the ~~Ex~~ Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey (a married man) recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at a point in the Ely line of said Sepulveda Boulevard, distant thereon 119.55 feet northerly from the southerly terminus of that certain curve in said Ely line described in Parcel 13A2 in the S.C.C. hereinbefore mentioned in Parcel A, as having a radius of 2050 feet and an arc distance of 660.91 ft; thence SEly along a curve, concave to the NE, tangent to said last mentioned curve and having a radius of 100 feet, an arc distance of 81.63 feet to the NEly line of the 100 ft strip of land hereinbefore described in Parcel A; thence NWly along said NEly line to said Ely line of Sepulveda Boulevard; thence Nly along said Ely line to the point of beginning.

Parcel C- That portion of that certain parcel of land in the ~~Ex~~ Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey (a married man), Recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at the point of intersection of the Ely line of

said Sepulveda Boulevard with the SWly line of the 100 ft strip of land hereinbefore described in Parcel A; thence SEly along said SWly line 106.95 feet; thence westerly along a curve, concave to the S, tangent to said SWly line and having a radius of 50 feet, an arc distance of 113.35 feet to said Ely line of Sepulveda Boulevard; thence Nly along said Ely line 106.95 feet to the point of beginning.

Also,- A perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel D, as follows:  
Parcel D- That portion of that certain parcel of land in the Ex Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey (a married man), recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at the most Ely corner of that certain parcel of land described in Parcel C hereof; thence Wly along the Sly line of the land described in said parcel C. to a point in a line parallel with and distant 18 feet SWly, measured at right angles from the SWly line of the 100 ft strip of land described in Parcel A hereof; thence SEly along said parallel line 370.64 feet, thence NEly, at right angles to said parallel line 18 ft to said SWly line of the 100 ft strip; thence SEly along said SWly line 100 ft; thence SWly, at right angles to said SWly line 14 feet; thence SEly and parallel with said SWly line 350 feet; thence SWly, at right angles to said SWly line 8 feet; thence SEly and parallel with said SWly line 450 feet; thence NEly, at right angles to said SWly line 6 feet; thence SEly and parallel with the said SWly line 450 feet; thence NEly at right angles to said SWly line 11 feet; thence SEly and parallel with said SWly line 250 feet; thence SWly at right angles to said SWly line 5 feet; thence SEly and parallel with said SWly line 250 feet; thence NEly, at right angles to said SWly line 5 feet; thence SEly and parallel with said SWly line 250 feet; thence SWly, at right angles to said SWly line 5 feet; thence SEly and parallel with said SWly line 350 feet; thence NWly at right angles to said SWly line 110 feet to a point in the NEly line of said 100 foot strip of land; thence NWly along said NEly line 1400 feet; thence NEly at right angles to said NEly line 10 feet; thence NWly and parallel with said NEly line 650 feet; thence SWly at right angles to said NEly line 10 feet to said NEly line; thence NWly along said NEly line 450 feet; thence NEly at right angles to said NEly line 16 feet; thence NWly and parallel with said NEly line to a point in the NEly line of the land described in Parcel B hereof; thence SEly along said NEly line of the land described in Parcel B hereof to the most Ely corner of said last mentioned land; thence SEly in a direct line to the point of beginning, EXCEPTING therefrom the 100 foot strip of land described in Parcel A hereof.

Also,- A perpetual easement and right of way for storm drain hereinafter described in Parcel E, as follows:

Parcel E- That portion of that certain Parcel of land in the Ex Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey, recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at a point in the SWly line of the strip of land described in Parcel A hereof, distant thereon 627.22 feet southeasterly from the most easterly corner of the parcel of land described in Parcel C hereof; thence SWly at right angles to said SWly line 30 feet; thence SEly and parallel with said SWly line 10 feet; thence NEly at right angles to said SWly line 30 feet to said SWly line; thence SEly along said SWly line 230

feet; thence SWly at right angles to said SWly line 40 feet; thence SEly and parallel with said SWly line 10 feet; thence NEly at right angles to said SWly line 40 feet to said SWly line; thence SEly along said SWly line 1215 feet; thence SWly at right angles to said SWly line 30 feet; thence SEly and parallel with said SWly line 40 feet; thence NEly at right angles to said SWly line 130 feet to the NEly line of said 100 foot strip; thence NWly along said NEly line 80 feet; thence NEly at right angles to said NEly line 20 feet; thence NWly and parallel with said NEly line 30 feet; thence SWly at right angles to said NEly line 20 feet to said NEly line; thence NWly along said NEly line 1145 feet; thence NEly at right angles to said NEly line 30 feet; thence NWly and parallel with said NEly line 10 feet; thence SWly at right angles to said NEly line 30 feet to said NEly line; thence NWly along said NEly line 230 feet; thence NEly at right angles to said NEly line 20 feet; thence NWly and parallel with said NEly line 10 feet; thence SWly at right angles to said NEly line a distance of 120 feet to the point of beginning, EXCEPTING therefrom the 100 foot strip of land described in Parcel A hereof.

Description approved September 12, 1938, by Lloyd Aldrich, City Eng'r.

Form approved Sept. 14, 1939, by Ray L. Chesebro, City Attorney.

Accepted by City May 9, 1939.

Copied by Hilliker May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53, 56 <sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 287 OK BY MOORE 3-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 20 1939

Recorded in Book 16615 Page 120 Official Records May 9, 1939

Grantor: Michael J. McLaughlin, also known as M. J. McLaughlin

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 23, 1939

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract No. 5734, as per map thereof recorded in Book 61, Page 81 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners May 2, 1939

Copied by G. Cowan May 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53 <sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE JUL 6 1939

Recorded in Book 16611 Page 124 Official Records May 9, 1939

Grantor: Robert F. Carey and Ann L. Carey

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 25, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A: - That portion of that certain parcel of land in the Ex Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606, of Patents,

Records of Los Angeles County, described in deed to Robert F. Carey (a married man) recorded in Book 10850, Page 94, Official Records of said County, included within a strip of land 100 feet in width extending from the southerly boundary of said Carey property to the easterly line of Sepulveda Boulevard, 100 feet in width, as said Sepulveda Boulevard is described in S. C. C. No. 395,727 of the State of California, in and for Los Angeles County, and lying 50 feet on each side of the following described center line:

Beginning at the point of intersection of the center line of Rinaldi Street, 60 feet in width, with the center line of Laurel Canyon Boulevard, 60 feet in width, said last mentioned center line being shown as the center line of Webb Street on Map of Tract No. 3667, recorded in Book 43, Page 43 of Maps, Records of said County; thence North  $41^{\circ}45'00''$  West along the northwesterly prolongation of said last mentioned center line 220 feet; thence northwesterly along a curve concave to the northeast tangent to said prolongation and having a radius of 3000 feet, an arc distance of 623.32 feet; thence North  $29^{\circ}50'44''$  West and tangent to said curve 459.24 feet; thence northwesterly along a curve, concave to the Southwest, tangent to said last mentioned course and having a radius of 2500 feet, an arc distance of 1072.37 feet; thence North  $54^{\circ}25'21''$  West, and tangent to said last mentioned curve 3986.12 feet to the center line of said Sepulveda Boulevard.

PARCEL B: - That portion of that certain parcel of land in the Ex Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey (a married man) recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at a point in the easterly line of said Sepulveda Boulevard, distant thereon 119.55 feet northerly from the southerly terminus of that certain curve in said easterly line described in Parcel 13A2 in the S.C.C. hereinbefore mentioned in Parcel A, as having a radius of 2050 feet and an arc distance of 660.91 feet; thence southeasterly along a curve, concave to the Northeast, tangent to said last mentioned curve and having a radius of 100 feet, an arc distance of 81.63 feet to the northeasterly line of the 100 foot strip of land hereinbefore described in Parcel A; thence northwesterly along said northeasterly line to said easterly line of Sepulveda Boulevard; thence northerly along said easterly line to the point of beginning.

PARCEL C: - That portion of that certain parcel of land in the Ex Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey (a married man), recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at the point of intersection of the easterly line of said Sepulveda Boulevard with the southwesterly line of the 100 foot strip of land hereinbefore described in Parcel A; thence southeasterly along said southwesterly line 106.95 feet; thence westerly along a curve, concave to the South, tangent to said southwesterly line and having a radius of 50 feet, an arc distance of 113.35 feet to said easterly line of Sepulveda Boulevard; thence northerly along said easterly line 106.95 feet to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slopes of cuts and/or fills herein-after described in Parcel D, as follows:

PARCEL D: - That portion of that certain parcel of land in the Ex Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey (a married man), recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at the most easterly corner of that certain parcel of land described in Parcel C hereof; thence westerly along the southerly line of the land described in said parcel C to a point in a line parallel with and distant 18 feet southwesterly, measured at right angles from the southwesterly line of the 100 foot strip of land described in Parcel A hereof; thence southeasterly along said parallel line 370.64 feet; thence northeasterly, at right angles to said parallel line 18 feet to said southwesterly line of the 100 foot strip; thence southeasterly along said southwesterly line 100 feet; thence southwesterly, at right angles to said southwesterly line 14 feet; thence southeasterly and parallel with said southwesterly line 350 feet; thence southwesterly,

at right angles to said southwesterly line 8 feet; thence southeasterly and parallel with said southwesterly line 450 feet; thence northeasterly, at right angles to said southwesterly line 6 feet; thence southeasterly and parallel with said southwesterly line 450 feet; thence northeasterly at right angles to said southwesterly line 11 feet; thence southeasterly and parallel with said southwesterly line 250 feet; thence southwesterly at right angles to said southwesterly line 5 feet; thence southeasterly and parallel with said southwesterly line 250 feet; thence northeasterly, at right angles to said southwesterly line 5 feet; thence southeasterly and parallel with said southwesterly line 250 feet; thence southwesterly, at right angles to said southwesterly line 5 feet; thence southeasterly and parallel with said southwesterly line 350 feet; thence northeasterly at right angles to said southwesterly line 110 feet to a point in the northeasterly line of said 100 foot strip of land; thence northwesterly along said northeasterly line 1400 feet; thence northeasterly at right angles to said northeasterly line 10 feet; thence northwesterly and parallel with said northeasterly line 650 feet; thence southwesterly at right angles to said northeasterly line 10 feet to said northeasterly line; thence northwesterly along said northeasterly line 450 feet; thence northeasterly at right angles to said northeasterly line 16 feet; thence northwesterly and parallel with said northeasterly line to a point in the northeasterly line of the land described in Parcel B hereof; thence southeasterly along said northeasterly line of the land described in Parcel B hereof to the most easterly corner of said last mentioned land; thence southeasterly in a direct line to the point of beginning, EXCEPTING therefrom the 100 foot strip of land described in Parcel A hereof.

And further said party of the first part does by these presents grant and convey unto said party of the second part a permanent easement and right of way for storm drain hereinafter described in Parcel E, as follows:

Parcel E- That portion of that certain parcel of land in the Ex Mission de San Fernando, as per map recorded in Book 1, Pages 605 and 606 of Patents, Records of Los Angeles County, described in deed to Robert F. Carey, recorded in Book 10850, Page 94, Official Records of said County, bounded and described as follows:

Beginning at a point in the southwesterly line of the strip of land described in Parcel A hereof, distant thereon 627.22 feet southeasterly from the most easterly corner of the parcel of land described in Parcel C hereof; thence southwesterly at right angles to said southwesterly line 30 feet; thence southeasterly and parallel with said southwesterly line 10 feet; thence northeasterly at right angles to said southwesterly line 30 feet to said southwesterly line; thence southeasterly along said southwesterly line 230 feet; thence southwesterly at right angles to said southwesterly line 40 feet; thence southeasterly and parallel with said southwesterly line 10 feet; thence northeasterly at right angles to said southwesterly line 40 feet to said southwesterly line; thence southeasterly along said southwesterly line 1215 feet; thence southwesterly at right angles to said southwesterly line 30 feet; thence southeasterly and parallel with said southwesterly line 40 feet; thence northeasterly at right angles to said south-

westerly line 130 feet to the northeasterly line of said 100 foot strip; thence northwesterly along said northeasterly line 80 feet; thence northeasterly at right angles to said northeasterly line 20 feet; thence northwesterly and parallel with said northeasterly line 30 feet; thence southwesterly at right angles to said northeasterly line 20 feet to said northeasterly line; thence northwesterly along said northeasterly line 11<sup>45</sup> feet; thence northeasterly at right angles to said northeasterly line 30 feet; thence northwesterly and parallel with said northeasterly line 10 feet; thence southwesterly at right angles to said northeasterly line 30 feet to said northeasterly line; thence northwesterly along said northeasterly line 230 feet; thence northeasterly at right angles to said northeasterly line 20 feet; thence northwesterly and parallel with said northeasterly line 10 feet; thence southwesterly at right angles to said northeasterly line a distance of 120 feet to the point of beginning, EXCEPTING therefrom the 100 foot strip of land described in Parcel A hereof.

Description approved June 20, 1938, by Lloyd Aldrich, City Engineer.  
Form approved June 30, 1938, by Ray L. Chesebro, City Attorney.  
Accepted by City May 9, 1939.

Copied by Cowan and Hilliker May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>53</sup> 56 BY *K.H. Brown* 12-6-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 287 BY *Moore* 3-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 21 1939

Recorded in Book 16581 Page 197 Official Records May 10, 1939

Grantor: Huntington Land and Improvement Co., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1939 C. S. 7477.

Consideration: \$10.00

Granted for public street purposes

Description: -- PARCEL A That portion of Lot 8, Tract No. 9950, as per map recorded in Book 159, pages 44 to 49, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most westerly corner of said lot; thence southeasterly along the southwesterly line of said Lot, 28.78 feet; thence northerly along a curve concave to the East, tangent at its point of beginning to said southwesterly line and having a radius of 10 feet, an arc distance of 14.11 feet to a point of tangency in a line parallel with and distant 20 feet southeasterly, measured at right angles from the northwesterly line of said lot; thence northeasterly along said parallel line 16.09 feet; thence northeasterly along a curve concave to the southeast tangent to said last mentioned course and having a radius of 1305.87 feet, an arc distance of 227.38 feet to a point of tangency in a line parallel with and distant 23 feet southeasterly, measured at right angles from the northwesterly line of said lot; thence northeasterly along said last mentioned parallel line, and along the northeasterly prolongation thereof 240.98 feet to the northeasterly line of said lot; thence southwesterly along the line of said lot and continuing along the line of said lot to the point of beginning.

PARCEL B That portion of Lot 14, Tract No. 9950, as per map recorded in Book 159, pages 44 to 49, inclusive, of maps, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of said lot; thence southeasterly along the northeasterly line of said lot, 32 feet;



thence southwesterly along a curve concave to the Southeast, tangent at its point of beginning to said northeasterly line, and having a radius of 10 feet, an arc distance of 17.30 feet to a point of tangency in a line parallel with and distant 20 feet southeasterly, measured at right angles from the northwesterly line of said lot; thence southwesterly along said parallel line 60.23 feet; thence southwesterly along a curve concave to the northwest tangent to said parallel line and having a radius of 890 feet, an arc distance of 53.71 feet to a point of tangency in a curve concave to the Northeast, and having a radius of 5 feet; thence southeasterly along said last mentioned curve an arc distance of 12.29 feet to a point of tangency in the southeasterly line of said lot; thence southwesterly along said southeasterly line 39.92 feet to the most southerly corner of said lot; thence northeasterly along said northwesterly line of Lot 14 a distance of 161.98 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved Feb. 16, 1939, by Lloyd Aldrich, City Engineer  
Form approved March 1, 1939, by Ray L. Chesebro, City Attorney.  
Accepted by City May 8, 1939.

Copied by Hilliker May 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO. 159 B 229 BY 160 B 229

PLATTED ON ASSESSOR'S BOOK NO. 562 BY LaRouche 6-9-39

CHECKED BY Hubbard CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16538 Page 386 Official Records, May 10, 1939

Grantor: William Keinath and Ida Keinath

Grantee: Dept. of Water and Power - City of Los Angeles

Nature of Conveyance: Grant deed.

Date of Conveyance: April 27, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: All that portion of the northwesterly one-half of the northeasterly one-half of Lot 8, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying southeasterly of the northwesterly 342.30 feet of said Lot 8.

Accepted by Board of Water and Power Commissioners May 4, 1939

Copied by Hilliker May 16, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY Knight 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16583 Page 156 Official Records, May 10, 1939

Grantor: M. B. Glenn

Grantee: Dept. of Water & Power - City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26, 1939

Consideration: \$10.00

Granted for:

Description: Lot Two (2) of Tract No. 2755, as per map thereof recorded in Book 33, Page 93 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners, May 4, 1939  
 Copied by Hilliker May 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Tright*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16390 Page 146 Official Records Feb. 10, 1939  
 Grantor: City of Los Angeles  
 Grantee: Geo. H. Gains  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 30, 1938  
 Consideration:  
 Granted for:  
 Description: The South 25 feet of the West 130 feet of Lot 20,  
 and the West 130 feet of Lot 21, Block 2, of Daw  
 and Niles Subdivision of the Town of Vernondale,  
 recorded in Book 28, Page 40, Miscellaneous Records  
 of Los Angeles County, State of California.  
 Copied by G. Cowan May 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 261 BY *Moore* 5-29-39  
 CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16570 Page 210 Official Records May 11, 1939  
 Grantor: Gilmore Oil Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 8, 1939  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: The southerly 20 feet of Lot 9, Clark and Bryan's  
 Westmoreland Tract, as per map recorded in Book 5,  
 page 159 of Maps, Records of Los Angeles County.  
 TO BE USED FOR PUBLIC STREET PURPOSES.  
 Description approved 3-17-39 by Lloyd Aldrich, City Eng.  
 Form approved 3-28-39 by Ray L. Chesebro, City Attorney  
 Accepted by City May 8, 1939  
 Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 3 BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 111 BY *Tright*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16544 Page 349 Official Records May 11, 1939  
 THE CITY OF LOS ANGELES, a  
 municipal corporation,  
 Plaintiff,  
 vs.  
 JAMES GORDON DUFF, et al.,  
 Defendants.)

No. 434,841

FINAL ORDER OF CONDEMNATION

C.F. 2075.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land described in the complaint on file in the above entitled action, sought to be condemned for public street purposes, to wit: for the opening and extending of Tennessee Avenue from Pontius Avenue to the Southwesterly line of the right of way of the Pacific Electric Railway Company, approximately 130 feet Northeastly of Pontius Avenue, be, and the same is hereby, condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street for the City of Los Angeles, County of Los Angeles, State of California.

The real property hereinabove referred to and described in the complaint on file herein and condemned for public street purposes as hereinbefore set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

Lot B, Gird's Pacific Garden Tract as per map recorded in Book 12, at page 147 of Maps, Records of Los Angeles County.

DATED this 8th day of May, 1939

ROBERT H. SCOTT

Presiding Judge of the Superior Court

Copied by G. Cowan May 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *I.H. Brown* 9-25-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

274

BY *Tright* 4-15-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUL 21 1939

Recorded in Book 16576 Page 288 Official Records May 12, 1939

Grantor: California Bank, a corporation

Grantee: City of Los AngelesNature of Conveyance: Perpetual Easement

Date of Conveyance: March 2, 1939

Consideration: \$1.00

Granted for: Storm Drain Culvert

Description: That portion of the southwest 1/4 of Section 8, Township 1 South, Range 12 West, S.B.B.&M. included within a strip of land 10 feet in width, extending from the northerly prolongation of the easterly line of Lot 55, Tract No. 6998, recorded in Book 79, page 94 of Maps, Records of Los Angeles County, to the easterly prolongation of the northerly line of said Lot 55, and lying 5 feet on each side of the following described center line:

Beginning at a point in said northerly prolongation of the easterly line of said Lot 55, distant thereon 26.22 feet northerly from the northeasterly corner of said Lot 55; thence southeasterly in a direct line 52.85 feet to said easterly prolongation of the northerly line of Lot 55 distant thereon 46.29 feet easterly from said northeasterly corner of Lot 55.

SUBJECT, HOWEVER, to the express condition that should said Grantee, its successors or assigns, cease to use said strip for the purpose above provided, the rights hereby granted shall there-

upon terminate and end, and said Grantee, its successors and assigns, shall have no further rights hereunder.

Description approved 3-15-39 by Lloyd Aldrich, City Eng.

Form approved 3-28-39 by Ray L. Chesebro, City Attorney

Accepted by City May 12, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 430K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

5150K BY Moore 6-8-39

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16563 Page 202 Official Records May 12, 1939

Grantor: Meeka El Djey

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 21, 1938

C.S. 8677

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Lot "B" of Lookout Mountain Park, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 14, Pages 142 and 143 of Maps, in the office of the County Recorder of said county.

Description approved 11-23-38 by Lloyd Aldrich, City Eng.

Form approved 11-29-38 by Ray L. Chesebro, City Attorney

Accepted by City May 12, 1939

Copied by G. Cowan May 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 22

22 BY Woodley 9-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

699 BY Moore 6-13-39

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16642 Page 58 Official Records May 13, 1939

Grantor: Globe Discount Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1939

Consideration: \$10.00

C.S.B-1518-4.

Granted for:

Description: PARCEL 1: - Lots 6, 7, and the Northwesterly 3 feet of Lot 8, measured at right angles to the Northwesterly line of said lot, of Tract No. 7311, as per map thereof recorded in Book 86, Page 30, of Maps, records of Los Angeles County.

PARCEL 2: - The Northwesterly 150 feet of Lot 27, (measured at right angles to the Northwesterly line thereof), of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.

Accepted by Department of Water and Power May 2, 1939

Copied by G. Cowan May 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY Wright 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16579 Page 186 Official Records May 13, 1939

Grantor: ~~Frieda~~ M. Schwicker

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1939

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: Lots 77 and 78 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County.

Accepted by Bd. of Water and Power May 2, 1939

Copied by G. Cowan May 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

JUL 11 1939

Recorded in Book 16595 Page 197 Official Records May 15, 1939

Grantor: City of Los Angeles - Board of Pension Commissioners of  
The City of Los Angeles

Grantee: J. B. Hessler

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 11, 1939

Consideration: \$10.00

Granted for:

Description: All of the right, title and interest of said City of Los Angeles and said Board of Pension Commissioners of said city, in and to those certain lots, pieces or parcels of land situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Lots 8 and 9 in Block "G", City Lots, Block "G", Fort Hill, as per map recorded in Book 3, Page 65 of Miscellaneous Records of said County;

EXCEPTING therefrom so much thereof as may be included within the lines of any public street or alley.

which said City of Los Angeles and/or said Board of Pension Commissioners of said City of Los Angeles may have acquired as the owner and holder of those certain street improvement bonds designated as Bond No. 617 and Bond No. 618, Series 12, for widening Temple Street, under that certain Act of the Legislature of the State of California entitled: "An act providing for the issuance of improvement bonds to represent certain special assessments for public improvements, and providing for the effect and enforcement of such bonds", approved April 27, 1911, as well as any interest acquired by said City of Los Angeles and said Board of Pension Commissioners as the result of proceedings had and taken for the foreclosure of the lien of said bond as in said statute provided.

Form approved 5-10-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan May 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

19 OK

BY J. Wilson 4-18-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE

JUL 11 1939

Recorded in Book 16638 Page 87 Official Records May 15, 1939

Grantor: Helen J. Pearson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: Lot 3 of Tract No. 5734, as per map thereof recorded in Book 61, Page 81 of Maps, records of Los Angeles County.

Description approved by E. F. Scattergood, Chief Elec. Eng.

Form approved 4-27-39 by Ray L. Chesebro, City Attorney

Accepted by Board of Water and Power Commissioners May 4, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Kimball* 1-12-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16638 Page 95 Official Records May 16, 1939

Grantor: M. B. Glenn

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1939

Consideration: \$10.00

C.S. B-1518-5

Granted for:

Description: The Westerly 79 feet of Lot 5 and the Easterly 71 feet of Lot 6 of Tract No. 6317, as per map thereof recorded in Book 75, Pages 96 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners May 9, 1939

Copied by G. Cowan May 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Truitt* 2-12-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16568 Page 345 Official Records May 16, 1939

Grantor: Carl A. Guercio and Elizabeth Margaret Guercio

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 7, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: The southwesterly 8 feet of Lot 333, Tract No. 1719, as per map recorded in Book 21, Pages 162 and 163 of Maps, Records of Los Angeles County,

Also, the southwesterly 8 feet of the southeasterly 25 feet of Lot 334, said Tract No. 1719.

Description approved 3-14-39 by Lloyd Aldrich, City Eng.

Form approved 3-28-39 by Ray L. Chesebro, City Attorney

Accepted by City May 16, 1939

Copied by G. Cowan May 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 580K.

BY E. POGGIONE

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>o.k.</sup> BY *Hubbard* 3-13-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 13 1939



Recorded in Book 16631, Page 117 Official Records May 17, 1939

THE CITY OF LOS ANGELES,	)	No. 428,317
a municipal corporation, Plaintiff,	)	FINAL ORDER OF CONDEMNATION AS
vs.	)	TO PARCELS NOS. 16A, 16C, 17A,
JACOB MAST, et al.,	)	17B, 17C, 18A, 18B, 18C, 20A,
Defendants.	)	20C, 21A, 21C, 22A, 22B, 22C,
	)	23A, 23B, 24A, 24C, 26A, 26B,
	)	26C, 29A, 29B, 33A, 36A and
	)	46A.

*C.F. 2059.*

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties hereinafter described as Parcels Nos. 16A, 17A, 18A, 20A, 21A, 22A, 23A, 24A, 26A, 29A, 33A, 36A and 46A, and that the right to improve, construct and maintain the portions of public streets and/or proposed public streets as described in the complaint and in the Interlocutory Judgments of Condemnation heretofore filed in the above entitled action, contiguous to Parcels Nos. 17B, 18B, 22B, 23B, 26B and 29B, in accordance with and to the grades established by Ordinance No. 79,159 of the City of Los Angeles and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-7521 and P-7522, referred to in Paragraph IX of said complaint and attached thereto marked "Exhibit C", and that the easements and rights of way for public street purposes in and to Parcels Nos. 16C, 17C, 18C, 20C, 21C, 22C, 24C and 26C for the extension of the slopes of fills and/or cuts necessary to improve, construct, maintain and laterally and vertically support the following portions of public streets and/or proposed public streets, to wit: Lauriston Avenue and Lauriston Avenue as proposed in the complaint on file herein to be widened and laid out between the Southwesterly line of Fox Hills Drive and the Southwesterly terminus of Olympic Boulevard approximately Two Hundred (200) feet Northeasterly of Fox Hills Drive, and between the Northeasterly terminus of Olympic Boulevard approximately One Hundred Twenty (120) feet Northeasterly of Kerwood Avenue and a point approximately Two Hundred (200) feet Northerly therefrom; Fox Hills Drive between Lauriston Avenue and a point approximately Fifty (50) feet Northwesterly therefrom; Bellwood Avenue and Bellwood Avenue as proposed in the complaint on file herein to be widened and laid out between Lauriston Avenue at Fox Hills Drive and a point approximately Four Hundred Thirty (430) feet Southerly therefrom, and between Lauriston Avenue at the Northeasterly terminus of Olympic Boulevard approximately One Hundred Twenty (120) feet Northeasterly of Kerwood Avenue and a point approximately Seventy (70) feet Southeasterly therefrom; said proposed public street as proposed in the complaint on file herein to be opened and laid out between a point in Bellwood Avenue approximately Three Hundred Twenty (320) feet Southwesterly of Lauriston Avenue at Fox Hills Drive and Lauriston Avenue at the Northeasterly terminus of Olympic Boulevard approximately One Hundred Twenty (120) feet Northeasterly of Kerwood Avenue; Olympic Boulevard as in the complaint on file herein proposed to be widened and laid out adjacent to the Northwesterly side thereof between the terminus of Olympic Boulevard approximately One Hundred Twenty (120) feet Northeasterly of Kerwood Avenue and Beverly Glen, hereinafter referred to as Olympic Boulevard; Kerwood Avenue between a point Seventy-five (75) feet Northwesterly of and Eighty (80) feet Southeasterly of said Olympic Boulevard; Benecia Avenue between a point Seventy (70) feet Northwesterly of and Forty (40) feet Southeasterly of said Olympic Boulevard; all to the grades established by Ordinance No. 79,159 of the City of Los Angeles, and in accordance with, and to the grades and in the manner shown on, Special Plans and Profiles numbered P-7521 and P-7522, on file in the office of the City Engineer of said City and referred to in Paragraph IX of the complaint on file herein, which Special Plans and Profiles are attached to the complaint on file herein and marked Exhibit C; reserving to the owners of said real properties, however, the right

at any time to remove such slopes or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets and/or proposed public streets, or portions thereof, be, and the same are hereby, condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels Nos. 16A, 17A, 18A, 20A, 21A, 22A, 23A, 24A, 26A, 29A, 33A, 36A and 46A and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 16A: That portion of Lot 45, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 45; thence Southeasterly, along the Northeasterly line of said Lot 45, Fifty-nine and Ninety-six Hundredths (59.96) feet; thence Southwesterly, in a direct line, Forty-five and Sixteen Hundredths (45.16) feet to a point in the Southwesterly line of said Lot 45, distant thereon Sixty-three and Seventy-two Hundredths (63.72) feet Southeasterly from the most Westerly corner of said Lot 45; thence Northwesterly, along said Southwesterly line, Sixty-three and Seventy-two Hundredths (63.72) feet to said most Westerly corner; thence Northeasterly, along the Northwesterly line of said Lot 45, Forty-five (45) feet to the point of beginning.

PARCEL NO. 17A:

That portion of Lot 44, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Nly corner of said Lot 44; thence Sely, along the NEly line of said Lot 44; Sixty-three and seventy two hundredths (63.72) feet; thence SWly, in a direct line, a distance of Forty-two and ten hundredths (42.10) feet to a point in the SWly line of said Lot 44, distant thereon Sixty-five and twenty-six hundredths (65.26) feet SEly from the most Wly cor of said Lot 44; thence NWly, along said SWly line, sixty five and twenty-six hundredths (65.26) feet to said most Wly corner; thence NEly, along the NWly line of said Lot 44, Forty and twenty-seven hundredths (40.27) feet; thence NEly, continuing along the NWly line of said Lot 44, Nine and seventy-three hundredths (9.73) feet to the point of beginning.

PARCEL NO. 18A: That portion of Lot 43, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Nly corner of said Lot 43; thence SEly, along the NEly line of said Lot 43, Sixty-five and Twenty-six Hundredths (65.26) feet; thence SWly, in a direct line, a distance of Forty and sixty-nine hundredths (40.69) feet to a point in the SWly line of said Lot 43, distant thereon Sixty and fifty-nine hundredths (60.59) feet SEly from the most Wly corner of said Lot 43; thence NWly, along said SWly line, Sixty and fifty-nine hundredths (60.59) feet to said most Wly corner; thence NEly, along the NWly line of said Lot 43, Fifty (50) feet to the point of beginning.

PARCEL NO. 20A: That portion of Lot 41, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Nly corner of said Lot 41; thence SEly, along the NEly line of said Lot 41, Forty-nine and twenty-one hundredths (49.21) feet; thence SWly, in a direct line, a distance of Forty-eight and twelve hundredths (48.12) feet to a point in the SWly line of said Lot 41, distant thereon Twenty-nine and sixty-four hundredths (29.64) feet SEly <sup>from the most Wly cor. of sd. Lot 41; thence NWly.</sup> along said SWly line, Twenty-nine and sixty-four hundredths (29.64) feet to said most Wly corner; thence NEly, along the NWly line of said Lot 41, fifty (50) feet to the point of beginning.

**PARCEL NO. 21A:** That portion of Lot 40, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 40; thence SEly, along the NEly line of said Lot 40, Twenty-nine and sixty-four hundredths (29.64) feet; thence SWly, in a direct line, a distance of Fifty-five and One hundredth (55.01) feet to a point in the Wly line of said Lot 40, distant thereon Forty-eight and sixty-two hundredths (48.62) feet Sly from the most Nly corner of said Lot 40; thence Nly, along said Wly line, Forty-eight and sixty-two hundredths (48.62) feet to the point of beginning.

**PARCEL NO. 22A:** That portion of Lot 12, Block 21, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles, described as follows:

Beginning at the most Ely corner of said Lot 12; thence SWly, along the SEly line of said Lot 12, Sixty-one and eighty-three hundredths (61.83) feet; thence Westerly, along the Sly line of said Lot 12, One and Ninety-five hundredths (1.95) feet; thence NEly, in a direct line, a distance of Sixty-two and sixteen hundredths (62.16) feet to a point in the NEly line of said Lot 12, distant thereon Seventeen and ninety-three hundredths (17.93) feet NWly from the most Ely corner of said Lot 12; thence SEly, along said NEly line, Seventeen and ninety-three hundredths (17.93) feet to the point of beginning.

**PARCEL NO. 23A:** That portion of Lot 1, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Northerly line of said Lot 1 distant thereon Sixty-nine and sixty-nine hundredths (69.69) feet Ely from the NWly corner of said Lot 1; thence SEly, along a curve concave to the SW, tangent at its point of beginning to said Nly line and having a radius of thirty (30) feet, an arc distance of Twenty-four and sixty hundredths (24.60) feet to the point of tangency in the SEly prolongation of the SWly line of that portion of Fox Hills Drive (60 feet wide), extending NWly from Lauriston Avenue; thence SEly, along said prolonged line, Twenty-three and forty-five hundredths (23.45) feet; thence SEly along a curve concave to the SW, tangent at its point of beginning to said last mentioned prolonged line and having a radius of Ten (10) feet, an arc distance of Six and twenty-five hundredths (6.25) feet to a point in the SEly line of said Lot 1 distant thereon Thirty-five and fifteen hundredths (35.15) feet SWly from the Sly terminus of that certain curve at the most Ely boundary of said Lot 1 shown on map of said last mentioned Tract No. 7260, as having a length of Twelve and four hundredths (12.04) feet; thence NEly along said SEly line of Lot 1, Thirty-five and fifteen hundredths (35.15) feet to said Southerly terminus; thence Nly, along the Ely boundary of said Lot 1, Twelve and four hundredths (12.04) feet to the Northerly line of said Lot 1; thence Wly, along said Nly line, Sixty-three and twenty-nine hundredths (63.29) feet to the point of beginning.

**PARCEL NO. 24A:** That portion of Lot 2, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Sly corner of said Lot 2; thence NWly, along the SWly line of said Lot 2, Six and one hundredths (6.01) feet; thence NEly, in a direct line, a distance of Twenty-nine and

twenty-one hundredths (29.21) feet to a point in the SEly line of said Lot 2 distant thereon Twenty-eight and thirty-seven hundredths (28.37) feet NEly from said most Sly corner; thence SWly, along said SEly line, Twenty-eight and thirty-seven hundredths (28.37) feet to the point of beginning.

PARCEL NO. 26A:

That portion of Lot 4, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Sly corner of said Lot 4; thence NWly, along the SWly line of said Lot 4, Fifty-six and forty-five hundredths (56.45) feet; thence NEly, in a direct line, a distance of Sixty-two and thirty-seven hundredths (62.37) feet to a point in the NEly line of said Lot 4, distant thereon Twenty-seven and ninety-five hundredths (27.95) feet NWly from the most Ely corner of said Lot 4; thence SEly, along said NEly line, Twenty-seven and ninety-five hundredths (27.95) feet to said most Ely corner; thence SWly, along the SEly line of said Lot 4, Fifty (50) feet to the point of beginning.

PARCEL NO. 29A: That portion of Lot 7, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the NEly corner of said Lot 7; thence Sly, along the Ely line of said Lot 7, Thirty-one and eighty hundredths (31.80) feet; thence NWly, along a curve concave to the SW, tangent at its point of beginning to the Ely line of said Lot 7 and having a radius of Ten (10) feet, an arc distance of Twenty-two and eighty-two hundredths (22.82) feet; thence SWly, in a direct line, and tangent to said curve at its point of ending, a distance of Thirty-four and eighty-three hundredths (34.83) feet to a point in the Sly line of said Lot 7, distant thereon Fifty-nine and seventy hundredths (59.70) feet Ely from the SWly corner of said Lot 7; thence Wly, along said Sly line, Fifty-nine and seventy hundredths (59.70) feet to said SWly corner; thence Nly, along the Wly line of said Lot 7, Fifty and twenty-seven hundredths (50.27) feet to the NWly corner of said Lot 7; thence Ely, along the Nly line of said Lot 7, One hundred four and ninety-two hundredths (104.92) feet to the point of beginning.

PARCEL NO. 33A: That portion of Lot 15, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, records of Los Angeles County, described as follows:

Beginning at the NWly corner of said Lot 15; thence Ely, along the Nly line of said Lot 15, One hundred fifteen and ninety-six hundredths (115.96) feet; thence SWly, in a direct line, a distance of Seventy and five hundredths (70.05) feet to a point in the Sly line of said Lot 15, distant thereon Sixty-six and Ninety hundredths (66.90) feet Ely from the SWly corner of said Lot 15; thence Wly, along said Sly line, Sixty-six and ninety hundredths (66.90) feet to said SWly corner; thence Nly, along the Wly line of said Lot 15, Fifty (50) feet to the point of beginning.

PARCEL NO. 36A: That portion of Lot 18, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the SEly corner of said Lot 18; thence Wly, along the Sly line of said Lot 18, Forty-eight and fourteen hundredths (48.14) feet; thence NEly, in a direct line, a distance of Sixty-two and ten hundredths (62.10) feet to a point in the Ely line of said Lot 18 distant thereon Forty-four and fifty-six hundredths (44.56) feet Nly from said SEly corner; thence Sly, along said Ely line, Forty-four and fifty-six hundredths (44.56) feet to the point of beginning.

PARCEL NO. 46A: Lot 15, Block 17, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles County.

That the real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments hereto-

forefiled as to Parcels Nos. 17B, 18B, 22B, 23B, 26B and 29B, abutting upon and contiguous to the portions of public streets and/or proposed public streets hereinbefore referred to and as set forth in Paragraph XI of the complaint on file herein, the right to improve, construct and maintain which, to the grades established by Ordinance No. 79,159 of the City of Los Angeles and Plans and Profiles numbered P-7521 and P-7522 hereinbefore referred to and all as contemplated by Ordinance No. 79,578 of the City of Los Angeles, is hereby condemned, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit: PARCEL NO. 17B: Lot 44, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 17-A hereof.

PARCEL NO. 18B: Lot 43, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 18-A hereof.

PARCEL NO. 22B: Lot 12, Block 21, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 22-A hereof.

PARCEL NO. 23B: Lot 1, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 23-A hereof.

PARCEL NO. 26B: Lot 4, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 26-A hereof.

PARCEL NO. 29B: Lot 7, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 29-A hereof.

That the real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments heretofore filed as to Parcels Nos. 16C, 17C, 18C, 20C, 21C, 22C, 24C and 26C, in and to which easements and rights of way for public street purposes for the extension of the slopes of fills and/or cuts necessary to construct, maintain and laterally and vertically support the portions of public streets and/or proposed public streets aforesaid, to the grades established by Ordinance No. 79,159 of the City of Los Angeles and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-7521 and P-7522 hereinbefore referred to and all as contemplated by Ordinance No. 79,578 of the City of Los Angeles, are hereby condemned, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described, to wit:

PARCEL NO. 16C: That portion of Lot 45, Block 13, Tract No. 7260, sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the NEly line of said Lot 45, distant thereon Fifty-nine and Ninety-six hundredths (59.96) feet SEly from the most Nly corner of said Lot 45; thence SEly, along said NEly line, Twenty-seven and nine hundredths (27.09) feet; thence SWly, in a direct line, a distance of Forty-five and sixteen hundredths (45.16) feet to a point in the SWly line of said Lot 45, distant thereon Ninety and eighty-one hundredths (90.81) feet SEly from the most Wly corner of said Lot 45; thence NWly, along said SWly line, Twenty-seven and Nine hundredths (27.09) feet; thence NEly, in a direct line, a distance of Forty-five and sixteen hundredths (45.16) feet to the point of beginning.

PARCEL NO. 17C: That portion of Lot 44, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65,



of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the NEly line of said Lot 44, distant thereon Sixty-three and seventy-two hundredths (63.72) feet SEly from the most Nly corner of said Lot 44; thence SEly, along said NEly line, seventeen and six hundredths (17.06) feet; thence SWly, in a direct line, a distance of Forty and two hundredths (40.02) feet to a point in the SWly line of said Lot 44, distant thereon Eighty-two and twenty-seven hundredths (82.27) feet SEly from the most Wly corner of said Lot 44; thence NWly, along said SWly line, Seventeen and one hundredth (17.01) feet; thence NEly, in a direct line, a distance of Forty-two and ten hundredths (42.10) feet to the point of beginning.

PARCEL NO. 18C: That portion of Lot 43, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the NEly line of said Lot 43, distant thereon Sixty-five and twenty-six hundredths (65.26) feet SEly from the most Nly corner of said Lot 43; thence SEly, along said NEly line, Seventeen and one hundredth (17.01) feet; thence SWly, in a direct line, a distance of Thirty-eight and seven hundredths (38.07) feet to a point in the SWly line of said Lot 43, distant thereon Seventy-seven and ninety hundredths (77.90) feet SEly from the most Wly corner of said Lot 43; thence NWly, along said SWly line, Seventeen and thirty-one hundredths (17.31) feet; thence NEly, in a direct line, a distance of Forty and sixty nine hundredths (40.69) feet to the point of beginning.

PARCEL NO. 20C: That portion of Lot 41, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the NEly line of said Lot 41, distant thereon Forty-nine and twenty-one hundredths (49.21) feet SEly from the most Nly corner of said Lot 41; thence SEly, along said NEly line, fifteen and ninety-two hundredths (15.92) feet; thence SWly, in a direct line, a distance of Forty-five and thirty-nine hundredths (45.39) feet to a point in the SWly line of said Lot 41, distant thereon Forty-six and sixty-seven hundredths (46.67) feet SEly from the most Wly corner of said Lot 41; thence NWly, along said SWly line, Seventeen and three hundredths (17.03) feet; thence NEly, in a direct line, a distance of Forty-eight and twelve hundredths (48.12) feet to the point of beginning.

PARCEL NO. 21C: Those portions of Lots 39 and 40, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the NEly line of said Lot 40, distant thereon Twenty-nine and sixty-four hundredths (29.64) feet SEly from the most Nly corner of said Lot 40; thence SEly, along said NEly line, Eleven and thirty-six hundredths (11.36) feet; thence SWly, in a direct line, a distance of Seventy-three and thirteen hundredths (73.13) feet to a point in the Wly line of said Lot 39, distant thereon Fourteen and eighty-two hundredths (14.82) feet Sly from the NWly corner of said Lot 39; thence Nly, along the Wly lines of said Lots 39 and 40, Sixteen and twenty hundredths (16.20) feet; thence NEly, in a direct line, a distance of Fifty-five and one hundredth (55.01) feet to the point of beginning.

PARCEL NO. 22C: That portion of Lot 12, Block 21, Tract No. 7260, sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the NEly line of said Lot 12, distant thereon Seventeen and ninety-three hundredths (17.93) feet NWly from the most Ely corner of said Lot 12; thence SWly, in a direct line, a distance of Sixty-two and sixteen hundredths (62.16) feet to a point in the Sly line of said Lot 12, distant



thereon One and ninety-five hundredths (1.95) feet Wly from the Ely terminus of said Sly line, shown on map of said Tract No. 7260, as having a length of Ninety-four and ninety-six hundredths (94.96) feet; thence Wly, along said Sly line, Ten and ninety-seven hundredths (10.97) feet; thence NEly in a direct line, a distance of Seventy and twenty hundredths (70.20) feet to a point in the NEly line of said Lot 12, distant thereon Twenty-five and ninety-five hundredths (25.95) feet NWly from the most Ely corner of said Lot 12; thence SEly, along said NEly line, Eight and two hundredths (8.02) feet to the point of beginning.

PARCEL NO. 24C: That portion of Lot 2, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Ely corner of said Lot 2; thence SWly, along the SEly line of said Lot 2, to a point distant thereon Twenty-eight and thirty-seven hundredths (28.37) feet NEly from the most Sly corner of said Lot 2; thence SWly, in a direct line, a distance of Twenty-nine and twenty-one hundredths (29.21) feet to a point in the SWly line of said Lot 2, distant thereon Six and one hundredth (6.01) feet Northwesterly from said most Southernly corner; thence NWly, along said SWly line, Eight and twenty-four hundredths (8.24) feet; thence NEly, in a direct line, a distance of Sixty-six and eighty hundredths (66.80) feet to a point in the NEly line of said Lot 2, distant thereon Three and sixty-four hundredths (3.64) feet NWly from the most Ely corner of said Lot 2; thence SEly, along said NEly line Three and sixty-four hundredths (3.64) feet to the point of beginning.

PARCEL NO. 26C: That portion of Lot 4, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the NEly line of said Lot 4, distant thereon Twenty-seven and Ninety-five hundredths (27.95) feet Northwesterly from the most Ely corner of said Lot 4; thence SWly, in a direct line, a distance of Sixty-two and thirty-seven hundredths (62.37) feet to a point in the SWly line of said Lot 4, distant thereon Fifty-six and forty-five hundredths (56.45) feet NWly from the most Sly corner of said Lot 4; thence NWly, along said SWly line, Five and eighty-three hundredths (5.83) feet; thence NEly, in a direct line, a distance of Sixty-three and Twenty hundredths (63.20) feet to a point in the NEly line of said Lot 4, distant thereon Thirty-three and forty hundredths (33.40) feet NWly from the most Ely corner of said Lot 4; thence SEly, along said NEly line, Five and forty-five hundredths (5.45) feet to the point of beginning.

DATED this 8th day of May, 1939.

ROBERT H. SCOTT

PRESIDING JUDGE OF THE SUPERIOR COURT.

Approved as to description Apr 12 1939

LLOYD ALDRICH, City Engineer By F. W. Goldsworthy, Deputy HHL  
Copied by Hilliker May 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY *L.H. Brown* 9-26-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *Lo Rouche* 1-10-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 11 1939

Recorded in Book 16643 Page 121 Official Records May 19, 1939  
 Grantor: Interstate Realty and Improvement Company, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 5, 1939  
 Consideration: \$25.00  
 Granted for:

C.S. B-1518-5.

Description: All that portion of Lot 3 of Tract No. 7903, as per map thereof recorded in Book 88, pages 92 and 93 of Maps, records of Los Angeles County, lying westerly of a line, and the northerly and southerly prolongations thereof, which is parallel with and 75 feet easterly of a line described as follows, to-wit:

Beginning at a point in the center line of Pendleton Avenue, as shown on said map of Tract No. 7903, distant thereon North  $48^{\circ}38'31''$  East 94.68 feet from its point of intersection with the north-westerly prolongation of the southwesterly line of said Tract; thence from said point of beginning South  $0^{\circ}22'14''$  East 144.27 feet to a point in said southwesterly line of Tract No. 7903, distant thereon South  $41^{\circ}23'19''$  East 78.89 feet from the most Westerly corner of said Tract No. 7903.

Accepted by Board of Water and Power Commissioners May 16, 1939  
 Copied by G. Cowan May 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

664 BY *Kimball* 1-12-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16573 Page 366 Official Records May 19, 1939  
 Grantor: M. B. Glenn  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 26, 1939  
 Consideration: \$10.00  
 Granted for:

C.S. B-1518-5.

Description: Lots 8 and 9 of Tract No. 7529, as per map thereof recorded in Book 154, pages 20 and 21 of Maps, records of Los Angeles County, California,

EXCEPTING therefrom the Westerly 190.16 feet thereof.

Accepted by Board of Water and Power Commissioners May 9, 1939  
 Copied by G. Cowan May 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Tright* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16668 Page 10 Official Records May 19, 1939  
 Grantor: Henry Boevingloh and Maie Boevingloh  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 4, 1939  
 Consideration: \$10.00  
 Granted for:

C.S. B-1518-4.

Description: The Southeasterly 150 feet of the Northwesterly 492.86 feet of the Northeasterly 210.5 feet of Lot 7, Block 14 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners May 16, 1939  
 Copied by G. Cowan May 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup> BY E. POGGIONE  
PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Trigler*  
CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE 111 17 1939

35

Recorded in Book 16638 Page 113 Official Records May 17, 1939  
Grantor: Raphael I. Schirmer  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Grant Deed  
Date of Conveyance: March 13, 1939  
Consideration: \$10.00  
Granted for:  
Description: The Northeasterly 49.57 feet, front and rear, of Lot 2 of German Savings & Loan Society's Subdivision of part of Block "H" of Mott Tract, in the City of Los Angeles, as per map recorded in Book 78 Page 8, Miscellaneous Records of said County.

SUBJECT TO: General and special County and City taxes for 1939-1940; second installment general and special County and City taxes for 1938-1939; covenants, conditions, restrictions, easements and party wall agreement of record.  
Accepted by Board of Water and Power Commissioners April 4, 1939  
Copied by G. Cowan May 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup> BY E. POGGIONE  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 246 BY *La R.* 2-9-40  
CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16553 Page 389 Official Records May 17, 1939  
Grantor: Nancy Edwards Parish  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Grant Deed  
Date of Conveyance: April 18, 1939 C.S. B-1251-1, 2.  
Consideration: \$10.00  
Granted for:

Description: That portion of Block "B" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northeasterly line of Court Street, distant South 51°48' East 114.05 feet along said Northeasterly line from the Southeasterly line of Olive Street; thence along said Northeasterly line North 51°48' West 55.80 feet to the location of the old fence recited in the deed to Jacob Cohen recorded in Book 1142 Page 55 of Deeds, Records of said County; thence along the West line of said old fence North 38°25' East 97.08 feet; thence North 37°42' East 33.17 feet to the Northeasterly side of a stone wall as recited in the deed to Nancy Edwards Parish, recorded in Book 7435 Page 273 of said deed records; thence along the Northeasterly side of said stone wall South 51°48' East 55.90 feet; thence Southwesterly in a direct line 130.50 feet to the point of beginning.

SUBJECT TO general and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record, if any.

Accepted by Board of Water and Power Commissioners May 9, 1939  
Copied by G. Cowan May 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup> BY E. POGGIONE  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 246 BY *La R.* 2-9-40  
CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16603 Page 206 Official Records May 17, 1939  
 Grantor: Fred S. Hatch and Loretta Hatch, also known as Lorretta Hatch  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 13, 1939  
 Consideration: \$1.00  
 Granted for: Open Storm Drain Channel  
 Description: That portion of Lot 219, Sheet 4, Tract No. 1000, as per map recorded in Book 19, page 4 of Maps, Records of Los Angeles County, conveyed to Fred S. Hatch, and Loretta Hatch by deed recorded in Book 12692, page 319, Official Records of said County, that may be included within a strip of land 40 feet in width lying 20 feet on each side of the following described center line:  
 Beginning at a point in the Southerly line of Valerio Street (50 feet in width) distant thereon 7.72 feet Easterly from the Easterly line of Van Nuys Boulevard (100 feet in width); thence Southeasterly in a direct line to a point in the northerly line of Sherman Way (50 feet in width) distant thereon 559.01 feet Easterly from said Easterly line of Van Nuys Boulevard.  
 Description approved 4-17-39 by Lloyd Aldrich, City Engineer  
 Form approved 4-24-39 by Ray L. Chesebro, City Attorney  
 Accepted by City May 17, 1939  
 Copied by G. Cowan May 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 550K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 630 OK BY MOORE 2/1/40

CHECKED BY Kiball CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16605 Page 179 Official Records May 17, 1939  
 Grantor: The City of Los Angeles  
 Grantee: C. B. Brunson  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: March 29, 1939  
 Consideration: \$230,000.00  
 Granted for:  
 Description: That portion of Lots 13, 14 and 15, Block 20, Hollywood, as per map recorded in Book 28, pages 59 and 60, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Northerly line of Hollywood Boulevard, 100 feet in width with the Westerly line of Ivar Avenue, 70 feet in width; thence Northerly along said Westerly line of Ivar Avenue, a distance of 140 feet to the Northerly line of that certain parcel of land described in deed recorded in Book 3276, at page 63 of Deeds, Records of Los Angeles County; thence Westerly along said Northerly line a distance of 160 feet to the Northwestern corner of said parcel of land; thence Southeasterly along the Southwesterly line of said parcel of land, a distance of 142.22 feet to said Northerly line of Hollywood Boulevard 100 feet in width; thence Easterly along said Northerly line of Hollywood Boulevard, a distance of 135 feet to the point of beginning, excepting therefrom the existing building and improvements located thereupon and excepting and reserving an easement for storm drain purposes as conveyed to the City of Los Angeles by deed recorded in Book 4723, at page 122, Official Records of Los Angeles County, and excepting and reserving an easement and right of way for the construction, reconstruction, maintenance, inspection, operation and repair of a storm drain, in, under, along and across that portion of the above described property included within a strip of land 12 feet in width, extending from the Northerly line of Hollywood Boulevard to the Northerly line of said property, and lying 6 feet on each side of the following described center line:

Beginning at a point in the Northerly line of Hollywood Boulevard 100 feet in width, distant thereon 106 feet Westerly from the

Westerly line of Ivar Avenue, 70 feet in width; thence Northwest-erly in a direct line to the Northerly line of said property, distant thereon 143 feet Westerly from said Westerly line of Ivar Avenue.

THIS CONVEYANCE is made subject to the right of the City of Los Angeles, its boards, officers and employees, to maintain and continue in use for public library purposes the present library and existing building and improvements for a period of 180 days from and after the execution and delivery of this instrument and is subject to the right of the City of Los Angeles, its boards, officers, employees and agents to enter upon, to take, and remove the building and/or improvements located upon the hereinbefore described property at any time during the said period of 180 days.

THIS CONVEYANCE is also made subject to all the rights, reservations, and conditions of record including the reversion and conditions contained in the deeds to the City of Hollywood, recorded in Book 2676, page 81 of Deeds and Book 3276, page 63 of Deeds, Records of Los Angeles County.

Description approved 3-20-39 by Lloyd Aldrich, City Engineer  
Form approved 3-29-39 by Ray L. Chesebro, City Attorney  
Copied by G. Cowan May 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 1

300 BY *Trigo*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16628 Page 149 Official Records May 18, 1939

Grantor: M. B. Glenn

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1939

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: The Easterly 130 feet of Lot 10 of Tract No. 7529, as per map thereof recorded in Book 154, Pages 20 and 21 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners May 9, 1939

Copied by G. Cowan May 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616

BY *Trigo*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 17 1939

Recorded in Book 16622 Page 169 Official Records May 18, 1939

Grantor: M. B. Glenn and Margaret M. Glenn

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1939

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: The Easterly 71 feet of Lot 15 of Tract No. 6317, as per map thereof recorded in Book 75, Page 96 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners May 9, 1939

Copied by G. Cowan May 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Tright*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

JUL 17 1939

Recorded in Book 16597 Page 283 Official Records May 18, 1939

Grantor: Mary E. Martin, David E. Thompson and Martha Ann Thompson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1939

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: All that portion of Lot 6 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the center line of said strip of land being parallel with and 734.87 feet Westerly of the Los Angeles City Engineer's center line of Lankershim Boulevard.

Accepted by Board of Water and Power Commissioners May 11, 1939

Copied by G. Cowan May 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Tright*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

6661 81 700

Recorded in Book 16618 Page 192 Official Records May 18, 1939

Grantor: Robert Ledger and Grace Ledger

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1939

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: Lot 208, of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners May 2, 1939

Copied by G. Cowan May 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Tright*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

JUL 18 1939



Recorded in Book 16610 Page 246 Official Records May 19, 1939  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 22, 1939  
 Consideration: \$10.00  
 Granted for:

*C.S.B-1279.*

Description: Lot 14, Tract No. 3802, as per map recorded in Book 42, Page 88 of Maps, Records of Los Angeles County.

- SUBJECT TO:
1. Second installment general and special taxes for the fiscal year 1938-39, including any special levies and assessments which may be included in and payable with taxes.
  2. Conditions, covenants, restrictions, reservations, easements, rights and rights of way of record.

Description approved 5-1-39 by Lloyd Aldrich, City Engineer  
 Form approved 5-5-39 by Ray L. Chesebro, City Attorney  
 Accepted by City May 16, 1939  
 Copied by G. Cowan May 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-18-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

207

BY *Thight*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

JUL 18 1939

Recorded in Book 16619 Page 206 Official Records May 20, 1939  
 Grantor: Paul Freedman  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 21, 1939  
 Consideration: \$10.00  
 Granted for:

Description: PARCEL 1: - Those portions of Lots 1 and 2 in Block "B" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County, described as follows:

Commencing on the Northerly line of Court Street 56 feet Westerly from where the Northerly line of Court Street intersects the Westerly line of Hill Street; thence Westerly on and along said Northerly line of Court Street, 50 feet; thence Northerly at right angles to said Northerly line of Court Street, 120 feet to Northerly line of Lot 2 in Block "B" of said Mott Tract; thence Easterly on said Northerly line of said Lot 2, 50.2 feet; thence Southerly 120 feet to point of beginning.

ALSO the Westerly 65 feet of the Southerly 50 feet of Lot 3 in Block "B" of the Mott Tract, in said City, County, and State, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County.

PARCEL 2: - The Easterly 56 feet of Lots 1 and 2, in Block "B" of the Mott Tract, in said City, County and State, as per map recorded in Book 1 page 489, Miscellaneous Records of said County, described as follows:

Beginning at the Southeast corner of Lot 1; thence Northerly along the Westerly line of Hill Street, 120 feet to the Northeast corner of Lot 2 of said Block "B"; thence Westerly along the Northerly line of said Lot 2, 56 feet; thence Southerly parallel with Hill Street, 120 feet to the Northerly line of Court Street, (formerly Court House Street); thence Easterly along said Northerly line 56 feet to the point of beginning.

PARCEL 3: - An easement (for sewer purposes) over the Southerly 10 inches of the Easterly 65 feet of Lot 3 in Block "B" of

the Mott Tract, in said City, County and State, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County.

TOGETHER will all of my right, title and interest in and to said Block "B" of the Mott Tract.

SUBJECT TO general and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable.

Accepted by Board of Water and Power Commissioners May 11, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY La R. 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16604 Page 236 Official Records May 20, 1939

Grantor: Glen Wilson, also known as Glen A. Wilson, and Edna Mae Wilson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 1 and 2 in Block "E" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489, of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Northeasterly line of Court Street, distant thereon 165 feet Northwesterly from the Northwesterly line of Olive Street; thence Southeasterly along said Northeasterly line 45 feet; thence Northeasterly parallel with the Northwesterly line of said Olive Street and along the Northwesterly lines of lands formerly of Mrs. M. E. Trantrum and C. H. Dinsmoor 100 feet to the Southwesterly line of the Northeasterly 20 feet of said Lot 2; thence Northwesterly parallel with said Court Street, 45 feet; thence Southwesterly parallel with said Olive Street 100 feet to the point of beginning.

Together with all the right, title and interest which we now have or hereafter acquire in or to said Block "E" of said Mott Tract.

Accepted by Board of Water and Power May 9, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY La R. 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16569 Page 383 Official Records May 20, 1939

Grantor: Elizabeth F. Keller

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 8, 1939

Consideration: \$10.00

C.S.B-1518-3

Granted for: Transmission Line

Description: PARCEL 1: - All that portion of the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 15, Township 3 N., Range 14 W., S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the south line of said Section, distant thereon N. 89°58'59" E., 1068.27 feet from a stake in a mound of

rock set to mark the southwest corner of said Section; thence from said point of beginning N.  $1^{\circ}15'56''$  E. 2670.52 feet; thence N.  $61^{\circ}07'38''$  E. 3750.35 feet; thence N.  $42^{\circ}00'25''$  E. 993.09 feet to a point in the north line of said Section 15, distant thereon N.  $89^{\circ}53'55''$  W. 239.71 feet from a mound of rock set to mark the northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the south line of said Section 15.

PARCEL II: - Those permanent and exclusive easements and rights of way to construct, reconstruct, maintain, use, enlarge, cut, fill and provide for drainage and protection of a road and roadway for all general and usual purposes for which road and roadway are used in, over and across that certain piece and parcel of land in the County of Los Angeles, State of California, more particularly bounded and described as follows:

All those portions of the  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of Section 15, and of the  $E\frac{1}{2}$  of the  $SE\frac{1}{4}$  of Section 16, Township 3 North, Range 14 West, S.B.B.&M., lying within the boundaries of strips of land 50 feet in width, the side lines of said strips of land being parallel with and 25 feet on each side of center lines described as follows, to wit:

Beginning at a point in the south line of said Section 15, distant thereon N.  $89^{\circ}58'59''$  E. 1068.27 feet from the southwest corner of said Section 15; thence N.  $1^{\circ}15'56''$  E. 74.02 feet; thence N.  $44^{\circ}59'$  West 346.45 feet; thence N.  $63^{\circ}59'$  W. 363.41 feet to the true point of beginning; thence from said true point of beginning N.  $14^{\circ}44'$  W. 146.39 feet; thence N.  $45^{\circ}44'$  W. 150.17 feet; thence N.  $26^{\circ}59'$  W. 165.27 feet; thence N.  $79^{\circ}59'$  W. 147.33 feet; thence S.  $72^{\circ}31'$  W. 95.61 feet; thence N.  $39^{\circ}14'$  W. 182.92 feet; thence N.  $8^{\circ}16'$  E. 80.96 feet; thence N.  $54^{\circ}44'$  W. 109.52 feet; thence N.  $7^{\circ}44'$  W. 97.83 feet; thence N.  $23^{\circ}16'$  E. 83.39 feet; thence S.  $87^{\circ}44'$  E. 324.75 feet; thence N.  $32^{\circ}16'$  E. 69.13 feet; thence N.  $2^{\circ}16'$  E. 81.39 feet; thence N.  $45^{\circ}16'$  E. 73.95 feet; thence N.  $79^{\circ}16'$  E. 81.57 feet; thence N.  $74^{\circ}16'$  E. 97.20 feet; thence S.  $72^{\circ}44'$  E. 203.86 feet; thence N.  $79^{\circ}16'$  E. 141.08 feet; thence S.  $57^{\circ}44'$  E. 77.64 feet; thence N.  $52^{\circ}16'$  E. 161.51 feet; thence N.  $26^{\circ}14'$  W. 142.28 feet; thence S.  $85^{\circ}16'$  W. 189.85 feet; thence N.  $32^{\circ}44'$  W. 135.11 feet; thence N.  $84^{\circ}14'$  W. 129.73 feet; thence N.  $70^{\circ}14'$  W. 134.27 feet; thence N.  $10^{\circ}46'$  E. 270.96 feet; thence N.  $35^{\circ}18'10''$  E. 297.23 feet; thence N.  $39^{\circ}16'$  E. 238.68 feet; thence N.  $63^{\circ}16'$  E. 126.66 feet; thence N.  $31^{\circ}16'$  E. 212.27 feet; thence S.  $45^{\circ}06'40''$  E. 168.82 feet to a point which is distant N.  $86^{\circ}25'26''$  E. 1214.57 feet from the west quarter corner of said Section 15; ALSO,

Beginning at a point in the south line of said Section 15, distant thereon N.  $89^{\circ}58'59''$  E. 819.15 feet from the southwest corner of said Section 15; thence from said point of beginning N.  $45^{\circ}47'$  W. 208.51 feet; thence N.  $60^{\circ}58'$  W. 179.12 feet; thence N.  $49^{\circ}28'$  W. 91.96 feet; thence N.  $65^{\circ}28'$  W. 117.44 feet; thence N.  $34^{\circ}28'$  W. 92.49 feet; thence N.  $63^{\circ}28'$  W. 87.77 feet; thence N.  $40^{\circ}58'$  W. 110.66 feet; thence N.  $27^{\circ}58'$  W. 109.60 feet; thence N.  $47^{\circ}28'$  W. 98.95 feet; thence N.  $58^{\circ}23'$  W. 38.22 feet to a point in Little Tujunga Canyon Road.

Accepted by Board of Water and Power Commissioners May 16, 1939  
Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16<sup>25</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175

BY Moore 3-1-40

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE APR 9 1940

Recorded in Book 16570 Page 290 Official Records May 20, 1939

Grantor: Nellie Mary Cosbey and Nannie May Stahl

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: Lot 79 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners May 16, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE JUL 18 1939

Recorded in Book 16676 Page 7 Official Records May 20, 1939

Grantor: Lottie M. Stanford

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1939

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: All of Lot 185 of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners May 16, 1939

Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Drigh*

CHECKED BY *Kiiball*

CROSS REFERENCED BY E. POGGIONE JUL 18 1939

Recorded in Book 16614 Page 178 Official Records May 20, 1939

Grantor: City of Los Angeles - Dept. of Water and Power

Grantee: Victor McLaglen

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1937

C.S. B-1142-1, 2.

Consideration: \$15,000.00

Granted for:

Description: That portion of the Rancho Los Feliz, as shown on map recorded in Book 1, Page 164 of Patents, records of Los Angeles County, California, bounded and described as follows:

Beginning at the most Northerly corner of Lot 3, Block 1, of the Map of Ivanhoe, as shown on map recorded in Book 17, Page 65, et seq. of Miscellaneous Records of said County; thence N. 86°19'02" E. 253.02 feet; thence S. 39°22'08" E. 306.04 feet; thence S. 32°21'35" W. 72.64 feet; thence S. 39°05'02" W. to the intersection with the Northwesternly prolongation of that certain line, (described in that easement recorded in Book 7026, Page 150 of Official Records of said County) having a bearing of N. 19°22' W. and a length of 409.03 feet; thence Southeasterly along last mentioned line, to the Northeasterly prolongation of the Northwesternly line of Lot 7, Block 2 of said Ivanhoe; thence Southwesterly along said last mentioned line to the Northeasterly line of said Ivanhoe; thence Northwesternly, Southwesterly and Northwesternly

along the boundary line of said Ivanhoe to the point of beginning, containing 7.82 acres, more or less.

EXCEPTING AND RESERVING from above described parcel an easement and right of way for water pipe line purposes over a strip of land 10 feet in width lying 5 feet on each side of the following described center line:

Beginning at a point in the Northeasterly line of said Ivanhoe, N.  $34^{\circ}50'40''$  W. 196.81 feet (measured along said line) from the most Northerly corner of Lot 7, Block 2 of said Ivanhoe; thence N.  $50^{\circ}41'59''$  E. through the above described parcel.

EXCEPTING AND RESERVING unto the grantors, a permanent easement and right of way at any time and from time to time to construct, reconstruct, maintain, operate, replace, remove, renew, and enlarge lines of poles, conduits, cables, wires, cross-arms, and ducts together with any other appendages, fixtures or equipment, necessary or convenient to be used at any time by grantors, for the transmission or distribution of electrical energy, and the right to keep said easement clear of inflammable buildings, materials, and structures, in, under, upon, over and across all that certain piece and parcel of land situate and lying in the City of Los Angeles, County of Los Angeles, State of California, bounded and more particularly described as follows:

All that portion of Rancho Los Felis, as per map recorded in Book 1, Page 164 of Patents, Records of Los Angeles County, lying 7 feet on each side of the following described center line:

Beginning at a point, N.  $30^{\circ}22'22''$  E., 8.66 feet from the Northeasterly corner of Lot 9, Block 1 of the Ivanhoe Tract, as per map recorded in Book 17, Page 65 of Miscellaneous Records, Records of Los Angeles County, measured along the Northerly prolongation of the Easterly line of said Lot 9, thence from said point of beginning, N.  $23^{\circ}34'44''$  W. 765.63 feet to a point, thence N.  $36^{\circ}19'02''$  E. 248.17 feet to a point in the Southerly line of the Los Angeles County Flood Control Channel.

The side lines of the said 14 foot strip of land to be lengthened or shortened so as to begin in the northerly prolongation of the Easterly line of said Lot 9 and end in the Southerly line of the Los Angeles County Flood Control Channel.

EXCEPTING AND RESERVING therefrom all rights in the waters of the Los Angeles River and all water and water rights, and all electric energy and the right to develop electric or other power by means of any water or water rights.

Subject to conditions, restrictions, reservations and easements of record.

Description approved 1-4-38 by Ray L. Chesebro, City Attorney  
Copied by G. Cowan May 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 223

BY J. Wilson 3-7-40

CHECKED BY

*LaRouche* CROSS REFERENCED BY E. POGGIONE

JUL 20 1939

Recorded in Book 16564 Page 335 Official Records May 22, 1939

Grantor: R. T. Hunter and Priscilla G. Hunter

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: November 3, 1937

Consideration: \$1.00

Granted for: Electrical Energy Purposes

Description: All that portion of Lot 7, Tract 11083 as per map recorded in Book 203, Pages 44 and 45 of Maps, Records of Los Angeles County being a strip of land 4 feet in width described as follows:

The most northwesterly 4 feet of said Lot 7, Tract No. 11083.

Accepted by Board of Water and Power Commissioners January 13, 1938

Copied by G. Cowan May 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

578 BY Moore 6-9-39

CHECKED BY *La Roche* CROSS REFERENCED BY E. POGGIONE

JUL 20 1939

Recorded in Book 16664 Page 64 Official Records May 22, 1939

Grantor: Edna M. Davenport and W. M. Davenport

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1939

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: All that portion of the fractional part of the easterly 1/4 of Lot 73 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County), described in a deed to Edna M. Davenport, recorded in Book 10655, page 114 of Official Records of said County, lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to wit:

Beginning at a point in the easterly boundary of the Dehougne Tract (as per map thereof recorded in Book 50, page 50 of Maps, Records of said County), distant thereon S. 0°04'36" East 252.41 feet from its point of intersection with the Los Angeles City Engineer's center line of Dehougne Street; thence from said point of beginning South 44°43'01" East 854.68 feet to a point in the Los Angeles City Engineer's center line of Vanowen Street, distant thereon South 89°52'54" West 59.39 feet from its point of intersection with the center line of Camellia Avenue, as established by said City Engineer.

Subject to all matters of record and not exceeding the interest which the grantors now have or hereafter acquired therein.

Accepted by Board of Water and Power Commissioners May 16, 1939

Copied by G. Cowan May 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Thrift*

CHECKED BY *Kneibell*

CROSS REFERENCED BY E. POGGIONE

JUL 18 1939



Recorded in Book 16546 Page 361 Official Records May 23, 1939

Grantor: Clara E. Ford

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1938

C.S.7477.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of the land conveyed to George J. P. Ford and Wife, by deeds recorded in Book 11565, Page 275, and Book 11619, page 118, both of Official Records of Los Angeles County, in Lot C, Tract No. 483, as per map recorded in Book 15, Page 70 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most southerly corner of said land of George J. P. Ford, said corner being in the southeasterly boundary of said lot, distant thereon 87.34 feet northeasterly from the angle point in said southeasterly boundary of Lot C (said angle point being distant 313.45 feet northeasterly from the most southerly corner of said Lot C); thence northwesterly along the southwesterly line of said land of J. P. Ford a distance of 6.91 feet; thence northeasterly along a curve concave to the southeast and having a radius of 1385.87 feet, an arc distance of 15.57 feet to a point of tangency in a line parallel with and distant 7 feet northwesterly, measured at right angles from said southeasterly boundary of Lot C; thence northeasterly along said parallel line 23.08 feet to a point in the northeasterly line of said land of George J. P. Ford; thence southeasterly along said northeasterly line 7 feet to said southeasterly boundary of Lot C; thence southwesterly along said southeasterly boundary 38.65 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Including all right, title and interest of the Grantors in and to the public street abutting on the above described property.

Description approved 3-2-39 by Lloyd Aldrich, City Engineer

Form approved 3-15-39 by Ray L. Chesebro, City Attorney

Accepted by City March 21, 1939

Copied by G. Cowan May 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-16-39

PLATTED ON CADASTRAL MAP NO. 162-B-229 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE JUL 18 1939

Recorded in Book 16566 Page 295 Official Records May 23, 1939

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 17, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 1112, Tract No. 1000, as per map recorded in Book 19, page 34, of Maps, Records of Los Angeles County, included within a strip of land 60 feet in width lying 30 feet on each side of the following described center line:

Beginning at the southwesterly terminus of that certain course in the southeasterly line of Lot 57, Tract No. 7442, as per map recorded in Book 148, pages 9, 10, 11 and 12, of Maps, Records of said County, shown on said last mentioned map as having a length of 73.82 feet; thence South 56°25'00" East at right angles to said certain course 30 feet to the TRUE POINT OF BEGINNING; thence South 33°35' West, and parallel with said certain course 125.89 feet; thence southwesterly along a curve concave to the Northwest and having a radius of 2000 feet, an arc distance of 225.15 feet; thence

South 40°02'00" West 512.09 feet; thence southeasterly along a curve concave to the Northeast and having a radius of 100 feet, an arc distance of 343.30 feet.

All curves are tangent to the courses which they join.

Reference is hereby made to Map No. R/W 4603 on file in the office of the City Real Estate Agent of the City of Los Angeles. Description approved 4-6-39 by Lloyd Aldrich, City Engineer Form approved 4-12-39 by Ray L. Chesebro, City Attorney Accepted by City May 22, 1939 Copied by G. Cowan June 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

54 BY Hyde 2-21-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 233

BY Knight 2-7-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

JUL 18 1939

Recorded in Book 16636 Page 185 Official Records May 24, 1939

Grantor: City of Los Angeles

Grantee: S. Thompson and Beatrice M. Thompson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 11, 1939

Consideration: \$1.00

Granted for:

Description: Any right, title and interest the City of Los Angeles may have acquired by that certain deed recorded in Book 4568, page 307 Official Records of Los Angeles County, in and to that certain real property situate in said City of Los Angeles, and County of Los Angeles, State of California, to wit:

The northerly 5' of Lot 22, Tract No. 5289, as per map recorded in Book 56, page 100 of Maps, records of Los Angeles County.

Reserving and excepting, however, a right of way and easement in, over and upon said property for constructing and maintaining a Sanitary Sewer, and Storm Drain, with the right to enter thereon for the purpose of making repairs and keeping said Sanitary Sewer and Storm Drain in repair.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Description approved 4-20-39 by Lloyd Aldrich, City Engineer

Form approved 5-16-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 150 B 221 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 528 OK BY La Roche 1-8-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

JUL 18 1939

Recorded in Book 16673 Page 50 Official Records May 24, 1939

Grantor: Jesse M. Wood and Melinda Adele Wood

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1939

Consideration: \$10.00

Granted for:

Description: The easterly 132 feet of the W. 1/2 of the north 20 acres (areas computed from street centers) of Lot 45 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County.

Accepted by Board of Water and Power Commissioners May 18, 1939 Copied by G. Cowan June 1, 1939; compared by Stephens.

C.S. B-1518-5.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY *E. POGGIONE* JUL 18 1939

Recorded in Book 16573 Page 395 Official Records May 24, 1939

Grantor: Sadie Fordham

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1939

Consideration: \$10.00

C.S.B-1251-1, 2.

Granted for:

Description: A parcel of land in the City of Los Angeles described as follows:

Beginning at a point in the southerly line of Temple Street 60 feet wide, in said City, at the northwest corner of the land now or formerly owned by Tyler W. LaFetra and Charles W. LaFetra, being 88 feet 10 inches, more or less, westerly from the southwest corner of Temple Street 60 feet wide and Hill Street 80 feet wide; thence westerly along the southerly line of Temple Street 28 feet; thence southerly on a line parallel with the westerly line of said lot of said LaFetra to the alley mentioned in the deed from James H. LaFetra to Joseph Howe, recorded in Book 77, Page 95, of Deeds; thence southeasterly along the northerly line of said alley to the westerly line of said lot of said T. W. LaFetra et al; thence northerly along said westerly line to the point of beginning;

EXCEPTING therefrom that portion thereof included within the lines of Lot "A" of Tract No. 3373, as per map recorded in Book 34, Page 63, of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all right, title and interest of the grantor herein in and to any portion of Block "B" of the Mott Tract, in the City, County and State aforesaid, as per map recorded in Book 1, Page 489, Miscellaneous Records of said County, now owned or hereafter acquired by said grantor.

SUBJECT to all general and special County and City taxes for the fiscal year 1939-1940;

SUBJECT ALSO to an easement for street purposes over the northerly 10 feet of said land, as condemned for the widening of Temple Street by final decree of condemnation rendered in Case No. 231702, Superior Court of said County, a certified copy thereof being recorded in Book 11283, Page 111, of Official Records of said County.

Accepted by Board of Water and Power Commissioners March 30, 1939  
Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY *La R.* 2-9- '40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 18 1939

Recorded in Book 16680 Page 11 Official Records May 24, 1939

Grantor: Edward A. Gibbs

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: Lots 59 and 60 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County.

Subject to all unpaid taxes thereon.

Accepted by Board of Water and Power Commissioners May 11, 1939  
Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Kimball* 1-12-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 18 1939

Recorded in Book 16597 Page 293 Official Records May 24, 1939

Grantor: Union Oil Company of California

Grantee: City of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: October 3, 1938 *For Easement see E:28-137.*

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of the West 1/2 of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 35, T. 2 S., R. 14 W., S.B.M. lying northerly of the easterly prolongation of a line parallel with and distant 10 feet southerly, measured at right angles from the northerly line of Lot 4, Block B, Tract No. 6123, as per map recorded in Book 69, Page 30, of Maps, Records of Los Angeles County.

The said Union Oil Company of California, expressly reserves unto itself, its successors and assigns, all right and privileges granted in that certain instrument recorded in Book 2292, Page 34, of Official Records of Los Angeles County, but subject to said easement for public street and highway purposes, but said Union Oil Company of California does hereby agree that the City of Los Angeles shall have an equal right in and to the use of said property for public street purposes, under and by virtue of said easement for public street and highway purposes.

Description approved 10-27-38 by Lloyd Aldrich, City Engineer

Form approved 11-4-38 by Ray L. Chesebro, City Attorney

Accepted by City April 4, 1939

Copied by G. Cowan June 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 589 1938 BY *Smith* 4-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 18 1939

Recorded in Book 16627 Page 209 Official Records May 25, 1939

Grantor: Olof H. Olson and Enga S. Olson

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

*C.S. B-1292*

Date of Conveyance: April 11, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 7, Block 13, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County.

Description approved 4-17-39 by Lloyd Aldrich, City Engineer

Form approved 4-24-39 by Ray L. Chesebro, City Attorney

Accepted by City May 25, 1939

Copied by G. Cowan June 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*26* BY *Hugh Curran* 10-9-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *LaRouche* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 18 1939

Recorded in Book 16571 Page 362 Official Records May 25, 1939

Grantor: Lorne M. Bechtel and Verna I. Bechtel

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 28, 1939

C.S.B.-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 65, Tract No. 6242, as per map recorded in Book 67, Pages 35 and 36 of Maps, Records of Los Angeles County.

Description approved 5-3-39 by Lloyd Aldrich, City Engineer

Form approved 5-5-39 by Ray L. Chesebro, City Attorney

Accepted by City May 25, 1939

Copied by G. Cowan June 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Tright 3-18-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY E. POGGIONE JUL 19 1939

Recorded in Book 16658 Page 103 Official Records May 25, 1939

Grantor: Philip Tramontana and Victoria Tramontana

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 2, 1939

C.S.B.-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 5, Block 4, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.

Description approved 5-3-39 by Lloyd Aldrich, City Engineer

Form approved 5-8-39 by Ray L. Chesebro, City Attorney

Accepted by City May 25, 1939

Copied by G. Cowan June 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Rob Rouch 1-11-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 19 1939

Recorded in Book 16678 Page 10 Official Records May 25, 1939

Grantor: Susanna Moses Drake and Sarah A. Moses

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1939

C.S.B.-1518-6

Consideration: \$10.00

Granted for:

Description: Lot 210, of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners May 18, 1939

Copied by G. Cowan June 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*616* BY *Tright 2-2-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 19 1939

Recorded in Book 16625 Page 232 Official Records May 26, 1939

Grantor: City of Los Angeles

Grantee: Frank H. Thrasher

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 31, 1939

Consideration: \$1.00

Granted for:

Description: All of that certain easement 25 feet in width, dedicated and granted to the City of Los Angeles for storm drain purposes, by Map of Tract No. 7385, recorded in Book 81, pages 72 and 73 of Maps, Records of Los Angeles County, in-so-far as said easement affects Lot 197, said Tract 7385.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon. Description approved 4-6-39 by Lloyd Aldrich, City Eng. Form approved 5-16-39 by Ray L. Chesebro, City Attorney Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 654<sup>OK</sup> BY Hubbard 4-5-40

CHECKED BY J.W./son CROSS REFERENCED BY E. POGGIONE JUL 20 1939

Recorded in Book 16575 Page 390 Official Records May 26, 1939

Grantor: Oscar J. Langendorf and Beulah L. Langendorf

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1939

Granted for:

C.S.B-1518-5

Consideration: \$10.00

Description: The southeasterly 150 feet of the northwesterly 492.30 feet of Lot 9, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners May 23, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Thight 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUL 20 1939

Recorded in Book 16621 Page 227 Official Records May 26, 1939

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 5, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: Lot 158, of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners May 16, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Thight 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUL 19 1939

Recorded in Book 16592 Page 333 Official Records May 26, 1939

Grantor: Philip Hancock and Grace Hancock

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lots 14 and 15 in Block "B" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County, described as follows:

Beginning at the Southeast corner of Olive Street, 80 feet wide, and Temple Street, 60 feet wide; thence Southerly along the Easterly line of Olive Street, to the North line of Lot 13 in said Block "B"; thence Easterly along the Northerly line of said Lot 13, 55½ feet; thence Northerly to a point in the Southerly line of Temple Street distant, in a line parallel with Court House Street, 67½ feet Easterly from Olive Street; thence Westerly along the Southerly line of Temple Street to the point of beginning.

Also all my right, title and interest in and to that portion of the vacated alley 15 feet wide lying Southerly of the above described property, being bounded on the West by the Southerly prolongation of Easterly line of Olive Street, on the South by the Northerly line of Lot 6 of Townsends Subdivision of a portion of Block "B" of the Mott Tract, as per map recorded in Book 1 Page 41 of Maps, Records of said County, on the East by the Southerly prolongation of the Easterly line of the property described above.

Also all my right, title and interest in and to said Block "B" of the Mott Tract, which I now own or hereafter acquire.

SUBJECT to general and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable, and to an easement for street purposes.

Accepted by Board of Water and Power Commissioners April 4, 1939

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY *La R.* 2-9-'40

CHECKED BY *Humball* CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16581 Page 342 Official Records May 26, 1939  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 425249

Plaintiff,

vs.

JOHN RIKKELMAN

DECREE QUIETING TITLE

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:



Part of Block "H" of Mott Tract, as per map recorded in Book 1 Page 489 of Miscellaneous Records of said County, described as follows:

Beginning at a point on the northwesterly line of Bunker Hill Avenue 240.48 feet northeasterly from its intersection with the northeasterly line of Fenner Tract, as per map recorded in Book 29, Page 6 of Maps, Records of Los Angeles County; thence northeasterly along said northwesterly line 44.05 feet to a point on proposed southwesterly line of Temple Street as contemplated in Ordinance No. 55765; thence northwesterly along said proposed southwesterly line 138.53 feet; thence South 86° 56'07" West 13.17 feet to a point on the southeasterly line of Hope Street; thence southwesterly along said southeasterly line 57.31 feet; thence southeasterly 147.21 feet to beginning.

DATED this 16th day of May, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan June 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY *La R.* 2-9-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16638 Page 207 Official Records May 27, 1939

Grantor: Clarence Bradford Smith and Hattie M. Smith

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1939

Consideration: \$10.00

*C.S.B-1518-5.*

Granted for:

Description: The Easterly 132 feet of that portion of Lot 32 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, lying westerly of the westerly boundary of Tract No. 10867, as per map thereof recorded in Book 189, pages 8 and 9 of Maps, records of said County.

Accepted by Board of Water and Power Commissioners May 18, 1939

Copied by G. Cowan June 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Thrift* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 27 1939

Recorded in Book 16652 Page 162 Official Records May 31, 1939  
 Grantor: City of Los Angeles  
 Grantee: Bank of America National Trust & Savings Association  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 26, 1939  
 Consideration: \$1.00  
 Granted for:

Description: The easements for storm drain and sanitary sewer purposes granted to the City of Los Angeles across the northerly 4 feet of Lot 2, and across the north-easterly 4 feet of Lot 1, Block 16, Tract No. 5713, as per map recorded in Book 98, pages 51 to 62, inclusive, of maps, records of Los Angeles County, State of California, by deed recorded in Book 5528, page 319, Official Records of said County.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Description approved 5-12-39 by Lloyd Aldrich, City Engineer

Form approved 5-26-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan June 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 563 OK BY La Rouchie 4-29-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUL 21 1939

Recorded in Book 16651 Page 185 Official Records June 1, 1939  
 Grantor: Lelia E. Coulter, sometimes known as Lelia Coulter  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: March 10, 1939  
 Consideration: \$10.00  
 Granted for:

Description: All my right, title and interest in and to Block "H" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County, which lies East of Bunker Hill Avenue.

Accepted by Board of Water and Power Commissioners April 14, 1939

Copied by G. Cowan June 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20 OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 246 BY La R. 2-9-'40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16648 Page 183 Official Records June 1, 1939  
 Grantor: John J. Maciejewski and Elsie C. Maciejewski  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 8, 1939  
 Consideration: \$10.00  
 Granted for:

C.S.B-1518-6

Description: All of Lots 227 and 228 of Tract No. 6346, as per map thereof recorded in Book 69, page 51 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Commissioners May 16, 1939  
 Copied by G. Cowan June 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Trigo 2-2-40CHECKED BY Kimbell

CROSS REFERENCED BY E. POGGIONE JUL 21 1939

Recorded in Book 16612 Page 315 Official Records June 1, 1939

Grantor: B. F. Coulter Association, a corporation and Frances C. McReynolds

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Block "H" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Westerly line of Grand Avenue, 80 feet wide, distant Southerly thereon 427 feet from the intersection of said Westerly line with the Southerly line of Temple Street, 60 feet wide, said point of beginning being also distant Northerly 114.41 feet from the intersection of said Westerly line with the Northerly line of Court Street, 60 feet wide; thence along said Westerly line, Southerly 40 feet; thence Westerly to a point in the Easterly line of Bunker Hill Avenue distant Northerly thereon 73.95 feet from the intersection of said Easterly line with said Northerly line of Court Street; thence Northerly along said Easterly line 80 feet, more or less, to its intersection with the Southerly line of Lot 4 in said Block "H"; thence Easterly along said Southerly line of said Lot 4 to the Westerly line of Grand Avenue; thence Southerly along Grand Avenue, 40 feet, more or less, to the point of beginning.

ALSO, Lots 4 and 5, in Block "H" of the Mott Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 489, Miscellaneous Records of said County.

Subject to the interest of the City of Los Angeles in the Westerly 20 feet thereof, acquired by deed recorded in Book 28, Page 269 of Deeds.

Together with all the right, title and interest which we now have or hereafter acquire in and to said Block "H" of the Mott Tract. Accepted by Bd. of Water and Power Commissioners April 14, 1939 Copied by G. Cowan June 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY La R. 2-9-'40CHECKED BY Kimbell CROSS REFERENCED BY E. POGGIONE JUN 27 1939

Recorded in Book 16685 Page 50 Official Records June 2, 1939  
 Grantors: Wilfred T. Reynolds, Winifred L. Reynolds, John T. Culbertson, Selma L. Culbertson, Miriam W. Reynolds, and Ethelwyn Reynolds

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 14, 1937

*C.S.B-578.*

Consideration: \$1.00

Granted for public street purposes.

Description: PARCEL A That portion of that certain parcel of land in Section 30, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, described in Parcel 3 of a deed recorded in Book 12841, page 113, Official Records of said County, that may be included within a strip of land 100 feet in width, lying 50 feet on each side of the following described center line:

Beginning at the southeasterly terminus of that certain course in the center line of the 60 foot strip of land conveyed to the County of Los Angeles by Deed recorded in Book 4419, page 41 of Deeds, records of said County, described in said last mentioned deed as having a length of 356.21 feet; thence South 71° 35' 31" East along the Southeasterly prolongation of said certain course, a distance of 150 feet to the TRUE POINT OF BEGINNING; thence South 18° 32' 11" East, a distance of 319.16 feet; thence southerly along a curve concave to the West, tangent to said last mentioned course, and having a radius of 1500 feet, an arc distance of 892.37 feet; thence South 15° 32' 58" West, and tangent to said last mentioned curve, a distance of 1255.35 feet; thence southwesterly along a curve concave to the Northwest, tangent to said last mentioned course, and having a radius of 10,000 feet, an arc distance of 1074.30 feet; thence South 21° 42' 17" West, and tangent to said last mentioned curve, a distance of 2368.33 feet to a point in that certain course in the northerly boundary of Lot A, Tract No. 3663, as per map recorded in Book 38, pages 98 and 99 of maps, records of said County, shown on said last mentioned map as having a length of 79.70 feet, and a bearing of South 61° 17' 10" East, said last mentioned point being distant on said certain course 48.67 feet southeasterly from the northwesterly terminus thereof.

AND FURTHER, said parties of the first part do hereby grant to said party of the second part a perpetual easement and right of way for slopes of cuts and/or fills, in connection with Public Street purposes over the following described parcels of land:

PARCEL B That portion of Section 30, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, included within a strip of land 8 feet in width, described as follows:

Beginning at the southerly terminus of that certain course in the center line of the 100 foot strip of land described in Parcel A hereof as having a bearing of South 15° 32' 58" West, and a length of 1255.35 feet; thence North 74° 27' 02" West, at right angles to said course, 50 feet to westerly line of said 100 foot strip of land; thence North 15° 32' 58" East along said westerly line 91.13 feet to a point in the boundary of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 4731, page 81 of Deeds, records of said County, said last mentioned point being the TRUE POINT OF BEGINNING; thence North 15° 32' 58" East continuing along said westerly line 321.74 feet to a point in the boundary of said land of the City of Los Angeles; thence North 40° 11' 22" West along said last mentioned boundary, a distance of 9.68 feet to a point; thence South 15° 32' 58" West, a distance of 327.21 feet more or less to a point in the boundary of said land of the City of Los Angeles; thence South 74° 38' East along said boundary a distance of 8 feet to the TRUE POINT OF BEGINNING.

PARCEL C That portion of Section 30, Township 3 North, Range 15 West in the Ex Mission de San Fernando, included

within a strip of land 6 feet in width, described as follows:

Beginning at the northerly terminus of that certain course in the center line of the 100 foot strip of land described in Parcel A hereof as having a length of 1255.35 feet, and a bearing of South 15°32'58" West; thence North 74°27'02" West, at right angles to said course, 50 feet to the westerly line of said 100 foot strip of land; thence South 15°32'58" West, along said westerly line, 200.84 feet, more or less, to a point in the westerly boundary of that certain parcel of land described in deed to the City of Los Angeles, recorded in Book 4731, page 81 of Deeds, records of said County, said last mentioned point being the true point of beginning; thence South 15°32'58" West, continuing along said westerly line 231.39 feet more or less, to a point in the boundary of said land of the City of Los Angeles; thence South 38°00'43" West along said last mentioned boundary, 15.70 feet to a point; thence North 15°32'58" East, a distance of 275.12 feet more or less to a point in said boundary of the land of the City of Los Angeles; thence South 4°10'03" East, 11.02 feet, and South 8°38'40" West, 18.97 feet, along said boundary of the land of the City of Los Angeles, to the TRUE POINT OF BEGINNING.

Description approved August 31, 1937, by Lloyd Aldrich, City Eng'r  
Form approved Sept. 8, 1937, by Ray L. Chesebro, City Attorney.  
Accepted by City June 2, 1939

Copied by Hilliker June 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

56 BY V.H. Brown 12-6-37

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 287

BY Moore 3-5-40

CHECKED BY *Kuiball* CROSS REFERENCED BY E. POGGIONE JUL 27 1939

Recorded in Book 16681 at Page 59 Official Records June 2, 1939

Grantor: Panorama Ranch Company, a Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

C.S. B-578

Date of Conveyance: October 15, 1937

Consideration: \$1.00

Granted For: Public Street Purposes; Slopes of Cuts and/or Fills, and Storm Drain

Description: PARCEL A That portion of Lot A, Tract No. 3663, as per map recorded in Book 38, pages 98 and 99, of Maps, records of Los Angeles County, included within a strip of land One Hundred (100) feet in width lying Fifty (50) feet on each side of the following described center line:

Beginning at the Northerly terminus of that certain course in the Easterly line of Lot 4, Tract No. 1947, as per map recorded in Book 24, pages 63 and 64, of Maps, Records of Los Angeles County shown on said map of Tract No. 1947 as having a length of Seventeen Hundred Sixty-nine and Eight Hundredths (1769.08) feet; thence South 0°01'01" West along said Easterly line a distance of One Hundred Ninety-eight and Ninety-eight Hundredths (198.98) feet to a point; thence South 89°58'59" East a distance of Twenty (20) feet to a point in the center line of Balboa Avenue (40 feet in width), said last mentioned point being the TRUE POINT OF BEGINNING; thence Northerly along a curve, concave to the East, tangent at its point of beginning to said center line of Balboa Avenue and having a radius of

Two Thousand (2000) feet, an arc distance of Three Hundred Seventeen and Twenty-eight Hundredths (317.28) feet to a point; thence North  $9^{\circ}06'23''$  East and tangent to said last mentioned curve at its point of ending a distance of Two Hundred Ninety and Twenty Hundredths (290.20) feet to a point; thence Northerly along a curve concave to the West, tangent at its point of beginning to said last mentioned course and having a radius of Two Thousand (2000) feet an arc distance of Five Hundred Seventy-six and Twenty-nine Hundredths (576.29) feet to a point; thence North  $7^{\circ}24'11''$  West, and tangent to said last mentioned curve at its point of ending, a distance of Twenty-two Hundred Seventeen and Forty-eight Hundredths (2217.48) feet to a point; thence Northerly along a curve concave to the East, tangent at its point of beginning to said last mentioned course and having a radius of Four Thousand (4000) feet an arc distance Two Thousand Thirty-two and Eleven Hundredths (2032.11) feet to a point; thence North  $21^{\circ}42'17''$  East, and tangent to said last mentioned curve at its point of ending, a distance of Nine Hundred Twenty and Sixteen Hundredths (920.16) feet to a point in that certain course in the Northerly boundary of said Lot A, shown on said map of Tract No. 3663, as having a length of Seventy-nine and Seventy Hundredths (79.70) feet and a bearing of South  $61^{\circ}17'10''$  East, said last mentioned point being distant on said certain course Forty-eight and Sixty-seven Hundredths (48.67) feet Southeasterly from the Northwestern terminus thereof.

**PARCEL B** That portion of Lot A, Tract No. 3663, as per map recorded in Book 38, pages 98 and 99, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in that certain curve in the Southwesterly boundary of said Lot A, shown on said map of Tract No. 3663 as having a radius of Three Hundred Seventy and Five Hundredths (370.05) feet and a length of One Hundred Forty and Eighty-nine Hundredths (140.89) feet distant thereon Sixty-eight and Ninety-nine Hundredths (68.99) feet Northwesterly from the Southeasterly terminus thereof, said last mentioned point being in the Northeasterly line of Balboa Avenue (50 feet in width); thence Northeasterly along a curve concave to the Northwest, tangent at its point of beginning to said Southwesterly boundary of Lot A and having a radius of Ten (10) feet an arc distance of Twenty-four and Twenty-seven Hundredths (24.27) feet to a point of tangency in the Westerly line of the One Hundred (100) foot strip herein described in Parcel A; thence Southerly along said Westerly line to a point in said certain curve in the Southwesterly boundary of Lot A; thence Northwesterly along said last mentioned curve to the point of beginning.

And further, said party of the first part hereby grants to said party of the second part a perpetual easement and right of way for slopes of cuts and/or fills over:

**PARCEL C** That portion of Lot A, Tract No. 3663, as per map recorded in Book 38, pages 98 and 99, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the Southeasterly terminus of that certain course in the Southwesterly boundary of said Lot A, shown on said map of Tract No. 3663 as having a length of Two Hundred Forty-five and Fifty-eight Hundredths (245.58) feet and a bearing of North  $40^{\circ}55'30''$  West, said certain course being in the Northeasterly line of Balboa Avenue (50 feet in width); thence North  $40^{\circ}54'39''$  West along said certain course a distance of One Hundred Thirty-seven and Thirty-one Hundredths (137.31) feet to a point; thence North  $82^{\circ}35'49''$  East a distance of One Hundred Thirty-four and Seventy-two Hundredths (134.72) feet to a point in a line parallel with and distant Ten (10) feet Westerly measured at right angles from the Westerly line of the One Hundred (100) foot strip of land described in parcel A. hereof; thence Northerly along said



parallel line a distance of One Hundred Thirty-two and Ninety Seven Hundredths (132.97) feet; thence Westerly at right angles to said last mentioned course a distance of Fifteen (15) feet; thence Northerly and parallel with said Westerly line of Parcel A. a distance of One Hundred Fifty (150) feet; thence Easterly at right angles to said Westerly line a distance of Fifteen (15) Feet; thence Northerly and parallel with said Westerly line a distance of Two Hundred Fifty (250) feet; thence Easterly at right angles to said Westerly line to a point in said Westerly line; thence Northerly along said Westerly line a distance of Sixteen Hundred Eighty-four and Fifty-one Hundredths (1684.51) Feet; thence Northerly continuing along said Westerly line, the same being a curve concave to the East and having a radius of Four Thousand Fifty (4050) feet an arc distance of Ninety-one and Twenty-two Hundredths (91.22) Feet to a point; thence Westerly and radial to said Westerly line a distance of Seventeen (17) Feet; thence Northerly along a curve concentric with said Westerly line a distance of Fourteen Hundred Seventy-four and Twenty-nine Hundredths (1474.29) Feet; thence Easterly and radial to said Westerly line a distance of Seventeen (17) Feet to said Westerly line; thence Northerly along said Westerly line an arc distance of Three Hundred Fifty-four and Thirty-seven Hundredths (354.37) Feet; thence Westerly and radial to said Westerly line a distance of Ten (10) Feet; thence Northerly along a curve concentric with said Westerly line a distance of One Hundred Forty-four and Fourteen Hundredths (144.14) feet; thence Westerly at right angles to the Westerly line of said Parcel A. a distance of Twenty (20) Feet; thence Northerly and parallel with said Westerly line a distance of Five Hundred Seven and Ninety-eight Hundredths (507.98) Feet; thence Easterly at right angles to said Westerly line a distance of Thirty (30) Feet to said Westerly line; thence Northerly along said Westerly line a distance of Three Hundred Eighty-two and Eighty-two Hundredths (382.82) feet; thence Westerly at right angles to said Westerly line to a point in the Northwestern line of said Lot A; thence Northeasterly along said line of Lot A. and continuing along the line of said Lot A. to a point in a line parallel with and distant Forty-five (45) feet Easterly measured at right angles from the Easterly line of said Parcel A; thence Southerly along said last mentioned parallel line a distance of Forty-seven and Eighty Hundredths (47.80) feet to a point; thence Westerly at right angles to said Easterly line a distance of Forty-five (45) feet to said Easterly line; thence Southerly along said Easterly line a distance of One Hundred Eighty-two and Eighty-two Hundredths (182.82) Feet; thence Easterly at right angles to said Easterly line a distance of Twenty (20) Feet; thence Southerly and parallel with said Easterly line a distance of Two Hundred (200) Feet; thence Easterly at right angles to said Easterly line a distance of Ten (10) Feet; thence Southerly and parallel with said Easterly line a distance of Three Hundred (300) Feet; thence Westerly at right angles to said Easterly line a distance of Fifteen (15) Feet; thence Southerly and parallel with said Easterly line a distance of Two Hundred Seven and Ninety-eight Hundredths (207.98) Feet; thence Westerly at right angles to said Easterly line a distance of Fifteen (15) Feet to a point in said Easterly line; said last mentioned point being the Northerly terminus of a curve in the Easterly line of said parcel A. having a radius of Three Thousand Nine Hundred Fifty (3950) feet; thence Southerly along said curve in the Easterly line of Parcel A. an arc distance of Eight Hundred Thirty-one and Fifty Hundredths (831.50) Feet; thence Easterly and radial to said last mentioned curve a distance of Twenty (20) Feet; thence Southerly along a curve concentric with said last mentioned curve an arc distance of Two Hundred Forty-five and Sixty-one Hundredths (245.61) Feet; thence Westerly and radial to said curve a

distance of Twenty (20) Feet to a point in said curve; thence Southerly along said curve an arc distance of Two Hundred Ninety-six and Twenty-five Hundredths (296.25) feet; thence Easterly and radial to said curve a distance of Six (6) feet; thence Southerly along a curve concentric with said curve an arc distance of Two Hundred Forty-six and Fifty-one Hundredths (246.51) Feet; thence Westerly and radial to said curve a distance of Six (6) Feet to said curve; thence Southerly along said curve an arc distance of Three Hundred Eighty-five and Twenty-one Hundredths (385.21) feet to the Southerly terminus of said curve; thence Southerly along the Easterly line of said Parcel A. a distance of Fifteen Hundred Eighty-four and Fifty-one Hundredths (1584.51) Feet; thence Easterly at right angles to said Easterly line a distance of Ten (10) Feet; thence Southerly and parallel with said Easterly line a distance of Four Hundred (400) Feet; thence Westerly at right angles to said Easterly line a distance of Ten (10) feet to said Easterly line; thence Southerly along said Easterly line a distance of Two Hundred Thirty-two and Ninety-seven Hundredths (232.97) Feet to the Northerly terminus of a curve, in the Easterly line of said Parcel A. having a radius of Two Thousand Fifty (2050) Feet; thence Southerly along said curve an arc distance of Five Hundred Twenty-nine and Ninety-six Hundredths (529.96) Feet; thence Easterly and radial to said last mentioned curve a distance of Forty-five (45) Feet; thence Southerly along a curve concentric with said curve an arc distance of Sixty-two and Eight Hundredths (62.08) Feet; thence Southerly and parallel with the Easterly line of said Parcel A. a distance of Two Hundred Ninety and Twenty Hundredths (290.20) Feet; thence Southerly along a curve concentric with that certain curve in the Easterly line of said Parcel A. having a radius of Nineteen Hundred Fifty (1950) feet an arc distance of Thirty-four and Forty-one Hundredths (34.41) Feet; thence Westerly and radial to said Easterly line a distance of Forty-five (45) feet to said Easterly line; thence Southerly along said Easterly line an arc distance of Seventeen and Eighty-three Hundredths (17.83) feet to a point in the Southwesterly boundary of said Lot A, Tract No. 3663; thence Northwesterly along the line of said Lot A, and continuing along the line of said Lot A, in its various curves and courses to the point of beginning. Excepting therefrom any portion thereof lying within the lines of the land described in Parcels A and B hereof.

And further said party of the first part hereby grants to said party of the second part a perpetual easement and right of way for a storm drain in, over, along, upon and across the following described parcels of land:

Those portions of Lot A, Tract No. 3663, as per map recorded in Book 38, pages 98 and 99, of Maps, Records of Los Angeles County, bounded and described as follows:

**PARCEL D** Beginning at a point in that certain course in the Southwesterly boundary of said Lot A, shown on said Map of Tract No. 3663 as having a length of Two Hundred Forty-five and Fifty-eight Hundredths (245.58) feet and a bearing of North 40°55'30" West, said course being in the Northeasterly line of Balboa Avenue (50 feet in width); thence North 40°54'39" West along said certain course, a distance of One Hundred Thirty-seven and Thirty-one Hundredths (137.31) feet to a point; thence North 82°35'49" East, a distance of One Hundred Forty-four and Seventy-two Hundredths (144.72) feet to a point in the Westerly line of the One Hundred (100) foot strip of land described in Parcel A. hereof; thence Southerly along said Westerly line to the Northeasterly corner of that certain Parcel of land described in Parcel B. hereof; thence Southwesterly along the Northwesterly line of said Parcel B. to a point in the Northeasterly line of said Balboa Avenue; thence Northwesterly along

said Northeasterly line and continuing along the line of Balboa Avenue to the point of beginning.

PARCEL E. Beginning at the Southerly terminus of that certain course in the center line of the One Hundred (100) foot strip of land herein described in Parcel A. as having a length of Two Hundred Ninety and Twenty Hundredths (290.20) feet and a bearing of North 9°06'23" East; thence along said center line North 9°06'23" East a distance of One Hundred Seventy-four and Eighty-six Hundredths (174.86) feet; thence South 80°53'37" East a distance of Fifty (50) feet to the TRUE POINT OF BEGINNING in the easterly line of said One Hundred (100) foot strip; thence North 9°06'23" East along said Easterly line Forty-two and Sixty Hundredths (42.60) feet; thence South 18°53'37" East a distance of Eighty-eight and Eighty Hundredths (88.80) feet; thence South 71°06'23" West Twenty (20) feet; thence North 18°53'37" West a distance of Fifty-one and Nineteen Hundredths (51.19) feet to the TRUE POINT OF BEGINNING.

PARCEL F. Beginning at the Northerly terminus of that certain course in the center line of the One Hundred (100) foot strip of land herein described in Parcel A. as having a length of Two Hundred Ninety and Twenty Hundredths (290.20) feet and a bearing of North 9°06'23" East; thence South 9°06'23" West along said center line a distance of Three and Fifteen Hundredths (3.15) feet to a point; thence South 80°53'37" East a distance of Fifty (50) feet to the TRUE POINT OF BEGINNING in the Easterly line of said One Hundred (100) foot strip; thence North 66°06'23" East a distance of Forty-eight and Five Hundredths (48.05) feet; thence South 23°53'37" East a distance of Six (6) feet; thence South 66°06'23" West a distance of Fifty-one and Ninety-five Hundredths (51.95) feet to a point in said Easterly line; thence North 9°06'23" East along said Easterly line a distance of Seven and Fifteen Hundredths (7.15) feet to the TRUE POINT OF BEGINNING.

PARCEL G. Beginning at the Southerly terminus of that certain course in the center line of the One Hundred (100) foot strip of land herein described in Parcel A. as having a length of Twenty-two Hundred Seventeen and Forty-eight Hundredths (2217.48) feet and a bearing of North 7°24'11" West; thence North 7°24'11" West along said center line a distance of One Hundred Seventy-seven and Ninety-seven Hundredths (177.97) feet to a point; thence South 82°35'49" West a distance of Fifty (50) feet to the TRUE POINT OF BEGINNING in the Westerly line of said One Hundred (100) foot strip; thence South 82°35'49" West a distance of Twenty (20) feet; thence North 7°24'11" West a distance of Fifty (50) feet; thence North 82°35'49" East a distance of Twenty (20) feet to said Westerly line; thence South 7°24'11" East a distance of Fifty (50) feet to the TRUE POINT OF BEGINNING.

Description approved Nov. 3, 1937, by Lloyd Aldrich, City Engineer.

Form approved Nov. 10, 1937, by Ray L. Chesebro, City Attorney.

Accepted by City June 2, 1939.

Copied by Hilliker June 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

56 BY *V.H. Brown* 12-6-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 287

BY *Moore* 3-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *POGGIONE* JUL 27 1939

Recorded in Book 16692 Page 17 Official Records June 2, 1939  
 Grantor: Marion Fairfax Marshall and Tully Marshall  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 10, 1939  
 Consideration: \$10.00  
 Granted for:

C.S.B-1518-5.

Description: All that portion of Lot 235 of Tract No. 7045, as per map thereof recorded in Book 35, page 65 of Maps, records of Los Angeles County, lying easterly of the northerly prolongation of a line which is parallel with and 110 feet westerly, of that portion of the westerly line of Ilex Street shown on said map of Tract No. 7045 as bearing North 0°20'10" West.

Accepted by Board of Water and Power Commissioners May 25, 1939  
 Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Kimball* 1-12-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 27 1939

Recorded in Book 16654 Page 131 Official Records June 2, 1939  
 Grantor: Cecilia Ellen Cantlay  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 26, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer

Description: That portion of Lot 74, Tract No. 7497, as per map recorded in Book 38, pages 3, 4, and 5 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said Lot 74; thence westerly along the southerly line of said Lot 74 to the most easterly corner of Lot 73, said Tract No. 7497, thence northeasterly along the northeasterly prolongation of the southeasterly line of said Lot 73, to a point in a line parallel with and distant 3 feet northeasterly measured at right angles from the northwesterly prolongation of the northeasterly line of Lot 77, said Tract No. 7497, thence southeasterly along said parallel line to the easterly line of said Lot 74; thence southerly along said easterly line to the point of beginning.

Description approved 5-2-39 by Lloyd Aldrich, City Engineer  
 Form approved 5-4-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 2, 1939  
 Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232 OK BY *LaRouche* 2-13-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16592 Page 373 Official Records June 2, 1939  
 Grantor: Chester H. Kautz and Dorothy M. Kautz  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 11, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer

Description: The southwesterly 3 feet of Lot 75, Tract No. 7497, as per map recorded in Book 38, pages 3, 4, and 5 of Maps, Records of Los Angeles County. Except that portion of said southwesterly 3 feet lying westerly

of a line bearing North 0°22'45" West from the most southerly corner of said lot.

Also

The southwesterly 8 feet of Lot 79, said Tract No. 7497.  
Description approved 3-23-39 by Lloyd Aldrich, City Engineer  
Form approved 3-30-39 by Ray L. Chesebro, City Attorney  
Accepted by City June 2, 1939  
Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232 OK BY *LeRouche* 2-13-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16682 Page 69 Official Records June 2, 1939

Grantor: Gerald H. McClelland and Octa King McClelland

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 11, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The southeasterly 6 feet of Lot 77, Tract No. 7497,  
as per map recorded in Book 83, pages 3, 4, and 5 of  
Maps, Records of Los Angeles County.

Description approved 3-15-39 by Lloyd Aldrich, City Engineer

Form approved 3-28-39 by Ray L. Chesebro, City Attorney

Accepted by City June 2, 1939

Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232 OK BY *LeRouche* 2-13-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16618 Page 326 Official Records June 2, 1939

Grantor: Gladys Rutan

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 16, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lot 101, Tract No. 7497, as per map  
recorded in Book 83, pages 3, 4, and 5 of Maps,  
Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of said lot; thence  
southwesterly along the northwesterly line of said lot, a dis-  
tance of 8 feet; thence southeasterly at right angles to said  
northwesterly line 8 feet; thence northeasterly and parallel with  
said northwesterly line to the northeasterly line of said lot;  
thence northwesterly in a direct line to the point of beginning.

Description approved 3-24-39 by Lloyd Aldrich, City Engineer

Form approved 3-30-39 by Ray L. Chesebro, City Attorney

Accepted by City June 2, 1939

Copied by G. Cowan June 12, 1939; compared by Stephens.

~~xxxxxxx~~

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232 OK BY *LeRouche* 2-13-40

E  
31 CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16698 Page 1 Official Records June 2, 1939  
 Grantor: Walter Muller and Margaret Muller and Frank Muller  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 1, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The Northwesterly 8 feet of Lot 102, Tract No. 7497, as per map recorded in Book 88, pages 3, 4, and 5 of Maps, Records of Los Angeles County.  
 Description approved 5-10-39 by Lloyd Aldrich, City Engineer  
 Form approved 5-15-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 2, 1939  
 Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232<sup>OK</sup> BY La Roche 2-13-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16608 Page 341 Official Records June 2, 1939  
 Grantor: Clarence G. Engle and Martha M. Engle  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 2, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The northwesterly 8 feet of Lots 103 and 104, Tract No. 7497, as per map recorded in Book 88, pages 3, 4, and 5 of Maps, Records of Los Angeles County.  
 Description approved 3-7-39 by Lloyd Aldrich, City Engineer  
 Form approved 3-20-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 2, 1939  
 Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232<sup>OK</sup> BY La Roche 2-13-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16591 Page 378 Official Records June 2, 1939  
 Grantor: Van W. Bishop and Marie Bishop  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 10, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer and Storm Drain  
 Description: The westerly 10 feet of Lot 34, Block D, Beautiful Home Tract, as per map recorded in Book 10, Page 173, of Maps, Records of Los Angeles County.  
 Description approved 1-16-39 by Lloyd Aldrich, City Engineer  
 Form approved 2-6-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 2, 1939  
 Copied by G. Cowan June 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 156-B-225 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 299<sup>AMBY</sup> BY Tringlet 4-17-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE AUG 3 1939



Recorded in Book 16546 Page 224 Official Records June 3, 1939

Grantor: Emily M. Scheuer

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 8, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: The Southeasterly 150 feet of the Northwesterly 492.30 feet of Lot 12, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, California.

Accepted by Dept. of Water and Power May 16, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Tringali*

CHECKED BY *Kinball*

CROSS REFERENCED BY E. POGGIONE

JUL 28 1939

Recorded in Book 16691 Page 18 Official Records June 3, 1939

Grantor: Fernangeles Women's Club of Los Angeles, California,  
a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1939

Consideration: \$10.00

C.S. B-1518-5

Granted for:

Description: All of Lot 121 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County.

Together with all water and water rights of said grantors, either incident or necessary to the enjoyment of said land, as well as such water and water rights as are necessarily appurtenant thereto or constitute part and parcel thereof, and including all water and water rights thereunto belonging or in anywise appertaining.

Accepted by Board of Water and Power Commissioners May 18, 1939

Copied by G. Cowan June 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

JUL 28 1939

Recorded in Book 16624 Page 253 Official Records June 2, 1939

Grantor: Veterans Welfare Board of the State of California;  
Harold Edwin Swisher and Viola Elizabeth Swisher

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 1, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The Southwesterly 8 feet of Lot 75, Tract No. 7497 as per map recorded in Book 88, Pages 3, 4, and 5 of Maps, Records of Los Angeles County, except that portion of said Southwesterly 8 feet lying easterly of a line bearing North 0°22'45" West from the most southerly corner of said lot.

Together with the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements, and other material thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structure.

Description approved 3-31-39 by Lloyd Aldrich, City Engineer

Form approved 4-12-39 by Ray L. Chesebro, City Attorney

Accepted by City June 2, 1939

Copied by G. Cowan June 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 232<sup>OK</sup> BY Lo Rancher 2-13-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16681 Page 86 Official Records June 6, 1939

Grantor: Rancho Cienega Corporation, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: April 12, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The rear 5 feet of Lots 1 to 21, inclusive, 48 to 127, inclusive, and the westerly 5 feet of Lots 34 and 35, all in Tract 11577, as per map recorded in Book 211, Pages 31 and 32 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners 5-23-39

Copied by G. Cowan June 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 637<sup>OK</sup> BY Hubbard 1-11-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16681 Page 84 Official Records June 6, 1939

Grantor: Alessio Bruno, also known as Alssio Bruno, and Marta Bruno, also known as Martha Bruno

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 17, 1939

Consideration: \$10.00

Granted for:

Description: The Southeasterly 150 feet of the Northwesterly 492.86 feet of the Northeasterly one-half of Lot 8, and

C.S. B-1518-4.

the Southeasterly 150 feet of the Northwesterly 492.86 feet of the Southwesterly 77.62 feet of Lot 9, Block 14, of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power June 1, 1939  
Copied by G. Cowan June 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Stright*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16633 Page 274 Official Records June 6, 1939

Grantor: Mary B. Laxton

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1939

Consideration: \$10.00

C. S. B-1518-5.

Granted for:

Description: Lot 89 of Tract No. 7045, as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power June 1, 1939

Copied by G. Cowan June 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16663 Page 197 Official Records June 7, 1939

Grantor: Walter N. MacAdam and Ruth S. MacAdam

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: January 14, 1939

Consideration: \$10.00

C. S. B-1518-2.

Granted for: Transmission Line

Description: All that portion of the Southeast quarter of the Southwest quarter of Section 12, Township 5 North, Range 9 West, S.B.B.&M., lying Southeasterly of a line which is parallel with, and distant 92.5 feet Northwesterly of, measured at right angles to, a line described as follows, to wit:

Beginning at a point in the South line of said Section, distant thereon North 39°27'37" East 343.20 feet from a 1-1/2" iron pipe in a 7" concrete monument with a rock mound set to mark the South quarter corner of said Section; thence from said point of beginning South 84°13'37" West 3008.26 feet to a point in the West line of Section 13, said Township and Range, distant thereon South 0°13'13" East 263.05 feet from a 3" stake set to mark the Northwest corner of said Section 13.

Accepted by Board of Water and Power June 1, 1939

Copied by C. Cowan June 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 67<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 OK BY *J. Wilson* 4-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16603 Page 368 Official Records June 7, 1939  
 Grantor: Lavenia M. Downing; William C. Fowles; Junius B. Fowles  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 23, 1939  
 Consideration: \$10.00

*C.S. B-1518-2*

Granted for: Transmission Line

Description: All those portions of Lot 4 of the Northeast 1/4 of Section 23 and of the Northwest 1/4 of Section 24, Township 5 North, Range 11 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section 24, distant thereon South 0°14'07" West 1244.71 feet from a concrete monument with an inscribed brass cap set to mark the northeast corner of said Section; thence from said point of beginning South 34°13'37" West 5312.72 feet to a point in the west line of said Section 24, distant thereon South 0°18'37" West 1765.20 feet from a concrete monument with an inscribed brass cap set to mark the northwest corner of said Section 24; thence continuing South 84°13'37" West 5185.08 feet to a point in the west line of said Section 23, distant thereon North 0°01'24" East 339.04 feet from a mound of rock set to mark the west quarter corner of said Section 23.

Accepted by Board of Water and Power June 1, 1939

Copied by G. Cowan June 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *66<sup>OK</sup>*

BY *E. JOHNSON*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *126<sup>OK</sup>* BY *Hubbard 1-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY

*OCT 26 1939*

Recorded in Book 16611 Page 358 Official Records June 3, 1939  
 Grantor: Title Guarantee and Trust Company, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 12, 1939  
 Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The most northerly 3 feet of a strip of land 12 feet in width, extending from the westerly line of Baden Avenue to the southeasterly line of Andora Avenue, the southerly line of said 12 foot strip being more particularly described as follows:

Beginning at a point in the easterly line of said Lot 10, distant southerly thereon 12 feet from the northeasterly corner thereof; thence westerly parallel with the northerly line of said Lot 10 to the intersection with a straight line extending northeasterly from a point in the northwesterly line of said Lot 10 distant northeasterly thereon 107.20 feet from the westerly line of said Lot 10 to a point in the northerly line of said Lot 10 distant westerly thereon 345 feet from the northeasterly corner thereof; thence southwesterly along said straight line to the southwesterly end thereof.

All of the above being a portion of Lot 10 in Section 24 Chatsworth Park, as per map recorded in Book 30, page 91 of Miscellaneous Records of Los Angeles County, California.

Reserving, however, the right to convey easements for any and all public utilities over the property hereinabove described, which shall be of equal priority with the easements hereby conveyed, it not being the intention of the parties hereto that said easements shall be exclusive.

Accepted by Bd. of Water and Power June 6, 1939

Copied by G. Cowan June 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 61<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 238<sup>OK</sup> BY Hubbard 4-19-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16708 Page 23 Official Records June 8, 1939

Grantor: T. L. Triplett

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: January 15, 1939

Consideration: \$1.00

Granted for: Pipe Line PurposesDescription: The Northerly 30.00 feet of the Easterly 15.00 feet of Lot 3, Block 27, Tract No. 2955, recorded in Book 31, page 62 et seq of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Commissioners 6-1-39

Copied by G. Cowan June 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 566<sup>OK</sup> BY Tright 2-25-40CHECKED BY J. W. Sen CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16684 Page 84 Official Records June 8, 1939

Grantor: Ernest Holtgrave; Josie Holtgrave

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: May 5, 1939

Consideration: \$1.00

Granted for: Public Utility PurposesDescription: All that portion of Lot 4, Tract No. 10476 as per map recorded in Book 173, Pages 41 and 42 of Maps, Records of Los Angeles County, being a strip of land 4 feet in width described as follows, to-wit:

Beginning at the southwest corner of said Lot 4, thence N. 31°23'10" E. along the northwesterly line of said Lot 4, 140 feet; thence S. 58°36'50" E. 4.00 feet; thence S. 31°23'10" W. to a point in the northeasterly line of Parva Avenue, same being a curve concave to the southwest, having a radius of 60.55 feet; thence northwesterly along said last mentioned curve to the point of beginning.

Accepted by ~~State of California~~ Board of Water and Power 6-1-39

Copied by G. Cowan June 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 222

BY Kimball 4-30-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16692 Page 65 Official Records June 3, 1939  
 Grantor: Marblehead Land Company, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 25, 1939  
 Consideration: \$1.00  
 Granted for: Pole Line Purposes  
 Description: The Easterly 10 feet of the Westerly 25 feet of Lots 4, 5 and 6 and the rear 5 feet of Lots 7 to 53 inclusive, Tract No. 11716 as per map recorded in Book 217, Pages 1-3 inc. of Maps, records of Los Angeles County, California.  
 Accepted by Board of Water and Power Commissioners June 1, 1939  
 Copied by G. Cowan June 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 654<sup>OK</sup> BY Hubbard 4-5-40  
 CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16686 Page 92 Official Records June 3, 1939  
 Grantor: Marblehead Land Company, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 25, 1939  
 Consideration: \$1.00  
 Granted for: Pole Line Purposes  
 Description: The Easterly 5 feet of Lots 1, 2, and 3 and the Northerly 4 feet of Lot 1, Tract No. 11718 as per map recorded in Book 217, Page 4-5 incl. of Maps, records of Los Angeles County, California.  
 Accepted by Board of Water and Power June 1, 1939  
 Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 654<sup>OK</sup> BY Hubbard 4-5-40  
 CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16635 Page 276 Official Records June 3, 1939  
 Grantor: Ralph G. MacNeil and Darlene G. MacNeil  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 19, 1939  
 Consideration: \$10.00 C.S. B-1518-5.  
 Granted for:  
 Description: All of Lot 125 of Tract No. 7045, as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.  
 Accepted by Board of Water and Power June 1, 1939  
 Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 664 BY Kimball 1-12-40  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUL 31 1939



Recorded in Book 16715 Page 3 Official Records June 8, 1939

Grantor: Jack Soafer

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 9, 1939

C.S.B-1292

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The westerly 10 feet of Lot 6, Block 4, Tract No. 6401, as per map recorded in Book 63, page 43 of Maps, Records of Los Angeles County.

Description approved 5-10-39 by Lloyd Aldrich, City Eng.

Form approved 5-15-39 by Ray L. Chesebro, City Attorney

Accepted by City June 7, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606 BY *LaRouche* 1-11-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16613 Page 297 Official Records June 8, 1939

Grantor: Fay Jewitt

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 18, 1939

C.S.B-1292.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain unrecorded Contract of Sale, as disclosed in the distribution of estates of Osgood S. Townsend and Blanche M. Townsend, deceased, in so far as said contract may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to wit:

The westerly 10 feet of Lots 1 and 2, Block 8, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.

Description approved 4-20-39 by Lloyd Aldrich, City Engineer

Form approved 4-25-39 by Ray L. Chesebro, City Attorney

Accepted by City June 7, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 OK BY *LaRouche* 1-11-40

CHECKED BY

*Kimball* CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16705 Page 23 Official Records June 8, 1939

Grantor: Rose Greenberg and Joseph K. Greenberg

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 18, 1939

C.S.B-1292

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain unrecorded contract of sale affecting Lot 3, Block 12, Tract No. 6401, hereinafter described

as disclosed by decree of distribution of the Estates of Osgood S. Townsend and Blanche M. Townsend, deceased, insofar as said contract may affect a permanent easement for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The westerly 10 feet of Lot 3, Block 12, Tract No. 6401, as per map recorded in Book 63, Page 43 of Maps, Records of Los Angeles County.

Description approved 4-20-39 by Lloyd Aldrich, City Engineer

Form approved 4-25-39 by Ray L. Chesebro, City Attorney

Accepted by City June 7, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 <sup>OK</sup> BY *La Roche* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE AUG 2 1939

Recorded in Book 16585 Page 377 Official Records June 8, 1939

Grantor: Linda F. Wehrle, also known as Lunda F. Wehrle

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 18, 1939

C.S.B-1292

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain unrecorded Agreement of Sale, as disclosed by an Assignment thereof, recorded in Book 6792, Page 357, of Official Records of Los Angeles County, in so far as same may affect a permanent easement for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The westerly 10 feet of Lots 1 and 2, Block 16, Tract No. 6401, as per map recorded in Book 63, Page 43 of Maps, Records of Los Angeles County.

Description approved 4-20-39 by Lloyd Aldrich, City Engineer

Form approved 4-25-39 by Ray L. Chesebro, City Attorney

Accepted by City June 7, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 <sup>OK</sup> BY *La Roche* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE AUG 2 1939

Recorded in Book 16697 Page 22 Official Records June 8, 1939

Grantor: Blanche Hart Mitchell

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 6, 1939

C.S.B-1292.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

E-31

The westerly 10 feet of Lot 6, Block 4, Tract No. 6401,  
as per map recorded in Book 68, page 43 of Maps, Records  
of Los Angeles County.

Description approved May 9, 1939 by Lloyd Aldrich, City Engineer  
Form approved May 12, 1939 by Ray L. Chesebro, City Attorney  
Accepted by City June 7, 1939  
Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 OK BY LaRouche 1-11-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16630 Page 304 Official Records June 9, 1939

Grantor: Edith A. Lincoln

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1939

Consideration: \$10.00

Granted for:

Description: Lots 8, 9 and 10, Block 3, Semi-Tropic Spiritualists  
Tract, as per map recorded in Book 10, Page 22, of  
Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power May 23, 1939

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 621 BY Moore 3-13-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16669 Page 198 Official Records June 9, 1939

Grantor: Florence Pinney

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: All that portion of Lot 192 of Tract No. 7045, as  
per map thereof recorded in Book 85, page 65 of Maps,  
records of Los Angeles County, lying westerly of the  
northerly prolongation of a line which is parallel  
with and 40 feet easterly, of that portion of the  
westerly line of Ilex Street, shown on said map of  
Tract No. 7045 as bearing North 0°20'10" West.

Accepted by Board of Water and Power Commissioners 6-6-39

Copied by G. Cowan June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE JUL 31 1939

Recorded in Book 16697, Page 21, Official Records June 8, 1939  
 Grantors: Frank N. Abens and Mary E. Abens  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 18, 1939  
 Consideration: \$1.00  
 Granted for:

C.S.B-1292

Description: -- all right, title and interest in and to that certain unrecorded Contract of Sale, as disclosed in the Estates of Osgood S. Townsend and Blanche M. Townsend, deceased, insofar as the same may affect a permanent easement for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The westerly 10 feet of Lots 8 and 9, Block 16, Tract No. 6401, as per map recorded in Book 68, page 43, of Maps, Records of Los Angeles County

- Description approved April 20, 1939, by Lloyd Aldrich, City Engineer  
 - Form approved April 25, 1939 by Ray L. Chesebro, City Attorney  
 Accepted by City June 7, 1939.  
 Copied by Hilliker June 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 <sup>OK</sup> BY *LaRanche* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16587 Page 389 Official Records June 8, 1939  
 Grantor: Security-First National Bank of Los Angeles  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 28, 1938  
 Consideration: \$1.00  
 Granted for:

C.S.B-1292.

Description: -- all right, title and interest in and to certain rights of way for pole lines, wires, pipes, as reserved by the Security Trust & Savings Bank (now the Security-First National Bank of Los Angeles) by deeds recorded in Books Numbers,

2903-61	4484-199	4576-182	5512-311
7886-98	7096-67	3854-274	7104-104
7095-81	4490-92	8122-63	7114-152
8478-116	5491-344	4449-223	5571-389
3496-365	4683-108	1250-124	4469-39
3882-373	4878-266	7843-114	2729-349
6672-216	5585-90	6664-254	4782-316
3419-29	8125-299	3872-306	3885-332
3469-364	9277-233	9297-215	4834-124
5640-357	3578-235	7227-371	7227-371
7079-268	4042-220		

all of Official Records of Los Angeles County, insofar as said rights of way may affect a permanent easement and right of way for public street purposes being conveyed by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:  
 The westerly 10 feet of Lots 15, 40, 63, 88, 111, 136, 159, 184, 211, 212, 339, 340, 368, 369 of Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County,

Also, The easterly 10 feet of Lots 99, 75, 74, 50, 49, 25, 24 and 1, Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, Records of said County,

Also, The easterly 10 feet of Lots 183, 160, 135, 112, 87, 64, 39, 16, Tract No. 4449.

Description approved Dec. 13, 1938 by Lloyd Aldrich, City Engineer  
Form approved 12-14-38 by Ray L. Chesebro, City Attorney  
Accepted by City June 7, 1939  
Copied by Hilliker June 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>621 OK</sup>

BY <sup>Moore 3-13-40</sup>

CHECKED BY Kimball <sup>621</sup>

CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16671 Page 180 Official Records June 8, 1939

Grantors: Harry P. Gerhardt and Ruth M. Gerhardt

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 9, 1939

C.S.B-1292.

Consideration: \$1.00

Granted for:

Description: -- all right, title and interest in and to that certain agreement to convey, recorded 10-26-37, in Book 15299, page 190, Official Records of Los Angeles County, insofar as the same may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The easterly 8.5 feet of Lot 212, Tract No. 5745, as per map recorded in Book 62, page 88 of Maps, Records of Los Angeles County.

Description approved May 11, 1939 by Lloyd Aldrich, City Engineer

Form approved May 15, 1939 by Ray L. Chesebro, City Attorney

Accepted by City June 7, 1939

Copied by Hilliker June 19, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 26

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 <sup>OK</sup> BY LaRocha <sup>1-11-40</sup>

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16639 Page 287 Official Records June 8, 1939

Grantor: Deposited Bonds and Shares Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 1, 1939.

C.S.B-1292

Consideration: \$1.00

Granted for:

Description: -- all right, title and interest in and to that certain Certificate of Sale upon foreclosure of Bond No. 134 for the improvement of San Pedro Street, recorded on August 26, 1938 in Book 16,000, page 218, Official Records of Los Angeles County, insofar as said certificate may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The easterly 10 feet of Lot 68, Tract No. 4876,  
as per map recorded in Book 54, Page 7 of Maps,  
Records of Los Angeles County.

Description approved May 9, 1939 by Lloyd Aldrich, City Engineer  
Form approved May 12, 1939 by Ray L. Chesebro, City Attorney  
Accepted by City June 7, 1939  
Copied by Hilliker June 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 603 *am* BY *Knight 3-r8*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY E. POGGIONE AUG 3 1939

Recorded in Book 16662 Page 232 Official Records June 8, 1939

Grantor: South Park Land Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

*C.S.B-1292*

Date of Conveyance: April 20, 1939

Consideration: \$1.00

Granted for:

Description: -- all right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The westerly 10 feet of Lots 15, 40, 63, 88, 111, 136, 159, 184, 211, 212, 339, 340, 368, 369, 389 and 390, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County, *A-648*

Also, The easterly 10 feet of Lots 99, 75, 74, 50, 49, 25, 24 and 1, Tract No. 4897, as per map recorded in Book 51, page 92 of Maps, Records of said County,

Also, The easterly 10 feet of Lots 183, 160, 135, 112, 87, 64, 39, and 16, said Tract No. 4449,

Also, The easterly 10 feet of Lots 247, 248 and 249, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of said County, *A-606*

Also, The easterly 10 feet of Lots 244, 245, 246; Lots 212 to 217, inclusive; Lots 183 to 189, inclusive; Lots 152 to 158, inclusive, said Tract No. 5745.

Description approved April 25, 1939 by Lloyd Aldrich, City Engineer  
Form approved May 1, 1939 by Ray L. Chesebro, City Attorney  
Accepted by City June 7, 1939

Copied by Hilliker June 19, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 26OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *606 OK*

*648 OK*

BY

*LaRouche 1-11-40*

*LaRouche 4-26-40*

CHECKED BY *Kimball 648*

CROSS REFERENCED BY E. POGGIONE AUG 3 1939



Recorded in Book 16694 Page 86 Official Records June 9, 1939

Grantors: William Koeberle and Wilhelmina L. Koeberle

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 17, 1939

Consideration: \$1.00

C.S. 8140

Granted for: Public Street Purposes.

Description: The easterly 15 feet of Lot 7, Block "B", Strong & Dickinson's Ascot South Park Tract, as per map recorded in Book 9, page 1 of Maps, Records of Los Angeles County.

Description approved May 23, 1939 by Lloyd Aldrich, City Engineer

Form approved May 31, 1939 by Ray L. Chesebro, City Attorney

Accepted by City June 9, 1939

Copied by Hilliker June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 262

BY *MOORE* 4-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE AUG 7 - 1939

Recorded in Book 16657 Page 259 Official Records June 9, 1939

Grantor: Florence L. Emerson

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 16, 1939

Consideration: \$1.00

C.S. 8140

Granted for: Public Street Purposes.

Description: The easterly 15 feet of Lot 1 and 2, Block C, Strong and Dickinson's Ascot South Park Tract as per map recorded in Book 9, page 1 of Maps Records of Los Angeles County, EXCEPT that portion lying southerly of the northerly line of McCarthy Company's Greater Los Angeles Tract, as per map recorded in Book 9, pages 134 and 135 of Maps, Records of said county.

Description approved May 23, 1939 by Lloyd Aldrich, City Engineer

Form approved May 31, 1939 by Ray L. Chesebro, City Attorney

Accepted by City June 9, 1939

Copied by Hilliker, June 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 262

BY *MOORE* 4-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE AUG 8 - 1939

Recorded in Book 16679 Page 105 Official Records June 9, 1939

Grantor: Bessie L. Long

Grantee: City of Los Angeles

Nature of Conveyance: Permanent easement

Date of Conveyance: May 16, 1939

Consideration: \$1.00

C.S. 8140.

Granted for: Public Street Purposes.

Description: The easterly 5 feet of Lot 16, Block C, The McCarthy Company's Main St. Villa Tract, as per map recorded in Book 8, page 50 of Maps, Records of Los Angeles County.

Description approved May 23, 1939 by Lloyd Aldrich, City Engineer

Form approved May 31, 1939, by Ray L. Chesebro, City Attorney

Accepted by City June 9, 1939

Copied by Hilliker June 19, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran 8-14-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

520 BY *J. Wilson 3-25-40*CHECKED BY *J. Wilson*

CROSS REFERENCED BY E. POGGIONE AUG 8- 1939

Recorded in Book 16659 Page 232 Official Records June 9, 1939

Grantor: William Hayward Ismert

Grantee: City of Los Angeles, Department of Water & Power

Nature of Conveyance: Permanent Easements

Date of Conveyance: October 5, 1938

Consideration: \$10.00

*C.S. B-1518-2.*Granted for: Electrical Transmission Lines

Description: All that portion of the Northeast quarter (NE $\frac{1}{4}$ ) of Section 24, T 5 N, R 11 W, S.B.B. & M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon S 0°14'07"W 1244.71 feet from a concrete monument with an inscribed brass cap set to mark the Northeast corner of said Section; thence from said point of beginning South 84°13'37" W 5312.72 feet to a point in the West line of said Section 24, distant thereon South 0°18'37" W 1765.20 feet from a concrete monument with an inscribed brass cap set to mark the Northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the East line of said Section 24.

Description approved by E.F. Scattergood Chf Electrical Engineer and Gen. Mgr.

Form approved May 23, 1939 by Ray L. Chesebro, City Attorney

Accepted by City Board of Water and Power Commissioners June 1, 1939

Copied by Hilliker June 19, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *66<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *126<sup>OK</sup>* BY *Hubbard 1-2-40*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE SEP 7 1939

Recorded in Book 16663 Page 228 Official Records June 9, 1939

Grantors: Nathan Kenneth Whisnant and Christine Elizabeth Whisnant

Grantee: The City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1939

Consideration: \$10.00

*C.S. B-1518-5.*

Granted for:

Description: Lot 80 of Tract No. 7045 as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.

Description approved by E. F. Scattergood, Chf. Electrical Eng'r

Form approved May 24, 1939 by Ray L. Chesebro, City Attorney

Accepted June 1, 1939 by City Board of Water and Power Commissioners

Copied by Hilliker June 19, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *53<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE AUG 11 1939

E-31

Recorded in Book 16630 Page 325 Official Records June 10, 1939  
 Grantor: Sallie T. Stevens Nichols, who acquired title as Sallie  
 T. Stevens, and Culver Nichols  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 24, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 126 and 127 of Tract No. 7045, as per map  
 thereof recorded in Book 85, Page 65 of Maps,  
 records of Los Angeles County, California.  
 Accepted by Board of Water and Power Commissioners 6-6-39  
 Copied by G. Cowan June 20, 1939; compared by Stephens.

C.S.B-1518-5.

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY Kimball 1-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE AUG 14 1939

Recorded in Book 16622 Page 363 Official Records June 13, 1939  
 Grantor: Queena B. Kelly; E. C. Doolittle and Helen Doolittle  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 18, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: All those portions of Lots 3 and 4 of Tract No. 7979,  
 as per map thereof recorded in Book 131, Pages 49  
 and 50 of Maps, records of Los Angeles County, lying  
 westerly of a line and the northerly and southerly  
 prolongations thereof, which is parallel with and 75  
 feet easterly of a line described as follows, to wit:  
 Beginning at a point in the Los Angeles City Engineer's center  
 line of Wicks Avenue (as shown on said Map of Tract 7979), distant  
 thereon North 48°35'56" East 61.52 feet from its point of intersec-  
 tion with the northwesterly prolongation of the southwesterly line  
 of said Tract No. 7979; thence from said point of beginning South  
 0°22'14" East 93.74 feet to a point in said southwesterly line of  
 Tract No. 7979; distant thereon South 41°23'24" East 70.71 feet  
 from the hereinbefore mentioned point of intersection.  
 Accepted by Board of Water and Power June 6, 1939  
 Copied by G. Cowan June 21, 1939; compared by Stephens.

C.S.B-1518-5

~~PLATTED ON~~ INDEX MAP NO. 530K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY Knight 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE SEP 7 1939

Recorded in Book 16639 Page 320 Official Records June 13, 1939  
 Grantor: O'Connor's Incorporated, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 19, 1939  
 Consideration: \$10.00  
 Description: All those portions of Lots 3 and 4 of Tract No.  
 7979, as per map thereof recorded in Book 131, Pages  
 49 and 50 of Maps, records of Los Angeles County,  
 lying westerly of a line and the northerly and  
 southerly prolongations thereof, which is parallel  
 with and 75 feet easterly of a line described as fol-  
 lows, to wit:

C.S.B-1518-5.

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue (as shown on said Map of Tract 7979), distant thereon North  $48^{\circ}35'56''$  East 61.52 feet from its point of intersection with the northwesterly prolongation of the southwesterly line of said Tract No. 7979; thence from said point of beginning South  $0^{\circ}22'14''$  East 93.74 feet to a point in said southwesterly line of Tract No. 7979, distant thereon South  $41^{\circ}23'24''$  East 70.71 feet from the hereinbefore mentioned point of intersection.

Accepted by Board of Water and Power June 6, 1939

Copied by G. Cowan June 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 681 OK BY *Trigher*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE SEP 7 1939

Recorded in Book 16707 Page 62 Official Records June 13, 1939

Grantor: Leonora Benton

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: All that portion of the Easterly  $1/4$  of the Northwesterly  $1/4$  of Lot 102 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, lying within the boundaries of a strip of land 133 feet in width, the side lines of said strip of land being parallel with and distant, respectively, 75 feet Northeasterly of, and 58 feet Southwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant thereon North  $89^{\circ}52'02''$  East 235.13 feet from its point of intersection with the Northerly prolongation of the Westerly line of said Lot 102; thence from said point of beginning South  $44^{\circ}43'01''$  East 1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon North  $0^{\circ}09'59''$  West 220.30 feet from its intersection with the Easterly prolongation of the Southerly line of said Lot 102.

Accepted by Board of Water and Power June 6, 1939

Copied by G. Cowan June 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 675 BY *Trigher*

CHECKED BY *J.W./Son* CROSS REFERENCED BY E. POGGIONE SEP 18 1939

Recorded in Book 16713 Page 37 Official Records June 13, 1939

Grantor: Mina Ann Corder, Della R. More and Mathew M. More

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: All that portion of the part of Lot 102 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los

Angeles County), described in deed recorded in Book 1958, Page 263 of Official Records of said County, lying within the boundaries of a strip of land 133 feet in width, the side lines of said strip being parallel with and distant respectively, 75 feet northeasterly of, and 58 feet southwesterly of a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant thereon North  $89^{\circ}52'02''$  East 235.13 feet from its point of intersection with the northerly prolongation of the westerly line of said Lot 102; thence from said point of beginning South  $44^{\circ}43'01''$  East 1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon North  $0^{\circ}09'59''$  West 220.30 feet from its intersection with the easterly prolongation of the southerly line of said Lot 102.

Accepted by Board of Water and Power May 25, 1939

Copied by G. Cowan June 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

675

BY *Truitt* 3-20-40

CHECKED BY *J. W. Wilson*

CROSS REFERENCED BY E. POGGIONE

SEP 18 1939

Recorded in Book 16673 Page 227 Official Records June 14, 1939

Grantor: Citizens National Trust and Savings Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 25, 1939

C. S. B-811

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the Rancho Cienega O'Paso de la Tijera, as per ~~map~~ recorded in Book 1, page 259 of Patents, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the southeasterly line of Angeles Vista Boulevard, 80 feet in width, distant thereon and on the southwesterly prolongation thereof North  $38^{\circ}47'15''$  East, 186.55 feet from the northerly line of Slauson Avenue, 100 feet in width, thence southwesterly along a curve concave to the southeast, tangent to said southeasterly line and having a radius of 312.86 feet an arc distance of 134.99 feet; thence southeasterly along a curve, concave to the northeast, tangent to said last mentioned curve and having a radius of 20 feet an arc distance of 36.48 feet to a point of tangency in the northerly line of said Slauson Avenue distant thereon 76.80 feet from said southwesterly prolongation of the southeasterly line of Angeles Vista Boulevard; thence South  $89^{\circ}33'10''$  West along said northerly line of Slauson Avenue 66.80 feet; thence North  $25^{\circ}49'47''$  West 8.57 feet to said southeasterly line; thence North  $38^{\circ}47'15''$  East 176.55 feet to the point of beginning.

~~EXCEPTING~~ any portion lying outside the City of Los Angeles.

Description approved 5-17-39 by Lloyd Aldrich, City Engineer

Form approved 5-23-39 by Ray L. Chesebro, City Attorney

Accepted by City June 12, 1939

Copied by G. Cowan June 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *Woodley* 10-9-39

PLATTED ON CADASTRAL MAP NO. 181-B-108 BY *Drown* 2-29-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 906

BY *Moore* 4-2-40

CHECKED BY *J. W. Wilson*

CROSS REFERENCED BY E. POGGIONE

OCT 19 1939

Recorded in Book 16660 Page 248 Official Records June 14, 1939

Grantor: Violet Stalker

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S.B-1292.

Date of Conveyance: May 10, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 39, Tract No. 6214, as per map recorded in Book 69, Page 81 of Maps, Records of Los Angeles County.

Description approved 5-11-39 by Lloyd Aldrich, City Eng.

Form approved 5-16-39 by Ray L. Chesebro, City Attorney

Accepted by City June 12, 1939

Copied by G. Cowan June 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Curran* 8-11-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *La Roche* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE AUG 14 1939

Recorded in Book 16682 Page 162 Official Records June 14, 1939

Grantor: Edward L. Fleming and Fidelia G. Fleming

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1937

C.F. 1760.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 9, Tract No. 4176, as per map recorded in Book 89, Pages 93 and 94, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Westerly corner of said lot; thence North-easterly along the Northwesterly line of said lot a distance of 21.67 feet; thence Southeasterly along a curve concave to the Northeast and having a radius of 4760 feet an arc distance of 89.26 feet to a point in the Southwesterly line of said lot, distant thereon 86.35 feet Southeasterly from said most Westerly corner; thence Northwesterly along said Southwesterly line to the point of beginning.

To be used for public street purposes.

Description approved ~~7-20-37~~ by Lloyd Aldrich, City Eng.

Form approved 8-3-37 by Ray L. Chesebro, City Attorney

Accepted by City June 9, 1939

Copied by G. Cowan June 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 3-4-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 275 BY *J. Wilton* 4-22-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE SEP 18 1939



Recorded in Book 16686 Page 149 Official Records June 14, 1939

Grantor: Lawrence R. Levine and Gertrude B. Levine

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1939

Consideration: \$10.00

C.S.B-1518-4.

Granted for:

Description: The Northwesterly 150 feet of Lot 23, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power June 1, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Thigley*

CHECKED BY *Kniball*

CROSS REFERENCED BY E. POGGIONE

SEP 20 1939

Recorded in Book 16684 Page 104 Official Records June 14, 1939

Grantor: H. A. Harth, Jr.

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1939

Consideration: \$10.00

C.S.B-1518-4.

Granted for:

Description: The Northwesterly 150 feet of Lot 23, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power June 1, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Thigley*

CHECKED BY *Kniball*

CROSS REFERENCED BY E. POGGIONE

SEP 20 1939

Recorded in Book 16639 Page 333 Official Records June 14, 1939

Grantor: Lydia Myrick Turner and George Turner

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: All that portion of Lot 25 of Tract No. 5734, as per map thereof recorded in Book 61, page 81 of Maps, records of Los Angeles County, lying easterly of the northerly prolongation of a line which is parallel with and 110 feet westerly of that portion of the westerly line of Ilex Street shown on Map of Tract No. 7045, recorded in Book 85, page 65 of Maps, records of said County as bearing N. 0°20'10" W.

Accepted by Board of Water and Power June 1, 1939

Copied by G. Cowan June 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

SEP 20 1939

Recorded in Book 16636 Page 355 Official Records June 14, 1939  
 Grantor: Citizens National Trust and Savings Bank of Los Angeles  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 22, 1939  
 Consideration: \$1.00

Granted for: Storm Drain Purposes

Description: That portion of the Rancho Cienega O'Paso de la Tijera, as per map recorded in Book 1, page 259, of Patents, Records of Los Angeles County, included within a strip of land 18 feet in width, extending from the southerly line of Tract No. 11673, as per map recorded in Book 212, pages 21 and 22 of Maps, Records of Los Angeles County, to the northerly line of Slauson Avenue, 100 feet in width, and lying westerly of and contiguous to the westerly line of Tract No. 11506, as per map recorded in Book 209, page 43 of Maps, Records of said County.

Description approved 5-31-39 by Lloyd Aldrich, City Engineer  
 Form approved 6-2-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 14, 1939;  
 Copied by G. Cowan June 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 108-B/181 BY Drown 9-25-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 906

BY Moore 1-2-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE SEP 20 1939

Recorded in Book 16727 Page 28 Official Records June 16, 1939  
 Grantor: Donald A. Maggiora and Esther Maggiora and Albert Menconi and Helen Menconi

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1939

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: All that portion of Lot 16, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying westerly of a line which is parallel with and 75 feet easterly of a line described as follows, to-wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue, as shown on map of Tract No. 7979, recorded in Book 131, pages 49 and 50 of Maps, records of said County, distant thereon North 48°35'56" East 61.52 feet from its point of intersection with the northwesterly prolongation of the southwesterly line of said Tract No. 7979; thence from said point of beginning North 0°22'14" West 1913.23 feet to a point in the center line of Sheldon Avenue (as established by the Engineer of the City of Los Angeles), distant thereon North 48°34'56" East 384.28 feet from its point of intersection with the center line of Bradley Street, as established by the Los Angeles City Engineer.

Accepted by Bd. of Water and Power June 8, 1939

Copied by G. Cowan June 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY Thrift 8-11-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE SEP 20 1939

Recorded in Book 16712 Page 119 Official Records June 17, 1939  
 Grantor: C. E. Bondie and Margaret Hower Bondie  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 26, 1939 C.S. B-1518-6  
 Consideration: \$10.00 (See also O.R. 16777-182 - Page 145 this book)  
 Granted for:  
 Description: All that portion of the northerly one-half of the westerly one-half of Lot 95 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying within the boundaries of a strip of land 133 feet in width, the side lines of said strip of land being parallel with and distant, respectively, 75 feet northeasterly of, and 58 feet southwesterly of, a line described as follows, to wit:  
 Beginning at a point in the center line of Tujunga Avenue (as established by the Los Angeles City Engineer), distant thereon North 0°04'28" West 255.76 feet from its point of intersection with the westerly prolongation of the northerly line of said Lot 95; thence from said point of beginning South 44°43'01" East 2213.38 feet to a point in the center line of Victory Boulevard (as established by said City Engineer), distant thereon North 89°52'02" East 235.13 feet from its point of intersection with the southerly prolongation of the easterly line of said Lot 95.  
 Accepted by Board of Water and Power June 1, 1939  
 Copied by G. Cowan June 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K. BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 675 BY *Tright 3-20-39*  
 CHECKED BY J. W. Son CROSS REFERENCED BY E. POGGIONE SEP 25 1939

Recorded in Book 16730 Page 38 Official Records June 17, 1939  
 Grantor: Pomona Properties, Inc., a corporation; LaVerne K. Arthur and Verna M. Arthur  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 18, 1939 C.S. B-1518-4.  
 Consideration: \$10.00  
 Granted for:  
 Description: The Northwesternly 150 feet of Lot 25 (Measured at right angles to the Northwesternly line thereof), of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.  
 Accepted by Bd. of Water and Power June 13, 1939  
 Copied by G. Cowan June 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K. BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Tright 3-20-39*  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE SEP 20 1939

Recorded in Book 16734 Page 35 Official Records June 19, 1939  
 Grantor: John Koch and Ollie Koch, also known as Ollie E. Koch  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 23, 1939  
 Consideration: \$10.00  
 Granted for:

C.S.B-1518-6.

Description: All those portions of the fractional parts of the easterly one-quarter of Lot 73 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County), described in a deed to John Koch, et ux., recorded in Book 7168, page 277 of Official Records of said county, lying southwesterly of a line, and the northwesterly prolongation thereof, which is parallel with and 75 feet northeasterly of a line described as follows, to wit:

Beginning at a point in the easterly boundary of the Dehougne Tract (as per map thereof recorded in Book 50, page 50 of Maps, Records of said County), distant thereon South 0°04'36" East 252.41 feet from its point of intersection with the Los Angeles City Engineer's center line of Dehougne Street; thence from said point of beginning South 44°43'01" East 854.68 feet to a point in the Los Angeles City Engineer's center line of Vanowen Street, distant thereon South 89°52'54" West 59.39 feet from its point of intersection with the center line of Camellia Avenue, as established by said City Engineer.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan June 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY Knight 2-1-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE SEP 25 1939

Recorded in Book 16663 Page 310 Official Records June 19, 1939  
 Grantor: Security-First National Bank of Los Angeles  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 23, 1939  
 Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Southerly 8.5 feet of Lots 104 to 119, inclusive, the Westerly two feet of the Southerly 20 feet of Lot 106, and the Easterly 2 feet of the Southerly 20 feet of Lot 107, all in Tract 11433, as per map thereof recorded in Book 205, Pages 20 to 25, inclusive, of Maps, records of Los Angeles County, California.

SUBJECT TO: 1. General and Special City and County taxes for the fiscal year 1939-1940.  
 2. All easements, rights and rights of way heretofore granted by Grantor herein, either recorded or unrecorded, and to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan June 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

233 OK BY Knight 2-7-40

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE

OCT 19 1939

Recorded in Book 16643 Page 390 Official Records June 20, 1939  
 Grantor: Los Angeles City School District of Los Angeles County  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 22, 1939  
 Consideration: \$1.00  
 Granted for: Pipe Line Purposes  
 Description: The Southwesterly 6 feet of Lot 6 of the Replat of Lots 6 and 7 Lindsay Grand View Tract, recorded in Book 11, Page 9 of Maps, Records of Los Angeles County, California.

In the event Grantee ceases to use said real property for the purposes described herein, then all rights of Grantee herein shall cease, and the above-described property shall automatically revert thereby to Grantor, free and clear of the easement or estate hereby granted, and Grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for the purpose described herein is a condition for the continuing of Grantee's easement or estate hereunder.

It is understood that, in the event said property is affected by the construction work or any of the aforesaid operations, the Grantee shall restore said property to its original condition.  
 Accepted by Board of Water and Power June 15, 1939  
 Copied by G. Cowan June 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 80K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226 BY Moore 2-7-40

CHECKED BY Kuiball CROSS REFERENCED BY E. POGGIONE OCT 19 1939

Recorded in Book 16675 Page 279 Official Records June 20, 1939  
 Grantor: Security-First National Bank of Los Angeles, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 24, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer Purposes  
 Description: Those portions of the Rancho San Vicente y Santa Monica and being a portion of Lot 9, Regional 37, Division 5, as per map filed in Book 1, page 95, Official Maps, records of Los Angeles County, described as follows:

PARCEL A: - A strip of land 40 feet in width lying 20 feet on each side of the following described center line:

Beginning at a point in the northerly terminal line of Bellagio Road as dedicated on map of Tract No. 11028, as per map recorded in Book 202, pages 28, 29 and 30, of Maps, Records of said county, said point of beginning being distant on said terminal line South 74°40' East 20 feet from the northeasterly corner of Lot 39, Block 5, said Tract No. 11028; thence North 15°20' East 46.20 feet; thence northerly along a curve concave to the West tangent to said last mentioned course and having a radius of 1043.43 feet an arc distance of 456.19 feet to a point to be known for purposes of this description as point "A"; thence northerly along a curve concave to the east tangent to said last mentioned curve and having a radius of 2000 feet an arc distance of 171.47 feet to a point to be known for purposes of this description as point "B"; thence northerly continuing along said curve having a radius of 2000 feet a further arc distance of 167.71 feet; thence northeasterly along a curve concave to the southeast, tangent to said last mentioned curve, and having a radius of 145 feet an arc distance of 109.57 feet to a point to be known for purposes of this description as point "D"; thence easterly continuing along said curve having a

radius of 145 feet an arc distance of 183.95 feet to a line radial to said last mentioned curve, said radial line to be the terminus of said 40 foot strip, said radial line bears South  $25^{\circ}58'50''$  West.

**PARCEL B:** - A strip of land 40 feet in width lying 20 feet on each side of the following described center line:

Beginning at Point "A" as located in Parcel A; thence South  $87^{\circ}47'$  West 212.79 feet; thence westerly along a curve concave to the south tangent to said last mentioned course and having a radius of 120 feet an arc distance of 37.45 feet to a line radial to said last mentioned curve, said radial line to be the terminus of said 40 foot strip.

**PARCEL C:** - A strip of land 8 feet in width lying 4 feet on each side of the following described center line.

Beginning at Point "B" as located in Parcel "A"; thence North  $77^{\circ}06'30''$  West 203.73 feet to a point to be known as Point "C" for purposes of this description.

**PARCEL D:** - Beginning at Point "C" as located in Parcel "C" hereof; thence South  $12^{\circ}53'30''$  West 4 feet; thence South  $71^{\circ}53'40''$  West 8.32 feet; thence North  $2^{\circ}13'$  West 12.72 feet; thence South  $77^{\circ}06'30''$  East 10.45 feet; thence South  $12^{\circ}53'30''$  West 4 feet to the point of beginning.

**PARCEL E:** - A strip of land 8 feet in width lying 4 feet on each side of the following described center line:

Beginning at Point "D" as located in Parcel "A"; thence North  $63^{\circ}34'05''$  West 132.39 feet; thence South  $30^{\circ}0'$  West 39.47 feet.

**PARCEL F:** - Beginning at the intersection of the westerly line of the 40 foot strip of land described in Parcel "A" with the northerly line of the 40 foot strip of land described in Parcel "B"; thence westerly along said northerly line to the beginning of a curve concave to the northwest having a radius of 35 feet, said curve being tangent at its beginning to said northerly line and tangent at its point of ending to said westerly line; thence northwesterly along said curve to its point of tangency in said westerly line; thence southerly along said westerly line to the point of beginning.

**PARCEL G:** - Beginning at the intersection of the southerly line of the 40 foot strip of land described in Parcel B with the westerly line of the 40 foot strip of land described in Parcel "A"; thence southerly along said westerly line to the beginning of a curve concave to the southwest and having a radius of 50 feet, tangent at its point of beginning to said westerly line and tangent at its point of ending to said southerly line; thence northwesterly along said curve to its point of tangency in said southerly line; thence easterly along said southerly line to the point of beginning.

Description approved 6-5-39 by Lloyd Aldrich, City Eng.

Form approved 6-8-39 by Ray L. Chesebro, City Attorney

Accepted by City June 19, 1939

Copied by G. Cowan June 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 141-B-145 BY Reynolds 5-22-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 638 OK BY Kimball 1-8-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE NOV 10 1939

Recorded in Book 16648 Page 367 Official Records June 20, 1939

Grantor: Security-First National Bank of Los Angeles, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 24, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer Purposes

Description: Those portions of Lots "J" and "K" Bel-Air, Sheets 6 to 14 inclusive, as per map recorded in Book 113, pages 9 to 17 inclusive, of Maps, Records of Los Angeles County, described as follows:



PARCEL A: - Beginning at the most northerly corner of Lot 131, said Bel-Air, said corner being the southeasterly end of the terminal line of Bel Air Road as shown on said map; thence North  $64^{\circ}20'36''$  West along said terminal line 40 feet to the northwesterly line of said Bel-Air Road; thence northerly along a curve concave to the west, tangent at its point of beginning to said northwesterly line of Bel-Air Road, and having a radius of 149 feet an arc distance of 122.81 feet; thence North  $21^{\circ}34'10''$  West and tangent to said curve 85.65 feet; thence North  $68^{\circ}25'50''$  East 16 feet to a point to be known as Point "A" for purpose of this description; thence continuing North  $68^{\circ}25'50''$  East 16 feet; thence South  $21^{\circ}34'10''$  East 103.95 feet; thence southerly along a curve concave to the west tangent to said last mentioned course and having a radius of 164.08 feet an arc distance of 135.24 feet to the point of beginning.

PARCEL B: - A strip of land 32 feet in width lying 16 feet on each side of the following described center line:

Beginning at Point "A" as located in Parcel A; thence northwesterly along a curve concave to the southwest tangent at its point of beginning to a line bearing North  $21^{\circ}34'10''$  West and having a radius of 100 feet an arc distance of 162.92 feet; thence South  $65^{\circ}05'$  West and tangent to said last mentioned curve 43.06 feet; thence northwesterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 90 feet an arc distance of 107.10 feet; thence North  $46^{\circ}44'$  West and tangent to said last mentioned curve 266.38 feet; thence northwesterly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 115 feet an arc distance 60.21 feet; thence North  $76^{\circ}44'$  West and tangent to said last mentioned curve 47.59 feet; thence northwesterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 97.18 feet, an arc distance of 58.06 feet; thence North  $42^{\circ}30'$  West and tangent to said last mentioned curve 287.14 feet to a point to be known as Point "B" for purposes of this description.

PARCEL C: - Beginning at Point "B" as located in Parcel "B"; thence South  $47^{\circ}30'$  West, along the northwesterly terminal line of the 32 foot strip of land described in Parcel "B", 16 feet; thence northwesterly along a curve concave to the southwest tangent at its point of beginning to a line bearing North  $42^{\circ}30'$  West and having a radius of 174 feet an arc distance of 89.59 feet; thence North  $18^{\circ}0'$  East 32 feet; thence northeasterly along a curve concave to the northwest tangent at its point of beginning to a line bearing South  $72^{\circ}0'$  East and having a radius of 21.97 feet an arc distance of 40.49 feet; thence South  $87^{\circ}36'$  East 32 feet; thence southeasterly along a curve concave to the northeast tangent at its point of beginning to a line bearing South  $2^{\circ}24'$  West and having a radius of 105.06 feet an arc distance of 82.33 feet to a point of tangency at the northwesterly terminus of the northeasterly line of the 32 foot strip of land described in Parcel B; thence South  $47^{\circ}30'$  West along the northwesterly terminal line of the land described in Parcel B, 16 feet to the point of beginning.

Description approved 6-5-39 by Lloyd Aldrich, City Eng.

Form approved 6-8-39 by Ray L. Chesebro, City Attorney

Accepted by City June 19, 1939

Copied by G. Cowan June 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 144 B 153 BY Reynolds 6-21-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>568 O.K.</sup> 667 <sup>Hubbard 4-9-40</sup> BY <sup>Moore 3-10-40</sup>

CHECKED BY Kimball <sup>568</sup>/<sub>667</sub>

CROSS REFERENCED BY E. POGGIONE NOV 10 1939

Recorded in Book 16697 Page 130 Official Records June 20, 1939  
 THE CITY OF LOS ANGELES, } IN THE DISTRICT COURT OF THE U.S.  
 a municipal corporation, } IN AND FOR THE SOUTHERN DISTRICT OF  
 Plaintiff, } CALIFORNIA - CENTRAL DIVISION  
 vs. } No. Q-12-C  
 BORAX CONSOLIDATED, LIMITED, }  
 an English corporation, and } DECREE  
 PACIFIC COAST BORAX COMPANY, }  
 A Nevada Corporation, } (See Lot N, R.S. 8-30.)  
 Defendants. }

This cause came on to be heard at this term, and was argued by counsel; and thereupon, upon consideration thereof, it was ORDERED, ADJUDGED AND DECREED as follows, viz:

That defendant Borax Consolidated Limited is the owner in fee simple absolute and entitled to possession of all of that certain real property situated in the City of Los Angeles, County of Los Angeles, State of California, which is particularly described as follows, to wit:

"Part of Lot 1, Section 8, Township 5 South, Range 13 West, S.B.B.&M., commonly known as 'Mormon Island', described as follows:

Beginning at a point distant North 5°08' East 1034.30 feet and North 15°17'30" West 312.68 feet from Station 1 of the Government Survey of said Lot 1; thence North 15°17'30" West 485.52 feet; thence North 3°45' West 285.98 feet to the Northerly line of said Island, thence along the Northerly and Easterly lines of said Island North 71°15' East 64.29 feet to an angle point in said line; thence South 57°58'20" East 429.36 feet to an angle point in said line; thence South 16°14'35" East 190.19 feet to an angle point in said line; thence South 60°13'20" East 264.18 feet to an angle point in said line; thence South 22°14'15" East 207.43 feet to an angle point in said line; thence South 30°12'25" West 177.90 feet to a point in said line distant North 30°12'25" East 416.39 feet from an angle point in said line; thence leaving said Easterly line North 78°23' West 561.14 feet to the place of beginning.

EXCEPTING therefrom that part lying Westerly of the Westerly line of said Lot 1 as patented by the United States to William Banning by patent recorded in Book 3, page 73, of Patents, in the office of the County Recorder of said County."

That the said defendant is and at all times mentioned in the pleadings herein has been, through its agent, the defendant Pacific Coast Borax Company, a Nevada corporation, in possession of the said real property hereinbefore described.

That the plaintiff, The City of Los Angeles, has made or asserted an adverse claim of title to said parcel of real property above described and has claimed and asserted that a certain portion thereof is tideland or submerged land and that the same was tideland or submerged land at the time of the admission of the State of California to the Union on September 9, 1850, and also on May 1, 1911, and that said portion was likewise tideland or submerged land at the time of the making of the official survey of Mormon Island by W. H. Norway and preparation, approval and filing of plat thereof (which is mentioned in the findings and in the answer of said defendants herein), and also at time of issuance of the patent from the United States of America to William Banning on December 30, 1881, which said patent was on December 30, 1881, recorded in Vol. 3, at page 185 of the Records of the United States General Land Office, and on February 10, 1882, recorded in Book 3 of Patents at page 73 of the Records of the County Recorder of the County of Los Angeles, State of California (a true copy of which said patent is attached to the answer of the said defendants herein and designated as Exhibit "A" thereto).

That the said claims of the said City of Los Angeles are, and each of them is, without right and groundless; that plaintiff City of Los Angeles has not any estate, right, title or interest whatsoever in or to any of the lands above described as lands belonging to said Borax Consolidated Limited, or in or to any part or portion thereof, that the title and possession of the said Borax Consolidated

Limited, a corporation, in and to each part and parcel of said Lot 1 hereinbefore particularly described be and the same is hereby forever settled and quieted in the said defendant Borax Consolidated Limited as against all claims, demands and pretensions of the said plaintiff, The City of Los Angeles, a municipal corporation, and of those claiming under it.

That the said plaintiff is hereby perpetually enjoined from asserting any claim or title whatsoever in or to the said property, or any portion thereof, adverse to the said defendant Borax Consolidated Limited.

That the premises which have been claimed by the said plaintiff City of Los Angeles to constitute tideland or submerged land are described in paragraph XII of the bill of complaint herein as follows, to wit:

Being a portion of Lot 1 of Section 8 in Township 5 South of Range 13 West of San Bernardino Meridian, commonly known as Mormon Island, in Los Angeles Harbor (formerly known as Wilmington Bay, and as Wilmington Harbor, and as the inner bay of San Pedro), in the City of and County of Los Angeles, State of California, more particularly described as follows, to wit: The true point of beginning is located as follows, to wit: Beginning at Station 456 of the United States Harbor Lines as established by the Secretary of War July 29, 1908, said Station 456 being identical with meander corner No. 3 of the survey of said Mormon Island by W. H. Norway, Deputy Surveyor, under his contract with Theo Wagner U. S. Surveyor General of California bearing date of March 10, 1880, commenced May 22, 1880, and completed May 24, 1880, thence northerly along the meander line of said Norway survey, North  $10^{\circ}59'00''$  West, to the Northerly line of the property described in and conveyed by grant deed of Hancock Banning and Anne Ophelia Banning, his wife, to The City of Los Angeles, dated December 13, 1922, recorded December 30, 1922, in Book 1742, at page 132, of the Official Records of the said County of Los Angeles, a distance of 302.08 feet, which is the true point of beginning; Thence from said true point of beginning northerly along the meander line of said Norway survey, North  $10^{\circ}59'00''$  West, to meander corner No. 4 of said Norway survey, a distance of 60.57 feet; thence northerly along the meander line of said Norway survey, North  $19^{\circ}45'00''$  West, to meander corner No. 5 of said Norway survey, a distance of 563.10 feet; thence northerly along the meander line of said Norway survey, North  $0^{\circ}58'40''$  West, to meander corner No. 6 of said Norway survey, a distance of 158.20 feet; thence northeasterly along the meander line of said Norway survey, North  $71^{\circ}19'40''$  East, to meander corner No. 7 of said Norway survey, a distance of 99.00 feet; thence southeasterly along the meander line of said Norway survey South  $57^{\circ}58'20''$  East, to meander corner No. 8 of said Norway survey, a distance of 429.40 feet; thence southerly along the meander line of said Norway survey, South  $16^{\circ}14'40''$  East, to meander corner No. 9 of said Norway survey, a distance of 190.20 feet; thence southeasterly along the meander line of said Norway survey, South  $60^{\circ}13'20''$  East to meander corner No. 10 of said Norway survey, a distance of 264.20 feet; thence southeasterly along the meander line of said Norway survey, South  $22^{\circ}14'10''$  East, to meander corner No. 11 of said Norway survey, a distance of 207.40 feet; thence southwesterly along the meander line of said Norway survey, South  $30^{\circ}12'20''$  West, to the said Northerly line of the property described in and conveyed by ~~grant deed of Hancock Banning and Anne Ophelia Banning,~~ grant deed of Hancock Banning and Anne Ophelia Banning, his wife, above mentioned, a distance of 177.87 feet; thence westerly along said northerly line, North  $78^{\circ}23'00''$  West, to the 5.1-foot contour line of the survey of a portion of Mormon Island and adjacent waters, San Pedro Inner Harbor, by F. C. Dessery, C. E., July, 1909, a distance of 78.25 feet; thence North  $24^{\circ}52'33''$  East a distance of 132.47 feet to a point on said 5.1-foot contour line; thence North  $7^{\circ}36'39''$  East a distance of 117.03 feet to a point on said 5.1 foot contour line; thence North  $33^{\circ}47'48''$  West a distance of 74.61 feet to a point on said 5.1-foot contour line; thence South  $71^{\circ}50'00''$  West a distance of 51.36 feet to a point on said 5.1-foot contour line; thence South  $11^{\circ}01'55''$  West a distance of 121.24 feet to a point on said 5.1-foot contour line; thence South  $25^{\circ}47'43''$  West to the said northerly line of the property

described in and conveyed by grant deed of Hancock Banning and Anne Ophelia Banning, his wife; above mentioned, a distance of 156.08 feet; thence westerly along said northerly line, North  $78^{\circ}23'00''$  West, to the true point of beginning, a distance of 345.00 feet.

That the premises so described in said Paragraph XII of the bill are included within the parcel hereinbefore adjudged to belong to said Borax Consolidated Limited, except a certain portion of said premises described in said Paragraph XII, which portion is particularly described as follows:

Beginning at Station 460 of the United States Harbor lines as established by the Secretary of War July 29, 1908; thence South  $15^{\circ}17'30''$  East 88.52 feet to a point on the meander line of the Survey of Mormon Island by W. H. Norway, Deputy Surveyor, under his contract with Theo. Wagner, United States Surveyor General of California, bearing date of March 10, 1880, commenced May 22, 1880, and completed May 24, 1880; thence Northerly along the meander line of said Norway Survey, North  $19^{\circ}45'$  West 213.99 feet, to meander corner No. 5 of said Norway survey; thence Northerly along the meander line of said Norway survey, North  $1^{\circ}00'$  West 158.25 feet, to meander corner No. 6 of said Norway Survey; thence Northeasterly along the meander line of said Norway Survey, North  $71^{\circ}15'$  East 34.78 feet to a point on the United States Pierhead Line as established by the Secretary of War July 29, 1908; thence Southerly along said Pierhead Line, South  $3^{\circ}45'$  East 285.98 feet, to the point of beginning.

That plaintiff, the City of Los Angeles, a municipal corporation, is the owner and entitled to the possession of all of said parcel last hereinbefore described; that at no time have defendants or either of them been in possession of said parcel, or any part or portion thereof; that said defendants or either of them have no estate, right, title or interest whatsoever in or to the real property last hereinbefore described, and that title of the plaintiff in and to the said real property is hereby forever settled and quieted in said plaintiff as against all claims, demands and pretensions of said defendants, and each of them, and those claiming under them, and each of them.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that defendants Borax Consolidated Limited, a corporation, and Pacific Coast Borax Company, a Nevada corporation, do have and recover against the plaintiff, The City of Los Angeles, a municipal corporation, their costs hereby taxed at \$2251.57.

DATED: THIS 28th day of July, 1937

GEO. COSGRAVE, District Judge

Copied by G. Cowan June 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 291<sup>OK</sup>

BY MOORE 4-7-38

CHECKED BY

J. Wilson

CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16666 Page 352 Official Records June 19, 1939

Grantor: Susannah Moore

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1939

Consideration: \$1.00

Granted for: Electrical Energy Purposes

Description: All that portion of Lot 71, Block 16 of Ivanhoe Tract as per map recorded in Book 17, Pages 65 to 68 incl. of ~~Maps~~ Records of Los Angeles County, being a strip of land 4 feet in width described as follows, to-wit:

Beginning at the northeast corner of said Lot 71, thence S.  $11^{\circ}19'37''$  W. along the easterly line of said lot 140.93 feet;

thence N.  $72^{\circ}01'46''$  W., 4.03 feet; thence N.  $11^{\circ}19'37''$  E., to a point in the northerly line of said Lot 71; thence S.  $72^{\circ}01'46''$  E., along said northerly line to the point of beginning.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 593<sup>OK</sup> BY Hubbard 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 22 1939

Recorded in Book 16606 Page 241 Official Records June 20, 1939

Grantor: Mary Leonardo, sometimes known as Mary Oliver, and Amos Leonardo

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 26, 1939

Consideration: \$10.00

Granted for: Road Purposes (Private Road)

Description: All those portions of Lot 15 of Section 4, T. 2 N., R. 14 W., S.B.B.&M., lying within the boundaries of strips of land 50 feet in width, the side lines of said strips of land being 25 feet on each side of center lines described as follows, to-wit:

Beginning at a point in the south line of said Section 4, distant thereon N.  $89^{\circ}42'52''$  E. 297.53 feet from the southwest corner of said Lot 15; thence from said point of beginning N.  $18^{\circ}46'42''$  E. 115.61 feet; thence N.  $2^{\circ}46'44''$  E. 144.97 feet; thence N.  $10^{\circ}46'44''$  E. 149.81 feet; thence N.  $1^{\circ}13'16''$  W. 142.74 feet; thence N.  $30^{\circ}46'44''$  E. 53.78 feet; thence along a tangent curve to the left, having a radius of 40 feet, a distance of 71.21 feet; thence along a tangent curve to the right, having a radius of 70 feet, a distance of 89.19 feet; thence N.  $1^{\circ}46'44''$  E. 65.32 feet; thence N.  $10^{\circ}13'16''$  W. 100.49 feet; thence N.  $37^{\circ}46'44''$  E. 210.69 feet; thence N.  $39^{\circ}46'44''$  E. 207.09 feet; thence N.  $34^{\circ}46'44''$  E. 141.42 feet more or less to a point in the north line of said Lot 15; ~~ALSO~~ beginning at a point in the south line of said section 4, distant thereon N.  $89^{\circ}42'52''$  E. 206.38 feet from the southwest corner of Lot 15 of said Section 4; thence from said point of beginning N.  $31^{\circ}46'42''$  E. 84.68 feet; thence N.  $5^{\circ}12'46''$  W. 102.78 feet; thence along a tangent curve to the left, having a radius of 40 feet, a distance of 109.96 feet; thence along a tangent curve to the right, having a radius of 120 feet, a distance of 94.25 feet; thence S.  $62^{\circ}17'14''$  W. 51.62 feet; thence S.  $80^{\circ}17'14''$  W. 60 feet more or less to a point in the west line of said Lot 15. EXCEPTING from the above any portion thereof lying within the boundaries of that certain 185 foot strip of land, the subject of an easement deed to The City of Los Angeles, recorded in Book 16337, page 30 of Official Records of Los Angeles County.

It is further understood and agreed that no other easement thereon shall be given by grantor to any third person, firm or corporation without the written consent of grantee.

Accepted by Bd. of Water and Power June 13, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 601 OK BY LaRouche 3-13-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 22 1939



Recorded in Book 16701 Page 158 Official Records June 21, 1939  
 Grantor: Lucia Styskal and L.J. Styskal  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: May 18, 1939 C.S. 8140.  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 5 feet of Lots 1 and 2, Block 8, The McCarthy Company's Greater Los Angeles Tract as per map recorded in Book 9, pages 134 and 135 of Maps, Records of Los Angeles County.  
 Description approved 5-31-39 by Lloyd Aldrich, City Eng.  
 Form approved 6-2-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 21, 1939  
 Copied by G. Cowan June 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 520

BY *Moore* 3-25-40

CHECKED BY *J. W. Gern*

CROSS REFERENCED BY E. POGGIONE AUG 9- 1939

Recorded in Book 16713 Page 119 Official Records June 21, 1939  
 Grantor: Theo Godshalk  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: May 18, 1939 C.S. 8140  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 5 feet of Lot 1, Block 6, The McCarthy Company's Greater Los Angeles Tract, as per map recorded in Book 9, pages 134 and 135 of Maps, Records of Los Angeles County.  
 Description approved 6-5-39 by Lloyd Aldrich, City Eng.  
 Form approved 6-8-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 21, 1939  
 Copied by G. Cowan June 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 520

BY *Moore* 3-25-40

CHECKED BY *J. W. Gern*

CROSS REFERENCED BY E. POGGIONE AUG 9- 1939

Recorded in Book 16718 Page 69 Official Records June 21, 1939  
 Grantor: Clarence A. Dunbar and Henrietta P. Dunbar  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 21, 1939  
 Consideration: \$10.00  
 Granted for:

C.S. B-1518-6

Description: All that portion of Lot 22 of the Dehougne Tract, as per map thereof recorded in Book 50, Page 50 of Maps, records of Los Angeles County, lying northeasterly of a line, and the northwesterly prolongation thereof, which is parallel with and 58 feet southwesterly of a line described as follows, to wit:

Beginning at a point in the center line of Dehougne Street, as established by the Los Angeles City Engineer, distant thereon South 89°49'59" West 248.89 feet from its point of intersection with the easterly boundary of said Dehougne Tract; thence from said point of beginning South 44°43'01" East 354.21 feet to a point in said easterly boundary of the Dehougne Tract, distant thereon South 0°04'36" East 252.41 feet from said point of intersection.



Accepted by Bd. of Water and Power June 13, 1939  
 Copied by G. Cowan June 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Thrift 1-2-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

OCT 23 1939

Recorded in Book 16738 Page 31 Official Records June 21, 1939

Grantor: Fred Haas and Eliena R. Haas and Joseph T. Hall and  
 Zoe V. Hall

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 25, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: All that portion of the Easterly one-half of Lot 95  
 of the Property of the Lankershim Ranch Land and  
 Water Company, as per map thereof recorded in Book  
 31, Pages 39 to 44, inclusive, of Miscellaneous  
 Records of Los Angeles County, described in deed to  
 J. H. Bonner, recorded in Book 5672, page 300 of  
 Official Records of said County.

Accepted by Bd. of Water and Power June 6, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 675 BY Thrift 3-20-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE

OCT 23 1939

Recorded in Book 16650 Page 361 Official Records June 21, 1939

Grantor: Robert Spencer Charlesworth and Florence Elsie Charles-

Grantee: City of Los Angeles - Dept. of Water and Power worth

Nature of Conveyance: Grant Deed

Date of Conveyance: May 24, 1939

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: Lot 1 of Tract No. 5734, as per map thereof recorded  
 in Book 61, page 81 of Maps, records of Los Angeles  
 County.

Accepted by Bd. of Water and Power June 6, 1939

Copied by G. Cowan June 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

OCT 24 1939

Recorded in Book 16736 Page 49 Official Records June 21, 1939

Grantor: Leah V. Froehlich

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1939

Consideration: \$10.00

C.S. 7477

Granted for: Public Street Purposes

Description: The northwesterly 10 feet of Lot 15, Glen Arbor  
 Terrace Tract, as per map recorded in Book 23,  
 Page 37 of Maps, Records of Los Angeles County.

Description approved 6-7-39 by Lloyd Aldrich, City Eng.  
 Form approved 6-12-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 19, 1939; ~~xxx~~  
 Copied by G. Cowan June 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *556* BY *Hubbard* 1-3-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16752 Page 3 Official Records June 22, 1939  
 Grantor: Marshall D. Anderson and Verna Anderson  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 27, 1939  
 Consideration: \$10.00

*C.S. B-1518-5.*

Granted for:

Description: Lot 72 of Tract No. 7045, as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.

Accepted by Bd. of Water and Power June 15, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *530K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *664* BY *Kimball* 1-12-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16682 Page 230 Official Records June 22, 1939  
 Grantor: H. B. Breckwedel, M.D., and Anna M. C. Breckwedel  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 23, 1939  
 Consideration: \$10.00

Granted for:

Description: Lots 25, 26, 27 and 28 of Wilcox Tract as per Map recorded in Book 8, Page 105 of Maps, Records of Los Angeles County.

Subject to all conditions, restrictions, easements and rights of way of record.

Description approved 5-26-39 by Lloyd Aldrich, City Eng.

Form approved 5-26-39 by Ray L. Chesebro, City Attorney

Accepted by City June 19, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *400K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *269* BY *LabRouche* 5-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16658 Page 335 Official Records June 22, 1939  
 Grantor: B & W. Holding Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 23, 1939  
 Consideration: \$10.00

Granted for:

Description: Lots 25, 26, 27 and 28 of Wilcox Tract as per map recorded in Book 8, Page 105 of Maps, E-31

## Records of Los Angeles County.

Subject to all conditions, restrictions, easements and rights of way of record.

Description approved 5-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-26-39 by Ray L. Chesebro, City Attorney

Accepted by City June 19, 1939

Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 269 BY *La Roche* 5-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16655 Page 326 Official Records June 22, 1939

Grantor: City of Los Angeles

Grantee: Charles A. Widmann and Barbara Widmann

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 27, 1939

Consideration: \$1.00

Granted for:

Description: That certain 8 foot easement for Sanitary Sewer purposes, across Lot 34, and that portion of Bt 35, Tract No. 10015, as per map recorded in Book 147, pages 36 to 40 inclusive of maps, Records of Los Angeles County, described in deed to Charles A. Widmann and Barbara Widmann, wife, Joint Tenants, recorded in Book 16090, page 170 Official Records of Los Angeles County, and that certain 2 foot easement for sanitary sewer purposes across said Lots 34 and 35, granted and dedicated to the City of Los Angeles across Lots 3 and 4, Tract No. 8604, as per map recorded in Book 130, pages 53 and 54 of Maps, Records of said County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Description approved 2-14-39 by Lloyd Aldrich, City Eng.

Form approved 4-21-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 535 *am* BY *Thight* 3-14-40

CHECKED BY *Wilson*

CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16667 Page 286 Official Records June 22, 1939

Grantor: City of Los Angeles

Grantee: Harold Lloyd Corporation, a corporation, and A. F. Gilmore Company, a corporation

Nature of Conveyance: Quitclaim deed

Date of Conveyance: March 27, 1939

Consideration: \$1.00

Granted for:

Description: That certain 4 foot easement for sanitary sewer purposes across Lots 36 and 37, Tract No. 10015, as per map recorded in Book 147, pages 36 to 40 inclusive, of Maps, Records of Los Angeles County, granted and dedicated to the City of Los Angeles across Lot 116 of Tract No. 8450, and shown on map recorded in Book 119, pages 2 to 6 inclusive of Maps, Records of Los Angeles County.

Also

That certain 4 foot easement for sanitary sewer purposes across Lots 9 and 11, Tract No. 8604, as per map recorded in Book 130, pages 53 and 54, of Maps, Records of Los Angeles County, granted and dedicated to the City of Los Angeles across Lot 125 of said Tract No. 8450.

Also

That certain 8 foot easement for sanitary sewer purposes across Lots 31, 32 and 33, said Tract No. 10015, granted and dedicated to the City of Los Angeles across Lots 1, 2, 3 and 13, said Tract No. 8604.

Excepting and reserving therefrom any and all liens against said property for Municipal Taxes or Assessments thereon. Description approved 2-14-39 by Lloyd Aldrich, City Eng. Form approved 4-21-39 by Ray L. Chesebro, City Attorney Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 535<sup>OK</sup> BY *Stephens* 2-14-40

CHECKED BY *J. Wilcox*

CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16660 Page 319 Official Records June 22, 1939

Grantor: Ewald Werner and Harriet B. Werner

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1939

Consideration: \$10.00

C.S.B-1518-2,3.

Granted for: Transmission Line

Description: All those portions of Lot 1 and of the Northeast quarter of the Northwest quarter of Section 19, T. 4 N., R. 12 W., S.B.B. & M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the North Line of said Section, distant thereon N. 89°39'30" W. 730.80 feet from a stone marked one-quarter on the North face set to mark the North quarter corner of said Section; thence from said point of beginning South 56°37'45" West 2082.88 feet to a point in the West line of said Section 19, distant thereon South 0°42'30" West 1156.40 feet from a rock with a cross chisel mark on top and chisel marks on the sides set to mark the Northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 19.

Excepting and reserving unto the optionors, and only in such manner as will not interfere with or injure the rights hereby granted, the right to lay pipes for the distribution of water upon or under the right of way and the right to construct dams across the stream for flood control and for storage of water for irrigation.

Accepted by Bd. of Water and Power June 13, 1939.

Copied by G. Cowan June 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 1230<sup>OK</sup> BY *Moore* 2-14-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE OCT 26 1939

Recorded in Book 16647 Page 380 Official Records June 22, 1939

Grantor: Joseph E. Newcomer and Esther H. Newcomer

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1939

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: All those portions of the fractional parts of the Easterly 1/4 of Lot 73 of the Property of the Lanker-shim Ranch Land and Water Company (as per map thereof recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County), described as Parcels 8 and 9 in Judgment in Superior Court Case No. 264,596, recorded in Book 7414, Page 118 of Official Records of said County, lying Southwesterly of a line which is parallel with and 75 feet North-easterly of a line described as follows, to wit:

Beginning at a point in the Easterly boundary of the Dehougne Tract, (as per map thereof recorded in Book 50, Page 50 of Maps, Records of said County) distant thereon South 0°04'36" East 252.41 feet from its point of intersection with the Los Angeles City Engineer's center line of Dehougne Street; thence from said point of beginning South 44°43'01" East 854.68 feet to a point in the Los Angeles City Engineer's center line of Vanowen Street, distant thereon South 89°52'54" West 59.39 feet from its point of intersection with the center line of Camellia Avenue, as established by said City Engineer.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan July 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540A

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Tring*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

OCT 27 1939

Recorded in Book 16748 Page 49 Official Records June 23, 1939

Grantor: Bank of America National Trust and Savings Association

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: May 31, 1939

C.S. B-1518-2.

Consideration: \$10.00.

Granted for: Transmission Line.

Description: \* - - under, upon, along, over and across all that certain real property situate in the County of Los Angeles, State of California, more particularly bounded and described as follows:

All that portion of the Northeast quarter (NE $\frac{1}{4}$ ) of Section Twenty-one (21), Township 5 North, Range 11 West, S.B.B. & M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows; to wit:

Beginning at a point in the East line of said Section, distant thereon South 0°03'10" West 2541.28 feet from a concrete monument with an inscribed brass plate set to mark the Northeast corner of said Section; thence from said point of beginning South 89°13'00" West 62.11 feet; thence South 60°40'33" West 5540.54 feet to a point in the South line of said Sec. 21, distant thereon S 89°14' 17" E 412.12 feet from a one and one-half inch (1 $\frac{1}{2}$ ") iron pipe

with an inscribed bronze cap set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the east line of said Section 21.

Accepted by Board of Water and Power Commissioners June 20, 1939.  
Copied by Hilliker July 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126<sup>OK</sup>

BY *Hubbard* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED

BY E. POGGIONE OCT 27 1939

Recorded in Book 16744 Page 48 Official Records June 23, 1939  
Grantor: The Farmers and Merchants National Bank of Los Angeles  
Grantee: The City of Los Angeles- Department of Water & Power  
Nature of Conveyance: Quitclaim Deed.  
Date of Conveyance: May 16, 1939.  
Consideration: \$10.00. C.S. B-1518-6.

Granted for:

Description: All that certain parcel of land situate in the County of Los Angeles, State of California, bounded and described as follows:

Lots One Hundred Three (103), 104, 140, 181, 182, 212, and 223 of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, California.

TO HAVE AND TO HOLD the above described premises with all its appurtenances, unto the said THE CITY OF LOS ANGELES, its successors, and assigns, forever.

Accepted by Board of Water and Power Commissioners June 13, 1939  
Copied by Hilliker July 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616

BY *Tright* 2-2-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE OCT 27 1939

Recorded in Book 16758 Page 7 Official Records June 24, 1939  
Grantor: Bertha Grimshaw and S. Philip Grimshaw  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Grant Deed  
Date of Conveyance: April 26, 1939  
Consideration: \$10.00 C.S. B-1518-7.

Granted for:

Description: The Northwestern 150 feet of Lot 28, (measured at right angles to the northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, page 19 of Maps, records of Los Angeles County.

Accepted by Bd. of Water and Power May 4, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Tright* 3-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE OCT 27 1939



Recorded in Book 16664 Page 376 Official Records June 24, 1939

Grantor: Charles Barber (Chas. Barber)

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1939

Consideration: \$10.00

C. S. B-1518-6.

Granted for:

Description: All that portion of the East 1/2 of the North 1/2 of Lot 13 of the Dehougne Tract, as per map thereof recorded in Book 50, Page 50 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 133 feet in width, the side lines of said strip of land being parallel with and distant, respectively 75 feet Northeasterly of, and 58 feet Southwesterly of, a line described as follows, to wit:

Beginning at a point in the Northerly line of Hart Street, as shown on said map of the Dehougne Tract, distant North  $89^{\circ}49'59''$  East along said Northerly line and the Westerly prolongation thereof 285.85 feet from its point of intersection with the center line of Lankershim Boulevard, as established by the Los Angeles City Engineer; thence from said point of beginning South  $44^{\circ}43'01''$  East 647.93 feet to a point in the center line of Dehougne Street, as established by said City Engineer, distant thereon South  $89^{\circ}49'59''$  West 248.89 feet from its point of intersection with the Easterly boundary of said Dehougne Tract.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE OCT 27 1939

Recorded in Book 16664 Page 372 Official Records June 24, 1939

Grantor: Walter P. Rogers and Sarah L. A. Rogers

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 17, 1939

Consideration: \$10.00

C. S. B-1518-6.

Granted for:

Description: All that portion of Lot 82 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line, and the northwesterly and southeasterly prolongations thereof, described as follows, to wit:

Beginning at a point in the center line of Tujunga Avenue (as established by the Los Angeles City Engineer), distant thereon North  $0^{\circ}04'28''$  West 255.76 feet from its point of intersection with the westerly prolongation of the southerly line of said Lot 82; thence from said point of beginning South  $44^{\circ}43'01''$  East 359.22 feet to a point in the south line of Kittridge Street, distant easterly along said line and the westerly prolongation thereof, 252.36 feet from its point of intersection with said center line of Tujunga Avenue.

Accepted by Board of Water and Power May 25, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE OCT 27 1939

Recorded in Book 16685 Page 247 Official Records June 26, 1939  
 Grantor: Louise M. Coughlin and Norman A. Coughlin  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 13, 1939  
 Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: All of Lot 142 and that portion of Lot 143 of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to wit:

Beginning at a point in the center line of Camellia Avenue (as established by the Engineer of the City of Los Angeles), distant southerly thereon 60.14 feet from its point of intersection with the center line of Vanowen Street (as established by said City Engineer), thence from said point of beginning southeasterly 469.73 feet to a point in the center line of Farmdale Avenue (as established by said City Engineer), distant southerly thereon 394.63 feet from its point of intersection with said center line of Vanowen Street.

Accepted by Board of Water and Power June 15, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5405

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Trigo* 2-2-46

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16734 Page 91 Official Records June 26, 1939  
 Grantor: William Dixon and Elizabeth A. Dixon  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 19, 1939  
 Consideration: \$1.00

Granted for: Electrical Transmission

Description: All that portion of the fractional part of Lot 24, Tract No. 3643, (as per map recorded in Book 40, Pages 45 to 48, incl., of Maps, Records of Los Angeles County) described in deed to William Dixon and Elizabeth A. Dixon, recorded in Book 16488 Page 388, Official Records of said County, included within the boundaries of a strip of land 4 feet in width, the westerly line of said strip of land being the westerly line of said Lot 24.

Accepted by Bd. of Water and Power June 15, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 400K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 2200 BY *LaRouche* 4-30-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16746 Page 51 Official Records June 26, 1939  
 Grantor: John A. Ryan  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 22, 1939  
 Consideration: \$1.00

Granted for: Electrical Transmission

Description: All that portion of the fractional part of Lot 24, Tract No. 3643 (as per map recorded in Book 40,

E-31

Pages 45 to 48, incl., of Maps, Records of Los Angeles County) described in deed to John A. Ryan, recorded in Book 16577, Page 170 of Official Records of said County, included within the boundaries of a strip of land 4 feet in width, the westerly line of said strip of land being the westerly line of said Lot 24.  
Accepted by Board of Water and Power June 15, 1939  
Copied by G. Cowan July 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 220 OK BY LaRouche 4-30-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16731 Page 110 Official Records June 26, 1939

Grantor: A. A. Perkins

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 29, 1939

Consideration: \$1.00

Granted for: Road Purposes

Description: That certain portion of Lot 45 of Watts' subdivision of a part of the Rancho San Rafael recorded in Book 5, Pages 200 and 201 of Miscellaneous Records of Los Angeles County, California, described as follows:

The westerly 20 feet of that portion of said Lot 45 conveyed to Almond A. Perkins by deed recorded in Book 12911, Page 368 of Official Records of said County, extending northerly from the southerly line of the property conveyed by said deed to a line 50 feet northerly, measured along the westerly line of said property, from the angle point in said westerly line and at right angles thereto.

Together with all necessary and/or convenient means of ingress and egress to and from said above described real property.

Accepted by Bd. of Water and Power June 15, 1939

Copied by G. Cowan July 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 41<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 643<sup>OK</sup> BY Hubbard 3-27-40

CHECKED BY J. W. Son

CROSS REFERENCED BY E. POGGIONE NOV 22 1939

Recorded in Book 16702 Page 190 Official Records June 26, 1939

Grantor: State Mutual Building and Loan Association, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 1, 1939

Consideration: \$1.00

C.S. 8140

Granted for: Public Street Purposes

Description: The easterly 15 feet of Lot 3, Block C, Strong and Dickenson's Ascot South Park Tract, as per map recorded in Book 9, page 1 of Maps, Records of Los Angeles County.

Description approved 6-7-39 by Lloyd Aldrich, City Eng.

Form approved 6-12-39 by Ray L. Chesebro, City Attorney

Accepted by City 6-26-39

• Copied by G. Cowan July 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hugh Duran 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 262

BY Moore 4-11-40

31 CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16658 Page 372 Official Records June 26, 1939  
 Grantor: William P. Boland, Mary E. Boland and Honor B. Adams  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: March 21, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lot 1, Tract No. 3345, as per map recorded in Book 42, pages 63 and 64 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said lot; thence North 89°55' East along the southerly line of said lot, a distance of 10.43 feet; thence northwesterly along a curve concave to the northeast tangent at its point of beginning, to a line bearing North 34°06'13" West and having a radius of 11.92 feet an arc distance of 3.43 feet; thence northwesterly along a curve concave to the northeast, tangent to said last mentioned curve and having a radius of 74.11 feet an arc distance of 22.70 feet; thence North 0°04'00" West and tangent to said last mentioned curve 21.85 feet to a point in the westerly line of said lot; thence southerly along said westerly line 47.58 feet to the point of beginning.  
 Description approved 4-25-39 by Lloyd Aldrich, City Eng.  
 Form approved 5-1-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 26, 1939  
 Copied by G. Cowan July 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 503 BY Hubbard 4-24-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16763 Page 13 Official Records June 26, 1939  
 Grantor: Acme Saw Works, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: May 27, 1939  
 Consideration: \$1.00

C.S. 8140.

Granted for: Public Street Purposes  
 Description: The easterly 15 feet of Lot 6, Block B, Strong and Dickinson's Ascot South Park Tract, as per map recorded in Book 9, page 1 of Maps, Records of Los Angeles County.

Description approved 6-6-39 by Lloyd Aldrich, City Engineer  
 Form approved 6-12-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 26, 1939  
 Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 262

BY Moore 7-11-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16656 Page 390 Official Records June 27, 1939

Grantor: Janss Investment Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 12, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines, conduits, and incidental purposes, as reserved by the Janss Investment Corporation in Deed recorded in Book 11415, Page 13, Official Records of Los Angeles County, insofar as said easement may affect the following described property, in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 11, Block 26, Tract No. 5609, as per map recorded in Book 60, pages 34, 35 and 36 of Maps, Records of Los Angeles County.

Description approved 6-19-39 by Lloyd Aldrich, City Engineer

Form approved 6-22-39 by Ray L. Chesebro, City Attorney

Accepted by City June 26, 1939

Copied by G. Cowan July 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 655<sup>OK</sup> BY Hubbard 4-5-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16763 Page 19 Official Records June 27, 1939

Grantor: Sol Stept and Eva Paul Stept

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1939 (See A.C. above)

Consideration: \$10.00

Granted for:

Description: Lot 11, Block 26, Tract No. 5609, as per map recorded in Book 60, pages 34, 35 and 36 of Maps, Records of Los Angeles County.

Description approved 5-3-39 by Lloyd Aldrich, City Eng.

Form approved 5-5-39 by Ray L. Chesebro, City Attorney

Accepted by City June 26, 1939

Copied by G. Cowan July 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY L.H. Brown 1-31-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 655 BY Hubbard 4-5-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16724 Page 155 Official Records June 27, 1939

Grantor: Claude I. Parker

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 14 and 15 in Block "B" of the Mott Tract, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southwesterly line of Temple Street, distant Easterly 67½ feet from the Easterly line of Olive Street, measured along a line parallel with Court Street, formerly Court House Street, as said streets existed on the 20th day of June, 1877; thence Southwesterly to a point in the dividing line between

Lots 13 and 14 in said Block "B", distant Easterly  $55\frac{1}{2}$  feet from said Easterly line of Olive Street; thence Easterly along said line between Lots 13 and 14,  $55\frac{1}{2}$  feet; thence Northeasterly to a point in said Southwesterly line of Temple Street, distant Easterly 125 feet from the Easterly line of said Olive Street, measured along a line parallel with said Court Street; thence Northwesterly along said Southwesterly line of Temple Street, to the point of beginning.

TOGETHER with all the right, title and interest which grantor now has or hereafter acquires in and to said Block "B" of the Mott Tract.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable.

2. Covenants, conditions, restrictions, and easements of record, if any.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan July 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY *La R.* 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16678 Page 306 Official Records June 28, 1939

Grantor: Catherine Kramer

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 4, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 9 feet of the West 1/2 of Lot 41, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 5-15-39 by Lloyd Aldrich, City Engineer

Form approved 5-19-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *Woodley* 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY *J. Wilson* 3-19-40

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16653 Page 284 Official Records June 28, 1939

Grantor: Fannie G. Chapman

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 20, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 9 feet of the East 1/2 of Lot 41, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 5-16-39 by Lloyd Aldrich, City Eng.

Form approved 6-19-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *Woodley* 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY *J. Wilson* 3-19-40

CHECKED BY *LaRouche* CROSS REFERENCED BY E. POGGIONE NOV 2 1939

E-31



Recorded in Book 16757 Page 29 Official Records June 28, 1939

Grantor: Mayme Church

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 22, 1939

Consideration: \$1.00

Granted for:

Description: The southerly 9 feet of the westerly 45 feet of Lot 42, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 5-16-39 by Lloyd Aldrich, City Eng.

Form approved 5-19-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY J. Wilson 3-19-40

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16701 Page 203 Official Records June 28, 1939

Grantor: James L. Hughes

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 10, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 9 feet of Lot 43, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 4-26-39 by Lloyd Aldrich, City Engineer

Form approved 5-1-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY J. Wilson 3-19-40

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16755 Page 25 Official Records June 28, 1939

Grantor: Joseph Silver and Tillie Silver

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 7, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 9 feet of the West 1/2 of Lot 44, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 4-20-39 by Lloyd Aldrich, City Eng.

Form approved 5-1-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY J. Wilson 3-19-40

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16715 Page 153 Official Records June 28, 1939  
 Grantor: Jessie Blackie  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: April 6, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The southerly 9 feet of the East 1/2 of Lot 44, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.  
 Description approved 5-16-39 by Lloyd Aldrich, City Eng.  
 Form approved 5-19-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 27, 1939  
 Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY J. Wilson 3-19-40

CHECKED BY La Roche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16689 Page 242 Official Records June 28, 1939  
 Grantor: Ernest F. Wright and Ethel S. Wright  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: April 26, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The southerly 9 feet of the East 63.35 feet of Lot 45, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.  
 Description approved 5-16-39 by Lloyd Aldrich, City Eng.  
 Form approved 5-19-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 27, 1939  
 Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY J. Wilson 3-19-40

CHECKED BY La Roche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16756 Page 31 Official Records June 28, 1939  
 Grantor: Pearl L. Malcom AND Emma Barron  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: April 4, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The southerly 9 feet of the West 31.66 of Lot 45, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.  
 Description approved 4-7-39 by Lloyd Aldrich, City Eng.  
 Form approved 4-12-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 27, 1939  
 Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY J. Wilson 3-19-40

CHECKED BY La Roche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16658 Page 388 Official Records June 28, 1939

Grantor: Marcella Phillips

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 6, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 9 feet of the West 1/2 of Lot 46, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 4-26-39 by Lloyd Aldrich, City Eng.

Form approved 5-1-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY J. Wilson 3-19-40

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16646 Page 315 Official Records June 28, 1939

Grantor: Donald J. Nydam and Cornelia Nydam

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 4, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 9 feet of the East 1/2 of Lot 46, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 4-7-39 by Lloyd Aldrich, City Eng.

Form approved 4-12-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY J. Wilson 3-19-40

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16764 Page 17 Official Records June 28, 1939

Grantor: Marcus O. Benson and Minerva J. Benson; Alvin B. Benson and Emma A. Benson

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 6, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 9 feet of the west 1/2 of Lot 47, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 4-26-39 by Lloyd Aldrich, City Eng.

Form approved 5-1-39 by Ray L. Chesebro, City Attorney

Accepted by City June 27, 1939

Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY J. Wilson 3-19-40

CHECKED BY LaRouche CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16707 Page 198 Official Records June 28, 1939  
 Grantor: Florence Mary Thompson  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: April 5, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The southerly 9 feet of Lot 48, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.  
 Description approved 4-26-39 by Lloyd Aldrich, City Eng.  
 Form approved 5-1-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 27, 1939  
 Copied by G. Cowan July 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY J. Wilson 3-19-40

CHECKED BY La Rouché CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16739 Page 87 Official Records June 28, 1939  
 Grantor: Marie Filipec  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 26, 1939 (For Easement See Pg. 106)  
 Consideration: \$1.00  
 Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 9 feet of the westerly 45 feet of Lot 42, Sunny Side No. 3, as per map recorded in Book 6, page 142 of Maps, Records of Los Angeles County.

Description approved 5-16-39 by Lloyd Aldrich, City Eng.  
 Form approved 5-19-39 by Ray L. Chesebro, City Attorney  
 Accepted by City June 27, 1939  
 Copied by G. Cowan July 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 205 <sup>OK</sup> BY J. Wilson 3-19-40

CHECKED BY La Rouché CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16711 Page 182 Official Records June 28, 1939  
 Grantor: Robert J. Mundell and Elizabeth Mundell  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 27, 1939  
 Consideration: \$10.00 C. S. B-1518-4.  
 Granted for:

Description: The Southeasterly 150 feet of the Northwesterly 492.86 feet of that portion of the Southwesterly one-half of Lot 9, Block 14, of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying North-easterly of the Southwesterly 77.62 feet of said Lot.  
 Accepted by Bd. of Water and Power June 20, 1939  
 Copied by G. Cowan July 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Thight 3-12-40*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16683 Page 316 Official Records June 29, 1939

Grantor: Belah Anna MillerGrantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1939

Consideration: \$10.00

C. S. B-1518-5

Granted for:

Description: Lots 118, 203 and 236 of Tract No. 7045, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85, Page 65 of Maps.

Accepted by Board of Water and Power June 15, 1939

Copied by G. Cowan July 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 664 BY *Kimball 4-18-'40*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16696 Page 236 Official Records June 29, 1939

Grantor: D. C. Hobbs and L. C. Hobbs

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1939

Consideration: \$10.00

C. S. B-1518-4.

Granted for:

Description: The Northwesterly 170 feet of Lot 16, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, Records of Los Angeles County.

Accepted by Board of Water and Power June 15, 1939

Copied by G. Cowan July 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Thight 3-12-40*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16703 Page 221 Official Records June 29, 1939

Grantor: Robert Benton

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 10, 1939

Consideration: \$10.00

C. S. B-1518-6.

Granted for:

Description: All that portion of the westerly one-half of the easterly one-half of the northwesterly one-quarter of Lot 102 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, lying within the boundaries of a strip of land 133 feet in width, the side lines of said strip of land being parallel with and distant, respectively, 75 feet northeasterly of,

and 58 feet southwesterly of, a line described as follows, to wit:  
 Beginning at a point in the center line of Victory Boulevard  
 (as established by the Los Angeles City Engineer), distant thereon  
 North  $89^{\circ}52'02''$  East 235.13 feet from its point of intersection  
 with the northerly prolongation of the westerly line of said Lot  
 102; thence from said point of beginning South  $44^{\circ}43'01''$  East  
 1546.65 feet to a point in the center line of Vineland Avenue  
 (as established by said City Engineer), distant thereon North  
 $0^{\circ}09'59''$  West 220.30 feet from its intersection with the  
 easterly prolongation of the southerly line of said Lot 102.  
 Accepted by Board of Water and Power May 25, 1939  
 Copied by G. Cowan July 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *675* BY *Tright* 3-20-40

CHECKED BY *J.W./Son* CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16628 Page 393 Official Records June 29, 1939

Grantor: Peter J. Akmadzich and Mary Louise Akmadzich

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 23, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Those portions of Lots 21 and 22, Tract No. 999 as per  
 map recorded in Book 16, pages 166 and 167 of Maps,  
 Records of Los Angeles County, included within the  
 following described boundaries:

Beginning at the southwesterly corner of Lot 21, said Tract No.  
 999 thence North  $9^{\circ}04'15''$  East 44.16 feet; thence southeasterly  
 along a curve concave to the northeast, a radial to said curve at  
 its point of beginning bears North  $15^{\circ}03'56''$  East, and having a  
 radius of 1960 feet an arc distance of 425.85 feet to the point of  
 tangency in the westerly prolongation of a line parallel with and  
 distant 10 feet northerly measured at right angles from the  
 southerly line of Lot 24 said Tract No. 999, said prolonged line  
 has a bearing of North  $87^{\circ}23'00''$  West thence South  $87^{\circ}23'00''$  East  
 along said prolonged line 338.26 feet to a point in the easterly  
 line of said Lot 22; thence southerly along said easterly line of  
 Lot 22 a distance of 52.24 feet to the southeasterly corner of said  
 Lot 22; thence South  $84^{\circ}19'45''$  West along the southerly line of said  
 Lot 22 a distance of 194.92 feet to a point in a line parallel with  
 and distant 80 feet southerly measured at right angles from that  
 certain course hereinbefore described as having a bearing of North  
 $87^{\circ}23'00''$  West and a length of 338.26 feet; thence westerly along  
 said last mentioned parallel line 105.23 feet; thence southwesterly  
 along a curve concave to the southeast tangent at its point of  
 beginning to said last mentioned parallel line and having a radius  
 of 20 feet an arc distance of 27.19 feet to the point of tangency  
 in the northeasterly prolongation of a line parallel with and dis-  
 tant 10 feet southeasterly measured at right angles from the south-  
 easterly line of Mary Bell Avenue 40 feet in width; thence South  
 $14^{\circ}42'45''$  West along said last mentioned prolonged line 2.49 feet  
 to the southerly line of said Lot 22; thence South  $84^{\circ}19'45''$  West  
 along said last mentioned southerly line 59.63 feet to an angle  
 point; thence North  $71^{\circ}28'45''$  West along the southwesterly line of  
 said Lot 22 a distance of 4.11 feet to a point in the northeasterly  
 prolongation of a line parallel with and distant 10 feet north-  
 westerly measured at right angles from the northwesterly line of  
 Mary Bell Avenue; thence North  $14^{\circ}42'45''$  East along said last men-  
 tioned prolonged parallel line 2.75 feet; thence northwesterly  
 along a curve concave to the southwest tangent at its point of  
 beginning to said last mentioned course and having a radius of 20  
 feet an arc distance of 34.98 feet to the point of tangency in a  
 curve concave to the north and having a radius of 2040 feet, said



last mentioned curve being concentric with and 80 feet southerly measured radially from that certain curve hereinbefore described as having a radius of 1960 feet; thence westerly along said concentric curve 94.56 feet to a point in the southwesterly line of Lot 21 hereinbefore mentioned; thence North  $71^{\circ}28'45''$  West along said southwesterly line of said Lot 21, a distance of 276.62 feet to the point of beginning.

Description approved 3-29-39 by Lloyd Aldrich, City Eng.

Form approved 4-12-39 by Ray L. Chesebro, City Attorney

Accepted by City June 29, 1939

Copied by G. Cowan July 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

52 BY *Hyde* 11-12-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279

BY *La Roche* 3-7-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE NOV 22 1939

Recorded in Book 16769 Page 26 Official Records June 30, 1939

Grantor: Max Kunz and Louise Carroll Kunz

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 1, 1939

Consideration: \$10.00

*C.S. B-1518-5*

Granted for:

Description: The Southeasterly 150 feet of the Northwesterly 492.30 feet of the Southwesterly 80 feet of Lot 11 in Block 13 of Los Angeles Land & Water Company Subdivision being a part of the Maclay Rancho, in the City of Los Angeles, as per map recorded in Book 3 Page 17 of Maps, in the office of the County Recorder of said County.

SUBJECT to general and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable, and all delinquent taxes of record.

SUBJECT also to covenants, conditions, restrictions, and easements of record, if any.

Accepted by Board of Water and Power Commissioners 6-15-39

Copied by G. Cowan July 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *530K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*681* BY *Trigher* 3-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE NOV 1 1939

Recorded in Book 16698 Page 225 Official Records June 30, 1939

Grantor: Janss Investment Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 8, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines and public utilities as reserved by the Janss Investment Company, now the Janss Investment Corporation, in the deed recorded in Book 2662, page 292, Official Records of Los Angeles County, insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 45 feet of Lot 8, Block 59, Tract No. 5609, as per map recorded in Book 65, pages 72 and 73 of Maps,

Records of Los Angeles County.

Description approved 6-19-39 by Lloyd Aldrich, City Eng.  
Form approved 6-22-39 by Ray L. Chesebro, City Attorney  
Accepted by City June 28, 1939  
Copied by G. Cowan July 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 655<sup>OK</sup>

BY Hubbard 4-5-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE

Recorded in Book 16710 Page 201 Official Records June 30, 1939

Grantor: Grant Dunbar and Susie I. Dunbar

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 4, 1939

Consideration: \$10.00

Granted for:

Description: The southerly 45 feet of Lot 8, Block 59, Tract No. 5609, as per map recorded in Book 65, pages 72 and 73 of Maps, Records of Los Angeles County.

Description approved 4-17-39 by Lloyd Aldrich, City Engineer

Form approved 4-24-39 by Ray L. Chesebro, City Attorney

Accepted by City June 28, 1939

Copied by G. Cowan July 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 2/

2/ BY I.H. Brown 1-31-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 655

BY Hubbard 4-5-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE NOV 22 1939

Recorded in Book 16719 Page 181 Official Records June 30, 1939

Grantor: City of Los Angeles - Dept. of Water and Power

Grantee: Lamont V. Stewart

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1939

Consideration: \$251,000.00

Granted for:

Description: Lot 328 of Tract No. 5682 as per map thereof recorded in Book 61, pages 63 and 64 of Maps, records of Los Angeles County, EXCEPT that portion thereof lying easterly of a line, and the northerly prolongation thereof, which is parallel with, and 68 feet westerly of that portion of the easterly line of said lot, shown on said map as having a length of 40.64 feet.

Lots 306 to 327 inclusive of Tract No. 5682 as per map thereof recorded in Book 61, pages 63 and 64 of Maps, records of Los Angeles County, EXCEPT the easterly 68 feet of each of said lots.

The Westerly 24 feet, measured along the Northerly lot line, of Lot 59, of Tract No. 5408 as per map thereof recorded in Book 58, pages 27 and 28 of Maps, records of Los Angeles County.

Lots 61 to 84 inclusive and Lot E of Tract No. 5408 as per map thereof recorded in Book 58, pages 27 and 28 of Maps, records of Los Angeles County, EXCEPT the easterly 68 feet of each of said lots.

That part of the portion of Rancho San Antonio conveyed to The City of Los Angeles by deed recorded in Book 7897, page 216, of Official Records of Los Angeles County described as follows, to wit:

Beginning at the point described in said deed to The City of Los Angeles as the intersection of a line having a bearing of N. 13°54'21" W. and a length of 912.89 feet more or less, with the westerly prolongation of the southerly line of Lot 19 of Grider

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and Hamilton's Bell Tract, as per map thereof recorded in Book 2, page 94 of Maps, records of said county; thence from said point of beginning easterly 49.60 feet more or less, along said westerly prolongation of said southerly line of Lot 19, to the southwest corner of said Lot 19; thence northwesterly 180 feet along the southwesterly line of said Lot 19, to an angle point therein; thence southeasterly in a direct line to the point of beginning.

The easterly 50 feet of Lots 12, 18, 51, 74, 114, 139, 162, 198 and 268 of Tract No. 2599 as per map thereof recorded in Book 26, page 50 of Maps, records of Los Angeles County, EXCEPT from the above the northerly 25 feet of said fractional Lots 12, 51, 139, 198 and 268 and the southerly 25 feet of said fractional Lots 74, 114 and 162.

The easterly 20 feet of the southerly 125 feet of the northerly 150 feet of Lot 92, Tract No. 2599, as per map thereof recorded in Book 26, page 50, of Maps, records of Los Angeles County.

The westerly 17 feet of the easterly 86 feet of Lot 19, Tract No. 3254 as per map thereof recorded in Book 35, pages 84 and 85 of Maps, records of Los Angeles County.

Lots 20 to 25 inclusive and Lots 442 to 446 inclusive of Tract No. 3254 as per map thereof recorded in Book 35, pages 84 and 85 of Maps, records of Los Angeles County, EXCEPT the easterly 69 feet of each of said lots.

Lot 26, except the easterly 69 feet thereof, of Tract No. 3254 as per map thereof recorded in Book 35, pages 84 and 85 of Maps, records of Los Angeles County.

Lot 435, except the easterly 69 feet thereof, of Tract No. 3254 as per map thereof recorded in Book 35, pages 84 and 85 of Maps, records of Los Angeles County.

Lot 72, except the easterly 69 feet thereof, of Tract No. 3477 as per map thereof recorded in Book 38, pages 11 and 12 of Maps, records of Los Angeles County.

The northerly 60 feet of Lot 56; Lots 57 to 62 inclusive, and Lots 65 to 71 inclusive of Tract No. 3477 as per map thereof recorded in Book 38, pages 11 and 12 of Maps, records of Los Angeles County, EXCEPT the easterly 69 feet of each of said lots and of fractional Lot 56.

The westerly 17 feet of the easterly 86 feet of Lot 64, Tract No. 3477 as per map thereof recorded in Book 38, pages 11 and 12 of Maps, records of Los Angeles County; Subject to an easement for public street, road and highway purposes as to the southerly 20 feet thereof.

The westerly 17 feet of the easterly 86 feet of Lot 63, Tract No. 3477 as per map thereof recorded in Book 38, pages 11 and 12 of Maps, records of Los Angeles County; Subject to an easement for public street, road and highway purposes as to the northerly 20 feet thereof.

Lot 52 of the Shorb and Compton Avenue Boulevard Tract as per map thereof recorded in Book 8, page 124 of Maps, records of Los Angeles County.

Lot 24 of the Pardee Tract, as per map thereof recorded in Book 5, page 23, of Maps, records of Los Angeles County.

The north 90 feet of Lots 1 and 2, Lots 3 to 11 inclusive and Lots 24 and 25 of Block 6; Lots 2 and 3, Lots 10 to 20 inclusive, and the north 70 feet of Lot 21 of Block 5; all Tract No. 6401, as per map thereof recorded in Book 68, page 43 of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots or fractional lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive, of Maps, records of said County.

Lots 2 and 3, Lots 11 to 34 inclusive, and Lots 36 and 37, all Tract No. 6602, as per map thereof recorded in Book 70, page 81, of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive, of Maps, records of said County.

Lots 1 and 2, Lot 34 and Lots 36 to 58 inclusive, Block C of Moneta Avenue Home Tract, as per map thereof recorded in Book 11, page 58 of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive, of Maps, records of said County; the westerly 10 feet of said fractional lots 1 and 2 being subject to an easement for public street, road and highway purposes for Broadway Street.

The northerly 70 feet, EXCEPT the easterly 40 feet thereof, of

Lot 125 of the Sunny Side Tract as per map thereof recorded in Book 5, pages 119 and 120 of Maps, records of Los Angeles County; also EXCEPT that portion of said fractional lot lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive of Maps, records of said County; subject to an easement for public street, road and highway purposes as to the easterly 40 feet thereof.

Lot 126 of the Sunny Side Tract as per map thereof recorded in Book 5, pages 119 and 120 of Maps, records of Los Angeles County, EXCEPT that portion thereof lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive of Maps, records of said County.

Lots 2 and 31 of Tract No. 3831, as per map thereof recorded in Book 41, page 37, of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive of Maps, records of said County.

That portion of Lot 128 of the Sunny Side Tract as per map thereof recorded in Book 5, pages 119 and 120 of Maps, records of Los Angeles County lying north of 99th Street, EXCEPT that portion of said fractional lot lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive of Maps, records of said County.

That portion of Lot 128 of the Sunny Side Tract as per map thereof recorded in Book 5, pages 119 and 120 of Maps, records of Los Angeles County, lying south of 99th Street.

Lots 1 to 12 inclusive and Lots 14 and 15, Tract No. 5553, as per map thereof recorded in Book 100, pages 66 of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive of Maps, records of said County.

Lots 89 and 90 of the Sunny Side Tract, as per map thereof recorded in Book 5, pages 119 and 120 of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of, or northerly of, Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive, of Maps, records of said County, said Lot 90 being subject in part to an easement for public street, road and highway purposes for Figueroa Street as same now exists 100 feet in width; and the westerly 10 feet of said fractional Lot 89 being subject to an easement for public street, road and highway purposes for Hoover Street.

Lots 2 and 95, and Lots 97 to 120 inclusive, of Tract No. 4354, as per map thereof recorded in Book 53, page 41 of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive, of Maps, records of said County.

Lots 24 to 43 inclusive, and Lot 45 of Tract No. 4082, as per map thereof recorded in Book 44, page 36 of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive, of Maps, records of said County.

Lots 101 to 125 inclusive, Tract No. 3096, as per map thereof recorded in Book 47, page 63 of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pages 43 to 46 inclusive, of Maps, records of said County.

All those portions of Lots 33 to 45, inclusive, and of Lot 47, of Tract No. 5292, as per map thereof recorded in Book 56, pages 39 and 40, of Maps, records of Los Angeles County, lying northerly of that certain strip of land first described in an easement deed to The City of Los Angeles, recorded in Book 10941, page 25 of Official Records of said County.

The South one-half of Lot 37 and Lots 38, 56, 57, 130, 131, 149, 150, 223, 224, 242, 243, 316, 317, 335, 336, 402 and 403 and Lots 441 to 450, inclusive, all in Tract No. 6084, as per map thereof recorded in Book 101, pages 53 to 57 inclusive, of Maps, records of Los Angeles County, EXCEPT that portion of each of said lots

lying within the boundaries of Tract No. 9191, as per map thereof recorded in Book 174, pgs 43 to 46 inclusive, of Maps, records of said County.

Together with easements on, over and across the easterly 68 feet of Lots 306 to 327 inclusive of Tract No. 5682 as per map thereof recorded in Book 61, pages 63 and 64, of Maps, records of Los Angeles County for ingress to and egress from those portions of said lots hereinbefore described, and on, over and across the easterly 68 feet of Lots 61 to 66 inclusive, and of Lots 69 to 84 inclusive, and of Lot E of Tract No. 5408, as per map thereof recorded in Book 53, pages 27 and 28 of Maps, records of Los Angeles County for ingress to and egress from those portions of said lots hereinbefore described, and on, over and across the easterly 69 feet of Lots 20 to 25 inclusive and of Lots 442 to 446 inclusive of Tract No. 3254 as per map thereof recorded in Book 35, pages 84 and 85 of Maps, records of Los Angeles County for ingress to and egress from those portions of said lots hereinbefore described, and on, over and across the easterly 69 feet of the northerly 60 feet of Lot 56, and of Lots 57 to 62 inclusive, and of Lots 65 to 71 inclusive of Tract No. 3477 as per map thereof recorded in Book 38, pages 11 and 12 of Maps, records of Los Angeles County for ingress to and egress from those portions of said lots hereinbefore described.

Reserving and excepting unto the grantor an easement and right of way to construct, reconstruct, maintain, operate, renew and enlarge lines of poles, conduits, wires, cables and other structures, overhead and underground, for the purpose of transmitting, distributing, regulating, using and controlling electric energy in, on, over and across the southerly 5 feet of Lots 97 to 120 inclusive of Tract No. 4354, as per map thereof recorded in Book 53, page 41 of Maps, records of Los Angeles County, and in, on, over and across the southerly 5 feet of Lots 89 and 90 of the Sunny Side Tract as per map thereof recorded in Book 5, pages 119 and 120 of Maps, records of Los Angeles County, and in, on, over and across the northerly 5 feet of Lots 441 to 450 inclusive, the westerly 5 feet of Lots 149, 150, 242, 243, 335 and 336, and the easterly 5 feet of Lots 130, 131, 223, 224, 316 and 317, all in Tract No. 6084 as per map thereof recorded in Book 101, pages 53 to 57 inclusive, of Maps, records of Los Angeles County.

Reserving and excepting all water and water rights, whether surface or sub-surface, or of any kind and all appurtenant water and water rights in any wise incident to the real property herein described or used thereon or in connection therewith.

Excepting from each and every of the above described parcels of real property all easements and rights of way of record.

Subject to all of the orders, conditions and restrictions contained in those certain judgments made and entered in those certain cases entitled "City of Los Angeles, et al, vs. The City of South Gate", No. 207,733, and "City of Los Angeles, et al, vs. City of South Gate", No. 207,213, both in the Superior Court of the State of California, in and for the County of Los Angeles, or any modifications thereof, which said judgments, among other things provide that the right of way, used for said Loop Power Transmission Line of this Department, adjoining a part of the said parcels of real property, and located on Virginia Avenue in the City of South Gate and Bissell Street in the City of Huntington Park, be enclosed by a metal fence six feet high and subject to any judgment or judgments which may hereafter be rendered affecting the ownership in and to or use of said Loop Power Transmission Line Right of Way by this City and said Department.

Subject to the paramount right of this City and said Department to use said Loop Power Transmission Line Right of Way, located adjacent to, adjoining, or in close proximity to the said parcels of real property, for the purpose of transmitting, regulating and operating said Department's high voltage transmission lines thereon, together with any and all necessary structures and appurtenances used thereon, or necessary in connection therewith, or convenient as an incident thereto.



Subject to all conditions, reservations, restrictions, easements, covenants and rights of way of record.

Subject to all possessory rights of any and all month to month tenants.

Subject to any and all assessments which at the date of sale and delivery of this deed are not delinquent.

Subject to taxes for the fiscal year 1939-40.

This grant is limited by, and shall not exceed, the right, title, and interest of the grantor in and to the real property herein described.

Description approved by E. F. Scattergood

Form approved 6-12-39 by Ray L. Chesebro, City Attorney

Revised by G. Cowan July 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 & 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

93-B-213 Drown 1-15-40  
96-B-213 Drown 1-19-40  
96-B-209 Drown 1-19-40

BY

PLATTED ON ASSESSOR'S BOOK NO.

142 Knight 2-9-40  
205 J. Wilson 3-19-40  
372 S. C. Knight 2-7-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE NOV 24 1939

LaR. 205

703  
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Kimball 1-10-40

Recorded in Book 16725 Page 180 Official Records July 6, 1939

THE CITY OF LOS ANGELES,  
a municipal corporation,

No. 405,078

C.F. 2023.

Plaintiff,

vs.

CALVIN C. GREEN, et al.,

FINAL ORDER OF CONDEMNATION  
AS TO PARCELS 29-B and 29-C.

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: That the rights of ingress to and egress from Figueroa Street, Horton Street, Cottage Home Street, Adobe Street, Yale Street, Castelar Street, Bernard Street, Curtis Street, and Lookout Drive, and those other rights and easements appurtenant to said contiguous real properties in and to said public streets, between the existing natural or established grades of said public streets and the grades established by said Ordinance No. 76,023, and shown on Special Plans and Profiles No. P-5754, P-5755, P-6020, P-6021, P-6022, P-6023 and P-6857 referred to in Paragraph VI of said complaint, contiguous to Parcel 29-B, and also the acquisition of easements and rights-of-way for the extension of slopes of fill, and/or cuts which are necessary to improve, construct and maintain the said public streets to the grades and in the manner designated and shown on Special Plans and Profiles hereinabove set forth, and referred to in Paragraph VII of said complaint, in and upon Parcel 29-C, as set forth in said Ordinance No. 76,634, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes in the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The rights and easements sought to be condemned herein are as follows:

The rights of ingress and egress to and from those portions of Figueroa Street, Horton Street, Cottage Home Street, Adobe Street, Yale Street, Castelar Street, Bernard Street, Curtis Street and Lookout Drive, from and to, and the other rights and easements in and to said streets appurtenant to said parcels of land, as are necessary in order to construct and maintain the aforementioned streets, in the City of Los Angeles, County of Los Angeles, State of California, to the grades fixed by Ordinance No. 76,023 of the City



of Los Angeles, and plans and profiles numbered P-5754, P-5755, P-6020, P-6021, P-6022, P-6023 and P-6857, hereinbefore referred to and all as contemplated by Ordinance No. 76,634 of the City of Los Angeles, contiguous to those certain real properties abutting on said public improvement and described as follows, to-wit:  
PARCEL NO. 29-B - Lots 15, 16, 17, 18, 19, 20 and 21, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting from said Lots 15 and 16 any portion lying within the lines of any public street.

An easement and rights-of-way for the extension of those slopes of fills and/or cuts necessary to improve, construct and maintain said Figueroa Street, Horton Street, Cottage Home Street, Adobe Street, Yale Street, Castelar Street, Bernard Street, Curtis Street and Lookout Drive, at the grades established by Ordinance No. 76,023 of the City of Los Angeles, and in accordance with plans and profiles numbered P-5754, P-5755, P-6020, P-6021, P-6022, P-6023 and P-6857 referred to in paragraph VII of said complaint, in, over and upon those certain real properties described as follows, to-wit:

PARCEL NO. 29-C - That portion of Lots 15, 16, 17 and 18, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Westerly corner of said Lot 18; thence Northeasterly, along the Northwesterly line of said Lot 18, a distance of 4.0 feet to a point; thence Southeasterly, in a direct line, a distance of 122 feet to a point distant 8 feet Northeasterly, measured at right angles, from the Northeasterly line of Cottage Home Street; thence Northeasterly, in a direct line, to a point in the Northeasterly line of said Lot 16, distant thereon 8 feet Northwesterly from the Northwesterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256421 of the Superior Court of the State of California, in and for the County of Los Angeles; thence Southeasterly, along said Northeasterly line of Lot 16, to a point in said Northwesterly line of said certain parcel of land; thence Southwesterly, along said last mentioned Northwesterly line to a point in the Southwesterly line of said Lot 15; thence Northwesterly, in a direct line, to the point of beginning.

Provided, however, that the improvement above referred to shall in no wise prevent the exercise of existing rights of ingress to and egress from, and other appurtenant easements from and to the above described property by means of those public streets known as Figueroa Street and/or Cottage Home Street, except insofar as the exercise of said rights and easements is physically impaired by the change of grade of said streets provided for by the aforesaid improvement.

DATED THIS 27th DAY OF JUNE, 1939

THOMAS C. GOULD

Acting Presiding JUDGE OF THE SUPERIOR COURT

Approved June 27, 1939 by Ray L. Chesebro, City Attorney

Copied by G. Cowan July 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 40 OK BY J. Wilson 4-15-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 28 1939

Recorded in Book 16741 Page 153 Official Records July 7, 1939

Grantor: Henry Chapman and Julia Chapman

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 6, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The easterly 10 feet of Lot 95, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County

Description approved 2-7-39 by Lloyd Aldrich, City Eng.

Form approved 2-28-39 by Ray L. Chesebro, City Attorney

Accepted by City July 7, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 603<sup>OK</sup> BY Tright 3-18

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16770 Page 53 Official Records July 7, 1939

Grantor: Harvey R. Gilson and L. Blanche Allin Gilson

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 29, 1938

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain Agreement to convey, recorded in Book 14130, Page 186, Official Records of Los Angeles County, in so far as said Agreement may affect a permanent easement and right of way for public street purposes, being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The easterly 10 feet of Lot 6, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 10-5-38 by Lloyd Aldrich, City Eng.

Form approved 10-10-38 by Ray L. Chesebro, City Attorney

Accepted by City July 7, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 606 OK BY La Roche 1-11-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

AUG 11 1939

Recorded in Book 16738 Page 158 Official Records July 7, 1939

Grantor: William Henry Foley, Jr. and Juanita Foley, and Florence Coons and John B. Coons

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 23, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 95, Tract No. 4664, as per map recorded in Book 51, page 52 of Maps, Records of Los Angeles County.

C.S.B-1292.

Description approved 6-6-39 by Lloyd Aldrich, City Eng.  
Form approved 6-12-39 by Ray L. Chesebro, City Attorney  
Accepted by City July 7, 1939  
Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-11-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Truitt* 3-28-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16772 Page 47 Official Records July 7, 1939

Grantor: Elizabeth Louise Lamont

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S.B-1292

Date of Conveyance: April 28, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 28 and 29, Tract No. 10420, as per map recorded in Book 159, Pages 1 and 2 of Maps, Records of Los Angeles County.

Description approved 5-3-39 by Lloyd Aldrich, City Eng.

Form approved 5-8-39 by Ray L. Chesebro, City Attorney

Accepted by City July 7, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens,

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-11-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Truitt* 3-28-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16700 Page 257 Official Records July 7, 1939

Grantor: L. E. Rank (also known as Laurence E. Rank) and Catherine Rank

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S.B-1292

Date of Conveyance: June 1, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 30, Tract No. 10420, as per map recorded in Book 159, Pages 1 and 2 of Maps, Records of Los Angeles County.

Description approved 6-6-39 by Lloyd Aldrich, City Eng.

Form approved 6-12-39 by Ray L. Chesebro, City Attorney

Accepted by City July 7, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-11-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY *Truitt* 3-28-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16698 Page 272 Official Records July 7, 1939

Grantor: Frederick J. Bahr

Grantee: City of Los Angeles

Nature of Conveyance: Easement (Permanent)

C.S.B-1292.

Date of Conveyance: June 6, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 33, Tract No. 10420, as per map recorded in Book 159, Pages 1 and 2 of Maps, Records of Los Angeles County.

Description approved 6-7-39 by Lloyd Aldrich, City Eng.

Form approved 6-12-39 by Ray L. Chesebro, City Attorney

Accepted by City July 7, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hugh Curran* 8-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

603 BY *Knights* 4-10-40

CHECKED BY *Wilson*

CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16680 Page 393 Official Records July 7, 1939

Grantor: John R. Parent and Mary W. Parent

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 9, 1939

C.S.B-1292.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 6, Tract No. 5298, as per map recorded in Book 59, Page 72 of Maps, Records of Los Angeles County.

Description approved 6-7-39 by Lloyd Aldrich, City Eng.

Form approved 6-19-39 by Ray L. Chesebro, City Attorney

Accepted by City July 7, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *Woodley* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *LeRouche* 1-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16719 Page 233 Official Records July 7, 1939

Grantor: Fred G. Smith and Grace Smith; George W. Smith and Amelia M. Smith

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1939

C.S.B-1518-45.

Consideration: \$10.00

Granted for:

Description: The Southeasterly 150 feet of the Northwesterly 492.30 feet of the Northeasterly 186.30 feet of Lot 10, Block 13 of the Los Angeles Land and Water Company's Sub-division of a part of MacLay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County; also

The Northwesterly 150 feet of Lots 15 and 19, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power June 20, 1939

Copied by G. Cowan July 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 539K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Thiglit* 3-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE NOV 24 1939

Recorded in Book 16633 Page 369 Official Records July 7, 1939

Grantor: Southern Pacific Railroad Company, a corporation, and  
its lessee Southern Pacific Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1933

Consideration:

Granted for:

Description: PARCEL NO. 2-A - Being that certain portion of Tide  
Land Location 69, as recorded in Book 4 of Patents,  
at page 199, Records of Los Angeles County, and  
more particularly described as follows:

*Note: This deed covers land lying between  
Harbor Blvd. & Wilmington Channel, and  
between 4th St. & 10th St. E.P.*

The true point of beginning is the point at the intersection of the easterly prolongation of the center line of 4th Street, San Pedro District of the City of Los Angeles with the westerly line of the aforesaid Tide Land Location 69; and has coordinates of North 5384.36 and West 2644.95 from initial Station R of the United States Harbor Lines as established by the Secretary of War April 23, 1936; thence along the easterly prolongation of the center line of 4th Street, South 89°45'40" East a distance of 114.90 feet to a point on the easterly line of said Tide Land Location 69; thence along said easterly line as follows: South 16°06'05" West a distance of 347.59 feet to a point; thence South 4°36'03" West, a distance of 725.21 feet to a point; thence South 15°53'56" East, a distance of 562.06 feet to a point; thence South 33°38'57" East, a distance of 385.72 feet to a point; thence South 6°53'58" East, a distance of 130.96 feet to a point; thence leaving said easterly line, South 76°29'15" West a distance of 116.12 feet to a point, on the westerly line of the 200 foot branch or spur track right of way permit granted the Southern Pacific on April 7, 1887 by the Surveyor General of the State of California, Recorded in Book 8 of Miscellaneous Records at page 467 Records of Los Angeles County, said point is on a curve concave to the northeast, having a radius of 2462.01 feet from which the center bears North 62°19'31" East; thence along said curve in a northwesterly direction a distance of 122.86 feet to a point on said curve from which the center bears North 65°11'04" East, said point is on the westerly line of the aforesaid Tide Land Location No. 69; thence along said westerly line as follows: North 12°52'16" East a distance of 151.24 feet to a point; thence North 36°25'17" West a distance of 231.30 feet to a point; thence North 27°12'37" West a distance of 52.71 feet to a point on a line parallel to, westerly of and perpendicularly distant 285 feet from the proposed pierhead line; thence along said parallel line North 10°15'57" West a distance of 308.97 feet to a point on the aforesaid westerly line of Tide Land Location 69; thence along said westerly line North 1°39'55" East a distance of 140.03 feet to a point; thence along said westerly line North 40°09'24" West a distance of 16.98 feet to a point on a line parallel to, westerly of, and perpendicularly distant 285 feet from the proposed pierhead line; thence along said parallel line North 1°08'12" West a distance of 193.44 feet to a point on the aforesaid westerly line of Tide Land Location 69; thence along said westerly line North 13°52'03" East a distance of 86.00 feet to a point; thence along said westerly line North 13°22'09" East a distance of 369.64 feet to the true point of beginning.

PARCEL NO. 3 - Being that certain portion of the Rancho Los Palos Verdes as recorded in Book 2 of Patents at pages 543 to 545 records of Los Angeles County, State of California, more particularly described as follows:

The true point of beginning is the point at the intersection of the easterly prolongation of the center line of 4th Street, San Pedro District, Los Angeles, with the westerly line of Tideland Location 69, as recorded in Book 4 of Patents, at page 199, Records of Los Angeles County; and has coordinates of North 5384.36 and West 2644.95 from the initial Station R of the United States Harbor Lines as established by the Secretary of War, April 23, 1936; thence along said westerly line South 13°22'09" West a distance of 369.64 feet to a point; thence along said westerly line South 13°52'03" West a distance of 86.00 feet to a point on a line parallel to, westerly of and perpendicularly distant 285 feet from the proposed pierhead line; thence along said parallel line

North  $1^{\circ}08'12''$  West a distance of 316.90 feet to a point at the beginning of a curve concave to the East, having a radius of 1095.03 feet from which the center bears North  $88^{\circ}51'48''$  East; thence along said curve in a northerly direction a distance of 126.89 feet to a point from which the center bears South  $84^{\circ}29'50''$  East, said point being on the aforesaid easterly prolongation of the center line of 4th Street; thence along said easterly prolongation South  $89^{\circ}45'40''$  East a distance of 107.54 feet to the true point of beginning.

PARCEL NO. 4 - Being that certain portion of the Rancho Los Palos Verdes as recorded in Book 2 of Patents at Pages 543 to 545, Records of Los Angeles County, more particularly described as follows:

The true point of beginning is located as follows: Beginning at the point of intersection of the easterly prolongation of the center line of 4th Street with the westerly line of Tide Land Location 69 as recorded in Book 4 of Patents at page 199 Records of Los Angeles County; thence along the said westerly line South  $13^{\circ}22'09''$  West a distance of 369.64 feet to a point; thence South  $13^{\circ}52'03''$  West a distance of 86.00 feet to a point on a line parallel to, westerly of and perpendicularly distant 285 feet from the proposed pierhead line; thence along said parallel line South  $1^{\circ}08'12''$  East a distance of 193.44 feet to the true point of beginning; having coordinates of North 4747.84 and West 2747.20 from the initial Station R of the United States Harbor Lines as established by the Secretary of War, April 23, 1936; thence continuing along said parallel line South  $1^{\circ}08'12''$  East a distance of 129.14 feet to a point; thence South  $10^{\circ}15'57''$  East a distance of 24.22 feet to a point on the aforesaid westerly line of Tide Land Location 69, thence along said westerly line North  $1^{\circ}39'55''$  East a distance of 140.03 feet to a point; thence along said westerly line North  $40^{\circ}09'24''$  West a distance of 16.98 feet to the true point of beginning.

PARCEL NO. 5-A - Being that certain portion of the Rancho Los Palos Verdes as recorded in Book 2 of Patents at Pages 543 and 545, records of Los Angeles County, State of California, more particularly described as follows:

The true point of beginning is located as follows: Beginning at Station 18 of the United States Harbor Lines (pierhead lines) as established by the Secretary of War, April 23, 1936, thence South  $25^{\circ}45'45''$  East a distance of 270 feet to a point; thence South  $76^{\circ}29'15''$  West a distance of 284.13 feet to a point on the Westerly line of Tide Land Location 69 as recorded in Book 4 of Patents at page 199, Records of Los Angeles County; thence along said westerly line North  $12^{\circ}52'16''$  East a distance of 133.76 feet to the true point of beginning; having coordinates of North 3418.44 and West 2468.42 from the initial Station R of the aforesaid Harbor Lines; the said true point of beginning is a point on a curve concave to the northeast, having a radius of 2462.01 feet from which the center bears North  $65^{\circ}11'04''$  East;

Thence from said true point of beginning and along said curve in a northwesterly direction a distance of 53.77 feet to a point on said curve from which the center bears North  $66^{\circ}26'09''$  East; said point is a point on another curve concave to the northeast, having a radius of 3034.93 feet from which the center bears North  $66^{\circ}26'09''$  East; thence along said curve in a northwesterly direction a distance of 233.71 feet to a point on a line parallel to, westerly of and perpendicularly distant 285 feet from the proposed pierhead line; thence along said parallel line North  $10^{\circ}15'57''$  West a distance of 115.64 feet to a point on the aforesaid westerly line of Tide Land Location No. 69; thence along said westerly line South  $27^{\circ}12'37''$  East a distance of 52.71 feet to a point; thence continuing along said westerly line South  $36^{\circ}25'17''$  East a distance of 231.30 feet to a point; thence continuing along said westerly line South  $12^{\circ}52'16''$  West a distance of 151.24 feet to the true point of beginning.

Subject to all outstanding leases, which are hereby assigned to the City of Los Angeles, and subject to all right of ways for all sewer lines, water lines, pipe lines, and other physical encumbrances now in place, and subject to the City assuming the taxes levied



and assessed against the said property for the fiscal year 1938-1939 and subsequent years, which taxes the City of Los Angeles assumes and agrees to pay.

(FURTHER CONDITIONS NOT COPIED)

Accepted by Board of Harbor Commissions July 5, 1939

Copied by G. Cowan July 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 290K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 210

BY Moore 4-12-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE NOV 29 1939

Recorded in Book 16734 Page 178 Official Records July 7, 1939

Grantor: Southern Pacific Railroad Company, a corporation  
and its lessee Southern Pacific Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 9, 1938

Consideration:

Granted for:

*Note: This quitclaim deed covers land lying  
Ely. of and adjoining land deeded by  
O.R. 16683-369. (E:31-122) E.P.*

Description: Being that certain portion of the 200 foot branch or spur track right of way permit granted the Southern Pacific Railroad Company on April 7, 1887, by the Surveyor General of the State of California, recorded in Book 8 of Miscellaneous Records, at page 467 Records of Los Angeles County and more particularly described as follows:

The true point of beginning is located as follows:

Beginning at Station 19 of the United States Harbor Lines (pierhead lines) as established by the Secretary of War April 23, 1936; thence along the pierhead line of said Harbor Lines North  $14^{\circ}59'10''$  East a distance of 125.38 feet to a point at the intersection of the easterly line of the aforesaid 200 foot branch or spur track right of way, said point is the true point of beginning and has the coordinates of North 5271.09 and West 2491.25 from the initial station R of the said Harbor lines:

Thence along said easterly line North  $7^{\circ}15'21''$  East a distance of 113.47 feet to a point on the easterly prolongation of the center line of Fourth Street San Pedro District of Los Angeles; thence along said easterly prolongation North  $89^{\circ}45'40''$  West a distance of 53.14 feet to a point on the easterly line of Tideland Location No. 69, as recorded in Book 4 of Patents at page 199 Records of Los Angeles County; thence along said easterly line as follows: South  $16^{\circ}06'05''$  West a distance of 347.59 feet to a point; thence South  $4^{\circ}36'03''$  West a distance of 725.21 feet to a point; thence South  $15^{\circ}53'56''$  East a distance of 562.06 feet to a point; thence South  $33^{\circ}38'57''$  East a distance of 385.72 feet to a point; thence South  $6^{\circ}53'58''$  East a distance of 130.96 feet to a point; thence, leaving said easterly line, North  $76^{\circ}29'15''$  East a distance of 90.74 feet to a point on the northeasterly line of aforesaid 200 foot branch or spur track right of way, said northeasterly line being on a curve concave to the northeast having a radius of 2262.01 feet from which point the center bears North  $61^{\circ}02'37''$  East; thence along said curve and said northeasterly line in a northwesterly direction a distance of 212.89 feet to a point at the end of said curve from which the center bears North  $66^{\circ}26'09''$  East said point being at the beginning of another curve concave to the East, having a radius of 2834.93 feet from which point the center bears North  $66^{\circ}26'09''$  East; thence along said curve and the easterly line of aforesaid 200 foot branch or spur track right of way in a northerly direction a distance of 1524.94 feet to a point at the end of said curve from which the center bears South  $82^{\circ}44'39''$  East; thence along the aforesaid easterly line North  $7^{\circ}15'21''$  East a distance of 234.13 feet to the true point of beginning.

Subject to all outstanding leases, which are hereby assigned to

the City of Los Angeles, and subject to all right of ways for all sewer lines, water lines, pipe lines, and other physical encumbrances now in place, and subject to the City assuming the taxes levied and assessed against the said property for the fiscal year 1938-1939 and subsequent years, which taxes the City of Los Angeles assumes and agrees to pay.

(FURTHER CONDITIONS NOT COPIED)

Accepted by Board of Harbor Commissioners July 5, 1939  
Copied by G. Cowan July 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 290K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 210

BY Moore 4-12-40

CHECKED BY

*J. Wilson*

CROSS REFERENCED BY E. POGGIONE

NOV 30 1939

Recorded in Book 16778 Page 37 Official Records July 7, 1939

Grantor: Southern Pacific Railroad Company, a corporation and its lessee Southern Pacific Company, a corporation and Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1938

Consideration:

*Note: This deed is for Roadways (not public) extending Ely. from Harbor Blvd. at 4th St. and at 6th St. E.P.*

Granted for: Roadway Purposes

Description: PARCEL NO. 15 - The true point of beginning is located as follows:

Beginning at the point of intersection of the center line of Fourth Street prolonged easterly with the easterly line of Harbor Boulevard; thence South  $9^{\circ}21'25''$  West a distance of 63.42 feet to the true point of beginning, said true point of beginning is on a curve concave to the southeast, having a radius of 15 feet from which the center bears South  $80^{\circ}38'35''$  East;

Thence along said curve in a northeasterly direction a distance of 21.18 feet to a point on said curve from which the center bears South  $0^{\circ}14'20''$  West; thence South  $89^{\circ}45'40''$  East a distance of 46.26 feet to a point at the beginning of a curve concave to the southwest, having a radius of 15 feet from which the center bears South  $0^{\circ}14'20''$  West; thence along said curve in a southeasterly direction a distance of 24.04 feet to a point on said curve from which the center bears North  $87^{\circ}55'50''$  West, said point is on another curve concave to the southeast, having a radius of 1095.03 feet, from which the center bears South  $87^{\circ}55'50''$  East; thence along said curve in a northeasterly direction a distance of 128.85 feet to a point on said curve from which the center bears South  $81^{\circ}11'20''$  East; said point is on another curve concave to the northwest, having a radius of 15 feet from which the center bears North  $81^{\circ}11'20''$  West; thence along said curve in a southwesterly direction a distance of 21.32 feet to a point on said curve from which the center bears North  $0^{\circ}14'20''$  East; thence North  $89^{\circ}45'40''$  West a distance of 37.24 feet to a point at the beginning of a curve concave to the northeast, having a radius of 15 feet from which the center bears North  $0^{\circ}14'20''$  East; thence along said curve in a northwesterly direction a distance of 25.95 feet to a point on said curve from which the center bears South  $80^{\circ}38'35''$  East; thence along the easterly line of Harbor Boulevard South  $9^{\circ}21'25''$  West a distance of 131.67 feet to the true point of beginning.

PARCEL NO. 16 - The true point of beginning is located as follows: Beginning at the point of intersection of the center line of Sixth Street prolonged easterly with the easterly line of Harbor Boulevard; thence South  $0^{\circ}15'10''$  West a distance of 65.00 feet to the true point of beginning, said true point of beginning is on a curve concave to the southeast, having a radius of 15 feet from which the center bears South  $89^{\circ}45'50''$  East.

Thence along said curve in a northeasterly direction a distance of 23.56 feet to a point on said curve from which the center bears

South 0°14'45" West; thence South 89°45'15" East a distance of 121.13 feet to a point at the beginning of a curve concave to the southwest, having a radius of 15 feet from which the center bears South 0°14'45" West; thence along said curve in a southeasterly direction a distance of 23.20 feet to a point on said curve from which the center bears South 88°51'48" West; said point is on a line parallel to, westerly of and perpendicularly distant 285 feet from the proposed pierhead line; thence North 1°08'12" West along said parallel line a distance of 130.04 feet to a point at the beginning of a curve concave to the northwest having a radius of 15 feet from which the center bears South 88°51'48" West; thence along said curve in a southwesterly direction a distance of 23.92 feet to a point on said curve from which the center bears North 0°14'45" East; thence North 89°45'15" West a distance of 118.00 feet to a point at the beginning of a curve concave to the northeast, having a radius of 15 feet from which the center bears North 0°14'45" East; thence along said curve in a northwesterly direction a distance of 23.56 feet to a point on said curve from which the center bears South 89°45'50" East; thence along the easterly line of Harbor Boulevard South 0°14'10" West a distance of 130.00 feet to the true point of beginning.

SUBJECT to the right of the Pacific Electric Railway Company and the Southern Pacific Railroad Company and its Lessee Southern Pacific Company to operate, maintain and reconstruct their railroads as they now exist or may hereafter be relocated across said above described lands, together with the necessary appurtenances and adjuncts, and telegraph, telephone and signal lines; and SUBJECT to the following conditions: That said roadways shall not be opened for use until or at the time the existing extension of Fifth Street, in the San Pedro District of said city, county and state aforesaid, is vacated, abandoned and closed from Harbor Boulevard easterly to the ship channel; and that said roadways shall be improved and maintained by said City of Los Angeles without expense to the grantors of this easement.

Accepted by Board of Harbor Commissioners July 5, 1939

Copied by G. Cowan July 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 210

BY Moore 7-10-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE NOV 30 1939

Recorded in Book 16783 Page 37 Official Records July 8, 1939

Grantor: Jim Chadwick

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1939

Consideration: \$10.00

Granted for:

Description: The Northwestern 50 feet of Lot 24, Block 19, Westgate, as per map recorded in Book 7, page 22 of Maps, Records of Los Angeles County.

Description approved 5-15-39 by Lloyd Aldrich, City Eng.

Form approved 5-19-39 by Ray L. Chesebro, City Attorney

Accepted by City July 7, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY K.H. Brown 7-31-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

296 BY Thright 7-10

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 29 1939

Recorded in Book 16771 Page 60 Official Records July 8, 1939  
 LOUISE M. LOOMIS, Administratrix with )  
 WILL Annexed of the Estate of )  
 Anna Hobbs, Deceased, )  
 Plaintiff, ) No. 442073  
 vs. )  
 THE CITY OF LOS ANGELES, a Municipal ) JUDGMENT  
 Corporation, )  
 Defendant. )

IT IS HEREBY ORDERED, ADJUDGED AND DECREED by the Court that the title of the estate of Anna Hobbs, deceased, and the heirs and devisees of said Anna Hobbs in and to the real property in the City of Los Angeles, County of Los Angeles, State of California, described as

Lot 7, Block 3 of Sanchez Tract as per map recorded in Book 32, page 75, Miscellaneous Records of Los Angeles County, California, be and the same is hereby quieted in the said heirs and devisees of Anna Hobbs, Deceased, free and clear of any right or claim of the defendant, The City of Los Angeles, except that said defendant, The City of Los Angeles, is decreed to hold fee simple title to the public street abutting said described property and, except for the right of said defendant in said street, the defendant, The City of Los Angeles, be, and it is hereby forever debarred and estopped from asserting any claim whatever in or to said described premises adverse to said heirs and devisees of said Anna Hobbs, deceased.

Done this 29th day of June, 1939. JUDGE THOMAS E. GOULD  
 Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 16 OK BY J. Wilson 4-23-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 29 1939

Recorded in Book 16789 Page 4 Official Records July 10, 1939

Grantor: City of South Pasadena

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C. F. 1149.

Date of Conveyance: March 22, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot B, Ralph Rogers Addition to Mineral Park Tract, as per map recorded in Book 7, Pages 46 and 47 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said Lot B; thence South 79°34'00" West, along the line of said lot, 174.6 feet; thence South 10°26'00" East, along the line of said lot 46.24 feet; thence South 60°36'00" West 148.40 feet; thence North 14°24'00" West 126.7 feet; thence North 83°59'00" East 150.13 feet; thence North 79°34'00" East 161.6 feet more or less to the southwesterly line of Marmion Way; thence South 43°28'00" East, along said southwesterly line to the point of beginning.

Description approved 3-29-39 by Lloyd Aldrich, City Eng.

Form approved 4-17-39 by Ray L. Chesebro, City Attorney

Accepted by City June 30, 1939; ~~RECEIVED~~

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 514 BY Hubbard 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 29 1939

Recorded in Book 16704 Page 247 Official Records July 10, 1939

Grantor: Edwin S. Shannon and Opal Semeys Shannon

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1939

C.S. B-1518-5.

Consideration: \$10.00

Granted for:

Description: The westerly 18 feet of the easterly 150 feet of the West 1/2 of the north 20 acres (areas computed from street centers) of Lot 45 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County.

Excepting and reserving unto the grantor the right of ingress and egress across the above described real property in such manner as will not injure or interfere with the needs and uses of the grantee.

Accepted by Dept. of Water and Power June 27, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 61C BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 27 1939

Recorded in Book 16759 Page 124 Official Records July 10, 1939

Grantor: Clyde L. Wyrick and Leola M. Wyrick

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: The southeasterly 150 feet of the northwesterly 492.30 feet of the northeasterly one-half of Lot 6, Block 13 of Los Angeles Land and Water Company's Sub-division of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County.

Reserving unto the optionor a 30' Easement for Public Street purposes and the right to dedicate the same for such street purposes across the Easterly line of property.

Accepted by Board of Water and Power June 27, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 27 1939

Recorded in Book 16760 Page 108 Official Records July 11, 1939

Grantor: ~~Manford F. Hurst and Leveria W. Hurst~~

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: The southeasterly 150 feet of the northwesterly 492.30 feet of the southwesterly one-half of Lot 6, Block 13, of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power June 27, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Trigh*

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE NOV 27 1939

Recorded in Book 16701 Page 320 Official Records, Jul 12, 1939

Grantors: Leander R. C. Scheller and Emma Scheller

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1939

Consideration: \$10.00

C.S. B-1518-4.

Granted for:

Description: All that portion of Lot 47 of Tract No. 102, as per map thereof recorded in Book 13, Page 57 of Maps, records of Los Angeles County lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to-wit:

Beginning at a point in the center line of Foothill Boulevard (formerly Monte Vista Street), 80 feet in width, as established by the Engineer of the City of Los Angeles, said point being S. 80°58'20" E. 229.86 feet from the intersection of said last mentioned center line with the center line of Wheatland Avenue; thence from said point of beginning S. 9°02'40" W. 256.68 feet; thence S. 38°39'58" W. 304.52 feet to a point in the Southwesterly line of said Lot 47, distant thereon S. 48°06'30" E. 70.79 feet from the most Westerly corner of said Lot 47; the side lines of said strip of land to be prolonged or shortened respectively so as to terminate in the boundary lines of said Lot 47.

Excepting and reserving unto the grantor, the right of ingress and egress across a portion of the above described parcel of land, lying within the boundaries of a strip of land 25 feet in width, the center line of said strip being parallel with and 160 feet Southerly of the Northerly line of said Lot 47; ALSO all that portion of said 150 foot parcel, lying within the boundaries of a strip of land 25 feet in width, the Westerly line of said strip being parallel with and 25 feet Westerly of that portion of the Easterly boundary of said 150 foot parcel having a bearing of S. 9°02'40" W.

Accepted by Board of Water and Power Commissioners July 6, 1939.

Copied by Houston July 24, 1939; Compared by Stephens.



~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 279BY LaRouche 3-8-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 28 1939

Recorded in Book 16708 Page 316 Official Records, July 12, 1939

Grantor: County of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 31, 1939

Consideration: \$5.00

Granted for: Pole Line

Description: The Northeasterly 10 feet of Peter Haack's Ranch, also known as "Pacoima Park", in the City and County of Los Angeles, State of California, as per map recorded in Book 13, Page 101 of Maps of said County.

Accepted by Board of Water and Power Commissioners June 27, 1939.

Copied by Houston July 24, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 235 OKBY LaRouche 3-4-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 28 1939

Recorded in Book 16690 Page 305 Official Records, July 12, 1939

Grantor: County of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 6, 1939

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: All that portion of Lot 5 of Tract No. 2755, as per map thereof recorded in Book 33, Page 93 of Maps, records of Los Angeles County, lying northeasterly of a line which is parallel with and 70 feet southwesterly of a line described as follows, to-wit:

Beginning at a point in the center line of Lankershim Boulevard (as established by the Engineer of The City of Los Angeles), distant thereon S. 0°05'19" E. 14.66 feet from its point of intersection with the center line of Vose Street (as established by said City Engineer); thence from said point of beginning N. 40°54'14" W. 559.47 feet; thence N. 13°56'54" W. 613.00 feet to a point in the center line of Sherman Way (as established by said City Engineer), distant thereon S. 89°55'16" W. 512.63 feet from its point of intersection with said center line of Lankershim Boulevard.

Accepted by City of Los Angeles - Board of Water and Power Commissioners - June 29, 1939.

Copied by Houston July 24, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 616BY Thrift 2-1-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 27 1939

Recorded in Book 16690 Page 302 Official Records, July 12, 1939  
 Grantor: Southern Pacific Land Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Apr. 10, 1939

C.S. B-1518-2.

Consideration: \$10.00

Granted for: Transmission Line

Description: A right of way 185 feet in width, being 92.5 feet in width on each side of a center line hereinafter described, for power transmission lines on a single line of <sup>steel</sup>towers and for underground conduits and ground wires under, over, upon and across the following described lands, situated in the County of Los Angeles, State of California, said center line being described as follows, to-wit:

Beginning at a point in the east line of Section 7, T. 5 N., R. 8 W., S. B. B. and M., distant thereon northerly 847.70 feet from the southeast corner of said Section 7; thence from said point of beginning S. 84°13'37" W. 5140.47 feet to a point in the west line of said Section 7, distant thereon northerly 210.90 feet from the southwest corner of said Section 7; the side lines of said right of way to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 7; ALSO

Beginning at a point in the north line of Section 13, T. 5 N., R. 9 W., S. B. B. and M., distant thereon easterly 348.20 feet from the north quarter corner of said Section 13; thence from said point of beginning S. 84°13'37" W. 3008.26 feet to a point in the west line of said Section 13, distant thereon southerly 263.05 feet from the northwest corner of said Section 13; the side lines of said right of way to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 13; ALSO

Beginning at a point in the east line of Section 15, T. 5 N., R. 9 W., S. B. B. and M., distant thereon southerly 828.80 feet from the northeast corner of said Section 15; thence from said point of beginning S. 84°13'37" W. 5374.56 feet to a point in the west line of said Section 15, distant thereon southerly 1401.30 feet from the northwest corner of said Section 15; the side lines of said right of way to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 15; ALSO

Beginning at a point in the west line of Section 13, T. 5 N., R. 10 W., S. B. B. and M., distant thereon S. 0°01'37" W. 1088.30 feet from the west quarter corner of said Section 13; thence N. 84°13'37" E. a distance of 2650.00 feet, more or less, to intersection with the east line of the SW $\frac{1}{4}$  of said Section 13; the side lines of said right of way to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of the SW $\frac{1}{4}$  of said Section 13; ALSO

Beginning at a point in the east line of Section 15, T. 5 N., R. 10 W., S. B. B. and M., distant thereon northerly 993.83 feet from the southeast corner of said Section 15; thence from said point of beginning S. 84°13'37" W. 5324.54 feet to a point in the west line of said Section 15, distant thereon northerly 439.46 feet from the southwest corner of said Section; the side lines of said right of way to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 15.

Subject to the following conditions:

That Vendee shall not fence the rights of way hereby conveyed.

That Vendor, its successors or assigns, shall have free and unrestricted use for agricultural and grazing purposes of

the rights of way hereby conveyed so far as the same are not occupied by Vendee's structures, provided that Vendor, its successors or assigns, shall not erect, place or maintain any inflammable materials, explosives, buildings or structures upon the rights of way hereby conveyed.

Further conditions not copied.

Accepted by Board of Water and Power Commissioners June 27, 1939.  
Copied by Houston July 24, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66, 67<sup>OK</sup>.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 324 126<sup>OK</sup> BY J. Wilson 4-8-40  
Hubbard 1-2-40

CHECKED BY Kimball 126 324

CROSS REFERENCED BY E. POGGIONE NOV 28 1939

Recorded in Book 16796 Page 3 Official Records July 13, 1939

Grantor: John Z. Brown, as administrator of the Estate of  
Hermann E. Brown, Deceased (Court Order 177636

Grantee: City of Los Angeles attached)

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 7, 1939

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 23, Tract No. 4664,  
as per map recorded in Book 51, Page 52 of Maps,  
Records of Los Angeles County.

Description approved 6-22-39 by Lloyd Aldrich, City Eng.

Form approved 6-23-39 by Ray L. Chesebro, City Attorney

Accepted by City July 13, 1939; ~~xx~~

Copied by G. Cowan July 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

7 BY Hugh Couran 8-11-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY Truitt 3-18-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE AUG 11 1939

Recorded in Book 16775 Page 100 Official Records July 13, 1939

Grantor: Alfa E. Murray

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

(For Easement See Pg. 108)

Date of Conveyance: June 23, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain Agreement to convey recorded in Book 2904, page 78, Official Records of Los Angeles County insofar as it may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 9 feet of the west 1/2 of Lot 46, Sunny Side  
No. 3, as per map recorded in Book 6, page 142 of Maps,  
Records of Los Angeles County.

Description approved 6-27-39 by Lloyd Aldrich, City Eng.

Form approved 6-19-39 by Ray L. Chesebro, City Attorney

Accepted by City July 13, 1939

Copied by G. Cowan July 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 205 OK BY J. Wilson 3-19-40

E 31 CHECKED BY K. Ranch CROSS REFERENCED BY

POGGIONE NOV 2 1939.

Recorded in Book 16654 Page 382 Official Records July 13, 1939  
 Grantor: Ida M. Kinley  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: June 21, 1939  
 Consideration: \$1.00 C.S.B-1292.  
 Granted for: Public Street Purposes  
 Description: The westerly 10 feet of Lot 343, Tract No. 5745,  
as per map recorded in Book 62, Page 88 of Maps,  
Records of Los Angeles County.  
 Description approved 6-28-39 by Lloyd Aldrich, City Eng.  
 Form approved 6-30-39 by Ray L. Chesebro, City Attorney  
 Accepted by City July 13, 1939  
 Copied by G. Cowan July 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Woodley 3-28-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY LoRouche 1-11-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE AUG 14 1939

Recorded in Book 16780 Page 79 Official Records July 13, 1939  
 Grantor: W. I. Hollingsworth & Company, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 13, 1939  
 Consideration: \$1.00  
 Granted for: Electrical Energy  
 Description: The rear 5 feet of Lots 1 to 16, inclusive,  
Block 143, Tract 3555, as per map recorded in  
Book 37, Page 76 of Maps, records of Los Angeles  
County, California.  
 Accepted by Board of Water and Power July 6, 1939  
 Copied by G. Cowan July 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 523<sup>OK</sup> BY Hubbard 3-14-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE NOV 29 1939

Recorded in Book 16792 Page 34 Official Records July 13, 1939  
 Grantor: Daisy M. Lorentzen  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 14, 1939  
 Consideration: \$10.00 C.S.B-1518-6  
 Granted for:  
 Description: All that portion of the Northerly one-quarter of the  
Easterly one-half of Lot 52 of the Property of the  
Lankershim Ranch Land and Water Company, as per map  
thereof recorded in Book 31, Pages 39 to 44 inclusive, of  
Miscellaneous Records of Los Angeles County, lying Westerly  
of a line which is parallel with and 659.87 feet Westerly of  
the center line of Lankershim Boulevard, as established by  
the Los Angeles City Engineer.  
 Accepted by Board of Water and Power June 27, 1939  
 Copied by G. Cowan July 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Trigh 2-2-40  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE NOV 27 1939 E. 31

Recorded in Book 16756 Page 172 Official Records July 14, 1939

Grantor: Anna Clark and Pleasant Clark

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1939

Consideration: \$1.00

Granted for: Slopes for Cuts and/or Fills

C.F. 2090

Description: That portion of Lot 6, Block 18, Westgate, as per map recorded in Book 7, Page 22 of Maps, Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the northerly line of said Lot 6 with a line parallel with and distant 10 feet northeasterly, measured at right angles from the southwesterly line of said Lot 6; thence southeasterly along said parallel line to a point in a line parallel with and distant 10 feet northwesterly, measured at right angles from the southeasterly line of said Lot 6; thence northeasterly along said last mentioned parallel line 75 feet; thence easterly in a direct line to a point in the southeasterly line of said Lot 6, distant thereon 105 feet northeasterly from the most southerly corner of said Lot 6; thence southwesterly in a direct line to said most southerly corner; thence northwesterly in a direct line to the most westerly corner of said Lot 6; thence easterly in a direct line to the point of beginning.

Description approved 5-23-39 by Lloyd Aldrich, City Engineer

Form approved 5-31-39 by Ray L. Chesebro, City Attorney

Accepted by City July 13, 1939

Copied by G. Cowan July 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY *H.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 296

BY *Tring 2-7-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE NOV 29 '39

Recorded in Book 16801 Page 4 Official Records July 15, 1939

Grantor: Arlo R. Jones and Viola E. Jones and Andrew P. Anderson and Dena Anderson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

C.S. 7477.

Description: The northwesterly 10 feet of Lot 21, Glen Arbor Terrace Tract, as per map recorded in Book 23, Page 37 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 4-19-39 by Lloyd Aldrich, City Eng.

Form approved 4-24-39 by Ray L. Chesebro, City Attorney

Accepted by City July 13, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran 2-2-40*

PLATTED ON CADASTRAL MAP NO. 59-5-40 BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY Hubbard 1-3-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16721 Page 264 Official Records July 17, 1939

Grantor: Laura Healey

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1939

Consideration: \$10.00

C.S. B-1518-4.

Granted for:

Description: The Northwesterly 150 feet of Lot 22, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power June 27, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Tright*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 27 1939

Recorded in Book 16792 Page 60 Official Records July 17, 1939

Grantor: Harry Shigeto Mayekawa and Kato Mayekawa

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: All that portion of the Northeasterly 1/2 of Lot 15, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip being parallel with and 75 feet on each side of a center line described as follows to wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue, as shown on map of Tract No. 7979, recorded in Book 131, Pages 49 and 50 of Maps, records of said County, distant thereon North 48°35'56" East 61.52 feet from its point of intersection with the northwesterly prolongation of the southwesterly line of said Tract No. 7979; thence from said point of beginning North 0°22'14" West 1913.23 feet to a point in the center line of Sheldon Avenue (as established by said City Engineer), distant thereon North 48°34'56" East 384.28 feet from its point of intersection with the center line of Bradley Street, as established by said City Engineer.

Excepting and reserving unto the grantors an easement for water pipe line purposes and the right of ingress and egress across a portion of said above described real property, but in such manner as will not interfere with the uses and purposes of the grantee, said portion being a strip of land 20 feet wide, and the center line of said strip being 77.5 feet measured at right angles to and parallel with the Northeasterly line of said Lot 15 above described, the boundaries of which shall be lengthened or shortened to fall within the above described real property.

Accepted by Board of Water and Power June 27, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Tright*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 27 1939



Recorded in Book 16705 Page 343 Official Records July 17, 1939

Grantor: Burt A. Smith and Minnie R. Smith

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1939

Consideration: \$40.00

C.S. B-15/8-5.

Granted for:

Description: All that portion of Lot 120 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County, lying easterly of a line which is parallel with and 110 feet westerly of that portion of the westerly line of Redbank Avenue which is shown on said map of Tract No. 7045 as having a bearing of North 0°20'10" West.

Accepted by Board of Water and Power July 11, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE NOV 27 1939

Recorded in Book 16738 Page 251 Official Records July 18, 1939

Grantor: Luke Houghton and Frances S. Houghton

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1939

Consideration: \$10.00

C.S. B-15/8-4.

Granted for: Transmission Line

Description: All that portion of Lot 15 of Hansen Heights Tract, as per map thereof recorded in Book 13, pages 142 and 143 of Maps, records of Los Angeles County, included within the boundaries of a strip of land 150 feet in width and lying southerly of the southerly line of that portion of said Lot described in deed recorded in Book 4650, page 311 of Official Records of said County; the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to-wit:

Beginning at a point in the west line of said Lot 15, distant thereon South 0°08'18" East 708.45 feet from the northwest corner of said Lot 15; thence North 43°19'42" East 822.87 feet to a point in the center line of McBroom Avenue, (as established by the Engineer of the City of Los Angeles), distant thereon South 88°43'18" East 219.67 feet from the first angle point therein easterly of the northerly prolongation of the westerly line of said Lot 15; the side lines of said strip of land to be prolonged and shortened respectively so as to begin in the west line of said Lot 15.

Accepted by Board of Water and Power July 6, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279

BY *La Roche* 3-8-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 28 1939

Recorded in Book 16767 Page 166 Official Records July 18, 1939  
 Grantor: Hiro Imai and Hilda C. Imai, and Tamotsu Imai  
 Grantee: City of Los Angeles, Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 15, 1939  
 Consideration: \$10.00 C.S. B-1518-4

Granted for: Transmission Line

Description: All that portion of the fractional part of Lot 2 of Section 9, Township 2 North, Range 14 West, S.B. B.&M., described in deed to Hiro Imai and Tomatsu Imai recorded in Book 4522, Page 279 of Official Records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with and 75 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the north line of said Section 9, distant thereon North 89°42'52" East 241.07 feet from an inscribed 4" x 4" post in a mound of rocks set to mark the north quarter corner of said Section 9; thence from said point of beginning South 3°46'42" West 32.30 feet; thence South 9°02'40" West 1235.23 feet to a point in the northeasterly line of Lot 70 of Tract No. 102, as per map thereof recorded in Book 13, page 57 of Maps, records of said County, said last mentioned point being northwesterly, 75.30 feet measured along said northeasterly line of Lot 70 from the northeasterly corner thereof; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the North line of said Section 9.

Reserving unto the grantors, but only in such manner as will not injure or interfere with the rights and easements hereby granted, the right to continue to use that portion of the above described property now used as a sweet pea house, and the right to continue to so use the same with the same size and kind of structure as is now located thereon.

Accepted by Board of Water and Power May 25, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 520K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

2790K BY LaRouche 3-8-40  
6010K BY LaRouche 3-13-40

CHECKED BY Kimball <sup>279</sup>/<sub>601</sub>

CROSS REFERENCED BY E. POGGIONE NOV 28 1939

Recorded in Book 16735 Page 213 Official Records July 18, 1939

Grantor: Maude M. Bancroft, as Guardian of the estate and person of Harold Curtis Bancroft, an incompetent.

(Court Order recorded in Book 16694 Page 301 O.R. 7-18-39)

Grantee: The City of Los Angeles

Nature of Conveyance: Guardian's Deed

Date of Conveyance: May 16, 1939

Consideration: \$1147.06

Granted for:

Description: Lot 2 and that portion of Lot 7, lying Southwesterly of the Northeasterly line of said Lot 2 extended Southeasterly to the Southeasterly line of said Lot 7 of Townsend's Subdivision of a portion of Block "B" of the Mott Tract, in The City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 1, Page 41 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Water and Power July 6, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY LaR. 2-9-'40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE NOV 2 1939-31

Recorded in Book 16716 Page 360 Official Records July 18, 1939  
 Grantor: William Milton Wood, William Washington Wood, Elsie M. Wood, Sarah Catherine Wood, William George Bancroft, Maude M. Bancroft, Maude M. Bancroft, Guardian H. C. Bancroft.

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 16, 1939

Consideration: \$10.00

C.S.B-1251-1,2.

Granted for:

Description: An undivided 16/17 of the real property in the City of Los Angeles, described as:

Lot 2 and that portion of Lot 7, lying southwesterly of the northeasterly line of said lot 2 extended southeasterly to the southeasterly line of said lot 7 of Townsend's Subdivision of a portion of Block "B" of the Mott Tract, as per map recorded in Book 1, Page 41, of Maps, in the office of the County Recorder of said County;

SUBJECT to all general and special County and City taxes for the fiscal year 1939-1940;

SUBJECT ALSO to the second installment of general and special County and City taxes for the fiscal year 1938-1939.

Accepted by Board of Water and Power July 6, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY La R. 2-9-'40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16789 Page 88 Official Records July 19, 1939

Grantor: J. Raymond Church and Aurelia F. Church

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 6, 1938

C.S. 7477

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 7, Glen Arbor Terrace Tract, as per map recorded in Book 23, Page 37 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most westerly corner of said lot; thence northeasterly along the northwesterly line of said Lot 34.41 feet; thence southwesterly along a curve concave to the southeast tangent at its point of beginning to said northwesterly line and having a radius of 112.93 feet an arc distance of 31.54 feet to a point in the southwesterly line of said lot; thence northwesterly along said southwesterly line 5.46 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Including all right, title and interest of the grantors in and to the public streets abutting on the above described property.

Description approved 6-27-39 by Lloyd Aldrich, City Eng.

Form approved 7-6-39 by Ray L. Chesebro, City Attorney

Accepted by City July 13, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hugh Curran 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 556 BY

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE NOV 2 1939

Recorded in Book 16732 Page 348 Official Records July 19, 1939

Grantor: City of Los Angeles

Grantee: Lillian Helfeld

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 13, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain storm drain easements granted to the City of Los Angeles by deeds recorded in Book 4702, page 81, and in Book 1670, page 166, both Official Records of Los Angeles County, insofar as they may affect Lot 35, Tract 5069, Sheet No. 5, as per map recorded in Book 58, page 45 of Maps, Records of said County.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes and assessments thereon.

Description approved 7-12-39 by Lloyd Aldrich, City Eng.

Form approved 6-13-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan July 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 633 <sup>OK</sup> BY *La Roche* 4-26-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 29 1939

Recorded in Book 16751 Page 237 Official Records July 20, 1939

Grantor: The City of Los Angeles

Grantee: J. A. Koverman and Rulah E. Koverman

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 11, 1939

Consideration: \$1.00

Granted for:

Description: Any right, title and interest the City of Los Angeles may have acquired by that certain deed recorded in Book 4568, page 307 Official Records of Los Angeles County, in and to that certain real property situate in said City of Los Angeles and County of Los Angeles, State of California, to wit:

The Southerly 5 feet of lot 21, Tract No. 5289, as per map recorded in Book 56, page 100 of Maps, Records of Los Angeles County.

Reserving and excepting however, a right of way and easement in, over and upon said property, for constructing and maintaining a Sanitary Sewer and Storm Drain with the right to enter thereon for the purpose of making repairs and keeping said Sanitary Sewer and Storm Drain in repair.

Excepting and reserving therefrom, any and all liens against said property for municipal taxes or assessments thereon.

Description approved April 4, 1939 by Lloyd Aldrich, City Eng.

Form approved May 16, 1939 by Ray L. Chesebro, City Attorney

Copied by G. Cowan July 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 159-B-221 BY *Drown* 4-24-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 528 <sup>OK</sup> BY *La Roche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 29 1939

Recorded in Book 16772 Page 165 Official Records July 20, 1939  
 Grantor: Mary E. Martin  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 29, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 58, 81 and 124, of Tract No. 7045, as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.  
 Accepted by Board of Water and Power June 29, 1939  
 Copied by G. Cowan July 31, 1939; compared by Stephens.

C. S. B-1518-5

~~PLATTED ON~~ INDEX MAP NO. 530K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 664 BY *Kimball* 1-12-40  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 27 1939

Recorded in Book 16794 Page 59 Official Records July 20, 1939  
 Grantor: Samuel Cohn and Minnie Cohn (who acquired title as Samuel Cohen and Minnie Cohen)  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 20, 1939  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: The northerly 47.20 feet of Lot 3, Thomas S. Ewing's Replat of a part of Block B, Dunkelberger Tract, as per map recorded in Book 59, Page 60, Miscellaneous Records of Los Angeles County.

C. F. 2097

TO BE USED FOR PUBLIC STREET PURPOSES.  
 Description approved 6-27-39 by Lloyd Aldrich, City Eng.  
 Form approved 6-29-39 by Ray L. Chesebro, City Attorney  
 Accepted by City July 17, 1939  
 Copied by G. Cowan July 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 3 BY *Hugh Curran* 3-26-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 30 BY *LaRouche* 2-6-40  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE NOV 30 1939

Recorded in Book 19195 Page 240 Official Records March 23, 1942  
 Recorded in Book 16716 Page 390 Official Records July 20, 1939

RESOLUTION

WHEREAS, that certain 80 foot strip of land, being parts of Lots 5 and 6, Tract No. 11068, recorded in Book 195, pages 5 to 7 inclusive of Maps, Records of Los Angeles County, and designated as "Future Street" thereon, was dedicated for public use for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes, and

WHEREAS, the acceptance of dedication and the opening of said strip of land as a public street at this time, is necessary to the public interest and convenience,

NOW THEREFORE BE IT RESOLVED, that the City of Los Angeles hereby accepts the above mentioned 80-foot strip of land as a public street, to be known as Valley Vista Boulevard; and be it further resolved that the City Clerk of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I HEREBY CERTIFY that the foregoing resolution was adopted by the Council of the City of Los Angeles at its meeting held July 7, 1939.

RALPH E. DAVIS, City Clerk

PLATTED ON INDEX MAP NO.

54 BY Hyde 2-21-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 233

BY *Trigo* 2-7-40CHECKED BY *Kniball*

CROSS REFERENCED BY E. POGGIONE NOV 30 1939

Recorded in Book 16772 Page 171 Official Records July 20, 1939

Grantor: Title Guarantee and Trust Company, a corporation as  
Trustee under its Trust No. S-1009Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S.B-223.

Date of Conveyance: July 14, 1939

Consideration: \$1.00

Granted for: Public Street PurposesDescription: PARCEL A - That portion of Lot A, Map of a portion of  
Playa del Rey Townsite, as per map recorded in Book  
7, page 130 of Maps, Records of Los Angeles County,  
described as follows:

Beginning at the intersection of the southeasterly line of said Lot A with the southeasterly prolongation of the southwesterly line of that certain parcel of land first described in deed to the City of Los Angeles, recorded in Book 15878, Page 378, Official Records of said County; thence northwesterly along said prolongation 211.99 feet to the northwesterly line of said Lot A; thence northeasterly along the line of said lot A to a point in a line parallel with and distant 41 feet northeasterly, measured at right angles from said southwesterly line of the land first described in deed to the City of Los Angeles; thence southeasterly and parallel with said southwesterly line 164.20 feet; thence southeasterly along a curve concave to the northeast tangent to said parallel line and having a radius of 564.5 feet, an arc distance of 80.18 feet to a point in the northwesterly line of Tract No. 6363, as per map recorded in Book 119, page 59 of Maps, Records of said County; thence southwesterly along said northwesterly line of Tract No. 6363 17.09 feet to the most westerly corner of said Tract No. 6363; thence southwesterly in a direct line 30.28 feet to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slope and footing purposes, herein-after described in Parcels B, C and D, as follows:

PARCEL B - That portion of Lot A of map of a portion of Playa del Rey Townsite, as per map recorded in Book 7, Page 130 of Maps, in the office of the Recorder of Los Angeles County, which is included within the following described boundaries;

Beginning at the intersection of the Northwesterly line of said Lot A, with the Southwesterly line of the land described in Parcel A hereof; thence Southeasterly, along said Southwesterly line, 13 feet; thence Westerly, in a direct line, 15.04 feet to a point in said Northwesterly line of said Lot A distant Southwesterly thereon, 15 feet from the point of beginning; thence Northeasterly along said Northwesterly line, 15 feet to the point of beginning.

PARCEL C - That portion of Lot A, Map of a portion of Playa del Rey Townsite, as per map recorded in Book 7, page 130 of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the southeasterly line of said Lot A with the southwesterly line of the parcel of land described in Parcel A hereof; thence southwesterly along the southeasterly line of said Lot A, a distance of 8.07 feet; thence northwesterly and parallel with said southwesterly line of Parcel A 9.08 feet; thence northeasterly in a direct line 11.31 feet to a point in said southwesterly line of Parcel A distant thereon 16 feet northwesterly from the point of beginning; thence southeasterly in a direct line to the point of beginning.



PARCEL D - That portion of Lot A of Map of a portion of Playa Del Rey Townsite, as per map recorded in Book 7, Page 130 of Maps, in the office of the Recorder of Los Angeles County, which is included within the following described boundaries: Beginning at the intersection of the northeasterly line of the land described in Parcel A hereof, with the northwesterly line of Tract No. 6363, as per map recorded in Book 119, Page 59 of Maps, Records of said County; thence northwesterly along said northeasterly line, 13.86 feet; thence southeasterly in a direct line, 17.54 feet to a point in said northwesterly line of said Tract No. 6363 distant northeasterly thereon 12 feet from the point of beginning; thence southwesterly along said northwesterly line, 12 feet to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slopes, footings and bulkhead purposes, hereinafter described in Parcel E, as follows:

PARCEL E - That portion of Lot A, Map of a Portion of Playa del Rey Townsite, as per map recorded in Book 7, page 130 of Maps, Records of Los Angeles County, described as follows: Beginning at the intersection of the northwesterly line of said Lot A with the northeasterly line of the parcel of land described in Parcel A hereof; thence South 17°26'10" East along said northeasterly line 55.92 feet; thence North 27°33'50" East 22.63 feet; thence North 17°26'10" West 60 feet; thence South 72°33'50" West to a point in the westerly line of said Lot A; thence southerly and southwesterly along the line of said Lot A to the point of beginning.

The above mentioned easements are granted upon the condition that any work done by the City of Los Angeles in connection with the construction of a bridge across the outlet to the lagoon at Playa del Rey shall not interfere with any work the Title Guarantee and Trust Company may choose to do in order to deepen said outlet to the point where the waters will freely flow between the Pacific Ocean and the lagoon, and that all bridge construction or other road improvement work shall be done by the City of Los Angeles without expense to the Grantor herein.

Description approved 7-18-39 by Lloyd Aldrich, City Eng.

Form approved 7-18-39 by Ray L. Chesebro, City Attorney

Accepted by City July 19, 1939

Copied by G. Cowan July 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 572 BY *Thight 3-22-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE DEC 6 1939

Recorded in Book 16799 Page 33 Official Records July 20, 1939

THE CITY OF LOS ANGELES,  
a municipal corporation,

Plaintiff,

vs.

CALVIN C. GREEN, et al.,

Defendants.

No. 405,078 C.F. 2023.  
FINAL ORDER OF CONDEMNATION AS TO  
PARCELS 38-B and 38-C, 40-B and  
40-C and 41-B and 41-C

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:  
That the rights of ingress to and egress from Figueroa Street, Horton Street, Cottage Home Street, Adobe Street, Yale Street, Castelar Street, Bernard Street, Curtis Street and Lookout Drive, and those other rights and easements appurtenant to said contiguous real properties in and to said public streets, between the existing natural or established grades of said public streets and grades established by said Ordinance No. 76,023, and shown on Special Plans and Profiles No. P-5754, P-5755, P-6020, P-6021, P-6022, P-6023 and P-6857, referred to in Paragraph VI of said complaint, contiguous to Parcels 38-B, 40-B and 41-B, and also the acquisition of easements and rights-of-way for the extension of slopes of fills, and/or cuts which are necessary to improve, construct and maintain the said public streets to the grades and in E-31

the manner designated and shown on Special Plans and Profiles hereinabove set forth, and referred to in Paragraph VII of said complaint, in and upon Parcels 38-C, 40-C and 41-C, as set forth in said Ordinance No. 76,634, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes in the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the improvement proposed in plaintiff's complaint.

The rights and easements sought to be condemned herein are as follows:

The rights of ingress and egress to and from those portions of Figueroa Street, Horton Street, Cottage Home Street, Adobe Street, Yale Street, Castelar Street, Bernard Street, Curtis Street and Lookout Drive, from and to, and the other rights and easements in and to said streets appurtenant to said parcels of land, as are necessary in order to construct and maintain the aforementioned streets, in the City of Los Angeles, County of Los Angeles, State of California, to the grades fixed by Ordinance No. 76,023 of the City of Los Angeles, and plans and profiles numbered P-5754, P-5755, P-6020, P-6021, P-6022, P-6023 and P-6857 hereinbefore referred to and all as contemplated by Ordinance No. 76,634 of the City of Los Angeles, contiguous to those certain real properties abutting on said public improvement and described as follows, to wit:

PARCEL 38-B - Lots 50, 51 and 52, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting from said Lot 52 any portion included within the lines of any public street.

PARCEL 40-B - Lots 61, 62, 63, 64 and 65, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting from said Lots 61, 62, 63 and 64 any portion included within the lines of any public street.

PARCEL 41-B - Lot 25, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

An easement and rights-of-way for the extension of those slopes of fills and/or cuts necessary to improve, construct and maintain said Figueroa Street, Horton Street, Cottage Home Street, Adobe Street, Yale Street, Castelar Street, Bernard Street, Curtis Street and Lookout Drive, at the grades established by Ordinance No. 76,023 of the City of Los Angeles, and in accordance with plans and profiles numbered P-5754, P-5755, P-6020, P-6021, P-6022, P-6023 and P-6857 referred to in Paragraph VII of said complaint, in, over and upon those certain real properties described as follows, to wit:

PARCEL 38-C - That portion of Lot 52, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Westerly corner of said Lot 52; thence Northeasterly, along the Northwesternly line of said Lot 52, a distance of 3.0 feet to a point; thence Southeasterly, in a direct line, a distance of 64.5 feet to a point distant 5 feet Northeasterly, measured at right angles, from the Southwesterly line of said Lot 52; thence Northeasterly, in a direct line, to a point in the Northeasterly line of said Lot 52, distant thereon 6.0 feet Northwesternly from the Northwesternly line of that certain parcel of land condemned for the widening of Horton Street in Case No. 256421 of the Superior Court of the State of California, in and for the County of Los Angeles; thence Southeasterly, along said Northeasterly line of Lot 52, a distance of 6.0 feet to a point in said Northwesternly line of said certain parcel of land; thence Southwesterly, along said last mentioned Northwesternly line, to a point in the Southwesterly line of said Lot 52; thence Northwesternly, in a direct line, to the point of beginning.

PARCEL 40-C - That portion of Lots 61, 62, 63 and 64, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 64; thence Southwesterly, along the Northwesternly line of said Lot 64, a distance of 3 feet to a point; thence Southeasterly, in a direct line, a distance of 64 feet to a point distant 5 feet Southwesterly, measured at right angles, from the Northeasterly line of said Lot 64; thence Southwesterly, in a direct line, to a point in the Northwesternly line of said Lot 61, distant thereon 17 feet Northeasterly from the Northwesternly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256421, of the Superior Court of the State of California, in and for the County of Los Angeles; thence Southwesterly, along said Northwesternly line of Lot 61, a distance of 17 feet to a point in said Northwesternly line of said certain parcel of land condemned for public street purposes; thence Northeasterly, along said last mentioned Northwesternly line and along the Northeasterly prolongation thereof, to a point in the Northeasterly line of said Lot 64; thence Northwesternly, in a direct line, to the point of beginning.

PARCEL 41-C - That portion of Lot 25, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Northeasterly line of said Lot 25 with the Northwesternly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256421 of the Superior Court of the State of California, in and for the County of Los Angeles; thence Northwesternly, along the Northeasterly line of said Lot 25, to a point in a line parallel with and distant 11.5 feet Northwesternly, measured at right angles, from said Northwesternly line of said certain parcel of land condemned for public street purposes; thence Southwesterly and parallel with said last mentioned Northwesternly line, to a point distant 7.0 feet Southeasterly, measured at right angles, from the Northwesternly line of said Lot 25; thence Northeasterly, in a direct line, to a point in the Northeasterly line of said Lot 25 distant thereon 5.5 feet Southeasterly from the most Northerly corner of said Lot 25; thence Northwesternly, in a direct line, to the most Northerly corner of said Lot 25; thence Southwesterly, along the Northwesternly line of said Lot 25, to the most Westerly corner of said Lot 25; thence Southeasterly, along the Southwesterly line of said Lot 25, to a point in said Northwesternly line of said certain parcel of land condemned for public street purposes; thence Northeasterly, along said last mentioned Northwesternly line, to the point of beginning.

Dated this 27th day of June, 1939.

THOMAS C. GOULD

Acting Presiding Judge of the Superior Court

Approved

June 23, 1939

RAY L. CHESEBRO, City Attorney  
by Charles F. Reiche, Deputy

DESCRIPTION compared with  
Ord. 76634

Checked by Lembke

Date JUN 26, 1939

Copied by G. Cowan July 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 40 OK

BY J. Wilson 44-15-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

DEC 6 1939

Recorded in Book 16779 Page 166 Official Records July 21, 1939

Grantor: The City of Los Angeles

Grantee: Heirs or Devisees of Emma Jane Ashton, Deceased, subject to the administration of her Estate, and to the Heirs or Devisees of Margaret Ashton Anderson, Deceased, subject to the administration of her Estate.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 6, 1939

Consideration: \$1.00

Granted for:

Description: Lot 8 Block 3 of the Sanchez Tract, as per map recorded in Book 3, pages 158 and 159, Miscellaneous Records of Los Angeles County, State of California;

Excepting and reserving therefrom any and all liens against said property for municipal taxes or assessments thereon.

Description approved 6-14-39 by Lloyd Aldrich, City Eng.

Form approved 7-11-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 16

BY J. Wilson 4-23-40

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE DEC 6 1939

Recorded in Book 16777 Page 182 Official Records July 21, 1939

Grantor: Joseph E. Newcomer and Esther H. Newcomer

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 27, 1939

C.S. B-1518-6

Consideration: \$10.00

(For G.D. see page 84 - O.R. 16712-119)

Granted for:

Description: All that portion of the northerly 1/2 of the westerly 1/2 of Lot 95 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying within the boundaries of a strip of land 133 feet in width, the side lines of said strip of land being parallel with and distant, respectively, 75 feet northeasterly of, and 58 feet southwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Tujunga Avenue (as established by the Los Angeles City Engineer), distant thereon North 0°04'28" West 255.76 feet from its point of intersection with the westerly prolongation of the northerly line of said Lot 95; thence from said point of beginning South 44°43'01" East 2213.38 feet to a point in the center line of Victory Boulevard (as established by said City Engineer), distant thereon North 89°52'02" East 235.13 feet from its point of intersection with the southerly prolongation of the easterly line of said Lot 95.

Accepted by Board of Water and Power July 18, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 6750K BY *Truitt* 3-20-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE DEC 6 1939

Recorded in Book 16745 Page 271 Official Records July 21, 1939  
 Grantor: James Jones Company, a corporation, Walter Jones,  
 Wallace Jones, and Arthur Jones  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 21, 1939  
 Consideration: \$10.00  
 Granted for: Private Road Purposes  
 Description: The Southeasterly 10 feet of Lot 3 of Tract No.  
11211, as per map thereof recorded in Book 210,  
Pages 1 and 2 of Maps, records of Los Angeles County,  
California.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the grantor in and to the real property herein described.

Accepted by Dept. of Water and Power July 18, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 42 OK BY Truitt 4-1-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE DEC 6 1939

Recorded in Book 16762 Page 205 Official Records July 21, 1939

Grantor: William O. Blum

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1939

Consideration: \$10.00

Granted for: Road Purposes

(Referenced on C.S.B-1518-2)

Description: All those portions of the N.  $\frac{1}{2}$  of the S.W.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  and of the S.E.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of the S.W.  $\frac{1}{4}$  of Section 9, T. 4 N., R. 12 W., S.B.B.&M., lying within the boundaries of a strip of land 50 feet in width, the side lines of said strip of land being parallel with and 25 feet on each side of a line described as follows, to wit:

Beginning at a point in the west line of said Section, distant thereon N.  $0^{\circ}20'38''$  E. 788.18 feet from the southwest corner of said Section; thence from said point of beginning S.  $84^{\circ}31'51''$  E. 38.30 feet; thence S.  $76^{\circ}15'06''$  E. 100.43 feet; thence S.  $61^{\circ}55'08''$  E. 49.21 feet; thence S.  $78^{\circ}52'29''$  E. 51.25 feet; thence S.  $66^{\circ}54'24''$  E. 101.62 feet; thence N.  $68^{\circ}22'06''$  E. 108.36 feet; thence S.  $67^{\circ}42'05''$  E. 105.63 feet; thence S.  $39^{\circ}14'07''$  E. 48.15 feet; thence S.  $85^{\circ}08'06''$  E. 117.56; thence N.  $10^{\circ}34'44''$  W. 162.05 feet; thence N.  $24^{\circ}20'40''$  W. 52.67 feet; thence N.  $37^{\circ}33'19''$  W. 51.88 feet; thence N.  $50^{\circ}28'55''$  W. 51.11 feet; thence N.  $36^{\circ}48'19''$  W. 52.63 feet; thence N.  $13^{\circ}16'47''$  W. 49.22 feet; thence N.  $11^{\circ}28'56''$  E. 49.56 feet; thence N.  $1^{\circ}12'28''$  E. 103.29 feet; thence N.  $9^{\circ}17'21''$  E. 31.62 feet to a point in the center line of a strip of land 185 feet in width described in easement deed to the City of Los Angeles recorded in Book 16052, page 4, of Official Records of Los Angeles County, distant thereon N.  $52^{\circ}00'08''$  E. 655.22 feet from the point of beginning; EXCEPTING from said 50 foot strip of land that portion thereof included within the boundaries of said 185 foot strip of land described in said deed.

It is further understood and agreed that no other easement thereon shall be given by grantor to any third person, firm or corporation without the written consent of grantee.

Accepted by Board of Water and Power July 11, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16 OK BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 123 OK BY Moore 2-15-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16690 Page 376 Official Records July 21, 1939

Grantor: Minnie C. Weber

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1939

Consideration: \$10.00

C.S.B-1518-4

Granted for:

Description: The Northwesternly 150 feet of Lot 17, (measured at right angles to the Northwesternly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power June 1, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Truight*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 6 1939

Recorded in Book 16733 Page 341 Official Records July 22, 1939

Grantor: Cordelia E. Klopfenstein

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1939

Consideration: \$10.00

C.S. 1518-4.

Granted for:

Description: The Northwesternly 150 feet of Lot 20, (measured at right angles to the Northwesternly line thereof, of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Truight*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 6 1939

Recorded in Book 16727 Page 355 Official Records July 22, 1939

Grantor: John W. Luce and Maxine L. Luce

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1939

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: All that portion of Lot 52 of Tract No. 6346, as per map thereof recorded in Book 69, page 51 of Maps, records of Los Angeles County, lying northeasterly of a line and the northwesterly prolongation thereof, which is parallel with and 58 feet southwesterly of a line described as follows, to wit:

Beginning at a point in the center line of Camellia Avenue (as established by the Engineer of the City of Los Angeles), distant southerly thereon 60.14 feet from its point of intersection with the center line of Vanowen Street (as established by said City Engineer), thence from said point of beginning northwesterly 84.49 feet to a point in said center line of Vanowen Street, distant westerly thereon 59.39 feet from said point of intersection of street center lines.

Accepted by Board of Water and Power July 18, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.



~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616BY Thyges 2-2-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 6 '39

Recorded in Book 16749 Page 159 Official Records July 22, 1939

Grantor: Frederic Haigh and Mabelle S. HaighGrantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Grant DeedDate of Conveyance: June 21, 1939Consideration: \$4500.00C.S. B-1518-4.

Granted for:

Description: All that portion of Lot 39 of Hansen Heights Tracts, as per map thereof recorded in Book 13, pages 142 and 143 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to wit:

Beginning at a point in the center line of Wentworth Avenue (as established by the Engineer of the City of Los Angeles), distant thereon N. 89°18'20" W. 633.68 feet from the first angle point therein westerly of Wheatland Avenue; thence from said point of beginning S. 39°39'58" W. 332.06 feet; thence S. 43°19'42" W. 1751.01 feet to a point in the center line of McBroom Avenue (as established by said City Engineer), distant thereon S. 88°43'18" E. 219.67 feet from the first angle point therein easterly of the northerly prolongation of the westerly line of Lot 15 of said Hansen Heights Tract; the side lines of said strip of land to be prolonged and shortened respectively so as to begin in said center line of Wentworth Avenue.

Together with all water and water rights of said grantors, either incident or necessary to the enjoyment of said land, as well as such water and water rights as are necessarily appurtenant thereto or constitute part and parcel thereof, and including all water and water rights thereunto belonging or in anywise appertaining.

Accepted by Board of Water and Power Commissioners July 18, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279BY La Roche 3-11-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16782 Page 164 Official Records July 22, 1939

Grantor: Ray F. Tissue, dba Coast Centerless Grinding CompanyGrantee: City of Los AngelesNature of Conveyance: Quitclaim Deed and Permanent EasementsDate of Conveyance: December 27, 1938Consideration: \$1.00Granted for: Sanitary Sewer and Storm Drain and Public Street

Description: all right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Those portions of Lots 1, 2, 3, 4, 5 and 6, Tract No. 9063, as per map recorded in Book 140, Page 100 of Maps, Records of Los Angeles County, the 30 foot right of way of the Atchison Topeka and Santa Fe Railway Company, as shown on said maps of Tract No. 9063 and the S.E. 1/4 of sec. 17, T.2 S., R. 13 W., S.B.B. and M., described as follows:

Beginning at the northwesterly corner of said Lot 1; thence easterly along the northerly line of said Lot 1, 49.92 feet; thence southwesterly along a curve concave to the Southeast having a radius of 15 feet, tangent to said northerly line, an arc distance of 23.48 feet to a point in a line parallel with and distant 35 feet easterly, measured at right angles from the westerly line of said Lot 1; thence southerly and parallel with said westerly line of Lot 1 to the northerly line of Slauson Avenue; thence westerly along said northerly line of Slauson Avenue 50 feet to a line parallel with and distant 15 feet westerly, measured at right angles from the southerly prolongation of the westerly line of said Lot 1; thence northerly and parallel with said southerly prolongation to a point distant thereon 15.08 feet southerly from the southerly line of Fifty-Sixth Street; thence northwesterly along a curve concave to the Southwest tangent at its point of beginning to said parallel line and having a radius of 15 feet, an arc distance of 23.64 feet to a point in said southerly line of Fifty-Sixth Street; thence easterly along said southerly line 30.08 feet to the point of beginning.

Also, a permanent easement and right of way for sanitary sewer purposes, as follows:

That portion of said Lot 6, and that portion of said Atchison, Topeka and Santa Fe Railway Company right of way included within a strip of land 6 feet in width lying 3 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue, 67 feet in width, distant thereon 25.75 feet westerly from the southwesterly corner of said Lot 6; thence northeasterly in a direct line to a point in the westerly line of Lot 5, said Tract No. 9063, distant thereon 33.53 feet northerly from the southwesterly corner of said Lot 5.

Also, a permanent easement and right of way for storm drain purposes, as follows:

That portion of said Lot 6, and that portion of said Atchison, Topeka and Santa Fe Railway Company right of way included within a strip of land 4 feet in width, lying 2 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue, 67 feet in width, distant thereon 54 feet easterly from the westerly line of said lot; thence northerly along a line parallel with and distant 54 feet easterly, measured at right angles from the westerly line of said Lot 6 to the northerly line of said lot; thence northwesterly in a direct line to a line 10 feet easterly, measured at right angles from said westerly line of said Tract 9063, distant thereon 61.50 feet northerly from said northerly line of Slauson Avenue.

Description approved 2-8-39 by Lloyd Aldrich, City Eng.

Form approved 2-28-39 by Ray L. Chesebro, City Attorney

Accepted by City June 29, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 294

BY *Kimball* 3-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16753 Page 255 Official Records July 22, 1939

Grantor: Pacific Clay Products, a Corp. formerly Pacific Clay Products, Inc., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed and Easements

Date of Conveyance: August 26, 1938

Consideration: \$1.00

Granted for: Storm Drain and Sanitary Sewer and Public Street

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes

being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Those portions of Lots 1, 2, 3, 4, 5 and 6, Tract No. 9063, as per map recorded in Book 140, Page 100 of Maps, Records of Los Angeles County, The 30 foot right of way of the Atchison, Topeka and Santa Fe Railway Company, as shown on said map of Tract No. 9063, and the southeast 1/4 of Section 17, T. 2 S., R. 13 W., S.B.B. and M. described as follows:

Beginning at the northwesterly corner of said Lot 1; thence easterly along the northerly line of said Lot 1 49.92 feet; thence southwesterly along a curve concave to the Southeast, having a radius of 15 feet and tangent to said northerly line, an arc distance of 23.48 feet to a point in a line parallel with and distant 35 feet easterly, measured at right angles from the westerly line of said Lot 1; thence southerly and parallel with said westerly line of Lot 1 to the northerly line of Slauson Avenue; thence westerly along said northerly line of Slauson Avenue 50 feet to a line parallel with and distant 15 feet westerly, measured at right angles from the southerly prolongation of the westerly line of said Lot 1; thence northerly and parallel with said southerly prolongation to a point distant thereon 15.08 feet southerly from the southerly line of Fifty-sixth Street; thence northwesterly along a curve concave to the Southwest tangent at its point of beginning to said parallel line and having a radius of 15 feet, an arc distance of 23.64 feet to a point in said southerly line of Fifty-sixth Street; thence easterly along said southerly line 30.08 feet to the point of beginning.

Also, a permanent easement and right of way for storm drain purposes, as follows:

That portion of said Lot 6, and that portion of said Atchison, Topeka and Santa Fe Railway Company right of way included within a strip of land 4 feet in width lying 2 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue, 67 feet in width, distant thereon 54 feet easterly from the westerly line of said lot; thence northerly along a line parallel with and distant 54 feet easterly, measured at right angles from the westerly line of said Lot 6 to the northerly line of said lot; thence northwesterly in a direct line to a line 10 feet easterly measured at right angles from said westerly line of said Tract 9063, distant thereon 61.50 feet northerly from said northerly line of Slauson Avenue.

Also, a permanent easement and right of way for sanitary sewer purposes, as follows:

That portion of said Lot 6, and that portion of said Atchison, Topeka and Santa Fe Railway Company, right of way included within a strip of land 6 feet in width, lying 3 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue 67 feet in width, distant thereon 25.75 feet westerly from the southwesterly corner of said Lot 6; thence northeasterly in a direct line to a point in the westerly line of Lot 5, said Tract No. 9063, distant thereon 33.53 feet northerly from the southwesterly corner of said Lot 5.

Description approved 1-25-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City June 29, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 294 BY *Kimball* 3-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16756 , Page 246 Official Records July 22, 1939  
 Grantor: Dana Wiley and Wiley Machine Company, a corporation, who  
 acquired title as Wiley Machine Company, Inc., a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed and Easements  
 Date of Conveyance: September 26, 1938.  
 Consideration: \$1.00

Granted for: Storm Drain and Sanitary Sewer AND Public Street  
 Description: All right, title and interest in and to a permanent  
 easement and right of way for public street purposes  
 being acquired by the City of Los Angeles over the  
 following described property in the City of Los  
 Angeles, County of Los Angeles, State of California,  
 to-wit:

Those portions of Lots 1, 2, 3, 4, 5 and 6, Tract No. 9063, as  
 per map recorded in Book 140, Page 100 of Maps, Records of Los  
 Angeles County, the 30 foot right of way of the Atchison, Topeka  
 and Santa Fe Railway Company, as shown on said map of Tract No.  
 9063, and the Southeast 1/4 of Section 17, T. 2 S., R. 13 W.,  
 S.B.B. and M. described as follows:

Beginning at the northwesterly corner of said Lot 1; thence  
 easterly along the northerly line of said Lot 1, 49.92 feet; thence  
 southwesterly along a curve concave to the Southeast having a radius  
 of 15 feet, tangent to said northerly line, an arc distance of  
 23.48 feet to a point in a line parallel with and distant 35 feet  
 easterly, measured at right angles from the westerly line of said  
 Lot 1; thence southerly and parallel with said westerly line of  
 Lot 1 to the northerly line of Slauson Avenue; thence westerly along  
 said northerly line of Slauson Avenue 50 feet to a line parallel  
 with and distant 15 feet westerly, measured at right angles from the  
 southerly prolongation of the westerly line of said Lot 1; thence  
 northerly and parallel with said southerly prolongation to a point  
 distant thereon 15.08 feet southerly from the southerly line of  
 Fifty-sixth Street; thence northwesterly along a curve concave to  
 the Southwest tangent at its point of beginning to said parallel  
 line and having a radius of 15 feet, an arc distance of 23.64 feet  
 to a point in said southerly line of Fifty-sixth Street; thence  
 easterly along said southerly line 30.08 feet to the point of beginning.

A permanent easement and right of way for storm drain purposes,  
 as follows:

That portion of said Lot 6, and that portion of said Atchison,  
 Topeka and Santa Fe Railway Company right of way included within  
 a strip of land 4 feet in width lying 2 feet on each side of the  
 following described center line:

Beginning at a point in the northerly line of Slauson Avenue  
 67 feet in width, distant thereon 54 feet easterly from the  
 westerly line of said lot; thence northerly along a line parallel  
 with and distant 54 feet easterly, measured at right angles from  
 the westerly line of said Lot 6, to the northerly line of said  
 lot; thence northwesterly in a direct line to a line 10 feet  
 easterly, measured at right angles from said westerly line of said  
 Tract 9063, distant thereon 61.50 feet northerly from said  
 northerly line of Slauson Avenue.

And, a permanent easement and right of way for sanitary sewer  
 purposes, as follows:

That portion of said Lot 6, and that portion of said Atchison,  
 Topeka and Santa Fe Railway Company right of way included within  
 a strip of land 6 feet in width lying three feet on each side of  
 the following described center line:

Beginning at a point in the northerly line of Slauson Avenue,  
 67 feet in width, distant thereon 25.75 feet westerly from the  
 southwesterly corner of said Lot 6; thence northeasterly in a  
 direct line to a point in the westerly line of Lot 5, said Tract No.  
 9063, distant thereon 33.53 feet northerly from the southwesterly  
 corner of said Lot 5.

Description approved 1-25-39 by Lloyd Aldrich, City Eng.

Form approved 2-16-39 by Ray L. Chesebro, City Attorney

Accepted by City June 29, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 294 BY *Kimball* 3-5-'40CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 8 '939

Recorded in Book 16746 Page 283 Official Records July 22, 1939

Grantor: Weber Showcase and Fixture Company, Inc., a corporationGrantee: City of Los AngelesNature of Conveyance: Quitclaim Deed and Easements

Date of Conveyance: June 1, 1938

Consideration: \$1.00

Granted for: Sanitary Sewer and Storm Drain AND Public Street

Description: all right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Those portions of Lots 1, 2, 3, 4, 5 and 6, Tract No. 9063, as per may recorded in Book 140, Page 100 of Maps, Records of Los Angeles County, The 30 foot right of way of the Atchison, Topeka and Santa Fe Railway Company, as shown on said maps of Tract No. 9063 and the Southeast 1/4 of Section 17, T. 2 S., R. 13 W., S.B.B. and M., described as follows:

Beginning at the northwesterly corner of said Lot 1; thence easterly along the northerly line of said Lot 1 49.92 feet; thence southwesterly along a curve concave to the Southeast having a radius of 15 feet, tangent to said northerly line, an arc distance of 23.48 feet to a point in a line parallel with and distant 35 feet easterly, measured at right angles from the westerly line of said Lot 1; thence southerly and parallel with said westerly line of Lot 1 to the northerly line of Slauson Avenue; thence westerly along said northerly line of Slauson Avenue 50 feet to a line parallel with and distant 15 feet westerly, measured at right angles from the southerly prolongation of the westerly line of said Lot 1; thence northerly and parallel with said southerly prolongation to a point distant thereon 15.08 feet southerly from the southerly line of Fifty-sixth Street; thence northwesterly along a curve concave to the Southwest tangent at its point of beginning to said parallel line and having a radius of 15 feet, an arc distance of 23.64 feet to a point in said southerly line of Fifty-Sixth Street; thence easterly along said southerly line 30.08 feet to the point of beginning.

Also, a permanent easement and right of way for sanitary sewer purposes, as follows:

That portion of said Lot 6, and that portion of said Atchison, Topeka and Santa Fe Railway Company right of way included within a strip of land 6 feet in width lying 3 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue, 67 feet in width, distant thereon 25.75 feet westerly from the southwesterly corner of said Lot 6; thence northeasterly in a direct line to a point in the westerly line of Lot 5, said Tract No. 9063, distant thereon 33.53 feet northerly from the southwesterly corner of said Lot 5.

Also, a permanent easement and right of way for storm drain purposes, as follows:

That portion of said Lot 6, and that portion of said Atchison, Topeka and Santa Fe Railway Company right of way included within a strip of land 4 feet in width, lying 2 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue, 67 feet in width, distant thereon 54 feet easterly from the westerly line of said lot; thence northerly along a line parallel with and distant 54 feet easterly, measured at right angles from the westerly line of said Lot 6 to the northerly line of said lot; thence north-



westerly in a direct line to a line 10 feet easterly, measured at right angles from said westerly line of said Tract 9063, distant thereon 61.50 feet northerly from said northerly line of Slauson Avenue.

Description approved 1-25-39 by Lloyd Aldrich, City Eng.  
Form approved 2-16-39 by Ray L. Chesebro, City Attorney  
Accepted by City June 29, 1939  
Copied by G. Cowan August 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 294 BY Kimball 3-5-'40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16776 Page 170 Official Records July 22, 1939  
Grantor: Weber Showcase & Fixture Company, Inc., a corporation  
Grantee: City of Los Angeles  
Nature of Conveyance: Permanent and Perpetual Easements  
Date of Conveyance: June 1, 1938  
Consideration: \$1.00 (See also E:31-148, 149, 151, 152, 155)

Granted for: Paloma Avenue - and Sanitary Sewer

Description: That portion of the Southeast 1/4 of Section 17, T. 2 S., R. 13 W., S.B.B.&M., described as follows:

PARCEL A - Beginning at the northwesterly corner of Lot 1, Tract No. 9063, as per map recorded in Book 140, Page 100 of Maps, Records of Los Angeles County; thence westerly along the southerly line of 56th Street, 60 feet in width, 30.08 feet; thence southeasterly along a curve concave to the Southwest tangent to said southerly line and having a radius of 15 feet, an arc distance of 23.64 feet to a point in a line parallel with and distant 15 feet westerly, measured at right angles from the westerly line of said Tract No. 9063 distant 15.08 feet southerly from said southerly line; thence southerly along said parallel line to the northerly line of Slauson Avenue, 67 feet in width; thence easterly along said last mentioned northerly line to the westerly line of said Tract No. 9063; thence northerly along the westerly line of said Tract No. 9063, and along the prolongation of said westerly line to the point of beginning, excepting therefrom any portion of the land hereinbefore described, lying within the lines of the 30 foot right of way of the Atchison, Topeka and Santa Fe Railway Company, as said right of way is shown on said map of Tract No. 9063.

To be known as and called Paloma Avenue.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for sanitary sewer hereinafter described in Parcel B, as follows:

PARCEL B - That portion of the southeast 1/4, Section 17, T. 2 S., R. 13 W., S.B.B.&M., lying 3 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue 67 feet in width, distant thereon 25.75 feet westerly from the southwesterly corner of Lot 6, Tract No. 9063, as per map recorded in Book 140, Page 100 of Maps, Records of Los Angeles County; thence northeasterly in a direct line to a point in the westerly line of Lot 5, said Tract No. 9063, distant thereon 33.53 feet northerly from the southwesterly corner of said Lot 5.

Except that portion of said land included within the lines of the right of way of the Atchison, Topeka and Santa Fe Railway Company.

Description approved 1-25-39 by Lloyd Aldrich, City Eng.  
Form approved 2-16-39 by Ray L. Chesebro, City Attorney  
Accepted by City June 29, 1939  
Copied by G. Cowan August 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 294 BY Kimball 3-5-'40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 8 1939



Recorded in Book 16818 Page 7 Official Records July 22, 1939  
 Grantor: The Atchison, Topeka and Santa Fe Railway Company, a corp.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 11, 1937  
 Consideration: \$1.00 (See also E:31-148, 149, 151, 152)  
 Granted for: Street Purposes

Description: A parcel of land 50 feet in width across the 30 foot right of way of The Atchison, Topeka and Santa Fe Railway Company, as described in deed dated May 31, 1887, recorded in Book 276 of Deeds, page 145, Records of Los Angeles County, described as follows:

Beginning at a point in the southern line of said 30 foot right of way distant S. 89°13'26" W. 330.28 feet on said southern line from the western line of McKinley Avenue, as shown on map of Tract No. 9063, recorded in Book 140 of Maps, page 100, Records of said County; thence continuing S. 89°13'26" West, a distance of 50 feet to a point in said southern right of way line; thence N. 0°06'20" West 30 feet to a point in the northern line of said 30 foot right of way; thence N. 89°13'26" E. 50 feet on said northern line to a point; thence S. 0°06'20" E. 30 feet to the point of beginning; containing an area of 1500 square feet, more or less.

RESERVING, however, unto the Railway Company, its successors and assigns, the right to maintain, operate and relocate the railroad tracks and any other facilities now located thereon and to construct, maintain, operate and relocate thereon such additional track or tracks and other facilities as it may deem necessary without being required to obtain the consent of the City thereto, the same as if this indenture had not been executed.

Description approved 1-25-39 by Lloyd Aldrich, City Eng.

Form approved 5-1-39 by Ray L. Chesebro, City Attorney

Accepted by City June 29, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hugh Curran* 8-11-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 294 BY *Kimball* 3-5-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16796 Page 79 Official Records July 22, 1939  
 Grantor: Pacific Clay Products, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 9, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes - Paloma Avenue  
 Description: PARCEL A - The westerly 35 feet of Lots 1, 2, 3, 4, 5 and 6, Tract No. 9063, as per map recorded in Book 140, Page 100 of Maps, Records of Los Angeles County, ALSO,

That portion of said Lot 1, described as follows:

Beginning at a point in the northerly line of said Lot 1, distant 49.92 feet easterly from the northwesterly corner of said Lot 1; thence southwesterly along a curve concave to the Southeast tangent to the southerly line of 56th Street, and having a radius of 15 feet, an arc distance of 23.48 feet to a point in a line parallel with and distant 35 feet easterly, measured at right angles from the westerly line of said Lot 1; thence northerly along said parallel line a distance of 14.92 feet to said southerly line of 56th Street; thence easterly along said southerly line of 56th Street a distance of 14.92 feet to the point of beginning.

## TO BE USED FOR PUBLIC STREET PURPOSES

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for storm drain hereinafter described in Parcel B, as follows:

PARCEL B - That portion of Lot 6, Tract No. 9063, as per map recorded in Book 140, Page 100, of Maps, Records of Los Angeles County, lying 2 feet on each side of the following described center line:

Beginning at a point in the northerly line of Slauson Avenue, 67 feet in width, distant thereon 54 feet easterly from the westerly line of said Lot 6; thence northerly along a line parallel with and distant 54 feet easterly, measured at right angles from the westerly line of said Lot 6 to the northerly line of said lot.

PARCEL 1<sup>A</sup> - To be known as and called Paloma Avenue. Description approved 2-14-39 by Lloyd Aldrich, City Eng. Form approved 3-1-39 by Ray L. Chesebro, City Attorney Accepted by City June 29, 1939 Copied by G. Cowan Aug. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 294

BY *Kimball* 3-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16739 Page 297 Official Records July 22, 1939  
Grantor: Foodcraft Products Company, a Copartnership, composed of  
Maer Goldfarb and Julius Goldfarb

Grantee: City of Los Angeles *see also E: 31-148, 149, 151, 152, 153, 154*

Nature of Conveyance: Quitclaim Deed and Easement

Date of Conveyance: June 8, 1939

Consideration: \$1.00

Granted for: Public Street Purposes - Paloma Avenue

Description: all right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

PARCEL A - The westerly 35 feet of Lots 1, 2, 3, 4, 5 and 6, Tract No. 9063, as per map recorded in Book 140, Page 100 of Maps, Records of Los Angeles County, ALSO

That portion of said Lot 1, described as follows:

Beginning at a point in the northerly line of said Lot 1, distant 49.92 feet easterly from the northwesterly corner of said Lot 1; thence southwesterly along a curve concave to the Southeast tangent to the southerly line of 56th Street, and having a radius of 15 feet, an arc distance of 23.48 feet to a point in a line parallel with and distant 35 feet easterly, measured at right angles from the westerly line of said Lot 1; thence northerly along said parallel line a distance of 14.92 feet to said southerly line of 56th Street; thence easterly along said southerly line of 56th Street a distance of 14.92 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

PARCEL B - That portion of the southeast 1/4 of Section 17, T. 2 S., R. 13 W., S.B.B. and M. described as follows:

Beginning at the northwesterly corner of Lot 1, Tract No. 9063, as per map recorded in Book 140, Page 100 of Maps, Records of Los Angeles County; thence westerly along the southerly line of 56th Street, 60 feet in width, 30.08 feet; thence southeasterly along a curve concave to the southwest tangent to said southerly line and having a radius of 15 feet, an arc distance of 23.64 feet to a point in a line parallel with and distant 15 feet westerly, measured at right angles from the westerly line of said Tract No. 9063, distant 15.08 feet southerly from said southerly line; thence southerly along said ~~northerly~~ parallel line to the northerly line of Slauson Avenue,

67 feet in width; thence easterly along said last mentioned northerly line to the westerly line of said Tract No. 9063; thence northerly along the westerly line of said Tract No. 9063, and along the prolongation of said westerly line to the point of beginning, excepting therefrom any portion of the land hereinbefore described, lying within the lines of the 30 foot right of way of the Atchison, Topeka and Santa Fe Railway Company, as said right of way is shown on said map of Tract No. 9063.

To be known as and called Paloma Avenue.

Description approved 6-20-39 by Lloyd Aldrich, City Eng.

Form approved 6-27-39 by Ray L. Chesebro, City Attorney

Accepted by City June 29, 1939

Copied by G. Cowan August 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 294

BY *Kimball* 3-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16816 Page 12 Official Records July 25, 1939

Grantor: H. Spencer Morgan and Cleo B. Morgan, who acquired title to Lot 154 of the herein described property as H. S. Morgan and Mrs. H. S. Morgan

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: Lots 154, 155 and 156 of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power July 11, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*616* BY *Thigb* 2-1-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE DEC 8 1939

Recorded in Book 16728 Page 370 Official Records July 25, 1939

Grantor: Rancho Cienega Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 16, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of the Rancho Cienega O'Paso De La Tijera, as per map recorded in Book 1, page 259, of Patents, Records of Los Angeles County, allotted to Thomas A. Sanchez in District Court case No. 2253, included within a strip of land 8 feet in width extending from the southerly line of the right of way of the Southern Pacific Railroad Company (Santa Monica Branch Air Line) to the westerly line of Tract No. 11577, as per map recorded in Book 211, pages 31 and 32 of Maps, Records of said county, and lying 4 feet on each side of the following described center line:

Beginning at the point of intersection of said southerly right of

way line with the southwesterly prolongation of a line parallel with and distant 5 feet southeasterly measured at right angles from the center line of Cloverdale Avenue 60 feet in width; thence southwesterly along said prolongation 42.40 feet to a line parallel with and distant 41.5 feet southerly measured at right angles to said southerly right of way line; thence easterly along said parallel line to the westerly line of said Tract No. 11577. Description approved 6-21-39 by Lloyd Aldrich, City Eng. Form approved 7-13-39 by Ray L. Chesebro, City Attorney Accepted by City July 24, 1939. Copied by G. Cowan August 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 637<sup>OK</sup> BY *Hubbard* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16741 Page 298 Official Records, July 26, 1939.  
Grantors: H.S. Hazeltime, (also know as Herbert S. Hazeltime) and  
Grantee: City of Los Angeles. Emma P. Hazeltime.

Nature of Conveyance: Easement

Date of Conveyance.: June 30, 1939.

C.F. 2010.

Consideration: \$1.00

Granted for: Open Storm Drain Channel

Description: PARCEL A. That portion of Lot 3, Tract No. 1107, as  
*As recorded, but should be 90°* per map recorded in Book 18 page 45 of Maps, records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of that certain 100 foot strip of land described in deed to the City of L.A. recorded in Book 14541 Page 188 of Official Records of said County distant thereon N. 19°13'20"W 173.05 feet from the southerly line of said Lot 3; thence S. 82°09'00"W and parallel with said southerly line 339.89 feet; thence southwesterly along a curve concave to the southeast tangent to said last mentioned course and having a radius of 185 feet, an arc distance of 133.19 feet; thence S. 40°54'00"W, and tangent to said curve, 104.58 feet to the westerly line of said Lot 3; thence northerly along said last mentioned westerly line 69.74 feet; thence northeasterly along a curve concave to the northwest tangent at its point of beginning to a line bearing N. 59°18'06" E, and having a radius of 185 feet, an arc distance of 59.42 feet to a point of tangency in a curve concentric with and distant 30 feet northwesterly from that certain curve hereinbefore described as having a length of 133.19 feet; thence northeasterly along said concentric curve, the same having a radius of 215 feet, an arc distance of 154.79 feet; thence N. 82°09'00"E and tangent to said last mentioned curve 339.17 feet to the westerly line of the 100 foot strip of land hereinbeforementioned; thence S. 9°13'20"E along said last mentioned westerly line 30.01 feet to the point of beginning.

PARCEL B. That portion of Lot 3, Tract No. 1107, as per map recorded in Book 18 Page 45 of Maps records of said County, described as follows:

Beginning at a point in the easterly line of that certain 100 foot strip of land described in deed to the City of L.A., recorded in Book 14541, Page 188 of Official Records of said County distant thereon N. 9°13'20"W 173.05 feet from the southerly line of said Lot 3; thence N. 9°13'20"W along said westerly line 35.01 feet thence N. 82°09'00"E, and parallel with said southerly line 124.77 feet; thence northeasterly along a curve concave to the northwest tangent to said last mentioned course and having a radius of 80 feet, an arc distance of 124.75 feet to the northeasterly line of said Lot 3; thence southeasterly along said northeasterly line 129.58 feet; thence S. 82°09'00"W, 265.36 feet to the point of beginning.

Description approved July 11, 1939; Lloyed Aldrich, City Engr.  
Form approved July 13, 1939; Ray L Chesebro, City Atty.  
Accepted by City July 25, 1939  
Copied by Poggione August 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 56<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 594<sup>OK</sup> BY Hubbard 4-18-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16772 Page 223 Official Records July 27, 1939

Grantor: The City of Los Angeles

Grantee: Warren F. McGrath

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 18, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to all that certain 10 foot storm drain easement granted to the City of Los Angeles by deed recorded in Book 2318, page 179, Official Records of Los Angeles County, insofar as it may affect Lots 117 and 118 of Tract 5467, Sheets 1, 2, and 3, as per map recorded in Book 61, pages 54, 55 and 56 of Maps, Records of Los Angeles County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

This deed is made in accordance with provisions of Ordinance

No. 81340 of the City of Los Angeles.

Description approved 7-19-39 by Lloyd Aldrich, City Eng.

Form approved 7-20-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 592<sup>OK</sup> BY Hubbard 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16739 Page 343 Official Records July 27, 1939

Grantor: Ethel B. Robinson and Alfred B. Robinson

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1939

Consideration: \$10.00

Granted for:

Description: That certain portion of the Rancho San Rafael as shown on map filed in the District Court of Los Angeles County, California, Case No. 1621, bounded and described as follows:

Beginning at the most Northerly corner of Lot 137 of Le Moyne Terraces Tract No. 2 recorded in Book 9, Page 118 of Maps, records of said County; thence South 55°59'06" East (along the Northeasterly line of said lot) 55.58 feet; thence North 84°58'54" East 33.49 feet; thence North 5°01'6" West 154.11 feet to a point in the Easterly line of Lot 14, Block 8, Tract No. 343 recorded in Book 15, Page 121 of Maps, records of said County; thence South 27°44'54" West (along last mentioned line) 141.65 feet to the point of beginning. Containing 0.149 acres.

Accepted by Board of Water and Power July 25, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 640 BY Hubbard 4-4-40CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16712 Page 306 Official Records July 27, 1939

Grantor: W. P. Whitsett

Grantee: City of Los AngelesNature of Conveyance: EasementDate of Conveyance: May 20, 1936Consideration: \$1.00Granted for: Open Storm Drain Channel

Description: That portion of Lot 219, Sheet 4, Tract No. 1000, as per map recorded in Book 19, page 4, of Maps, Records of Los Angeles County, lying Southwesterly of those portions of said lot as conveyed to Vern W. Bain and Mae W. Bain by deed recorded in Book 13945, page 107, Official Records of said County, and as conveyed to Carl A. Gustafson and Karin Gustafson by deed recorded in Book 13076, page 385, Official Records of said County, and as conveyed to Fred S. Hatch and Loretta Hatch by deed recorded in Book 12692, page 319, Official Records of said County, included within a strip of land 40 feet in width, lying 20 feet on each side of the following described center line:

Beginning at a point in the Southerly line of Valerio Street (50 feet in width) distant thereon 7.72 feet Easterly from the Easterly line of Van Nuys Boulevard (100 feet in width); thence Southeasterly in a direct line to a point in the Northerly line of Sherman Way (50 feet in width) distant thereon 559.01 feet Easterly from said Easterly line of Van Nuys Boulevard.

Description approved 8-4-36 by Lloyd Aldrich, City Eng.

Form approved 8-11-36 by Ray L. Chesebro, City Attorney

Accepted by City July 26, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 630 OK BY Moore 2-1-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16772 Page 222 Official Records July 27, 1939

Grantor: California Trust Company, a corporation

Grantee: City of Los AngelesNature of Conveyance: Perpetual EasementDate of Conveyance: June 28, 1939Consideration: \$1.00Granted for: Sanitary Sewer

Description: The easterly 5 feet of the northerly 50 feet of the southerly 100 feet of Lot 6, Block 11, Marian, as per map recorded in Book 36, page 29 of Maps, Records of Los Angeles County.

Description approved 7-10-39 by Lloyd Aldrich, City Eng.

Form approved 7-13-39 by Ray L. Chesebro, City Attorney

Accepted by City 7-26-39 by

Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 672 OK BY Kimball 5-1-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 11 1939-31



Recorded in Book 16725 Page 367 Official Records July 27, 1939

Grantor: Morris Wilber Fowler and Frances Chambers Fowler

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1939

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: All that portion of Lot 96 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31 pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, bounded and described as follows, to wit:

Beginning at a point in the south line of said lot, distant thereon N. 89°52'09" East 129.02 feet from the southwest corner thereof; thence N. 89°52'09" East along said south lot line, 186.75 feet; thence North 44°43'01" West 449.34 feet, to a point in the West line of said lot, distant thereon North 0°04'11" West 320.03 feet from said southwest corner of Lot 96; thence South 0°04'11" East along said west lot line 189.28 feet; thence South 44°43'01" East 183.60 feet to the point of beginning.

EXCEPTING AND RESERVING unto the Grantor the easement and right of way to use for public street purposes, and the right to dedicate for such public street purposes, the West 30 feet of the above described property.

Subject to all unpaid taxes thereon.

At all times while Grantee is the owner thereof, it shall pay all taxes hereafter levied or assessed on the property conveyed hereunder.

Accepted by Board of Water and Power July 18, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 675 BY *Thight 3-20-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16793 Page 143 Official Records July 27, 1939

Grantor: Saul Fisch

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: June 23, 1939

(C.S.B-1518-4)

Consideration: \$10.00

Granted for: Private Road

(For Map see Original Record in Recorder's Office)

Description: A portion of the fractional part of Lot 2 of fractional Section 9, T. 2 N., R. 14 W., S.B.B.&M., lying easterly of the easterly line of the parcel of land described in deed to Kenji Osake (recorded in Book 5643, page 10 of Official Records of Los Angeles County), said easterly line being described in said deed as bearing N. 0°07' W., 1417.28 feet more or less from a point in the northerly line of the Rancho Tujunga which is distant N. 76°44' W., along said northerly line 129.87 feet from an old stake at angle point "R. T. No. 6" of said northerly line; said portion being a strip of land 50 feet in width, the side lines of said strip of land being parallel with and 25 feet on each side of a center line described as follows, to wit:

Beginning at a point in the north line of said Lot 2, distant thereon N. 89°42'52" E., 297.53 feet from the north quarter corner of said fractional Section 9; thence S. 18°46'42" W., 49.65 feet; thence South 55.50 feet; thence S. 37°00'00" E., 98.48 feet; thence S. 27°00'00" E., 107.43 feet; thence N. 64°00'00" E., 93.03 feet;

thence N. 23°00'00" E. 107.77 feet; thence N. 8°00'00" E., 93.18 feet; thence S. 87°00'00" E., 63.25 feet; thence S. 14°00'00" E., 150.53 feet; thence S. 5°00'00" W., 203.92 feet; thence S. 15°00'00" W., 139.83 feet; thence S. 11°00'00" W., 99.70 feet; thence S. 23°00'00" E., 60.74 feet; thence S. 64°00'00" E., 151.71 feet; thence N. 64°00'00" E., 71.35 feet; thence S. 9°00'00" E., 54.50 feet; thence S. 40°03'50" E., 37.80 feet; thence N. 77°41'10" E., 109.84 feet; thence N. 43°07'00" E., 159.84 feet; thence S. 72°10'00" E., 86.01 feet; thence S. 10°10'00" E., 57.47 feet to a point in an existing road; thence along said existing road as follows: S. 27°50'00" W., 75.48 feet; thence S. 42°40'00" W., 83.73 feet; thence S. 73°20'00" W. 131.20 feet; thence S. 51°40'00" W., 120.28 feet; thence S. 30°20'00" W., 149.97 feet; thence S. 19°10'00" W., 294.76 feet; thence N. 77°00'00" W., 237.67 feet; thence S. 8°47'50" W., 6.69 feet to a point in the southerly line of said Lot 2; distant thereon S. 75°50'10" E., 7.41 feet from a 3"x3" stake set to mark the northwest corner of Lot 72 of Tract No. 102, as per map thereof recorded in Book 13, page 57, of Maps, records of said County, as more particularly described on the map attached hereto and marked "Exhibit A". (see original record)

Grantee shall construct and install a gate at any place across said road running in an easterly and westerly direction in any manner and of any material Grantee in its sole discretion may select or determine. FURTHER CONDITIONS NOT COPIED)

Accepted by Board of Water and Power July 20, 1939

Copied by G. Cowan August 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 520x

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

279 OK BY *LaRouche* 3-8-40  
601 OK BY *LaRouche* 3-13-40

CHECKED BY *Kimball* 279/601 CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16792 Page 164 Official Records July 27, 1939

Grantor: Robert Ledger and Grace Ledger

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 7, 1939

C.F. 2086-2.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Sixth Street vacated by order of the Board of Supervisors of Los Angeles County July 8, 1909, as recorded in Road Book 11, page 47, on file in the office of said Board; that portion of Grant Avenue vacated by said Board, as recorded in Road Book 7, page 45 on file in the office of said Board; and that portion of Lot 169, The Maclay Rancho, Ex Mission of San Fernando, as per map recorded in Book 37, Pages 5 to 16 inclusive, of Miscellaneous Records of said County, described as follows:

PARCEL A.

Beginning at point in the center line of said vacated portion of Sixth Street distant thereon 926.14 feet Southeasterly from the Southeasterly line of Osborne Street, 60 feet in width, thence Southeasterly along a curve concave to the Southwest tangent to said center line and having a radius of 1450 feet, an arc distance of 123.53 feet to the Northeasterly prolongation of the Northwesterly line of that certain parcel of land described in deed to Robert Ledger and wife, recorded in Book 15473, page 182, Official Records of said County, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing southeasterly along said curve, having a radius of 1450 feet, an arc distance of 351.29 feet to the Northwesterly line of Montague Street; thence Northeasterly along said Northwesterly line 77.05 feet to said center line; thence Northwesterly along said

center line 343 feet to said Northeasterly prolongation of the Northwestern line of said parcel of land described in deed to Robert Ledger and wife; thence Southwesterly along said Northeasterly prolongation 5.26 feet to the TRUE POINT OF BEGINNING.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B as follows:

**PARCEL B** - That portion of Block 169, The MacLay Rancho, Ex Mission of San Fernando, as per map recorded in Book 37, pages 5 to 16 inclusive, Miscellaneous Records of Los Angeles County; that portion of Sixth Street vacated by order of the Board of Supervisors of Los Angeles County as shown in Road Book 11, page 47, on file in the office of said Board; and that portion of Grant Avenue as vacated by said Board as shown on Road Book 7, page 45, on file in the office of said Board included within a strip of land of a uniform width of 22 feet lying Southwesterly of and contiguous to the Southwesterly line of the land described in Parcel A hereof, and extending from Montague Street to a line radial to said Southwesterly line and passing through said Southwesterly line 216 feet Northwesterly from the Northwestern line of Montague Street.

Description approved 7-12-39 by Lloyd Aldrich, City Eng.  
Form approved 7-14-39 by Ray L. Chesebro, City Attorney  
Accepted by City July 26, 1939  
Copied by G. Cowan August 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 285

BY *Trigher*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 11 1939

Recorded in Book 16697 Page 345 Official Records July 28, 1939

Grantor: Home Owners' Loan Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 16, 1939

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 6, Block 13, Tract 6401, as per map recorded in Book 68, Page 43, of Maps, records of Los Angeles County, State of California.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Description approved 7-13-39 by Lloyd Aldrich, City Eng.

Form approved 7-25-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup>

BY POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Lo Rancho* 1-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE AUG 14 1939

Recorded in Book 16790 Page 183 Official Records July 28, 1939

Grantor: Leon E. Monroe and Olive Marie Monroe

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 12, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East parallel with the westerly line of said lot a distance of 112.60 feet to the TRUE POINT OF BEGINNING; thence continuing North  $15^{\circ}41'30''$  East 46 feet; thence South  $74^{\circ}18'30''$  East 10 feet; thence South  $15^{\circ}41'30''$  West 46 feet; thence North  $74^{\circ}18'30''$  West 10 feet to the TRUE POINT OF BEGINNING.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-30-39 by Ray L. Chesebro, City Attorney

Accepted by City 7-28-39

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642

BY *MOORE* 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16773 Page 251 Official Records July 28, 1939

Grantor: Elsie K. Seagren and Otto E. Seagren

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 17, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East parallel with the westerly line of said lot a distance of 158.60 feet to the TRUE POINT OF BEGINNING; thence continuing North  $15^{\circ}41'30''$  East 28.54 feet; thence South  $74^{\circ}18'30''$  East 20 feet to a point in the arc of a curve concave to the Northwest having a radius of 20 feet, said last mentioned course being a radial line; thence southwesterly along said curve an arc distance of 16.82 feet to the beginning of a curve concave to the southeast and having a radius of 10 feet; thence southwesterly along said last mentioned curve an arc distance of 8.41 feet to a point; thence South  $15^{\circ}41'30''$  West and tangent to said last mentioned curve 6.18 feet to a point in a line that bears South  $74^{\circ}18'30''$  East and passes through the TRUE POINT OF BEGINNING; thence North  $74^{\circ}18'30''$  West 10 feet to the TRUE POINT OF BEGINNING.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 7-11-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642

BY *MOORE* 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16756 Page 298 Official Records July 28, 1939

Grantor: Frank W. Starr and Sarah S. Starr

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 10, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East parallel with the westerly line of said lot a distance of 158.60 feet to the TRUE POINT OF BEGINNING; thence continuing North  $15^{\circ}41'30''$  East 48.54 feet to the arc of a curve concave to the southeast and having a radius of 20 feet, said last mentioned course being radial to said curve; thence southwesterly along said curve a distance of 48.23 feet; thence southerly along a curve concave to the West tangent to said last mentioned curve and having a radius of 10 feet, an arc distance of 8.41 feet; thence South  $15^{\circ}41'30''$  West and tangent to said last mentioned curve 6.18 feet to a point in a line that bears North  $74^{\circ}18'30''$  West and passes through the TRUE POINT OF BEGINNING; thence South  $74^{\circ}18'30''$  East 10 feet to the TRUE POINT OF BEGINNING.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-20-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642

BY *Moore* 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 12 '039

Recorded in Book 16725 Page 381 Official Records July 28, 1939

Grantor: Irene May Hopley

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 12, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL A - That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East parallel with the westerly line of said lot a distance of 187.14 feet to the TRUE POINT OF BEGINNING; thence South  $74^{\circ}18'30''$  East 20 feet to a point in the arc of a curve concave to the southwest and having a radius of 20 feet, said last mentioned course being a radial line of said curve; thence northwesterly along said curve an arc distance of 31.41 feet; thence South  $15^{\circ}41'30''$  West to the TRUE POINT OF BEGINNING.

PARCEL B - That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East parallel with the westerly line of said lot a distance of 20.60 feet to the TRUE POINT OF BEGINNING; thence continuing North  $15^{\circ}41'30''$  East

46 feet; thence North  $74^{\circ}18'30''$  West 10 feet; thence South  $15^{\circ}41'30''$  West 46 feet; thence South  $74^{\circ}18'30''$  East 10 feet to the TRUE POINT OF BEGINNING.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-30-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642 BY *Moore* 3-12-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16825 Page 3 Official Records July 28, 1939

Grantor: Hayward Lumber and Investment Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 14, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 16.66 feet of the easterly 150 feet of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43, of Maps, Records of Los Angeles County.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-30-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642 BY *Moore* 3-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16804 Page 106 Official Records July 28, 1939

Grantor: Guy H. Vaughan and Lydia A. Vaughan

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 12, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East parallel with the westerly line of said lot a distance of 112.60 feet to the TRUE POINT OF BEGINNING; thence North  $15^{\circ}41'30''$  East 46 feet; thence North  $74^{\circ}18'30''$  West 10 feet; thence South  $15^{\circ}41'30''$  West 46 feet; thence South  $74^{\circ}18'30''$  East 10 feet to the TRUE POINT OF BEGINNING.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-30-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens/

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642 BY *Moore* 3-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 12 1939



Recorded in Book 16810 Page 76 Official Records July 28, 1939

Grantor: Hazel Hennigh

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 12, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the southerly 20.60 feet of the westerly 74.85 feet of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County,

Also, the southerly 10 feet of the easterly 74.58 feet of the westerly 149.43 feet of said Lot 2.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-30-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642

BY *Moore* 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16812 Page 76 Official Records July 28, 1939

Grantor: Maud A. Chase; Frank R. Chase and Virginia E. Chase

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 15, 1939

Consideration: \$1.00

(See also Q.C. on opposite page)

Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East, parallel with the westerly line of said lot a distance of 66.60 feet to the TRUE POINT OF BEGINNING; thence continuing North  $15^{\circ}41'30''$  East 46 feet; thence South  $74^{\circ}18'30''$  East 10 feet; thence South  $15^{\circ}41'30''$  West 46 feet; thence North  $74^{\circ}18'30''$  West 10 feet to the TRUE POINT OF BEGINNING.

Also, that portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East, parallel with the westerly line of said lot a distance of 66.60 feet to the TRUE POINT OF BEGINNING; thence continuing North  $15^{\circ}41'30''$  East 46 feet; thence North  $74^{\circ}18'30''$  West 10 feet; thence South  $15^{\circ}41'30''$  West 46 feet; thence South  $74^{\circ}18'30''$  East 10 feet to the TRUE POINT OF BEGINNING.

Description approved 6-26-39 by Lloyd Aldrich, City Engineer

Form approved 6-30-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 642

BY *Moore* 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16743 Page 232 Official Records July 28, 1939

Grantor: Harvey M. Veech and Lila E. Veech

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 19, 1939

Consideration: \$1.00 (For Easement see O.R. 16812-76 on opposite page)

Granted for:

Description: All right, title and interest in and to that certain agreement to convey recorded in Book 14349, Page 315, Official Records of Los Angeles County, insofar as said agreement may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South 74°18'30" East along the southerly line of said lot a distance of 74.85 feet; thence North 15°41'30" East, parallel with the westerly line of said lot a distance of 66.60 feet to the TRUE POINT OF BEGINNING; thence continuing North 15°41'30" East 46 feet; thence South 74°18'30" East 10 feet; thence South 15°41'30" West 46 feet; thence North 74°18'30" West 10 feet to the TRUE POINT OF BEGINNING.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-30-39 by Ray L. Chesebro, City Attorney

Accepted by City July 28, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 642 OK BY MOORE 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16747 Page 338 Official Records July 28, 1939

Grantor: Sarah Clark Brunswig

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1939

Consideration: \$10.00

C.F. 2125

Granted for:

Description: That portion of Lot 392, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, lying southerly of the following described line:

Beginning at a point in the westerly line of said Lot 392 distant thereon 34.54 feet northerly from the southwesterly corner of said Lot 392; thence easterly in a direct line 155.07 feet to a point in the easterly line of said Lot 392 distant thereon 41.68 feet northerly from the southeasterly corner of said lot.

Description approved 6-9-39 by Lloyd Aldrich, City Eng.

Form approved 6-19-39 by Ray L. Chesebro, City Attorney

Accepted by City July 25, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY Hugh Curran 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY Kimball 3-5-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 16791 Page 177 Official Records July 28, 1939  
 Grantor: Bank of America National Trust and Savings Ass'n.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1939

Consideration: \$10.00

Granted for:

Description: Lot 17, Tract No. 3802, as per map recorded in Book 42, Page 88 of Maps, Records of Los Angeles County.

Description approved 6-1-39 by Lloyd Aldrich, City Eng.

Form approved 6-2-39 by Ray L. Chesebro, City Attorney

Accepted by City July 24, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

*C.S. B-1279*

*(See also Q.C. below)*

PLATTED ON INDEX MAP NO. 28

28 BY Woodley 4-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY Knight 2-1-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 16768 Page 282 Official Records July 28, 1939

Grantor: Daphne B. Smith

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 1, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

Lot 17, Tract No. 3802, as per map recorded in Book 42, page 88 of Maps, Records of Los Angeles County.

Description approved 7-11-39 by Lloyd Aldrich, City Eng.

Form approved 7-14-39 by Ray L. Chesebro, City Attorney

Accepted by City July 24, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

*C.S. B-1279.*

*(For deed see above)*

~~PLATTED ON~~ INDEX MAP NO. 28<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 207<sup>OK</sup>

BY Knight 2-1-39

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 16805 Page 90 Official Records July 28, 1939

Grantor: Janss Investment Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 22, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines and conduits for public utility purposes, as reserved by Janss Investment Company by deed recorded in Book 6088, Page 128, of Official Records of Los Angeles County, insofar as said easement may affect that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 9, Block 83, Tract No. 5609, as per map recorded in Book 67, pages 31 and 32 of Maps, Records of Los Angeles County.

Description approved 6-27-39 by Lloyd Aldrich, City Eng.

Form approved 6-29-39 by Ray L. Chesebro, City Attorney

Accepted by City July 24, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

*(For Deed see opposite page)*

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 655<sup>O.K.</sup> BY *Hubbard 4-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 16823 Page 19 Official Records July 28, 1939

Grantor: Ella Pfaindler

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1939

Consideration: \$10.00

Granted for:

Description: Lot 9, Block 83, Tract No. 5609, as per map recorded in Book 67, pages 31 and 32 of Maps, Records of Los Angeles County.

Description approved 5-17-39 by Lloyd Aldrich, City Eng.

Form approved 5-23-39 by Ray L. Chesebro, City Attorney

Accepted by City July 24, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 2/

21 BY V.H. Brown 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 655 BY Hubbard 4-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *E. POGGIONE* DEC 18 1939

Recorded in Book 16801 Page 103 Official Records July 28, 1939

Grantor: Capital Company, a corporation

Grantee: City of Los Angeles

CF 2180-2

**Nature of Conveyance:** Grant Deed

Date of Conveyance: May 12, 1939

Consideration: \$10.00

Granted for:

Description: The southerly 20 feet of Lots 1 and 21, Tract No. 4867, as per map recorded in Book 51, page 90 of Maps, Records of Los Angeles County.

Description approved 7-24-39 by Lloyd Aldrich, City Eng.

Form Approved 7-25-39 by Ray L. Chesebro, City Attorney

Accepted by City July 25, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY Kimball 3-5-40

CHECKED BY *Hinball* CROSS REFERENCED BY *E. POGGIONE* DEC 19 1939

Recorded in Book 16800 Page 166 Official Records August 1, 1939

Grantor: Garden Land Company, Ltd., a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: June 13, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: That portion of Lot 9 of Boca de Canon, recorded in Book 13, Page 90 of Maps, records of Los Angeles County, California, described as follows:

A strip of land 5 feet in width, the Northerly line of said strip being the Easterly prolongation of the Northerly line of that certain portion of Lots 8, 9, and 13 of Boca de Canon recorded in Book 13, Page 90 of Maps, records of Los Angeles County, California, as conveyed to E. A. Parkford by deed recorded in Book 16379, Page 390 of Official Records of said County.

Said strip extends from the Easterly line of the real property described in above deed to the Westerly line of that certain easement conveyed to the City of Los Angeles by deed recorded in Book 15461, Page 209 of Official Records of said County.

Accepted by Board of Water and Power July 20, 1939

Copied by G. Cowan August 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 638 <sup>OK</sup> BY Kimball 1-8-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16764 Page 328 Official Records August 3, 1939

Grantors: Ernest C. Fulcher and Carrie E. Fulcher

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: July 18, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: Lot 3 of Tract No. 2755, as per map thereof, recorded in Book 33, Page 93 of Maps, records of Los Angeles County, California.

Excepting therefrom the right, title and interest heretofore conveyed to or acquired by The City of Los Angeles in and to that portion thereof bounded and described as follows:

Beginning at the Southeasterly corner of Lot 4, of said Tract No. 2755; thence South  $89^{\circ}59'00''$  West, along the Southerly line of said Lot 4, a distance of 49 feet; thence N.  $2^{\circ}28'14''$  W. 70.06 feet to a point in the Southerly line of said Lot 3, said last mentioned point being the true point of beginning; thence N.  $2^{\circ}28'14''$  W. 70.06 feet to the Northerly line of said Lot 3; thence Easterly along said Northerly line 54.94 feet to the Northeasterly corner of said Lot 3; thence Southerly along the Easterly line of said Lot 3, 70 feet to the Southeasterly corner of said Lot 3; thence Westerly along the Southerly line of said lot, 51.97 feet to the true point of beginning.

Accepted by City July 25, 1939

Form approved 7-19-39 by Ray L. Chesebro, City Atty.

Copied by Hilliker August 15, 1939; compared by Rockhold

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Thright 2-1-40

CHECKED BY Kimball CROSS REFERENCED BY

E. POGGIONE

DEC 13 1939

Recorded in Book 16832 Page 33 Official Records, Aug. 4, 1939.  
 Grantors: Montague Cleeves and Rosa M. Cleeves  
 Grantee: City of L.A. (Dept of Water and Power)  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 16, 1939 C.S.B-1518-3.  
 Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of the N $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , and of the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$ , except the North 25 acres thereof, of Section 33, T3N, R 14 W, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows; to wit:

Beginning at a point in the north line of said Section, distant thereon N.89°58'01"W. 250.06 feet from a 1-3/4" pipe in a mound of rocks set to mark the NE Corner of said section; thence from said point of beginning S.14°22'29"W. 5453.37 feet to a point in the south line of said Section 33, distant thereon N.89°47'12"E. 1081.79 feet from a rock with a lead plug marked "1" set to mark the south  $\frac{1}{4}$  corner of said Section 33.

Accepted by Brd Wtr Pwr Comm. July 25, 1939; Jas. P. Vroman, Secy.  
 Copied by Poggione August 15, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

~~608 OK - Kimball 1-10-40~~  
 175 O.K. BY Hubbard 5-1-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

DEC 13 1939

Recorded in Book 16754 Page 208 Official Records, Aug. 4, 1939  
 Grantors: Will J. Jackson and Rosalba M. Jackson  
 Grantee: City of L.A. (Dept of Water and Power)  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 3, 1939 C.S.B-1518-4.  
 Consideration: \$10.00  
 Granted for:

Description: All that portion of the fractional part of Lot 9, Block 14, of Los Angeles Land and Water Company's Sub-division of a part of MacLay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, conveyed to Will J. Jackson et ux by deed recorded in Book 11931 Page 373 of Official Records of said County, lying southeasterly of a line which is parallel with, and 342.86 feet southeasterly of, measured at right angles to, the northwesterly line of said Block 14.

Accepted by Brd Wtr Pwr Comm. July 25, 1939; Jas. P. Vroman, Secy.  
 Copied by Poggione Aug. 15, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Kimball*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

DEC 13 1939



Recorded in Book 16755 Page 354 Official Records, Aug. 4, 1939

Grantors: David Williams and Lillian Williams

Grantee: City of Los Angeles (Dept of Water and Power)

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1939

Consideration: \$10.00

C.S.B-15/8-4.

Granted for:

Description: All that portion of the fractional part of Lot 9, Block 14 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3 Pages 17 and 18 of Maps, records of Los Angeles County, conveyed to Will J. Jackson et ux by deed recorded in Book 11931 Page 373 Official Records of said County, lying southeasterly of a line which is parallel with, and 342.86 feet southeasterly of, measured at right angles to, the northwesterly line of said Block 14.

Accepted by Brd Wtr Pwr Comm. July 25, 1939; Jas. P. Vroman, Secy.  
Copied by Poggione August 15, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Trigler*

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 13 1939

Recorded in Book 16720 Page 328 Official Records Aug. 4, 1939

Grantors: Harold Pugh and Marjorie Pugh

Grantee: City of Los Angeles.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11, V. Beaudry's Subdivision of Block "U", Mott Tract, as per map recorded in Book 11 Page 43 Miscellaneous Records of Los Angeles County.  
SUBJECT TO: General City and County Taxes for the year 1939-1940, a lien not yet payable, IF NOT DELINQUENT, including any special district levies thereon, payments for which are included therein and collected therewith, together with all delinquent taxes.

Accepted by City of L.A. August 3, 1939.

Copied by Poggione August 15, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

246 BY *La R.* 2-9-'40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 16792 Page 250 Official Records Aug. 4, 1939.  
 Grantor: City of L.A. (Brd of Pension Commissioners)

Grantee: L.G. Martinez

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1938

Consideration: \$10.00

Granted for:

Description: Lot 3, Block 2, Tract No. 3594, as per map recorded in Book 41 Pages 75 and 76 of Maps, records of Los Angeles County.

Copied by Poggione August 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 592<sup>OK</sup> BY Hubbard 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16770 Page 323 Official Records, Aug. 4, 1939.

Grantor: Geo. H. Letteau

Grantee: City of Los Angeles (Dept Water and Power)

Nature of Conveyance: Easement Deed

Date of Conveyance: July 14, 1939

Consideration: \$1.00

Granted For: Transmission Line

Description: The rear 5 feet of Lots 1 to 8, inclusive; the southerly 5 feet of Lot 8; the northerly 5 feet of Lot 9; the southeasterly 5 feet of Lots 9 and 10; the rear 5 feet of Lots 12 to 16 inclusive; the rear 5 feet of Lots 17 to 23, inclusive; the southeasterly and southwesterly 5 feet of Lot 17; the rear 5 feet of Lots 36 to 38, inclusive; the southerly 5 feet of Lots 35 and 39; the rear 5 feet of Lots 26 to 35, inclusive; the rear 5 feet of Lots 39 to 46 inclusive; the southwesterly 5 feet of Lot 47; the northeasterly 5 feet of Lot 26; the rear 5 feet of Lots 48 to 57, inclusive; and the easterly 5 feet of Lot 58, all in Tract No. 11723 as per map recorded in Book (215) Pages 24 to 26 inclusive, of Maps, in the office of the County Recorder of L.A. Co. Accepted by Brd Wtr Pwr Comm. Aug. 1, 1939; Jas. P. Vroman, Secy.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 541<sup>OK</sup> BY Hubbard 4-24-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 16799 Page 184 Official Records, Aug. 7, 1939

Grantor: Pacific Electric Railway Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1938

Consideration:

Granted for: Highway Purposes

Description: All that portion of the 60 foot right of way conveyed to the California Pacific Railway Company by deed recorded in Book 1838, Page 212, of Deeds,

(See Map on Page 175)

Platted on O.R.M. 11201-251

C.F. 2094

Records of Los Angeles County, State of California, described as follows:

Beginning at the point of intersection of the easterly line of said 60 foot right of way with the westerly line of Wilmington and San Pedro Road, said point of intersection being identical with the most southerly corner of Lot 15, Block 2, Tract No. 2641 as shown on map recorded in Book 26, Page 96 of Maps, Records of said County; thence southerly along said westerly line of Wilmington and San Pedro Road 111.24 feet, more or less, to a point on the westerly line of said 60 foot right of way, said point being an easterly corner of Lot 13, Block 2 of said Tract No. 2641; thence northerly along said westerly right of way line and along the easterly line of said Lot 13, 81.93 feet; thence northeasterly along the arc of a curve, concave to the northwest and having a radius of 150 feet, 65.41 feet to a point in the easterly line of said 60 foot right of way, said point being also in the westerly line of said Lot 15; thence southerly along said easterly right of way line and along said westerly line of Lot 15, 11.63 feet to the place of beginning.

The above described parcel being shown colored red on plat C.E.K. 2132 hereto attached and made a part hereof. Accepted by City of L. A. July 31, 1939; Ralph E. Davis, City Clerk.

Copied by Houston Aug. 16, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-24-39

PLATTED ON CADASTRAL MAP NO.

BY

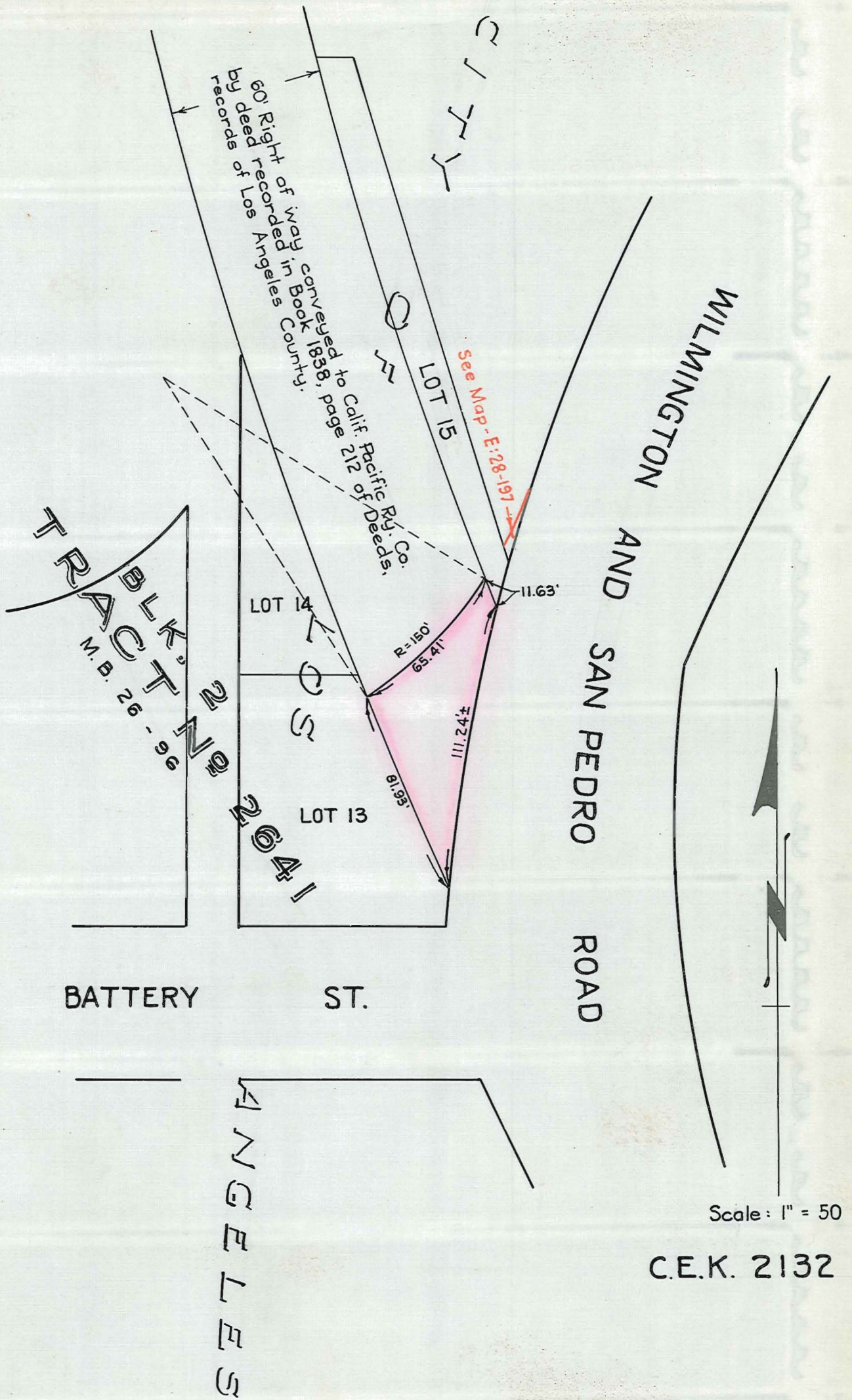
PLATTED ON ASSESSORS BOOK NO. 523

BY *Hubbard* 3-15-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *E. POGGIONE* DEC 19 1939





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Note: This O.R. deeds the E $\frac{1}{2}$  of E $\frac{1}{2}$  of Lot 95, L.R. L. & W. Co. to Lawrence F. Kehoe, et ux. & excepts a 150' strip as described in O.R. 7829-225. However said exception is void as it covers only the W $\frac{1}{2}$  of said Lot 95. E.P.

Recorded in Book 16834 Page 30 Official Records, Aug. 5, 1939.  
 Grantors: Lawrence F. Kehoe and Catherine Kehoe  
 Grantee: City of L.A. (Dept. Water and Power)  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 11, 1939  
 Consideration: \$10.00

C.S.B-1518-6.

Granted for: of the part  
 Description: All that portion of the E $\frac{1}{2}$  of the E $\frac{1}{2}$  of Lot 95, of the property of the Lankershim Ranch Land and Water Company as per map thereof recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, described in a deed to Lawrence F.

Kehoe recorded in Book 11338 Page 387 of Official Records of said County, lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer) distant thereon N.89°52'02"E. 235.13 feet from its point of intersection with the southerly prolongation of the easterly line of said Lot 95; thence from said point of beginning N.44°43'01"W. 2213.38 feet to a point in the center line of Tujunga Avenue (as established by said City Engineer) distant thereon N.0°04'28"W. 255.76 feet from its point of intersection with the westerly prolongation of the northerly line of said Lot 95.

Accepted by Brd Wtr Pwr Comm. May 25, 1939; Jas. P. Vroman, Secy.  
 Copied by Poggione August 16, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

675

BY *Truight 3-20-40*

CHECKED BY *J. Wilton*

CROSS REFERENCED BY E. POGGIONE

DEC 13 1939

Recorded in Book 16833 Page 53 Official Records August 7, 1939  
 Grantor: Huntington Land and Improvement Company, a corporat'n.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 27, 1939  
 Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 10 feet of those portions of that certain strip of land marked "Strip 12 feet wide reserved for private use" on map of Clark & Bryan's Westmoreland Place recorded in Book 6, pages 110 and 111 of Maps, Records of Los Angeles County, which lies southerly of and contiguous to the southerly lines of Lots 64 and 164, said Clark & Bryan's Westmoreland Place.

Accepted by City August 4, 1939

Copied by Hilliker August 17, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran 4-3-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

44

BY *Truight 2-20-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

DEC 19 1939



Recorded in Book 16720 Page 349 Official Records August 7, 1939

Grantor: June Bryan Casey

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 11, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 10 feet of that portion of that certain strip of land marked "Strip 12 ft. wide reserved for private use" on Map of Clark & Bryan's Westmoreland Place recorded in Book 6, pages 110 and 111 of Maps, Records of Los Angeles County, lying southerly of and contiguous to Lot 65 said Clark & Bryan's Westmoreland Place.

Accepted by City August 4, 1939

Copied by Hilliker August 17, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran 4-3-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

44 BY *Tright 2-23-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 20 1939

Recorded in Book 16761 Page 381 Official Records August 7, 1939

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 9, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 11.1 feet of that portion of that certain strip of land marked "Strip 12 ft. wide reserved for private use" on Map of Clark & Bryan's Westmoreland Place recorded in Book 6, page 110 and 111 of Maps, Records of Los Angeles County, lying southerly of and contiguous to Lot 165, Clark & Bryan's Westmoreland Place and extending from the westerly line of Menlo Avenue, 88 feet in width, to the easterly line of Vermont Avenue, 80 feet in width.

Accepted by City August 4, 1939.

Copied by Hilliker August 17, 1939; compared by Rockhold.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran 4-3-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

44 BY *Tright 2-23-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 20 1939

Recorded in Book 16828 Page 77 Official Records August 7, 1939

Grantor: Title Guarantee and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 26, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer purposes

Description: That portion of the 60 foot right of way of the Los Angeles Railway Corporation lying between the northwesterly and southeasterly roadways of Leimert Boulevard that may

be included within a strip of land 8 feet in width lying 4 feet on each side of the following described center line:

Beginning at the most southerly corner of Lot 60, Tract No. 10023, as per map recorded in Book 150, pages 46 to 50, both inclusive, of Maps, Records of Los Angeles County; thence northeasterly along the southeasterly line of said Lot 60 a distance of 15.17 feet; thence southeasterly along a line radial to said southeasterly line 36.5 feet to a point in the northwesterly line of said 60 foot right-of-way; thence southwesterly along said northwesterly right-of-way line 233.44 feet to the TRUE POINT OF BEGINNING; thence southeasterly in a direct line to a point in the southeasterly line of said 60 foot right-of-way distant thereon 197.58 feet from said radial line.

Accepted by City of Los Angeles August 4, 1939.

Copied by Hilliker August 17, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 644

BY Moore 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16744 Page 294 Official Records August 7, 1939

Grantors: Anita M. Baldwin and Rosebudd Doble Mullender

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 6, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer purposes

Description: That portion of the 60 foot right of way of the Los Angeles Railway Corporation lying between the northwesterly and southeasterly roadways of Leimert Boulevard that may be included within a strip of land 8 feet in width lying 4 feet on each side of the following described center line:

Beginning at the most southerly corner of Lot 60, Tract No. 10023, as per map recorded in Book 150, pages 46 to 50 both inclusive, of Maps, Records of Los Angeles County; thence northeasterly along the southeasterly line of said Lot 60 a distance of 15.17 feet; thence southeasterly along a line radial to said southeasterly line 36.5 feet to a point in the northwesterly line of said 60 foot right-of-way; thence southwesterly along said northwesterly right of way line 233.44 feet to the TRUE POINT OF BEGINNING; thence southeasterly in a direct line to a point in the southeasterly line of said 60 foot right of way distant thereon 197.58 feet from said radial line.

Accepted by City of Los Angeles August 4, 1939

Copied by Hilliker August 17, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 644

BY Moore 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16756 Page 397 Official Records, Aug. 9, 1939  
 Grantor: Bank of America National Trust and Savings Association.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 17, 1939 C.F. 2097.  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: The northeasterly 47.20 feet of Lots 5, 6, 7, 8,  
 Thomas S. Ewings Replat of a part of Block B, Dun-  
 Kleberger Tract, as per map recorded in Book 59  
 Page 60 Miscellaneous Records of Los Angeles County.  
 To be used for Public Street Purposes.  
 Accepted by City of L.A. August 7, 1939.  
 Copied by Poggione August 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 3 BY *Hugh Curran* 3-28-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 30 BY *LaRancho* 2-6-40  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16821 Page 148 Official Records, Aug. 9, 1939  
 Grantors: Steve Klarich and Anna E. Simpson  
 Grantee: City of L.A. (Dept of Water and Power)  
 Nature of Conveyance: ~~Easement~~  
 Date of Conveyance: August 1, 1939 C.S.B.-1518-3  
 Consideration: \$10.00  
 Granted for: Transmission Line  
 Description: All those portions of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$   
 of the SW $\frac{1}{4}$  of Sec. 27, and of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of  
 the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Sec. 28, T 3N, R 14 W., S.B.  
 B. & M., lying within the boundaries of a strip of  
 land 185 feet in width, the side lines of said strip  
 of land being parallel with and 92.5 feet on each  
 side of a center line described as follows, to wit:  
 Beginning at a point in the South line of said  
 Sec. 28, distant thereon N. 89° 58' 01" W. 259.06 feet from a 1 $\frac{1}{2}$ " iron  
 Pipe in a mound of rocks set to mark the southeast corner of said  
 Sec. 28; thence from said point of beginning N. 14° 22' 29" E. 1190.63  
 feet to a point in the east line of said Sec. 28, distant thereon  
 S. 2° 15' 04" W. 1500.03 feet from a concrete monument with an in-  
 scribed brass disc set to mark the east  $\frac{1}{4}$  corner of said Sec. 28.  
 ALSO in, upon, over and across all property or in-  
 terests therein in any of the remainder of said Sections 27 and  
 28 of said T. 3 N., R 14 W, S.B.B. & M. including any and all  
 mining claims or interests therein. Subject to all matters of record.  
 Accepted by Brd Wtr Pwr Comm. Aug. 3, 1939; Jas P. Vroman, Secy.  
 Copied by Poggione August 18, 1939; compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 16<sup>05</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 BY *Moore* 3-1-40  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 16812 Page 190 Official Records August 10, 1939  
 Grantor: City of Los Angeles - Dept. of Water and Power  
 Grantee: Edith A. Lincoln  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 2, 1939  
 Consideration: Exchange of Real Property  
 Granted for:

Description: Lots 14, 15 and 16, Block 3, and that part of Lot "A" described as follows, to-wit:

Commencing at the Northeasterly corner of Lot 14, Block 3 above mentioned; thence Southerly along the Easterly lines of Lots 14, 15 and 16 of said Block 3, a distance of 75 feet, more or less, to the Southeasterly corner of said Lot 16; thence Easterly, at right angles to said Easterly line of said Lots, a distance of 50 feet; thence Northerly, parallel to said Easterly line of said lots, a distance of 75 feet; thence Westerly 50 feet to the place of beginning. All in the Semi-Tropic Spiritualists Tract, as per map of said Tract recorded in Book 10, Page 22, of Maps, records of Los Angeles County, California.

This grant is made subject to all easements, conditions, restrictions, and other matters of record.

Description approved by Ray E. Ballinger for E.F.Scattergood

Form approved 2-14-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan August 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 621

BY Moore 3-13-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16799 Page 214 Official Records August 10, 1939  
 Grantor: Margaret J. Thorn and Raymond E. Thorn  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 6, 1939  
 Consideration: \$10.00  
 Granted for:

*C.S. B-1518-5*

Description: The southeasterly 150 feet of the northwesterly 492.30 feet of that portion of Lot 10, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying southwesterly of the north-easterly 186.30 feet of said Lot 10.

Accepted by Board of Water and Power Commissioners 8-3-39  
 Copied by G. Cowan August 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 681

BY Trigh 7-1-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 16807 Page 190 Official Records August 10, 1939  
 Grantor: Arthur Ray Harsted  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 18, 1939  
 Consideration: \$10.00  
 Granted for:

*C.S. B-1518-5,*

Description: The southeasterly 150 feet of the northwesterly 492.30 feet of that portion of Lot 10, Block 13 of Los Angeles

Land and Water Company's subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying southwesterly of the Northeasterly 186.30 feet of said Lot 10.

Hereby releasing the above mentioned land from the lien of a mortgage dated November 1, 1927 and recorded on March 17, 1928, in Book 7814, page 219, Official Records, in the office of the Recorder of said County.

Accepted by Board of Water and Power Commissioners 8-3-39  
Copied by G. Cowan August 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 681 BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 16695 Page 327 Official Records Aug. 10, 1939

Grantor: Dwight D. Whitmore

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: The Southeasterly 150 feet of the Northwesternly 492.30 feet of that portion of Lot 10, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying Southwesterly of the Northeasterly 186.30 feet of said Lot 10.

Accepted by Board of Water and Power Commissioners 8-3-39  
Copied by G. Cowan August 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 16851 Page 3 Official Records August 10, 1939

Grantor: Gertrude K. Rachinsky, who acquired title as Gertrude Kingston, and Konstantin K. Rachinsky

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: All that portion of Lot 200 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County, lying westerly of the northerly prolongation of a line which is parallel with and 40 feet easterly, of that portion of the westerly line of Ilex Street, shown on said map of Tract No. 7045 as bearing North 0°20'10" West.

Accepted by Board of Water and Power Aug. 3, 1939

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY E. POGGIONE

DEC 14 1939

Recorded in Book 16853 Page 8 Official Records, Aug. 11, 1939  
 Grantors: Geneva Halley Moore  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 25, 1939 (Sec also Q.C. below)  
 Consideration: \$10.00 C.F. 2100  
 Granted for:  
 Description: Lot 12, Block 19, Tract No. 5609, Sheets 1, 2  
 and 3, as per map recorded in Book 60, pages 34,  
 35 and 36 of Maps, Records of Los Angeles County.

Accepted by City of L. A. Aug. 8, 1939  
 Copied by Houston Aug. 22, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY K.H. Brown 2-1-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 655 BY Hubbard 4-5-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16790 Page 313 Official Records, Aug. 11, 1939  
 Grantor: Janss Investment Corporation, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 20, 1939 (For deed see above)  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to that  
 certain easement for poles and conduits, as res-  
 erved by Janss Investment Corporation by deed  
 recorded in Book 4861, Page 71, Official Records  
 of Los Angeles County, insofar as said easement may affect the  
 following described property in the City of Los Angeles, County  
 of Los Angeles, State of California, to wit:  
 Lot 12, Block 19, Tract No. 5609, Sheets 1, 2 and 3, as  
 per map recorded in Book 60, pages 34, 35 and 36 of Maps, Rec-  
 ords of Los Angeles County.  
 Accepted by City of Los Angeles Aug. 8, 1939.  
 Copied by Houston Aug. 22, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 655<sup>OK</sup> BY Hubbard 4-5-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16720 Page 380 Official Records, Aug. 11, 1939  
 Grantors: Paul Benz and Vera Benz  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 24, 1939 C.S. B-1518-6.  
 Consideration: \$10.00  
 Granted for:  
 Description: All of Lot 226 and all of Lot 207 of Tract No.  
 6346, as per map thereof recorded in Book 69,  
 Page 51 of Maps, Records of Los Angeles County.  
 Accepted by Board of Water & Power Comm. Aug. 1, 1939  
 Copied by Houston Aug. 22, 1939; Compared by Stephens.



~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

616 BY *Thight* 2-1-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16793 Page 261 Official Records, Aug. 11, 1939

Grantors: Louis R. Ardouin and Josephine B. Ardouin

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1939

C.S.B-1518-5

Consideration: \$10.00

Granted for:

Description: The westerly 79 feet of Lot 14 of Tract No. 6317,  
as per map thereof recorded in Book 75, Page 96  
of Maps, Records of Los Angeles County.

Accepted by Board of Water and Power Commissioners Aug. 8, 1939

Copied by Houston Aug. 22, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

616 BY *Thight* 2-1-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 16824 Page 162 Official Records Aug. 14, 1939

Grantor: James A. Simpson and Mary Simpson

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement (Quitclaim)

Date of Conveyance: July 13, 1939

Consideration: \$1.00

Granted for: Pipe Line PurposesDescription: The Westerly 30 feet of that portion of the SE $\frac{1}{4}$   
of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 27, Township 2  
South, Range 14 West, S.B.M., shown as "Not a  
part of this subdivision" on map of Tract No.  
7328 recorded in Book 73, pages 91 and 92 of  
Maps, records of Los Angeles County, California.Said 30 feet extends from the Northerly line of said  
Tract No. 7328 to the Southerly line of Tract No. 7372 recorded  
in Book 111, pages 1 and 2 of Maps, records of said County.

Accepted by Bd. of Water and Power Aug. 3, 1939

Copied by G. Cowan Aug. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529<sup>OK</sup>BY *Moore* 2-26-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16792 Page 358 Official Records Aug. 16, 1939  
 Grantor: W. E. Bockmon and Eva E. Bockman  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 15, 1939  
 Consideration: \$10.00  
 Granted for:

Description: All that portion of Lot "A" of Tract No. 10041, as per map thereof recorded in Book 142, Page 53 of Maps, Records of Los Angeles County, lying North-easterly of the Northwesterly prolongation of that portion of the Northeasterly boundary line of said Lot "A" shown on map of said tract as bearing South  $42^{\circ}01'50''$  East and having a length of 90.58 feet.

EXCEPTING therefrom that portion thereof conveyed by Batchelder Wilson Company to the Atchison Topeka and Santa Fe Railway Company by deed recorded in Book 8235, Page 291 of Official Records of said County.

Accepted by Bd. of Water and Power June 13, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>OK</sup> BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4 BY J. Wilson 4-11-40

CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 16836 Page 119 Official Records Aug. 16, 1939  
 Grantor: William H. Lynch, Palmer H. Millar, A. L. McLaughlin and Viola McLaughlin  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 19, 1939  
 Consideration: \$10.00  
 Granted for:

C. S. B-1518-5.

Description: The southeasterly 150 feet of the northwesterly 492.30 feet of Lot 7, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County.

Accepted by Bd. of Water and Power 7-25-39

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Tnight 3-12-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 16863 Page 5 Official Records Aug. 16, 1939

Grantor: Herman F. Lohman and Elizabeth M. Lohman

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1939

Consideration: \$10.00

C.F. 2097.

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of the southeasterly 44 feet of Lot 4, Block 1, Bennett Tract, as per map recorded in Book 5, page 515, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

Description approved 5-24-39 by Lloyd Aldrich, City Eng.

Form approved May 29, 1939 by Ray L. Chesebro, City Attorney

Accepted by City Aug. 14, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16776 Page 379 Official Records Aug. 17, 1939

Grantor: Rosa Fieber

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1939

Consideration: \$10.00

C.F. 2097.

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of Lot 4, Thomas S. Ewing's Replat of a part of Block B, Dunkelberger Tract, as per Map recorded in Book 59, Page 60, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City August 15, 1939

Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16868 Page 13 Official Records Aug. 17, 1939

Grantor: Elizabeth Robb

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1939

Consideration: \$10.00

C.F. 2097

Granted for: Public Street Purposes

Description: That portion of Lot 6, Tenth and Valencia Street Tract, as per map recorded in Book 10, Page 185 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot distant thereon 46.17 feet southwesterly from the most northerly corner thereof; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said lot a distance of 48 feet to the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot a distance of 46.14 feet; thence northwesterly in a direct line 48 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Aug. 15, 1939  
 Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *LaRouche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16787 Page 372 Official Records Aug. 17, 1939

Grantor: Theodore G. Lohman

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1939

C.F. 2097.

Consideration: \$10.00

Granted for:

Description: The northeasterly 47.20 feet of Lot 3, and the northeasterly 47.20 feet of the northwesterly 4 feet of Lot 4, Block 1, Bennett Tract, as per map recorded in Book 5, Page 515, Miscellaneous Records of Los Angeles County.

Accepted by City Aug. 15, 1939

Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *LaRouche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 19 1939

Recorded in Book 16759 Page 360 Official Records Aug. 17, 1939

Grantor: Security-First National Bank of Los Angeles, as Trustee under Declaration of Trust No. D-7074

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1939

Consideration: \$1.00

Granted for: Transmission of Electrical Energy

Description: Those portions of Lots "J" and "K" Bel-Air, Sheets 6 to 14, inclusive, as per map recorded in Book 113, Pages 9 to 17, inclusive, of Maps, Records of Los Angeles County, described as follows:

PARCEL A - Beginning at the most northerly corner of Lot 131, said Bel-Air, said corner being the southeasterly end of the terminal line of Bel-Air Road as shown on said map; thence North  $64^{\circ}20'36''$  West along said terminal line 40 feet to the northwesterly line of said Bel-Air Road; thence Northerly along a curve concave to the west, tangent at its point of beginning to said northwesterly line of Bel-Air Road, and having a radius of 149 feet an arc distance of 122.81 feet; thence North  $21^{\circ}34'10''$  West and tangent to said curve 85.65 feet; thence North  $68^{\circ}25'50''$  East 16 feet to a point to be known as Point "A" for purposes of this description; thence continuing North  $68^{\circ}25'50''$  East 16 feet; thence South  $21^{\circ}34'10''$  East 103.95 feet; thence southerly along a curve concave to the west tangent to said last mentioned course and having a radius of 164.08 feet an arc distance of 135.24 feet to the point of beginning.

PARCEL B - A strip of land 32 feet in width lying 16 feet on each side of the following described center line:

Beginning at Point "A" as located in Parcel A; thence northwesterly along a curve concave to the southwest tangent at its point of beginning to a line bearing North  $21^{\circ}34'10''$  West and having a radius of 100 feet an arc distance of 162.92 feet; thence South

65°05' West and tangent to said last mentioned curve 43.06 feet; thence northwesterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 90 feet an arc distance of 107.10 feet; thence North 46°44' West and tangent to said last mentioned curve 266.38 feet; thence northwesterly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 115 feet an arc distance of 60.21 feet; thence North 76°44' West and tangent to said last mentioned curve 47.59 feet; thence northwesterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 97.18 feet, an arc distance of 58.06 feet.

Accepted by Dept. of Water and Power Aug. 10, 1939

Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

~~PLATTED ON~~ CADASTRAL MAP NO. 144 B 149 / 144 B 153 BY Reynolds 6-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 568<sup>OK</sup> / 667 <sup>OK</sup> BY Hubbard 4-9-40 / Moore 3-8-40

CHECKED BY *Kimball* 667 / 568

CROSS REFERENCED BY E. POGGIONE DEC 26 1939

Recorded in Book 16824 Page 191 Official Records Aug. 17, 1939

Grantor: Security-First National Bank of Los Angeles, as Trustee  
under Declaration of Trust D-7074

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1939

Consideration: \$1.00

Granted for: Transmission of Electrical Energy

Description: Those portions of the Rancho San Vicente y Santa Monica and being a portion of Lot 9, Region 37, Division 5, as per map filed in Book 1, page 95, Official Maps, records of Los Angeles County, described as follows; to wit:

PARCEL NO. 1: - A private road known as Bellagio Road, same being a strip of land 40 feet in width lying 20 feet on each side of the following described center line:

Beginning at a point in the northerly terminal line of Ballagio Road as dedicated on map of Tract No. 11028, as per map recorded in Book 202, pages 28, 29 and 30, of Maps, Records of said County, said point of beginning being distant on said terminal line S. 74°40' E., 20 feet from the northeasterly corner of Lot 39, Block 5, Tract No. 11028; thence N. 15°20' E., 46.20 feet, thence northerly along a tangent curve concave to the West, and having a radius of 1043.43 feet, an arc distance of 458.19 feet to a point to be known for purposes of this description as point "A"; thence northerly along a tangent curve concave to the east and having a radius of 2000 feet, an arc distance of 339.18 feet; thence northeasterly along a tangent curve concave to the southeast, and having a radius of 145 feet, an arc distance of 293.52 feet; thence southeasterly along a tangent curve concave to the southwest and having a radius of 473.44 feet, an arc distance of 128.24 feet; thence S. 48°30' E. 41.20 feet; thence northeasterly along a tangent curve concave to the northwest, and having a radius of 102.34 feet, an arc distance of 256.32 feet to the end thereof.

PARCEL NO. 2: - A private road known as Linda Flora Drive, same being a strip of land 40 feet in width lying 20 feet on each side of the following described center line:

Beginning at a point hereinbefore designated as point "A", thence S. 87°47' W., 212.79 feet; thence southwesterly along a tangent curve concave to the southeast, having a radius of 120 feet, an arc distance of 37.45 feet; thence S. 69°54' W., 71.89 feet; thence northwesterly along a tangent curve concave to the northeast and having a radius of 85 feet an arc distance of 150.63 feet; thence N. 8°34' W., 83.54 feet; thence northwesterly along a

tangent curve concave to the southwest and having a radius of 170 feet an arc distance of 97.91 feet; thence N.  $41^{\circ}34'$  W., 30.06 feet; thence northerly along a tangent curve concave to the east and having a radius of 104 feet an arc distance of 178.07 feet.

Accepted by Dept. of Water and Power Aug. 10, 1939

Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 141-B-145 BY Reynolds 5-22-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 638 OK BY Kimball 1-8-'40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

DEC 26 1939

Recorded in Book 16869 Page 10 Official Records Aug. 17, 1939

Grantor: Security-First National Bank of Los Angeles, as Trustee under Declaration of Trust No. D-7074

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 1, 1939

Consideration: \$1.00

Granted for: Transmission of Electrical Energy

Description: All that portion of Lot P, Tract Bel-Air, as per map recorded in Book 113, pages 9 to 17, inclusive, of Maps, Records of Los Angeles County described as follows:

A portion of a private road known as Vestone Way, same being a strip of land 25 feet in width lying 12.5 feet on each side of the following described center line:

Beginning at a point in the northeasterly end of that certain easement and right of way granted to the Board of Water and Power Commissioners of the City of Los Angeles; by deed recorded in Book 15144, Page 314, Official Records of Los Angeles County; said point being the northeasterly terminus of that certain course designated in said deed as N.  $28^{\circ}42'34''$  E., 6.73 feet; thence from said point of beginning N.  $28^{\circ}42'34''$  E., 289.27 feet; thence easterly along a tangent curve concave to the south and having a radius of 115 feet a distance of 136.99 feet.

Accepted by Bd. of Water and Power Aug. 10, 1939

Copied by G. Cowan Aug. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 147-B-149 BY Hughes. 10-21-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 667 OK BY Moore 3-8-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

NOV 24 1939

Recorded in Book 16821 Page 226 Official Records Aug. 18, 1939

Grantor: Ida R. Sultan, Esthern E. Franklin, who acquired title as Esther R. Franklin, and Julia Panta

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1939

C.F. 2097.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 40 feet of Lot 36, Miller and Herriotts Resubdivision of the West half of Mrs. Fitzgerald's Tract, as per map recorded in Book 54, Page 35, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Aug. 9, 1939

Copied by G. Cowan Aug. 29, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY *La Roche* 2-6-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE NOV 24 1939

Recorded in Book 16763 Page 240 Official Records Aug. 18, 1939

Grantor: H. E. Robinson and L. C. Van Every and Delpha Robinson and Gertrude Van Every

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1939

Consideration:

C.S.B-1518-5

Granted for:

Description: The Easterly 70 feet of Lot 7 of Tract No. 7529 as per map thereof recorded in Book 154, pages 20 and 21 of Maps, records of Los Angeles County

Accepted by Board of Water and Power Aug. 10, 1939

Copied by G. Cowan Aug. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Thigher* 2-1-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 16858 Page 45 Official Records Aug. 18, 1939

Grantor: Bessie C. Banks

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 11, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Those portions of Lots 9 and 10, Tract No. 4394, as per map recorded in Book 60, page 5 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the northerly line of said Lot 10, distant thereon S. 74°18'30" E. 64.85 feet from the southwesterly corner of Lot 2, Tract No. 3442; as per map recorded in Book 38, pages 42 and 43 of Maps, Records of said County; thence southeasterly along a curve concave to the northeast tangent to a line bearing South 15°41'30" West and having a radius of 20 feet, an arc distance of 54.94 feet; thence northeasterly along a curve concave to the southeast, tangent to said last mentioned curve and having a radius of 12.5 feet, an arc distance of 14.70 feet to a point of tangency in the northerly line of said Lot 9; thence North 74°18'30" West along the northerly lines of said Lots 9 and 10, a distance of 49.85 feet to the point of beginning.

Accepted by City Aug. 17, 1939

Copied by G. Cowan Aug. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

642 BY *MOORE* 3-13-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16827 Page 191 Official Records Aug. 18, 1939

Grantor: Sayre MacNeil and Marion MacNeil Smith, each of whom own an undivided one-twelfth interest in and to the property

Grantee: hereinafter described, and Daphne Drake MacNeil  
City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: December 29, 1938

C.S. B-1518-1.

Consideration: \$10.00

Granted for: Transmission Line

Description: PARCEL NO. 1 - All that portion of Section 8, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon S. 0°06'03" East 1245.90 feet from a 1"x2" stake in a mound of stones set to mark the East quarter corner of said Section; thence from said point of beginning S. 84°13'37" W. 5342.71 feet to a point in the West line of said Section 8, distant thereon North 0°08'02" West 847.70 feet from a 1"x3" stake set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL NO. 2: - All that portion of Section 12, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon North 0°11'13" West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the East quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5329.50 feet to a point in the West line of said Section 12, distant thereon South 0°25'18" East 2314.40 feet from a 1"x2" stake set to mark the Northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL NO. 3: - All that portion of Section 10, Township 5 North, Range 8 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the East line of said Section, distant thereon North 0°04'43" West 2468.8 feet from a 3"x3" stake set to mark the Southeast corner of said Section; thence from said point of beginning South 84°13'37" West 5349.32 feet to a point in the West line of said Section 10, distant thereon North 0°26'23" West 1933.40 feet from a 2"x2" stake set to mark the Southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Accepted by Bd. of Water and Power May 10, 1939

Copied by G. Cowan Aug. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 67<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 <sup>OK</sup> BY J. Wilson

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 16853 Page 77 Official Records Aug. 18. 1939

Grantor: Los Angeles City High School District of Los Angeles County,  
by Board of Education of the City of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 20, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Lot 3, Tract No. 11429, as per map recorded in Book 213, pages 20 and 21, of Maps, Records of Los Angeles County.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.  
 Accepted by City Aug. 18, 1939  
 Copied by G. Cowan Aug. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-30-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 245

BY *Kimball* 5-1-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16836 Page 158 Official Records Aug. 19, 1939  
 Grantor: Consuelo V. Bright, Marjorie E. Bright, and Birdie Lee  
 Grantee: City of Los Angeles Bright  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 26, 1939 C.F. 2097.  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: The northeasterly 47.20 feet of Lot 5, Overton Tract, as per map recorded in Book 26, page 52, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City August 18, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *La Roche* 2-6-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16753 Page 358 Official Records Aug. 19, 1939  
 Grantor: Mitchell Development Corporation, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 10, 1939 C.S. B-1518-6.  
 Consideration: \$10.00  
 Granted for:  
 Description: All those portions of Lots 17, 18 and 19 of Block 1, and those portions of Lots 11 and 12 of Block 3, of Tract No. 9854, as per map thereof recorded in Book 141, Pages 97 to 100 inclusive of Maps, records of Los Angeles County, California, lying Southwesterly of a line, and the Northwesterly prolongation thereof, which is parallel with and 110 feet Northeasterly of the Northeasterly line of the Northeasterly 45 feet roadway of Whitnall Highway as shown on said Map of Tract No. 9854.

Accepted by Dept. of Water and Power Aug. 3, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540X

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676

BY *La Roche* 4-12-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 16879 Page 3 Official Records Aug. 19, 1939

Grantor: Henry W. Faacks and Mildred Faacks

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1939

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: Lot 1 of Tract No. 2755, as per map thereof recorded in Book 33, Page 93 of Maps, records of Los Angeles County, California.

Accepted by Bd. of Water and Power Aug. 8, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616 BY *Thight* 2-1-40

CHECKED BY *Kuiball* CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 16827 Page 205 Official Records Aug. 19, 1939

Grantor: San Fernando Mission Land Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1939

Consideration: \$10.00

Granted for: SEPULVEDA BOULEVARD

**VOID-INCOMPLETE COPY.  
RE-COPIED ON PAGE 195  
OF THIS BOOK.**

Description: Parcel A + That portion of Lot 57, Section 5, Sub-division No. 1 of the Property of the Porter Land & Water Company, as per map recorded in Book 31, pages 3 to 6, both inclusive, Miscellaneous Records of Los Angeles County, that portion of Lots 1, 2 and 3, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of said County, lying within the following described boundaries:

Beginning at a point in the northerly line of Rinaldi Street, 60 feet in width, distant thereon S. 89°37'36" E. 695.50 feet from the most southerly corner of said Lot 1; thence northerly along a curve concave to the East, tangent at its point of beginning to a line bearing North 8°59'31" West and having a radius of 10,050 feet, an arc distance of 333.79 feet to the TRUE POINT OF BEGINNING in the northerly line of that certain parcel of land described in deed to William F. Cronemiller, recorded in Book 6260, page 81 of Deeds, Records of said County; thence northerly, continuing along said curve having a radius of 10,050 feet, an arc distance of 549.68 feet to a point; thence North 3°57'19" West and tangent to said last mentioned curve at its point of ending, a distance of 1,548.26 feet to a point in that certain course in the northerly line of said Lot 3, shown on said map of Tract No. 3660 as having a length of 1945.08 feet, distant on said certain course 5.80 feet easterly from the westerly terminus thereof; thence easterly along said certain course, a distance of 102.09 feet to a point in a line parallel with and distant 100 feet easterly, measured at right angles, from that certain course herein described as having a length of 1548.26 feet; thence South 3°57'19" East, along said parallel line, a distance of 1527.88 feet to a point of tangency in a curve concentric with and distant 100 feet easterly, measured radially, from that certain curve herein described as having a radius of 10,050 feet; thence southerly, along said concentric curve, the same having a radius of 9950 feet, an arc distance of 536.62 feet to a point in said northerly line of that certain parcel of land described in deed recorded in Book 6260, page 81 of Deeds, Records of said County; thence westerly, along said last mentioned northerly line, the same being a curve concave to the South and having a radius of 1706.45 feet, an arc distance of 100.31 feet to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES - TO BE KNOWN AS AND CALLED SEPULVEDA BOULEVARD.

~~Accepted by City August 15, 1939~~

~~Copied by G. Cowan Aug. 30, 1939; compared by Stephens.~~

~~PLATTED ON INDEX MAP NO. BY~~

~~PLATTED ON CADASTRAL MAP NO. BY~~

~~PLATTED ON ASSESSOR'S BOOK NO. BY~~

~~CHECKED BY CROSS REFERENCED BY~~

Recorded in Book 16815 Page 245 Official Records Aug. 19, 1939

Grantor: Eugenia M. Mitchell

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 5, 1938

Consideration: \$10.00

Granted for: Street Purposes

Description: An irregular shaped parcel of land, situate in Mullally's Addition to the City of Los Angeles, as per map recorded in Book 7, page 45, of Miscellaneous Records, Records of County of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:

BEGINNING at the most westerly corner Lot 23, Block 1, as shown on said map of Mullally's Addition; thence North 45° East, along the southeasterly line of Richmond Street (60 feet wide) as shown on said map of Mullally's Addition, a distance of 30 feet; thence southerly along the arc of a tangent curve, concave to the East, having a radius of 30 feet, a distance of 47.12 feet to a point in the northeasterly line of said Richmond Street, distant South 45° East thereon 30 feet from the point of beginning; thence North 45° West, along said northeasterly line of Richmond Street to the point of beginning, containing an area of 193.17 square feet, more or less.

This deed is issued subject to the express condition, subsequent, that in the event the said second party, its successors and assigns at any time abandons the use of the said lands for street purposes, the title to the said land will revert to and revest in the said first party, her heirs and assigns.

Accepted by City Aug. 16, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Cowan* 11-30-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 9

BY *Hubbard* 4-11-40

~~CHECKED BY~~ *Kimball*

CROSS REFERENCED BY *E. POGGIONE* DEC 28 1939

Recorded in Book 16827 Page 205 Official Records Aug. 19, 1939  
 Grantor: San Fernando Mission Land Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed and Easement *C.F. 2010.*  
 Date of Conveyance: April 27, 1939 (For Consent to Grant of Easement by So. Calif. Edison Co. Ltd  
 Consideration: \$10.00  
 Granted for: SEPULVEDA BOULEVARD see O.R. 15511-134)  
 Description: PARCEL A: - That portion of Lot 57, Section 5, Sub-division No. 1 of the Property of the Porter Land & Water Company, as per map recorded in Book 31, pages 3 to 6, both inclusive, Miscellaneous Records of Los Angeles County, that portion of Lots 1, 2 and 3, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of said County, lying within the following described boundaries:

Beginning at a point in the northerly line of Rinaldi Street, 60 feet in width, distant thereon South  $89^{\circ}37'36''$  East 695.50 feet from the most southerly corner of said Lot 1; thence northerly along a curve concave to the East, tangent at its point of beginning to a line bearing North  $8^{\circ}59'31''$  West and having a radius of 10,050 feet, an arc distance of 333.79 feet to the TRUE POINT OF BEGINNING in the northerly line of that certain parcel of land described in deed to William F. Gronemiller, recorded in Book 6260, page 81 of Deeds, Records of said County; thence northerly, continuing along said curve having a radius of 10,050 feet, an arc distance of 549.68 feet to a point; thence North  $3^{\circ}57'19''$  West and tangent to said last mentioned curve at its point of ending, a distance of 1,548.26 feet to a point in that certain course in the northerly line of said Lot 3, shown on said map of Tract No. 3660 as having a length of 1945.08 feet, distant on said certain course 5.80 feet easterly from the westerly terminus thereof; thence easterly along said certain course, a distance of 102.09 feet to a point in a line parallel with and distant 100 feet easterly, measured ~~radially~~ at right angles, from that certain course herein described as having a length of 1548.26 feet; thence South  $3^{\circ}57'19''$  East, along said parallel line, a distance of 1527.68 feet to a point of tangency in a curve concentric with and distant 100 feet easterly, measured radially, from that certain curve herein described as having a radius of 10,050 feet; thence southerly, along said concentric curve, the same having a radius of 9950 feet, an arc distance of 536.62 feet to a point in said northerly line of that certain parcel of land described in deed recorded in Book 6260, page 81 of Deeds, Records of said County; thence westerly, along said last mentioned northerly line, the same being a curve concave to the South and having a radius of 1706.45 feet, an arc distance of 100.31 feet to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES. TO BE KNOWN AS AND CALLED: SEPULVEDA BOULEVARD.

AND FURTHER, that said party of the first part does by these presents hereby grant to said party of the second part, a perpetual easement and right of support for slopes of fills and/or cuts necessary to construct and maintain a public street over the parcels of land described in Parcel A hereof, described as follows:

Beginning at a point in that certain course described in Parcel A hereof as having a length of 1548.26 feet, distant thereon North  $3^{\circ}57'19''$  West, 548.80 feet from the southerly terminus thereof; thence South  $86^{\circ}02'41''$  West and normal to said certain course, a distance of 15 feet to a point; thence North  $3^{\circ}57'19''$  West, a distance of 200 feet to a point; thence South  $86^{\circ}02'41''$  West, a distance of 8 feet to a point; thence North  $3^{\circ}57'19''$  West, a distance of 600 feet to a point; thence North  $86^{\circ}02'41''$  East, a distance of 23 feet to a point in the westerly line of said Parcel A; thence South  $3^{\circ}57'19''$  East, along said westerly line, a distance of 800 feet to the point of beginning;

Also, Beginning at a point in the easterly line of that certain parcel of land described in Parcel A hereof as having a length of 1527.68 feet, distant thereon North  $3^{\circ}57'19''$  West, 148.80 feet from the southerly terminus thereof; thence North  $3^{\circ}57'19''$  West, along said certain course, a distance of 1200 feet to a point; thence North  $86^{\circ}02'41''$  East, a distance of 17 feet to a point; thence South  $3^{\circ}57'19''$  East, a distance of 450 feet to a point; thence South



86°02'41" West, a distance of 7 feet to a point; thence South 3°57'19" East, a distance of 750 feet to a point; thence South 86°02'41" West, a distance of 10 feet to the point of beginning.

Accepted by City August 15, 1939

Copied by G. Cowan Aug. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

56 BY *H. Brown* 12-7-37

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

287 BY *Moore* 3-5-40

CHECKED BY *Knibball*

CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16823 Page 238 Official Records Aug. 21, 1939

Grantor: Chas. C. Thomas and Minna Lee Thomas

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 6, 1939

Consideration: \$10.00

*C.S. B-1518-2*

Granted for: Transmission Line

Description: All that portion of the Southeast quarter of Section 14, Township 5 North, Range 10 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon South 0°01'37" West 1088.30 feet from a concrete monument with a brass cap set to mark the east quarter corner of said Section; thence from said point of beginning South 84°13'37" West 5295.51 feet to a point in the west line of said Section 14, distant thereon North 0°24'37" East 993.83 feet from a 7" concrete monument with an inscribed brass cap set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the east line of said Section 14.

Accepted by Bd. of Water and Power July 25, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *66<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *126<sup>OK</sup>* BY *Hubbard* 1-2-40

CHECKED BY *Knibball*

CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 16799 Page 299 Official Records Aug. 21, 1939

Grantor: City of Los Angeles - Dept. of Water and Power

Grantee: City of Los Angeles - Dept. of Public Works

Nature of Conveyance: Easement and R/W

Date of Conveyance: October 26, 1938

Consideration:

*This easement covers the portion of Whitnall Hwy. dedicated by Tract No. 11146, per M.B. 210-42.*

Granted for: Street, Road and Highway Purposes

Description: All that portion of Lot 142 of the property of the Lankershim Ranch Land and Water Company as per map thereof recorded in Book 31, pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County described as follows:

Beginning at the point of intersection of the northerly line of said Lot 142 with the southwesterly line of Tract No. 10098, as per map thereof recorded in Book 142, page 26 of Maps, Records of said County, said southwesterly line being shown on said map as having a length of 109.56 feet, thence southeasterly 327.24 feet along the southeasterly prolongation of said southwesterly line to the point of intersection of the westerly line of Tract No. 3785 (as per map thereof recorded in Book 141, page 73 of Maps, records of said County),

with the southwesterly line of the northeasterly 45 foot roadway of Whitnall Highway as shown on said map of Tract No. 3785; thence northerly 64.15 feet along said westerly line of Tract 3785 to its point of intersection with a line which is parallel with and 45 feet northeasterly of, measured at right angles to the line hereinbefore described as having a length of 327.24 feet; thence northwesterly 237.21 feet along said parallel line to its point of intersection with the northerly line of said Lot 142; thence westerly 63.14 feet along said northerly line of Lot 142 to the point of beginning.

Excepting and reserving to this Department the right to use said real property and the said easement and right of way for all public utility purposes.

Accepted by City Aug. 21, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

54 BY Hyde 2-21-40

PLATTED ON CADASTRAL MAP NO.

1766-18 BY McAttee 2-4-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 676 OK BY *Lo Rouché* 4-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 29 1939

Recorded in Book 16753 Page 374 Official Records Aug. 22, 1939

Grantor: Frances Scheuing

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1939

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: All those portions of Lots 201 and 202 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County, lying westerly of the northerly prolongation of a line which is parallel with and 40 feet easterly, of that portion of the westerly line of Ilex Street, shown on said map of Tract No. 7045 as bearing N. 0°20'10" W.

Subject to conditions, restrictions and rights of way of record.

Accepted by Bd. of Water and Power Aug. 15, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Kimball* 1-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16831 Page 170 Official Records Aug. 22, 1939

Grantor: Ed Sidoff and Isabelle L. Sidoff

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1939

Consideration: \$10.00

C.S.B-1518-3.

Granted for: Transmission Line

Description: All that portion of the North 25 acres of the North-east quarter of the Northeast quarter of Section 33, Township 3 North, Range 14 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the North line of said Section, distant thereon N. 89°58'01" W. 250.06 feet from a 1-3/4" iron pipe in a mound of rocks set to mark the Northeast corner of said Section;

thence from said point of beginning S. 14°22'29" W. 5453.37 feet to a point in the South line of said Section 33, distant thereon North 89°47'12" East 1081.79 feet from a rock with a lead plug marked "1/4" set to mark the South quarter corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the North line of said Section 33. Accepted by Bd. of Water and Power Aug. 15, 1939 Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 <sup>OK</sup> BY Moore 3-1-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16886 Page 13 Official Records Aug. 23, 1939

Grantor: James A. Sartelle and Clara Sartelle

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1939

Consideration: \$10.00

C.S. B-1518-4.

Granted for:

Description: PARCEL 1: - The Northwesterly 147.9 feet of Lot 18, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, page 19 of Maps, records of Los Angeles County.

PARCEL 2: - The Northwesterly 150 feet of Lot 21, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, page 19 of Maps, records of Los Angeles County.

Accepted by Bd. of Water and Power Aug. 17, 1939

Copied by G. Cowan Sept. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Tright 3-1-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16862 Page 88 Official Records Aug. 23, 1939

Grantor: Linus W. Detzer

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 3, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: Lot 245 of Tract No. 7045, as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.

Subject to all unpaid taxes thereon.

Subject to all unpaid bonds thereon.

Accepted by Bd. of Water and Power 8-15-39

Copied by G. Cowan Sept. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664 BY Tright 3-27-40

CHECKED BY J. W. / Son CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16846 Page 150 Official Records Aug. 24, 1939  
 Grantor: San Fernando Mission Land Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 14, 1939 *C.S. 7/93.*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Section 10, T. 2 N., R. 15 W.,  
 Rancho Ex Mission de San Fernando, described as  
 follows:

Beginning at the most northerly corner of Lot 27, Tract No. 3692, as per map recorded in Book 47, page 83 of Maps, Records of Los Angeles County; thence North  $48^{\circ}30'$  East 5 feet to a point in the westerly line of San Fernando Road 50 feet wide, as granted by MacLay Rancho Water Company, a corporation, and San Fernando Mission Land Company, a corporation, to the County of Los Angeles for road purposes, by deed dated 6-7-1935, and recorded in Book 2324, page 141 of Deeds, Records of said County 6-24-05; thence South  $41^{\circ}30'$  East 361.92 feet, along said westerly line, to the most easterly corner of the land conveyed by Alfred J. Canby to San Fernando Mission Land Company, a corporation, by deed dated 3-17-24, and recorded 3-29-24 in Book 3702, Page 231, Official Records of said County; thence South  $35^{\circ}37'16''$  West along the easterly line of the land so conveyed to a point distant 20 feet, measured at right angles to said westerly line of San Fernando Road; thence North  $41^{\circ}30'$  West, parallel with said westerly line 359.15 feet, more or less, to the easterly line of said Lot 27; thence North  $22^{\circ}25'30''$  East 16.70 feet along said easterly line of Lot 27 to the point of beginning. Description approved 7-21-39 by Lloyd Aldrich, City Eng. Form approved 8-7-39 by Ray L. Chesebro, City Attorney Accepted by City 8-23-39 Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Hyde 2-8-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 660 BY Kimball 4-29-'40  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE

Recorded in Book 16828 Page 226 Official Records Aug. 24, 1939  
 Grantor: George V. Briggs and Daisy Hatton Seaman  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 7, 1939 *C.S. 7/93.*  
 Consideration: \$1.00  
 Granted for: Public Street Purposes

Description: That portion of Lot 27, Tract No. 3692, as per map recorded in Book 47, pages 83 and 84 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said Lot 27; thence southerly along the easterly line of said Lot 27 a distance of 22.51 feet; thence northwesterly along a curve concave to the southwest and having a radius of 886.69 feet, an arc distance of 9.96 feet to a point in the northwesterly line of said Lot 27, distant thereon 21.35 feet southwesterly from said most easterly corner; thence northeasterly along said northwesterly line to the point of beginning, excepting therefrom any portion lying within the lines of any public street.

Accepted by City August 23, 1939  
 Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Hyde 2-8-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 594 BY Hubbard 4-18-40  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 4 1940 E-31

Recorded in Book 16847 Page 133 Official Records Aug. 24, 1939

Grantor: Enrico Lombardo and Enrichetta Lombardo

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: All that portion of the South 1/4 of the East 1/2 of Lot 52 of the Property of the Lankershim Ranch Land and Water Company, as per Map thereof recorded in Book 31, pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip being parallel with and 75 feet on each side of a center line described as follows, to wit:

Beginning at a point in the north line of said Lot 52, distant South 89°49'48" West 734.87 feet along said north lot line and the easterly prolongation thereof, from its point of intersection with the center line of Lankershim Boulevard, as established by the Los Angeles City Engineer; thence from said point of beginning South 0°04'49" East 421.19 feet; thence South 13°56'54" East 927.01 feet to a point in the center line of Sherman Way, as established by said City Engineer, distant thereon South 89°55'16" West 512.63 feet from its point of intersection with said center line of Lankershim Boulevard.

Accepted by Board of Water and Power July 27, 1939

Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616

BY Knight 3-1-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16818 Page 314 Official Records Aug. 24, 1939

Grantor: Isham W. Fuqua

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1939

C.F. 2097

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of Lot 2, Block 2, Bennett Tract, as per map recorded in Book 5, page 515, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Description approved 6-26-39 by Lloyd Aldrich, City Eng.

Form approved 6-28-39 by Ray L. Chesebro, City Attorney

Accepted by City Aug. 23, 1939

Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY Hugh Curran 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY La Roche 2-6-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 16869 Page 76 Official Records Aug. 24, 1939

Grantor: Frank H. Crowder

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1939

C.F. 2097

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of Lot 2, Thomas S. Ewing's Replat of a part of Block "B" Dunkelberger Tract, as per map recorded in Book 59, page 60, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City August 23, 1939

Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 16846 Page 146 Official Records Aug. 24, 1939

Grantor: J. W. Clune and Dorothy T. Clune

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1939

C.F. 2097.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of Lot 3, Block 2, Bennett Tract, as per map recorded in Book 5, Page 515, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City August 23, 1939

Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 16796 Page 359 Official Records Aug. 24, 1939

Grantor: Fred A. Schillinger and Clara Schillinger

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1939

C.F. 2097

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 40 feet of the northwesterly 45 feet of Lot 2, and the northeasterly 40 feet of the southeasterly 5 feet of Lot 3, Block F, Mrs. Fitzgerald's Tract, as per map recorded in Book 24, pages 23 and 24, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Aug. 23, 1939

Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940



Recorded in Book 16813 Page 196 Official Records August 25, 1939

Grantor: Cecil B. DeMille Productions, Inc., a Corporation

Grantee: The City of Los Angeles (Dept. of Water and Power)

Nature of Conveyance: Easement.

Date of Conveyance: August 2, 1939.

Consideration: \$10.00

*C.S. B-1518-3.*

Granted for: Transmission Line

Description:

**PARCEL 1:** Those permanent and exclusive easements and rights of way to construct, reconstruct, maintain, operate, use, inspect, renew and enlarge lines of poles, towers, wires, cables, overhead ground wires, underground ground wires, and other like and similar structures necessary or convenient for the construction, maintenance, use, operation, regulation and grounding of electrical transmission lines for the purpose of transmitting, distributing, regulating, using and controlling electrical energy, to construct, use and maintain roads, to clear and keep said right of way free from explosives, buildings, structures, brush and natural wood growth and inflammable materials for the protection from fire and other hazards, and for other incidental and convenient purposes, at any time and from time to time, under, upon, along, over and across all that certain real property situate in the County of Los Angeles, State of California, more particularly bounded and described as follows:

All those portions of the Southeast quarter (SE $\frac{1}{4}$ ) of Section Thirty-three (33), Township 3 North, Range 14 West, S.B.B. & M., and of lots 31 and 32 of Sec. 4, T. 2 N., R. 14 W., S.B.B. & M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the North line of said Sec. 33, distant thereon N. 89°58'01" West 250.06 feet from a one and three quarter inch iron pipe in a mound of rocks set to mark the Northeast corner of said Sec. 33; thence from said point of beginning S. 14°22'29" West 5453.37 feet to a point in the South line of said Sec. 33, distant thereon N. 89°47'12" E. 1081.79 feet from a rock with a lead plug marked "1/4" set to mark the South quarter corner of said Section; thence continuing S. 14°22'29" W. to a point in the South line of said Lot 31 of Section 4; the side lines of said strip of land to be prolonged or shortened respectively so as to terminate in said South line of Lot 31.

Together with the right of ingress to said land over which said right of way and easements are hereby granted across adjoining lands of grantor from the public highway most convenient to said right of way area and the right of egress from said right of way to such highway across said adjoining lands of grantor, over and along any road now existing, or if none, then over the most direct and practical route grantee may select.

Excepting and reserving unto the grantor only such grazing, agricultural and mineral rights and the right to maintain, cultivate, use, plant and replant said real property with orchards, groves and vineyards, to a height not exceeding twenty-five feet, and erect noninflammable fences upon said real property and gates across said right of way, at grantor's cost and expense, which may be locked if grantee may have its own separate lock thereon, as will not interfere with or prohibit the full, free and complete use and enjoyment by grantee, its successors or assigns, of the rights and easements hereby granted, provided however, that no building, inflammable fence, gate, other structure, material or explosive of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by grantor, its successors or assigns.

It is further understood and agreed that no other ease-

ment thereon shall be given by grantor to any third person, firm or corporation without the written consent of grantee.

**PARCEL 2:** Those permanent and exclusive easements and rights of way to construct, reconstruct, maintain, enlarge, cut, fill, drain and use a road and roadway for all general and usual purposes for which roads and roadways are used, and are required by grantee in connection with its use of the rights hereinabove granted over Parcel 1, but not by the public generally as a public highway, in, over, under and across that certain piece and parcel of land in the County of Los Angeles, State of California, more particularly bounded and described as follows:

All those portions of the SE $\frac{1}{4}$  and of the SE $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Sec. 33, T. 3 N., R. 14 W., S.B.B. & M., lying within the boundaries of strips of land 50 feet in width, the side lines of said strips of land being parallel with and distant 25 feet on each side of center lines described as follows, to wit:

Beginning at the southwest corner of said Sec. 33; thence along the south line of said Sec. 33, S. 89°59'46" E., 138.61 feet to the northwest corner of Sec. 4, T. 2 N., R. 14 W., S.B.B. & M.; thence N. 49°06'44" E., 1601.07 feet to a point in the center line of Little Tujunga Road, said point being the true point of beginning; thence from said true point of beginning, along an existing road, S. 21°12'21" E., 48.72 feet; thence S. 0°25'24" E., 106.35 feet; thence S. 42°47'36" E., 58.49 feet; thence S. 80°20'06" E., 93.20 feet; thence S. 47°12'06" E., 329.21 feet; thence S. 16°17'06" E., 134.72 feet; thence S. 62°13'06" E., 116.75 feet; thence S. 4°17'21" E., 340.87 feet; thence S. 44°10'01" E., 92.18 feet; thence N. 67°57'44" E., 49.38 feet; thence N. 8°34'59" E., 114.39 feet; thence N. 46°27'59" E., 44.09 feet; thence N. 82°49'29" E., 269.63 feet; thence N. 57°17'44" E., 75.94 feet; thence N. 47°36'29" E., 56.05 feet; thence N. 70°17'59" E., 102.23 feet; thence N. 48°37'29" E., 92.30 feet; thence N. 39°02'14" E., 209.19 feet; thence N. 88°26'29" E., 85.34 feet; thence N. 44°01'59" E., 68.18 feet; thence N. 59°33'29" E., 104.92 feet; thence N. 72°30'29" E., 82.06 feet; thence N. 28°25'29" E., 67.92 feet; thence N. 80°14'44" E., 108.57 feet; thence N. 46°44'14" E., 100.88 feet; thence N. 24°47'14" E., 62.66 feet; thence N. 77°27'14" E., 145.62 feet; thence N. 67°35'44" E., 56.82 feet; thence N. 88°10'59" E., 73.82 feet; thence N. 68°12'29" E., 110.66 feet; thence N. 15°47'29" E., 80.13 feet; thence N. 45°38'14" E., 147.97 feet; thence N. 35°51'14" E., 109.70 feet; thence N. 47°54'44" E., 140.17 feet; thence S. 76°07'01" E., 102.09 feet to a point designated as "A"; thence continuing S. 76°07'01" E., 158.19 feet; thence N. 61°38'14" E., 121.85 feet; thence S. 69°46'46" E., 158.36 feet; thence N. 68°17'14" E., 178.05 feet; thence S. 74°12'31" E., 309.14 feet; thence S. 53°36'46" E., 80.77 feet; thence N. 78°09'44" E., 164.03 feet; thence N. 65°16'44" E., 66.35 feet; thence N. 86°40'29" E., 49.59 feet; thence N. 12°05'44" E., 30.96 feet; thence N. 85°17'31" W., 100.31 feet; thence N. 78°04'01" W., 71.91 feet; thence N. 80°50'01" W., 177.69 feet; thence N. 71°44'16" W., 150.40 feet; thence N. 88°01'01" W., 90.56 feet; thence N. 65°36'31" W., 77.01 feet; thence S. 89°52'44" W., 186.15 feet; thence N. 76°52'31" W., 86.23 feet; thence N. 89°40'31" W., 119.60 feet; thence N. 75°25'01" W., 219.97 ft; thence N. 42°12'31" W., 108.43 feet; thence N. 68°36'31" W. 63.21 ft; thence S. 69°11'59" W., 54.40 feet; thence N. 57°54'01" W. 35.52 ft; thence N. 4°09'14" E., 37.83 ft; thence N. 68°24'14" E., 64.71 feet; thence N. 33°27'59" E., 93.36 feet; thence N. 24°53'14" E., 172.29 feet to a point designated as "B", said point "B" being the end of said existing road; thence N. 60°32'29" E., 60.28 feet; thence N. 33°58'44" E., 88.41 feet; thence N. 52°18'59" E., 175.81 feet; thence N. 14°28'59" E., 611.91 feet to a point distant N. 84°31'42" W., 966.72 feet from the east quarter corner of said Section 33.

ALSO:

Beginning at a point in the south line of said Section 33, distant thereon N. 89°47'12" E., 1508.50 feet from the south quarter corner of said Section 33; thence from said point of beginning N. 1°13'59" E. 39.82 feet; thence N. 9°40'31" W., 48.00 feet; thence N. 48°31'01" W., 46.00 feet; thence N. 30°16'31" W., 24.00 feet; thence N. 9°34'01" W., 26.00 feet; thence N. 11°47'29" E., 47.00 feet; thence N. 35°28'44" E., 55 feet; thence N. 45°46'44" E., 48.00 feet; thence S. 86°46'46" E. 45.00 feet; thence N. 58°38'29" E., 43.00 feet; thence N. 23°57'01" W., 33.00 feet; thence N. 50°43'31" W., 49.00 feet; thence N. 70°50'16" W., 45.00 feet; thence N. 87°31'01" W., 52.00 feet; thence S. 66°15'44" W., 50.00 feet; thence S. 87°03'59" W., 25.00 feet; thence N. 34°58'46" W., 54.00 feet; thence N. 72°31'46" W., 54.00 feet; thence N. 59°25'31" W., 28.00 feet; thence N. 40°00'01" W., 54.00 feet; thence N. 59°25'31" W., 28.00 feet; thence N. 40°00'01" W., 106.00 ft.; thence N. 52°25'01" W., 79.40 feet; thence N. 25°30'29" E., 139.00 feet; thence N. 14°22'29" E., 640.62 feet to the point designated as "A" in the first above described center line.

Excepting and reserving herefrom unto said Grantor, its successors, assigns, grantees, transferees and permittees, the right to reconstruct, maintain, enlarge, cut, fill, drain and to use jointly with the Grantee, for all purposes, all roads and roadways referred to in this instrument, provided such use will not interfere with or prohibit the full, free and complete use and enjoyment by Grantee, its successors and assigns of the rights and easements hereby granted, and the Grantor shall have and there is hereby excepted and reserved herefrom, the right to erect and maintain fences and gates upon and across the rights of way and property referred to herein under Parcel 2 at Grantor's cost and expense, which gates may be locked if Grantee may have its own separate lock thereon.

The grantee agrees that in exercising the rights hereinbefore granted it will not damage or destroy any trees now planted upon Grantor's lands adjoining said road above described rights of way or along the sides of any roadway now existing upon or lands referred to in Parcel Two.

It is further understood and agreed that no other easement thereon shall be given by Grantor to any third person, firm or corporation without the written consent of Grantee.

Accepted by Board of Water and Power Commissioners Aug. 17, 1939  
Copied by Hilliker September 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 OK BY MOORE 3-1-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16816 Page 303 Official Records Aug. 25, 1939  
 Grantor: The McCarthy Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 1, 1939 C.S. 8140  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 5 feet of Lot 61, Block 8, The McCarthy Company's Greater Los Angeles Tract as per map recorded in Book 9, pages 134 and 135 of Maps, Records of Los Angeles County.  
 Accepted by City August 24, 1939  
 Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 520

BY *Moore* 2-25-40

CHECKED BY *W/son*

CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 16805 Page 336 Official Records Aug. 25, 1939  
 Grantor: Herman Goldsmith and Tilley H. Goldsmith  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 1, 1939 C.F. 2097.  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: The northeasterly 40 feet of Lot 1, and the northeasterly 40 feet of the southeasterly 4.5 feet of Lot 2, Block F. Mrs. Fitzgerald's Tract, as per map recorded in Book 24, Pages 23 and 24, Miscellaneous Records of Los Angeles County.  
 TO BE USED FOR PUBLIC STREET PURPOSES.  
 Accepted by City Aug. 23, 1939  
 Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *LaRache* 2-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 15 1940

~~Entered xxxxxxxx~~ ~~Grantee~~ ~~City of Los Angeles~~ ~~IX~~ ~~88928~~ ~~June~~ ~~5~~ ~~1939~~  
~~Document~~ ~~Ng~~ ~~9224~~ ~~H~~  
~~Grantee~~ ~~xxxx~~

Recorded in Book 16890 Page 36 Official Records Aug. 28, 1939  
 Grantor: Santa Monica Bay Securities Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant ?Deed

(See also Q.C. below)

Date of Conveyance: March 20, 1939

Consideration: \$10.00

Granted for:

Description: Lot 205, Tract No. 7861, as per map recorded in Book 90, pages 27 and 28 of Maps, Records of Los Angeles County.

SUBJECT TO: Second installment general and special taxes for the fiscal year 1938-1939, including any special district levies, payments for which are included therein and collected therewith, together with general and special County and City taxes for the fiscal year 1939-1940, a lien, not yet payable.

Accepted by City Aug. 25, 1939

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY K.H. Brown 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 625

BY

CHECKED BY

CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 16854 Page 138 Official Records Aug. 28, 1939

Grantor: Bank of America National Trust and Savings Association

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 5, 1939

(See also G.D. above)

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines and incidental purposes, as reserved in the deed from Merchants National Trust and Savings Bank of Los Angeles, recorded in Book 7842, page 45, Official Records of Los Angeles County, insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to wit:

That portion rear (southwesterly) 4 feet of Lot 205, Tract No. 7861, as per map recorded in Book 90, pages 27 and 28 of Maps, Records of Los Angeles County, lying southeasterly of the northeasterly prolongation of the southeasterly line of Lot 210, Tract No. 7782, as per map recorded in Book 85, Page 63 of Maps, Records of said County.

Accepted by City August 25, 1939

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 625

BY

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 16837 Page 234 Official Records Aug. 28, 1939  
 Grantor: Walter A. Brandon, Edward H. Fischer and Henrietta Fischer  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 14, 1939  
 Consideration: \$10.00  
 Granted for:

C.S. B-1518-4

Description: All those portions of the fractional parts of Lots 5 and 6, Block 14 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, described in deed recorded in Book 13029, page 45 of Official Records of said County, lying within the boundaries of a strip of land 150 feet in width, the northwesterly line of said strip of land being parallel with, and 342.86 feet southeasterly of, measured at right angles to, the northwesterly line of said Block 14.

Accepted by Board of Water and Power August 22, 1939  
 Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530<sup>K</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16884 Page 65 Official Records Aug. 28, 1939  
 Grantor: John O. Landry and Flossie M. Landry  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 11, 1939  
 Consideration: \$10.00  
 Granted for:

C.S. B-1518-4

Description: All those portions of the fractional parts of Lots 5 and 6, Block 14 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, described in deed recorded in Book 13029, page 45 of Official Records of said County, lying within the boundaries of a strip of land 150 feet in width, the northwesterly line of said strip of land being parallel with, and 342.86 feet southeasterly of, measured at right angles to, the northwesterly line of said Block 14.

Accepted by Board of Water and Power August 22, 1939  
 Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530<sup>K</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 28 1939



Recorded in Book 16859 Page 99 Official Records Aug. 28, 1939

Grantor: Louis F. Ruziecki and Josephine Ruziecki

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1939

Consideration: \$10.00

C.S. B-1518-4.

Granted for:

Description: The Southeasterly 150 feet of the Northwesterly 492.86 feet of that portion of Lot 7, Block 14 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying Southwesterly of the Northeasterly 210.5 feet of said Lot 7.

Reserving unto the Grantor, his heirs, successors and assigns, an easement for road purposes upon the Southwesterly 30 feet of the above described property, together with the right to dedicate same to the public use.

Accepted by Board of Water and Power Aug. 22, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Tright*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16817 Page 378 Official Records Aug. 29, 1939

Grantor: Effie Howard and E. C. Howard

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 16, 1939

Consideration: \$10.00

C.S. B-1518-5.

Granted for:

Description: Lot 108 of Tract No. 7045, as per map thereof recorded in Book 85, page 65 of Maps, records of Los Angeles County.

Accepted by Bd. of Water and Power Aug. 22, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Tright*

CHECKED BY J.W./Son

CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 16798 Page 277 Official Records Aug. 29, 1939

Grantor: Paul W. Atkins and Sarah L. Atkins

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: That portion of Lot 62 in Tract No. 5634, as shown on a map recorded in Book 60, page 31, of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the centerline of Arnold Street, 50 feet wide, as shown on said map of Tract No. 5634, distant N. 43°46'28" E. thereon 301.39 feet from the centerline of Arnold Place, 50 feet wide, as shown on said map of Tract No. 5634; thence S. 10°19'21" E. 773.61 feet to a point in that certain line described in a deed to the City of Los Angeles, recorded

in Book 1302, page 157, of Deeds, records of said county, having a course and distance of "N. 65°36'30" W. 408.10 feet," distant S. 65°43'04" E. thereon 147.93 feet from the easterly line of said Tract No. 5634, containing 0.01 of an acre of land, more or less.

Accepted by Board of Water and Power Aug. 22, 1939  
Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 286 OK BY *Tringali*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 16 1940

Recorded in Book 16818 Page 359 Official Records Aug. 29, 1939

Grantor: Louis Greenbaum and Gladys Greenbaum

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All that portion of Lot 7, Tract No. 4939, as per map recorded in Book 56, Page 55 of Maps, Records of Los Angeles County, lying within the boundaries of a strip of land 4 feet in width, the westerly boundary of said 4 foot strip being the easterly line of Lot 1, Tract No. 11759 as per map recorded in Book 215, Pages 40 and 41, inclusive, of Maps, Records of said County.

This grant confirms, ratifies and approves the right of the grantee to the easements and rights of way herein specified as of the date of construction, use and occupation of such right, to wit, on the 31st day of December, 1937, and the same was placed in operation for the use of the public on the 16th day of June, 1938, and that the construction thereon was done with the knowledge, consent and the payment of part of the costs by the then owner of the property and at all times since has been located thereon and visible to anyone inspecting the premises.

Accepted by Bd. of Water and Power Aug. 22, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 631 OK BY *Kimball* 4-29-'40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 16 1940

Recorded in Book 16786 Page 324 Official Records Aug. 29, 1939

Grantor: Katherine L. Kibbe

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 25, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: That portion of Lot 57 in Tract No. 5634, as shown on a map recorded in Book 60, page 31, of Maps, Records of Los Angeles County, lying easterly of the following described line:

Beginning at a point in the centerline of Arnold Street, 50 feet wide, as shown on said map of Tract No. 5634, distant N. 43°46'28" E. thereon 301.39 feet from the centerline of Arnold Place,

50 feet wide, as shown on said map of Tract No. 5634; thence S. 10°19'21" E. 773.61 feet to a point in that certain line described in a deed to the City of Los Angeles, recorded in Book 1302, page 157, of Deeds, records of said county, having a course and distance of "N. 65°36'30" W. 408.10 feet," distant S. 65°43'04" E. thereon 147.93 feet from the easterly line of said Tract No. 5634, containing 0.01 of an acre of land, more or less.  
 Accepted by Board of Water and Power Aug. 22, 1939  
 Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

286

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 16 1940

Recorded in Book 16877 Page 89 Official Records Aug. 29, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 3, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Easterly 20 feet of the Southerly 5 feet of Lot 32, the Southerly 5 feet of Lot 76, the Northerly 5 feet of Lot 77 and the Northerly 10 feet of Lot 106, of Tract No. 6293, as per map recorded in Book 72, Pages 77 to 84, inclusive, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes, assessments, covenants, conditions, restrictions, reservations, rights, rights of way, easements and encumbrances of record.

Reserving unto the Grantor, its successors and assigns, the right to convey easements for any and all public utilities over the property hereinabove described, which shall be of equal priority with the easement hereby conveyed, it not being the intention of the parties hereto that said easement shall be exclusive.

This deed and the easement and right of way hereby granted are expressly subject to any and all easements and rights of way heretofore granted by the Grantor herein to any person or corporation whether recorded or unrecorded.

Accepted by Bd. of Water and Power Aug. 22, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>OK</sup> 233

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 17 1940

Recorded in Book 16856 Page 112 Official Records Aug. 29, 1939

Grantor: J. Farrell MacDonald and Edith B. MacDonald

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: The Southwesterly 6.00 feet of Lot 5, Tract No. 8229 recorded in Book 153, page 43 et seq., of Maps, records of Los Angeles County, California.

Accepted by Bd. of Water and Power Aug. 22, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 144-B-169 BY Reynolds 6-24-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 903 <sup>OK</sup> BY Kimball 4-26-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 17 1940

Recorded in Book 16876 Page 102 Official Records Aug. 29, 1939

Grantor: U. S. Investment Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: July 29, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: That certain portion of Lots 2 and 3, Tract No. 5365 recorded in Book 62, pages 5 and 6 of Maps, records of Los Angeles County, California, bounded and described as follows:

Beginning at the Southwesterly corner of said Lot 3; thence South 61°23'49" East 66.00 feet (along the Southwesterly line of said lot) to the Westerly line of Lot 5 of Tract No. 8229, recorded in Book 153, pages 43 et seq. of Maps, records of said County; thence North 3°21'00" East 6.63 feet (along the said Westerly line of Lot 5); thence (leaving said Westerly line), North 61°23'49" West 197.17 feet (parallel to the Southwesterly line of said Lot 3); thence South 28°36'11" West 6.00 feet; thence South 61°23'49" East 134.00 feet to the point of beginning.

Accepted by Bd. of Water and Power Aug. 22, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 144 B 169 BY Reynolds 6-24-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 903 BY Kimball 4-26-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 17 1940

Recorded in Book 16830 Page 285 Official Records Aug. 29, 1939

Grantor: The City of Los Angeles

Grantee: Harry C. Cole and Margery H. ColeNature of Conveyance: Quitclaim Deed

Date of Conveyance: August 16, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain storm drain easements granted to the City of Los Angeles by deeds recorded in Books 4716, page 196, 6045, page 338, 6184, page 31, 6167, page 117, and 6150, page 198, all Official Records of said County, across Lot 152, Tract No. 5069, Sheets 1 to 4 inclusive, as per map recorded in Book 56, pages 82 to 85, inclusive, of Maps, Records of said County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Description approved 8-1-39 by Lloyd Aldrich, City Eng.

Form approved 8-17-39 by Ray L. Chesebro, City Attorney

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 633 <sup>OK</sup> BY LaRouche 4-26-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16797 Page 398 Official Records Aug. 29, 1939  
 Grantor: Lemay and Bevis, a Co-partnership, by Charles A. Bevis,  
 surviving Partner, and Charles A. Bevis and Ada L. Bevis  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 16, 1939  
 Consideration: \$1.00  
 Granted for: Open Storm Drain

Description: That portion of the Westerly 587 feet of Lots 220  
 and 221, Sheet 4 of Tract No. 1000, as per map re-  
 corded in Book 19, page 4, of Maps, Records of Los  
 Angeles County that may be included within a strip  
 of land 40 feet in width lying 20 feet on each side  
 of the following described center line:

Beginning at a point in the southerly line of Valerio Street  
 (50 feet in width), distant thereon 7.72 feet Easterly from the  
 Easterly line of Van Nuys Boulevard (100 feet in width) thence  
 Southeasterly in a direct line to a point in the Northerly line  
 of Sherman Way (50 feet in width) distant thereon 559.01 feet  
 Easterly from said Easterly line of Van Nuys Boulevard.

Accepted by City Aug. 28, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 550K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 630 am BY *Truitt 4-7-40*

~~CHECKED BY~~ *J. Wilson* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16810 Page 355 Official Records Aug. 29, 1939  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: City of Los Angeles - Housing Authority  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 22, 1939  
 Consideration: \$73,565.50  
 Granted for:

Description: Lots 1 to 19, inclusive; Lots 38 to 47, inclusive;  
 Lots 80 to 83, inclusive; and Lots 106 to 125,  
 inclusive, of Tract No. 8693, as per map recorded in  
 Book ~~123~~, Pages 1 to 4 of Maps, in the office of the  
 County Recorder of said County.

Also that portion of Lot "C" of said Tract No. 8693 which is  
 not included in Lot 37 of Tract No. 10625, as per map recorded in  
 Book 183, page 45 et seq of Maps, in the office of the County  
 Recorder of said County.

Lots 1 to 50, inclusive, of Tract No. 10625, as per map re-  
 corded in Book 183, Page 45 et seq of Maps, in the Office of the  
 County Recorder of said County.

SUBJECT to all taxes for the fiscal year 1939 - 1940, except,  
 however, that Grantor shall pay all of said taxes due to and  
 including August 28, 1939.

SUBJECT to a perpetual easement for sewer purposes over a por-  
 tion of Lot 40, of said Tract No. 10625, as granted to the City of  
 Los Angeles, by deed recorded in Book 5859, Page 321 of Deeds.

SUBJECT to a perpetual easement and right of way for storm drain  
 and sewer purposes over a portion of Lot 40, of said Tract No. 10625,  
 as granted to the County of Los Angeles by deed recorded in Book  
 13831, page 147, Official Records of said Los Angeles County.

SUBJECT to a permanent and exclusive easement and right of way  
 over Lot 40, of said Tract No. 10625, as granted to the Metropol-  
 itan Water District of Southern California by deed recorded in Book  
 15539, Page 120, Official Records of said Los Angeles County.

SUBJECT to an easement for sewer purposes across Lot 50 of said  
 Tract No. 10625, as granted to the City of Los Angeles by deed  
 recorded in Book 2922, Page 163 of Deeds, Records of said Los  
 Angeles County, and shown upon map of said Tract No. 10625.

SUBJECT to easements as shown upon said map of Tract No. 10625.

Accepted by Housing Authority Aug. 28, 1939  
 Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7, 8<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 132 229 BY H.W. Kohn 8-28-40

PLATTED ON ASSESSOR'S BOOK NO.

8

BY L. R. Rouch 2-23-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 2 1940

Recorded in Book 16824 Page 303 Official Records Aug. 30, 1939

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1939

Consideration:

Granted for: Sanitary Sewer

Description: That portion of the 60 foot right of way of The Atchison, Topeka and Santa Fe Railway Company lying easterly of Santa Fe Avenue at East Thirty-seventh Street in the City of Vernon, County of Los Angeles, State of California, that may be included within a strip of land 8 feet in width, extending from the easterly line to the westerly line of said right of way and lying northerly of and contiguous to a line parallel with and distant 16 feet northerly measured at right angles from the easterly prolongation of the northerly line of Lot A, Tract No. 2688, as per map recorded in Book 30, page 66 of Maps, Records of said county.

Accepted by City August 21, 1939

Copied by G. Cowan Sept. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 759 OK BY Moore 3-7-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16801 Page 383 Official Records Aug. 30, 1939

Grantor: Centinela Land Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 7, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property in the County of Los Angeles, State of California, to-wit:

That portion of Industrial Avenue (formerly Laurel Street) as shown on map of the Townsite of Inglewood, recorded in Book 34, pages 19 to 36, inclusive, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the northeasterly corner of that certain parcel of land described in deed to the City of Los Angeles, recorded in Book 1981, page 260 of Deeds, Records of said County, said corner being in the southerly line of said Industrial Avenue; thence westerly along said southerly line 200 feet; thence northerly at right angles to said southerly line 30 feet; thence easterly and parallel with said southerly line 200 feet; thence southerly in a direct line to the point of beginning.

Accepted by City Aug. 17, 1939

Copied by G. Cowan Sept. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

330<sup>OK</sup>

BY Hubbard 4-15-40

E-31

CHECKED BY J. Wilson

CROSS REFERENCED

BY Hubbard FEB 2 1940



Recorded in Book 16880 Page 117 Official Records Sept. 1, 1939

Grantor: City of Los Angeles

Grantee: Rancho Cienega Corporation, ( a corporation )

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 13, 1937

Consideration: \$1.00

C.F. 1507.

Granted for:

Description: Those certain storm drain easements granted to the City of Los Angeles, by Deeds recorded in Book 7700, page 33 and Book 14260 page 61, all of Records of Los Angeles County, across a portion of the Rancho Cienega O'Paso de la Tijera, as per map recorded in Book 1, page 259, of Patents, Records of said County.

Excepting therefrom any portion of said easement recorded in Book 7700, page 33 Official Records of said county, included within the lines of any public street.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 313<sup>0.K.</sup> BY Hubbard 2-13-40  
637<sup>0.K.</sup> " 4-4-40

CHECKED BY Kimball<sup>313</sup> CROSS REFERENCED BY E. POGGIONE FEB 2 1940  
Wilson 637

Recorded in Book 16818 Page 395 Official Records Sept. 1, 1939

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Westerly 5 feet of Lot 14, except the North 10 feet thereof, measured along the Southeast line of said Lot in Tract No. 8297, as per map recorded in Book 103, Pages 4 to 7, inclusive, of Maps in the Office of the County Recorder of Los Angeles County.

Accepted by Bd. of Water and Power Aug. 29, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 550K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 669<sup>0.K.</sup> BY Hubbard 4-5-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE FEB 2 1940

Recorded in Book 16809 Page 386 Official Records Sept. 1, 1939

Grantor: Pete Lapadakis and Theofania Lapadakis

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All those portions of Lot 3 and Lot 4, Block 11, San Vicente Park, as per map recorded in Book 12, Pages 62 and 63 of Maps, records of Los Angeles County, bounded and described as follows:

Beginning at the most Westerly corner of said Lot 4, thence South 44°03' East, 110 feet, measured along the Westerly line of said Lots 3 and 4 to a point, thence North 45°57' East, 5 feet to a point, thence North 44°03' West, 110 feet to a point, thence South 45°57' West, 5 feet to the point of beginning.

Reserving to Grantor the right to construct single story garages in such manner as not to interfere with the use by Grantee of the

rights herein granted.

Accepted by Bd. of Water and Power Aug. 29, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 296 BY *Thurston*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 2 1940

Entered on Certificate FC-51058 August 16, 1939

Document No. 13594-H

Grantor: Shepherd B. Shipley and Ellen Karlene Shipley, and  
Shepherd B. Shipley, Jr.

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1939

Consideration: \$10.00

C. F. 1518-3

Granted for: Transmission Line

Description: All that portion of the fractional part of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 3 North, Range 14 West, S.B.B.&M., which lies Southerly of the South line of that certain parcel of land described in title certificate No. F.C. 51245, recorded in the office of the Registrar of Land Titles of Los Angeles County, said portion being a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the South line of said Section, distant thereon North 89°58'01" West 250.06 feet from a 1-3/4" iron pipe in a mound of rocks set to mark the Southeast corner of said Section; thence from said point of beginning North 14°22'29" East 1190.63 feet to a point in the East line of said Section 28, distant thereon South 2°15'04" West 1500.03 feet from a concrete monument with an inscribed brass disc set to mark the East quarter corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the South line of said Section 28.

Accepted by Board of Water and Power August 3, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 160K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175

BY *Moore 3-1-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 2 1940

Entered on Certificate FC-51245 August 16, 1939

Document No. 13593-H

Grantor: ~~M.E.~~ Miriam Micklos and John Micklos

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1939

Consideration: \$4117.00

C.S. B-1518-3

Granted for: Transmission Line

Description: All that portion of the fractional part of the East 1/2 of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4 of Section 28, Township 3 North, Range 14 West, S.B.B.&M., described in title certificate No. F.C. 51245, recorded in the office of the Registrar of Land Titles of Los Angeles County, said portion being a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the South line of said Section, distant thereon North 89°58'01" West 250.06 feet from a one and three-quarter inch iron pipe in a mound of rocks set to mark the Southeast corner of said Section; thence from said point of beginning North 14°22'29" East 1190.63 feet to a point in the East line of said Section 28, distant thereon South 2°15'04" West 1500.03 feet from a concrete monument with an inscribed brass disc set to mark the East quarter corner of said Section 28.

Accepted by Bd. of Water and Power Aug. 8, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 ~~OK~~ BY MOORE 3-1-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 2 '40

Recorded in Book 16863 Page 177 Official Records, Sep. 2, 1939

Grantors: Lola I. Chase, Arthur Diegel and Henry Diegel

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 23, 1939

C.F. 2097.

Consideration: \$10.00

Granted for: Street Purposes

Description: The northeasterly 47.20 feet of Lot 1, Thomas S. Ewing's Replat of a part of Block "B", Dunkelberger Tract, as per map recorded in Book 59, Page 60, Miscellaneous Records of Los Angeles County.  
TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 1, 1939; Ralph E. Davis, City Clerk.

Copied by Houston Sept. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY Hugh Curran 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 30

BY La Roche 2-6-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 29 1940

Recorded in Book 16864 Page 185 Official Records, Sep. 2, 1939  
 Grantor: Cora P. Hetherington  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 26, 1939  
 Consideration: \$10.00

C.F. 2097

Granted for: Street Purposes

Description: That portion of Lot 3, Tenth and Valencia Street Tract, as per map recorded in Book 10, Page 185, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said Lot distant thereon 46.09 feet southwesterly from the most northerly corner thereof; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said Lot a distance of 48 feet to the most easterly corner of said Lot; thence southwesterly along the southeasterly line of said Lot a distance of 46.06 feet; thence northwesterly in a direct line 48 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 1, 1939; Ralph E. Davis, City Clerk.  
 Copied by Houston Sept. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16910 Page 20 Official Records, Sep. 2, 1939  
 Grantors: Wilber M. Derthick, Sr. and May M. Derthick  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 24, 1939  
 Consideration: \$10.00

C.F. 2097

Granted for: Street Purposes

Description: That portion of Lot 5, Tenth and Valencia Street Tract, as per map recorded in Book 10, Page 185, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot distant thereon 46.14 feet southwesterly from the most northerly corner thereof; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said lot a distance of 48 feet to the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot a distance of 46.12 feet; thence northwesterly in a direct line 48 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 1, 1939; Ralph E. Davis, City Clerk.  
 Copied by Houston Sept. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16839 Page 202 Official Records, Sep. 2, 1939

Grantors: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1939

Consideration: \$10.00

Granted for:

Description: The northeasterly 47.20 feet of Lot 3, Overton Tract, as per map recorded in Book 26, Page 52, Miscellaneous Records of Los Angeles County.

Accepted by City Sept. 1, 1939; Ralph E. Davis, City Clerk.

Copied by Houston Sept. 14, 1939; Compared by Stephens.

C.F. 2097

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

30 BY *La Rancho* 2-6-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16737 Page 321 Official Records Sept. 6, 1939

Grantor: Cletus J. Earley and Irene M. Earley

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1939

Consideration: \$10.00

Granted for:

Description: All those portions of the fractional parts of Lots 5 and 6, Block 14 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, described in deed recorded in Book 3106, page 229 of Official Records of said County, lying southeasterly of a line which is parallel with, and 342.86 feet southeasterly of, measured at right angles to, the northwesterly line of said Block 14.

Accepted by Board of Water and Power Aug. 8, 1939

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

C.S. B-1518-4

~~PLATTED ON~~ INDEX MAP NO. 5305

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Strigh* 3-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 2 1940

Recorded in Book 16798 Page 346 Official Records Sept. 7, 1939

Grantor: Samuel E. Gordon and Ethel Gordon

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1939

C. S. B-1518-6

Consideration: \$10.00

Granted for:

Description: Lot 53 of Tract No. 6346, as per map thereof recorded in Book 69, page 51 of Maps, records of Los Angeles County, California.

Subject to all unpaid taxes thereon and all easements and rights of way of record.

Accepted by Board of Water and Power Aug. 31, 1939

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Trigh* 2-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 2 1940

Recorded in Book 16898 Page 77 Official Records Sept. 7, 1939

Grantor: Thomas H. Larkins and Genevieve E. Larkins

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 26, 1939

C. S. B-1518-5.

Consideration: \$10.00

Granted for:

Description: All those portions of Lots 5 and 6 of Tract No. 5734, as per map thereof recorded in Book 61, Page 81 of Maps, records of Los Angeles County, lying easterly of the northerly prolongation of a line which is parallel with and 110 feet westerly of that portion of the westerly line of Ilex Street shown on map of Tract No. 7045, recorded in Book 85, page 65 of Maps, records of said County as bearing North 0°20'10" West.

Excepting and reserving an easement for ingress and egress across that portion of the above described property lying within the northwesterly 20 feet of said Lot 6.

Accepted by Board of Water and Power Aug. 31, 1939

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 662 BY *Trigh* 3-17-40

CHECKED BY *J. W. Gorr* CROSS REFERENCED BY E. POGGIONE FEB 2 1940



Recorded in Book 16820 Page 383 Official Records Sept. 8, 1939

Grantor: Fred R. Salter

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1939

Consideration: \$10.00

C.F. 2097.

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of Lot 1, Block 2, Bennett Tract, as per map recorded in Book 5, Page 515, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 1, 1939

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *La Roche* 2-6-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16891 Page 123 Official Records Sept. 8, 1939

Grantor: Huntington Land and Improvement Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 25, 1939

Consideration: \$1.00

(For deed see Page 221)

Granted for:

Description: All right, title and interest in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

Lot 186, Clark and Bryan's Bungalow Row, in the City of Los Angeles, recorded in Book 5, Page 114 of Maps, Records of Los Angeles County.

Accepted by City Aug. 29, 1939

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 505

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 22

BY *Triglar*

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16899 Page 84 Official Records Sept. 8, 1939

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 3, 1939

Consideration: \$1.00

(For deed see Page 221)

Granted for:

Description: All right, title and interest in and to the following described property, situated in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 186, Clark and Bryan's Bungalow Row, as per Map recorded in Book 5, page 114 of Maps, Records of Los Angeles County, lying West of a line which begins 5 feet East of the northwest corner of said lot and runs southeasterly to a point in the South line of said lot, 50 feet East of the southwest corner thereof, as conveyed to the City of Los Angeles, by deed recorded in Book 3154, page 146, of Deeds, records of said county, which portion is within the lines of Olympic Boulevard (formerly 10th Street).

Accepted by City Aug. 29, 1939  
 Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *505*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

*44* BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16692 Page 287 Official Records Sept. 8, 1939  
 Grantor: ~~Citizens~~ National Trust & Savings Bank of Los Angeles  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 3, 1939 (See also Q.C. Deeds on Page 220)  
 Consideration: \$10.00  
 Granted for:

Description: Lot 186, Clark and Bryan's Bungalow Row, as per map recorded in Book 5, page 114, of Maps, Records of Los Angeles County, EXCEPT that portion lying West of a line which begins 5 feet East of the northwest corner of said lot and runs southeasterly to a point in the South line of said lot, 50 feet East of the southwest corner thereof, as conveyed to the City of Los Angeles, by deed recorded in Book 3154, page 146, of Deeds, records of said county, which portion is within the lines of Olympic Boulevard (formerly 10th Street).

Accepted by City Aug. 29, 1939  
 Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*5* BY *Hugh Curran 4-3-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*44* BY *Truitt 2-23-*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16925 Page 21 Official Records Sept. 11, 1939  
 Grantor: Security-First National Bank of Los Angeles  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: August 17, 1939  
 Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Westerly 5 feet of Lot 1; the Westerly 5 feet of the Southerly 42 feet, the Westerly 5 feet of the Northerly 28 feet and the Southerly 5 feet of the Westerly 30 feet of the Northerly 28 feet of Lot 2; the Westerly 5 feet of Lots 3 to 12, inclusive; the Easterly 5 feet of Lots 13 to 21, inclusive; the Westerly 5 feet of Lots 23 to 31, inclusive; the Southerly 5 feet of Lots 32 to 45, inclusive; the Northerly 5 feet of Lots 46 to 59, inclusive; the Southerly 5 feet of Lots 60 to 72, inclusive; the Northerly 5 feet of Lots 73 to 87, inclusive; the Northerly 20 feet of the Westerly 2 feet of Lot 82; the Northerly and Easterly 5 feet of Lot 88; the Northerly and Westerly 5 feet of Lot 89; the Westerly 5 feet of Lots 90 and 91; the Northerly and Easterly 5 feet of Lot 92; the Easterly 5 feet of Lots 93 to 106, inclusive; the Westerly 5 feet of Lot 107; the Westerly 5 feet of Lot 108; the Southwesterly 5 feet of Lots 110 to 113, inclusive; the Westerly 5 feet of Lots 114 to 121, inclusive; the Westerly 5 feet and the Northerly 2 feet of the Westerly 20 feet of Lot 122; the Westerly 5 feet and the Southerly 2 feet of the Westerly 20 feet

of Lot 123; the Southwesterly 5 feet and the Northwesternly 5 feet of the Southwesterly 46 feet of Lot 124; the Southwesterly 5 feet and the Southeasterly 5 feet of the Southwesterly 46 feet of Lot 127; the Southwesterly 5 feet and the Northwesternly 2 feet of the Southwesterly 20 feet of Lot 128; the Southwesterly 5 feet and the Southeasterly 2 feet of the Southwesterly 20 feet of Lot 129; the Southerly 5 feet of Lot 130; the Southerly 5 feet and the Westerly 2 feet of the Southerly 20 feet of Lot 131; the Southerly 5 feet and the Easterly 2 feet of the Southerly 20 feet of Lot 132; and the Southerly 5 feet of Lots 133 to 139, inclusive, all being portions of Tract 11840 as recorded in Book 219, at Pages 8 to 16, inclusive, of Maps, Records of said Los Angeles County.

## SUBJECT TO:

Taxes, assessments, covenants, conditions, restrictions, reservations, rights, rights of way, easements and encumbrances of record.

Reserving unto the Grantor, its successors and assigns, the right to convey easements for any and all public utilities over the property hereinabove described, it not being the intention of the parties hereto that said easement shall be exclusive.

This Deed and the easement and right of way hereby granted are expressly subject to any and all easements and rights of way heretofore granted by the Grantor herein to any person or corporation whether recorded or unrecorded.

Accepted by Board of Water and Power Sept. 5, 1939

Copied by G. Cowan Sept. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 233 OK BY LaRouche 5-8-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 5 1940

Recorded in Book 16884 Page 186 Official Records Sept. 12, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 28, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lot 6, Tract No. 9863, as per map recorded in Book 142, page 66 of Maps, Records of Los Angeles County included within a strip of land 8 feet in width lying easterly of and contiguous to the easterly line of Lot 7, said Tract No. 9863.

Also that portion of Lots 3 and 6, said Tract No. 9863 included within a strip of land 8 feet in width lying northwesterly and westerly of and contiguous to the northwesterly and westerly lines of Lots 1 and 2, said Tract No. 9863, and extending from the southerly line of said Lot 3 to the northeasterly line of said Lot 6.

Accepted by City September 11, 1939

Copied by G. Cowan Sept. 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 545 OK BY LaRouche 4-25-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 5 1940

Recorded in Book 16850 Page 276 Official Records Sept. 12, 1939  
 Grantor: Nye W. Goodman (also known as N. W. Goodman) and Bertha P. Goodman  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 12, 1939 C.S. 7003  
 Consideration: \$10.00  
 Granted for: Public Street Purposes

Description: That portion of Lots 1 and 2, Block 26, Electric Railway Homestead Association, as per map recorded in Book 14, Pages 27 and 28, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the northerly line of said Lot 1 with the westerly line of Vermont Avenue, 80 feet in width; thence South  $0^{\circ}07'15''$  East along said westerly line 77 feet; thence North  $72^{\circ}21'25''$  West 9.06 feet; thence northwesterly along a curve, concave to the southwest, tangent to said last mentioned course and having a radius of 700 feet, an arc distance of 112.93 feet to a point in the westerly line of said Lot 2, distant thereon and on the westerly line of said Lot 1, 43.13 feet from the northwesterly corner of said Lot 1; thence northerly along said westerly lines of said Lots 2 and 1 a distance of 48.13 feet to the northwesterly corner of said Lot 1; thence easterly along the northerly line of said Lot 1 a distance of 118.40 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES  
 Including all right, title and interest of the Grantors in and to the abutting streets.  
 Accepted by City September 11, 1939  
 Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 254

BY *Kimball* 3-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16842 Page 333 Official Records Sept. 13, 1939  
 Grantor: Charles Donath  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Perpetual Easement  
 Date of Conveyance: March 20, 1939 C.S.B.-1142-5.  
 Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lot 51, Tract No. 5634, as per map recorded in Book 60, Page 31, of Maps, Records of Los Angeles County, included within a strip of land 6 feet in width lying 3 feet on each side of the following described center line.

Beginning at a point in the center line of Arnold Street (50 feet in width) as shown on said map, distant thereon 108 feet southwesterly from the easterly line of said Tract No. 5634; thence northerly in a direct line to a point in a line parallel with and distant 5 feet southwesterly, measured at right angles, from the northeasterly line of Lot 52, said Tract No. 5634, distant on said parallel line 58.13 feet northwesterly from the southeasterly line of said Lot 52.

Accepted by City Sept. 8, 1939; ~~XXXXX~~  
 Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 286 OK

BY *Trigh*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 5 1940<sup>31</sup>

Recorded in Book 16897 Page 144 Official Records Sept. 14, 1939

Grantor: Walberg-Dozier Land Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1939

Consideration: \$1.00

Granted for: Pipe line.

Description:

Parcel #1 Those certain portions of Lot 247, property of the Lankershim Ranch Land and Water Company as shown on map recorded in Book 31, page 39 et seq. of Miscellaneous Records of Los Angeles County, California, described as follows:

A strip of land 5 feet wide, the center line of which is described as follows: Beginning at the Northeast corner of said lot; thence N.  $87^{\circ}35'54''$  W. 1800.82 feet (measured along the Northerly line of said lot); thence leaving said Northerly line S.  $6^{\circ}49'15''$  E. 66.34 feet to the true point of beginning; thence continuing S.  $6^{\circ}49'15''$  E. 269.94 feet to a point in a curve concave to the Southeast having a radius of 115 feet, a radial line through said point bears North  $33^{\circ}33'08''$  W., said point to be known as Point "A".

Said strip extends from a line which bears North  $72^{\circ}39'24''$  E. and passes through the true point of beginning to the arc of a curve having a radius of 130 feet, said curve being concentric with the curve above described as having a radius of 115.00 feet.

Also: A strip of land 30 feet wide, the center line of which is described as follows: Beginning at Point "A" above described; thence Northeasterly along the curve above described as having a radius of 115 feet, 8.99 feet to the true point of beginning, a radial line through the true point of beginning bears N.  $29^{\circ}04'26''$  W.; thence Southwesterly along the curve above described as having a radius of 115 feet, 77.55 feet to the end of same; thence South  $22^{\circ}17'21''$  West 33.74 feet to the beginning of a tangent curve concave to the West having a radius of 350.00 feet; thence Southerly along said curve 51.56 feet to the end of same; thence South  $30^{\circ}43'48''$  West 92.63 feet to the beginning of a tangent curve concave to the North having a radius of 75 feet; thence Westerly along said curve 54.55 feet to a point to be known as Point "B" (a radial line through Point "B" bears S.  $17^{\circ}35'49''$  E.), thence continuing Westerly along said curve 5.37 feet to a point a radial line through ~~the~~ last mentioned point bears S.  $13^{\circ}29'30''$  E. Said strip extends from the radial line above described as having a bearing of N.  $29^{\circ}04'26''$  W. which passes through the true point of beginning to the radial line above described as having a bearing of South  $13^{\circ}29'30''$  East.

Also: A strip of land 5 feet wide, the center line of which is described as follows: Beginning at Point "B" above described; thence S.  $2^{\circ}57'13''$  E. 329.58 feet to a point to be known as Point "C", said Point "C" being in a curve concave to the South having a radius of 75.00 feet (a radial line through said point "C" bears N.  $44^{\circ}35'25''$  W.).

Said strip of land extends from a curve concentric with the curve passing through Point "B", said concentric curve having a radius of 90.00 feet, to a curve concentric with the curve passing through Point "C", said concentric curve having a radius of 90.00 feet.

Also: A strip of land 30 feet wide the center line of which is described as follows:

A-912

Beginning at Point "C" above described; thence Southwest-  
erly along the curve above described as having a radius of  
75.00 feet which passes through said Point "C", 3.41 feet, to  
the true point of beginning; thence Easterly along last mention-  
ed curve 127.91 feet to end of same; thence S. 39°29'00" E.  
112.01 feet to the beginning of a tangent curve concave to the  
West having a radius of 75.00 feet, thence Southerly along said  
curve 63.79 feet to end of same; thence South 9°14'46" West  
29.62 feet to the beginning of a tangent curve concave to the  
East having a radius of 100.00 feet, thence Southerly along  
said curve 46.25 feet to end of same; thence South 17°15'03" E.  
48.49 feet to the beginning of a tangent curve concave to the  
West having a radius of 108.62 feet, thence Southerly along  
said curve 53.75 feet to the beginning of a curve, concave to  
the West having a radius of 270 feet, thence Southerly along  
said curve 16.32 feet to an intersection with the Southerly  
line of said Lot 247 at a point 1056.61 feet, measured South  
86°47'21" East along said Southerly line, from the Southwest  
corner of said lot, a radial line through said point of inter-  
section bears South 75°26'11" East, thence continuing Southerly  
along said curve 88.49 feet to the end of said curve.

Said strip extends from a line having a bearing of North 47°12'  
West which passes through the true point of beginning, to the  
Southerly line of said lot.

Parcel #2

A-585  
284  
911  
That certain portion of Section 36, Township 1 North,  
Range 15 West S.B.L. described as follows: A strip of land  
30 feet wide the center line of which is described as follows:

Beginning on the center line of the Mulholland Highway at  
the Southeasterly terminus of that certain course shown (on  
County Surveyor's Map #8633 Sheet 1 on file in the office of the  
Surveyor of Los Angeles County, California) as having a length  
of 145.28 feet and a bearing of North 38°26'00" West = North 38°  
18'21" West of this description; thence North 30°18'21" West  
36.00 feet (measured along said center line); thence North  
51°41'39" East 100 feet to the true point of beginning, (said  
last mentioned point being the Northeasterly line of Mulholland  
Highway as shown on said Map #8633); thence continuing N. 51°41'  
39" E. 34.36 feet to the beginning of a tangent curve concave  
to the South, having a radius of 75.00 feet, thence Easterly  
along said curve 79.05 feet to end of same; thence South 67°  
55'05" E. 20.08 feet to the beginning of a tangent curve con-  
cave to the North having a radius of 75.00 feet, thence  
Easterly along said curve 45.74 feet to end of same; thence  
N. 77°08'14" E. 80.37 feet, to the beginning of a tangent curve  
concave to the North, having a radius of 150.00 feet, thence  
Easterly along said curve 52.03 feet to end of same; thence  
N. 57°15'53" E. 35.00 feet to the beginning of a tangent curve  
concave to the South having a radius of 150.00 feet thence  
Easterly along said curve 43.52 feet to end of same; thence  
North 73°53'12" E. 33.87 feet to the beginning of a tangent  
curve concave to the Northwest having a radius of 102.62 feet,  
thence Northeasterly along said curve 72.62 feet to the begin-  
ning of a curve concave to the West having a radius of 270.00  
feet; thence Northerly along said curve 88.49 feet to an inter-  
section with the Northerly line of said Section 36; thence con-  
tinuing Northerly along said curve 16.32 feet to the end of  
the curve.

Said strip of land extends from the Northeasterly line of  
Mulholland Highway as shown on said Map #8633 to the Northerly  
line of said section.



Accepted by Bd. of Water and Power Commrs., Sept. 7, 1939  
 Copied by Hilliker Sept. 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22, 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 911 OK BY Moore 4-1-40

912 OK - - LaBouche 5-9-40

CHECKED BY <sup>L. Wilson 911</sup>  
 Kimball 912

CROSS REFERENCED BY E. POGGIONE FEB 5 1940

Recorded in Book 16352 Page 303 Official Records Sept. 14, 1939

Grantors: Milton D. Gardner and Elizabeth A. Gardner

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 8, 1939

Consideration: \$1.00

Granted for: Pipe Line.

Description: Those portions of Lots 4, 9 and 10 of Tract #7257 recorded in Book 146, Pages 63 to 69 of Maps, records of Los Angeles County, California, together with that portion of the 10-foot walk adjoining said lots shown on said map described as a whole as a strip of land 8 feet wide lying Southwesterly from and adjacent to the Northeasterly line of the real property conveyed to Milton D. and Elizabeth A. Gardner by deed recorded in Book 16063, Page 143 of Official Records of said County and extending from the Southeasterly line of Correa Way to the Northwesterly line of Westridge Road.

Accepted by Bd. of Water and Power Commissioners Sept. 12, 1939.

Copied by Hilliker Sept. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 135-B-137 BY Reynolds 4-29-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 635<sup>OK</sup> BY Hubbard 4-12-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 5 1940

Recorded in Book 16939, Page 6 Official Records Sept. 14, 1939

Grantor: Frank A. Mackie

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 2, 1939

Consideration: \$5.00

Granted for: -

Description: All that portion of the fractional part of the easterly one-quarter of Lot 73 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County), described in a deed to Edna M. Davenport, recorded in Book 10655, Page 114 of Official Records of said County, lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to wit: Beginning at a point in the easterly boundary of the Dehougne Tract (as per map thereof recorded in Book 50, page 50 of Maps, Records of said County), distant thereon S. 89° 52' 54" W.

59.39 feet from its point of intersection with the center line of Camellia Avenue, as established by said City Engineer.

Accepted by Board of Water and Power Comm'rs Sept. 12, 1939  
Copied by Hilliker Sept. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY *Houston*

~~PLATTED ON~~ CADASTRAL MAP NO. *OK* BY *Houston*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* BY *Houston*

CHECKED BY \_\_\_\_\_ CROSS REFERENCED BY *Houston 9-25-39*

Recorded in Book 16857 Page 311 Official Records Sept. 14, 1939  
Grantor: Bank of America National Trust and Savings Association  
Grantee: City of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: August 2, 1939 *C.S.B-1142-4*  
Consideration: \$1.00

Granted for: Open Storm Water Channel

Description: That portion of Lots A and B, J. D. and Asa Hunter Property, as per map recorded in Book 13, Pages 34 and 35 of Maps, Records of Los Angeles County, included within a strip of land 50 feet in width extending from the southwesterly line of the land described in Case No. 425115 of the Superior Court of the State of California in and for Los Angeles County, to the northeasterly line of the land described in deed to Trompeter & Company, recorded in Book 15914, Page 347, Official Records of said County, and lying between the northeasterly prolongations of the northwesterly and southeasterly lines of Forney Street, as shown on map of Tract No. 5963, recorded in Book 80, pages 87 and 88 of Maps, Records of said County.

Also, That portion of said Lot A, included within a strip of land 50 feet in width, extending from the southwesterly line of the land described in Case No. 425115 of the Superior Court of the State of California, in and for Los Angeles County, to the northeasterly line of the land described in deed to Trompeter & Company, recorded in Book 15914, Page 347, Official Records of said County, and lying between the northeasterly prolongations of the northwesterly and southeasterly lines of Eads Street, as shown on map of Tract No. 5963, recorded in Book 80, pages 87 and 88, of Maps, Records of said County.

Also, That portion of Lot A, included within a strip of land 50 feet in width, extending from the northeasterly terminus of Dallas Street, northeasterly of Blake Avenue, to the southwesterly line of the land described in action to condemn filed by the Los Angeles Flood Control District in said case No. 425115, and lying between the northeasterly prolongation of the northwesterly and southeasterly lines of that portion of Dallas Street extending northeasterly from Blake Avenue.

Also, That portion of the land marked "Geo. M. Paine 18.70 acres" on map accompanying the partition deed between Geo. M. Paine, George Straub and Joseph Eygen, in the Gabriel Chavez, et al Tract, as per map recorded in Book 1163, Page 196 of Deeds, Records of said County, included within a strip of land 50 feet in width, extending from the northeasterly terminus of Glover Place, northeasterly of Crystal Street, to the southwesterly line of the land described in action to condemn filed by the Los Angeles County

Flood Control District in Case No. 425115 of the Superior Court of the State of California, in and for Los Angeles County, and lying between the northeasterly prolongation of the northwesterly and southeasterly lines of that portion of Glover Place extending northeasterly from Crystal Street. Accepted by City September 13, 1939  
Copied by Hilliker September 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 286

BY *Thight*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 6 1940

Recorded in Book 16939 Page 6 Official Records, Sep. 14, 1939

Grantor: Frank A. Mackie

Grantee: City of Los Angeles -Dept. of Water & Power

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 2, 1939

C.S.B-1518-6

Consideration: \$ 5.00

Granted for:

Description: All that portion of the fractional part of the easterly one-quarter of Lot 73 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County), described in a deed to Edna M. Davenport, recorded in Book 10655, Page 114 of Official Records of said County, lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to-wit:

Beginning at a point in the easterly boundary of the Dehogue Tract (as per map thereof recorded in Book 50, page 50 of Maps, Records of said County), distant thereon S. 0°04' 36" E. 252.41 feet from its point of intersection with the Los Angeles City Engineer's center line of Dehogue St; thence from said point of beginning S. 44°43'01" E. 854.68 feet to a point in the Los Angeles City Engineer's center line of Van-owen Street, distant thereon S. 89°52'54" W. 59.39 feet from its point of intersection with the center line of Camellia Avenue, as established by said City Engineer.

Accepted by Board of Water & Power Commissioners Sep. 12, 1939

Copied by Houston Sep. 25, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5405

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

616 BY *Thight* 2-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 2 1940

Recorded in Book 16937 Page 38 Official Records Sept. 16, 1939  
 Grantor: Southern California Edison Company Ltd., a corporation  
 successor to Pacific Light & Power Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 16, 1939

Consideration: \$1.00

(See also last paragraph  
 of Grant Deed below)

Granted for:

Description: All right, title and interest in and to that certain right to construct, maintain and replace a line of poles, cross-arms, brackets and other appropriate devices as granted to Pacific Light & Power Corporation, by deed recorded in Book 5719, page 32 of Deeds, Records of Los Angeles County insofar as the same may affect the following described property in the County of Los Angeles, City of Los Angeles, State of California, to-wit:

Lot 6 in Block 66 of the Los Angeles Olive Growers Association Lands, as per map recorded in Book 53, page 27, Miscellaneous Records of said county.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

Accepted by City September 5, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 530x

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 696 OK BY Thright 3-20-40

CHECKED BY J W/son

CROSS REFERENCED BY E. POGGIONE FEB 6 1940

Recorded in Book 16910 Page 137 Official Records Sept. 16, 1939

Grantor: Sylmar Packing Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 23, 1938

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: Those portions of Lots 1 to 10, both inclusive, Tract No. 10641, as per map recorded in Book 170, Pages 46 and 47 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the southeasterly line of said Lot 1, distant thereon North 42°58'24" East 45.27 feet from the most southerly corner of said Lot 1; thence northerly along a curve, concave to the west, tangent to said southeasterly line and having a radius of 20 feet, an arc distance of 38.49 feet; thence northwesterly along a curve concave to the Southwest, tangent to said last mentioned curve and having a radius of 953.0 feet an arc distance of 434.56 feet to a point of tangency in the northerly line of said Lot 10; thence North 86°34'50" East along the northerly lines of Lots 10, 9, 8, 7, 6, 5, 4, 3 and 2, said Tract No. 10641, a distance of 395.62 feet; thence continuing southeasterly along the line of said Lot 2, the same being a curve, concave to the Southwest, tangent to said last mentioned course and having a radius of 20 feet an arc distance of 16.19 feet; thence continuing along the line of said Lot 2 and along the line of said Lot 1, and tangent to said last mentioned curve South 47°01'56" East 79.53 feet; thence southerly continuing along the line of said Lot 1, the same being a curve, concave to the West and being tangent to said last mentioned course and having a radius of 20 feet, an arc distance of 31.42 feet; thence continuing along the line of said Lot 1 and tangent to said last mentioned curve South 42°58'24"

West 54.73 feet to the point of beginning.

Containing 0.375 of an acre.

Also: That portion of Lot 6, Block 66, Los Angeles Olive Growers Association Lands, as per map recorded in Book 53, Page 27, Miscellaneous Records of Los Angeles County, bounded and described as follows: (See also Q.C. on Page 229)

Beginning at the most northerly corner of said lot; thence South 47°01'56" East along the northeasterly line of said lot a distance of 243.08 feet; thence South 42°58'04" West 20 feet to a line parallel with and distant 20 feet southwesterly, measured at right angles from said northeasterly line; thence northwesterly along a curve, concave to the southwest, tangent to said parallel line and having a radius of 950 feet, an arc distance of 230.13 feet; thence southwesterly along a curve, concave to the southeast, tangent to said last mentioned curve, and having a radius of 20 feet, an arc distance of 26.57 feet to the northwesterly line of said lot, distant thereon South 42°58'24" West 67.15 feet from said most northerly corner; thence North 42°58'24" East 67.15 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 5, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde* 2-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

696 BY *Tright* 3-10-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16852 Page 331 Official Records Sept. 20, 1939

Grantor: Arthur Harold, Florence Harold Singer, Clarence Harold and Jessie Harold Goodman

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2097

Date of Conveyance: July 13, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 8, Tenth and Valencia Street Tract, as per map recorded in Book 10, page 185 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot distant thereon 46.22 feet southwesterly from the most northerly corner of said lot; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said lot a distance of 48 feet to the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot a distance of 46.19 feet; thence northwesterly in a direct line 43 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City ~~July 13, 1939~~ September 1, 1939

Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY *La Roche* 2-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16942 Page 72 Official Records Sept. 25, 1939  
 Grantor: Harry C. Biby and Gladys Biby  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 5, 1939  
 Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: All those portions of the fractional parts of the Westerly 1/4 of Lot 74 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County), described as parcels 42 to 45 inclusive, in a deed to Joseph T. Hall, et al., recorded in Book 11898, page 303 of Official Records of said county, lying Southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to wit:

Beginning at a point in the easterly boundary of the Dehougne Tract (as per map thereof recorded in Book 50, page 50 of Maps, records of said County), distant thereon South 0°04'36" East 252.41 feet from its point of intersection with the Los Angeles City Engineer's center line of Dehougne Street; thence from said point of beginning South 44°43'01" East 354.68 feet to a point in the Los Angeles City Engineer's center line of Vanowen Street, distant thereon South 89°52'54" West 59.39 feet from its point of intersection with the center line of Camellia Avenue, as established by said City Engineer.

Accepted by Board of Water and Power Sept. 14, 1939

Copied by G. Cowan Sept. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Thight 1-5-40*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 5 1940

Recorded in Book 16903 Page 109 Official Records Sept. 26, 1939  
 Grantor: Guaranty Liquidating Corporation, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement.  
 Date of Conveyance: August 14, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes

C.S. 7799.

Description:

Parcel A

That portion of Lot G, shown on Clerk's Filed Map No. 601, filed as an exhibit in Case No. 70672 of the Superior Court of the State of California in and for Los Angeles County and that portion of Lot 3, in the Southwest 1/4 of Section 34, Township 1 North, Range 14 West, S.B.B. M. bounded and described as follows:

Beginning at a point in the southeasterly line of Tract No. 6600 as per map recorded in Book 93, pages 30 and 31 of Maps, Records of said County distant thereon N. 34°49'21"E. 107.53 feet from the most southerly corner of said Tract No. 6600 said point of beginning being also the most northerly corner of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 16316, page 172 Official Records of said County; thence N. 34°49'21" East along said southeasterly line 25.63 feet; thence southerly along a curve concave to the east tangent to said southeasterly line and having a radius of 20 feet, an arc distance of 22.27 feet to a point of tangency in a line parallel with and distant 23

E-31.

E-31



feet northeasterly measured at right angles from the north-westerly prolongation of that certain course described in said deed recorded in Book 16316, page 172 Official Records of said County as having a bearing of south  $28^{\circ} 58' 45''$  E.; thence S.  $28^{\circ} 58' 45''$  E. and parallel with said certain course a distance of 204.80 feet; thence southeasterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 1250.32 feet, an arc distance of 166.01 feet; thence southeasterly along a curve concave to the northeast, tangent to said last mentioned curve and having a radius of 1932 feet, an arc distance of 256.52 feet; thence south  $44^{\circ} 11' 39''$  East and tangent to said last mentioned curve 388.14 feet to a point in the northeasterly line of the land described in deed to the City of Los Angeles recorded in Book 16344, page 92, Official Records of said County; thence north  $49^{\circ} 17' 15''$  W. along said northeasterly line 387.14 feet; thence northwesterly continuing along said last mentioned northeasterly line the same being a curve concave to the northeast having a radius of 840.04 feet, an arc distance of 297.75 feet; thence N.  $28^{\circ} 58' 45''$  W. along said last mentioned northeasterly line and along the northeasterly line of said parcel of land described in deed recorded in Book 16316, page 172, Official Records of said County, a distance of 330.17 feet; thence northerly along the boundary of said last mentioned parcel of land, the same being a curve concave to the east having a radius of 20 feet, an arc distance of 22.27 feet to the point of beginning.

Parcel B

That portion of the southwest  $\frac{1}{4}$  of Section 34, Township 1 North, Range 14 West, S.B.B.M., described as follows: Beginning at a point in that certain curve in the northeasterly line of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 16344, page 92, Official Records of said County described in said deed as having a radius of 2084 feet and a length of 287.24 feet, said point of beginning being 58.48 feet southeasterly from the northwesterly terminus of said curve a radial of said last mentioned curve from said last mentioned point bears south  $42^{\circ} 19' 13''$  W.; thence N.  $45^{\circ} 48' 21''$  E. 23.55 feet; thence N.  $44^{\circ} 11' 39''$  W. 95.62 feet; thence northwesterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 140 feet, an arc distance of 49.25 feet; thence N.  $24^{\circ} 02' 18''$  W. and tangent to said last mentioned curve 54.42 feet; thence northwesterly along a curve concave to the southwest tangent to said last mentioned course and having a radius 60 feet, an arc distance of 115.36 feet; thence S.  $45^{\circ} 48' 21''$  W. and tangent to said last mentioned curve 5 feet to the northeasterly line of the land described in Parcel A hereof; thence N.  $44^{\circ} 11' 39''$  W. along said last mentioned northeasterly line 40 feet; thence N.  $45^{\circ} 48' 21''$  E. 5 feet; thence southeasterly along a curve concave to the S.W. tangent to said last mentioned course and having a radius of 100 feet, an arc distance of 192.26 feet; thence S.  $24^{\circ} 02' 18''$  E. and tangent to said last mentioned curve 54.42 feet; thence southeasterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 100 feet, an arc distance of 35.18 feet; thence S.  $44^{\circ} 11' 39''$  E. and tangent to said last mentioned curve 109.62 feet; thence southeasterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 280 feet, an arc distance of 48.87 feet; thence S.  $54^{\circ} 11' 39''$  E. and tangent to said last mentioned curve 48.10 feet to a point in a line parallel with and distant 110 feet southeasterly measured at right angles from the northeasterly prolongation of that certain course hereinbefore described as having a length of 23.55 feet and a bearing of N.  $45^{\circ} 48' 21''$  E.; thence S.  $45^{\circ} 48' 21''$  W. 72.37 feet along said parallel line to a point in said northeasterly line of the parcel of land described in deed recorded in book 16344,

Page 92, Official Records of said County; thence northwesterly along said last mentioned northeasterly line the same being a curve having a radius of 2084 feet, an arc distance of 110.08 feet to the point of beginning.

Accepted by City September 25, 1939

Copied by Hilliker October 2, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

40 *High Curran 3-4-40*  
54 BY *Hyde* 2-23-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 578

BY *Tright*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 20 1939

Recorded in Book 16949 Page 28 Official Records Sept. 26, 1939

Grantor: Burkhard Investment Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 24, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 3, The Palms, as per map recorded in Book 13, pages 1 to 4, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:  
Beginning at the most southerly corner of Tract No. 10440, as per map recorded in Book 161, pages 7 and 8, of Maps, Records of Los Angeles County, said corner being in the southwesterly prolongation of the center line of Rountree Road, as shown on said map, distant thereon 20.28 feet from the northeasterly line of the 100 foot Right of Way of the Southern Pacific Railroad Company (known as the Pacific Electric Air Line); thence S. 34° 34' 20" W., along said prolongation 20.28 feet to said northeasterly Right of Way line; thence northwesterly along said northeasterly Right of Way line; the same being a curve concave to the southwest, and having a radius of 1482.69 feet, an arc distance of 106.40 feet; thence North 20° 42' 30" E. 20 feet to the southwesterly line of said Tract No. 10440; thence southeasterly along said southwesterly line 111.28 ft. to the point of beginning.

Accepted by City Sept. 25, 1939

Copied by Hilliker October 2, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

22 BY *K.H. Brown* 2-20-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 230

BY *Moore* 3-7-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16840 Page 323 Official Records Sept. 26, 1939

Grantor: George Pepperdine College, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 9, 1939

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of the northeast  $\frac{1}{4}$  of Section 25, T. 2 S., R. 14 W., S.B.B. & M., included within a strip of land 6 feet in width, extending from the southerly line of Tract No. 715, as per map recorded in Book 17, pages 54 and 55 of Maps, Records of Los Angeles County, to the northerly line of Seventy-ninth Street, 40 feet in width, and lying 3 feet on each side of the following described center line:

Beginning at a point in a line parallel with and distant 23.5 feet easterly measured at right angles from the westerly line of Raymond Avenue, as shown on said map of Tract No. 715, distant on said parallel line 42.28 feet northerly from the southerly line of said Tract No. 715; thence southeasterly along a curve concave to the northeast, tangent at its point of beginning to said parallel line, and having a radius of 45 feet, an arc distance of 70.96 feet to a point of tangency in a line parallel with and distant 3 feet southerly, measured at right angles from said southerly line of Tract No. 715; thence easterly along said last mentioned parallel line 85.84 feet; thence southeasterly along a curve concave to the Southwest, tangent to said last mentioned parallel line and having a radius of 45 feet, an arc distance of 70.96 feet; thence southerly and parallel with said westerly line of Raymond Avenue, and tangent to said last mentioned curve 537.83 feet; thence southeasterly along a curve, concave to the Northeast, tangent to said last mentioned course, and having a radius of 45 feet, an arc distance of 70.66 feet to a point of tangency in a line parallel with and distant 10 feet southerly measured at right angles from the northerly line of said Seventy-ninth Street.

Accepted by City September 25, 1939.

Copied by Hilliker Oct. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 519<sup>OK</sup> BY Hubbard 4-24-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 6 1940

Recorded in Book 16939 Page 90 Official Records Sept. 26, 1939  
 Grantor: Angelus Securities Corporation, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 28, 1939  
 Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: Lots 157, 183 and 211, of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Sept. 7, 1939

Copied by G. Cowan Oct. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*616* BY *Thrift 2-5-40*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 5 1940

Recorded in Book 16923 Page 148 Official Records Sept. 26, 1939  
 Grantor: Dorothy Y. Park, Margaret Ann Thompson and George S. Thompson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1939

Consideration: \$10.00

C.F. 2097

Granted for:

PUBLIC STREET PURPOSES

Description: The northeasterly 47.20 feet of Lots 1 and 2, Overton Tract, as per map recorded in Book 26, Page 52, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran 3-28-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*30* BY *LaRochelle 2-6-40*CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16861 page 231 Official Records Sept. 26, 1939  
 Grantor: Board of Pension Commissioners of the City of Los Angeles and The City of Los Angeles

Grantee: M. R. Pierce

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 15, 1939

Consideration: \$10.00

Granted for:

Description: All of the right, title and interest of said City of Los Angeles and said Board of Pension Commissioners of said City, in and to that certain lot, piece or parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to wit:

Westerly portion of Lot 4, Block 22, being 121.77 feet on Southerly line and 130.32 feet on Northerly line, except Athens Westerly 10.05 feet thereof being condemned for widening Figueroa Street under Ordinance No. 57087, Athens, as per Map recorded in Book 8, Pages 146 and 147 of Maps, Records of Los Angeles County.

Copied by G. Cowan Oct. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 263 OK BY *La Roche* 5-8-40CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 6 1940

Recorded in Book 16947 Page 69 Official Records Sept. 26, 1939

Grantor: William Branch and Alice Joy Branch

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lot A, Tract No. 3065, as per map recorded in Book 31, page 54 of Maps, Records of Los Angeles County, included within a strip of land 6 feet in width, extending from the westerly prolongation of the northerly line of Lot 23, Tract No. 2323, as per map recorded in Book 23, pages 50 and 51 of Maps, Records of said County, to the northerly line of Lookout Mountain Avenue, the northeasterly line of said 6 foot strip lying 4 feet northeasterly of the following described line:

Beginning at the northwesterly terminus of that certain course in the southwesterly boundary of Lot 3, Tract No. 7110, as per map recorded in Book 30, page 39 of Maps, Records of said County, shown on said last mentioned map as having a length of 39.52 feet; thence southeasterly in a direct line to a point in the northerly line of Lookout Mountain Avenue, 40 feet in width, distant thereon 15.68 feet northwesterly from the most southerly corner of said Lot A.

Accepted by City September 25, 1939

Copied by G. Cowan Oct. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 524 OK BY *Kimball* 4-24-40CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 13 '940

Recorded in Book 16957 Page 14 Official Records Sept. 26, 1939

Grantor: Stan Summeril and Loretta P. Summeril

Grantee: City of Los Angeles

Nature of Conveyance: Easement;

Date of Conveyance: August 21, 1939

Consideration: \$1.00

Granted for: Wing-Wall

Description: That portion of the Los Angeles River, as shown on map of the Property of the Lankershim Ranch Land & Water Company as per map recorded in Book 31, pages 39 to 44, Miscellaneous Records of Los Angeles County bounded and described as follows:

Beginning at the point of intersection of the southerly line of Valley Spring Lane, 55 feet in width with the easterly line of Cahuenga Boulevard, 75 feet in width; thence southerly along said easterly line and along the southerly prolongation of said easterly line 1127.88 feet; thence easterly at right angles to said southerly prolongation 15 feet to a point in the easterly line of Cahuenga Boulevard, 90 feet in width, said last mentioned point being the TRUE POINT OF BEGINNING; thence easterly at right angles to said last mentioned easterly line 30 feet; thence southerly at right angles to said last mentioned course, 23 feet; thence westerly at right angles to said last mentioned course 30 feet to said easterly line of Cahuenga Boulevard, 90 feet in width; thence northerly along said last mentioned easterly line 23 feet to the TRUE POINT OF BEGINNING.

C.S.B-1136-10.

Accepted by City Sept. 25, 1939  
 Copied by G. Cowan Oct. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *54<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *673 OK* BY *La Roche 5-13-40*

CHECKED BY *Knigge* CROSS REFERENCED BY E. POGGIONE FEB 14 1940

Recorded in Book 16948 Page 71 Official Records Sept. 27, 1939

Grantor: E. Paul Walters

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northerly 5 feet of the easterly 30 feet of Lot 5, Vermont and Melrose Avenue Tract, as per map recorded in Book 7, page 6 of Maps, Records of Los Angeles County;

Also the northerly 5 feet of Lot 6, said Vermont and Melrose Avenue Tract.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*5* BY *Hugh Cowan 4-3-40.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *216*

BY *Knigge 5-13-40*

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE FEB 14 1940

Recorded in Book 16883 Page 300 Official Records Sept. 27, 1939

Grantor: Anita Tabb and Irene Siegel

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of the southeasterly 50 feet of Lot 7, Overton Tract, as per map recorded in Book 26, page 52, Miscellaneous Records of Los Angeles County, also the northeasterly 47.20 feet of the northwesterly 11 feet of Lot 6, Block 2, Bennett Tract, as per map recorded in Book 5, page 515, Miscellaneous Records of said County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*3* BY *Hugh Cowan 3-28-40.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *30*

BY *La Roche 2-6-40*

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940



Recorded in Book 16928 Page 146 Official Records Sept. 27, 1939  
 Grantor: Janss Investment Corporation, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 10, 1939 *C.F. 2100.*  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 12, Block 3, Tract No. 5609, as per map recorded in Book 60, pages 34, 35 and 36 of Maps, Records of Los Angeles County.  
 Accepted by City Sept. 25, 1939  
 Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 *21 BY K.H. Brown 2-1-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 655 BY *Hubbard 4-5-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 14 1940

Recorded in Book 16896 Page 238 Official Records Sept. 27, 1939  
 Grantor: Janss Investment Corporation, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 4, 1939 *C.F. 2100*  
 Consideration: \$10.00 *(See also Q.C. below)*  
 Granted for: Public Street Purposes  
 Description: That portion of Lot 6, Block 134, Tract No. 5609, as per map recorded in Book 76, pages 68 to 71 inclusive of Maps, Records of Los Angeles County lying northwesterly of the following described line:  
 Beginning at a point in the northerly line of said lot, distant thereon 17.15 feet easterly from the northwesterly corner of said lot; thence southwesterly in a direct line to the westerly line of said lot, distant thereon 16.44 feet southerly from said northwesterly corner.  
 TO BE USED FOR PUBLIC STREET PURPOSES.  
 Accepted by City September 25, 1939  
 Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 *21 BY K.H. Brown 2-1-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY *Lo Rouche 2-9-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 14 1940

Recorded in Book 16937 Page 136 Official Records Sept. 27, 1939  
 Grantor: Janss Investment Corporation, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 10, 1939 *C.F. 2100*  
 Consideration: \$1.00 *(See also Deed above)*  
 Granted for:  
 Description: All right, title and interest in and to that certain easement for pole lines, conduits and incidental purposes as reserved by the Janss Investment Corporation by deed recorded in Book 7460, Page 267, Official Records of Los Angeles County insofar as it may affect that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:  
 That portion of Lot 6, Block 134, Tract No. 5609 as per map recorded in Book 76, pages 68 to 71 inclusive of Maps, Records of Los Angeles County lying northwesterly of the following described line:

Beginning at a point in the northerly line of said lot, distant thereon 17.15 feet easterly from the northwesterly corner of said lot; thence southwesterly in a direct line to the westerly line of said lot, distant thereon 16.44 feet southerly from said northwesterly corner.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 544 <sup>OK</sup> BY *Lo Ranche* 4-29-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 14 1940

Recorded in Book 16897 Page 213 Official Records Sept. 27, 1939

Grantor: Janss Investment Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 31, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines, conduits, and incidental purposes as reserved by Holmby Corporation, et al., in the deed recorded in Book 2762, page 136, Official Records of Los Angeles County, insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 11, Block 54, Tract No. 5609, as per map recorded in Book 65, pages 72 and 73 of Maps, Records of Los Angeles County.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

OK BY *H. Brown* 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 655 <sup>OK</sup> BY *Hubbard* 4-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 14 1940

Recorded in Book 16882 Page 342 Official Records Sept. 27, 1939

Grantor: Janss Investment Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 1, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for pole lines, conduits, and incidental purposes as reserved by Janss Investment Company by deed recorded in Book 6698, page 88, Official Records of Los Angeles County insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 8, Block 78, Tract 5609, as per map recorded in Book 67, pages 31, and 32 of Maps, Records of said County.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 655 <sup>OK</sup> BY *Hubbard* 4-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 14 1940 E-31

Recorded in Book 16897 Page 216 Official Records Sept. 27, 1939

Grantor: Evelyn Beem

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1939

Consideration: \$10.00

Granted for:

Description: Lot 8, Block 78, Tract No. 5609, as per map recorded in Book 67, pages 31 and 32 of Maps, Records of Los Angeles County.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 2/

2/ BY V.H. Brown 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 655

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 14 1940

Recorded in Book 16920 Page 157 Official Records Sept. 27, 1939

Grantor: W. D. Beatty and Elizabeth D. Beatty

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 28, 1939

Consideration: \$1.00

Granted for: Storm Drain and Channel

Description: A perpetual easement and right of way for the construction, reconstruction, inspection, maintenance, operation and repair of a storm drain hereinafter termed "Structure", in, under and along that certain parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 18, Tract No. 5845, as per map recorded in Book 61, page 27 of Maps, Records of Los Angeles County, included within a strip of land 6 feet in width, lying 3 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Lot 18, distant thereon 97.43 feet westerly from the northeasterly corner of said Lot 18; thence southwesterly in a direct line a distance of 30.21 feet to a point in the southwesterly line of said Lot 18; distant thereon 78.63 feet northwesterly from the most southerly corner of said Lot 18.

Also a perpetual easement and right of way for the construction, reconstruction, inspection, maintenance, operation and repair, of an open storm drain hereinafter termed "structure" together with the right to maintain an open storm water channel until such time as a storm drain is needed, in, under and along that certain parcel of land in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot 31, Tract No. 6983, as per map recorded in Book 105, pages 89 and 90 of Maps, Records of Los Angeles County, included within a strip of land 6 feet in width, lying 3 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said Lot 31, distant thereon 76.86 feet northwesterly from the most easterly corner of said Lot 31; thence southwesterly perpendicular to that certain course in the northeasterly boundary of said Lot 31, shown on said Map of Tract No. 6983, as having a length of 32.76 feet a distance of 31.98 feet; thence southerly, in a direct line, a distance of 34.89 feet to a point in the southerly line of said Lot 31, distant thereon 55.44 feet westerly from said easterly corner of said Lot 31.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. POGGIONE

E

31 PLATTED ON CADASTRAL MAP NO. 156 B 229 BY Drown 4-23-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *299* ~~OK~~ BY *Truitt* ~~1-17-40~~

CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16865 Page 397 Official Records Sept. 27, 1939

Grantor: Jas. B. Taylor

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 2, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: PARCEL 1: - That certain portion of Lot 45 of Watts' Subdivision of a part of the Rancho San Rafael recorded in Book 5, Pages 200 and 201 of Miscellaneous Records of Los Angeles County, California, described as follows:

A strip of land 5 feet in width adjacent to and lying on the Westerly side of a line; beginning at a point in the Southerly line of said Lot, distant South 80°46'10" West thereon, 382 feet from the Southeasterly corner of said Lot; thence North 9°13'20" West 167.77 feet to the North line of the land described in deed to Merchants National Trust and Savings Bank of Los Angeles, recorded in Book 6540, Page 397, Official Records of said County.

*OK*  
PARCEL 2: - The Westerly 5 feet of that certain portion of Lot 45 of Watts' Subdivision of a part of the Rancho San Rafael recorded in Book 5, Pages 200 and 201 of Miscellaneous Records of Los Angeles County, California, as conveyed to the Bank of America by deed recorded in Book 6540, Page 397 of Official Records of said County.

Accepted by Board of Water and Power Commissioners June 20, 1939  
Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *41* ~~OK~~

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. *156 B 217* BY *DROWN* 4-22-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *643* ~~OK~~ BY *Hubbard* 3-28-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16852 Page 386 Official Records Sept. 27, 1939

Grantor: Bank of America National Trust and Savings Association

Grantee: The City of Los Angeles, - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 23, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

*Same as above*  
Description: Parcel 1: That certain portion of Lot 45 of Watts' Subdivision of a part of the Rancho San Rafael recorded in Book 5, Pages 200 and 201 of Miscellaneous Records of Los Angeles County, California, described as follows:

A strip of land 5 feet in width adjacent to and lying on the Westerly side of a line; beginning at a point in the Southerly line of said Lot, distant S. 80°46'10" W. thereon, 382 feet from the Southeasterly corner of said Lot; thence N. 9°13'20" W. 167.77 feet to the North line of the land described in deed to Merchants National Trust and Savings Bank of Los Angeles, recorded in Book 6540, Page 397, Official Records of said County.

Parcel 2: The Westerly 5 feet of that certain portion of Lot 45 of Watts' Subdivision of a part of the Rancho San Rafael recorded in Book 5, Pages 200 and 201 of Miscellaneous Records of Los Angeles County, California, as conveyed to the Bank of America by deed recorded in Book 6540, Page 397 of Official Records of said County.

Accepted by Board of Water and Power Commissioners June 20, 1939  
 Copied by Hilliker October 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 156 B 217 BY DROWN 4-22-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 643<sup>OK</sup> BY Hubbard 3-28-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16951 Page 63 Official Records Sept. 27, 1939

Grantor: Andrietta G. Somers

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 5, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: That certain portion of Lot 9, Block 6 of Tract No. 6124 Recorded in Book 68, Page 13 et seq of Maps, Records of Los Angeles County, California, bounded and described as follows:

Beginning at the northwest corner of said Lot 9; thence N. 80° 46' 10" E. (along the northerly line of said Lot 9) 236.58 feet; thence South 3° 53' 50" E. 5.02 feet measured along a line parallel with the westerly line of that certain portion of Lot 45 of Watts' Subdivision of a part of the Rancho San Rafael recorded in Book 5, Pages 200 and 201 of Miscellaneous Records of said County as conveyed to the Bank of America by deed recorded in Book 6540, Page 397 of Official Records of said County; thence South 80° 46' 10" West (parallel with said northerly line) 236.15 feet to a point in the Westerly line of said Lot 9; thence N. 19° 00' 00" W. along said Westerly line 5.00 feet to the point of beginning.

Accepted by Board of Water and Power Commissioners June 20, 1939  
 Copied by Hilliker October 3, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 41<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 643<sup>OK</sup> BY Hubbard 3-28-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16877 Page 330 Official Records Sept. 27, 1939

Grantor: Cecil B. DeMille Productions, Inc., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 8, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: All that portion of Lot A, Tract No. 5078, as per map recorded in Book 57, Page 12 of Maps, Records of Los Angeles County, being a strip of land described as follows, to-wit:

Beginning at the northeast corner of said Lot A, Tract 5078, thence S. 0° 01' 10" W. along the easterly line of said Lot A, 188.59 feet to the southerly line of the land conveyed to F. C. Van Deirse by deed recorded in Book 6156, Page 68 of Official Records of said County; thence along said southerly line N. 86° 48' 50" W. 101.36 feet to the true point of beginning, said point being also the northwest corner of the lands conveyed to Cecilia de Mille Harper by deed recorded in Book 16339, Page 200 of Official Records of said County. Thence

N. 86° 48' 50" W. 136.64 feet; thence S. 0° 06' 10" E. 160.00 feet; thence N. 89° 53' 50" E. 12.50 feet; thence N. 0° 06' 10" W. 155.28 feet; thence S. 86° 48' 50" E. 123.88 feet to a point in the westerly line of said Cecilia de Mille Harper property; thence N. 3° 02' 10" E. along said westerly line to the point of beginning. Reserving the right to convey easements for road purposes and for any and all public utilities over the property hereinabove described, it not being the intention of the parties hereto that said easements shall be exclusive. Accepted by Board of Water and Power Commissioners Sept. 19, 1939 Copied by Hilliker October 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 632<sup>m</sup> BY *Truitt*

CHECKED BY *Kinnball* CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16890 Page 299 Official Records Sept. 27, 1939

Grantors: Eugene C. Bowman and Abbelone J. Bowman

Grantee: The City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 21, 1939

Consideration: \$1.00

Granted for: Road Purposes

Description: Those certain portions of the northeast quarter of Section 1, Township 1 South, Range 15 West, S.B.B. & M., described as follows:

A strip of land 20 feet in width, the center line of which is described as follows:

Beginning at a point in the North line of said Section, distant North 89°34'17" West thereon, 514.19 feet from the northeast corner of said section; thence S. 52°18'19" W. 71.06 feet; thence S. 62°38'11" W. 103.01 feet to the beginning of a curve concave to the East having a radius of 51 feet and a central angle of 96°47'46"; thence southerly along said curve 86.16 feet to the beginning of a curve concave to the West, having a radius of 66.68 feet and a central angle of 66°55'33"; thence southerly along said curve 77.89 feet to the beginning of a curve concave to the East having a radius of 101.76 feet and a central angle of 67°17'08"; thence Southerly along said curve 119.50 feet to end of same; thence S. 34°31'10" E. 15.96 feet to the beginning of a curve concave to the West having a radius 90.50 feet and a central angle of 58°15'16"; thence Southerly along said curve 92.01 feet to end of same; thence South 23°44'06" W. 24.74 feet to the beginning of a curve concave to the East, having a radius of 50 feet and a central angle of 67°40'18"; thence Southerly along said curve 59.05 feet to end of same; thence South 43°56'12" E. 71.59 feet to the beginning of a curve concave to the North having a radius of 40 feet and a central angle of 99°33'36"; thence Easterly along said curve 69.51 feet to the beginning of a curve concave to the West having a radius of 152.76 feet and a central angle of 49°12'22"; thence Northerly along said curve 131.19 feet to the beginning of a curve concave to the East having a radius of 294.78 feet and a central angle of 21°10'43"; thence Northerly along said curve 108.96 feet to end of same; thence N. 8°28'33" East 97.88 feet to the center of a circular tank site 160 feet in diameter which bears South 64°37'58" West 568.44 feet from the Northeast corner of said Section 1 equals S. 64°37'43" West 568.51 feet as described in deed conveying said tank site to the City of Los Angeles, recorded in Book 3940 page 333 of Official Records



of Los Angeles County, California. Said strip of land extends from the Southerly line of Mulholland Highway to the circumference of said Tank Site.

ALSO, A strip of land 30 feet wide, the center line of which is described as follows:

Beginning on the center line of Bowmont Drive at the terminus in the North line of Tract No. 8841 recorded in Book 115 pages 65 and 66 of Maps, Records of said County; thence Northerly on a curve concave to the East and having a radius of 75 feet, a distance of 74.94 feet to the end of said curve, a radial line to the curve at the point of beginning having a bearing of North  $86^{\circ}26'05''$  E. is coincident with the radial line of the center line curve of Bowmont Drive to the South shown on said Tract Map as bearing N.  $86^{\circ}40'29''$  E.; thence N.  $53^{\circ}41'05''$  E. 173.79 feet to the beginning of a curve concave to the Northwest having a radius of 125.74 feet and a central angle of  $44^{\circ}28'30''$ ; thence northeasterly along said curve 97.60 feet; thence N.  $9^{\circ}12'35''$  E. 105.56 feet to the beginning of a curve concave to the East, having a radius of 113.00 feet and a central angle of  $25^{\circ}50'33''$ ; thence northerly along said curve 50.97 feet; thence North  $35^{\circ}03'08''$  E. 75.50 feet to the beginning of a curve concave to the West having a radius of 125.50 feet and a central angle of  $34^{\circ}40'33''$ ; thence Northerly along said curve 75.95 feet; thence North  $0^{\circ}22'35''$  E. 113.07 feet to a point to be known as Point A. All curves are tangent to the straight lines or curves which they join.

The side lines of the said 30 foot strip of land shall be prolonged or shortened at the S. end or point of beginning so as to terminate at the N. line of said Tract No. 8841, and at the N. end shall terminate in a line through Point A at right angles to the center line of the strip.

ALSO, a parcel of land bounded and described as follows:

Beginning at said Point A, thence N.  $89^{\circ}37'25''$  W. 15 feet to the beginning of a curve concave to the West, having a radius of 146.95 feet and a central angle of  $44^{\circ}18'47''$ ; a radial line through said Point A having a bearing S.  $89^{\circ}37'25''$  E.; thence Northerly along said curve 113.65 feet to the Southwesterly boundary line of the strip of land 20 feet in width described above, tangent to said boundary at a point 49.52 feet northwesterly from the southeasterly terminus of that certain course described as S.  $43^{\circ}56'12''$  E.; thence Southeasterly and Easterly along said boundary over said course 49.52 feet to the beginning of a curve concave to the North, having a radius of 50 feet; thence Easterly along said curve 74.04 feet through a central angle of  $84^{\circ}50'18''$  to the cusp of a tangent curve concave to the East having a radius of 81.73 feet and a central angle of  $50^{\circ}50'55''$ ; a radial line through the cusp of said curves having a course of S.  $38^{\circ}46'30''$  E.; thence leaving the boundary of said 20 foot strip, southwesterly along said tangent curve 72.53 feet to end of curve, a radial line through the said end of curve having a course of N.  $89^{\circ}37'25''$  W.; thence N.  $89^{\circ}37'25''$  W. 15 feet to point of beginning.

It is further understood and agreed that no other easement thereon shall be given by grantor to any third person, firm or corporation without the written consent of grantee.

Accepted by Board of Water and Power Commissioners Sept. 19, 1939  
Copied by Hilliker October 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 911

BY Moore 7-1-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16924 Page 184 Official Records Sept. 28, 1939

Grantor: Ralph A. Chase and Laura Preston Chase

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1939

C.F. 2097

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 1, Cummings Subdivision Block 36, Hancock's Survey, as per map recorded in Book 4, page 25 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot distant thereon 46.04 feet, southwesterly from the most northerly corner of said lot; thence northeasterly in a direct line to said most northerly corner; thence southeasterly along the northeasterly line of said lot a distance of 48 feet to the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot a distance of 46.01 feet; thence northwesterly in a direct line 48 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 27, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16815 Page 341 Official Records Sept. 28, 1939

Grantor: George D. Donovan

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1939

C.F. 2097

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 2, Tenth and Valencia Street Tract, as per map recorded in Book 10, page 185, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot, distant thereon 46.06 feet southwesterly from the most northerly corner thereof; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said Lot a distance of 46.81 feet; thence southwesterly along the southeasterly line of said lot a distance of 46.04 feet; thence northwesterly in a direct line 46.94 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 27, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *La Roche* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16955 Page 48 Official Records Sept. 28, 1939

Grantor: Title Guarantee and Trust Company, a corporation,  
Trustee under Declaration of Trust No. S-1009.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1939

D.M. 3805-124

Consideration: \$10.00

Granted for:

E-31

Description: That certain parcel of land described in Clause 3 of Deed recorded in Book 3805, page 107 of Deeds, Records of Los Angeles County, more particularly described as follows:

Beginning at the most westerly corner of Tract No. 8301, as per map recorded in Book 114, Page 79, of Maps, Records of said County; thence southeasterly along the southwesterly line of said Tract No. 8301 to the most southerly corner of said Tract No. 8301, said last mentioned corner being in the westerly line of the land described in Clause 2 of said deed, recorded in Book 3805, page 107 of Deeds; thence southerly along said westerly line to the northeasterly line of Tract No. 8573, as per map recorded in Book 103, pages 19 and 20 of Maps, Records of said county; thence northwesterly along the northeasterly line of said Tract No. 8573 to the southeasterly line of Culver Boulevard (formerly "Esplanade" as shown on said map of Tract No. 8573); thence northeasterly along said southeasterly line to the point of beginning.

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23

23 BY I.H. Brown 3-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

572 BY Wright 3-2-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16953 Page 72 Official Records Sept. 29, 1939

Grantor: Orlando C. Vogel and Greeta L. Vogel

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 23, 1937

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The southwesterly 4 feet of Lot 113, Tract No. 1712, as per map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.

Accepted by City Sept. 14, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 580<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>OK</sup>

BY Hubbard 3-13-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16950 Page 38 Official Records Sept. 30, 1939  
 Grantor: Frank H. Lampe, as Executor of the Estate of Charles  
 P. McFarland, deceased (COURT ORDER No. 172392 recorded  
 Grantee: City of Los Angeles in O.R. 16860, Page 392, 9-30-39)  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: July 27, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The southerly 20 feet of Lot 138, Clark and Bryan's  
 Westmoreland Tract, as per map recorded in Book  
 5, Pages 71 and 72 of Maps, Records of Los Angeles  
 County.

This Deed is executed pursuant to an Order made on the 26th day  
 of July, 1939, by the Superior Court of the State of California,  
 in and for the County of Los Angeles, sitting in probate, In the  
 Matter of The Estate of Charles P. McFarland, Deceased, being  
 Proceeding No. 172,392; a certified copy of which Order is being  
 filed for record in the office of the County Recorder of Los  
 Angeles County concurrently with the filing of this agreement.  
 Accepted by City September 29, 1939  
 Copied by G. Cowan Oct. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Cowan* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

10 BY *Hugh Cowan*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16946 Page 104 Official Records Sept. 30, 1939  
 Grantor: Jacob Dorrier and Anna Maria Dorrier, who acquired title  
 as Anna Marie Dorrier

Grantee: City of Los Angeles

C.F. 2097

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1939

(See also Q.C. below)

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 47.20 feet of Lot 4, Block 2,  
 Bennett Tract, as per map recorded in Book 5,  
 Page 515, Miscellaneous Records of Los Angeles  
 County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Sept. 29, 1939

Copied by G. Cowan Oct. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Cowan* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY *Lo Rouche* 2-6-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16873 Page 242 Official Records Sept. 30, 1939

Grantor: Foster and Kleiser Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 5, 1939

Consideration: \$1.00

C.F. 2097

(See also deed above)

Granted for:

Description: All right, title and interest in and to that certain  
 lease in favor of Foster and Kleiser Company,  
 dated January 31, 1939, recorded March 29, 1939 in  
 Book 16472, page 234, Official Records, insofar as  
 said lease may affect that certain property in the

City of Los Angeles, County of Los Angeles, State of California,  
described as follows, to-wit:

The Northeasterly 47.20 feet of Lot 4, Block 2,  
Bennett Tract, as per map recorded in Book 5, page  
515, Miscellaneous Records of Los Angeles County.

Accepted by City Sept. 29, 1939

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *305*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *30* BY *La Roche 2-6-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16920 Page 212 Official Records Oct. 3, 1939

Grantor: Filicia Vernaci and Joe Vernaci

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1939

Consideration: \$10.00

*C.S.B-1518-6.*

Granted for:

Description: All that portion of the Southerly one-half of the  
Northerly one-half of the Westerly one-half of Lot  
113 of the Property of the Lankershim Ranch Land  
and Water Company, as per map thereof recorded in  
Book 31, Pages 39 to 44 inclusive of Miscellaneous  
Records of Los Angeles County, lying Northeasterly  
of the Northwestern prolongation of the Southwesterly  
line of the Northeasterly 45 foot roadway of Whitnall  
Highway as shown on Sheet No. 2 of Tract No. 9854,  
as per map thereof recorded in Book 141, Pages 97  
to 100, inclusive of Maps, records of said County.

Accepted by Board of Water and Power Sept. 23, 1939

Copied by G. Cowan Oct. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *545*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *676* BY *La Roche 4-12-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16924 Page 220 Official Records Oct. 3, 1939

Grantor: Michael B. Cavanaugh and Elizabeth Cavanaugh, James  
J. Cavanaugh and Margaret Cavanaugh, Henry J. Cavanaugh,  
Elsie Cavanaugh, Frank J. Murphy, Margaret Murphy,  
Adeline Dwyer and Edward J. Dwyer

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 14, 1937

Consideration: \$10.00

*C.F. 1997.*

Granted for:

Description: Lot 62 of Tract No. 7028, as per map of said Tract  
recorded in Book 76, Page 11 of Maps, records of  
Los Angeles County, California.

Subject to all existing taxes thereon, and subject to a  
right of way for pipe lines as recorded in Book 7217, Page 162 of  
Deeds, and all encumbrances against said right of way recorded in  
said Book 7217, Page 162, of Deeds, records of Los Angeles County,  
California.

Accepted by Board of Water and Power April 29, 1937

Copied by G. Cowan Oct. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *325*

BY E. POGGIONE FEB 15 1940

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 119

BY

CHECKED BY J. Wilson

CROSS REFERENCED

BY E. POGGIONE FEB 15 1940

Recorded in Book 16845 page 265 Official Records Oct. 3, 1939

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 30, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The rear 5 feet of Lots 172, 174, 176, 177 and 178 and the Southerly 5 feet of Lot 172 of Tract No. 7889, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 92, Page 70 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Water and Power Commissioners Sept. 21, 1939

Copied by G. Cowan Oct. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5505

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 668 OK BY *La Ronche* 4-30-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

~~Recorded in Book 16845 page 265 Official Records Oct. 3, 1939~~  
~~Grantor: Title Insurance and Trust Company, a corporation~~  
~~Grantee: City of Los Angeles - Dept. of Water and Power~~  
~~Nature of Conveyance: Easement~~  
~~Date of Conveyance: August 30, 1939~~  
~~Consideration: \$1.00~~  
~~Granted for: Pole Line Purposes~~  
~~Description: The rear 5 feet of Lots 172, 174, 176, 177 and 178 and the Southerly 5 feet of Lot 172 of Tract No. 7889, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 92, Page 70 of Maps, in the office of the County Recorder of said County.~~

Recorded in Book 16859 Page 336 Official Records Oct. 4, 1939

Grantor: Joseph T. Hall and Zoe V. Hall; Fred Haas and Eliena

Grantee: City of Los Angeles - Dept. of Water & Power (R. Haas

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1939

Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: All those portions of the two hereinafter described parcels of land in the East half of Lot 95 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of said County), lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant easterly thereon 235.13 feet from its point of intersection with the southerly prolongation of the easterly line of said Lot 95; thence from said point of beginning northwesterly 2213.38 feet to a point in the center line of Tujunga Avenue (as established by said City Engineer), distant northerly thereon 255.76 feet from its point of intersection with the westerly prolongation of the northerly line of said Lot 95;

The first of said above mentioned parcels being described as beginning at a point which bears South 0°03'17" East, 330.23 feet from a point in the Northerly line of said Lot 95; distant thereon South 89°54'28" West, 360.43 feet from the northeasterly corner of said Lot 95; thence South 0°03'17" East, 100 feet; thence South 89°54'28" West, parallel with said northerly line of Lot 95, 237.97 feet, more or less, to a point in the westerly line of the East half of said Lot 95; thence North 0°02'58" West along said westerly



line 100 feet, more or less, to a point which bears South  $89^{\circ}54'28''$  West, parallel with said northerly line of Lot 95, from the point of beginning; thence North  $89^{\circ}54'28''$  East, parallel with said northerly line of Lot 95, 287.96 feet to the point of beginning; said parcel being Lots 18 and 19 on a Licensed Surveyor's Map, recorded in Book 19, page 45 of Record of Surveys of said County.

The second of said above mentioned parcels being described as beginning at a point which bears S.  $0^{\circ}03'17''$  E., 480.23 feet from a point in the northerly line of said Lot 95, distant thereon S.  $89^{\circ}54'28''$  W., 360.43 feet from the northeast corner of said Lot; thence from said point of beginning S.  $0^{\circ}03'17''$  E., 50 feet; thence S.  $89^{\circ}54'28''$  W., parallel with said northerly line of Lot 95, 287.98 feet, more or less, to a point in the westerly line of the East half of said Lot 95; thence N.  $0^{\circ}02'58''$  W. along said westerly line, 50 feet, more or less, to a point which bears S.  $89^{\circ}54'28''$  W., parallel with said northerly line of Lot 95, from the point of beginning; thence N.  $89^{\circ}54'28''$  E., 287.97 feet to the point of beginning; said parcel being Lot 16 on said hereinbefore mentioned Licensed Surveyor's Map.

Accepted by Board of Water and Power Commissioners Sept. 7, 1939  
Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

675

BY *Thright 3-10-40*

CHECKED BY *J. W. / S.*

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16958 Page 87 Official Records Oct. 5, 1939

Grantor: Paul Barofsky

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: September 6, 1939

Consideration: \$10.00

Granted for:

Description: All that portion of the northerly one-quarter except the northerly 198 feet thereof, of the westerly one-half of Lot 118 of the property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, which is included within the boundaries of a parcel of land described as follows, to wit:

Beginning at the point of intersection of the southwesterly line of the northeasterly 45 foot roadway of Whitnall Highway (as established by the Los Angeles City Engineer) with the westerly boundary of Tract No. 9854, as shown on Sheet No. 2, of the map of said Tract No. 9854, recorded in Book 141, Pages 97 to 100 inclusive, of Maps, records of said County; thence from said point of beginning, along the westerly boundary of said Tract N.  $0^{\circ}11'06''$  W. 221.01 feet; thence N.  $44^{\circ}43'01''$  W. 39.02 feet; thence N.  $46^{\circ}31'55''$  W. 430.03 feet to a point in the north line of said Lot 118 distant N.  $89^{\circ}52'18''$  E. 334.06 feet along said north lot line and the westerly prolongation thereof, from its point of intersection with the center line of Vineland Avenue (as established by said City Engineer); thence S.  $89^{\circ}52'18''$  W. 198.49 feet; thence S.  $44^{\circ}43'01''$  E. 765.68 feet to the point of beginning.

Accepted by Board of Water and Power Sept. 19, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY

E. POGGIONE

676 - *Lo Ranche 4-12-40*

FEB 10 1940

Recorded in Book 16983 Page 1 Official Records Oct. 5, 1939  
 Grantor: Paul Barofsky, as Executor of the Last Will of Leah Barofsky, deceased, also known as Mrs. Leah Barofsky, also known as L. Barofsky  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed *C.S. B-1518-6*  
 Date of Conveyance: September 6, 1939 *(See also opposite page)*  
 Consideration: \$3,995.00  
 Granted for:  
 Description: The Real Property situated in the County of Los Angeles, State of California, described as follows, to wit:  
 All that portion of the northerly one-quarter except the northerly 198 feet thereof, of the westerly one-half of Lot 118 of the property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, which is included within the boundaries of a parcel of land described as follows, to wit:  
 Beginning at the point of intersection of the southwesterly line of the northeasterly 45 foot roadway of Whitnall Highway (as established by the Los Angeles City Engineer) with the westerly boundary of Tract No. 9854, as shown on Sheet No. 2 of the map of said Tract No. 9854, recorded in Book 141, Pages 97 to 100 inclusive, of Maps, records of said County; thence from said point of beginning, along the westerly boundary of said Tract N.  $0^{\circ}11'06''$  W. 221.01 feet; thence N.  $44^{\circ}43'01''$  W. 39.02 feet; thence N.  $46^{\circ}31'55''$  W. 430.03 feet to a point in the north line of said Lot 118 distant N.  $89^{\circ}52'18''$  E. 334.06 feet along said north lot line and the westerly prolongation thereof, from its point of intersection with the center line of Vineland Avenue (as established by said City Engineer); thence S.  $89^{\circ}52'18''$  W. 198.49 feet; thence S.  $44^{\circ}43'01''$  E. 765.68 feet to the point of beginning.  
 Accepted by Board of Water and Power Sept. 19, 1939  
 Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5405 BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 676 BY Lo Ranche 4-12-40  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16909 Page 262 Official Records Oct. 6, 1939  
 Grantor: Heda L. Moss  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement *C.F. 2124*  
 Date of Conveyance: March 12, 1937  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The Southerly 16 feet of Lot 8, Block 3, Brearly and Sinsabaugh Tract, as per map recorded in Book 60, page 44, Miscellaneous Records of Los Angeles County.  
 Accepted by City Oct. 6, 1939  
 Copied by G. Cowan Oct. 13, 1939; compared by Stephens.  
 PLATTED ON INDEX MAP NO. 5 BY Hugh Curran 4-3-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 258 BY Moore 4-11-40  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16866 Page 277 Official Records Oct. 6, 1939  
 Grantor: Daisy L. Sinclair,  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 7, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The easterly 20 feet of the southerly 370.85 feet of Lot 177, Property of the Lankershim Ranch Land and Water Co., as per map recorded in Book 31, Pages 39 to 44, Miscellaneous Records of Los Angeles County. (See M.B. 214-22) (Laurel Grove Ave)

Accepted by City October 5, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

54 BY Hyde 2-23-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 651

BY Kimball 5-1-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16928 Page 221 Official Records Oct. 6, 1939  
 Grantor: Henry G. Weyse, and Mary Alice Weyse Kelleher, also known as Mary Weyse Kelleher

Grantee: City of Los Angeles

C.F. 1840.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1939

Consideration: \$10.00

Granted for:

Description: That portion of "City Lands of Los Angeles", as per map recorded in Book 3, pages 64 and 65, of Patents, Records of Los Angeles County, described as follows:

Beginning at a point in the Northerly line of the land described in Parcel 1 of deed to the City of Los Angeles, recorded in Book 9597, page 32, Official Records of said County, said point of beginning being the easterly terminus of that certain course described in said deed as having a length of 382.54 feet and a bearing of North 89°45'28" East; thence South 89°45'28" West, along said northerly line, 382.54 feet; thence Westerly, continuing along said northerly line, through a curve concave to the North, tangent at its point of beginning to said Northerly line and having a radius of 1000 feet, an arc distance of 309.26 feet; thence North 72°31'22" West, continuing along said Northerly line and tangent to said curve, 382.54 feet; thence Easterly, along a curve concave to the North, tangent at its point of beginning to said Northerly line and having a radius of 3454.14 feet, an arc distance of 1068.23 feet to the point of beginning. Which said property is further identified on Map AL-815 on file in the Archives of the City Engineer of the City of Los Angeles, as Parcel "F".

Accepted by City Sept. 25, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY Hugh Curran 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY Knight 4-16-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16947 Page 186 Official Records Oct. 11, 1939  
 Grantor: Security First National Bank of Los Angeles, as Executor  
 of the Will of Clara R. Hubbs, Deceased  
 Grantee: City of Los Angeles (Court Order 182460 attached)

Nature of Conveyance: Easement

Date of Conveyance: September 12, 1939

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of Lot 27, Subdivision of the Highland Park Tract, as per map recorded in Book 5, Page 145, Miscellaneous Records of Los Angeles County, included within a strip of land 14 feet in width lying 7 feet on each side of the following described center line:

Beginning at the intersection of the southeasterly line of Lynn Street (50 feet in width) with the southeasterly prolongation of a line parallel with and distant 6 feet southwesterly, measured at right angles from the northeasterly line of Lot 36, Tract No. 7686, as per map recorded in Book 99, Pages 58 and 59 of Maps, Records of said County; thence southeasterly along said southeasterly prolongation a distance of 15.20 feet; thence southerly along a curve concave to the West tangent to said prolongation and having a radius of 80 feet, an arc distance of 71.63 feet.

Also, that portion of said Lot 27, bounded and described as follows:

Beginning at a point in the northeasterly line of that certain easement described in Final Judgment recorded in Book 6348, page 103 of Deeds, Records of said County, distant thereon 62.46 feet northwesterly from the northwesterly line of Malta Street (50 feet in width); thence northerly along a curve concave to the East tangent to said northeasterly line and having a radius of 70 feet, an arc distance of 63.51 feet to a point of tangency in the southeasterly line of said easement, described in said Final Judgment; thence southwesterly along said southeasterly line 34.13 feet to an angle point; thence southeasterly along the northeasterly line of said easement, 34.13 feet to the point of beginning.

Accepted by City October 10, 1939

Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 80K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 278

BY Moore 3-7-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 15 1940

Recorded in Book 16976 Page 69 Official Records Oct. 11, 1939

Grantor: Rancho Cienega Corporation, a Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 27, 1937

C.F. 1507

Consideration: \$1.00

Granted for: Storm Drain

Description: - that certain parcel of land partly in the City of Los Angeles and partly in the County of Los Angeles, State of California, described as follows, to-wit:

Parcel A: That portion of the 3317.5 acre allotment to Tomas A. Sanchez by final decree of partition of Rancho Cienega O' Paso de la Tijera, as per map recorded in Book 1, page 259 of Patents, Records of Los Angeles County, a certified copy of said decree being recorded in Book 27, page 74 of Deeds, Records of said County, included within a strip of land 30 feet in width extending from the westerly line of Crenshaw Boulevard to the

westerly line of said 3317.5 acre allotment and lying 15 feet on each side of the following described center line: Beginning at the point of intersection of said westerly line of Crenshaw Boulevard, formerly Angeles Mesa Drive, as shown on map of Tract No. 10023 recorded in Book 150, pages 46 to 50 inclusive, of maps, Records of said County, with the westerly prolongation of a line parallel with and distant 45 feet northerly, measured at right angles from the northerly line of Lot 232, Tract No. 10023; thence N.  $89^{\circ} 30' 45''$  W., along said parallel line 45.22 feet; thence northwesterly along a curve concave to the northeast having a radius of 150 feet, an arc distance of 95.92 feet; thence north  $52^{\circ} 52' 25''$  west 2040.82 feet; thence northwesterly along a curve concave to the southwest having a radius of 600 feet, an arc distance of 314.16 feet; thence north  $82^{\circ} 52' 25''$  W. 925.26 feet; thence northwesterly along a curve concave to the northeast having a radius of 500 feet, an arc distance of 261.80 feet; thence N.  $52^{\circ} 52' 25''$  W. 2798.00 feet; thence northwesterly along a curve concave to the southwest having a radius of 500 feet, an arc distance of 180.06 feet; thence N.  $73^{\circ} 30' 25''$  W. 1536.53 feet; thence westerly along a curve concave to the south having a radius of 500 feet an arc distance of 139.92 feet; thence north  $89^{\circ} 32' 25''$  W. 1864.26 feet; thence westerly along a curve concave to the north having a radius of 700.45 feet, an arc distance of 151.18 feet; thence westerly along a curve concave to the south tangent at its point of beginning to said last mentioned curve at its point of ending, and having a radius of 700.45 feet, an arc distance of 151.18 feet; thence N.  $89^{\circ} 32' 25''$  W. 1878.64 feet more or less to a point in the center line of Moynier Lane (30 feet in width) as said Moynier Lane is shown on map of Moynier's Tract recorded in Book 5, pages 115 and 116 of Maps, Records of said County, distant on said last mentioned center line 52.04 feet southerly from the easterly prolongation of the center line of Higuera Street (50 feet in width) formerly Valley Road, as shown on said map of Moynier's Tract.

All curves above described are tangent to the courses which they join.

EXCEPTING THEREFROM any portion of the land described in deed to Rosebudd Doble Mullender, recorded in Book 11274, Page 80 Official Records of said County.

Parcel B: That portion of the 3317.5 acre allotment to Tomas A. Sanchez by final decree of Partition of Rancho Cienega O' Paso de la Tijera as per map recorded in Book 1, page 259 of Patents, Records of Los Angeles County, a certified copy of said decree being recorded in Book 27, page 74 of Deeds, Records of said County, included within a strip of land 30 feet in width, extending from the westerly line of Crenshaw Boulevard to the southerly and southwesterly line of the 30 foot strip of land herein described in Parcel A, and lying 15 feet on each side of the following described center line:

Beginning at the southeasterly terminus of that certain course in the center line of said 30 foot strip of land herein described in Parcel A as having a length of 2040.82 feet, and a bearing of N.  $52^{\circ} 52' 25''$  W.; thence S.  $52^{\circ} 52' 25''$  E. 94.33 feet; thence S.  $42^{\circ} 44' 05''$  E. 87.16 feet to a point in the westerly line of Crenshaw Boulevard, formerly Angeles Mesa Drive, as shown on Map of Tract No. 10023, recorded in Book 150, pages 46 to 50, inclusive, of Maps, Records of said County, said last mentioned point being distant on said westerly line 45.17 feet southerly from the westerly prolongation of the northerly line of Lot 232, said Tract No. 10023.

Accepted by City October 11, 1939

Copied by Hilliker Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 313<sup>OK</sup>  
637<sup>OK</sup>  
644<sup>OK</sup>BY Hubbard 4-15-40  
Hubbard 4-4-40  
Moore 3-28-40CHECKED BY J. Wilson 644  
" 637  
Kimball 313

CROSS REFERENCED BY E. POGGIONE MAR 12 1940

Recorded in Book 16909 Page 293 Official Records Oct. 13, 1939

Grantor: James L. Elliott and Marguerite W. Elliott

Grantee: City of Los AngelesNature of Conveyance: Easement

Date of Conveyance: Sept. 2, 1939

Consideration: \$1.00

Granted for: Storm Drain ChannelDescription: PARCEL A: - That portion of Lot 52, Tract No. 6397 as per map recorded in Book 102, pages 63 and 64 of Maps, Records of Los Angeles County lying easterly of the following described line:

Beginning at a point in the northerly line of said lot, distant thereon 193 feet easterly from the northwesterly corner of said lot; thence southwesterly in a direct line to a point in the southerly line of said lot, distant thereon 179 feet easterly from the southwesterly corner of said lot, excepting therefrom any portion lying within the lines of Lot 3, Tract No. 10157 as per map recorded in Book 180, pages 41 to 45 inclusive of Maps, Records of said County.

PARCEL B: - That portion of the northerly 50 feet of Lot 50, Tract No. 6397 as per map recorded in Book 102, pages 63 and 64 of Maps, Records of Los Angeles County lying easterly of the following described line:

Beginning at a point in the northerly line of said lot, distant thereon South 89°53'45" East, 78.85 feet easterly from the northwesterly corner of said lot; thence South 0°03'45" West 36.10 feet; thence South 33°21'15" West 16.62 feet to the southerly line of said northerly 50 feet, distant thereon 69.73 feet easterly from the westerly line of said lot, excepting therefrom any portion lying within the lines of Lot 3, Tract No. 10157 as per map recorded in Book 180, pages 41 to 45 inclusive of Maps, Records of said County.

Accepted by City October 13, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 554OK BY Kimball 4-17-40CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 16 1940

Recorded in Book 16921 Page 281 Official Records Oct. 13, 1939

Grantor: Wm. H. Thomas, as Receiver of Boulevard Land Company, a Corporation

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: September 1, 1939

Consideration: \$1.00

Granted for: Pipe Line PurposesDescription: The Northwesterly 5.00 feet of Lots 5605 and 5607, Block 78 of Tract No. 6170 recorded in Book 104, pages 30 et seq., of Maps, Records of Los Angeles County, California.

Accepted by Board of Water and Power Sept. 28, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.



~~PLATTED ON~~ INDEX MAP NO. 60<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 650 OK BY Kimball 4-25-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 16 1940

Recorded in Book 16893 Page 213 Official Records Oct. 13, 1939  
 Grantor: R. E. Allen, Trustee under former The United States  
 National Bank of Los Angeles, Private Trust #85, as  
 amended

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: September 8, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The rear 5 feet of Lots 26 to 138, inclusive, and  
 Lots 140 to 179, inclusive, all in Tract 10438 in  
 the City of Los Angeles, as per map thereof recorded  
 in Book 177, Pages 48 and 49 of Maps, records of  
 Los Angeles County, California.

Accepted by Board of Water and Power Sept. 28, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 595 OK BY LaRouche 3-29-40CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE FEB 16 1940

Recorded in Book 16928 Page 266 Official Records Oct. 13, 1939  
 Grantor: Henry Cleveland Schultz

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: September 1, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The rear 5 feet of Lots 2 to 22 inclusive, all in  
 Tract 11708, as per map thereof recorded in Book  
 218, Pages 38 and 39 of Maps, records of Los  
 Angeles County, California.

Accepted by Board of Water and Power Oct. 10, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 170 B-178 BY Watters 2-19-41~~PLATTED ON~~ ASSESSOR'S BOOK NO. 659 OK BY Moore 3-13-40CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 16 1940

Recorded in Book 16897 Page 354 Official Records Oct. 13, 1939  
 Grantor: Henry Cleveland Schultz

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: August 31, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The rear 5 feet of Lots 3 to 36 inclusive, all in  
 Tract 11508, as per map thereof recorded in Book  
 218, Pages 4 and 5 of Maps, records of Los Angeles  
 County, California.

Accepted by Board of Water and Power Oct. 10, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. <sup>170-5-178</sup>  
<sup>172-5-175</sup> ~~BY~~ *Witter 2-20-41*~~PLATTED ON~~ ASSESSOR'S BOOK NO. 659 *OK* BY *Moore 3-13-40*CHECKED BY *Kimball* CROSS REFERENCED BY *POGGIONE* FEB 16 1940

Recorded in Book 16897 Page 353 Official Records Oct. 13, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 8, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Southwesterly 5 feet of Lot 8; the Northeasterly 5 feet of Lots 9 to 17 inclusive; the Southerly 5 feet of Lots 18 to 25 inclusive; the Westerly 5 feet of Lots 26 to 36 inclusive; the Northerly 5 feet of Lot 26 of Tract No. 11687, as per map recorded in Book 216, Pages 27 to 30 inclusive of Maps, Records of said Los Angeles County.

## SUBJECT TO:

Taxes, assessments, covenants, conditions, restrictions, reservations, rights, rights of way, easements and encumbrances of record.

Reserving unto the Grantor, its successors and assigns, the right to convey easements for any and all public utilities over the property hereinabove described, it not being the intention of the parties hereto that said easement shall be exclusive.

This Deed and the easement and right of way hereby granted are expressly subject to any and all easements and rights of way heretofore granted by the Grantor herein to any person or corporation whether recorded or unrecorded.

Accepted by Board of Water and Power Oct. 10, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 233 *OK* BY *LaRouche 5-8-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 19 1940

Recorded in Book 16916 Page 218 Official Records Oct. 13, 1939

Grantor: William J. Brandenburg and Mary Louise Brandenburg

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1939

Consideration: \$10.00

C.F. 2097

Granted for: Public Street Purposes

Description: That portion of Lot 25, Miller and Herriott's Resub. as per map recorded in Book 54, page 35, Miscellaneous Records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point in the northwesterly line of said lot distant thereon 29.65 feet southwesterly from the most northerly corner of said lot; thence southeasterly in a direct line 155 feet to the southeasterly line of said lot, distant thereon 27.09 feet southwesterly from the most easterly corner of said lot.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City October 11, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran 3-28-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30 BY *LaRouche 2-6-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 21 1940E-31

Recorded in Book 16979 Page 63 Official Records Oct. 13, 1939  
 Grantor: Southern California Edison Company, Ltd., a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 1, 1939 *(Same ppty. as in Sec. 14, E:35-5)*  
 Consideration: \$5,572,000  
 Granted for:  
 Description: Those certain substation lands, substation equipment, leaseholds, equipment in leased properties, distribution system lands and easements, distribution system lines and equipment, easements, rights of way, permits, licenses, and other properties, constituting the said Company's distributing systems within the exterior boundaries of The City of Los Angeles, all as more fully described in that certain document entitled "Partial Release under Section 7, Article 8, of Properties Within The City of Los Angeles" and designated "Document 1", executed under date of the 21st day of August, 1939, by Harris Trust and Savings Bank and Security-First National Bank of Los Angeles, as Trustees under Deed of Trust dated as of October 1, 1923, and supplements thereto, which document was recorded in the office of the County Recorder of the County of Los Angeles, State of California, on the 24th day of August, 1939, in Book 16889 of Official Records, at page 1.

See E:35-1.  
 Provided, however, that wherever in said "Document 1", the clause "properties hereby released" appears, it shall, for the purpose of the description herein, be read as and held to mean "properties hereby conveyed"; the said properties being also the same properties as those described in Section 14 of that certain judgment in Consolidated Cases Nos. 274,157, 337,770 and 337,771, which was entered in Judgment Book 1024, at Page 200, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles, on August 31, 1939, and which was recorded in the office of said County Recorder on said date in Book 16889 of Official Records, at Page 152; provided, however, that wherever in said Judgment, the clause "properties hereby condemned" appears, it shall, for the purpose of the description herein, be read as and held to mean "properties hereby conveyed".

Accepted by Council of The City of Los Angeles Oct. 3, 1939  
 Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK.*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK.*

BY

CHECKED BY

CROSSREFERENCED BY E. POGGIONE MAR 12 1940

Recorded in Book 16895 Page 398 Official Records Oct. 14, 1939  
 Grantor: Ida May Kruger and August Kruger  
 Grantee: The City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 27, 1939  
 Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: All that portion of the easterly one-quarter of Lot 73 of the Property of the Lankershim Ranch Land and Water Company, as per Map thereof recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, described in deed to May Kruger and August Kruger, recorded in Book 7058, Page 290 of Official Records of said County.

Accepted by Board of Water and Power Commissioners Oct. 5, 1939

Copied by G. Cowan Oct. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616

BY

*Knigh*

CHECKED BY *Kniball* CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16936 Page 257 Official Records Oct. 16, 1939  
 Grantor: Fanny Cohen  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: March 28, 1939  
 Consideration: \$10.00

C.S. B-1518-2

Granted for: Power Transmission Line

Description: All that portion of the South  $\frac{1}{2}$  of the Southwest  $\frac{1}{4}$  of Section 2, Township 4 North, Range 12 West, S.B.B. & M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the West line of said Section, distant thereon N.  $0^{\circ}15'16''$  E. 301.10 feet from a mound of rock and an inscribed hewn post set to mark the Southwest corner of said Section; thence from said point of beginning N.  $50^{\circ}04'46''$  E. 6964.22 feet to a point in the East line of said Section Two (2), distant thereon S.  $0^{\circ}31'46''$  W. 358.30 feet from Forest Reserve boundary post number "117" set to mark the Northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the West line of said Section 2.

Accepted by Board of Water and Power May 9, 1939

Copied by Hilliker Oct. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 160K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 1230K BY *J. Wilson* 4-12-40

CHECKED BY *Kniball* CROSS REFERENCED BY E. POGGIONE FEB 23 1940

Recorded in Book 16900 Page 384 Official Records Oct. 16, 1939

Grantor: Goldie G. Clark

Grantee: City of Los Angeles -- (Dept. of Water and Power)

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1939

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: All that portion of the easterly one-quarter of Lot 73 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, described in deed to Goldie G. Clark, recorded in Book 8553, Page 242 of Official Records of said County.

Accepted by Board of Water and Power Sept. 12, 1939

Copied by Hilliker Oct. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616

BY *Trigher 3-7-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16900 Page 384 Official Records Oct. 16, 1939

Grantors: Edna Davenport and W. M. Davenport

Grantee: City of Los Angeles -- (Dept. of Water and Power)

Nature of Conveyance: Quit-claim Deed

Date of Conveyance: Sept. 29, 1939

Consideration: \$5.00

C.S.B-1518-6.

Granted for:

Description: All that portion of the easterly one-quarter of Lot 73 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, described in deed to Goldie G. Clark, recorded in Book 8553, Page 242 of Official Records of said County.

Accepted by Board of Water and Power Comm'rs Oct. 10, 1939

Copied by Hilliker Oct. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

616 OK BY *Trigher 3-7-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16872 Page 383 Official Records Oct. 16, 1939

Grantors: Harry G. Badolas and Zola Badolas

Grantee: City of Los Angeles -- (Dept. of Water and Power)

Nature of Conveyance: Grant Deed

Date of Conveyance: September 29, 1939

C.S.B-1518-4.

Consideration: \$10.00

Granted for: -

Description: The Northwesterly 150 feet of Lot 26, (measured at

right angles to the northwesterly line thereof)  
of Tract No. 6430, as per map thereof recorded in  
Book 70, page 19 of Maps, records of Los Angeles  
County.

Accepted by Board of Water and Power Comm'rs Oct. 10, 1939  
Copied by Hilliker Oct. 23, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 53<sup>25</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Strigh*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16961, Page 150, Official Records Oct. 17, 1939

Grantors: Delbert C. Kemp and Anna B. Kemp

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.S. 7003

Date of Conveyance: August 25, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northerly 40 feet of Lot 26, Block 25, Electric  
Railway Homestead Association, as per map recorded  
in Book 14, Pages 27 and 28, Miscellaneous Records  
of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by City October 16, 1939

Copied by Hilliker; compared by Stephens

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran 4-3-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 254 BY *Kimball 3-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 23 1940

Recorded in Book 16912 Page 360 Official Records Oct. 18, 1939

Grantors: Laurence J. Schepman and Rosella F. Schepman

Grantee: City of Los Angeles - (Dept. of Water and Power)

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1939

Consideration: - \$10.00

C. S. B-1518-5.

Granted for:

Description: The southeasterly 150 feet of the northwesterly  
492.30 feet of Lot 5, Block 13 of Los Angeles Land and  
Water Company's Subdivision of a part of MacLay Rancho,  
as per map thereof recorded in Book 3, pages 17 and 18,  
of Maps, records of Los Angeles County;

ALSO that portion of the fractional part of said Lot 5 lying  
southeasterly of said hereinbefore described 150 feet, and  
westerly on a line which is parallel with and 75 feet easter-  
ly of a line described as follows, to wit:

Beginning at a point in the Los Angeles City Engineer's center  
line of Wicks Avenue, as shown on map of Tract No. 7979, recorded  
in Book 131, pages 49 and 50 of Maps, records of said County,  
distant thereon N. 48°35'56" E. 61.52 feet from its point of  
intersection with the northwesterly prolongation of the south-  
westerly line of said Tract No. 7979; thence from said point of  
beginning N. 0°22'14" W. 1913.23 feet to a point in the center



line of Sheldon Avenue (as established by the Engineer of the City of Los Angeles), distant thereon N.  $48^{\circ}34'56''$  E. 384.28 feet from its point of intersection with the center line of Bradley Street, as established by the Los Angeles City Engineer.  
 Accepted by Board of Water and Power Comm'rs Oct. 10, 1939  
 Copied by Hilliker Oct. 25, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. FOGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Tringali*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. FOGGIONE FEB 21 1940

Recorded in Book 16913 Page 363 Official Records Oct. 18, 1939

Grantor: Security Company, a corporation

Grantee: The City of Los Angeles - (Dept. of Water and Power)

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1939

Consideration: \$10.00

Granted for:

Description: Parcel 1: -- That portion of Lot 45 of Watt's Subdivision, in the City and County of Los Angeles State of California, as per map recorded in Book 5, pages 200 and 201 of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the North line of that portion of said Lot 45 conveyed to the Merchants National Trust & Savings Bank of Los Angeles, by deed recorded in Book 6540 Page 397, Official Records, with the Westerly line of said Lot; thence N.  $40^{\circ}14'00''$  W. along the Westerly line of said Lot 45, 154.64 ft. more or less, to an angle point in said West line; thence Ely. parallel with the Nly. line of said land described in said deed, 120.00 ft; thence Southerly parallel with the Westerly line of said Lot, 154.64 ft.; more or less, to said Northerly line; thence Westerly along said Northerly line 120.00 ft. to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances, and all water, water stock and water rights of said Grantor, either incident or necessary to the enjoyment of said land, as well as such water, water stock, and water rights as are necessarily appurtenant thereto or constitute part and parcel thereof, and including all water, water stock and water rights thereunto belonging or in anywise appertaining.

Parcel 2: Those permanent easements and rights of way to construct, reconstruct, cut, fill, maintain, operate, renew, and enlarge, at any time and from time to time, a roadway and road for all manner of pedestrian and vehicular traffic and all general and usual purposes for which roads and roadways are used and other incidental or convenient purposes, needed or desired, at any time by the Grantee, in, upon, over and across all that certain real property situate in the County of Los Angeles, State of California, and more particularly described as follows:

A strip of land 20 ft. wide, the Westerly line thereof being the Westerly line of Parcel 76-2337 described in deed to Security Company, recorded in Book 12961 Page 330, Official Records, said strip extending from the Northerly line of Parcel 1 above described to the Northerly line of the land described in said deed as Parcel 76-2337.

Together with all necessary and/or convenient means of ingress and egress to and from said above described real property.

Parcel 3: THOSE PERMANENT EASEMENTS and rights of way at any time and from time to time to construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe or whatever nature, manholes, service and/or distribution system or systems or connections, with all and every the appendages, structures and equipment necessary or convenient to be installed or used by Grantees at any time and from time to time, in connection with any of the aforementioned equipment for the conveyance and distribution of water and for other public utility purposes, in any manner whatsoever, in, under, upon, over and across all those certain pieces and parcels of land situate and lying in The City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows:

A strip of land 10.00 ft. wide, the Southerly line thereof being the North line of said land described in Book 6540 Page 397, Official Records, and extending from the Easterly line of Parcel 1 above described to the Northerly prolongation of the Westerly line of that certain portion of said Lot 45 conveyed to William P. Stillman and Florence R. Stillman, by deed recorded in Book 16288 Page 184, Official Records.

Together with all necessary or convenient means of ingress to and egress from said lands and property for the purpose of constructing, reconstructing, maintaining, operating, repairing, enlarging, renewing, replacing and removing at any time any said structures, said lines of pipe, manholes, service and/or distribution systems or connections, and with the right and easement to construct, reconstruct, maintain, operate, replace, remove, renew and enlarge, from time to time and at any time, additional or other lines of pipe, manholes, service and/or distribution systems or connections, appendages, fixtures, structures or equipment necessary or convenient to or desired by Grantee in, under, upon, over and across said lands hereinbefore described.

EXCEPTING AND RESERVING unto the Grantor only such grazing, agricultural or horticultural rights as will not interfere with or prohibit the free and complete use and enjoyment by Grantee, its successors or assigns, of the rights or easements hereby granted, provided however, that no building or other structure of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by Grantor, its successors or assigns.

Accepted by Bd. of Water and Power Comm'rs Oct. 10, 1939  
Copied by Hilliker Oct. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY E. POGGIOONE

PLATTED ON CADASTRAL MAP NO. <sup>(Par. 3)</sup> 156-B-217 BY Drown 4-22-40

PLATTED ON ASSESSOR'S BOOK NO. 643 BY Hubbard 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIOONE FEB 26 1940

Recorded in Book 16877 Page 367 Official Records Oct. 18, 1939  
THE CITY OF LOS ANGELES, a municipal  
corporation, et al., Plaintiffs, } No. 432531  
vs. }

PAUL E. BEUTKE, et al., Defendants. }

DECREE QUIETING TITLE

-- IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 16th day of February, 1938, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and

entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 3 of Tract No. 5700, as per map recorded in  
Book 63 Page 27 of Maps, in the office of the County  
Recorder of said County.

DATED this 5th day of October, 1939. WILSON

Judge of said Superior Court

Copied by Hilliker Oct. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 205

BY J. Wilson 3-19-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16957 Page 188 Official Records Oct. 18, 1939  
THE CITY OF LOS ANGELES, a municipal  
corporation, et al., Plaintiffs, }  
vs. } No. 436461

DECREE QUIETING TITLE

PAUL E. BEUTKE, et al., Defendants. }

x x -- IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by  
the Court that the City of Los Angeles, a municipal corporation,  
is and ever since the 16th day of February, 1938, has been the  
true and lawful owner, vested with the absolute title to the  
real property described in said complaint and hereinafter de-  
scribed, and entitled to the possession of said real property,  
and that said defendants have no estate, right, title or interest  
whatsoever therein or in any part thereof, and that the title of  
said City of Los Angeles, a municipal corporation, thereto is  
adjudged to be quieted, and that said defendants be forever en-  
joined and barred from asserting any claim whatsoever in or to  
said real property or any part thereof adverse to said City of  
Los Angeles, a municipal corporation. The premises and real  
property described in said complaint and affected by this decree  
are situated in the City of Los Angeles, County of Los Angeles,  
State of California, and are more particularly described as fol-  
lows, to wit:

Lot 2 of Tract No. 5700, as per map recorded  
in Book 63 Page 27 of Maps, in the office of the  
County Recorder of said County.

Dated this 5th day of October, 1939. WILSON

Judge of said Superior Court

Copied by Hilliker Oct. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S MAP NO. 205

BY J. Wilson 3-19-40

CHECKED BY La Roche CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16988 Page 75 Official Records Oct. 18, 1939  
 THE CITY OF LOS ANGELES, a municipal corporation, et al., Plaintiffs, }  
 vs. } No. 408034

HENRY H. NEEL, et al, Defendants. }

DECREE QUIETING TITLE

x x IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 31st day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 60, except the easterly 10 feet being condemned for widening Silver Lake Boulevard, under Ordinance No. 53616, of Minnehaha Tract, as per map recorded in Book 7 Page 80 of Maps in the office of the County Recorder of said County.

Said land being more particularly described as all of Lot 60 of the Minehaha Tract, as per map recorded in Book 7 Page 80 of Maps in the office of the County Recorder of said County.

EXCEPT THEREFROM the easterly 10 feet thereof as condemned for the widening of Silver Lake Boulevard in Case No. 207269, Superior Court.

Dated this 5th day of October, 1939

WILSON

Judge of said Superior Court.

Copied by Hilliker Oct. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 588

BY Kimball 4-29-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16977 Page 142 Official Records Oct. 20, 1939

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 25, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The easterly 5 feet of the southerly 10 feet of the northerly 50 feet of Lot 6, Block 11, Marian, as per map recorded in Book 36, page 29 of Maps, Records of Los Angeles County.

SUBJECT to all matters of record affecting the title to said property.

Accepted by City October 20, 1939

Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 672 OK

BY Kimball 5-1-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

FEB 21 1940

E-31

Recorded in Book 16965 Page 158 Official Records Oct. 20, 1939

Grantor: Frank Cassara and Annie Cassara

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1939

Consideration: \$10.00

C.S.B-1518-4.

Granted for: Transmission Line

Description: PARCEL NO. 1: - All that portion of the fractional part of Lot 2 of Section 9, Township 2 North, Range 14 West, S.B.B.&M., described in deed to Annie Cassara recorded in Book 13058, Page 50 of Official Records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to-wit:

Beginning at a point in the North Line of said Section 9, distant thereon North 89°42'52" East 241.07 feet from an inscribed 4"x4" post in a mound of rocks set to mark the North quarter corner of said Section 9; thence from said point of beginning South 3°46'42" West 32.30 feet; thence South 9°02'40" West 1235.23 feet to a point in the Northeasterly line of Lot 70 of Tract No. 102, as per map thereof recorded in Book 13, Page 57 of Maps, records of said County, said last mentioned point being Northwesterly 75.30 feet measured along said Northeasterly line of Lot 70 from the Northeasterly corner thereof, the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of the land described in said deed to Annie Cassara.

PARCEL NO. 2: - All that portion of Lot 3 of Section 9, Township 2 North, Range 14 West, S.B.B.&M., lying Southeasterly of the Northeasterly prolongation of a line which is parallel with and 150 feet Northwesterly of the Southeasterly line of Lot 70 of Tract No. 102, as per map thereof recorded in Book 13, Page 57 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Oct. 10, 1939

Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

279  
6010K

BY

*LaRouche 3-8-40*  
*LaRouche 3-11-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16921 Page 337 Official Records Oct. 20, 1939

Grantor: Charles E. Stimson, Executor of the Estate of G. Lawrence Stimson, Deceased

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 11, 1939

Consideration: \$500.00

C.S.B-1518-2

Granted for: Pole Line Purposes, etc.

Description: All that portion of Section 16, Township 5 North, Range 9 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of, measured at right angles to, a center line described as follows, to-wit:

Beginning at a point in the east line of said Section, distant thereon South 0°13'23" East 1401.30 feet from a 6" concrete monument with an inscribed brass cap set to mark the Northeast corner of said Section; thence from said point of beginning South 84°13'37" West 5280.38 feet to a point in the West line of said Section 16, distant thereon North 0°04'13" West 658.02 feet from a spike in a 6" concrete monument set to mark the West quarter corner of said Section; the side lines of said strip of land to be prolonged or shortened

respectively so as to begin and terminate in the boundary lines of said Section 16.

Subject to conditions, restrictions, reservations, easements and/or rights of way of record.

Excepting and reserving unto the Estate of G. Lawrence Stimson and unto the legal representatives, heirs and devisees of the said G. Lawrence Stimson only such grazing, agricultural, water, oil and mineral rights and the right to maintain, cultivate, use, plant and replant said real property with orchards, groves and vineyards, to a height not exceeding 25 feet, and erect noninflammable fences upon said real property, as will not interfere with or prohibit the free and complete use and enjoyment by grantee its successors or assigns, of the rights of easements hereby granted, provided, however, that no building, inflammable fence, other structure, material, or explosive of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by the Estate of the said G. Lawrence Stimson, his personal representatives, heirs and devisees, their successors or assigns.

This grant of easement only conveys such right, title and interest as G. Lawrence Stimson had at the time of his death and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise.

Reference is hereby made to the orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given, and the proceedings had, in the matter of the estate of G. LAWRENCE STIMSON, deceased, probate number Pasa. P-3549, and particularly to the order authorizing conveyance of easement, dated August 21, 1939, a certified copy of which order is filed concurrently herewith in the office of the recorder of the County of Los Angeles, and reference is hereby made to said order and recordation thereof, and this deed is given pursuant to said proceedings and order.

It is further understood and agreed that no other easement thereon shall be given by grantor to any third person, firm or corporation without the written consent of the grantee. Accepted by Board of Water and Power Commissioners Sept. 21, 1939 Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 67<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 324 <sup>OK</sup> BY J. Wilson 4-8-40

CHECKED BY *Kim Ball* CROSS REFERENCED BY E. POGGIONE FEB 21 1940

~~Recorded in Book 16947 Page 272 Official Records Oct. 21, 1939~~  
~~Grantor: Board of Water and Power Commissioners of The City of~~  
~~Grantee: Los Angeles~~

Recorded in Book 16937 Page 344 Official Records Oct. 23, 1939

Grantor: Giuseppe Borgia and Mary Borgia, Andrea Borgia and Frances Borgia, and Louise Pryor

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: October 7, 1939

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: PARCEL 1: - All that portion of Lot 119 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County lying within the boundaries of a strip of land 155 feet in width, the Southwesterly



line of said strip being the Southwesterly line, and the Southeasterly prolongation thereof, of the Northeasterly 45 foot roadway of Whitnall Highway as shown on Sheet No. 2 of Tract No. 9854 as per map thereof recorded in Book 141, Pages 97 to 100 inclusive of Maps, records of said County.

PARCEL 2: - Lots 3, 4 and 5 and all those portions of Lots 1 and 2 of Tract No. 10049 (as per map thereof recorded in Book 142, Pages 67 and 68 of Maps, records of Los Angeles County) lying Easterly of the Westerly line of the East one-half of the East one-half of Lot 122 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of said County. Accepted by Board of Water and Power 10-12-39 Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676 BY La Roche 4-12-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16970 Page 187 Official Records Oct. 24, 1939  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 408023

vs.

WILLIAM P. DONEGAN, et al.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 31st day of July, 1935 has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 33 in Block 3 of the Bellevue Temple Tract, as per map recorded in Book 42 Page 13 Miscellaneous Records of said County.

Dated this 17th day of October, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY J. Wilson 4-11-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 23 1940

~~Recorded in Book 16989 Page 123 Official Records Oct. 24, 1939~~  
~~THE CITY OF LOS ANGELES, a municipal corporation, et al.,~~

~~Plaintiffs,~~

~~vs.~~

~~WILLIAM P. DONEGAN, et al.,~~

~~Defendants~~

Recorded in Book 16989 Page 123 Official Records Oct. 24, 1939  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
 vs.  
 WILLIAM P. DONEGAN, et al,  
 Plaintiffs,  
 Defendants.

No. 408376

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 31st day of July, 1935 has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

The Easterly 42.5 feet of Lots 37, 39, and 41,  
 together with Lot 35, Block 3, of the Bellevue  
 Temple Tract, as per map recorded in Book 42 Page  
 13, Miscellaneous Records of said County.

Dated this 17th day of October, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY J. Wilson 4-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 23 1940

Recorded in Book 16994 Page 100 Official Records Oct. 25, 1939

Grantor: Joseph S. Stutz and Charlene M. Stutz

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: July 25, 1939

Consideration: \$1.00

Granted for: Pipe Line

Description: The Northerly 5 feet of the Westerly 2.5 feet of  
 that portion lying southerly of Angus Avenue, of  
 Lot 71 Block 16 of Ivanhoe recorded in Book 17  
 page 65 of Miscellaneous Records of Los Angeles County,  
 California.

Accepted by Board of Water and Power Oct. 17, 1939

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 593<sup>OK</sup> BY *Hubbard* 4-9-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 23 1940

Recorded in Book 16934 Page 326 Official Records Oct. 25, 1939  
 Grantor: W. A. Herring and Nellie J. Herring  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: July 28, 1939  
 Consideration: \$1.00  
 Granted for: Pipe Line  
 Description: That certain portion of Lot 56 Tract No. 8423 recorded in Book 116 page 3 et seq of Maps, records of Los Angeles County, California, bounded and described as follows:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot 5 feet; thence westerly at a right angle to last mentioned line 2.5 feet; thence northerly along a line parallel with said easterly line to a point in the northerly line of said Lot 56; thence easterly along the northerly line of said lot to the point of beginning.  
 Accepted by Board of Water and Power Oct. 17, 1939  
 Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 593<sup>OK</sup> BY Hubbard 4-9-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 23 1940

Recorded in Book 16927 Page 394 Official Records Oct. 25, 1939  
 Grantor: Garden Land Company, Ltd., a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 4, 1939  
 Consideration: \$1.00  
 Granted for: Slopes for cuts and/or fills  
 Description:  
PARCEL A: - Those portions of Lots 22, 23, and 24 of Tract No. 9092, in the City of and County of Los Angeles, State of California, as per map recorded in Book 151, Pages 88 to 97 inclusive of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the easterly line of said Lot 22, at the southerly extremity of that certain curve in said easterly line shown on said map as concave westerly and having a radius of 124.61 feet; thence northerly along the easterly lines of said Lots 22 and 23 on said curve, having a radius of 124.61 feet, a distance of 139.02 feet to the end of said curve; thence North 34°44' West along the easterly line of said Lot 23, a distance of 70.60 feet to the beginning of a tangent curve, concave easterly and having a radius of 370 feet; thence northerly along said last mentioned curve and along the easterly lines of said Lots 23 and 24, a distance of 193.45 feet to the end of said last mentioned curve; thence along the prolongation of the radial line from the end of said last mentioned curve, South 85°13'20" West 10 feet to a point in a curve concave easterly and having a radius of 380 feet, a radial line from said last mentioned point bearing North 85°13'20" East; thence southerly along said last mentioned curve 198.67 feet; thence South 34°44' East 86.73 feet to a point; thence southerly along a curve concave westerly and having a radius of 106.60 feet, a distance of 118.31 feet, more or less, to the point of beginning.

PARCEL B: - That portion of Lot 25 of Tract No. 9092, in the City of and County of Los Angeles, State of California, as per map recorded in Book 151, Pages 88 to 97 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the southeasterly line of said Lot 25, distant northeasterly thereon, 60 feet from the southwesterly extremity of that certain curve in said southeasterly line shown on said Map as concave southeasterly and having a radius of 370 feet and a length of 135.25 feet; thence northwesterly along the northwesterly prolongation of the radial line from said point of beginning.

ning, a distance of 10 feet to a point on a curve concave south-easterly, concentric with said first mentioned curve, and having a radius of 380 feet; thence northeasterly along said curve, having a radius of 380 feet to a point in the easterly line of said Lot 25; thence southwesterly along the easterly and south-easterly lines of said Lot 25 to the point of beginning.  
Accepted by City October 25, 1939  
Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *2/OK*

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *638 OK* BY *S.C.K. 4-4-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 28 1939

Recorded in Book 17036 Page 16 Official Records Oct. 31, 1939  
Grantor: Auguste Chouteau and Virginia Wilson Chouteau

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1939

*C.F. 2097*

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northeasterly 47.20 feet of Lot 6 and the northeasterly 47.20 feet of the northwesterly 10 feet of Lot 7, Overton Tract, as per map recorded in Book 26, page 52, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Oct. 27, 1939

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*3 BY Hugh Curran 3-28-40.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*30 BY LaRanche 2-6-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 17035 Page 24 Official Records Oct. 31, 1939

Grantor: Ileana Beauchamp

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1939

Consideration: \$10.00

*C.S. B-1518-5.*

Granted for:

Description: All that portion of Lot 3, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying Easterly of a line which is parallel with and 75 feet Westerly of a line described as follows, to-wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue, as shown on map of Tract No. 7979, recorded in Book 131, Pages 49 and 50 of Maps, records of said County, distant thereon North 48°35'56" East 61.52 feet from its point of intersection with the Northwesterly prolongation of the Southwesterly line of said Tract No. 7979; thence from said point of beginning North 0°22'14" West 1913.23 feet to a point in the center line of Sheldon Avenue (as established by the Engineer of the City of Los Angeles), distant thereon North 48°34'56" East 384.23 feet from its point of intersection with the center line of Bradley Street, as established by the Los Angeles City Engineer.

Accepted by Board of Water and Power Oct. 24, 1939  
 Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Tright 3-11-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 17037 Page 13 Official Records Oct. 31, 1939  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 10, 1939  
 Consideration: \$10.00 C.S.B-1518-5  
 Granted for:

Description: Lot 243 of Tract No. 7045, as per map thereof, recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.

Subject to all unpaid taxes, and conditions and restrictions of record.

This conveyance shall not exceed the right, title and interest therein owned by the grantor herein.

Accepted by Board of Water and Power Oct. 24, 1939  
 Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 664 BY *Tright 3-17-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16943 Page 312 Official Records Oct. 31, 1939  
 Grantor: Jessie Burns  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Oct. 17, 1939  
 Consideration: \$10.00 C.S.B-1518-5  
 Granted for:

Description: Lot 243 of Tract No. 7045 as per map thereof, recorded in Book 85, Page 65 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Oct. 24, 1939  
 Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 664 BY *Tright 3-17-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 16893 Page 349 Official Records Oct. 31, 1939  
 Grantor: Antony Anderson  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 9, 1939  
 Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lots 27 and 28, Tract No. 5062, as per map recorded in Book 56, page 26 of Maps, Records of Los Angeles County, lying northeasterly of the following described curve:

Beginning at a point in the northeasterly line of said Lot 27, distant thereon and on the northeasterly lines of said Lot 28 and Lot 29, said Tract, 77.57 feet southeasterly from the most northerly corner of said Lot 29; thence northwesterly along a curve concave to the southwest, tangent to said northeasterly line of said Lot 27, and having a radius of 490 feet, an arc distance of 153.86 feet to a point of tangency in the northeasterly line of Lot 32, said tract, distant thereon and on the northeasterly lines of Lots 31 and 30, said tract, 77.57 feet northwesterly from the most northerly corner of said Lot 29.

Accepted by City Oct. 30, 1939

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. ,

40 BY

*Hugh Curran* 3-4-40.

PLATTED ON CADASTRAL MAP NO. .

BY

PLATTED ON ASSESSOR'S BOOK NO. 223

BY MOORE 3-21-40

CHECKED BY

*Lo Roche*

CROSS REFERENCED BY E. POGGIO

FEB 23 1940

Recorded in Book 17033 Page 37 Official Records Nov. 1, 1939

Grantor: Laura Gatta

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1939

Consideration: \$10.00

C.S. B-1251-1,2.

Granted for:

Description: That portion of Lots 8 and 9 in Block "B" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 439, Miscellaneous Records of said County, described as follows:

Beginning at the point of intersection of the Northerly line of Court House Street, with the Easterly line of Olive Street, as said street lines are shown on map above referred to; thence Southeasterly along the Northerly line of Court House Street, 59 feet, more or less, to the Southwest corner of the land now or formerly owned by Chas. E. Day; thence Northeasterly parallel with Olive Street along the Westerly line of Lot of said Day, 98 feet, more or less, to the South line of lot now or formerly owned by Townsend; thence Northwesterly along the Southerly line of said Townsend lot; 59 feet more or less to the East line of Olive Street; thence Southwesterly along said line of Olive Street, 98 feet, more or less, to the point of beginning.

SUBJECT TO general and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable.

Accepted by Board of Water and Power Oct. 24, 1939

Copied by G. Cowan Nov. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 225

BY E. POGGIO

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 226

BY

*Tringali* 4-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIO

FEB 23 1940



Entered on Certificates LS-102717-8; LS-102746; LS-102859; LS-102881;  
 LT-102926-7; LT-102935; LT-102930-1; LT-103076; LU-103337;  
 LU-103422; LU-103472 Oct. 3, 1939 Document No. 16510-H

Grantor: Harold W. Chase and Florence Chase

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1939

Consideration: \$1.00

Granted for: Electrical Energy

Description: The rear 6 feet of Lots 1 to 48 inclusive, all in  
 Tract 11772, as per map thereof recorded in Book 219,  
 Page 3 of Maps, records of Los Angeles County,  
 California.

Accepted by Board of Water and Power Sept. 19, 1939

Copied by G. Cowan Nov. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 561<sup>OK</sup> BY Hubbard 4-9-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 23 1940

Recorded in Book 16948 Page 339 Official Records Nov. 3, 1939

Grantor: Luie M. Raymond

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1939

C.F. 2097

Consideration: \$10.00

Granted for:

Description: That portion of Lot 4, Tenth and Valencia Street  
 Tract, as per map recorded in Book 10, page 185,  
 of Maps, Records of Los Angeles County, described as  
 follows:

Beginning at a point in the northwesterly line of said lot  
 distant thereon 46.12 feet southwesterly from the most northerly  
 corner thereof; thence northeasterly along said northwesterly line  
 to said most northerly corner; thence southeasterly along the  
 northeasterly line of said lot a distance of 48 feet to the most  
 easterly corner of said lot; thence southwesterly along the south-  
 easterly line of said lot a distance of 46.09 feet; thence north-  
 westerly in a direct line 43 feet to the point of beginning.

Accepted by City November 2, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY Hugh Curran 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY La Roche 2-6-40

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE

JAN 31 1940

Recorded in Book 17024 Page 37 Official Records Nov. 4, 1939  
 Grantor: Anderson's Home Bakery, a co-partnership, and Carl Nelson,  
 surviving partner of Anderson's Home Bakery

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1939

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

**C.F. 2097**

(See also deed below)

Description: That portion of Lot 7, Tenth and Valencia Street Tract, as per map recorded in Book 10, Page 185 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot, distant thereon 46.19 feet southwesterly from the most northerly corner thereof; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said lot a distance of 48 feet to said most easterly corner; thence southwesterly along the southeasterly line of said lot a distance of 46.17 feet; thence northwesterly in a direct line 48 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Nov. 2, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY *La Roche* 2-6-40

CHECKED BY *Kinball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 17008 Page 149 Official Records Nov. 4, 1939

Grantor: Carl Nelson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1939

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

**C.F. 2097**

(See also deed above)

Description: That portion of Lot 7, Tenth and Valencia Street Tract, as per map recorded in Book 10, Page 185 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot, distant thereon 46.19 feet southwesterly from the most northerly corner thereof; thence northeasterly along said northwesterly line to said most northerly corner; thence southeasterly along the northeasterly line of said lot a distance of 48 feet to said most easterly corner; thence southwesterly along the southeasterly line of said lot a distance of 46.17 feet; thence northwesterly in a direct line 48 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

This deed is executed pursuant to an order of the Superior Court of the County of Los Angeles, State of California, in the matter of the Estate of John Anderson, deceased, Case No. 138749, Probate Superior Court, and a certified copy of which order is recorded concurrently herewith.

Accepted by City Nov. 2, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 325

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY *La Roche* 2-6-40

CHECKED BY *Kinball*

CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 16942 Page 394 Official Records Nov. 4, 1939

Grantor: Los Angeles Railway Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1939

Consideration:

Granted for: Highway Purposes

Description: Those portions of a strip of land 30 feet in width, the center line of which is a line parallel with and distant 60 feet Northerly, measured at right angles, from the Southerly line of the Southerly roadway of Santa Barbara Avenue, as shown on map of Tract No. 1699, recorded in Book 22 at pages 198 and 199, of Maps, Records of Los Angeles County, State of California, included within the Northerly prolongations of the Easterly and Westerly lines of Kansas Avenue, Walton Avenue and Raymond Avenue, as said avenues are shown on said map of Tract No. 1699.

Accepted by City Nov. 2, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>200</sup><sub>258</sub> } ---- BY Moore 4-10-40

CHECKED BY Kimball <sup>200</sup><sub>258</sub> CROSS REFERENCED BY E. POGGIONE FEB 27 '40

Recorded in Book 17042 page 19 Official Records Nov. 4, 1939

Grantor: The City of Los Angeles

Grantee: Los Angeles Railway Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL A - A strip of land 30 feet in width, extending from the Northerly prolongation of the Westerly line of Vermont Avenue, as shown on map of Tract No. 1699, recorded in Book 22, at pages 198 and 199, of Maps, Records of Los Angeles County, State of California to the northerly prolongation of the Easterly line of Normandie Avenue as shown on said map, the center line of said strip being a line parallel with and distant 60 feet Northerly measured at right angles, from the Southerly line of the Southerly roadway of Santa Barbara Avenue, as shown on said map; excepting that portion thereof included within the produced East and West lines of Budlong Avenue as shown on said map; and also

PARCEL B - A strip of land 30 feet in width, extending from the Northerly prolongation of the Westerly line of Normandie Avenue, as shown on map of Tract No. 1699, recorded in Book 22 at pages 198 and 199 of Maps, records of Los Angeles County, State of California, to the Northerly prolongation of the Easterly line of Brighton Avenue as shown on said map, the Northerly line of said strip being along a straight line extending from a point in the center line of said Normandie Avenue distant thereon 75 feet Northerly from the Easterly prolongation of the Southerly line of that portion of the Southerly roadway of Santa Barbara Avenue extending Westerly from Normandie Avenue as shown on said map of Tract No. 1699, to a point in the produced center line of that portion of Brighton Avenue extending Southerly from Santa Barbara Avenue, distant thereon 58.5 feet Northerly from the Westerly prolongation of the Southerly line of that portion of the Southerly roadway of Santa Barbara Avenue extending Easterly from Brighton Avenue; excepting from said last mentioned 30 foot strip of land any portion lying Southerly of the Southerly line of Lot 6, said Tract No. 1699.

~~Accepted by City~~ Copied by G. Cowan 11-13-39; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON ASSESSOR'S BOOK NO. <sup>200</sup><sub>258</sub> } BY Moore 4-10-40 Moore 4-11-40

E-31 CHECKED BY Kimball <sup>505</sup><sub>258</sub> CROSS REFERENCED BY Wilson 4-9-40  
506 OK-AR 4-25-40 E. POGGIONE FEB 27 1940

Recorded in Book 16974 Page 243 Official Records Nov. 4, 1939  
 Grantor: J. F. Clark, Executor of the Estate of Nancy Jane Clark, deceased  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Executor's Deed (COURT ORDER NO. A-3928  
 Date of Conveyance: August 18, 1939 recorded in Book 17006,  
 Consideration: \$1.00 page 149 Official Records  
 Granted for: Nov. 4, 1939)  
 Description: The South 40 feet of the North 70 feet of  
 the Northeast quarter of the Southwest  
 quarter of Section 12, Township 2 South,  
 Range 14 West, S.B.M.  
 Accepted by City Nov. 2, 1939  
 Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

505 OA J. Wilson 4-9-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kni ball* CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 16943 Page 355 Official Records Nov. 4, 1939  
 Grantor: John F. Clark, as Administrator with the Will Annexed  
 of the Estate of Julia Martha Davidson, Deceased  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Executor's Deed (Court Order No. 140238  
 Date of Conveyance: August 24, 1939 attached)  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest of decedent at the  
 time of her death and all right, title and interest  
 that the estate may have subsequently acquired by  
 operation of law, or otherwise, in and to the real  
 property in the City of Los Angeles, County of Los  
 Angeles, State of California, described as follows:  
 The South 40 Feet of the North 70 feet of the Northeast Quarter of  
 the Southwest Quarter of Section 12, Township 2 South, Range 14  
 West, S.B.&M.

This deed is executed pursuant to and in accordance with  
 an order confirming the sale of said real property made by the  
 Superior Court of the State of California, in and for the County  
 of Los Angeles, in the matter of the Estate of Julia Martha  
 Davidson, deceased, No. 140-238, a certified copy of which order  
 is filed concurrently herewith in the office of the Recorder of  
 the County of Los Angeles.

Accepted by City Nov. 2, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

505 OA BY J. Wilson 4-9-40

CHECKED BY *Kni ball* CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 16925 Page 328 Official Records Nov. 4, 1939  
 Grantor: Los Angeles Railway Corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 24, 1939  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to that certain  
 property in the City of Los Angeles, County of Los  
 Angeles, State of California, to-wit:  
 Those portions of the land shown within the colored border lines  
 on map of Tract No. 1699, recorded in Book 22 at pages 198 and 199,  
 E-31

of Maps, Records of Los Angeles County, State of California, between the Westerly line of Vermont Avenue and the Easterly line of Normandie Avenue, lying Southerly of a line parallel with and distant 45 Feet Northerly, measured at right angles, from the Southerly line of the Southerly roadway of Santa Barbara Avenue, as said avenues are shown on said map of Tract No. 1699; and also

That portion of Lot 6, said Tract No. 1699, lying southerly of a line parallel with and distant 30 feet Southerly, measured at right angles, from a straight line extending from a point in the center line of said Normandie Avenue distant thereon 75 feet Northerly from the Easterly prolongation of the Southerly line of that portion of the Southerly roadway of Santa Barbara Avenue extending Westerly from Normandie Avenue, as shown on said map of Tract No. 1699, to a point in the produced center line of that portion of Brighton Avenue extending Southerly from Santa Barbara Avenue distant thereon 58.5 feet Northerly from the Westerly prolongation of the Southerly line of that portion of the Southerly roadway of said Santa Barbara Avenue extending Easterly from Brighton Avenue; also

That portion of the land shown within the colored border lines on said map of Tract No. 1699, between the Westerly line of Normandie Avenue and the Northerly prolongation of the Easterly line of Brighton Avenue, lying Southerly of the Southerly line of Lot 6 as shown on said map of Tract No. 1699.

Accepted by City Nov. 2, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

505

200

258 gk

BY

J. Wilson 4-9-40

Moore 4-10-40

Moore 4-11-40

CHECKED BY Kimball <sup>200</sup><sub>258</sub><sub>505</sub> CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 16933 Page 320 Official Records Nov. 3, 1939

Grantor: Della F. Bates, and Della F. Bates, Executrix of the Estate of Jessie L. Callander, Deceased, and Emma M. Bates

Grantee: City of Los Angeles

Brown

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1939

C.F. 2097

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northeasterly 47.20 feet of Lot 1, Block 1, Bennett Tract, as per map recorded in Book 5, page 515, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

This deed is executed pursuant to an order of the Superior Court of the County of Los Angeles, State of California, in the matter of the Estate of Jessie L. Callander, deceased, No. 154707, Probate Superior Court, as to the one-third interest held by said Estate, a certified copy of which order is recorded concurrently herewith.

Accepted by City Nov. 6, 1939

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY

Hugh Curran 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30

BY

La Roche 2-6-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 31 1940

Recorded in Book 17073 Page 21 Official Records Nov. 3, 1939

Grantor: C. F. Edwards and Nellie M. Edwards

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 15, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 31, Tract No. 5062, as per map recorded in Book 56, Page 26 of Maps, Records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot 27, said Tract No. 5062, distant thereon and on the northeasterly lines of Lots 28 and 29, said Tract, 77.57 feet southeasterly from the most northerly corner of said Lot 29; thence northwesterly along a curve, concave to the southwest, tangent to said northeasterly line of said Lot 27 and having a radius of 490 feet, an arc distance of 153.86 feet to a point of tangency in the northeasterly line of Lot 32, said tract No. 5062, distant thereon and on the northeasterly lines of said Lot 31, and on the northeasterly line of Lot 30, said Tract No. 5062, a distance of 77.57 northwesterly from the most northerly corner of said Lot 29.

Accepted by City Nov. 6, 1939

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 3-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 223

BY *MOORE* 3-21-40

CHECKED BY *LasRouché* CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 17016 Page 126 Official Records Nov. 3, 1939

Grantor: Sophie W. Westall

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 30, Tract No. 5062, as per map recorded in Book 56, page 26 of Maps, Records of Los Angeles County, lying northeasterly of the following described curve:

Beginning at a point in the northeasterly line of Lot 27, said Tract No. 5062, distant thereon and on the northeasterly lines of Lots 28 and 29, said Tract, 77.57 feet southeasterly from the most northerly corner of said Lot 29; thence northwesterly along a curve concave to the southwest, tangent to said northeasterly line of said Lot 27 and having a radius of 490 feet, an arc distance of 153.86 feet to a point of tangency in the northeasterly line of Lot 32, said tract, distant thereon and on the northeasterly lines of Lots 31 and 30, said tract, 77.57 feet northwesterly from the most northerly corner of said Lot 29.

Accepted by City Nov. 6, 1939

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 3-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 223

BY *MOORE* 3-21-40

CHECKED BY *LasRouché* CROSS REFERENCED BY E. POGGIONE FEB 27 1940



Recorded in Book 16351 Page 343 Official Records Nov. 8, 1939  
 Grantor: J. Hartley Taylor, Andrew K. Pattison and C.A. Hamann,  
 as Trustees of Manchester Syndicate, a Trust Estate  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 13, 1938 *C.F.2096*  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to that certain  
 community oil lease dated February 12, 1923, and  
 recorded in Book 5549, page 326, of Official Records  
 of Los Angeles County, insofar as said lease may  
 affect a permanent easement and right of way for  
 public street purposes being acquired by the City of  
 Los Angeles over the following described property in  
 the City of Los Angeles, County of Los Angeles,  
 State of California, to-wit:  
 The northerly 10 feet of Lots 1, 2, and 4, Block A, Tract  
 No. 6079, as per map recorded in Book 66, Page 79 of Maps,  
 Records of Los Angeles County,  
 Also the northerly 10 feet of Lots 1, 2, 3 and 4, Block B, said  
 Tract No. 6079.  
 Accepted by City Oct. 18, 1939  
 Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *240K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *589* *copy* *Tringlo 4-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 16991 Page 215 Official Records Nov. 8, 1939  
 Grantor: Bessie W. Landes,  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 21, 1939 *C.S.B-1518-4*  
 Consideration: \$10.00  
 Granted for:  
 Description: All those portions of Lots 5, 6 and 7 of Tract No.  
 1866, as per map thereof recorded in Book 23, Page  
 5 of Maps, records of Los Angeles County, lying  
 within the boundaries of a strip of land 150 feet in  
 width, the side lines of said strip of land being  
 parallel with and 75 feet on each side of a center  
 line described as follows, to-wit:  
 Beginning at a point in the center line of Haddon Street  
 (formerly 15th Street), as established by the Engineer of the  
 City of Los Angeles, distant thereon South 41°23'49" East 628.58  
 feet from its point of intersection with the center line of  
 Pendleton Avenue, as established by said City Engineer; thence  
 from said point of beginning South 11°57'51" West 851.55 feet;  
 thence South 0°04'49" East 90.00 feet to a point in the southerly  
 line of said Tract 1866, distant along said southerly line and  
 the easterly prolongation thereof, North 39°36'29" West 355.29  
 feet from its point of intersection with the center line of Tuxford  
 Avenue (formerly Plater Avenue), as established by said City  
 Engineer; the side lines of said strip of land to be prolonged or  
 shortened respectively so as to begin in the center line of Haddon  
 Street and terminate in the southerly line of said Tract No. 1866.  
 SUBJECT TO all unpaid taxes, assessments, bonds and  
 foreclosures of bonds and all other matters of record. It being  
 understood that the interest conveyed hereby shall not exceed the  
 right, title and interest which grantor now has or may hereafter  
 acquire therein.

Accepted by Bd. of Water and Power Nov. 2, 1939  
 Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *530K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *664* BY *Truight 3-17-40*  
CHECKED BY *J.W./An* CROSS REFERENCED BY E. POGGIONE FEB 28 1940 <sup>281</sup>

Recorded in Book 17077 Page 26 Official Records Nov. 3, 1939

Grantor: Horace Sessions and Edith J. Bonnett

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 23, 1939

Consideration: \$10.00

*C.S. B-1518-2.*

Granted for: Transmission Line

Description: All that portion of the Northeast quarter of the Northeast quarter of Section 20, Township 5 North, Range 10 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the East line of said Section, distant thereon South 0°13'19" East 167.93 feet from a concrete monument with a brass cap set to mark the Northeast corner of said Section; thence from said point of beginning South 84°13'37" West 5312.00 feet to a point in the West line of said Section 20, distant thereon South 0°22'48" East 728.12 feet from a concrete monument with an inscribed brass plate set to mark the Northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 20.

Accepted by Board of Water and Power Nov. 2, 1939

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *66OK*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 173* BY *Hubbard 4-30-40*

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE FEB 28 1940

Recorded in Book 17078 Page 20 Official Records Nov. 3, 1939

Grantor: Beck Corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1939

Consideration: \$1.00

Granted for: Electrical Energy

Description: The rear 5 feet of Lots 17 to 64 inclusive, all in Tract 11826, as per map thereof recorded in Book 215, Pages 27 and 28 of Maps, records of Los Angeles County, California.

Accepted by Bd. of Water and Power Oct. 26, 1939

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK.*

EYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *675OK* BY *Truight 3-10-40*

CHECKED BY *J.W./Son* CROSS REFERENCED BY E. POGGIONE MAR 14 1940

Recorded in Book 17087 Page 22 Official Records Nov. 9, 1939

Grantor: ~~Joseph Alfred Crawford~~ and Emma M. Crawford

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1939

C.S.B-1518-5.

Consideration: \$10.00

Granted for:

Description: All that portion of the Southwesterly 1/2 of Lot 4, Block 13, of Los Angeles Land and Water Company's Sub-division of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying Easterly of a line which is parallel with and 75 feet westerly of a line described as follows, to-wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue, as shown on map of Tract No. 7979, recorded in Book 131, pages 49 and 50 of Maps, records of said County, distant thereon North 48°35'56" East 61.52 feet from its point of intersection with the Northwesterly prolongation of the Southwesterly line of said Tract No. 7979; thence from said point of beginning North 0°22'14" West 1913.23 feet to a point in the center line of Sheldon Avenue (as established by said City Engineer), distant thereon North 48°34'56" East 384.28 feet from its point of intersection with the center line of Bradley Street, as established by said City Engineer.

Accepted by Board of Water and Power Oct. 31, 1939

Copied by G. Cowan Nov. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>00</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY S.E.C. 3-12-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 29 1940

Recorded in Book 16959 Page 353 Official Records Nov. 10, 1939

Grantor: Enos Vera and Katherine Vera

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 25, 1939

Consideration: \$1.00

(See also O.R. 17092-10 on opposite page)

Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South 74°18'30" East along the southerly line of said lot a distance of 74.85 feet; thence North 15°41'30" East, parallel with the westerly line of said lot a distance of 10 feet to the TRUE POINT OF BEGINNING; thence continuing North 15°41'30" East 56.60 feet; thence South 74°18'30" East parallel with the southerly line of said lot a distance of 10 feet; thence South 15°41'30" West 36.60 feet; thence southeasterly along a curve concave to the northeast, tangent to said last mentioned course and having a radius of 10 feet, an arc distance of 15.71 feet to a point of tangency in a line parallel with and distant 20 feet northerly measured at right angles from the southerly line of said lot; thence South 74°18'30" East, along said parallel line 54.58 feet more or less to a point in the westerly line of the easterly 150 feet of said Lot 2; thence South along said last mentioned westerly line 10 feet; thence North 74°18'30" West 74.58 feet more or less to the TRUE POINT OF BEGINNING.

Accepted by City Nov. 10, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hugh Cowan 2-6-40.

PLATTED ON CADASTRAL MAP NO.

BY

E-31 PLATTED ON ASSESSOR'S BOOK NO. 642 BY Moore 3-12-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 17092 Page 10 Official Records Nov. 10, 1939  
 Grantor: Enos Vera, as Administrator of the Estate of Rosa Vera,  
 Grantee: City of Los Angeles deceased  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 25, 1939  
 Consideration: \$1.00 (See also O.R. 16959-353 on opposite page)  
 Granted for: Public Street Purposes

Description: That portion of Lot 2, Tract No. 3442, as per map recorded in Book 38, pages 42 and 43 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southwesterly corner of said Lot 2; thence South  $74^{\circ}18'30''$  East along the southerly line of said Lot a distance of 74.85 feet; thence North  $15^{\circ}41'30''$  East, parallel with the westerly line of said lot a distance of 10 feet to the TRUE POINT OF BEGINNING; thence continuing North  $15^{\circ}41'30''$  East 56.60 feet; thence South  $74^{\circ}18'30''$  East parallel with the southerly line of said lot a distance of 10 feet; thence South  $15^{\circ}41'30''$  West 36.60 feet; thence southeasterly along a curve concave to the northeast, tangent to said last mentioned course and having a radius of 10 feet, an arc distance of 15.71 feet to a point of tangency in a line parallel with and distant 20 feet northerly measured at right angles from the southerly line of said lot; thence South  $74^{\circ}18'30''$  East, along said parallel line 54.58 feet more or less to a point in the westerly line of the easterly 150 feet of said Lot 2; thence South along said last mentioned westerly line 10 feet; thence North  $74^{\circ}18'30''$  West 74.58 feet more or less to the TRUE POINT OF BEGINNING.

This deed is executed pursuant to an order of the Superior Court of the County of Los Angeles, State of California, in the matter of the Estate of Rosa Vera, deceased, Case No. 187777 Probate Superior Court, and a certified copy of which order is recorded concurrently herewith.

Accepted by City Nov. 10, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4105

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 642 OK BY Moore 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 12 1939

Recorded in Book 16954 Page 372 Official Records Nov. 10, 1939

Grantor: M. W. Burdick and Doris T. Burdick

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: Sept. 13, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 30 feet of Lot 25, Tract No. 721, as per map recorded in Book 21, Page 44 of Maps, Records of Los Angeles County.

Accepted by City Nov. 9, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

22 BY I.H. Brown 2-20-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

563 BY LaRouche 4-29-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 29 1940



Recorded in Book 16961 Page 339 Official Records Nov. 10, 1939

Grantor: Jewish Orphans Home of Southern California

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 21, 1937

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of Winship's "Vista Del Mar" as per map recorded in Book 72, page 5, Miscellaneous Records of Los Angeles County, included within a strip of land 8 feet in width extending from the northeasterly line of said Winship's "Vista Del Mar" to the easterly line of Motor Avenue (80 feet in width) and lying 4 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said Winship's "Vista Del Mar" distant thereon South 55°55'00" East 544.70 feet from the most northerly corner of said Winship's "Vista Del Mar," said point of beginning being in the southwesterly line of Manning Avenue; thence South 37°56'45" West 326.13 feet; thence southerly along a curve concave to the east, tangent at its point of beginning, to said last mentioned course and having a radius of 60 feet, an arc distance of 99.70 feet; thence South 45°03'40" West, and tangent to said last mentioned curve, 200.07 feet; thence southwesterly along a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 60 feet, an arc distance of 46.53 feet; thence South 89°29'25" West, and tangent to said last mentioned curve, 117.70 feet; thence westerly along a curve concave to the south, tangent to said last mentioned course, and having a radius of 60 feet, an arc distance of 30.25 feet to a point in said easterly line of Motor Avenue.

Accepted by City Nov. 9, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 230 OK BY MOORE 3-6-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 1 1940

Entered on Certificate LN-101341 Nov. 10, 1939; Doc. No. 18680-H

Recorded in Book 17027 Page 117 Official Records Nov. 10, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: Sept. 20, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL NO. 1 - The Northeasterly 20 feet of Lots 1 and 2, Subdivision of Lots 6, 7 and 8, John D. Young Tract, as per map recorded in Book 28, page 79 Miscellaneous Records of Los Angeles County, State of California; also the Northeasterly 20 feet of that certain unnamed road vacated by order of the Board of Supervisors of said County lying between said Lots 1 and 2.

PARCEL NO. 2: - The Northeasterly 40 feet of Lot 3, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California.

The party of the first party hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Accepted by City Nov. 9, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY K.H. Brown 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 627,628,230 OK

CHECKED BY Kimball

CROSS REFERENCED

BY

E. POGGIONE MAR 1 1940

45 ft, an arc dist. of 69.18 ft, th. S. 50°08'35" E, and tang. to sd. curve 33.53 ft, th. S. along a curve conc. to the W, tang. at its p.o.b. to said last mentioned curve and having a radius of ...



Recorded in Book 17024 Page 124 Official Records Nov. 10, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 20, 1939

Consideration: \$1.00

Granted for: Storm Drain

Description: PARCEL NO. 1: - A strip of land 40 feet in width across Lots 3, 4 and 5 of the John D. Young Tract in the City of Los Angeles, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California, 20 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of said Lot 5, said last mentioned point being 911.38 feet northwesterly from the most southerly corner of said Lot 5, the bearing of the southwesterly line of said Lot 5 being assumed as N. 33°4'53" West; thence northeasterly along a line having a bearing of N. 22°0'44" East 628.89 feet to a point; thence northeasterly along a curve concave to the southeast, tangent to said last mentioned line at the point of beginning, and having a radius of 300 feet, an arc distance of 186.77 feet to a point; thence northeasterly along a line tangent to the said last mentioned curve at its point of ending, said line having a bearing of N. 57°40'55" East a distance of 661.99 feet to a point; thence northeasterly along a curve concave to the northwest having a radius of 300 feet and tangent to said last mentioned line, at its point of beginning, an arc distance of 471.24 feet to a point; excluding from said easement the land which is included in the northeasterly 40 feet of Lot 3, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California.

PARCEL NO. 2: - The southwesterly 20 feet of Lots 4 and 5, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California, northwesterly of the land described in Parcel No. 1.

Accepted by City Nov. 9, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/25

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 628 BY *Tright* 3-27-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY E. POGGIONE MAR 1 1940

Recorded in Book 17020 Page 149 Official Records Nov. 10, 1939

Grantor: Sabichi Company

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 20, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL NO. 1: - The Northeasterly 40 feet of Lot 2, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, except that portion lying within the lines of Pico Boulevard 100 feet in width.

PARCEL NO. 2: - Those portions of Lots 1 and 2, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California, included within a strip of land 50 feet in width extending from the Southwesterly line of said Lot 1 to the Southwesterly line of the 40 foot strip of land described in Parcel No. 1 hereof, and lying Southeasterly of and contiguous to the Southeasterly line of Pico Boulevard (100 feet in width) as said Southeasterly line is described in final judgment had in Case No. 185739 of the Superior Court of the State of California in and for Los Angeles County.



**PARCEL NO. 3:** - That portion of Lot 2, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California, described as follows:

Beginning at the intersection of the Southeasterly line of the 50 foot strip of land described in Parcel No. 2 hereof with the Southwesterly line of the Northeasterly 40 feet of said Lot 2 as described in Parcel No. 1 hereof; thence Southeasterly along said Southwesterly line 18.99 feet; thence Northwesterly along a curve concave to the Southwest tangent to said Southwesterly line and having a radius of 20 feet an arc distance of 30.38 feet to a point of tangency in said Southeasterly line of said 50 foot strip; thence Northeasterly along said Southeasterly line 18.99 feet to the point of beginning.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Accepted by City Nov. 9, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 230

BY *Moore* 3-7-40

655 - - - *Hubbard* 4-8-40

CHECKED BY *Kimball* 1230 655

CROSS REFERENCED BY E. POGGIONE MAR 1 '940

Recorded in Book 17019 Page 149 Official Records Nov. 10, 1939

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22, 1939

C.F. 2132.

Consideration:

Granted for: Highway Purposes

Description: That portion of the 57.5 foot right of way of The Atchison, Topeka and Santa Fe Railway Company, lying northwesterly of and adjacent to the Los Angeles and Salt Lake Railroad right-of-way (being a portion of Lots 1 and 2, Griffin's Arroyo Seco Tract, as per map recorded in Book 22, Page 45, Miscellaneous Records of Los Angeles County, and a portion of Lot 36, Sub-division of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of said County) described as follows:

Beginning at the most westerly corner of Lot A, Tract No. 3135, as per map recorded in Book 36, page 11 of Maps, Records of said County; thence North  $49^{\circ}18'16''$  West, at right angles to the northwesterly line of said Lot A, a distance of 37.50 feet to the southeasterly line of said Atchison, Topeka & Santa Fe Railway right of way, said point being the TRUE POINT OF BEGINNING; thence continuing North  $49^{\circ}18'16''$  West 12.50 feet; thence South  $77^{\circ}31'42''$  West 75.06 feet to the northwesterly line of said last mentioned right of way; thence southwesterly along last mentioned northwesterly line to the southerly line of the Official Bed of the Arroyo Seco, as described in Ordinance No. 3951 (New Series) of the City of Los Angeles; thence easterly along said southerly line to a point in said southeasterly line of the right of way of The Atchison, Topeka and Santa Fe Railway; thence northeasterly along said southeasterly right of way line to the TRUE POINT OF BEGINNING.

Accepted by City Nov. 3, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-28-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4

BY *J. Wilson* 4-11-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 4 '940

Recorded in Book 16974 Page 285 Official Records Nov. 10, 1939  
 Grantor: Sabichi Company  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: Sept. 20, 1939  
 Consideration: \$1.00  
 Granted for: Storm Drain Purposes  
 Description: PARCEL NO. 1: - The southwesterly 20 feet of Lot 1, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California, southeasterly of Pico Boulevard, 100 feet wide.  
 Accepted by City Nov. 9, 1939  
 Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2105

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 230 OK 655 OK BY Moore 3-7-40  
Hubbard 4-8-40

CHECKED BY Kimball <sup>230</sup>/<sub>655</sub>

CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Recorded in Book 17026 Page 130 Official Records Nov. 10, 1939

THE CITY OF LOS ANGELES, a municipal corporation, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES,

No. 437,729

FINAL ORDER OF CONDEMNATION (Parcel No. 21)

C.S. B-1518-6.

Plaintiffs

vs.

JESSIE C. AGNEW, et al.,

Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the fee simple estate in the herein described parcel of real property be, and the same is hereby, taken and condemned for the use and purposes described and set forth in plaintiffs' amended complaint and set forth herein, for the use of the plaintiffs The City of Los Angeles, a municipal corporation, and the Department of Water and Power of The City of Los Angeles, and dedicated to the public use, said real property being situate in The City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to wit:

PARCEL 21: - All that portion of the fractional part of Lot 102 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, described in deed to Floyd L. Gotter and Fred B. Gotter, recorded in Book 5111, page 283 of Official Records of said County, lying north-easterly of a line, and the northwesterly prolongation thereof, which is parallel with and 58 feet southwesterly of a line described as follows, to-wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant thereon N. 89°52'02" E. 235.13 feet from its point of intersection with the northerly prolongation of the westerly line of said Lot 102; thence from said point of beginning S. 44°43'01" E. 1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon N. 0°09'59" W. 220.30 feet from its intersection with the easterly prolongation of the southerly line of said Lot 102.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the purposes of the condemnation of said fee simple estate in said herein described parcel of real property are for the use of the plaintiffs herein as a right of way for the construction, completion, equipping, using, maintaining and operating of a public improvement and works extending between Boulder Dam, located in the states of



Nevada and Arizona, and The City of Los Angeles, California, and consisting of an electric light, heat and power line, for the transmission and distribution of electricity for the purpose of furnishing and supplying electric light, heat and power to The City of Los Angeles, the inhabitants thereof, the disposal of any surplus electric energy, the proper development and control of such use of electricity at this time, and the future development and control thereof, as a part of the electric system owned and operated by The City of Los Angeles and the Department of Water and Power of The City of Los Angeles for furnishing and supplying electric energy to said City and the inhabitants thereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Order of Condemnation be filed in the office of the County Recorder of Los Angeles County, California, and thereafter the fee simple estate in and to said real property and the title thereto shall vest in the plaintiff The City of Los Angeles, a municipal corporation, for the purposes herein stated, under the control and management of the Department of Water and Power of The City of Los Angeles.

Done in open court this 2nd day of November, 1939.

ROBERT H. SCOTT, Presiding Judge of the Superior Court

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

675

BY

Truitt 3-10-40

CHECKED BY

J. Wilson

CROSS REFERENCED BY E. POGGIONE

FEB 29 1940

Recorded in Book 17003 Page 247 Official Records Nov. 13, 1939

Grantor: Sara Piper Roth

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: October 7, 1939

Consideration: \$10.00

Granted for:

Description: The Southerly 50 feet of the Easterly 120 feet of Lot 1 in Block "E" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1, Page 489, Miscellaneous Records of said County. M.R. 32-7

SUBJECT to general and special County and City taxes for the fiscal year 1939-1940, a lien but not yet payable.

Accepted by Board of Water and Power Oct. 31, 1939

Copied by G. Cowan Nov. 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20<sup>K</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

226

BY

Truitt 4-16-40

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE

MAR 4 1940

Recorded in Book 17004 Page 195 Official Records Nov. 13, 1939

Grantor: Mary De Bell

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 9, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 15, Rowland Heights Tract, as per map recorded in Book 7, page 178 of Maps, described as follows:

C.F. 2081



Beginning at a point in the curved southerly line of said Lot 15, distant easterly along said line 135.74 feet from the most easterly corner of Lot 14 of said Tract; thence southeasterly along La Fayette Park Place 280.47 ft. to the most easterly corner of said Lot 15; thence northwesterly along the northeasterly line of said Lot 15 to a radial line of the curved southwesterly line of Sunset Boulevard, which passes through the point of beginning; thence southwesterly along said radial line 31.39 ft. to point of beginning.

SUBJECT to conditions, restrictions, easements, rights of way, taxes and assessments of record.

Accepted by City Nov. 10, 1939

Copied by G. Cowan Nov. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Hugh Curran* 3-22-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 282

BY *Tright* 4-16-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Recorded in Book 17007 Page 167 Official Records Nov. 13, 1939

Grantor: Louis L. Krause, Leo A. Krause and Ray C. Krause

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1939

C.F. 2125

Consideration: \$10.00

Granted for:

Description: That portion of Lot 57, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, lying southerly of the following described line:

Beginning at a point in the westerly line of lot distant thereon 98.97 feet southerly from the most northerly corner of said lot; thence easterly in a direct line 150.15 feet to the easterly line of said lot, distant thereon 10.19 feet southerly from the northeasterly corner of said lot.

Accepted by City Nov. 10, 1939

Copied by G. Cowan Nov. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Kimball* 3-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 17007 Page 194 Official Records Nov. 14, 1939

Grantor: Gilmore Oil Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 16, 1939

C.S. 8029.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot B, Tract No. 9322, as per map recorded in Book 126, pages 29 and 30 of Maps, Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the easterly line of said Lot B with the northerly line of Washington Boulevard as said Washington Boulevard is described in deed recorded in Book 9864, page 351, Official Records of said County; thence northerly along said easterly line 20.95 feet to the most southerly corner of that certain parcel of land described in deed to the City of Los Angeles recorded in Book 14256, page 227, Official Records of said County; thence northerly along the westerly line of said last mentioned parcel, said westerly line being also the westerly line of Soto Street, 95.06 feet to the northerly line of said Lot B; thence westerly along said northerly line 5.37 feet to a point in a line parallel with and distant 5.33 feet westerly measured at right angles from the course hereinbefore described as having a length of 95.06 feet and the southerly prolongation thereof; thence southerly along said parallel line to a point distant on said parallel line 10 feet northerly from said northerly line of Washington Boulevard; thence southwesterly in a direct line 13.51 feet to a point in said northerly line distant thereon 10 feet westerly from said parallel line; thence easterly along said last mentioned northerly line 14.99 feet to the point of beginning.

Accepted by City November 14, 1939

Copied by G. Cowan Nov. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 15

BY Moore 4-2-40

CHECKED BY

J. Wilson

CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Recorded in Book 16971 Page 336 Official Records Nov. 14, 1939

Grantor: The City of Los Angeles

Grantee: David N. Barry

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 3, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain easements granted to the City of Los Angeles by deeds recorded in Books 1670, page 166; 6164, page 98; 6127, page 227, 6157, page 149, and 7373, page 68, all Official Records of Los Angeles County, insofar as said easements affect that part of Lot 186, Tract No. 5069, recorded in Book 56, Page 82, of Maps, Records of said County, described as follows:

Beginning at the southeast corner of said Lot 186; thence westerly along the southerly line thereof 112.71 feet to the southwest corner of said lot; thence northerly along the westerly line thereof 48.85 feet; thence easterly in a direct line to a point in the easterly line of said lot, distant thereon 50 feet northerly from the southeast corner thereof; thence southerly along the said easterly line 50 feet to the point of beginning.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes and assessments thereon.

Copied by G. Cowan Nov. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK  
22 BY V.H. Brown 2-20-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 633 OK BY LaRocha 4-26-40

CHECKED BY

Kimball

CROSS REFERENCED BY

E. POGGIONE

MAR 4 1940

Recorded in Book 17086 Page 32 Official Records Nov. 14, 1939

Grantor: Gordon G. Woods and Yvonne Woods

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 12, 1939

Consideration: \$10.00

C.S.B-1518-4.

Granted for: Transmission Line

Description: PARCEL 1: - All that portion of Lot 12 of Hansen Heights Tract, as per map thereof recorded in Book 13, Pages 142 and 143 of Maps, records of Los Angeles County, together with that portion of the fractional part of Lot 16 of said Tract, described in deed recorded in Book 14380, Page 62 of Official Records of said County, said portions being a strip of land 150 feet in width, the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to wit:

Beginning at a point in the East line of said Lot 12, distant thereon South  $0^{\circ}08'18''$  East 708.45 feet from the Northeast corner of said Lot 12; thence South  $43^{\circ}19'42''$  West 1117.11 feet; thence South  $37^{\circ}04'10''$  West 947.96 feet to a point in the South line of Lot 11 of said Hansen Heights Tract, distant thereon North  $89^{\circ}56'32''$  East 327.98 feet from the Southwest corner of said Lot 11; the side lines of said strip of land to be prolonged or shortened respectively, so as to begin in the East line of said Lot 12.

PARCEL 2: - Those permanent easements and rights of way to construct, reconstruct, maintain, enlarge, cut, fill, drain and use a road and roadway for all general and usual purposes for which roads and roadways are used in, over, under and across that certain piece and parcel of land in the County of Los Angeles, State of California, more particularly bounded and described as follows:

All those portions of Lots 12 and 16 of Hansen Heights Tract, as per map thereof recorded in Book 13, pages 142 and 143 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 50 feet in width, the side lines of said strip of land being parallel with and 25 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Lot 12, distant thereon N.  $0^{\circ}08'18''$  W. 154.34 feet from the southeast corner of said Lot 12; thence from said point of beginning S.  $46^{\circ}21'52''$  W. 45.98 feet to a point in an existing road; thence along said existing road S.  $2^{\circ}15'12''$  W. 165.26 feet; thence S.  $18^{\circ}10'48''$  E. 127.45 feet; thence S.  $49^{\circ}37'42''$  W. 71.27 feet; thence N.  $77^{\circ}42'18''$  W. 53.69 feet; thence, leaving said existing road, S.  $71^{\circ}21'42''$  W. 115.92 feet; thence S.  $64^{\circ}32'12''$  W. 99.00 feet; thence S.  $85^{\circ}30'02''$  W. 71.71 feet to a point in the west line of that part of said Lot 16 described in deed recorded in Book 14380, page 62 of Official Records of said County, distant along said west line S.  $0^{\circ}00'42''$  W. 283.53 feet from its intersection with the north line of said Lot 16; the side lines of said strip of land to be prolonged or shortened respectively, so as to begin and terminate in the lines in which the hereinbefore described center line begins and terminates.

Accepted by Board of Water and Power Oct. 24, 1939

Copied by G. Cowan Nov. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 520x

BY F. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279

BY Los Angeles 3-8-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 29 1940



Recorded in Book 17106 Page 1 Official Records Nov. 15, 1939

Grantor: Susannah Moore

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 18, 1939

Consideration: \$1.00

Granted for: Electrical Energy

Description: The rear 10 feet of Lot 71, Block 16, Ivanhoe, as per map thereof recorded in Book 17, Page 65 of Miscellaneous Records of Los Angeles County, California.

Accepted by Board of Water and Power Nov. 9, 1939

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 593 <sup>OK</sup> BY Hubbard 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Recorded in Book 17091 Page 39 Official Records Nov. 15, 1939

Grantor: Gordon H. Campbell

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1939

Consideration: \$10.00

Granted for:

Description: The northwesterly 79 feet of Lot 9, Block V, Mott Tract, as per map recorded in Book 14, Page 7, Miscellaneous Records of Los Angeles County.

Accepted by City Nov. 14, 1939

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 206 BY Truitt 4-16-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Recorded in Book 16931 Page 231 Official Records Nov. 16, 1939

Grantor: Woman's Home Missionary Society of the Methodist Episcopal Church, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim of Easement

Date of Conveyance: October 10, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for sanitary sewer purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 8 feet of Lot 47, Tract No. 8929, as per map recorded in Book 137, page 81 of Maps, Records of Los Angeles County.

Accepted by City Nov. 16, 1939

Copied by G. Cowan Nov. 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 554 <sup>OK</sup> BY Kimball 4-17-'40

CHECKED BY Kimball

CROSS REFERENCED BY

Recorded in Book 17084 Page 60 Official Records Nov. 16, 1939  
Grantor: Weddington Investment Company, a corporation  
Grantee: City of Los Angeles  
Nature of Conveyance: Easement  
Date of Conveyance: September 29, 1939  
Consideration: \$1.00  
Granted for: Sanitary Sewer  
Description: The southerly 4 feet of Lot 22 Tract No. 8929, as per map recorded in Book 137, page 81 of Maps, Records of Los Angeles County.

Also, the southerly 8 feet of Lots 46, 47 and 48, said Tract No. 8929.  
Accepted by City Nov. 16, 1939  
Copied by G. Cowan Nov. 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K BY E. POGGIONE  
PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 554 OK BY Kinnball 4-17-40  
CHECKED BY Kinnball CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Recorded in Book 17020 Page 206 Official Records Nov. 17, 1939  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
Plaintiffs,  
vs.  
MARIE WHITE, et al,  
Defendants.  
No. 445370  
DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 15th day of February, 1938, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 8 in Block 2, of Fleming's Hoover Street Tract, as per map recorded in Book 9 Page 32 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the northwesterly triangular part condemned for the opening of Myra Avenue, being 22.30 feet on the westerly line, 26.46 feet on the northeasterly line and 25.66 feet along the proposed southeasterly line of Myra Avenue,

AND EXCEPTING a triangular part at the most easterly corner of said lot, more particularly described as follows:

Beginning at the easterly corner of said lot; thence northwesterly along the northeasterly line of said lot a distance of 48.09 feet; thence southeasterly a distance of 40.10 feet to a point in the southeasterly line of said lot distant thereon 46.49 feet southwesterly from the point of beginning; thence northeasterly along said southeasterly line to the point of beginning.

Dated this 2nd day of November, 1939

WILSON, Judge of said Superior Court  
Copied by G. Cowan Nov. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K BY E. POGGIONE  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 38 BY J. W. Cowan 4-1-40  
CHECKED BY J. W. Cowan CROSS REFERENCED BY E. POGGIONE MAR 4 1940 E-31

294

Entered on Certificate LH-99416 Oct. 30, 1939

Document No. 18055-H

Recorded in Book 17037 Page 180 Official Records Nov. 21, 1939

Grantor: Morris Bear and Fannie Bear

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.F. 2096.

Date of Conveyance: June 30, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The northerly 10 feet of Lot 4, Block "A", Tract No. 6079, as per map recorded in Book 66, page 79 of Maps, Records of Los Angeles County.

Description approved 7-11-39 by Lloyd Aldrich, City Eng.

Accepted by City Oct. 18, 1939

Copied by G. Cowan Nov. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589

BY *Trigler* 4-9-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 29 1940

Recorded in Book 17088 Page 123 Official Records Nov. 22, 1939

Grantor: California Bank, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 24, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The southwesterly 8 feet of Lots 335 to 343, inclusive, Tract No. 1719, as per map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County,

Also, the southwesterly 8 feet of the northwesterly 25 feet of Lot 334, said Tract No. 1719,

And further, said party of the first part does by these presents grant to said party of the second part a perpetual easement and right of way for a water pipe appurtenant to a sanitary sewer, in under and along the northwesterly 2 feet of Lot 342, said Tract No. 1719.

It is understood and agreed between the parties hereto that the granting of the above easement will in no way affect the surface rights of the owner or owners of the above described property, including the construction of buildings thereon.

Accepted by City Nov. 22, 1939

Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 580<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>OK</sup>

BY Hubbard 5-1-'40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 4 '40

Recorded in Book 17014 Page 280 Official Records Nov. 22, 1939

Grantor: Alma P. Guerin

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 8, 1939

Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: Lot 4 of Tract No. 2755, as permap thereof recorded in Book 33, Page 93 of Maps, records of Los Angeles County. Subject to 1939-40 taxes.

Subject to easements and reservations of record.

Accepted by Board of Water and Power Nov. 14, 1939  
Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616

BY *Thrift* 3-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 29 1940

Recorded in Book 16995 Page 340 Official Records Nov. 24, 1939  
Grantor: City of Los Angeles and Board of Pension Commissioners  
Grantee: Marie C. Kirkegaard  
Nature of Conveyance: Quitclaim Deed  
Date of Conveyance: January 31, 1939  
Consideration: \$10.00  
Granted for:

Description: All of the right, title and interest of said City of Los Angeles and said Board of Pension Commissioners of said City, in and to that certain lot, piece or parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Lot 17, Tract No. 1748, as per map recorded in Book 20, Page 89, of Maps, in the office of the County Recorder of Los Angeles County,

which said City of Los Angeles and/or said Board of Pension Commissioners of said City of Los Angeles may have acquired as the owner and holder of that certain street improvement bond designated as Bond No. 670, Series 3, for the improvement of Avenue Sixty and portions of other streets, dated April 12, 1928, under that certain Act of the Legislature of the State of California, entitled: "Street Improvement Act of 1913", approved June 16, 1913, as well as any interest acquired by said City of Los Angeles and said Board of Pension Commissioners as the result of proceedings had and taken for the foreclosure of the lien of said bond as in said statute provided.

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 514<sup>OK</sup>

BY *Hubbard* 4-9-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 5 1940

Recorded in Book 17011 Page 256 Official Records Nov. 24, 1939  
Grantor: Louise Christensen and Yrsa Christensen  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Grant Deed  
Date of Conveyance: November 9, 1939  
Consideration: \$10.00  
Granted for:

C.S. B-1518-5

Description: Lot 71 of Tract No. 7045, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 85 Page 65 of Maps, in the office of the County Recorder of said County.

Accepted by Bd. of Water and Power Nov. 16, 1939

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Thrift* 3-27-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY E. POGGIONE FEB 29 1940 31

Recorded in Book 17004 Page 290 Official Records Nov. 24, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1939

Consideration: \$10.00

Granted for:

Description:

**PARCEL 1:** - That portion of Griffith's Subdivision of the Southern Slope of the Rancho Los Feliz in the City of and County of Los Angeles, State of California, as per map recorded in Book 31, page 77 et seq., and in Book 70 page 28 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southeast line of Los Feliz Boulevard, 120 feet wide, as described in decree of condemnation recorded in Book 6566, Page 249 of Deeds, records of said County, distant 786.22 feet Northeasterly along said Southeast line from its intersection with the Southerly line of said Griffith's Subdivision which said point of beginning is on a curve concave to the Northwest, having a radius of 520 feet and is distant Northeasterly 10 feet from the beginning of said curve; thence Northeasterly on said curve and along said Boulevard 40 feet to an angle point in the Southerly line of Riverside Drive as described in decree of condemnation recorded in Book 7856 page 40, Official Records of said County; thence South  $73^{\circ}59'53''$  East along said Riverside Drive, 420.43 feet to an angle point therein; thence continuing along said Riverside Drive South  $30^{\circ}06'22''$  East 239 feet to the Southerly line of said Griffith's Subdivision; thence South  $86^{\circ}18'31''$  West along said last mentioned line 389.06 feet to a line bearing South  $27^{\circ}27'26''$  East from point of beginning; thence North  $27^{\circ}27'26''$  West 367.74 feet to point of beginning.

Together with all right, title and interest in and to the portion of Los Feliz Boulevard adjoining said property on the Northwest.

**PARCEL 2:** - That portion of Griffith's Subdivision of the Southern Slope of the Ranch Los Feliz, in the City of and County of Los Angeles, State of California, as per map recorded in Book 31, Page 77 et seq., and in Book 70 page 28 of Miscellaneous Records of said County, described as follows:

Beginning at the most Northerly corner of Parcel 1, hereinabove described, being a point in the Southerly line of Los Feliz Boulevard, as described in decree of condemnation recorded in Book 6566, Page 249 of Deeds, records of said County; thence Northeasterly along a curve concave to the Northwest, having a radius of 520 feet (the radial line at the beginning of said curve bearing North  $34^{\circ}32'20''$  West) a distance of 6.78 feet to a point in the Southeasterly line of Los Feliz Boulevard, as described in deed recorded in Book 4088, page 197 of Deeds, records of said County; thence North  $64^{\circ}09'57''$  East along said Southeasterly line, a distance of 53.80 feet; thence Northeasterly along a tangent curve concave to the Northwest, having a radius of 330 feet a distance of 244.05 feet to a point in the Southwesterly line of Griffith Park, as described in deed recorded in Book 1226, page 40, of Deeds, records of said County; thence South  $32^{\circ}11'19''$  East along said Southwesterly line, a distance of 617.41 feet to a point in the South boundary of said Griffith Park; thence South  $86^{\circ}18'31''$  West along the Southline of said Griffith's Subdivision a distance of 22.92 feet to a point in the Southwesterly line of Riverside Drive, as described in decree of condemnation, recorded in Book 7856 Page 40 of Official Records of said County; thence along said Southwesterly line North  $30^{\circ}06'22''$  West 239 feet to an angle point therein; thence North  $73^{\circ}59'53''$  West 420.43 feet to the point of beginning, subject to an easement for road purposes, as described in decree of condemnation recorded in Book 7856 page 40 of Official Records of said Los Angeles County.

Subject to the interest acquired by The City of Los Angeles through a decree of condemnation for street and road purposes recorded in Book 7856, Page 40, Official Records, in the office of the County Recorder of Los Angeles County.

Subject to taxes for the fiscal year 1939-40.

Subject to easements and rights of way of record, and subject to the prior rights of The City of Los Angeles to the waters of the Los Angeles River underlying said lands.

Accepted by Bd. of Water and Power Nov. 14, 1939

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 222BY *Kimball* 4-30-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Entered on Certificates LZ-104748, KH-91796, Nov 25, 1939; Doc. 19584-H  
Recorded in Book 17005 Page 305 Official Records Nov. 25, 1939

Grantor: City Brick Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 3, 1939

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSESDescription: That portion of the East 1/2 of the West 1/2 of  
the Northeast 1/4 of the Northeast 1/4 of Section  
35, T. 2 S., R. 14 W., S.B.B.&M. lying northerly  
of the easterly prolongation of a line parallel  
with and distant 10 feet southerly, measured at right  
angles from the northerly line of Lot 4, Block B,  
Tract No. 61236 as per map recorded in Book 69, Page  
30 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Nov. 22, 1939

Copied by G. Cowan Dec. 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 589<sup>OK</sup>

BY E. POGGIONE

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 29 1940

Recorded in Book 17116 Page 55 Official Records Nov. 28, 1939

Grantor: City of Los Angeles

Grantee: Sears, Roebuck and Co., a corporation

(See L.S. 48-8)

Nature of Conveyance: Grant Deed

Date of Conveyance: November 8, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the 63.8955 Acre Tract of the Rancho  
La Cienega allotted to Januario Abila by Superior  
Court Case No. 860 which was deeded to the City of  
Los Angeles by the Pacific Electric Railway, as  
recorded in Book 6717, page 282, Official Records  
of Los Angeles County, lying Westerly of the Southerly  
prolongation of the Westerly line of that parcel of  
the above described Rancho which was deeded to the  
City of Los Angeles by the Sherman Co. by deed re-  
corded in Book 3499, page 271, Official Records of  
Los Angeles County, California.~~Accepted by City~~ Copied by G. Cowan 12-6-39; compared by Stephens.~~PLATTED ON~~ INDEX MAP NO. 5<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

228 BY *Kimball* 5-2-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 4 1940



Recorded in Book 16998 Page 376 Official Records Nov. 30, 1939

Grantor: E. J. Rookhuizen and Edna F. Rookhuizen; Harold J. Johnson and Clara Johnson; Anna M. Patterson and Hazel Ruth Lee

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1939

Consideration: \$10.00

C.S.B-15/8-6  
(See also opposite page)

Granted for:

Description: All that portion of the fractional part of the South 1/2 of Lot 102 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, conveyed to E. J. Rookhuizen, et ux, by deed recorded in Book 15861, Page 283, of Official Records of said County, lying within the boundaries of a strip of land 133 feet in width, the side lines of said strip of land being parallel with and distant, respectively, 75 feet Northeasterly of, and 58 feet Southwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant thereon North 89°52'02" East 235.13 feet from its point of intersection with the Northerly prolongation of the Westerly line of said Lot 102; thence from said point of beginning South 44°43'01" East 1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon North 0°09'59" West 220.30 feet from its intersection with the Easterly prolongation of the Southerly line of said Lot 102.

EXCEPTING AND RESERVING unto the following grantors the right of ingress and egress as follows:

To Anna M. Patterson, a widow, the right of ingress and egress over and across that portion of said 133 foot strip of land lying within the southerly 20 feet of said land conveyed by said deed recorded in Book 15861, Page 283 of Official Records.

To E. J. Rookhuizen and Edna F. Rookhuizen the right of ingress and egress over and across that portion of said 133 foot strip of land lying within the southerly 20 feet of the northerly 330 feet of said land conveyed by said deed recorded in Book 15861, Page 283 of Official Records.

To William Francis Lee and Hazel Ruth Lee the right of ingress and egress over and across that portion of said 133 foot strip of land lying within the northerly 20 feet of the southerly 75 feet of the northerly 180 feet of said land conveyed by said deed recorded in Book 15861, Page 283 of Official Records.

To Harold J. Johnson and Clara Johnson the right of ingress and egress over and across that portion of said 133 foot strip of land lying within the southerly 20 feet of the northerly 105 feet of said land conveyed by the said deed recorded in Book 15861, Page 283 of Official Records.

Together with all of the Grantors right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith.

Accepted by Bd. of Water and Power Nov. 21, 1939

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>25</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

675 BY *Wright* 3-10-40

CHECKED BY *J.W./Son*

CROSS REFERENCED BY E. POGGIONE

FEB 29 1940

Recorded in Book 17078 Page 219 Official Records Nov. 30, 1939  
 Grantor: William Francis Lee  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 2, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description:

*C.S.B-1518-6.*

*(See also opposite page)*

**SAME AS DESCRIPTION RECORDED IN BOOK 16998  
 PAGE 376 O. R. NOVEMBER 30, 1939**  
 Accepted by Bd. of Water and Power Nov. 21, 1939  
 Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 675OK BY *Knight 3-20-40*

CHECKED BY CROSS REFERENCED BY E. POGGIONE FEB 29 1940

Recorded in Book 17122 Page 65 Official Records Dec. 1, 1939  
 Grantor: Helen Logan  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 30, 1939  
 Consideration: \$1.00  
 Granted for: Electrical Energy  
 Description: The most northwesterly 3 feet of Lot 261, Tract No. 3535 as per map recorded in Book 107, Pages 1 to 9 inc. of Maps, Records of Los Angeles County.  
 Accepted by Board of Water and Power Nov. 28, 1939  
 Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22OK BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 653 OK BY *Kimball 4-25-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Entered on Certificate IG-75783 November 6, 1939  
 Document No. 18494-H  
 Recorded in Book 17139 Page 4 Official Records Dec. 1, 1939  
 Grantor: Emily A. Hecht  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: March 8, 1938  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The northerly 10 feet of Lot 4, Block B, Tract No. 6079, as per map recorded in Book 66, Page 79 of Maps, Records of Los Angeles County.  
 Accepted by City Oct. 18, 1939  
 Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

*C.F. 2096*

PLATTED ON INDEX MAP NO. 24 BY *Woodley 3-5-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 589 BY *Knight 4-9-40*

CHECKED BY CROSS REFERENCED BY E. POGGIONE FEB 29 1940

Recorded in Book 17090 Page 206 Official Records Dec. 2, 1939

Grantor: John C. Bowman and Dorothea Digby Bowman

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 21, 1939

C. S. B-1518-6

Consideration: \$10.00

Granted for:

Description: All that portion of the south 75 feet of the north 480 feet of the South 1/2, except the west 792 feet thereof and the east 15 feet thereof in Vineland Avenue, of Lot 102 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County), lying northeasterly of a line which is parallel with and 58 feet southwesterly of a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant thereon North 89°52'02" East 235.13 feet from its point of intersection with the northerly prolongation of the westerly line of said Lot 102; thence from said point of beginning South 44°43'01" East 1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon North 0°09'59" West 220.30 feet from its intersection with the easterly prolongation of the southerly line of said Lot 102.

Reserving unto the grantor the right of ingress and egress over and across a strip of land 25 feet in width, the north line of said strip being the north line of the property hereby conveyed. Accepted by Board of Water and Power Nov. 28, 1939 Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 675 BY *Truitt* 3-20-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE FEB 29 1940

Recorded in Book 17079 Page 216 Official Records Dec. 4, 1939

Grantor: Board of Water and Power Commissioners of The City of

Grantee: Fred Nobs Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May, 1939

Consideration: \$375.00

Granted for:

Description: The East 50 feet of the North 135 feet of Lot 30 in Tract No. 1336, as per map recorded in Book 18, Pages 146 and 147 of Maps, in the office of the County Recorder of Los Angeles County, California.

EXCEPTING AND RESERVING unto the grantor all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

Subject to easements, conditions, restrictions and other matters of record, and this grant is limited by, and shall not exceed the right, title, and interest of the grantor in and to the real property herein described.

Copied by G. Cowan Dec. 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 679 BY *Truitt* 4-2-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE MAR 4 1940