

Recorded in Book 16705 Page 225 Official Records July 1, 1939
 Grantor: The Whittier National Trust and Savings Bank, a corp.
 Grantee: Whittier City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 28, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 14 of Grand View Addition to Whittier, as per map recorded in Book 3, Page 16 of Maps, in the office of the County Recorder of said County.
 Accepted by Whittier School District June 28, 1939
 Copied by G. Cowan July 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 138 OK BY *Thrift 3-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-26-39*

Recorded in Book 16696 Page 271 Official Records July 1, 1939
 Grantor: City of Whittier, who obtained title by decree of distribution entered June 8, 1938, in the Estate of Annie Humpler, deceased, Case No. 169832 N.P. in the Superior Court of the State of California, in and for the County of Los Angeles, for the purpose of creating the "Annie Humpler Memorial Fund,"

Grantee: Whittier City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1939

Consideration: \$10.00

Granted for:

Description: Lot 14, of Grand View Addition to Whittier, as per map recorded in Book 3, Page 16 of Maps, in the office of the County Recorder of said County.

SUBJECT to tax lien for the fiscal year of 1939-40, and conditions, restrictions, easements and rights of way, if any, of record.

Accepted by Whittier City School District June 14, 1939

Copied by G. Cowan July 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 138 BY *Thrift 3-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-26-39*

Recorded in Book 16704 Page 226 Official Records July 6, 1939
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Walnut Park Mutual Water Company
 Nature of Conveyance: Easement

Date of Conveyance: June 29, 1939

Consideration: \$1.00

Granted for: Pipe Line Purposes

Description: PARCEL NO. 1 - A strip of land 4 feet in width, lying between the northerly and southerly lines of Cudahy Street (proposed to be vacated), the westerly line of which is described as follows:

Beginning at the southwesterly corner of Lot 822, Tract 2262, recorded in Book 23, pages 126 and 127, Miscellaneous Records of Los Angeles County; thence southerly in a direct line to the northwesterly corner of Lot 913 of aforesaid tract.

PARCEL NO. 2 - A strip of land 4 feet in width, the southerly line of which is 8 feet northerly from the southerly line of ~~the~~ Cudahy Street (proposed to be vacated), lying between a direct line from the southwesterly corner of Lot 822, Tract 2262, recorded in Book 23, Pages 126 and 127, Miscellaneous Records of Los Angeles County, to the northwesterly corner of Lot 913 of said Tract 2262, and a direct line from a point in the northerly line of Cudahy Street distant 9 feet easterly from the southwesterly corner of Lot 824 of said tract, to a point in the southerly line of Cudahy Street distant 9 feet easterly from the northwesterly corner of Lot 911, of aforesaid tract.
Copied by G. Cowan July 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 99B221 BY Drown 1-22-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 356 OK BY J. Wilson 4-10-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-1-39

Recorded in Book 16702 Page 270 Official Records July 7, 1939

Grantor: E. S. Field Investment Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 20, 1939

C.S. 8788-2

Consideration:

Granted for: MARKRIDGE ROAD

Road District: 502

Search No. 1 - 2

C. S. Map No.

Description: Those portions of Lots 11 and 12, Block 0, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Boston Avenue (66 feet wide) as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of the Surveyor of said county, with the line designated as "northerly line of Rancho La Canada" on said last mentioned map; thence northwesterly along said last mentioned line 1067.72 feet to the beginning of a curve concave to the southeast, having a radius of 250 feet, said curve being tangent to said last mentioned line and tangent to the westerly line of Lowell Avenue (33 feet wide) as shown on said last mentioned map; thence southwesterly along said curve 496.99 feet to said westerly line.

To be known as MARKRIDGE ROAD.

Description approved 6-21-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-30-39; Min. Vol. 251, Page -

Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

51 BY

PLATTED ON CADASTRAL MAP NO. 201B205 BY Drown 1-4-40

PLATTED ON ASSESSOR'S BOOK NO. 753 BY Moore 7-21-40

CHECKED BY Loe Rouch CROSS REFERENCED BY Rockhold 8-14-39

Recorded in Book 16765 Page 69 Official Records July 7, 1939
 Grantor: John Graf Zobelein and Alvina Graf Zobelein; William F. Peschke, Oscar J. Peschke and Marie Peschke, also known as Marie C. Peschke

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: June 14, 1939

Consideration:

C.S.B-1496

C.S.B-158-2

Granted for: FLORENCE PLACE

Road District: 114

Search No. 1 - 6

C. S. Map No. *B 1476*

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389 of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of the I. Heyman Tract with the southeasterly line of Perry Road, both as shown on map recorded in Book 2608, page 8 of Deeds, records of said county; thence northeasterly along said southeasterly line to a line which is parallel with and 40 feet northerly, measured at right angles, from said northerly line; thence easterly parallel with said northerly line to the northwesterly line of that certain parcel of land described in deed to Harold Keay, recorded in Book 11608, page 167, Official Records of said county; thence southwesterly along said northwesterly line to said northerly line of the I. Heyman Tract; thence westerly in a direct line to the point of beginning.

To be known as FLORENCE PLACE

Reference is hereby made to County Surveyor Map No. B-158 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 6-21-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-30-39; Min.Vol. 251, Page -

Copied by G. Cowan July 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *36* BY *Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO. *923241* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *835^{OK}* BY *Hubbard 2-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-21-39*

Recorded in Book 16703 Page 280 Official Records July 7, 1939
 Grantor: Max Gecht and Georgia Gecht; G. A. Wunderlich, also known as George Wunderlich

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 8, 1939

Consideration:

C.S. 8788-2

Granted for: MARKRIDGE ROAD

Road District: 502

Search No. 1 - 1

C. S. Map No.

Description: That portion of Lot 3, fractional Section 20, Township 2 North, Range 13 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the easterly line of Boston Avenue (66 feet wide) as shown on County Surveyor's Map No. 8788, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles, with the line designated as "northerly line of Rancho La Canada" on said map; thence northwesterly along said last mentioned line 1103.82 feet to the beginning of a curve concave

to the southeast, having a radius of 250 feet, said curve being tangent to said last mentioned line and tangent to the westerly line of Lowell Avenue (33 feet wide) as shown on said map; thence south-westerly along said curve 496.99 feet to said westerly line.

Excepting therefrom that portion thereof lying easterly of the northerly prolongation of said easterly line of Boston Avenue.

To be known as MARKRIDGE ROAD.

Description approved 6-21-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-30-39; Min.Vol. 251, Page -

Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ BY _____

PLATTED ON CADASTRAL MAP NO. _____ 2018205 BY Drown 1-4-40

PLATTED ON ASSESSOR'S BOOK NO. 175 BY Hubbard 4-16-40

CHECKED BY _____ CROSS REFERENCED BY Rockhold 8-14-39

Recorded in Book 16774 Page 38 Official Records July 7, 1939

Grantor: Southern California Water Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 22, 1939

Consideration:

Granted for: 94th STREET

Road District: 403

Search No. 1 - 1

C. S. Map No.

Description: The southerly 30 feet of that portion of Lot 1 of the Centimela Tract, as shown on map recorded in Book 78, pages 31 and 32, of Miscellaneous Records of the County of Los Angeles, which lies westerly of Tract No. 3486, as shown on map recorded in Book 111, pages 57 and 58, of Maps, records of said county.

To be known as 94th STREET.

Description approved 6-21-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-30-39; Min.Vol. 251, Page -

Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 24 BY Woodley 10-9-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 98 BY Knight 2-6-40

CHECKED BY Kimbrell CROSS REFERENCED BY Rockhold 8-21-39

Recorded in Book 16774 Page 37 Official Records July 7, 1939

Grantor: Jane Reynolds

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 9, 1939

Consideration:

Granted for: NINTH STREET

Road District: 508

Search No. 4 - 3

C. S. Map No.

Description: The northerly 30 feet of Lot 3, Block 23, of The Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, Miscellaneous Records of the County of Los Angeles.

Excepting therefrom that portion thereof within the easterly 60 feet of the westerly 381 feet of said lot, and that portion thereof within the easterly 150 feet of that part of said lot which lies southerly of the westerly prolongation of the southerly line of 9th Street, as shown on said map.

E-32 To be known as NINTH STREET.

Description approved 6-21-39 by F. W. Haskell, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-30-39; Min.Vol. 251, Page -
 Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 70 BY Woodley 1-17-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73 BY Hubbard 2-23-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-21-39

Recorded in Book 16713 Page 246 Official Records July 7, 1939

Grantor: Elizabeth J. Brigham and Ernest A. Brigham

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 17, 1939

Consideration:

Granted for: ORANGE KNOLL AVENUE

Road District: 502

Search No. 2 - 1

C. S. Map No.

Description: Those portions of Lots 12 and 13, R. S. Lanterman's Subdivision of Lot 9, Rancho La Canada, as shown on map recorded in Book 7, page 75, of Maps, records of the County of Los Angeles, which lie between the southerly prolongations of the easterly and westerly lines of Orange Knoll Avenue as shown on map of Tract No. 11312, recorded in Book 201, page 47, of Maps, records of said county.

To be known as ORANGE KNOLL AVENUE.

Description approved 6-21-39 by F. W. Haskell, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-30-39; Min.Vol.251, Page -
 Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY

PLATTED ON CADASTRAL MAP NO. 1868225 BY Drown 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 78 BY Hubbard 1-12-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-21-39

Recorded in Book 16758 Page 110 Official Records July 7, 1939

Grantor: Alfred C. Patton and Lillie M. Patton; Bertha Hogue

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 3, 1939

Consideration:

Granted for: SCHUEREN ROAD

Road District: 503

Search No. 1 - 2

C. S. Map No.

Description: That portion of the southwest quarter of Section 15, Township 1 South, Range 17 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is South $16^{\circ}44'15''$ East 114.24 feet from a point in the southerly line of said section that is South $89^{\circ}46'25''$ West thereon 688.66 feet from the quarter section corner in said southerly line; said point of beginning being the beginning of a curve concave to the southeast, tangent to said course of South $16^{\circ}44'15''$ East, and having a radius of 175 feet; thence northeasterly along said curve 436.61 feet; thence South $53^{\circ}47'20''$ East 36.65 feet to the beginning of a curve concave to the northeast.

C.S.B-1521

tangent to said last mentioned course, and having a radius of 400 feet; thence southeasterly along said last mentioned curve 130.68 feet to a point in said southerly line which is westerly thereon 239.14 feet from said quarter section corner; thence continuing southeasterly along said curve 35.49 feet; thence South $77^{\circ}35'30''$ East 207.34 feet.

To be known as SCHUEREN ROAD.

Description approved 6-22-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-30-39; Min.Vol. 251, Page -

Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 59 BY Woodley 12-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY Hubbard 2-29-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-1-39

Recorded in Book 16759 Page 114 Official Records July 7, 1939

Grantor: Lusetta Schueren

Grantee: County of Los Angeles

C.S.B-1521

Nature of Conveyance: Road Deed

Date of Conveyance: June 2, 1939

Consideration:

Granted for: SCHUEREN ROAD

Road District: 401

Search No. 1 - 4

C. S. Map No.

Description: PARCEL 1: - That portion of the southeast quarter of the northwest quarter of Section 22, Township 1 South, Range 17 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Pioma Road as described in deed to the County of Los Angeles, recorded in Book 14166, page 331, Official Records of said county, said point being northwesterly along said center line 80.01 feet from the southeasterly terminus of the curve therein having a radius of 350 feet and a length of 336.23 feet; thence North $64^{\circ}37'10''$ East along the northeasterly prolongation of the radial line of said curve which passes through said point of beginning, a distance of 143.33 feet to the beginning of a curve concave to the northwest, tangent to said prolonged radial line, and having a radius of 200 feet; thence northeasterly along said curve 128.56 feet; thence North $27^{\circ}47'20''$ East 145.32 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 300 feet; thence northerly along said last mentioned curve 141.83 feet to the northerly line of said southeast quarter of the northwest quarter; thence continuing northerly along said curve 20 feet.

Excepting therefrom that portion thereof within above mentioned Pioma Road.

PARCEL 2: - That portion of said southeast quarter of the northwest quarter within the following described boundaries:

Beginning at a point in the center line of above described Parcel 1 which is North $64^{\circ}37'10''$ East thereon 90.78 feet from said center line of Pioma Road; thence South $25^{\circ}22'50''$ East 30 feet to the beginning of a curve concave to the southeast, tangent to the southeasterly line of said Parcel 1, and having a radius of 72.55 feet; thence southwesterly along said last mentioned curve 97.38 feet to its point of tangency with the northeasterly line of said Pioma Road; thence northwesterly along said northeasterly line 173.73 feet to the beginning of a curve concave to the north, tangent to said northeasterly line, and having a radius of 72.55 feet; thence easterly along said last mentioned curve 97.38 feet to its point of tangency with the northwesterly line of said Parcel 1; thence South $25^{\circ}22'50''$ East 30 feet to the point of beginning.

EXCEPT from above described Parcel 2 that portion thereof within said Parcel 1.

Above described Parcels 1 and 2 are to be known as
SCHUEREN ROAD.

Description approved 6-22-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 6-30-39; Min. Vol. 251, Page -
Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 59 BY Woodley 12-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY Hubbard 3-15-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 9-1-39

Recorded in Book 16743 Page 38 Official Records July 7, 1939

Grantor: Security-First National Bank of Los Angeles and
Earl Cowan, the duly authorized and acting Executors
of the Estate of Adele B. Cowan, Deceased, of the
County of Los Angeles

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1413-31)

Date of Conveyance: May 18, 1939

C.S.B-1288

Consideration: \$10.00

Granted for: Pipe Line Purposes

Description: The West 15 feet of the East 40 feet of the SE $\frac{1}{4}$
of the NW $\frac{1}{4}$ of Section 17, T. 3 S., R. 13 W.,
S.B.&M., in the County of Los Angeles, State of
California.

Containing 0.449 acres, more or less. Subject to easements and
rights of way of record.

EXCEPTING AND RESERVING unto the Grantor only such grazing,
agricultural or horticultural or other rights as will not inter-
fere with or prohibit the free and complete use and enjoyment by
Grantee, its successors and assigns, of the rights or easements
hereby granted; provided, however, that no buildings or other
structures of whatever nature or kind shall be placed, maintained
or erected upon any portion of the above described real property
by Grantor, its successors or assigns.

This deed is made pursuant to the order of the Superior Court
of the State of California, in and for the County of Los Angeles,
in the Matter of the Estate of Adele B. Cowan, deceased, being
case No. 183052, which order was duly made on the 5th day of
May 1939, in Department 24 of said Court.

Accepted by Metropolitan Water District June 9, 1939

Copied by G. Cowan July 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 470 OK BY J. Wilson 4-4-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 8-1-39

Recorded in Book 16718 Page 147 Official Records July 7, 1939

Grantor: Lillie Durrell, also known as Lillie D. Durrell and
also known as Mrs. M. T. Durrell

Grantee: County of Los Angeles

C.S.B-1246

Nature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1939 COMPLETE AS TO SIGNATURES

Consideration: \$18,000 Search #1-3

Granted for:

Description: That portion of Section 28, T. 2 S., R. 13 W., S.B.M.,
within the following described boundaries:

Beginning at the intersection of the southerly line of the Florence Avenue Tract, as shown on map recorded in Book 6, page 89, of Maps, records of the County of Los Angeles, with the easterly line of Graham Avenue (formerly Ash Street) as described in deed to said county, recorded in Book 2525, page 169, Official Records of said county; thence easterly along said southerly line to the westerly line of Walnut Lawn, as shown on map recorded in Book 9, page 39, of Maps, records of said county; thence southerly along said westerly line 459.18 feet to the northeasterly corner of the parcel of land described in deed to said county, recorded in Book 14746, page 11, Official Records of said county; thence westerly along the northerly line of said parcel 544.13 feet to said easterly line of Graham Avenue; thence northerly along said easterly line 458.70 feet to the point of beginning.

Subject to:

1. General and special County taxes for the fiscal year 1939-40, a lien not yet payable, including levies, if any, for the following:

- (a) County Sanitation District No. 1.
- (b) Los Angeles County Free Library.
- (c) Miramonte-Florence Lighting District
- (d) Miramonte, Florence-Graham County Fire Protection District
- (e) Florence-Graham Sewer Maintenance District

2. Easements and rights of way of record, if any.

Accepted by Board of Supervisors June 30, 1939; Min/Vol.251, Page - Copied by G. Cowan July 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *I.H. Brown 8-1-39*

PLATTED ON CADASTRAL MAP NO. *1028213* BY *Drown 2-9-40*

PLATTED ON ASSESSOR'S BOOK NO. *141* BY *Lo Roche 2-7-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-26-39*

Recorded in Book 16775 Page 40 Official Records July 7, 1939

Grantor: Thos. B. Getz and Caroline H. Getz, and Fred B. Grant and Mamie C. Grant

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1939

Consideration: \$10.00

Granted for:

Description: Lots 21 and 52 in Tract 3722 of Southgate, in the County of Los Angeles, State of California, according to map in Book 40, Page 54 of Maps, Records of Los Angeles County, California.

Accepted by L.A. City High School District June 1, 1939

Copied by G. Cowan July 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *724* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *437* BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-27-39*

Recorded in Book 16699 Page 294 Official Records July 7, 1939

Grantor: Hudson School District of Los Angeles County

Grantee: County of Los Angeles

Nature of Conveyance: Dedication of Easement

Date of Conveyance: July 18, 1938

Consideration:

Granted for: Drainage Purposes

Road District: 1

Search No. 317 - 1 & 2

C. S. Map No.

Description: That portion of the Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, records of the County of Los Angeles, within a strip of land 12 feet wide, lying 6 feet on each side of the center line of 2nd Street as shown on map of Tract No. 630, recorded in Book 15, page 112, of Maps, records of said county.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall resort to the grantor and its assigns.

Description approved 6-21-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-30-39; Min.Bk. No. 251, Page -

Copied by G. Cowan July 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 384 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 114 AOK BY J. Wilson 1-3-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-26-39

Recorded in Book 16690 Page 273 Official Records July 8, 1939

Grantor: Pacific Mutual Life Insurance Company, a corporation

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1939

Consideration: \$10.00

Granted for:

Description: Lots 5, 6, 7, 8 and 9, in Block 22 of Ivanhoe, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 17, Pages 65 to 68 of Miscellaneous Records of said County.

SUBJECT TO: (1) General and special taxes for the fiscal year 1939-1940.
(2) An easement over a strip 10 feet in width across Lots 5 and 6 for storm drain, sewer and incidental purposes, as granted in the deed to the City of Los Angeles, recorded in Book 3487, Page 99 of Official Records.

Accepted by Board of Education June 29, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 404 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 592 BY Hubbard 4-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-1-39

Recorded in Book 16767 Page 82 Official Records July 8, 1939

Grantor: Wm. Roy Williamson

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 20, 1939

Consideration: \$10.00

Granted for:

Description: The southerly 38 feet of the Northerly 80 feet of Lot 50 of Tract No. 3722, as per map recorded in Book 40, Page 54, of Maps, in the office of the County Recorder of said County.

EXCEPT all underground streams and all subsurface water.

The grantor reserves, and the grantee agrees that the grantor shall have the right to recover and receive as his own benefits which may be available, because of damages to the within-described property, in the action pending in the Superior Court of the State of California in and for the County of Los Angeles numbered 418509, and all reasonable steps to recover such damages and/or benefits; and also the grantor reserves, and the grantee agrees that the grantor shall have the right to any and all recovery for damage or awards or payments compensating for damage to said property occurring prior to the date of any such option, contract of sale, or deed of transfer by reason of the erection and/or maintenance of the power lines mentioned in the hereinabove mentioned Superior Court action, and the grantor is authorized to take any and all reasonable steps to recover such damages and/or awards and/or payments.

SUBJECT to all general and special County and City taxes for the fiscal year 1939-1940;

SUBJECT ALSO to an easement over said land for pipe lines and conduits for public utility purposes, as reserved in the deed from Security Trust & Savings Bank, recorded in Book 4843, Page 39, Official Records of said County;

SUBJECT ALSO to covenants, conditions and restrictions imposed by the above mentioned deed.

Accepted by Board of Education June 29, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

437 BY

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-27-39

Recorded in Book 16678 Page 378 Official Records July 8, 1939

Grantor: George Eman Rory

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1939

Consideration: \$10.00

Granted for:

Description: Lot 26 of Tract No. 3115, as per map recorded in Book 35, Page 32 of Maps, in the office of the County Recorder of said County.

SUBJECT TO general and special county and city taxes for 1939-1940, a lien not yet payable.

SUBJECT ALSO to covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education June 29, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY Hubbard 2-21-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 8-10-39

Recorded in Book 16653 Page 370 Official Records July 10, 1939
 Grantor: M. A. Newton
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 13, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 51 of Tract No. 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education June 26, 1939

Copied by G. Cowan July 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 ²⁶

BY H.B.K.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

427 BY

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 7-27-39

Recorded in Book 16769 Page 105 Official Records July 11, 1939
 Grantor: Angelo Beretta and Veva Beretta
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 14, 1939
 Consideration: \$10.00

C.F. 2084
C.S.B-1514-1

Granted for: State Highway

Description: That portion of Lot 3 in Block 20 of Mountain View Tract, as per map recorded in Book 22, pages 35 and 36 of Miscellaneous Records of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northeasterly along the Southeasterly line of said Lot, a distance of 46.11 feet; thence Southwesterly along a curve concave Northwesterly, tangent to last described course and having a radius of 1200 feet, an arc distance of 46.13 feet to a point on the Southwesterly line of said Lot, distant thereon, 0.89 feet Northwesterly from said most Southerly corner; thence Southeasterly, along said Southwesterly line, 0.89 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Hugh Curran 11-28-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

226 BY Moore 2-7-40

CHECKED BY

CROSS REFERENCED BY Rockhold 7-26-39

Recorded in Book 16702 Page 310 Official Records July 11, 1939

Grantor: S. Beck and Jessie Beck

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - All of Lots 11, 12, 14, and 15, Block 11 of the Highland Park Addition, as per map recorded in Book 2, pages 69 and 70, of Maps, records of said Los Angeles County.

PARCEL 2: - That portion of the Paseadero Monterey vacated adjoining the Southerly line of Lots 11, 12, and 13, Block 11, of said Highland Park Addition.

Subject to all taxes, bonds, assessments, liens, charges and encumbrances of record.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-28-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

514 BY Hubbard 1-5-40

CHECKED BY

Kimball

CROSS REFERENCED BY *Rockhold* 7-26-39

Recorded in Book 16685 Page 366 Official Records July 11, 1939

Grantor: Carroll B. Matthews

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 41 of Tract No. 6112 as per map recorded in Book 95, page 90 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said lot; thence Easterly along the Northerly line of said lot to the Northeastly corner thereof; thence Southerly along the Easterly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said lot; thence Westerly along said parallel line, a distance of 36.25 feet; thence Southwesterly along a curve concave Southeasterly, tangent to last described course and having a radius of 15 feet, an arc distance of 23.46 feet to the point of tangency thereof with the Westerly line of said lot; said point of tangency being distant along said Westerly line, 46.90 feet Southerly from said Northwestern corner; thence Northerly, along said Westerly line, a distance of 46.90 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-28-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY J. Wilson 7-18-40

CHECKED BY

LaRouche

CROSS REFERENCED BY *Rockhold* 8-1-39

Recorded in Book 16780 Page 60 Official Records July 11, 1939
 Grantor: Charles D. Bird and Nelda H. Bird
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 19, 1939
 Consideration: \$10.00
 Granted for:

C.F.2084
C.S.B-1514-4

Description: That portion of Lot 19 of the Sycamore Glen Tract as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot 19; thence S. $83^{\circ}01'55''$ W., along the southerly line of said Lot, a distance of 47 feet; thence N. $0^{\circ}20'55''$ W., parallel with the Easterly line of said Lot, a distance of 79.03 feet; thence S. $80^{\circ}58'58''$ E., a distance of 25.01 feet; thence Easterly, along a curve concave Southerly, tangent to last described course and having a radius of 665.73 feet, an arc distance of 22.40 feet to a point on the Easterly line of said Lot, distant thereon, N. $0^{\circ}20'55''$ W., 65.53 feet from the Southeasterly corner thereof; thence S. $0^{\circ}20'55''$ E., along said Easterly line, 65.53 feet to the point of beginning; EXCEPTING THEREFROM, the Southerly 10 feet thereof.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property over or across the Northerly boundary of the lands hereby conveyed.

For the considerations named above, the undersigned hereby grant to the State of California the right to extend and maintain embankment slopes on the remaining land of the undersigned, not to exceed 2 feet Northerly, beyond the limits of the above described parcel of land.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-28-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

43 BY *Hubbard* 4-4-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *Rockhold* 7-26-39

Recorded in Book 16717 Page 246 Official Records July 11, 1939
 Grantor: Tony Suardini and Frances Suardini
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 10, 1939
 Consideration: \$10.00
 Granted for:

C.S.B-1291

- Not for Road -

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 65 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7

OK BY

PLATTED ON CADASTRAL MAP NO. *132.B.229*

BY

PLATTED ON ASSESSOR'S BOOK NO.

433

BY

LaRouche 1-4-40

CHECKED BY

CROSS REFERENCED BY

Rockhold 7-27-39

Recorded in Book 16716 Page 292 Official Records July 11, 1939

Grantor: Mary L. Calder

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed

Date of Conveyance: June 9, 1939

Consideration: \$10.00

~ Not for Road ~

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 61 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7

OK BY

PLATTED ON CADASTRAL MAP NO. 1328224 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *LaRouche 1-4-40*

CHECKED BY CROSS REFERENCED BY *Rockhold 7-27-39*

Recorded in Book 16716 Page 293 Official Records July 11, 1939

Grantor: Ramona Bowen

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1939

Consideration: \$10.00

~ Not for Road ~

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 45 in Block 4 of Tract No. 6332 as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grants to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 1 foot beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7

OK BY

PLATTED ON CADASTRAL MAP NO. 1328229 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *LaRouche 1-4-40*

CHECKED BY CROSS REFERENCED BY *Rockhold 7-27-39*

Recorded in Book 16744 Page 183 Official Records July 11, 1939
 Grantor: Reuben Reubenstein and Esther Reubenstein
 Grantee: State of California C.S.B-1291
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 10, 1939
 Consideration: \$10.00
 Granted for: ~ Not for Road ~

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 47 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 4 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. 122229 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY LaRouche 1-A-40

CHECKED BY CROSS REFERENCED BY Rockhold 7-27-39

Recorded in Book 16781 Page 66 Official Records July 11, 1939
 Grantor: Walter Beeson and Mary C. Beeson
 Grantee: State of California C.S.B-1291
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 21, 1939
 Consideration: \$10.00 Re Par. Ret. Mtg see E:22-66, O.R. 17206-123
 Granted for: ~ Not for Road ~

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 60 in Block 4 of Tract No. 6332 as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. 122229 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY LaRouche 1-A-40

CHECKED BY CROSS REFERENCED BY Rockhold 7-27-39

Recorded in Book 16688 Page 196 Official Records July 11, 1939
 Grantor: John Virag and Mary Virag
 Grantee: State of California C.S.B-1291
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1939
 Consideration: \$10.00
 Granted for: ~ Not for Road ~

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 39 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 11 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 OK BY

PLATTED ON CADASTRAL MAP NO. 1328229 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Los Ranchos 1-4-40*

CHECKED BY CROSS REFERENCED BY *Rockhold 7-27-39*

Recorded in Book 16755 Page 124 Official Records July 11, 1939

Grantor: Alfred J. Guindon and Josephine M. Guindon

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: June 9, 1939

Consideration: \$10.00

Granted for:

Description: These portions of Lots 26 and 27 in Block 11 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, and that portion of the vacated alley adjoining Lots 25, 26 and 27 in said Block 11, included within the following described boundaries:

Beginning at the most Easterly corner of said Lot 27; thence N. 28°58'03" W., along the Northeasterly line of said Lot 27, a distance of 10.95 feet to the Southeasterly line of that portion of said Lot 27, described in deed to the State of California, recorded in Book 12572, page 200 of Official Records of said County; thence Southwesterly along said Southeasterly line to the intersection thereof with the Southeasterly line of said Lot 27; thence S. 61°05'37" W., along said Southeasterly line of Lot 27 and the Southwesterly prolongation thereof, to the center line of said vacated alley; thence S. 28°58'03" E., along said center line of said vacated alley, a distance of 26.55 feet to the intersection thereof with the Southwesterly prolongation of the Southeasterly line of that portion of said Lot 26 described in deed to the State of California recorded in Book 12557, page 311 of said Official Records; thence N. 44°11'22" E., along said last mentioned Southeasterly line and said Southwesterly prolongation thereof, a distance of 23.97 feet to a point on a curve concave Southeasterly and having a radius of 710 feet; thence along said curve, Northeasterly from a tangent that bears N. 49°27'30" E., through an angle of 8°42'17", an arc distance of 107.87 feet; thence Easterly in a direct line to a point on the Northeasterly line of said Lot 26, distant thereon, S. 28°58'03" E., 15.49 feet from the most Northerly corner thereof; thence N. 28°58'03" W., along said Northeasterly line of Lot 26, a distance of 15.49 feet to the point of beginning.

Subject to an easement for highway purposes granted to the State of California by said deed recorded in Book 12557, page 311, of said Official Records.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 29, 1939
 Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 7-31-39*
 PLATTED ON CADASTRAL MAP NO. *1328229* BY *Drown 9-27-39*
 PLATTED ON ASSESSOR'S BOOK NO. *433* BY *LaRue 1-5-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-27-39*

Recorded in Book 16771 Page 83 Official Records July 11, 1939
 Grantor: Justina Prasel
 Grantee: State of California *C.S.B-1291*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1939
 Consideration: \$10.00

Granted for:

Description: Lot 124, of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the Northwesterly 11 feet of said lot, as granted to the State of California by deed recorded in Book 12517, page 224 of Official Records of said County.

Accepted by State of California June 29, 1939
 Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 7-31-39*
 PLATTED ON CADASTRAL MAP NO. *1328235* BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *Rockhold 7-27-39*

Recorded in Book 16758 Page 143 Official Records July 11, 1939
 Grantor: Frederick Albert Dowle and Mary Ellen Dowle
 Grantee: State of California *C.F. 2084*
 Nature of Conveyance: Grant Deed *C.S.B-1514-1*
 Date of Conveyance: June 8, 1939
 Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 7, in Block 20, of Mountain View Tract, as per map recorded in Book 22, pages 35 and 36 of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of said Lot 7; thence Northeasterly along the southeasterly line of said Lot, to the most Easterly corner thereof; thence Northwesterly, along the Northeasterly line of said lot, a distance of 3.85 feet; thence Southwesterly along a curve concave Northwesterly and having a radius of 1200 feet, an arc distance of 50.25 feet to a point on the southwesterly line of said Lot, distant thereon, 8.93 feet Northwesterly, from the said most Southerly corner of Lot 7; thence Southeasterly, along said southwesterly line, 8.93 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California June 29, 1939
 Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Curran 11-28-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *226* BY *Moore 2-7-40*
 CHECKED BY CROSS REFERENCED BY *Rockhold 7-26-39*

Recorded in Book 16771 Page 78 Official Records July 11, 1939

Grantor: A. B. Chapman Estate, a corporation, and William Chapman,
as Trustee of the trust created by the last Will and Testament
of Alfred Beck Chapman, deceased

Grantee: State of California:

Nature of Conveyance: Grant Deed

C.S.B-1283

Date of Conveyance: June 9, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho Santa Anita described in
deed to A. B. Chapman Estate, recorded in Book 5108,
page 172 of Official Records of Los Angeles County,
lying westerly of a line parallel with and distant
25 feet Easterly, measured at right angles from the
easterly line of Rosemead Boulevard, 55 feet wide,
shown as East Pasadena Avenue on map of Tract No. 3707,
recorded in Book 40, page 51 of Maps, records of said
County.

Accepted by State of California July 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-27-39

Recorded in Book 16697 Page 293 Official Records July 11, 1939

Grantor: Millie Zimmerman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1283

Date of Conveyance: June 18, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 25 feet wide, being the westerly 25
feet of Lot 1 of Tract No. 3707 as per map recorded in
Book 40, page 51, of Maps, records of Los Angeles
County.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-29-39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-27-39

Recorded in Book 16766 Page 115 Official Records July 11, 1939

Grantor: Bernard H. Meissen and Nellie A. Meissen

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1254-2

Date of Conveyance: April 20, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lots 23, 24 and 25 in Block 19 of
California Cooperative Colony Tract, as per map re-
corded in Book 21 at pages 15 and 16 of Miscellaneous
Records in the office of the Recorder of said Los
Angeles County, described as follows:

A strip of land 20 feet wide, the west line of which is parallel
with and distant 50 feet Westerly, measured at right angles from the
center line of Lakewood Boulevard, shown on said map as an unnamed
street, 60 feet wide, dividing Blocks 18 and 19 of said Tract.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hugh Curran* 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

387

BY *Kimball* 2-15-40
5-9-40CHECKED BY *Kimball* 351

387

CROSS REFERENCED BY *Rockhold* 7-27-39

Recorded in Book 16716 Page 288 Official Records July 11, 1939

Grantor: Clarylin G. Short and Halford D. Short

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 11, 1939

C.S. B 1676

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 1 of W. F. Thorne's Hill Side Tract No. 2, as per map recorded in Book 10, page 113, of Maps, records of Los Angeles County.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hugh Curran* 10-19-39

PLATTED ON ASSESSOR'S BOOK NO.

188 BY *Kimball* 1-2-40

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 7-27-39

Recorded in Book 16760 Page 121 Official Records July 11, 1939

Grantor: Rose E. Clemens

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: June 12, 1939

C.F. 2085

Consideration: \$1.00

Granted for: Public Highway PurposesDescription: PARCEL 1: The Southwesterly 20 feet of Lot 23 of Tract No. 6676 shown on map recorded in Book 98 at pages 12 and 13 of Maps in the office of the Recorder of said Los Angeles County.PARCEL 2: - Those portions of Lots 25 and 26 of Tract No. 6676 (shown on map recorded in Book 98 at pages 12 and 13 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most southerly corner of said Lot 26; thence Northwesterly along the southwesterly line of said Lot 26, 40 feet to the most westerly corner thereof; thence Northeasterly along the northwesterly line of said Lot 26 to a line parallel with and distant 20 feet Northeasterly, measured at right angles from the southwesterly line of said Lot 26; thence southeasterly along said parallel line and the Southeasterly prolongation thereof, 70.00 feet; thence Easterly in a direct line to the intersection of the southeasterly line of said Lot 25, with a line parallel with and distant 30.00 feet Northeasterly, measured at right angles, from said southwesterly line of Lot 26 (and the Southeasterly prolongation thereof); thence Southwesterly, Westerly and Northwesterly along the boundary line of said Lot 25, to the point of beginning.

Accepted by State of California June 29, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 9-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

614 BY *Hubbard* 1-10-40CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 7-26-39

Recorded in Book 16653 Page 381 Official Records July 11, 1939
 Grantor: Hannibal G. York, Administrator of the Estate of
 Nellie G. Sturtevant, Deceased, pursuant to order of
 Superior Court made June 8, 1939, in matter of said
 Estate, a certified copy of which is attached hereto
 and made a part hereof (No. 140052)

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: June 8, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The southwesterly 20 feet of Lot 28 of Tract No.
 5109 shown on map recorded in Book 91 at pages 61
 to 63 inclusive, of Maps, in the office of the
 Recorder of said Los Angeles County.

Accepted by State of California July 10, 1939

Copied by G. Cowan July 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown* 7-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-26-39

Recorded in Book 16791 Page 8 Official Records July 11, 1939

Grantor: Lee R. Jordan and Thelma A. Jordan

Grantee: Los Angeles City High School District of Los Angeles

Nature of Conveyance: Grant Deed County

Date of Conveyance: June 19, 1939

Consideration: \$10.00

Granted for:

Description: The North 38 feet of the South 113.56 feet of
 Lot 53 of Tract No. 3722, as per map recorded in
 Book 40 Page 54 of Maps, in the office of the
 County Recorder of said County.

SUBJECT TO: General and special city and county taxes
 for the fiscal year 1939-1940;

Conditions, restrictions, reservations, rights, rights
 of way and easements now of record, if any,

Accepted by Board of Education June 29, 1939

Copied by G. Cowan July 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 704 BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-27-39

Recorded in Book 16653 Page 386 Official Records July 11, 1939
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 Acting by and through the Department
 of Public Works

C.F2084

Plaintiff

No. 440106

vs.

J. G. VOGET, as Executor of the Estate
 of Christine Barthman, deceased, et al
 Defendants

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
 that the following-described parcels of land be and they are
 hereby condemned in fee simple absolute and become the property of
 the plaintiff for the uses and purposes set forth in said complaint,
 to wit: for a State highway, said land being situated in the County
 of Los Angeles, State of California, described as follows, to wit:

PARCEL NO. 1 - That portion of Lot 4 of Tract No. 1741, as per
 map recorded in Book 20, page 113, of Maps, in the
 office of the County Recorder of Los Angeles County,
 which lies Southeasterly of a line described as
 follows:

Beginning at a point in the Northeasterly line of said Lot 4,
 that is distant thereon 43.79 feet Northwesterly from the most
 easterly corner thereof; thence Southwesterly to a point in the
 Southwesterly line of said Lot 4, that is distant thereon 45.36 feet
 Northwesterly from the most southerly corner thereof.

Containing 1793 square feet.

PARCEL NO. 3 - That portion of Lot 4 of Tract No. 1741, as per map
 recorded in Book 20, page 113, of Maps, in the
 office of the County Recorder of Los Angeles County,
 which lies Northwesterly of a line described as
 follows:

Beginning at a point in the Northeasterly line of said Lot 4,
 that is distant thereon 43.79 feet Northwesterly from the most
 easterly corner thereof; thence Southwesterly to a point in the
 Southwesterly line of said Lot 4, that is distant thereon 45.36 feet
 Northwesterly from the most southerly corner thereof.

Containing 3396 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be
 filed in the office of the County Recorder of the County of Los
 Angeles, State of California, and thereupon the property hereinabove
 described and the title thereto shall vest in the plaintiff in fee
 simple absolute.

The purpose of this condemnation is for the use of the People
 of the State of California and the public, as a right of way for
 a State highway.

DATED: This 8th day of June, 1939

ROBERT H. SCOTT, Presiding Judge of the
 Superior Court.

Copied by G. Cowan July 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran* 11-28-39

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

514 BY *Hubbard* 1-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-1-39

Recorded in Book 16719 Page 280 Official Records, July 12, 1939
 COUNTY OF LOS ANGELES, a body corporate and politic,

Plaintiff,

vs

CLAREMONT COLLEGES, a California corporation, et al.,

Defendants.)

No. 438-111

FINAL ORDER
 OF
 CONDEMNATION
 C.S.B. 1440

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property described in the complaint on file herein and described in said interlocutory judgments heretofore entered be and the same is hereby condemned for public purposes, to-wit, public park purposes, to be known as Will Rogers Memorial Park, and that the plaintiff, COUNTY OF LOS ANGELES, a body corporate and politic, shall, and by this Final Order does, take, acquire, and have for said public purposes, the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL 1:

Lot 22, Tract No. 1463, as shown on map recorded in Book 23, pages 10 and 11, of Maps, records of the County of Los Angeles.

PARCEL 2:

Lot 21, Tract No. 1463, as shown on map recorded in Book 23, pages 10 and 11, of Maps, records of the County of Los Angeles.

PARCEL 3:

Lot 20, Tract No. 1463, as shown on map recorded in Book 23, pages 10 and 11, of Maps, records of the County of Los Angeles.

PARCEL 4:

Lot 19, Tract No. 1463, as shown on map recorded in Book 23, pages 10 and 11, of Maps, records of the County of Los Angeles.

PARCEL 5:

Lots 31 and 32, Block K, Tract No. 2536, as shown on map recorded in Book 26, pages 13 and 14, of Maps, records of the County of Los Angeles.

PARCEL 6:

Lots 29 and 30, Block K, Tract No. 2536, as shown on map recorded in Book 26, pages 13 and 14, of Maps, records of the County of Los Angeles.

DATED, Los Angeles, California, this 8th day of July, 1939.

WILLIAM J. PALMER

Acting Presiding Judge
 of the Superior Court.

Copied by Houston July 24, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 26

BY *Hugh Curran* 10-5-39

PLATTED ON CADASTRAL MAP NO. 908209

BY *Drown* 1-9-40

PLATTED ON ASSESSORS BOOK NO. 93

BY *MOORE* 3-14-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-26-39

Recorded in Book 16772 Page 95 Official Records July 13, 1939
 Grantor: James G. Cortelyou and Ella B. Cortelyou
 Grantee: Hermosa Beach City School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 23, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lots 5 and 7 in Block 130 of Shakespeare, as per map recorded in Book 9 at Page 190 of Maps, in the office of the County Recorder of said County.
 Accepted by Board of Trustees June 29, 1939
 Copied by G. Cowan July 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 66265 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 159 BY J. Wilson 4-15-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-1-39

Recorded in Book 16789 Page 29 Official Records July 13, 1939
 Grantor: James G. Cortelyou and Ella B. Cortelyou
 Grantee: Hermosa Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 21, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lots 9, 11, 13, 15, 17, 25, 27 and 29 in Block 129;
 Lots 1, 3, 9, 11, 13, 15, 17, 19, 21, 23, 25, 27, 29,
 4, 6, 8, 10, 16, 18, 22, 24, 26, 28, and 30 in
 Block 130;
 Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 in Block 131;
 Lot 13 in Block 111;
 of Shakespeare as per map recorded in Book 9, Page 190 of Maps,
 in the office of the County Recorder of said County.
 This conveyance is made subject to all unpaid taxes or
 assessments of record.
 EXCEPTING from Lot 13 in Block 111 that portion within the
 lines of Lot 1 in Block 1 of Hermosa Terrace Annex as per map re-
 corded in Book 11 Page 21 of Maps, and also EXCEPTING from Lot 13
 in Block 111 that portion lying South of the South line of Lot "C"
 of the Carnation Villa Tract as per map recorded in Book 7 Page 42
 of Maps.
 Accepted by Board of Trustees June 29, 1939
 Copied by G. Cowan July 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 66265 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 159 BY J. Wilson 4-15-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-1-39

Recorded in Book 16778 Page 99 Official Records July 14, 1939

Grantor: West Coast Bond and Mortgage Company, a corporation

Grantee: San Marino City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the Northwest quarter of the Northwest quarter of Section 1, Township 1 South, Range 12 West, S.B.&M., described as follows:

Beginning at the northeast corner of the land described in the deed to San Marino City School District of the County of Los Angeles, recorded in Book 10363 at Page 179, Official Records of said County; thence Westerly 318.61 feet, more or less, to the Northwest corner of the land described in said deed; thence Southerly along the Westerly line of the land described in said deed and along the Westerly line of the land described in the deed to said School District recorded in Book 9573, Page 204 of said Official Records, 310.40 feet, more or less, to the Southwesterly corner of the land described in the last mentioned deed; thence Westerly along the prolongation of the Southerly line of the land described in the last mentioned deed, 15 feet to the Easterly line of Del Mar Avenue as shown on the map of Tract No. 11267, recorded in Book 200, Pages 1, 2 and 3 of Maps, in the office of the County Recorder of said County; thence Northerly along said Easterly line 340.40 feet, more or less, to the North line of said Section 1; thence Easterly along said Section line 333.61 feet, more or less, to a point distant Northerly 30 feet at right angles to said Section line from the point of beginning; thence Southerly 30 feet to the point of beginning.

SUBJECT TO: -

1st: General and Special County and City taxes for the fiscal year 1939-40, a lien but not yet payable.

2nd: Flood Control easement of record.

Accepted by Board of Trustees June 7, 1939

Copied by G. Cowan July 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 707

BY Kimball 4-11-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 8-1-39

Recorded in Book 16734 Page 251 Official Records July 15, 1939

Grantor: Betty Heartwell and Barrows Heartwell

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1939

Consideration: \$10.00

Granted for:

Description: Lots No. 456 and 457, Tract No. 5134, as per Map recorded in Book 58, Pages 19-20 of Maps, in the Office of the County Recorder of said County.

SUBJECT TO: Conditions, restrictions and reservations of record.

Accepted by Long Beach City School District July 10, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

417 BY LaRouche 4-23-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 8-1-39

Recorded in Book 16699 Page 373 Official Records July 15, 1939
 Grantor: ~~F. M. Guess and Adeline Anna Guess~~
 Grantee: El Monte Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 21, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 3 of Tract 1812 as per map recorded in Book 20
 Page 193 of Maps, Records of said County.

Accepted by El Monte Union High School District July 1, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 44th~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *141B265* BY *B.J. Reynolds 10-3-39*

PLATTED ON ASSESSOR'S BOOK NO. *727* BY *Moore 2-7-40*

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 8-1-39*

Recorded in Book 16793 Page 36 Official Records July 15, 1939

Grantor: ~~Jennie M. Orr~~

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 29, 1939

Consideration: \$10.00

Granted for:

Description: Lot 49, Tract 3722, as per map recorded in Book 40,
 Page 54 of Maps, in the Office of the County
 Recorder of said County.

Accepted by Board of Education June 26, 1939

Copied by G. Cowan July 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 7th~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *497* BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-8-39*

Recorded in Book 16791 Page 84 Official Records July 19, 1939

Grantor: ~~Home Owners' Loan Corporation~~

Grantee: Pomona City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1939

Consideration: \$10.00

Granted for:

Description: The South 50 feet of the South 175 feet of the
 property described as follows:

707
3
 The West one-half of the Northwest one-quarter of Block 193
 of the Pomona Tract, as per map recorded in Book 3, Pages 96
 and 97 of Miscellaneous Records of said County.

EXCEPT the South 2 acres thereof.

SUBJECT TO: General and special taxes, including levies for
 improvement districts, conditions, covenants, restrictions,
 reservations, rights, rights-of-way, easements, encumbrances and
 liens of record, if any.

Accepted by Pomona City School District June 14, 1939

Copied by G. Cowan July 28, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 49th~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 797 BY *Kimball 4-29-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-8-39 E-32*

Recorded in Book 15740 Page 282 Official Records May 10, 1938
471/399

On December 16, 1937, in Department 25 of the Superior Court of the State of California, in and for the County of Los Angeles, Hon. Elliot Craig, Judge presiding, the following proceedings were had, to-wit:

NO. 164921

IN THE MATTER OF THE ESTATE OF	}	ORDER SETTLING FINAL ACCOUNT AND FOR DISTRIBUTION
ANNIE KING, DECEASED		

The final account and petition for distribution herein of Ben H. Brown, administrator of the estate of said deceased, by Everett W. Mattoon, County Counsel, coming on regularly this 16th day of December, 1937, for hearing and settlement by the Court, notice thereof having been duly given as required by law, and no person appearing to except to or contest said account or petition, the Court, after hearing the evidence, settles said account and orders distribution of said estate as follows: It is Ordered, Adjudged and Decreed by the Court that due and legal notice to creditors has been given; the said administrator has in his possession, belonging to said estate, after deducting the credits to which he is entitled, including therein the statutory commissions and fees to said administrator and said Attorney in the sum of \$125.13 each, a balance of \$1773.14, of which \$973.14 is in cash, and the remainder consists of the property hereinafter described at the value of the appraisal, and that said account be allowed and settled accordingly; that the heirs of said deceased are unknown, and that the aforesaid cash, and the property hereinafter described, and all other property belonging to said estate, whether described herein or not, be distributed to the State of California.

The property of said estate, hereby distributed, so far as the same is known, is described as follows: Cash as aforesaid:

Lot 83, Tract 2372, in the County of Los Angeles, State of California, as per map recorded in Book 26, Page 22 of Maps, Records of said County.

The foregoing Instrument is a correct copy of the original as the same appears of record. Attest Feb. 1, 1938

(Superior Court Seal) L. E. Lampton, County Clerk and Clerk of the Superior Court in and for the County of Los Angeles, State of California.

By L. Barthels, Deputy

Copied by G. Cowan July 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 29th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 617

BY Moore 4-2-40

CHECKED BY J. Wilson

CROSS REFERENCED BY Eckhold 8-8-39

Recorded in Book 4473 Page 220 Official Records Nov. 17, 1925

Grantor: The American Home Buyers and Investment Company, a corp.

Grantee: Willowbrook Grammar School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1925

Consideration: \$10.00

Granted for:

Description: Lot 24 of Tract 4360 in the County of Los Angeles, State of California, as per map recorded in Book 65 Page 24 of Maps, in the office of the County Recorder of said County. Subject, however, to the condition that no building shall be erected or maintained within 75 feet of the front property line of said lot bordering on a street that shall cost or be reasonably worth less than the sum of \$1500.00, and to the condition that the said real property shall not be occupied or used by any person of

any race other than the Caucasian race. These conditions shall continue and including the year 1950. Upon the violation of either of these conditions, the title to said real property shall ipso facto revert to and become vested in the grantor herein, its successors or assigns. In Witness Whereof, The said party of the first part has caused its corporate name and seal to be affixed by its President and Secretary thereunto, duly authorized this 5th day of October, 1925.

Copied by G. Cowan July 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 146

BY J. Wilson A-16-40

CHECKED BY Kinball CROSS REFERENCED BY Reckhold 8-1-39

Recorded in Book 16806 Page 1 Official Records July 20, 1939

Grantors: A. M. Dunn and Myrtle M. Dunn

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 7, 1939

Consideration: \$147,150.00

Granted for:

Description: That portion of the Rancho San Francisco, as shown on map recorded in Book 1, Pages 521 and 522, of Patents, records of the County of Los Angeles; that portion of Lot 1, fractional Section 1, Township 4 North, Range 17 West, S.B.M.; and that portion of fractional Section 36, Township 5 North, Range 17 West, S.B.M., all within the following described boundaries:

Beginning at the northeast corner of the northwest quarter of the southwest quarter of the North-east quarter of said Section 36; thence easterly along the northerly line of the southwest quarter of the northeast quarter of said last mentioned section; and easterly along the northerly line of Lot 1, said last mentioned section, to the westerly line of the parcel of land 150 feet in width of the Southern California Edison Company as described in Parcel 2 of the deed to Myrtle M. Dunn, recorded in Book 6635, page 178, Official Records of said county; thence southerly along said westerly line to the northerly line of above mentioned Rancho San Francisco; thence along said northerly rancho line South 80°29'30" East to the most easterly corner of Parcel 1 as described in above deed to Myrtle M. Dunn, being a point in said rancho line which is easterly thereon 11,916.07 feet from Station 10 in the exterior boundary of said rancho; thence South 71°03' West 497.72 feet; thence South 44°48' West 1117.89 feet; thence South 82°06'35" E. 425.44 feet; thence S.0°15'40" E. 1389.69 feet; thence S. 41°56'20" W. 644.50 feet; thence S. 14°20'25" E. 536.37 feet; thence S.83°39'35"W. 531.29 ft; thence S.80°31'50"W. 387.31 ft; thence N.89°30'15"W.1130.75 ft; thence S.41°04'05"W. 2551.70 feet; thence S. 50°05'25"E. 982.06 ft; thence South 17°11' E. 1413.87 feet; thence S. 25°31'30" E. 1140.76 ft; thence S.86°30'05"W. 812.38 ft; thence N. 89°54'05" W. 1174.37 ft; thence N.65°16'40" W. 621.80 ft; thence S.75°17'35" W.2052.91 ft; thence N.32°37'35"W. 240.96 ft; thence N. 46°39'45" W. 330.43 ft; thence N. 64°35'55" W. 316.79 ft; thence S. 51°10'30" W. 233.77 ft; thence N.74°25'40" W. 225.90 ft; thence S. 48°46'50"W. 377.46 ft; thence N.85°45'55" W. 488.59 ft; thence S.75°13'25" West 382.09 ft; thence N. 26°56'35" W. 298.68 ft; thence N.54°37'05"W. 288.96 feet; thence N.18°00' W. 239.56 ft; thence N. 45°09'35"W. 162.73 ft; thence N.51°55'

45°W. 152.13 ft; thence S. 62°52'50" W. 257.20 ft; thence S. 80°11'10"W. 182.69 ft; thence N. 87°30'50" West 405.45 ft; thence N. 21°19'50"W. 216.53 ft; thence N. 53°04'35" W. 192.94 ft; thence N. 60°09'50"W. 410.14 ft; thence South 66°19'30" W. 339.42 ft; thence S. 64°W. 202.66 ft; thence S. 73°12'50"W. 170.88 ft; thence S. 77°37'W. 159.94 ft; thence N. 85°35'W. 72.52 + feet to the north-easterly line of that certain 60 foot road vacated second by resolution of the California Highway Commission, recorded in Book 11820, page 86, Official Records of said county; thence North 27° 41' West along said Northeasterly line 101.17 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 330 feet; thence north-westerly along said curve 162.13 feet; thence N. 55°50'W. along said northeasterly line to the northeasterly line of the 100 foot strip of land described in deed to the State of California for State Highway, recorded in Book 10314, page 90, Official Records of said county; thence northwesterly along said last mentioned northeasterly line and northerly along the easterly line of said last mentioned strip of land to the first intersection thereof with the easterly line of above mentioned certain 60 foot road vacated; thence northerly along said last mentioned easterly line to said easterly line of the 100 foot strip of land; thence northerly along said last mentioned easterly line to the southerly line of the north half of the NW quarter of the SW quarter of the NE quarter of above mentioned Section 36; thence easterly along said southerly line to the easterly line of said north half; thence northerly along said last mentioned easterly line to the point of beginning.

Excepting therefrom that portion thereof within that certain 150 foot strip of land described in Parcel 2 of a deed to the Southern California Edison Company, recorded in Book 6683, page 16, Official Records of said county.

Subject to the following:

1. General and special taxes for the fiscal year 1939-40.
2. Rights and reservations affecting Lot 1, Section 1, set forth in Patent from United States of America to Hattie W. Madden, recorded June 20, 1922 in Book 1207, Page 94 of Patents, as follows:

Subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local customs, laws, and decisions of courts;

And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States of America.

3. An easement for polelines, towers and incidental purposes over a portion of said real property as granted to the Edison Electric Company, a corporation, by deed recorded in Book 2665, Page 147 and in Book 3328, Page 75 of Deeds, records of Los Angeles County.

4. An easement for pipe lines, pole lines and incidental purposes over a portion of said real property as granted to the Midway Gas Company, a corporation, by deed recorded in Book 4920, Page 120, Book 4957, Page 91 and Book 5090, Page 173, of Deeds, records of Los Angeles County.

5. Right of way to lay, construct, maintain, operate and remove one line of pipe over and across a portion of said real property, together with the right of ingress and egress to and from the same as granted to Los Angeles Midway Pipe Line Company, a corporation, by deed recorded in Book 3812, Page 186, Official Records of Los Angeles County. Said deed also grants a right of way to construct, maintain and operate a telephone and telegraph line under, upon, over and/or across a portion of said real property.

6. The right to lay down and construct pipes and other conduits for the transportation and distribution of gas or oil and

incidental purposes over, under and along a portion of said real property as granted to the Midway Gas Company, a corporation, by deed recorded in Book 5169, Page 243 of Deeds, records of Los Angeles County. By deed recorded in Book 3828, Page 56, Official Records of Los Angeles County, said Midway Gas Company transferred and assigned to Los Angeles Midway Pipe Line Company, a corporation, the right to lay one oil pipe line for the transportation of oil through and along said right of way.

7. Easement for road and highway purposes over those portions of the herein described property, included within the boundary lines of the 100 foot strip of land described in the deed from A. M. Dunn and wife to the State of California, recorded in Book 10254, Page 132, Official Records and re-recorded in Book 10314, Page 90, Official Records.

8. An easement for pole lines and incidental purposes over and across that portion of the east half of Section 36, Township 5 North, Range 17 West, S.B.M., lying within the boundary lines of the 100 foot strip of land described in the deed to the State of California, recorded in Book 10254, Page 132, Official Records and re-recorded in Book 10314, Page 90, Official Records, as reserved by the Southern California Telephone Company, a corporation, in the deed recorded December 16, 1930, in Book 10532, Page 114, Official Records.

9. The effect of a map recorded in Book 21, Pages 9 to 14, Records of Surveys, made by R. E. Needham, Licensed Surveyor, purporting to show the true location of the northerly and north-westerly boundary line of the Rancho San Francisco.

10. Right from time to time to lay, construct and maintain lines for pipe for transportation and distribution of petroleum and other mineral oils, gas and water, or any thereof, and for poles and incidental purposes, with the right of ingress and egress over a portion of said real property as granted to General Pipe Line Company of California by deed recorded February 28, 1931, in Book 10741, Page 24, Official Records of Los Angeles County.

11. An agreement dated November 9, 1931, executed by and between A. M. Dunn, Myrtle M. Dunn, his wife, and Southern California Edison Company, Ltd., formerly Southern California Edison Company, a corporation, Southern Fuel Company, a Delaware corporation, Southern California Construction Company and Belyea Transportation Company recorded December 3, 1932, in Book 11871, Page 327 Official Records, wherein A. M. Dunn and Myrtle M. Dunn, his wife, consented to and approved of the laying, maintaining, using, repairing, replacing and/or removing of a pipe line over a portion of said real property and giving said Southern Fuel Company, its successors and assigns, reasonable means of ingress and egress to and from said pipe line across said portion of said property of said A. M. Dunn and Myrtle M. Dunn as necessary for said purposes.

12. Right from time to time to lay, construct, replace, maintain, operate and remove a single line of pipe with right of ingress and egress over a portion of said property as granted to General Pipe Line Company of California, a corporation, by deed recorded August 21, 1935, in Book 13566, Page 245, Official Records of Los Angeles County. The rights and privileges of the General pipe Line Company of California, a corporation, under said deed agreement have since been conveyed to the General Petroleum Corporation of California, a corporation, by assignment recorded July 31, 1937, in Book 15176, Page 107, Official Records of Los Angeles County.

13. Right of Way to lay, construct and maintain pipe line for transportation of gas over and along a portion of said real property as granted to Southern California Gas Company, a corporation, by deed recorded August 7, 1937, in Book 15115, Page 262 of Official Records of Los Angeles County.

14. Right of way to construct and maintain pipe line for transmission of gas over a portion of said real property as granted by A. M. Dunn and Myrtle M. Dunn to Southern California Gas Company, a corporation, by deed recorded January 24, 1939, in Book 16310, Page 228 of Official Records of Los Angeles County.

15. Easements for telephone and telegraph wires, poles and appurtenances as conveyed by deeds recorded in Book 4133, Page 127 of Deeds, Book 4133, Page 131 of Deeds, Book 4108, Page 233 of Deeds and Book 10011, Page 321 of Official Records, all in the office of the County Recorder of Los Angeles County.

From and after the execution, delivery and acceptance of this deed, that certain contract of lease between the parties hereto dated the 3rd day of May, 1938, as modified by modification of lease dated January 24, 1939, covering the property described herein shall cease and terminate.

Accepted by Board of Supervisors July 11, 1939, Minute Book No. 252, Page _____.

Copied by Hilliker July 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 17 BY *H. Brown 11-9-39*
63 BY *H. Woodley 6-3-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *377* BY *Moore 3-18-40*
377 Johnson 382 Knight 5-2-40

CHECKED BY *382 Knight* CROSS REFERENCED BY *Rockhold 10-24-39*

Recorded in Book 16770 Page 190 Official Records July 21, 1939

Grantor: ~~Emery Albertson~~ and Anna M. Albertson and Frances B. Dicks

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - The Westerly part of the Tract of land allotted to Pio Pico, in partition Case No. 5021, 17th Judicial District, bounded as follows:

Beginning at the intersection of the South line of said allotment with the Easterly line of San Julian Street; running thence Easterly along the Southerly line of said Lot, it being also the Northerly line of Lot 10 of the Eberle Tract, as per map recorded in Book 4, Page 36 of Maps, Records of said County, 131.7 feet to the Northeast-erly corner of said Lot 10; thence North $30^{\circ}43'$ East along the pro-longation of the line dividing said Lot 10 from Lot 1 of said Eberle Tract, 60 feet, more or less, to the Northerly line of said allot-ment of Pio Pico; thence Westerly along the Northerly line of said allotment to the Easterly line of San Julian St.; thence Southerly along the Easterly line of said Street, 60 feet, more or less, to the point of beginning; and

PARCEL 2: - Part of the 445/1000 acre tract of land allotted to Maria ~~de~~ Altamarino by the final decree of partition had in Case No. 5021 of the District Court, described as follows:

Beginning at the intersection of the Northerly line of said Tract with the Westerly line of San Pedro St., 90 feet wide, as shown on map of Eberle Tract, as per map recorded in Book 4, Page 36 of Maps, said intersection being 310.83 feet, more or less, Southerly from the intersection of said line of San Pedro Street with the Southerly line of Pico St., 60 feet wide; thence along said line of San Pedro Street, 60.39 feet to the Southerly line of said Tract; thence along said last mentioned line N. $55^{\circ}45'$ W. 260.87 feet, more or less, to the Easterly line of San Julian St.; thence Northerly along said line of San Julian St., 60.39 feet; thence S. $55^{\circ}45'$ E. 258.31 feet, more or less, to the point of beginning; except therefrom that portion of said property lying Easterly of the Northerly prolongation of the Easterly line of Lot 10 of Eberle Tract, as per map recorded in Book 4, Page 36 of Maps, E-32 Records of said County.

SUBJECT TO general and special county and city taxes for 1939-1940, a lien not yet payable.
Accepted by Board of Education July 17, 1939
Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3⁰⁴ BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 26 BY *Hubbard 3-29-40*
CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-8-39*

Recorded in Book 16762 Page 204 Official Records July 21, 1939
Grantor: ~~Emery Albertson and Anna M. Albertson, and Frances B. Dicks~~
Grantee: Los Angeles City High School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: June 26, 1939
Consideration: \$10.00
Granted for:

Description: Part of the 445/1000 acre tract of land allotted to Maria O. de Altamarino, by the final decree of partition had in Case No. 5021 of the District Court, described as follows:

Beginning at the intersection of the Northerly line of said Tract with the Westerly line of San Pedro Street, 90 feet wide, as shown on map of Eberle Tract, as per map recorded in Book 4, Page 36 of said Map Records, said intersection being 310.83 feet, more or less, Southerly from the intersection of said line of San Pedro Street with the Southerly line of Pico Street, 60 feet wide; thence along said line of San Pedro Street, 60.39 feet to the Southerly line of said Tract; thence along said last mentioned line North 55°45' West 260.87 feet, more or less, to the Easterly line of San Julian Street; thence Northerly along said line of San Julian Street, 60.39 feet; thence South 55°45' East 258.31 feet, more or less, to the point of beginning.

EXCEPT therefrom that portion of said property lying Westerly of the Northerly prolongation of the Easterly line of Lot 10 of Eberle Tract, as per map recorded in Book 4, Page 36 of Maps, Records of said County.

SUBJECT TO general and special county and city taxes for 1939-1940, a lien not yet payable.
Accepted by Board of Education July 17, 1939
Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3⁰⁴ BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 26 BY *Hubbard 3-29-40*
CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-8-39*

Recorded in Book 16763 Page 207 Official Records July 21, 1939
Grantor: ~~John B. Ledoux and Georgina Ledoux~~
Grantee: Metropolitan Water District of Southern California
Nature of Conveyance: Grant Deed (1404-18B-1 and 1404-18B-1a)
Date of Conveyance: June 30, 1939
Consideration: \$10.00 *C.S.B-1101*
Granted for:

Description: That portion of the Original De Soto Tract, in the Rancho San Jose, in the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the Northeastern corner of Tract No. 6654, as per map recorded in Book 113, pages 43 and 44 of Maps; thence along the Westerly line of Firey Avenue N. 17°30' E., 776.40 feet, more or less, to the most Southerly corner of the land described in the deed

to Winfield S. Romick and wife, recorded in Book 542, page 359, Official Records; thence along the Southerly line of said land of Romick, N. 72°33' W., 1325.08 feet to the Westerly line of said DeSoto Tract; thence along said Westerly line S. 32°7'15" W. to the Northwestern corner of said Tract No. 6654; thence along the Northerly line of said Tract, S. 72°26' E, 1508.37 feet to the point of beginning.

Containing 25.07 acres, more or less.

Subject to easements and rights of way of record.

Accepted by Metropolitan Water District July 14, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Truight 4-3-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-8-39*

Recorded in Book 16812 Page 3 Official Records July 21, 1939

Grantor: ~~Joseph Smith and Orina E. Smith~~

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1404-18B-5 and 1404-18C-1)

Date of Conveyance: May 11, 1939

Consideration: \$10.00

C.S.B-1101

Granted for:

Description: Lots 29 and 88 of Tract No. 6654, in the County of Los Angeles, State of California, as per map recorded in Book 113, pages 43 and 44 of Maps. Containing 0.302 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District July 14, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Truight 4-3-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-8-39*

Recorded in Book 16748 Page 248 Official Records July 21, 1939

Grantor: George Weigele, Sr., also known as Ernest George Weigele, Sr., and Alma Weigele

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1404-18B-7)

Date of Conveyance: July 8, 1939

Consideration: \$10.00

C.S.B-1101

Granted for:

Description: Lot 87 of Tract No. 6654, in the County of Los Angeles, State of California, as per map recorded in Book 113, pages 43 and 44 of Maps.

Containing 0.145 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District July 14, 1939

Copied by G. Cowan August 1, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Truight 4-3-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 8-8-39*

Recorded in Book 16711 Page 377 Official Records July 20, 1939

Grantor: La Canada Irrigation District

Mr. W. M. Moselle - Grantee:

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 5, 1939

Consideration: \$20.34

Granted for:

Description: Lot No. 20 of Tract No. 6263, in the County of Los Angeles, State of California, as per Map recorded in Book No. 65 on Page 94, of Maps, Records of said County.

Copied by G. Cowan July 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5124 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1898217 OK BY Drown 12-4-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 306 OK BY J. Wilson

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-8-39

Recorded in Book 16759 Page 223 Official Records July 20, 1939

Grantor: Anne Lee Carrico and William Joseph Carrico, children and only heirs at law of Elizabeth Carrico, Deceased

Grantee: Metropolitan Water District of So. Calif.

Nature of Conveyance: Permanent Easement (1413-20-1)

Date of Conveyance: June 24, 1939

Consideration: \$10.00

(CONSENT SIGNED BY C.S.B-1288

Granted for: Pipe Line Purposes

GEORGE W. TUBB)

Description: That portion of Lot 227 of Tract No. 848, in the County of Los Angeles, State of California, as per map recorded in Book 16, pages 90 and 91 of Maps, Records of said County, more particularly described as :

Beginning at a point in the Southeast line of said Lot 227, said point being distant 51.92 feet ~~Easterly~~ South 44°56'15" West, along said Southeast line from the most Easterly corner of said Lot, said point of beginning being the intersection of said Southeast line with a circular curve, concave Westerly, the radius of said curve at said point of beginning bearing South 72°53'59" East, and the length of said radius being 207.5 feet; thence Northerly along said curve, a distance of 37.61 feet, more or less, to a point in the North line of said Lot 227, said last-named point being distant 28.93 feet, Westerly along said North line from the most Easterly corner of said Lot; thence Westerly along said North line a distance of 15.12 feet, to the intersection thereof with a circular curve, concave Westerly, said curve having a radius of 192.5 feet, said curve being concentric with the curve previously described herein; thence Southerly along said curve of 192.5 feet radius, a distance of 67.52 feet, more or less, to a point in the Southeast line of said Lot 227; thence North 44°56'15" East, 38.68 feet, more or less, to the point of beginning.

Containing 0.015 acres, more or less.

Subject to easements and rights of way of record.

Grantee agrees to restore existing fence now located on said premises to its present condition, upon completion of its construction work.

Accepted by Metropolitan Water District July 14, 1939

Copied by G. Cowan July 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2824 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 OK BY LaRanche 2-13-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-8-39

Recorded in Book 16756 Page 254 Official Records July 24, 1939

Grantor: John F. Bartlett and Edith A. Bartlett

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: July 11, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Westerly 25 feet of the South 50 feet of the North 1040 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central strip and the undersigned hereby consent to same. dividing

Accepted by State of California July 19, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 671 BY MOORE 2-1-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16745 Page 299 Official Records July 24, 1939

Grantor: Emma Rae Jones

Grantee: State of California

C.S.B-1515-1

Nature of Conveyance: Highway Deed

Date of Conveyance: June 30, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of Lot 1 in Section 28 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6, inclusive, of Miscellaneous Records in the office of the County Recorder of said Los Angeles County.

Said right of way above described consists of 0.149 acre more or less.

Accepted by State of California July 18, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY 1-4-40 Kimball

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16800 Page 80 Official Records July 24, 1939

Grantor: John H. Bouey and Stella Bouey

Grantee: State of California

C.S.B-1515-1

Nature of Conveyance: Highway Deed

Date of Conveyance: June 28, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the Southerly 218 feet of the northerly 436 feet of Lot 48 in Section 21 of Subdivision No. 1 of the property of the Porter Land and Water Company, as shown on map thereof, recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

Accepted by State of California July 18, 1939
Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Hyde 2-8-40
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 689 BY Kimball 1-4-40
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16759 Page 262 Official Records July 24, 1939
Grantor: San Fernando Heights Orange Association, a corporation
Grantee: State of California

Nature of Conveyance: Easement

C.S.B-1515-1

Date of Conveyance: June 1, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Pico Reserve (as shown on map of Subdivision No. 1 of the property of the Porter Land & Water Company, recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) conveyed to San Fernando Heights Orange Association, a corporation, by deed recorded in Book 14084 at page 194 of Official Records in the office of said Recorder, and that portion of Section 9, T. 2 N., R. 15 W., S.B.B.&M., described as a whole as follows:

Beginning at the point of intersection of the easterly line of the easterly roadway of Sepulveda Boulevard, 45 feet wide, with the southerly line of said Pico Reserve; thence along said easterly line, S. 0°22'42" W., 233.30 feet to the southerly line of that portion of said Section 9 conveyed to said Association by deed recorded in Book 2448 at page 191 of said Official Records; thence along said southerly line, S. 89°37'18" E., 5.00 feet; thence N. 0°22'42" E., 243.81 feet to the northerly line of that portion of Pico Reserve described in said first mentioned deed; thence along said northerly line S. 84°33'46" W., 5.03 feet to the easterly line of said easterly roadway; thence along said easterly line, S. 0°22'42" W., 10 feet to the point of beginning.

Accepted by State of California July 14, 1939
Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53
56 BY H.H. Brown 12-4-39
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 594 BY Hubbard 4-18-40
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16764 Page 238 Official Records July 24, 1939

Grantor: Christina Otto, Inc., a corporation

Grantee: State of California

Nature of Conveyance: Easement

C.S.B-1515-1

Date of Conveyance: June 26, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Westerly 50 feet of Lot 49 in Section 16 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6, inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

Accepted by State of California July 17, 1939
Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 53 BY *Hyde* 2-8-40
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 237 BY *Truitt* 2-8-40
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-1-39

Recorded in Book 16759 Page 265 Official Records July 24, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: June 24, 1939

Consideration: \$10.00

Granted for:

Description: Lot 423 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps in the office of the County Recorder of said County.

Subject to an easement granted to State of California by deed recorded in Book 12409, page 300 of Official Records of said County.

Subject to reservations and restrictions of record.

Accepted by State of California July 14, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36^{OK} BY *Woodley* 10-24-39

PLATTED ON CADASTRAL MAP NO. 1328233 BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold* 8-9-39

Recorded in Book 16762 Page 231 Official Records July 24, 1939

Grantor: Virginia W. Hanna

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B 1676

Date of Conveyance: June 26, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 1 and the Easterly 10 feet of the Southerly 23 feet of Lot 2, of Tract No. 8525, as per map recorded in Book 97, pages 36 and 37, of Maps, records of Los Angeles County.

Accepted by State of California July 15, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Guyh Curran* 10-19-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 188 BY *Kimball* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-9-39

Recorded in Book 16759 Page 265 Official Records July 24, 1939

Grantor: Irma Leota Krusp, formerly Irma Leota Schindler

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: June 21, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 25 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 62.91 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 63.27 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 63.27 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from her remaining property over or across the Southerly boundary of the land hereby conveyed.

Accepted by State of California July 15, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO. _____

1328229 BY *Drown* 9-27-39

PLATTED ON ASSESSOR'S BOOK NO. _____

433 BY *La Ranche* 1-5-39

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 8-7-39

Recorded in Book 16712 Page 263 Official Records July 24, 1939

Grantor: *Irma Leota Krusp, Guardian of the Estate of Margaret Louise Schindler, a minor (Court Order 6136 attached)*

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: June 21, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 25 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 62.91 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 63.27 feet from the said point of beginning; thence Northerly along the said Westerly line of said Lot, 63.27 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from her remaining property over or across the Southerly boundary of the lands hereby conveyed.

This deed, which is referred to in the attached Order

Authorizing Guardian to execute grant deed in the matter

of the Guardian ship of the Estate of Margaret Louise

Schindler and which is in said Order referred to as Grant

Deed No. 885, is executed under the authority of and pursuant

to said order, a certified copy of which is hereto attached

and made a part hereof.

Accepted by State of California July 14, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO. _____

1328229 BY *Drown* 9-27-39

PLATTED ON ASSESSOR'S BOOK NO. _____

433 BY *La Ranche* 1-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 8-7-39

Recorded in Book 16761 Page 245 Official Records July 24, 1939

Grantor: *Sam Blanda and Angelena Blanda*

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: June 6, 1939

Consideration: \$10.00

~ NOT FOR ROAD ~

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 56 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed seven feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California July 17, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO. 132B222 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *LoRouche* 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-7-39

Recorded in Book 16761 Page 244 Official Records July 24, 1939

Grantor: Filippo Ferraro and Andenate Ferraro; Phillip Ferraro is also known as Filippo Ferraro

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: June 22, 1939

Consideration: \$10.00

~ NOT FOR ROAD ~

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 58 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California July 15, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hugh Curran* 8-14-39

PLATTED ON CADASTRAL MAP NO. 132B222 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *LoRouche* 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-7-39

Recorded in Book 16761 Page 237 Official Records July 24, 1939

Grantor: Alfred Murry and Ella Murry

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: June 10, 1939

Consideration: \$10.00

~ NOT FOR ROAD ~

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 63, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California July 17, 1939
Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hugh Curran* 8-14-39.

PLATTED ON CADASTRAL MAP NO. _____ 1328229 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Rollanche*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-7-39

Recorded in Book 16772 Page 194 Official Records July 24, 1939

Grantor: Jess Wm. Pettit and Nora B. Pettit

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: June 25, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10.00 feet wide, being that portion of Lot 25 of Tract No. 1694 (shown on map recorded in Book 21 at page 123 of Maps in the office of the Recorder of said Los Angeles County) lying North-easterly of a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the northeasterly line of said lot.

Accepted by State of California July 17, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 23 BY *Hugh Curran* 9-29-39.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 573 BY *Hubbard* 1-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-7-39

Recorded in Book 16746 Page 295 Official Records July 24, 1939

Grantor: Constantin Ange and Felicie Ange

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: June 26, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 28 in Block A of Tract No. 4372 (shown on map recorded in Book 47 at page 98 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence North-westerly along the northeasterly line of said lot to the most northerly corner of said lot; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said northeasterly line of said lot; thence Southeasterly along said parallel line, 153.35 feet; thence Southerly in a direct line to a point on the southeasterly line of said lot, distant Southwesterly thereon, 21.27 feet from the said point of beginning; thence Northeasterly along the said southeasterly line of said lot, 21.27 feet to the point of beginning.

Accepted by State of California July 17, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 23 BY *Hugh Curran* 9-29-39.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 573 BY *Hubbard* 1-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-7-39

Recorded in Book 16759 Page 264 Official Records July 24, 1939
 Grantor: Fred J. Schafer
 Grantee: State of California
 Nature of Conveyance: Highway Deed **C.F. 2085**
 Date of Conveyance: June 27, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: The Southwesterly 30 feet of Lot 44 of Tract No. 2592 shown on map recorded in Book 26 at page 66 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California July 17, 1939
 Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 7-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Hubbard 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 8-7-39*

Recorded in Book 16704 Page 335 Official Records July 24, 1939
 Grantor: Charles T. Mathews and Jetty C. Mathews (the said Charles T. Mathews having acquired title to Lots 10 and 11 herein described as Chas. T. Mathews)
 Grantee: State of California
 Nature of Conveyance: Highway Deed **C.F. 2085**
 Date of Conveyance: July 7, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: The Southwesterly 20 feet of Lots 10, 11, 34 and 35 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Accepted by State of California July 18, 1939
 Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 7-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 8-7-39*

Recorded in Book 16727 Page 365 Official Records July 24, 1939
 Grantor: Jack Campbell and Hattie L. Campbell
 Grantee: State of California
 Nature of Conveyance: Grant Deed **C.S.B-1514-6**
 Date of Conveyance: June 24, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 9 of Tract No. 568, as per map recorded in Book 20, page 8 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and encumbrances of record.

Accepted by State of California July 17, 1939
 Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Cowan 11-27-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Hubbard 12-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 8-8-39*

Recorded in Book 16760 Page 235 Official Records July 24, 1939
 Grantor: Henry I. Lea and Grace Joel Lea
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 27, 1939
 Consideration: \$10.00

C.F.2089

Granted for:

Description: An undivided one-half interest in and to all that real property in the City of Santa Monica, County of Los Angeles, State of California, described as:
 Lots 2 and 3 of the Moss Tract as per map recorded in Book 36, pages 64 and 65 of Maps, records of Los Angeles County.

Subject to: the rights of way conveyed by the undersigned grantors to the City of Santa Monica by deed recorded in Book 16627, page 22 of Official Records of Los Angeles County.

Accepted by State of California July 15, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *H. H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY *La Roche 2-15-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 8-8-39*

Recorded in Book 16761 Page 236 Official Records July 24, 1939
 Grantor: General Petroleum Corporation of California, a corporation
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 26, 1939
 Consideration: \$10.00

C.S.B-1283

Granted for:

Description: A strip of land 15 feet wide, being the Easterly 15 feet of that portion of the Rancho Santa Anita described in deed to Roland A. Graser et ux recorded in Book 13902, page 358, of Official Records of said County, said 15-foot strip of land being more particularly described as follows:

Beginning at the point of intersection of the westerly line of Rosemead Boulevard, shown as East Pasadena Avenue on map of Tract No. 3707, recorded in Book 40, page 51, of Maps, records of Los Angeles County, with the southerly line of Huntington Drive, 40 feet wide, adjoining the southerly line of the right of way of the Pacific Electric Railway Company; thence, along the southerly line of said Huntington Drive, S. 86°04'35" W., to a line parallel with and distant 15 feet Westerly, measured at right angles, from said westerly line of Rosemead Boulevard; thence, along said parallel line S. 0°16'45" W., 125 feet to the intersection thereof with the southerly line of the parcel of land so described in said deed; thence, along said last mentioned southerly line, N. 86°04'35" E., to said westerly line of Rosemead Boulevard; thence, along said westerly line, N. 0°16'45" E., 125 feet to the point of beginning.

This quitclaim is limited by and shall not exceed the right, title and interest of the undersigned in and to the said real property by reason of that certain lease dated August 20, 1936, and recorded in Book 14417, page 131, of said Official Records.

For the considerations named above the undersigned grantor hereby covenants and agrees that no buildings, equipment or other improvements except asphaltum yard paving and cement driveway adjacent to pump island which may hereafter be installed on service station premises, shall be constructed or maintained closer than 5 feet from the westerly line of the parcel of land herein quitclaimed.

Said covenant shall be binding unto the grantor's successors or assigns.

Accepted by State of California July 17, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{O.K.} 65 BY Hubbard 12-28-39
 CHECKED BY Kinnball CROSS REFERENCED BY Rockhold 8-7-39

Recorded in Book 16727 Page 355 Official Records July 24, 1939

Grantor: Ronald A. Graser and Alva Graser

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1283

Date of Conveyance: July 11, 1939

Consideration: \$10.00

Granted for: Street, Highway and Roadway Purposes

Description: A strip of land 15 feet wide, being the easterly 15 feet of that portion of the Rancho Santa Anita described in deed to Roland A. Graser et ux recorded in Book 13902, page 358, of Official Records of said County, said 15-foot strip of land being more particularly described as follows:

Beginning at the point of intersection of the westerly line of Rosemead Boulevard, shown as East Pasadena Avenue on map of Tract No. 3707, recorded in Book 40, page 51, of Maps, records of Los Angeles County, with the southerly line of Huntington Drive, 40 feet wide, adjoining the southerly line of the right of way of the Pacific Electric Railway Company; thence, along the southerly line of said Huntington Drive, S. 86°04'35" W., to a line parallel with and distant 15 feet Westerly, measured at right angles, from said westerly line of Rosemead Boulevard; thence, along said parallel line S. 0°16'45" W., 125 feet to the intersection thereof with the southerly line of the parcel of land so described in said deed; thence along said last mentioned southerly line, N. 86°04'35" E., to said westerly line of Rosemead Boulevard; thence, along said westerly line, N. 0°16'45" E., 125 feet to the point of beginning.

For the considerations named above, the undersigned grantors hereby covenant and agree that no buildings, equipment or other improvements except Asphaltum yard paving and cement driveway adjacent to pump island which may hereafter be installed on service station premises shall be constructed or maintained closer than 5 feet from the westerly line of the parcel of land herein conveyed.

Said covenant shall be binding unto the grantors' successors or assigns.

Accepted by State of California July 17, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 65 BY Hubbard 12-28-39
 CHECKED BY Kinnball CROSS REFERENCED BY Rockhold 8-7-39

Recorded in Book 16764 Page 239 Official Records July 24, 1939

Grantor: Los Angeles & Salt Lake Railroad Company, a corporation;
 the Union Pacific Railroad Company, a corporation, and
 Guaranty Trust Company of New York, a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1263

Date of Conveyance: June 6, 1939

Consideration: \$10.00

Granted for:

Description: FIRST: A strip of land 30 feet in width being those portions of Lots 8 and 9 of Calvin Fletcher's Sub-

division of Part of the San Gabriel Orange Grove Association Lands, as per map recorded in Book 4, page 546 of Miscellaneous Records of said County, extending from Arroyo Vista Place 50 feet in width to Grand Avenue 80 feet in width, designated "Parcel 2" on map filed in Book 1, Page 22 of Official Maps of said County and being those lands conveyed to Los Angeles, Pasadena & Glendale Railway Company, a corporation, by deeds recorded in Books 599, page 303; 624, page 178; and 599, page 301 of Deeds excepting therefrom that portion of said Lot 8, described in deed recorded in Book 761, page 224 of Deeds and also excepting that portion of said Lot 9 lying southerly of a line which is parallel with and distant southerly 30 feet measured radially from the northerly line of the land described in said deed recorded in Book 599, page 301 of Deeds, records of said County.

SECOND: The South 20 feet of Lots 1, 2, 3, 4, 5, 6, 7, 10 and 11; the South 15 feet of Lot 12 and the South 10 feet of Lots 8, 9, 13 and 14 in Block A of A. A. Burroughs Subdivision as per map recorded in Book 18, page 41 of Miscellaneous Records of said County, together with the North 10 feet of Lot 3 of Calvin Fletcher's Subdivision of part of the San Gabriel Orange Grove Association Lands as per map recorded in Book 4, page 546 of Miscellaneous Records of said County.

THIRD: That portion of the tract of land marked "Eaton 15 acres" in Division G of the San Gabriel Orange Grove Association Lands as per map recorded in Book 2, page 556 et seq., of Miscellaneous Records of said County, conveyed to Los Angeles, Pasadena & Glendale Railway Company by deed recorded in Book 633, page 161 of Deeds, records of said County, and designated "Los Angeles Terminal Railway Right of Way" on map Replat of the Bradley Tract recorded in Book 83, page 17 of said Miscellaneous Records and "Parcel 5" on Map filed in Book 1, page 22 of Official Maps of said County.

(CONDITIONS NOT COPIED)

Third party joins in this conveyance for the purpose of releasing the above described property, subject to the foregoing reservation, from the lien and operation of that certain first mortgage executed by first party under its former corporate name, San Pedro, Los Angeles & Salt Lake Railroad Company, to third party as trustee, dated July 1, 1911.

Accepted by State of California July 17, 1939

Copied by G. Cowan August 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Cowan* 11-24-39.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

60 BY *Moore* 2-23-40
825 " 4-3-40

CHECKED BY *Kimball* 60
J. Wilson 825

CROSS REFERENCED BY *Rockhold* 8-9-39

Recorded in Book 16681 Page 328 Official Records July 25, 1939

Grantor: John V. McAllister

Grantee: The Compton Union High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1939

Consideration: \$10.00

Granted for: School Purposes Only

Description: A portion of Lot 4 of Tract No. 1724, as per map recorded in Book 21 Page 174 of Maps, in the office of the County Recorder of said County, and being more particularly described as follows:

Beginning at a point in the East line of said Lot 4, said point being 150 feet Southerly, at right angles, from the South line of Olive Street (70 feet wide); thence Southerly 626.89 feet more or less along said East line of Lot 4, and the West line of Tract No. 9910, as per map recorded in Book 138 Pages 3 and 4 of Maps, to the intersection of said West line with the center line of Marcelle

Street, as shown on map of said Tract No. 9910; thence Westerly along the Westerly prolongation of said center line of Marcelle Street, 330.89 feet, more or less, to the intersection of said center line, with a line produced Southerly from the Southwest corner of Lot 75, of Tract No. 6187, as per map recorded in Book 65 Page 85 of Maps, Records of Los Angeles County, and parallel ^{to said east line of Lot 4 of Tract No. 1724; thence Nly.} 626.73 feet, more or less, along the last mentioned line to a point which is 150 feet Southerly, at right angles, from the above mentioned South line of Olive Street; thence Easterly parallel to and 150 feet Southerly, at right angles, from said South line of Olive Street, 330.89 feet, more or less, to the point of beginning; TO BE USED FOR SCHOOL PURPOSES ONLY.

SUBJECT to all general and special taxes for the fiscal year 1939-1940.

SUBJECT ALSO to covenants, conditions, restrictions, and easements of record.

Resolution to Purchase Land dated June 3, 1939, by Board of Trustees Copied by G. Cowan August 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-18-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-10-39*

Recorded in Book 16718 Page 248 Official Records July 25, 1939

Grantor: Metropolitan Trust Company of California, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1411-11-14)

Date of Conveyance: July 10, 1939

C.S.B-1271-1

Consideration: \$10.00

Granted for:

Description: That portion of Lot 4 of Partition of the Smith Estate, in the City and County of Los Angeles, State of California, as per map recorded in Book 6, page 156, Miscellaneous Records of said County, described as follows:

Beginning at the Southwest corner of Lot 1 in Block 5, of Tract No. 7565, as per map recorded in Book 93, pages 55 to 57, inclusive of Maps, Records of said County; thence N. 89°08'10" E. along the Southerly line of said Tract No. 7565, a distance of 162.47 feet; thence S. 29°08'10" W. a distance of 57.74 feet; thence S. 89°08'10" W. a distance of 75.19 feet; thence N. 64°03'50" W, a distance of 59.37 feet; thence N. 13°59'15" W., a distance of 23.85 feet, more or less, to the point of beginning.

Containing 0.149 acres, more or less.

SUBJECT TO:

Taxes, encumbrances, assessments, conditions, restrictions, reservations, easements, rights and rights of way of record. RESERVING therefrom a right of way for road purposes, as may be required by Grantor, its successors or assigns, over that portion of said parcel which will not interfere with the works of Grantee. Accepted by Metropolitan Water District July 14, 1939 Copied by G. Cowan August 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 1⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 231 BY *Thright 4-17-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-10-39*

Recorded in Book 16718 Page 254 Official Records, July 26, 1939

Grantor: The Namy Co., a corp.

Grantee: The Metropolitan Water District of Southern Calif.

Nature of Conveyance: Grant Deed

1407-14-10

Date of Conveyance: July 5, 1939

Consideration: \$10.00

C.S.B-1101

Granted for:

Description: That portion of the Catalina Verdugo 36.10 Acre Allotment in the Rancho San Rafael, City of Glendale County of Los Angeles, State of California, as per Superior Court Case No. 1621, Records of said County, described as follows:

Beginning at a point in the east line of Lot 37 of Childs Tract, as per map recorded in Book 5 Page 157, Miscellaneous Records of said County, distant along said East line S.0°16'15"E, 320.08 feet from the southeasterly line of that certain 30 foot strip of land conveyed to the City of Glendale by deed recorded in Book 5965 Page 144 of Deeds, Records of said County; thence S.0°16'15"E, a distance of 250.54 feet to the Northwest corner of that land as conveyed to the Glendale Unified School District of Los Angeles County, and recorded in Book 16334 Page 180 Official Records of said County; thence S.79°33'53"E along the north line of said school property a distance of 714.78 feet to a point in the westerly line of verdugo Road, 80 feet wide; thence N.8°26'14"E, along said westerly line, a distance of 15.01 feet; thence N.79°33'53"W, a distance of 701.83 feet; thence N.0°16'15"W, a distance of 261.12 feet to a point in the northwesterly boundary- line of that land as conveyed to the Namy Co., and recorded in Book 16604 Page 328, Official Records of said County; thence S.32°49'31"W, a distance of 27.47 feet to the point of beginning.

Containing 0.332 Acres, more or less.

Subject to rights of way and easements of record.

RESERVING unto the Grantor, its successors or assigns, a right of way for ingress and egress over said property and a right of way across said property for a northerly extension of Adams Street as it now exists, including the right to dedicate same to public use.

Other conditions not copied.

Accepted by Metropolitan Water Dist. of So. Calif. July 14, 1939.

Copied by Poggione August 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41st

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 308

BY Wright H.-S.

CHECKED BY J. Wilson

CROSS REFERENCED BY Rockhold 8-29-39

Recorded in Book 16728 page 397 Official Records July 28, 1939

Grantor: Eddy D. Field

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1939

Consideration: \$10.00

Granted for:

Description: Lot 104, Inner Port Tract, as per map recorded in Book 24, Page 11 of Maps, in the office of the County Recorder of said county.

SUBJECT TO: Taxes for fiscal year 1939-40
Covenants, conditions, restrictions, and easements now of record, if any.

Accepted by Board of Education of Long Beach July 24, 1939

Copied by G. Cowan August 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 732

BY Wright H.-S.

CHECKED BY Wright

CROSS REFERENCED BY Rockhold 8-11-39

Recorded in Book 16749 Page 238 Official Records July 28, 1939
 Grantor: ~~Security Realty Corporation, Ltd., a corporation~~
 Grantee: Long Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 14, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 114 of Inner Port Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 11 of Maps, Records of said County.

SUBJECT to easements, covenants, conditions and restrictions of record.

Accepted by Board of Education of Long Beach July 24, 1939
 Copied by G. Cowan August 8, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 30th~~ BY H.B.R.
~~PLATTED ON CADASTRAL MAP NO.~~ BY
 PLATTED ON ASSESSOR'S BOOK NO. 732 BY Truitt 3-27-40
 CHECKED BY Truitt CROSS REFERENCED BY Rockhold 8-11-39

Recorded in Book 16745 Page 351 Official Records July 29, 1939
 Grantor: Glande S. Garcia
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Grant Deed (1404-18C-5)
 Date of Conveyance: June 29, 1939
 Consideration: \$10.00
 Granted for:

C.S.B-1101

Description: The Westerly 24.5 feet of Lot 1 and the Easterly 25.5 feet of Lot 2, and the Westerly 50 feet of the Easterly 80 feet of the Lot Marked "Merced Soto", of Garcia's and Soto's Subdivision of Part of Soto Tract, in the County of Los Angeles, State of California, as per map recorded in Book 25, page 29, Miscellaneous Records of said County.

Containing 0.274 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District July 14, 1939
 Copied by G. Cowan August 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO., 49th~~ BY H.B.R.
~~PLATTED ON CADASTRAL MAP NO.~~ BY
 PLATTED ON ASSESSOR'S BOOK NO. 785 BY Truitt 4-3-40
 CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 8-29-39

Recorded in Book 16730 Page 268 Official Records July 29, 1939
 Grantor: Pacific Land and Title Company, a corporation
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 22, 1939
 Consideration: \$1.00
 Granted for:

C.S.B-1101

Description: Lot 2 of Garcia's & Soto's Subdivision of part of Soto Tract, in the City of La Verne, County of Los Angeles, State of California.

Accepted by Metropolitan Water District July 14, 1939
 Copied by G. Cowan August 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 49th~~ BY H.B.R.
~~PLATTED ON CADASTRAL MAP NO.~~ BY
 PLATTED ON ASSESSOR'S BOOK NO. 785 BY Truitt 4-3-40
 CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 8-29-39

Recorded in Book 16779 Page 232 Official Records July 29, 1939
 Grantor: Mary E. O'Donnell and Joseph O'Donnell
 Grantee: Azusa School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 26, 1939
 Consideration: \$10.00

Granted for:

Description: All that portion of the West 1/4 of the North 1/2 of the Southeast 1/4 of Section 2, Township 1 South, Range 10 West, San Bernardino Base & Meridian being located in Los Angeles County and described as follows, to wit:

Beginning at a point in the northerly line of the Southeast 1/4 of the aforesaid Section 2, which point is 240 feet East of the Northwest corner of the aforesaid Southeast 1/4 of Section 2; thence southerly along a line, which line is 240 feet easterly of and parallel with the westerly line of the aforesaid Southeast 1/4 of Section 2, a distance of 240 feet to a point; thence westerly along a line, which line is 240 feet southerly of and parallel with the northerly line of the aforesaid Southeast quarter of Section 2, a distance of 240 feet to a point in the westerly line of the said Southeast quarter of Section 2; thence southerly along the said westerly line of the Southeast 1/4 of Section 2, a distance of 100 feet to a point; thence easterly along a line, which line is 340 feet southerly of and parallel with the northerly line of the aforesaid Southeast quarter of Section 2, a distance of 241 feet to a point; thence northerly along a line, which line is 241 feet easterly of and parallel with the aforesaid westerly line of the Southeast quarter of Section 2, a distance of 340 feet to a point in the aforesaid northerly line of the Southeast quarter of Section 2; thence westerly along said northerly line of the Southeast quarter of Section 2, a distance of 1 foot to the place of beginning.

Accepted by Azusa School District July 25, 1939

Copied by G. Cowan August 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 335

BY J. Wilton 4-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-29-39

Recorded in Book 16681 Page 368 Official Records July 31, 1939

Grantor: Ralph W. Harris

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 19, 1939

Consideration:

Granted for: AVENUE Q-8

Road District: 508

Search No. 6 - 2

C. S. Map No.

Description: The southerly 30 feet of the northeast quarter and the northerly 30 feet of the southeast quarter of Section 26, Township 6 North, Range 9 West, S.B.M.

To be known as AVENUE Q-8.

Description approved 7-11-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 7-25-39; Min. Vol. 252, Page 198

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

67 BY Woodley 1-11-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

121

BY

J. Wilton 4-15-40

CHECKED BY Kimball

CROSS REFERENCED BY

Rockhold 10-6-39

Recorded in Book 16756 Page 321 Official Records July 31, 1939

Grantor: Marblehead Land Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 11, 1939

Consideration:

Granted for: RAMBLA PACIFICO

Road District: 401

Search No. 3 - 1

C. S. Map No.

Description: That portion of Lot B, Tract No. 10570, as shown on map recorded in Book 161, pages 36 et seq., of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southeasterly terminus of the course having a bearing and length of North 45°42'00" West 169.72 feet in the center line of Rambla Pacifico as described in deed to the County of Los Angeles, recorded in Book 15036, page 375, Official Records of said county; thence North 45°42'00" West along said course 75.88 feet to the beginning of a curve concave to the east, tangent to said course, and having a radius of 350 feet; thence northerly along said curve 413.47 feet; thence North 21°59'10" East 89.01 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 250 feet; thence northerly along said last mentioned curve 192.22 feet to its point of tangency with the above mentioned center line of Rambla Pacifico.

To be known as RAMBLA PACIFICO.

Description approved 7-12-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 7-25-39; Min.Vol.252, Page 198

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 59 BY Woodley 12-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 364 BY Hubbard 3-18-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 10-6-39

Recorded in Book 16328 Page 14 Official Records July 31, 1939

Grantor: Helen I. Wood

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 7, 1939

Consideration:

Granted for: HOOVER AVENUE

C.S.B-867

Road District: 201

Search No. 6 - 6

C. S. Map No.

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 72 of the Conrad Tract, as shown on map recorded in Book 12, page 28 of Maps, records of the County of Los Angeles.

To be known as HOOVER AVENUE.

Description approved 7-12-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 7-25-39; Min.Vol.252, Page 198

Copied by G. Cowan August 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hugh Curran 8-4-39

PLATTED ON CADASTRAL MAP NO, 99B209 BY Drown 1-22-40

PLATTED ON ASSESSOR'S BOOK NO. 427 BY Hubbard 2-20-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-9-39

Recorded in Book 16306 Page 103 Official Records July 31, 1939

Grantor: Byrd K. Walsh

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

C.S.B-1524

Date of Conveyance: May 2, 1939

Consideration:

Granted for: Storm Drain 332

Road District: 502

Search No. 332 - 3

C. S. Map No. ~~8948-2,3~~

Description: That portion of the northeast quarter of the southwest quarter of the northeast quarter of Section 17, Township 3 North, Range 14 West, S.B.M., within the following described boundaries:

Beginning at the northerly terminus of the course having a bearing and length of South $9^{\circ}17'15''$ East 148.44 feet in the westerly line of Little Tujunga Road as described in deed recorded in Book 7284, page 123, Official Records of the County of Los Angeles; said point of beginning being also the beginning of a curve concave to the east, tangent to said westerly line, and having a radius of 280 feet; thence northerly along said curve 129.24 feet; thence North $17^{\circ}09'35''$ East 297.99 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 170 feet; thence northwesterly along said last mentioned curve 304.15 feet; thence North $85^{\circ}21'00''$ West 51.04 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 470 feet; thence southwesterly along said last mentioned curve 504.35 feet; thence South $33^{\circ}10'00''$ West 137.43 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 380 feet; thence southwesterly along said last mentioned curve 204.74 feet; thence South $85^{\circ}06'10''$ East 236.03 feet; thence North $41^{\circ}21'40''$ East 313.99 feet; thence South $73^{\circ}19'20''$ East 248.27 feet; thence South $10^{\circ}44'00''$ West 350.39 feet; thence North $80^{\circ}42'45''$ East 148.00 feet to the point of beginning.

Excepting therefrom that portion thereof within that certain parcel of land described in deed to Alma Agnes Walsh recorded in Book 13565, page 302, Official Records of said county.

Description approved 7-11-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 7-25-39; Min.Vol.252, Page 198

Copied by G. Cowan August 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16²⁴

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175

BY *Moore 2-9-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Reckhold 12-18-39*

Recorded in Book 16795 Page 185 Official Records August 1, 1939

Grantor: Jennie J. Hill

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1939

Consideration: \$10.00

Granted for:

Description: The North 34.86 feet of Lot 19 of Tract No. 3722, as per map recorded in Book 40 page 54 of Mps, in the office of the County Recorder of said County.

SUBJECT TO: All general and special taxes for the fiscal year 1939-1940.

Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education June 12, 1939

Copied by G. Cowan August 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{ok}BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 127 BY _____CHECKED BY Kimball CROSS REFERENCED BY Reckhold 8-28-39

Recorded in Book 16836 Page 5 Official Records August 2, 1939

Grantor: Edward B. Rudman and Harriet Rudman

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 8, 1939

Consideration: \$10.00

Granted for:

Description: Lot 53, excepting the South 113.56 feet, Tract 3722 as per map recorded in Book 40, Page 54 of Maps, in the office of the County Recorder of Los Angeles County.

SUBJECT TO: General and special taxes for the fiscal year 1939-1940.

SUBJECT TO: Southgate Acquisition and Improvement District No. 9.

SUBJECT TO: Conditions, restrictions, reservations, rights, rights-of-way and easements of record.

Accepted by Board of Education July 17, 1939

Copied by G. Cowan August 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{ok}BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 127 BY _____CHECKED BY Kimball CROSS REFERENCED BY Reckhold 8-28-39

Recorded in Book 16833 Page 23 Official Records August 3, 1939

Grantors: Mary J. Shannon and Thomas B. Shannon, also known as Thos. B. Shannon

Grantee: State of CaliforniaC.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: June 28, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Westerly 25 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

ALSO that portion of said Lot 339 described as follows: Beginning at the southeasterly corner of the above described 25-foot strip of land; thence Easterly along the northerly line of Burbank Boulevard, 50 feet wide, a distance of 15 feet; thence Northwesterly in a direct line to a point on the easterly line of said 25-foot strip of land, distant Northerly thereon 15 feet from the said point of beginning; thence Southerly along said easterly line 15 feet to the point of beginning.

EXCEPTING from said 25-foot strip of land, the North 1040 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California August 1, 1939
 Copied by Hilliker August 14, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 671 BY *Moore 2-1-40*

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold 12-1-39*

Recorded in Book 16773 Page 307 Official Records August 3, 1939

Grantors: Julius Koch and Lena Carolina Koch

Grantee: State of California

C.F.2085

Nature of Conveyance: Highway Deed

Date of Conveyance: June 5, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 30 feet of Lot 16 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California July 31, 1939

Copied by Hilliker August 14, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard 1-9-40*

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold 8-24-39*

Recorded in Book 16765 Page 319 Official Records August 3, 1939

Grantors: Julius Koch and Lena Carolina Koch

Grantee: State of California

C.F.2085

Nature of Conveyance: Highway Deed

Date of Conveyance: June 5, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: The Southwesterly 30 feet of Lots 17 and 18 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California August 1st, 1939

Copied by Hilliker August 14, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard 1-9-40*

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold 8-24-39*

Recorded in Book 16799 Page 153 Official Records August 3, 1939

Grantors: Alvin Ludlow and Rachel C. Ludlow

Grantee: State of California

C.F.2085

Nature of Conveyance: Highway Deed

Date of Conveyance: June 5, 1939

Consideration: \$1.00
 Granted for: Public Highway Purposes
 Description: The Southwesterly 30 feet of Lot 19 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps, in the office of the Recorder of said Los Angeles County.
 Accepted by State of California: August 1, 1939
 Copied by Hilliker August 14, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-22-37*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-24-39*

Recorded in Book 16791 Page 226 Official Records August 3, 1939
 Grantor: General Petroleum Corporation of California, a corporation
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed **C.F. 2085**
 Date of Conveyance: July 11, 1939
 Consideration: \$1.00
 Granted for:
 Description: - - QUITCLAIM unto the State of California an

easement for public highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

That portion of Lot 1 in Block 1 of Tract No. 1626 (shown on map recorded in Book 20 at page 81 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most westerly corner of said lot; thence Northeasterly along the northwesterly line of said lot to a line which is parallel with and distant 30.00 feet Northeasterly, measured at right angles from that certain course having a length of 148.55 feet in the southwesterly line of said lot; thence Southeasterly along said parallel line, 163.52 feet; thence Easterly in a direct line to the intersection of the southeasterly line of said lot with a line which is parallel with and distant 40.00 feet, Northeasterly, measured at right angles from the said course in the Southwesterly line of said lot; thence Southwesterly, Westerly and Northwesterly along the boundary line of said lot to the point of beginning.

In executing the Quitclaim Deed it is to be understood that General Petroleum Corporation of California's interest in the subject premises is by virtue of that certain lease dated December 2, 1938, by and between Emma Zachritz, a widow, Lessor, and General Petroleum Corporation of California, Lessee, and this Quitclaim Deed is signed by General Petroleum Corporation of California without any warranty whatever.

Accepted by State of California August 1, 1939.
 Copied by Hilliker August 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-22-37*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 614 ^{O.K.} BY *Hubbard 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-24-39*

Recorded in Book 16709 Page 369 Official Records August 3, 1939

Grantors: Carl W. Minton and Martha C. Minton

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 31, 1939

Consideration: \$1.00

Granted for:

Description: Part of Lot 29, of Tract 2982, as per map recorded in Book 35, page 31 of Maps, in the office of the County Recorder of said County, described as Lot commencing N. 12°38' W. 153.55 feet from the Southwest corner of said Lot 29; thence North 12°38' West 40.96 feet; thence N. 89°43' E. 152.83 feet; thence South 40 feet; thence S. 89°43' W. 144.17 feet to the point of beginning.

This deed is being given for the express purpose of reconveying to the Grantee herein any interest acquired by that certain deed executed by the Grantee herein in favor of the Grantors herein, dated June 21, 1939, and recorded June 30, 1939, in Book 16672, page 334 of Official Records and is not intended to convey any other interest in said property.

Copied by Hilliker August 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 28 BY *Hyde 10-16-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ ^{O.K.} 775 BY *Hubbard 4-29-40*

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 10-24-39*

Recorded in Book 16822 Page 53 Official Records, Aug. 4, 1939

Grantor: La Canada Irrigation District

Grantee: William C. Brown Estate Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$22.68

Granted for:

Description: In the County of Los Angeles, State of California, Lot No. 56 of Tract #5216, as per map recorded in Book No. 56 on Page 33, of Maps, Records of said County.

Copied by Houston Aug. 15, 1939; Compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. *5125* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *1868217*
1868221 BY *OK CED.*

~~PLATTED ON~~ ASSESSORS BOOK NO. *70* BY *Moore 3-6-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-28-39*

Recorded in Book 16844 Page 3 Official Records, Aug. 9, 1939

Grantors: Bynner A. Martin and Elizabeth C. Martin

Grantee: El Monte School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1939

Consideration: \$10.00

Granted for:

Description: That portions of Lots 3 and 4 of W. H. Freer Tract, in the County of Los Angeles, State of California, as per map recorded in Book 3 Page 23 of Maps, in the office of the County Recorder

of said County, within the following described boundaries:

Beginning at the intersection of the Westerly line of said Lot 3 with the said center line of Freer Street formerly Olive Street, as said center line is shown on Map of Tract No. 10727, recorded in Book 167 Pages 34 and 35 of Maps; thence Easterly along said center line and Easterly prolongation thereof 310.00 feet; thence Southerly parallel with said Westerly line 722.58 feet; thence Westerly parallel with center line of Olive Street 310.00 feet to said Westerly line; thence Northerly along said Westerly line 722.58 feet to the point of beginning.

EXCEPT the Northerly portion thereof within the lines of Freer Street as described in Deed recorded in Book 449 Page 201 Official Records.

ALSO EXCEPT that portion reserved for road purposes, by deed recorded in Book 6177 Page 209 of Deeds, Records of said County.

Accepted by El Monte School District Aug. 1, 1939; Harvey C. Patterson, President, Board of Trustees.

Copied by Houston Aug. 18, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 46²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 817 BY LaRouche 2-1-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-29-39

Recorded in Book 16780 Page 315 Official Records, Aug. 9, 1939

Grantors: Felix Anthony, Irene J. Anthony and Clara Anthony

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1939

Consideration: \$10.00

Granted for:

Description: Lot 27 in Tract 3722, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All taxes for the fiscal year 1939-40.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education July 17, 1939; A. S. Nibecker, Jr., Business Manager and Architect.

Copied by Houston Aug. 18, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 7²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 427 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-28-39

Recorded in Book 16846 Page 10 Official Records, Aug. 9, 1939
 Grantors: City of Los Angeles and Department of Water and Power
 of the City of Los Angeles by Board of Water and
 Power Commissioners of the City of Los Angeles
 Grantee: Los Angeles City High School District of Los Angeles
County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Mar. 14, 1939

Consideration: \$1,000.00

Granted for:

Description: All of the right, title and interest of the City
 of Los Angeles and the Department of Water and
 Power of the City of Los Angeles, granted in that
 certain deed recorded July 26, 1920 in Book 7314,
 Page 14 of Deeds, Records of Los Angeles County, California,
 in and to that certain real property situate in the County of
 Los Angeles, State of California, bounded and described as
 follows, to wit:

A strip of land 10 feet in width being all that certain
 portion of Lot 3 of Lot M of the Rancho Los Palos Verdes as
 per L. S. 1-47, Records of Los Angeles County, lying within
 5 feet on each side of the following described center line,
 to wit:

Beginning at a point on the South line of Fifteenth Street
 as shown on map of Vista del Oro Tract recorded in Book 37,
 Page 59 of Maps, Records of Los Angeles County, said point being
 24.50 feet east of the west line of Alma Street produced; thence
 South parallel to and distant 24.50 feet from the Southerly
 production of Alma Street to an intersection with the North line
 of Peck's Grand View Tract, as per M.B. 8, Page 79, Records of
 Los Angeles County; provided that said pipe lines will be con-
 structed at such depth and grade as will not in any way inter-
 fere with the proposed opening and grading of Alma Street thru
 said property.

Accepted by Board of Education July 10, 1939; A. S. Nibecker,
 Jr., Business Manager and Architect.

Copied by Houston Aug. 18, 1939; Compared by Rockhold.

~~PLATTED ON~~ INDEX MAP NO. 29th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 289 *cor* BY *Tright* 5-1-40

CHECKED BY Kimball

CROSS REFERENCED BY *Rockhold* 8-29-39

C.S.B-936-1

Recorded in Book 16770 Page 379 Official Records, Aug. 9, 1939

STANDARD OIL COMPANY OF CALIFORNIA, a corporation, hereby
 consents to the construction of a public highway in accordance
 with that certain grant to the County of Los Angeles, State of
 California, dated March 25, 1937 and recorded in Book 14988,
 Page 83 Official Records, records of said county, subject to
 and expressly saving, excepting and reserving unto itself, its
 successors and assigns, all its right^s and interest in and to
 the land therein described under that certain lease dated Mar.
 28, 1923, notice of said lease, also dated Mar. 28, 1923, being
 recorded in Book 2091, Page 310, of Official Records of Los
 Angeles County, and any extensions, renewals or modifications
 thereof or substitutes therefor, but, nevertheless, upon the
 express conditions that, with the exception of the rights
 hereinafter specifically reserved, said Standard Oil Company
 of California, its successors and assigns, shall not conduct

upon said strip of land, so long as said strip of land shall be used for highway purposes, any surface operations incidental to the development of oil, gas or other hydrocarbons therefrom.

(RESERVATIONS NOT COPIED)

Dated: June 16, 1939.

(Signed) STANDARD OIL COMPANY
OF CALIFORNIA.

Accepted by County Aug. 1, 1939; Min. Bk. 252 Page ____.
Copied by Houston Aug. 18, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. _____ 24 BY Woodley 10-6-39

PLATTED ON CADASTRAL MAP NO. _____ 1116/77 BY _____

~~PLATTED ON~~ ASSESSORS BOOK NO. _____ 313^{0.4} BY Hubbard 2-13-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-20-39*

Recorded in Book 16799 Page 199 Official Records, Aug. 9, 1939
Grantors: Ernest Edward Pyles, Veterans' Welfare Board, State of California, La Habra Heights Co. and La Habra Heights Mutual Water Co.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Mar. 6, 1939

Consideration:

Granted for: Dorothea Road

Road District 105

Search No. 2-3

C. S. Map No.

Description:

Parcel 1. That portion of Lot 16, La Habra Heights Tract, as shown on map recorded in Book 1, Page 8 et seq., of Official Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in that certain course in the southwesterly line of Dorothea Road, as shown on said map, which has a bearing and length of S. 57°55' E. 33.22 feet, said point being southeasterly along said course 25.12 feet from the northwesterly terminus of said course; thence westerly along a curve concave to the south, tangent to said certain course, and having a radius of 30 feet, a distance of 55.41 feet to its point of tangency in the easterly line of said road.

Excepting therefrom that portion thereof within said Dorothea Road.

To be known as DOROTHEA ROAD.

Parcel 2. That portion of above mentioned Lot 16 which lies northerly of the following described line:

Beginning at a point in that certain curve in the southeasterly line of above mentioned Dorothea Road, which is concentric with the curve having a radius of 289.15 feet and a length of 121.50 feet in the northwesterly line of said lot; said point being southwesterly along said certain curve 25.08 feet from the northeasterly terminus thereof; thence easterly along a curve concave to the south, tangent to said certain curve, and having a radius of 25 feet, a distance of 53.26 feet to its point of tangency in the southwesterly line of said road.

Excepting therefrom that portion thereof within said Dorothea Road.

To be known as DOROTHEA ROAD.

Accepted by County Aug. 1, 1939; Min. Bk. 253 Page
Copied by Houston Aug. 18, 1939; Compared by Rockhold.

PLATTED ON INDEX MAP NO. 38 BY Woodley 3-21-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 343 BY Moore 3-22-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 10-31-39

Recorded in Book 16787 Page 308 Official Records August 9, 1939

Grantor: Edwin R. Sorver and Raymond G. Thompson, Executors
of the Estate of Louisa S. Janvier, Deceased

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 22, 1939

Consideration:

Granted for: SUNSET AVENUE

Road District: 502

Search No. 3 - 1

C. S. Map No.

H. D. M. Book No.

Description: That portion of Lot 2 of the Earl Tract, as shown on map recorded in Book 39, page 63, of Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Tract No. 6358, as shown on map recorded in Book 103, pages 21 and 22, of Maps, records of said county; thence northerly in a direct line through the northwesterly corner of said last mentioned tract to the northerly line of said Lot 2; thence westerly along said northerly line to a line parallel with and 25 feet westerly, measured at right angles, from the westerly line of said Tract No. 6358; thence southerly along said parallel line to the northerly line of Fairmount Avenue as shown on said last mentioned map; thence easterly in a direct line to the point of beginning.

Excepting therefrom that portion thereof within Los Olivos Lane (formerly Los Olivas Avenue) as shown on said last mentioned map.

To be known as SUNSET AVENUE.

Description approved 7-25-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. Aug. 1, 1939; Min. Vol. 252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 57 BY

PLATTED ON CADASTRAL MAP NO. 1928217 BY Drown 12-13-39

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Moore 3-14-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16811 Page 21 Official Records August 9, 1939

Grantor: Chester Smith; American Securities Company, a corporation,
Grantee: County of Los Angeles Trustee

Nature of Conveyance: Road Deed

Date of Conveyance: May 31, 1939

Consideration:

Granted for: SAN FRANCISQUITO CANYON ROAD

Road District: 507

Search No. 5 - 5

C. S. Map No.

Description: That portion of the east half of the northeast quarter, and that portion of the northeast quarter of the southeast quarter, all in Section 22, Township 5 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section which is North 89°46'10" West thereon 1038.25 feet from the southeast corner of said section, said point of beginning being a point on a curve concave to the southeast and having a radius of 1500 feet, a radial line of said curve from said point of beginning bearing South 58°18'10" East; thence northeasterly along said curve 115.05 feet; thence North 36°05'30" East 150.05 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence northerly along said last mentioned curve 1593.05 feet; thence North 5°40'00" East 227.73 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 1500 feet; thence northerly along said last mentioned curve 525.71 feet; thence North 25°44'50" East 700 ft.

To be known as SAN FRANCISQUITO CANYON ROAD.

Description approved 7-19-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -
Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 17 BY *V.H. Brown 11-9-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 38232 BY *Tright 5-10-40*

CHECKED BY *Tright* CROSS REFERENCED BY *Rockhold 11-3-39*

Recorded in Book 16782 Page 319 Official Records Aug. 9, 1939
Grantor: Chester Smith; American Securities Company, a corporation,
Grantee: County of Los Angeles Trustee
Nature of Conveyance: Road Deed
Date of Conveyance: May 31, 1939
Consideration:
Granted for: SAN FRANCISQUITO CANYON ROAD
Road District: 507
Search No. 5 - 6
C. S. Map No.

Description: That portion of the north half of the south half of the southeast quarter of Section 22, Township 5 North, Range 16 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section which is North 89°46'10" West thereon 1038.25 feet from the southeast corner of said section, said point of beginning being a point on a curve concave to the southeast having a radius of 1500 feet, a radial line of said curve from said point of beginning bearing South 58°18'10" East; thence northeasterly along said curve 115.05 feet; thence North 36°05'30" East 150.05 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence northerly along said last mentioned curve 1593.05 feet.

To be known as SAN FRANCISQUITO CANYON ROAD.

Description approved 7-19-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -
Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 17 BY *V.H. Brown 11-9-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 38232 BY *Tright 5-10-40*
CHECKED BY *Tright* CROSS REFERENCED BY *Rockhold 11-2-39*

Recorded in Book 16834 page 61 Official Records August 9, 1939
 Grantor: Veterans Welfare Board of the State of California and Ernest Edward Pyles, and La Habra Heights Co., a corporation, and La Habra Heights Mutual Water Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 6, 1939

Consideration:

Granted for: Storm Drain

Road District: 105

Search No. 329 - 1

C. S. Map No.

Description: That portion of Lot 16, La Habra Heights Tract, as shown on map recorded in Book 1, pages 8 et seq., of Official Maps, records of the County of Los Angeles, within a strip of land 3 feet wide, lying 1.5 feet on each side of the following described center line:

Beginning at a point in that certain curve described as having a radius of 25 feet and a length of 53.26 feet in the deed for Dorothea Road recorded in Book 15724, page 164, Official Records of said county; said point being northwesterly along said curve 26.10 feet from the easterly terminus thereof, a radial line of said curve to said point of beginning bearing North 1°17' East; thence from said point of beginning South 3°17' East 80 feet.

The side lines of said strip of land shall be prolonged northerly so as to terminate in the southerly line of Dorothea Road as shown on above mentioned map.

Description approved 7-24-39 by F. S. Dodds, Deputy

~~Form approved by W. B. McKesson, Deputy~~

Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 38th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 343

BY Moore 3-22-40

CHECKED BY J. Wilson

CROSS REFERENCED BY Rockhold 10-16-39

Recorded in Book 16783 page 328 Official Records August 9, 1939

Grantor: Riley Company Ltd., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 9, 1939

Consideration:

Granted for: Storm Drain

Road District: 506

Search No. 337 - 1

C. S. Map No. B-468-1

Description: The southerly 20 feet of that portion of Lot 4, Section 35, Township 4 North, Range 15 West, S.B.M., which lies between the Westerly line of Sand Canyon Road as described in deed to the County of Los Angeles, recorded in Book 12537, page 179, Official Records of said county, and a line parallel with and 360 feet westerly, measured along the southerly line of said lot, from said westerly line.

Description approved 7-20-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 62th

BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. AOK 169

BY J. Wilson 1-3-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16787 Page 309 Official Records August 9, 1939
 Grantor: Security-First National Bank of Los Angeles, as Trustee
 under its Declaration of Trust D-6962

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 24, 1939

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Storm Drain No. 335

Road District: 502

Search No. 335 - 1

C. S. Map No.

Description: The westerly 5 feet of Lot 3, Tract No. 9464, as shown on map recorded in Book 186, pages 39 and 40, of Maps, records of the County of Los Angeles.

Description approved 7-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min.Vol.252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1808225 BY Drown 11-20-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 789 OK BY Kimball 1-12-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16808 Page 197 Official Records August 9, 1939

Grantor: Mary C. De Mund

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 9, 1939

Consideration:

Granted for: 104TH STREET

Road District: 203

Search No. 2 - 10

C. S. Map No.

Description: The northerly 30 feet of Lot 18, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles.

To be known as 104th Street.

Description approved 7-18-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min.Vol.252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY Hugh Curran 10-5-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Hugh 2-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-16-39

Recorded in Book 16775 Page 352 Official Records August 9, 1939

Grantor: George H. Smyth and Jessie F. Smyth

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 30, 1939

Consideration:

Granted for: LA MADERA AVENUE

Road District: 2

Search No. 5 - 2

C. S. Map No.

Description: That portion of Lot 30, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, records of the County of Los Angeles, within a strip of land 25 feet wide, the southeasterly and easterly lines of which are the northwesterly and westerly lines of that certain parcel of land described in Parcel 1 of a deed to Fred W. Kirchner et ux, recorded in Book 11484, page 19, Official Records of said county.

Excepting therefrom that portion thereof within Garvey Avenue of record.

To be known as LA MADERA AVENUE.

Description approved 7-18-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hugh Curran* 9-18-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *La Roche* 2-16-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-16-39

Recorded in Book 16808 Page 198 Official Records August 9, 1939

Grantor: Wilshire Oil Company, Inc., a corporation

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: June 15, 1939

Consideration:

Granted for: FOSTER ROAD

Road District: 116

Search No. 2 - 1

C. S. Map No.

Description: The southerly 30 feet of the northwest quarter and the northerly 30 feet of the southwest quarter, of Section 16, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles.

To be known as FOSTER ROAD.

Description approved 7-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. August 1, 1939; Min. Vol. 252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

34 BY *Woodley* 3-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 151

BY *Moore* 4-5-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *Rockhold* 11-16-39

Recorded in Book 16765 Page 373 Official Records August 9, 1939

Grantor: Mary C. De Mund

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: June 9, 1939

Consideration:

Granted for: WESTERN AVENUE

C.S. 7995-1

Road District: 203

Search No. 7-6,7,8

C. S. Map No.

Description: The easterly 10 feet of the westerly 20 feet of Lots 21, 22, 49, 50, 51 and 52, Sunny Side Heights, as shown

on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles.

Excepting therefrom those portions thereof within 106th Street and 108th Street of record.

That portion of above mentioned Lot 21, within the following described boundaries:

Beginning at the intersection of the northerly line of said last mentioned lot with the easterly line of the westerly 20 feet of said lot; thence easterly along said northerly line to the beginning of a curve concave to the southeast, tangent to said northerly and easterly lines, and having a radius of 15 feet; thence southwesterly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.

That portion of above mentioned Lot 22 within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 20 feet of said last mentioned lot with the northerly line of the southerly 30 feet of said lot; thence northerly along said easterly line to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 15 feet; thence southeasterly along said curve to said northerly line; thence westerly in a direct line to the point of beginning.

That portion of above mentioned Lot 49 within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 20 feet of said last mentioned lot with the southerly line of the northerly 30 feet of said lot; thence easterly along said southerly line to the beginning of a curve concave to the southeast, tangent to said easterly and southerly lines, and having a radius of 15 feet; thence southwesterly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.

That portion of above mentioned Lot 50 within the following described boundaries:

Beginning at the intersection of the southerly line of said last mentioned lot with the easterly line of the westerly 20 feet of said lot; thence northerly along said easterly line to the beginning of a curve concave to the northeast, tangent to said easterly and southerly lines, and having a radius of 15 feet; thence southeasterly along said curve to said southerly line; thence westerly in a direct line to the point of beginning.

That portion of above mentioned Lot 51 within the following described boundaries:

Beginning at the intersection of the northerly line of said last mentioned lot with the easterly line of the westerly 20 feet of said lot; thence easterly along said northerly line to the beginning of a curve concave to the southeast, tangent to said northerly and easterly lines, and having a radius of 15 feet; thence southwesterly along said curve to said easterly line; thence northerly in a direct line to the point of beginning.

That portion of above mentioned Lot 52 within the following described boundaries:

Beginning at the intersection of the easterly line of the westerly 20 feet of said last mentioned lot with the northerly line of the southerly 40 feet of said lot; thence northerly along said easterly line to the beginning of a curve concave to the northeast, tangent to said easterly and northerly lines, and having a radius of 30 feet; thence southeasterly along said curve to said northerly line; thence westerly in a direct line to the point of beginning.

To be known as WESTERN AVENUE.

Description approved 7-20-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

PLATTED ON CADASTRAL MAP NO. _____

PLATTED ON ASSESSOR'S BOOK NO. 318

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold* 11-24-39

26 BY *Hugh Curran* 10-5-39

BY

BY *Truitt* 2-9-40

Recorded in Book 16780 Page 322 Official Records August 9, 1939

Grantor: Flintridge Country Club Holding Company, a corporation
First Trust and Savings Bank of Pasadena, a corporation
Flintridge Country Club, a corporation

~~Home Telephone and Telegraph Company of Pasadena, a corporation~~

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 16, 1938

Consideration:

Granted for: BERKSHIRE AVENUE

Road District: 5

H:30-1-2

Search No. 2 - 2

C. S. Map No.

Description: Those portions of Lot 10, Tract No. 4761, as shown on map recorded in Book 51, page 41 of Maps, records of the County of Los Angeles, and of Lot 1, Block 23, Flintridge, Sheet 14, as shown on map recorded in Book 35, page 49 of Maps, records of said county, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of a line that is parallel with and 25 feet westerly, measured at right angles, from the westerly line of Lot 9, said Tract No. 4761, with the center line of Berkshire Avenue, as shown on said last mentioned map; said center line having a bearing of South 67°26'55" East; thence South 68°52'51" East 170.73 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said curve 160.30 feet; thence South 87°15' East 369.96 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said last mentioned curve 182.35 feet; thence North 71°51'15" East 112.92 feet to the beginning of a curve concave to the south and having a radius of 206.66 feet; thence easterly along said last mentioned curve 246.26 feet; thence South 39°52'14" East 411.93 feet; thence South 40°11'04" East 502.16 feet to the beginning of a curve concave to the northeast and having a radius of 443.38 feet; thence southeasterly along said last mentioned curve 78.79 feet; thence South 50°21'56" East 114.04 feet to the beginning of a curve concave to the northeast and having a radius of 350 feet; thence southeasterly along said last mentioned curve 177.88 feet.

All curves are tangent to the straight lines which they join.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Excepting from above described strip of land any portions thereof within those certain parcels of land described in Parcels 9 and 108 of a deed to the Security-First National Bank of Los Angeles, recorded in Book 11,833, page 317, Official Records of said county.

To be known as BERKSHIRE AVENUE.

Description approved 7-17-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min.Vol. 252, Page -

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

50 BY Hyde 11-6-39
51 BY " 11-24-39

PLATTED ON CADASTRAL MAP NO. 180 B 229 BY Reynolds 3-22-40

PLATTED ON ASSESSOR'S BOOK NO. 789 BY Moore 3-19-40

CHECKED BY J. Wilson

CROSS REFERENCED BY Rockhold 11-27-39

Recorded in Book 16835 Page 81 Official Records Aug. 10, 1939

Grantor: Southern Pacific Railroad Company, a corporation;

Southern Pacific Company, a corporation

Grantee: County of Los Angeles

C.S.B-145-5

Soledad Cñ Rd. #16

Nature of Conveyance: Agreement and Easement

Date of Conveyance: June 27, 1939

Consideration:

Note - Tie dist. to 1/4 Sec. Cor. appar. w/g

Granted for: Highway Purposes

Description:--that certain piece or parcel of land situate, lying and being in the Southeast Quarter of the Southwest Quarter of Section 10, Township 4 North, Range 14 West, S.B.B.&M., County of Los Angeles, State of California, more particularly described as follows, to-wit:

1.

Beginning at a point on the southerly line of the relocated right of way of the Southern Pacific Railroad Company, which point bears North $19^{\circ}40'10''$ West, a distance of 693.50 feet from the South Quarter Corner of said Section 10; thence South $77^{\circ}42'39''$ West along said Southerly right of way line, parallel with and 100.00 feet measured at right angles southerly from the relocated center line of main track of said Southern Pacific Railroad Company, a distance of 113.84 feet to a point; thence North $57^{\circ}38'21''$ West, 284.58 feet to a point on the Northerly line of said right of way; thence North $77^{\circ}42'39''$ East, along said Northerly right of way line, parallel with and 100.00 feet measured at right angles northerly from the said relocated center line of main track, a distance of 113.84 feet to a point; thence South $57^{\circ}38'21''$ East, 284.58 feet to the point of beginning, containing an area of 0.523 of an acre, more or less.

The location of said piece or parcel of land is shown in tinted red coloring on C. E. Drawing 15342, Sheet 1, hereto attached and made a part of this agreement.

SECTIONS 2, 3, 4, and 5 not copied.

6. County shall, at its expense, in accordance with said Decision No. 31050, legally close and cause to be abandoned for highway purposes and for any public use whatsoever, except for railroad purposes, all of those certain pieces or parcels of land situate, lying and being in the County of Los Angeles, State of California, more particularly described as follows, to-wit:

A piece or parcel of land situate, lying and being in the Southeast Quarter of the Southwest Quarter of Section 10, Township 4 North, Range 14 West, S.B.B.&M., said County and State, more particularly described as follows:

Commencing at a point on the southerly line of the relocated right of way of the Southern Pacific Railroad Company, which point bears North $19^{\circ}40'10''$ West, a distance of 693.50 feet from the South Quarter Corner of said Section 10; thence South $77^{\circ}42'39''$ West, along the said southerly right of way line, parallel with and 100.00 feet measured at right angles southerly from the relocated center line of main track of said Southern Pacific Railroad Company, a distance of 113.84 feet to point of beginning of parcel of land hereinafter described; thence, continuing South $77^{\circ}42'39''$ West along said southerly right of way line a distance of 28 feet, more or less; thence North $44^{\circ}38'$ West, a distance of 83 feet, more or less, to a point which is 40 feet southwesterly at right angles from the center line of the County Road known as Soledad Canyon Road, between Russ and Lang; thence South $57^{\circ}38'21''$ East, along a line parallel with and 40 feet southwesterly at right angles from the center line of said County Road, a distance of 100 feet, more or less, to point of beginning.

All that portion of a 40 foot road, known as Aqua Dulce Canyon Road, situate in the South Half of Section 10, Township 4 North, Range 14 West, S.B.B.&M., said County and State, the center line of which is described as follows:

Beginning at a point which bears North $5^{\circ}22'18''$ West from the South Quarter Corner of said Section 10, a distance of 594.26 feet,

Red Tint -- Easement to be granted L.A. Co.
Yellow " -- Portions of Roads to be abandoned.

C. E.
Drawing 15342
Sheet 1

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which point is also distant 100 feet southerly, at right angles, from the surveyed center line for the relocation of the Southern Pacific Railroad Company's main track; thence North $20^{\circ}27'00''$ East 32.34 feet; thence North $20^{\circ}21'45''$ East 100 feet; thence North $30^{\circ}21'45''$ East 117.67 feet to a point distant 100 feet northerly at right angles from said surveyed center line.

The side lines of the above described portion of 40 foot road to be abandoned are to be lengthened or shortened so as to end in lines parallel with and distant 100 feet northerly and southerly at right angles from said surveyed center line.

The locations of said pieces or parcels of land are shown in tinted yellow coloring on said C. E. Drawing 15342.

FURTHER CONDITIONS NOT COPIED)

Signed by Southern Pacific Railroad Company; Southern Pacific Company and County of Los Angeles.

Description approved 6-17-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-27-39; Min. Book No. 251, Page 333

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 16 BY *V.H. Brown* 10-31-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 169 BY *Henderson* 10-31-39

CHECKED BY *Humbell* CROSS REFERENCED BY *Rockhold* 11-29-39

Recorded in Book 16763 Page 181 Official Records Aug. 10, 1939

Grantor: Marblehead Land Company, a corporation

Grantee: County of Los Angeles

C.S.B-1464

Nature of Conveyance: Grant Deed

C.S.B-1260-2

Date of Conveyance: July 14, 1939

Consideration: \$10.00

Granted for: Site for Point Dume Patrol Station

Description: That portion of the Rancho Topanga Malibu Sequit, as shown on map recorded in Book 1, pages 414 et seq., of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point on the curve having a radius of 2500 feet and a length of 2000.04 feet in the center line of the 80 foot strip of land described in deed to the State of California for highway purposes, recorded in Book 15,228, page 342, Official Records of said county, said point being easterly along said curve 742.49 feet from the westerly terminus thereof, said terminus being Engineer's Station 575+00.49, as described in said deed; thence from said point of beginning, easterly along said center line 172.24 feet; thence South $2^{\circ}33'26''$ East along a prolonged radial line of said curve 150.24 feet to the northerly line of the 80 foot strip of land described in final order of condemnation for public highway purposes, recorded in Book 9434, page 338, Official Records of said county; thence westerly along said northerly line 189.17 feet to the southerly prolongation of the radial line of above mentioned curve, which passes through the point of beginning; thence North $1^{\circ}23'25''$ East along said last mentioned prolongation 192.78 feet to said point of beginning.

Excepting therefrom that portion thereof within first above mentioned 80 foot strip of land.

It is understood and agreed, by and between the Grantor and the Grantee, that the real property hereinbefore mentioned is to be used as a site for the Point Dume Patrol Station of the Department of Forester and Fire Warden of the Grantee.

It is further understood and agreed that if the Grantee shall not, within a period of 6 months from and after the date of the acceptance of this deed by order of the Board of Supervisors of Grantee, commence the construction and erection of a suitable building or buildings upon said real property for said patrol station, then and in such event said real property shall ipso facto revert to and revest in the Grantor, its successors and assigns, as of its first and former estate.

Description approved 7-24-39 by F. W. Haskell, Deputy
 Form approved by Earl O. Lippold, Deputy County Counsel
 Accepted by Bd. of Sup. 8-8-39; Min.Bk. No. 252, Page -
 Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *482* BY *Snight 4-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-24-39*

Recorded in Book 16775 Page 363 Official Records Aug. 10, 1939

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 25, 1939

Consideration:

Granted for: Pole Line Purposes

Description: That certain 15 foot strip of land dedicated for public utilities purposes in Block B, Tract No. 10996, as shown on map recorded in Book 193, page 4 et seq., of Maps, records of the County of Los Angeles.

Reserving to the grantor the right to grant other and additional rights of way, ETC.

Description approved 6-19-39 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *324* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *3210K* BY *Moore 2-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-28-39*

Recorded in Book 16810 Page 185 Official Records Aug. 10, 1939

Grantor: County of Los Angeles

Grantee: Southern California Telephone Company, a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 25, 1939

Consideration:

Granted for: Pole Line Purposes

Description: All those certain 7.5 foot strips of land dedicated as public utility easements on map of Tract No. 10884, recorded in Book 189, pages 21 and 22, of Maps, records of the County of Los Angeles.

Reserving to the grantor the right to grant other and additional rights of way, ETC.

Description approved 6-19-39 by F. S. Dodds, Deputy

Form approved by Earl O. Lippold, Deputy County Counsel

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *440K* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *707* *aok* BY *Hubbard 3-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-28-39*

Recorded in Book 16799 Page 209 Official Records Aug. 10, 1939

Grantor: Robert A. Hightower and Ida M. Hightower

Grantee: San Marino Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1939

Consideration: \$1.00

Granted for:

Description: A portion of Tract No. 425, as shown on map recorded in Book 14, page 170 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at a point in the Northwestern boundary line of said Tract No. 425 distant S. $66^{\circ}39'$ W, 246.75 feet from the most Northerly corner of said tract; thence S. $23^{\circ}21'$ E, 200 feet to a point of intersection with a line parallel with and distant Southeasterly, 200 feet, measured at right angles, from the Northwestern boundary line of said Tract No. 425; said parallel line being the boundary line of that certain parcel of land conveyed by Robert A. Hightower and Ida M. Hightower to the San Marino City School District by deed recorded in Book 6720, page 249, of Official Records, in the office of said County Recorder; thence S. $66^{\circ}39'$ W. along the boundary line of said parcel of land, 200 feet, more or less, to an angle point therein; thence N. $23^{\circ}21'$ W. along the boundary line of said parcel of land, 200 feet to the most Northerly corner of said parcel of land, said corner being a point in the Northwestern boundary line of said Tract No. 425; thence N. $66^{\circ}39'$ E. along the Northwestern boundary line of said Tract No. 425, 200 feet, more or less, to the point of beginning.

SUBJECT TO: (1) General and special taxes for the fiscal year 1939-1940.

(2) An easement for a pipe line, as granted to Henry D. McDonald and wife, by deed recorded in Book 638, Page 64 of Deeds.

(3) An easement for driveway purposes over that portion of said land described as follows: Beginning at the Northwest corner of said land; thence along the Northwest line thereof, North $66^{\circ}39'$ East 15 feet to the beginning of a curve concave to the Southeast tangent to the last described course and having a radius of 14.60 feet; thence Southwest along said curve 10.72 feet to the beginning of a compounding curve concave to the Southeast, having a radius of 34 feet; thence Southerly along said curve 7.92 feet to a point in the Westerly line of said land; thence North $23^{\circ}21'$ West along said Westerly line 9.69 feet to the point of beginning, as granted to the San Marino City School District of Los Angeles County, by deed recorded in Book 6720 Page 249, Official Records.

Accepted by Bd. of Trustees July 25, 1939

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 822

BY Moore 4-3-40

CHECKED BY J. Willis

CROSS REFERENCED BY Rockhold 8-28-39

Recorded in Book 16798 Page 116 Official Records Aug. 10, 1939

Grantor: Littlerock Creek Irrigation District

Grantee: Charles G. Van Deren and Harriet A. Van Deren, with right of survivorship (Joint Tenants)

Nature of Conveyance: Grant Deed

Date of Conveyance: July 4, 1939

Consideration: \$375.00

Granted for:

Description: 2.91 Acres, commencing 165 feet West of center line of Avenue U8 and 80th Street East; thence West 165 feet; thence South 540 feet; thence East 330 feet;

thence North 270 feet; thence West 165 feet; thence North 270 feet to said center line and to point of beginning; being part of the East 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 13, Township 5 North, Range 11 West, S.B.B.&M.

EXCEPT a strip of land 30 feet wide on the North side for street or road purposes.

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *66th* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *126* BY *Hubbard 1-3-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-28-39*

Recorded in Book 16781 Page 334 Official Records Aug. 10, 1939

Grantor: Joseph Francis Walsh

Grantee: State of California

C.S.B-1150

Nature of Conveyance: Highway Deed

Date of Conveyance: June 14, 1939

Consideration: \$1.00

Granted for: Public Highway and consent to the location, establish-

Description: ment and construction of such highway thereon and the construction and maintenance of a fence and incidents thereto

That portion of Lot 53, of "Resubdivision of the Raymond Improvement Company's Tract" shown on map recorded in Book 55 of Miscellaneous Records, pages 15 and 16, records of said Los Angeles County, being a portion of the 40-foot strip of land lying between Lots 1 and 2 as shown on map of Tract No. 540, recorded in Book 17 of Maps, page 52, records of said County; that portion of Lot 54 of said "Resubdivision of the Raymond Improvement Company's Tract"; that portion of Block "W" shown on map of The Raymond Addition to Pasadena, recorded in Book 18 of Miscellaneous Records, pages 19 to 21 inclusive, records of said County; that portion of Lot 2 in Block "C", and those portions of Lots 19 and 20 in Block "B" as shown on said map of The Raymond Addition to Pasadena, and those portions of the two parcels of land formerly portions of Allendale-Road and Wallis Street as said streets are shown on said map of The Raymond Addition to Pasadena, included within the one-foot strip of land conveyed by deed dated April 24, 1939, from The Southern Pacific Railroad Company, a corporation, and its Lessee the Southern Pacific Company, a corporation, to Joseph Francis Walsh.

AND FURTHER, the Grantor herein grants all his rights of ingress or egress to or from the hereinabove described one-foot strip of land to or from the State Highway, known as "Arroyo Seco Parkway", adjoining the hereinabove described one-foot strip of land on the west, other than by means of public roads connecting therewith; and grants all his rights of any use of said one-foot strip of land whatsoever. Accepted by State of California June 14, 1939

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *8* BY *Hugh Curran 11-24-39*

PLATTED ON CADASTRAL MAP NO. BY *51 - La Rancha 1-3-40*

PLATTED ON ASSESSOR'S BOOK NO. BY *191 - Hubbard 1-3-40*

CHECKED BY *Kimball⁵¹* CROSS REFERENCED BY *Rockhold 8-31-39*

Recorded in Book 16804 Page 216 Official Records Aug. 10, 1939

Grantor: Southern Pacific Railroad Company, a corporation and its Lessee, Southern Pacific Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1150

Date of Conveyance: April 24, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL NO. 1 - That portion of Lot 53, of "Resub-division of the Raymond Improvement Company's Tract" shown on map recorded in Book 55 of Miscellaneous Records, pages 15 and 16, records of said Los Angeles County, being a portion of the 40 foot strip of land lying between Lots 1 and 2 as shown on map of Tract No. 540, recorded in Book 17 of Maps, page 52, records of said County; that portion of Lot 54 of said "Resubdivision of the Raymond Improvement Company's Tract"; that portion of Block "W" shown on map of The Raymond Addition to Pasadena, recorded in Book 18 of Miscellaneous Records, pages 19 to 21 inclusive, records of said County; those portions of Lots 1 and 2 in Block "C"; and those portions of Lots 7, 8, 9, 10, 11, 12, 19 and 20 in Block "B" as shown on said map of The Raymond Addition to Pasadena, lying within a strip of land 93 feet wide, being 47 feet wide on the westerly side, and 46 feet wide on the easterly side of the following described base line:

BEGINNING at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on said Map of The Raymond Addition to Pasadena; thence South $0^{\circ}04'35''$ West, along the southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence Southerly along a tangent curve concave easterly having a radius of 1600 feet, through an angle of $19^{\circ}49'35''$, an arc distance of 553.66 feet; thence tangent South $19^{\circ}45'$ East, 317.81 feet; thence southerly along a tangent curve concave westerly having a radius of 3000 feet, through an angle of $4^{\circ}44'04''$, an arc distance of 247.90 feet to a point in the northwesterly line of said Tract No. 540, distant along said northwesterly line South $36^{\circ}40'$ West, 154.74 feet from a 2 inch iron pipe marking the most northerly corner of Lot 1 of said Tract No. 540; the said last mentioned curve being the northerly extension of the curve last described in the base line in Parcel 1 in deed to the State of California recorded in Book 14909, of Official Records, page 207, records of said County; thence continuing southerly along said curve, 825.48 feet to the end of same.

PARCEL NO. 2 - That portion of said Lot 7 in Block "B" of The Raymond Addition to Pasadena, described as follows:

BEGINNING at the intersection of the easterly line of the hereinabove described 93 foot strip of land with the southerly line of said Glenarm Street; thence South $89^{\circ}57'25''$ East, along said southerly line 15.94 feet; thence Southwesterly, from a tangent which bears South $72^{\circ}42'06''$ West, along a curve concave southeasterly having a radius of 22 feet, through an angle of $74^{\circ}23'35''$, an arc distance of 28.56 feet to the point of tangency of said curve with the easterly line of said 93 foot strip of land; thence northerly along said easterly line 21.67 feet to the point of beginning.

EXCEPTING from said 93 foot strip of land that portion of said Lot 54 of "Resubdivision of The Raymond Improvement Company's Tract" described in the Final Order of Condemnation in the case entitled "City of Pasadena vs. Southern Pacific Railroad Company, a corporation, et al, a certified copy of which Order is recorded in Book 11968 of Official Records, page 343, records of Los Angeles County.

RESERVING, however, unto said first parties, their successors and assigns, the right to construct, maintain, use and operate on the present or other grade, railroad tracks and appurtenances thereto, upon, along or across that portion of the above described land lying within said Lots 7, 8, 9, 10, 11 and 12 in Block "B" as shown on said map of The Raymond Addition to Pasadena, the center lines of said railroad tracks being more particularly described as follows:

- (1) Beginning at a point on the northerly line of said Lot 7 distant thereon easterly 28 feet more or less from the northwest corner of said Lot 7; thence southeasterly, 134 feet more or less to a point distant 46 feet easterly measured radially from the base line described in Parcel No. 1 herein.

(2) Beginning at a point on the northerly line of said Lot 7 distant thereon easterly 44 feet more or less from the northwest corner of said Lot 7; thence southeasterly, 128 feet more or less to a point distant 46 feet easterly measured radially from the base line described in Parcel No. 1 herein.

(FURTHER CONDITIONS NOT COPIED)

Accepted by State of California June 13, 1939

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran 11-24-39*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

51 - *La Rouché 1-3-40*
191 - BY *Hubbard 1-3-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-31-39*

Recorded in Book 16736 Page 369 Official Records Aug. 10, 1939

Grantor: Southern Pacific Railroad Company, a corporation,
and its Lessee, Southern Pacific Company, a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1150

Date of Conveyance: April 24, 1939

Consideration: \$10.00

Granted for:

Description: All that certain real property in the City of Pasadena, County of Los Angeles, State of California, described as follows:

Those portions of Allendale Road, formerly Ipswich Street, 60 feet wide, Wallis Street, 60 feet wide, and Broadway, formerly Depot Street, 80 feet wide, all as shown on map of "The Raymond Addition to Pasadena" recorded in Book 18, pages 19 to 21 inclusive, of Miscellaneous Records of Los Angeles County, included within a strip of land 93 feet wide, being 47 feet wide on the westerly side and 46 feet wide on the Easterly side of the following described line:

BEGINNING at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on said map of The Raymond Addition to Pasadena; thence South $0^{\circ}04'35''$ West, along the southerly prolongation of said center line of Broadway, a distance of 13.70 feet; thence Southerly along a tangent curve concave Easterly having a radius of 1600 feet, an arc distance of 553.66 feet.

EXCEPTING therefrom that portion of Broadway lying North of the southerly line of said Glenarm Street.

Accepted by State of California June 13, 1939

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran 11-24-39*

PLATTED ON CADASTRAL MAP NO. _____

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *51* OK BY *La Rouché 1-3-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-31-39*

Recorded in Book 16802 Page 222 Official Records Aug. 10, 1939

Grantor: Southern Pacific Railroad Company, a corporation, and its Lessee, Southern Pacific Company, a corporation

Grantee: State of California

Nature of Conveyance: Easement

C.S.B-1150

Date of Conveyance: April 24, 1939

Consideration: \$10.00

Granted for: Fence

Description: Upon and along a strip of land 1.00 foot in width, situate, lying and being in the City of Pasadena, County of Los Angeles, State of California, more particularly described as follows:

BEGINNING at a point in the southerly line of Glenarm Street (80 feet wide), distant South $89^{\circ}57'25''$ East thereon, 62.16 feet from its intersection with the southerly prolongation of the center line of Broadway (100 feet wide), said point being the most easterly point of that certain parcel of land secondly described in Deed from Southern Pacific Railroad Company to the State of California, for Arroyo Seco Parkway; thence southwesterly along the southeasterly line of said parcel of land conveyed to State of California, from a tangent which bears South $72^{\circ}42'06''$ West, on a curve concave southeasterly having a radius of 22 feet, through an angle of $74^{\circ}23'35''$, an arc distance of 28.56 feet to the point of tangency of said curve with the easterly line of that certain 93 foot strip of land described first in said deed to the State of California; thence southerly, along the easterly line of said 93 foot strip of land, on a curve concave to the East having a radius of 1554 feet (a radial line common to said curve and last described curve from last mentioned point bears North $88^{\circ}18'31''$ East) through an angle of $1^{\circ}09'42''$, an arc distance of 31.51 feet, to a point in a line that is parallel with and 10.0 feet northeasterly, at right angles, from the center line of the relocated main track of the Southern Pacific Railroad Company's Pasadena Branch; thence, along said parallel line, South $12^{\circ}51'40''$ East, 100.0 feet, more or less, to point in the northerly line of the right of way of the Atchison, Topeka and Santa Fe Railway Company; thence easterly along said right of way line to a point in a line that is parallel with and 11.0 feet northeasterly, at right angles, from the said center line of the relocated main track; thence, along said parallel line, North $12^{\circ}51'40''$ West, 99.90 feet, more or less, to a point in a line concentric with the said east line of said 93 foot strip of land; thence, along said concentric line, on the arc of a curve concave to the east having a radius of 1553 feet an arc distance of 31.37 feet to a point of compound curve; thence northeasterly on a curve concave southeasterly having a radius of 21 feet (a radial line common to said curve and last described curve from last mentioned point bears North $88^{\circ}18'31''$ East) through an angle of $91^{\circ}44'04''$, an arc distance of 33.62 feet to a point on the said southerly line of Glenarm Street; thence along said southerly line of Glenarm Street, North $89^{\circ}57'25''$ West, 6.56 feet to the point of beginning.

The above mentioned fence shall be of such type and constructed in such manner as not to obstruct the view of locomotives, trains, or cars of first parties, from vehicles upon public streets approaching the intersection of Broadway and Glenarm Streets in the said City of Pasadena.

This grant of easement is issued subject to the condition that in the event the said second party, or its assigns, should at any time abandon the use of the said land for fence purposes, the easement right hereby granted shall cease, and first parties, their successors or assigns shall have right to resume exclusive possession of the said land.

Accepted by State of California June 13, 1939

Copied by G. Cowan August 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-24-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

51- *La Barche* 1-3-40

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY

Rockhold 8-31-39

Recorded in Book 16771 Page 317 Official Records Aug. 10, 1939

Grantor: The City of Pasadena

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1150

Date of Conveyance: May 24, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 54 of Resubdivision of the Raymond Improvement Company's Tract as per map recorded in Book 55, pages 15 and 16 of Miscellaneous Records of said County, described in the Final Order of Condemnation in the case entitled "City of Pasadena vs. Southern Pacific Railroad Company, a corporation, et al", a certified copy of which Order is recorded in Book 11968, page 343 of Official Records of said County, included within a strip of land 94 feet wide, being 47 feet wide on each side of the following described center line:

Beginning at the intersection of the center line of Broadway, 100 feet wide, with the center line of Glenarm Street, 80 feet wide, as said streets are shown on Map of the Raymond Addition to Pasadena, recorded in Book 18, pages 19 to 21, inclusive, of Miscellaneous Records of said County; thence S. $0^{\circ}04'35''$ W., along the southerly prolongation of the said center line of Broadway, a distance of 13.70 feet; thence Southerly along a tangent curve concave easterly having a radius of 1600 feet, through an angle of $19^{\circ}49'35''$, an arc distance of 553.66 feet; thence tangent S. $19^{\circ}45'$ E., 317.81 feet; thence Southerly along a tangent curve concave westerly having a radius of 3000 feet, through an angle of $4^{\circ}44'04''$, an arc distance of 247.90 feet to a point in the northwesterly line of Tract No. 540, as shown on map recorded in Book 17, page 52 of Maps, records of said County, distant along said northwesterly line S. $36^{\circ}40'$ W., 154.74 feet from a 2-inch iron pipe marking the most northerly corner of Lot 1 of said Tract No. 540; the said last mentioned curve being the northerly extension of the curve last described in the base line in Parcel 1 in deed to the State of California recorded in Book 14909, page 207 of Official Records of said County; thence continuing southerly along said curve, 825.43 feet to the end of same.

And further, the undersigned Grantor hereby grants all its right of ingress or egress to or from its remaining property to or from the hereinabove described parcel of land other than by means of public roads connecting therewith.

The above described parcel of land is delineated on County Surveyor's Map No. B-1150 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California September 24, 1938

Copied by G. Cowan Aug. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *Hugh Curran* 11-24-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 191 BY *Hubbard* 1-3-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 8-31-39

Recorded in Book 16837 Page 93 Official Records Aug. 11, 1939
 Grantors: Allie M. Bathey Johnson; Winifred M. Bathey; Herbert
 T. Bathey; Edith L. Bathey Gibbs

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: June 26, 1939

Consideration:

Granted for: SHIELDS STREET

Road District: 5

Search No. 1 - 1

C. S. Map No.

Description: That portion of Lot 1 of Tract No. 2616, as shown on map recorded in Book 33, page 3, of Maps, records of the County of Los Angeles, which lies both southerly of a line parallel with and 5 feet southerly, measured at right angles, from the westerly prolongation of the westerly 356.25 feet of the southerly line of Lot 4, Block J, Tract No. 5794, as shown on map recorded in Book 100, page 18 et seq., of Maps, records of said county, and easterly of the northerly prolongation of the westerly line of Briggs Avenue as shown on said last mentioned map.

To be known as SHIELDS STREET.

Description approved 7-25-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-8-39; Min. Vol. 252, Page -

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ BY _____

PLATTED ON CADASTRAL MAP NO. 1988217 BY Drown 1-3-40

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Moore 3-14-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-31-39

Recorded in Book 16803 Page 256 Official Records Aug. 11, 1939

Grantor: Louis Corona and Mary Corona

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 17, 1939

Consideration:

Granted for: ALAMEDA STREET

Road District: 114

Search No. 18 - 2

C. S. Map No.

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in deed to Louis Corona et ux, recorded in Book 14149, page 356, Official Records of said county, within a strip of land 60 feet wide, lying 30 feet on each side of the center line of Alameda Street (formerly Gallatin & College Road) as shown on map of Tract No. 2723, recorded in Book 27, page 84, of Maps, records of said county.

To be known as ALAMEDA STREET.

Description approved 7-25-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-8-39; Min. Vol. 252, Page -

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY Hugh Cowan 11-14-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 494 BY Hubbard 2-14-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-15-39

Recorded in Book 16814 Page 206 Official Records Aug. 11, 1939

Grantor: Dan Sanzone and Rosie Sanzone

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 17, 1939

Consideration:

- N.G. -

Granted for: ALAMEDA STREET

Road District: 114

Search No. 18 - 7

C. S. Map No.

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in deed to Antonio Sanzone et ux, recorded in Book 2984, page 87, Official Records of said county, within a strip of land 60 feet wide, lying 30 feet on each side of the center line of Alameda Street (formerly Gallatin & College Road) as shown on map of Tract No. 2723, recorded in Book 27, page 84, of Maps, records of said county.

To be known as ALAMEDA STREET.

Description approved 7-25-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-8-39; Min. Vol. 252, Page -

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *Hugh Curran 11-14-39.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 494 BY Hubbard 2-14-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-15-39*

Recorded in Book 16814 Page 204 Official Records Aug. 11, 1939

Grantor: Thomas L. Peckenpaugh and Frances M. Peckenpaugh

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 26, 1939

Consideration:

Granted for: ALAMEDA STREET

Road District: 114

Search No. 18 - 8

C. S. Map No.

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in deed to Thomas L. Peckenpaugh et ux, recorded in Book 14339, page 331, Official Records of said county, within a strip of land 60 feet wide, lying 30 feet on each side of the center line of Alameda Street (formerly Gallatin & College Road) as shown on map of Tract No. 2723, recorded in Book 27, page 84, of Maps, records of said county.

To be known as ALAMEDA STREET

Description approved 7-25-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-8-39; Min. Vol. 252, Page -

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *Hugh Curran 11-14-39.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 494 BY Hubbard 2-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-15-39*

Recorded in Book 16807 Page 210 Official Records Aug. 11, 1939

Grantor: William Wheeler

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 17, 1939

Consideration:

Granted for: ALAMEDA STREET

Road District: 114

Search No. 18 - 2

C. S. Map No.

COMPLETE AS TO SIGNATURES

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq., of Patents, records of the County of Los Angeles, described in deed to William Wheeler et ux, recorded in Book 597, page 365, Official Records of said county, within a strip of land 60 feet wide, lying 30 feet on each side of the center line of Alameda Street (formerly Gallatin & College Road) as shown on map of Tract No. 2723, recorded in Book 27, page 84, of Maps, records of said county.

Excepting therefrom that portion thereof within that certain parcel of land described in deed to Thomas L. Peckenpaugh et ux, recorded in Book 14339, page 331, Official Records of said county.

To be known as ALAMEDA STREET.

Description approved 7-25-39 by F. S. Dodds, Deputy

Form approved by W. B. McAdesson, Deputy

Accepted by Bd. of Sup. 8-8-39; Min. Vol. 252, Page -

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

33 BY *Hugh Curran* 11-14-39.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

49 BY _____

CHECKED BY *Kimball*

CROSS REFERENCED BY *Reckhold* 12-15-39

Recorded in Book 16307 Page 210 Official Records Aug. 11, 1939

Grantor: Pete Ciabarri and Julia Ciabarri

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 26, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 2 of the San Pedro Rancho (as shown on map recorded in Book 59 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to Pete Ciabarri and Julia Ciabarri, his wife, as joint tenants, recorded in Book 8425 at page 136 of Official Records, in the office of said Recorder, lying South of the following described line:

Beginning at the point of intersection of the center line of Vermont Avenue, 80 feet wide (described in deed to the City of Los Angeles, recorded in Book 2924 at page 234 of said Official Records) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Vermont Avenue, N. 2°50'15" W., 628.42 feet from the intersection thereof with the Westerly prolongation of the northerly line of Lot 3 of the Property of Southern California Edison Company, Ltd., Map No. 6, recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 2808.49 feet to a point in the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of South Gardena Tract, recorded in Book 43, at page 39 of Miscellaneous Records) distant thereon, S. 0°26'50" E.,

(2)
C.S.B-638-2
C.S.B-1539-1

130.17 feet from a nail marking the intersection of said center line of Figueroa Street with the center line of Walnut Street, as shown on map of said South Gardena Tract. Subject to an easement for a public highway granted to the State of California by the grantors hereinabove named, by deed dated July 26, 1939.

AND RESERVING to grantors, their successors or assigns, an easement for drainage purposes over the above described property following along and over the present natural channel or course.

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY _____

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 264 BY Moore 2-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-28-39

Recorded in Book 16833 Page 103 Official Records Aug. 11, 1939

Grantor: Sam Maxon

Grantee: State of California

C.S.B-1281-1

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot E of Alde Tract (shown on map thereof recorded in Book 14 at page 163 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the Southwest corner of said Lot E; thence Northerly along the westerly line of said lot a distance of 60 feet; thence Easterly in a line parallel with the south line of said lot to the easterly line thereof; thence Southerly along said easterly line to the Southeast corner of said lot; thence Westerly along said south line to the point of beginning.

Accepted by State of California Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY Hugh Curran 8-28-39.

PLATTED ON CADASTRAL MAP NO. 1238233 BY Drown 9-18-39

PLATTED ON ASSESSOR'S BOOK NO. 436 BY Moore 3-25-40

CHECKED BY J. Wilson CROSS REFERENCE BY Rockhold 8-28-39

Recorded in Book 16820 Page 158 Official Records Aug. 11, 1939

Grantor: Los Angeles City School District of Los Angeles County, which acquired title to the hereinafter described real property as Board of Education of the City of Los Angeles

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1281-1

Date of Conveyance: July 20, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 36 in Block 2 of Belvedere Tract (as shown on map thereof recorded in Book 18 at page 48 of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at a point on the west line of said lot distant thereon N. 0°00'15" W., 20.92 feet from the southwest corner of said lot; thence N. 88°24'28" E., 22 feet; thence N. 45°47'54" W., 30.68 feet to the west line of said lot; thence along said west line S. 0°00'15" E., 22 feet to the point of beginning.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may re-enter and retake full possession

of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.

Accepted by State of California Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hugh Curran* 8-28-39

PLATTED ON CADASTRAL MAP NO. 1238229 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 436 BY *Moore* 3-25-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold* 8-25-39

Recorded in Book 16820 Page 152 Official Records Aug. 11, 1939

Grantor: *Angelo Icardo and Angelina Icardo*

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 2, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of Lot 217 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

C.S.B-1515-122

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Aug. 9, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

53 BY *Hyde* 2-8-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold* 12-1-39

Recorded in Book 16726 Page 390 Official Records Aug. 11, 1939

Grantor: *Oda Sherrod and Bethel Irene Sherrod*

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: July 27, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 50 feet of the Southerly 161 feet of Lot 33 in Section 16 of subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof, recorded in Book 31 at pages 3 to 6, inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

C.S.B-1515-1

Accepted by State of California Aug. 9, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

53 BY *Hyde* 2-8-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 237 BY _____

BY *Twight* 2-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-1-39

Recorded in Book 16788 Page 303 Official Records Aug. 11, 1939

Grantor: Phillip J. Swearingen and Lillian C. Swearingen

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: July 19, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Westerly 25 feet of Lot 272 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 272 described as follows:

Beginning at the northeast corner of the above described 25-foot strip of land; thence Easterly along the southerly line of Victory Boulevard, 50 feet wide, a distance of 15 feet; thence Southwesterly in a direct line to a point on the easterly line of said 25-foot strip of land, distant southerly thereon 15 feet from the said point of beginning; thence Northerly along said easterly line 15 feet to the point of beginning.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California August 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Kimball 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-1-39*

Recorded in Book 16839 Page 71 Official Records Aug. 11, 1939

Grantor: McCool E. Cooper and Gayle M. Cooper

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: July 25, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Westerly 25 feet of the North 100 feet of the South 200 feet of Lot 275 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ BY *V.H. Brown - 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 12-1-39*

Recorded in Book 16814 Page 205 Official Records Aug. 11, 1939

Grantor: Amy M. Murphy

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: July 20, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Westerly 25 feet of Lot 281 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 281 described as follows:—

Beginning at the southeast corner of the above described 25-foot strip of land; thence Easterly along the northerly line of Oxnard Street, 50 feet wide, a distance of 15 feet; thence Northwesterly in a direct line to a point on the easterly line of said 25-foot strip of land, distant Northerly thereon 15 feet from the said point of beginning; thence Southerly along said easterly line 15 feet to the point of beginning.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 905 BY Kimball 1-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16852 page 11 Official Records Aug. 11, 1939

Grantor: Angeles Mesa Land Company, a corporation

Grantee: State of California

Nature of Conveyance: Easement

C.S.B-1515-1

Date of Conveyance: July 27, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of Lot 219 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California Aug. 9, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16833 Page 101 Official Records Aug. 11, 1939

Grantor: Carmello Allegro

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: July 28, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of Lot 218 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.
Accepted by State of California Aug. 9, 1939
Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 53 BY *Hyde 2-8-40*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
CHECKED BY _____ CROSS REFERENCED BY *Rockhold 12-1-39*

Recorded in Book 16779 Page 360 Official Records Aug. 11, 1939
Grantor: Foothill Orchards Company, a corporation
Grantee: State of California
Nature of Conveyance: Easement
Date of Conveyance: July 22, 1939 *C.S.B-1515-1*
Consideration: \$1.00
Granted for: Public Highway
Description: A strip of land 20 feet wide, being the Easterly 20 feet of the Westerly 50 feet of Lots 17 and 32 in Section 16 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.
Accepted by State of California Aug. 9, 1939
Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 53 BY *Hyde 2-8-40*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *237* BY *Tright 2-8-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16784 Page 318 Official Records Aug. 11, 1939
Grantor: Frederick D. Parker and Katharine Keith Parker
Grantee: State of California
Nature of Conveyance: Highway Deed
Date of Conveyance: July 26, 1939 *C.S.B-1515-1*
Consideration: \$1.00
Granted for: Public Highway Purposes
Description: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 50 feet of Lot 1 in Section 16 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.
Accepted by State of California Aug. 9, 1939
Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 53 BY *Hyde 2-8-40*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *237* BY *Tright 2-8-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16726 Page 389 Official Records Aug. 11, 1939
Grantor: Clyde G. Smith and Blanche S. Smith
Grantee: State of California
Nature of Conveyance: Grant Deed *C.F.2089*
Date of Conveyance: August 2, 1939
Consideration: \$10.00
Granted for:

Description: Lots 12, 13, 14 and 15 of the Moss Tract as per map recorded in Book 36, pages 64 and 65 of Maps, records of Los Angeles County.

Accepted by State of California August 9, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY L.H. Brown 9-22-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 327 BY LaRouche 2-15-40

CHECKED BY _____ CROSS REFERENCED BY Rockhold 8-28-39

Recorded in Book 16726 Page 388 Official Records Aug. 11, 1939

Grantor: Winifred Sylvia Sloan

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: July 18, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: The Southwesterly 20 feet of Lots 44, 45, 46, 47, 48, 49, 50 and 51 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California August 7, 1939

Copied by G. Cowan August 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY L.H. Brown 9-22-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Hubbard 1-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-24-39

Recorded in Book 16844 Page 31 Official Records Aug. 11, 1939

Grantor: E. Lee Kamerick and Marge Kamerick

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.F. 2085

Date of Conveyance: June 28, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 1 in Block 1 of Tract No. 1626 (shown on map recorded in Book 20 at page 81 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most westerly corner of said lot; thence North-easterly along the northwesterly line of said lot to a line which is parallel with and distant 30.00 feet Northeasterly, measured at right angles from that certain course having a length of 148.55 feet in the southwesterly line of said lot; thence Southeasterly along said parallel line, 163.52 feet; thence Easterly in a direct line to the intersection of the southeasterly line of said lot with a line which is parallel with and distant 40.00 feet, Northeasterly, measured at right angles from the said course in the southwesterly line of said lot; thence Southwesterly, Westerly and Northwesterly along the boundary line of said lot to the point of beginning.

Accepted by State of California July 17, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY L.H. Brown 9-22-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 614 BY Hubbard 1-10-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-24-39

E-32

Recorded in Book 16726 Page 384 Official Records Aug. 11, 1939
 Grantor: Veterans' Welfare Board of the State of California and

~~Beatrice G. Kiner~~

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1939

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 123 of Granada Place, as per map recorded in Book 11, page 157 of Maps in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *Hugh Cullen* 11-28-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Kimball* 1-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Reekhold* 8-29-39

Recorded in Book 16803 Page 253 Official Records Aug. 11, 1939

Grantor: ~~East Side Building and Finance Co., a corporation~~ dissolved

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 24, 1939

C.S.B-1291

Consideration: \$1.00

Granted for: State Highway

Description: PARCEL 1: - Lots 147, 148 and 151 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps in the office of the County Recorder of said County.

PARCEL 2: - That portion of Lot 146 of Tract No. 7812 as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot 146; thence Easterly along the Northerly line of said lot, a distance of 16.09 feet; thence Southwesterly, parallel with the Northwesterly line of Lot 149 of said Tract No. 7812, to a point on the Westerly line of said Lot 146, distant thereon, 5.39 feet Southerly, from said Northwesterly corner; thence Northerly along said Westerly line, 5.39 feet to the point of beginning.

PARCEL 3 - That portion of Lot 152 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly along the Northerly line of said lot, a distance of 31.17 feet; thence Southwesterly parallel with the Northwesterly line of Lot 150 of said Tract No. 7812, a distance of 22.87 feet; thence Southwesterly in a direct line to a point on the Westerly line of said lot, distant thereon 21.17 feet Southerly, from the said Northwesterly corner of Lot 152; thence Northerly along said Westerly line, a distance of 21.17 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby quitclaimed, a State Highway and appurtenances thereto.

It is further understood that the remaining properties in which said grantor has some right, title or interest will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway, only at such points as may be established by public authority.

Accepted by State of California Aug. 7, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *H. Woodley* 12-24-39

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY H.W. Kohn 9-3-40

85

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY Reckhold 8-29-39

Recorded in Book 16833 Page 97 Official Records Aug. 11, 1939

Grantor: Pete Ciabarri and Julia Ciabarri

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: July 26, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

C.S.B-638-2

C.S.B-1539-1

Description: That portion of Lot 2 of the San Pedro Rancho (as shown on map recorded in Book 59 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to Pete Ciabarri and Julia Ciabarri, his wife, as joint tenants, recorded in Book 8425 at page 136 of Official Records in the office of said Recorder, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Vermont Avenue, 80 feet wide (described in deed to the City of Los Angeles, recorded in Book 2924 at page 234 of Official Records in the office of said Recorder) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Vermont Avenue, N. 2°50'15" W., 628.42 feet from the intersection thereof with the Westerly prolongation of the northerly line of Lot 3 of the Property of Southern California Edison Company, Ltd., Map No. 6, recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 2808.49 feet to a point in the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of South Gardena Tract, recorded in Book 43 at page 39 of said Miscellaneous Records) distant thereon, S. 0°26'50" E., 130.17 feet from a nail marking the intersection of said center line of Figueroa Street with the center line of Walnut Street as shown on map of said South Gardena Tract.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California August 9, 1939

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY _____

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 264 BY Moore 2-8-40

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 8-28-39

Recorded in Book 16819 Page 170 Official Records Aug. 11, 1939
BURBANK UNIFIED SCHOOL DISTRICT OF
LOS ANGELES COUNTY, a public
corporation,

Plaintiff,

v.

PARK BOYDEN BIRD AND IDA BLANCHE
BIRD, his wife, JOHN DOE ONE, JOHN
DOE TWO, JANE DOE ONE, JANE DOE TWO,
RICHARD ROE COMPANY ONE, a corpora-
tion, and RICHARD ROE COMPANY TWO,
a corporation,

Defendants.

No. 435,671

FINAL DECREE IN
CONDEMNATION
- - -

NOW, THEREFORE, on motion of J. H. O'Connor, County Counsel,
and W. B. McKesson, Deputy County Counsel,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the premises
hereinafter described be and the same are hereby condemned for
public school purposes, said premises being more particularly de-
scribed as follows:

Lot 20 of Tract No. 5245, City of Burbank, County of Los
Angeles, State of California, recorded in Book 94, Pages 22
and 23 of Maps, Records of the County of Los Angeles.

DATED this 2nd day of Aug. 1939.

ROBERT H. SCOTT, Presiding Judge

Copied by G. Cowan Aug. 22, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1708/87

BY D. Thomas 10-28-41

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY _____

CROSS REFERENCED BY Rockhold 8-30-39

Recorded in Book 16776 Page 364 Official Records Aug. 15, 1939

Grantor: Isadore J. Walters

Grantee: Palmdale Irrigation District

Nature of Conveyance: Quitclaim Deed

M.R. 60-79

Date of Conveyance: July 29, 1939

Consideration: \$10.00

Granted for:

Description: All of Lot 3, in the Subdivision of the North $\frac{1}{2}$ of
Sec. 35, Twp. 6 N., Range 12 W., S.B.B.&M., except,
That portion within the right of way of the Southern
Pacific Railroad Company, and commencing at the N.W. cor. of Lot 3,
thence N. $89^{\circ}53'$ E. 1246.5 ft.; thence S. $0^{\circ}15'38''$ E. 1312.7 ft.,
thence S. $89^{\circ}53'$ W. 1271.61 ft., thence N. $0^{\circ}3'$ E. 1312.7 ft. to
the point of beginning, and commencing at the intersection of the
N. line of Sec. 35 and the W. line of the Southern Pacific Railroad
Right of way, thence S. along said R/W 435.6 feet, thence Westerly
parallel with the North line of Sec. 35, 500 ft., thence Northerly
parallel with the Southern Pacific Railroad R/W. 435.6 feet, to the
North line of Sec. 35, thence Easterly along said North line 500 ft.
to the point of beginning.

Accepted by Palmdale Irrigation District Aug. 2, 1939

Copied by G. Cowan Aug. 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 487

BY Moore 4-1-40

CHECKED BY Kinball

CROSS REFERENCED BY Rockhold 8-30-39

Recorded in Book 16789 Page 317 Official Records Aug. 15, 1939
 Grantor: Gwyneth Lundy Neil, who acquired title as Gwyneth Lundy
 Grantee: Culver City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 12, 1939
 Consideration: \$10.00

Granted for:

Description: The Southwest 100 feet of Lot 111 of Nolan Park Tract, as per map recorded in Book 32 Page 45 of Maps, in the Office of the County Recorder of said County.

SUBJECT TO: General and Special City and County Taxes for 1939-40 and levies included in and payable with the taxes; Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education 8-11-39

Copied by G. Cowan Aug. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23rd BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 8-30-39

Entered on Certificate Nos. LO-101561 and LN-101280 May 18, 1939
 Document No. 8049-H

Grantor: Nell F. Hight

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 1, 2 and 4 of Tract No. 1436, as per map recorded in Book 18, page 128 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 2; thence Westerly in a direct line to the Northeasterly corner of Lot 21 of the Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County; thence N. 0°20'55" W., along the Easterly line of Lot 20 of said Sycamore Glen Tract, a distance of 28.18 feet; thence S. 74°42' E., a distance of 66.20 feet; thence Easterly, along a curve, concave Northerly, tangent to last described course and having a radius of 192.09 feet, through an angle of 11°33'35" an arc distance of 38.76 feet; thence tangent S. 86°15'35" E., a distance of 146.88 feet to a point on the Easterly line of said Lot 2, distant thereon N. 0°20'55" W., 22.76 feet from the said Southeasterly corner thereof; thence S. 0°20'55" E., along said Easterly line, 22.76 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from her remaining property over or across the northerly boundary of the lands hereby conveyed. Accepted by State of California April 12, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY Hugh Curran 11-28-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 43 BY _____

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 8-30-39

Recorded in Book 16826 Page 189 Official Records Aug. 16, 1939

Grantor: George H. Glazier and Ida L. Glazier

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1939

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 31 of Tract No. 5609, per map recorded in Book 60, pages 34 to 36 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Aug. 14, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

C.F.2100

PLATTED ON INDEX MAP NO. _____ 21 BY T.H. Brown 9-25-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 655 BY Hubbard 4-8-40

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 10-24-39

Recorded in Book 16817 Page 252 Official Records Aug. 16, 1939

Grantor: Arthur B. Doran and Lillian T. Doran

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: July 26, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Westerly 25 feet of the Southerly 100 feet of the Northerly 890 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19, pages 1 to 34, inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Aug. 14, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

C.S.B-1515-3

PLATTED ON INDEX MAP NO. _____ 55 BY T.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 671 BY Moore 2-1-40

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 12-1-39

Recorded in Book 16803 Page 297 Official Records Aug. 16, 1939

Grantor: Orland Lamar, also known as Orlando Lamar and Sarah Ann Lamar, and Truman W. Lamar

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 4, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the Northerly 109 feet of Lot 48 in Section 21 of Subdivision No. 1 of the property of the Porter Land and Water Company, as shown on map thereof, recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

Accepted by State of California 8-14-39

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

C.S.B-1515-1

PLATTED ON INDEX MAP NO. _____ 53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY Kimball 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 12-4-39

Recorded in Book 16695 Page 379 Official Records Aug. 16, 1939

Grantor: Bertrand H. Sitton and Louise M. Sitton

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 4, 1939

C.S.B-1515-1

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the East 10 feet of the West 50 feet of Lot 33 in Section 21 of

Said R/W above Subdivision No. 1 of the property of the Porter Land and Water Company, as shown on map thereof recorded described con in Book 31 at pages 3 to 6 inclusive, of Miscellaneous sists of 0.149 Records, in the office of the County Recorder of said acre, more or Los Angeles County.

less. It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Aug. 14, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY Kimball 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 12-4-39

Recorded in Book 16812 Page 246 Official Records Aug. 16, 1939

Grantor: Helene Hertel

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 8, 1939

C.F.2085

Consideration: \$1.00

Granted for: Public Highway

Description: The Southwesterly 30 feet of Lot 42 of Tract No. 2592 shown on map recorded in Book 26 at page 66 of Maps in the office of the Recorder of said Los Angeles County.

Reserving unto the grantor herein the right to the use and occupation of the northeasterly 1 inch of the property herein described, upon which is now situated a portion of the existing dwelling located upon said Lot 42. Said right so hereby reserved shall be of no further force and effect upon the demolition, removal or alteration of said existing dwelling.

Accepted by State of California Aug. 14, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY V.H. Brown 9-22-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 614 BY Hubbard 1-10-40

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 8-30-39

Recorded in Book 16857 Page 38 Official Records Aug. 16, 1939

Grantor: John A. Albrecht and Kathryn Albrecht

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 2, 1939

C.F.2085

Consideration: \$1.00

Granted for: Public Highway

Description: Those portions of Lots 1 and 2 of Tract No. 6609 (shown on map recorded in Book 80 at page 95 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most Westerly corner of said Lot 1; thence Southeasterly along the Southwesterly line of said Lots 1 and 2

a distance of 53 feet to the most Southerly corner of Lot 2; thence Northeasterly along the Southeasterly line of said Lot 2 to a line parallel with and distant 30 feet, Northeasterly, measured at right angles, from the said Southwesterly line of said lots; thence Northwesterly along said parallel line, 43 feet; thence Northerly in a direct line to a point on the Northwesterly line of said Lot 1, distant thereon, Northeasterly 40 feet from the said point of beginning; thence Southwesterly along said Northwesterly line of Lot 1, 40 feet to the point of beginning.

Accepted by State of California Aug. 14, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 614 BY *Hubbard 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-30-39*

Recorded in Book 16851 Page 51 Official Records Aug. 16, 1939

Grantor: Fortuna Nahama

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: August 9, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: Those portions of Lots 11, 12 and 13 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps, in the office of the Recorder of said Los Angeles County, described as a whole as follows:

Beginning at the most westerly corner of said Lot 11; thence Southeasterly along the southwesterly line of said Lots 11, 12 and 13, 77.70 feet to the most southerly corner of said Lot 13; thence Northeasterly along the southeasterly line of said Lot 13 to a point in a line which is parallel with and distant 30.00 feet North-easterly, measured at right angles from the southwesterly line of said Lots 11, 12 and 13; thence Northwesterly along said parallel line, 67.70 feet; thence Northerly in a direct line to a point on the northwesterly line of said Lot 11, distant Northeasterly thereon, 40.00 feet from the said point of beginning; thence Southwesterly along said northwesterly line, 40.00 feet to the point of beginning.

Accepted by State of California Aug. 14, 1939

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-22-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 573 BY *Hubbard 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 8-30-39*

Recorded in Book 16832 page 148 Official Records Aug. 16, 1939

Grantor: George W. H. Hughes and Mary A. Hughes

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291
~ Not for Road ~

Date of Conveyance: August 1, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 29 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California Aug. 14, 1939
Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ BY *V.H. Brown 12-14-39*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *433* BY *L. Rouche 1-4-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-2-39*

Recorded in Book 16827 Page 179 Official Records Aug. 16, 1939

Grantor: Palmdale Irrigation District

Grantee: Robert G. Kent

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 8, 1939

Consideration: \$250.00

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:

That portion of Section 25, Township 6 North, Range 12 West, S.B.B.&M., which is included within the following boundaries: Commencing at a point which is Northerly along the West line of the South West 1/4 of said Section 25, a distance of 973.91 ft. from the Southwest corner of said Section 25, thence Northerly along said West line a distance of 141.07 ft., thence Easterly parallel with the South line of said Section 25 a distance of 338.77 ft., thence Southerly parallel with the said West line a distance of 141.07 ft., thence Westerly parallel with said South line a distance of 338.77 ft. to the point of beginning, excepting the Westerly 30 ft. thereof for road purposes.

RESERVING, however, to the Grantor, and excepting from this conveyance certain easements as follows:

- (1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.
- (2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District for the distribution of water.

Copied by G. Cowan Aug. 25, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. *6524*~~ BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *124* BY *S.C.K. 12-29-39*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-2-39*

Recorded in Book 16757 Page 378 Official Records Aug. 18, 1939

Grantor: Robert Helm Kennicott

Grantee: Culver City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1939

Consideration: \$10.00

Granted for:

Description: Lot 110, except the Northeast 54 feet thereof, in Melam Park Tract, as per map recorded in Book 32 Page 45 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

General and Special City and County Taxes for 1939-40 and levies included in and payable with the taxes;

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Bd. of Education Aug. 11, 1939

Copied by G. Cowan Aug. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 2924 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-3-39

Recorded in Book 16853 Page 92 Official Records Aug. 21, 1939
 Grantor: Lucienne Martel, formerly Lucienne Demeulder, and H A.
 Grantee: State of California Martel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 19, 1939 C.S.B-1281-1
 Consideration: \$10.00
 Granted for:

Description: PARCEL 1: - The South 40 feet of the East 40 feet of Lot 13 of Hazard's Annex, as shown on map recorded in Book 7 at page 89 of Maps, in the office of the County Recorder of said Los Angeles County.

PARCEL 2: - The South 40 feet of Lot 24 of said Hazard's Annex.
 For the consideration named above, the undersigned hereby grant to the State of California, the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions of said lots, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Aug. 21, 1939
 Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY H.B. Brown 12-13-39
 PLATTED ON CADASTRAL MAP NO. 1238229 BY Drown 3-27-40
 PLATTED ON ASSESSOR'S BOOK NO. 436 BY Moore 3-25-40
 CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 10-3-39

Recorded in Book 16864 Page 65 Official Records Aug. 21, 1939
 Grantor: Lizzie H. Beck COMPLETE AS TO SIGNATURES
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed Road District: 113
 Date of Conveyance: June 28, 1939 Search No. 7 - 3
 Consideration: C. S. Map No. B-867
 Granted for: HOOVER AVENUE H. D. M. Book No. 48
 Description: A strip of land 30 feet wide, being the easterly 30 feet of Lot 28, Block B of the Scherer and Gilbreath's Whitmore Park, as shown on map recorded in Book 15, page 61 of Maps, records of the County of Los Angeles.

To be known as HOOVER AVENUE.
 Description approved 7-11-39 by F. W. Haskell, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-15-39; Min. Vol. 253, Page -
 Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-13-39
 PLATTED ON CADASTRAL MAP NO. 1088209 BY Drown 3-5-40
 PLATTED ON ASSESSOR'S BOOK NO. 317 BY Hubbard 3-13-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-9-39

Recorded in Book 16869 Page 40 Official Records Aug. 22, 1939
 Grantor: Walter L. Stiles and Myrtle Stiles
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2100
 Date of Conveyance: August 10, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 5 in Block 136 of Tract No. 5609 per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.
 Accepted by State of California Aug. 17, 1939
 Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY V.H. Brown 9-26-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY LoRanche 1-10-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-4-39

Recorded in Book 16807 Page 286 Official Records Aug. 22, 1939
 Grantor: Helen Sharff and Louis Sharff
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2100
 Date of Conveyance: August 9, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 13 in Block 123 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.
 Accepted by State of California Aug. 17, 1939
 Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY V.H. Brown 9-26-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY LoRanche 1-10-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-4-39

Recorded in Book 16874 Page 41 Official Records Aug. 22, 1939
 Grantor: Charlotte A. Burghard
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2100
 Date of Conveyance: August 9, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 11 in Block 19 of Tract No. 5609, per map recorded in Book 60, pages 34 to 36 inclusive, of Maps, records of Los Angeles County.
 Accepted by ~~City~~ State of California Aug. 17, 1939
 Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY V.H. Brown 9-26-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 655 BY
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-4-39

Recorded in Book 16870 Page 38 Official Records Aug. 22, 1939

Grantor: John Henri Sattig and Elaine Sattig

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: Aug. 14, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 14 of Tract No. 5609, per Map recorded in Book 60, pages 34 to 36 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Aug. 17, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 7-26-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 655 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16847 Page 107 Official Records Aug. 22, 1939

Grantor: Calvin C. Merchant and M. Katherine Merchant

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: August 7, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 8 of Tract No. 5609, per map recorded in Book 60, pages 34 to 36 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Aug. 17, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 7-26-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 655 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16811 Page 136 Official Records Aug. 22, 1939

Grantor: Louis L. Bickel and Gertrude F. Bickel

Grantee: Culver City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1939

Consideration: \$10.00

Granted for:

Description: The Southwest 100 feet of Lot 112 of Nolan Park Tract, as per map recorded in Book 32 Page 45 of Maps, in the office of the County Recorder of said County.

Subject to: General and Special City and County Taxes for 1939-40 and levies included in and payable with the taxes;

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by School District Aug. 11, 1939

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 23~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY *Hubbard 3-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-3-39*

Recorded in Book 4050 Page 123 Official Records Aug. 11, 1924

Grantor: Laura E. Brodrick

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-272

Date of Conveyance: June 7, 1924

Consideration:

Granted for: Highway Purposes

Description: In the Ro Paso de Bartolo, being that part of Lot 33, as shown on partition map in Case No. 20613, Superior Court, recorded in Book 999, Page 81 et seq., of Deeds, records of Los Angeles County, California, included

within the following description:

An irregular shaped parcel of land lying adjacent to and on the northeasterly side of a 50 foot county road known as and called Whittier Boulevard, commencing at the intersection of the westerly line of property conveyed to Laura E. Brodrick, as per deed recorded in Deed Book 4802, Page 97 et seq., records of Los Angeles County, California, with the northeasterly line of said Whittier Boulevard, said point bears S. $51^{\circ}10'53''$ E. 251.33 feet from the intersection of said northeasterly line of Whittier Boulevard with the easterly line of Guirado Street; thence from said point of beginning N. $38^{\circ}49'07''$ E. along said westerly property line of Laura E. Brodrick, 18.36 feet to a point; thence S. $51^{\circ}54'15''$ E. 380.85 feet to a point in the easterly property line of Laura E. Brodrick, as described in said deed recorded in Deed Book 4802, Page 97, et seq., Los Angeles County records, said point bears N. $38^{\circ}49'07''$ E. 23.16 feet from the intersection of said easterly property line of Laura E. Brodrick with the northeasterly line of said Whittier Blvd., thence S. $38^{\circ}49'07''$ W. along said easterly property line of Laura E. Brodrick 23.16 feet to a point in said northeasterly line of Whittier Blvd; thence N. $51^{\circ}10'53''$ W. along said northeasterly line of Whittier Blvd. 380.82 feet to a point of beginning, and I hereby waive all claim for damage or compensation for and on account of the establishment of said State Highway.

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. ~~27~~

³⁷ BY *V.H. Brown* 10-10-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 349

BY

Truitt 2-9-40

CHECKED BY *Kinball*

CROSS REFERENCED BY *Rockhold* 10-24-39

Recorded in Book 3441 Page 267 Official Records July 30, 1924

Grantor: Daniel J. Phelan and Anne Phelan

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-272

Date of Conveyance: May 28, 1924

Consideration:

Granted for: Highway Purposes

Description: In the Rancho Paso de Bartolo, being that part of Lot 33 as shown on partition map in Case No. 20613, Superior Court, recorded in Book 999, Page 81 et seq., of Deeds, records of Los Angeles County, California, included within the following description:

An irregular shaped parcel of land lying adjacent to and on the North-easterly side of a 50 foot County Road known as and called Whittier Boulevard, commencing at the intersection of the Easterly line of property conveyed to Laura E. Brodrick as per deed recorded in Deed Book 4802, Page 97 et seq., records of Los Angeles County, California, with the Northeasterly line of said Whittier Boulevard, said point bears S. $51^{\circ}10'53''$ E. 632.15 feet from the intersection of said Northeasterly line of Whittier Boulevard with the Easterly line of Guirado Street; thence from said point of beginning N. $38^{\circ}49'07''$ E. along said Easterly property line of Laura E. Brodrick 23.16 feet to a point; thence S. $51^{\circ}54'15''$ E., 366.96 feet to a

point in the Easterly line of property conveyed to Daniel J. Phelan as per deed recorded in Deed Book 1351, page 82, records of Los Angeles County, California, said point bears N. $38^{\circ}49'07''$ E. 27.80 feet from the intersection of said Easterly property line of Daniel J. Phelan with said Northeasterly line of Whittier Boulevard; thence S. $33^{\circ}49'07''$ W. along said Easterly property line of Daniel J. Phelan 27.80 feet to a point in said Northeasterly line of Whittier Boulevard; thence N. $51^{\circ}10'53''$ W. along said Northeasterly line of Whittier Boulevard, 366.93 feet to the point of beginning, and we hereby waive all claim for damage or compensation for and on account of the establishment of said State Highway.

Copied by G. Cowan Aug. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown 10-10-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *349*

BY *Trigher 2-9-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 10-24-39*

Recorded in Book 16797 Page 368 Official Records Aug. 25, 1939

Grantor: Bertha M. Beler and Edgar L. Beler

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-6

Date of Conveyance: August 10, 1939

Consideration: \$10.00

Granted for:

Description: Lots 1 and 2 of Nathan Cole Jr's. Replat of Lots 9, 10 and 11, of Block 7 of the Sycamore Grove Tract, per map recorded in Book 4 at page 35 of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Aug. 21, 1939

Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Cowan 11-27-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

2 BY *Hubbard 12-29-39*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 10-25-39*

Recorded in Book 16864 Page 100 Official Records Aug. 25, 1939

Grantor: John Faltejsek and Mary Faltejsek, aka Marie Faltejsek

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: August 9, 1939

~ Not for Road ~

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 54 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 14 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric E-32 Railway Company, a corporation.

Accepted by State of California Aug. 17, 1939
 Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 12-14-39*

PLATTED ON CADASTRAL MAP NO. *1328229* BY _____

PLATTED ON ASSESSOR'S BOOK NO. *433* BY *La Roche 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-2-39*

Recorded in Book 16823 Page 276 Official Records Aug. 25, 1939

Grantor: Frank Bergandi and Lupe Bergandi

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1939

Consideration: \$10.00

Granted for:

Description: Lots 135 and 136 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the Northwesternly 11 feet of said lots, granted to the State of California by deeds recorded in Book 12521, page 9, and in Book 12563, page 1, of Official Records of said County.

Accepted by State of California Aug. 17, 1939

Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 12-14-39*

PLATTED ON CADASTRAL MAP NO. *1328233* BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 10-2-39*

Recorded in Book 16863 Page 129 Official Records Aug. 25, 1939

Grantor: Saml. L. Morris, Charlotte R. Morris, Charlotte Ruth Morris

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: August 1, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Westerly 25 feet of the South 100 feet of the North 529.98 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19, pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Aug. 21, 1939

Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-1-39*

Recorded in Book 16868 Page 86 Official Records Aug. 25, 1939

Grantors: Van Nuys Brick & Supply Company, a co-partnership, composed of Horace C. Mathers, Helen V. Mathers, Robert H. Kempley, Nellie M. Kempley, Ernest E. Lusher, Dorothy M. Lusher, being all of the co-partners, together with their respective spouses, composing the co-partnership known as Van Nuys Brick & Supply Company.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Easement)

C.S.B-1515-3

Date of Conveyance: July 27, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: An easement for public highway purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 25 feet wide, being the Westerly 25 feet of the North 30 feet of the South 330 feet of Lot 275 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Aug. 7, 1939

Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. _____

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 305~~ OK - BY Kimball 1-9-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16778 Page 345 Official Records Aug. 25, 1939

Grantor: Robert E. Bartlett and Iva E. Bartlett

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: August 3, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Westerly 25 feet of the South 100 feet of Lot 275 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Aug. 17, 1939

Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY _____

CROSS REFERENCED BY Rockhold 12-1-39

Recorded in Book 16774 Page 235 Official Records Aug. 25, 1939

Grantor: County of Los Angeles

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1281-2

Date of Conveyance: August 1, 1939

Consideration: \$1.00

Granted for:

Description: That portion of Lot 1 in Block 4 of the Sales Tract, per map thereof recorded in Book 28 at page 74 of Miscellaneous Records of said Los Angeles County,

as described in deed to said County recorded in Book 5570 at page 83 of Deeds of said County, and that portion of Eastern Avenue (shown as Mountain View Avenue on said map) within the north 269 feet of the south 299 feet of the West 1/2 of the Southeast 1/4 of Section 31, Township 1 South, Range 12 West, S.B.B.&M., abutting said Lot 1 on the East.

Accepted by State of California Aug. 21, 1939
Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 123B233 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 360 OK BY Truitt 3-19-40

CHECKED BY CROSS REFERENCED BY Reckhold 10-3-39

Recorded in Book 16838 Page 200 Official Records Aug. 25, 1939

Grantor: A. H. Smith, Lessee of the hereinafter described real property, and Freda Smith

Grantee: State of California

C.S.B-638-2

Nature of Conveyance: Quitclaim Easement

C.S.B-1539-1

Date of Conveyance: July 26, 1939

Consideration: \$1.00

Granted for:

Description: An easement upon, over and across all that certain real property lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

That portion of Lot 2 of part of San Pedro Rancho (as shown on map recorded in Book 59 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in that certain Lease recorded in Book 13495 at page 319 of Official Records in the office of said Recorder, and included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the point of intersection of the center line of Vermont Avenue, 80 feet wide (described in deed to the City of Los Angeles, recorded in Book 2924 at page 234 of Official Records in the office of said Recorder) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638 on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Vermont Avenue, N. 2°50'15" W., 628.42 feet from the intersection thereof with the Westerly prolongation of the northerly line of Lot 3 of the Property of Southern California Edison Company, Ltd., Map No. 6, recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 2808.49 feet to a point in the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of South Gardena Tract, recorded in Book 43 at page 39 of said Miscellaneous Records) distant thereon, S. 0°26'50" E., 130.17 feet from a nail marking the intersection of said center line of Figueroa Street with the center line of Walnut Street as shown on map of said South Gardena Tract.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also consents to the planting and maintenance of grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may at its option divide said 100-foot strip of land by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California August 9, 1939
Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY
PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 264 BY Moore 2-8-40
CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 10-24-39*

Recorded in Book 16864 Page 99 Official Records Aug. 25, 1939
Grantor: Agostino Palmentiere and Clara Palmentiere, aka Clara
Grantee: State of California Palmentiere
Nature of Conveyance: Grant Deed
Date of Conveyance: August 10, 1939 C.S.B.-1291
Consideration: \$10.00 - Not for Road -
Granted for:
Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 55 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 10 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California Aug. 21, 1939
Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-14-39*
PLATTED ON CADASTRAL MAP NO. 132B229 BY
PLATTED ON ASSESSOR'S BOOK NO. 433 BY *LaRouch 1-4-40*
CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 10-2-39*

Recorded in Book 16801 Page 333 Official Records Aug. 25, 1939
Grantor: Chung Cheong
Grantee: Los Angeles City School District of Los Angeles County
Nature of Conveyance: Grant Deed
Date of Conveyance: July 26, 1939
Consideration: \$10.00
Granted for:
Description: The West 40 feet of Lot 9 in Block "E" of Nadeau Orange Tract, as per map recorded in Book 25, Page 34, Miscellaneous Records of said County.
SUBJECT TO general and special county and city taxes for 1939-40, a lien not yet payable.
SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education Aug. 21, 1939
Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7-4 BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 293 BY *Tonight 5-2-40*
B
32 CHECKED BY CROSS REFERENCED BY *Rockhold 10-5-39*

Recorded in Book 16837 Page 210 Official Records Aug. 25, 1939
 Grantor: A. H. Smith and Freda Smith
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 26, 1939
 Consideration: \$1.00

CSB-638-2
 CSB-1539-1

Granted for:

Description: That portion of Lot 2 of the San Pedro Rancho (as shown on map recorded in Book 59 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County) described in deed to Pete Ciabarri and Julia Ciabarri, his wife, as joint tenants, recorded in Book 8425 at page 136 of Official Records in the office of said Recorder, lying South of the following described line:

Beginning at the point of intersection of the center line of Vermont Avenue, 80 feet wide, (described in deed to the City of Los Angeles, recorded in Book 2924 at page 234 of said Official Records) with the center line of Gould Avenue, as said center lines are shown on County Surveyor's Map No. B-638, on file in the office of the Surveyor of said Los Angeles County, which point of intersection is distant along said center line of Vermont Avenue, N. 2° 50'15" W., 628.42 feet from the intersection thereof with the Westerly prolongation of the northerly line of Lot 3 of the Property of the Southern California Edison Company, Ltd., Map No. 6, recorded in Book 1 at pages 72 to 75 inclusive, of Official Maps, in the office of said Recorder; thence from said point of beginning, along said center line of Gould Avenue, S. 89°26'35" E., 2808.49 feet to a point in the center line of Figueroa Street (formerly Olive Avenue, 50 feet wide, as shown on map of South Gardena Tract, recorded in Book 43 at page 39 of Miscellaneous Records) distant thereon, S. 0°26'50" E., 130.17 feet from a nail marking the intersection of said center line of Figueroa Street with the center line of Walnut Street, as shown on map of said South Gardena Tract.

Subject to an easement for a public highway granted to the State of California by Pete Ciabarri and Julia Ciabarri, husband and wife, by deed dated July 26, 1939.

Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY _____

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ 267 OK BY Moore 2-8-40

CHECKED BY Humball CROSS REFERENCED BY Rockhold 10-24-39

Entered on Certificate Nos. CL-30381; JK-84613; JP-86230; LF-98928; LJ-100053; LN-101392 June 5, 1939

Document No. 9235-H

Grantor: Earl Martin and J. M. Goold, dba Martin and Goold Water Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 21, 1939

Consideration:

Granted for: STINGLE AVENUE

Road District: 103

Search No. 1 - 3 to 7

C. S. Map No.

Description: That portion of the southerly 3 feet of the northerly 138 feet of Lot 5, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, and that portion of the easterly 3 feet of the westerly 424 feet of the part of said Lot 5 lying southerly of said northerly 138 feet, all within a strip of land 60 feet wide, the center line of which is parallel with and 401 feet easterly, measured at right angles, from the westerly line of said lot. To be known as STINGLE AVENUE.

E-32

Description approved 5-16-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 5-31-39; Min.Vol. 251, Page -
 Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *V.H. Brown* 10-10-39

~~PLATTED ON~~ CADASTRAL MAP NO. 1358265 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* 826 BY *Moore* 2-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-16-39

Entered on Certificates JM-85361; KU-95673; LB-97749; LE-98525;
 KY-96731; CL-30381; JK-84613; JP-86230; LJ-100053; LN-101392
 Document No. 9236-H June 5, 1939

Grantor: George Alexander Stingle and Nettie Haight Stingle

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 2, 1939

Consideration:

Granted for: STINGLE AVENUE

Road District: 103

Search No. 1 - 2 to 6

C. S. Map No.

Description: The easterly 60 feet of the westerly 431 feet of
 Lot 5, Tract No. 830, as shown on map recorded in
 Book 16, page 117, of Maps, records of the County
 of Los Angeles.

Excepting therefrom those portions thereof within the
 northerly 20 feet of said lot, and within the westerly 30 feet
 of the southerly 57.5 feet of the northerly 270 feet of the
 easterly 259 feet of the westerly 660 feet of said lot.

To be known as STINGLE AVENUE.

Description approved 3-13-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min.Vol. 249, Page -

Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *V.H. Brown* 10-10-39

PLATTED ON CADASTRAL MAP NO. 1358265 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY *Moore* 2-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-16-39

Entered on Certificate JY-88926 June 5, 1939

Document No. 9224-H

Grantor: City of Los Angeles - Board of Water and Power

Grantee: County of Los Angeles

Nature of Conveyance: Easement and R/W

Date of Conveyance: April 24, 1939

C.S.B-1293

Consideration: \$5.00

Search 7-15

Granted for: GAGE AVENUE

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, Page 389, of Patents, records of the County of Los Angeles, which lies within the northerly 40 feet of Parcel No. 14, as shown on map in Book 24, Page 34, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as GAGE AVENUE.

Description approved May 17, 1939 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. May 31, 1939; Min.Vol. 251, Page - Copied by G. Cowan Sept. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1028237 BY Drown 11-30-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 OK BY Moore 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-8-39

Entered on Certificate LE-98424 June 12, 1939

Document No. 9726-H

Grantor: East Bell Land Company

Road District: 114

Grantee: County of Los Angeles

Search No. 7 - 19.1 and 19.2

Nature of Conveyance: Quitclaim Deed

C. S. Map No.

Date of Conveyance: May 13, 1939

C.S.B-1293

Consideration: \$1.00

Granted for: GAGE AVENUE

Description: That portion of Lot A, Tract No. 3562, as shown on map recorded in Book 38, page 38, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northerly line of said lot with the northerly prolongation of the easterly line of Parcel 1 as shown on map in Book 40, pages 11 et seq., of Record of Surveys, on file in the office of the Recorder of said county; thence North 82° 24' 20" West along said northerly line 75.41 feet to the northwesterly corner of said Lot A; thence southerly along the westerly line of said lot a distance of 58.21 feet; thence South 83° 44' 12" East 9.74 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 45 feet; thence northeasterly along said curve 34.30 feet; thence North 52° 35' 40" East 32.67 feet to the beginning of a curve concave to the south-east, tangent to said last mentioned course, and having a radius of 40 feet; thence northeasterly along said last mentioned curve 14.57 feet to above mentioned easterly line; thence northerly in a direct line 13.50 feet to the point of beginning.

To be known as GAGE AVENUE.

Purpose of this Deed is to convey to Grantee Easement Rights reserved over that portion of Parcel 1 of Lot A Tract No. 3562 in Deed from Grantor to John E. Jeske and La Verne L. Jeske, husband and wife as joint tenants, recorded dated September 30, 1938 and recorded October 19, 1938 Volume L E page 98424 registrar of Titles.

Description approved 5-25-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-6-39; Min.Vol.251, Page -

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1028237 BY Drown 11-30-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 OK BY MOORE 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-8-39

Entered on Certificate DJ-37706 June 21, 1939

Document No. 10367-H

Grantor: Frederick Elmus Songer and Bertha Belle Songer, aka
Bertha Bell Songer, and Lilla May Pierce

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: October 8, 1937

Consideration:

Granted for: WALNUT STREET

Road District: 1

Search No. 11 - 4

C. S. Map No. B-321

Description: That portion of the southerly 143 feet of the west half of the east half of the northwest quarter of the northwest quarter of Section 18, Township 1 South, Range 10 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Walnut Street with the center line of El Monte and Covina Road (formerly Los Angeles Street) as shown on map of Tract No. 4624 recorded in Book 68, page 33 of Maps, records of the County of Los Angeles, said center line of El Monte and Covina Road having a bearing of North 89°57'10" East; thence from said point of beginning South 0°18'40" West 1350 feet.

Excepting therefrom any portion thereof within the westerly 25 feet of said southerly 143 feet.

To be known as WALNUT STREET.

Description approved 11-23-37 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-7-37; Min. Vol. 236, Page -

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hugh Curran 9-18-39.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 828 BY Knight 4-2-40.

CHECKED BY Wilson CROSS REFERENCED BY Rockhold 11-22-39

Entered on Certificate LQ-102212 June 19, 1939

Document No. 10113-H

Grantor: Harrison L. Raymer and Jennie Raymer

Grantee: Whittier Union High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1939

Consideration: \$10.00

Granted for:

Description: Lot 8 Tract No. 3925 as per map recorded in Book 58 page 23 of Maps, in the office of the Recorder of said County.

Subject to tax lien of 1939-40.

Accepted by School District June 7, 1939

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37 OK BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

E 32 PLATTED ON ASSESSOR'S BOOK NO. 325 BY Knight 2-11-40
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Entered on Certificate JN-85671 June 22, 1939

Document No. 10433-H

Grantor: Mountain View School District

Grantee: County of Los Angeles

Nature of Conveyance: Grant of Easement

C.S. 8271

Date of Conveyance: February 23, 1939

Consideration:

Granted for: MOUNTAIN VIEW ROAD

Description: That portion of that certain parcel of land in Lot 1, Block A, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, page 43 et seq., Miscellaneous Records of the County of Los Angeles, described in Certificate of Title No. JN-85671, on file in the office of the Registrar of Titles of said county, within a strip of land 15 feet wide, the northwesterly line of which is the southeasterly line of Mountain View Road (50 feet wide) as shown on County Surveyor's Map 8271, on file in the office of the Surveyor of said county.

Search #3-2

To be known as MOUNTAIN VIEW ROAD.

Description approved April 26, 1939 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. May 9, 1939; Min. Vol. 250, Page 220

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V. H. Brown 10-10-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *344* BY *Lo Rancho 2-16-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-14-39*

Recorded in Book 16896 Page 6 Official Records Aug. 28, 1939

Grantor: Peter J. Brennan and Edith L. Brennan

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: August 11, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the Southerly 105 feet of the Northerly 460 feet of Lot 64 in Section 21 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof, recorded in Book 31, pages 3 to 6, inclusive, of Miscellaneous Records in the office of the Recorder of said County.

Accepted by State of California Aug. 21, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY Kimball 1-4-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16878 Page 80 Official Records Aug. 28, 1939

Grantor: Marie Jahnke

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-15151

Date of Conveyance: August 14, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 5 feet wide, being the Easterly 5 feet of Lot 295 of Tract No. 2899, as per map recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Aug. 21, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *689* BY *Kimball 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16813 Page 223 Official Records Aug. 28, 1939

Grantor: Florence E. Brosnan

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: July 25, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: The southwesterly 30 feet of Lot 14 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State of California Aug. 21, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-26-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *573* BY *Hubbard 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-5-39*

Recorded in Book 16893 Page 29 Official Records Aug. 28, 1939

Grantor: Southern California Telephone Company

Grantee: State of California

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: March 23, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: PARCEL 1: - Those portions of Sections 21, 28, 29 and 30 in T. 4 N., R. 15 W., S.B.B.&M., included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the southerly line of said Section 30, distant thereon S. 88°29'27" W., 343.66 feet from the southeast corner of said Section 30; thence Northeasterly from a tangent which bears N. 38°31'12" E., along a curve concave southeasterly, having a radius of 3500 feet, through an angle of 37°56'03", an arc distance of 2317.27 feet; thence tangent N. 76°27'15" E., 702.04 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of 25°36', an arc distance of 1563.82 feet; thence tangent N. 50°51'15" E., 2115.80 feet to a point in the westerly line of said Section 28 distant thereon S. 0°26'50" E.,

1866.02 feet from the northwest corner of said Section 28; thence continuing N. $50^{\circ}51'15''$ E., 2313.40 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3500 feet, through an angle of $30^{\circ}25'20''$, an arc distance of 1858.39 feet; thence tangent N. $20^{\circ}25'55''$ E., 1448.12 feet; thence Northeasterly along a tangent curve concave southeasterly having a radius of 10,000 feet through an angle of $1^{\circ}27'55''$, an arc distance of 255.74 feet to a point in the south line of the northeast quarter of said Section 21, distant thereon S. $89^{\circ}19'10''$ W., 1798.58 feet from the east quarter corner of said Section 21; thence continuing Northeasterly along said curve, 558.75 feet.

PARCEL 2: - That portion of said Section 21, lying northwesterly of the northwesterly line of the 100-foot strip of land hereinabove described in Parcel 1, and lying northerly of the northerly line of Soledad Canyon Road as Fourthly described in Final Decree of Condemnation, a certified copy of which Decree is recorded in Book 6689, page 34 of Deeds, records of said County, and lying southeasterly of the southeasterly line of the State Highway right of way as described in Parcel 2 in deed to the State of California, recorded in Book 13004, page 268 of Official Records of said County.

PARCEL 3: - That portion of said Section 21, described as follows: Beginning at the intersection of the westerly line of the 100-foot strip of land hereinabove described in Parcel 1, with the southerly line of said Soledad Canyon Road as Fourthly described in said Decree of Condemnation; thence Southerly along said westerly line a distance of 344 feet; thence Northerly in a direct line to a point in said southerly line of Soledad Canyon Road distant westerly thereon 17 feet from said point of beginning; thence Easterly along said southerly line 17 feet to the point of beginning.

PARCEL 4: - That portion of said Section 21, described as follows: Beginning at the intersection of the westerly line of the parcel of land hereinabove described in Parcel 3, with the southerly line of said Soledad Canyon Road; thence Westerly along said southerly line 14 feet; thence Southerly in a direct line to a point in the westerly line of said Parcel 3 hereinabove described, distant Southerly thereon 15 feet from said point of beginning; thence Northerly along said westerly line, 15 feet to the point of beginning.

PARCEL 5: - That portion of said Section 21, described as follows: Beginning at the intersection of the easterly line of the 100-foot strip of land hereinabove described in Parcel 1 with the southerly line of said Soledad Canyon Road, secondly described in said above mentioned Decree; thence Southerly along said easterly line 304 feet; thence Northerly in a direct line to a point in said southerly line of Soledad Canyon Road distant easterly thereon 15 feet from said point of beginning; thence Westerly along said southerly line 15 feet to the point of beginning.

PARCEL 6: - That portion of said Section 21, described as follows: Beginning at the intersection of the easterly line of the parcel of land hereinabove described in Parcel 5, with the southerly line of said Soledad Canyon Road; thence Southerly along said easterly line 20 feet; thence Northeasterly in a direct line to a point in the southerly line of said Soledad Canyon Road distant easterly thereon 20 feet from said point of beginning; thence Westerly along said southerly line 20 feet to the point of beginning.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described parcels of land, where required for the construction and maintenance of roadbeds within the exterior boundaries of the property hereby quitclaimed, also to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same. It being agreed that no trees will be planted in such locations as will interfere with the Telephone Company's wires now in place or which may hereafter be placed on the property hereinabove described.

It is understood that the undersigned quitclaims an easement in and only to those portions of the above described property in which the undersigned has some right, title or interest.

The above described 100-foot strip of land is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

It is further understood that in case the maintenance of said highway makes necessary any future changes in the grantor's plant, the State will pay the cost of the necessary reconstruction.
Accepted by State of California Aug. 21, 1939
Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 62⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 169 AOK 382⁴² BY J. Wilson 1-3-40 Knight 5-2-40

CHECKED BY Kimball 169 382 CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16875 Page 81 Official Records Aug. 28, 1939

Grantor: Bank of America National Trust and Savings Ass'n.,
as Executor of the last Will and Testament of Michael
Sherlock, deceased (Court Order recorded in Book 16888
Page 55, O. R. Aug. 28, 1939)

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Executor's Deed

Date of Conveyance: July 31, 1939

Consideration: \$150.00 cash, and in further consideration of the party of the second part assuming to pay the taxes for the fiscal year 1939-40 and all delinquent taxes and penalties hereinbefore referred to

Granted for:

Description: All right, title, interest and estate of said Michael Sherlock, deceased, at the time of his death, and also all right, title and interest that the said estate, by operation of law or otherwise, may have acquired other than, or in addition to, that of said decedent, at the time of his death, in and to the real property in the County of Los Angeles, State of California, described as follows:

Lot 10 in Block 4 of Mills Subdivision of the Sabichi Tract, as per map recorded in Book 5, page 434, Miscellaneous Records of said County. EXCEPT that portion now within the lines of North Main (formerly Chavez) Street as widened.

SUBJECT TO: 1. General and special taxes for the fiscal year 1939-40, all delinquent taxes and penalties and all special levies, if any, included in and payable with the taxes.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education August 21, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY Knight 4-4-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16785 Page 288 Official Records Aug. 29, 1939
 Grantor: Eugenia A. Palliser (also known as Mrs. F. W. Palliser)
 Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: August 22, 1939

Consideration: \$10.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the Northerly 89 1/3 feet of Lot 16 in Section 28 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County

It is understood that the undersigned Grantor grants only that portion of the above described 10-foot strip of land which is included within the land owned by said Grantor or in which said Grantor is interested.

Said right of way above described contains 893.30 square feet.

Accepted by State of California August 29, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *689*

BY

Kimball 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16836 Page 241 Official Records Aug. 29, 1939
 Grantors: N. R. Vail, Mary Vail Wilkinson (formerly Mary E. Vail), Mahlon Vail, Edward N. Vail and Margaret Vail Bell, as Trustees under that certain Agreement of Trust dated December 31, 1912, recorded in Book 5436, Page 82 of Deeds, Los Angeles County Records, as from time to time thereafter amended.

Doc #1085

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: August 24, 1939

C.S.B-529

Consideration:

Granted for: WASHINGTON BOULEVARD

Road District: 101

Search No. 17 - 1

C. S. Map No.

Description: PARCEL 1 - That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly line of El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135, of Maps, records of said county, with the northwesterly prolongation of the center line of Washington Boulevard (formerly Center Street) as shown on said last mentioned map; thence North 63°38'25" West along said prolongation 1509.83 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 1500 feet; thence westerly along said curve 1698.31 feet; thence South 51°29'20" West 2188.21 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 338.47 feet; thence South 70°52'55" West 130.29 feet to the center line of Anaheim-Telegraph Road as shown on map filed ~~in~~ as Exhibit "A" in Case No. 229954 of the Superior Court of the State of California, in and for the County of Los Angeles.

Excepting therefrom that portion thereof within said Anaheim-Telegraph Road, and that portion thereof within that certain parcel of land conveyed to the Simons Brick Company, by deed recorded in Book 2453, page 298, Official Records of said county.

PARCEL 2 - That portion of said rancho within the following described boundaries:

Beginning at the intersection of the northerly line of above described Parcel 1 with the northeasterly line of above mentioned Anaheim-Telegraph Road; thence northwesterly along said northeasterly line 17 feet; thence easterly in a direct line to a point in said northerly line which is easterly thereon 17 feet from said northeasterly line; thence westerly in a direct line to the point of beginning.

PARCEL 3 - That portion of said rancho within the following described boundaries:

Beginning at the intersection of the southerly line of above described Parcel 1 with the northeasterly line of above mentioned Anaheim-Telegraph Road; thence southeasterly along said northeasterly line 17 feet; thence northerly in a direct line to a point in said southerly line which is easterly thereon 17 feet from said northeasterly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 1, 2 and 3 are to be known as
WASHINGTON BOULEVARD.

Reserving unto the Grantors, their successors and assigns, the right to construct, maintain, operate, change the location of and/or remove, railway tracks, pipe lines for water, gas, and/or oil, pole lines for telephone, telegraph or electric power wires, and/or sewer pipe lines upon, across or over the land herein described, as shall be required by them or their successors in title for industrial and/or other development or use of land adjacent to or in the immediate vicinity of the above described land, and in such locations upon the above described land as shall be required for such purposes.

TO HAVE AND TO HOLD unto the Grantee for so long as said land shall be used or maintained as a public road or highway, and upon the express condition subsequent that when the same shall cease to be used or maintained as a public road or highway such title to said land as is hereby conveyed shall revert to and revest in the Grantors, their successors or assigns, the same as if this instrument had not been executed.

Description approved 8-28-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-29-39; Min. Vol. 253, Page -

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. ^{111B241} 111B245 BY Drown 3-6-40

PLATTED ON ASSESSOR'S BOOK NO. 442 BY Hubbard 2-9-40

CHECKED BY *Kuibell* CROSS REFERENCED BY *Rockhold* 10-30-39

Recorded in Book 16893 Page 44 Official Records Aug. 30, 1939
 Grantor: Palmdale Irrigation District
 Grantee: Irene E. Costello
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 23, 1939
 Consideration: \$10.00
 Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:
 Commencing at the Northwest corner of Lot 30, Tract No. 7682, as per map recorded in map book 120, pages 74 and 75 of Los Angeles County, thence Easterly along the North line of said lot 146 feet, thence Southerly parallel with the West line of said lot 298 feet, thence Westerly parallel with the said North line 146 feet to the West line of said lot, thence Northerly along said West line 298 feet to the point of beginning.

Copied by G. Cowan Sept. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6524 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY S.G.K. 122839

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Entered on Certificate KG-91415 June 27, 1939

Document No. 10694-H

Grantor: Hazel F. Kinder

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 19, 1939

Consideration:

Granted for: EARLE STREET

Road District: 103

Search No. 1 - 10

C. S. Map No.

Description: The easterly 25 feet of that portion of Lot 25, Tract No. 3599, as shown on map recorded in Book 41, page 45, of Maps, records of the County of Los Angeles, which lies southerly of the northerly 25 feet of said lot.

To be known as EARLE STREET.

Description approved 6-9-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-20-39; Min.Vol.251, Page -

Copied by G. Cowan Sept. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. 1418261 BY Drown 10-25-39

PLATTED ON ASSESSOR'S BOOK NO. 99 BY LaRouche 4-17-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-1-39

Recorded in Book 16903 Page 1 Official Records Aug. 31, 1939

Grantor: Emma W. Reynolds

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-5

Date of Conveyance: August 31, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 11 in Block 6 of G. W. Morgans Sycamore Grove Tract, per map recorded in Book 11 at pages 57 and 58 of Miscellaneous Records of said Los Angeles County, described as follows:

Beginning at the northeasterly corner of said Lot 11; thence Westerly along the Northerly line of said Lot, 110.19 feet to the Northwestern corner of said Lot; thence Southerly along the Westerly line of said Lot, 40 feet to the Northwestern corner of the land conveyed to Josephine A. Nordhoff by deed recorded in Book 1688, page 365, of Official Records of said County; thence Easterly along the Northerly line of said land so conveyed, along the prolongation of said Northerly line, parallel with the Southerly line of said Lot, to the Easterly line of said Lot, being also the Westerly line of Carlota Boulevard; thence along the Easterly line of said Lot to the point of beginning.

Accepted by State of California August 31, 1939

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran* 11-27-39

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

2 BY *Hubbard* 1-2-40

CHECKED BY _____

Kimball CROSS REFERENCED BY *Rockhold* 10-6-39

Entered on Certificate LS-102761 July 26, 1939

Document No. 12155-H

Grantor: Cedric M. Durst and Leona Campbell Durst

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Block 10 of Barrett Villa Tract, as per map recorded in Book 70, Page 32 et seq., Miscellaneous Records of said County, described as follows:

Beginning at the most Northerly corner of said Block 10; thence along the Northeasterly line of said Block 10, South 35°30' East 82 feet; thence parallel with the Northwestern line of said Block 10 South 54°30' West 140 feet to a point in the Northeasterly line of that certain parcel of land described in Certificate of Title No. EL-46177 on file in the office of the Registrar of Title of said County; thence along the said last mentioned line North 35°30' West 82 feet to the Northwestern line of said Block 10; thence along the Northwestern line of said Block 10 North 54°30' East 140 feet to the point of beginning.

SUBJECT TO general and special county and city taxes for 1939-40, a lien not yet payable,

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

THIS INSTRUMENT IS EXECUTED IN DUPLICATE AND AFFECTS THE TITLE TO REGISTERED LAND.

THE REGISTERED OWNER THEREOF IS CEDRIC M. DURST AND LEONA CAMPBELL DURST.

THE CERTIFICATE OF LAST REGISTRATION IS FQ-55230.

Accepted by Bd. of Education July 17, 1939

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21stBY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 629BY La Roche 4-10-40

CHECKED BY _____

CROSS REFERENCED BY Rockhold 10-5-39

Entered on Certificate JW-88361 July 11, 1939

Document No. 11210-H

Grantor: William D. Walker and Maude V. Walker, and Frank A. Thomas
and Nello L. ThomasGrantee: State of CaliforniaNature of Conveyance: Highway Deed

C.S.B. 1676

Date of Conveyance: June 6, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lots 1, 2 and 3 of Tract No. 223, as per map recorded in Book 13, page 193, of Maps, records of Los Angeles County.

Accepted by State of California June 29, 1939

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

25 BY Hugh Curran 10-19-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 188BY Kimball 1-2-40CHECKED BY KimballCROSS REFERENCED BY Rockhold 10-6-39

Entered on Certificate IN-77757 August 11, 1939

Document No. 13337-H

Grantor: Security-First National Bank of Los Angeles, Suburban
Land Company, a corporation, Ernest MilardovicGrantee: County of Los AngelesNature of Conveyance: Road Deed

Date of Conveyance: June 8, 1939

Consideration:

C.S.B.-1293

Granted for: GAGE AVENUERoad District: 114

Search No. 7 - 17.1

C. S. Map No.

Description: That portion of Lot 1, Block 2, Tract 10765, as shown on map recorded in Book 184, pages 49 and 50, of Maps, records of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot which is southerly thereon 38.35 feet from the northwesterly line of said lot; thence easterly in a direct line to a point in the easterly line of said lot which is southerly thereon 53.88 feet from the north-easterly corner of said lot.

To be known as GAGE AVENUE.

Description approved 7-26-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

36 BY Woodley 10-24-39PLATTED ON CADASTRAL MAP NO. 1020237BY Drown 11-30-39PLATTED ON ASSESSOR'S BOOK NO. 314BY Moore 2-5-40CHECKED BY KimballCROSS REFERENCED BY Rockhold 11-8-39

Entered on Certificate HY-73237 August 11, 1939

Document No. 13336-H

Grantor: Southern California Telephone Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 9, 1939

R.S. 37-47

Consideration:

Granted for: BUTLER AVENUE

Road District: 410

Search No. 1 - 1A

C. S. Map No.

Description: That portion of the 10 foot right of way for underground cable and pole line in the west half of Lot 4, Range 7, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles, described in Document 4042-D entered as a memorial on Certificate of Title HY-73237, on file in the office of the Registrar of Titles of said county, within a strip of land 50 feet wide, lying 25 feet on each side of a line parallel with and 555.04 feet westerly, measured along the northerly line of said Lot 4, from the westerly line of Tract No. 6743, as shown on map recorded in Book 74, page 1, of Maps, records of said county.

To be known as BUTLER AVENUE.

Description approved 7-18-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-1-39; Min. Vol. 252, Page -

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *32 BY Hugh Curran 10-31-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *734 OK BY LaRouche 2-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-21-39*

Entered on Certificate (KT-95214 July 27, 1939

Document No. 12248-H

Grantor: Frederick A. Cogswell and Vera R. Cogswell

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 11

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point which is North 89°54' West 160 feet from a point in the easterly line of said lot distant South thereon 605.48 feet from the northeasterly corner of said lot; thence from said point of beginning North 89°54' West 74.04 feet; thence southerly parallel with said easterly line 30 feet; thence South 89°54' East to a line parallel with said easterly line and passing through the point of beginning; thence northerly in a direct line to said point of beginning.

To be known as MAGNOLIA STREET.

Description approved 3-13-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *46 BY Hugh Curran 9-18-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY LaPouche 2-16-40CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-39

Entered on Certificate HC-66685 and JX-88690 July 31, 1939

Document No. 12441-H

Grantor: Otha Lucinda Wragg and Elsie Harriet Lake Hesse (formerly Elsie Harriet Lake)

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: May 5, 1939

Consideration:

Granted for: LITTLE TUJUNGA ROAD

C.S.B-1524

Road District: 502

Search No. 6 - 1

C. S. Map No. ~~8948-2,3~~

Description: That portion of the northwest quarter of the northwest quarter of Section 17, Township 3 North, Range 14 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northwesterly terminus of the course of South 37°47'50" East 124.39 feet in the center line of Little Tujunga Road as described in deed filed as Document No. 211083, and entered as a memorial on Certificate of Title BC-20023 on file in the office of the Registrar of Titles of the County of Los Angeles; thence South 37°47'50" East along said course 124.39 feet to the beginning of a curve concave to the north, tangent to said course, and having a radius of 200 feet; thence easterly along said curve 217.54 feet; thence North 79°53'00" East 210.33 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 425 feet; thence easterly along said last mentioned curve 374.10 feet; thence South 49°41'00" East 38.70 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 265.68 feet; thence South 64°54'20" East 127.38 feet.

To be known as LITTLE TUJUNGA ROAD.

Description approved 6-7-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-13-39; Min. Vol. 251, Page -

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY A.H. Brown 10-27-37

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 175BY Moore 2-9-40CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-29-39

Entered on Certificate KX-96357 July 27, 1939

Document No. 12247-H

Grantor: Floyd Wilson Morrow and Vida Cenona Morrow

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 12

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point which is North $89^{\circ}54'$ West 80 feet from a point in the easterly line of said lot distant South thereon 605.48 feet from the northeasterly corner of said lot; thence from said point of beginning North $89^{\circ}54'$ West 80 feet; thence southerly parallel with said easterly line 30 feet; thence South $89^{\circ}54'$ East to a line parallel with said easterly line and passing through the point of beginning; thence northerly in a direct line to said point of beginning.

To be known as MAGNOLIA STREET.

Description approved 3-13-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *La Roche* 2-16-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-21-39

Entered on Certificate KU-95643 July 27, 1939

Document No. 12246-H

Grantor: Thomas Harrison McPhaul and Elsie Dolores McPhaul

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 10

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point which is North $89^{\circ}54'$ West 234.04 feet from a point in the easterly line of said lot distant South thereon 605.48 feet from the northeasterly corner of said lot; thence from said point of beginning North $89^{\circ}54'$ West 90 feet; thence southerly parallel with said easterly line 30 feet; thence South $89^{\circ}54'$ East to a line parallel with said easterly line and passing through the point of beginning; thence northerly in a direct line to said point of beginning.

To be known as MAGNOLIA STREET.

Description approved 3-13-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hugh Curran* 9-18-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY *La Roche* 2-16-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-21-39

Entered on Certificate JR-86986 August 24, 1939

Document No. 14052-H

Grantor: Lester Clarence Lewis, Harley W. Lewis, lessee

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 29, 1936

Consideration:

Granted for: MEEKER AVENUE

Road District: 106

Search No. 1 - 5

C. S. Map No.

H. D. M. Book No. 41

Description: The westerly 30 feet of that certain parcel of land in Lot 3 of Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, described in Certificate of Title JR-86986 on file in the office of the Registrar of Titles of said county.

To be known as MEEKER AVENUE.

Description approved 11-25-36 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 12-8-36; Min. Vol. 227, Page -

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

46 BY *Hugh Curran* 9-18-39.

PLATTED ON CADASTRAL MAP NO. _____

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 344~~ OK

BY *LoRouche* 2-16-40

CHECKED BY *Knibball*

CROSS REFERENCED BY *Rockhold* 11-21-39

Recorded in Book 16809 Page 392 Official Records, Sept. 2, 1939

Grantors: Howard S. Lemon and Helen G. Lemon

Grantee: State of California.

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: August 9, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 25 feet wide being the westerly 25 feet of the north 30 feet of the south 330 feet of Lot 275 of Tract No. 1000, as shown on map thereof recorded in Book 19 at Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide the said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of Calif August 28, 1939

Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY *V.H. Brown* 11-29-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY _____

CROSS REFERENCED BY *Rockhold* 12-1-39

Recorded in Book 16837 Page 280 Official Records Sept. 2, 1939

Grantor: Helena Johnson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: August 9, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 25 feet wide, being the westerly 25 feet of the north 100 feet of the south 300 feet of Lot 275 of Tract No. 1000, as shown on map recorded in Book 19 at Pages 1 to 34 inclusive of Maps, in the Office of the County Recorder of said Los Angeles County. It is understood that the State of California may, at its option, divide said public ^{highway} by the construction of a central dividing strip and the undersigned consents hereby to same. Accepted by State of California August 27, 1939.

Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *K.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Kimball 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-1-39*

Recorded in Book 16880 Page 127 Official Records, Sept. 2, 1939.

Grantors: J. Irwin Yates and Violet C. Yates.

Grantee: State of California.

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: August 11, 1939.

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 25 feet wide, being the westerly 25 feet of the south 100 feet of the north 429.98 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19 Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County. It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same. Accepted by State of California August 27, 1939.

Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *K.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 671 BY *Moore 2-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-1-39*

Recorded in Book 16847 Page 224 Official Records, Sept. 2, 1939.

Grantors: Selwin Miller and Ada Miller

Grantee: State of California.

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: August 10, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 20 feet wide being the westerly 20 feet of the south $\frac{1}{2}$ of Lot 214 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at Page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same. Accepted by State of California August 27, 1939. Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY Kimball 1-4-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-4-39

Re-recorded in Book 16921 Page 167 Official Records Sept. 27, 1939
Recorded in Book 16909 Page 7 Official Records Sept 2, 1939.

Grantors: E.J. Gibling and Sophie S. Gibling.

Grantee: State of California

Nature of Conveyance: Grant Deed (in fee simple)

C.F. 2100

Date of Conveyance: August 22, 1939.

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 120 in Tract No. 5609, per map recorded in Book 76 Pages 68 to 71, inclusive, of Maps, records of Los Angeles County.

Accepted by State of California August 28, 1939.

Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY V.H. Brown 9-26-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 544 BY Rob Ranche 1-10-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-4-39

Recorded in Book 16874 Page 157 Official Records Sept. 2, 1939.

Grantors: F. Meredith and Elsie May Meredith

Grantee: State of California

Nature of Conveyance: Grant Deed (in fee simple)

C.F. 2100

Date of Conveyance: August 24, 1939

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 123 of Tract No. 5609, per map recorded in Book 76 Pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California August 28, 1939.

Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY V.H. Brown 9-26-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 544 BY Rob Ranche 1-10-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-4-39

Recorded in Book 16913 Page 18 Official Records Sept. 2, 1939.

Grantors: L.C.Griley and Helen M.Griley

Grantee: State of California

Nature of Conveyance: Grant Deed (in fee simple)

C.F.2100

Date of Conveyance: August 17, 1939.

Consideration: \$10.00

Granted for:

Description: Lot 14 in Block 133 of Tract No. 5609, as per map recorded in Book 76 Pages 68 to 71 inclusive of Maps, records of Los Angeles County.

Accepted by State of California August 27, 1939.

Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown 9-26-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *544* BY *La Roche 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16820 Page 337 Official Records, Sept. 2, 1939.

Grantors: August Bluske and Kathryn C. Bluske

Grantee: State of California

C.F.2100

Nature of Conveyance: Grant Deed (in fee simple)

Date of Conveyance: August 23, 1939

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 135 of Tract No. 5609 per map recorded in Book 76, Pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California August 28, 1939.

Copied by Poggione Sept 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown 9-26-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *544* BY *La Roche 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16857 Page 209 Official Records, Sept. 2, 1939.

Grantor: Security-First National Bank of L.A.

Grantee: State of California

Nature of Conveyance: Corporation Grant Deed (in fee simple)

Date of Conveyance: August 7, 1939.

Consideration: \$10.00

C.S.B-860

Granted for:

Description: Lots 107, 108, 109, 110, 111, 112, of Tract No. 7813 per maps recorded in Book 99 Pages 95 to 98 inclusive, of Maps, in the office of the County Recorder of Los Angeles County.

SUBJECT TO an easement to the State of California, recorded in Book 12409 Page 300, Official Records of said L.A. Co.

Accepted by State of California August 28, 1939.

Copied by Poggione Sept. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO. *122821* BY

PLATTED ON ASSESSOR'S BOOK NO. *461* BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-25-39*

Recorded in Book 16821 Page 364 Official Records, Sept. 2, 1939.
 Grantors: C. Cereghino and Marie Louise Cereghino
 Grantee: United States of America
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 16, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lots 3, 4, 5 and 18 in Block 17 of Tract No. 1775,
 as per map recorded in Book 21 Pages 190 and 191,
 of Maps, in the office of the County Recorder of
 Said County.

ALSO that portion of Lot 6 in Block 17 of said Tract
 No. 1775, bounded and described as follows:

Beginning at the most easterly corner of Lot 3, Block
 17 of said Tract No. 1775; thence southeasterly along the prolong-
 ed northeasterly line of said Lot 3 to its intersection with the
 northeasterly prolongation of the southeasterly line of Lot 18 in
 said Block 17; thence southwesterly along said last mentioned
 prolongation to the southwesterly line of said Lot 6; thence north-
 westerly and northeasterly along the boundary lines of said Lot 6
 to the point of beginning.

This deed is given for the purpose of eliminating from
 record any interest said grantor may have in said premises by
 reason of reversions, reservations heretofore created and af-
 fecting said property.

Copied by Poggione Sept. 14, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 369^{ok} BY Hubbard 3-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16807 Page 394 Official Records, Sep. 2, 1939
 Grantor: Gustave Carl Lammers, Executor of the Estate of Lillian
 P. Lammers, also known as Lillian Lammers, Deceased.

Grantee: United States of America

Nature of Conveyance: Executor's Deed (Grant) (Court Order No.

Date of Conveyance: Mar. 10, 1939 181-096 recorded
 Consideration: \$3,750.00 in O.R. 16838-271)

Granted for:

Description: Lot 3, also that portion of Lot 6 in Block 17 of
 Tract No. 1775 as per map recorded in Book 21 Pages
 190, 191 of Maps in the office of the County Recorder
 of Los Angeles County, bounded and described as
 follows:

Beginning at the most easterly corner of Lot
 3, Block 17, of Tract 1775, thence southeasterly along the prolong-
 ed northeasterly line of said Lot 3 to its intersection with the
 northeasterly prolongation of the southeasterly line of Lot 18 in
 said Block 17 of said Tract 1775; thence southwesterly along said
 last prolongation to the southwesterly line of said Lot 6; thence
 northwesterly and northeasterly along the boundary lines of said
 Lot 6 to the point of beginning.

Copied by Poggione Sept. 14, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 23^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16809 Page 393 Official Records Sept. 2, 1939.

Grantors: R.W. Moyer and Bonnie Moyer

Grantee: United States of America

Nature of Conveyance: Warranty Deed (Grant Deed)

Date of Conveyance: February 3, 1939

Consideration: \$3,250.00

Granted for:

Description: Lot 4 in Block 17 of Tract 1775, as per map recorded in Book 21 Pages 190, 191 of Maps, in the office of the County Recorder of said County.

Copied by Poggione Sept. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16809 Page 394 Official Records Sept. 2, 1939.

Grantors: Fred V. Kuehn and Elsie M. Kuehn

Grantee: United States of America.

Nature of Conveyance: Warranty Deed (Grant Deed)

Consideration: \$4000.00

Date of Conveyance: February 3, 1939

Granted for:

Description: Lot 5 Block 17 of Tract No. 1775, as per map recorded in Book 21 Pages 190, 191 of Maps, in the office of the County Recorder of said County.

Copied by Poggione Sept. 14, 1939; compared by Houston & Stephens, Inc.

~~PLATTED ON~~ INDEX MAP NO. 23^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16870 Page 139 Official Records, Sept. 2, 1939.

Grantor: Vincenzo Lombardi

Grantee: United States of America

Nature of Conveyance: Warranty Deed (Grant Deed)

Date of Conveyance: February 3, 1939

Consideration: \$2,500.00

Granted for:

Description: Lot 18 in Block 17 of Tract 1775 as per map recorded in Book 21, Pages 190, 191 of Maps, in the Office of the Recorder of said County.

Copied by Poggione Sept. 14, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 23^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 369 BY Hubbard 3-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16890 Page 22, Official Records, Sep. 2, 1939

Grantor: Southern Counties Gas Company of California

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 30, 1939

Consideration: \$10.00

Granted for:

Description: Lots 3, 4, 5 and 18 in Block 17 of Tract No. 1775 in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 21 Pages 190, 191 of Maps, in the Office of the County Recorder of said County.

ALSO, that portion of Lot 6 in Block 17 of said Tract No. 1775, bounded and described as follows:

Beginning at the most easterly corner of Lot 3, Block 17 of said Tract No. 1775; thence southeasterly along the prolonged northeasterly line of said Lot 3 to its intersection with the northeasterly prolongation of the southeasterly line of Lot 18 in said Block 17; thence southwesterly along said last mentioned prolongation to the southwesterly line of said Lot 6; thence northwesterly and northeasterly along the boundary lines of said Lot 6 to the point of beginning.

Copied by Houston Sept. 14, 1939; Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 23~~ ^{OK}

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON ASSESSORS BOOK NO. _____~~

^{OK} 369 BY *Hubbard 3-5-'40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16823 Page 371 Official Records, Sep. 5, 1939

Grantor: Thomas J. Dolan

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Mar. 21, 1939

Consideration:

Granted for: 100th Street East

Road District No. 508

Search No. 5 - 2

Description: The easterly 30 feet of the southeast quarter of Section 32, Township 7 North, Range 10 West, S.B.M. To be known as 100TH STREET EAST.

Description approved Aug. 8, 1939; F. S. Dodds, Dep. Co. Sur.

Form approved by W. B. McKesson, Dep. Co. Counsel.

Accepted by Board of Supervisors, Aug. 22, 1939; Min. Vol. 253-____.

Copied by Houston Sept. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____

69 BY *Woodley 1-15-40*
66 *Woodley 1-10-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSORS BOOK NO. _____

121 BY *J. Wilson 4-15-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 11-16-39*

Recorded in Book 16852 Page 214 Official Records, Sep. 5, 1939
 Grantor: The Atchison, Topeka and Santa Fe Railway Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: May 31, 1939
 Consideration: \$1.00
 Granted for: Storm Drain (No. 333)

COMPLETE AS TO SIGNATURES

C.S.B-604

Description: A parcel of land situate in the County of Los Angeles, State of California, being a portion of the right of way of said Railway Company as described in deed dated Nov. 14, 1888, recorded in Book 521, Page 256 of Deeds, records of said county, described as follows:

Beginning at the intersection of the northerly line of Slauson Avenue as shown on map of S. McCray's Orange Place, recorded in Book 8, Page 178 of Maps, records of the County of Los Angeles, with the southerly prolongation of the easterly line of Hooper Avenue as shown on map filed in Case No. 47100 of the Superior Court of the State of California, in and for the County of Los Angeles; thence northerly along said prolongation, 5 feet; thence easterly parallel with said northerly line, 43 feet; thence southerly parallel with said prolongation, 5 feet to said northerly line; thence westerly in a direct line 43 feet to the point of beginning.

SUBJECT to an easement for storm drain No. 316 as described in Parcel 2 of that certain easement dated Sept. 10, 1938, recorded in Book 16255, page 132 of Official Records of said County within any portion of said described parcel. Description approved Aug. 7, 1939; F. S. Dodds, Dep. Co. Sur. Form approved by W. B. McKesson, Dep. Co. Counsel. Accepted by Supervisors Aug. 22, 1939; Min. Vol. 253 Page ____ Copied by Houston Sept. 14, 1939; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 ²⁴ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *108B209* BY *Drown 3-5-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{OK} 317 BY *Hubbard 2-19-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-17-39*

Recorded in Book 16827 Page 342 Official Records, Sep. 5, 1939
 Grantor: Julia W. Flowers
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Jan. 6, 1939
 Consideration:
 Granted for: Slauson Avenue
 Road District 114
 Search 19 - 9
 C. S. Map No.

C.S.B-388

CSB-1736

Description: That portion of Lot 27 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the most westerly corner of said lot; thence southeasterly along the southwesterly line of said lot to a point which is northwesterly thereon 96.60 feet from the most southerly corner of said lot; thence southeasterly along a curve concave to the northeast, tangent to said southwesterly line, and having a radius of 1600 feet, a distance of 100 feet.

To be known as SLAUSON AVENUE.

Description approved Aug. 8, 1939; F. S. Dodds, Dep. Co. Sur.
Form approved by W. B. McKesson, Dep. Co. Counsel.
Accepted by Supervisors Aug. 22, 1939; Min. Vol. 253 Page ____.
Copied by Houston Sept. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1028245 BY Drown - 2-20-40

PLATTED ON ASSESSOR'S BOOK NO. 835 BY Hubbard 2-1-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-17-39

Recorded in Book 16828 Page 322 Official Records Sept. 5, 1939

Grantor: Carolina Winston

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 6, 1939

Consideration:

Granted for: SLAUSON AVENUE

Road District: 114

Search No. 19 - 8

C. S. Map No.

Description: The southwesterly 50 feet of Lot 28 of East Laguna,
as shown on map filed as Exhibit "A" in Case No.
B-81961 of the Superior Court of the State of
California, in and for the County of Los Angeles.

C.S.B-388

C.S.B-1736

To be known as SLAUSON AVENUE.

Description approved 8-8-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. Aug. 22, 1939; Min. Vol. 253, Page -

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1028245 BY Drown 2-20-40

PLATTED ON ASSESSOR'S BOOK NO. 835 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-17-39

Recorded in Book 16894 Page 74 Official Records Sept. 5, 1939

Grantor: Virginia W. Castle

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 11, 1939

Consideration:

Granted for: SLAUSON AVENUE

Road District: 114

Search No. 19 - 7

C. S. Map No.

Description: The southwesterly 50 feet of Lot 29 of East Laguna,
as shown on map filed as Exhibit "A" in Case No.
B-81961 of the Superior Court of the State of
California, in and for the County of Los Angeles.

C.S.B-388

C.S.B-1736

To be known as SLAUSON AVENUE.

Description approved 8-8-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-22-39; Min. Vol. 253, Page -

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1028245 BY Drown 2-20-40

PLATTED ON ASSESSOR'S BOOK NO. 835 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-17-39

E-32

Recorded in Book 16809 Page 400 Official Records Sept. 5, 1939
 Grantor: Cave J. Coutts
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 21, 1939
 Consideration:
 Granted for: SLAUSON AVENUE
 Road District: 114
 Search No. 19 - 6
 C. S. Map No. B-388
 Description: The southwesterly 50 feet of Lot 30 of East Laguna,
 as shown on map filed as Exhibit "A" in Case No.
 B-81961 of the Superior Court of the State of
 California, in and for the County of Los Angeles.

C S B-1736

To be known as SLAUSON AVENUE.
 Description approved 8-8-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-22-39; Min.Vol. 253, Page -
 Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 102 B 245 BY Drown 2-20-40

PLATTED ON ASSESSOR'S BOOK NO. 835 BY Hubbard 2-20-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-17-39

Recorded in Book 16891 Page 89 Official Records Sept. 5, 1939
 Grantor: John C. White and Mattie F. White
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 31, 1937
 Consideration:
 Granted for: HOOVER AVENUE
 Road District: 2
 Search No. 6 - 7
 C. S. Map No.
 Description: A strip of land 30 feet wide, being the westerly 30
 feet of Lot 73 of the Conrad Tract, as shown on map
 recorded in Book 12, page 28 of Maps, records of the
 County of Los Angeles.

C.S.B-867

To be known as HOOVER AVENUE.
 Description approved 9-20-37 by F. W. Haskell, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-22-39; Min.Vol. 253, Page -
 Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. 998209 BY Drown 1-22-40

PLATTED ON ASSESSOR'S BOOK NO. 427 BY Hubbard 2-20-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-9-39

Recorded in Book 16870 Page 147-Official Records Sept. 5, 1939
 Grantor: Elizabeth J. Brigham and Ernest A. Brigham
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 20, 1939
 Consideration:
 Granted for: LA PORTE DRIVE
 Road District: 502
 Search No. 1 - 1
 C. S. Map No.

Description: The southerly 30 feet of that portion of Lot 13 of R. S. Lanterman's Subdivision of Lot 9, Rancho La Canada, as shown on map recorded in Book 7, page 75, of Maps, records of the County of Los Angeles, which lies westerly of the southerly prolongation of the westerly line of Orange Knoll Avenue as shown on map of Tract No. 11312, recorded in Book 201, page 47, of Maps, records of said county.

To be known as LA PORTE DRIVE.

Description approved 8-15-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-22-39; Min.Vol. 253, Page -
 Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY

PLATTED ON CADASTRAL MAP NO. 1868225 BY Drown 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 78 BY Hubbard 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-8-39

Recorded in Book 16852 Page 213 Official Records Sept. 5, 1939
 Grantor: Title Insurance and Trust Company, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 13, 1939
 Consideration:
 Granted for: SLAUSON AVENUE
 Road District: 114
 Search No. 19 - 10
 C. S. Map No. B-388 and C-58-1736

Description: That portion of Lot 26 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961, of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the southwesterly line of Lot 27, said East Laguna, which point is northwesterly along said southwesterly line 96.60 feet from the most southerly corner of said last mentioned lot; thence easterly along a curve concave to the north, tangent to said southwesterly line, and having a radius of 1600 feet, a distance of 500 feet.

To be known as SLAUSON AVENUE.

Description approved 8-8-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-22-39; Min.Vol.253, Page -
 Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1028245 BY Drown 2-20-40

PLATTED ON ASSESSOR'S BOOK NO. 835 BY Hubbard 2-1-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-17-39

Recorded in Book 16794 Page 353 Official Records Sept. 5, 1939

Grantor: Southern California Edison Company Ltd. (formerly
Southern California Edison Company) a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 3, 1939

Consideration:

Granted for: ROCKHOLD AVENUE

R.S. 30-20

Road District: 1

Search No. 1 - 5

C. S. Map No.

Description: PARCEL 1 - That portion of fractional Section 24, Township 1 South, Range 12 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the Southerly prolongation of the center line of Rockhold Avenue as shown on map of Tract No. 11391, recorded in Book 205, Pages 12 and 13, of Maps, records of the County of Los Angeles, with the center line of Dorothy Street as shown on said map; thence South $0^{\circ}02'45''$ West along said prolongation 258.77 feet to the beginning of a curve concave to the West, tangent to said prolongation, and having a radius of 190 feet; thence Southerly along said curve 127.43 feet; thence South $38^{\circ}28'20''$ West 53.36 feet to the beginning of a curve concave to the East, tangent to said last mentioned course, and having a radius of 160 feet; thence Southerly along said last mentioned curve 110 feet to its point of tangency with the center line of Willard Avenue (formerly Olive Avenue) as shown on map of Tract No. 3706, recorded in Book 40, Page 39, of Maps, records of said County.

EXCEPTING therefrom any portion thereof lying Easterly of the Southerly prolongation of the Westerly line of above mentioned Rockhold Avenue; and within above mentioned Dorothy Street.

PARCEL 2: - That portion of said fractional Section 24 within the following described boundaries:

Beginning at the intersection of the Southerly line of said Dorothy Street with the Westerly line of above described Parcel 1; thence Southerly along said Westerly line 17 feet; thence Northwesterly in a direct line to a point in said Southerly line which is Westerly thereon 17 feet from said Westerly line; thence Easterly in a direct line to the point of beginning.

The above described Parcels 1 and 2 are to be known as

ROCKHOLD AVENUE.

Description approved 8-8-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-22-39; Min.Bk. 253, Page -

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39.

PLATTED ON CADASTRAL MAP NO.

1358261

BY Drown 10-20-39

PLATTED ON ASSESSOR'S BOOK NO. 827

BY Moore 2-15-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-15-39*

Recorded in Book 16718 Page 357 Official Records Sept. 5, 1939

Grantor: Edison Securities Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Easement

Date of Conveyance: July 3, 1939

Consideration:

Granted for: ROCKHOLD AVENUE

Road District: 1

Search No. 1 - 2,&3

C. S. Map No.

Description: PARCEL 1 - Those portions of fractional Section 24, Township 1 South, Range 12 West, S.B.M., and of Lot 35, Tract No. 3706, as shown on map recorded in

Book 40, Page 39, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:
Beginning at the intersection of the Southerly prolongation of the center line of Rockhold Avenue as shown on map of Tract No. 11391, recorded in Book 205, Pages 12 and 13, of Maps, records of said County, with the center line of Dorothy Street as shown on said last mentioned map; thence South $0^{\circ}02'45''$ West along said prolongation 258.77 feet to the beginning of a curve concave to the West, tangent to said prolongation, and having a radius of 190 feet; thence Southerly along said curve 127.43 feet; thence South $38^{\circ}28'20''$ West 53.36 feet.

EXCEPTING from said strip of land any portion of said fractional Section 24 which lies Westerly of the Southerly prolongation of the Westerly line of said Rockhold Avenue; and that portion thereof within said Dorothy Street.

PARCEL 2: - That portion of said fractional Section 24 within the following described boundaries:
Beginning at the intersection of the Southerly line of above mentioned Dorothy Street with the Easterly line of above described Parcel 1; thence Easterly along said Southerly line 17 feet; thence Southwesterly in a direct line to a point in said Easterly line that is Southerly thereon 17 feet from said Southerly line; thence Northerly in a direct line to the point of beginning.

The above described Parcels 1 and 2 are to be known as
ROCKHOLD AVENUE.

Description approved 8-8-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 8-22-39; Min. Vol. 253, Page -
Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. 1353261 BY Drown 10-20-39

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Moore 2-15-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-15-39

Recorded in Book 16879 Page 154 Official Records Sept. 6, 1939

Grantor: Thomas Wilkins and Carrie E. Wilkins

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1939

Sht 1

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 133 of Granada Place, as per map recorded in Book 11, page 157 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot to the Southwesterly corner thereof; thence Northerly along the Westerly line of said lot to a line parallel with and distant 43 feet Northerly, measured at right angles, from said Southerly line of said lot; thence Easterly along said parallel line, a distance of 42.08 feet; thence Easterly along a curve concave Northerly, tangent to last described course and having a radius of 975 feet, an arc distance of 11.92 feet to a point on the Easterly line of said lot, distant thereon, 43.07 feet Northerly from said Southeasterly corner; thence Southerly, along said Easterly line, a distance of 43.07 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend 4 to 1 embankment slopes upon the remaining land of the undersigned, not to exceed 10 feet beyond the Northerly line of the parcel of land herein conveyed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and

beautification of same.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Aug. 28, 1939

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *Hugh Curran* 11-28-39.

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Kimball* 1-2-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-25-39

Recorded in Book 16823 Page 378 Official Records Sept. 6, 1939

Grantor: Fred Todtman and Pauline Todtman

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 18, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 52 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 17 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California Aug. 28, 1939

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown* 12-14-39

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *La Roche* 1-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-2-39

Recorded in Book 16913 Page 48 Official Records Sept. 7, 1939

Grantor: Jennie L. Dixon

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1939

Consideration: \$1100.00

Granted for:

Description: Lot 18, Block I, Town of Hawthorne, as shown on map recorded in Book 8, pages 158 and 159 of Maps, records of the County of Los Angeles.

This deed is an absolute conveyance, the grantor having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the mortgage executed by Jennie L. Dixon to County of Los Angeles, as mortgagee, recorded in Book 11913 Page 127, Official Records of Los Angeles County.

Grantor declares that this conveyance is freely and fairly made and that there are no agreements, oral or written, other than this deed between grantor and grantee with respect to said land.

Description approved 8-22-39 by C. H. Harbes, Deputy Co. Eng.

Accepted by Bd. of Sup. 9-5-39; Min. Vol. 253, Page -

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25^{2k} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY LaRouch 3-18-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16920 Page 20 Official Records Sept. 7, 1939

Grantor: James G. Cortelyou and Ella B. Cortelyou

Grantee: Hermosa Beach City School District of Los Angeles County

Nature of Conveyance: quitclaim Deed

Date of Conveyance: July 28, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 13 in Block 111 of Shakespeare, in the City of Hermosa Beach as per map recorded in Book 9, Page 190 of Maps, lying South of the South line of Lot "C" of Carnation Villa Tract in the City of Hermosa Beach as per map recorded in Book 7, Page 42 of Maps, in the office of the County Recorder of said County.

Accepted by Hermosa Beach City School District Sept. 1, 1939

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25^{2k} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 663^{2k} BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 159 BY J. Wilson

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16864 Page 227 Official Records, Sept. 8, 1939
 Grantor: Bank of America National Trust and Savings Association,
 a corporation
 Grantee: Hermosa Beach City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 10, 1939
 Consideration: \$10.00
 Granted for:

Description: Blocks "O" and "P" and Lot Eleven (11) in Block "L"
 of Tract No. 2002 in the City of Hermosa Beach,
 County of Los Angeles, State of California, as per
 map recorded in Book 22 Page 154 of Maps, Records
 of said County.

EXCEPT from said Block "O" the following described piece,
 strip or parcel of land:

BEGINNING at the southwest corner of said Block "O"; thence
 N. $77^{\circ}50'$ E. along the South line of said Block "O", 97.04
 feet; thence north $21^{\circ}00'$ E. 175.84 feet to a point in the
 East line of said Block "O"; thence north along the east line
 of said Block "O", 20 feet; thence North $21^{\circ}00'$ E. 54.60 feet
 to point of beginning of a curve concave West and having a
 radius of 476.09 feet; thence North along said curve 104.15
 feet; thence north $8^{\circ}28'$ E. 50 feet to the point of beginning
 of a curve concave East and having a radius of 441.09 feet;
 thence north along said curve 53.39 feet to the most north
 corner of said Block "O"; thence south along the West line
 of said Block "O" 107.28 feet; thence south $8^{\circ}28'$ W. 4.69
 feet to the point of beginning of a curve concave West and
 having a radius of 441.09 feet; thence south along said curve
 96.49 feet; thence south $21^{\circ}00'$ West 103.82 feet to the be-
 ginning of a curve concave West and having a radius of 225.75
 feet; thence southwest along said curve 94.56 feet; thence
 south $45^{\circ}00'$ West 19.87 feet to a point in the west line of
 said Block "O"; thence south along said line of Block "O"
 S. $21^{\circ}00'$ W. 17.18 feet to an angle point in said line of
 Block "O"; thence N. $69^{\circ}00'$ W. along said line of Block "O"
 7.65 feet; thence S. $45^{\circ}00'$ W. 18.07 feet to a point in the
 West line of said Block "O"; thence S. $21^{\circ}00'$ W. 55.74 feet
 to the point of beginning.

ALSO that portion of Lot "A" of Tract No. 2002 described as
 follows:

BEGINNING at the northeast corner of Block "P" of said Tract;
 thence S.W. along the W. line of said Lot "A" on a curve
 concave to the NW. having a radius of 182.50 feet, a distance
 of 76.69 feet to the end of said curve; thence S. $45^{\circ}28'$ W.
 29.07 feet to the beginning of a curve in the NW. line of
 said Lot "A", concave to the SE. having a radius of 217.50
 feet; thence SW. along said curve 92.88 feet; thence along
 the W. line of said Lot "A" S. 21° W. 318.29 feet to the SE.
 corner of said Block "P" of said Tract; thence North 45° E.
 86.05 feet to the point in the E. line of said Lot "A"; thence
 N. 21° East 16.51 feet to an angle point in said E. line;
 thence along the exterior boundary of said Lot "A" S. 69° E.
 7.35 feet; thence N. 45° E. 18.81 feet to a point in the E.
 line of said Lot "A"; thence along said east line North 21° E.
 205.98 feet to the beginning of a curve in said East line
 concave East, having a radius of 167.50 feet; thence N. along
 said curve 29.99 feet to an angle point in the Eastline of
 said Lot "A"; thence along the exterior boundary of said
 Lot "A", North $59^{\circ}5'6''$ West 15 feet to an angle point in
 said boundary line; thence northeast along the East line of
 said Lot "A" on a curve concave SE. having a radius of 182.50
 feet, a distance of 46.35 feet; thence continuing along said
 E. line N. $45^{\circ}28'$ E. 29.07 feet to the beginning of a curve
 in said line concave northwest, having a radius of 217.50 ft.;
 thence NE. along said curve 6.60 feet; thence N. $8^{\circ}28'$ E.

45.31 feet to the beginning of a tangent curve concave East having a radius of 476.09 feet; thence N. along said curve 40.02 feet to the point in the E. prolongation of the N. line of said Block "P" of said Tract, distant E. 1.49 feet from the NE. corner of said Block "P"; thence along said prolonged line S. 77° 50' W. 1.49 feet to the point of beginning.

SUBJECT TO:

Conditions, restrictions, reservations, rights, rights of way, easements of record, all unpaid assessments and/or bonds of record, special and general taxes.

Accepted by Hermosa Beach City School District Sept. 1, 1939.

Copied by Hilliker Sept. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25²⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY Kimball 1-2-'40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-6-39

Recorded in Book 16881 Page 173 Official Records Sept. 8, 1939

Grantor: A. L. Bartholomew and Charlotte Bartholomew

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: August 4, 1939

Consideration: \$10.00

Granted for: State Highway

Description: A strip of land 58 feet wide, being the Northwesternly 58 feet of Lot 159 of Tract No. 7812 as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes granted to State of California by deed recorded in Book 12531, page 21 of Official Records of said County.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto.

It is further understood that the remaining property of the grantors herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Aug. 30, 1939

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

36 BY Hugh Curran 3-13-40.

PLATTED ON CADASTRAL MAP NO. 132 B 233

BY H.W. Kohn 9-3-40

PLATTED ON ASSESSOR'S BOOK NO. 728

BY Kimball 1-11-'40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-25-39

Recorded in Book 16926 Page 13 Official Records Sept. 8, 1939
 Grantor: Darrell Wood Wagner, Sidney Chapman Wagner and Cornelia May Wagner, also known as Mrs. Ted Tetzlaff
 Grantee: State of California
 Nature of Conveyance: Highway Deed **C.F. 2085**
 Date of Conveyance: June 29, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: The Southwesterly 20 feet of Lots 36 and 37 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.
 Accepted by State of California August 30, 1939
 Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-27-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *573* BY *Hubbard 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 10-5-39*

Recorded in Book 16921 Page 16 Official Records Sept. 8, 1939
 Grantor: Edna V. Hoogner
 Grantee: State of California
 Nature of Conveyance: Highway Deed **C.F. 2085**
 Date of Conveyance: August 19, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: The Southwesterly 30 feet of the Southeasterly 10 feet of Lot 2, and the Southwesterly 30 feet of Lots 3, 4 and 5, all of Tract No. 6039 shown on map recorded in Book 63 at page 69 of Maps in the office of the Recorder of said Los Angeles County.

SUBJECT TO an easement for public road purposes over the southwesterly 10 feet of said lots as described in deed from Title Insurance and Trust Company, recorded in Book 8167 at page 133 of Official Records of said Los Angeles County, and in deed from J. S. Lockwood, recorded in Book 9187 at page 278 of said Official Records.

Accepted by State of California August 30, 1939
 Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-26-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *614* BY *Hubbard 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 10-6-39*

Re-recorded in Book 16957 Page 29 Official Records Sept. 27, 1939
 Recorded in Book 16852 Page 252 Official Records Sept. 8, 1939

Grantor: Belle Stallings
 Grantee: State of California
 Nature of Conveyance: Highway Deed **C.S.B-1515-1**
 Date of Conveyance: August 21, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: Those portions of Lots 296 and 297 of Tract No. 2899 (as shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County) lying easterly of a line (and the Southerly prolongation thereof) parallel with and distant 5 feet Westerly, measured at right angles, from the easterly line of said Lot 296.
 ALSO that portion of said Lot 297 described as follows:

Beginning at the intersection of the west line of the above described parcel of land with the south line of said lot; thence Westerly along said south line, a distance of 15 feet; thence Northeasterly in a direct line to a point on said west line, distant Northerly thereon, 15 feet from said intersection; thence Southerly along said west line, 15 feet to said intersection. Accepted by State of California August 30, 1939
Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *689* BY *Kimball 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16927 Page 9 Official Records Sept. 8, 1939

Grantor: Frank McAllister and Edna McAllister

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: August 21, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 5 feet wide, being the Easterly 5 feet of the Westerly 70 feet of the Northerly 358.58 feet of the Southerly 388.58 feet of Section 9, T. 2 N., R. 15 W., S.B.B.&M.

Accepted by State of California Aug. 30, 1939

Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 594 BY *Hubbard 4-18-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16850 Page 241 Official Records Sept. 8, 1939

Grantor: Charles F. Zinsmaster who acquired title as Charles T. Zinsmaster and Birdie Zinsmaster

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: August 25, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the Easterly 50 feet of Lot 56 in Section 17 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Aug. 30, 1939

Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 237 BY *Twight 2-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16834 Page 325 Official Records Sept. 8, 1939

Grantor: Leslie E. Lynn and Emma Lynn

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 12, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the Northerly 240.5 feet of Lot 49 in Section 21 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records in the office of the Recorder of said County.

Accepted by State of California Aug. 30, 1939

Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde* 2-8-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball* 1-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-4-39

Recorded in Book 16869 Page 197 Official Records Sept. 8, 1939

Grantor: Paul C. B. Houghton and Eleanor L. Houghton

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1939

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block 134 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Sept. 6, 1939

Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *H. Brown* 9-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *LaRouche* 1-10-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-5-39

Recorded in Book 16899 Page 90 Official Records Sept. 8, 1939

Grantor: Raymond W. Hayes and Edith E Hayes

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 21, 1939

Consideration: \$10.00

Granted for:

Description: Lot 15 in Block 120 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Aug. 28, 1939

Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *H. Brown* 9-26-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *LaRouche* 1-10-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-5-39

Recorded in Book 16851 Page 241 Official Records Sept. 8, 1939

Grantor: A. L. Bartholomew and Lottie Bartholomew

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: August 4, 1939

Consideration: \$10.00

Granted for: State Highway

Description: A strip of land 58 feet wide, being the Northwesternly 58 feet of Lot 158 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps in the office of the County Recorder of said County.

Subject to an easement for highway purposes granted to State of California by deed recorded in Book 12512, page 376 of Official Records of said County.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Aug. 30, 1939

Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1224 232 BY H.W.Kohn 9-3-40

PLATTED ON ASSESSOR'S BOOK NO. 728 BY Kimball 1-11-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-25-39

Recorded in Book 16904 Page 62 Official Records Sept. 8, 1939

Grantor: Francis Marion Price

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1939

Sht 1

Consideration: \$1.00

Granted for: State Highway

Description: That portion of Lot 25 of Tract No. 6199 as per map recorded in Book 72, page 21 of Maps, records of said County, described as follows:

Beginning at the Southeast corner of said Lot; thence along the east line of said Lot, N. 0°09' E., a distance of 2.88 feet to a line parallel with and distant northwesterly 32 feet, measured at right angles, from the Southeasterly line of Lot 26 of said Tract; thence along said parallel line, S. 58°03'30" W., a distance of 6.77 feet to the southerly line of said Lot 25; thence along said Southerly line, N. 83°02' E., a distance of 5.78 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State of California Sept. 2, 1939

Copied by G. Cowan Sept. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Hugh Curran 11-28-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY Kimball 1-2-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16840 Page 197 Official Records Sept. 11, 1939
 Grantor: Boaz Jorgenson and Pearl Jorgenson
 Grantee: Los Angeles City High School District of Los Angeles
 Nature of Conveyance: Grant Deed County
 Date of Conveyance: August 17, 1939
 Consideration: \$1850.00
 Granted for:
 Description: The North 38 feet of the South 75.56 feet of Lot 53 of Tract No. 3722, as per map recorded in Book 40, page 54 of Maps, in the office of the County Recorder of said County.

Subject to: Conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Board of Education Sept. 5, 1939
 Copied by G. Cowan Sept. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 437 BY
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-6-39

Recorded in Book 16854 Page 258 Official Records Sept. 12, 1939
 Grantor: Janss Investment Corporation,
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2100
 Date of Conveyance: August 24, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 15 in Block 133 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71, inclusive, of Maps, records of Los Angeles County.
 SUBJECT TO: 1. All taxes and assessments which are now or which may hereafter become a lien against this property;
 2. Conditions, restrictions, reservations, easements and rights of way contained in deed from Janss Investment Corporation to Jack W. Saunders, dated November 15, 1929 and recorded in Book 9672, Page 74, of Official Records;
 3. Other conditions, restrictions, reservations, easements and rights of way of record, if any.
 Accepted by State of California August 27, 1939
 Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY K.H. Brown 9-76-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY LaRocche 1-10-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-5-39

Recorded in Book 16348 Page 238 Official Records Sept. 12, 1939
 Grantor: Florence Gentry and N. L. Gentry
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2100
 Date of Conveyance: August 19, 1939
 Consideration: \$10.00
 Granted for: State Highway
 Description: That portion of Lot 16 in Block 120 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County, described as follows:

Beginning at the most southerly corner of said Lot 16; thence Northeasterly along the southeasterly line of said lot to the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot a distance of 1.66 feet; thence in a direct line to a point in the southwesterly line of said lot distant northwesterly thereon 7.11 feet from the said point of beginning; thence Southeasterly along said southwesterly line 7.11 feet to the point of beginning.

The grantors do hereby waive any and all claim to compensation for any and all damage to adjoining lands of the grantors by reason of the location, establishment and construction of a State highway upon, over and across the lands hereby conveyed; and by reason of the lowering of the grade of Prosser Avenue to an elevation not to exceed 2 feet below the present center line grade fronting grantors' property; said grade change being necessary in order to provide a continuous and uninterrupted grade connection of said Avenue with said State highway.

Accepted by State of California Sept. 6, 1939

Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 9-16-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

544 BY *La Roche* 1-10-40

CHECKED BY

CROSS REFERENCED BY *Rockhold* 10-5-39

Recorded in Book 16395 Page 141 Official Records Sept. 12, 1939

Grantor: Alfredo Gonzales and Ruth Gonzales

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 38 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 8 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California August 28, 1939

Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 12-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

433 BY *La Roche* 1-4-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 10-3-39

Recorded in Book 16902 Page 128 Official Records Sept. 13, 1939

Grantor: Flo M. Karg

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 6, 1939

Consideration:

Granted for: VIA DE ANZAR

Road District: 408

Search No. 1 - 1

C. S. Map No.

Description: That portion of Via Canada as shown on map of Tract No. 5518 recorded in Book 116, pages 36 and 37, of Maps, records of the County of Los Angeles, which was vacated by order of the Board of Supervisors of said county, recorded in Book 14528, page 390, Official Records of said county, being that portion of said Via Canada which lies northerly, northwesterly, and westerly of the following described line:

Beginning at the westerly terminus of the curve in the northerly line of said Via Canada having a radius of 156.16 feet and a length of 101 feet; thence southwesterly along the continuation of said curve to the northerly prolongation of the easterly line of Lot 1, Block 5888, said tract; thence southerly along said prolongation to the northeasterly corner of said lot.

To be known as VIA DE ANZAR.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-5-39; Min.Vol.253, Page -

Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde* 10-16-38

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 466

BY *Moore* 2-2-40

CHECKED BY

CROSS REFERENCED BY *Rockhold* 11-13-39

Recorded in Book 16842 Page 333 Official Records Sept. 13, 1939

Grantor: N. J. Larko and Mrs. N. J. Larko

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 11, 1939

COMPLETE AS TO SIGNATURE

Consideration:

Granted for: THOMPSON AVENUE

Road District: 503

Search No. 1 - 5

C. S. Map No. R.S. 23 - 37

Description: That portion of Lot 5, Fractional Section 23, Township 2 North, Range 17 West, S.B.M., within the following described boundaries:

Beginning at a point which is South 395 feet from a point in the northerly line of said lot that is West thereon 997.6 feet from the northeasterly corner of said lot; thence East 15 feet; thence South 160 feet; thence West 15 feet; thence North 160 feet to the point of beginning.

TO BE KNOWN AS THOMPSON AVENUE.

For the location of the boundaries of said Lot 5 reference is hereby made to map in Book 23, page 37, of Record of Surveys, on file in the office of the Recorder of the County of Los Angeles.

Said easement is subject to all rights, rights of way, easements, liens and encumbrances now of record.

The Grantor reserves unto himself, his heirs and assigns a perpetual easement and right to lay, maintain and remove pipe lines upon, along and across any part of the above described parcel of real property.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-5-39; Min.Vol.253, Page -

Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

61 BY *Hugh Curran* 12-15-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

323 BY *LaRouche* 4-8-40CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 11-10-39

Recorded in Book 16923, Page 46 Official Records Sept. 13, 1939
 Grantor: First Trust and Savings Bank of Pasadena, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Road deed
 Date of Conveyance: July 6, 1939

C.S. 8894

Consideration:

Granted for: SAN PASQUAL STREET

Road District: 509

Search No. 1 - 2B

C.S. Map No.:

Description: That portion of the Santa Anita Rancho as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles, within the southerly 15 feet of Parcels 2 and 4, as shown on map in Book 16, page 50, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as San Pasqual Street

Description approved 8-24-39 by F.S. Dodds, Deputy Co. Surveyor

Form approved by W.B. McKesson, Deputy

Accepted by Bd. of Supv. 9-5-39; Min. Vol. 253, Page -

Copied by Hilliker Sept. 21, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY *Woodley* 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

302 BY *LaRouche* 1-3-40CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 11-13-39

Recorded in Book 16923 Page 50 Official Records Sept. 13, 1939
 Grantor: First Trust and Savings Bank of Pasadena, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Road deed
 Date of Conveyance: July 10, 1939

C.S. 8894

Consideration:

Granted for: San Pasqual Street

Road District: 509

Search No. 1 - 2A

C.S. Map No. 5

Description: That portion of the Santa Anita Rancho as shown on map recorded in Book 1, pages 97 and 98, of Patents records of the County of Los Angeles, within the southerly 15 feet of Parcels 1 and 3, as shown on map in Book 16, page 50, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as San Pasqual Street.

Description approved 8-24-39 by F.S. Dodds, Deputy

Form approved by W.B. McKesson, Deputy

Accepted by Bd. of Supervisors Sept. 5, 1939; Min. Vol. 253, Page -

Copied by Hilliker Sept. 21, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

302 BY La Roche 1-3-40

CHECKED BY

Kimbrell

CROSS REFERENCED BY

Rockhold 11-13-39

Recorded in Book 16902 Page 130 Official Records Sept. 13, 1939

Grantors: Mary E. Van Trump, a widow; and Clo King, a married woman, as her separate property

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 2, 1939

Consideration:

Granted for: Piedmont Avenue

Road District: 502

Search No. 4 - 8

C.S. Map No.

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Parcel 2, as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county, said strip of land being bounded northwesterly and southeasterly by the northeasterly prolongations of the northwesterly and southeasterly lines of said parcel.

To be known as Piedmont Avenue.

Description approved 8-24-39 by F.S. Dodds, Deputy

Form approved by W.B. McKesson, Deputy.

Accepted by Bd. of Supv.; 9-5-39; Min. Vol. 253, Page -

Copied by Hilliker Sept. 21, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

57 BY

PLATTED ON CADASTRAL MAP NO.

1898213 BY Drown 12-1-39

PLATTED ON ASSESSOR'S BOOK NO.

453

BY

Moore 3-15-40

CHECKED BY

J. Wilson

CROSS REFERENCED BY

Rockhold 10-31-39

Recorded in Book 16926, Page 39, Official Records, Sept. 13, 1939

Grantor: Southern California Gas Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim

Date of Conveyance: June 20, 1939

Consideration: -

Granted for: ORANGE KNOLL AVENUE

Road Dist.: 502

Search No. 2 - 1

C.S. Map No. 51 D5

Description: Those portions of Lots 12 and 13, R. S. Lanterman's Subdivision of Lot 9, Rancho La Canada, as shown on map recorded in Book 7, page 75, of Maps, records of the County of Los Angeles, which lie between the southerly prolongations of the easterly and westerly lines of Orange Knoll Avenue as shown on map of Tract No. 11312, recorded in Book 201, page 47, of

Maps, records of said county.

To be known as ORANGE KNOLL AVENUE.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway, granted in those certain rights of way from E. J. Brigham & E.J.Brigham & E.A.Brigham Dated April 8, 1925 & 6-10-25 and recorded in Books 4360 & 4415, Pages 163 & 251, of Official Records, Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of such structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse the Southern California Gas Company, its successors and assigns, for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Description approved 3-24-39 by F.S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Supv. 9-5-39; Min. Vol. 253, Page -
Copied by Hilliker Sept. 21, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

1868225

BY Drown 11-30-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

O.K.
78 BY

Hubbard 1-12-40

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold - 11-13-39

Recorded in Book 16899 Page 127 Official Records Sept. 13, 1939

Grantor: Agness M. Rowell: Agnes M. Rowell; (widow)
(E.M. Richbourg, Subscribing witness)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 7, 1939

Consideration: -

Granted for: NINTH STREET

Road District: 508

Search No. 4 - 2

C.S. Map No. -

~~C.S. Index No. 78~~

Description: The southerly 30 feet of Lot 4, Block 23, of The Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, Miscellaneous Records of the County of Los Angeles.

To be known as NINTH STREET.

Description approved 8-24-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Supv. Sept. 5, 1939; Min. Vol. 253 Page -
Copied by Hilliker Sept. 21, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

70 BY Woodley 1-17-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

73 BY Hubbard 2-23-40

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 11-13-39

Recorded in Book 16837 Page 371 Official Records Sept. 13, 1939

Grantors: Phyllis Kohlmeier and Ralph Kohlmeier

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 29, 1939

Consideration:

Granted for: LOBO CANYON ROAD

Road District: 503

C.S.B.-1296

Search No.: 1 - 3 & 5

~~S.S. Index No. 12 (31)~~

C.S. Map No. -

Description: That portion of Lot 4, Section 6, Township 1 South, R. 18 W., S.B.M.;

and those portions of the parcels of land in the south half of the southwest quarter of fractional Section 31 T. 1 N., R. 18 W., S.B.M., described in deeds to Ralph Kohlmeier (also known as Ralph M. Kohlmeier) et ux, recorded in Book 14082, page 180, and in Book 15126, page 259, both Official Records of said county, all within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the westerly line of said last mentioned section which is North 0°07'10" West thereon 186.58 feet from the southwesterly corner of said last mentioned section; thence North 85°33'40" East 144.64 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 300 feet; thence easterly along said curve 154.29 feet; thence South 64°58'20" East 147.24 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 263.59 feet; thence South 80°04'30" East 157.40 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 300 feet; thence easterly along said last mentioned curve 221.89 feet; thence North 57°32'50" East 349.32 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 700 feet; thence easterly along said last mentioned curve 473.69 feet; thence South 83°40'50" East 221.92 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said last mentioned curve 414.76 feet; thence N. 72°33'20" E. 455.69 feet.

The southerly line of said strip of land, at the beginning thereof, shall be prolonged westerly to above mentioned westerly line.

To be known as LOBO CANYON ROAD

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Supv. Sept. 5, 1939; Min. Vol. 253, Page -

Copied by Hilliker Sept. 22, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

19 BY *K.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY *Moore 3-29-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *Rockhold 11-1-39*

Recorded in Book 16921 Page 51 Official Records Sept. 13, 1939
 Grantor: Edmund P. Gutsch, also known as Edmund Gutsch, and
 Caroline E. Gutsch, also known as Carolina Gutsch, Tade
 Friese and Luci-Mae Friese (Mrs.)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 21, 1939

C.S.B-1296

Consideration:

Granted for: LOBO CANYON ROAD

COMPLETE AS TO SIGNATURES

Road District: 503

Search No. 1 - 9 ~~to 14~~

C. S. Map No.

Description: That portion of Lot 2, fractional Section 32, Township 1 North, Range 18 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point which is South 61°31'00" West 52.47 feet from a point in the westerly line of said section that is North 0°01'10" East thereon 1600.57 feet from the southwesterly corner of said section; thence easterly along a curve concave to the south, tangent to said course of South 61°31'00" West, and having a radius of 500 feet, a distance of 170.02 feet; thence North 81°00'00" East 480.60 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 200 feet; thence northeasterly along said last mentioned curve 161.55 feet; thence North 34°43'05" East 0.12 feet to a point in the westerly line of Lot 6, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, records of said county, which point is North 21°04'00" West along said westerly line 68.73 feet from corner Marked "L.V.-3" as shown on said last mentioned map; thence continuing North 34°43'05" East 50 feet.

To be known as LOBO CANYON ROAD.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-5-39; Min.Vol.253, Page -

Copied by G. Cowan Sept. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown 11-16-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY *Moore 3-29-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *Rockhold 11-1-39*

Recorded in Book 16936 Page 10 Official Records Sept. 13, 1939

Grantor: Pauline Towers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 3, 1939

Consideration:

C.S.8947

Granted for: EARLE STREET

Road District: 103

Search No. 1 - 6

C. S. Map No.

Description: That portion of Lot 6, Tract No. 3315, as shown on map recorded in Book 36, page 22, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said lot which is southerly thereon 51.50 feet from the northwesterly corner of said lot; thence southerly along said westerly line 100 feet; thence easterly parallel with the northerly line of said lot, 25 feet; thence northerly parallel with said westerly line to a line parallel with said northerly line and passing through the point of beginning; thence westerly in a direct line to said point of beginning.

To be known as EARLE STREET.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-5-39; Min.Vol.253, Page -

Copied by G. Cowan Sept. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. 1388261 BY Drown 10-10-39

PLATTED ON ASSESSOR'S BOOK NO. 99 BY LaRocha 4-17-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-1-39

Recorded in Book 16936 Page 10 Official Records Sept. 13, 1939
 Grantor: First Trust and Savings Bank of Pasadena, a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 10, 1939
 Consideration:
 Granted for: CARMELO AVENUE
 Road District: 509
 Search No. 1 - 2B
 C. S. Map No. 8894

Description: Those portions of the Santa Anita Rancho as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles, which lie within the easterly 25 feet of Parcels 10, 12, and 18, as shown on map in Book 16, page 50, of Record of Surveys, on file in the office of the Recorder of said County, and within the westerly 25 feet of Parcel 25 as shown on said last mentioned map.

To be known as Carmelo Avenue.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-5-39; Min.Vol.253, Page -

Copied by G. Cowan Sept. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 302 BY LaRocha 1-3-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-21-39

Recorded in Book 16872 Page 130 Official Records Sept. 13, 1939
 Grantor: Ethel F. T. Smith
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 19, 1939
 Consideration:
 Granted for: ALAMEDA STREET
 Road District: 1
 Search No. 18 - 10
 C. S. Map No.

Description: The northeasterly 10 feet of Lots 1, 2, and 3, Tract No. 2723, as shown on map recorded in Book 27, page 84, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-5-39; Min.Vol.253, Page -

Copied by G. Cowan Sept. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Hugh Curran 11-14-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 494 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-15-39

Recorded in Book 16932 Page 20 Official Records Sept. 13, 1939
 Grantor: First Trust and Savings Bank of Pasadena, a corporation
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 6, 1939

Consideration: -

Granted for: CARMELO AVENUE

Road District: 509

Search No.: 1 - 2A

C. S. Map No.: 8894

Description: Those portions of the Santa Anita Rancho as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles which lie within the easterly 25 feet of Parcels 7, 11, 13, 16 and 19, as shown on map in Book 16, page 50, of Records of Surveys, on file in the office of the Recorder of said County, and within the westerly 25 feet of Parcels 4, 20, 22 and 32 as shown on said last mentioned map.

To be known as Carmelo Avenue.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Supv. Sept. 5, 1939; Min. Vol. 253 Page -

Copied by Hilliker Sept. 22, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

302 BY LaRouche 1-3-40

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 11-21-39

Recorded in Book 16877 Page 232 Official Records Sept. 14, 1939

Grantor: City of Los Angeles

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1939

Consideration: \$10.00

Granted for: That portion of Lots 7 and 8 of Farmdale Tract, as per map recorded in Book 4, Page 37 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot 7; thence North $89^{\circ}43'35''$ East along the Northerly line of said Lot 7 a distance of 244.02 feet to a point in the Northwestern line of Eastern Avenue as said Northwestern line is described in Case No. 328,257 of the Superior Court of the State of California in and for the County of Los Angeles (the final judgment had in said case is recorded in Book 12847, page 319, Official Records of said County); thence Southwesterly along said Northwestern line of Eastern Avenue, the same being a curve having a radius of 1399.20 feet a distance of 157.47 feet; thence Northwesterly along a curve concave to the Southwest, tangent at its point of beginning to said Northwestern line of Eastern Avenue, and having a radius of 20 feet an arc distance of 30.85 feet; thence North $58^{\circ}09'13''$ West and tangent to said last mentioned curve a distance of 130.28 feet; thence Northwesterly along a curve concave to the Northeast tangent to said last mentioned course and having a radius of 170 feet an arc distance of 52.82 feet to the point of beginning.

SUBJECT TO: 1. General and Special taxes for the fiscal year 1939-40, a lien not yet payable.

2. Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Board of Education Sept. 11, 1939

Copied by G. Cowan Sept. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 804BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 538 OK BY T. KnightCHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-6-39

Recorded in Book 16901, Page 143 Official Records Sept. 15, 1939

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: Palmdale Irrigation DistrictNature of Conveyance: Grant DeedDate of Conveyance: August 31, 1939

Consideration: -

Granted for: -

Description: Lot 19, Block 16; 4.70 Acs being (Ex of Rd) Lot 21; 4.70 Acs being (Ex of Rd) Lot 22; 4.67 Acs being (Ex of Rd) Lot 23; 4.64 Acs being (Ex of Rd) Lot 24; 4.60 Acs being (Ex of Rd) Lot 25; 4.79 Acs being (Ex of Rd) Lot 49; 4.78 Acs being (Ex of Rd) Lot 50; 4.84 ± Acs being that part extending N from a line parallel to and dist N 300 ft from S line of Olive St prolonged W to a line drawn E at R/A from a point in W line of Lot 57 S 147.67 ft from NW cor sd lot of Lot 57, in Town and Suburbs of Palmdale. As per Bk. 52 P. 55-56 of Misc. Records of Los Angeles County.

-- S. 25 ft of Lot 13, Block A. Except part redeemed under Sec. 3818 P.C. as follows: W. 50 ft of S 25 ft of Lot 13, Block A; Lots 14 and 15, Block A; Lot 11, Block C; Lots 14, 15 and 16, Block D, in Tract No. 2258. As per Bk. 23 P. 74 of Maps, Records of Los Angeles County.

-- Lots 13, 17 and 18, in Tract No. 7670. As per Bk. 114 P. 28 to 30 of Maps, Records of Los Angeles County.

-- Lots 1, 2 and 3; 14.81 Acs com 326.57 ft S from NE cor of Lot 4 th S 326.57 ft th S 89°38' W 1308.98 ft th N 653.14 ft th N 89°38' E. 666.88 ft th S 326.57 ft th E to beg. Part of Lot 4; Lots 24, 25, 26, 27, 28, 29, 30 and 31, in Tract No. 7672. As per Bk. 120 P. 72-73 of Maps Records of Los Angeles County.

-- Lots 2 and 3; Lot 4. Ex. that part redeemed under Sec. 3818 P.C. as follows: N 4.52 Acs of Lot 4; Lots 5, 6, 7, 8, 10, 11 and 12; Lot 13. Except part redeemed under Sec. 3818 P.C. as follows: N. $\frac{1}{2}$ of Lot 13; Lots 14, 15, 16, 17, 18 and 20; Lot 24. Except part redeemed under Section 3818 P.C. as follows: Lot com at SE cor of Lot 24 th N 330 ft th W and parallel to S line of sd line of sd lot 264 ft th S and parallel to E line of sd lot 330 ft to S line of sd lot th E 264 ft to beg. Part of Lot 24; Lots 25, 26, 27, 28, 32, 36, 37, 39, 40, 42, 44, 45, 46, 47, 48 and 49; W 4.84 acs of Lot 51, in Tract No. 7682. As per Bk. 120 P. 74-75 of Maps Records of Los Angeles County.

-- (Ex of Rd) Lot 5; (Ex of Rd) Lot 11, in Palmdale Colony Lands in Sec 19 T6N R11W. As per Bk. 11 P. 11-12 of Misc. Records of Los Angeles County.

-- Lots 3 and 4, in Palmdale Colony Lands in Sec 29 T6N R11W. As per Bk. 11 P. 11-12 of Misc. Records of Los Angeles County.

-- 9.52 Acs being (Ex of Rd) Lot 5; 9.54 Acs being (Ex of Rd) Lot 6, in Sub of N $\frac{1}{2}$ of Sec 35 T6N R12W. As per Bk. 60 P. 79 of Misc. Records of Los Angeles County.

-- 4.85 Acs com 415.81 ft E from SE cor of Pine St and Meder Rd th E 222.90 ft with a uniform depth of 947.08 ft S.

Part of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec 36 T6N R12W.

-- 4.85 Acs com 638.71 ft E from SE cor of Pine St and Meder

Rd th E 222.91 ft with a uniform depth of 947.08 ft S. Part of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec 36 T6N R 12W.

-- 4.85 Acs com 861.62 ft E from SE cor of Pine St and Meder Rd th E 222.90 ft with a uniform depth of 947.08 ft S.

Part of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec 36 T6N R12W.

-- 53.69 Acs com 1084.52 ft E from SE cor of Pine St & Meder Rd th E 1525.48 ft th S 1290 ft th W 2610 ft th N 342.92 ft th E 1084.52 ft th N 947.08 ft to beg.

Part of N $\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec 36 T6N R12W.

Accepted by Plandale Irrigation District September 6, 1939

Copied by Hilliker Sept. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65^{2k}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. ---

BY

124 OK SCK 12-29-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ---

173 OK Kimball 4-23-40
487 OK BY Moore 3-13-40

CHECKED BY Kimball ¹²⁴₄₈₇
173

CROSS REFERENCED BY Rockhold 10-6-39

Recorded in Book 16910 Page 138 Official Records Sept. 16, 1939

Grantor: Charles Tabachnick and Lina Tabachnick, also known as Lena Tabachnick

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: September 8, 1939

Consideration: \$10.00

Granted for State Highway

Description: That portion of Lot 14 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly, along the northerly line of said Lot to the northeasterly corner of said Lot; thence Southerly along the easterly line of said Lot, 68.00 feet; thence Westerly in a direct line to a point on the westerly line of said Lot, distant thereon, Southerly, 68.22 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot, 68.22 feet to the point of beginning.

It is understood that the intention of the grantee of the land hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rights of ingress to or egress from their remaining property over or across the southerly boundary of the lands hereby conveyed.

Accepted by State of California Sept. 11, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. ---

7 BY V.H. Brown 12-14-39

PLATTED ON CADASTRAL MAP NO. 1125229

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 433

OK BY LaRouche 1-5-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 10-3-39

Recorded in Book 16850 Page 317 Official Records Sept. 16, 1939

Grantor: Clyde Sheppard and Ola B. Sheppard

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: August 25, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of the North 100 feet of Lot 5, of Tract No. 1201, as

E-32

shown on map thereof recorded in Book 17 at page 181 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.057 acre more or less.

Accepted by State of California Sept. 11, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *55*

BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *566*

BY *Tright 3-4-40*

CHECKED BY

J. Wilson

CROSS REFERENCED BY

Rockhold 12-4-39

Recorded in Book 16829 Page 302 Official Records Sept. 16, 1939

Grantor: Joseph F. Hughes and Olga E. Hughes

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: August 27, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of the North 100 feet of the South 407.09 feet of Lot 5 of Tract No. 1201, as shown on map thereof recorded in Book 17 at page 181 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.057 acre more or less.

Accepted by State of California Sept. 15, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *566*

BY *Tright 3-4-40*

CHECKED BY

J. Wilson

CROSS REFERENCED BY

Rockhold 12-4-39

Recorded in Book 16909 Page 116 Official Records Sept. 16, 1939

Grantor: Waureth A. Requa and Ida G. Requa

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: September 5, 1939

Consideration: \$10.00

Granted for:

Description: Lot 5 in Block 135 of Tract No. 5609, per map in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Sept. 11, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown 9-28-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *544*

BY *LaRouche 1-8-40*

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 10-5-39

Recorded in Book 16948 Page 5 Official Records Sept. 15, 1939
 Grantor: L. A. Decomposed Granite Co., a corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**

Date of Conveyance: August 21, 1939

Consideration:

Granted for: FLORENCE AVENUE

C.S.B-158-2

Road District: 1

Search No. 16 - 5

C. S. Map No.

Description: That portion of Lot 12, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, which lies within the northerly 25 feet of Parcel 8, as shown on map in Book 42, page 3, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as FLORENCE AVENUE.

Description approved 9-1-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-12-39; Min. Vol. 253, Page -

Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. _____

998237 BY Drown 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 314

BY Moore 2-5-40

CHECKED BY *Kuittall*

CROSS REFERENCED BY Rockhold 11-14-39

Recorded in Book 16811 Page 358 Official Records Sept. 15, 1939

Grantor: William D. Lunsford and Lelia W. Lunsford

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 18, 1939

Consideration:

Granted for: LITTLE TUJUNGA ROAD

C.S.B-1524

Road District: 502

Search No. 6 - 2

C. S. Map No.

Description: That portion of the east half of the northwest quarter, and that portion of the northwest quarter of the southwest quarter of the northeast quarter, all in Section 17, Township 3 North, Range 14 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the easterly terminus of the course of South 83°25'50" East 260.10 feet in the center line of Little Tujunga Road as described in deed recorded in Book 7284, page 123, Official Records of said county; thence North 83°25'50" West 260.10 feet along said center line to the beginning of a curve concave to the northeast and having a radius of 100 feet; thence northwesterly along said curve 129.40 feet; thence North 9°17'15" West 148.44 feet to the beginning of a curve concave to the east and having a radius of 250 feet; thence northerly along said last mentioned curve 115.40 feet; thence North 17°09'35" East 297.99 feet to the beginning of a curve concave to the southwest and having a radius of 200 feet; thence northwesterly along said last mentioned curve 357.83 feet; thence North 85°21'00" West 51.04 feet to the beginning of a curve concave to the southeast and having a radius of 500 feet; thence southwest-erly along said last mentioned curve 536.54 feet; thence South 33°10'00" West 137.48 feet to the beginning of a curve concave to the northwest and having a radius of 350 feet; thence southwesterly along said last mentioned curve 247.26 feet; thence South 73°38'40" West 2.60 feet to the beginning of a curve concave to the north and having a radius of 200 feet; thence westerly along said last men-

tioned curve 101.27 feet; thence N. $77^{\circ}20'40''$ W. 328.11 feet to the beginning of a curve concave to the northwest and having a radius of 100 feet; thence northwesterly along said last mentioned curve 166.82 feet; thence North $18^{\circ}14'15''$ East 101.01 feet to the beginning of a curve concave to the southwest and having a radius of 250 feet; thence northwesterly along said last mentioned curve 482.77 feet; thence South $87^{\circ}35'40''$ West 110.96 feet to the beginning of a curve concave to the southeast and having a radius of 200 feet; thence southwesterly along said last mentioned curve 222.39 feet; thence South $23^{\circ}53'00''$ West 143.06 feet to the beginning of a curve concave to the north and having a radius of 140 feet; thence westerly along said last mentioned curve 346.13 feet; thence North $14^{\circ}27'40''$ West 197.71 feet to the beginning of a curve concave to the southwest and having a radius of 225 feet; thence northwesterly along said last mentioned curve 198.09 feet; thence North $64^{\circ}54'20''$ West 100 feet.

All curves are tangent to the straight lines which they join.

Excepting from said strip of land that portion thereof within above mentioned Little Tujunga Road, not heretofore vacated.

To be known as Little Tujunga Road.

Description approved 9-8-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-12-39; Min. Vol. 253, Page -

Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 16 BY *V.H. Brown 10-27-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 175 BY *Moore 3-4-40*

CHECKED BY *Kniball* CROSS REFERENCED BY *Rockhold 11-30-39*

Recorded in Book 16894 Page 151 Official Records Sept. 15, 1939

Grantor: Stella-Harold Development Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 14, 1939

Consideration:

Granted for: LITTLE TUJUNGA ROAD

Road District: 502

Search No. 6 - 2 - C

C. S. Map No. ~~8948-2~~

Description: That portion of that certain parcel of land in the east half of the northwest quarter of Section 17, Township 3 North, Range 14 West, S.B.M., conveyed to Stella-Harold Development Company, by deed recorded in Book 16065, page 30, Official Records of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the northerly terminus of the course of South $18^{\circ}14'15''$ West 114.98 feet in the center line of Little Tujunga Road as described in deed recorded in Book 7284, page 123, Official Records of said county; said point of beginning being the beginning of a curve concave to the southwest, tangent to said course, and having a radius of 250 feet; thence northwesterly along said curve 482.77 feet; thence South $87^{\circ}35'40''$ West 110.96 feet to the beginning of a curve concave to the southeast and having a radius of 200 feet; thence southwesterly along said last mentioned curve 222.39 feet; thence South $23^{\circ}53'00''$ West 143.06 feet to the beginning of a curve concave to the north and having a radius of 140 feet; thence westerly along said last mentioned curve 346.13 feet; thence North $14^{\circ}27'40''$ West 197.71 feet to the beginning of a curve concave to the southwest and having a radius of 225 feet; thence northwesterly along said last mentioned curve 198.09 feet; thence North $64^{\circ}54'20''$ West 100 feet.

All curves are tangent to the straight lines which they join.

To be known as LITTLE TUJUNGA ROAD.

Description approved 9-8-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-12-39; Min. Vol. 253, Page -

Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 16 BY *V.H. Brown 10-27-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 *OK* BY *Moore 3-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-30-39*

Recorded in Book 16337 Page 392 Official Records Sept. 15, 1939

Grantor: Floyd Covell

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 23, 1939

C.S.B-1524

Consideration:

Granted for: LITTLE TUJUNGA ROAD

Road District: 502

Search No. 6 - 2B

C. S. Mp No.

Description: That portion of that certain parcel of land in the east half of the northwest quarter of Section 17, Township 3 North, Range 14 West, S.B.M., conveyed to Floyd Covell, by deed recorded in Book 12352, page 304, Official Records of the County of Los Angeles, within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the northerly terminus of the course of South 18°14'15" West 114.98 feet in the center line of Little Tujunga Road as described in deed recorded in Book 7284, page 123, Official Records of said county; said point of beginning being the beginning of a curve concave to the southwest, tangent to said course, and having a radius of 250 feet; thence northwesterly along said curve 482.77 feet; thence South 87°35'40" West 110.96 feet to the beginning of a curve concave to the southeast and having a radius of 200 feet; thence southwesterly along said last mentioned curve 222.39 feet; thence South 23°53'00" West 143.06 feet to the beginning of a curve concave to the north and having a radius of 140 feet; thence westerly along said last mentioned curve 346.13 feet; thence North 14°27'40" West 197.71 feet to the beginning of a curve concave to the southwest and having a radius of 225 feet; thence northwesterly along said last mentioned curve 198.09 feet; thence North 64°54'20" West 100 feet.

All curves are tangent to the straight lines which they join.

To be known as LITTLE TUJUNGA ROAD.

Description approved 9-8-39 by F. W. Haskell, Deputy

Form approved by W. B. Mc Kesson, Deputy

Accepted by Bd. of Sup. 9-12-39; Min.Vol.253, Page -

Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 16 BY *V.H. Brown 10-27-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 175 *OK* BY *Moore 3-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-30-39*

Recorded in Book 16811 Page 367 Official Records Sept. 15, 1939

Grantor: L. A. Decomposed Granite Co., a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 21, 1939

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: LIVE OAK STREET

Road District: 114

Search No. 1 - 2

C. S. Map No.

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, 32-

records of the County of Los Angeles, which lies within the southerly 30 feet of Parcel 4, as shown on map in Book 42, page 3, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as LIVE OAK STREET.

Description approved 9-1-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-12-39; Min. Vol. 253, Page -
Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 998237 BY DROWN 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY MOORE 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY Rockhold 11-13-39

Recorded in Book 16912 Page 111 Official Records Sept. 15, 1939

Grantor: Hugo M. Kersten and Cecile Weiland Kersten

Grantee: Arcadia City School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 2, 1939

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 66 portion of Arcadia, Santa Anita Tract, as per map recorded in Book 15 Page 89 of Miscellaneous Records of said County.

Accepted by Board of Trustees of Arcadia City School District 7-13-39

Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 45⁰⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. _____ BY

CHECKED BY _____ CROSS REFERENCED BY Rockhold 10-4-39

Recorded in Book 16936 Page 31 Official Records Sept. 15, 1939

Grantor: Eddy D. Field and Helen Field

Grantee: Long Beach City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: September 1, 1939

Consideration: \$10.00

Granted for:

Description: Lot 104 of Inner Port Tract, City of Long Beach, as per map recorded in Book 24 Page 11 of Maps.

SUBJECT TO: General and special County and City Taxes
1939-1940

Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Board of Education September 11, 1939

Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30⁰⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 732112 BY *Truitt* 3-17-40

CHECKED BY *Truitt* CROSS REFERENCED BY Rockhold 10-4-39

Recorded in Book 16841 Page 350 Official Records Sept. 15, 1939
 Grantor: Montebello Unified School District of L. A. County
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant of Easement **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: August 24, 1939
 Consideration:
 Granted for: FLORENCE AVENUE *C.S.B-158-2*
 Road District: 1
 Search No. 16 - 2
 C. S. Map No.

Description: That portion of Lot 12, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, which lies within the northerly 25 feet of Parcel 5, as shown on map in Book 42, page 3, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as FLORENCE AVENUE.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.

Description approved 9-1-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-12-39; Min.Bk. 253, Page -
 Copied by G. Cowan Sept. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *36 BY Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO. *998237 BY Drown 11-30-39*

PLATTED ON ASSESSOR'S BOOK NO. *314 BY Moore 2-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-14-39*

Recorded in Book 16874 Page 274 Official Records Sept. 16, 1939
 Grantor: Merrill H. Richards and Edith Mae Richards
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2100*
 Date of Conveyance: September 1, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 11 in Block 31 of Tract No. 5609, per map recorded in Book 60, pages 34 to 36, inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Sept. 11, 1939
 Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *21 BY V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16909 Page 112 Official Records Sept. 16, 1939
 Grantor: John F. Keating
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2100*
 Date of Conveyance: August 30, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 16 in Block 123 of Tract No. 5609 per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

156 Accepted by State of Calif. 9-11-39. Copied by Cowan 9-26-39;
compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *LaRouche 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16874 Page 273 Official Records Sept. 16, 1939

Grantor: Samuel S. Fife and Norma S. Fife

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: September 6, 1939

Consideration: \$10.00

Granted for:

Description: Lot 17 in Block 123 of Tract No. 5609, per map
recorded in Book 76, pages 68 to 71 inclusive, of
Maps, records of Los Angeles County.

Accepted by State of California Sept. 11, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *LaRouche 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-4-39*

Recorded in Book 16913 Page 141 Official Records Sept. 18, 1939

Grantor: Sadie Livermore

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-6

Date of Conveyance: September 8, 1939

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract No. 568 as shown on map recorded in
Book 20 at page 8, of Maps, in the office of the
County Recorder of said County.

Accepted by State of California Sept. 11, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Curran 11-27-39.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Hubbard 12-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-6-39*

Recorded in Book 16913 Page 142 Official Records Sept. 18, 1939

Grantor: Anna E. Kaniuth

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-6

Date of Conveyance: August 31, 1939

Consideration: \$10.00

Granted for:

Description: Lot 2 of Tract No. 568, as shown on map recorded in
Book 20 at page 8 of Maps, in the office of the
County Recorder of said County.

Accepted by State of California Sept. 11, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Curran 11-27-39.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY Hubbard 12-29-'39

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-6-39

Recorded in Book 16924 Page 98 Official Records Sept. 18, 1939

Grantor: Kate Webb

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-6

Date of Conveyance: September 1, 1939

Consideration: \$10.00

Granted for: State Highway

Description: Those portions of Lots 13, 14 and 15 in Block 13 of G. W. Morgan's Sycamore Grove Tract, per map thereof recorded in Book 11 at pages 57 and 58 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the most easterly corner of said Lot 13; thence Southwesterly along the southeasterly line of said lots, 152.82 feet to the most southerly corner of said Lot 15; thence Northwesterly along the southwesterly line of said Lot 15, 81.50 feet to a line parallel with and distant 80 feet Northwesterly, measured at right angles from said southeasterly line of said lots; thence Northeasterly along said parallel line, 145.01 feet; thence Northeasterly along a curve, tangent to the last described course, concave Northwesterly, having a radius of 2406.39 feet, an arc distance of 7.81 feet to a point in the northeasterly line of said Lot 13, distant Northwesterly thereon, 81.52 feet from the said point of beginning; thence Southeasterly along said northeasterly line, 81.52 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor herein will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Sept. 11, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-27-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY Hubbard 1-2-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-6-39

Recorded in Book 16876 Page 263 Official Records Sept. 18, 1939

Grantor: *Iona* A. WilsonGrantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2084

Date of Conveyance: September 2, 1939

C.S.B-1514-4

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - The South 10 feet of Lots 18 and 19 of Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County.

PARCEL 2: - The South 100 feet of the West 50 feet of Lot 20 of Sycamore Glen Tract as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Sept. 18, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-28-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

43 BY *Hubbard* 4-5-40
Rockhold 10-6-39 E-32

CHECKED BY *J. Wilson*

CROSS REFERENCED BY

Recorded in Book 16860 Page 292 Official Records Sept. 18, 1939

Grantor: William G. Towns and Ida V. Towns

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 25, of Tract No. 4377, as per map recorded in Book 49, page 30, of Maps, in the office of the County Recorder of said County, described as follows:

*C.F. 2084
C.S.B-1514-4*

Beginning at the Southeasterly corner of said Lot; thence Westerly, along the Southerly line of said Lot, to the Southwesterly corner thereof; thence Northerly, along the Westerly line of said Lot, a distance of 21.85 feet; thence Easterly, along a curve concave Northerly and having a radius of 925.50 feet, an arc distance of 125.58 feet to a point on the Easterly line of said Lot, distant thereon, 13.04 feet, Northerly, from said Southeasterly corner; thence Southerly along said Easterly line, 13.04 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Sept. 18, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hughes Curran 11-28-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

43 BY *Hubbard 4-4-40*CHECKED BY *J. Wilson*CROSS REFERENCED BY *Rockhold 10-6-39*

Recorded in Book 16926 Page 87 Official Records Sept. 18, 1939

Grantor: Joseph Curtin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1939

Consideration: \$10.00

Granted for:

Description: The ~~Northerly~~ 40.00 feet of Lot 23 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps, in the office of the Recorder of said Los Angeles County.*C.S.B-1281-2*

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Aug. 30, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Woodley 10-24-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

729 BY *Moore 2-8-40*CHECKED BY *Rimball*CROSS REFERENCED BY *Rockhold 10-3-39*

Recorded in Book 16928 Page 70 Official Records Sept. 18, 1939
 Grantor: P. H. Johnson and Mabel A. Johnson and J. W. Seright
 and Daisy M. Seright
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: August 26, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: Lot 13 of Rancho La Canada, as recorded in Book 4,
 Page 351, of Miscellaneous Records, records of said
 County. Said State Highway right of way hereby
 granted, conveyed and dedicated is more particularly
 described as follows:

C.S.B-297

That portion of the above described land, conveyed to Percy
 H. Johnson and J. Wilbur Seright, by deed recorded in Book 6649,
 Page 227 of Deeds, records of said County, lying easterly of a line
 which is parallel with and distant 50 feet westerly, measured at
 right angles, to the center line of Haskell Street, as shown in
 Los Angeles County Road Department Field Book No. F.R. 174,
 Pages 4 and 5, records of said County, excepting therefrom those
 portions deeded to County of Los Angeles for street purposes.
 Accepted by State of California August 30, 1939
 Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 11-30-39
 PLATTED ON CADASTRAL MAP NO. 189 B 225 BY Drown 12-8-39
 PLATTED ON ASSESSOR'S BOOK NO. 78 BY Hubbard 1-12-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16853 page 210 Official Records Sept. 18, 1939
 Grantor: Percy H. Johnson and Mabel A. Johnson
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: August 26, 1939
 Consideration: \$1.00

C.S.B-297

Granted for: Public Highway
 Description: Lots M, N, O and P, in the La Canada Land & Water
 Company's Replat of Subdivision of Lot 12, as
 recorded in Book 39, Page 75 of Miscellaneous Records,
 excepting therefrom that portion of Lot P, conveyed
 to Ned M. Dawson by deed recorded in Book 5577,
 Page 149, Official Records, all records of said County.

Said highway right of way hereby granted, conveyed and dedicated
 is more particularly described as follows: to wit:

That portion of the above described land, lying westerly of a
 line which is parallel with and distant 50 feet easterly,
 measured at right angles to the center line of Haskell Street,
 as shown on County Surveyor's Map No. 8938, and in Los Angeles
 County Road Department Field Book No. F. R. 174, Pages 6 and 7,
 all records of said County.

Accepted by State of California Aug. 30, 1939
 Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 11-30-39
 PLATTED ON CADASTRAL MAP NO. 189 B 225 BY Drown 11-28-39
 PLATTED ON ASSESSOR'S BOOK NO. 78 BY Hubbard 1-12-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16862 Page 317 Official Records Sept. 18, 1939
 Grantor: William Berk and Rose H. Berk
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: August 30, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: The Southwesterly 30 feet of Lot 48 of Tract No. 2592 shown on map recorded in Book 26 at page 66 of Maps, in the office of the Recorder of said Los Angeles County.

C.F.2085

SUBJECT TO: All taxes of record.
 Accepted by State of California Sept. 11, 1939
 Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Hubbard 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-5-39*

Recorded in Book 16873 Page 133 Official Records Sept. 18, 1939
 Grantor: Frederick J. **Junginger** and Rose Junginger
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 26, 1939 C S B-1690
 Consideration: \$10.00
 Granted for: State Highway Sht 3
 Description: That portion of Lot 43 of Tract No. 4704, as per map recorded in Book 50, page 45 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot 43; thence Easterly along the Northerly line of said lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said lot, a distance of 51.38 feet; thence Westerly along a curve concave Southerly and having a radius of 975 feet, an arc distance of 50.72 feet to a point on the Westerly line of said lot, distant thereon, 60.01 feet Southerly, from said Northwesterly corner; thence Northerly along said Westerly line, a distance of 60.01 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Sept. 11, 1939
 Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Curran 11-30-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Moore 3-26-40*

CHECKED BY *J.W. Son* CROSS REFERENCED BY *Rockhold 10-18-39*

Recorded in Book 16857 Page 346 Official Records Sept. 18, 1939
 Grantor: John Ray
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 12, 1939
 Consideration: \$10.00
 Granted for: State Highway

C S B-1690

Sht 1

Description: PARCEL 1: - That portion of Lot 5 of Tract No. 2501 as per map recorded in Book 24, page 30, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 5; thence Northwesterly along the southwesterly line of said Lot, 20 feet; thence Southeasterly in a direct line to a point in the southeasterly line of said lot distant Northeasterly thereon 5 feet from the said most southerly corner; thence Southwesterly along said southeasterly line, 5 feet to the point of beginning.

PARCEL 2: - That portion of said Lot 5 described as follows:

Beginning at the most northerly corner of said Lot 5; thence Southwesterly along the northwesterly line of said lot to the most westerly corner of said lot; thence along the southwesterly line of said Lot, S. 34°23'45" E., a distance of 35.21 feet; thence N. 57°35'40" E., a distance of 2.75 feet; thence Easterly along a curve concave southerly, tangent to the last described course and having a radius of 975 feet to a point in the northeasterly line of said lot distant southeasterly thereon 37.31 feet from said most northerly corner; thence Northwesterly along said northeasterly line to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes on the land of the undersigned, not to exceed 6 feet beyond the southeasterly line of said parcel 2 hereinabove described; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the intention of the grantee herein is to construct and maintain on lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a 30-foot service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State of California Sept. 18, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran* 11-30-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *Kimball* 1-2-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-18-39

Recorded in Book 16873 Page 134 Official Records Sept. 18, 1939
Grantor: A. Leonardo Gasparro and Costanza Gasparro, also known as Castanza Gasparro

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: August 25, 1939

Consideration: \$10.00

Granted for: State Highway

Description: Those portions of Lots 84 and 85 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the northwesterly corner of said Lot 84; thence Easterly along the northerly line of said Lots to the northeasterly corner of said Lot 85; thence Southerly along the easterly line of said Lot 85, a distance of 62.01 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 84, distant thereon, Southerly 62.62 feet from the said point of beginning; thence Northerly along the said westerly line of said Lot 84, a distance of 62.62 feet to the point of beginning.

It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said highway is to be divided by a central dividing strip and the grantors waive any and all claims for compensation therefor.

The undersigned grantors hereby grant all rightsof ingress and egress from their remaining property to or from said State Highway, other than by means of public roads connecting therewith. Accepted by State of California Sept. 18, 1939
Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-14-39*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *H.W. Kohn 8-21-40*

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *La Roche 1-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-3-39*

Recorded in Book 16878 Page 248 Official Records Sept. 18, 1939
Grantor: Theodore Edward Schmalholz, also known as T. E. Dickson
Grantee: State of California
Nature of Conveyance: Grant Deed *C.S.B-1514-5*
Date of Conveyance: September 12, 1939
Consideration: \$10.00

Granted for:
Description: Lot 9 of Idah M. Strobbridge Tract, as per map recorded in Book 8 at page 7 of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Sept. 15, 1939
Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Quinn 11-27-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Hubbard 1-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-18-39*

Recorded in Book 16950 Page 7 Official Records Sept. 19, 1939

Grantor: County of Los Angeles
Grantee: Ray R. Reeves and Nellie A. Reeves
Nature of Conveyance: Grant Deed
Date of Conveyance: January 31, 1939
Consideration: \$10.00

Granted for:
Description: That portion of Lot 9, Pico Street Villa Tract, as shown on map recorded in Book 1634, page 295, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 2 as shown on map in Book 45, page 21, of Record of Surveys, on file in the office of the Recorder of said county; thence easterly along the easterly prolongation of the northerly line of said Lot 2 to the northerly prolongation of the easterly line of Lot 3 as shown on said last mentioned map; thence southerly along said last mentioned prolongation to the easterly line of said Lot 2; thence northerly in a direct line to the point of beginning.

Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5th BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 218 BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-17-39*

Recorded in Book 16860 Page 299 Official Records Sept. 19, 1939

Grantor: County of Los Angeles

Grantee: Effie L. Reeves

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 9, Pico Street Villa Tract, as shown on map recorded in Book 1634, page 295, of Deeds, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 1 as shown on map in Book 45, page 21, of Record of Surveys, on file in the office of the Recorder of said county; thence easterly along the easterly prolongation of the northerly line of said Lot 1 to the northerly prolongation of the easterly line of Lot 3 as shown on said last mentioned map; thence southerly along said last mentioned prolongation to the easterly prolongation of the southerly line of said Lot 1; thence westerly in a direct line to the southeasterly corner of said last mentioned lot; thence northerly in a direct line to the point of beginning.

Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 218

BY Truitt

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16844 Page 200 Official Records Sept. 20, 1939

IN THE DISTRICT COURT OF THE UNITED STATES IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA CENTRAL DIVISION.

UNITED STATES OF AMERICA,

Plaintiff

No. 414-H-Civil

vs.

DECREE

JACKSON G. SHADLE, et al.,

Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED THAT the United States of America is the owner and entitled to the exclusive possession of that certain real property situate, lying and being in the County of Los Angeles, State of California and particularly described as follows:

"That portion of Block 13 of the subdivision of Rancho San Jose de Buenos Ayres, in the County of Los Angeles, State of California, as per map recorded in Book 26, page 19 et seq., Miscellaneous Records of said County, described as follows: Beginning at the most northerly corner of Lot 13 in Block 13 of Tract No. 8235, as per map recorded in Book 114, Page 91 et seq. of Maps, in the office of the County Recorder of said County; thence along the northerly line of Lots 13 and 1 of said Block 13, and the prolongation of said northerly line to and along the northerly line of the land described in the deed to the City of Los Angeles, recorded in Book 3554, page 83, Official Records of said County, S. 71°33'20" W. 1260.17 feet to the easterly line of Sepulveda Boulevard, formerly Pacific Avenue, 66 feet wide; thence along said boulevard N. 35°38'20" W. 65.50 feet to a line of old fence as shown on the Record of Survey filed in Book 45, page 35, Record of Surveys of said County; thence along said line of old fence N. 73°16'40" E. 1272.53 feet to the westerly line of Veteran Avenue, formerly Lookout Avenue, 60 feet wide; thence along said Avenue S. 35°37'20" E. 24.47 feet to the point of beginning.

Also the westerly half of that portion of said Veteran Avenue in the City of Los Angeles, County of Los Angeles, State of

California, lying easterly of and adjoining the above described land.

Also that portion of the Easterly half of Sepulveda Boulevard in the County of Los Angeles, State of California, lying westerly of and adjoining the above described land."

That the claims of defendants in and to said lands are and each of them is, without any right whatsoever, and said defendants Jackson G. Shadle, M. L. Cannon, Amelia Cannon, wife of M. L. Cannon, Ingebright J. Blakkan, also known as I. Blakkan, Clara W. Blakkan, wife of Ingebright J. Blakkan, and Rosa B. Withers, are and each of them is, hereby enjoined and debarred forever from asserting any claim in or to said lands or any part thereof.

DONE IN OPEN COURT THIS 7th DAY OF AUGUST, 1939

H. A. HOLLZER, UNITED STATES DISTRICT JUDGE

Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2104 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 94 ok BY J. Wilson 4-11-40

CHECKED BY Knibb CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16924 Page 112 Official Records Sept. 20, 1939

Grantors: Holmby Corporation

Grantee: United States of America

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: June 27, 1939

Consideration: \$1.00

Granted for:

Description:

Same description as recorded in Book 16844, Page 200
Official Records September 20, 1939

Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2104 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 94 ok BY J. Wilson

CHECKED BY Knibb CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16908 Page 162 Official Records Sept. 21, 1939

Grantor: Pacific Western Oil Corporation, a corporation

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1413-21A-6)

Date of Conveyance: September 8, 1939

Consideration: \$10.00

C.S.B-1288

Granted for:

Description: That portion of Lot "A" of Tract No. 954 in the County of Los Angeles, State of California, as per map recorded in Book 17, page 16 of Maps, Records of said County, described as follows:

Beginning at a point in the Southeasterly line of said Lot "A", distant thereon South 44°57'30" West, 74.39 feet from the most Easterly corner of said Lot "A"; thence North 65°50'30" West along the Southwesterly line of that certain parcel of land as conveyed to the Standard Oil Company by deed recorded in Book 6312, page 255 of Deeds, Records of said County, a distance of 26.74 feet; thence South 44°57'30" West, parallel to the Southeasterly line of said Lot "A", a distance of 451.66 feet; thence North 45°02'30" West, a distance of 25.00 feet; thence South 44°57'30" West, a distance of 70.00 feet; thence South 45°02'30" East, a distance of 50.00 feet to a point in the Southeasterly line of said Lot "A"; thence North 44°57'30" East, a distance of 531.16 feet to the point of beginning.

Containing 0.342 acres, more or less.

Subject to covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

RESERVING AND EXCEPTING therefrom unto Grantor, all oil, gas, casinghead gasoline and other hydro-carbon substances in or underlying, or that may be produced from said lands, but this reservation and exception shall not be construed so as to permit any actual drilling or production or handling of oil, or any of the means for obtaining same, from the surface of the land.

ALSO, RESERVING therefrom an Easement for Road purposes over, along and across the said lands hereby conveyed, but such easement shall be used so as not to interfere with the workings of the Grantee or with any structure or structures erected thereon.
Accepted by Metropolitan Water District September 15, 1939
Copied by G. Cowan Sept. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 28th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

315

BY

La Barche 2-13-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 10-18-39

IN RE ORANGE STREET AND
CALADRE AVENUE, ROAD
DISTRICT NO. 1: RESOLUTION
DECLARING PUBLIC HIGHWAYS

Minute Book 251, Page 329
June 27, 1939

It is hereby declared that that certain traveled road heretofore unnamed, known as, or called Orange Street, hereinafter described, located in the First Road District of the County of Los Angeles; has become a public highway by reason of dedication and abandonment to the public use, said road being described as follows:

That portion of Lot D of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records of said county, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly line of said lot with a line parallel with and 20 feet northeasterly, measured at right angles, from the northeasterly line of Lot 5, Tract No. 5016, as shown on map recorded in Book 61, page 15, of Maps, records of said county; thence southeasterly along said parallel line to a point which is northwesterly thereon 352.5 feet from the southeasterly line of said Lot D.

Excepting therefrom that portion thereof within Paramount Boulevard of record.

To be known as ORANGE STREET

It is also hereby declared that that certain traveled road heretofore unnamed, known as, or called Caladre Avenue, hereinafter described, located in said First Road District, has become a public highway by reason of dedication and abandonment to the public use, said road being described as follows:

That portion of above mentioned Lot D within a strip of land 33 feet wide, lying 16.5 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said Lot D which is northwesterly thereon 369 feet from the most easterly corner of said Lot; thence southwesterly parallel with the southeasterly line of said Lot D to the southwesterly line of above described 40 foot strip of land.

Excepting therefrom that portion thereof within Alameda Street of record.

To be known as CALADRE AVENUE.

Copied by G. Cowan Sept. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hugh Curran* 10-27-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

494 BY *Hubbard* 2-15-40CHECKED BY *Simball*CROSS REFERENCED BY *Rockhold* 12-26-39

Recorded in Book 16885 Page 274 Official Records Sept. 22, 1939

Grantor: Matilda Dennison and Alice L. Dennison

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1404-13C-7)

Date of Conveyance: September 8, 1939

Consideration: \$10.00

C.S.B-1101

Granted for:

Description: A portion of a tract of land, said tract being a part of the Rancho San Jose, in the County of Los Angeles, State of California, described as beginning at a point on the South line of the Concepcion P de Soto 600 acre tract in said Rancho, distant S. $72\frac{1}{2}^{\circ}$ East 23.14 chains from the Southwest corner thereof, measured along the North line of the County Road leading from Pomona to Azusa; thence South $72\frac{1}{2}^{\circ}$ East along said North line of said Road, 7.26 chains; thence North $17\frac{1}{2}^{\circ}$ East, 10.33 chains; thence North $72\frac{1}{2}^{\circ}$ West, 9.68 chains; thence South $17\frac{1}{2}^{\circ}$ West, 5.16 $\frac{1}{2}$ chains; thence South $72\frac{1}{2}^{\circ}$ East, 2.42 chains; and thence South $17\frac{1}{2}^{\circ}$ West, 5.16 $\frac{1}{2}$ chains to the point of beginning.

More particularly described as that portion of the above described tract of land bounded as follows:

Beginning at a point in the Southerly line of Garcia's and Soto's Subdivision of part of Soto Tract, in the County of Los Angeles, State of California, as per map recorded in Book 25, page 29, Miscellaneous Records of said County, distant 30.00 feet Westerly from the Southeast corner thereof; thence South $17^{\circ}30'00''$ West along the Westerly line of Firey Avenue, 60 feet wide, a distance of 338.06 feet; thence North $72^{\circ}30'00''$ West, 40 feet to the beginning of a curve concave Northwesterly and having a radius of 538.14 feet, a radial line thru said point of beginning bears North $57^{\circ}30'55''$ West; thence Southwesterly along said curve 435.97 feet to a point of intersection with the Northerly line of Palomares Avenue, 60 feet wide, a radial line thru said point of intersection bears North $15^{\circ}02'38''$ West; thence North $72^{\circ}30'00''$ West along the Northerly line of Palomares Avenue, 60.04 feet to the beginning of a curve, concave Northwesterly, forming a cusp with last mentioned course, having a radius of 558.14 feet, a radial line thru the beginning of said curve bears North $9^{\circ}50'27''$ West; thence Northeasterly along said curve, 610.39 feet; thence North $17^{\circ}30'00''$ East, tangent to last mentioned curve, 185.99 feet to a point in the Southerly line of Garcia's and Soto's Subdivision of part of Soto Tract, distant Westerly 80.00 feet from the Southeast corner thereof; thence Easterly along said Southerly line 50.00 feet to the point of beginning.

EXCEPTING THEREFROM that portion along the South side thereof, conveyed to the San Bernardino and Los Angeles Railway Company, a corporation, by deed recorded in Book 249, page 142 of Deeds. Containing 0.778 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District Sept. 15, 1939

Copied by G. Cowan Sept. 28, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 494BY *H.B.R.*~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 785BY *Truitt* 4-3-40CHECKED BY *J. Wilson*CROSS REFERENCED BY *Rockhold* 10-18-39

Recorded in Book 16864 Page 348 Official Records Sept. 23, 1939
 Grantor: Huntington Land and Improvement Company, a corporation
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Easement (1407-6-21)
 Date of Conveyance: August 22, 1939 C.S.B-1101
 Consideration: \$1.00

Granted for: Road Purposes (PRIVATE)

Description: That portion of Lot 3, of Tract No. 8952, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 129, pages 59 to 62, inclusive, of Maps, Records of said County; described as lying South of a line parallel to and distant 775.00 feet Northerly, measured at right angles from the Westerly prolongation of the Southerly line of Lot 6 of said Tract No. 8952, and lying North of a line which is the Easterly prolongation of the Southerly line of Lot 2 of Tract No. 9731, as per map recorded in Book 161, pages 3 to 5, inclusive, of Maps, Records of said County.

Containing 0.10 acres, more or less.

Subject to rights of way and easements of record.

Reserving unto the Grantors the right to use and/or dedicate for street or road purposes, all or any portion of the land hereinabove described.

Accepted by Metropolitan Water District September 15, 1939

Copied by G. Cowan Sept. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4104

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1628229

BY 11-20-39 CED

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 794

BY Moore 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY Rockhold 10-18-39

Recorded in Book 16952 Page 31 Official Records Sept. 23, 1939
 Grantor: Huntington Land and Improvement Company, a corporation
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Grant Deed (1407-6-23)
 Date of Conveyance: August 22, 1939 C.S.B-1101
 Consideration: \$10.00

Granted for:

Description: That portion of Lot 6, of Tract Number 8952, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 129, pages 59 to 62 inclusive of Maps, Records of said County, described as follows:

Beginning at a point which is the intersection of the Easterly line of Lot 3 of said Tract No. 8952, with the Northerly line of that parcel of land as conveyed to The Metropolitan Water District of Southern California and recorded in Book 13795, page 111, Official Records of said County; thence South 82°35'00" East along said Northerly line, a distance of 100.00 feet; thence N. 13°10'00" West to a point in the Easterly line of said Lot 3; thence Southerly along the Easterly line of said Lot 3 to the point of beginning.

Containing 0.22 acres, more or less.

Subject to rights of way and easements of record.

Reserving unto the Grantor, its successors or assigns, the right to use the existing road across said property or any road that might be constructed and maintained by Grantee, in place of said existing road.

Accepted by Metropolitan Water District Sept. 15, 1939

Copied by G. Cowan Sept. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4104

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1628229

BY

PLATTED ON ASSESSOR'S BOOK NO. 794

BY Moore 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY Rockhold 10-18-39 E-32

Recorded in Book 16942 Page 62 Official Records Sept. 23, 1939
 Grantor: Joseph B. Halleck and Evangeline L. Halleck
 Grantee: County of Los Angeles (on behalf of L.A.Co. Waterworks
 Nature of Conveyance: Grant Deed District No. 13)
 Date of Conveyance: September 6, 1939
 Consideration: \$1035.00
 Granted for:
 Description: The North half of Lot 85 of Tract No. 848, in the
 County of Los Angeles, State of California, as per
 map recorded in Book 16, Pages 90 and 91 of Maps,
 Records of the County of Los Angeles.

Subject to:

1. General and special county taxes for the fiscal year 1939-1940, a lien not yet payable.
2. An easement over said land in favor of the Narbonne Ranch Water Company No. 5, for conduits and water pipes for domestic and irrigation purposes, as provided in the deed from Los Angeles Trust & Savings Bank, recorded in Book 6071, Page 219 of Deeds.

Accepted by Bd. of Sup. Sept. 19, 1939; Min. Bk. No. 253, Page -
 Copied by G. Cowan Sept. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 27th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY Lo Rancho 2-13-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-26-39

IN RE BISSELL ROAD, ROAD
 DISTRICT NO. 5: RESOLUTION
 DECLARING A PUBLIC HIGHWAY }

Minute Bk. 251, Page 330
 June 27, 1939

On motion of Supervisor Smith, unanimously carried, it is ordered that the following resolution be adopted:

WHEREAS, it has come to the attention of the Board of Supervisors that a certain piece or parcel of land hereinafter described, has been used as a route of travel by the public for highway purposes for many years last past; and,

WHEREAS, it has come to the attention of said Board that said piece or parcel of land is now being used by the public for highway purposes:

NOW, THEREFORE, IT IS HEREBY ORDERED and declared by the Board of Supervisors of the County of Los Angeles that said piece or parcel of land be, and the same is a public highway and that the same is hereby dedicated to the use of the public for highway purposes, to be known as BISSELL ROAD.

Said piece or parcel of land hereinabove referred to being described as follows:

The southwesterly 50 feet of that portion of Lot 2, Tract No. 4121, as shown on map recorded in Book 43, page 67, of Maps, Records of the County of Los Angeles, which lies westerly of the northerly prolongation of the westerly line of Lot 15, Block D, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of said county.

Copied by Hilliker Sept. 29, 1939; compared by Cowan.

PLATTED ON INDEX MAP NO. 51 BY Hyde 11-30-39

PLATTED ON CADASTRAL MAP NO. 1988209
1988213 BY Drown 12-26-39

PLATTED ON ASSESSOR'S BOOK NO. 454 BY Moore 3-14-40

CHECKED BY _____ CROSS REFERENCED BY Rockhold 12-26-39

Recorded in Book 16877 Page 318 Official Records Sept. 26, 1939
 Grantor: County of Los Angeles
 Grantee: J. H. Dunbar
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 19, 1939
 Consideration: \$1.00
 Granted for:
 Description: That portion of the southerly 10 feet of Lot D, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Lot 311, said tract.

Copied by G. Cowan Oct. 2, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-30-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 333^{O.K.} BY Hubbard 2-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-18-39

Recorded in Book 16927 Page 171 Official Records Sept. 27, 1939

Grantor: Marie Gianotti
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 29, 1939
 Consideration: \$2165.94
 Granted for:
 Description: Lots 290 and 291, Grider-Hamilton-Oswald Company's Manchester Heights, as shown on map recorded in Book 12, page 89, of Maps, records of the County of Los Angeles.

This deed is an absolute conveyance, the grantor having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the Mortgage executed by Andrew Gianotti and Marie Gianotti to County of Los Angeles as mortgagee, recorded in Book 14433, Page 320 Official Records of Los Angeles County.

Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between grantor and grantee with respect to said land. Description approved 8-30-39 by C. H. Harbes, Deputy Co.Sur. Accepted by Bd. of Sup. 9-19-39; Min.Vol.254, Page - Form approved by J. H. O'Connor, County Counsel
 Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2404 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 372 BY Truitt 2-7-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-18-39

Recorded in Book 16880 Page 256 Official Records Sept. 27, 1939

Grantor: H. Burton Blake and Leonora C. Blake

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 8, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 5 feet wide, being the Westerly 5 feet of the Easterly 50 feet of Lot 57 in Section 8

C.S.B-1515-1

of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 237 BY *Tright 2-8-40*

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16957 Page 30 Official Records Sept. 27, 1939

Grantor: Carlo Falcinella and Apolonia Falcinella

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F.2085

Date of Conveyance: August 8, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 24 of Tract No. 6676 (shown on map recorded in Book 98 at pages 12 and 13 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most southerly corner of said lot; thence Northeasterly along the southeasterly line of said lot to a line parallel with and distant 20.00 feet Northeasterly, measured at right angles from that certain course having a length of 25 feet in the southwesterly line of said lot; thence Northwesterly along said parallel line and the Northwesterly prolongation thereof, 30 feet; thence Northerly in a direct line to the intersection of the northwesterly line of said lot with a line parallel with and distant 30.00 feet Northeasterly, measured at right angles from the Northwesterly prolongation of said course in the southwesterly line of said lot; thence Southwesterly, Southerly and Southeasterly along the boundary line of said lot to the point of beginning.

Accepted by State of California August 14, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Hubbard 1-10-40*

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 10-18-39*

Recorded in Book 16902 Page 244 Official Records Sept. 27, 1939

Grantor: Carita Cope Kerr

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: August 29, 1939

C.S.B-1515-1

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the easterly 50 feet of Lot 41 in Section 20 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*

E PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 687BY RockholdCHECKED BY Rockhold CROSS REFERENCEDBY Rockhold 12-5-39

Recorded in Book 16855 Page 355 Official Records Sept. 27, 1939

Grantor: Lois Irma Cope, Administratrix of the Estate of
Charles Hal Cope, Deceased (Court Order No. 40337 attached)Grantee: State of CaliforniaNature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: August 23, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the Easterly 50 feet of Lot 41 in Section 20 of Subdivision No. 1 of the Property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County, including all right, title, interest and estate of said deceased in said property at the time of his death and any and all right, title and interest which said estate may have acquired in said property by operation of law or otherwise, since the death of said deceased.

This deed is given pursuant to order of the Superior Court in the County of Los Angeles, State of California, in the Matter of the Estate of Charles Hal Cope, deceased, Number 40337 Probate, made on the 11th day of August, 1939, a certified copy of which is hereto attached and made a part hereof.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56BY V.H. Brown 12-4-39PLATTED ON CADASTRAL MAP NO. 56BY Rockhold~~PLATTED ON~~ ASSESSOR'S BOOK NO. 689 ~~at~~ BY Kinball 1-5-40CHECKED BY Kinball CROSS REFERENCED BY Rockhold 12-5-39

Recorded in Book 16923 Page 152 Official Records Sept. 27, 1939

Grantor: Amos Calvin Cope, Jesse Calvin Cope and Amos Chester Cope

Grantee: State of CaliforniaNature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: September 8, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 5 feet wide, being the Easterly 5 feet of Lot 294 of Tract No. 2899, as per map recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56BY V.H. Brown 12-4-39PLATTED ON CADASTRAL MAP NO. 56BY RockholdPLATTED ON ASSESSOR'S BOOK NO. 689BY RockholdCHECKED BY Rockhold CROSS REFERENCED BY Rockhold 12-5-39

Recorded in Book 16362 Page 395 Official Records Sept. 27, 1939

Grantor: Ed Weldy and Emma Weldy

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: September 15, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the easterly 20 feet of Lot 306 of Tract No. 2399 as per map recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same. Accepted by State of California Sept. 19, 1939 Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *56* BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16957 Page 31 Official Records Sept. 27, 1939

Grantor: James T. Sherrod and Alice Sherrod

Grantee: State of California

C.S.B-1515-1

Nature of Conveyance: Highway Deed

Date of Conveyance: September 1, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the Southerly 214 feet of Lot 43 in Section 21 of Subdivision No. 1 of the property of the Porter Land and Water Company, as shown on map thereof, recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *53* BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16853 Page 237 Official Records Sept. 27, 1939

Grantor: Rosa McDonald

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 8, 1939

C.S.B-1515-2

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 318 of Tract No. 2399, as shown on map thereof recorded in Book 30, at page 34, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 318 described as follows:

Beginning at the northwest corner of the above described 20-foot strip of land; thence Westerly along the northerly line of said lot a distance of 15 feet; thence Southeasterly in a direct line to a point on the westerly line of said 20-foot strip of land, distant Southerly thereon 10 feet from the said point of

beginning; thence Northerly along said westerly line 10 feet to the point of beginning.

EXCEPTING THEREFROM the South 100 feet and the North 50 feet of the South 150 feet of the East 130 feet, thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California Sept. 12, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *V.H. Brown 12-6-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball 1-5-'40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16928 Page 138 Official Records Sept. 27, 1939

Grantor: Mat Gillelen and Allan J. Wilson and Rudolphena A. Wilson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: September 11, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the easterly 20 feet of the northerly 50 feet of the southerly 150 feet of Lot 313 of Tract No. 2399, shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *V.H. Brown 12-6-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball 1-5-'40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16953 Page 44 Official Records Sept. 27, 1939

Grantor: Frederick I. Pyfer, also known as Fred I. Pfyfer

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 12, 1939

C.S.B-1515-3

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of the South 461.95 feet of the North 501.95 feet of Lot 410 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of the County Recorder of said Los Angeles County.

ALSO that portion of said Lot 410 described as follows:

Beginning at the northwest corner of the above described 25-foot strip of land; thence Westerly along the south line of Magnolia Boulevard, 80 feet wide, a distance of 15 feet; thence Southeasterly in a direct line to a point on the west line of said 25-foot strip of land, distant Southerly thereon 10 feet from said northwest corner; thence Northerly along said west line 10 feet to said northwest corner.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.267 acre more or less.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Truitt 2-10-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16936 Page 124 Official Records Sept. 27, 1939

Grantor: Union Bank & Trust Co. of Los Angeles, a corporation

Grantee: State of California

Nature of Conveyance: Highway Easement

C.S.B-1515-1

Date of Conveyance: September 7, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 444 of Tract No. 7827, as shown on map thereof recorded in Book 39 at pages 48 and 49, of Maps, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at the northeast corner of said lot; thence Southerly along the easterly line of said lot a distance of 10 feet; thence Northwesterly in a direct line to a point in the Northerly line of said lot, distant thereon 15 feet westerly from said point of beginning; thence Easterly along said northerly line 15 feet to the point of beginning.

Said right of way above described consists of 75 square feet more or less.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-6-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 237 BY *Truitt 2-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16832 Page 356 Official Records Sept. 27, 1939

Grantor: Servian United Benevolent Society, also known as Serbian United Benevolent Society

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-2

Date of Conveyance: March 16, 1939

Consideration: \$1.00

Granted for: State Highway

Description: That portion of Block 1 of Humphrey's First Addition to Boyle Heights shown on map recorded in Book 14 at page 90 of Miscellaneous Records, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the southwest corner of said Block 1; thence Easterly along the southerly line of said block, 216.76 feet; thence Westerly in a direct line to a point on the westerly line of said block, distant Northerly thereon, 15.59 feet from the said point of beginning; thence Southerly along said westerly line, 15.59 feet to the point of beginning.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor and contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by State of California Sept. 20, 1939

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1238222 BY

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Knight 3-19-40

CHECKED BY LaRouch CROSS REFERENCED BY Rockhold 10-16-39

Recorded in Book 16905 Page 223 Official Records Sept. 27, 1939

Grantor: Palmdale Irrigation District

Grantee: Walberg Dozier Land Company, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1939

Consideration: \$10.00

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:

A ¹⁷³/₁₆ The South half of the West half of Lot 3, the East half of Lot 4, the West half of Lot 6, the East half of Lot 5, all in Section 29, Township 6 North, Range 11 West, S.B.B.&M., as per map showing a portion of Palmdale Colony Lands, recorded in Book 11, pages 11 and 12, Miscellaneous Records of Los Angeles County.

RESERVING, however, to the Grantor, and excepting from this conveyance certain easements as follows:

- (1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.
- (2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District for the distribution of water.
- (3) An easement on a parcel of land 100 feet square in the Northeast corner of Lot 4 and on a parcel of land 100 feet square in the Southwest corner of Lot 3 for the installation, use, maintenance and operation of a well or wells, together with pumping plant or pumping plants to supply water for the use of the District, together with the right of way along lot lines or any lot line for the installation, use, maintenance and operation of a pipe line or pipe lines to convey water from such well or wells or any other wells or distribution system of the district, to or across any portion of said land, but any such pipe line shall be so buried as not to interfere with the farming of said land.

This conveyance is made upon the condition that the District shall not be under any obligation to install or extend any pipe lines for the distribution of water to the above said lands or any part of it, which by the acceptance of this deed, is accepted and agreed to by the Grantee herein and are agreed to be the conditions subsequent and binding upon all the successors in interest of the Grantee as to said land.

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6524

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 173

BY Kimball 4-13-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-16-39

Recorded in Book 16890 Page 295 Official Records Sept. 27, 1939

Grantor: Palmdale Irrigation District

Grantee: Donald Barker

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1939

Consideration: \$10.00

Granted for:

E-32

Description: All its right, title and interest in and to those certain parcels of land in the County of Los Angeles, State of California, described as follows, to wit:

(1) Lot 49 of the Town and Subs. of Palmdale as per map recorded in Book 52, pages 55 and 56 of Misc'l. Records of Los Angeles County.
 (2) That part of Lot 57 of the Town and Subs. of Palmdale as per map recorded in Book 52, pages 55 and 56 of Misc'l. Records of Los Angeles County, lying Northerly of a line 300 feet northerly of and parallel with the South line of Olive Street (Ave. Q-7) prolonged westerly to the right of way of the Southern Pacific Railroad Company, except, Beginning at the Northwest corner of said Lot 57, thence Southerly along the West line of said lot 147.67 feet, thence at right angles Easterly to the East line of said lot 57, thence Northerly along the East line of said lot to the Northeast corner, thence Westerly along the North line of said lot to the point of beginning.

(3) That portion of the Southeast quarter of Section 35, Township 6 North, Range 12 West, S.B.B.&M. lying west of the right of way of the Southern Pacific Railroad Company, except the following described portions, to wit:

Beginning at the Southwest corner of the Southeast quarter of said Sec. 35, thence Northerly along the half section line 858.74 feet, thence N. $89^{\circ}36'20''$ E. 1410 feet more or less to the West line of the R/wy of the Southern Pacific Railroad Company, thence Southerly following the line of said R/wy to the South line of said Sec. 35, thence Westerly along the Southline to the point of beginning, and, The North 450 feet of the West 222 feet of the Southeast quarter of said Sec. 35, and,

The East 96 feet of the West 414 feet of the North 450 feet of the Southeast quarter of said Sec. 35, and,

The East 96 feet of the West 414 feet of the South 450 feet of the North 900 feet of the Southeast quarter of said Sec. 35, and,

The East 192 feet of the West 702 feet of the South 450 feet of the North 1350 feet of the Southeast quarter of the said Sec. 35, and,

The West 318 feet of the South 450 feet of the North 900 feet of the Southeast quarter of said Sec. 35

RESERVING, however, to the Grantor, and excepting from this conveyance certain easements as follows;

(a) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.

(b) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District for the distribution of water.

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 487

BY Moore 3-12-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 10-16-39

Recorded in Book 16834 page 338 Official Records Sept. 29, 1939
 Grantor: Mary Hora Heylek, formerly Mary Hora
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: September 7, 1939
 Consideration: \$1.00
 Granted for:
 Description: Lot 1 of Tract No. 5117, as per map recorded in
 Book 56, Page 58 of Maps, Records of Los Angeles
 County.
 Accepted by Board of Education September 25, 1939
 Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2424 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 201 OK BY J. Wilber

CHECKED BY La Roche CROSS REFERENCED BY Rockhold 10-18-39

Recorded in Book 16873 Page 233 Official Records Sept. 29, 1939
 Grantor: Long Beach City School District of Los Angeles County
 Grantee: O. O. McPheeters
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 3, 1939
 Consideration:
 Granted for:

Description: Lots 341 and 342 of Tract 5134,
 County of Los Angeles, as per map
 recorded in Book 53, Pages 19 and
 20 of maps in the office of the
 County Recorder of said Los Angeles
 County.

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3024 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 417 OK BY La Roche 4-23-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-19-39

Recorded in Book 16943 Page 100 Official Records Sept. 27, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1939

*C.S.B-1283
See Next Page ~*

Consideration:

Granted for: Highway Purposes

Description: All that portion of the strip of land 60 feet in width conveyed by A. B. Chapman Estate, et. al., to Pacific Electric Railway Company by deed recorded in Book 6758, Page 192 of Deeds, Los Angeles County Records, lying 50 feet on either side of the southerly prolongation of a line which is parallel to and 50 feet easterly, measured at right angles, from the easterly line of Lot 10 of Tract No. 7987, recorded in Map Book 139, Page 61 and 62, Records of Los Angeles County.

The parcel of land above described being shown colored red on Plat C.E.K. 2178 hereto attached and made a part hereof.

Signed by Pacific Electric Railway Company and State of California, Department of Public Works

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

65 BY Hubbard 12-29-39

CHECKED BY *Kinball*

CROSS REFERENCED BY *Rockhold 10-19-39*

LOT 10
TRACT NO. 7987
M.B. 139 - 61, 62

C.E.K. 2178

BLVD.

DRIVE

HUNTINGTON

A.B. CHAPMAN ESTATE et al to PACIFIC ELECTRIC RAILWAY COMPANY - Book 6758 - 192 of Deeds

HIGHWAY EASEMENT TO COUNTY OF LOS ANGELES Book 6775 - 261 official Records

DRIVE

HUNTINGTON

COUNTY OF LOS ANGELES

ROSEMEAD

HIGHWAY EASEMENT
SCALE: 1" = 40'
AUG. 7, 1939

O.R. 16943 - 101

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Recorded in Book 16948 Page 94 Official Records Sept. 29, 1939
 Grantor: Margarita H. Jacobsen, who acquired title as Margarita Hamilton, and Clarence E. Jacobsen
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F.2100
 Date of Conveyance: September 9, 1939
 Consideration: \$10.00
 Granted for:
 Description: The Southerly 45 feet of Lot 9 in Block 59 of Tract No. 5609, per map recorded in Book 65, pages 72 and 73, of Maps, records of Los Angeles County.
 Accepted by State of California 9-19-39
 Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 1-31-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ 255 BY _____
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-19-39*

Recorded in Book 16954 Page 69 Official Records Sept. 29, 1939
 Grantor: Evelyn E. Jennings and Everett W. Jennings
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F.2100
 Date of Conveyance: September 13, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 11 in Block 123 of Tract No. 5609 per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.
 Accepted by State of California Sept. 19, 1939
 Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 1-31-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *544* BY *Lo Ranch 1-10-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-19-39*

Recorded in Book 16967 page 4 Official Records Sept. 29, 1939
 Grantor: Dorothy K. Walker who acquired title as Dorothy M. Kimbley, and Harold B. Walker
 Grantee: State of California C.F.2085
 Nature of Conveyance: Highway Deed
 Date of Conveyance: September 7, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: The Southwesterly 20 feet of Lot 32 of Tract No. 5109 shown on map recorded in Book 91 at pages 61 to 63 inclusive, of Maps in the office of the Recorder of said Los Angeles County.
 Accepted by State of California Sept. 26, 1939
 Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 1-31-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ 573 BY *Hubbard 1-10-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-18-39*

Recorded in Book 16953 Page 53 Official Records Sept. 27, 1939

Grantor: Pacific Electric Railway Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1939

Consideration:

C.F. 2085

See Next Page →

Granted for: Highway Purposes

Description: All that portion of the Pacific Electric Railway Company's 50 foot right of way (shown as Los Angeles and Pacific R. R. Right of Way on map of Venice Gateway, recorded in Book 7 Page 161 of Maps, Records of Los Angeles County), and all that portion of said Pacific Electric Railway Company's 60 foot right of way (shown as L.A.P.R.R. of W on Map of Tract No. 1626, recorded in Book 20, page 81 of Maps, Records of said County) included within a strip of land 100 feet in width, lying 50 feet on each side of the following described centerline:

Beginning at the intersection of a line parallel with and distant northeasterly 10 feet, measured at right angles from the centerline of Lincoln Boulevard, 60 feet wide, (shown as Compton and Santa Monica Road on said Map of Tract No. 1626), with a line parallel with and distant northwesterly 17.5 feet, measured at right angles from the northwesterly line of said 60 foot right of way; thence from said point of beginning southeasterly in a direct line to the point of intersection of the centerline of Lincoln Boulevard, 60 feet wide, shown as Compton and Santa Monica Road on map of Coeur d'Alene Place, recorded in Book 7, Page 139 of Maps, Records of said County, with the northeasterly prolongation of the northwesterly line of Lot 13 of said Coeur d'Alene Place.

The above described property being shown colored red on drawing CEK 2176 hereto attached and made a part hereof.

Signed by Pacific Electric Railway Company and State of California, Department of Public Works

Copied by G. Cowan Oct. 3, 1939; compared by Stephens.

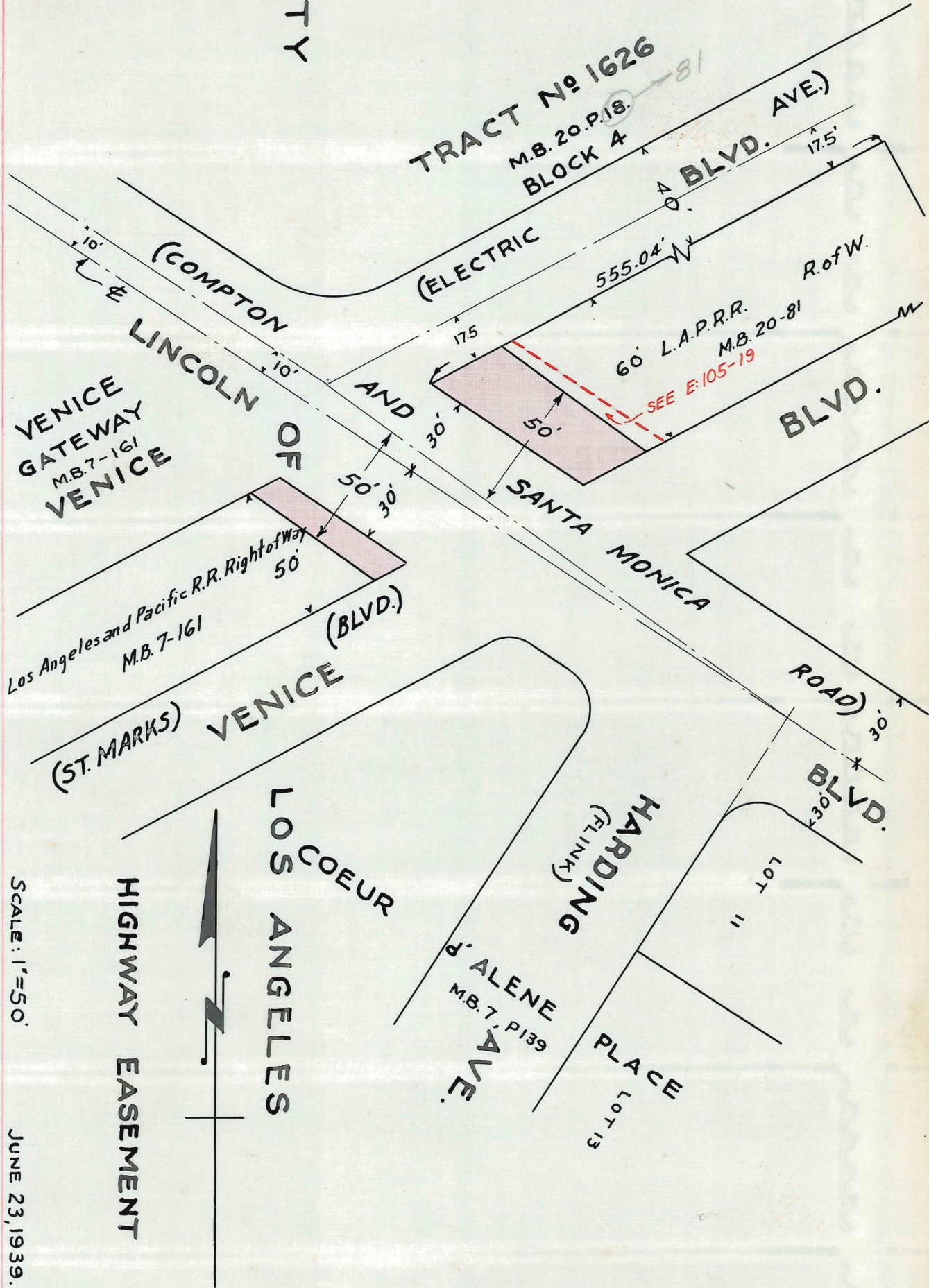
PLATTED ON INDEX MAP NO. 21 BY *K.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 571 BY *Hubbard 3-12-40*
614 BY *Hubbard 1-10-40*

CHECKED BY *Kimball 571* CROSS REFERENCED BY *Rockhold 10-13-39*

CITY



C.E.K. 2176
O.R. 16953-55

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Recorded in Book 16954 Page 67 Official Records Sept. 29, 1939

Grantor: Hal M. Selby and Gertrude E. Selby

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S. 7873

Date of Conveyance: August 3, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot H of Rancho Las Virgenes described in deed to Hal M. Selby and wife, recorded in Book 5684 at page 368 of Official Records of said County (being the westerly portion of Parcel 28 shown on Licensed Surveyor's Map filed in Book 15 at pages 8 and 9 of Record of Surveys, in the office of the County Recorder of said County) included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the westerly terminus of that certain course in the center line of the State Highway known as Ventura Boulevard described as having a bearing of N. 38°44' W., and a length of 607.29 feet in deed to the State of California, recorded in Book 5826 at page 320 of Deeds, in the office of said Recorder; thence along said center line and the Easterly prolongation thereof S. 38°40' E., 1080.16 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 5000 feet, through an angle of 19°37'15", an arc distance of 1712.24 feet; thence tangent to said curve S. 69°02'45" E., 349.97 feet; thence Easterly and tangent to the last described course, along a curve concave Northerly, having a radius of 3000 feet, through an angle of 10°23'15", an arc distance of 543.39 feet to the point of tangency thereof with the Westerly prolongation of that certain course in the center line of said Ventura Boulevard described in said deed as having a bearing of N. 79°17' W., and a length of 1598.43 feet; thence along said course prolonged and along said Course S. 79°26' E., 1132.77 feet to a point therein which is distant thereon N. 79°26' W., 475.90 feet from the easterly terminus thereof.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Parcel 28, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY *V.H. Brown* 11-16-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

176 BY *Hubbard* 4-23-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 10-19-39

Recorded in Book 16872 Page 262 Official Records Sept. 29, 1939

Grantor: Cora B. Withington

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: September 7, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: The Southwesterly 30 feet of Lots 5 and 6 of Tract No. 6609 shown on map recorded in Book 80 at page 95 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

614 BY *Hubbard 1-11-40*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 10-18-39*

Recorded in Book 16911 Page 75 Official Records Sept. 29, 1939

Grantor: *Thelma M. King and Howard C. King*Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: September 14, 1939

Consideration: \$10.00

Granted for:

Description: Lot 26 in Block 134 of Tract No. 5609 per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

SUBJECT TO:

1. General and special City and County taxes for the fiscal year 1939-1940, including levies for Los Angeles Municipal Improvement District No. 11.
 2. Covenants, conditions, restrictions, reservations, easements and rights of way of record.
- Accepted by State of California Sept. 13, 1939
Copied by G. Cowan Oct. 4, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____

21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

544 BY *Lab Rancher 1-10-44*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold 10-19-39*

Recorded in Book 16958 Page 43 Official Records Sept. 29, 1939

Grantor: Los Angeles City School District of Los Angeles County

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 11, 1939

C.S.B-1515-1

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the North 234 feet of the South 382 feet of Lot 16 in Section 28 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31, pages 3 to 6, inclusive, of Miscellaneous Records in the office of the Recorder of Los Angeles County.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

53 BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY _____

CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 16909 Page 208 Official Records Sept. 29, 1939

Grantor: Arnold Flury and Martha Flury

Grantee: State of California

C.S.B-1515-1

Nature of Conveyance: Highway Deed

Date of Conveyance: September 9, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: The East 20 feet of the West 60 feet of the North 118 feet of the South 143 feet of Lot 16 in Section 28 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

EXCEPTING from the above described portion of Lot 16 the East 10 feet of the North 68 feet.

Accepted by State of California Sept. 26, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball 1-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 16938 Page 102 Official Records Sept. 29, 1939

Grantor: Dora Lane

Grantee: State of California

C.S.B-1515-2

Nature of Conveyance: Highway Deed

Date of Conveyance: September 14, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the easterly 20 feet of the southerly 100 feet of Lot 318 of Tract No. 2899, shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Sept. 26, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *K.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16958 Page 42 Official Records Sept. 29, 1939

Grantor: William D. Bennett and Caroline W. Bennett

Grantee: State of California

C.S.B-1515-2

Nature of Conveyance: Highway Deed

Date of Conveyance: September 14, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the easterly 20 feet of the northerly 93 feet of Lot 320 of Tract No. 2899, shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Sept. 26, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens/

E-32

188 PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 601 680 BY
CHECKED BY CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16938 Page 103 Official Records Sept. 29, 1939

Grantor: C. B. Cook

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-1

Date of Conveyance: August 30, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - The Southerly 40.00 feet of Lot F of Alde Tract, as shown on map thereof recorded in Book 14 at page 163 of Maps, in the office of the Recorder of said Los Angeles County.

PARCEL 2: - The Southerly 40.00 feet of Lot 204 of Home Acre Tract, shown on map thereof recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-13-39*

PLATTED ON CADASTRAL MAP NO. 122223 BY

PLATTED ON ASSESSOR'S BOOK NO. 436 BY *MOORE 3-25-40*

CHECKED BY *J.W. Sen* CROSS REFERENCED BY *Rockhold 10-17-39*

Recorded in Book 16909 Page 202 Official Records Sept. 29, 1939

Grantor: Charles B. Cook

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-1

Date of Conveyance: August 30, 1939

Consideration: \$10.00

Granted for:

Description: The Southerly 40.00 feet of Lot 203 of Home Acre Tract as shown on map thereof recorded in Book 10 at pages 154 and 155 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California Sept. 19, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-13-39*

PLATTED ON CADASTRAL MAP NO. 122223 BY

PLATTED ON ASSESSOR'S BOOK NO. 436 BY *MOORE 3-25-40*

CHECKED BY CROSS REFERENCED BY *Rockhold 10-17-39*

Recorded in Book 16948 Page 95 Official Records Sept. 29, 1939

Grantor: Adela Holzman Schepps

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-2

Date of Conveyance: August 14, 1939

Consideration: \$10.00

Granted for:

Description: The North 40 feet of Lot 22 in Block 33 of Tract No. 4190, shown on map recorded in Book 48 at pages 7 and 8 of Maps in the office of the Recorder of said Los Angeles County.

ALSO that portion of said lot described as follows:

Beginning at the southeast corner of said lot; thence Northerly along the east line of said lot to the intersection thereof with the south line of the above described North 40 feet of said lot; thence Westerly along said south line 15 feet; thence Southeasterly in a direct line to the point of beginning.

Accepted by State of California Sept. 26, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. _____ 1238233 BY

PLATTED ON ASSESSOR'S BOOK NO. _____ 729 BY Moore 2-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16872 Page 259 Official Records Sept. 29, 1939
 Grantor: P. G. Mocerino and Agnes Mocerino and Denman O. Trout
 Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.9.B-1281-2

Date of Conveyance: August 31, 1939

Consideration: \$1.00

Granted for:

Description: All right, title or interest in and to all that certain real property, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:

Lot 22 in Block 33 of Tract No. 4190, shown on map thereof recorded in Book 48 at pages 7 and 8 of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Sept. 26, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. _____ 1238233 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 729 OK BY Moore 2-8-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-17-39

Recorded in Book 16866 Page 219 Official Records Sept. 29, 1939
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Los Angeles City High School District of Los Angeles Co.

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 25, 1939

Consideration: \$11,000.00

Granted for:

Description: PARCEL I: - Lots 1 and 57 to 61, inclusive, of Tract No. 1467, as per map recorded in Book 13 Page 176 of Maps, Records of Los Angeles County; and

PARCEL II: -Part of Lot 2 of Partition Map of Lots 3 and 4 and the East half of the Southwest quarter of Section 18 and the Northeast quarter of the Northwest quarter of Section 19, Township 1 South, Range 12 West, S.B.M., constituting the Smith Estate, as per map recorded in Book 6 Page 156 of Miscellaneous Records of said County, acquired by Farmdale School District of Los Angeles County by deed dated April 6, 1892, and recorded April 7, 1892, in Book 780 Page 307 of Deeds, Records of Los Angeles County;

said parcels I and II now comprising a portion of Tract No. 11431, recorded on June 24, 1939, in Map Book 218, Pages 36 and 37, Records of Los Angeles County.

Accepted by Board of Education Sept. 25, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 231 BY Knight 4-17-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-24-39

Recorded in Book 16867 Page 171 Official Records Sept. 29, 1939

Grantor: Frank B. Moore

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 17, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 58

C. S. Map No.

Description: The northerly 5 feet of Lot 28, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *998229* BY *Drown 1-26-40*

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16883 Page 325 Official Records Sept. 29, 1939

Grantor: David Jones and Mathilda Jones, also known as Matilda Jones

Grantee: County of Los Angeles

Road District: 114

Nature of Conveyance: Road Deed

Search No. 5 - 61

Date of Conveyance: March 17, 1939

C. S. Map No. *B-1319-4*

Consideration:

Granted for: CLARA STREET

Description: The northerly 5 feet of Lot 22, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *998229* BY *Drown 1-26-40*

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16903 page 145 Official Records Sept. 29, 1939

Grantor: Sarah F. Arnott, Administratrix of the Estate of Andrew Arnott, Deceased

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 5, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 24

C. S. Map No.

Description: The southerly 5 feet of Lot 24, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

N. G.

Description approved 9-15-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *NG*
 PLATTED ON CADASTRAL MAP NO. *99B229* BY *Drown 1-26-40*
 PLATTED ON ASSESSOR'S BOOK NO. _____ ^{*o.k.*} 333 BY *Hubbard 2-6-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16911 Page 77 Official Records Sept. 29, 1939

Grantor: Ruth M. Townsend

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 18, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 62

C. S. Map No.

Description: The northerly 5 feet of Lot 20, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *99B229* BY *Drown*

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard 2-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16954 page 70 Official Records Sept. 29, 1939

Grantor: C. H. Wulfestieg

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 63

C. S. Map No.

Description: The northerly 5 feet of Lot 18, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *99B229* BY *Drown 1-26-40*

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard 2-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16938 Page 105 Official Records Sept. 29, 1939

Grantor: Herman Smilde and Rose Smilde

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 65

C. S. Map No.

Description: The northerly 5 feet of Lot 14, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY Drown - 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Hubbard 2-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-11-39

Recorded in Book 16951 Page 30 Official Records Sept. 29, 1939

Grantor: Conrad Martinez and Candelaria Martinez, also known as Candelaria Martinez

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 29, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 40

C. S. Map No.

Description: The northerly 5 feet of the westerly 30 feet of the easterly 30 feet of Lot 7, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY Drown 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16951 Page 77 Official Records Sept. 29, 1939

Grantor: Wilda J. Hammer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 66

C. S. Map No.

Description: The northerly 5 feet of Lot 12, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

E-32 To be known as CLARA STREET.

C.S.B-1319-4

C.S.B-1319-4

C.S.B-1319-4

Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. *998229* BY *Drown* 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. *333* BY *Hubbard* 2-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16900 Page 266 Official Records Sept. 29, 1939

Grantor: Arthur F. Wright and Lyle H. Wright

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 18, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 67

C. S. Map No.

Description: The northerly 5 feet of Lots 8 and 10, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. *998229* BY *Drown* 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. *333* BY *Hubbard* 2-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16864 Page 394 Official Records Sept. 29, 1939

Grantor: Carl L. Chase and Elmer T. Chase

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 17, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 69

C. S. Map No.

Description: The northerly 5 feet of that portion of Lot 1, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles, described in deed to Clyde F. and Agnes L. Thomas, recorded in Book 14284, page 228, Official Records of said County.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. *998229* BY *Drown* 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. *333* BY *Hubbard* 2-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-11-39 E-32

Recorded in Book 16868 page 380 Official Records. Sept. 29, 1939

Grantor: Cecelia C. Lysey, also known as Cecilia C. Lysey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 70

C. S. Map No.

Description: The northerly 5 feet of that portion of Lot 1, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles, described in decree of distribution to Cecilia C. Lysey, recorded in Book 13652, page 338, Official Records of said County.

Excepting therefrom that portion thereof within Atlantic Avenue of Record.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO.

998229 BY *Drown* -1-26-40

PLATTED ON ASSESSOR'S BOOK NO.

333 BY *Hyde* 12-19-39

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 12-11-39

Recorded in Book 16917 Page 207 Official Records Sept. 29, 1939

Grantor: Susie Arnold Good and Cyrus P. Good, and Albert John

Grantee: County of Los Angeles Good

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 59 & 78

C. S. Map No.

Description: The northerly 5 feet of Lot 26, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO.

998229 BY *Drown* -1-26-40

PLATTED ON ASSESSOR'S BOOK NO.

333 BY *Hyde* 12-19-39

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 12-11-39

Recorded in Book 16925 Page 384 Official Records Sept. 29, 1939

Grantor: William A. Wright and Minnie Wright

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 18, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 56

C. S. Map No.

Description: The northerly 5 feet of Lot 32, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown* -1-26-40

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16917 Page 206 Official Records Sept. 23, 1939

Grantor: Burnie Lee Lett and Helene J. Lett

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 53

C. S. Map No.

Description: The northerly 5 feet of the easterly 60 feet of the westerly 215 feet of Lot 36, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown* -1-26-40

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16917 Page 204 Official Records Sept. 23, 1939

Grantor: Henrietta Bassett, Nellie B. Sewell, Harry C. Hulbert and Gladys S. Hulbert

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 52

C. S. Map No.

Description: The northerly 5 feet of the easterly 45 feet of the westerly 155 feet of Lot 36, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 12-19-39*
 PLATTED ON CADASTRAL MAP NO. *99B229* BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY _____
 CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16880 Page 237 official Records Sept. 29, 1939

Grantor: Louis J. Bennett

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 50

C. S. Map No.

Description: The northerly 5 feet of the easterly 45 feet of Lot 1, Tract No. 6645, as shown on map recorded in Book 71, page 4, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *99B229* BY *Drown-1-26-40*

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY _____

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16930 Page 131 official Records Sept. 29, 1939

Grantor: Louis J. Bennett

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 49

C. S. Map No.

Description: The northerly 5 feet of the westerly 105 feet of Lot 1, Tract No. 6645, as shown on map recorded in Book 71, page 4, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *99B229* BY *Drown*

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY _____

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16923 Page 195 Official Records Sept. 29, 1939
 Grantor: Antoniella Bennett
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 19, 1939
 Consideration:
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 48
 C. S. Map No.

C.S.B-1319-4

Description: The northerly 5 feet of Lot 9, Tract No. 6645, as shown on map recorded in Book 71, page 4, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16882 Page 361 Official Records Sept. 29, 1939
 Grantor: Casper Hert and Stella Hert
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: April 15, 1939
 Consideration:
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 47
 C. S. Map No.

C.S.B-1319-4

Description: The northerly 5 feet of Lot 3, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16907 Page 216 Official Records Sept. 29, 1939
 Grantor: George Molnar, Jr. and Charlotte Kutnyak Molnar
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 22, 1939
 Consideration:
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 45
 C. S. Map No.

C.S.B-1319-4

Description: The northerly 5 feet of the westerly 52.5 feet of Lot 5, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET

Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 332 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16896 Page 263 Official Records Sept. 29, 1939

Grantor: Louis M. Molnar

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 3, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 44

C. S. Map No.

Description: The northerly 5 feet of the easterly 55 feet of Lot 6, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

C.S.B-1319-4

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 332 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16970 Page 1 Official Records Sept. 29, 1939

Grantor: John William Wallander and Claudia O. Wallander, also known as Claudie O. Wallander

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 43

C. S. Map No.

Description: The northerly 5 feet of the westerly 50 feet of Lot 6, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

C.S.B-1319-4

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 332 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16840 page 354 Official Records Sept. 29, 1939
 Grantor: Claude Ware, also known as Claude E. Ware; Mrs. L. C. Ware,
 also known as Lettie C. Ware

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 42

C. S. Map No.

Description: The northerly 5 feet of the easterly 30 feet of Lot 7, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

333 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16845 page 236 Official Records Sept. 29, 1939

Grantor: Carl R. Sprecher, also known as C. R. Sprecher, and
 Mrs. Jessie M. Sprecher

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 12, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 36

C. S. Map No.

Description: The northerly 5 feet of the westerly 30 feet of Lot 8, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

333 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16855 Page 368 Official Records Sept. 29, 1939

Grantor: Frank Cimino

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 34

C. S. Map No.

Description: The northerly 5 feet of the westerly 35 feet of the easterly 70 feet of Lot 9, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16945 Page 79 Official Records Sept. 29, 1939

Grantor: Thomas Paul Wright and Ida M. Wright

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 15, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 15

C. S. Map No.

Description: The southerly 5 feet of the westerly 38 feet of Lot 25, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16834 Page 383 Official Records Sept. 29, 1939

Grantor: Giovanni Ranelletti and Rosie Ranelletti

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 17, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 30

C. S. Map No.

Description: The southerly 5 feet of Lot 10, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*

E-32 PLATTED ON CADASTRAL MAP NO. *99B229* BY *Drown 1-26-40*

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard 2-7-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16848 Page 389 Official Records Sept. 29, 1939

Grantor: Joseph H. Denman and Malinda Denman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 13, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 11

C. S. Map No.

Description: The southerly 5 feet of the easterly 70 feet of Lot 22, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard 2-7-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16873 Page 231 Official Records Sept. 29, 1939

Grantor: Maude H. Somerville and John A. Somerville

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 19, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 10

C. S. Map No.

Description: The southerly 5 feet of the westerly 35 feet of Lot 22, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard 2-7-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16879 Page 350 Official Records Sept. 29, 1939

Grantor: H. Louise Leddy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 20, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 9

C. S. Map No.

Description: The southerly 5 feet of the easterly one-half of Lot 21, Block D, Tract No. 1662, as shown on map recorded in Book 21, pgs 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16895 Page 285 Official Records Sept. 29, 1939

Grantor: Joseph Segalini

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 29, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 7

C. S. Map No.

Description: The southerly 5 feet of Lot 20, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16904 Page 239 Official Records Sept. 29, 1939

Grantor: John J. Knott and Rosa M. Knott

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 15, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 6

C. S. Map No.

Description: The southerly 5 feet of Lot 19, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde* 12-19-39
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard* 7-40
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16815 Page 359 Official Records Sept. 29, 1939
 Grantor: Lorus T. Holdaway and Grace C. Holdaway
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: April 20, 1939
 Consideration: _____
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 4
 C. S. Map No. _____
 Description: The southerly 5 feet of that portion of Lot 18, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles, which lies westerly of the easterly 35 feet of said lot.

C.S.B-1319-4

To be known as CLARA STREET.
 Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde* 12-19-39
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY _____
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16927 Page 197 Official Records Sept. 29, 1939
 Grantor: James Hoy and Bessie Hoy
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 17, 1939
 Consideration: _____
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 3
 C. S. Map No. _____
 Description: The southerly 5 feet of Lot 17, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

C.S.B-1319-4

To be known as CLARA STREET.
 Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde* 12-19-39
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard* 7-40
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16901 Page 244 Official Records Sept. 29, 1939
 Grantor: Charles Zumbunn and John J. Schmoltz and Clara I. Schmoltz
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: May 4, 1939
 Consideration:
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 5
 C. S. Map No.

C.S.B-1319-4

Description: The southerly 5 feet of the easterly 35 feet of Lot 18, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16893 page 116 Official Records Sept. 29, 1939
 Grantor: R. N. Hilleary
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 23, 1939
 Consideration:

C.S.B-1319-4

Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 2
 C. S. Map No.

Description: The southerly 5 feet of Lot 16, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W.B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Knibball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16928 Page 159 Official Records Sept. 29, 1939
 Grantor: Joe Bozigian and Azdehoohi Bozigian, also known as Azadoohi Bozigian
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 18, 1939
 Consideration:

C.S.B-1319-4

Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 51
 C. S. Map No.

Description: The northerly 5 feet of the westerly 110 feet of Lot 36, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-15-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kuiball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16853 Page 310 Official Records Sept. 29, 1939

Grantor: Henry Raymond Kennedy and Margaret M. Kennedy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 17, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 23

C. S. Map No.

Description: The southerly 5 feet of Lot 26, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown* 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kuiball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16959 Page 24 Official Records Sept. 29, 1939

Grantor: Frank S. Needham

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 21, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 28

C. S. Map No.

Description: The southerly 5 feet of Lot 14, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown* 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kuiball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16955 Page 58 Official Records Sept. 29, 1939

Grantor: Elizabeth Martin

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 26

C. S. Map No.

Description: The southerly 5 feet of Lot 20, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

C.S.B-1319-4

PLATTED ON INDEX MAP NO.

7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *99-229* BY

PLATTED ON ASSESSOR'S BOOK NO. *333* BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16897 Page 236 Official Records Sept. 29, 1939

Grantor: Denis T. Veazey, also known as Dennis T. Veazey, and
Rose S. Veazey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 22

C. S. Map No.

Description: The southerly 5 feet of Lots 28 and 30, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

C.S.B-1319-4

PLATTED ON INDEX MAP NO.

7 BY *Hyde 12-19-39*

PLATTED ON CADASTRAL MAP NO. *99-229* BY

PLATTED ON ASSESSOR'S BOOK NO. *333* BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16886 Page 182 Official Records Sept. 29, 1939

Grantor: Clara Dennis

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 15, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 20

C. S. Map No.

Description: The southerly 5 feet of Lot 28, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages

C.S.B-1319-4

10 and 11, of Maps, records of the County of Los Angeles, and the southerly 5 feet of that portion of Lot 27, said block, which lies easterly of the westerly 90 feet of said last mentioned lot.

To be known as CLARA STREET.
Description approved 9-20-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. 99B 229 BY Drown

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Hubbard 1-7-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16832 Page 377 Official Records Sept. 29, 1939

Grantor: Mrs. Isabelle Oakvid

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

C.S.B-1319-4

Date of Conveyance: March 19, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 19

C. S. Map No.

Description: The southerly 5 feet of the easterly 10 feet of the westerly 90 feet of Lot 27, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. 99B 229 BY Drown 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Hubbard 1-7-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16926 Page 178 Official Records Sept. 29, 1939

Grantor: Henry M. Imel and Lettie E. Imel

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 17

C. S. Map No.

Description: The southerly 5 feet of Lot 26, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Hubbard* 2-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16888 Page 327 Official Records Sept. 29, 1939

Grantor: David Earl Raglin and Thelda M. Raglin, also known as Thelda Mae Raglin /Mrs.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 16

C. S. Map No.

Description: The southerly 5 feet of the easterly 67 feet of Lot 25, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-29-39; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Hubbard* 2-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16963 Page 13 Official Records Sept. 29, 1939

Grantor: B. B. Deem, also known as Basil B. Deem

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: September 20, 1939

Consideration:

Granted for: Sanitary Sewer (County Improvement 517)

Road District: 1

Search No. 3 - 5 *Re Par. Reconveyance see E'22-640.R.16986-284*

C. S. Map No.

Description: The Southerly 3 feet of the northerly 50 feet of Lot 13, Block 35, of E. S. Field's Occidental Heights Tract, as shown on map recorded in Book 15, pages 99 and 100, Miscellaneous Records of said county.

Also the southerly 3 feet of the northerly 50 feet of the easterly 5 feet of Lot 14, said Block.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. Mc Kesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 *ok* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 120 B 229 BY *Drown* 3-27-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 304 *ok* BY *Kimball* 4-4-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-8-39

Recorded in Book 16937 Page 158 Official Records Sept. 29, 1939

Grantor: C. G. Willis

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 24, 1939

C.S.B-1479-1

Consideration:

Granted for: AMEBCO ROAD

Road District: 4

Search No. 1 - 3

C. S. Map No. B-1479-1

Description: The easterly 20 feet of the westerly 510 feet of the northerly 123.11 feet of the southerly 535 feet of Lot 4, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, records of the County of Los Angeles.

To be known as AMEBCO ROAD.

The undersigned grantors hereby reserve all rights to any and all oil and mineral products lying within or under the easement described herein and it is understood that the County of Los Angeles is granted by these presence, the surface rights only for road and highway purposes.

Description approved 9-14-39 by F. S. Dodds, Deputy

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

30 BY *K.H. Brown 10-18-39*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY *Moore 2-6-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 11-10-39*

Recorded in Book 16908 Page 219 Official Records Sept. 29, 1939

Grantor: Mark S. Collins and Stuart Collins

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 17, 1939

L.S. 14-34

Consideration:

Granted for: PIEDMONT AVENUE

Road District: 502

Search No. 4 - 2

C. S. Map No.

Description: Those portions of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within the following described strips of land:

A strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Parcel 7 as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county, said strip of land being bounded northwesterly and southeasterly by the northeasterly prolongations of the northwesterly and southeasterly lines of said Parcel 7.

A strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Parcel 9 as shown on said last mentioned map, and being bounded northwesterly and southeasterly by the northeasterly prolongations of the northwesterly and southeasterly lines of said last mentioned parcel.

A strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Parcel 12 as shown on said last mentioned map, and being bounded northwesterly and southeasterly by the northeasterly prolongations of the northwesterly and southeasterly lines of said last mentioned parcel.

A strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Parcel 14 as shown on said last

mentioned map, and being bounded northwesterly and southeasterly by the northeasterly prolongations of the northwesterly and southeasterly lines of said last mentioned parcel.

A strip of land 20 feet wide lying southwesterly of and adjacent to the southwesterly line of Parcel 27 as shown on said last mentioned map, and being bounded northwesterly and southeasterly by the southwesterly prolongations of the northwesterly and southeasterly lines of said last mentioned parcel.

A strip of land 20 feet wide lying southwesterly of and adjacent to the southwesterly lines of parcels 34 and 35, as shown on said last mentioned map, and being bounded westerly by the easterly line of Ramsdell Avenue as shown on said last mentioned map, and southeasterly by the southwesterly prolongation of the southeasterly line of said Parcel 34.

All of said strips of land to be known as PIEDMONT AVENUE.
Description approved 9-14-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 51 BY *Hyde* 11-30-39

PLATTED ON CADASTRAL MAP NO. 1898213 BY *Drown* 12-1-39

PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Moore* 3-18-40

CHECKED BY J. Wilson CROSS REFERENCED BY *Rockhold* 10-31-39

Recorded in Book 16929 Page 117 Official Records Sept. 29, 1939

Grantor: Domenico Antonelli and Maria Antonelli and Joseph Antonelli and Palmira Antonelli

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 25, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 29

C. S. Map No.

Description: The southerly 5 feet of Lot 12, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown* 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Moore* 2-18-40

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16944 Page 94 Official Records Sept. 29, 1939

Grantor: D. Eugene Newman and Mattie E. Newman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 27

C. S. Map No.

Description: The southerly 5 feet of Lots 16 and 18, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.
 Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*
 PLATTED ON CADASTRAL MAP NO. ~~998229~~ BY *Drown -1-26-40*
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Hubbard 2-7-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39*

Recorded in Book 16965 page 5 Official Records Sept. 29, 1939
 Grantor: Josephine O. Freas
 Grantee: County of Los Angeles C.S.B-1319-4
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 27, 1939
 Consideration:
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 39
 C. S. Map No.1

Description: The northerly 5 feet of the easterly 15 feet of Lot 8, and the northerly 5 feet of the westerly 15 feet of Lot 7, all in Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.
 Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-19-39*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Hubbard 2-6-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-8-39*

Recorded in Book 16934 Page 135 Official Records Sept. 29, 1939
 Grantor: Catherine Schneider and L. M. Deckert
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 16, 1939
 Consideration:
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 25
 C. S. Map No.

Description: The southerly 5 feet of Lot 22, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.
 Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY —
 PLATTED ON CADASTRAL MAP NO. ~~998229~~ BY *Drown -1-26-40*
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Hubbard 2-7-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-39* E-32

Recorded in Book 16960 Page 25 Official Records Sept. 29, 1939

Grantor: Estate of Lou E. Mudge, an incompetent, by John R.

Mudge, Guardian, John R. Mudge

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 27, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 37

C. S. Map No.

Description: The northerly 5 feet of the easterly 30 feet of the westerly 60 feet of Lot 8, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Howard 2-6-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16924 Page 194 Official Records Sept. 29, 1939

Grantor: Charles H. Power and Louisa F. Power

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 27, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 12

C. S. Map No.

Description: The ~~southerly~~ 5 feet of the westerly 45 feet of Lot 23, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, Records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY Howard 2-6-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16921 Page 182 Official Records Sept. 29, 1939
 Grantor: Margaret Krick, Julius E. Le Nove and Gladys F. Le Nove
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: March 27, 1939
 Consideration:
 Granted for: CLARA STREET
 Road District: 114
 Search No. 5 - 33
 C. S. Map No.

C.S.B-1319-4

Description: The northerly 5 feet of the westerly 35 feet of Lot 9, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-8-39

Recorded in Book 16870 Page 349 Official Records Sept. 29, 1939
 Grantor: Barbara Belle Rhoads Hess, formerly Barbara Belle Rhoades, also known as Barbara Belle Rhodes
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 19, 1939
 Consideration:
 Granted for: LOBO CANYON ROAD
 Road District: 503
 Search No. 1 - 3
 C. S. Map No.

C.S.B-1296

Description: That portion of the east 10 acres of the northeast quarter of the southeast quarter of fractional Section 31, Township 1 North, Range 18 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point which is North 81°00'00" East 35.84 feet from a point which is North 61°31'00" East 33.37 feet from a point in the easterly line of said section which is North 0°01'10" East along said section line 1600.57 feet from the southeasterly corner of said section; thence from said point of beginning westerly along a curve concave to the south, tangent to said course of North 81°00'00" East, and having a radius of 500 feet; a distance of 170.02 feet; thence South 61°31'00" West 247.13 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 150 feet; thence southwesterly along said last mentioned curve 136.78 feet; thence South 9°16'20" West 52.69 feet.

To be known as LOBO CANYON ROAD.

Description approved 9-15-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -
 Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 19 BY *V.H. Brown* 11-16-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 800 BY *Moore* 3-29-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold* 11-1-39

Recorded in Book 16961 Page 15 Official Records Sept. 29, 1939
 Grantor: Carl Pauly and L. A. Decomposed Granite Company, a corp.
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed
 Date of Conveyance: August 30, 1939

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: FLORENCE AVENUE

C.S.B-158-2

Road District: 1

Search No. 16 - 1

C. S. Map No.

Description: Those portions of Lot 12, I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, which lie within the northerly 25 feet of Parcels 1, 6, 7, 9, 10, and 11, as shown on map in Book 42, page 3, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as FLORENCE AVENUE.

Description approved 9-14-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 998237

BY Drown 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 314

BY Moore 2-5-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 11-14-39

Recorded in Book 16866 Page 220 Official Records Sept. 29, 1939

Grantor: Maria Molnar

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 46

C. S. Map No.

Description: The northerly 5 feet of Lot 4 and the northerly 5 feet of the easterly 52.5 feet of Lot 5, all in Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

322 BY

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-8-39

Recorded in Book 16851 Page 309 Official Records Sept. 29, 1939

Grantor: Josie B. Sayles

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 18, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 57

C. S. Map No.

Description: The northerly 5 feet of Lot 30, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. 928229 BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 16853 Page 322 Official Records Oct. 2, 1939

Grantor: Charles Edwin Reynolds

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-1

Date of Conveyance: August 18, 1939

Consideration: \$10.00

Granted for:

Description: The Southerly 96.00 feet of Lot 23 in Block 28 of H. T. Hazard's East Side Addition as shown on map recorded in Book 24 at pages 25 to 28 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

Accepted by State of California Aug. 25, 1939

Copied by G. Cowan Oct. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 12-13-39PLATTED ON CADASTRAL MAP NO. 1238229 BY *Drown* 3-27-40

PLATTED ON ASSESSOR'S BOOK NO. 436 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-17-39

Recorded in Book 16937 Page 160 Official Records Oct. 2, 1939

Grantor: Southern California Telephone Company, a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1291

Date of Conveyance: September 5, 1939

Consideration: \$1.00

Granted for:

Description: The rear 4 feet of Lots 1 to 108 inclusive, of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County.

Accepted by State of California Sept. 18, 1939

Copied by G. Cowan Oct. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 12-14-39

PLATTED ON CADASTRAL MAP NO. 1328229 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 433 OK BY *LaRouche* 1-4-40CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 10-26-39

Recorded in Book 16901 Page 275 Official Records Oct. 2, 1939

Grantor: William L. Clarke and Ola M. Clarke

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: September 11, 1939

Sht 1

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 3 of Tract No. 2501 as per map recorded in Book 24, page 30, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most northerly corner of said Lot 3; thence Southwesterly along the northwesterly line of said lot to the most westerly corner of said Lot; thence Southeasterly along the southwesterly line of said lot a distance of 41.07 feet; thence Easterly along a curve concave southerly and having a radius of 975 feet to a point in the northeasterly line of said lot distant Southeasterly thereon 46.49 feet from the said most northerly corner of said Lot 3; thence Northwesterly along said northeasterly line, 46.49 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures and excavation and embankment slopes on the land of the undersigned, not to exceed 4 feet beyond the southeasterly line of the parcel of land hereinabove described; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the intention of the grantee herein is to construct and maintain on lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a 30-foot service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State of California Sept. 16, 1939

Copied by G. Cowan Oct. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-30-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Rockhold* 10-18-39

Recorded in Book 16844 Page 294 Official Records Oct. 2, 1939

Grantor: Horace F. Gillett and Lucile Dexter Gillett

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1525-2

Date of Conveyance: September 14, 1939

Consideration: \$10.00

Granted for:

Description: The East 1/2 of Lot 1 of Tract No. 7057 as per map recorded in Book 85, page 29 of Maps, records of said County.

Subject to easements and reservations of record.

Accepted by State of California Sept. 18, 1939

Copied by G. Cowan Oct. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

10

BY *J. Wilson* - 1-2-40

CHECKED BY

Hubball

CROSS REFERENCED BY *Rockhold* 12-27-39

Recorded in Book 16845 Page 253 Official Records Oct. 2, 1939

Grantor: Marblehead Land Company, a corporation

Grantee: State of California

Nature of Conveyance: Highway Easement

C.S.B-1260-2+3

Date of Conveyance: September 18, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: Those portions of the Rancho Topanga Malibu Sequit described as follows:

PARCEL 1: - Beginning at a point in the northerly line of the 80-foot strip of land described in deed from T. R. Cadwalader, et al, to the State of California recorded October 8, 1937, in Book 15228, page 342, of Official Records of Los Angeles County, which point bears N. $19^{\circ}02'25''$ W., 40 feet from Engineer's Station 737+69.57 at the westerly end of that certain tangent course having a bearing of N. $70^{\circ}57'35''$ E., and a length of 1205.42 feet in the center line of said 80-foot strip of land (said station and all stations hereinafter mentioned being the State Highway Engineer's Center Line Stations of the 80-foot strip of land described in said deed to the State of California); thence from said point of beginning, N. $19^{\circ}02'25''$ W., 20 feet to a point in a line parallel with and distant 60 feet northerly, measured at right angles, from the said center line of the 80-foot strip of land; thence in a general Easterly direction, along said parallel line at a uniform distance of 60 feet northerly at right angles from the said center line following its various tangents and curves, a distance of approximately 2.38 miles to a point which bears N. $14^{\circ}55'45''$ E., 60 feet from Engineer's Station 863+10.82 at the easterly end of that certain tangent course having a bearing of S. $75^{\circ}04'15''$ E., and a length of 1689.09 feet in said center line; thence leaving said parallel line, S. $75^{\circ}04'15''$ E., 16.35 feet; thence Easterly, along a tangent curve concave northerly having a radius of 1950 feet, through an angle of $31^{\circ}26'45''$, an arc distance of 1070.22 feet to the point of tangency in a line parallel with and distant 50 feet northerly, measured at right angles, from said center line, which point of tangency bears N. $16^{\circ}31'$ W., 50 feet from Engineer's Station 874+27.66; thence in a general Easterly direction, along said last mentioned parallel line at a uniform distance of 50 feet northerly, at right angles from said center line, following its various tangents and curves, a distance of approximately 0.60 miles to a point at right angles from said center line at Engineer's Station 906+08.56 = Engineer's Station 886+49.60 (for alignment ahead); said Engineer's Equation Station being the westerly end of that certain tangent course having a bearing of N. $83^{\circ}11'15''$ E., and a length of 3983.81 feet in said center line; thence N. $83^{\circ}11'15''$ E., parallel with and distant 50 feet northerly, measured at right angles, from said last mentioned certain tangent course, 3968.03 feet to a point which bears N. $6^{\circ}48'45''$ W., 50 feet from Engineer's Station 926+17.63 in said center line; thence Easterly from a tangent bearing N. $83^{\circ}11'15''$ E., along a curve concave northerly having a radius of 1450 feet, through an angle of $39^{\circ}19'30''$, an arc distance of 995.21 feet to the point of tangency in a line parallel with and distant 60 feet northerly, measured at right angles, from that certain tangent course having a bearing of N. $43^{\circ}51'45''$ E., and a length of 362.63 feet in said center line; ~~thence N. $43^{\circ}51'45''$ E., and a length of 362.63 feet in said center line;~~ thence N. $43^{\circ}51'45''$ E., along said last mentioned parallel line, 12.21 feet to a point which bears N. $46^{\circ}08'15''$ W., 60 feet from Engineer's Station 936+62.94; thence in a general Easterly direction, at a uniform distance of 60 feet northerly, at right angles from said center line, following its various tangents and curves, a distance of approximately 1.84 miles, to the point of intersection of said last mentioned parallel line with the northwesterly line of Rambla Vista as shown on map of Tract No. 10570 recorded in Book 161, pages 36 to 42, inclusive, of Maps, records of Los Angeles County; thence Southwesterly, along said northwesterly line of Rambla Vista to the point of intersection thereof with the northerly line of said 80-foot strip of land;

thence in a general Westerly direction along the northerly line of said 80-foot strip of land, through all its various tangents and curves, to the point of beginning.

In deeded R/W
PARCEL 2: - Beginning at a point in the southerly line of the 80-foot strip of land described in deed from T. R. Cadwalader, et al, to the State of California recorded October 8, 1937, in Book 15228, page 342, of Official Records of Los Angeles County, which point bears S. $33^{\circ}16'30''$ E., 40 feet from Engineer's Station 897+80 in that certain tangent course having a bearing of N. $56^{\circ}43'30''$ E. and a length of 187.81 feet in the center line of said 80-foot strip of land which station is distant Easterly, along said course 107.36 feet from the westerly end thereof (said station and all stations hereinafter mentioned being the State Highway Engineer's Center Line Stations of the 80-foot strip of land so described in said deed to the State of California); thence, from said point of beginning, S. $33^{\circ}16'30''$ E., 10 feet to a point in a line parallel with and distant 50 feet southerly, measured at right angles, from said center line of the 80-foot strip of land; thence, in a general Westerly direction, along said parallel line at a uniform distance of 50 feet southerly at right angles from said center line, along the following courses: 1st, S. $56^{\circ}43'30''$ W., 107.36 feet; thence, 2nd, Westerly along a curve concave northerly having a radius of 2040 feet, through an angle of $16^{\circ}45'30''$, an arc distance of 596.68 feet; thence, 3rd, S. $73^{\circ}29'00''$ W., 1662.93 feet to a point distant S. $16^{\circ}31'00''$ E., 50 feet from Engineer's Station 874+27.66; thence, leaving said parallel line, Westerly along a curve concave northerly having a radius of 2050 feet, through an angle of $31^{\circ}26'45''$, an arc distance of 1125.11 feet; thence N. $75^{\circ}04'15''$ W., 16.35 feet to a point in the southerly line of said 80-foot strip of land, which point bears S. $14^{\circ}55'45''$ W., 40 feet from Engineer's Station 863+10.82 at the easterly end of that certain tangent course having a bearing of S. $75^{\circ}04'15''$ E., and a length of 1689.09 feet in said center line; thence in a general Easterly direction along the said southerly line of said 80-foot strip of land, through all its various tangents and courses, to the point of beginning.

In deeded R/W
PARCEL 3: - A strip of land 10 feet wide, the northerly line of which is coincident with the southerly line of the 80-foot strip of land described in deed from T. R. Cadwalader, et al, to the State of California recorded October 8, 1937, in Book 15228, page 342, of Official Records of Los Angeles County, which 10-foot strip of land is bounded at its westerly terminus by a line drawn through State Highway Engineer's Center Line Station 893+80 and at right angles to that certain tangent course having a bearing of N. $83^{\circ}11'15''$ E., and a length of 3983.81 feet in the center line of said 80-foot strip of land (said station is distant Easterly along said certain tangent course 730.40 feet from the westerly end thereof); and said 10-foot strip of land is bounded at its easterly terminus by that certain course having a bearing of S. $60^{\circ}48'45''$ E. in the boundary of the parcel of land described in deed from the Marblehead Land Company to Rhoda R. Adamson recorded December 28, 1933, in Book 16322, page 60, of Official Records of Los Angeles County.

In deeded R/W
PARCEL 4: - Beginning at State Highway Engineer's Center Line Station 1033+59.37 at the westerly end of that certain tangent course having a bearing of N. $63^{\circ}12'30''$ E. and a length of 145.32 feet in the center line of the 80-foot strip of land described in deed from T. R. Cadwalader, et al, to the State of California recorded in Book 15228, page 342 of Official Records of Los Angeles County; thence S. $21^{\circ}47'30''$ E., 40 feet to a point in the southerly line of said 80-foot strip of land; thence Westerly along said southerly line on a curve concave northerly having a radius of 1040 feet, through an angle of $13^{\circ}39'33''$, an arc distance of 247.93 feet to the TRUE POINT OF BEGINNING of this description; thence continuing Westerly along said curve having a radius of 1040 feet, through an angle of $2^{\circ}12'13''$, an arc distance of 40 feet; thence radially S. $5^{\circ}55'44''$ E., 25.00 feet to a point in a curve concave northerly having a radius of 1065 feet and concentric with the above described curve; thence Easterly, along said last

mentioned curve to a point which bears radially S. 8°07'57" E., 25.00 feet from the said True Point of Beginning; thence N. 8°07'57" W., 25.00 feet to the True Point of Beginning.

This grant of easement is made subject to all matters of record and is limited by, and shall not exceed the right, title and interest of the grantor in and to the real property herein described.

It is understood that the State proposed to divide the said highway, State Road VII-LA-60-A, by the construction of a central dividing strip between State Highway Engineer's Center Line Stations 950+00 and 1025+00, with not less than three openings between the above mentioned stations, for the purpose of increasing the safety of the public.

It is further mutually agreed and understood by and between the grantor and grantee herein that, upon recordation of this deed, that certain covenant and condition referred to under Paragraph 10 of said deed from T. R. Cadwalader, et al, to the State of California, relative to grantee therein consenting not to construct any buildings within a width of 10 feet on both sides of the State highway right of way between certain limits therein described, shall cease and determine as completely as if never made as to that portion only of the 10-foot setback area lying between the terminal limits and southerly of Parcel 2 above described.

It is the intention of Marblehead Land Company that this deed shall not be deemed delivered or effective for any purpose unless and until its acceptance and approval are acknowledged in writing by the State of California on this instrument as herein-after indicated.

Accepted by State of California Sept. 23, 1939

Copied by G. Cowan Oct. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

19 V.H. Brown 11-16-39
59 BY Woodley 12-22-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY Knight 4-22-40

CHECKED BY Wilson 364
Kimball 482.

CROSS REFERENCED BY Rockhold 2-8-40

Recorded in Book 16896 Page 316 Official Records Oct. 5, 1939

Grantor: Josie I. Beasley, also known as Josie I. Phillips,
and Spencer W. Beasley

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 18, 1939

Consideration:

Granted for: Drainage Purposes

Road District: 110

Search No.: 341-1

C.S. Map No.:

Description: That portion of Lot 8, Tract No. 4298, as shown on map recorded in Book 52, pages 26 and 27, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the easterly line of said lot which is 25 feet westerly, measured at right angles to said easterly line, from a point in the center line of Towne Avenue as shown on said map, that is northerly thereon 1312.84 feet from the southerly line of said tract; thence northerly along said easterly line 18 feet; thence westerly at right angles to said easterly line, 13 feet; thence southerly parallel with said easterly line, 18 feet; thence easterly in a direct line 13 feet to the point of beginning.

Also that portion of Lot 11, above mentioned tract, within the following described boundaries:

Beginning at a point in the westerly line of said lot which is 25 feet easterly, measured at right angles to said westerly line, from a point in above mentioned center line of Towne Avenue that is northerly thereon 1341.84 feet from above mentioned southerly boundary of said tract; thence southerly along said westerly line, 18 feet; thence easterly at right angles to said westerly line, 13 feet; thence northerly parallel with said westerly line 18 feet; thence westerly in a direct line 13 feet to point of beginning.

Accepted by County October 3, 1939; Min. Bk. 254, Page
Copied by Hilliker October 11, 1939; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 49th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 342 OK BY J.W. Wilson 4-22-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-20-39

Recorded in Book 16914 Page 102 Official Records Oct. 5, 1939

Grantors: Johanna D. Hyde and Frances M. Hall

Grantee: County of Los Angeles

Nature of Conveyance: Highway Easement

Date of Conveyance: August 21, 1939

Consideration:

Granted for: San Gabriel Boulevard

Road Dist.: 103

Search No.: 20- 43

C.S. Map No.: B 144-2

Description: That portion of Lot 3 of Richard Garvey's Addition No. 2 to the Tract known as the Garvey Ranch, as shown on map recorded in Book 70, page 69 et seq. of Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Tract No. 7107, as shown on map recorded in Book 80, pages 64 and 65, of Maps, records of said county; thence southerly along the westerly line of San Gabriel Boulevard as shown on said last mentioned map to the most northerly corner of Parcel 23 as shown on map in Book 30, page 18 of Record of Surveys on file in the office of the Recorder of said county; thence southwesterly along the northwesterly line of said Parcel 23 to a line parallel with and 20 feet westerly, measured at right angles, from said westerly line of San Gabriel Boulevard; thence northerly along said parallel line to the southerly line of said Tract No. 7107; thence easterly in a direct line to the point of beginning.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Bd. of Supervisors Oct. 3, 1939; Min. Vol. 254, Page
Copied by Hilliker October 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36th BY H. Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 1827107 BY

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Moore 2-7-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-10-39

Recorded in Book 16975 Page 18 Official Records Oct. 5, 1939

Grantor: Charlotte Estelle Tompkins Fuller

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 31, 1939

C.S.B-1521

Consideration:

Granted for: Schueren Road

COMPLETE AS TO SIGNATURES

Road Dist: 503

Search No.: 2 - 1

C.S. Map No.:

Description: That portion of the southeast quarter of Section 15, Township 1 South, Range 17 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section which is S. 89°46'25" W. thereon 1108.09 feet from the southeasterly corner of said section; said point of beginning being the beginning of a curve concave to the west, having a radius of 200 feet, a radial line of said curve to said beginning thereof bearing South 80°53'17" E.; thence northerly along said curve 14.85 feet; thence N. 4°51'25" East 166.75 feet to the beginning of a curve concave to the southeast and having a radius of 250 feet; thence northeasterly along said last mentioned curve 166.16 feet; thence N. 42°56'15" E. 178.84 feet to the beginning of a curve concave to the northwest and having a radius of 300 feet; thence northeasterly along said last mentioned curve 141.62 feet; thence N. 15°53'25" E. 356.91 feet to the beginning of a curve concave to the southeast and having a radius of 300 feet; thence northeasterly along said last mentioned curve 145.13 feet; thence N. 43°36'30" E. 150.70 feet to the beginning of a curve concave to the west and having a radius of 200 feet; thence northerly along said last mentioned curve 397.28 feet; thence N. 70°12'10" W. 314.89 feet to the beginning of a curve concave to the south and having a radius of 1000 feet; thence westerly along said last mentioned curve 812.55 feet; thence S. 63°14'30" W. 433.65 feet to the beginning of a curve concave to the northeast and having a radius of 178 feet; thence northwesterly along said last mentioned curve 552.35 feet; thence North 61°02'10" E. 298.49 feet to the beginning of a curve concave to the northwest and having a radius of 1500 feet; thence northeasterly along said last mentioned curve 215.40 feet; thence N. 52°48'30" E. 530.49 feet to the beginning of a curve concave to the southwest and having a radius of 40 feet; thence northwesterly along said last mentioned curve 114.42 feet to its point of tangency with the center line of Saddle Peak Road as described in deed recorded in Book 11956, page 105, Official Records of the County of Los Angeles; said point being westerly along said center line 43.59 feet from the easterly terminus of the course therein having a bearing and length of South 68°54'45" W. 247.40 feet.

The above described curves are tangent to the straight lines which they join.

The curve in the westerly line of above described strip of land, at the beginning thereof, shall be continued southerly to said southerly line of Section 15.

To be known as **SCHUEREN ROAD**.

Accepted by Bd. of Supervisors Oct. 3, 1939; Min. Vol. 254, Page ___
Copied by Hilliker October 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

59 BY *Woodley* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

131 BY *Hubbard* 2-29-40

CHECKED BY

Kimball

CROSS REFERENCED BY *Reckhold* 10-31-39

Recorded in Book 16853 Page 356, Official Records Oct. 5, 1939
 Grantors: Elmer Lester Jones and Alice Elisabeth Jones
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 1, 1939 - N.G. - ?
 Consideration:
 Granted for: Earle Street
 Road Dist.: 103
 Search No. 1 - 7
 C.S. Map No.:
 Description: That portion of Lot 6, Tract No. 3315, as shown on map recorded in Book 36, page 22, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot a distance of 56 feet; thence easterly parallel with the northerly line of said lot a distance of 25 feet; thence southerly parallel with said westerly line to the southerly line of said lot; thence westerly in a direct line to the point of beginning.

To be known as EARLE STREET.

Accepted by Bd. of Supervisors Oct. 3, 1939; Min. Vol. 254, Page -
 Copied by Hilliker October 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 11-14-39
 PLATTED ON CADASTRAL MAP NO. 318261 BY
 PLATTED ON ASSESSOR'S BOOK NO. 99 BY LaRouche 4-17-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-31-39

Recorded in Book 16892 Page 357 Official Records Oct. 5, 1939
 Grantors: Frank O. Campe and Alma M. Campe
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 15, 1939
 Consideration:
 Granted for: Banna Avenue
 Road Dist.: 108
 Search No. 1 - 1
 C.S. Map No.: -

Description: That portion of the northeast quarter of the northeast quarter of Section 30, Township 1 North, Range 9 West, S.B.M., within the following described boundaries:

Beginning at a point in the westerly line of said northeast quarter of the northeast quarter which is S. 0°19'20" W. thereon 266.88 feet from the northwesterly corner of said northeast quarter of the northeast quarter; thence N. 19°11'10" E. 45.93 feet; thence North 2°55'30" E. 82.33 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 100 feet; thence northerly along said curve 50.16 feet; thence N. 31°39'50" E. 47.10 feet; thence N. 47°40'40" E. 60.00 feet; thence N. 76°31' E. 22.90 feet; thence N. 0°01'50" E. 8.00 feet to a point in the northerly line of said northeast quarter of the northeast quarter which is N. 89°58'10" W. thereon 1197.63 feet from the northeasterly corner of said section; thence North 89°58'10" W. along said northerly line to a line parallel with and 30 feet northwesterly, measured at right angles, from the above described course of N. 47°40'40" E.;

thence S. $47^{\circ}40'40''$ W. along said parallel line to a line parallel with and 30 feet northwesterly, measured at right angles, from the above described course of N. $31^{\circ}39'50''$ E.; thence S. $31^{\circ}39'50''$ W. along said last mentioned parallel line to a curve concentric with and 30 feet northwesterly, measured radially, from the above described curve having a radius of 100 feet; thence southwesterly along said concentric curve to above mentioned westerly line; thence southerly in a direct line to the point of beginning.

To be known as BANNA AVENUE.

Reference is hereby made to map in Book 47, page 8, of Record of Surveys on file in the office of the Recorder of the County of Los Angeles.

Accepted by Bd. of Supervisors Oct. 3, 1939; Min.Vol. 254, Page - Copied by Hilliker October 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 48 BY Woodley 12-5-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 10-31-39

Recorded in Book 16928 Page 212 Official Records Oct. 5, 1939

Grantor: Glendora Irrigating Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 22, 1939

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Banna Avenue

Road Dist.: 108

Search No.: 1 - 2

C.S. Map No. -

Re Par. Reconveyance see O.R. 16907-267

Description: That portion of the northwest quarter of the northeast quarter of Section 30, Township 1 North, Range 9 West, S.B.M. within a strip of land 30 feet wide, the easterly line of which is described as follows:

Beginning at a point in the easterly line of said northwest quarter which is S. $0^{\circ}19'20''$ W. thereon 266.88 feet from the northeasterly corner of said northwest quarter; thence N. $19^{\circ}11'10''$ E. 45.93 feet; thence N. $2^{\circ}55'30''$ E. 82.33 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 100 feet; thence northerly along said curve 50.16 feet.

To be known as BANNA AVENUE

Reference is hereby made to map in Book 47, page 8, of Record of Surveys on file in the office of the Recorder of the County of Los Angeles.

Accepted by Bd. of Supervisors Oct. 3, 1939; Min.Vol. 254, Page -

Copied by Hilliker October 11, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY Woodley 12-5-39

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 813 BY Hubbard 3-27-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 10-31-39

Recorded in Book 16946 Page 144 Official Records Oct. 6, 1939
 Grantor: Phoebe Hawley, Executrix for the Estate of Charles W. Hawley, deceased (COURT ORDER 154503 attached)
 Grantee: State of California
 Nature of Conveyance: Grant Deed Date of Conveyance: 9-25-39
 Consideration: \$10.00 C.F. 2100
 Granted for:
 Description: Lot 25 in Block 134 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County.
 Subject to taxes for the fiscal year 1939;
 Subject also to conditions, restrictions, reservations, easements and/or Rights of Way of record.
 Reference is hereby made to the Orders made by the Superior Court of the State of California, in and for the County of Los Angeles, and the Notices given, and the proceedings had in the Matter of the Estate of Charles W. Hawley, Deceased, No. 154,503, and particularly to the Order Authorizing Conveyance of the real property to the State of California for Highway purposes, under Section 587 of the Probate Code, dated September 15, 1939, certified copy of which Order is filed concurrently herewith in the office of the County Recorder of Los Angeles County, and reference is hereby made to said Order and recordation thereof, and this Deed is given pursuant to said proceedings and Order.
 Accepted by State of California October 2, 1939
 Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 1-31-40*
 PLATTED ON CADASTRAL MAP NO. 1238 229 BY *Drown 3-27-40*
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY *LaRousse 1-10-40*
 CHECKED BY CROSS REFERENCED BY *Rockhold 10-26-39*

Recorded in Book 16946 Page 150 Official Records Oct. 6, 1939
 Grantor: Mary L. Blackburn
 Grantee: State of California C.S.B-1281-1
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 21, 1939
 Consideration: \$10.00
 Granted for:
 Description: The West 50.00 feet of Lot 12 of Hazard's Annex as shown on map recorded in Book 7 at page 89 of Maps, in the office of the Recorder of said Los Angeles County.
 Accepted by State of California Oct. 2, 1939
 Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-13-39*
 PLATTED ON CADASTRAL MAP NO. 1238 229 BY
 PLATTED ON ASSESSOR'S BOOK NO. 436 BY *Moore 3-25-40*
 CHECKED BY *V.W. Son* CROSS REFERENCED BY *Rockhold 10-26-39*

Recorded in Book 16951 Page 133 Official Records Oct. 6, 1939
 Grantor: Peter Martish
 Grantee: State of California C.S.B-1281-1
 Nature of Conveyance: Highway Deed
 Date of Conveyance: September 28, 1939
 Consideration: \$1.00
 Granted for: Public Highway Purposes
 Description: The Southerly 40.00 feet of Lot 22 in Block 29 of H. T. Hazard's East Side Addition as shown on map recorded in Book 24 at pages 25 to 28 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100 foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Oct. 2, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-13-39*

PLATTED ON CADASTRAL MAP NO.

1238227 BY *Drown 3-27-40*

PLATTED ON ASSESSOR'S BOOK NO. *436*

BY *MOORE 7-25-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *Rockhold 10-26-39*

Recorded in Book 16900 Page 321 Official Records Oct. 6, 1939

Grantor: Louis Incurvati and Tony Incurvati

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: September 15, 1939

Sht 2

Consideration: \$10.00

Granted for: State Highway

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lot 40 of Tract No. 6129, as per map recorded in Book 63, page 77 of Maps in the office of the County Recorder of said County.

It is understood that the intention of the grantee herein is to construct and maintain on lands hereby conveyed in fee, a State Highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Subject to reservations and restrictions of record.

Accepted by State of California October 2, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 11-30-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *449*

BY *J. Wilson 3-18-40*

CHECKED BY *LaRouch*

CROSS REFERENCED BY *Rockhold 10-26-39*

Recorded in Book 16946 Page 143 Official Records Oct. 6, 1939

Grantor: Oscar Miller and Jennie E. Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: September 19, 1939

Sht 2

Consideration: \$10.00

Granted for:

Description: Lots 32, 45, 46 and 47 of Ethel Park Tract, Sheet 1, as per map recorded in Book 16, page 157 of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accepted by State of California Oct. 2, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 11-30-39*

PLATTED ON CADASTRAL MAP NO.

BY *Rockhold 10-26*

PLATTED ON ASSESSOR'S BOOK NO. 449 BY J. Wilson 3-18-40
 CHECKED BY LaRouchy CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16900 Page 314 Official Records Oct. 6, 1939
 Grantor: Mary J. Paule
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 14, 1939 **C.S.B-860**
 Consideration: \$10.00
 Granted for:

Description: Lot 401 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement granted to State of California by deed recorded in Book 12521, page 96 of Official Records of said County.
Accepted by State of California Oct. 2, 1939
Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36^{ok} BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 124822 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16907 Page 269 Official Records Oct. 6, 1939
 Grantor: E. F. Jewell, as Administrator of the Estate of Carrie Jewell, Deceased
 Grantee: Los Angeles City High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 21, 1939
 Consideration: \$1250.00
 Granted for:

Description: The Westerly 60.27 feet of the Northerly 120 feet of Lot 26 of Tract No. 3722, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 40 Page 54 of Maps, in the office of the County Recorder of said County.

EXCEPT all underground streams and all subsurface water.
Accepted by Board of Education October 2, 1939
Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16881 Page 389 Official Records Oct. 5, 1939
 Grantor: Mary Palmer and Charles B. Palmer
 Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed
 Date of Conveyance: September 23, 1939
 Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of the North 2 acres of Lot 6 of Tract No. 1201, shown on map thereof recorded in Book 17 at Page 181 of Maps in the office of the County Recorder of said Los Angeles County. EXCEPTING therefrom the North 111 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Said right of way above described consists of 0.054 acre more or less.

Accepted by State of California Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY *K.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. *566*

BY *Tright*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16907 Page 268 Official Records Oct. 5, 1939
 Grantor: William Tiplady and Emma M. Tiplady
 Grantee: State of California

C.S.B-1515-2

Nature of Conveyance: Highway Deed
 Date of Conveyance: September 18, 1939
 Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the easterly 20 feet of Lot 320 of Tract No. 2899, shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County, EXCEPTING THEREFORE, the Northerly 186 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

56 BY *K.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY _____

CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16906 Page 262 Official Records Oct. 5, 1939
 Grantor: Darrell L. Smith and Elsie S. Smith
 Grantee: State of California

C.S.B-1515-2

Nature of Conveyance: Highway Deed
 Date of Conveyance: September 19, 1939
 Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the easterly 20 feet of Lot 313 of Tract No. 2899, shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *689* BY *Kimball 1-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16919 Page 228 Official Records Oct. 5, 1939

Grantor: Derward L. Rand

Grantee: State of California

Nature of Conveyance: Highway Deed

CS.B-1515-2

Date of Conveyance: September 19, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the westerly 20 feet of Lot 206 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 206 described as follows:

Beginning at the northeast corner of the above described 20-foot strip of land; thence Easterly along the north line of said lot, a distance of 15 feet; thence Southwesterly in a direct line to a point on the east line of said 20-foot strip of land, distant Southwesterly thereon, 10 feet from said northeast corner; thence Northerly along said east line 10 feet to said northeast corner.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 53 BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *689* BY *Kimball 1-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 16929 Page 168 Official Records Oct. 5, 1939

Grantor: L. A. Decomposed Granite Co., a corporation, and Carl Pauly

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 21, 1939

Consideration:

Granted for: FRY STREET

Road District: ~~114~~

Search No. 1 - 1

C. S. Map No.

Description: That portion of Lot 12 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, which lies within the southerly 30 feet of Parcel 2 and within the northerly 30 feet of Parcel 3 as said parcels are shown on map in Book 42, page 3, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as FRY STREET.

Description approved 9-14-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. Oct. 3, 1939; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 10-24-39
 PLATTED ON CADASTRAL MAP NO. 998237 BY DROWN 11-30-39
 PLATTED ON ASSESSOR'S BOOK NO. 314 BY MOORE 2-5-40
 CHECKED BY Kinball CROSS REFERENCED BY Rockhold 11-13-39

Recorded in Book 16976 Page 37 Official Records Oct. 7, 1939
 Grantor: L. H. Dymond and J. D. Baer, and J. W. Thomas by his
 attorney in fact L. A. Dymond
 Grantee: Burbank Unified School District of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 27, 1939
 Consideration: \$14,800.00
 Granted for:
 Description: Lots 50 to 68 both inclusive; 70 to 83 both
 inclusive; 85, 87 to 89 both inclusive of Tract
 Number 10168, as per map recorded in Book 142,
 Pages 87 and 88 of Maps, in the office of the County
 Recorder of said County.
 Accepted by Board of Education October 4, 1939
 Copied by G. Cowan Oct. 14, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 40th~~ BY H.B.R.
~~PLATTED ON CADASTRAL MAP NO. 17215~~ BY 17215
 PLATTED ON ASSESSOR'S BOOK NO. 451 BY MOORE 4-9-40
 CHECKED BY J.W./Son CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16915 Page 282 Official Records Oct. 7, 1939
 Grantor: Burbank City Unified School District, which acquired title
 as Burbank Grammar School District of Los Angeles
 County, California
 Grantee: J. W. Thomas as to a 299/1000 interest; J. D. Baer
 as to a 318/1000 interest, and L. A. Dymond as to a
 383/1000 interest
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 2, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lots 74 to 81, both inclusive, and Lots 146 to 163
 both inclusive, of Tract No. 8710, as per map re-
 corded in Book 108, Page 78 et seq. of Maps, in the
 office of the County Recorder.
~~Accepted by Board of Education of Burbank School District 9/20/39~~
 Copied by G. Cowan Oct. 16, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 40th~~ BY H.B.R.
~~PLATTED ON CADASTRAL MAP NO. 17215~~ BY 17215
 PLATTED ON ASSESSOR'S BOOK NO. 451 BY MOORE 4-9-40
 CHECKED BY J.W./Son CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16884 Page 398 Official Records Oct. 9, 1939
 Grantor: Title Guarantee and Trust Company, a corporation
 Grantee: Los Angeles City High School District of Los Angeles
 Nature of Conveyance: Quitclaim Deed County
 Date of Conveyance: August 12, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lots 4 to 31, inclusive, in Block 17 of Tract 8012,
 and Lots 4 to 17, inclusive, in Block 18 of Tract
 8012, as per map recorded in Book 90, Pages 48 to 50
 of Maps, in the office of the County Recorder of said
 County.

The purpose of this deed is to convey that certain easement
 over the rear end of said lots for pole lines, conduits and in-
 cidental purposes, as reserved in the Declaration of Establishment
 of Conditions and Restrictions affecting said Tract 8012, executed
 by Title Guarantee and Trust Company and recorded in Book 3045,
 Page 231 of Official Records of said County.
 Accepted by Board of Education October 2, 1939
 Copied by G. Cowan Oct. 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 577 *am* BY *Knigh* 2-19-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-26-39*

Recorded in Book 16961 Page 91 Official Records Oct. 9, 1939
 Grantor: Bank of America National Trust & Savings Association,
 as Trustee
 Grantee: Los Angeles City High School District of Los Angeles
 Nature of Conveyance: Quitclaim Deed County
 Date of Conveyance: September 20, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 8, Block 17, Tract 8012, as per Map recorded in
 Book 90, Pages 48 to 50 of Maps, Records of said
 County.

Subject to all Matters of Record.

The purpose of this deed is to convey all right, title and in-
 terest of the Grantor in and to that certain easement reserved for
 pole lines, conduits and incidental purposes, as reserved in that
 certain Deed recorded in Book 11155, Page 104 of Official Records of
 said County.

Accepted by Board of Education Oct. 2, 1939
 Copied by G. Cowan Oct. 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 577 *am* BY *Knigh* 2-19-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-26-39*

Recorded in Book 16966 Page 59 Official Records Oct. 9, 1939
 Grantor: ~~Security-First National~~ Bank of Los Angeles
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.S.B-860
 Date of Conveyance: August 28, 1939
 Consideration: \$10.00
 Granted for:
 Description: Lot 489 of Tract No. 7812 as per map recorded in Book
 82, pages 1 to 7 inclusive, of Maps, in the office
 of the County Recorder of said County.

Subject to an easement granted to State of California by deed
 recorded in Book 12409, page 300 of Official Records of said County.

Accepted by State of California Oct. 4, 1939
 Copied by G. Cowan Oct. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36^{OK} BY Woodley 10-24-39

PLATTED ON CADASTRAL MAP NO. 132 B 232 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16964 Page 88 Official Records Oct. 13, 1939

Grantor: County of Los Angeles

Grantee: Fannie A. Rengler and Mae E. Rengler

Nature of Conveyance: Grant Deed

Date of Conveyance: September 19, 1939

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongation of the westerly line of Lot 42, said tract, and the southerly prolongation of the easterly line of the west half of Lot 41, said tract.

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. OK 99 B 229 BY DROWN 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16912 Page 333 Official Records Oct. 14, 1939

Grantor: William L. Baker and Ruth A. Baker

Grantee: Bellflower School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1939

Consideration: \$10.00

Granted for:

Description: Lot 152 of Bell Flower Acres, as per map recorded in Book 16, Page 136 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Directors of Bellflower School Dist. 9-1-39

Copied by G. Cowan Oct. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 401 BY Thright 1-26-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-39

~~Accepted by State of California Oct. 4, 1939~~
~~Copied by G. Cowan Oct. 17, 1939; compared by Stephens.~~

~~PLATTED ON INDEX MAP NO. BY~~

~~PLATTED ON CADASTRAL MAP NO. BY~~

~~PLATTED ON ASSESSOR'S BOOK NO. BY~~

~~CHECKED BY CROSS REFERENCED BY~~

Recorded in Book 16872 Page 344 Official Records Oct. 10, 1939

Grantor: ~~Burley E. Campbell and Dorothy O. Campbell~~

Grantee: Bellflower School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 25, 1939

Consideration: \$10.00

Granted for:

Description: All of Lot 154 except the East one-half thereof, of Bell Flower Acres, in the County of Los Angeles, State of California, as per map recorded in Book 16, Page 136 of Maps, in the office of the County Recorder of said County.

Accepted by Bellflower School District Sept. 1, 1939

Copied by G. Cowan Oct. 17, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 3304~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 401 BY Thight 2-20-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16872 Page 346 Official Records Oct. 10, 1939

Grantor: ~~Jewell A. Campbell and Hazel W. Campbell~~

Grantee: Bellflower School District

Nature of Conveyance: Grant Deed

Date of Conveyance: September 25, 1939

Consideration: \$10.00

Granted for:

Description: The East one-half of Lot 154, of Bell Flower Acres, in the County of Los Angeles, State of California, as per map recorded in Book 16, Page 136 of Maps, in the office of the County Recorder of said County.

Accepted by Bellflower School District Sept. 1, 1939

Copied by G. Cowan Oct. 17, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 3304~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 401 BY Thight 2-20-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 10-26-39

Recorded in Book 16943 Page 203 Official Records Oct. 10, 1939

Grantor: ~~C. E. Yost and Mabel M. Yost~~

Grantee: Bellflower School District

Nature of Conveyance: Grant Deed

Date of Conveyance: August 19, 1939

Consideration: \$10.00

Granted for:

Description: Lot 153 of Bell Flower Acres, as per map recorded in Book 16 Page 136 of Maps, in the office of the County Recorder of said County.

Accepted by Bell Flower School District Sept. 1, 1939

Copied by G. Cowan Oct. 17, 1939
 Compared by Stephens 10-17-39

~~PLATTED ON INDEX MAP NO. 33^{ok}~~

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *401*

BY *a. Thigh*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 10-26-39*

Recorded in Book 16924 Page 301 Official Records Oct. 14, 1939

Grantor: Palmdale Irrigation District

Grantee: Arthur C. Jacobson and Mary A. Jacobson

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1939

Consideration:

Granted for:

Description: That portion of Section 25, Township 6 North, Range 12 West, S.B.B.&M., which is included within the following boundaries:

Beginning at the intersection of the Westerly line of 12th Street East, (formerly Buchanan Street), with the Southerly line of Avenue Q-8 Pearblossom Highway, (formerly Palmdale Llano Road), as said street and road are shown on the map of Tract No. 7682, recorded in Book 120, Pages 74 and 75 of Maps, Records of Los Angeles County, thence Southerly, along the Westerly line of 12th Street East, 296.59 feet, thence Westerly, parallel with the Southerly line of Avenue Q-8 Pearblossom Highway, 146.87 feet, thence Northerly, parallel with the Westerly line of 12th Street East, 296.59 feet to the Southerly line of Avenue Q-8 Pearblossom Highway, thence Easterly along said Southerly line, 146.87 feet to the point of beginning.

Copied by G. Cowan October 20, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 65^{ok}~~

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *12A*

BY *SKK 12-29-39*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-2-39*

Recorded in Book 16922 Page 313 Official Records Oct. 16, 1939

Grantors: Solomon Kachok and Marguerite Kachok, who acquires title as Margarita Kachok

Grantee: State of California

C.S.B-1281-1

Nature of Conveyance: Highway Deed

Date of Conveyance: March 15, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 3 in Block 1 of E.S. Field's Occidental Heights Tract as shown on map recorded in Book 15 at pages 99 and 100 of Miscellaneous Records, in the office of the Recorder of said Los Angeles County, described as follows:

Beginning at the northwest corner of said Lot 3; thence Easterly along the northerly line of said Lot 3 to the westerly line of the easterly 50.00 feet of said Lot 3; thence Southerly along said westerly line, 12.70 feet; thence westerly in a direct line to a point on the westerly line of said Lot 3, distant Southerly thereon, 14.24 feet from the said point of beginning; thence northerly along said last mentioned westerly line, 14.24 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1- $\frac{1}{2}$ to 1 embankment slopes on the land of the undersigned beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State October 6, 1939

Copied by Hilliker Oct. 23, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 12-13-39*

PLATTED ON CADASTRAL MAP NO. *1238229* BY *Drown 9-27-40*

PLATTED ON ASSESSOR'S BOOK NO. *304* BY *LaRouche 2-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-5-39*

Recorded in Book 16996 Page 14 Official Records Oct. 16, 1939

Grantors: Burdett V. Swartz, by the County of Los Angeles, his attorney in fact; and County of Los Angeles.

Grantees: Joseph A. Jacobs and Sadie Jacobs

Nature of Conveyance: Deed (under power of sale mortgage)

Date of Conveyance: August 29, 1939

Consideration:

Granted for:

Description: Lot 5, Block 20, Tract No. 6521, as shown on map recorded in Book 69, pages 31 and 32, of Maps, records of the County of Los Angeles.

In Re Charities Dept.: Order by Bd. Supv. Sept. 12, 1939, authorizing and directing Chairman to execute deed.

Copied by Hilliker Oct. 23, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *320k* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-2-39*

Recorded in Book 16976 Page 107 Official Records Oct. 17, 1939

Grantors: Veterans Welfare Board of the State of California, William H. Ball and Louise Ethel Ball

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1939

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 134 of Tract No. 5609 per map recorded in Book 76, pages 68 to 71, inclusive, of Maps, records of Los Angeles County.

Accepted by State October 9, 1939.

Copied by Hilliker Oct. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *544* BY *LaRouche 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-2-39*

Recorded in Book 16904 Page 376 Official Records Oct. 17, 1939
 Grantor: Lillian A. T. Thompson
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 28, 1939
 Consideration: \$10.00
 Granted for: --
 Description: -- in fee simple all that real property in the City
 of Los Angeles, County of Los Angeles, State of
 California, described as:
 Lot 7 in Block 135 of Tract No. 5609 per map recorded
 in Book 76, pages 68 to 71 inclusive, of Maps, records of
 Los Angeles County.
 Accepted by State October 9, 1939
 Copied by Hilliker Oct. 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 21 BY *L.H. Brown 1-31-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY *LaRouche 1-10-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-2-39*

Recorded in Book 16899 Page 259 Official Records Oct. 17, 1939
 Grantors: Armin L. Schreiber and Ruth D. Schreiber
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: Sept. 28, 1939
 Consideration: \$1.00
 Granted for: Public Highway Purposes
 Description: The Southwesterly 30 feet of Lot 6 of Tract No.
 7038 shown on map recorded in Book 73 at pages 31
 and 32 of Maps in the office of the Recorder of
 said Los Angeles County.
 Accepted by State October 9, 1939
 Copied by Hilliker Oct. 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 21 BY *L.H. Brown 1-31-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 573 BY *Hubbard 1-10-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 11-2-39*

Recorded in Book 16988 Page 63 Official Records Oct. 17, 1939
 Grantor: San Fernando Lemon Association, a corporation
 Grantee: State of California
 Nature of Conveyance: Highway Easement Deed
 Date of Conveyance: June 20, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: -- upon, over and across all that certain real
 property hereinafter described, lying and being in
 the City of Los Angeles, County of Los Angeles,
 State of California, and particularly described as
 follows, to wit:

A strip of land 5 feet wide, being the Westerly 5 feet of that portion of Pico Reserve (as shown on map of Subdivision No. 1 of the property of the Porter Land & Water Company, recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) conveyed to San Fernando Lemon Association, by deed recorded in Book 7190 at page 341 of Deeds, in the office of said County Recorder. EXCEPTING THEREFROM that portion conveyed to San Fernando Heights Orange Association, by deed recorded in Book 14084 at page 194 of Official Records, in the office of said County Recorder.

Said right of way above described consists of 1377 square feet.

Accepted by State June 29, 1939

Copied by Hilliker Oct. 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

⁵³
56 BY *I.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

237

BY *Tright 2-8-40*

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 12-5-39

Recorded in Book 16957 Page 178 Official Records Oct. 17, 1939

Grantors: Christopher C. Spohr and Maggie C. Spohr

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: Sept. 27, 1939

Consideration: \$1.00

Granted for: R/W for Public Highway

Description: -- upon, over and across all that certain real property hereinafter described, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 20 feet wide, being the westerly 20 feet of Lots 204 and 205 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State October 9, 1939

Copied by Hilliker Oct. 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

53 BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

689

BY *Kimball 1-5-40*

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 12-6-39

Recorded in Book 16953 Page 205 Official Records Oct. 17, 1939

Grantors: Bert Richard Holloway and Elsie S. Holloway

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: Sept. 22, 1939

Consideration: \$1.00

Granted for: R/W for Public Highway

Description: --upon, over and across all that certain real property hereinafter described, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 25 feet wide, being the West 25 feet of Lot 523 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 523 described as follows:

Beginning at the northeast corner of the above described 25-foot strip of land; thence Easterly along the north line of said lot, a distance of 10 feet; thence Southwesterly in a direct line to a point on the east line of said 25-foot strip of land, distant Southerly thereon, 10 feet from the said point of beginning; thence Northerly along said east line, 10 feet to the point of beginning.

Said right of way above described consists of 0.349 acre more or less.

Accepted by State October 7, 1939

Copied by Hilliker October 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

55 BY *K.H. Brown* 11-21-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 905

BY *Kimball* 1-9-40

CHECKED BY

Kimball CROSS REFERENCED BY *Rockhold* 12-5-39

Recorded in Book 16995 Page 22 Official Records Oct. 17, 1939

Grantors: Henry S. Christie and Mary E. Christie

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: Sept. 26, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the West 20 feet of the North one-half of Lot 1 of Tract No. 5302, shown on map thereof recorded in Book 57 at page 78 of Maps, in the office of County Recorder of said Los Angeles County.

EXCEPTING THEREFROM the North 115 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.092 acre more or less.

Accepted by State October 9, 1939

Copied by Hilliker October 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

55 BY *K.H. Brown* 11-21-39

; CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Rockhold* 12-5-39

Recorded in Book 16894 Page 381 Official Records Oct. 17, 1939

Grantor: Albert L. Sneed

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: Sept. 28, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 321 of Tract No. 2899, as shown on map thereof recorded in Book 30, at page 34, of Maps, in the office of the County Recorder of said Los Angeles County.

ALSO, that portion of said Lot 321 described as follows: Beginning at the southwest corner of the above described 20-foot strip of land; thence Westerly along the south line of said lot a distance of 15 feet; thence Northeasterly in a direct line to a point on the west line of said 20-foot strip of land, distant Northerly thereon 10 feet from the said point of beginning; thence Southerly along said west line 10 feet to the point of beginning.

Accepted by State October 9, 1939

Copied by Hilliker October 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 56 BY *K.H. Brown* 12-4-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball* 1-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-4-39

Recorded in Book 16942 Page 237 Official Records Oct. 17, 1939

Grantor: Jennie M. Edmonds

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: October 4, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of that portion of Lot 5 of Tract No. 1201 (shown on map thereof recorded in Book 17 at page 181 of Maps, in the office of the County Recorder of said Los Angeles County) described in deed to Jennie M. Edmonds, recorded in Book 2887 at page 225 of Official Records, in the office of said County Recorder.

ALSO that portion of said Lot 5 described as follows: Beginning at the intersection of the south line of said lot with a line parallel with and distant 25 feet Westerly, measured at right angles, from the east line of said lot; thence Westerly from said intersection along said south line, a distance of 15 feet; thence Northeasterly in a direct line to a point on said parallel line, distant Northerly thereon, 10 feet from said intersection; thence Southerly along said parallel line, 10 feet to said intersection.

Said right of way above described consists of 0.09 acre more or less.

Accepted by State October 9, 1939

Copied by Hilliker October 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 55 BY *K.H. Brown* 11-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Truitt*

CHECKED BY *J.W. Son* CROSS REFERENCED BY *Rockhold* 12-4-39

Recorded in Book 16872 Page 397 Official Records Oct. 17, 1939

Grantor: George Darian

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 5, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 412 of Tract No. 1000
(as shown on map thereof recorded in Book 19 at
pages 1 to 34 inclusive, of Maps, in the office of
the County Recorder of said Los Angeles County)
described as follows:

Beginning at a point on the east line of said lot distant
thereon N. 0°07'28" W., 468.96 feet from the southeast corner
thereof; thence continuing along said east line, N. 0°07'28"W.,
70 feet; thence N. 78°49'13" W., to a line parallel with and
distant 25 feet Westerly, measured at right angles, from said
east line; thence along said parallel line, S. 0°07'28" E., 70
feet; thence S. 78°49'13" E., to the point of beginning.

It is understood that the State of California may, at its
option, divide said public highway by the construction of a
central dividing strip and the undersigned hereby consents to
same.

Accepted by State October 9, 1939

Copied by Hilliker Oct. 24, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *566*

BY *Thigh 3-20-39*

CHECKED BY *J.W. Hilliker*

CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16872 Page 389 Official Records Oct. 17, 1939

Grantor: County of Los Angeles

Grantees: Lawrence M. Wilcox and Edith B. Wilcox

Nature of Conveyance: Grant Deed

Date of Conveyance: October 3, 1939

Consideration: \$805.00

Granted for: -

Description: Lots 9, 10 and 11, Block 18, of Lawndale, as
recorded in Book 9, page 122 and 123 of Maps, records
of the County of Los Angeles.

Subject to: Taxes, if any, conditions, restrictions,
reservations, easements, leases, conveyances,
mortgages and encumbrances of record.

Recites order of Bd. Supv. August 29, 1939, for publication and sale.

Copied by Hilliker Oct. 24, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *2524*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Rockhold 11-3-39*

Recorded in Book 16982 Page 83 Official Records Oct. 17, 1939
 Grantors: Jefferson James Graves and Roberta H. Graves
 Grantee: State of California
 Nature of Conveyance: Highway Deed *C.F.2085*
 Date of Conveyance: August 16, 1939
 Consideration: \$1.00
 Granted for: Public Highway
 Description: The Southwesterly 30 feet of Lots 7 and 8 of Tract No. 7038 shown on map recorded in Book 73 at pages 31 and 32 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by State October 17, 1939

Copied by Hilliker October 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

573 BY *Hubbard 1-9-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 11-2-39*

Recorded In Book 17007 Page 8, Official Records Oct. 18, 1939

Grantor: M. R. Yant

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1261-223

Date of Conveyance: January 14, 1938

Consideration: \$1.00

Granted for: Public Highway

Description: Those portions of Sections 30 and 31, T. 4 N., R. 15 W., S.B.B. & M., included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the south line of said Section 31, distant along said south line N. 87°21'40" E., 61.13 feet from a brass capped County Surveyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23°53'44" E., along a curve concave northwesterly having a radius of 3500 feet, through an angle of 2°02'29", an arc distance of 124.71 feet; thence tangent N. 21°51'15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8°20'00", an arc distance of 581.78 feet; thence tangent N. 13°31'15" E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9°00'00", an arc distance of 785.40 feet; thence tangent N. 22°31'15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59' 57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line S. 88°29'27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section; thence continuing Northeasterly along said curve a distance of 507.22 feet to the east line of said Section 30, distant thereon N. 0°00'35" W., 363.56 feet from the said 2-inch iron pipe marking the northeast corner of said Section 31, which pipe also marks the southeast corner of said Section 30; thence continuing Northeasterly along said curve, 200 feet.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right

to extend and maintain drainage structures, 1 to 1 excavation slopes and $1\frac{1}{2}$ to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the undersigned grantor grants only that portion of the above described strip of land which is included within land owned by said grantor or in which said grantor is interested.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California October 9, 1939

Copied by Hilliker Oct. 25, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____

62 BY *Hugh Curran* 12-20-39.

PLATTED ON CADASTRAL MAP NO. _____

BY

382

Knight 5-10-40

PLATTED ON ASSESSOR'S BOOK NO. 790

BY *Moore* 4-5-40

CHECKED BY *J. Wilson* 790 CROSS REFERENCED BY *Rockhold* 11-2-39

Recorded in Book 16958 Page 179 Official Records Oct. 18, 1939

Grantors: Paul C. Groce and Marie C. Groce

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1939

Sht 2

Consideration: \$10.00

Granted for: State Highway Purposes

Description: A strip of land 32 feet wide being the Southerly 32 feet of Lot 136 of Tract No. 6129 as per map recorded in Book 63, page 77 of Maps in the office of the County Recorder of said County.

It is understood that the intention of the grantee herein is to construct and maintain on lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State October 9, 1939

Copied by Hilliker Oct. 25, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran* 11-20-39.

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY

J. Wilson 3-18-40

CHECKED BY *Looney* CROSS REFERENCED BY *Rockhold* 11-3-39

Recorded in Book 16886 Page 324 Official Records Oct. 18, 1939

Grantors: Thomas M. Frew Jr. and Clara G. Frew

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Sept. 28, 1939

Consideration: \$1.00

Granted for: Public Highway

C.S.B-1261-2

Description:

The southeast $\frac{1}{4}$ of Section 30, T. 4 N., R. 15 W.,
S. B. B. & M.

Excepting therefrom that portion thereof conveyed
to M. R. Yant by deed recorded in Book 14265, page 226
of Official Records of Los Angeles County.

That portion of the above described real property included
within a strip of land 100 feet wide, being 50 feet wide on
each side of the following described center line:

Beginning at a point in the southerly line of said Section
30, distant thereon S. $88^{\circ}29'27''$ W., 343.66 feet from a 2 inch
iron pipe marking the southeast corner of said section; thence
Northeasterly from a tangent which bears N. $38^{\circ}31'12''$ E., along
a curve concave southeasterly having a radius of 3500 feet,
through an angle of $8^{\circ}18'12''$, an arc distance of 507.22 feet
to a point in the easterly line of said Section, distant thereon
N. $0^{\circ}00'35''$ W., 363.56 feet from the said southeast corner of
Section 30.

The northwesterly line of said 100-foot strip of land to be
prolonged so as to terminate in the southerly line of said sec-
tion.

The above described 100-foot strip of land is delineated on
County Surveyor's Map No. B-1261 on file in the office of the
Surveyor of said Los Angeles County.

Subject to the effect of deed executed by M. R. Yant to
J. O. Bovey and M. R. Bovey, recorded in Book 14364, page 180
of Official Records of said County.

For the considerations named above, the undersigned hereby
grant to the State of California the privilege and right to
extend and maintain drainage structures, 1 to 1 excavation
slopes and $1\frac{1}{2}$ embankment slopes on the land of the undersigned,
beyond the limits of the above described 100-foot strip of land,
where required for the construction and maintenance of a 100-
foot width of roadbed, also the privilege and right to plant
and maintain grass, plants, and/or trees on said slopes for the
protection and beautification of same.

It is understood that the undersigned grantors grant only
that portion of the above described strip of land which is
included within land owned by said grantors, or in which said
grantors are interested.

Accepted by State October 9, 1939.

Copied by Hilliker Oct. 25, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

62 BY *Hugh Curran* 12-~~2~~²⁰-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 382 BY *Tright* 11-2-39

CHECKED BY *Tright* CROSS REFERENCED BY *Rockhold* 11-2-39

Recorded in Book 16972 Page 118 Official Records Oct. 18, 1939

Grantors: Lee W. Sanders and Zetta Fern Sanders

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 18, 1939

Consideration: \$10.00

Granted for: -

Description: --in fee simple x x :
Lot 103 of Tract No. 7813 as per map recorded in
Book 99, pages 95 to 98 inclusive, of Maps, in
the office of the County Recorder of said County.

SUBJECT TO an easement granted to the State
of California by deed recorded in Book 12409,
page 300 of Official Records of said County.

Accepted by State October 9, 1939

Copied by Hilliker Oct. 25, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 36 BY *Hugh Curran* 3-13-40.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Hobbs* 8-16-40
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-3-39

Recorded in Book 16904 Page 385 Official Records Oct. 17, 1939
 Grantor: Susan M. Barnett
 Grantee: State of California C.F. 2100
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 12, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 3 in Block 134 of Tract No. 5609, per Map recorded in Book 76, Pages 68 to 71 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California September 19, 1939
 Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *K.H. Brown* 1-31-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 544 BY *La Roche* 1-10-40
 CHECKED BY CROSS REFERENCED BY *Rockhold* 11-2-39

Recorded in Book 16918 Page 137 Official Records Oct. 19, 1939
 Grantor: Esther E. Ryder and C. C. Ryder
 Grantee: County of Los Angeles C.S.B-321
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 25, 1939
 Consideration:
 Granted for: WEST RAMONA BOULEVARD COMPLETE AS TO SIGNATURES
 Road District: 109
 Search No. 7 - 7
 C. S. Map No.

Description: A strip of land 60 feet wide, being the southerly 60 feet of that portion of Lot 3, Section 18, Township 1 South, Range 10 West, S.B.M., which lies between the westerly line of the Hart Tract, as shown on map recorded in Book 78, page 52, Miscellaneous Records of the County of Los Angeles, and the easterly line of La Rica Avenue, declared a public highway as noted in Road Book 17, page 201, on file in the office of the Board of Supervisors of said county.

To be known as WEST RAMONA BOULEVARD.

Description approved 9-15-39 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. Oct. 10, 1939; Min. Vol. 254, Page -
 Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Woodley* 11-29-39
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 828 BY *Knight* 4-2-40
 CHECKED BY *Knight* CROSS REFERENCED BY *Rockhold* 11-24-39

Recorded in Book 16969 Page 148 Official Records Oct. 19, 1939
 Grantor: Carrie D. Gribble
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed
 Date of Conveyance: September 13, 1939

Consideration:

Granted for: WELLS STREET

Road District: 103

Search No. 1 - 5

C. S. Map No. 8587

Description: That portion of Lot 17, Block B, Tract No. 5808, as shown on map recorded in Book 64, page 94, of Maps, records of the County of Los Angeles, within a strip of land 30 feet wide, the northerly line of which is parallel with and 30 feet northerly, measured at right angles, from the east and west quarter section line of Section 13, Township 1 South, Range 12 West, S.B.M., as shown on map of Tract No. 10698, recorded in Book 165, pages 43 and 44, of Maps, records of said county.

To be known as WELLS STREET.

Description approved 10-4-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-10-39; Min. Vol. 254, Page -

Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. 141 B 261 BY B. J. REYNOLDS 6-6-40

PLATTED ON ASSESSOR'S BOOK NO. 727 BY MOORE 2-7-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-18-39

Recorded in Book 16921 Page 336 Official Records Oct. 19, 1939

Grantor: Cornelius L. Kreim and Hazel Clair Kreim

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed
 Date of Conveyance: October 5, 1939

Consideration:

Granted for: PACIFIC AVENUE AND ROSECRANS AVENUE

Road District: 410

Search No. 8, 12 - 1, 1

C. S. Map No.

Description: That part of Lot 2, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, Miscellaneous Records of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at the intersection of the northerly line of Tract No. 4186, as shown on map recorded in Book 71, page 43, of Maps, records of said county, with the center line of Pacific Avenue as shown on said last mentioned map; thence northerly in a direct line to the intersection of the center line of Rosecrans Avenue (formerly Orange Avenue) (33 feet wide) as said center line is delineated on map of Tract No. 8174, recorded in Book 91, pages 5 and 6, of Maps, records of said County, with the southerly prolongation of the center line of Pacific Avenue as shown on said last mentioned map.

The side lines of said strip of land, at the beginning thereof, shall be prolonged or shortened so as to terminate in said northerly line of Tract No. 4186.

To be known as PACIFIC AVENUE.

Also the northerly 28.5 feet of that portion of above mentioned Lot 2 which lies easterly of a line that is parallel with the westerly line of said lot, and passes through a point in the northerly line of said lot which is easterly thereon 49 rods from the northwesterly corner of said lot.

To be known as ROSECRANS AVENUE.

Description approved 10-9-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-10-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct.26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

32 BY *Hugh Curran* 10-31-39

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

734 BY *L. R. R. R.* 2-2-40

CHECKED BY _____

Kimball CROSS REFERENCED BY *Rockhold* 1-5-40

Recorded in Book 17014 Page 8 Official Records Oct. 19, 1939

Grantor: Carolyn A. Nash

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1939

Consideration: _____

Granted for: Drainage Purposes (East Compton Creek No. 1)

Road District: 1

C. S. Map No. _____

C. S. B-1177-1.

Search No. 1 - 2

Description: That portion of the San Antonio Rancho as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within a strip of land 60 feet wide lying northeasterly of and adjacent to the northeasterly line of the Los Angeles and Salt Lake Railroad Company's 80 foot right of way (San Pedro Branch); said strip of land being bounded southerly by a line parallel with and 5 feet northerly, measured at right angles, from the northerly line of Southern Avenue (formerly Stewart and Gray Road) as shown on County Surveyor's Map No. 7228, on file in the office of the Surveyor of said county, and northerly by the southerly line of Lot 1 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, records of said county.

Also that portion of said rancho within the following described boundaries:

Beginning at a point in above described parallel line which is easterly thereon 140.18 feet from above mentioned northeasterly railroad right of way line, said point of beginning being also the beginning of a curve concave to the northeast, tangent to said parallel line and having a radius of 120 feet; thence northwesterly along said curve 130.17 feet to the northeasterly line of above described 60 foot strip of land; thence southeasterly along said last mentioned northeasterly line to said parallel line; thence easterly in a direct line to the point of beginning.

Description approved 10-9-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-10-39; Min.Vol.254, Page -
 Copied by G. Cowan Oct 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724

BY *H.B.R.*

~~PLATTED ON~~ CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 424 *OK* BY *Moore* 2-19-40

CHECKED BY _____

Kimball CROSS REFERENCED BY *Rockhold* 12-11-39

Recorded in Book 17000 Page 45 Official Records Oct. 21, 1939

Grantor: Bessie May Clement

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: October 4, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 307 of Tract No. 2899, per map recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *K.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16980 Page 127 Official Records Oct. 21, 1939

Grantor: Thomas W. Kilshaw, also known as T. W. Kilshaw

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: Sept. 20, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the Easterly 50 feet of Lot 8 in Section 20 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *K.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball 1-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16970 Page 169 Official Records Oct. 21, 1939

Grantor: Mae S. Judy

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: October 5, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 8 in Section 17 of Subdivision No. 1 of the property of the Porter Land & Water Company (shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the intersection of the north line of said lot, with a line parallel with and distant 50 feet Westerly, measured at right angles, from the east line of said lot; thence Westerly along

said north line a distance of 15 feet; thence Southeasterly in a direct line to a point on said parallel line, distant Southerly thereon, 10 feet from said intersection; thence Northerly along said parallel line, 10 feet to said intersection.
Accepted by State of California Oct. 17, 1939
Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *237* BY *Tright 2-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16937 Page 339 Official Records Oct. 21, 1939
Grantor: Henry Blake and Isabelle Drew Blake
Grantee: State of California *C.S.B-1515-1*
Nature of Conveyance: Highway Deed
Date of Conveyance: September 28, 1939
Consideration: \$1.00
Granted for: Public Highway
Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 305 of Tract No. 2899, as per map recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.
Accepted by State of California Oct. 17, 1939
Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *689* BY *Kimball 1-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16898 page 325 Official Records Oct. 21, 1939
Grantor: Bessie M. Clement, who acquired title as Bessie May Clement
Grantee: State of California *C.S.B-1515-1*
Nature of Conveyance: Highway Deed
Date of Conveyance: October 4, 1939
Consideration: \$1.00
Granted for: Public Highway
Description: That portion of Lot 307 of Tract No. 2899, per map recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of the easterly 20 feet of said lot; thence Northerly along the westerly line of the said easterly 20 feet, a distance of 10 feet; thence Southwesterly in a direct line to a point in the southerly line of said lot distant thereon 15 feet westerly from said point of beginning; thence Easterly along said southerly line 15 feet to the point of beginning.
Accepted by State of California Oct. 17, 1939
Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16958 Page 211 Official Records Oct. 21, 1939

Grantor: Henry K. Shaffer and Mary E. Shaffer

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: October 5, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 1 of Tract No. 9321 (as shown on map thereof recorded in Book 129 at pages 97 and 98 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the point of intersection of the north line of said lot, with the Southerly prolongation of a line parallel with and distant 60 feet Easterly, measured at right angles, from the west line of Lot 16 in Section 28 of Subdivision No. 1 of the property of the Porter Land & Water Company, shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of said County Recorder; thence Southerly along the prolongation of said parallel line, a distance of 90.90 feet to a point in the westerly line of said lot; thence Northerly, Northeasterly and Easterly along the boundary lines of said lot to the point of beginning.

Accepted by State of California Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY Kimball 1-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-6-39

Recorded in Book 16903 Page 339 Official Records Oct. 21, 1939

Grantor: Frances Jane Wilson and John K. Wilson

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1515-1

Date of Conveyance: September 19, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: An easement for public highway purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 20 feet wide, being the Westerly 20 feet of Lot 221 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-6-39

Recorded in Book 16909 Page 364 Official Records Oct. 21, 1939

Grantor: Belle Stallings

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: October 4, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the westerly 20 feet of the North one-half of Lot 212 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded

in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.
 It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.
 Accepted by State of California Oct. 17, 1939
 Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde 2-8-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball 1-8-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 17002 Page 51 Official Records Oct. 21, 1939
 Grantor: Arthur H. Bunnell and Kathryn Bunnell
 Grantee: State of California
 Nature of Conveyance: Highway Deed *C.S.B-1515-2*
 Date of Conveyance: September 26, 1939
 Consideration: \$1.00

Granted for: Public Highway
 Description: A strip of land 20 feet wide, being the westerly 20 feet of Lot 207 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 207 described as follows:

Beginning at the southeast corner of the above described 20-foot strip of land; thence Easterly along the south line of said lot, a distance of 15 feet; thence Northwesterly in a direct line to a point on the east line of said 20-foot strip of land, distant Northerly thereon, 10 feet from said southeast corner; thence Southerly along said east line, 10 feet to the southeast corner.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.061 acre more or less.

Accepted by State of California Oct. 17, 1939
 Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde 2-8-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball 1-8-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 16935 Page 297 Official Records Oct. 21, 1939
 Grantor: San Fernando Mission Land Company, a corporation
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed *C.S.B-1515-1&2*
 Date of Conveyance: October 2, 1939
 Consideration: \$1.00

Granted for: Public Highway
 Description: An easement for public highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

PARCEL 1: - Six strips of land, each 20 feet wide, being the West 20 feet of Lots 221, 217, 209, 208, 207, 206, 205, 204, 202, 201 and 198 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

PARCEL 2: - Three strips of land, each 20 feet wide, being the East 20 feet of Lots 310, 311, 313, 318, 319, 320 and 321 of Tract No. 2899, as shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County. Accepted by State of California Oct. 17, 1939
Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. ⁵³ 56 BY *V.H. Brown 12-6-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *689 OK BY Kimball 1-8-'40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 16987 Page 94 Official Records Oct. 21, 1939

Grantor: Angeles Mesa Land Company, a corporation

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1515-1-2

Date of Conveyance: October 2, 1939

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: An easement for public highway purposes upon, over and across all that real property in the City of Los Angeles, County of Los Angeles, State of California, described as:

PARCEL 1: - A strip of land 20 feet wide, being the East 20 feet of Lot 314 of Tract No. 2899, as shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County.

PARCEL 2: - A strip of land 20 feet wide, being the West 20 feet of Lot 220 of Tract No. 2800, Sheet No. 1, recorded in Book 28 at page 53 of Maps, in the office of said County Recorder.

PARCEL 3: - That portion of Lot 222 of Tract No. 2800, Sheet No. 1 (as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of said County Recorder) described as follows:

Beginning at the most northerly corner of said Lot; thence along the west line of said lot, S. 0°22'27" W., to the southwest corner of said lot; thence along the south line thereof, S. 89°37'33" E., 20 feet; thence N. 0°22'27" E., 5.59 feet; thence Northerly and tangent to the last described course, along a curve, concave Easterly, having a radius of 1464 feet, through an angle of 6°16'46", an arc distance of 160.45 feet; thence radially to said curve, S. 83°20'47" E., 42.91 feet to a point in the northeasterly line of said lot, distant Southeasterly thereon, 174.46 feet from said most northerly corner; thence Northwesterly along said northeasterly line, 174.46 feet to said most northerly corner.

Accepted by State of Calif. Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. ⁵³ 56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *689 OK BY Kimball 1-8-'40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16981 Page 119 Official Records Oct. 21, 1939

Grantor: John M. Andrews and Lura I. Andrews

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 10, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of the North 64.75 feet of the South 224.25 feet of Lot 411 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may at its option divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.
 Accepted by State of California Oct. 17, 1939
 Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *V.H. Brown 11-29-39*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *566* BY *Trigh*
 CHECKED BY *J.W./Jen* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16935 Page 295 Official Records Oct. 21, 1939
 Grantor: DeWitt Hansen and Ruth M. Hansen
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.F. 2100*
 Date of Conveyance: October 2, 1939
 Consideration: \$10.00
 Granted for:

Description: Lot 19 in Block 123 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of said Los Angeles County.

Accepted by State of California Oct. 11, 1939
 Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 1-31-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *544* BY *LaRouche*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-21-39*

Recorded in Book 16947 Page 272 Official Records Oct. 21, 1939
 Grantor: Board of Water and Power Commissioners of the City of
 Grantee: State of California Los Angeles
 Nature of Conveyance: Easement and R/W
 Date of Conveyance: September 7, 1939 *C.F. 2085*
 Consideration: \$50.00

Granted for: Public Road and Highway Purposes

Description: Those portions of Lots 25, 26 and 27 of The Venice Addition (shown on map recorded in Book 7 at Page 9 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most easterly corner of said Lot 26; thence Northwesterly along the Northeasterly line of said Lots 26 and 25 to the most northerly corner of said Lot 25; thence Southwesterly along the Northwesterly line of said Lot 25 to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from the said Northeasterly line of said lots; thence Southeasterly along said parallel line, 119.63 feet; thence Southerly in a direct line to a point on the Northwesterly line of Broadway, 50 feet wide (formerly Waldo Street, described in Parcel 4 of Final Judgment of Condemnation in Superior Court Case No. 66579 and shown on Clerk's Filed Map No. 560 in said Case) distant Southwesterly thereon, 21.23 feet from the intersection thereof with the northeasterly line of said Lot 27; thence Northeasterly along said Northwesterly line of Broadway, 21.23 feet to the said Northeasterly line of Lot 27; thence Northwesterly along said Northeasterly line to the point of beginning.

Excepting and reserving to the Grantor the right to use said real property and the said easement and right of way for all public utility purposes.

This easement and right of way is granted upon the express condition that the same be continuously used and maintained by Grantee

for the purposes for which said easement and right of way is granted, and that in the event said Grantee does not so continuously use and maintain said easement and right of way for said purposes, as hereinbefore provided, then, and in that event, all rights hereunder shall be forfeited, extinguished, and terminated, and all interests and rights herein granted shall thereupon revert to, and revest in, the Grantor.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title, and interest of the grantor in and to the real property herein described.
Accepted by State of California Oct. 13, 1939
Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 23 BY *V.H. Brown 3-4-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 573 BY *Hubbard 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-26-39*

Recorded in Book 17003 Page 69 Official Records Oct. 23, 1939

Grantor: M. V. Hartranft and Henry V. Brummel, Trustees for Western Empire Suburban Farms Association, a dissolved Corporation

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 30, 1939

Consideration: \$1.00

Granted for:

Description: Lots 1 to 51, both inclusive, Tract No. 4002, as per map recorded in Book 61 Page 6 of Maps; a portion of Lot 160, Western Empire Tract, Sheet No. 1 as per map recorded in Book 18 Pages 150 and 151 of Maps; also portions of Potential Avenue, Sackstedder Avenue and Oswego Street, as vacated by Ordinance No. 77148 of the City of Los Angeles.

Accepted by Board of Education October 16, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *5204* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ ^{*O.K.*} 687 BY *Hubbard 4-5-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 12-26-39*

Recorded in Book 16922 Page 388 Official Records Oct. 25, 1939
 State of California : ss
 County of Los Angeles :

O. W. Finley, being duly sworn, deposes and says:

That he is the Engineer engaged in the survey of Tract No. 10821 and making the map thereof as recorded in Book 205, page 11 of Maps, Records of Los Angeles County, and that on account of a clerical error in the preparation of said map, the following correction should be made thereon:

The number of the lot lying east of lot 5, Block C was inadvertently omitted and should be numbered 6.

O. W. FINLEY

Subscribed and sworn to before me this 23rd day of October, 1939

G. M. Paull, Notary Public

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44^{OK} BY Woodley 11-14-39

PLATTED ON CADASTRAL MAP NO. 147327 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 817 OK BY La Barche 2-7-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-26-39

Recorded in Book 16952 Page 280 Official Records Oct. 26, 1939

Grantor: John V. Barrow

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2085

Date of Conveyance: October 26, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A portion of the 805.35354 Acre tract of land in the Rancho La Ballona in the County of Los Angeles, shown on Clerk's Filed Map No. 64, District Court Case No. 2722 (more particularly described in deed to John V. Barrow, recorded in Book 6585 at page 251 of Deeds, in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the intersection of the northwesterly line of Rose Avenue, 60 feet wide, with the southwesterly line of Lincoln Boulevard, 60 feet wide, as said intersection is shown on map of Tract No. 4372, recorded in Book 47 at page 98 of Maps, in the office of said Recorder; thence Northwesterly along the said southwesterly line of Lincoln Boulevard, 503.04 feet to the most easterly corner of Lot 18 of Tract No. 1763 shown on map recorded in Book 21 at page 94 of Maps in the office of said Recorder; thence Southwesterly along the southeasterly line of said Lot 18 to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles, from the said southwesterly line of Lincoln Boulevard; thence Southeasterly along said parallel line, 489.68 feet; thence Southerly in a direct line, 13.90 feet to a point on the said northwesterly line of Rose Avenue, distant Southwesterly thereon, 24.65 feet from the said point of beginning; thence Northeasterly along said last mentioned line, 24.65 feet to the point of beginning.

Accepted by State of California Oct. 26, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY V.H. Brown 3-4-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 573 BY Hubbard 1-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-26-39

Recorded in Book 16939 Page 346 Official Records Oct. 27, 1939

Grantor: J. A. Potter and Emma C. Potter

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: October 13, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the West 25 feet of the North one-half of the South one-half of Lot 367 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.186 acre more or less.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 671 BY *Moore 2-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16961 Page 228 Official Records Oct. 27, 1939

Grantor: Bernard I. Gliever and Mary T. Gliever

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: October 16, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the west 25 feet of the North 1/2 of Lot 367 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

ALSO that portion of said Lot 367 described as follows: Beginning at the northeast corner of the above described 25-foot strip of land; thence Easterly along the north line of said lot, a distance of 15 feet; thence Southwesterly in a direct line to a point on the east line of said 25-foot strip of land, distant Southerly thereon, 10 feet from said northeast corner; thence Northerly along said east line, 10 feet to said northeast corner.

EXCEPTING from said North 1/2 of said Lot 267 that portion thereof described in deed to Carl F. Siess, recorded in Book 16297 at page 132 of Official Records, in the office of said County Recorder.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.246 acre more or less.

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

Accepted by State of California Oct. 23, 1939

PLATTED ON INDEX MAP NO. 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 671 BY *Moore 2-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16969 Page 216 Official Records Oct. 27, 1939
 Grantor: David Graham and Aleada C. Graham
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: October 10, 1939
 Consideration: \$1.00

C.S.B-1515-3

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the West 25 feet of the South 90 feet of the North 446.05 feet of Lot 261 of Tract No. 1000, as shown on map thereof recorded in Book 19, at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.048 acre more or less.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-4-39

Recorded in Book 17026 Page 14 Official Records Oct. 27, 1939

Grantor: Anton Soder and Mildred Soder

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: October 4, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the West 25 feet of the South 82.5 feet of the North 195 feet of Lot 261 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.025 acre more or less.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-4-39

Recorded in Book 16973 page 190 Official Records Oct. 27, 1939

Grantor: Lester F. Welling and Leonard A. Welling

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: October 9, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the West 25 feet of the South 176 feet of the North 330 feet of the South 660 feet of Lot 258 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the

County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.101 acre more or less.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *K.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *905* BY *Kimball 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 17000 Page 96 Official Records Oct. 27, 1939

Grantor: Charles A. Hoffman and Jessie Hoffman, also known as
Jessie M. Hoffman

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 20, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of that portion of Lot 411 of Tract No. 1000, (shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County) lying North of the north line of Morrison Street, 30 feet wide, as dedicated by Tract No. 5526, recorded in Book 94 at pages 87 and 88 of Maps, in the office of said County Recorder.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.297 acre more or less.

Accepted by State of California Oct. 25, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *K.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *566* BY *Tright 3-20-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16918 Page 211 Official Records Oct. 27, 1939

Grantor: Eugene M. Pattison and Rose Pattison

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: October 5, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Pico Reserve (shown on map of Sub-division No. 1 of the property of the Porter Land & Water Company, recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the Northwestern terminus of that certain course described as having a bearing and length of "North $59^{\circ}14'21''$ West, 15 feet" in deed to Eugene M. Pattison and wife, recorded in Book 16469 at page 225 of Official Records, in the office of said County Recorder; thence from said point of beginning, along the Northwestern prolongation of said course so described in said deed, a distance of 10 feet to the intersection thereof with a curve, concave Westerly, having a radius of 1614.47 feet; thence Northerly along said curve, from a tangent which bears N. $1^{\circ}05'41''$ W., an arc distance of 33.56 feet; thence radially to said curve, S. $87^{\circ}42'51''$ W., 10 feet to that portion of the Easterly line of Sepulveda Boulevard, 100 feet wide, described in deed to the City of Los Angeles, recorded in Book 13858 at page 330 of said Official Records; thence Southerly along said Easterly line, along a curve, concave Westerly, having a radius of 1604.47 feet, an arc distance of 33.36 feet to a point of reverse curve in a line of said Sepulveda Boulevard, which curve is concave Northerly and having a radius of 10 feet; thence Easterly along said last mentioned curve, an arc distance of 25.86 feet to the point of beginning.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

53
56 BY *V.H. Brown 12-4-39*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *237*

BY *Tright 2-8-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 17012 Page 65 Official Records Oct. 27, 1939

Grantor: Foothill Orchards Company, a corporation.

Grantee: State of California

Nature of Conveyance: Easement

C.S.B-1515-1

Date of Conveyance: October 2, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 32 in Section 16 of Subdivision No. 1 of the Property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records of said Los Angeles County, described as follows:

Beginning at the southeasterly corner of the westerly 50 feet of said lot; thence Northerly along the easterly line of said Westerly 50 feet a distance of 10 feet; thence Southeasterly in a direct line to a point in the southerly line of said lot distant thereon 15 feet easterly of the said point of beginning; thence Westerly along said southerly line 15 feet to the point of beginning.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

53 BY *Hyde 2-8-40*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *237*

BY *Tright 2-8-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 17013 Page 67 Official Records Oct. 27, 1939

Grantor: Joseph F. Sartori

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: October 4, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 25 in Section 17 of Subdivision No. 1 of the Property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records in the office of the County Recorder of said Los Angeles County described as follows:

Beginning at the southwesterly corner of the Easterly 50 feet of said Lot 25; thence Northerly along the westerly line of said easterly 50 feet, a distance of 10 feet; thence Southwesterly in a direct line to a point in the southerly line of said lot distant thereon 15 feet westerly from the said point of beginning; thence Easterly along said southerly line 15 feet to the point of beginning.

Said right of way above described consists of 75 square feet more or less.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *V.H. Brown 12-6-39*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *237* BY *Truitt 2-8-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-6-39*

Recorded in Book 16935 Page 346 Official Records Oct. 27, 1939

Grantor: *Edith M. Raeder*

C S 11-1690

Grantee: State of California

Nature of Conveyance: Grant Deed

Sht 1

Date of Conveyance: September 28, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 128 of Granada Place (as shown on map thereof recorded in Book 11 at page 157 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the most southerly corner of said lot; thence Northeasterly along the southeasterly line of said lot to the most easterly corner thereof; thence Northwesterly along the northeasterly line of said lot, a distance of 55.10 feet to a point in a curve concave Northwesterly, having a radius of 975 feet; thence Southwesterly along said curve, through an angle of 2°38'06", an arc distance of 44.84 feet to a point of compound curve, which curve is concave Northerly with a radius of 12.48 feet and a central angle of 78°08'43"; thence Westerly along said curve an arc distance of 17.02 feet to the point of tangency thereof with the southwesterly line of said lot, distant Northwesterly thereon, 75.35 feet from said most southerly corner; thence Southeasterly along said southwesterly line, 75.35 feet to said most southerly corner.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend 4 to 1 embankment slopes upon the remaining portion of said Lot 128, not to exceed 6 feet beyond the most northerly corner of the above described portion thereof, nor to exceed 2 feet beyond the most westerly corner of said above described portion herein conveyed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the intention of the Grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State Highway and appurtenances thereto.

It is further understood that the remaining property of the Grantor herein will abut upon and have access to a Service Road which will be separated from the main thoroughfare, with openings between said Service Road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State of California Oct. 11, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran* 11-30-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY _____

CROSS REFERENCED BY *Rockhold* 12-28-39

Recorded in Book 17016 Page 36 Official Records Oct. 27, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: September 22, 1939

Consideration: \$10.00

Granted for:

Description: Lots 131 and 132 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement for highway purposes over the North-westerly 11 feet of said lots, granted to State of California by deed recorded in Book 12409, page 300, of Official Records of said County.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *V.H. Brown* 12-14-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

BY

CHECKED BY _____

CROSS REFERENCED BY *Rockhold* 12-27-39

Recorded in Book 16909 Page 400 Official Records Oct. 27, 1939

Grantor: Elnora M. Hesketh and William R. Hesketh

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot "A" of Tract No. 915, as per map recorded in Book 16, page 132, of Maps, records of Los Angeles County, included within the following described boundaries:

Beginning at the most southerly corner of said lot; thence
FIRST---Northeasterly along the southeasterly line of said lot to a line parallel with and distant Northeasterly 9 feet, measured at right angles, from the southwesterly line of said lot; thence

SECOND---Northwesterly along said parallel line 64 feet; thence,

THIRD---Northwesterly in a direct line to a point in the northwesterly line of said lot distant thereon Northeasterly 37 feet from the most westerly corner of said lot; thence,

FOURTH---Southwesterly along said northwesterly line 37 feet to said most westerly corner of said lot; thence,

FIFTH---Southeasterly, along the southwesterly line of said lot to the point of beginning; together with all rights of ingress to or egress from the remaining portion of said Lot "A" over and across the hereinabove described SECOND and THIRD courses.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran* 11-28-39

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 585

BY *3-12-40*CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 1-15-40 E-32

Recorded in Book 17016 Page 35 Official Records Oct. 27, 1939

Grantor: Adda Strever

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-5

Date of Conveyance: October 16, 1939

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 12 and 13 in Block 6 of G. W. Morgans Sycamore Grove Tract, as per map recorded in Book 11 at pages 57 and 58 of Miscellaneous Records of said Los Angeles County, described as a whole as follows:

Beginning at a point on the southerly line of said Lot 13, 40 feet Easterly from the southwesterly corner thereof; thence Northerly parallel with the westerly line of said Lots 12 and 13, 70 feet; thence Easterly parallel with the side lines of said Lots, 40 feet; thence Southerly, parallel with the easterly line of said Lots, 70 feet to the southerly line of said Lot 13; thence Westerly along said southerly line, 40 feet to the point of beginning.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-28-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

2 BY Hubbard 1-2-40

CHECKED BY

Kinball

CROSS REFERENCED BY

Rockhold 12-28-39

Recorded in Book 16963 Page 226 Official Records Oct. 27, 1939

Grantor: Iona A. Wilson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-4

Date of Conveyance: October 17, 1939

C.F.2084

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - The South 10 feet of Lots 18 and 19 of Sycamore Glen Tract, as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County.
PARCEL 2: - The South 100 feet of the West 50 feet of Lot 20 of Sycamore Glen Tract as per map recorded in Book 10, page 85 of Maps, in the office of the County Recorder of said County; together with all rights of ingress to or egress from the remaining portion of said West 50 feet of Lot 20, over or across the Northerly line of that portion of said Lot 20 herein conveyed.

Accepted by State of California Oct. 24, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 11-28-39.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

43^{O.K.} BY Hubbard 4-5-40

CHECKED BY

I. Wilson

CROSS REFERENCED BY

Rockhold 12-28-39

Recorded in Book 16991 Page 125 Official Records Oct. 27, 1939

Grantor: Pearl L. Thornton

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.2100

Date of Conveyance: October 18, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 4 in Block 135 of Tract No. 5609 per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County, described as follows:

Beginning at the most southerly corner of said Lot 4; thence Northeasterly along the southeasterly line of said lot to the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot a distance of 0.01 feet; thence in a direct line to a point in the southwesterly line of said lot, distant northwesterly thereon, 5.49 feet from the said point of beginning; thence Southeasterly along said southwesterly line 5.49 feet to the point of beginning.

The grantors herein do hereby waive any and all claim to compensation for any and all damages to adjoining lands of the grantors by reason of the location, establishment and construction of a State highway upon, over and across the lands hereby conveyed; and by reason of the lowering of the grade of Patricia Avenue to an elevation not to exceed 1 foot below the present center line grade fronting grantors' property; said grade change being necessary in order to provide a continuous and uninterrupted grade connection of said Avenue with said State highway.

Accepted by State of California Oct. 25, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

21 BY *V.H. Brown 1-21-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

544

BY _____

LaRouche 1-10-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-21-39*

Recorded in Book 17014 Page 80 Official Records Oct. 27, 1939

Grantor: W. S. Jackman and Freda L. Jackman

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 12, 1939

Consideration: \$1.00

Granted for:

Description: Lots 131 and 132 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Oct. 17, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *V.H. Brown 12-14-39*

PLATTED ON CADASTRAL MAP NO. _____

1325237 BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY _____

CROSS REFERENCED BY *Rockhold 12-27-39*

Recorded in Book 16950 Page 320 Official Records Oct. 27, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

C.S.B-860

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1939

Consideration: \$10.00

Granted for:

Description: Lot 104 of Tract No. 7813, as per map recorded in Book 99, pages 95 to 98 inclusive, of Maps, in the office of the County Recorder of said County.

E-32

SUBJECT to an easement granted to the State of California by deed recorded in Book 12409, page 300 of Official Records of said County.

Accepted by State of California Oct. 11, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hugh Curran 3-13-40

PLATTED ON CADASTRAL MAP NO. 12212-1 BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY

CHECKED BY Kimball CROSS REFERENCED BY Bookhold 12-28-39

Recorded in Book 16931 Page 146 Official Records Oct. 27, 1939

Grantor: Alva L. Kitselman

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: August 31, 1939

Consideration:

Granted for: DRAINAGE PURPOSES

Road District: 404

Search No. 343

C.S.B. 1180-5

C. S. Map No.

Description: That portion of the northwest quarter of Section 23, PARCEL 1: Township 3 South, Range 14 West, S.B.M., within the following described boundaries:

Beginning at the intersection of a line parallel with and 30 feet easterly, measured at right angles, from the westerly line of said section, with the southeasterly line of the 60 foot right of way for drainage purposes described in deed to the County of Los Angeles recorded in Book 3437, page 135, Official Records of said county; thence northeasterly along said southeasterly line to a line parallel with and 40 feet easterly, measured at right angles, from said westerly section line; thence southerly along said last mentioned parallel line 30.53 feet; thence westerly at right angles to said last mentioned parallel line 10 feet; thence northerly in a direct line 20 feet to the point of beginning.

PARCEL 2: - That portion of above mentioned northwest quarter within the following described boundaries:

Beginning at the intersection of above mentioned southeasterly line with a line parallel with and 30 feet southerly, measured at right angles, from the northerly line of said section; thence easterly along said last mentioned parallel line 20 feet; thence southerly at right angles to said last mentioned parallel line 10 feet; thence westerly parallel with said northerly section line 29.52 feet to said southeasterly line; thence northeasterly in a direct line to the point of beginning.

Description approved 10-6-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 ON BY Kimball 2-7-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-22-39

Recorded in Book 16971 Page 205 Official Records Oct. 27, 1939

Grantor: La Habra Heights Co., a corporation, and Union Oil Company of California, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 29, 1939

C.S. 8842-3

Consideration:

Granted for: SKYLINE DRIVE

Road District: 105

Search No. 9 - 1 & 2

C. S. Map No.

Description: Those portions of Lots 1, 2 and 63, Division 185, Region 46, as shown on map in Book 2, pages 17 and 18, of Official Maps, records of the County of Los Angeles, within the 80 foot strip of land and corner cutoffs at Hacienda Boulevard, designated as Skyline Drive on map in Book 46, page 39, of Record of Surveys, on file in the office of the Recorder of said County.

To be known as SKYLINE DRIVE.

Union Oil Company of California, owner of the mineral rights in the above described real property, expressly reserves unto itself, its successors and assigns, the right and privilege, without procuring a franchise therefor, to construct, operate, maintain, renew and remove, in, over, under, along and across the roadway herein above described, pipe lines, telephone, telegraph, electric light and power lines, and such other structures and equipment as may be required by said Union Oil Company of California in the conduct of its business, and also Union Oil Company of California reserves unto itself, its successors and assigns, all rights and privileges contained in that certain deed granted by H. T. Rudisill and Ida M. Rudisill to Union Oil Company of California, dated March 12, 1904, and recorded March 20, 1904, in Book 1994, page 236 of Deeds, records of Los Angeles County.

In consideration of the dedication of the above described roadway, said Los Angeles County, by the acceptance or recordation of the above deed, agrees to pay to the undersigned, its successors or assigns, all cost and expense of relocation, change of grade, repairs or treatment of any structure now existing upon the aforesaid parcel of land or constructed pursuant to the rights herein reserved which may be occasioned by the construction, reconstruction, use, maintenance, relocation or change of grade of said roadway.

Description approved 10-5-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 38 BY Woodley 3-21-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY Moore 2-29-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-20-39

Recorded in Book 16985 Page 143 Official Records Oct. 27, 1939

Grantor: S. A. Guiberson, Jr.

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 14, 1939

C.S.B-1527

Consideration:

Granted for: SOLEDAD CANYON ROAD

Road District: 507

Search No. 14 - 1

C. S. Map No.

Description: That portion of the southeast quarter of Section 10, Township 4 North, Range 14 West, S.B.M., that portion of the southwest quarter of the southwest quarter of the southwest quarter of Section 11, said

township and range; and that portion of the north half of the northwest quarter of Section 14, said township and range, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the easterly terminus of the curve in the center line of Soledad Canyon Road, as described in deed recorded in Book 12502, page 295, Official Records of the County of Los Angeles, which has a radius of 300 feet and a length of 332.69 feet; thence North $58^{\circ}46'10''$ East, tangent to said curve, 418.06 feet to the beginning of a curve concave to the south, having a radius of 400 feet; thence easterly along said last mentioned curve 321.84 feet; thence South $75^{\circ}07'50''$ East 70.84 feet to the beginning of a curve concave to the north, having a radius of 800 feet; thence easterly along said last mentioned curve 505.02 feet; thence North $68^{\circ}42'00''$ East 1115.16 feet to the beginning of a curve concave to the south, having a radius of 650 feet; thence easterly along said last mentioned curve 137.05 feet to a point in the easterly line of above mentioned Section 10 which is northerly thereon 285.07 feet from the southeasterly corner of said last mentioned section; thence continuing easterly along said last mentioned curve 341.98 feet; thence South $69^{\circ}04'30''$ East 38.67 feet to the beginning of a curve concave to the southwest, having a radius of 300 feet; thence southeasterly along said last mentioned curve 331.89 feet; thence South $5^{\circ}41'20''$ East 171.12 feet to the beginning of a curve concave to the northeast, having a radius of 325 feet; thence southeasterly along said last mentioned curve 435.87 feet; thence South $82^{\circ}31'50''$ East 458.93 feet to the beginning of a curve concave to the north, having a radius of 300 feet; thence easterly along said last mentioned curve 210.88 feet; thence North $57^{\circ}11'40''$ East 216.39 feet to the beginning of a curve concave to the southeast, having a radius of 1000 feet; thence northeasterly along said last mentioned curve 172.06 feet; thence North $67^{\circ}03'10''$ East 38.40 feet to the beginning of a curve concave to the northwest, having a radius of 500 feet; thence northeasterly along said last mentioned curve 268.64 feet to the southwesterly terminus of the course having a bearing and length of South $36^{\circ}16'10''$ West 115.51 feet in the center line of Soledad Canyon Road, as described in deed recorded in Book 12747, page 235, Official Records of said county.

The above described curves are tangent to the straight lines which they join.

To be known as SOLEDAD CANYON ROAD.

Description approved 10-5-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 16 BY *V.H. Brown 4-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ ¹²⁷ BY *Mogre 2-15-40*
¹⁶⁹ BY *Wilson - 1-3-40*

CHECKED BY *Kinball* ¹⁶⁹/₁₂₃ CROSS REFERENCED BY *Rockhold 12-18-39*

Recorded in Book 16987 Page 142 Official Records Oct. 27, 1939

Grantor: Albert Castle Johnson, Alfred B. Johnson, also known as Alfred Bandini Johnson, Chas. R. Johnson, also known as Charles R. Johnson, also known as Charles Robinson Johnson, Arthur B. Johnson, also known as Arthur Bandini Johnson; Franc R. Johnson, also known as Franc Roth Johnson; Lola M. Carrillo, also known as Dolores Johnson Carrillo; and Emily J. Meyer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 15-1939

Consideration:

Granted for: SLAUSON AVENUE

Road District: 114

Search No. 19 - 12

C. S. Map No. B-338 and *C.S.B-1786*

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 25 of East Laguna as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the most easterly corner of Lot 43, said East Laguna; thence South $62^{\circ}08'50''$ East along the northeasterly line of above mentioned Lot 25 to a point which is northwesterly thereon 96.60 feet from the most southerly corner of Lot 27, said East Laguna; thence easterly along a curve concave to the north, tangent to said northeasterly line, and having a radius of 1600 feet a distance of 969.08 feet; thence North $83^{\circ}09'-00''$ East 664.39 feet to the center line of Anaheim Telegraph Road as shown on said map.

To be known as SLAUSON AVENUE.

Description approved 10-5-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hugh Curran* 3-15-40.

PLATTED ON CADASTRAL MAP NO. ~~102,834~~ ^{102,834} BY *Drown* 2-20-40

PLATTED ON ASSESSOR'S BOOK NO. 835 BY *Hubbard* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 11-17-39

Recorded in Book 16886 Page 390 Official Records Oct. 27, 1939

Grantor: Rinaldo A. Phelps & Lillian Maude Phelps

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 25, 1939

Consideration:

Granted for: PIEDMONT AVENUE

Road District: 502

Search No. 4 - 9

C. S. Map No.

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide lying northeasterly of and adjacent to the northeasterly line of Parcel 10, as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said County, said strip of land being bounded northwesterly and southeasterly by the northeasterly prolongations of the northwesterly and southeasterly lines of said parcel.

To be known as PIEDMONT AVENUE.

Description approved 10-5-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 51 BY *Hyde* 11-30-39

PLATTED ON CADASTRAL MAP NO. ~~189,821~~ ^{189,821} BY *Drown* 12-1-39

PLATTED ON ASSESSOR'S BOOK NO. 453 BY *Moore* 3-18-40

CHECKED BY *Wilson* CROSS REFERENCED BY *Rockhold* 1-12-40

Recorded in Book 17008 Page 84 Official Records Oct. 27, 1939
 Grantor: Clyde L. Miller, Eva M. Miller, John F. Miller, Bertha L. Miller, Thomas L. Jones, Mary Ellen Jones, ~~Standard Oil Company of California, a corporation~~, and East Bell Land Company, a corporation

Grantee: County of Los Angeles (CONSENT OF STANDARD OIL COMPANY OF CALIFORNIA ATTACHED)
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 9, 1939

Consideration:

Granted for: FLORENCE AVENUE

Road District: 1

Search No. 16 - 4

C. S. Map No.

C.S.B-158-2

COMPLETE AS TO SIGNATURES

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, which lies within the southerly 25 feet of Parcels 11 and 12, as shown on map in Book 42, page 34, of Record of Surveys, on file in the office of the Recorder of said county.

It is understood that the southerly lines of said parcels 11 and 12 are in the northerly line of Florence Avenue (50 feet wide) as shown on said last mentioned map.

To be known as FLORENCE AVENUE.

Description approved 10-7-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

36 BY *Hugh Curran* 3-15-40

PLATTED ON CADASTRAL MAP NO. 99B237 BY *Drown* 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *Moore* 2-5-40

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold* 11-15-39

Recorded in Book 16934 Page 345 Official Records Oct. 27, 1939
 Grantor: Clyde L. Miller, Eva M. Miller, John F. Miller, Bertha L. Miller, Thomas L. Jones, Mary Ellen Jones, and East Bell Land Company, a corporation; ~~Standard Oil Company of California, a corporation~~

Grantee: County of Los Angeles (CONSENT OF STANDARD OIL COMPANY OF CALIFORNIA ATT'CH)

Nature of Conveyance: Road Deed

Date of Conveyance: August 9, 1939

Consideration:

Granted for: EL SELINDA AVENUE

Road District: 1

Search No. 2 - 1

C. S. Map No.

C.S.B-158-2

R.S. 42-34

COMPLETE AS TO SIGNATURES

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Tract No. 10428, as shown on map recorded in Book 219, pages 26 and 27, of Maps, records of said county; thence easterly along the easterly prolongation of the northerly line of said tract to a line parallel with and 60 feet easterly, measured at right angles, from the westerly line of El Selinda Avenue as shown on said last mentioned map; thence southerly along said parallel line to the northerly line of Florence Avenue (50 feet wide) as shown on said last mentioned map; thence westerly along said last mentioned northerly line to the southeasterly corner of said tract; thence northerly in a direct line to the point of beginning.

To be known as EL SELINDA AVENUE.

Description approved 9-1-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

PLATTED ON CADASTRAL MAP NO. _____

E-32

36 BY *Hugh Curran* 3-15-40

99B237 BY *Drown* 11-30-39

PLATTED ON ASSESSOR'S BOOK NO. 314 BY Moore 2-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-15-39

Recorded in Book 16939 Page 343 Official Records Oct. 27, 1939

Grantor: Carl F. Siess

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 17, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the West 25 feet ~~wide, being the West 25 feet~~ of that portion of Lot 367 of Tract No. 1000, (as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County) described in deed to Carl F. Siess, recorded in Book 16297 at page 132 of Official Records, in the office of said County Recorder.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.057 acre more or less.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY L.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 671 BY Moore 9-1-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-4-39

Recorded in Book 17000 Page 92 Official Records Oct. 27, 1939

Grantor: Mose Shubin and Mary Shubin, also known as Mose Shuben and Mary Shuben

Grantee: County of Los Angeles

C.S.B-1319-4

Nature of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 8

C. S. Map No.

Description: The southerly 5 feet of the westerly 1/2 of Lot 21, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 10-4-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-40

Recorded in Book 16975 Page 188 Official Records Oct. 27, 1939

Grantor: ~~Ms~~ Anna Wunderley; also known as Anna W. Wunderly; Mildred Wunderley O'Mara, also known as Mildred Wunderly; Agnes Wunderley Fredericks, also known as Agnes Wunderly; Edna Wunderley Kearns, also known as Edna Wunderly; Katherine Wunderley Mowrer, also known as Katherine Wunderly; Vera Wunderley Booker; also known as Vera Wunderly; Bill Wunderley, also known as Willie Wunderly

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 20, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 14

C. S. Map No.

Description: The southerly 5 feet of Lot 24, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 10-4-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-40

Recorded in Book 16976 Page 182 Official Records Oct. 27, 1939

Grantor: Paul Ambroze and Mary Ambroze; Elizabeth C. Wetzel and Paul C. Wetzel

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: April 14, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 18

C. S. Map No.

Description: The southerly 5 feet of the westerly 80 feet of Lot 27, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 10-4-39 by F.W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-40

Recorded in Book 16971 Page 200 Official Records Oct. 27, 1939

Grantor: C. C. C. White and Lula M. White

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: March 20, 1939

Consideration:

C.S.B-1319-4

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 35

C. S. Map No.

Description: The northerly 5 feet of the easterly 35 feet of Lot 9, Block E, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 10-4-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-40

Recorded in Book 16931 Page 144 Official Records Oct. 27, 1939

Grantor: John P. Hagel, also known as John Hagel

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1319-4

Date of Conveyance: April 29, 1939

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 60

C. S. Map No.

Description: The northerly 5 feet of Lot 24, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 10-4-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *Hyde* 12-19-39

PLATTED ON CADASTRAL MAP NO. *998229* BY *Drown* 1-26-40

PLATTED ON ASSESSOR'S BOOK NO. _____ 333 BY *Hubbard* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-40

Recorded in Book 16981 Page 168 Official Records Oct. 27, 1939

Grantor: William Bock Richards, Ramona Richards Gibbs, John S. Richards

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 1, 1939

Consideration:

Granted for: CALIFORNIA AVENUE

Road District: 102

Search No. 8 - 3

C. S. Map No.

Description: That portion of Lot 5, Section 35, Township 1 North, Range 11 West, in the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6

pages 80 et seq., Miscellaneous Records of the
County of Los Angeles, within the following described
boundaries:

Beginning at the intersection of the southerly line of said Lot 5
with the westerly line of California Avenue as described in deed
recorded in Book 7081, page 263, of Deeds, records of said county;
thence northerly along said westerly line to the most northerly
corner of said California Avenue, being also an angle point in the
westerly line of California Avenue as shown on map recorded in
Book 1438, page 48, of Deeds, records of said county; thence
southerly along the southerly prolongation of the course of "South
0°07' East" in said last mentioned westerly line, 41.78 feet to the
beginning of a curve concave to the west; tangent to said prolonga-
tion, and having a radius of 980 feet; thence southerly along said
curve to above mentioned southerly line; thence easterly in a
direct line to the point of beginning.

To be known as CALIFORNIA AVENUE.

Description approved 10-5-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-24-39; Min.Vol.254, Page -
Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Woodley 11-29-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 11-22-39

Recorded in Book 17035 Page 1 Official Records Oct. 27, 1939

Grantor: Elvira M. Burks and Lloyd W. Burks

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 21, 1939

Consideration:

Granted for: AMEBCO ROAD

Road District: 407

Search No. 1 - 6

C. S. Map No. B-1479-1

Description: The easterly 20 feet of the westerly 510 feet of the
southerly 200 feet of Lot 4, Tract No. 1400, as shown
on map recorded in Book 18, page 96, of Maps,
records of the County of Los Angeles.

To be known as AMEBCO ROAD.

The undersigned grantors hereby reserve all rights to any and all
oil and mineral products lying within or under the easement de-
scribed herein and it is understood that the County of Los
Angeles, is granted by these presences, the surface rights only,
for road and highway purposes.

Description approved 10-4-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-24-39; Min.Vol.254, Page -
Copied by G. Cowan Nov. 2, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY I.H. Brown 3-27-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY Moore 2-6-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-18-39

Recorded in Book 17010 Page 59 Official Records Oct. 27, 1939

Grantor: Andrew M. Encinas and Louise Encinas

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 21, 1939

Consideration:

Granted for: AMEBCO ROAD

Road District: 407

Search No. 1 - 5

C. S. Map No. B-1479-1

Description: The easterly 20 feet of the westerly 510 feet of the southerly 103.48 feet of the northerly 335 feet of the southerly 535 feet of Lot 4, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, records of the County of Los Angeles.

To be known as AMEBCO ROAD.

The undersigned grantors hereby reserve all rights to any and all oil and mineral products lying within or under the easement described herein and it is understood that the County of Los Angeles is granted, by these presence, the surface rights only for road and highway purposes.

Description approved 10-4-39 by F. W. Haskell, Bputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *I.H. Brown 3-27-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY *Moore 2-6-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-18-39*

Recorded in Book 16980 Page 175 Official Records Oct. 27, 1939

Grantor: Matilde M. Stacy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 18, 1939

Consideration:

Granted for: AMEBCO ROAD

Road District: 407

Search No. 1 - 4

C. S. Map No. B-1479-1

Description: The easterly 20 feet of the westerly 510 feet of the southerly 108.41 feet of the northerly 231.52 feet of the southerly 535 feet of Lot 4, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, records of the County of Los Angeles.

To be known as AMEBCO ROAD.

The undersigned grantors hereby reserve all rights to any and all oil and mineral products lying within or under the easement described herein and it is understood that the County of Los Angeles, is granted by these presences, the surface rights only for road and highway purposes.

Description approved 10-4-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Board of Supervisors 10-24-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *I.H. Brown 3-27-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY *Moore 2-6-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-18-39*

Recorded in Book 16999 Page 109 Official Records Oct. 27, 1939
 Grantor: John Kobzeff and Stella Kobzeff, by John J. Knott,
 Grantee: County of Los Angeles (Chas. E. Hall and Frances Shubin,
 Nature of Conveyance: Road Deed Witnesses)
 Date of Conveyance: March 22, 1939

Consideration:

Granted for: CLARA STREET

C.S.B-1319-4

Road District: 114

Search No. 5 - 13

C. S. Map No.

Description: The southerly 5 feet of the easterly 60 feet of Lot 23, Block D, Tract No. 1662, as shown on map recorded in Book 21, pages 10 and 11, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 10-4-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-24-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-19-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-12-40

Recorded in Book 16924 Page 397 Official Records Oct. 27, 1939

Grantor: La Habra Heights Co., a corporation, and Union Oil Company of California, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 29, 1939

Consideration:

Granted for: ARDSHEAL DRIVE

Road District: 105

Search No. 1 - 1,2

C. S. Map No.

Description: Those portions of Lots 2 and 63, Division 185, Region 46, as shown on map in Book 2, pages 17 and 18, of Official Maps, records of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at the most northerly corner of parcel 1 as shown on map in Book 46, pages 39 and 40, of Record of Surveys on file in the office of the Recorder of said county; thence in general southerly and easterly directions along the boundary of said parcel to the most southerly corner thereof; thence in a general southeasterly direction along the southwesterly boundaries of Parcels 2 to 6, as shown on said last mentioned map, and southerly along the westerly boundary of said last mentioned parcel, to the easterly terminus of the center line of Ardsheal Drive (40 feet wide) as shown on said last mentioned map; thence westerly along said center line 300 feet.

Also that portion of said Lot 63 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described 50 foot strip of land with the southwesterly line of the 80 foot strip of land shown as Skyline Drive on last above mentioned map; thence southwesterly along said southeasterly line 13.29 feet to the westerly terminus of the curve having a radius of 13.29 feet and a length of 20.88 feet as shown on said last mentioned map; thence easterly along said curve to said southwesterly line of the 80 foot strip of land; thence northwesterly along said last mentioned line to the point of beginning.

Excepting from above described 50 foot strip of land that portion thereof within said 80 foot strip of land.

To be known as ARDSHEAL DRIVE.

Union Oil Company of California, owner of the mineral rights in the above described real property, expressly reserves unto itself, its successors and assigns, the right and privilege, without procuring a franchise therefor, to construct, operate, maintain, renew and remove, in, over, under, along and across the roadway herein above described, pipe lines, telephone, telegraph, electric light and power lines, and such other structures and equipment as may be required by said Union Oil Company of California in the conduct of its business, and also Union Oil Company of California reserves unto itself, its successors and assigns, all rights and privileges contained in that certain deed granted by H. T. Rudisill and Ida M. Rudisill to Union Oil Company of California, dated March 12, 1904, and recorded March 20, 1904, in Book 1994, page 236 of Deeds, records of Los Angeles County.

In consideration of the dedication of the above described roadway, said Los Angeles County, by the acceptance or recordation of the above deed, agrees to pay to the undersigned, its successors or assigns, all cost and expense of relocation, change of grade, repairs or treatment of any structure now existing upon the aforesaid parcel of land or constructed pursuant to the rights herein reserved which may be occasioned by the construction, reconstruction, use, maintenance, relocation or change of grade of said roadway.

Description approved 10-4-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 38 BY Woodley 3-21-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 798 BY Moore 2-29-40

CHECKED BY *Krueger* CROSS REFERENCED BY *Reckhold* 11-20-39

Recorded in Book 16956 Page 272 Official Records Oct. 27, 1939

Grantor: Mark Noble and Gladys Noble

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 22, 1939

C.S.B-1526

Consideration:

Granted for: SAND CANYON ROAD

Road District: 507 *Re Par. Reconveyance see E:22-64, O.R. 17105-16*

Search No. 5 - 1 & 2 " " " " E:22-67, O.R. 17385-320

C. S. Map No.

Description: That portion of the northwest quarter of the southeast quarter, and of the southwest quarter of the northeast quarter of Section 23, Township 4 North, Range 15 West, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at a point in the center line of Sand Canyon Road as described in deed recorded in Book 3096, page 163, Official Records of the County of Los Angeles, which point is South 18°29'45" East along said center line 137.24 feet from the northerly terminus of the course therein having a bearing and length of North 18°29'45" West 1043.03 feet; thence from said point of beginning, northwesterly along a curve concave to the southwest, tangent to said center line, and having a radius of 500 feet, a distance of 201.71 feet; thence North 41°36'35" West 144.43 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 400 feet; thence northwesterly along said last mentioned curve 170.44 feet; thence North 17°11'45" West 233.06 feet to the beginning of a curve concave to the southwest,

tangent to said last mentioned course, and having a radius of 1280 feet; thence northwesterly along said last mentioned curve 356.36 feet to its point of tangency in said center line of Sand Canyon Road.

Excepting therefrom that portion thereof lying westerly of Sand Canyon Road of record.

To be known as SAND CANYON ROAD.

Description approved 10-5-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

62 BY *Hugh Curran* 12-22-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 169

BY *J. Wilson* 1-3-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 12-6-39

Recorded in Book 16955 Page 269 Official Records Oct. 27, 1939

Grantor: Southern California Gas Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim deed

R.S. 40-11 ✓

Date of Conveyance: August 28, 1939

Road District: 114

Consideration:

Search No. 1 - 58

Granted for: PURDY AVE., et al

C. S. Map No.

Description: Those portions of those certain 10 foot strips of land conveyed to Southern California Gas Company by deed recorded in Book 13655, page 143, Official Records of the County of Los Angeles, which lie within Purdy Avenue, El Selinda Avenue, Adamson Avenue, and Lubec Street, as described in deeds to the County of Los Angeles recorded in Book 14185, page 307, and Book 14247, page 93, both Official Records of said county.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadways, granted in that certain right of way from ~~S~~uburban Land Company, dated August 1, 1935, and recorded in Book 13655, Page 143, of Official Records, Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadways for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse the Southern California Gas Company, its successors and assigns, for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Description approved 10-5-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-24-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hugh Curran* 3-15-40

PLATTED ON CADASTRAL MAP NO.

998237

1028237

BY *Drown* 11-30-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 OK BY *Moore* 2-6-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 11-22-39

Recorded in Book 16977 Page 202 Official Records Oct. 28, 1939
 Grantor: Josephine S. Fouillet, who acquired title as Josephine Barela

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1525-3

Date of Conveyance: October 11, 1939

Consideration: \$10.00

Granted for: STATE HIGHWAY

Description: That portion of Lot 3 in Block 18 of De Soto Heights as per map recorded in Book 31, pages 71 and 72 of Miscellaneous Records of said County, included within the following described boundary lines:

Beginning at the northwest corner of said Lot; thence Easterly along the northerly line of said Lot to the northeast corner of said Lot; thence Southerly along the easterly line of said Lot a distance of 18.73 feet; thence Westerly along a curve concave southerly having a radius of 2290 feet, to a point in the westerly line of said Lot distant southerly thereon 24.79 feet from said northwest corner; thence Northerly along said westerly line to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on lands hereby conveyed in fee, a State Highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State of California Oct. 25, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde - 1-17-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

8

BY La Roche 2-23-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-27-39

Recorded in Book 16920 Page 373 Official Records Oct. 23, 1939

Grantor: Lonnie H. Coffman

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 20, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the West 25 feet of the South 1/2 of the South 1/2 of Lot 367, of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Said right of way above described consists of 0.186 acre more or less.

Accepted by State of California Oct. 25, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

55 BY V.H. Brown 11-29-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 671

BY Moore 2-1-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 12-4-39

Recorded in Book 17014 Page 86 Official Records Oct. 23, 1939

Grantor: Thomas Foley and John Foley

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 20, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of the North 150 feet of the South 307.09 feet of Lot 5 of Tract No. 1201, as shown on map thereof recorded in Book 17 at page 181 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Said right of way above described consists of 0.036 acre more or less.

Accepted by State of California Oct. 25, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Tright*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 12-4-39*

Recorded in Book 16932 Page 308 Official Records Oct. 28, 1939

Grantor: J. L. Vest and Edith M. Vest

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: October 18, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the North 100 feet of the South 230 feet of Lot 473 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

Accepted by State of California Oct. 25, 1939;

PLATTED ON INDEX MAP NO. 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Kimball 1-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 16957 Page 267 Official Records Oct. 28, 1939

Grantor: Leopold B. Verweire

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: October 17, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the North 100 feet of Lot 473 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California, may at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.
 Copied by G. Cowan Nov. 3, 1939; compared by Stephens.
 Accepted by State of California Oct. 25, 1939

PLATTED ON INDEX MAP NO. 55 BY *V.H. Brown 11-29-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-5-39*

Recorded in Book 17032 Page 15 Official Records Oct. 28, 1939

Grantor: Gabriel Adorno and Rose Adorno

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291 Not for St.

Date of Conveyance: October 3, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 35 in Block 4 of Tract M. 6332 as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 1 foot beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California Oct. 25, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-14-39*

PLATTED ON CADASTRAL MAP NO. *12-22-39* BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Lo Ranch 1-5-40*

CHECKED BY *fin ball* CROSS REFERENCED BY *Rockhold 12-20-39*

Recorded in Book 16983 Page 202 Official Records Oct. 31, 1939

Grantor: W. G. Mayer and Marguerite E. Mayer

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: October 26, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 3 of Tract No. 5609, per map recorded in Book 60, pages 34 to 36 inclusive, of Maps, records of Los Angeles County.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-21-39*
 E-32

Recorded in Book 16943 Page 364 Official Records Oct. 31, 1939

Grantor: Littlerock Creek Irrigation District

Grantee: Delville K. Duryee

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 3, 1939

Consideration: \$250.00

Granted for:

Description: 5 Acres, being the South half of the Northeast Quarter of the Southeast Quarter of the Southeast Quarter of Section 6, Township 5 North, Range 10 West, S.B.B.&M.

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66^{OK}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-26-39

Recorded in Book 16966 Page 225 Official Records Oct. 31, 1939

Grantor: I. X. L. Stores Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 20, 1939

Consideration: \$10.00

Granted for:

Description: Lot 160 of Somerset Acres as per map recorded in Book 13, page 81, of Maps, records of Los Angeles County.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

^{OK} 33 BY Woodley 4-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483

BY Moore 3-12-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-15-40

Recorded in Book 16975 Page 232 Official Records Nov. 2, 1939

Grantor: County of Los Angeles

Grantee: Southern California Edison Company, Ltd., a corporation

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 24, 1939

Consideration:

Granted for: Electric Energy Purposes

Description: Said real property is described as follows:

Lot 83 of lands of the San Gabriel Improvement Company, as per map recorded in Book 54 of Miscellaneous Records, page 71, records of said Los Angeles County.

All poles shall be erected and maintained within one foot of the following described line:

Beginning at a point in the north line of said Lot 83, distant easterly thereon 15 feet from the northwest corner of said lot; thence from said point of beginning southerly, parallel with the west line of said Lot 83 to a point in the south line thereof.

Copied by G. Cowan Nov. 9, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44^{OK}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 135P257 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 827 ^{OK} BY Moore 2-15-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-15-40

Entered on Certificate KE-90841 Sept. 13, 1939

Document No. 14933-H

Grantor: Robert A. Millar and Belle Millar

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 7, 1939

Consideration:

Granted for: LIBERTY AVENUE

Road District: 502

Search No. 1 - 6

C. S. Map No.

Description: A strip of land 25 feet wide, being the westerly 25 feet of that portion of Lot 11, Block F, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, shown as Parcel 39 on map in Book 13, page 18 of Record of Surveys, on file in the office of the Recorder of said county.

To be known as LIBERTY AVENUE.

Description approved 8-24-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-5-39; Min.Vol.253, Page -

Copied by G. Cowan Nov. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

51 BY Hyde 4-11-40

PLATTED ON CADASTRAL MAP NO. 189 B 213 BY Reynolds 3-20-40

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Knight 4-10-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-12-40

Entered on Certificates JL-85164 and HI-68618 Sept. 19, 1939

Document No. 15444-H

Grantor: Harriett E. Musgrove and Joseph Musgrove; Earl Martin and J. M. Goold, dba Martin and Goold Water Company, a co-partnership

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: February 1, 1939

Consideration:

Granted for: MAGNOLIA STREET

Road District: 106

Search No. 2 - 6

C. S. Map No.

Description: Those portions of those certain parcels of land in Lots 4 and 5, Tract No. 3262, as shown on map recorded in Book 35, page 90, of Maps, records of the County of Los Angeles, described in Certificates of Title No. HI-68618 and JL-85164 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide, lying 30 feet on each side of a line bearing North 89°54' West through a point in the easterly line of said Lot 4 distant South thereon 603.73 feet from the northeasterly corner of said last mentioned lot.

To be known as MAGNOLIA STREET.

Description approved 6-13-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-22-39; Min.Vol.253, Page -

Copied by G. Cowan Nov. 9, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 344 BY La Roche 2-16-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-15-39

Recorded in Book 17006 Page 136 Official Records Nov. 3, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1939

Consideration: \$10.00

C.S.B-1291 - Not for Rd.

Granted for:

Description: A-strip of land 10 feet wide, being the Southerly 10 feet of Lot 31 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property to the Pacific Electric Railway Company, a corporation.

Subject to the lien of all unpaid taxes, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-14-39*

PLATTED ON CADASTRAL MAP NO. *121 B 222* BY

PLATTED ON ASSESSOR'S BOOK NO. *433* BY *LaRouche 1-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-20-39*

Recorded in Book 16957 Page 313 Official Records Nov. 3, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: State of California

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 13, 1939

Consideration: \$1.00

C.S.B-1291 - Not for Rd.

Granted for: Excavation Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and across a strip of land 2 feet wide, being the Southerly 2 feet of Lot 21 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Subject to the lien of all unpaid taxes, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *7 ok* BY

PLATTED ON CADASTRAL MAP NO. *121 B 222* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *433 ok* BY *LaRouche 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-20-39*

Recorded in Book 16970 Page 269 Official Records Nov. 3, 1939 .
 Grantor: Huntington Land and Improvement Company
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 6, 1939
 Consideration: \$10.00
 Granted for: State Highway

C S B-1691

Sht 2

4 C S B-441-6-5

PARCEL 1: - A strip of land 22 feet wide, being the Southerly 22 feet of Lot 3 in Block 7 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps in the office of the County Recorder of said County; EXCEPTING THEREFROM, that portion thereof lying Easterly of the Northeasterly line of the 60-foot strip of land described in deed to the Los Angeles County Flood Control District, recorded in Book 9484, page 45 of Official Records of said County.

Subject to an easement granted to Los Angeles County Flood Control District by said deed recorded in Book 9484, page 45 of said Official Records.

PARCEL 2: - Those portions of Lots 2, 3 and 4 of Tract No. 4778 as per map recorded in Book 53, pages 92 and 93 of Maps in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 4; thence Westerly along the Northerly lines of said Lots to the Northwestern corner of said Lot 2; thence Southerly along the Westerly line of said Lot 2 to a line parallel with and distant 22 feet Southerly, measured at right angles, from the said Northerly lines of said lots; thence Easterly along said parallel line a distance of 313.29 feet; thence Southeasterly in a direct line to a point on the Easterly line of said Lot 4, distant thereon, 37 feet Southerly from the said Northeasterly corner thereof; thence Northerly along said Easterly line of Lot 4, a distance of 37 feet to the point of beginning.

PARCEL 3: - That portion of Lot 19 of Tract No. 4778, as per map recorded in Book 53, pages 92 and 93 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot 19; thence Easterly along the Northerly line of said lot to the Northeasterly corner thereof; thence Southeasterly along the Northeasterly line of said lot to a point on a line parallel with and distant 22 feet Southerly, measured at right angles, from said Northerly line; thence Westerly along said parallel line to a point distant thereon, 17 feet Easterly from the intersection of said parallel line with the Westerly line of said lot; thence Southwesterly in a direct line to a point on said Westerly line distant thereon, 37 feet Southerly, from the said Northwesterly corner; thence Northerly along said Westerly line, 37 feet to the point of beginning.

PARCEL 4: - Those portions of Lots 28, 29, 30, 31 and 32 of Tract No. 4778 as per map recorded in Book 53, pages 92 and 93 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Westerly corner of said Lot 28; thence Easterly along the Northerly lines of said Lots 28, 29 and 30 to the Northeasterly corner of said Lot 30; thence Southerly along the Easterly lines of said Lots 30, 31 and 32 to the most Southerly corner of said Lot 32; thence N. $40^{\circ}34'39''$ W., along the Southwesterly line of said Lot 32, a distance of 1.87 feet; thence Northerly, from a tangent that bears N. $0^{\circ}31'$ W., along a curve concave Westerly and having a radius of 210.84 feet, through an angle of $35^{\circ}59'51''$, an arc distance of 132.47 feet to a point of reverse curve; thence Northerly along a curve concave Easterly and having a radius of 184.24 feet, through an angle of $28^{\circ}24'16''$, an arc distance of 91.34 feet to a point of compound curve; thence Northerly along a curve concave Easterly and having a radius of 1156 feet, through an angle of $7^{\circ}06'20''$, an arc distance of 143.36 feet to the point of tangency thereof with a line parallel with and

distant 159 feet Westerly, measured at right angles, from the center line of the 100-foot State Highway right of way described in deed to the State of California, recorded in Book 13523, page 168, of Official Records of said County; thence N. $1^{\circ}00'15''$ W., along said parallel line, a distance of 113.15 feet; thence Northwesterly along a curve, tangent to last described course and having a radius of 46.13 feet, through an angle of $67^{\circ}03'06''$, an arc distance of 53.98 feet to a point of compound curve; thence Westerly along a curve concave Southerly and having a radius of 465 feet, through an angle of $22^{\circ}48'24''$, an arc distance of 185.09 feet to a point of reverse curve; thence Westerly along a curve concave Northerly and having a radius of 1035 feet, through an angle of $6^{\circ}00'43''$, an arc distance of 108.60 feet to a point of reverse curve; thence Westerly along a curve concave Southerly and having a radius of 965 feet, through an angle of $3^{\circ}49'47''$, an arc distance of 64.50 feet to a point on the Southwesterly line of said Lot 28, distant thereon, S. $40^{\circ}34'39''$ E., 55.47 feet from the most Westerly corner thereof; thence N. $40^{\circ}34'39''$ W., along said Southwesterly line of Lot 28, a distance of 55.47 feet to the point of beginning.

Subject to easements of record.

PARCEL 5: - Those portions of fractional Sections 19 and 20, T. 1 S., R. 11 W., S.E.B.&M., included within the following described boundaries:

Beginning at the intersection of the Easterly line of the 100-foot State Highway Right of Way described in deed to the State of California recorded in Book 13523, page 168 of Official Records of said County, with the Southerly line of the 120-foot strip of land of the Pacific Electric Railway Co., FIRST described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2669, page 252 of Deeds, in the office of the County Recorder of said County; thence along the Easterly line of said State Highway Right of Way, the following courses, curve and distances: S. $1^{\circ}00'15''$ E., a distance of 294.85 feet; thence Southerly along a curve concave Easterly, tangent to last described course and having a radius of 950 feet; through an angle of $40^{\circ}14'50''$, an arc distance of 667.32 feet; thence tangent S. $41^{\circ}15'05''$ E., a distance of 757.35 feet to the Northeasterly line of E. J. Baldwin's First Subdivision, as per map recorded in Book 66, pages 94 and 95 of Miscellaneous Records of said County; thence S. $77^{\circ}27'10''$ E., along said northeasterly line to a line parallel with and distant 34 feet Northeasterly, measured at right angles, from said last mentioned course in the Easterly line of State Highway Right of Way; thence N. $41^{\circ}15'05''$ W., along said parallel line, a distance of 801.67 feet; thence Northerly along a curve concave Easterly, tangent to last described course and having a radius of 586.57 feet, through an angle of $48^{\circ}40'05''$, an arc distance of ~~477.77~~ ^{467.53} feet to a point of reverse curve; thence Northerly along a curve concave Westerly and having a radius of 257.20 feet, through an angle of $12^{\circ}25'56''$, an arc distance of 55.81 feet to a point of reverse curve; thence Northerly along a curve concave Easterly and having a radius of 844 feet, through an angle of $7^{\circ}00'41''$, an arc distance of 103.28 feet to the point of tangency thereof with a line parallel with and distant 109 feet Easterly, measured at right angles, from that certain course hereinabove described as having a length of 294.85 feet; thence N. $1^{\circ}00'15''$ W., along said last mentioned parallel line, a distance of 98.90 feet; thence Northeasterly, along a curve concave Southeasterly, tangent to last described course and having a radius of 50 feet, through an angle of $90^{\circ}08'30''$, an arc distance of 78.66 feet to the point of tangency thereof with a line parallel with and distant 146 feet Southerly, measured at right angles, from said Southerly line of the 120-foot strip of land of the Pacific Electric Railway Company; thence N. $89^{\circ}08'15''$ E., along said last mentioned parallel line, a distance of 352.70 feet; thence Easterly along a curve concave Northerly, tangent to last described course and having a radius of 720.14 feet, through an angle of $18^{\circ}26'46''$, an arc distance of 231.85 feet to a point of reverse curve; thence Easterly along a curve concave Southerly and having a radius of 720.14 feet, through an angle of $18^{\circ}26'46''$, an arc distance of 231.85 feet to the point of tangency thereof with a line parallel with and distant 72 feet southerly, measured at right angles, from said southerly line of

A-843
1

Figures in red per State Highway map.

120-foot strip of land of the Pacific Electric Railway Company; thence N. 39°08'15" E., along said last mentioned parallel line and the Easterly prolongation thereof, a distance of 6137 feet, more or less, to the Northwesterly line of the Right of Way of the Rio Hondo Flood Control Channel, described as Parcel No. 1 in deed to Los Angeles County Flood Control District recorded in Book 310, page 173 of Official Records of Los Angeles County; thence N. 68°33'40" E., along said Northwesterly line, a distance of 31.05 feet to the Southerly line of the strip of land described as SECOND in said deed to the Los Angeles Inter-Urban Railway Company; thence S. 89°08'15" W., along said last mentioned Southerly line, a distance of 996.43 feet to an angle point therein; thence N. 0°51'45" W., a distance of 40 feet to the said Southerly line of the 120-foot strip of land of the Pacific Electric Railway Company; thence S. 89°08'15" W., along said last mentioned Southerly line, a distance of 6194.06 feet to the point of beginning.

Subject to an easement for Eaton Wash Flood Control Channel described as Parcel 2 in said deed to Los Angeles County Flood Control District recorded in Book 310, page 173 of Official Records of said County.

Subject to any rights the public may have in and to Rio Hondo Avenue.

PARCEL 6: - A strip of land 22 feet wide being the Southerly 22 feet of Lots 2, 3, 4 and 5 in Block 10 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps in the office of the County Recorder of said County.

Subject to an easement for flood control purposes granted to Los Angeles Flood Control District by deed recorded in Book 13760, page 116 of Official Records of said County.

Subject to reservations, restrictions and easements of record. It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main highway with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State of California Oct. 1, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 2-8-40

PLATTED ON CADASTRAL MAP NO. ¹³⁸⁸²⁶¹
¹³⁸⁸²⁶⁵
¹³⁸⁸²⁶⁹ } BY Reynolds 5-28-40

PLATTED ON ASSESSOR'S BOOK NO. 843 BY Hubbard 4-26-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-2-40

Recorded in Book 17041 Page 23 Official Records Nov. 3, 1939

Grantor: Huntington Land and Improvement Company

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: October 6, 1939

Consideration: \$10.00

Sht 2-3

Granted for:

Description: **PARCEL 1:** - Lots 41 and 42 of Tract No. 4704, as per map recorded in Book 50, page 45, of Maps, in the office of the County Recorder of said County.

⁴⁴⁹⁻³⁴ **PARCEL 2:** - Lots 217 and 218 of Tract No. 6129, as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Hugh Curran 4-17-40.

PLATTED ON CADASTRAL MAP NO. 449 BY Wright 4-26-40

PLATTED ON ASSESSOR'S BOOK NO. 450 BY McGerr 3-26-40

CHECKED BY Wilson 4-50
449 CROSS REFERENCED BY Rockhold 1-2-40 E-32

Recorded in Book 16991 Page 190 Official Records Nov. 3, 1939

Grantor: Huntington Land and Improvement Company

Grantee: State of California

Nature of Conveyance: Grant Deed

C S E-1690

Date of Conveyance: October 18, 1939

Consideration: \$10.00

Sht 3

Granted for:

Description: Lots 166, 167 and 259 of Tract No. 5863, as per map recorded in Book 64, page 29, of Maps, in the office of the County Recorder of said County.

Accepted by State of California Nov. 1, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 2-13-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Moore 3-26-40

CHECKED BY J. Wilson

CROSS REFERENCED BY Rockhold 12-29-39

Recorded in Book 16988 Page 202 Official Records Nov. 3, 1939

Grantor: Huntington Land and Improvement Company

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: October 18, 1939

Consideration: \$10.00

Sht 2

Granted for:

Description: Those portions of Lots 7 and 3 in Block 51, those portions of the S. 1/2 of Lots 3 and 4 in Block 52, and that portion of the S. 1/2 of Lot 4 in Block 59, as shown on Revised Map of a portion of Map No. 2 of Ramona recorded in Book 60, pages 21 and 22 of Miscellaneous Records in the office of the County Recorder of said County, lying Northerly of the 100-foot strip of land described first in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2731, page 48 of Deeds, in the office of the County Recorder of said County.

Accepted by State of California Nov. 1, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Hugh Curran 4-17-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY J. Wilson 3-18-40

CHECKED BY L. Rouch

CROSS REFERENCED BY Rockhold 1-2-40

Recorded in Book 16918 Page 257 Official Records Nov. 3, 1939

Grantor: Santiago Gubaldon and Maria Gubaldon, sometimes known as Maria Gabaldon and Santiago Gabaldon

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1525-3

Date of Conveyance: October 18, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 5 in Block 13 of De Soto Heights, as per map recorded in Book 31, pages 71 and 72 of Miscellaneous Records of said County, included within the following described boundary lines:

Beginning at the northwest corner of said Lot; thence Easterly along the northerly line of said Lot to the northeast corner of said Lot; thence Southerly along the easterly line of said Lot a distance of 34.37 feet; thence Westerly in a direct line to a point in the westerly line of said Lot distant southerly thereon 44.96 feet from said northwest corner; thence Northerly along said westerly line to the point of beginning.

Subject to easements and rights of way of record.

It is understood that the intention of the grantee herein is to construct and maintain on lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 2 BY _____

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 8 BY *La Roche* 2-23-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-27-39

Recorded in Book 16974 Page 237 Official Records Nov. 3, 1939

Grantor: Asa V. Call

Grantee: State of California

Nature of Conveyance: Grant of Easement

C.S.B-594

Date of Conveyance: October 20, 1939

Consideration: \$1.00

Granted for: Drainage Purposes

Description: An easement for drainage purposes upon, over and across that portion of Fractional Section 31, T. 1 S., R. 16 W., S.B.B.&M., in the County of Los Angeles, State of California; described in deed to Asa V. Call, recorded in Book 13907, page 53 of Official Records of said County, and included within a strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at a point known as Engineer's Center Line Station 123+67.52, in the center line of State Highway Improvement, as said center line is described in Parcel A of that certain Resolution of Abandonment recorded in Book 14098, page 353 of Official Records of said County; said point being distant along said center line 63.22 feet Easterly from the intersection thereof with the Compromise Line as established in that certain agreement recorded in Book 5886, page 313 of Deeds, records of said County; (a tangent to said center line at said point of beginning bears N. 32°30'23" E.); thence N. 18°50'42" W., a distance of 165 feet; together with the right of ingress and egress over and across that portion of said Section 31, lying Westerly of the aforescribed 30-foot strip of land for the purpose of constructing, cleaning and maintaining drainage structures.

Reference is made to County Surveyor's Map No. B-594, filed in the office of the County Surveyor of said County.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 58^{OK} BY *Woodley* 12-18-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ 364^{O.K.} BY *Hubbard* 3-19-40

CHECKED BY *Jw/son* CROSS REFERENCED BY *Rockhold* 1-4-40

Recorded in Book 16962 Page 278 Official Records Nov. 3, 1939

Grantor: George H. Wilson and Lena C. Wilson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: October 21, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the westerly 20 feet of Lots 199, 200, 201 and 202 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Nov. 1, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

53 BY Hyde 2-8-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689

BY Kimball 1-8-'40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-26-39

Recorded in Book 16962 Page 279 Official Records Nov. 3, 1939

Grantor: Albert G. Cooper and Harriet R. Cooper, also known as Harriette R. Cooper

Grantee: State of California

C.S.B-1515-2

Nature of Conveyance: Highway Deed

Date of Conveyance: Oct. 5, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the West 20 feet of the North 115 feet of Lot 1 of Tract No. 5302, shown on map thereof recorded in Book 57 at page 78 of Maps, in the office of the County Recorder of said Los Angeles County.

It is hereby understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.053 acre or less.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY Hyde 3-7-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 905

BY Kimball 1-9-'40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-27-39

Recorded in Book 17002 Page 143 Official Records Nov. 3, 1939

Grantor: William J. Saager and Hazel M. Saager

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: October 19, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the easterly 20 feet of Lot 316 of Tract No. 2899, shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Oct. 31, 1939
 Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 56 BY *Hyde* 3-15-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Kimball* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-27-39

Recorded in Book 16925 Page 312 Official Records Nov. 3, 1939

Grantor: Arthur S. Harding and Alice Maria Harding

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 25, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of Lot 5 of Tract No. 1201, as shown on map thereof recorded in Book 17 at page 181 of Maps, in the office of the County Recorder of said Los Angeles County. EXCEPTING from said Lot 5 the Southerly 407.09 feet and also excepting from said lot the Northerly 100 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.073 acre more or less

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *Hyde* 3-7-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Thright* 3-20-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold* 12-27-39

Recorded in Book 16977 Page 251 Official Records Nov. 3, 1939

Grantor: Cyrus J. Long and Fern Long

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: October 25, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of the North 64.75 feet of the South 289 feet of Lot 411 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State of California Oct. 31, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *Hyde* 3-7-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Thright* 3-20-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold* 12-27-39 E-32

Recorded in Book 16982 Page 215 Official Records Nov. 3, 1939

Grantor: George A. Yarnell and Edith H. Yarnell

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: October 6, 1939

Consideration: \$10.00

Granted for: State Highway

Description: That portion of Lot 17 in Block 133 of Tract No. 5609 per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County, described as follows:

Beginning at the most southerly corner of said Lot 17; thence Westerly along the southerly line of said lot a distance of 21.15 feet; thence in a direct line to a point in the easterly line of said lot distant northerly thereon 20.28 feet from the said point of beginning; thence Southerly along said easterly line 20.28 feet to the point of beginning.

The grantors herein do hereby waive any and all claim to compensation for any and all damages to adjoining lands of the grantors by reason of the location, establishment and construction of a State Highway upon, over or across the lands hereby conveyed; and by reason of the raising of the grade of Louisiana Avenue to an elevation not to exceed 1 foot above the present center line grade fronting grantors' property, said grade change being necessary in order to provide a continuous and uninterrupted grade connection of said Avenue with said State Highway.

Accepted by State of California Nov. 1, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *La Roche 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-21-39*

Recorded in Book 17032 Page 63 Official Records Nov. 3, 1939

Grantor: Lincoln J. Scales and Elizabeth J. Scales

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: October 27, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 16 in Block 133 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71, inclusive, of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said lot; thence Southerly along the westerly line of said lot to the southwesterly corner thereof; thence Easterly along the southerly line of said lot to the southeasterly corner thereof; thence Northerly along the easterly line of said lot to the northeasterly corner thereof; thence N. 79°32'21" W., along the Northerly line of said lot a distance of 21.15 feet; thence S. 56°40'01" W. to the intersection thereof with a line drawn at right angles thereto, having a bearing of N. 33°19'59" W. and passing through the point of beginning; thence N. 33°19'59" W., along the last mentioned line to the point of beginning.

AND ALSO, the privilege and right to extend 2 to 1 excavation slopes upon the remaining portion of said Lot 16.

Accepted by State of California Nov. 1, 1939

Copied by G. Cowan Nov. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 1-31-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *La Roche 1-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-21-39*

Recorded in Book 16981 Page 231 Official Records Nov. 6, 1939

Grantor: Howard S. Whiffen and Amy E. Whiffen, and Citizens
National Trust & Savings Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1939

C.S.B-1197-3

Consideration:

Granted for: Drainage Purposes (West Hollywood Drainage System)

Road District: 3

Search No. 2 - 1

Re Par. Reconveyance see E-22-63, O.R. 16964-269

C. S. Map No.

Description: The easterly 4 feet of the southerly 15 feet of Lot 7, Tract No. 1501, as shown on map recorded in Book 23, page 64, of Maps, records of the County of Los Angeles.

Description approved 10-30-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2224

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1448173

BY SILVERMAN 3-4-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 311 OK

BY Kimball 1-10-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-4-40

Recorded in Book 16993 Page 193 Official Records Nov. 6, 1939

Grantor: Helen I. Wood

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: October 9, 1939

C.S.B-1170-3

Consideration:

Granted for: Drainage Purposes

Road District: 201

Search No. 342 - 6

C. S. Map No.

Description: The easterly 2 feet of the westerly 32 feet of the northerly 8 feet of the southerly 16.5 feet of Lot 72 of the Conrad Tract, as shown on map recorded in Book 12, page 28, of Maps, records of the County of Los Angeles.

Description approved 10-20-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 726

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 998200

BY Drown - 1-22-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 427

OK BY Hubbard 2-20-40

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 1-3-40

Recorded in Book 16993 Page 193 Official Records Nov. 6, 1939

Grantor: Grace Bolton and St. Clair Bolton

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 6, 1939

Consideration:

Granted for: Drainage Purposes

C.S.B-1170-3

Road District: 201

Search No. 342 - 7

C. S. Map No.

Description: The easterly 2 feet of the westerly 32 feet of the northerly 8 feet of the southerly 16.5 feet of Lot 120 of the Conrad Tract, as shown on map recorded in Book 12, page 28, of Maps, records of

the County of Los Angeles.
 Description approved 10-20-39 by F. W. Haskell, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 10-31-39; Min.Bk. 254, Page -
 Copied by G. Cowan Nov. 13; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724 BY H.B.R

PLATTED ON CADASTRAL MAP NO. 998209 BY Drown 1-22-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{O.K.} 427 BY Hubbard 2-20-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-3-40

Recorded in Book 16981 Page 232 Official Records Nov. 6, 1939

Grantor: Ruth Bradley and Annie K. Bradley

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 12, 1939

Consideration:

C.S.B-1521

Granted for: SCHUEREN ROAD

Road District: 503,401

Search No. 1 - 3

C. S. Map No.

Description: That portion of the northeast quarter of the north-west quarter and that portion of the north half of the northeast quarter, all in section 22, Township 1 South, Range 17 West, S.P.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the center line of Piuma Road as described in deed to the County of Los Angeles recorded in Book 14166, page 381, Official Records of said county, said point being north-westerly along said center line 80.01 feet from the southeasterly terminus of the curve therein having a radius of 350 feet and a length of 336.23 feet; thence North $64^{\circ}37'10''$ East along the northeasterly prolongation of the radial line of said curve which passes through said point of beginning, a distance of 143.33 feet to the beginning of a curve concave to the northwest and having a radius of 200 feet; thence northeasterly along said last mentioned curve 128.56 feet; thence North $27^{\circ}47'20''$ East 145.32 feet to the beginning of a curve concave to the west and having a radius of 300 feet; thence northerly along said last mentioned curve 272.43 feet; thence North $24^{\circ}14'30''$ West 84.24 feet to the beginning of a curve concave to the east and having a radius of 300 feet; thence northerly along said last mentioned curve 467.20 feet; thence North $64^{\circ}53'10''$ East 110.61 feet to the beginning of a curve concave to the west and having a radius of 175 feet; thence northerly along said last mentioned curve 332.62 feet; thence North $43^{\circ}54'50''$ West 84.25 feet to the beginning of a curve concave to the northeast and having a radius of 400 feet; thence northwesterly along said last mentioned curve 189.73 feet; thence North $16^{\circ}44'15''$ West 90.71 feet to the beginning of a curve concave to the southeast and having a radius of 175 feet; thence northerly along said last mentioned curve 111.46 feet to a point in the northerly line of said section which is South $89^{\circ}46'25''$ West thereon 652.87 feet from the quarter section corner in said northerly line; thence continuing northeasterly along said last mentioned curve 325.15 feet; thence South $53^{\circ}47'20''$ East 36.65 feet to the beginning of a curve concave to the northeast and having a radius of 400 feet; thence southeasterly along said last mentioned curve 166.17 feet; thence South $77^{\circ}35'30''$ East 207.34 feet to the beginning of a curve concave to the north and having a radius of 400 feet; thence easterly along said last mentioned curve 158.93 feet; thence North $79^{\circ}33'05''$ East 30.72 feet to the beginning of a curve concave to the south and having a radius of 300 feet; thence easterly along said last mentioned curve 176.45 feet; thence South $66^{\circ}40'00''$ East 84.40 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said last mentioned curve 38.96 feet; thence South $76^{\circ}51'40''$ East 114.24

feet to the beginning of a curve concave to the north and having a radius of 1500 feet; thence easterly along said last mentioned curve 495.96 feet; thence North 84°11'40" East 197.45 feet to the beginning of a curve concave to the northwest and having a radius of 200 feet; thence northeasterly along said last mentioned curve 262.09 feet to a point in above mentioned northerly line which is South 89°46'25" West thereon 1108.09 feet from the northeasterly corner of said section; thence continuing northerly along said last mentioned curve 14.85 feet.

All curves are tangent to the straight lines which they join.

To be known as SCHUEREN ROAD.

Description approved 10-17-39 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -
Copied by G. Cowan 11-14-39; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 59 BY Woodley 12-22-39

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 364 BY Hubbard 3-20-40

CHECKED BY J. Wilson CROSS REFERENCED BY Rockhold 1-3-40

Recorded in Book 16981 Page 233 Official Records Nov. 6, 1939
Grantor: Bank of America National Trust and Savings Association
Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 5, 1939

C.S.B-149-1

Consideration:

Granted for: PRIORY STREET

Road District: 114

Search No. 3 - 2

C. S. Map No.

Description: The southerly 30 feet of Lot A, Tract No. 9964, as shown on map recorded in Book 139, page 69, of Maps, records of the County of Los Angeles.

To be known as PRIORY STREET.

Description approved 10-23-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hugh Curran 3-15-40

PLATTED ON CADASTRAL MAP NO. 998237 BY Brown - 1-29-40

PLATTED ON ASSESSOR'S BOOK NO. 314 BY Moore 2-6-40

CHECKED BY _____ CROSS REFERENCED BY Rockhold 1-4-40

Recorded in Book 17084 Page 1 Official Records Nov. 6, 1939
Grantor: John O. Newton and Louise M. Newton; Henry Hansen and
Ethel May Hansen

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 2, 1939

Consideration:

Granted for: PIEDMONT AVENUE

Road District: 502

Search No. 4 - 3

C. S. Map No.

Description: That portion of Lot 11, Block E, of Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, within a strip of land 20 feet wide, lying

southwesterly of and adjacent to the southwesterly line of Parcel 33, as shown on map in Book 14, page 34, of Record of Surveys, on file in the office of the Recorder of said county; said strip of land being bounded northwesterly and southeasterly by the southwesterly prolongations of the northwesterly and southeasterly lines of said parcel.

To be known as PIEDMONT AVENUE.

Description approved 10-20-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 51 BY *Hyde 4-11-40*
PLATTED ON CADASTRAL MAP NO. *189B213* BY _____
PLATTED ON ASSESSOR'S BOOK NO. *453* BY *Moore 3-18-40*
CHECKED BY *J. Wilson* CROSS REFERENCED BY *Rockhold 1-12-40*

Recorded in Book 16931 Page 209 Official Records Nov. 6, 1939
Grantor: King Hong Tong, who acquired title as Tom King Hong
Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
Nature of Conveyance: Easement Road District: 1
Date of Conveyance: June 3, 1939 Search No. 1 - 4
Consideration: *C.S.B-1177-1* C. S. Map No.
Granted for: Drainage Purposes (Compton Creek Drainage System)
Description: That portion of Lot 1 of the I. Heyman Tract as shown on map recorded in Book 7, page 249, of Deeds, records of the County of Los Angeles, within a strip of land 60 feet wide lying northeasterly of and adjacent to the northeasterly line of the Los Angeles and Salt Lake Railroad Company's 80 foot right of way (San Pedro Branch); said strip of land being bounded southeasterly by a line parallel with and 120 feet northerly, measured at right angles, from the southerly line of said Lot 1, and northwesterly by the northwesterly line of said lot.

Description approved 10-23-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. _____ 70K BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *424* BY *Moore 2-19-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-12-39*

Recorded in Book 17011 Page 115 Official Records Nov. 6, 1939
Grantor: Doris I. Smith
Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
Nature of Conveyance: Easement
Date of Conveyance: August 3, 1939 *C.S.B-1177-1*
Consideration: _____
Granted for: Drainage Purposes (Compton Creek Drainage System)
Road District: 1
Search No. 1 - 5
C. S. Map No.
Description: The southwesterly 60 feet of that portion of "Adam Clements 36.68 Acs." as shown on map of the Clements Tract, recorded in Book 43, page 46, Miscellaneous Records of the County of Los Angeles, which lies southerly of the southerly line of Firestone Boulevard as described in deed recorded in Book 11516, page 154, Official Records of said county.

Description approved 10-23-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY Moore 2-19-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-12-39

Recorded in Book 16947 Page 389 Official Records Nov. 6, 1939

Grantor: Anne L. Carrico and William Joseph Carrico

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 5, 1939

C.S.B-843-2

Consideration:

Granted for: APPIAN WAY

Road District: 408

Search No. 1 - 7a

C. S. Map No.

Description: That portion of Lot 227, Tract No. 848, as shown on map recorded in Book 16, pages 90 and 91, of Maps, records of the County of Los Angeles, which lies easterly of the southerly prolongation of the easterly line of Lot 2, Tract No. 4609, as shown on map recorded in Book 45, page 88, of Maps, records of said county.

To be known as APPIAN WAY.

Description approved 10-20-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Woodley 4-1-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY *LaRouche* 2-13-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-12-40

Recorded in Book 16987 Page 201 Official Records Nov. 6, 1939

Grantor: Marlow-Burns & Company, a co-partnership

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: October 10, 1939

Consideration:

Granted for: ALLEY

Road District: 403

Search No. 97 - 1

C. S. Map No.

Description: That portion of Lot 11, Tract No. 11638, as shown on map recorded in Book 211, pages 9 and 10, of Maps, records of the County of Los Angeles, which lies northwesterly of the northeasterly prolongation of the southeasterly line of Lot 6, said Tract.

To be known as ALLEY.

Description approved 10-23-39 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -
Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-1-40

PLATTED ON CADASTRAL MAP NO. 1088/81 BY Drown 3-1-40

PLATTED ON ASSESSOR'S BOOK NO. 839 BY *Kimball* 4-26-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 1-4-40 E-32

Recorded in Book 16981 Page 234 Official Records Nov. 6, 1939

Grantor: Etta Mae Howard Timm, formerly Etta Mae Howard

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 21, 1939

C.S.B-1342

Consideration:

Granted for: GOVERNOR MINE ROAD

Road District: 507

Search No. 1 - 6

C. S. Map No.

Description: The easterly 30 feet of the west half of the southwest quarter of Section 24, Township 5 North, Range 13 West, S.B.M.

To be known as GOVERNOR MINE ROAD.

Reference is hereby made to C. S. Map No. B 1342, on file in the office of the Surveyor of the County of Los Angeles.

Description approved 10-23-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-31-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 16 BY *V.H. Brown 4-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 1-4-40*

Recorded in Book 16971 Page 276 Official Records Nov. 6, 1939

Grantor: Standard Oil Company of California

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed

Date of Conveyance: September 21, 1939

Consideration:

Granted for: Public Highway

Road District: 402

Search No. 2 - *Exposition Blvd.*

C. S. Map No.

Description: That portion of Lot 3 of Tract No. 2163 as per map recorded in Book 22, page 11 of Maps, records of said county, described as follows:

Beginning at the southeast corner of said Lot 3; thence along the easterly line of said lot, North $18^{\circ}52'$ East 51.16 feet; thence parallel with the southerly line of said lot, North $83^{\circ}19'$ West 250.08 feet; thence parallel with the easterly line of said lot South $18^{\circ}52'$ West 51.16 feet; thence South $83^{\circ}19'$ East 250.08 feet to the point of beginning, being the southerly 50 feet of that certain parcel of land conveyed by grant deed dated April 5, 1922 and recorded in Book 962, page 370 of Official Records, records of said County.

Description approved 10-20-39 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-31-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 22 BY *V.H. Brown 2-20-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *94* BY *J. Wilson 4-11-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-4-40*

Recorded in Book 16987 Page 204 Official Records Nov. 6, 1939

Grantor: Gregorio T. Encinas

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 21, 1939

Consideration:

Granted for: AMEBCO ROAD

Road District: 407

Search No. 1 - 3

C. S. Map No. B-1479

Description: The easterly 20 feet of the westerly 510 feet of the northerly 123.11 feet of the southerly 535 feet of Lot 4, Tract No. 1400, as shown on map recorded in Book 18, page 36, of Maps, records of the County of Los Angeles.

To be known as AMEBCO ROAD.

Description approved 10-17-39 by F. S. Dodds, Deputy.

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 10-31-39; Min. Vol. 254, Page -

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

30 BY *K.H. Brown 3-27-40*

PLATTED ON CADASTRAL MAP NO. _____

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 132

BY *Moore 2-6-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 1-4-40*

Recorded in Book 17077 Page 27 Official Records Nov. 3, 1939

Grantor: Huntington Land and Improvement Company, a corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: October 13, 1939

Consideration: \$10.00

Sht 2

Granted for: State Highway

Description: Those portions of Lots 302, 303 and 306 of Tract No. 8115, as per map recorded in Book 88, pages 42 and 50 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Northerly corner of said Lot 303; thence Southerly along the Easterly line of said Lot 303 to a line parallel with and distant 33 feet Southeasterly measured at right angles, from the Northwesternly line of said Lots 302 and 303; thence Southwesterly along said parallel line, a distance of 238.74 feet; thence Southerly, along a curve, concave Easterly, tangent to last described course and having a radius of 15 feet, an arc distance of 38.78 feet to the point of tangency thereof with that certain course in the Southerly line of said Lot 302, having a length of 107.75 feet; said point being distant along said course 44.99 feet Easterly from the Westerly end thereof; thence Westerly along said Southerly line, a distance of 44.99 feet to said Westerly end of said course; thence Northerly along a curve in the westerly line of said Lot 302, an arc distance of 51.71 feet to the northerly end of said curve; thence Northeasterly along the northwesterly line of said Lots 302 and 303, a distance of 294.92 feet to the point of beginning.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.

Accepted by State of California Nov. 1, 1939
 Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *High Curran* 4-17-40
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 449 BY *J. Wilson* 3-18-40
 CHECKED BY *LaRouche* CROSS REFERENCED BY *Rockhold* 1-2-40

Recorded in Book 17023 Page 107 Official Records Nov. 8, 1939

Grantor: Southern California Gas Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1515-3

Date of Conveyance: October 19, 1939

Consideration: \$1.00

Granted for: Public Road and Highway Purposes

Description: A strip of land 25 feet wide, being the West 25 feet of Lot 370 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of the County Recorder of said Los Angeles County.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted in the following easements:

- (a) That certain right of way granted by Ludwig G. B. Erb and Emma Erb to Southern California Gas Company dated May 27, 1929, and recorded July 2, 1929, in Book 9189, Page 390, Official Records Los Angeles County.
- (b) That certain right of way granted by California Bank, a corporation, to Southern California Gas Company dated September 4, 1936, and recorded September 19, 1936, in Book 14423, Page 36, Official Records Los Angeles County.

Accepted by State of California Nov. 1, 1939;

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *Hyde* 3-7-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED~~ ON ASSESSOR'S BOOK NO. _____ OK BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-27-39

Recorded in Book 16994 Page 218 Official Records Nov. 9, 1939

Grantor: Anton Schulz

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: November 8, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the West 10 feet of Lot 58 of Tract No. 1532, as shown on map thereof recorded in Book 22 at pages 130 and 131 of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 58 described as follows:

Beginning at the southeast corner of the above described 10-foot strip of land; thence Easterly along the south line of said lot, a distance of 15 feet; thence Northwesterly in a direct line to a point on the East line of said 10 foot strip of land, distant Northerly thereon, 10 feet from said southeast corner; thence Southerly, along said East line, 10 feet to said southeast corner. EXCEPTING from said 10 foot strip of land the North 100 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 2125 square feet more or less.

Accepted by State of California Oct. 9, 1939

Copied by G. Cowan Nov. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

55 BY Hyde 3-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Rockhold 12-27-39

Recorded in Book 17021 Page 115 Official Records Nov. 10, 1939

Grantor: Edith M. Raeder

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: October 23, 1939

Sht 1

Consideration: \$1.00

Granted for: Slopes of Fills and/or Cuts

Description: The right and privilege to construct and maintain slopes of fills and/or cuts for the vertical and lateral support of El Paseo Street (formerly Laguna Street) upon, over and across a strip of land 3 feet wide, being the Southwesterly 3 feet of the Northwesterly 75 feet of Lot 128 of Granada Place, as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of Los Angeles County, California.

Accepted by State of California November 6, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY Hugh Curran 4-17-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 199 OK

BY Kimball 1-2-40

CHECKED BY

Kimball CROSS REFERENCED BY Rockhold 1-2-40

Recorded in Book 16983 Page 272 Official Records Nov. 10, 1939

Grantor: Henry A. Juarez and Carmen L. Juarez

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1525-3

Date of Conveyance: October 27, 1939

Consideration: \$10.00

Granted for: State Highway

Description: A strip of land 9.00 feet wide, being the Northerly 9.00 feet of Lot 4 in Block 15 of De Soto Heights, as per map recorded in Book 9, page 178 of Maps, records of said County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, excavation and embankment slopes on the land of the undersigned, not to exceed 3 feet beyond the southerly line of the parcel of land hereinabove described, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare only at such points as may be established by the State Highway Engineer.
Accepted by State of California Nov. 6, 1939
Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 1-17-40*
PLATTED ON CADASTRAL MAP NO. *132B229* BY *H.W. Kohn 8-23-40*
PLATTED ON ASSESSOR'S BOOK NO. _____ 8 BY *LoRancho 2-23-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-27-39*

Recorded in Book 16965 Page 289 Official Records Nov. 10, 1939

Grantor: C. A. Rupp

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1525-2

Date of Conveyance: October 26, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 8 in Block 1 of Cornwell and Green Subdivision of the City View Tract, as per map recorded in Book 15, page 41 of Miscellaneous Records of said County, included within the following described boundary lines:

Beginning at the most northerly corner of said Lot; thence Southeasterly along the northeasterly line of said Lot to the most Easterly corner of said Lot; thence Southwesterly along the southeasterly line of said Lot, a distance of 47.42 feet; thence Westerly in a direct line to a point in the northwesterly line of said Lot distant southwesterly thereon 59.81 feet from the said point of beginning; thence Northeasterly along said northwesterly line, 59.81 feet to the point of beginning; together with all rights of ingress and egress over or across the southerly boundary line (and the westerly prolongation thereof) of the land hereby conveyed, to or from the remaining portion of said Lot and that portion of St. Louis Place lying southerly of said westerly prolongation of said southerly boundary line.

Subject to easements and reservations of record.

And further, the undersigned grantor hereby consents to the abandonment and vacation of that portion of St. Louis Place abutting grantor's property on the west, and hereby waives any and all claim to compensation for damage by reason of such abandonment and vacation.

Accepted by State of California Nov. 6, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *Hyde 1-17-40*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *10* BY *J. Wilson 1-2-40*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-27-39*

Recorded in Book 16999 Page 196 Official Records Nov. 10, 1939
 Grantor: Martha E. Turkle
 Grantee: Whittier City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 16, 1939
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 12 in Block "C" of the Pickering Land and Water Company's Subdivision of the John M. Thomas Ranch, in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 53 Page 87, Miscellaneous Records of the said County (being a reversion to acreage of Dr. C. N. Harlan's Subdivision) as per map recorded in Book 23, Page 81 of said Miscellaneous Records, described as follows:

Beginning at the Southwest corner of said Lot 12, in Block "C", as shown on said first mentioned map; thence East 140 feet; thence North 52 feet; thence West 140 feet to the East line of Pickering Avenue; thence South along said East line to the point of beginning.

Subject to: General and special county and city taxes for the fiscal year 1939-1940.

This deed is made, executed and delivered, by the grantor, in accordance with the provisions of that certain decree of the Superior Court of the State of California in and for the County of Los Angeles, duly given and made on the 22nd day of November, 1934, it being necessary for the comfortable support of the grantor and the preservation of the estate referred to in said decree that the property herein above described be sold and disposed of by the grantor at this time.

Accepted by Board of Trustees of Whittier City School District Sept. 27, 1939

Copied by G. Cowan Nov. 17, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 138

BY *Thight*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-27-39*

Recorded in Book 16997 Page 238 Official Records Nov. 14, 1939

Grantor: Ralph A. Chase

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: October 31, 1939

Consideration: \$150.00

Granted for: East Compton Creek No. 1

Road District: 1

C.S. B-1177-1

Search No. 1 - 1

C. S. Map No.

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of a line parallel with and 5 feet southerly, measured at right angles, from the southerly line of Southern Avenue (formerly Stewart and Gray Road) (50 feet wide), as shown on County Surveyor's Map No. 7228, on file in the office of the Surveyor of said county, with the westerly line of Parcel 561 of the Los Angeles River Flood Control Channel as shown on County Surveyor's Map No. 8210, Sheet 2, on file in the office of said Surveyor; thence westerly along said parallel line 184.01 feet to the beginning of a curve concave to the southwest, tangent to said parallel line, and having a radius of 270 feet; thence south-

easterly along said curve 204.11 feet to said westerly line; thence northerly along said westerly line 73.55 feet to the point of beginning.

This easement is granted upon the following conditions:

(1) That the grantee, upon completion of the proposed storm drain, shall, at the direction of the grantor, fill and grade that portion of the land of said grantor, bounded northerly by Southern Avenue, easterly by the embankment of the Los Angeles River and spur track of the Los Angeles County Flood Control District, and southwesterly by the Los Angeles and Salt Lake Railroad Right of Way, to a level not exceeding 3 feet above the present level of said land;

(2) That the grantee shall, if the grantor so requests, fill and grade said land in excess of said 3 feet, provided there be earth available for such purpose within practicable hauling distance of said land.

Description approved 11-1-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 11-8-39; Min.Vol.254, Page -

Copied by G. Cowan Nov. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 704 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 424 BY Moore 2-20-40

CHECKED BY Kinball CROSS REFERENCED BY Rockhold 12-12-39

Recorded in Book 17039 page 145 Official Records Nov. 17, 1939

Grantor: Marian Holmes

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Quitclaim of Easement

Date of Conveyance: October 17, 1939

Consideration: \$1.00

Granted for: Public Highway

Description: An easement for public highway purposes upon, over and across all that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

A strip of land 25 feet wide, being the West 25 feet of the North 1/2 of Lot 367 of Tract No. 1000, shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

It is understood that the undersigned grantor grants only that portion of the above described strip of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by State of California Oct. 23, 1939

Copied by G. Cowan Nov. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY Hyde 3-7-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 671 BY Moore 2-1-40

CHECKED BY Kinball CROSS REFERENCED BY Rockhold 12-27-39