

Entered on Certificate Nos. LO-101635 to LO-101681, inclusive;  
MEMOS: HC-66611; HC-66612; HC-66616; HC-66617; HC-66618; HC-66619;  
HC-66620; HP-70605-6; JE-82892; IF-75521-2-3; IR-79030; IF-83109;  
IR-79029; IR-79031-2; JD-82776; IS-79322; IS-79313; JF-83155

Document No. 8332-H May 22, 1939

Grantor: H. L. Byram, as Tax Collector of the County of Los Angeles

Grantee: City of Compton

Nature of Conveyance: Tax Deed

Date of Conveyance: April 21, 1939

Consideration:

Granted for:

Description: WITNESSETH: That whereas, the real property hereinafter described was duly sold and conveyed to the State of California, for the nonpayment of taxes which had been legally levied and which were a lien upon said property under and in accordance with law;

and Whereas, the right of redemption of said property has been terminated as provided in Section 3897D of the Political Code and second party has purchased said property in accordance with the provisions of said Section; now, therefore,

Said first party does hereby grant to said second party all that certain real property in the County of Los Angeles, State of California, described as follows:

Lots 2, 3, Block 7; Lots 1, 2, 3, Block 8; Lots 1, 2, 3, Block 9; Lots 2, 3, Block 10; in Tract No. 5085, as per Bk. 59, P. 80 to 82 of Maps Records of Los Angeles County.

Lots 1, 2, 3, Block 17; Lots 1, 2, 3, 4, Block 18; Lots 16, 17, 18, 19, Block 19; Lots 21, 24, 25, Block 20; Lots 22, 23, 24, 25, 26, 27, Block 21; Lots 17, 18, 19, Block 22; Lot com at NW cor Lot 20, Blk 22 th E 15.07 ft th S 3°09'05" E 110 ft th W 15.67 ft to W line sd lot Th N thereon 110 ft to beg. Part of Lot 20, Block 22; Lots 1, 2, 3, Block 23; Lots 1, 2, 3, 5, 18, Block 24; Lots 1, 2, 3, 4, Block 25; Lots 1, 2, 3, 6, Block 26; Lots 1, 2, 3, 4, 5, 6, Block 27; Lots 1, 2, 3, Block 28, Lot com at NW cor Lot 19, Blk 28 th E 14.05 ft th S 3°27'20" E 110 ft th W to W line sd lot th N thereon 110 ft to beg. Part of Lot 19, Block 28; in Tract No. 5085, as per Bk. 69, P. 21 to 23 of Maps Records of Los Angeles County.

Lots 6, 7, Block B; Lots 1, 2, 41, 42, Block C; Lots 24, 25, 26, 27, Block D; Lots 18, 19, Block G; Lots 14, 15, Block I; in Tract No. 5113, as per Bk. 53, P. 71 of Maps Records of Los Angeles County.

Witness my hand: H. L. BYRAM

As Tax Collector of said County of  
Los Angeles

Copied by G. Cowan September 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32-26

ok BY I.H. Brown 3-14-40  
a.k. Woodley 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439 440 BY Knight 4-9-40  
440 - P. R. R. 1-8-40

CHECKED BY Kimball 440 CROSS REFERENCED BY R.F. Steen 9-19-39  
Wilson 439

Recorded in Book 16812 Page 317 Official Records Aug. 24, 1939  
 Grantor: The Atchison, Topeka and Santa Fe Railway Company,  
 Grantee: City of Azusa a corporation

Nature of Conveyance: Easement

Date of Conveyance: June 7, 1939

Consideration: \$1.00

*See map opposite*

Granted for: Highway Purposes

Description: Over and across that certain triangular shaped portion of the 100 foot right of way of said Railway Company in the City of Azusa, County of Los Angeles, State of California, as said right of way is described in that certain deed dated January 28, 1890, recorded in Book 626 of Deeds, page 166, records of said County, said portion being described as follows:

Beginning at the intersection of the northwestern line of said 100 foot right of way with the northern line of Foothill Boulevard (formerly known as Center Street) 100 feet in width, distant 224.24 feet southwesterly along said right of way line from the southwest corner of that certain parcel second excepted in deed from G. A. Malcolm and wife to Pacific Electric Land Company, recorded in Book 2854 of Deeds, page 285, records of said County; thence northeasterly along said right of way line 21.35 feet to a point in a line parallel with the southerly prolongation of the westerly line of said excepted parcel; thence southerly along said parallel line a distance of 7.46 feet to a point in said northern line of Foothill Boulevard or its prolongation; thence westerly in a direct line 20 feet to the point of beginning; containing an area of 74.6 square feet, more or less. Accepted by City of Azusa August 21, 1939  
 Copied by G. Cowan Sept. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY *Booth-11-29-39*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

*Kimball*

CROSS REFERENCED BY *R.F. Steen 9-10-39*



# EXHIBIT "A"

3

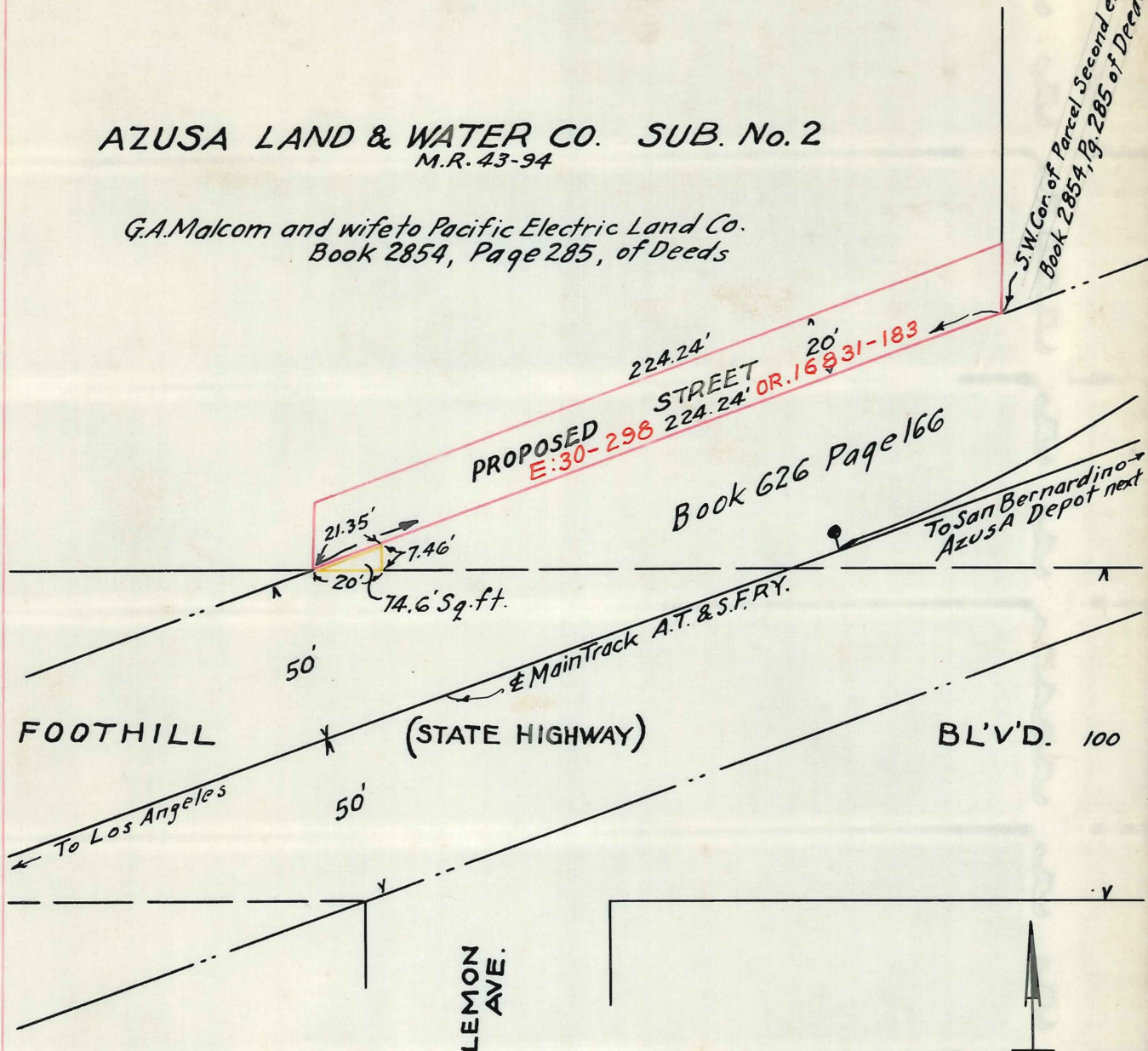
LOS ANGELES CAL.  
APRIL 6, 1939.  
Rev. June 6, 1939

M.C. BLANCHARD  
CHIEF ENGINEER

SCALE 1 IN. 50 FT.

AZUSA LAND & WATER CO. SUB. No. 2  
M.R. 43-94

G.A. Malcom and wife to Pacific Electric Land Co.  
Book 2854, Page 285, of Deeds



## DESCRIPTION :

Land over which easement for street purposes is to be given by S. F. L. I. Co. to the City of Azusa. Outlined red.

Land over which similar easement is to be given by The A.T. & S.F.R.Y. Co. Outlined yellow.

Scale 1" = 50'

77 - 21831

AT AZUSA, L.A. CO. CAL.

O.R. 16812-319

E 33

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Entered on Certificate Nos. JI-84070; JR-86948 June 8, 1939

Document No. 9499-H

Grantor: Mattie Caylor

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: February 24, 1938

C.F. 1828 C.S. 8855-2

Consideration:

Granted for: TWEEDY BOULEVARD

Description: That portion of Lot 2 of the Subdivision of the Estate of Robert Tweedy, Deceased, in the City of South Gate, County of Los Angeles, State of California, as shown on map recorded in Book 83, Pages 13 and 14 of Miscellaneous Records in the Office of the Recorder of said county, described as follows:

Beginning at a point in the northerly line of Tweedy Boulevard, (formerly Tweedy Road) as shown on map of Tract No. 4753 recorded in Book 50 Page 51 of Maps, records of said county, distant thereon South 82°35' East 692.74 feet from the southeasterly corner of Lot 104, said tract, thence along said northerly line South 82°35' East 155.71 feet to the westerly line of Tract No. 5487, as shown on map recorded in Book 59, page 5 of Maps, records of said county; thence along said westerly line North 6°59' East 20 feet to a line parallel with and 20 feet northerly, measured at right angles from said northerly line; thence along said parallel line North 82°35' West 140.87 feet to the beginning of a curve concave to the northeast, having a radius of 15.00 feet and tangent to said last mentioned course; thence northwesterly along said curve 23.43 feet to a line that is parallel with the easterly line of said Tract No. 4753; thence South 6°55'15" West 34.86 feet to the point of beginning.

To be known as TWEEDY BOULEVARD.

Accepted by City of South Gate February 28, 1938

Copied by G. Cowan September 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY V.H. Brown 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 742~~ <sup>O.K.</sup>

BY Hubbard 4-1-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 9-20-39

Recorded in Book 16837 Page 220 Official Records Aug. 26, 1939

Grantor: Armacost & Royston, Inc., a corporation

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1939

Consideration:

Granted for:

Description: Lots 1 and 2 in Block "L" of Tract No. 4770, as per map recorded in Book 61 Page 48 of Maps, in the office of the County Recorder of said County,

EXCEPTING from Lot 1 all of that portion described as follows:

Beginning at the Northwestern corner of Lot 9 of said Block "L"; thence Westerly along the Westerly prolongation of the Northerly line of said Lot 9 to a line drawn parallel to and distant 30 feet Westerly of the Westerly line of said Lot 9; thence Southerly along said parallel line so drawn to the Northeasterly line of said Lot 1; thence Northwesternly along the Northeasterly line of said Lot 1 to the Southeasterly corner of said Lot 9; thence Westerly along the Southerly line of said Lot 9 to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot 9 to the point of beginning.

Accepted by City of Glendale May 25, 1939

Copied by G. Cowan September 7, 1939; compared by Stephens.



~~PLATTED ON~~ INDEX MAP NO. *OK* BY

~~PLATTED ON~~ CADASTRAL MAP NO. *OK* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* BY

CHECKED BY CROSS REFERENCED BY *Houston 9-7-39*

Recorded in Book 16859 Page 87 Official Records Aug. 26, 1939

Grantor: Clifford M. English and Carrie Evelyn English

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1939

Consideration: \$2750.00

*C.S. 7955*

Granted for:

Description: PARCEL 1: - A parcel of land including all of Lot A, Resubdivision of Blocks 13 and 14 of the Alamitos Beach Townsite as per map recorded in Book 84 at Page 2, of Miscellaneous Records of the County of Los Angeles, together with the land lying between the easterly and westerly lines of said Lot A prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the northeasterly corner of Lot A; thence southerly along the easterly line of Lot A and the southerly prolongation thereof to the line of mean high tide of the Pacific Ocean; thence westerly along said line of mean high tide to the southerly prolongation of the westerly line of Lot A; thence northerly along said southerly prolongation and said westerly line of Lot A to the northwesterly corner of Lot A; and thence easterly along the northerly line of said Lot A to the point of beginning;

EXCEPTING therefrom the following described area, to wit: Beginning at the northeasterly corner of said Lot A; thence southerly along the easterly line of Lot A and the prolongation thereof 45.41 feet; thence westerly in a direct line to a point in the southerly prolongation of the westerly line of said Lot A 49.9 feet thereon from the northwesterly corner of said Lot; thence northerly along said southerly prolongation and said westerly line of Lot A to the northwesterly corner of Lot A; and thence easterly along the northerly line of Lot A to the point of beginning.

PARCEL 2: - All that portion of the easterly half of 11th Place adjoining Parcel 1 on the west thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 11th Place.

Accepted by City of Long Beach July 5, 1939

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *30*

*ok* BY *J.H. Brown 10-17-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 10-5-39*

Recorded in Book 16837 Page 220 Official Records Aug. 26, 1939

Grantor: Armacost & Royston, Inc., a corporation

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: May 11, 1939

Consideration:

Granted for:

Description: Lots 1 and 2 in Block "L" of Tract No. 4770, as per map recorded in Book 61 Page 48 of Maps, in the office of the County Recorder of said County,

EXCEPTING from Lot 1 all of that portion described as follows:

Beginning at the Northwestern corner of Lot 9 of said Block "L"; thence Westerly along the Westerly prolongation of the Northerly line of said Lot 9 to a line drawn parallel to and distant 30 feet Westerly of the Westerly line of said Lot 9; thence Southerly along said parallel line so drawn to a line parallel to and 30 feet Southerly of the Southerly line of said Lot 9; thence Easterly along said last mentioned parallel line so drawn to the Northeasterly line of said Lot 1; thence Northwesternly along the Northeasterly line of said Lot 1 to the Southeasterly corner of said Lot 9; thence Westerly along the Southerly line of said Lot 9 to the Southwesterly corner thereof; thence Northerly along the Westerly line of said Lot 9 to the point of beginning.

Accepted by City of Glendale May 25, 1939

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Cowan* 2-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 829

BY *Moore* 4-3-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 10-6-39

Entered on Certificate LQ-102190 June 16, 1939

Document No. 10049-H

Grantor: Berta P. Ross

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: March 24, 1939

Consideration: \$10.00

Granted for:

Description: The West 1/2 of the South 1/2 of Lot 6, Block 173 of Pomona, as per map recorded in Book 3, Pages 90 and 91 of Miscellaneous Records in the office of the Recorder of said County. All distances running to the center of the streets adjoining, and RESERVING therefrom those portions within the bounds of public roads.

SUBJECT to taxes for 1939-40;

SUBJECT to water rights and rights-of-way for pipe lines as reserved by the pomona Land and Water Company;

SUBJECT to assessments for oiling and screening Grand Avenue.

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49<sup>OK</sup> BY *Woodley* 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 341

BY *Thrift* 3-19-40

CHECKED BY *RaRouche* CROSS REFERENCED BY *R.F. Steen* 10-6-39

Entered on Certificate JP-86379 June 13, 1939

Document No. 9775-H

Grantor: J. Elton Davis, also known as J. E. Davis, and Miriam

Grantee: City of La Verne

E. Davis

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1939

Consideration: \$10.00

Granted for:

Description: Block 4 of the Eoline Tract in said City of La Verne, Sheet No. 1, recorded in Book 21, Page 169 of Maps in the office of the Recorder of Los Angeles County.

Accepted by City of La Verne March 6, 1939

Copied by G. Cowan Sept. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>a.k.</sup> 49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

785

BY Knight 4-5-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 10-6-39

Recorded in Book 16878 Page 79 Official Records Aug. 28, 1939

Grantor: City of Compton

Grantee: Allen McVicker and Lura R. McVicker

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 19, 1939

Consideration: \$10.00

Granted for:

Description: Lot 1 Block 1 Tract 6207 - Official Records of Los Angeles County. M. B. 66 - 57 & 58.

Copied by G. Cowan September 8, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

440

BY LaRouche 1-8-40

CHECKED BY

CROSS REFERENCED BY R.F. Steen 10-6-39

Recorded in Book 16810 Page 359 Official Records Aug. 29, 1939

Grantor: C. Louis Forman, Mrs. C. L. Forman (Emilie H. Forman)

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: July 18, 1939

Consideration:

Granted for: COUNTRY CLUB DRIVE

Description: A portion of Lots 215 and 216, Block E, LOS CERRITOS, as per map recorded in Book 12, pages 198 and 199 of Maps, Records of said County of Los Angeles, more particularly described as follows:

Beginning at a point in the westerly line of said Lot 215 a distance of 10 feet from the northwest corner of said Lot 215; thence easterly along a line parallel to the northerly line of said Lot 215 a distance of 19.56 feet; thence northwesterly in a direct line 48.33 feet to a point in the westerly line of said Lot 216, said point being 32.43 feet from the southwest corner of said Lot 216; and thence southerly along the westerly lines of Lots 216 and 215 a distance of 42.43 feet to the point of beginning. To be known as Country Club Drive.

Accepted by City of Long Beach Aug. 25, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY



PLATTED ON CADASTRAL MAP NO.

30 BY *V.H. Brown* 10-17-39

PLATTED ON ASSESSOR'S BOOK NO.

418 BY *La Roche* 2-2-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-3-39

Recorded in Book 16801 Page 374 Official Records Aug. 29, 1939

Grantor: William Brill and Kate M. Brill

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: February 14, 1939

C.S. 7955

Consideration: \$2750.00

Granted for:

Description: Lot 2 in Block 5 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10, Pages 51 and 52, and Book 59, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said Lot being the line of ordinary high tide of the Pacific Ocean, EXCEPTING therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach June 6, 1939

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 30~~ok BY *V.H. Brown* 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 367

BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 10-6-39

Recorded in Book 16882 Page 86 Official Records Aug. 29, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California,

Plaintiff,

No. 442353

vs.

G. E. SHELTON, et al.,

Defendants.)

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;

2. That the defendants G. E. Shelton and Marie L. Shelton, wife of G. E. Shelton, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 17, Block 9, Tract 2883, as per map recorded in Book 28, page 97 of Maps, Records of Los Angeles County, California.

DATED this 17th day of August, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Sept. 8, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK.* BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *462* BY *J. Wilson 4-18-40*  
 CHECKED BY *Kuiball* CROSS REFERENCED BY *R.F. Steen 11-1-39*

Recorded in Book 16823 Page 315 Official Records Aug. 30, 1939

Grantor: Victor T. Carthage and Thelma E. Carthage

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1939

Consideration:

Granted for: Public Street and Highway

Description: That portion of Lots 17 and 18 of Tract No. 11662 as per Map Book 210, Page 50, Records of Los Angeles County, California, described as follows:

Beginning at the northwesterly corner of said Lot 18; thence N. 61°36'40" E., 176.38 ft. along the northerly line of said Lot 17 to the common corner of Lots 17 and 16; thence S. 47°37'50" W. 87.91 ft. to a point distant 20 feet southerly at right angles from said northerly line of said Lot 17; thence S. 61°36'40" W. 100 ft. to the westerly line of said Lot 18; thence N. 16°56'05" W., 20.40 feet, more or less, to the beginning.

Accepted by City of San Gabriel Aug. 15, 1939

Copied by G. Cowan Sept. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *44* BY *Woodley 11-14-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *783* BY *Knigh 4-2-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 10-6-39*

Recorded in Book 16810 Page 363 Official Records Aug. 30, 1939

Grantor: H. P. Buttress and Mildred Buttress

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1939

Consideration:

Granted for: Public Street and Highway

Description: The Northerly 20 feet of Lot 24 of Orienta Tract as per map recorded in Map Book 15 Page 78 Records of Los Angeles County, California; said Northerly 20 feet lying southerly from the northerly line of said lot having a bearing of N. 60°25' E, and extend from the easterly line of said lot to the centerline of easement of Los Angeles County Flood Control as per County Surveyors Map No. 8499 Sheet 21.

Accepted by City of San Gabriel Aug. 15, 1939

Copied by G. Cowan Sept. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *44* BY *Woodley 11-14-39*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *783* BY *Knigh 4-2-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 10-6-39*

Recorded in Book 16731 Page 301 Official Records Aug. 30, 1939

Grantor: John P. Oswald, Olive Oswald and George H. Oswald

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: That portion of Tract 8636, Sheet 2, as per map recorded in Book 124, Pages 34-36 of Maps, Records of Los Angeles County, beginning at the intersection of the center lines of Prairie Avenue and El Segundo Boulevard and running Northerly along the center line of Prairie Avenue a distance of 1057 feet more or less to the South line of the Railway Right of Way, then Easterly along said South line to the center line of Floorwood Avenue (formerly Florence Avenue) now vacated, then Southerly along said center line to the prolongation of the Southerly lines of Lots 6 and 11, Block P, of said Tract, thence Easterly along the Southerly lines of Lots 6 and 11, Block P, of said Tract to the center line of Doty Street, then Southerly along said center line to the center line of El Segundo Boulevard, then Westerly along said center line to point of beginning.

That portion of Tract 8636, Sheet 1, as per map recorded in Book 124, Pages 34-36 of Maps, Records of Los Angeles County, beginning at the intersection of the center line of Prairie Avenue and the South line of the Railway Right of Way and running Northerly along said center line a distance of 1583.72 feet more or less to the center line of the continuation of 120th Street (Raymond Avenue), then Easterly 1316 feet more or less along said center line to the center line of Doty Street, then Southerly 1583.42 feet more or less along said center line to the South line of the Railway Right of Way, then Westerly along the South line of said Right of Way 1316.21 feet more or less to the point of beginning.

Subject to all unpaid taxes and assessments of record, covenants, conditions, restrictions and special easements of record, provided however that there shall be no streets or alleys of record in said property and that the right of way of the Pacific Electric Railway Company shall be shown, but said City of Hawthorne, shall be vested in all reversionary rights in the said right-of-way.

Accepted by City of Hawthorne Aug. 28, 1939

Copied by G. Cowan Sept. 11, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

25<sup>AK</sup> BY Woodley 3-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY LaRouche 3-19-40

CHECKED BY

J. Wilson

CROSS REFERENCED BY R.F. Steen 10-6-39

Recorded in Book 16843 Page 227 Official Records Aug. 30, 1939

Grantor: City of Compton

Grantee: Paul Fresch and Mabel Fresch

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 19, 1939

Consideration: \$10.00

Granted for:

Description: Lot 26, Block 3, Tract 5922 - Official Records of Los Angeles County M B 66 - 56.

Copied by G. Cowan Sept. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

92

BY LaRouche 1-15-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 10-6-39

Recorded in Book 16827 Page 312 Official Records Aug. 31, 1939

Grantor: City of Burbank

Grantee: Ellenora C. Lively and Ellen J. Lively

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$700.00

Granted for:

Description: all the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 14, Block 20, Tract 3548, City of Burbank, as per Map Book 40, Page 75, records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

This deed is executed pursuant to Resolution No. 1734 duly passed and adopted by the Council of the City of Burbank on July 25, 1939.

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK 40 BY

PLATTED ON CADASTRAL MAP NO. 1070 BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY La Roche 4-3-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 11-1-39

Recorded in Book 16824 Page 321 Official Records Aug. 31, 1939

Grantor: City of Compton

Grantee: Marguerete Turnbull

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 18, 1939

Consideration: \$10.00

Granted for:

Description: Lot 18, Block 8 Tract 6207 as per Map Book Records Book 66 Pages 57-58 official records of Los Angeles County.

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY La Roche 1-8-40

CHECKED BY Turnbull CROSS REFERENCED BY R.F. Steen 10-6-39

Recorded in Book 16890 Page 68 Official Records Aug. 31, 1939

Grantor: City of Burbank

Grantee: Jane L. Lively

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$805.00

Granted for:

Description: all the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 1, Block 21, Tract 3548, City of Burbank, County of Los Angeles, State of California, as per Map Book 40, Page 75, Records of Los Angeles County.

SUBJECT to all conditions, restrictions, reservations, rights of way, and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

This deed is executed pursuant to Resolution No. 1734 duly passed and adopted by the Council of the City of Burbank on July 25, 1939.

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. *150 8/13* BY *Dave Thomas 7-8-40*

PLATTED ON ASSESSOR'S BOOK NO. *722* BY *La Roche 4-3-40*

CHECKED BY *J. W. Son* CROSS REFERENCED BY *R.F. Steen 11-1-39*

Entered on Certificate JG-83563-4 July 5, 1939

Document No. 10949-H

Grantor: William Thomas Phillips and Lottie Mary Phillips

Grantee: City of San Gabriel

Nature of Conveyance: Road Deed (Easement)

Date of Conveyance: January 16, 1936

Consideration:

Granted for: Public Road and Highway

Description: An easement for public road purposes over the Northerly 10 feet of that portion of the Southwest 1/4 of the Northeast 1/4 of Section 11, T. 1 S., R. 12 W., S.B.M. in the City of San Gabriel, County of Los Angeles, State of California, described in Certificate of Title Nos. JG-83563 and JG-83564 in the office of the Registrar of Titles of said County.

Accepted by City of San Gabriel 1-21-36

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *44* BY *Woodley 11-14-39*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *783* BY *Truitt 4-1-40*

CHECKED BY *J. W. Son* CROSS REFERENCED BY *R.F. Steen 11-3-39*

Entered on Certificate LM-101024 July 7, 1939

Document No. 11076-H

Grantor: Edison Securities Company, a corporation

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

*C.F. 1654-1*

Description: All that portion of Lot 2 of the Subdivision of the Estate of Robert Tweedy, deceased, as shown on map recorded in Book 83, pages 13 and 14 of Miscellaneous Records, records of said Los Angeles County, described as follows:

A strip of land 50 feet wide the center line of which is described as follows:

Beginning at the intersection of the center line of State Street, 80 feet wide, with the center line of Tweedy Road, 40 feet wide, as same are shown upon County Surveyor's Map No. 8855, Sheet 2, on file in the office of the County Surveyor of said County; thence along the said center line of State Street, N. 6°58'00" E., 840.32 feet to a point, said point being the northwest corner of the property described in Certificate of Title No. L.M. 101023 on file in the office of the Registrar of Titles of said Los Angeles County;

thence S. 82°31'53" E., along the northerly line of said property described in said Certificate of Title, 40 feet to a point in the easterly line of said State Street; thence S. 6°58'00" W., along said easterly line, 17.06 feet to the true point of beginning, being a point on a curve concave to the south and having a radius of 282.56 feet, the radial line through said true point of beginning having a bearing of S. 8°39'23" W; thence from said true point of beginning southeasterly along said curve, through a central angle of 18°17'02", a distance of 90.17 feet to point of reverse curve; thence easterly along said reverse curve (being concave to the north) having a radius of 282.56 feet, through a central angle of 18°17'02", a distance of 90.17 feet to a point in the center line of Deeble Street, 40 feet wide, as shown upon said County Surveyor's Map, said last mentioned point being N. 7°01'25" E., 791.09 feet, more or less, measured along said last mentioned center line, from the center line of said Tweedy Road.

The side lines of said 50 foot strip of land to be shortened or extended so as to terminate in the east line of State Street.

Excepting from the above described strip of land those portions thereof included within the lines of said Deeble Street and within the lines of the 20 foot strip of land described in Certificate of Title No. EP 47221 on file in the office of the Registrar of Titles of said Los Angeles County.

Accepted by City of South Gate June 26, 1939

Copied by G. Cowan Sept. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 742<sup>O.K.</sup> BY *Hubbard* 4-1-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 11-2-39

Recorded in Book 16763 Page 380 Official Records Sept. 1, 1939

Grantor: City of Compton

Grantee: O. F. Jones and Mildred M. Jones

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 30, 1939

Consideration: \$350.00

Granted for:

Description: Lot 13, Block 13, Tract 6207, City of Compton,  
County of Los Angeles, State of California as per  
Map recorded in Book 66, Pages 57 and 58 of Maps.

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *La Roche* 1-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 10-6-39



Entered on Certificate JK-84890 August 24, 1939

Document No. 14054-H

Grantor: Fred L. Brainerd and Daisy A. Brainerd

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1939

Consideration:

Granted for: Public Street Purposes

Description: The Southeasterly one foot of Lot 68, Tract No. 5425, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier Aug. 21, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *V.H. Brown* 12-4-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *375*

BY *Trigh*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-3-39

Recorded in Book 16786 Page 366 Official Records Sept. 2, 1939

Grantor: City of Compton

Grantee: Louis J. Filley and Helen G. Filley

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 25, 1939

Consideration: \$2,205.72

Granted for:

Description: Lots 1 and 3, Block 1; Lots 13, 20, 21, 22, 23, 24, 25 and 26, Block 4; Lot 17, Block 6; Lots 15 and 21, Block 25; Lots 16 and 21, Block 26; Lot 16, Block 28; Lots 1 Except the North 25 feet thereof, 2 Except the North 25 feet thereof, 3 Except the North 25 feet thereof, and 8, 20, 22 and 23, Block 30; and Lots 2 Except the North 25 feet thereof; 3 Except the North 25 feet thereof, 4, 14 and 19, Block 31; All in Tract 5085, as per map recorded in Book 59, pages 80-82, inclusive, of Maps, and Book 69, pages 21-23, inclusive, of Maps, Records of said Los Angeles County, California.

CONDITIONS NOT COPIED.

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *439*

BY *Trigh*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 11-3-39

Recorded in Book 16879 Page 135 Official Records Sept. 2, 1939

Grantor: City of Burbank

Grantee: Ethel Gault

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 26, 1939

Consideration: \$885.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 16, Block 10, Tract 3548, as per Map Book 40, Page 75, records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

This deed is executed pursuant to Resolution No. 1734 duly passed and adopted by the Council of the City of Burbank on July 25, 1939.

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 1302 BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY Moore 2-9-40

CHECKED BY CROSS REFERENCED BY R.F. Steen 11-3-39

Recorded in Book 16905 Page 28 Official Records Sept. 2, 1939  
CITY OF PASADENA, a municipal corporation,

Plaintiff,

No. 71299

vs.

BANK OF AMERICA NATIONAL TRUST  
AND SAVINGS ASSOCIATION AS  
EXECUTOR OF THE LAST WILL AND  
TESTAMENT OF JAMES H. STALKER,  
DECEASED,

FINAL ORDER AND JUDGMENT OF  
CONDEMNATION NUNC PRO TUNC

Defendant.

C.F. 584

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being in the aggregate the entire land sought to be taken in this action, be and the same is hereby condemned to the use of the plaintiff, City of Pasadena, and the public and dedicated to such use for the purpose of a public street in the City of Pasadena. That said real property referred to herein and hereby condemned for the opening and extending of said Emerson Street is situated in the City of Pasadena, County of Los Angeles, State of California, and is more particularly bounded and described as follows:

Beginning at the Northwest corner of lot numbered 22 Chas. Shickle's Sunrise Tract, as per map recorded in Book 6, Page 199 of Maps, records of Los Angeles County; thence Westerly to a point on the East line of Mentor Avenue distant 2.2 feet North of the Southwest corner of lot numbered 31 Leighton & Merrill's Subdivision, as per map recorded in Book 24, Page 18 Miscellaneous Records of Los Angeles County; thence North along the East line of Mentor Avenue 50 feet; thence Easterly to the Southwest corner of lot numbered 14 Chas. Shickle's Sunrise Tract aforesaid; thence South 50 feet to the point of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the within Judgment be rendered and entered against the defendant James H. Stalker as of the 23rd day of September, 1910 nunc pro tunc.

Dated August 22nd, 1939, Nunc pro tunc as of  
September 23rd, 1910.

JOHN BEARDSLEY

Judge of the Superior Court

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 374 BY LaRouche 5-8-40

CHECKED BY CROSS REFERENCED BY R.F. Steen 11-3-39

Recorded in Book 16827 Page 326 Official Records Sept. 2, 1939  
 Grantor: Pasadena Building & Loan Association  
 Grantee: City of Glendale  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: August 15, 1939  
 Consideration: \$10.00

Granted for: Electrical Energy Distribution

Description: In, on, over and under a strip of land of a uniform width of 10.00 feet being the westerly 10.00 feet of Lot 13 in Tract No. 11958 as same is recorded in Book 219 Page 21 of Maps, Records of Los Angeles County, California; also an easement for installing, improving, altering, repairing and maintaining poles, cross arms, wires, underground conduits, cables and other equipment for the distribution of electrical energy and for the transmission of sound or signals by electricity in, on, over and under a strip of land of a uniform width of 5.00 feet being the southerly 5.00 feet of Lots 1 to 13, inclusive, in said Tract No. 11958.

Accepted by City of Glendale Aug. 31, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK.* BY

PLATTED ON CADASTRAL MAP NO. <sup>165 B 217</sup>  
<sub>165 B 221</sub> BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ *OK.* BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 16880 Page 120 Official Records Sept. 2, 1939  
 Grantor: Howard C. Wood and Ralph Wood and Dora Wood  
 Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 24, 1939

Consideration:

Granted for: Electrical Energy

Description: A strip of land of a uniform width of 5.00 feet being the southeasterly 5.00 feet of Lot 2 in Tract No. 3196, as same is recorded in Book 33, Page 38 of Maps, Records of Los Angeles County, California; also, a strip of land of a uniform width of 5.00 feet being the northeasterly 5.00 feet of that portion of a 10.00 foot alley vacated by resolution No. 1148 of the Council of the City of Glendale, lying between the southwesterly prolongation of the northwesterly and southeasterly lines of said Lot 2 in Tract No. 3196.

Accepted by City of Glendale August 31, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK.* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ BY

CHECKED BY CROSS REFERENCED BY *R. F. Steen 11-3-39*

Recorded in Book 16869 Page 160 Official Records Sept. 2, 1939  
 Grantor: Jack L. Warner and Ann B. Warner  
 Grantee: City of Beverly Hills

Nature of Conveyance: Grant Deed

Date of Conveyance: August 10, 1939

Consideration: \$10.00

Granted for:

Description: A strip of land of a uniform width of 10 feet, off the easterly portion of Lot 4, Tract No. 6380, as described in Map Book No. 69, pages 11 to 20 of Maps,

Records of Los Angeles County, California, and more particularly described as follows:

Beginning at the northeasterly corner of said Lot 4; thence southerly along the easterly property line of said Lot 4 for a distance of 158.11 feet to the southeasterly corner thereof; thence westerly along the southerly property line of said Lot 4, for a distance of 10.005 feet to a point; thence northerly along a line parallel to the easterly property line of said Lot 4 and 10 feet distant therefrom, measured at right angles, to its intersection with the northerly property line of said Lot 4; thence easterly along the northerly property line of said Lot 4 for a distance of 10.005 feet, to the point of beginning.

Accepted by City of Beverly Hills August 29, 1939

Copied by G. Cowan Sept. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

22 BY *V.H. Brown 2-20-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 701

BY *La Roche 3-28-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen, 11-3-39*

Recorded in Book 16897 Page 63 Official Records, Sep. 2, 1939

Grantors: Investment Properties Corporation

Grantee: City of Beverly Hills

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 14, 1939

Consideration:

Granted for:

Description: A strip of land of a uniform width of 10 feet, off the easterly portion of Lot 4, Tract No. 6380, as described in Map Book No. 69, pages 11 to 20 of Maps, Records of Los Angeles County,

California, and more particularly described as follows:

Beginning at the northeasterly corner of said Lot 4; thence southerly along the easterly property line of said Lot 4 for a distance of 158.11 feet to the southeasterly corner thereof; thence westerly along the southerly property line of said Lot 4, for a distance of 10.005 feet to a point; thence northerly along a line parallel to the easterly property line of said Lot 4 and 10 feet distant therefrom, measured at right angles, to its intersection with the northerly property line of said Lot 4; thence easterly along the northerly property line of said Lot 4 for a distance of 10.005 feet, to the point of beginning.

Accepted by City of Beverly Hills Aug. 29th; B. J. Firminger, City Clerk.

Copied by Houston Sept. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

22

22 BY *V.H. Brown 2-20-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 701

OK BY *La Roche 3-28-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 11-3-39*

C. S. B - 1762

F. M. 10879

~~C. S. B - 879~~

Recorded in Book 16891 Page 81 Official Records, Sep. 2, 1939  
ORDINANCE NO. 940.

AN ORDINANCE OF THE CITY OF REDONDO BEACH, CALIFORNIA, DECLARING VACATED FOR PUBLIC STREET PURPOSES ALL OF VIA VIGO, EXCEPTING A 20 FOOT STRIP LEFT FOR ALLEY PURPOSES; PORTIONS OF HOLLYWOOD PALOS VERDES PARKWAY, AND CAMINO DE LA COSTA, WITHIN SAID CITY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1061 OF SAID CITY, ADOPTED MARCH 27, 1939.

WHEREAS, the City Council of the City of Redondo Beach, California, on the 27th day of March, 1939, at an adjourned regular meeting of the said Council held on said date, duly passed and adopted a resolution, being Resolution of Intention No. 1061, entitled "A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF REDONDO BEACH, CALIFORNIA, DECLARING THE INTENTION OF SAID COUNCIL TO CLOSE UP, VACATE, AND ABANDON VIA VIGO; PARTS OR PORTIONS OF HOLLYWOOD PALOS VERDES, AND CAMINO LA COSTA WITHIN THE CITY OF REDONDO BEACH, CALIFORNIA."

AND, WHEREAS, the Street Superintendent of the City of Redondo Beach, California, after the passage and adoption of said resolution, caused to be conspicuously posted along the lines of those certain public streets so to be vacated, within the said city, as hereinafter and in said Resolution of Intention No. 1061 described, and at not more than 300 feet in distance apart, and not less than 3 in all, notices of the passage of said resolution, said notices being headed "NOTICE OF PUBLIC WORK," in letters not less than 1 inch in length and stating in legible characters the fact of the passage of said resolution, its date, and briefly the work or improvement proposed, which said notices referred to said resolution of intention for further particulars.

AND, WHEREAS, said Street Superintendent also caused a notice, similar to that hereinbefore referred to, to be published by 10 successive insertions in the South Bay Daily Breeze, a daily newspaper, printed, published and circulated within said City of Redondo Beach, being the newspaper designated by the said City Council for the purpose of said publication; and more than 10 days after the expiration of the time of publication of said notice having elapsed, and no objections to said improvement having been delivered to the City Clerk of said City, or otherwise made, and the said Council having acquired jurisdiction to order the vacating of said streets, as hereinafter described:

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF REDONDO BEACH, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. That all of Via Vigo, excepting a 20 foot strip left for alley purposes; portions of Hollywood Palos Verdes Parkway, and Camino De La Costa, within the said City of Redondo Beach, California, described as follows, to-wit:

PORTIONS OF HOLLYWOOD PALOS VERDES PARKWAY AND CAMINO DE LA COSTA:

PARCEL 1: PORTION OF CAMINO DE LA COSTA: Beginning at the most easterly corner of Lot 8, Block F, Tract No. 10303, as per map thereof recorded in Book 152, Pages 34 to 37, inclusive, of Maps, Records of Los Angeles County, California; thence northwesterly along the northeasterly line of Lots 8 and 5 of said Tract No. 10303, same being a curve concave to the southwest and having a radius of 470 feet, (a radial line from said point of beginning bearing S. 71°51'24" W. 68.03 feet to the end of said curve (a radial line from last mentioned point bearing S. 63°33'50" W.); thence southeasterly along a tangent curve concave to the southwest and having a radius of 718.89 feet, 68.98 feet to its intersection with the southerly boundary of the City of Redondo Beach (a radial line from last

mentioned point bearing S. 69°03'43" W; thence N. 82°12'12" W. along the southerly boundary of the City of Redondo Beach 1.95 feet to the point of beginning.

**PARCEL II: PORTION OF HOLLYWOOD PALOS VERDES PARKWAY:**  
Beginning at the most northerly corner of Lot 1, Block I, Tract No. 10300, as per map thereof recorded in Book 146, Pages 86 to 89, inclusive of Maps, Records of Los Angeles County, California; thence S. 58°11'02" W. along the northwesterly line of said Lot 1, 31.78 feet to the northwest corner of said Lot 1; thence S. 5°33'47" W. along the westerly line of said Lot 1, 90.34 feet to the southwest corner of said Lot 1; thence N. 82°12'12" W. along the southerly boundary of the City of Redondo Beach, 76.44 feet to a point in a curve concave to the east and having a radius of 200 feet (a radial line from last mentioned point bearing S. 78°56'40" E.); thence northerly along last mentioned curve, 102.09 feet to the end of said curve (a radial line from last mentioned point bearing S. 49°41'44" E.); thence N. 40°18'16" E. 10.74 feet to a point; thence N. 75°33'16" E. 32.67 feet to a point in the westerly prolongation of the southerly line of Via Monte D'Cro; thence S. 69°11'44" E. along last mentioned line, 31.16 feet to the point of beginning, BE, AND THE SAME ARE HEREBY CLOSED UP, VACATED AND ABANDONED FOR PUBLIC STREET PURPOSES.

That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street purposes, all of said hereinabove described portions of said public streets.

**SECTION 2.** That the public work<sup>herein</sup> provided for is the closing up of all of Via Vigo, excepting a 20 foot strip left for alley purposes; portions of Hollywood Palos Verdes Parkway, and Camino De La Costa, described in Section 1 hereof, and it appearing to the City Council of the City of Redondo Beach, California, that there are no costs, damages, or expenses occasioned by, or arising out of said work, now therefore said Council does hereby further ordain and determine that no Commissioners shall be appointed to assess benefits and damages.

**SECTION 3.** That the City Clerk is hereby authorized and directed to cause a full, true and correct copy of this ordinance, certified to by him as being such a copy, to be recorded in the office of the County Recorder of Los Angeles County, California.

**SECTION 4.** That this ordinance shall take effect and be in full force and virtue 30 days from and after the final passage and adoption thereof.

**SECTION 5.** That the City Clerk shall certify to the passage and adoption of this ordinance, and shall cause the same to be published by one insertion in the South Bay Daily Breeze.

Passed, approved and adopted this 17th day of July, 1939.

(Signed) COLFAX BELL,

Mayor of the City of Redondo Beach, Cal.

Attest: C. C. Mangold (Signed)

City Clerk.

Copied by Houston Sep. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 27 BY Hyde 10-31-39

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 91 BY Kimball 12-29-39

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-6-39



Recorded in Book 16840 Page 154 Official Records, Sep. 5, 1939  
 Grantors: Carl F. Schader Seaside Terrace, a corporation.

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 9, 1939

Consideration: \$10.00

Granted for:

Description: Lots 29 and 30 of Carl F. Schader Seaside Terrace, as per map in Book 17, Pages 10 and 11 of Maps, Records of Los Angeles County, California; SUBJECT TO: All taxes, assessments, easements, rights of way, restrictions, and conditions of record.

Accepted by City of Santa Monica Aug. 16, 1939; Res. No. 2280.  
 Copied by Houston Sept. 14, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 21 OK BY *V.N. Brown 2-1-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 327 BY *Lo Roche 2-15-40*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 11-6-39*

Recorded in Book 16863 Page 198 Official Records Sept. 6, 1939

Grantor: Myers-Jones Co. Ltd., a corporation

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 24, 1939

Consideration:

Granted for: Underground Conduit

Description: All that portion of Lot 86, Tract No. 8308, as per map recorded in Map Book 98, pages 16, 17 and 18, Records of Los Angeles County, lying westerly of a line parallel with and 3 feet easterly from the prolonged westerly line of said Lot 86, bearing N. 33°14'20" E. 62.47 feet.

Accepted by City of Pasadena September 5, 1939

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 79 OK BY *Lo Roche 1-3-40*

CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 11-6-39*

Recorded in Book 16884 Page 137 Official Records Sept. 6, 1939

Grantor: City of Burbank

Grantee: Emanuel Peterson and Elizabeth Peterson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1939

Consideration: \$530.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 7, Block 16, Tract 3548, as per Map Book 40, Page 75, Records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

This deed is executed pursuant to Resolution No. 1725 duly passed and adopted by the Council of the City of Burbank on May 23, 1939.

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 1803110 BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY La Roche 4-3-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16884 Page 126 Official Records Sept. 6, 1939

Grantor: City of Burbank

Grantee: Hunt Bros. Construction Co., Inc., a corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 24, 1939

Consideration: \$700.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 13, Block 20, Tract 3548, as per Map Book 40, Page 75, records of Los Angeles County,

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

This deed is executed pursuant to Resolution No. 1725 duly passed and adopted by the Council of the City of Burbank on May 23, 1939.

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 1803110 BY Dave Thomas 7-8-40

PLATTED ON ASSESSOR'S BOOK NO. 722 BY La Roche 4-3-40

CHECKED BY CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16840 Page 159 Official Records Sept. 6, 1939

Grantor: City of Compton

Grantee: Tracy C. Hicks and Annette D. Hicks

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 19, 1939

Consideration: \$10.00

Granted for:

Description: Lots 1,2,6,7,8,9 Block 4 Tract 6207 - Official Records of Los Angeles County. M.B. 66 - 57 & 58.

Copied by G. Cowan Sept. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY La Roche 1-8-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16847 Page 266 Official Records Sept. 8, 1939

Grantor: William E. Chase

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: September 2, 1939

Consideration: \$1.00

Granted for:

Description: All that portion of Block 10, Town of Glendale, as per map recorded in Book 21 page 96, Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the southeasterly corner of Lot 24 in said Block 10, as said lot is shown on said map; thence northerly along the easterly line of said Lot 24 to the northeasterly corner of said Lot 24; thence easterly along the easterly prolongation of the northerly line of said Lot 24 a distance of 100 feet to the westerly line of the alley in said block 10 shown on said map; thence southerly parallel to the easterly line of said Lot 24, along the westerly line of said alley 164 feet to the northerly line of Broadway (formerly Fourth Street); thence westerly along the northerly line of said Broadway 100 feet to the point of beginning; being Lots marked as 22 and 2 in Block 10 on said map recorded in book 21 page 96, of said Miscellaneous Records.

Also the westerly one-half of that portion of the alley (20 feet wide) in said Block 10, Town of Glendale, adjacent to the hereinabove described parcel of land.

Accepted by City of Glendale Sept. 5, 1939

Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

309 BY *La Roche* 2-9-40

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 11-6-39

Recorded in Book 16913 Page 59 Official Records Sept. 8, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California,

Plaintiff,

No. 442182

vs.

MAGGIE CALDER, et al.,

+ + + + + Defendants.

DECREE QUIETING TITLE

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;

2. That the defendants California Title Insurance Company, a corporation, as trustee, Annie E. Scott and Ethel A. Scott, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 22, Block 1, Lincoln Park Tract, as per map recorded in Book 10, page 176 of Maps, Records of Los Angeles County, Calif.

DATED: This 31st day of August, 1939

WILSON, Judge of said Superior Court  
 Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK 26 BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 462 OK BY J. Wilson 11-18-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16928 Page 7 Official Records Sept. 8, 1939

CITY OF COMPTON, a body politic  
 and corporate, and a political  
 subdivision of the State of  
 California, Plaintiff,

No. 443482

vs.  
 MILTON G. ELIOS, et ux., et al.,  
 Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants Milton G. Elios, Gladys Elios, wife of Milton G. Elios, North American Bond and Mortgage Company, a corporation, as Trustee, and John B. McMillan, and each of them, or any person or persons claiming under them, have no right, title, or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:  
 Lot 5, in Block 4, of Tract No. 5085, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 59, pages 80 to 82 of Maps, in the office of the County Recorder of said Los Angeles County.

DATED: This 31st day of August, 1939

WILSON, Judge of said Superior Court  
 Copied by G. Cowan Sept. 18, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY J. Wilson

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16843 Page 303, Official Records, Sept. 8, 1939

Grantor: Griffith Company, a corporation

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed (corporation)

Date of Conveyance: Sept. 5, 1939 Consideration: \$10.00

Granted for: -

Description: A parcel of land in the City of Huntington Park, County of Los Angeles, State of California, being a portion of Rancho San Antonio, as per map filed in Book 1 Page 389 of Patents, and a portion of Lot 20 of Grider and Hamilton's Bell Tract, as per map recorded in Book 2, Page 94 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of Tract 2588, as per map recorded in Book 25, Page 55 of Maps, Records of said County; thence N. 1° 19' 59" W. along the Easterly line of Tract 2588, a distance of 25.27 feet to its intersection with the present Northerly line of Florence Avenue, 100 feet wide, said intersection being the true point of beginning; thence continuing along said Easterly line of Tract 2588, North 1° 19' 59" W. 674.91 feet to the Northeasterly corner of said Tract; thence North 82° 57' 45" W. along the Northerly line of Tract 2588, 442.07 feet to its intersection with the Easterly line of Tract 5495, as per map recorded in Book 59, Pages 58 and 59 of Maps, Records of said County; thence along said Easterly line and its Northerly prolongation N. 1° 18' 45" W. 696.95 feet to the Southerly line of Tract 5408, as per map recorded in Book 58, Pages 27 and 28 of Maps, Records of said County; thence along said Southerly line of Tract 5408, South 82° 55' 15" E. 703.79 feet to the Westerly line of the right of way of the Los Angeles Bureau of Power & Light, recorded in Book 7897, Page 216, Official Records of said County; thence S. 15° 03' 30" East along said Westerly line 601.69 feet to its intersection with the Westerly prolongation of the Southerly line of Lot 19 of said Grider and Hamilton's Bell Tract; thence South 82° 50' 30" East along said Westerly prolongation and said Southerly line 599.86 feet to the Southeasterly corner of said Lot 19; thence Southeasterly along the Westerly line of Salt Lake Avenue, 40 feet wide, 633.73 feet to the most Northerly corner of land deeded to the City of Huntington Park by deed recorded in Book 15445, Page 251, Official Records of said County; thence S. 7° 04' 00" W. along the Westerly line of said land deeded to the City of Huntington Park 210 feet to its intersection with the present Northerly line of Florence Avenue, 100 feet wide; thence along said Northerly line N. 82° 54' 30" W. 1121.36 feet to the true point of beginning.

EXCEPTING therefrom that portion included in the 100 foot right of way of the Los Angeles Bureau of Power & Light, as described in deed recorded in Book 7897, Page 216, Official Records.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1939-40;  
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City of Huntington Park September 5, 1939

Copied by Hilliker Sept. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7<sup>th</sup> BY Hyde 12-26-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY J. Wilson 3-14-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-8-39

Recorded in Book 16881 Page 188 Official Records Sept. 11, 1939

Grantor: City of Monrovia

Grantee: Martin W. Mitchell and Flora B. Mitchell

Nature of Conveyance: Grant Deed

Date of Conveyance: September 5, 1939

Consideration: \$595.00

Granted for:

Description: Southerly 57 feet of easterly 141 feet of Lot 4, Block "E" of Monroe's Addition to Monrovia Tract, as per map recorded in Book 29, Page 34 of Miscellaneous Records of said County.

FREE AND CLEAR OF ENCUMBRANCES EXCEPT:

- (1) General and special taxes for the fiscal year 1939-1940.
- (2) Reservations, restrictions, easements, conditions, rights and rights of way of record.

Copied by G. Cowan Sept. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

45<sup>AK</sup> BY Woodley 11-27-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 723

BY Hubbard 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 11-8-39

Recorded in Book 16890 Page 156 Official Records Sept. 11, 1939

Grantor: City of Compton

Grantee: E. M. Mills and Pauline C. Mills

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 30, 1939

Consideration: \$360.00

Granted for:

Description: Lot 8, Block 3, Tract 6207, City of Compton, County of Los Angeles, State of California as per map recorded in Book 66, Pages 57 and 58 of Maps.

Copied by G. Cowan Sept. 20, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440

BY LaRouche 1-8-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16834 Page 331 Official Records Sept. 11, 1939

Grantor: R. E. Roskopf, Commissioner

Grantee: City of Compton

Nature of Conveyance: Commissioner's Deed

Date of Conveyance: September 11, 1939

Consideration: \$50.66

Granted for:

Description: Lot 24, Block C, Tract 4828, as per map recorded in Book 52, Page 71 of Maps, Records of Los Angeles County.

Copied by G. Cowan Sept. 20, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY Knight 4-9-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 11-8-39



Recorded in Book 16912 Page 75 Official Records Sept. 12, 1939  
 Grantor: Huntington-Redondo Company, a corporation  
 Grantee: City of Redondo Beach  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: March 16, 1939  
 Consideration: C. S. B - 1762

Granted for: Elena Avenue

Description: All of Lots 6, 7, and 8, in Block "F", Tract No. 10300, as per map thereof recorded in Book 146, Pages 86, 87, 88 and 89 of Maps, Records of Los Angeles County, California; also that portion of Lot 5 in said Block "F", described as follows:

Beginning at the Northeast corner of said Lot 5; thence S. 7° 47' 24" W. along the Easterly line of said Lot 5, 115.00 feet to an alley; thence N. 82° 12' 36" W. along said alley, nineteen and thirty-seven hundredths feet to its intersection with a curve concave to the West and having a radius of 900 feet (a radial line from said intersection bearing N. 80° 59' 20" West); thence Northerly along said curve, 18.88 feet to the end of said curve; thence N. 7° 48' 34" E. along a tangent line 88.13 feet to a point; thence N. 37° 12' 01" W. 11.31 feet to Avenue "I"; thence S. 82° 12' 36" East along Avenue "I", 27.14 feet to the point of beginning.

All of Lots 19, 20, and 22, Block "F", Tract Number 10300, as per map thereof recorded in Book 146, Pages 86, 87, 88 and 89 of Maps, Records of Los Angeles County, California, and that portion of Lots 23 and 24, in Block "F", described as follows:

Beginning at the Northeast corner of said Lot 23; thence S. 7° 47' 24" W. along the Easterly line of said Lot 23, 115.00 feet to Avenida Del Norte; thence North 82° 12' 36" W. along Avenida Del Norte, 49.47 feet to a point; thence Northeasterly along a tangent curve concave to the Northwest and having a radius of 20.00 feet, 28.35 feet to the end of said curve; thence Northerly along a tangent curve concave to the West and having a radius of 900.00 feet, 93.56 feet to an alley; thence South 82° 12' 36" E. along said alley 20.02 feet to the point of beginning.

That portion of Lot 6, Block "C", Tract Number 10300, as per map thereof recorded in Book 146, pages 86, 87, 88 and 89 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the most Southerly corner of said Lot 6; thence N. 26° 26' 10" W. along an alley 27.21 feet to a point; thence N. 40° 18' 16" E. 83.93 feet to a point; thence N. 36° 41' 13" E., 12.75 feet to a point; thence N. 5° 07' 32" E., 10.17 feet to a point in the NWly. line of said Lot 6; thence N. 63° 33' 50" E. along the Northwesternly line of said Lot 6, 6.19 feet to Via El Prado; thence along Via El Prado and Avenida Del Oriente, as follows: S. 26° 26' 10" E., 13.63 feet to a point; thence S. 6° 56' 03" W., 22.00 feet to a point; thence S. 40° 18' 16" W., 95.68 feet to the point of beginning.

That portion of Lots 7 and 8, Block "C", Tract No. 10300, as per map thereof recorded in Book 146, Pages 86, 87, 88, and 89 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the most Easterly corner of said Lot 7; thence along Avenida Del Oriente and Catalina Avenue as follows: South 40° 18' 16" W. 93.66 feet to a point; thence N. 83° 03' 57" W., 16.70 feet to a point; thence N. 26° 26' 10" W., 27.21 feet to a point; thence departing from Catalina Avenue, S. 83° 03' 57" E., 16.70 feet to a point; thence N. 40° 18' 16" E., 93.66 feet to an alley; last mentioned point lying N. 26° 26' 10" W. 3.84 feet from the most Northerly corner of said Lot 7; thence S. 26° 26' 10" E. along said alley, 27.21 feet to the point of beginning.

That portion of Lots 1 to 7, inclusive, Block "B",

91  
212  
Tract No. 10300, as per map thereof recorded in Book 146, Pages 86, 87, 88 and 89 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the most Westerly corner of said Lot 7; thence along the Northwesternly line of said Lots 7 to 1, inclusive as follows, N. 40°18'16" E., 148.79 feet to an angle point; thence N. 81°46'28" E., 53.19 feet to an angle point; thence N. 81°46'28" East, 11.33 feet to the most Northerly corner of said Lot 1; thence S. 53°08'18" E., along the NEly line of said Lot 1, 5.00 feet to a point; thence departing from the Northeasterly line of Lot 1, S. 81°46'28" W., 11.33 feet to a point in a line drawn parallel with previously described course having a bearing of North 36°41'13" East and lying 5.00 feet distant Southeasterly therefrom, measured at right angles; thence S. 36°41'13" West along last described parallel line and its Southwesterly prolongation, 202.62 feet to a point in the SWly line of said Lot 7; thence N. 49°41'44" W. along the Southwesterly line of said Lot 7, 14.41 feet to the point of beginning.

- The Northwesternly 15.00 feet of Lots 10, 11 and 12, Block "B", Tract No. 10300, as per map thereof recorded in Book 146, pages 86, 87, 88 and 89 of Maps, Records of Los Angeles County, California.

- That portion of Lots 14, 15 and 16, Block "B", Tract No. 10300, as per map thereof recorded in Book 146, Pages 86, 87, 88 and 89 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the most Northerly corner of said Lot 14; thence South 49°41'44" East along the Northeasterly line of said Lot 14, 15.00 feet to a point; thence S. 40°18'16" W. along a line drawn parallel with the Northwesternly line of said Lot 14 and lying 15.00 feet distant Southeasterly therefrom (measured at right angles), 24.76 feet to a point; thence Southerly along a tangent curve concave to the East and having a radius of 100.00 feet, 113.98 feet to its point of tangency with Catalina Avenue; thence Northwesternly along Catalina Avenue and Northeasterly along ~~Catalina Avenue and Northeasterly along Avenida Del Oriente~~ as follows: Northwesternly along a tangent curve concave to the Southwest and having a radius of 1,862.50 feet, 46.66 feet to the end of said curve; thence North 26°26'10" W. along a tangent line, 20.12 feet to a point; thence N. 6° 56' 03" E. 22.00 feet to a point; thence N. 40°18'16" E. 70.34 ft. to the point of beginning.

TO BE KNOWN AS ELENA AVENUE

Accepted by City of Redondo Beach Sept. 5, 1939

Copied by Hilliker Sept. 21, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

27 BY Booth - 7-18-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

91 BY Kimball 12-29-39

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-8-39



Beginning at the Easterly termination of the tangent portion of the Northerly line of said Lot 1; same being the beginning of a tangent curve concave to the Southwest and having a radius of 20.00 feet; thence along Avenida Del Norte, Avenida Del Oriente and Via El Prado as follows:

Southeasterly along last mentioned curve 41.50 feet to the end of said curve, thence South  $36^{\circ}41'13''$  West along a tangent line 245.69 feet to a point; thence South  $40^{\circ}18'16''$  West, 18.49 feet to a point; thence Westerly along a tangent curve concave to the North and having a radius of 20.00 feet, 39.54 feet to the end of said curve; thence North  $26^{\circ}26'10''$  West along a tangent line, 15.56 feet to a point; thence departing Easterly from Via El Prado along a tangent curve concave to the North and having a radius of 20.00 feet, 40.80 feet to the end of said curve, thence North  $36^{\circ}41'13''$  East along a tangent line 52.14 feet to a point; thence Northerly along a tangent curve concave to the West and having a radius of 900.00 feet, 190.22 feet to the end of said curve; thence Northwesterly along a tangent curve concave to the Southwest and having a radius of 20.00 feet, 37.28 feet to its point of tangency with Avenida Del Norte; thence South  $82^{\circ}12'36''$  East along Avenida Del Norte, 39.50 feet to the point of beginning.

TO BE KNOWN AS ELENA AVENUE.

Accepted by City of Redondo Beach Sept. 5, 1939

Copied by G. Cowan Sept. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 27 BY *Booth* 7-18-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 91 BY *Knibball* 12-29-39

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 11-8-39

Recorded in Book 16855 Page 265 Official Records Sept. 14, 1939

RESOLUTION NO. 5983

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET AND ALLEY PURPOSES A PORTION OF THE FIRST ALLEY EASTERLY OF GENEVA STREET, NORTHERLY FROM LEXINGTON DRIVE, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: - That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street and alley purposes that portion of the first alley easterly of Geneva Street, between the southerly line and its prolongations of Lot 18, Block 2, Tract No. 1922, as per map recorded in Book 26, page 80, of Maps, on file in the office of the Recorder of Los Angeles County, California, and the northerly line and its prolongations of Lot 17, Block 2, said Tract No. 1922.

SECTION 2: - The work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning of said alley and it appears to said Council that there are no damages, costs or expenses arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 5th day of Sept., 1939.

WM. J. GOSS, Mayor of the City of  
Glendale

ATTEST:

G. E. Chapman

City Clerk of the City of Glendale

Copied by G. Cowan Sept. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh L. Curran* 2-5-40.



PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

309

BY

*La Roche 2-8-4*CHECKED BY *Kimball*

CROSS REFERENCED

BY

*R.F. Steen 11-8-39*

Recorded in Book 16855 Page 273 Official Records, Sep. 15, 1939

Grantor: The City of Los Angeles

Grantee: City of Inglewood

Nature of Conveyance: Easement

Date of Conveyance: July 14, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: An easement for public street, road and highway purposes, in, over, upon, across and along the following described parcel of real property, or such portion thereof as may be owned by, or in

which said City of Los Angeles may have any interest, to-wit:

All that portion of an easement and right of way granted to the City of Los Angeles for sewer purposes as recorded in Deed Book 2076, at page 200, on file in the office of the County Recorder of Los Angeles County, California, which may be included within the following described boundary line:

Beginning at the Southeasterly corner of Lot 1, Tract No. 4454, as per map recorded in Book 48, at page 21 of maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County; thence Southerly along the Easterly line of said Tract No. 4454 to a point in the Northwesterly line of the right of way of the Atchison, Topeka and Santa Fe Railway; thence Southwesterly along said Northwesterly line to its intersection with the Westerly line of said Tract No. 4454; thence Northerly along said Westerly line to its intersection with the Southwesterly prolongation of the Southeasterly line of Lot 51 of said Tract No. 4454; thence Northeasterly along said prolongation and the Southeasterly lines of Lots 51, 50, 49, and 48 to the Southeasterly corner of said Lot 48; thence Northeasterly in a straight line across Hyde Park Boulevard to the Southwesterly corner of Lot 3 of said Tract No. 4454; thence Northeasterly along the Southeasterly lines of Lots 3, 2 and 1 of said Tract No. 4454 to the point of beginning.

Subject to conditions, reservations, restrictions, rights of way and easements now of record against the same, and particularly to the right of way or easement for the "Central Out-fall" sewer now located therein. Furthur conditions not copied. Accepted by City of Inglewood Sep. 12, 1939; Otto H. Duelke, City Clerk.

Copied by Houston Sep. 25, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *Woodley 3-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 330 *OK* BY *Hubbard 4-15-40*

CHECKED BY *J. Wilson*CROSS REFERENCED BY *R.F. Steen 11-8-39*

Recorded in Book 16922 Page 96 Official Records, Sep. 15, 1939

Grantor: City of Los Angeles

Grantee: City of Inglewood

Nature of Conveyance: Permit

Date of Conveyance: July 14, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: A permit to use for public street purposes that portion of an easement granted to the CITY OF LOS ANGELES, lying within that certain public street 60 feet wide, known as Beach Avenue, as said Beach Avenue was established by deed to the City of Inglewood, California, by the R. G. Simmons Estate, Inc.; and recorded in Book 12206 at page 98 of Official Records of Los Angeles County, California, on file in the office of the County Recorder of said County, more particularly described as:

All that portion of said easement, granted to the City of Los Angeles, recorded in Deed Book 2050 at page 277, on file in the office of the County Recorder of said County, which lies within 30 feet of the following described center line of Beach Avenue:

Beginning at the intersection of the center line of Eucalyptus Avenue and Beach Avenue (formerly Hawthorn Street) lying Easterly of Eucalyptus Avenue as shown on Map of Tract No. 511, recorded in Book 15 at pages 102 and 103 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County; thence N. 59° 15' 18" W. to its intersection with the center line of Inglewood Avenue (formerly Damask Avenue) as Damask Avenue is shown on Map of Tract No. 535, as recorded in Book 15 at page 134 of Maps, Records of Los Angeles County, California.

This permit is subject to any limitations upon the legal power or right of the CITY OF LOS ANGELES to grant the same, and is further granted subject to the consent of the owner or owners in fee of the premises herein described, and subject to the prior rights of the CITY OF LOS ANGELES.

Accepted by the City of Inglewood Sep. 12, 1939; Otto H. Duelke, City Clerk.

Copied by Houston Sep. 25, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 330<sup>O.K.</sup> BY Hubbard 4-15-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 11-8-39

Recorded in Book 16930 Page 28 Official Records, Sep. 15, 1939

Grantor: City of Los Angeles

Grantee: City of Inglewood

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 14, 1939

Consideration: \$10.00

Granted for:

Description: Lot "A", Block 15, "Resubdivision of the Northern part of the Townsite of Inglewood", as per map recorded in Book 43, page 80, Miscellaneous Records of Los Angeles County; also,

Lots 5 and 8, Block 15, Townsite of Inglewood, as per map recorded in Book 34, pages 19 to 36, inclusive, Miscellaneous Records of Los Angeles County; also,

That certain 10 foot strip of land vacated by Ordinance No. 54 of the City of Inglewood, lying Westerly of and contiguous to the Westerly line of said Lot "A", subject to easements and rights of way of record.

Reserving, however, to the grantor hereof a perpetual easement and right of way for the construction, reconstruction, operation and maintenance of a sanitary sewer in, under, along and across that portion of the above described parcels included within a strip of land 50 feet in width lying 25 feet on each side of the following described center line:

Beginning at a point in the center line of La Brea Avenue (formerly Commercial Street) 100 feet in width, distant thereon 44.72 feet southeasterly from the northeasterly prolongation of the northwesterly line of said Lot "A"; thence southwesterly in a direct line to a point in the center line of Eucalyptus Avenue 60 feet in width, distant thereon 227.65 feet southerly from the southwesterly prolongation of said northwesterly line of Lot "A".

All of the above described property is conveyed subject to taxes and special assessments, if any, existing against same, and to conditions, reservations, restrictions, rights of way and easements, if any, of record against the same.

The CITY OF LOS ANGELES, a municipal corporation, does also remise, release and forever quitclaim to the CITY OF INGLEWOOD, a municipal corporation, all of its title and interest in those portions of Lot 18, Block 16, of the Townsite of Inglewood, as is now occupied for public street purposes by the City of Inglewood without authority, subject, however, to the existing "Outfall Sewer" easement; and also subject to any and all encumbrances attached to said portion of Lot 18, Block 16. Said portions of said Lot 18, Block 16, are more particularly described as follows:

That portion of Lot 18, Block 16, Townsite of Inglewood, as per map recorded in Book 34, pages 19 to 36, inclusive, Miscellaneous Records of Los Angeles County, that may lie within the following described boundary;

Beginning at the southeasterly corner of Lot 17, said Block 16, said point of beginning being in the northerly line of Industrial Avenue; thence easterly along the easterly prolongation of the southerly line of said Lot 17, a distance of 10 feet to the westerly line of Eucalyptus Avenue; thence northerly along said westerly line 58.82 feet; thence southwesterly along a curve concave to the northwest tangent at its point of beginning to said westerly line and having a radius of 20 feet, an arc distance of 42.32 feet; thence N. 59°15'18" W. to a point in the northerly line of Lot "A", Block 16, Resubdivision of the Northern part of the Townsite of Inglewood, as per map recorded in Book 43, page 80, Miscellaneous Records of said County, said point being distant on said northerly line 193.96 feet westerly from the northeasterly corner of said Lot "A"; thence westerly along said northerly line 70.14 feet to an angle point in the boundary of said Lot "A"; thence southwesterly along the northwesterly line of said Lot "A", 24.30 feet; thence S. 59°15'18" E. to a point in the northerly line of Industrial Avenue, distant thereon 17.25 feet westerly from the southeasterly corner of Lot 18; thence easterly along the northerly line of Industrial Avenue to the point of beginning. Reference is hereby made to map filed in Book 12206, page 100, Official Records of said County.

Reserving however, to the grantor hereof a perpetual ease-

ment and right of way for the construction, reconstruction, operation and maintenance of a sewer in, under and across that portion of said Lot 18, described as follows:

Beginning at the southeasterly corner of said Lot 18; thence northerly along the easterly line of said Lot 18, a distance of 98.54 feet; thence southwesterly in a direct line to a point in the westerly line of said Lot 18, distant thereon 30.05 feet northerly from the southwesterly corner of said Lot 18; thence southerly along said westerly line to said southwesterly corner; thence easterly along the southerly line of said lot 50 feet to the point of beginning.

the CITY OF LOS ANGELES does also hereby remise, release, and forever quitclaim to said CITY OF INGLEWOOD any and all remaining property rights in and to the "Wooden Outfall Sewer" crossing any public property within said CITY OF INGLEWOOD. Accepted by City of Inglewood Sep. 12, 1939; Otto H. Duelke, City Clerk.

Copied by Houston Sep. 25, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO. 24 <sup>24<sup>ok</sup></sup> BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. BY

CHECKED BY *W/ison* CROSS REFERENCED BY *R.F. Steen* 11-9-39

Recorded in Book 16937 Page 46 Official Records Sept. 16, 1939

Grantor: Anna L. Thompson

Grantee: City of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 8, 1939

Consideration:

Granted for:

Description: all her right, title, and interest in the real property in the County of Los Angeles, State of California, described as follows:

A portion of "The Hermitage", in the Rancho Santa Anita, as per map recorded in Book 37, page 100, Miscellaneous Records of Los Angeles County, more particularly described as follows:

Beginning at a point on the west line of "The Hermitage" aforesaid, which is S. 0°17'40" E., a distance of 203.08 feet from the northwest corner of "The Hermitage" aforesaid, said point of beginning being the southeast corner of Lot 11, Tract 208, as per map recorded in Book 14, page 98 of Maps, Records of Los Angeles County; thence N. 0°17'40" W. along the west line of "The Hermitage" aforesaid, a distance of 5.08 feet to the southwest corner of land conveyed to the City of Pasadena, described in Parcel 7 in deed recorded in Book 2086, page 41, Official Records of Los Angeles County; thence N. 89°49' E. along the south line of land conveyed to the City of Pasadena aforesaid, a distance of 132.52 feet; thence southwesterly on a curve concave to the north, the radius of which is 414.81 feet, and the initial tangent of which curve bears S. 80°50'10" W., a distance of 65.02 feet; thence S. 89°49' W., a distance of 67.76 feet, to the point of beginning.

This deed is given to remise, release and forever quitclaim any interest which the said Anna L. Thompson may have by reason of that certain mortgage executed by A. F. Anderson Estate, Inc., to Cairo A. Trimble, as executor of the will of John Lambert, deceased, recorded May 23, 1924 in Book 3390, page 132, Official Records in the office of the County Recorder of Los Angeles County.

Accepted by City of Pasadena Sept. 12, 1939

Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON ASSESSOR'S BOOK NO. 752~~ <sup>OK</sup> BY *Hubbard 4-29-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-9-39*

Recorded in Book 16884 Page 221 Official Records Sept. 16, 1939  
 Grantor: David Boyd, Hattie S. Boyd, Laura B. Spelts and John  
 Grantee: City of El Monte H. Spelts  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 5, 1939  
 Consideration: \$10.00

Granted for: Sewer Main

Description: Beginning at a point Northwest Corner of Lot 14, William Slack tract, recorded in M. B. 16-69, as shown on Tract Map No. 11400; thence along North line of Bodger Street North  $0^{\circ}41'10''$  E. 30.09 feet; thence North  $86^{\circ}16'25''$  E. 14.4 feet to the westerly line of easement to a true point of beginning; thence North  $0^{\circ}41'10''$  E. 394.29 feet to northerly line of L.S. 29-38; thence West along said northerly line 6 feet to a point thereon; thence South  $0^{\circ}41'10''$  E. 394.29 feet to a point in the northerly line of Bodger Street; thence westerly along said northerly line 6 feet to point of beginning.

Accepted by City of El Monte Sept. 5, 1939  
 Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON ASSESSOR'S BOOK NO. 803~~ <sup>OK</sup> BY *Trigh*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-9-39*

Recorded in Book 16944 Page 4 Official Records Sept. 16, 1939  
 Grantor: R. S. Taylor and Margaret B. Taylor  
 Grantee: City of El Monte  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 31, 1939  
 Consideration: \$10.00

Granted for: Sewer Main

Description: Beginning at a point the Southwest Corner of Lot 21, tract 10946; thence easterly along said southerly line thereof 14.4 ft. to the true point of beginning; thence northerly N.  $0^{\circ}41'10''$  E. 185 feet to a point on the northerly line of said lot 14.4 ft. East of Northwest Corner; thence East 6 feet along said northerly line; thence southerly North  $0^{\circ}41'10''$  East, to a point on the southerly line of said lot; thence West 6 feet along said southerly line to a true point of beginning.

Accepted by City of El Monte Sept. 5, 1939  
 Copied by G. Cowan Sept. 26, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON ASSESSOR'S BOOK NO. 803~~ <sup>OK</sup> BY *Trigh*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-9-40*

Recorded in Book 16846 Page 378 Official Records Sept. 19, 1939  
 Grantor: Hellman Securities Company, a corporation  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 14, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lot 10, First Addition to The Town of Hawthorne,  
 as per Map Book 9, Page 160 of Maps, Records of  
 Los Angeles County. 28  
 Accepted by City of Hawthorne Sept. 11, 1939  
 Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 161 BY LaRouche 3-19-40  
 CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 11-10-39

Recorded in Book 16853 Page 214 Official Records Sept. 19, 1939  
 Grantor: Karl F. Euper, also known as Carl F. Euper and  
 Annie Euper,  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 1, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lot 578, Ingledeale Acres, Sheet #3, as per map  
 recorded in Book 21, Pages 78-79 of Maps, Records  
 of Los Angeles County.  
 Accepted by City of Hawthorne Sept. 11, 1939  
 Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 167 BY J. Wilson 1-2-40  
 CHECKED BY Kinnball CROSS REFERENCED BY R.F. Steen 11-9-39

Recorded in Book 16924 Page 109 Official Records Sept. 19, 1939  
 Grantor: Robert C. Ramage and Pearl B. Ramage  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 23, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots Nos. 156 and 157 Second Addition to The Town  
 of Hawthorne as per map Book 9, Page 160 of Maps,  
 Records of Los Angeles County.  
 Subject to: Taxes and assessments of record.  
 Accepted by City of Hawthorne September 11, 1939  
 Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 161 BY LaRouche 3-19-40  
 CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 11-9-39



Recorded in Book 16934 Page 49 Official Records Sept. 19, 1939  
 Grantor: Henry W. Wiebcke  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 26, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots 226 and 227 Third Addition to The Town of Hawthorne, as per Map Book 11, Page 66 of Maps, Records of Los Angeles County.  
 SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.  
 Accepted by City of Hawthorne Sept. 11, 1939  
 Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *P.F. Steen 11-9-39*

Recorded in Book 16844 Page 192 Official Records Sept. 19, 1939  
 Grantor: Verena M. Jauman and Joseph Jauman  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 2, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots 218 and 219 Hawthorne Third Addition as per map recorded in Book 11, page 66, Records of Los Angeles County.  
 Accepted by City of Hawthorne Sept. 11, 1939  
 Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *P.F. Steen 11-9-39*

Recorded in Book 16926 Page 94 Official Records Sept. 19, 1939  
 Grantor: Fred W. Baker and Caroline M. Baker  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: August 28, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lot 96, Tract 874 Division A, Map Book 17, Pages 110-111 of Maps, Records of Los Angeles County.  
 SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.  
 Accepted by City of Hawthorne September 11, 1939  
 Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *J. Wilson 1-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *P.F. Steen 11-9-39*

Recorded in Book 16913 Page 151 Official Records Sept. 19, 1939  
 Grantor: Constantino A. Arpon and Antonia R. Arpon  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 19, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: W. 50' of Lots 147 and 148 and the E. 81.20' of 147  
 & 148 Second Addn. to the Town of Hawthorne Map  
 Book 9 Page 160 of Maps, Records of Los Angeles  
 County.  
 Accepted by City of Hawthorne Sept. 11, 1939  
 Copied by G. Cowan Sept. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Roche* 3-19-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 11-9-39

Recorded in Book 16890 Page 260 Official Records Sept. 21, 1939  
 Grantor: Frank P. Hill and Frances L. Hill  
 Grantee: City of Manhattan Beach  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 31, 1939  
 Consideration: \$10.00  
 Granted for: Civic Center and Public Improvements  
 Description: Lot 4, and the Easterly 10 feet of Lot 5, in Block  
 "D" of North Manhattan Beach Subdivision Block "C",  
 Third Addition, in the City of Manhattan Beach,  
 County of Los Angeles, State of California, as per  
 map recorded in Book 3, page 73 of Maps, in the  
 office of the County Recorder of said County.  
 Accepted by City of Manhattan Beach Sept. 7, 1939  
 Copied by G. Cowan Sept. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25<sup>AK</sup> BY *Woodley* 3-26-40

PLATTED ON CADASTRAL MAP NO. 72 B 163 BY *M. J. J.* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 384 BY *Hubbard* 4-12-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-9-39

Recorded in Book 16868 Page 326 Official Records Sept. 22, 1939  
 Grantor: George S. Crocker  
 Grantee: City of Lynwood  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 12, 1939  
 Consideration: \$1.00  
 Granted for:  
 Description: Those portions of Lots 6, 7 and 8 of Tract No. 5103  
 as shown on map recorded in Book 53, Page 55 of Maps,  
 Records of Los Angeles County, California, lying with-  
 in the following described exterior boundary line,  
 to-wit:  
 Beginning at the northwest corner of Lot 8 of said Tract No. 5103;  
 thence S. along the West line of said lot a distance of 33.50 feet  
 (said west line bears South 7°13'24" West); thence South 83°21'12"  
 East a distance of 104.00 feet; thence S. 7°13'24" West a distance  
 of 85.01 feet; thence S. 83°21'12" East a distance of 50.00  
 feet; thence North 7°13'24" East a distance of 85.01 feet; thence  
 North 51°56'6" East a distance of 21.32 feet; thence South 83°21'  
 12" East a distance of 208.01 feet; thence South 38°3'54" East a

distance of 21.11 feet; thence South  $7^{\circ}13'24''$  West a distance of 85.01 feet; thence S.  $83^{\circ}21'12''$  East a distance of 60.00 feet; thence North  $7^{\circ}13'24''$  East a distance of 85.01 feet; thence N.  $51^{\circ}56'6''$  East a distance of 21.32 feet; thence S.  $83^{\circ}21'12''$  East a distance of 104.12 feet to a point on the easterly line of Lot 6 of said Tract No. 5103; thence northerly along the easterly line of said lot 6 a distance of 33.50 feet; thence westerly in a direct line to the point of beginning. *See - 10269 - 221-21*

Reference is hereby made to Tract No. ~~11911~~ as shown on map recorded in Book 219, pages 47 and 48 of Maps, Records of said County.

Subject to taxes, bonds, assessments and incumbrances of record.  
Accepted by City of Lynwood Sept. 21, 1939  
Copied by G. Cowan Sept. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO. *87 B 229* BY *Kohn 7-20-41*

PLATTED ON ASSESSOR'S BOOK NO. *712* BY *Thrift 3-15-40*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 11-10-39*

Recorded in Book 16845 Page 191 Official Records Sept. 22, 1939

Grantor: Fifth and Broadway Investment Company, a corporation

Grantee: City of Santa Monica

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: September 1, 1939

Consideration: \$10.00

*C.F. 2105*

Granted for:

Description: Lots 2 to 5 inclusive, in Block 2, of South Santa Monica, as shown on map recorded in Book 3, pages 86 and 87, of Miscellaneous Records of the County of Los Angeles.

Accepted by City of Santa Monica Sept. 13, 1939

Copied by G. Cowan Sept. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*21* BY *V.H. Brown 2-1-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *327* BY *LaRouche 2-15-40*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 11-10-39*

Recorded in Book 16844 Page 227 Official Records Sept. 23, 1939

Grantor: A. Caminetti, Jr., Insurance Commissioner of the State of California, Liquidator of the International Reinsurance Corp., a corporation

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 26, 1939

Consideration: \$10.00

Granted for:

Description: Lot 13 in Block 16 and Lot 2 in Block 25 of Tract 3548 as per Map recorded in Book 40, Page 75 of Maps, Records of Los Angeles County.

Accepted by City of Burbank September 12, 1939

Copied by G. Cowan Sept. 29, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

*OK.*

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

*307 OK.*

BY

*Moore 2-9-40*

CHECKED BY

*307*

CROSS REFERENCED BY

*LaRouche 4-3-40*

*R.F. Steen 11-10-39*

*J. Wilson 722*

Recorded in Book 16840 Page 302 Official Records Sept. 23, 1939  
 Grantor: Charles C. Chapman Company  
 Grantee: City of Burbank  
 Nature of Conveyance: Quitclaim deed  
 Date of Conveyance: July 5, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 10 Block 22 Tract 3548 Map Book 40 Page 75  
 Records of Los Angeles County.  
 Accepted by City of Burbank September 15, 1939  
 Copied by G. Cowan Sept. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307 OK BY Moore 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-10-39

Recorded in Book 16907 Page 165 Official Records Sept. 23, 1939  
 Grantor: John D. Flora  
 Grantee: City of Burbank  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 13, 1939  
 Consideration: \$10.00  
 Granted for:

Description: Lot 12, Block 17; Lot 6, Block 16; Lot 11, Block 17, Lot 6, Block 24; Northerly 10 feet of Lot 15, Block 24; Lot 5, Block 19; Lot 10, Block 20; Lot 4, Block 21; Lot 23, Block 10; Lot 4, Block 13; Lot 12, Block 14; Lot 4, Block 18; Lot 16, Block 13; Lot 4, Block 10; Lot 10, Block 8; Lot 7, Block 19; Lot 5, Block 8; Lot 16, Block 3; Lot 17, Block 3; Lot 13, Block 25 - All in Tract 3548. Map Book 40 Page 75. Records of Los Angeles County.

Lot 6, Block 7; Lot 8, Block 8 - All in Tract 5877, Map Book 69. Pages 61 and 62 Records of Los Angeles County.

Lot 7, Block 17; Lot 4, Block 9; Lot 5, Block 9; Southwesterly 50 feet of Lot 2, Block 14; Lot 3, Block 14; Lot 5, Block 10; Lot 4, Block 18; Lot 5, Block 18; Lot 6, Block 18; Lot 11, Block 15; Lot 2, Block 11; Lot 3, Block 11; Lot 12, Block 17; Lot 1, Block 2; Lot 2, Block 2; Lot 3, Block 2; Lot 9, Block 9; Lot 5, Block 11; Lot 6, Block 11; Lot 7, Block 13; Lot 6, Block 20; Lot 7, Block 20; Lot 10, Block 2; Lot 11, Block 2. All in Tract 5073. Map Book 64. Pages 3 & 4. Records of Los Angeles County.

Accepted by City of Burbank September 15, 1939  
 Copied by G. Cowan September 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-27-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307

BY Moore 2-9-40

722 OK *Ra Rouche* 4-3-40

CHECKED BY *Kimball* 307 CROSS REFERENCED BY *R.F. Steen* 11-10-39

*J. Wilson* 722

Recorded in Book 16839 Page 368 Official Records Sept. 23, 1939

Grantor: I. Hale Clippinger and Ruth A. Clippinger

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1939

Consideration:

C.F. 1382

Granted for:

Description: All that portion of Lot 1, Tract No. 3850, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Map Book 72, page 1, Records of Los Angeles County, lying northerly and northwesterly of the following described line:

Beginning at the intersection of the easterly line of said Lot 1 with a line parallel with and distant 35 feet southerly from the northerly line of said Lot 1; thence westerly along said parallel line to a point distant 16.25 feet, more or less, easterly from the westerly line of said Lot 1, said point being the beginning of a tangent curve, concave to the southeast, having a radius of 15 feet, said curve being also tangent to the westerly line of said Lot 1; thence southwesterly along said curve 24.75 feet, more or less, to said westerly line of Lot 1.

Excepting from said above described portion of Lot 1, that portion thereof condemned for Colorado Street.

Accepted by City of Pasadena July 18, 1939

Copied by G. Cowan Sept. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 794

BY *Moore* 3-28-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 11-13-39

Recorded in Book 16845 Page 237 Official Records Sept. 23, 1939

Grantor: Transcounties Corporation, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1939

Consideration: \$5500.00

Granted for:

Description: Lots 1 and 2 in Block 6 of Alamitos Beach Townsite, and the Easterly half of that portion of 4th Place which adjoins said land on the West thereof, as per maps recorded, respectively, in Book 10, Pages 51 and 52, and Book 53, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, EXCEPTING therefrom the Northerly 260 feet thereof.

SUBJECT only to:

An easement for street purposes over that portion of said land within the lines of 4th place.

Accepted by City of Long Beach June 6, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30

OK BY *V.H. Brown* 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 367

BY *Moore* 3-28-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-13-39

Recorded in Book 16933 Page 145 Official Records Sept. 29, 1939  
 Grantor: City of Burbank  
 Grantee: Glenn L. Murphy and Mary E. Murphy  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 23, 1939  
 Consideration: \$730.00  
 Granted for:  
 Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:  
 Lot 6 in Block 20 of Tract 3548, as per map book 40, page 75 of Map Records of Los Angeles County, California.  
 This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.  
 Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. *180-110* BY *Dave Thomas 7-8-40*  
 PLATTED ON ASSESSOR'S BOOK NO. *722* BY *La Roche 4-3-40*  
 CHECKED BY *W. Wilson* CROSS REFERENCED BY *R.F. Steen 11-13-39*

Recorded in Book 16879 Page 349 Official Records Sept. 29, 1939  
 Grantor: Riverside Rancho Company, a co-partnership, composed of Fritz B. Burns and Robert S. Burns  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Consideration: \$1.00  
 Date of Conveyance: August 31, 1939  
 Granted for: Public Utility Purposes  
 Description: A portion of Lot 12, Block 1, of Tract 11392 as shown on map recorded in Book 219, Pages 28 and 29 of Maps, Records of Los Angeles County, California, said portion being a strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:  
 Beginning at a point on the Southerly prolongation of the southwesterly line of Lot 16 of said Block 1, distant southerly 7.5 feet from the Southwesterly line of said Lot 16; thence S. 23°00'00" E. on said southerly prolongation to the southerly line of said Lot 12.  
 The side lines of said 15 foot strip to be shortened or lengthened to terminate on the southerly line of said Lot 12.  
 Accepted by City of Burbank Sept. 26, 1939  
 Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. *170 B 190* BY *D. Thomas 10-1-40*  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *766* OK BY *Moore 2-2-40*  
 CHECKED BY *R. Wilson* CROSS REFERENCED BY *R.F. Steen 11-27-39*

Recorded in Book 16906 Page 210 Official Records Sept. 29, 1939  
 Grantor: City of Los Angeles - Board of Water and Power Commissioners  
 Grantee: City of Burbank  
 Nature of Conveyance: Easement  
 Date of Conveyance: September 14, 1939  
 Consideration: \$1.00  
 Granted for: Public Road and Highway Purposes  
 Description: The Easterly 15 feet of Block 65 of the Rancho Providencia and Scott Tract, recorded in Book 43, page 47 et seq. of Miscellaneous Records of Los Angeles County, California.



Excepting and reserving unto the Grantor the right to use said real property and the said easement and right of way for all public utility purposes.

This easement and right of way is granted upon the express condition that the same be continuously used and maintained by Grantee for the purposes for which said easement and right of way is granted, and that in the event said Grantee does not so continuously use and maintain said easement and right of way for said purposes, as hereinbefore provided, then, and in that event, all rights hereunder shall be forfeited, extinguished and terminated, and all interests and rights herein granted shall thereupon revert to, and revest in, the Grantor.

Accepted by City of Burbank Sept. 26, 1939

Copied by G. Cowan Oct. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Cowan* 2-27-40.

PLATTED ON CADASTRAL MAP NO. 168 B 187 BY *B.M. Atee* 10-11-40

PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Moore* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-13-39

Recorded in Book 16894 Page 234 Official Records Oct. 3, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California,

Plaintiff,

vs.

LEO SKEPNER, et al.,

Defendants.)

No. 444219

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;

2. That the defendants Leo Skepner, Adelaide Skepner, wife of Leo Skepner; M. E. Buchanan, Arleen Y. Whitmore, U. S. Credit Bureau Inc., a corporation, and Charles Fitzpatrick, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 21, Block 20, Tract 6207, as per map  
recorded in Book 66, pages 57 and 58 of  
Maps, Records of Los Angeles County, California.

DATED: This 28th day of September, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *LaRouche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-13-39

Recorded in Book 16948 Page 124 Official Records Oct. 4, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision, of the State of  
California,

No. 444222

DECREE QUIETING TITLE

Plaintiff,

vs.

ABDUL MALJAN, et al.,

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendant Abdul Maljan, or any person or persons claiming under him, has no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of Plaintiff is hereby quieted as against the claim or claims of said defendant, and any person or persons claiming under him;
3. That said defendant, and any person or persons claiming under him, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lots 19 and 20 in Block F of Tract 3577, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 38, page 55 of Maps, in the office of the County Recorder of said Los Angeles County.

DATED: This 28th day of September, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *LoRouche* 1-15-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-13-39

Recorded in Book 16928 Page 207 Official Records Oct. 5, 1939

Grantor: Huntington-Redondo Company, a corporation

Grantee: City of Torrance

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 16, 1939

Consideration:

Granted for: ELENA AVENUE

Description: That portion of Lot 9, Block "F", Tract No. 10300, as per map thereof recorded in Book 146, Pages 86, 87, 88, and 89 of Maps, Records of Los Angeles County, California, described as follows:

Beginning at the Northwest corner of Lot 9; thence South 82°13'35" East along Redondo Wilmington Road, 18.00 feet to a point; thence South 52°47'30" West, 11.32 feet to a point in a line drawn parallel with the Westerly line of said Lot 9, and lying 10.00 feet distant Easterly therefrom, measured at right angles; thence South 7°48'34" West along said parallel line, 96.05 feet to an alley; thence South 85°37'56" West along said alley, 10.23 feet to the Southwest corner of said Lot 9; thence North 7°48'34" East along the Westerly line of said Lot 9, 106.20 feet to the point of beginning.

That portion of Lots 18 and 21, Block "F", Tract No. 10300, as per map thereof recorded in Book 146, Pages 86, 87, 88 and 89 of Maps, Records of Los Angeles County, California, described as follows:

**Beginning** at the Northwest corner of said Lot 18; thence North 85°37'56" East, 10.23 feet to a point; thence South 7°48'34" West, 68.20 feet to a point; thence Southeasterly along a tangent curve concave to the Northeast and having a radius of 20.00 feet, 43.37 feet to its point of tangency with Vista Del Mar; thence South 63°33'50" West along Vista Del Mar, 49.91 feet to the Southwest corner of said Lot 21; thence North 7°48'34" East along the Westerly line of said Lots 21 and 18, 110.66 feet to the point of beginning.

TO BE KNOWN AS ELENA AVENUE.

Accepted by City of Torrance Sept. 13, 1939

Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

27 BY Booth - 7-18-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 709

BY Moore 4-13-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-13-39

Recorded in Book 16965 Page 50 Official Records Oct. 5, 1939 ✓

Grantor: B. F. Wolff and Grace B. Wolff

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of Block 101 of the MacLay Rancho EX-Mission of San Fernando as shown on map recorded in Book 37, Pages 5 to 16 incl., Miscellaneous Records of Los Angeles County, California, said strip being the Northwestern 10 feet of the Southwesterly 1/2 of the Northeasterly 1/2 of above Block.

Accepted by City of San Fernando Oct. 2, 1939

Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 493

BY Moore 3-27-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16904 Page 294 Official Records Oct. 5, 1939

Grantor: Amy M. Potter

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando, being the Southwesterly 10 feet of the Southeasterly 178 feet of Lot 2, Prince's Subdivision, as recorded in Book 2, Page 40, of Maps, Records of Los Angeles County, California, said distance being measured parallel with the Southwesterly line of said Lot 2.

Accepted by City of San Fernando Sept. 25, 1939

Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY E.L. Stimple 1-3-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16904 Page 297 Official Records Oct. 5, 1939

Grantor: Harry A. Potter and Olive Mildred Potter

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: June 22, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando, being the Southwesterly 10 feet of the Northwesterly 116.60 feet of the Southeasterly 294.60 feet of Lot 2, Prince's Subdivision as recorded in Book 2, Page 40, of Maps, Records of Los Angeles County, California, said distances being measured parallel with the Southwesterly line of said Lot 2.

Accepted by City of San Fernando Sept. 25, 1939

Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY E.L. Stimple 1-3-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16899 Page 190 Official Records Oct. 5, 1939

Grantor: Walter P. Stewart and Elsa M. Stewart

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1939

Consideration: \$1.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of Lot 2, Prince's Subdivision as shown on map recorded in Book 2, page 40, of maps, Records of Los Angeles County, California, said strip lying adjacent to the Northeasterly line of Sixth Street, as shown on said map, with a frontage of 168.20 feet and extending Southeasterly from the Northwesterly boundary line of aforementioned City to a line parallel to and distant 294.60 feet measured along said Northeasterly line of Sixth Street, from the Southeasterly line of said Lot 2.

Accepted by City of San Fernando Sept. 25, 1939

Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY E.L. Stimple 1-3-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16972 Page 33 Official Records Oct. 5, 1939  
 Grantor: Antonia E. Paradis Reynolds, formerly Antonia E. Paradis,  
 and Taylor P. Reynolds  
 Grantee: City of San Fernando  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 20, 1939  
 Consideration: \$1.00  
 Granted for:  
 Description: A uniform strip of land 10 feet in width, lying within  
 the City of San Fernando and being a portion of the  
 M. E. Griswold 20.00 Acre parcel shown on map in  
 Book 1162, Page 160, of Deeds, Records of Los Angeles  
 County, California, said parcel being in Block 156  
 of the Maclay Rancho Ex-Mission of San Fernando as  
 recorded in Book 37, Pages 5 to 16, incl., of Miscel-  
 laneous Records of said County, said strip lying  
 adjacent to the Southwesterly line of Sixth Street,  
 as shown on said map, and extending Southeasterly  
 from the Northwesterly boundary line of aforesaid  
 City a nominal distance of 127 feet to a line  
 parallel to the Southeasterly line of said 20.00  
 Acre parcel.

Accepted by City of San Fernando Sept. 25, 1939  
 Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde 2-2-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 130 BY *E.L. Stimple 1-3-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *P.F. Steen 11-14-39*

Recorded in Book 16893 Page 166 Official Records Oct. 5, 1939 ✓  
 Grantor: Philip J. Brunet and Lottie I. Brunet  
 Grantee: City of San Fernando  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 4, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: A uniform strip of land 10 feet in width, lying  
 within the City of San Fernando and being a portion  
 of Block 101 of the Maclay Rancho Ex-Mission of San  
 Fernando as shown on map recorded in Book 37, Pages  
 5 ~~6~~ 16 incl., Miscellaneous Records of Los Angeles  
 County, California, said strip being the Northwesterly  
 10 feet of the Southwesterly 100 feet of above Block,  
 said 100 feet being measured parallel with Maclay  
 Avenue, as shown on aforesaid map.

Accepted by City of San Fernando Sept. 25, 1939  
 Copied by G. Cowan Oct. 10, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY *Hyde 2-2-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 493 BY *Moore 3-27-40*  
 CHECKED BY *L. Wilson* CROSS REFERENCED BY *R.F. Steen 11-14-39*

Recorded in Book 16853 Page 348 Official Records Oct. 5, 1939

Grantor: Edward Davis Ward

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: July 27, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of Block 101 of the MacLay Rancho Ex-Mission of San Fernando as shown on map recorded in Book 37, Pages 5 to 16 incl., Miscellaneous Records of Los Angeles County, California, said strip being the Northwesterly 10 feet of the Northeasterly 50 feet of the Southwesterly 150 feet of above Block, said distances being measured parallel with MacLay Avenue, as shown on aforesaid map.

Accepted by City of San Fernando September 25, 1939

Copied by OG. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 493

BY Moore 3-27-40

CHECKED BY

J. Wilson

CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16902 Page 313 Official Records Oct. 5, 1939

Grantor: S. Parker Smith and Bessie F. Smith

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: July 6, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of 10 feet in width, lying within the City of San Fernando and being a Portion of that parcel marked Lot 3 on map in Book 1057, Page 155, of Deeds, Records of Los Angeles County, California, said parcel being in Block 100 of the MacLay Rancho Ex-Mission of San Fernando as recorded in Book 37, Pages 5 to 16 incl., of Miscellaneous Records of said County, said strip being the Southeasterly 10 feet of the Northeasterly 215.75 feet of above mentioned parcel, said 215.75 feet being measured parallel with MacLay Avenue, as shown on aforesaid map.

Accepted by City of San Fernando Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY E.L. Stimple 1-4-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16933 Page 188 Official Records Oct. 5, 1939

Grantor: Carrie H. Budau and J. H. D. Budau, M.D.

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: August 22, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of 10 feet in width, lying within the City of San Fernando and being a portion of that parcel marked Lot 4 on map in Book 1057, Page 155, of Deeds, Records of Los Angeles County,



California, said parcel being in Block 100 of the Maclay Rancho Ex-Mission of San Fernando as recorded in Book 37, Pages 5 to 16 incl., of Miscellaneous Records of said County, said strip being the Southeasterly 10 feet of the Southwesterly 90.55 feet of above mentioned parcel, said 90.55 feet being measured parallel with Maclay Avenue, as shown on aforesaid map.

Accepted by City of San Fernando Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY E.L. Stimple 1-4-40

CHECKED BY

*Kinnball*

CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16925 Page 94 Official Records Oct. 5, 1939

Grantor: George H. Croy and Rose B. Croy

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of Block 101 of the Maclay Rancho Ex-Mission of San Fernando as shown on map recorded in Book 37, Pages 5 to 16 incl., Miscellaneous Records of Los Angeles County, California, said strip being the Northwesterly 10 feet of the Northeasterly 80 feet of the Southwesterly 355 feet of above Block, said distances being measured parallel with Maclay Avenue as shown on aforesaid map.

Accepted by City of San Fernando October 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 493

BY Moore 3-27-40

CHECKED BY

*J.W. San*

CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16964 Page 34 Official Records Oct. 5, 1939

Grantor: Rose B. Croy and George H. Croy

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of Block 101 of the Maclay Rancho Ex-Mission of San Fernando as shown on map recorded in Book 37, Pages 5 to 16 incl., Miscellaneous Records of Los Angeles County, California, said strip being the Northwesterly 10 feet of the Northeasterly 62.5 feet of the Southwesterly 212.5 feet of above Block, said distances being measured parallel with Maclay Avenue, as shown on aforesaid map.

Accepted by City of San Fernando Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 493

BY Moore 3-27-40

CHECKED BY *J. Wilson*

CROSS REFERENCED

BY *R. F. Steen* 11-14-39

Recorded in Book 16870 Page 399 Official Records Oct. 5, 1939

Grantor: George H. Croy and Rose B. Croy

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: September 26, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of Block 101 of the MacLay Rancho Ex-Mission of San Fernando as shown on map recorded in Book 37, Pages 5 to 16 incl., Miscellaneous Records of Los Angeles County, California said strip being the Northwesterly 10 feet of the Northeasterly 62.5 feet of the Southwesterly 275 feet of above Block, said distances being measured parallel with MacLay Avenue, as shown on aforesaid map.

Accepted by City of San Fernando Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde* 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 493

BY *Moore* 3-27-40CHECKED BY *J. Wilson*

CROSS REFERENCED

BY *R. F. Steen* 11-14-39

Recorded in Book 16943 Page 158 Official Records Oct. 5, 1939

Grantor: Alfred J. Foster and Mary C. Foster

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: June 16, 1939

Consideration: \$1.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of the M. E. Griswold 20.00 Acre parcel shown on map in Book 1162, Page 160, of Deeds, Records of Los Angeles County, California, said parcel being in Block 156 of the MacLay Rancho Ex-Mission of San Fernando as recorded in Book 37, Pages 5 to 16 incl., of Miscellaneous Records of said County, said strip being described as follows:

Beginning at a point in the Southwesterly line of Sixth Street, as shown on above map, and distant 127 feet from its intersection with the Northwesterly boundary line of above said City; thence Southeasterly along said Southwesterly line of Sixth Street 138.3 feet; thence Southwesterly and parallel to said boundary line 10.00 feet more or less; thence Northwesterly and parallel to said Southwesterly line of Sixth Street 138.3 feet; thence Northeasterly and parallel to said boundary 10.00 feet more or less to the point of beginning.

Accepted by City of San Fernando Sept. 25, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde* 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY *E. L. Stimple* 1-4-40CHECKED BY *Hinball*

CROSS REFERENCED

BY *R. F. Steen* 11-14-39

Recorded in Book 16972 Page 34 Official Records Oct. 5, 1939

Grantor: Amy M. Potter

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando and being a portion of the M. E. Griswold 20.00 Acre parcel shown on map in Book 1162, Page 160, of Deeds, Records of Los Angeles County, California, said parcel being in Block 156 of the MacLay Rancho Ex-Mission of San Fernando as recorded in Book 37, Pages 5 to 16 incl., of Miscellaneous Records of said County, said strip lying adjacent to the Southwesterly line of Sixth Street, as shown on said map, and extending Northwesterly from the Southeasterly line of aforesaid parcel a nominal distance of 276.6 feet a line parallel to said Southeasterly line.

Accepted by City of San Fernando Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde 2-2-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY *E.L. Stimple 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-14-39*

Recorded in Book 16955 Page 101 Official Records Oct. 5, 1939

Grantor: California Trust Company, a corporation

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: September 22, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - A uniform strip of land 10 feet in width, lying within the City of San Fernando, said strip being the Northeasterly 10 feet of the R. P. Waite 5.67 Acre parcel shown on map in Book 1162, Page 160, of Deeds, Records of Los Angeles County, California, said parcel being in Block 156 of the MacLay Rancho Ex-Mission of San Fernando as recorded in Book 37, Pages 5 to 16 incl., of Miscellaneous Records of said County.

PARCEL 2: - A uniform strip of land 10 feet in width, lying within the City of San Fernando, said strip being the Northeasterly 10 feet of Block 157 of the MacLay Rancho Ex-Mission of San Fernando as recorded in Book 37, Pages 5 to 16 incl., of Miscellaneous Records of Los Angeles County.

SUBJECT to all taxes and also subject to all improvement district taxes, assessments, and/or bonds, if any, now or hereafter a lien upon or assessed against said realty; and

SUBJECT to conditions, restrictions, reservations, easements, encumbrances, rights and rights of way of record and to all matters affecting the title thereto by whomsoever made, done or suffered.

Accepted by City of San Fernando Oct. 2, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde 2-2-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY *E.L. Stimple 1-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-14-39*

Recorded in Book 16941 Page 134 Official Records Oct. 5, 1939

Grantor: Frances A. Barker and Mabel Barker Preston

Grantee: City of San Fernando

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1939

Consideration: \$10.00

Granted for:

Description: A uniform strip of land 10 feet in width, lying within the City of San Fernando, said strip being the Southwesterly 10 feet of Lot 4 of the, The Hall Tract, as recorded in Book 5, Page 62, of Maps, Records of Los Angeles County, California.

Accepted by City of San Fernando September 25, 1939

Copied by G. Cowan Oct. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY Hyde 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 130

BY E.L. Stimple 1-4-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY R.F. Steen 11-14-39

Recorded in Book 16889 Page 344 Official Records Oct. 6, 1939

Security-First National Bank of Los Angeles, Grantor:

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 15, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11, Block 4, Tract 6207, as per map recorded in Book 66, Pages 57 and 58 of Maps, Records of Los Angeles County, California.

Subject to Grants, Easements, Conditions, Restrictions, Rights and Rights of Way; also subject to any and all Taxes and Assessments of Record.

Accepted by City of Compton October 3, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

440

BY

*Tright v-8-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16925 Page 104 Official Records Oct. 6, 1939

Grantor: Lloyd M. Crosthwaite and Eleanor G. Crosthwaite

Grantee: City of South Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: September 14, 1939

Consideration: \$10.00

Granted for:

Description: The South 40 feet of the North 91.5 feet of Lots 8 and 9, in Block 4, of the Vawter Tract, as per map recorded in Book 7, Page 19 of Miscellaneous Records of said County.

Free of encumbrances except:

All taxes for the fiscal year 1939-1940

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by City of South Pasadena Sept. 27, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 60

BY Moore 2-23-40

CHECKED BY Kimball

CROSS REFERENCED

BY R.F. Steen 11-14-39

Recorded in Book 16946 Page 147 Official Records Oct. 6, 1939

Grantor: Elmer E. Smith

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 9, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11, Block 4, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County, California.

This deed is executed by the undersigned for the purpose of transferring to grantee named herein, all of the undersigned's right, title and interest in and to the above described real property, together with all of the undersigned's right, title and interest in and to conditional sales contract No. 547, originally entered into by and between L. F. Hughes and the Security-First National Bank of Los Angeles, a national banking association, the interest of said L. F. Hughes having been assigned to the undersigned; said contract dated September 5, 1923, original amount, \$1225.00, last payment on principal or interest, September 18, 1929, unpaid principal, \$215.77.

Accepted by City of Compton October 3, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440

BY R. F. Steen 1-8-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-6-39

Recorded in Book 16900 Page 325 Official Records Oct. 6, 1939

Grantor: A. T. Covert and Esther Belle Covert; Edith W. Van De Water; Charles F. Van De Water and Patricia M. Van De Water; Janice Van De Water, and John Randolph Van De Water

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 23, 1939

C.S.B-653-2

Consideration:

Granted for: OCEAN BOULEVARD

Description: That portion of Lot A, "The Ocean Front of the City of Long Beach", as per map recorded in Book 39, Pages 18 to 33, Miscellaneous Records of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the north line of said Lot A, distant 7 feet easterly thereon from the intersection of said north line of said Lot A with the prolongation south of the center line of Pacific Avenue; thence south parallel to the east line of said Lot A, 10 feet; thence westerly parallel to the north line of said Lot A 150 feet, more or less, to the northeast corner of Lot 1, "Park View Tract", as per map recorded in Book 12, Page 36, of Maps, Records of the County of Los Angeles, State of California; thence north along the prolongation north of the east line of said Lot 1, 10 feet to the north line of aforementioned Lot A; thence easterly along the north line of said Lot A, 150 feet, more or less, to the point of beginning.

TO BE KNOWN AS OCEAN BOULEVARD.

Accepted by City of Long Beach Oct. 3, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY K.H. Brown 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

E-33

PLATTED ON ASSESSOR'S BOOK NO.

179

BY *Truitt 4-30-40*CHECKED BY *Kimball*

CROSS REFERENCED

BY *R.F. Steen 11-14-39*

Recorded in Book 16979 Page 22 Official Records Oct. 6, 1939

Grantor: Southern Pacific Railroad Company, a corporation, and  
its Lessee, Southern Pacific Company, a corporationGrantee: City of Santa Monica

Nature of Conveyance: Quitclaim Deed

C.F. 2089

Date of Conveyance: August 25, 1939

Consideration: \$10.00

Granted for:

Description: All those portions of the Moss Tract as shown on map  
recorded in Book 36, Pages 64 and 65 of Maps, records  
of the County of Los Angeles, within the following  
described boundaries:

BEGINNING at the most westerly corner of Lot B, said tract;  
thence North 45°40'20" East along the northwesterly line of said  
Lot a distance of 35.01 feet to the beginning of a curve concave  
to the southeast, tangent to said northwesterly line, and having a  
radius of 31 feet; thence southwesterly along said curve 16.49 feet;  
thence South 24°00'49" East 34.00 feet; thence South 62°01'06" East  
40.74 feet to the southeasterly line of said Lot B; thence north-  
easterly in a direct line to the most easterly corner of said Lot B;  
thence southeasterly in a direct line to the most westerly corner  
of Lot 2, said tract; thence northeasterly, along the northwesterly  
line of said Lot 2, a distance of 7 feet; thence easterly in a  
direct line to a point in the southeasterly line of said Lot 2  
which is southwesterly along said southeasterly line of Lot 2,  
55 feet from the most easterly corner of said Lot 2; thence south-  
easterly in a direct line to a point in the southeasterly line of  
Lot 3, said tract, which is southwesterly along said southeasterly  
line of Lot 3, 40 feet from the most easterly corner of said Lot 3;  
thence northeasterly in a direct line to said most easterly corner  
of Lot 3; thence South 44°19'35" East through the most easterly  
corner of Lot 9, said tract, to a point which is South 44°19'35"  
East 6 feet from said most easterly corner of Lot 9; thence North  
88°36'38" West 17.29 feet to the beginning of a curve concave to  
the north, and having a radius of 411 feet, a radial line of said  
last mentioned curve from said beginning thereof bearing North  
15°31'59" West; thence westerly along said last mentioned curve  
35.85 feet to a point in the northwesterly line of said Lot 9  
which is southwesterly, along said northwesterly line of Lot 9,  
42.70 feet from the most northerly corner of said Lot 9; thence  
southwesterly in a direct line to the most southerly corner of  
Lot 8, said tract; thence southwesterly, along the southwesterly  
prolongation of the southeasterly line of said Lot 8 to a point in  
the center line of the alley, 10 feet wide, southwesterly from and  
contiguous to the southwesterly line of said Lot 8; thence north-  
westerly along said center line to a point in the northeasterly  
prolongation of the southeasterly line of Lot 12, said tract;  
thence southwesterly along said prolongation to the most easterly  
corner of said Lot 12; thence southwesterly in a direct line to the  
most southerly corner of said Lot 12; thence northwesterly in a  
direct line to a point in the southeasterly line of Lot 25, said  
tract, which is southwesterly, along said southeasterly line, of  
Lot 25, 6.52 feet from the most easterly corner of said Lot 25;  
thence northwesterly in a direct line to a point in the northwest-  
erly line of Lot 20, said tract, which is southwesterly, along  
said northwesterly line of Lot 20, 77.75 feet from the most  
northerly corner of said Lot 20; thence northeasterly in a direct  
line to the point of beginning.

Accepted by City of Santa Monica September 27, 1939

Copied by G. Cowan Oct. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 327 OK

BY

*LaRancho 2-15-40*CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen 11-15-39*



Recorded in Book 16940 Page 125 Official Records Oct. 7, 1939

Grantor: James Webb and Bertha L. Webb

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: October 2, 1939

Consideration: \$1.00

Granted for:

Description: All that portion of Lot 18 of Block 10 in Town of Glendale, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 21 pages 89 and 90, of Miscellaneous Records in the office of the Recorder of said County, lying northerly of the northerly lines of Lots 24, 22 and 2 of Block 10 in Town of Glendale shown on map of a portion of said Town of Glendale recorded in book 21 page 96 of said Miscellaneous Records, excepting therefrom the westerly 50 feet of said portion of said Lot 18.

Accepted by City of Glendale October 3, 1939

Copied by G. Cowan Oct. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-5-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 309 BY *La Roche* 2-9-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-14-39

Recorded in Book 16892 Page 375 Official Records Oct. 7, 1939

Grantor: *Ieda May Warner*

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: January 31, 1939

Consideration: \$2750.00

Granted for:

Description: Lot 2 in Block 3 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10, Pages 51 and 52, and in Book 59, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said Lot being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach Oct. 3, 1939

Copied by G. Cowan Oct. 14, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 30~~

ok BY *V.H. Brown* 10-17-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* *R.F. Steen* 11-15-39

ORDINANCE NO. 831

AN ORDINANCE OF THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, FIXING THE NAME OF THAT PORTION OF FIRST STREET FROM GAREY AVENUE TO TOWNE AVENUE

BE IT ORDAINED by the Council of the City of Pomona as follows:

SECTION 1: - That the name of that portion of that certain street heretofore commonly known as First Street from Garey Avenue to Towne Avenue be and the same is hereby fixed as "FIRST STREET", and the same shall hereafter be known as First Street.

SECTION 2: - All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

SECTION 3: - The City Clerk shall certify to the passage and adoption of this Ordinance and cause the same to be published once in the Pomona Valley Citizen, a newspaper of general circulation printed, published, and circulated in the City of Pomona, and 30 days thereafter it shall take effect and be in force.

Approved and adopted this 25th day of July, 1939.

CHARLES SHORT, Mayor of the City of Pomona

ATTEST: H. A. Leigh, City Clerk

Approved as to form: Turner M. Garr, City Attorney

Copied by G. Cowan Oct. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 3410K BY *Thrift* 3-19-40

CHECKED BY *LaRouch* CROSS REFERENCED BY *R.F. Steen* 11-15-39

ORDINANCE NO. 832

AN ORDINANCE OF THE CITY OF POMONA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, FIXING THE NAME OF THAT PORTION OF AMERICAN AVENUE FROM ALEXANDER AVENUE TO THE EASTERLY CITY LIMITS.

BE IT ORDAINED by the Council of the City of pomona as follows:

SECTION 1: - That the name of that portion of that certain street heretofore commonly known as American Avenue from Alexander Avenue to the easterly city limits be and the same is hereby fixed as "AMERICAN AVENUE", and the same shall be hereafter known as American Avenue.

SECTION 2: - All Ordinances or parts of Ordinances in conflict herewith are hereby repealed.

SECTION 3: - The City Clerk shall certify to the passage and adoption of this Ordinance and cause the same to be published once in the Pomona Valley Citizen, a newspaper of general circulation printed, published, and circulated in the City of pomona, and 30 days thereafter it shall take effect and be in force.

Approved and adopted this 25th day of July, 1939

CHARLES SHORT, Mayor of the City of Pomona

ATTEST: H. A. Leigh, City Clerk

Approved as to form: Turner M. Garr, City Attorney

Copied by G. Cowan Oct. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 386

BY Hubbard 4-16-40

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 11-15-39

Recorded in Book 16901 Page 313 Official Records Oct. 9, 1939  
 Grantor: The Prudential Insurance Company of America, a corporation  
 Grantee: City of Long Beach  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 28, 1939  
 Consideration: \$2750.00  
 Granted for: C.S. 7955

Description: Lot 3 in Block 3 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10, Pages 51 and 52, and in Book 59, Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean.

Excepting and reserving from the whole tract above described the northerly 260 feet thereof measured southerly from Ocean Boulevard.

Accepted by City of Long Beach Sept. 26, 1939

Copied by G. Cowan Oct. 17, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *OK* BY *H. Brown 3-29-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *347* BY *W. Brown 2-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16875 Page 194 Official Records Oct. 11, 1939  
 Grantor: Paul E. Temple and Grace Temple  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 12, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes

Description: Lot 148 of Tract No. 1391, as per map recorded in Book 21, Page 73 of Maps, in the office of the County Recorder of said County.

Accepted by City of Hawthorne Oct. 2, 1939

Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *167* BY *J. Wilson 1-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16951 Page 157 Official Records Oct. 11, 1939  
 Grantor: ~~James E.~~ Sandstrom  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 13, 1939  
 Consideration: \$5.00  
 Granted for:

Description: Lot No. 13 Block J, Town of Hawthorne, Map Book 8 Page 158 of Maps, Records of Los Angeles County.

SUBJECT TO: Taxes and assessments of record.

Accepted by City of Hawthorne Oct. 2, 1939

Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *161* BY *W. Brown 3-18-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16952 Page 169 Official Records Oct. 11, 1939  
 Grantor: Edward L. Pinet and Tessie M. Pinet  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 12, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots Nos. 338 and 339 Third Addition to The Town of Hawthorne, Map Book 11 Page 66 of Maps, Records of Los Angeles County.

Subject to: Taxes and assessments of record.  
 Accepted by City of Hawthorne Oct. 2, 1939  
 Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16986 Page 23 Official Records Oct. 11, 1939  
 Grantor: Lace H. Stephens and Evelyn Stephens  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 27, 1939  
 Consideration: \$5.00  
 Granted for:  
 Description: Lot 28 Block C, Town of Hawthorne Tract, as per Map Book 8, Page 158 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne Oct. 2, 1939  
 Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Rancho 3-19-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16902 Page 350 Official Records Oct. 11, 1939  
 Grantor: George W. Homan  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 25, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 32, Block A, Hawthorne Tract, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County;

Lot 575, Ingledeale Acres, Sheet #3, as per map recorded in Book 21, Page 78-79 of Maps, Records of Los Angeles County.

SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Oct. 2, 1939  
 Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 - BY *La Rancho 3-19-40*

CHECKED BY *Kimball 167* *J. Wilson 161* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16978 Page 60 Official Records Oct. 11, 1939

Grantor: D. Maude Homan

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 25, 1939

Consideration: \$10.00

Granted for:

Description: Lot 31, Block A, Hawthorne Tract, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County;

Lot 576, Ingledeale Acres, Sheet #3, as per map recorded in Book 21, Page 78-79 of Maps, Records of Los Angeles County.

SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne October 2, 1939

Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Lo Ranch 3-19-40*

CHECKED BY *Kimball 167* *J. Wilson 161* CROSS REFERENCED BY *P.F. Steen 11-16-39*

Recorded in Book 16898 Page 281 Official Records Oct. 11, 1939

Grantor: Gladys G. Martine

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: September 29, 1939

Consideration: \$15.00

Granted for: Public Purposes

Description: The East 60 feet of Lot 220 Ingledeale Acres as per Map Book 20, Pages 182 and 183 of Maps, Records of Los Angeles County.

SUBJECT TO: TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Oct. 2, 1939

Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *J. Wilson 1-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16907 Page 315 Official Records Oct. 11, 1939

Grantor: H. M. Lennox and Miriam H. Lennox

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: September 27, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 583 Ingledeale Acres as per Map Book 21 Pages 78 and 79 of Maps, Records of Los Angeles County.

SUBJECT TO: Taxes and assessments of record.

Accepted by City of Hawthorne Oct. 2, 1939

Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *J. Wilson 1-2-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16966 Page 86 Official Records Oct. 11, 1939  
 Grantor: Wickliffe Matthews Jr. and Helen Matthews  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 13, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots Nos. 198 and 199 Third Addition to the Town of Hawthorne, as per map book 11, Page 66 of Maps, Records of Los Angeles County.  
 Subject to: Taxes and assessments of record.  
 Accepted by City of Hawthorne Oct. 2, 1939  
 Copied by G. Cowan Oct. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 11-16-39*

Recorded in Book 16935 Page 243 Official Records Oct. 13, 1939  
 Grantor: John E. Hill  
 Grantee: City of Burbank  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 25, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 18, Block 10, Tract 5073, M. B. 64 - Pages 3 and 4, Records of Los Angeles County.  
 Accepted by City of Burbank Oct. 10, 1939  
 Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ BY  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 3070K BY *Moore 2-9-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-27-39*

Recorded in Book 16927 Page 296 Official Records Oct. 13, 1939  
 Grantor: Security Realty Corporation, Ltd.,  
 Grantee: City of Burbank  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 5, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 3 and 4 of Tract No. 6426, in the City of Burbank County of Los Angeles, State of California, as per map recorded in Book 140 Pages 41 and 42 of Maps, in the office of the County Recorder of said County.  
 Accepted by City of Burbank Oct. 10, 1939  
 Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hugh Curran 2-27-40*  
 PLATTED ON CADASTRAL MAP NO. 176 B 193 BY *D. Thomas 2-17-41*  
 PLATTED ON ASSESSOR'S BOOK NO. 397 BY *J. Wilson 4-22-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-27-1939*



Recorded in Book 16978 Page 70 Official Records Oct. 13, 1939

Grantor: Susie Lajus and Auguste Lajus

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1939

Consideration: \$10.00

Granted for:

Description: Lots 296 and 297 First Addition to the Town of Hawthorne as per Map Book 9 Page 28 of Maps, Records of Los Angeles County.

Subject to: Taxes and assessments of record.

Accepted by City of Hawthorne Oct. 9, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Roche* 3-19-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 11-28-39

Recorded in Book 16871 Page 206 Official Records Oct. 13, 1939

Grantor: The City of South Gate

Grantee: Lewis A. Elder; Miriam J. Elder and Harriett S. Elder

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 9, 1939

Consideration: \$5.00

Granted for:

Description: Easterly 40 feet of the Westerly 80 feet of Lot 114, Tract 5527, City of South Gate, Los Angeles County, California, as per Map Book 59, Page 100 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 93 B 217 BY *Drown* 1-16-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 725 *and* BY *Tright* 3-19-40

CHECKED BY *Wilson* CROSS REFERENCED BY *R.F. Steen* 11-28-39

Recorded in Book 16999 Page 5 Official Records Oct. 13, 1939

Grantor: ~~County of~~ Los Angeles

Grantee: City of South Gate

Nature of Conveyance: Road Deed

Date of Conveyance: September 26, 1939

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 1

Search No. 15 - 1

C. S. Map No. B-485-2

Description: The southerly 30 feet of that portion of Block 1, Alexander Gunn Tract No. 2, as shown on map recorded in Book 9, page 146, of Maps, records of the County of Los Angeles, which lies between the westerly line of Tract No. 6370, as shown on map recorded in Book 122, page 69, of Maps, records of said county, and the westerly line of the parcel of land described in deed to the County of Los Angeles, recorded in Book 6207, page 276 of Deeds, records of said County.

Excepting therefrom that portion thereof within Linden Street as shown on first above mentioned map.

To be known as IMPERIAL HIGHWAY

Description approved May 23, 1939 by F. S. Dodds, Deputy  
Accepted by City of South Gate October 9, 1939  
Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 726

BY *Moore* 2-16-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-28-39

Recorded in Book 16927 Page 297 Official Records Oct. 13, 1939

Grantor: Carolyn A. Nash

Grantee: City of South Gate

Nature of Conveyance: Road Deed

Date of Conveyance: August 10, 1939

Consideration:

Granted for: SOUTHERN AVENUE

Road District: 1

Search No. 4 - 2

C. S. Map No. 7228

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within a strip of land 30 feet wide, the southerly line of which is the center line of Southern Avenue (formerly Stewart and Gray Road) as shown on County Surveyor's Map No. 7228, on file in the office of the Surveyor of said county; said strip of land being bounded easterly by the westerly line of Parcel 559 of the Los Angeles River Flood Control Channel as shown on County Surveyor's Map No. 8210, Sheet 2, on file in the office of said Surveyor, and bounded southwesterly by the northeasterly line of the Los Angeles and Salt Lake Railroad Company's 80 foot right of way (San Pedro Branch) as shown on said last mentioned map.

To be known as SOUTHERN AVENUE.

Accepted by City of South Gate Oct. 9, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-14-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY *Moore* 2-19-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-11-39

Recorded in Book 16927 Page 308 Official Records Oct. 13, 1939

Grantor: John B. Norton and Elizabeth A. Norton

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: Sept. 11, 1939

Consideration:

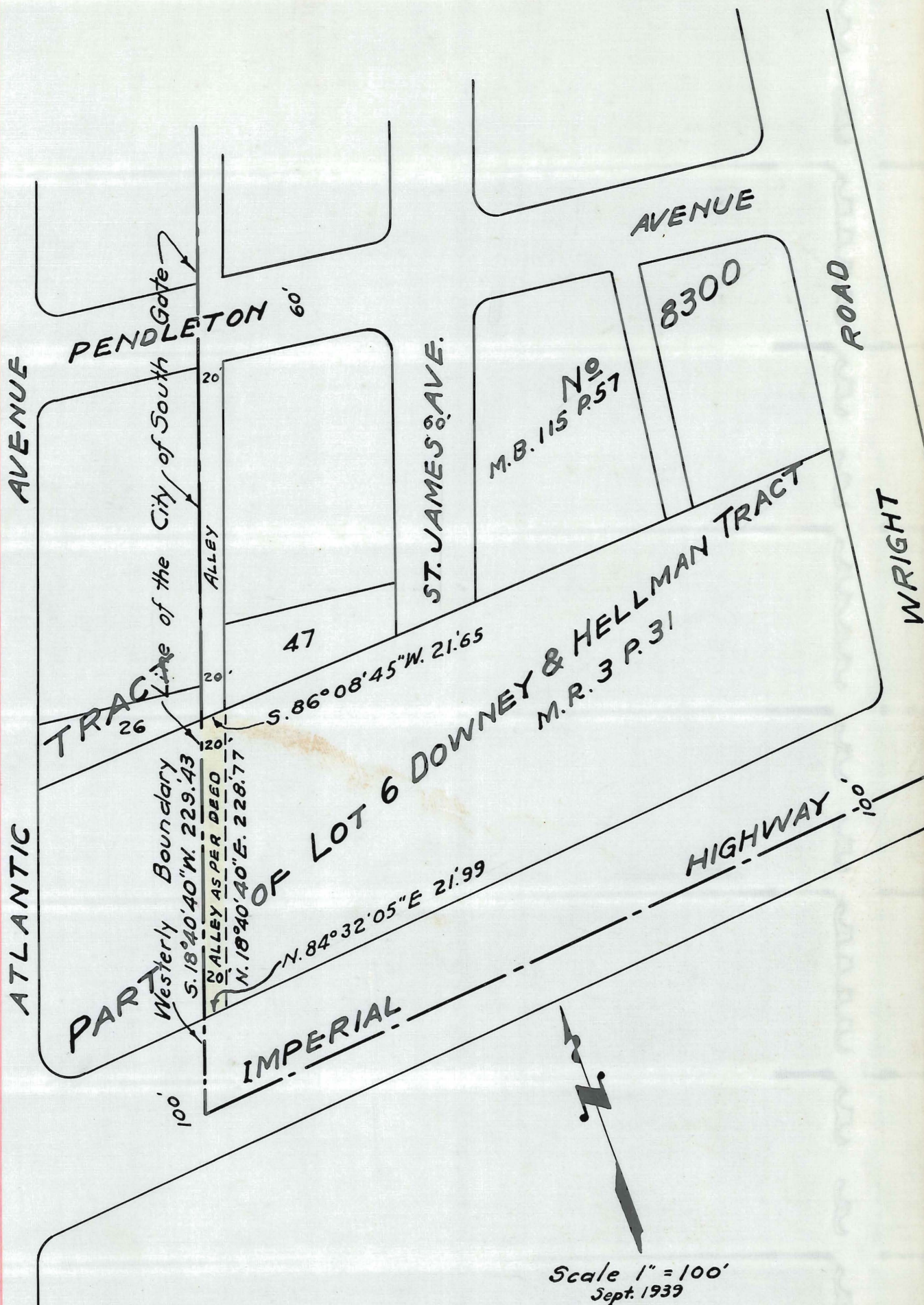
See map opposite

Granted for: Public Road, Alley and Highway

Description: All that certain piece or parcel of Lot 6 of the Downey & Hellman Tract as per a map thereof recorded in Book 3 at Page 31, Miscellaneous Records of the County of Los Angeles, State of California, more particularly bounded and described as follows:

Beginning at the southeasterly corner of Lot 26, Tract No. 8300 as per a map thereof recorded in Book 115 at Page 57 of Maps records of said County of Los Angeles, said southeasterly corner of said Lot being also in a westerly boundary line of the City of South Gate, County of Los Angeles, State of California and running





Sketch showing alley through a part of Lot 6, Downey & Hellman Tract as deeded to the City of South Gate by John B. Norton et al Sept. 11<sup>th</sup> 1939.

16127 - 309

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thence along said westerly boundary line of said City, South 18°40'40" West 229.43 feet to the northerly line of Imperial Highway; thence along the northerly line of Imperial Highway North 84°32'05" East 21.99 feet; thence along a line North 18°40'40" East 228.77 feet to the southwesterly corner of Lot 47 aforementioned Tract No. 8300 and thence along the southerly line of said Tract No. 8300 South 86°08'45" West 21.65 feet to the place of beginning. Accepted by City of South Gate October 9, 1939  
Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY *Moore* 2-20-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-28-39

Recorded in Book 16934 Page 246 Official Records Oct. 13, 1939  
Grantor: H. L. Byram, As Tax Collector of said County of Los Angeles  
Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1939

Consideration:

Granted for:

Description: In City of Pomona. Lots 2, 23, 24, 25, 26 and 27, in Tract No. 8563. As per Bk. 130, P. 91-92 of Maps Records of Los Angeles County.

Accepted by City of Pomona Oct. 10, 1939

Copied by G. Cowan Oct. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49<sup>o.k.</sup> BY *Woodley* 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 340 OK BY *Moore* 3-15-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 11-28-39

Recorded in Book 16930 Page 246 Official Records Oct. 16, 1939

Grantors: Marion L. Hays and Ellen I. Hays

Grantee: City of Sierra Madre

Nature of Conveyance: Easement (Perpetual)

Date of Conveyance: August 23, 1939

Consideration: \$1.00

Granted for: Storm Drain -- ~~Grand View Ave.~~

Description: -- in, under and along a strip of land 10 feet in width, whose center line is described as follows:

Commencing at a point on the Northerly line of Lot 16 of Sierra Madre Heights Tract, in the City of Sierra Madre, County of Los Angeles, State of California, as per Map recorded in Book 10, Page 192 of Maps, Records of said County, distant thereon 50 feet Westerly of the most Northeasterly corner of said Lot 16; thence in a direct line to a point in the Easterly line of said Lot, distant thereon 28 feet Southerly from said Northeast corner of said Lot 16, conditioned that said City shall construct said storm drain or conduit below the surface of the ground and in such a manner that same will not interfere with the ingress or egress of the grantors herein to and from said Lot 16, and

Conditioned further, that if said City shall at any time hereafter find it necessary or expedient so to do, it shall have the right and option to remove said covered storm drain or



conduit and construct a covered storm drain or conduit in, under and along said strip of land of a size and character different from said storm drain or conduit so removed, provided that any covered storm drain or conduit replacing said storm drain or conduit originally constructed shall be so constructed that the same shall be below the surface of the ground and in such a manner that same will not interfere with the ingress or egress of the grantors herein to and from said Lot 16, and said City may at all times thereafter use, operate and maintain any such covered storm drain or conduit so reconstructed in, along and under said strip of land for the conveyance of the storm and flood waters hereinabove described.

This easement is granted upon the express condition that if at any time hereafter said City shall abandon for a period exceeding one year, the use and maintenance of any such covered storm drain or conduit, the easement herein granted shall ipso facto be cancelled and extinguished.

All covenants and agreements herein contained shall be binding upon the heirs, executors, administrators, successors or assigns of the respective parties hereto.  
Accepted by City of Sierra Madre September 26, 1939; Res.No.767  
Copied by Hilliker Oct. 23, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 303<sup>o.k.</sup> BY Hubbard 4-22-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-28-39*

Recorded in Book 16886 Page 308 Official Records, Oct. 17, 1939	
CITY OF COMPTON, a body politic and	
corporate, and a political subdivision of the	} No. 443710
State of California, Plaintiff,	
vs.	DECREE QUIETING
	TITLE

JOSEPH E. ARBEELY, et al., Defendants.

-- NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED: 1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;

2. That the defendants Joseph E. Arbeely and Alice Arbeely, wife of Joseph E. Arbeely, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That the said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to the plaintiff or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 6, Tract 4401, as per map recorded in Book 49, page 1 of Maps, in the office of the County Recorder of Los Angeles County, California.

DATED this 5th day of October, 1939.

WILSON

Judge of said Superior Court

Copied by Hilliker Oct. 24, 1939; compared by Stephens.



~~PLATTED ON INDEX MAP NO.~~ *OK* BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *439* BY *Truitt*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R. F. Steen* *11-28-39*

Recorded in Book 16926 Page 314 Official Records Oct. 17, 1939  
 CITY OF COMPTON, a body politic and  
 corporate, and a political subdivision  
 of the State of California, Plaintiff,

No. 443483

vs.

D. A. BALL, et al., Defendants.

DECREE QUIETING TITLE

-- NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;

2. That the defendants, D.A. Ball and Lillian May Ball, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That the said defendants, and any person or persons claiming under them are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to the plaintiff or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 14 in Block 7, Tract 2883, as per map recorded in Book 28, Page 97 of Maps, in the office of the County Recorder of Los Angeles County.

DATED this 5th day of October, 1939. WILSON

Judge of said Superior Court

Copied by Hilliker Oct. 24, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *462* BY *J. Wilson* *11-19-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen* *11-1-39*

Recorded in Book 16861 Page 363 Official Records, Oct. 18, 1939

Grantor: Transcounties Corporation, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1939

C.S. 7955

Consideration: \$2250.00

Granted for: -

Description: The West 45 feet of Lot 3 in Block 6 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions

thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

SUBJECT ONLY TO: Restrictions contained in a deed from James W. Potts, recorded in Book 626 Page 317 of Deeds.

Accepted by City of Long Beach June 6, 1939.

Copied by Hilliker Oct. 25, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

OK BY *V.H. Brown* 3-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 367

BY

CHECKED BY *Kimbball* CROSS REFERENCED BY *R.F. Steen* 11-16-39

Recorded in Book 16918 Page 127 Official Records Oct. 18, 1939

Grantor: Southern California Building and Loan Association

Grantee: City of Glendale

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 27, 1939

Consideration: -

Granted for: Electrical Transmission Line

Description: A strip of land of a uniform width of 5.00 feet lying southeasterly of, parallel and contiguous to the following described line: beginning in the most northerly corner of Lot 10, thence southwesterly in a direct line to the most westerly corner of Lot 6, said strip of land being the northwesterly 5.00 feet of Lots 6 to 10 inclusive, in Tract No. 11927, as same is recorded in Book 221, Pages 5 & 6 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale October 13, 1939

Copied by Hilliker Oct. 25, 1939; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~

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PLATTED ON CADASTRAL MAP NO.

*17361*

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~~PLATTED ON ASSESSOR'S BOOK NO.~~

OK

BY

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 16925 Page 185 Official Records Oct 18, 1939

Grantor: Mrs Basil Fox

Grantee: City of Glendale

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1939

Consideration: -

Granted for: Electrical Transmission Line

Description: The Easterly 5 feet of Lots 15 and 16 in the Broadmore Tract, the same as recorded in Book 12, Page 163 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale October 13, 1939

Copied by Hilliker, compared by Stephens Oct. 25, 1939.

~~PLATTED ON INDEX MAP NO.~~

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PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

OK

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 11-28-39

Recorded in Book 16977 Page 124 Official Records Oct. 18, 1939

Grantor: Ida D. Fitz

Grantee: City of Glendale

Nature of Conveyance: Perpetual Easement

Date of Conveyance: Sept. 25, 1939

Consideration: -

Granted for: Electrical Transmission Line

Description: The Easterly 5 feet of Lots 13 and 14, and the Easterly 5 feet of the Northerly 8.33 Feet of Lot 12, all in the Broadmore Tract, the same as recorded in Book 12, Page 163 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale October 13, 1939

Copied by Hilliker Oct. 25, 1939; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *OK 370* BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 11-28-39*

Recorded in Book 16984 Page 106 Official Records Oct. 19, 1939

Grantor: The Pacific Electric Railway Company, a corporation

Grantee: City of Sierra Madre

Nature of Conveyance: Grant Deed

Date of Conveyance: July 7, 1939

Consideration:

Granted for:

Description: The South 20.57 feet of Lot 10 in Block 13 of Carter's Vineyard Tract, as per map recorded in Book 36, Page 19 of Miscellaneous Records, of Los Angeles County, California.

Subject to any deed restrictions, reservations or easements already of record.

Subject also to taxes for the year 1939-40.

Accepted by City of Sierra Madre October 10, 1939

Copied by G. Cowan October 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>*OK.*</sup> 45 BY *Hyde 3-22-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 303 BY *Hubbard 4-22-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 11-29-30*

Recorded in Book 16893 Page 269 Official Records Oct. 20, 1939

Grantor: Nicholas K. Vasiliou and Mary Vasiliou

Grantee: City of Lynwood

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 29, 1939

Consideration:

Granted for: Sidewalk Purposes

Description: An easement for sidewalk purposes over the Westerly 5 feet of Lot 380, of Tract No. 2551, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 24 Pages 78 to 80 inclusive, of Maps, in the office of the County Recorder of said County.

RESERVING unto the grantors and any future owner or owners for the time being of the following described property:

Lot 380, in Tract No. 2551, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 24 Pages 78 to 80 inclusive, of Maps, in the office of the County Recorder of said County,

the right to maintain the present building on said property in its present location and the right to occupy the property over which the above easement is hereby granted with such building, insofar as the same may encroach upon or extend upon such easement property.

Accepted by City of Lynwood August 29, 1939

Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 393

BY *Hubbard* 4-17-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-29-39

Recorded in Book 16903 Page 341 Official Records Oct. 21, 1939

Grantor: Barton Investment Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant of Right of Way

Date of Conveyance: September 29, 1939

Consideration:

Granted for: Pipe Line

Description: The east 5 feet of the west 132 feet of the north 100 feet, and the east 5 feet of the west 132 feet of the south 100 feet of the north 250 feet of Lot 12, The Alfalfa Land & Water Co's Tract as per map recorded in Book 9, page 125 of Maps, Records of said County of Los Angeles.

Accepted by City of Long Beach Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

732 BY *Truitt* 3-17-41

CHECKED BY *Truitt*

CROSS REFERENCED BY *R.F. Steen* 11-29-39

Recorded in Book 17007 Page 39 Official Records Oct. 21, 1939

Grantor: Beatrix Ross

Grantee: City of Long Beach

Nature of Conveyance: Grant of Right of Way

Date of Conveyance: October 5, 1939

Consideration:

Granted for: Pipe Line

Description: The east 5 feet of the west 132 feet of the south 50 feet of the north 150 feet of Lot 12, The Alfalfa Land and Water Company's Tract, as per map recorded in

Book 9, page 125 of Maps, Records of said County of Los Angeles.

Accepted by City of Long Beach Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *73 van* BY *Thright 3-27-*

CHECKED BY *Thright* CROSS REFERENCED BY *R.F. Steen 11-29-39*

Recorded in Book 16935 Page 299 Official Records Oct. 21, 1939

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: City of Glendale

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: October 17, 1939

Consideration:

Granted for:

Description: Lot 3, Block L in Tract No. 4770, as per Bk. 61

Page 48 of Maps Records of Los Angeles County.

Accepted by City of Glendale Oct. 19, 1939

Copied by G. Cowan Oct. 26, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*41 BY Hugh Curran 2-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *829*

BY *Moore 4-3-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 11-29-39*

Recorded in Book 16934 Page 308 Official Records Oct. 21, 1939

Grantor: Title Guarantee and Trust Company, a corporation

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: December 17, 1925

Consideration: \$10.00

Granted for:

Description: That portion of Lot 6 of Tract No. 2437, as per Map recorded in Book 23, Page 60 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Southeasterly line of said Lot 6, distant Southwesterly 150 feet from the most Easterly corner of said Lot; thence, Northwesterly parallel with the Northeasterly line of said lot, 30 feet; thence Northeasterly parallel with the Northwesterly line of said lot, 50 feet; thence Southeasterly parallel with the Northeasterly line of said Lot, 30 feet; thence Southwesterly along the Southeasterly line of said lot, 50 feet to the point of beginning.

Accepted by City of Burbank Oct. 17, 1939

Copied by G. Cowan Oct. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*40 BY Hugh Curran 2-27-40*

PLATTED ON CADASTRAL MAP NO. *176 B-193*

BY *D. Thomas 2-17-41*

PLATTED ON ASSESSOR'S BOOK NO. *722*

BY *Lo Ranche 4-3-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 12-12-39*

Recorded in Book 16907 Page 396 Official Records Oct. 24, 1939

Grantor: Genieva J. Olie, Minnie A. Keever, Michael A. Laffey  
and Brigid V. Laffey

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: October 17, 1939

C.S.B-672-2

Consideration:

Granted for: HARVARD BOULEVARD

Description: PARCEL 1: - The Westerly 30 feet of Lot 3, Block 17 of Broadacres, as shown on map recorded in Book 17, pages 49 and 50 of Miscellaneous Records of Los Angeles County.

PARCEL 2: - That portion of said Lot 3 bounded on the North by the South line of 158th Street (60 feet in width), on the West by a line parallel with and distant Easterly 30 feet, measured at right angles, from the Westerly boundary line of said Lot 3, and on the Southeast by a curve, concave to the Southeast and having a radius of 15 feet, and being tangent to said South line of 158th Street and to said parallel line.

To be known as HARVARD BOULEVARD.

Accepted by City of Gardena Oct. 23, 1939

Copied by G. Cowan Oct. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY Woodley 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY Kimball 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-29-39

Recorded in Book 16869 Page 362 Official Records Oct. 24, 1939

Grantor: Cicely Foster

Grantee: City of Gardena

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1939

C.S.B-672-2

Consideration:

Granted for: HARVARD BOULEVARD

Description: PARCEL 1: - The Easterly 30 feet of Lot 2, Block 17 of Broadacres, as shown on map recorded in Book 17, pages 49 and 50 of Miscellaneous Records of Los Angeles County.

PARCEL 2: - That portion of said Lot 2 bounded on the North by the South line of 158th Street (60 feet in width), on the East by a line parallel with and distant Westerly 30 feet, measured at right angles, from the Easterly boundary line of said Lot 2, and on the Southwest by a curve, concave to the Southwest and having a radius of 15 feet, and being tangent to said South line of 158th Street and to said parallel line.

To be known as HARVARD BOULEVARD.

Accepted by City of Gardena Oct. 23, 1939

Copied by G. Cowan Oct. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY Woodley 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 88

BY Kimball 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 11-29-39



ORDINANCE NO. 1772

AN ORDINANCE OF THE COUNCIL OF THE CITY OF  
GLENDALE NAMING A CERTAIN UNNAMED ROAD, FOX  
PLACE, WITHIN SAID CITY.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: That all that certain unnamed road lying northerly of Doran Street being the first public road easterly of that portion of Geneva Street lying northerly of Doran Street, be and the same is hereby named FOX PLACE and that said road shall hereafter be known and referred to as FOX PLACE.

SECTION 2: That the City Clerk shall certify to the passage of this ordinance and shall cause the same to be published once in the Glendale News-Press, a daily newspaper of general circulation published and circulated in said City of Glendale, and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 13th day of October, 1939.

WM. J. GOSS, Mayor of the City of Glendale

Copied by G. Cowan Oct. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

308 BY *Truitt* 4-5-40  
309 --- *LaRouche* 2-9-40

CHECKED BY *Kimball* 309  
*J. Wilson* 308

CROSS REFERENCED BY *R.F. Steen* 11-29-39

RESOLUTION NO. 6007

A RESOLUTION OF THE COUNCIL OF THE CITY OF  
GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP,  
VACATED AND ABANDONED FOR STREET AND ALLEY PUR-  
POSES A PORTION OF THE FIRST ALLEY NORTHWESTERLY  
OF STORY PLACE, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street and alley purposes that portion of the first alley northwesterly of Story Place extending from Arcade Place to the northwesterly extension of the northeasterly line of Lot 125, Tract No. 6324, as per map recorded in Book 70, page 4, of Maps, records of Los Angeles County, California, reserving and excepting however a permanent easement and right of way for installing, improving, altering, repairing and maintaining poles, cross arms, wires, underground conduits, cables and other equipment for the distribution of electrical energy and for the transmission of sound or signals by electricity in, on, over and under all that portion of the first alley northwesterly of Story Place proposed to be vacated as described above.

SECTION 2. The work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning of said alley and it appears to said Council that there are no damages, costs or expenses arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3. The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 13th day of October, 1939.

WM. J. GOSS, Mayor of the City of Glendale

Copied by G. Cowan Oct. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

404 BY *J. Wilson* 3-14-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-29-39

E-33

Recorded in Book 16969 Page 196 Official Records Oct. 25, 1939  
 CITY OF COMPTON, a body politic  
 and corporate, and a political  
 subdivision of the State of  
 California,

Plaintiff,

No. 444618

vs.

GEORGE RAYMOND ASHBY, et al.,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants George Raymond Ashby and Ruth Ashby, wife of George Raymond Ashby, or any person or persons claiming thereunder, have no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, or any person or persons claiming thereunder;
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree, is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:  
 Lot 13, Block C, Tract 3209, as per map  
 recorded in Book 52, page 1 of Maps, Records  
 of said Los Angeles County.

Dated this 17th day of October, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *La Roche* 1-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-29-39

Recorded in Book 17020 Page 17 Official Records Oct. 25, 1939  
 CITY OF COMPTON, a body politic  
 and corporate, and a political  
 subdivision of the State of  
 California,

Plaintiff,

No. 444619

vs.

HARRY S. HARTLEY, et al.,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants Harry S. Harley and Roberta Lee Harley, wife of Harry S. Harley, or any person or persons claiming, thereunder, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, or any person or persons claiming thereunder;
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 7 (Except the East 15 feet thereof),  
Block K, Tract 4108, as per map recorded in  
~~Shd. be M.B. 44-28~~ Book 28, page 97 of Maps, Records of said  
Los Angeles County.

Dated this 17th day of October, 1939.

WILSON, Judge of said Superior Court.

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 92

BY *L. R. Roche 1-15-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 11-30-39*

Recorded in Book 16939 Page 321 Official Records Oct. 25, 1939  
CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California,

Plaintiff,

No. 445223

vs.

SECURITY FIRST NATIONAL BANK OF LOS  
ANGELES, a national banking asso-  
ciation, et al.,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described, and as described in its complaint;
2. That the defendant Security-First National Bank of Los Angeles, a national banking association, or any person or persons claiming under it, has no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendant, and any person or persons claiming thereunder;
3. That said defendant, and any person or persons claiming thereunder, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California and is more particularly described as follows, to wit:

Lots 1 and 3, Block 11, Tract 5085, as per map  
recorded in Book 59, pages 80 to 82 of Maps, Records  
of said Los Angeles County.

Dated this 17th day of October, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *Truitt 11-30-39*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R. F. Steen 11-30-39*

Recorded in Book 17005 Page 59 Official Records Oct. 25, 1939  
CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California,

Plaintiff,

vs.

IDA E. VESS, et al., Defendants.

No. 444854

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendant Ida E. Vess, or any person or persons claiming thereunder, have no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendant, or any person or persons claiming thereunder.
3. That said defendant, and any person or persons claiming under her, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree, is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 1, Resubdivision of Block C, Harshman Tract, as per map recorded in Book 10, page 152 of Maps, Records of said Los Angeles County.

Dated this 17th day of October, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 11-19-40

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen 11-30-39*

Recorded in Book 17005 Page 54 Official Records Oct. 25, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California,

Plaintiff,

vs.

D. V. EBERHART, A widower, et al.,  
Defendants.

No. 444855

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described, and as described in its complaint;
2. That the defendants D. V. Eberhart, a widower, Title Insurance and Trust Company, a corporation, as trustee, and Philip D. Buettner, or any person or persons claiming, or to claim, under them, have no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming thereunder;
3. That said defendants, and any person or persons claiming thereunder, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree, is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 13, Block 7, Tract 2883, as per amp  
recorded in Book 28, page 97 of Maps, Records  
of said Los Angeles County.

Dated this 17th day of October, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

E33 PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-19-40  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-1-39

Recorded in Book 16951 Page 277 Official Records Oct. 25, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California, } No. 445118  
Plaintiff, } DECREE QUIETING TITLE  
vs.  
THOMAS E. BANCROFT, et al.,  
Defendants. }

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;  
2. That the defendants Thomas E. Bancroft and Gertrude Bancroft wife of Thomas E. Bancroft, or any person or persons claiming, or to claim, under them, have no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;  
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;  
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:  
Lots 29 and 30, Block F, Stearns Compton Villa Tract,  
as per map recorded in Book 10, page 159 of Maps,  
Records of said County.  
DATED: This 17th day of October, 1939.  
WILSON, Judge of said Superior Court  
Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 92 BY LaRocha 1-15-40  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-30-39

Recorded in Book 16951 Page 278 Official Records Oct. 25, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California, } No. 444901  
Plaintiff, } DECREE QUIETING TITLE  
vs.  
ALICE E. CLAGUE, et al,  
Defendants. }

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;  
2. That the defendant Alice E. Clague, or any person or persons claiming under her, has no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendant, and any person or persons claiming under her;  
3. That said defendant, and any person or persons claiming there-  
under are hereby enjoined and debarred from claiming or assert-

ing any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 18, Block G. Walton Villa Tract, as per map recorded in Book 7, page 144 of Maps, Records of said Los Angeles County.

Dated this 17th day of October, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

\* PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 92

BY *LaRouche 1-15-40*

CHECKED BY

*Kimball*

CROSS REFERENCED BY *R.F. Steen 11-30-39*

Recorded in Book 16922 Page 389 Official Records Oct. 25, 1939

CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California,

Plaintiff,

vs.

EPHRAIM JOSEPH FOREMASTER, et al.,

Defendants.

No. 442314

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described, and as described in its complaint;

2. That the defendants Ephraim Joseph Foremaster, a widower, Phillip Foremaster, and Emily Harmon Foremaster, wife of Phillip Foremaster, or any person or persons claiming thereunder, have no right, title or interest in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, or any person or persons claiming thereunder;

3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree, is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 12 (Except the North 20 feet thereof), Block 11, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of said Los Angeles County.

DATED this 17th day of October, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 440

BY *LaRouche 1-8-40*

CHECKED BY

*Kimball*

CROSS REFERENCED BY *R.F. Steen 11-30-39*



Recorded in Book 17016 Page 24 Official Records Oct. 25, 1939  
 Grantor: C. F. Braun & Co., a corporation  
 Grantee: City of Alhambra  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 11, 1939  
 Consideration: C.S. 8962-2

Granted for: Public Road and Highway Purposes

Description: Beginning at the Southwest corner of Lot 11, Tract No. 5683, recorded in Map Book 62, Page 47, Records of Los Angeles County, State of California; thence Easterly along the Southerly line of said lot a distance of 478.99 feet to a point, said point being the point of beginning; thence Northeasterly along a tangent curve concave Northwest having a radius of 1,075 feet, a distance of 195.28 feet; thence South 73°01' West a distance of 97.91 feet; thence South 83°25'30" West along the Southerly line of said lot a distance of 97.91 feet to the point of beginning.

IT IS UNDERSTOOD that in the granting of this easement the Grantor assumes no liability for the cost of construction of Mission Road. Accepted by City of Alhambra Oct. 17, 1939

Copied by G. Cowan Oct. 31; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 87 BY *Kimball* 4-30-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-30-39

Recorded in Book 17003 Page 91 Official Records Oct. 25, 1939  
 CITY OF COMPTON, a body politic  
 and corporate, and a political  
 subdivision of the State of  
 California,

No. 444902

Plaintiff,

DECREE QUIETING TITLE

vs.

MAY H. COE, et al.,

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
 1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;  
 2. That the defendants May H. Coe and E. L. Coe, husband of May H. Coe, or any person or persons claiming thereunder, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, or any person or persons claiming thereunder;  
 3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property, or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;  
 4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:  
 Lots 7 and 8, Block A, The Walton Villa Tract,  
 as per map recorded in Book 7, page 144 of Maps,  
 Records of said Los Angeles County.

Dated this 17th day of October, 1939

WILSON, JUDGE OF SAID SUPERIOR COURT

Copied by G. Cowan Oct. 31, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY *R.F. Steen* 11-30-39

CHECKED BY *R.F. Steen* CROSS REFERENCED BY *R.F. Steen* 11-30-39

Recorded in Book 16939 Page 326 Official Records Oct. 26, 1939

Grantor: Tad Travers and Kathleen Travers

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 25, 1939

Consideration: \$10.00

Granted for:

Description: Lot 20, Block 5, Tract 3548 M. B. 40, Page 75,  
Records of Los Angeles County.

Accepted by City of Burbank Oct. 24, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 15-8-40 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 722 OK BY Lo Rouche 4-3-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-1-39

Recorded in Book 16925 Page 251 Official Records Oct. 26, 1939

Grantor: Los Angeles Bond and Securities Company, a corporation

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 12, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11, Block 17, Tract 3548, as per Map thereof re-  
corded in Book 40, Page 75 of Maps, Records of Los  
Angeles County.

Accepted by City of Burbank Oct. 24, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 15-8-40 BY Dave Thomas 7-8-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 722 OK BY Lo Rouche 4-3-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-1-39

Recorded in Book 16988 Page 142 Official Records Oct. 26, 1939

Grantor: Ellsworth E. Betts and Dorothy W. Betts

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: Oct. 18, 1939

Consideration:

Granted for: Underground Conduits

Description: An easement for the construction and maintenance of  
underground conduits for the transmission of electrical  
energy and communication along the southerly 4 feet of  
lots 10 and 11, Tract 11976, as per map recorded in  
Map Book 221 on page 17, Records of Los Angeles County.

Accepted by City of Pasadena Oct. 24, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 366 OK BY J. Wilson 4-8-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-18-40

Recorded in Book 16983 page 168 Official Records Oct. 26, 1939

Grantor: Helen C. Nelsen

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 29, 1939

Consideration: \$1.00

Granted for: Storm Drain

Description: A strip of land 7 feet in width, being a portion of Lot 478, of Tract No. 10078, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 141 Page 25 of Maps, in the office of the County Recorder of said County; the Southeasterly line of said 7 foot strip being described as follows:

Beginning at a point in the Southwesterly line of said Lot, North  $38^{\circ}35'15''$  West 5.01 feet from the most Southerly corner of said Lot; thence along a line parallel with the Southeasterly line of said Lot, and distant 5 feet Northwesterly, measured at right angles therefrom North  $54^{\circ}33'43''$  East, a distance of 91.54 feet to a point in the Southwesterly line of Farragut Drive.

Said easement to be terminated at its Northeasterly and Southwesterly extremities by the exterior boundary lines of said Lot 478.

Accepted by City of Culver City Oct. 23, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 745 OK BY *Kimball* 1-11-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-4-39

Recorded in Book 17027 Page 8 Official Records Oct. 26, 1939

Grantor: John D. Flora

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 24, 1939

Consideration: \$10.00

Granted for:

Description: Lots 29, 30, 31 & 32, Block 1 *14-24*  
 Lot 16, Block 17  
 Lots 2,3,5,6,7,8,9 Block 2 *7-25*  
 Lots 4,5,6,7,8,9 Block 3 *3-27*  
 Lots 4,5,6,7,8,9,10,11,12,26,27,28,29,30,31,34,35 Block 4.  
 Lots 27,28,29,30,31,32,33,34,35,36 Block 5.  
 Lots 6,7,8,12 & 13 Block 8 *2-27*  
 Lots 6,7,9,10,11,12,13,18,23 Block 9 *9-27*  
 Lots 7,8,9,10,12,13,18,19,20,21 Block 10 *10-28*  
 Lots 2,5,6,7 Block 11 *7-28*  
 Lots 13,14, & 15 Block 12 *7-27*  
 Lots 5,7,13 & 14 Block 15. *2-26*  
 Lots 9,10,11,14,15,16 Block 16  
 Lots 1 & 8 Block 18  
 Lots 1,11,12 Block 20  
 Lot 6, Block 5, except the southeasterly 15 feet thereof  
 Lot 15, Block 6, except the northwesterly 15 feet thereof;  
 Lot 15 Block 8 *1-27*  
 Lot 11, Block 8 *1-27*  
 Lot 12 Block 15. *1-26* Lot 16 Block 8. *27 7*  
 Northerly 10 feet of Lot 15 Block 24. *1-31*  
 Lot 6 Block 12 *1-27*  
 Lot 6 Block 16  
 Lot 11 Block 17  
 Lot 6, Block 24 *1-31*  
 Northeasterly 10 feet Lot 15 Block 24. *1-31*  
 Lot 41 - Block 5.  
 All in Tract 3548 Map Book 40 Page 75 Records of Los Angeles County.

Lot 9, Block 2, Lot 8, Block 3. <sup>40</sup>  
 Lot 8, Block 4, Lot 9, Block 4 <sup>2-40</sup>  
 Lot 7, Block 5, Lot 6, Block 6 <sup>40?</sup>  
 Lot 7, Block 6 <sup>1-41</sup>  
 Lots 6 & 7 Block 7 <sup>2-40</sup>  
 Lot 8, Block 8, Lot 9 Block 8 — <sup>1, 40</sup>  
 All in Tract 5877

As per map Book 61, Page 2. Records of Los Angeles County

— Shd. be M.B. 69-61

Lot 7, Block 14 <sup>1-36</sup>

Lot 4, Block 2 <sup>1-32</sup>

Lot 5, Block 2 <sup>1-32</sup>

Lot 7, Block 17 <sup>1-36</sup>

Northeasterly 25 feet Lot 2, Block 14 <sup>1-32</sup>

All in Tract 5073 Map Book 64, Page 3 & 4 Records of Los Angeles County.

Accepted by City of Burbank Oct. 24, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

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PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 307

BY Moore 2-19-40

CHECKED BY *Kimball* <sup>307</sup> CROSS REFERENCED BY *R.F. Steen* 12-4-39

Recorded in Book 16962 Page 214 Official Records Oct. 26, 1939

Grantor: A. M. Dunn and Myrtle M. Dunn

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

C.S. 7767

Date of Conveyance: October 18, 1939

Consideration: \$1.00

Granted for: VICTORY BOULEVARD - and SPAZIER AVENUE

Description: PARCEL NO. 1 - The Southeasterly 30 feet of the Southwesterly 145 feet of Lot 8, Block 84 of the Rancho Providencia and Scott Tract as recorded in Book 43 Pages 47 et seq. of Miscellaneous Records of Los Angeles County, California.

Also, the external area of a 15 foot radius curve tangent to the Southwesterly line of said 30 foot strip and a line 50 feet northeasterly of the center line of Victory Boulevard.

Said parcel to be known as Spazier Avenue.

PARCEL NO. 2 - The Southwesterly 20 feet of Lot 8 Block 84 of the Rancho Providencia and Scott Tract as recorded in Book 43 Pages 47 et seq. of Miscellaneous Records of Los Angeles County, California. Also, the external area of a 15 foot radius curve tangent to the Northeasterly line of said 20 foot strip and the Southwesterly line of Alameda Avenue 100 feet wide.

Excepting therefrom the Northwesterly 20 feet and the Southeasterly 30 feet of said Lot 8.

Said parcel to be known as Victory Boulevard.

Accepted by City of Burbank Oct. 24, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-26-40.

PLATTED ON CADASTRAL MAP NO. <sup>112 E 10</sup>

BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>452</sup>

BY

*J. Wilson* 4-10-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-4-39

Recorded in Book 16931 Page 142 Official Records Oct. 26, 1939  
 Grantor: Southern California Edison Company, Ltd., (formerly  
 Southern California Edison Company), a corporation,  
 successor in interest to The Pacific Light and Power  
 Corporation, a corporation

Grantee: City of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 25, 1938

Consideration: \$10.00

Granted for:

- Description: 1. All rights acquired by that certain grant of easement from San Rafael Ranch Company, a corporation, to Southern California Edison Company Ltd., dated October 13, 1931, and recorded in Book 11211, Page 149, of Official Records, records of the County of Los Angeles, State of California.
2. All rights acquired by that certain grant of easement from Bank of America National Trust and Savings Association to Southern California Edison Company Ltd., dated April 1, 1931, and recorded in Book 10911, Page 85, of Official Records, records of said Los Angeles County.
3. All rights acquired by that certain grant of easement from San Rafael Ranch Company to The Pacific Light and Power Corporation, dated February 11, 1913, and recorded in Book 5463, Page 112, of Deeds, records of said Los Angeles County, in so far as said rights apply to Lot "E" of San Rafael Heights Tract No. 8, as per map recorded in Book 17, Pages 2 and 3, of Maps, records of said Los Angeles County, excepting therefrom the rights which were quitclaimed by said Southern California Edison Company Ltd. to Bank of America National Trust and Savings Association by an instrument dated April 10, 1931, said last mentioned rights affecting the Southwesterly 308.6 feet of the Northeasterly 508.6 feet of said Lot "E", and excepting also therefrom the rights which were quitclaimed by said Southern California Edison Company Ltd. to San Rafael Rancho Company by an instrument dated March 27, 1931, said last mentioned rights affecting the Northeasterly 200 feet of said Lot "E".
4. Those certain tree trimming rights acquired from Joe Wirz according to that certain letter dated July 6, 1932, from Frank E. Miller, Right of Way Agent for Southern California Edison Company Ltd. to Mr. E. H. Blanche, Attorney, said tree trimming rights applying to Lot 2 in Tract No. 3119, as per map recorded in Book 33 of Maps, Page 91, and to Lot 1 in Tract 3118, as per map recorded in Book 33 of Maps, Page 46, records of said Los Angeles County.

The rights hereby quitclaimed are not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

Accepted by City of Pasadena Oct. 24, 1939

Copied by G. Cowan Nov. 1, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226 OK BY Moore-2-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-4-39*

Recorded in Book 16938 Page 315 Official Records, Oct. 27, 1939

Grantor: Joseph Francis Walsh

Grantee: City of Arcadia

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 3, 1939

Consideration: \$10.00

Granted for:

Description: Lot 32 in Block 77 of Arcadia Santa Anita Tract,  
as per map recorded in Book 15 Pages 89 and 90 of  
Miscellaneous Records of said County.  
EXCEPT the Westerly 10 feet thereof.

SUBJECT TO: General and Special taxes for the fiscal year  
1939-1940.

Accepted by City of Arcadia Oct 24, 1939; Res. No. 1008.

Copied by Houston Nov. 2, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> BY Hyde 3-22-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 805

BY Kimball 4-26-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-4-39

Recorded in Book 16985 Page 142 Official Records, Oct. 27, 1939

Grantors: Agostino Graziano and Mary Graziano

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 31, 1939

Consideration: \$10.00

Granted for: Myrrh Street

Description: That portion of Lot 5, Range 4, Temple and Gibson  
Tract, recorded in Book 2, Pages 540 and 541,  
Miscellaneous Records of Los Angeles County, des-  
cribed as follows:

Beginning at the northeast corner of Lot 1, Block 10 of  
Tract No. 8482, as per map recorded in Book 105, Page 36 of Maps,  
Records of Los Angeles County; thence easterly along the east-  
erly prolongation of the northerly line of said Lot 1 to its  
intersection with the westerly line of Long Beach Boulevard  
(80) feet wide); thence northerly along the said westerly line  
of Long Beach Boulevard to its intersection with the southerly  
line of said Tract No. 8482, said southerly line being also the  
southerly line of Myrrh Street as shown on said Tract; thence  
westerly and southerly, along the southerly and easterly bound-  
aries of said Tract No. 8482, to the point of beginning.

Said property herein described and granted to be used for  
street purposes and to be known as Myrrh Street.

Accepted by City of Compton Oct. 10, 1939; Res. No. 1881.

Copied by Houston Nov. 2, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY V.H. Brown 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 738

BY Moore 2-17-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-4-39



Recorded in Book 17015 Page 53 Official Records, Oct. 27, 1939

Grantors: Agostino Graziano and Mary Graziano

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 31, 1939

Consideration: \$10.00

Granted for: Crane Street

Description: That portion of Lot 5, Range 4, Temple and Gibson Tract, recorded in Book 2, Pages 540 and 541, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the northwest corner of Lot 38 in Tract No. 6875, as per map recorded in Book 89, Page 51 of Maps, Records of Los Angeles County; thence northerly along the northerly prolongation of the westerly line of said Lot 38 to its intersection with the southerly line of Myrrh Street; thence westerly along said southerly line of Myrrh Street to a point which is 40 feet, measured at right angles, from the above described northerly prolongation of the westerly line of Lot 38; thence southerly parallel to and 40 feet westerly from said prolongation, to the northeasterly corner of Lot 39 in said Tract No. 6875; thence easterly in a direct line to the point of beginning.

Said property herein described and granted to be used for street purposes and to be known as Crane Street.

Accepted by City of Compton Oct. 10, 1939; Res. No. 1882.

Copied by Houston Nov. 2, 1939; Compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 738

BY *Moore 2-17-40*

CHECKED BY *Hinball*

CROSS REFERENCED BY *R.F. Steen 12-4-39*

Recorded in Book 16975 Page 193 Official Records Oct. 28, 1939

Grantor: Alex Schwabauer and Rose M. Schwabauer (formerly known as

Grantee: City of Hawthorne Rose M. Glerum)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 9, 1939

Consideration: \$10.00

Granted for:

Description: Lot 11 and the South half of Lot 12 Block "P" Town of Hawthorne, as per Map Book 8 Page 158 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: ALL UNPAID TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Oct. 16, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *La Roche 3-19-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 12-4-39*

Recorded in Book 16952 page 300 Official Records Oct. 28, 1939

Grantor: Barney Simon and Juanita Simon

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 10, 1939

Consideration: \$1.00

Granted for: Sewer Purposes

Description: A strip of land 5 feet in width, along the extreme Southwesterly boundary of Lot 11, Block 14 of Tract 1775.

The Grantors reserves the right to construct a garage on any portion of said easement, except that portion occupied by the sewer manhole.

Accepted by City of Culver City Oct. 23, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *369<sup>OK</sup>* BY *Hubbard 3-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-5-39*

Recorded in Book 17005 Page 38 Official Records Oct. 28, 1939

Grantor: Katie Kirk

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: Sept. 26, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Monterey Road in and upon all that portion of Lot 29 in Tract No. 9258 as per map recorded in Book 125 pages 79 and 80, of Maps, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to wit:

Beginning at the northwesterly corner of said Lot 29; thence S. 71°09'40" E along the northerly line of said Lot 29 a distance of 21.04 feet to its point of tangency with a curve, concave southeasterly, having a radius of 15 feet, said curve being also tangent to the westerly line of said Lot 29; thence southwesterly along said curve thru an arc of 109°01'45" a distance of 28.54 feet to its said point of tangency with the westerly line of said Lot 29; thence N 0°11'25" W along said westerly line 21.04 feet to the point of beginning.

Accepted by City of Glendale Oct. 26, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*41 BY Hugh Curran 2-2-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *420*

BY *Truitt 3-14-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-5-39*

Recorded in Book 16939 Page 354 Official Records Oct. 28, 1939

Grantor: C. L. Peck

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: Oct. 4, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Thurber Place in and upon that portion of Lot 19 in Tract No. 3691 as per map recorded in book 40 pages 58 and 59, of Maps, in the office of

the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit:

Beginning at the most easterly corner of the aforesaid Lot 19; thence S.  $31^{\circ}04'40''$  W. along the southeasterly line of said Lot 19 (the basis of bearings for this description) a distance of 200.66 feet to the most southerly corner of said Lot 19; thence N.  $63^{\circ}34'20''$  W. along the southwesterly line of said Lot 19 a distance of 18.85 feet to its point of tangency with a curve, concave northerly, having a radius of 15 feet, said curve being also tangent to a line drawn 5 feet northwesterly from (measured at right angles) and parallel to the southeasterly line of said Lot 19; thence easterly along said curve thru an arc of  $85^{\circ}21'$  a distance of 22.34 feet to its said point of tangency with said line so drawn; thence N.  $31^{\circ}04'40''$  E along said parallel line so drawn 186.83 feet to the northeasterly line of said lot 19; thence S.  $63^{\circ}34'20''$  E. along said northeasterly line 5.02 feet to the point of beginning.

Accepted by City of Glendale Oct. 26, 1939 .

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-23-40.

PLATTED ON CADASTRAL MAP NO. ~~180 B 199~~ BY *H. Woodley* 6-5-42

PLATTED ON ASSESSOR'S BOOK NO. 713 BY *Hubbard* 4-5-40

CHECKED BY *J. W. Don* CROSS REFERENCED BY *R. F. Steen* 12-4-39

Recorded in Book 16976 Page 191 Official Records Oct. 28, 1939

Grantor: C. L. Peck

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: Oct. 4, 1939

Consideration:

Granted for: Electrical Energy

Description: A strip of land of a uniform width of 5.00 feet, being the northeasterly 5.00 feet of Lot 19 in Tract No. 3691 as same is recorded in Book 40, Pages 58 and 59 of Maps, Records of Los Angeles County, California, excepting therefrom the southeasterly 5.02 feet of said 5.00 foot strip and a strip of land of a uniform width of 5.00 feet being the northwesterly 5.00 feet of the northeasterly 120.00 feet of said Lot 19 in Tract No. 3691.

Accepted by City of Glendale Oct. 26, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. ~~180 B 199~~ BY *Woodley* 6-5-42

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ~~713~~ OK BY

CHECKED BY CROSS REFERENCED BY *R. F. Steen* 12-4-39

Recorded in Book 16996 Page 104 Official Records Oct. 28, 1939

Grantor: Spencer Robinson Corporation, a corporation

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 17, 1939

Consideration:

Granted for: Water Pipe

Description: That portion of Lot 1, in Tract No. 1278, as per map recorded in Book 18 page 25, of Maps, in the office of the Recorder of said County described as follows, to-wit:

A strip of land having a uniform width of 10 feet its southwesterly and westerly lines described as follows, to wit:

Beginning at the northeasterly corner of Lot 11 in Tract No. 7319 as per map recorded in Book 103 pages 25 and 26, of Maps, in the office of said Recorder; thence northwesterly along a line drawn from said northeasterly corner of said Lot 11 to the southeasterly corner of Lot 10 of Tract No. 8489 as per map recorded in Book 102 pages 88 and 89, of Maps, in the office of said Recorder a distance of 125 feet to a point in said line so drawn; thence northerly in a direct line to the northeasterly corner of said Lot 10 of said Tract No. 8489; the side lines of said strip of land are to be lengthened or shortened so as to terminate in the northeasterly prolongation of the northwesterly line of said Lot 11 and in the northerly prolongation of the easterly line of said Lot 10 of Tract No. 8489.

Accepted by City of Glendale Oct. 26, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *717* BY *Trigh*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 12-5-39*

Recorded in Book 16996 Page 102 Official Records Oct. 28, 1939

Grantor: Maurice R. and Clara L. E. O'Brien; Bank of America National Trust and Savings Association

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 29, 1939

Consideration:

Granted for: Public Street and Highway

Description: All that portion of Lot 28 in Tract No. 9258 as per map recorded in Book 125 pages 79 and 80, of Maps, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit:

Beginning at the northeasterly corner of said Lot 28; thence S.  $0^{\circ}11'25''$  E along the easterly line of said Lot 28 a distance of 12.31 feet to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet, said curve being also tangent to a line drawn 2 feet southerly from (measured at right angles) and parallel to the northerly line of said Lot 28; thence northwesterly along said curve thru an arc of  $70^{\circ}58'15''$  a distance of 18.58 feet to its said point of tangency with said parallel line so drawn; thence N.  $71^{\circ}09'40''$  W along said parallel line so drawn 84.52 feet to its intersection with the westerly line of said Lot 28; thence N.  $0^{\circ}11'25''$  W along said westerly line 2.12 feet to the northwesterly corner of said Lot 28; thence S.  $71^{\circ}09'40''$  E. along the northerly line of said Lot 28 a distance of 95.21 feet to the point of beginning; to become a part of Monterey Road.

Accepted by City of Glendale Oct. 26, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*41* BY *Hugh Curran 2-2-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *420* BY *Trigh 3-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-5-39*

Recorded in Book 17005 Page 89 Official Records Oct. 28, 1939

Grantor: Marie H. Dempsey

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 9, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Monterey Road in and upon all that portion of Lot 54 in Tract No. 9258 as per map recorded in Book 125 pages 79 and 80, of Maps, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit:

Beginning at the northeasterly corner of the aforesaid Lot 54<sup>0</sup> thence S. 0°11'25" E. along the easterly line of said Lot 54 a distance of 10.69 feet to its point of tangency with a curve, concave southwesterly, having a radius of 15 feet, said curve being also tangent to the northerly line of said Lot 54; thence northwesterly along said curve thru an arc of 70°58'15" a distance of 18.53 feet to its said point of tangency with the northerly line of said Lot 54; thence S. 71°09'40" E. a distance of 10.69 feet to the point of beginning.

Accepted by City of Glendale Oct. 26, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 220

BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-5-39

Recorded in Book 16961 Page 229 Official Records Oct. 28, 1939

Grantor: Richard W. Trenkle and Earline C. Trenkle

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 2, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Monterey Road in and upon all that portion of Lot 55 in Tract No. 9258 as per map recorded in Book 125 pages 79 and 80, of Maps, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to wit:

Beginning at the northwesterly corner of the aforesaid Lot 55; thence S. 71°09'40" E. along the northerly line of said Lot 55 a distance of 21.04 feet to its point of tangency with a curve, concave southeasterly, having a radius of 15 feet, said curve being also tangent to the westerly line of said Lot 55; thence southwesterly along said curve, thru an arc of 109°01'45" a distance of 28.54 feet to its said point of tangency with the westerly line of said Lot 55; thence N. 0°11'25" W. along said westerly line of Lot 55 a distance of 21.04 feet to the point of beginning.

Accepted by City of Glendale Oct. 26, 1939

Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 220

BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-5-39

Recorded in Book 16940 Page 230 Official Records Oct. 28, 1939

Grantor: The City of South Gate

Grantee: George W. Davis and Nellie O. Davis

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 23, 1939

Consideration: \$5.00

Granted for:

Description: All that real property situate in the City of South Gate, County of Los Angeles, state of California, described as follows:

Easterly 40 feet of Lot 297, in Tract No. 4753, City of South Gate, Los Angeles County, California, as per Map Book 50, Page 51 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate, including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land. Copied by G. Cowan Nov. 3, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK BY *V.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO. *93 B 217* BY *Drown* 1-16-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *725* BY *Thrift* 3-19-40

CHECKED BY *Nelson* CROSS REFERENCED BY *R.F. Steen* 12-5-39

Recorded in Book 17009 page 87 Official Records Oct. 30, 1939

Grantor: Lillian M. Chambers

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: September 27, 1939

Consideration: \$20.00

Granted for:

Description: Lots 1 and 2 of Tract 6426 of the City of Burbank, County of Los Angeles, State of California, as per Book 140 Page 41 and 42 of Maps; in the office of the County Recorder of Los Angeles County, California.

Subject to all taxes and assessments of record.

Accepted by City of Burbank Oct. 3, 1939

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

*10* BY

PLATTED ON CADASTRAL MAP NO. *176 B 193* BY *D. Thomas* 2-17-41

PLATTED ON ASSESSOR'S BOOK NO. *397* BY *Thrift* 3-19-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 12-5-39

Recorded in Book 17038 Page 90 Official Records Oct. 30, 1939

Grantor: El Segundo Unified School District

Grantee: City of El Segundo

Nature of Conveyance: Easement

Date of Conveyance: October 9, 1939

Consideration:

Granted for: Storm Drain



Description: Beginning at a point in the southerly line of Block 86, as shown on El Segundo Sheet No. 3, as recorded in Book 20, pages 22 and 23, of Maps, records of Los Angeles County, and on file in the office of the County Recorder of said County, a distance of 166.54 feet easterly from the southwesterly corner of said Block 86; thence northwesterly along a straight line across the intervening alley to a point in the westerly line of said Block 86, 173.40 feet northerly from the said southwesterly corner of said Block 86; thence northerly along the said westerly line of the said Block 86 a distance of 7.20 feet to a point; thence southeasterly along a straight line across the intervening alley to a point in the said southerly line of the said Block 86, 173.46 feet easterly from the said southwesterly corner of the said Block 86; thence westerly along the said southerly line of the said Block 86 to the point of beginning; said easement being 5 feet wide and 250.40 feet long.

Accepted by City of El Segundo Oct. 25, 1939

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23

OK BY *V.H. Brown* 3-4-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *154* OK BY *V. Wilson* 4-18-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-5-39

#### RESOLUTION NO. 6019

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIFORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR STREET AND ALLEY PURPOSES A PORTION OF THE FIRST ALLEY EASTERLY OF ISABEL STREET, NORTHERLY FROM BROADWAY, WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: - That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street and alley purposes that portion of the first alley easterly of Isabel Street, between the easterly prolongation of the southerly line of Lot 16, Block 10, Town of Glendale, as per map recorded in Book 14, pages 95 and 96 of Miscellaneous Records, on file in the office of the Recorder of Los Angeles County, California, and the northerly line and its prolongations of Broadway (80 feet wide).

SECTION 2: - The work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning of said alley and it appears to said Council that there are no damages, costs or expenses arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 31st day of October, 1939.

WM. J. GOSS, Mayor of the City of Glendale

ATTEST:

G. E. CHAPMAN, City Clerk of the City of Glendale

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *309* BY *Hugh Curran*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-5-39

## RESOLUTION NO. 873

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, CHANGING THE NAME OF PERRY ROAD WITHIN SAID CITY TO GARFIELD AVENUE.

WHEREAS, the Street Naming Committee of the Association of City Planners of the County of Los Angeles, California, and the City Planning Commission of the City of South Gate, California, have recommended to the City Council of the City of South Gate, California, that the following change of street names should be made within said City;

NOW, THEREFORE, the City Council of the City of South Gate, California, does resolve, declare, determine and order as follows:

SECTION 1: - That the name of that certain public street within the City of South Gate, California, now named, designated and known as Perry Road, between the northerly boundary of said City of South Gate and the northerly line of Southern Avenue, and between the northerly line of Imperial Highway and the northerly line of the Alexander Gunn Tract No. 2, as per a map thereof recorded in Book 9, at Page 145, of Maps, Records of the County of Los Angeles, State of California, shall be and the same is hereby changed to GARFIELD AVENUE, and the said portions of said public street so presently named, designated and known as Perry Road shall hereafter be named, designated and known as GARFIELD AVENUE.

SECTION 2: - That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall promptly forward to the County Surveyor of Los Angeles County, California, a certified copy of this Resolution for this information and files.

SECTION 3: - That this Resolution shall take effect immediately. Passed, approved and adopted this 30th day of October, A.D. 1939.

WM. BAUMGARDNER, Mayor of the City of South Gate California.

ATTEST:

H. C. PEIFFER

City Clerk of the City of South Gate, California.

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO. 93 B 237

BY *Drown* 4-10-40

PLATTED ON ASSESSORS BOOK NO. 726

BY *Moore* 2-16-40

431

*Hubbard* 2-21-40

CHECKED BY *Kimball* 726

CROSS REFERENCED

BY *R.F. Steen* 12-6-39

Recorded in Book 16990 Page 152 Official Records Oct. 31, 1939

Grantor: Louise Dufour, by G. Ferrand, Her Attorney in Fact

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 6, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Monterey Road in and upon all that portion of Lot 1 in Tract No. 9258 as per map recorded in Book 125 pages 79 and 80, of Maps, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit:

Beginning at the northwesterly corner of said Lot 1; thence S. 71°09'40" E. along the northerly line of said Lot 1 a distance of 21.04 feet to its point of tangency with a curve, concave southeasterly having a radius of 15 feet, said curve being also tangent to the westerly line of said Lot 1, thence southwesterly along said

curve thru an arc of  $109^{\circ}01'45''$  a distance of 28.54 feet to its said point of tangency with the westerly line of said Lot 1; thence N.  $0^{\circ}11'25''$  W. along said westerly line 21.04 feet to the point of beginning.

Accepted by City of Glendale Oct. 26, 1939

Copied by G. Cowan Nov. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curren* 2-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 420

BY *Trujillo* 3-1-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-5-39

Recorded in Book 16911 Page 330 Official Records Nov. 1, 1939

Grantor: Mary E. Cates

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1939

Consideration: \$1.00

C.F. 2105

Granted for:

Description: Lot 1, Block 2, of South Santa Monica, as shown on map recorded in Book 3, pages 86 and 87, of Miscellaneous Records of the County of Los Angeles.

Accepted by City of Santa Monica Oct. 25, 1939

Copied by G. Cowan Nov. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *K.H. Brown* 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 327

BY *La Roche* 2-15-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-6-39

Recorded in Book 17023 Page 63 Official Records Nov. 1, 1939

Grantor: Edna Bicknell Bagg

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1939

Consideration: \$1.00

C.F. 2105

Granted for:

Description: That portion of Lot 9, Block 2 of South Santa Monica, as shown on map recorded in Book 3, Pages 86 and 87, of Miscellaneous Records of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Bay Street as shown on said map, which is northeasterly thereon 194.32 feet from the center line of Ocean Avenue (formerly Promenade) as shown on said map; thence southerly in a direct line to a point in the center line of Bicknell Avenue (formerly Ocean Avenue) as shown on said map, which is northeasterly thereon 3.96 feet from the above mentioned center line of Ocean Avenue.

Also that portion of said Lot 9 within the following described boundaries:

Beginning at the intersection of the northwesterly line of said lot with the easterly line of above described 100 foot strip of land; thence northeasterly along said northwesterly line 4.89 feet; thence southerly in a direct line to a point in said easterly line which is southerly thereon 4.39 feet from said northwesterly line; thence northerly in a direct line to the point of beginning.

Accepted by City of Santa Monica Oct. 25, 1939.

Copied by G. Cowan Nov. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown* 2-1-40

PLATTED ON ASSESSOR'S BOOK NO.

BY

PLATTED ON CADASTRAL MAP NO.

327

BY

*LaRouche* 2-15-40

CHECKED BY

*Knibball*CROSS REFERENCED BY *R.F. Steen* 12-7-39

Recorded in Book 17010 Page 98 Official Records Nov. 1, 1939

RESOLUTION NO. 6020

A RESOLUTION DEDICATING CERTAIN PROPERTY FOR  
PUBLIC STREET AND HIGHWAY PURPOSES TO BECOME A  
PART OF AND TO BE NAMED GLENMONT DRIVE IN THE CITY  
OF GLENDALE, CALIFORNIA.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1: - That the following described parcel of land owned  
by the City of Glendale be and the same is hereby dedicated for  
public street and highway purposes to become a part of and to be  
named Glenmont Drive, to-wit:

All that part of Section 16, Township 1 North, Range 13 West, of  
V. Beaudry's Mountains as per map of same recorded in Book 36,  
page 67, et sequens, of Miscellaneous Records, in the office of the  
Recorder of Los Angeles County, California, situated in the City of  
Glendale, said County and State, described as follows, to-wit:

Beginning at the northwesterly corner of Lot 1, Block 25 of  
the Glendale Boulevard Tract as per map recorded in Book 6,  
Page 184 of Maps, Records of said County; thence North  $0^{\circ}20'20''$   
East (being the basis of bearings used in this description)  
356.71 feet along the westerly line of Campbell Street (50.00  
feet wide) as dedicated by Resolution No. 5345 of the Council of the  
City of Glendale (said resolution is recorded in Book 16385, page  
84 of Official Records of said County) to the point of tangency of  
a curve, said curve also being the westerly line of the aforemen-  
tioned Campbell Street (50 feet wide) and being concave easterly  
and having a radius of 225.00 feet; thence northerly along said  
curve thru an arc of  $29^{\circ}27'20''$  a distance of 115.67 feet to the  
true point of beginning, said true point of beginning being the  
point of tangency of a curve concave westerly and having a radius  
of 20.00 feet; thence northerly along said curve thru an arc of  
 $81^{\circ}02'40''$  a distance of 28.29 feet; thence along a line tangent to  
the last mentioned curve North  $51^{\circ}15'00''$  West 30.75 feet to the  
easterly line of that certain parcel of land conveyed to J. W.  
McMillan by deed recorded in Book 3535, Page 237 of Deeds, Records  
of said County; thence North  $0^{\circ}20'20''$  East along said easterly line  
51.04 feet; thence South  $51^{\circ}15'00''$  East 63.08 feet to the point of  
tangency of a curve concave northerly having a radius of 20.00  
feet, said curve being also tangent to the northwesterly line of  
said Campbell Street; thence easterly along said curve thru an arc  
of  $30^{\circ}09'46''$  a distance of 27.93 feet to said point of tangency  
with said northwesterly line, said point being in a curve concave  
southeasterly having a radius of 225.00 feet; thence southwesterly  
along said curve in the northwesterly line of Campbell Street, thru  
an arc of  $18^{\circ}47'34''$  a distance of 73.80 feet to the true point of  
beginning.

Adopted and approved this 31st day of October, 1939

WM. J. GOSS, Mayor of the City of Glendale

ATTEST:

G. E. Chapman

City Clerk of the City of Glendale

Copied by G. Cowan Nov. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Doug Curran* 1-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370

BY

*Truitt* 3-19-40

CHECKED BY

*LaRouche*CROSS REFERENCED BY *R.F. Steen* 12-7-39

Recorded in Book 16943 Page 336 Official Records Nov. 2, 1939  
 Grantor: James E. Edgerton and Harriett L. Edgerton  
 Grantee: City of Burbank  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: April 14, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 13, Block 25, Tract 3548 M. B. 40, Page 75  
 Records of Los Angeles County

Lots 2 and 3, Block 11 and Lot 12, Block 17 -  
 Tract 5073 M. B. 64, Pages 3 and 4  
 Records of Los Angeles County

Accepted by City of Burbank Oct. 31, 1939  
 Copied by G. Cowan Nov. 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. <sup>182</sup> BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 307-OK BY Moore-2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 12-8-39

Entered on Certificate D0-39258 September 29, 1939  
 Document No. 16169-H  
 Grantor: Williard E. Cline and Suzanne A. Cline; Beulah A. Bussjaeger, formerly Beulah A. Cline  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 12, 1939  
 Consideration: \$1.00  
 Granted for: Public Utility Purposes  
 Description: The Easterly 5 feet of Lot 24 Block B Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.  
 Accepted by City of Burbank Sept. 26, 1939  
 Copied by G. Cowan Nov. 9, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 1723181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK 710 BY *Truight*

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 12-8-39

Entered on Certificate IB-74343 September 5, 1939  
 Document No. 14574-H  
 Grantor: Emma Louise Leuzinger  
 Grantee: City of El Segundo  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: July 13, 1939  
 Consideration:  
 Granted for: INGLEWOOD AND REDONDO ROAD  
 Road District: 404  
 Search No. 3 - 1  
 C. S. Map No. 6702, 7903

see D:24-34

Description: That portion of Lot 48 of Mills & Wicks' Subdivision, as shown on map recorded in Book 16, page 44, Miscellaneous Records, of the County of Los Angeles, and that portion of abandoned road adjoining on the north, all within the following described boundaries:

Beginning at the intersection of the northerly line of the southwest quarter of Section 8, Township 3 South, Range 14 West, S.B.M., as shown on map recorded in Book 4372, page 35, of Deeds, records of said County, with the easterly line of that portion of the right of way of the Atchison, Topeka and Santa Fe Railway Company (formerly Southern California Railway Company) as shown on





Recorded in Book 17000 Page 154 Official Records Nov. 4, 1939

Grantor: B. J. O'Brien

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 17, 1939

Consideration: \$10.00

Granted for:

Description: The South 50 feet of Lot A, Hawthorne Third Addition,  
as per map recorded in Book 11, Page 66 of Maps,  
in the office of the County Recorder of said County.

Accepted by City of Hawthorne October 23, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK 25* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *J. W. Sen* CROSS REFERENCED BY *R. F. Steen 12-8-39*

Recorded in Book 17000 Page 166 Official Records Nov. 6, 1939

Grantor: Luke Thornley and Edith Hodges

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 20, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the southerly 71 feet of  
the northerly 75 feet of Lot 1, W. O. Swan's  
Subdivision, as per map recorded in Book 7, page  
8, Miscellaneous Records of Los Angeles County.

Accepted by City of Pasadena 10-31-39

Copied by G. Cowan 11-13-39; compared by Stephens.

PLATTED ON INDEX MAP NO.

*8* BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *53* BY *Thight 2-6-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R. F. Steen 12-11-39*

Recorded in Book 17025 Page 49 Official Records Nov. 6, 1939

Grantor: Woman's Board of Foreign Missions of the Presbyterian  
Church in the United States of America

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 16, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of Lot 1, A. Cruickshank's  
Subdivision, as per map recorded in Book 10, page 70,  
Miscellaneous Records of Los Angeles County;

The westerly 14 feet of the northerly 4 feet of Lot 1, W. O.  
Swan's Subdivision as per map recorded in Book 7, page 8, Miscel-  
laneous Records of Los Angeles County; and

That portion of said Lot 1, A. Cruickshank's Subdivision  
bounded as follows: on the north by the northerly line of said  
Lot 1, A. Cruickshank's Subdivision; on the west by a line parallel  
with and distant 14 feet easterly from the westerly line of said  
Lot 1; on the southeast by a curve, concave to the southeast, having  
a radius of 10 feet, tangent to said northerly line of Lot 1, A.  
Cruickshank's Subdivision and also tangent to said line parallel  
with and distant 14 feet easterly from the westerly line of Lot 1,  
A. Cruickshank's Subdivision.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Truitt 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-11-39*

Recorded in Book 17025 Page 47 Official Records Nov. 6, 1939

Grantor: Lutheran Good Samaritan Society Incorporated

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 7, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the westerly 154 feet of Lot 13, M. Fish's Subdivision, as per map recorded in Book 23, page 62, Miscellaneous Records of Los Angeles County; and

That portion of said Lot 13 bounded as follows:

On the south by the southerly line of said Lot 13, on the west by a line parallel with and distant 14 feet easterly from the westerly line of said Lot 13, and on the northeast by a curve concave to the northeast, having a radius of 10 feet, tangent to said southerly line of Lot 13 and tangent also to said line parallel with and distant 14 feet easterly from the westerly line of Lot 13.

Excepting the westerly 4 feet of said Lot 13, lying within Marengo Avenue as established.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Truitt 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-8-39*

Recorded in Book 16980 Page 250 Official Records Nov. 6, 1939

Grantor: The First Baptist Church of Pasadena

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 13, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the westerly 154 feet of the southerly 20 feet of Lot 1, and the westerly 14 feet of the westerly 154 feet of the northerly 30 feet of Lot 2, W. O. Swan's Subdivision, as per map recorded in Book 7, page 8, Miscellaneous Records of Los Angeles County; excepting the westerly 4 feet thereof lying within Marengo Avenue as now established.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Truitt 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-11-39*

Recorded in Book 16930 Page 396 Official Records Nov. 6, 1939

Grantor: Merritt E. Johnson and Isola H. Johnson

Grantee: City of Pasadena Mrs.

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 14, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the westerly 200 feet of Lot 3, Thos. Rigg's Subdivision of the south half of Lot 5, Block I, of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map thereof recorded in Book 7, page 8 of Miscellaneous Records of Los Angeles County.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright* 2-6-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 12-11-36

Recorded in Book 17011 Page 114 Official Records Nov. 6, 1939

Grantor: Albert B. Cliff

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 13, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 14 feet of that portion of Lot 6, Block H, San Pasqual Tract in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the easterly line of said Lot 6, distant South 260 feet from the northeast corner thereof, thence west parallel with the northerly line of said lot, 285 feet; thence south parallel with the easterly line of said Lot, 76 feet; thence east parallel with said northerly line 285 feet to the easterly line of said Lot; thence north 76 feet to the point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright* 2-6-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 12-8-39

Recorded in Book 16984 Page 264 Official Records Nov. 6, 1939

Grantor: Philip W. Dymont and Lottie Dymont, and Laurine MacLean

Grantee: City of Pasadena

Dymont

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 9, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the southerly 10 feet of Lot 2, and the westerly 14 feet of the northerly 40 feet of Lot 3, Replat of Mary F. Burton's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 43, Miscellaneous Records of Los Angeles County.

Accepted by City of Pasadena Oct. 31, 1939;

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-11-39*

Recorded in Book 16994 Page 197 Official Records Nov. 6, 1939

Grantor: Neva L. Johnson

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 27, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the northerly 50 feet of the southerly 60 feet of Lot 2, Replat of Mary F. Burton's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 43, Miscellaneous Records of Los Angeles County.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-11-39*

Recorded in Book 17040 Page 48 Official Records Nov. 6, 1939

Grantor: Harry P. Hammond and Esther H. Hammond

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 1, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of that portion of Lot 2, Thos. Rigg's Subdivision of the south half of Lot 5, Block I, San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8, Miscellaneous Records of Los Angeles County, lying within the following described boundary lines, to-wit:

Beginning at the southwest corner of said Lot 2; thence north along the west line thereof, 45.5 feet; thence east parallel with the north line of said Lot, 188 feet; thence south parallel with the west line of said Lot, 45.5 feet; thence west 188 feet to the point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-11-39*

Recorded in Book 16971 Page 273 Official Records Nov. 6, 1939  
 Grantor: Security-First National Bank of Los Angeles, Trustee  
 under the Will of Thomas Earley, Deceased  
 Grantee: City of Pasadena  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: June 15, 1939  
 Consideration: \$1.00  
 Granted for: Street Purposes  
 Description: The westerly 14 feet of the Northerly 45.5 feet of the West 184 feet of Lot 2 of the Thomas Rigg Sub-division of a part of the South half of Lot 5, Block "I" of San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, Page 8 of Miscellaneous Records of said County.

Accepted by City of Pasadena Oct. 31, 1939  
 Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

53 BY *Tright 2-6-40.*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R. F. Steen 12-11-39*

Recorded in Book 16956 Page 349 Official Records Nov. 6, 1939  
 Grantor: Frank C. Garry and Cora A. Garry  
 Grantee: City of Pasadena  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: June 5, 1939  
 Consideration: \$1.00  
 Granted for: Street Purposes  
 Description: The westerly 14 feet of the westerly 150 feet of Lot 1, Thos. Rigg's Subdivision of the South half of Lot 5, Block I, of the San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 7, page 8, Miscellaneous Records of Los Angeles County; also

That portion of said Lot 1, Thos. Rigg's Subdivision bounded as follows: on the north by the northerly line of said Lot 1, on the west by a line parallel with and distant 14 feet easterly from the westerly line of said Lot 1, and on the southeast by a curve concave to the southeast, having a radius of 10 feet, tangent to said northerly line of Lot 1 and also tangent to said line parallel with and distant 14 feet easterly from the westerly line of Lot 1.

Accepted by City of Pasadena Oct. 31, 1939  
 Copied by G. Cowan Nov. 13, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

53 BY *Tright 2-6-40.*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R. F. Steen 12-11-39*

Recorded in Book 17081 Page 21 Official Records Nov. 6, 1939  
 Grantor: Rachel Greenfield, also known as Rechel Greenfield  
 Grantee: City of Pasadena  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: August 17, 1939  
 Consideration: \$1.00  
 Granted for: Street Purposes  
 Description: The westerly 14 feet of the southerly 50 feet of the westerly 150 feet of Lot 2, W. O. Swan's Sub-division as per map recorded in Book 7, page 3, Miscellaneous Records of Los Angeles County; and

That portion of said Lot 2 bounded as follows: on the south by the southerly line of said Lot 2; on the west by a line parallel with and distant 14 feet easterly from the westerly line of said Lot 2; and on the northeast by a curve concave to the northeast, having a radius of 10 feet, tangent to the said southerly line of Lot 2 and tangent also to said line parallel with and distant 14 feet easterly from the westerly line of Lot 2.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright* 2-6-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 12-11-39

Recorded in Book 16893 Page 394 Official Records Nov. 6, 1939

Grantor: James N. Salter and Mary E. Salter

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 24, 1939

Consideration: \$1.00

Granted for: Street purposes

Description: The easterly 14 feet of that portion of Lot 6, Block H, San Pasqual Tract in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Marengo Avenue, as said line is shown on said map of the San Pasqual Tract, distant 324 feet north of the southeast corner of said Lot 6; thence west 285 feet; thence south 60 feet; thence east 235 feet to said west line of Marengo Avenue; thence north along said westerly line of Marengo Avenue 60 feet to the point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright* 2-6-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 12-8-39

Recorded in Book 17026 Page 91 Official Records Nov. 6, 1939

Grantor: James B. Morgan

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 15, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the southerly 25 feet of Lot 3 and the westerly 14 feet of the northerly 25 feet of Lot 4, Replat of Mary F. Burton's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 43, Miscellaneous Records of Los Angeles County.

Accepted by City of Pasadena Oct. 31, 1939

Copied by Gladys Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright* 2-6-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 12-11-39



Recorded in Book 16973 Page 255 Official Records Nov. 6, 1939

Grantor: Rudolph Hering and Julia Hering

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 9, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of the southerly 50 feet of Lot 4, Replat of Mary F. Burton's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 43, Miscellaneous Records of Los Angeles County; also

That portion of said Lot 4 bounded on the west by a line parallel with and distant 14 feet easterly from the westerly line of said Lot 4; on the south by the southerly line of said Lot 4, and on the northeast by a curve concave to the northeast, having a radius of 10 feet, tangent to said southerly line of Lot 4 and also tangent to said line parallel with and distant 14 feet easterly from the westerly line of Lot 4.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-11-39*

Recorded in Book 16960 Page 312 Official Records Nov. 6, 1939

Grantor: Frances R. Kohler and Emma A. Beeler

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 25, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 14 feet of that portion of Lot 6, Block H, San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the southeast corner of said Lot 6, thence west along the south line of said lot 205 feet; thence north 75 feet; thence east 205 feet; thence south 75 feet to point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-8-39*

Recorded in Book 16987 Page 202 Official Records Nov. 6, 1939

Grantor: Octavie De Beaulieu, Bessie E. De Beaulieu and Louis H.

Grantee: City of Pasadena

De Beaulieu

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 30, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 14 feet of that portion of Lot 6, Block H, San Pasqual Tract in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the easterly line of said lot distant 186.5 feet north of the southeast corner thereof, thence north along said easterly line 77.5 feet; thence west 235 feet; thence south 66 feet; thence east 76.5 feet; thence south 11.5 feet; thence east 208.5 feet to the point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-8-39*

Recorded in Book 16971 Page 281 Official Records Nov. 6, 1939

Grantor: Kate S. Ross, also known as Kate Ross

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 17, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 14 feet of that portion of Lot 6, Block H, San Pasqual Tract as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, described as follows:

Beginning on the easterly line of said lot 136.5 feet north of the southeast corner; thence north 50 feet; thence west 208.5 feet; thence south 50 feet; thence east 208.5 feet to the point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-8-39*

Recorded in Book 17082 Page 7 Official Records Nov. 6, 1939

Grantor: Alpha J. Johnson and Margueritte E. Johnson

Grantee: City of Pasadena Mrs.

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 26, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 14 feet of that portion of Lot 6, Block H, San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the east line of said Lot 6, distant 75 feet north of the southeast corner of said Lot, thence north along said line 61.5 feet; thence west parallel with the south line of said lot 208.5 feet; thence south parallel with the east line of said Lot 61.5 feet; thence east 208.5 feet to point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

E-33 CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-8-39*

Recorded in Book 16976 Page 260 Official Records Nov. 6, 1939  
 Grantor: Armand Boillat and Dina Boillat  
 Grantee: City of Pasadena  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: May 17, 1939  
 Consideration: \$1.00

Granted for: Street Purposes

Description: In, over and across the easterly 10 feet of Lots 1, 2 and 3, Tract No. 60, as per map recorded in Map Book 13, page 3, Records of Los Angeles County; also that portion of Lot 3, Tract No. 60 aforesaid, bounded on the east by a line parallel with and distant 10 feet westerly from the easterly line of said Lot 3; on the south by the southerly line of said Lot 3 and on the northwest by a curve concave to the northwest, having a radius of 10 feet and tangent to said southerly line of Lot 3 and also tangent to said line that is parallel with and distant 10 feet westerly from the easterly line of said Lot 3.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R. F. Steen 12-11-39*

Recorded in Book 16956 Page 343 Official Records Nov. 6, 1939  
 Grantor: Ede Jungmeyer  
 Grantee: City of Pasadena  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: August 11, 1939  
 Consideration: \$1.00

Granted for: Street Purposes

Description: All that portion of that larger parcel of land owned by the Grantor herein and hereinafter described, being a portion of Lot 6, Block H, San Pasqual Tract, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, lying easterly of a line parallel with and distant 14 feet westerly from the easterly line of said Lot 6, said larger parcel being described as follows:

Beginning at a point on the west line of Marengo Avenue, 640 feet north of the north line of Del Mar Street (formerly Center Street); thence north 128 feet; thence west 281 feet; thence south 128 feet; thence east 231 feet to the point of beginning.

ACCEPTED BY City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R. F. Steen 12-8-39*

Recorded in Book 16984 Page 263 Official Records Nov. 6, 1939

Grantor: Vern Howard

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 24, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 14 feet of that portion of Lot 6, Block H, San Pasqual Tract in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 3, page 315, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the easterly line of said lot distant 136.5 feet north of the southeast corner thereof, thence north along said easterly line 77.5 feet; thence west 285 feet; thence south 66. feet; thence east 76.5 feet; thence south 11.5 feet; thence east 208.5 feet to the point of beginning.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-8-39*

Recorded in Book 16929 Page 399 Official Records Nov. 6, 1939

Grantor: Charles Brooks and Sarah Brooks

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 3, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 14 feet of Lot 1 and the westerly 14 feet of the northerly 5 feet of Lot 2, Replat of Mary F. Burton's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 12, page 43, Miscellaneous Records of Los Angeles County; also

That portion of said Lot 1, Replat of Mary F. Burton's Subdivision, bounded on the west by a line parallel with and distant 14 feet easterly from the westerly line of said Lot 1; on the north by the northerly line of said Lot 1 and on the southeast by a curve concave to the southeast, having a radius of 10 feet, tangent to said northerly line of Lot 1 and tangent also to said line parallel with and distant 14 feet easterly from the westerly line of said Lot 1.

Accepted by City of Pasadena Oct. 31, 1939

Copied by G. Cowan Nov. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 53

BY *Tright 2-6-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 12-11-39*

Recorded in Book 16233 Page 319 Official Records Nov. 8, 1939

Grantor: Robert J. Gibson and Alice Gibson

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 31, 1939

O.R.M. 16614-391-392

Consideration: \$10.00

Granted for:

Description: Portions of Lot 29, Kencak Tract in the City of Pomona, California, as recorded in Book 13, Page 2 of Maps, Records of Los Angeles County, California, described as follows:

PARCEL 1: - Beginning at the Northwestern corner of said Lot 29, thence N.  $57^{\circ}08'$  E. along the northerly line of said Lot 29 a distance of 6.49 feet thence S.  $01^{\circ}51'00''$  E. 27.28 feet thence N.  $14^{\circ}56'00''$  W. along the westerly line of said Lot 29 a distance of 24.57 feet to the point of beginning.

PARCEL 2: - Beginning at the Southwesterly corner of said Lot 29, thence N.  $14^{\circ}56'00''$  W. along the westerly line of said Lot 29, a distance of 7.66 feet to the point of intersection of said line with a curve concave to the Northeast having a central angle of  $115^{\circ}41'00''$  and a radius of 30 feet thence Southeasterly along an arc of said curve, the central angle being  $41^{\circ}20'45''$  a distance of 21.65 feet to a point of tangency in the southerly line of said Lot 29 thence S.  $62^{\circ}28'00''$  W. along said southerly line of Lot 29 a distance of 21.49 feet to the point of beginning.

Accepted by City of Pomona 10-31-39;

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY *x Woodley* 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 340

BY *Moore* 3-15-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 12-11-39

Recorded in Book 17002 Page 167 Official Records Nov. 8, 1939

Grantor: Oda C. Hildebrand, also known as O. C. Hildebrand, and Lora E. Lyon

Grantee: City of LaVerne

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1939

Consideration: \$1.00

Granted for:

Description: Strip of land on Northwest line of Lincoln Avenue, commencing Southwest 140 feet from southwest line of Seventh Street; thence Southwest on said Northwest line 3.83 feet; thence North  $72^{\circ}44'$  West 206.12 feet; thence Northwest 4.23 feet; thence North  $17^{\circ}25'$  East 8.41 feet; thence South  $72^{\circ}40'$  East 210 feet to beginning. Part of Rancho San Jose.

Accepted by City of LaVerne Nov. 6, 1939

Copied by G. Cowan Nov. 14, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY *x Woodley* 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 112

BY *J. Wilson* 4-19-40

CHECKED BY *Knibball*

CROSS REFERENCED BY *R.F. Steen* 12-11-39

Recorded in Book 16984 Page 282 Official Records Nov. 9, 1939  
 Grantor: City of Burbank

Grantee: Cora Lee Smith  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 23, 1939  
 Consideration: \$500.00  
 Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 7 in Block 17 of Tract 3548, Map Book 40, Page 75, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Nov. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 182 B 181 BY BALL 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. 722 BY La Roche 4-3-40

CHECKED BY V. Wilson CROSS REFERENCED BY R.F. Steen 12-11-39

Entered on Certificate KY-96882 October 19, 1939  
 Document No. 17557-H

Grantor: Mary Louise Trafton and Geo. G. Trafton

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 12, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Easterly 5 feet of Lot 22 Block B Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Oct. 10, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 BY Tright 2-10-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-11-39

Entered on Certificate LD-98364 October 19, 1939  
 Document No. 17555-H

Grantor: Luther F. Mallasch and Marion H. Mallasch

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 12, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Easterly 7½ feet of Lot 25 Block B Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Oct. 17, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 BY Tright

E-33 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-11-39



Entered on Certificate LT-102973 October 19, 1939

Document No. 17552-H

Grantor: Roth E. Clark and Birdye M. Clark

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 13, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 32 Block A Tract 6259  
as recorded in Book 67 Page 40 of Maps; Records  
of Los Angeles County, California.

Accepted by City of Burbank Oct. 17, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B181 BY BALL-11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO. 710 acc~~ BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-11-39*

Entered on Certificate EB-42975 October 13, 1939

Document No. 17150-H

Grantor: Calvin O. Wilson and Ona M. Wilson

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 30, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 33 Block A Tract 6259  
as recorded in Book 67 Page 40 of Maps; Records  
of Los Angeles County, California.

Accepted by City of Burbank Oct. 10, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO. 710 acc~~ BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-11-39*

Entered on Certificate JK-89078 October 9, 1939

Document No. 16897-H

Grantor: George E. Alexander and Sadie M. Alexander

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 12, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Northerly 3 feet of Lot 29 Block B Tract 6259  
as recorded in Book 67 Page 40 of Maps; Records  
of Los Angeles County California.

Accepted by City of Burbank Sept. 26, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO. 710 acc~~ BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-11-39*

Entered on Certificate LW-104029 Oct. 6, 1939  
 Document No. 16683-H  
 Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles  
 Grantee: City of La Verne  
 Nature of Conveyance: Grant Deed (Tax Deed)  
 Date of Conveyance: September 12, 1939  
 Consideration:  
 Granted for:  
 Description: In La Verne City. Eoline Tract. As per Bk. 21,  
 P. 169 of Maps Records of Los Angeles County.  
 Block 4.  
 Accepted by City of La Verne Oct. 2, 1939  
 Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49<sup>OK</sup> BY Hyde 4-23-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY Knight 4-2-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-12-39

Entered on Certificate LX-104389 October 28, 1939  
 Document No. 17981-H  
 Grantor: William Hubert Long and Matilda A. Long  
 Grantee: Bellflower School District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 29, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: All of Lot 52, excepting the North 152.5 feet, of  
 Bellflower Acres, in the County of Los Angeles,  
 State of California, as per map recorded in Book 16,  
 Page 136 of Maps, in the office of the County  
 Recorder, of said County.  
 Accepted by Board of Directors of Bellflower School Dist. 9-1-39  
 Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 401 BY Knight 2-20-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-12-39

Entered on Certificate KH-91614 Oct. 26, 1939  
 Document No. 17905-H  
 Grantor: Ben Faulkner and Marvel Faulkner  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: Oct. 18, 1939  
 Consideration: \$1.00  
 Granted for: Public Utility Purposes  
 Description: The westerly 5 feet of Lot 30 Block B Tract 6259  
 as recorded in Book 67 Page 40 of Maps; Records of  
 Los Angeles County, California.  
 Accepted by City of Burbank Oct. 24, 1939  
 Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 BY Knight 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-11-39

E-33

Entered on Certificate LX-104275 Oct. 21, 1939

Document No. 17663-H

Grantor: Carolyn A. Adams, Eugene S. Adams and Marion L. Adams

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 25, 1939

Consideration: \$10.00

Granted for:

Description: The Northerly 35 feet of the West Half of Lot 4, and the Southerly 35 feet of Lot 2 of the Laurel Tract, in the City of Pomona, County of Los Angeles, State of California, as per Map recorded in Book 37, Page 68, Miscellaneous Records of said County, and that portion of Hamilton Boulevard vacated adjoining the Southerly 35 feet of Lot 2 on the East.

Accepted by City of Pomona Sept. 26, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Woodley 12-13-39

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 110

BY Knight

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-13-39

Entered on Certificate KV-95814 Oct. 26, 1939

Document No. 17904-H

Grantor: Arthur Brockman and Claudine M. Brockman

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 12, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Easterly 5 feet of Lot 12 Block B Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Oct. 24, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

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PLATTED ON CADASTRAL MAP NO. 172 B 181

BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~

710

BY Knight 2-22-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-11-39

Entered on Certificate HY-73384 October 26, 1939

Document No. 17902-H

Grantor: Edith J. Scott and Clark W. Scott

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 12, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Easterly 5 feet of Lot 26 Block B Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Oct. 24, 1939

Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

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BY

PLATTED ON CADASTRAL MAP NO.

170 B 181  
172 B 181

BY D. Thomas 10-22-40  
BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~

710

BY Knight 2-22-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-11-39

E-33

Entered on Certificate KY-96715 Oct. 24, 1939  
 Document No. 17782- H  
 Grantor: John H. Richardson and Lucille Richardson  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 12, 1939  
 Consideration: \$1.00  
 Granted for: Public Utility  
 Description: The Easterly 5 feet of Lot 23 Block B Tract 6259  
 as recorded in Book 67 Page 40 of Maps; Records of  
 Los Angeles County, California.  
 Accepted by City of Burbank Oct. 10, 1939  
 Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B/81 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 am. BY *Trigh*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-11-39*

Entered on Certificate LX-104276 Oct. 21, 1939  
 Document No. 17664-H  
 Grantor: Cecil N. Parker and Jane Barrett Parker  
 Grantee: City of Pomona  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: Sept. 9, 1939  
 Consideration: \$10.00  
 Granted for: Street Purposes  
 Description: The north 35 feet of the East 1/2 of Lot 4 of the  
 Laurel Tract as per map recorded in Book 37,  
 Page 68 of Miscellaneous Records in the office of  
 the Recorder of the said County.

SUBJECT TO:

1. Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements of Record.
2. Right of Way for pipe line in favor of the Irrigation Co. of Pomona, Calif.
3. Right of way for pipe line in favor of Eugene S. and Caroline Adams, Pomona, Calif.

Accepted by City of Pomona Sept. 26, 1939  
 Copied by G. Cowan Nov. 16, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY *Woodley 12-13-39*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 110 BY *Trigh*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-13-39*

Recorded in Book 16980 Page 296 Official Records Nov. 13, 1939

Grantor: Lillie T. Nuss

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 31, 1939

Consideration: \$5.00

Granted for:

Description: Lots 18 and 19, Block A, Tract Number 3577, as per map recorded in Book 38, page 55 of Maps, Records of said Los Angeles County.

Accepted by City of Compton Nov. 8, 1939

Copied by G. Cowan Nov. 17, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY Wilson 3-20-40

CHECKED BY Lois Roach CROSS REFERENCED BY R.F. Steen 12-13-39

Recorded in Book 17040 Page 104 Official Records Nov. 14, 1939

Grantor: City of Covina

Grantee: Oscar Lindahl and Vernie Belle Lindahl

See E-33-154

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 6, 1939

Consideration: \$10.00

Granted for:

Description: The easterly 11 feet of Lot 7, in Block 9, of the Phillips Tract, Rancho La Puente, as per Map recorded in Book 9, Pages 3 and 4, Miscellaneous Records in the office of the Recorder of Los Angeles County.

Copied by G. Cowan Nov. 20, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 337 BY Hubbard 4-22-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-12-39

Recorded in Book 16946 Page 399 Official Records Nov. 14, 1939

Grantor: Jackson Iron Works, Incorporated

Grantee: City of Huntington Park

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 5, 1939

Consideration: \$10.00

Granted for: Street Purposes

Description: The South 30 feet of that certain portion of the Rancho San Antonio, partly within the City of Huntington Park and partly without the City of Huntington Park, in the County of Los Angeles, State of California, described as follows:

Beginning at a point in the South line of the land conveyed to the Western Malleable Casting Company, by deed recorded in Book 6723, Page 334 of Deeds, in the office of the County Recorder of said County, distant North 89°57'01" West, 60 feet from the West line of Boyle Avenue, 80 feet wide; thence along said South line North 89°57'01" West 220 feet; thence Southerly in a direct line 160 feet to a point in the Easterly prolongation of the South line of the land conveyed to the Baker Casing Shoe Company, by deed recorded in Book 592, page 371 Official Records of said County; distant along said prolongation North 89°57'01" West 280 feet from said West line of Boyle Avenue; thence along said prolongation South 89°57'01" East 220 feet; thence Northerly in a direct line 160 feet to the point of beginning.

Accepted by City of Huntington Park Nov. 6, 1939  
 Copied by G. Cowan Nov. 20, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *I.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *703* BY *Knight 3-11-40*

CHECKED BY CROSS REFERENCED BY *R.F. Steen 12-13-39*

*Doc. 19266 H, Entered on Cert. LY-104699 Nov. 21, 1939*

Recorded in Book 17082 Page 77 Official Records Nov. 15, 1939

CITY OF COMPTON, a body politic  
 and corporate, and a political  
 subdivision of the State of California,

No. 443711

Plaintiff,

vs.

JUDGMENT QUIETING TITLE  
 AFTER DEFAULT

SECURITY FIRST NATIONAL BANK OF  
 LOS ANGELES, a national banking  
 association, et al.,

Defendants.)

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 3, Block 8, Tract 5085, as per map recorded  
 in Book 59, pages 80 to 82 of Maps, in the office  
 of the County Recorder of said Los Angeles County.

which said above described real property is registered under the Land Title Law (Torrens Act) of the State of California, last certificate number HC 66612, was and now is vested in plaintiff as the owner in fee simple absolute.

II. That the Registrar of Land Titles is HEREBY ORDERED AND DIRECTED upon receipt of a certified copy of this Judgment, to cancel said certificate number HC 66612 and to issue new certificate showing said above described property to be vested in the above named plaintiff free and clear of all general municipal and county taxes.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: November 9th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *439* BY *Knight 4-11-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-17-40*



Entered on Certificate LZ-104737 November 24, 1939

Document No. 19550-H

Recorded in Book 17022 Page 143 Official Records Nov. 15, 1939

CITY OF COMPTON, a body politic and  
corporate, and a political subdivi-  
sion of the State of California,  
Plaintiff,

No. 444900

vs.

SECURITY-FIRST NATIONAL BANK OF  
LOS ANGELES, a national banking  
association, et al.,

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

Defendants.)

IT is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 5, Block 24, Tract Number 5085, as per map  
recorded in Book 69, pages 21, 22 and 23 of Maps,  
Records of said Los Angeles County.

which said above described real property is registered under the Land Title Law (Torrens Act) of the State of California, last certificate number IF 75523, was and now is vested in plaintiff as the owner in fee simple absolute.

II. That the Registrar of Land Title is HEREBY ORDERED AND DIRECTED upon receipt of a certified copy of this Judgment, to cancel said certificate number IF 75523, and to issue new certificate showing said above described property to be vested in the above named plaintiff free and clear of all general municipal and county taxes.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity, in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: November 9, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY

CHECKED BY J. Wilson

CROSS REFERENCED BY R.F. Steen 12-12-39

Recorded in Book 16973 Page 324 Official Records Nov. 15, 1939

CITY OF COMPTON, a body politic and  
corporate, and a political subdivision  
of the State of California,

No. 444773

Plaintiff

vs.

EDWARD F. COLBURN, et al.,

DECREE QUIETING TITLE

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;

2. That the defendants Edward F. Colburn, G. Abels, and Margarita Abels, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;

3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 1, Tract 2681, as per map recorded in Book 29, page 94 of Maps, Records of Los Angeles County, California.

DATED: This 9th day of November, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-19-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-13-39

Recorded in Book 16960 Page 381 Official Records Nov. 15, 1939

CITY OF COMPTON, a body politic and corporate, and a political subdivision, of the State of California,

Plaintiff,

vs.

XENIA E. DE WITT, a widow, et al.,  
Defendants.)

No. 442185

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 5 and 6, Block I, Tract 4469, as per map recorded in Book 48, page 22 of Maps, Records of Los Angeles County, California.

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: November 9th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY J. Wilson 3-18-40

CHECKED BY L. R. R. CROSS REFERENCED BY R.F. Steen 12-13-39

Recorded in Book 17000 Page 230 Official Records Nov. 15, 1939  
CITY OF COMPTON, a municipal corporation,

No. 445573

Plaintiff,

vs.

DECREE QUIETING TITLE

L. BOETLER, et al.,  
Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants L. Boteler and Emma W. Boteler, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California and is more particularly described as follows, to wit:

Lots 41 and 42, Block F, Tract 3209, as per  
map recorded in Book 52, page 1 of Maps,  
Records of said Los Angeles County.

DATED: This 9th day of November 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-13-39

Recorded in Book 16986 Page 298 Official Records Nov. 15, 1939  
CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California,

Plaintiff,

No. 445049

vs.

DECREE QUIETING TITLE

SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a national banking association, et al.,

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants Security-First National Bank of Los Angeles, a national banking association, Los Angeles Bond & Securities Company, a corporation, and Globe Discount Company, a corporation, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lots 1, 3 and 4, Block 6; Lot 6, Block 7;  
Lot 6, Block 10, all in Tract 5085, as per  
map recorded in Book 59, pages 80 to 82 of  
Maps, Records of Los Angeles County.

DATED: This 9th day of November, 1939

- WILSON, Judge of said Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Trigh*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-17-40*

Recorded in Book 17011 Page 170 Official Records Nov. 15, 1939  
CITY OF COMPTON, a body politic and  
corporate, and a political subdivision  
of the State of California,

Plaintiff,

No. 445119

vs.

DECREE QUIETING TITLE

GERALDINE L. HODGES, et al.,

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;
2. That the defendants Geraldine L. Hodges, Roy L. Hodges, Western Trust and Savings Bank, a corporation, as trustee, and Marie Hartman, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;
3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;
4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 24, Block C, Tract 4828, as per map  
recorded in Book 52, pages 71, 72 of Maps,  
Records of said Los Angeles County.

DATED: This 9th day of November, 1939

WILSON, Judge of said Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Trigh*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 12-13-39*

Recorded in Book 17088 Page 59 Official Records Nov. 15, 1939  
 CITY OF COMPTON, a body politic and  
 corporate, and a political subdivision  
 of the State of California,

Plaintiff,

No. 445224

vs.

LOS ANGELES BOND AND SECURITIES COMPANY,  
 a corporation, et al.,

DECREE QUIETING TITLE

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
 1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;  
 2. That the defendants Los Angeles Bond & Securities Company, a corporation, and Globe Discount Company, a corporation, and each of them, or any person or persons claiming under them, have no right, title, or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;  
 3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;  
 4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 2, Block 12, Tract 5085,  
 as per map recorded in Book 59,  
 pages 80 to 82 of Maps, Records of  
 Los Angeles County, California.

DATED: This 9th day of November, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 239 BY *Tright 11-9-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.E. Steen 1-17-40*

Recorded in Book 16993 Page 261 Official Records Nov. 15, 1939  
 CITY OF COMPTON, a municipal  
 corporation,

Plaintiff,

vs.

LOS ANGELES BOND & SECURITIES  
 COMPANY, a corporation, GLOBE  
 DISCOUNT COMPANY, a corporation,  
 et al.,

No. 445570

DECREE QUIETING TITLE

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
 1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described and as described in its complaint;  
 2. That the defendants Los Angeles Bond & Securities Company, a corporation, and Globe Discount Company a corporation, and each of them, or any person or persons claiming under them, have no right, title or interest, in or to said real property hereinafter described, or any part thereof, and that the title of plaintiff is hereby quieted as against the claim or claims of said defendants, and any person or persons claiming under them;  
 3. That said defendants, and any person or persons claiming under them, are hereby enjoined and debarred from claiming or asserting any right, title or interest, in or to the real property

or any part thereof, or any lien thereon, adverse to plaintiff, or its assigns;

4. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 14, Block H, Tract 3209, as per map recorded in Book 52, page 1 of Maps, Records of said Los Angeles County.

DATED: This 9th day of November, 1939.

WILSON, Judge of said Superior Court

Copied by G. Cowan Nov. 21, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 220 BY *Trigher*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 12-13-39

Recorded in Book 16914 page 388 Official Records Nov. 16, 1939

Grantor: Christopher V. Pickup and Crissy Anna Pickup

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 27, 1939

Consideration: \$1.00

Granted for: Public Road, Highway and Street - THURBER PLACE

Description: That portion of Block 125 of the Rancho Providencia and Scott Tract as recorded in Book 43 Page 47-59 inc. of Miscellaneous Records of Los Angeles County, California more particularly described as follows:

Beginning at a point in the Northwesterly line of Thurber Place (55 feet wide), said point of beginning being North 31°04'40" East a distance of 90.72 feet from the Northeasterly corner of Lot 15, Tract No. 3691 as shown in Book 40 Pages 58 and 59 of Maps, Records of Los Angeles County, California; thence North 31°04'40" East a distance of 156.14 feet; thence North 10°31'18" West a distance of 14.24 feet; thence South 31°04'40" West a distance of 169.47 feet; thence South 58°55'20" East a distance of 5 feet to the point of beginning.

Said portion to be known as Thurber Place.

Accepted by City of Burbank Nov. 14, 1939

Copied by G. Cowan Nov. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 10 BY

PLATTED ON CADASTRAL MAP NO. 180 B. 202 BY

PLATTED ON ASSESSOR'S BOOK NO. 74 BY *LaRouche* 3-25-40

CHECKED BY *J.W. Wilson* CROSS REFERENCED BY *R.F. Steen* 12-13-39

Recorded in Book 16987 Page 283 Official Records Nov. 16, 1939

Grantor: City of Burbank

Grantee: Harry R. Sime and Iona H. Sime

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 16, 1939

Consideration: \$15,750.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 5, Block 8; Lot 10, Block 8; Lot 13, Block 25; Lots 16 and 17, Block 3; Lot 7, Block 19, all in Tract 3548; as per map book 40, page 75, records of Los Angeles County;  
Lot 7, Block 13; Lots 4, 5, and 9, Block 9; Lots 1, 2, 3, 10,





RESOLUTION NO. C-7305

C.S. 8/83

A RESOLUTION DECLARING THE CONVENIENCE AND NECESSITY, FOR PUBLIC USE AND PURPOSES, OF CERTAIN REAL PROPERTY HEREIN DESCRIBED AND HERETOFORE DEEDED TO THE CITY OF LONG BEACH FOR UNPAID TAXES THEREON, AND AUTHORIZING AND INSTRUCTING THE CITY MANAGER TO TAKE POSSESSION THEREOF IN THE NAME AND FOR THE USE OF THE PUBLIC.

WHEREAS, the public convenience and necessity requires the use of Lot K, Pico Heights Tract, as per map recorded in Book 12, Page 4 of Maps, Records of Los Angeles County, for the widening of Pico Avenue; and

WHEREAS, the East 10 feet of said Lot K was, on July 2, 1938, by deed No. 1408, deeded to the City of Long Beach for non-payment of 1928-1929, and subsequent years, Long Beach City taxes; and

WHEREAS, the West 20 feet of said Lot K was, on July 2, 1938, by deed No. 1407, deeded to the City of Long Beach for non-payment of 1924-1925, and subsequent years, Long Beach City taxes;

NOW, THEREFORE, the City Council of the City of Long Beach resolves as follows:

Section 1. That the public convenience and necessity require the use of Lot K, Pico Heights Tract for the widening of Pico Avenue, and the City Manager is authorized and instructed to take possession of said Lot K, Pico Heights Tract, in the name of the City of Long Beach on behalf of the public, and to use said lot for the purpose of widening Pico Avenue.

Section 2. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be posted in 3 conspicuous places in the City of Long Beach, and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of October 24, 1939, by the following vote:

AYES: COUNCILMEN: Brunton, Clark, Klocksien, Freeman,  
Fletcher, Ford, Moxley, Carroll, Gentry.

NOES: Councilmen: None.

ABSENT: Councilmen: None.

FRANK J. BEGGS, City Clerk

Copied by G. Cowan Nov. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown* 3-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 732

BY *T. Knight*

CHECKED BY *T. Knight* CROSS REFERENCED BY *R.F. Steen* 12-14-39

RESOLUTION NO. C-7313

A RESOLUTION DECLARING THE CONVENIENCE AND NECESSITY, FOR PUBLIC USE AND PURPOSES, OF CERTAIN REAL PROPERTY HEREIN DESCRIBED AND HERETOFORE DEEDED TO THE CITY OF LONG BEACH FOR UNPAID TAXES THEREON, AND DECLARING THE RIGHT OF REDEMPTION THEREON TO BE TERMINATED.

WHEREAS, there is within the boundaries of the City of Long Beach a certain navigable waterway known as Alamitos Bay; and

WHEREAS, there is in said bay certain real property now submerged which was formerly above the line of ordinary high tide; and

WHEREAS, such property, since the time of its having been submerged about 1920, has been a part of said Alamitos Bay and used for boating, aquaplaning, swimming and general recreational purposes; and

WHEREAS, such property has continued upon the tax rolls of the City of Long Beach and has heretofore by deed No. 1124 dated the 2nd day of July, 1938, and deed No. 1125 dated the 2nd day of July, 1938, been conveyed to the City of Long Beach for non-payment of such taxes; and

WHEREAS, the public convenience and necessity requires the continued use of such property for said purposes;

NOW, THEREFORE, the City Council of the City of Long Beach resolves as follows:

Section 1. That the public convenience and necessity, for boating, aquaplaning, swimming and general recreational activities requires the use of the following described submerged real property located within the City of Long Beach, County of Los Angeles, State of California, to wit:

All that portion of Lot 1, Tract No. 685, as per map recorded in Book 20, Pages 166 and 167, of Maps, Records of the County of Los Angeles, State of California, lying westerly of a line commencing at a point in the northerly line of said Lot, distant thereon 284.28' from the northeast corner of said Lot, and running thence southerly to a point in the southerly line of said Lot 1 distant thereon 275.17' from the southeast corner of said Lot 1.

Section 2. The City of Long Beach hereby declares that said City is in actual possession of the above described real property for the uses and purposes set forth above, and hereby declares the right of redemption from the aforesaid tax deeds to be terminated upon this resolution becoming effective.

Section 3. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach, and cause the same to be posted in 3 conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of November 8, 1939, by the following vote:

AYES: COUNCILMEN: Brunton, Clark, Freeman, Fletcher,  
Ford, Moxley, Carroll, Gentry.

NOES: COUNCILMEN: None.

ABSENT: COUNCILMEN: Klocksien.

Frank J. Beggs, City Clerk

Copied by G. Cowan Nov. 24, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3/ BY *H. Brown* 5-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

149 BY *Tright* 4-3-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-14-39

Recorded in Book 17109 Page 1 Official Records Nov. 17, 1939

Grantor: Jewell Lake Jones

Grantee: City of Manhattan Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 31, 1939

Consideration: \$5.00

Granted for:

Description: Lot 20 in Block D of the Subdivision of Block C of the Third Addition of North Manhattan Beach, as per map recorded in Book 3 Page 73 of Maps, in the office of said County.

Accepted by City of Manhattan Beach November 2, 1939

Copied by G. Cowan Nov. 24, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 384

BY *Hubbard* 4-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-14-39

Recorded in Book 17074 Page 20 Official Records Nov. 17, 1939

Grantor: Carrie B. Johnson

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 31, 1939

Consideration: \$1.00

Granted for: Street Purposes

Description: The westerly 10 feet of Lot 27, Magnolia Tract, as per map recorded in Map Book 5, page 145, Records of Los Angeles County.

Accepted by City of Pasadena Nov. 14, 1939

Copied by G. Cowan Nov. 24, 1939; compared by Stephens,

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

51

BY *LaRouche 4-18-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-14-39*

Recorded in Book 17095 Page 70 Official Records Nov. 18, 1939

Grantor: Leo R. Jahn and Genevieve Jahn

Grantee: City of Alhambra

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1939

Consideration:

Granted for: Drainage Purposes

Description: The Easterly 5 feet of Lot 18, Block 11, Tract No. 5465, as shown on Map Book 66, pages 39 to 45, Records of Los Angeles County, Calif.

Accepted by City of Alhambra Nov. 8, 1939

Copied by G. Cowan Nov. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

199

OK BY *LaRouche 4-10-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-14-39*

Recorded in Book 16995 Page 285 Official Records Nov. 18, 1939

Grantor: O. Perry Arant and Margaret Ann Arant

Grantee: City of Alhambra

Nature of Conveyance: Easement

Date of Conveyance: October 25, 1939

Consideration:

Granted for: Drainage Purposes

Description: The Easterly 5 feet of Lot 7, Block 11, Tract No. 5465, as shown on Map Book 66, pages 39 to 45, Records of Los Angeles County, California.

Accepted by City of Alhambra Nov. 8, 1939

Copied by G. Cowan Nov. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

199

OK BY *LaRouche 4-10-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-14-39*

Recorded in Book 17011 Page 233 Official Records Nov. 21, 1939  
 Grantor: City of Compton  
 Grantee: Herbert L. Bartholomew and Daisy B. Bartholomew  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 16, 1939  
 Consideration: \$375.00

Granted for:

Description: Lot 10 Block 8, Tract 6207, City of Compton,  
 County of Los Angeles, State of California as  
 per Map recorded in Book 66, Pages 57 & 58, of  
 Maps.

Copied by G. Cowan Nov. 29, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 240 BY *Tright 2-20-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-14-30*

Recorded in Book 17099 Page 76 Official Records Nov. 21, 1939  
 Grantor: Nelle de Luce Strong, as Executrix with the Will Annexed  
 of the Estate of Harriet W. R. Strong, Deceased  
 Grantee: City of Whittier (COURT ORDER NO. 83857)  
 Nature of Conveyance: Executrix's Deed RECORDED IN BOOK 17000  
 Date of Conveyance: September 15, 1939 Page 288 O.R. 11-21-39)  
 Consideration: \$6,857.50

Granted for:

Description: That portion of Lot 1 of Cohn's partition of Lots  
 26, 27, 29, and 30, as shown on Map made by a  
 decree of the Superior Court in Case No. 20613, in  
 the Rancho Paso de Bartolo, in the County of Los  
 Angeles, State of California, as per map recorded in  
 Book 60 Pages 3 and 4, Miscellaneous Records of said  
 County, described as follows:

Beginning at the most Northerly corner of the land conveyed to  
 Ruby Larsh Raney, by deed recorded in Book 7043 Page 189,  
 Official Records; thence along the Northerly line of said land  
 South 87°58'20" West 303.38 feet; thence North 44°45' West, 857.54  
 feet to a point in the Northwesternly line of said Lot 1, said  
 point being at the Southerly end of that course having a length of  
 397.32 feet and a bearing of North 57°08' East; thence along  
 said Northwesternly line North 57°08' East 397.32 feet; thence  
 North 68°56' East 332.64 feet; thence South 15°43'20" East 969.76  
 feet to the point of beginning.

TOGETHER with the tenements, hereditaments, and appurtenances  
 whatsoever to the same belonging or in anywise appertaining.

TO HAVE AND TO HOLD, all and singular, the above-mentioned  
 and described premises, together with the appurtenances, unto  
 the said party of the second part;

SUBJECT to proration of taxes for the fiscal year of 1938-39.

SUBJECT ALSO to all conditions, restrictions, and reservations  
 of record.

Accepted by City of Whittier Oct. 9, 1939

Copied by G. Cowan Nov. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37<sup>AK</sup> BY *Woodley 4-12-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 391

BY *Tright 2-20-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-14-39*

## SPECIAL ORDINANCE NO. 636

## (STREET SERIES)

AN ORDINANCE ORDERING THE CLOSING UP AND VACATING OF THAT PORTION OF MAPLE STREET LYING BETWEEN AND BEING ADJACENT TO LOTS 6, 7, 8, 9, 10, 11, 12, and 13, BOTH INCLUSIVE, OF BLOCK 43, EAST SANTA MONICA; DESCRIBING THE WORK AND IMPROVEMENT; SPECIFYING THE EXTERIOR BOUNDARIES OF THE DISTRICTS TO BE AFFECTED BY SAID WORK AND IMPROVEMENT; DETERMINING THAT NO DAMAGE WILL RESULT FROM SAID WORK AND IMPROVEMENT AND THAT NO ASSESSMENT IS NECESSARY.

THE CITY COUNCIL OF THE CITY OF SANTA MONICA ORDAINS AS FOLLOWS:

Section 1: - That the public interest, necessity and convenience require, and the City Council of the City of Santa Monica hereby orders the following improvement to be made, to-wit:

That that portion of Maple Street in the City of Santa Monica, described as follows:

The Southeasterly 60 feet of Lots 6 and 13, Block 43, East Santa Monica, as per map recorded in Book 17, at Page 95 et seq., of Miscellaneous Records of Los Angeles County, California, be closed up, vacated and abandoned, as described in Special Ordinance No. 635 (Street Series) adopted by said City Council on the 13th day of September, 1939, said ordinance being the ordinance of intention to make said improvement and to which said ordinance reference is hereby made for a complete description of said improvement.

Section 2: - That in accordance with the provisions of an Act of the Legislature of the State of California, entitled: "An Act to provide for laying out, openings, extending, widening, straightening or closing up in whole or in part any street, square, lane, alley, court or place within municipalities, and to condemn and acquire any and all land and property necessary or convenient for that purpose," approved March 6, 1889, and all Acts amendatory thereof or supplementary thereto, the said City Council hereby orders that the above described Maple Street be closed.

Section 3: - The City Council does hereby determine that no damage will result from the said work, and improvement, to-wit: The said vacating and closing and that therefore no assessment is necessary for said work and improvement or said work or improvement.

Section 4: - That the Commissioner of Public Safety, ex-officio Mayor, shall sign, and the Commissioner of Public Works, shall attest and certify to the adoption of this ordinance, and the Commissioner of Public Works, as ex-officio Street Superintendent, shall cause this ordinance to be published once in the Evening Outlook, a daily newspaper published and circulated in the City of Santa Monica.

Section 5: - This ordinance shall go into effect immediately upon its publication.

I hereby certify that the foregoing ordinance was adopted by the City Council of the City of Santa Monica at its meeting held on the 22nd day of November, 1939, by the following vote:

AYES: Milliken, Gillette.

NOES: None.

ABSENT: None.

Signed this 22nd day of November, 1939.

E. S. GILLETTE, Commissioner of Public Safety,  
ex-officio Mayor of the City of Santa Monica.

(SEAL)

ATTEST: W. W. Milliken, Commissioner of Public Works, ex-officio Street Superintendent of the City of Santa Monica.

Approved as to form this 15th day of November, 1939.

CORNELIUS W. MCINERNEY, JR., City Attorney

Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY V.H. Brown 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

97

BY LaRancho 2-22-40

E-33 CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 17114 Page 22 Official Records Nov. 22, 1939  
 Grantor: Elizabeth Bromwell  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 15, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lot 5, Tract No. 7121, as per map recorded in Book 97, Pages 66 and 67 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT ASSESSMENTS AND TAXES OF RECORD.  
 Accepted by City of Hawthorne Nov. 20, 1939  
 Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY La Roche 3-19-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-29-39

Recorded in Book 17104 Page 62 Official Records Nov. 22, 1939  
 Grantor: Frances C. Wendell  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 27, 1939  
 Consideration: \$5.00  
 Granted for: Public Purposes  
 Description: North 25 feet of Lot 148, Fairfax Park Tract, as per map recorded in Book 20, Pages 138-139 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD.  
 Accepted by City of Hawthorne Nov. 13, 1939  
 Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-29-39

Recorded in Book 17027 Page 224 Official Records Nov. 22, 1939  
 Grantor: Herman Smith and Ida Josephine Smith  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 24, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots 10 and 11 Block F. Town of Hawthorne as per Map Book 8 Page 158 of Maps, Records of Los Angeles County.

SUBJECT TO: TAXES AND ASSESSMENTS OF RECORD.  
 Accepted by City of Hawthorne Nov. 13, 1939  
 Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY La Roche 3-19-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-29-39

Recorded in Book 16997 Page 315 Official Records Nov. 22, 1939  
 Grantor: Mart Coles and Ruth A. Coles  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 27, 1939  
 Consideration: \$20.00  
 Granted for: Public Purposes  
 Description: Lots 203 and 204, Belleview Tract, as per map recorded in Book 9, Page 77 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Nov. 13, 1939

Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-29-39

Recorded in Book 16998 Page 312 Official Records Nov. 22, 1939  
 Grantor: Gladys Biby  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 23, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots 23 and 24, Block F. Hawthorne Tract, as per map recorded in Book 8 Page 158 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Nov. 13, 1939

Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY LaRouche 3-19-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-29-39

Recorded in Book 16979 Page 389 Official Records Nov. 22, 1939  
 Grantor: Rosa J. Mantle  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 7, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: The West 60' of the South 45' and the East 41' of the West 101' of the South 45' of Lot 11, Block U, Town of Hawthorne Tract, as per map recorded in Book 15, Pages 110-111 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne November 20, 1939

Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY LaRouche 3-19-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 12-29-39



Recorded in Book 16986 Page 358 Official Records Nov. 22, 1939  
 Grantor: Harold V. Daley  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 6, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lot No. 494 Burleigh Tract as per Map Book 13,  
 Page 122 and 123 of Maps, Records of Los Angeles  
 County.

SUBJECT TO TAXES AND ASSESSMENTS OF RECORD.  
 Accepted by City of Hawthorne November 13, 1939  
 Copied by G. Cowan Nov. 30, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 167~~ OK BY *Hubbard* 3-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-29-39*

Recorded in Book 16980 Page 396 official Records Nov. 24, 1939  
 Grantor: Elbert F. Pardee and Elizabeth pardee  
 Grantee: City of South Gate  
 Nature of Conveyance: Easement  
 Date of Conveyance: October 21, 1939 C.F. 1828  
 Consideration: C.S. 8855-2  
 Granted for: TWEEDY BOULEVARD  
 Description: The northerly 10 feet of Lot 8, Block 10, Tract No.  
 6436, as per a map thereof recorded in Book 70 at  
 Pages 16 and 17 of Maps, Records of the County of  
 Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY  
 BOULEVARD.

Accepted by City of South Gate November 20, 1939  
 Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 BY *Hubbard 2-21-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-29-39*

Recorded in Book 16983 Page 372 Official Records Nov. 24, 1939  
 Grantor: Mrs. Marie Lischitz  
 Grantee: City of South Gate  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: October 18, 1939 C.F. 1828  
 Consideration: C.S. 8855-2  
 Granted for: TWEEDY BOULEVARD  
 Description: The southerly 9 feet of Lots 69 and 70, Tract No.  
 6000, as per a map thereof recorded in Book 65, at  
 Pages 29, 30, 31 and 32, of Maps, Records of the  
 County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS  
 TWEEDY BOULEVARD.

Accepted by City of South Gate Nov. 20, 1939  
 Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY *Moore 2-17-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-2-40*

Recorded in Book 17097 Page 90 Official Records Nov. 24, 1939

Grantor: Edward A. Cohen and Alta May Cohen

Grantee: City of South Gate

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 18, 1939

C.S. 8855-2

C.F. 1828

Consideration:

Granted for: TWEEDY BOULEVARD

Description: The southerly 19 feet of Lot 1050, Tract No. 5280, as per a map thereof recorded in Book 57, at Page 99, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Nov. 20, 1939

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 413

BY *Kimball* 4-24-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-2-40

Recorded in Book 16979 Page 398 Official Records Nov. 24, 1939

Grantor: Edward Saul

Grantee: City of South Gate

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 7, 1939

C.S. 8855-2

C.F. 1828

Consideration:

Granted for: TWEEDY BOULEVARD

Description: The southerly 20 feet of Lots 765 and 766, Tract No. 5248, as per a map thereof recorded in Book 56, at Page 41, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Nov. 20, 1939

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 742

BY *Hubbard* 4-1-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 1-2-40

Recorded in Book 17083 Page 148 Official Records Nov. 24, 1939

Grantor: Rupert A. Sympton and Ruby R. Sympton

Grantee: City of Pasadena

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 15, 1939

C.S. B-1357-2

Consideration: \$1.00

Granted for: Street Purposes

Description: The easterly 20 feet of Lots 5 and 6, Tract No. 4264, as per map recorded in Map Book 78, page 74, Records of Los Angeles County.

Accepted by City of Pasadena Nov. 21, 1939

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Woodley* 2-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

366 BY *J. Wilson* 4-8-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 1-2-40

Recorded in Book 17037 Page 216 Official Records Nov. 24, 1939

Grantor: City of South Gate

Grantee: City of South Gate

Nature of Conveyance: Grant of Easements

Date of Conveyance: November 20, 1939

Consideration:

Granted for: LIBRARY PLACE AND CITY PLACE

Description:

PARCEL NO. 1 - All of the northerly 39 feet of the southerly 40 feet of Lot 6, Tract No. 3477 as per a map thereof recorded in Book 38 at Pages 11 and 12 of Maps, Records of the County of Los Angeles, State of California, and all of the northerly 39 feet of the southerly 40 feet of Lot 283, Tract No. 3722 as per a map thereof recorded in Book 40 at Page 54 of Maps, Records of said County.

TO BE KNOWN AS "LIBRARY PLACE"

PARCEL NO. 2 - All of the southerly 20 feet of Lot 3 and the northerly 20 feet of Lot 4, Tract No. 3477 as per a map thereof recorded in Book 38 at Pages 11 and 12 of Maps, Records of the County of Los Angeles, State of California, all of the southerly 20 feet of Lot 286 and the northerly 20 feet of Lot 285, Tract No. 3722 as per a map thereof recorded in Book 40 at Page 54 of Maps, Records of the said County.

TO BE KNOWN AS "CITY PLACE"

It is the purpose and intention of this instrument to dedicate for public street purposes the above described parcels of real property which are now owned in fee by said City.

Accepted by City of South Gate Nov. 20, 1939

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Booth - 1-25-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 437

BY Hubbard 4-8-40

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 1-3-40

Recorded in Book 17018 Page 227 Official Records Nov. 24, 1939

Grantor: James Garrison and Esther V. Garrison

Grantee: City of South Gate

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 30, 1939

Consideration:

C.S. 8855-2

C.F. 1828

Granted for: TWEEDY BOULEVARD

Description: The northerly 9 feet of Lot 2, Tract No. 5975, as per a map thereof recorded in Book 76 at Pages 22 and 23 of Maps, Records of the County of Los Angeles, state of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Nov. 20, 1939

Copied by G. Cowan Dec. 1, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY K.H. Brown 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

737 BY *La Ranch* 4-26-40

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-2-40

Recorded in Book 16993 Page 345 Official Records Nov. 25, 1939

Grantor: City of Burbank

Grantee: F. A. Winspear

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 20, 1939

Consideration: \$2900.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

Lot 5, Block 18; Lot 3, Block 17; Lot 10, Block 20;  
Lot 4, Block 21, and Lot 5, Block 19, all in Tract 3548,  
as per Book 40, Page 75 of Maps, records of Los Angeles  
County,

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Dec. 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. *16993-345* BY

PLATTED ON ASSESSOR'S BOOK NO. 307

BY *Moore 2-9-40*

CHECKED BY *Knibball*<sup>307</sup>  
*J. Wilson 722*

CROSS REFERENCED BY *R.F. Steen 1-2-40*

Recorded in Book 17023 Page 249 Official Records Nov. 25, 1939

Grantor: The City of South Gate

Grantee: Sam J. Hughes and Margaret J. Hughes

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 20, 1939

Consideration: \$5.00

Granted for:

Description: The westerly 40 feet of Lot 297, Tract 4753, City of South Gate, County of Los Angeles, California, as per Map Book 50, Page 51 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights-of-way, as conveyed in the deed from the Security First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right-of-way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan Dec. 4, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *725* *Box* BY *Tright 3-15-40*

CHECKED BY *Nelson*

CROSS REFERENCED BY *R.F. Steen 1-2-40*

RESOLUTION NUMBER 198

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE CITY OF BURBANK VACATING AND CLOSING UP A PORTION OF FAIRMONT ROAD, A PUBLIC STREET IN THE CITY OF BURBANK.

The Board of Trustees of the City of Burbank do resolve as follows:  
That, Whereas, the Board of Trustees of the City of Burbank, did, on the 3d day of January, 1922, pass and adopt a certain resolution, said resolution being No. 180, and entitled:

"A Resolution of the Board of Trustees of the City of Burbank declaring their intention to close up, vacate and abandon a portion of Fairmount Road, a public street in said City of Burbank"

declaring their intention to vacate and close up a portion of Fairmount Road, a public street in the City of Burbank, and that portion thereof described as follows, to-wit:

That portion of Fairmount Road, a public street in the City of Burbank, lying between the southerly line of Fourth Street, a public street in said City, and the northerly line of Third Street, a public street in said City; and,

WHEREAS, the said Board of Trustees of the City of Burbank did cause the Street Superintendent of said City to conspicuously post along the line of said contemplated work or improvement specified in said Resolution of Intention, as required by law, notices of the passage of said Resolution, and did also cause said Street Superintendent to publish a notice similar in substance, by four successive insertions in the Burbank Review, a weekly newspaper of general circulation, published and circulated in the City of Burbank and designated for that purpose; and,

Whereas, the said Board of Trustees did in said Resolution of Intention above referred to, specify the exterior boundaries of the district of lands to be effected or benefited by said work or improvement and to be assessed to pay the damage and costs and expenses thereof; and,

Whereas, more than ten days has expired after the completion of the publication of said notice, as hereinbefore referred to, and no objections have been delivered to the City Clerk or otherwise made to said contemplated work or improvement, and the Board now having acquired jurisdiction to order the said work done as specified in said Resolution of Intention hereinbefore referred to; and,

Whereas, it appears to this Board that no assessment is necessary for said work or improvement;

NOW THEREFORE, be it resolved that said portion of Fairmount Road hereinbefore described be and the same is hereby closed up, vacated and abandoned.

Passed and adopted this 31st day of May, 1922.

(signed) J. C. Crawford  
President of the Board of Trustees  
of the City of Burbank

Attest:

F. S. Webster (signed)  
City Clerk and Ex-Officio Clerk  
of the Board of Trustees of the  
City of Burbank

Copied by G. Cowan Dec. 4, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hyph Curran* 2-21-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY *La Roche* 4-3-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 1-2-40.

Recorded in Book 44269 Page 68 O.R., April 7, 1954; # 2094

RESOLUTION NO. 1754

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK  
ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK,  
AS DESCRIBED HEREIN BE CLOSED UP, VACATED AND ABANDONED,  
AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1751.

The Council of the City of Burbank do hereby resolve as follows,  
to wit:

WHEREAS, the Council of the City of Burbank did on the 3d day  
of October, 1939, pass its Resolution of Intention No. 1751, to  
order the hereinafter described work to be done and improvement to  
be made, in said city; and,

WHEREAS, notices of the passage of the said Resolution of  
Intention Number 1751, headed "Notice of Public Works", was duly  
and legally posted at the places and in the time, form, manner and  
number as required by law, after the passage of said Resolution of  
Intention, as appears from the affidavit of Sam O'Steen, who  
personally posted the same, and who did also cause a notice  
similar in substance, to be published for a period of ten days  
in the Burbank Review, a daily newspaper published and circulated  
in said city, and designated for said purpose by said City Council;  
and,

WHEREAS, all protests or objections presented have been dis-  
posed of in time, form, and manner as required by law; and,

WHEREAS, said Council having now acquired jurisdiction to  
order the improvement, do hereby resolve:

SECTION 1: That the following described easements within  
the boundaries of the City of Burbank, to wit:

All public utility easements dedicated to the City of  
Burbank on Lots 10 to 16 inclusive, Block 1, Tract 11392,  
as recorded in Book 219, Pages 28 and 29 of Maps, Records  
of Los Angeles County, California, excepting therefrom a  
15 foot strip of land 7.5 feet on each side of the line  
common to Lots 10 and 16 and its southerly prolongation to  
the southerly line of Lot 12 of said tract 11392.

be closed up, vacated and abandoned, as contemplated by Resolution  
of Intention No. 1751 of said City, adopted the 3rd day of  
October, 1939.

SECTION 2: That said work is for the closing up of those  
certain public utility easements particularly described in Section  
1 hereof, and it appears to the said Council that there are no  
damages, costs, expenses or benefits arising out of said work, and  
that no assessment is necessary for said work, and therefore no  
commissioners are appointed to assess benefits and damages for  
said work and to have general supervision thereof.

PASSED and ADOPTED this 31st day of October, 1939.

(signed) Frank C. Tillson

President of the Council of the City of Burbank

ATTEST:

(signed) R. H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan Dec. 4, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO. 168 B/90  
170 B/90

BY McAfee 10-1-40  
D. Thomas 11-7-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 766 OK

BY Moore 2-16-40

CHECKED BY

Kinball

CROSS REFERENCED BY

R. F. Steen 1-3-40

Re-recorded in Book 17215 Page 279 Official Records Feb. 5, 1940  
 Recorded in Book 16986 Page 355 Official Records Nov. 22, 1939  
 Grantor: Sunnybrook Holding Corporation  
 Grantee: City of Culver City  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 18, 1939  
 Consideration: \$10.00  
 Granted for:

Description: A portion of Lots 28 and 29 of a subdivision of the southern portion of the Rancho Rincon de Los Bueyes, as shown on map recorded in Book 53, Page 25, Miscellaneous Records of said County, described as follows:

Beginning at the most southerly corner of Tract No. 5560, as shown on map recorded in Book 59, Page 19 of Maps, in the office of the County Recorder of said County, said point of beginning being a point in the northeasterly line of the right of way of the Southern Pacific Company 100 feet in width; thence N. 7°57'15" E. along the easterly boundary line of said Tract No. 5560, 229.64 feet; more or less, to an angle point in the boundary line of said Tract No. 5560; thence N. 70°42'15" E. along the southeasterly boundary line of said Tract No. 5560, 451.69 feet, more or less, to an angle point in the southeasterly boundary line of Lot 206 of said Tract No. 5560; thence N. 46°59'35" E. along the southeasterly boundary line of said Tract No. 5560; 248.10 feet, more or less, to its point of intersection with the northwesterly boundary line of the right of way of the Los Angeles County Flood Control District, 185 feet in width, as described in Parcel 23 in Superior Court Case No. 403981 of said County; thence southwesterly along the northwesterly line of said right of way, 622.27 feet, more or less, to its point of intersection with the northeasterly line of the above described Southern Pacific Company's right of way; thence N. 84°08'45" W. along the northeasterly line of said right of way of the Southern Pacific Company, 449.50 feet, more or less, to the point of beginning.

The above described property is shown on Record of Survey Map filed in Book 46, Page 6, Record of Surveys of said County. SUBJECT to all general and special county taxes for the fiscal year 1939-1940. SUBJECT ALSO to easements and rights of way of record.

Copied by G. Cowan Dec. 4, 1939; compared by Stephens.

Accepted by City of Culver City 11-27-39

PLATTED ON INDEX MAP NO. 22 BY *H.H. Brown 2-20-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 277 BY *Thrift 3-18-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-3-40*

Recorded in Book 16996 Page 284 Official Records Nov. 27, 1939

Grantor: City of Hawthorne

Grantee: William Foll Lemley and Violet F. Lemley

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 20, 1939

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 54, Fairfax Park Tract, as per map recorded in Book 20, Pages 138-139 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.



Copied by G. Cowan Dec. 5, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-3-40*

Recorded in Book 17076 page 191 Official Records Nov. 27, 1939

Grantor: Arthur W. Kruckeberg and Muriel Rice Kruckeberg

Grantee: City of South Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: October 6, 1939

Consideration: \$10.00

C.S. B-1674

Granted for: Street Purposes

Description: Those portions of Lots 12 and 13 in Block 1 of Ralph Roger's Resubdivision as per map recorded in Book 24, page 19 of Miscellaneous Records of said County, lying Northwesterly of the following described line:

Beginning at a point on the Easterly line of Lot 2 in said Block 1 of Ralph Roger's Resubdivision, distant thereon 13.28 feet Southerly from the Northeasterly corner thereof; thence Northwesterly along a curve concave Southwesterly, tangent to said Easterly line and having a radius of 10 feet, through an angle of  $108^{\circ}10'58''$ , an arc distance of 18.88 feet to a point of compound curve; thence Westerly along a curve concave Southerly and having a radius of 360 feet, an arc distance of 147.00 feet to a point on the Westerly line of Lot 4 in said Block 1 of Ralph Roger's Resubdivision, distant thereon, 28.30 feet Southerly from the most Northerly corner of said Lot 4; thence continuing along said curve Southwesterly, an arc distance of 156.68 feet to a point on the Westerly line of said Lot 13, distant thereon, S.  $14^{\circ}12'$  E., 73.38 feet from the most Westerly corner of said Lot 13; thence continuing Southwesterly along said curve, an arc distance of 28.28 feet; thence tangent S.  $36^{\circ}00'30''$  W., a distance of 101.02 feet; thence Southerly along a curve concave Easterly, tangent to last described course and having a radius of 10 feet, through an angle of  $88^{\circ}33'30''$ , an arc distance of 15.46 feet to the point of tangency thereof with the Northwesterly prolongation of the Southwesterly line of Lot 11 in said Block 1 of Ralph Roger's Resubdivision; said point of tangency being distant along said Southwesterly line of Lot 11 and the Northwesterly prolongation thereof, 217.05 feet Northwesterly from the most Southerly corner of said Lot 11; together with all rights of ingress and egress over the hereinabove described line, to or from the remaining portions of said Lots 12 and 13 and that portion of Arroyo Verde Road (shown as Pasadena Avenue on said map of Ralph Roger's Resubdivision) lying southeasterly of said line; reserving, however, unto the grantors herein, the full use and enjoyment of said Arroyo Verde Road in common with the public, until such time as the City of South Pasadena shall elect to close, vacate, and abandon said Arroyo Verde Road.

Accepted by City of South Pasadena Nov. 15, 1939

Copied by G. Cowan Dec. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh L. Cowan 4-10-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 60 BY *Moore 2-23-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-3-40*

Recorded in Book 17026 Page 274 Official Records Nov. 27, 1939  
 Grantor: Josephine L. Hirschler  
 Grantee: City of South Pasadena  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 31, 1939 C.S.B-1674  
 Consideration: \$10.00

Granted for: Street purposes

Description: Those portions of Lots 1, 2, 3 and 4 in Block 1 of Ralph Roger's Resubdivision, as per map recorded in Book 24, page 19 of Miscellaneous Records of said County, lying Northerly of the following described line:

Beginning at a point on the Easterly line of said Lot 2, distant thereon 13.28 feet Southerly from the Northeasterly corner thereof; thence Northwesterly along a curve concave Southwesterly, tangent to said Easterly line and having a radius of 10 feet, through an angle of 108°10'58", an arc distance of 18.88 feet to a point of compound curve; thence Westerly along a curve concave Southerly and having a radius of 360 feet, an arc distance of 81.12 feet to a point hereafter referred to as Point A; thence continuing along the last described curve a distance of 65.88 feet to a point on the Westerly line of said Lot 4 distant thereon, 28.30 feet Southerly from the most Northerly corner of said Lot 4; together with all rights of ingress to and egress from the remaining portions of said Lots 2, 3 and 4 over and across the hereinabove described line to the proposed street, which is to be constructed over and across the property herein described.

Reserving unto the grantor the rights of ingress only from said proposed street to her remaining property, over and across that portion of the above described line lying between said point of beginning and said Point A.

A part of the above described property is subject to the grant of the City of South Pasadena by deed recorded in Book 3584, Page 199 of Official Records of said County.

Accepted by City of South Pasadena Nov. 15, 1939

Copied by G. Cowan Dec. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Cowan* 4-10-40.

PLATTED ON CADASTRAL MAP NO. 176 B BY

PLATTED ON ASSESSOR'S BOOK NO. 60 BY *Moore* 2-27-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-3-40

Recorded in Book 17104 Page 96 Official Records Nov. 27, 1939

Grantor: Julia G. Stelson

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1939

Consideration: \$10.00

Granted for:

Description: Lots 7 and 8 of Tract No. 6426, as per Map recorded 140, Page 41 of Maps, in the Office of the County Recorder of said County.

SUBJECT TO: (1) All taxes and Bonds of record.  
 (2) Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by City of Burbank Nov. 14, 1939

Copied by G. Cowan Dec. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Cowan* 2-27-40.

PLATTED ON CADASTRAL MAP NO. 176 B 193 BY *D. Thomas* 2-17-41

PLATTED ON ASSESSOR'S BOOK NO. 397 BY *Thrift* 3-19-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 1-3-40

Recorded in Book 16993 Page 351 Official Records Nov. 27, 1939

Grantor: City and Suburban Company

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: November 13, 1939

Consideration: \$350.00

Granted for:

Description: Lots 1 and 2 of Tract No. 10629, City of Burbank, as per map recorded in Book 165, Pages 34 and 35 of Maps in the office of the County Recorder at Los Angeles County, California.

Accepted by City of Burbank Nov. 21, 1939

Copied by G. Cowan Dec. 5, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-27-40

PLATTED ON CADASTRAL MAP NO. 186 B-178 BY *Slover* 7-23-41

PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Moore* 3-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-3-40

Recorded in Book 17027 Page 263 Official Records Nov. 28, 1939

Grantor: City of South Pasadena

Grantee: Arthur W. Kruckeberg and Muriel Rice Kruckeberg

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1939

Consideration: \$1.00

C.S. B-1674

Granted for:

Description: Beginning at a point in the Westerly line of Lot 13, Block 1, Ralph Roger's Resubdivision, as per map recorded in Book 24, Page 19, Miscellaneous Records of said County, that is distant S. 14°12' E., 73.38 feet from the most Westerly corner thereof, said point of beginning being the most Southerly corner of that part of said Lot 13 conveyed to the City of South Pasadena by the grantees herein by Deed of even date herewith; thence Southwesterly along a curve concave Easterly and having a radius of 360 feet (bearing of a radial line to said point of beginning being N. 49°29'29" W.), a distance of 28.28 feet; thence tangent S. 36°00'30" W., 101.02 feet; thence Southerly along a curve concave Easterly, tangent to the last described course and having a radius of 10 feet through an angle of 88°33'30", an arc distance of 15.46 feet to the point of tangency thereof with the Northwesterly prolongation of the Southwesterly line of Lot 11 in said Block 1, said point of tangency being distant along said Southwesterly line of Lot 11 and the Northwesterly prolongation thereof 217.05 feet Northwesterly from the most Southerly corner of said Lot 11; thence S. 55°26' E., along said prolongation to the intersection with the Southwesterly prolongation of the Southeasterly line of said Lot 13; thence N. 30°9' E., along the said prolongation to the most Southerly corner of said Lot 13; thence N. 14°12' W., along the Westerly line of said Lot 13, 110.92 feet to the point of beginning, reserving unto the grantor all rights of access to and from the property herein described over and across the Westerly line thereof.

It is the intention of the grantor to vacate and abandon that part of Arroyo Verde Road lying within the lines of the land above described and that said reservation of ingress and egress shall continue in full force and effect after said road is abandoned.

Copied by G. Cowan Dec. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-10-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 60

BY *Moore* 2-23-40

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 1-3-40

Recorded in Book 16972 Page 233 Official Records Nov. 28, 1939

Grantor: City of South Pasadena

Grantee: Josephine Ferran

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1939

Consideration: \$1.00

C.S.B-1674

Granted for:

Description: All that real property in the City of South Pasadena, County of Los Angeles, State of California, described as all of that part of Arroyo Verde Road lying South-easterly of the Southwesterly prolongation of the Southeasterly line of Lot 13, Block 1, Ralph Roger's Resubdivision, as per map recorded in Book 24, Page 19, Miscellaneous Records of said County, and which lies Northeasterly of the Northwesterly prolongation of the Southwesterly line of Lot 11, said Block 1.

It is the intention of the grantor herein to vacate and abandon that part of Arroyo Verde Road lying within the limits of the above described real property.

Copied by G. Cowan Dec. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *Hugh Curran* 4-10-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 600K.

BY *Moore* 2-26-40

CHECKED BY *Kinnell*

CROSS REFERENCED BY *R.F. Steen* 1-3-40

Recorded in Book 17121 Page 24 Official Records Nov. 28, 1939

CITY OF COMPTON, a body politic  
and corporate, and a political  
subdivision of the State of  
California,

Plaintiff,

vs.

RAYMOND P. LOVELEE, et al.,

Defendants.)

No. 443651

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 12, Block A of Mann and Fitch's Compton  
Villa Tract, as per map recorded in Book 8, Page 13  
of Maps, in the office of the County Recorder of said  
Los Angeles County,

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: November 14, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 92

BY *Wilson* 3-20-40

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen* 1-3-40

Recorded in Book 17025 Page 132 Official Records Nov. 29, 1939  
 Grantor: Elizabeth M. LaLiberty and Sara J. LaLiberty  
 Grantee: City of Manhattan Beach  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 15, 1939  
 Consideration: \$1.00  
 Granted for: JOHN STREET  
 Description: The westerly 23 feet of Lot 24, Block 1, Tract 336, as recorded in Map Book 14, Page 77, Records of Los Angeles County, to be named and known as "John Street".  
 Said property is to be used for public street purposes only.  
 Accepted by City of Manhattan Beach Nov. 16, 1939  
 Copied by G. Cowan Dec. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Woodley 3-26-40  
 PLATTED ON CADASTRAL MAP NO. 72B165 BY H.S. McPherson 11-3-43  
 PLATTED ON ASSESSOR'S BOOK NO. 359 BY Hubbard 4-22-40  
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-3-40

Recorded in Book 17008 Page 348 Official Records Nov. 29, 1939  
 Grantor: City of Hawthorne  
 Grantee: Lizzie Chillis Kramer  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 20, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:  
 Lots 11 and South 1/2 of 12, Block P, Town of Hawthorne Tract, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County.  
 This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.  
 Copied by G. Cowan Dec. 6, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 161 BY LaRouche 3-19-40  
 CHECKED BY J. Wi/Son CROSS REFERENCED BY R.F. Steen 1-4-40

Recorded in Book 17101 Page 123 Official Records Nov. 29, 1939  
 Grantor: Adolph E. White  
 Grantee: City of Santa Monica  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 1, 1939 C.F. 2105  
 Consideration: \$10.00  
 Granted for:  
 Description: That portion of Lot 9, Block 1, South Santa Monica, as shown on map recorded in Book 3, pages 86 and 87, of Miscellaneous Records of the County of Los Angeles, within the following described boundaries:  
 Beginning at the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot, a distance of 8.82 feet to a line parallel with and 50 feet westerly, measured at right angles, from a direct line joining a point in the center line of Bay Street as shown on said map, distant northeasterly thereon 194.32 feet from the center line of Ocean Avenue (formerly Promenade) as shown on said map, with a point in the southeasterly prolongation of the center line of Ocean Avenue as shown on map of Tract No. 1347, recorded in Book 18, page 89, of Maps, records of said county, said last mentioned point being southeasterly along  
 E-33

said prolongation 23.94 feet from the center line of Pico Boulevard (formerly Fremont Avenue) as shown on said last mentioned map; thence northerly along said parallel line 19.29 feet to the northeasterly line of said Lot 9; thence southeasterly along said northeasterly line 17.16 feet to the point of beginning. Accepted by City of Santa Monica Nov. 15, 1939  
Copied by G. Cowan Dec. 6, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *L.H. Brown* 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 327

BY

*La Roche* 2-15-40

CHECKED BY

*Knibball*

CROSS REFERENCED BY

*R.F. Steen* 1-4-40

Recorded in Book 17005 Page 349 Official Records Nov. 30, 1939

Grantor: C. B. McDougall, also known as Crosby B. McDougall and Hazel F. McDougall

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1939

Consideration:

Granted for: Public Street and Highway

Description: The northerly 25.16 feet of Lot 8 of Tract No. 9475 recorded in Book 172, Page 20 of Maps, Records of Los Angeles County, State of California, for street purposes.

Accepted by City of San Gabriel Nov. 28, 1939

Copied by G. Cowan Dec. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Woodley* 2-14-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 63

BY *Moore* 3-22-40

CHECKED BY

*Wilson*

CROSS REFERENCED BY *R.F. Steen* 1-4-40

Recorded in Book 17105 Page 126 Official Records Nov. 30, 1939

Grantor: Elsie Cholcher and Martha W. Kisker, as heirs and devisees of the Estate of Julia Weiler, deceased

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 2, 1939

Consideration: \$10.00

Granted for:

Description: Lot 6, Block 24, Tract 3548 M. B. 40, Page 75 Records of Los Angeles County.

Accepted by City of Burbank Nov. 28, 1939

Copied by G. Cowan Dec. 7, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 307~~ OK

BY *Moore* 2-14-40

CHECKED BY

*Knibball*

CROSS REFERENCED BY *R.F. Steen* 1-4-40

Recorded in Book 17081 Page 222 Official Records Nov. 30, 1939

Grantor: Herman Weiler

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 12, 1939

Consideration: \$10.00

Granted for:

Description: Lot 6, Block 24, Tract 3548 Map Book 40, Page 75 Records of Los Angeles County.

Accepted by City of Burbank Nov. 28, 1939  
 Copied by G. Cowan Dec. 7, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 132 B 190 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307 OK BY Moore 2-14-40

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 1-4-40

Recorded in Book 17017 Page 228 Official Records Nov. 30, 1939

Grantor: Hattie L. Nance

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: October 26, 1939

C.F. 2105

Consideration: \$10.00

Granted for:

Description: That portion of Lot 8, Block 1, South Santa Monica, as shown on map recorded in Book 3, pages 86 and 87, of Miscellaneous Records of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Bay Street as shown on said map, which is northeasterly thereon 194.32 feet from the center line of Ocean Avenue (formerly Promenade) as shown on said map; thence northerly in a direct line to a point in the southeasterly prolongation of the center line of Ocean Avenue as shown on map of Tract No. 1347, recorded in Book 18, page 89, of Maps, records of said county, said last mentioned point being southeasterly along said prolongation 29.94 feet from the center line of Pico Boulevard (formerly Fremont Avenue) as shown on said last mentioned map.

Also that portion of the northeasterly 17.87 feet of said Lot 8 which lies westerly of the westerly line of above described 100 foot strip of land.

Accepted by City of Santa Monica Nov. 15, 1939

Copied by G. Cowan Dec. 7, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown* 2-1-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY *LaRouche* 2-15-40

CHECKED BY *Knibball* CROSS REFERENCED BY *R.F. Steen* 1-4-40

#### ORDINANCE NO. 304

#### AN ORDINANCE CHANGING THE NAME OF TERRACE AVENUE TO HURLBUT STREET

*Duplicate see D:13-254*

The Board of Trustees of the City of Pasadena do ordain as follows;  
 SECTION 1: - That the name of the street, in the City of Pasadena, heretofore known and designated as Terrace Avenue, be and the same is hereby changed to Hurlbut Street. *MR. 7-84*

SECTION 2: - The City Clerk shall certify to the passage of the foregoing ordinance and cause the same to be published once in the Pasadena Daily Evening Star.

Passed and approved this 26th day of August, 1895 by the following vote:

AYES: Trustees Washburn, Weed and President Cox.

NOES: None.

(Signed)

JOHN S. COX

President of the Board of Trustees of the City  
 of Pasadena.

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.



PLATTED ON INDEX MAP NO. *8* BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
~~PLATTED ON~~ CADASTRAL MAP NO. *54 OK* BY *J. Wilson* *11-19-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* *1-4-40*

Recorded in Book 17130 Page 27 Official Records Dec. 1, 1939

Grantor: City of Compton

Grantee: Ronald Andrew

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 26, 1939

Consideration: \$250.00

Granted for:

Description: Lot 9, Block 19, Tract 6207, City of Compton,  
 County of Los Angeles, State of California as  
 per map recorded in Book 66, Pages 57 and 58  
 of Maps.

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK.* BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *440* BY *Thigher*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* *1-5-40*

Recorded in Book 17016 Page 317 Official Records Dec. 1, 1939

Grantor: John E. Brown College

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1939

C.S 1955

Consideration: \$2750.00

Granted for:

Description: Lot 1 in Block 10 of Alamitos Beach Townsite,  
 and the Easterly half of that portion of 8th  
 Place which adjoins said lot on the West thereof,  
 in the City of Long Beach, County of Los Angeles,  
 State of California, as per maps recorded, re-  
 spectively, in Book 10 Pages 51 and 52, and in  
 Book 59 Pages 11 and 12, Miscellaneous Records of  
 said County, including accretions thereto, if any,  
 formed by the deposit of alluvion from natural  
 causes and by imperceptible degrees, the Southerly  
 line of said land being the line of ordinary high  
 tide of the Pacific Ocean, excepting therefrom the  
 Northerly 260 feet thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said  
 land within the lines of 8th Place.

Accepted by City of Long Beach July 18, 1939

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *30* BY *J.H. Brown* *3-29-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *267* BY  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* *1-5-40*

Recorded in Book 17034 Page 309 Official Records Dec. 1, 1939

Grantor: Arthur W. Macneil, Alice F. Macneil, S. M. Mills, Wm. S. Dyer, Mary E. Moore, Charles E. Howell, Ina C. Howell, and Antonia M. Dyer.

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: October 27, 1939

Consideration:

C.S. B-1530-2

Granted for: Public Street Purposes

Description: Portions of Lots 99, 100, 101, 103, 104, 109, 110, 111, 112 and 113, Rideout Tract, as shown on map recorded in Book 1, Pages 3 to 7 of Official Maps in the office of the Recorder of said County, described as follows:

A strip of land 20 feet in width, being 10 feet on either side of the following described center line:

Beginning at the Most Westerly corner of Lot 118 said Tract; thence North  $22^{\circ}00'27''$  West 6.20 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 97.62 feet; thence Northwesterly along said curve 92.42 feet; thence North  $76^{\circ}15'$  West 71.86 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 74.31 feet; thence Northwesterly along said last mentioned curve 48.23 feet; thence North  $39^{\circ}03'45''$  West 53.43 feet to the beginning of a tangent curve concave to the Northeast and having a radius 87.73 feet; thence Northwesterly along said curve 39.32 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 36.42 feet; thence Northeasterly along said last mentioned curve 60.46 feet to the beginning of a tangent curve concave to the South and having a radius of 103.15 feet; thence Easterly along said last mentioned curve 55.00 feet; thence South  $67^{\circ}43'$  East 52.28 feet to the beginning of a tangent curve concave to the North and having a radius of 217.27 feet; thence Easterly along said last mentioned curve 97.98 feet to a point in the Southerly line of Lot 100 of said Tract distant South  $86^{\circ}26'45''$  West 36.90 feet from the Westerly termination of a tangent curve concave to the South and having a radius of 200.00 feet; thence Easterly and Southeasterly following the Southerly line of said Lot 100 and the Southwesterly line of Lot 101 to the Northeasterly corner of Lot 123, said Tract.

Accepted by City of Whittier November 20, 1939

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

326 BY Knight 2-28-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 1-19-40

Recorded in Book 17080 Page 195 Official Records Dec. 1, 1939

Grantor: R. Foster Lamm and Cora I. Lamm

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1939

Consideration:

C.S. B-1530-2

Granted for: Public Street Purposes

Description: Portions of Lots 105, 106, 107, 112, 113, 122, 123, 124, 126 and 127, Rideout Tract, as shown on map recorded in Book 1, Pages 3 to 7 of Official Maps in the office of the Recorder of said County, described as follows:

PARCEL NO. 1: - A strip of land 20 feet in width, being 10 feet on either side of the following described center line:

Beginning at the Northeasterly corner of Lot 123 said Rideout Tract; thence Southerly along the Easterly boundary, Westerly along the Southerly boundary and Northerly along the Westerly boundary of said Lot 123 to the beginning of a tangent curve concave to the South and having a radius of 15.91 feet; thence

Westerly along said last mentioned curve 48.29 feet to a point on the Westerly line of Lot 122 of said Tract distant South  $3^{\circ}58'15''$  West 7.12 feet from the Northwest corner of said Lot 122; thence Southerly along the Westerly line and Southeasterly along the Southwesterly line of said Lot 122 to its most Southerly corner, said point being the Northerly termination of the center line of Parcel 1 of easement from Arthur B. and Linda Jess Kachel to the City of Whittier recorded in Book 14540, Page 221, Official Records of said county; the side lines of the herein described parcel to be extended or shortened to join the side lines of said easement from Kachel. E:14-4

**PARCEL NO. 2:** - A portion of Lot 122, said Rideout Tract, described as follows:

Beginning at a point on the southerly side line of Parcel 1 described above, distant South  $3^{\circ}58'15''$  West 24 feet and South  $86^{\circ}01'45''$  East 10 feet from the Northwest corner of said Lot 122; thence North  $3^{\circ}58'15''$  East, following the said Southerly side line of Parcel 1, 16.88 feet to the beginning of a tangent curve concave to the South and having a radius of 5.91 feet; thence following said Southerly side line Easterly along said last mentioned curve 17.94 feet; thence continuing along said side line South  $2^{\circ}08'$  East 16.88 feet to the beginning of a curve concave to the South and having a radius of 6.81 feet, at which point the center of a circle of which said curve is an arc bears South  $87^{\circ}52'$  West 6.81 feet; thence Westerly along said last mentioned curve 20.67 feet to the point of beginning.

Accepted by City of Whittier Nov. 27, 1939

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.,

37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 346 BY *Trigh*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-19-40

Recorded in Book 17032 Page 286 Official Records Dec. 1, 1939

Grantor: A. R. Rideout, Mary E. Moore and Myrtle W. Rideout

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: October 27, 1939

Consideration:

C.S. B-1530-2

Granted for: Public Street Purposes

Description: Portions of Lots 105, 106, 107, 112, 113, 122, 123, 124, 126 and 127, Rideout Tract, as shown on map recorded in Book 1, Pages 3 to 7 of Official Maps in the office of the Recorder of said County, described as follows:

**PARCEL NO. 1:** - A strip of land 20 feet in width, being 10 feet on either side of the following described center line:

Beginning at the Northeasterly corner of Lot 123 said Rideout Tract; thence Southerly along the Easterly boundary, Westerly along the Southerly boundary and Northerly along the Westerly boundary of said Lot 123 to the beginning of a tangent curve concave to the South and having a radius of 15.91 feet; thence Westerly along said last mentioned curve 48.29 feet to a point on the Westerly line of Lot 122 of said Tract distant South  $3^{\circ}58'15''$  West 7.12 feet from the Northwest corner of said Lot 122; thence Southerly along the Westerly line and Southeasterly along the Southwesterly line of said Lot 122 to its most Southerly corner, said point being the Northerly termination of the center line of Parcel 1 of easement from Arthur B. and Linda Jess Kachel to the City of Whittier recorded in Book 14540, Page 221, Official Records of said county; the side lines of the herein described parcel to be extended or shortened to join the side lines of said easement from Kachel.

PARCEL NO. 2: -

A portion of Lot 122, said Rideout Tract, described as follows: Beginning at a point on the Southerly side line of Parcel 1 described above, distant South  $3^{\circ}58'15''$  West 24 feet and South  $86^{\circ}01'45''$  East 10 feet from the Northwest corner of said Lot 122; thence North  $3^{\circ}58'15''$  East, following the said Southerly side line of Parcel 1, 16.88 feet to the beginning of a tangent curve concave to the South and having a radius of 5.91 feet; thence following said Southerly side line Easterly along said last mentioned curve 17.94 feet; thence continuing along said side line South  $2^{\circ}08'$  East 16.88 feet to the beginning of a curve concave to the South and having a radius of 6.81 feet, at which point the center of a circle of which said curve is an arc bears South  $87^{\circ}52'$  West 6.81 feet; thence Westerly along said last mentioned curve 20.67 feet to the point of beginning.

Accepted by City of Whittier Nov. 20, 1939

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

346 BY *Tright* 1-15-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-19-40

Recorded in Book 17006 Page 372 Official Records Dec. 1, 1939

Grantor: Ralph A. Chase

Road District: 1

Grantee: City of South Gate

Search No. 4 - 1

Nature of Conveyance: Road Deed

C. S. Map No. 7228

Date of Conveyance: July 27, 1939

Consideration:

Granted for: SOUTHERN AVENUE

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within a strip of land 30 feet wide, the northerly line of which is the center line of Southern Avenue (formerly Stewart and Gray Road) as shown on County Surveyor's Map No. 7228, on file in the office of the Surveyor of said county; said strip of land being bounded easterly by the westerly line of Parcel 561 of the Los Angeles River Flood Control Channel as shown on County Surveyor's Map No. 8210, Sheet 2, on file in the office of said Surveyor, and bounded southwesterly by the northeasterly line of the Los Angeles and Salt Lake Railroad Company's 80 foot right of way (San Pedro Branch) as shown on said last mentioned map.

To be known as SOUTHERN AVENUE.

This deed is granted in consideration of a storm drain proposed to be constructed across the land of the grantor by the County of Los Angeles, under a project known as East Compton Creek No. 1 Drainage System; and said deed is granted upon the express condition that the grantee herein shall not record this instrument until funds are available for the commencement of work on said project.

Accepted by City of South Gate Nov. 6, 1939

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 3-14-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

224 BY *Tright* 5-10-40

CHECKED BY *Tright*

CROSS REFERENCED BY *R.F. Steen* 1-5-40

Recorded in Book 17110 Page 116 Official Records Dec. 1, 1939  
 Grantor: R. E. Roskopf, Commissioner  
 Grantee: City of Compton  
 Nature of Conveyance: Commissioner's Deed  
 Date of Conveyance: September 12, 1939  
 Consideration: \$90.00  
 Granted for:  
 Description: Lot 9, Block 19, Tract 6207, as per map recorded  
 in Book 66, pages 57 and 58 of Maps, Records of  
 said Los Angeles County.  
 Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *Thight*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-5-40*

Recorded in Book 17012 Page 213 Official Records Dec. 1, 1939  
 Grantor: James M. Fisk and Pearl Harker Fisk

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed C. S. 8659

Date of Conveyance: September 19, 1939

Consideration:

Granted for: Public Street and Highway

Description: South 6 feet of Lot 24 Block 119 of East San  
 Gabriel as recorded in Miscellaneous Book  
 21, pages 79 to 84, Records of Los Angeles  
 County, California, for the widening of Las  
 Tunas Drive.

Accepted by City of San Gabriel Nov. 28, 1939

Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Woodley* 2-14-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 63 OK BY *Moore* 3-22-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-17-40*

Recorded in Book 17113 Page 111 Official Records Dec. 2, 1939

Grantor: City of Hawthorne

Grantee: Louis Sackett and Lillian Sackett

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 27, 1939

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the  
 City of Hawthorne in and to the real property in  
 the City of Hawthorne, County of Los Angeles,  
 State of California, described as:

Lot 46, Fairfax Park Tract, as per map recorded in  
 Book 20, Pages 138-139 of Maps, Records of Los Angeles  
 County.

This property is conveyed free from all general taxes and free  
 from all assessments levied to secure the payment of bonds issued  
 under the Improvement Bond Act of 1915.

Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-5-40*

Recorded in Book 16962 Page 306 Official Records Dec. 2, 1939

Grantor: Victor D. McCarthy and Stella F. McCarthy

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lot 43 of Tract No. 2667, as per map recorded in Book 27, Page 78 of Maps, in the office of the County Recorder of said County.

Accepted by City of El Segundo Nov. 29, 1939

Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 23

OK BY *V.H. Brown 3-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 154

BY *J. Wilson 4-18-40*

CHECKED BY *Himball*

CROSS REFERENCED BY *R.F. Steen 1-5-40*

Recorded in Book 17019 Page 340 Official Records Dec. 2, 1939

Grantor: Bank of America National Trust and Savings Association,

Grantee: City of Long Beach

a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1939

Consideration: \$2750.00

Granted for:

Description: Lot 4 in Block 4 of Alamitos Beach Townsite, and the Westerly half of that portion of 3rd place which adjoins said land on the East thereof, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, ~~if any, formed by the deposit of alluvion~~, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 3rd Place.

Accepted by City of Long Beach Nov. 21, 1939

Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK BY *V.H. Brown 3-29-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Himball*

CROSS REFERENCED BY *R.F. Steen 1-5-40*

Recorded in Book 17101 Page 161 Official Records Dec. 2, 1939

Grantor: Bank of America National Trust and Savings Association,

Grantee: City of Long Beach

a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1939

Consideration: \$2750.00

Granted for:

C.S. 7955

Description: Lot 3 in Block 4 of Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said lot being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

Accepted by City of Long Beach Nov. 21, 1939  
 Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 OKBY *I.H. Brown* 3-29-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY

CHECKED BY *Kuiball* CROSS REFERENCED BY *R.F. Steen* 1-5-40

Recorded in Book 17023 Page 310 Official Records Dec. 2, 1939

Grantor: California Trust Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: May 26, 1939

Consideration: \$2760.00

C.S. 7955

Granted for:

Description: Lot 1 in Block 11 of Alamitos Beach Townsite, and the Easterly half of that portion of 9th Place which adjoins said land on the West, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded, respectively, in Book 10 Pages 51 and 52, and in Book 59 Pages 11 and 12, of Miscellaneous Records of said County, including accretions thereto, if any, formed by the deposit of alluvion from natural causes and by imperceptible degrees, the Southerly line of said land being the line of ordinary high tide of the Pacific Ocean, excepting therefrom the Northerly 260 feet thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of Ninth Place.

Accepted by City of Long Beach Nov. 21, 1939

Copied by G. Cowan Dec. 11, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 OKBY *I.H. Brown* 3-29-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 367 BY

CHECKED BY *Kuiball* CROSS REFERENCED BY *R.F. Steen* 1-5-40

Recorded in Book 17103 Page 210 Official Records Dec. 4, 1939

Grantor: City of Culver City

Grantee: Helen M. Dominguez

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 30, 1939

Consideration: \$1.00

Granted for:

Description: All its right, title and interest in and to the property covered by that certain easement heretofore acquired from Adella M. Dominguez and Peter C. Dominguez dated May 29, 1923, and recorded in Book 2244, Page 345 of the official records of the County of Los Angeles, California, which easement covered all that real property situated in the City of Culver City, County of Los Angeles, State of California, described as follows:

A strip of land 20 feet in width, extending across the north-westerly portion of Lot 2, Tract 3343, as per Map Book 36, Pages 90 and 91, Records of Los Angeles County, 7.50 feet of which width lies southerly of and 12.50 feet lies northerly of a line of definition described as follows:



Said line intersects the northwesterly line of said Lot 2 at a point approximately 21 feet northerly from that angle point in said northwesterly line, which is also the point of intersection with the southwesterly line of Tract 1775, and extends on a course South 82°18'35" East, a distance of 309.51 feet, more or less, to the center line of right of way of the Los Angeles temporary outfall sewer.

This instrument is authorized by Resolution No. 4363, passed and adopted by the City Council of the City of Culver City, November 13, 1939.  
Copied by G. Cowan Dec. 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~      OK      BY  
PLATTED ON CADASTRAL MAP NO.      BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO.    745 OK BY Kimball 3-5-'40  
CHECKED BY Kimball      CROSS REFERENCED BY R.F. Steen 1-5-40

Recorded in Book 17120 Page 71 Official Records Dec. 4, 1939  
CITY OF WHITTIER, a Municipal Corporation,

Plaintiff

vs.

FRANK A. FUELLER, Incorporated,  
a corporation, JOHN DOE, JANE  
DOE, JOHN DOE COMPANY, a Corporation,  
RICHARD ROE COMPANY, a Corporation,  
Defendant

No. 445823

JUDGMENT QUIETING TITLE

NOW THEREFORE IT IS ORDERED, ADJUDGED AND DECREED:  
1. That the plaintiff is the owner in fee and entitled to the possession of the following described real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to-wit:  
Tract No. 10137 as per Book 142, P. 40-41 of Maps, Records of Los Angeles County. Lots 13, 14, 15 and 33.  
2. That the title of the plaintiff in and to said land and real property and each and every part thereof be and the same is hereby forever quieted as against all claims, pretensions and demands whatsoever of the defendant Frank A. Fueller, Incorporated, and all persons claiming by, through, or under it, or its agents or servants and all persons claiming by, through or under them, are hereby perpetually enjoined from hereafter claiming or asserting any right, title, interest or estate in and to said real property or any part or parcel thereof.  
Dated this 28th day of November, 1939.

WILSON, Judge

Copied by G. Cowan Dec. 12, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~      OK      BY  
PLATTED ON CADASTRAL MAP NO.      BY  
PLATTED ON ASSESSOR'S BOOK NO.    326 BY Thayer  
CHECKED BY Kimball      CROSS REFERENCED BY R.F. Steen 1-8-40

Recorded in Book 17032 Page 309 Official Records Dec. 4, 1939  
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 446373

vs.

James J. McKain, et al

Defendants.

JUDGMENT QUIET TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
That the defendants, James J. McKain, Anna A. McKain, his wife, as Doe One, have no estate whatever in or to the premises described in the complaint and situated in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as follows, to-wit:

Lots 80 and 81, First Addition to the Town of Hawthorne, as per map recorded in Book 9, Page 28 of Maps, Records of Los Angeles County.  
that the title of the plaintiff is good and valid and that the said defendants above named be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff.

Dated this 28th day of November, 1939.

WILSON, JUDGE

Copied by G. Cowan Dec. 12, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Roche 3-19-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-8-40*

Recorded in Book 17032 Page 312 Official Records Dec. 4, 1939  
CITY OF HAWTHORNE, a municipal corporation, )  
Plaintiff, )

vs.

Christina Bremner and Christina Bremner,  
Administratrix of the Estate of John  
Edward Bremner, deceased,  
Defendants.

No. 446260

JUDGMENT QUIET TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the defendants, Christina Bremner and Christina Bremner, Administratrix of the Estate of John Edward Bremner, deceased, have no estate whatever in or to the premises described in the complaint and situated in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as follows, to-wit:

Lots 28, 29, and 30, Block 0, Town of Hawthorne Tract, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County.

that the title of the plaintiff is good and valid and that the said defendants above named be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff.

Dated this 28th day of November, 1939.

WILSON, JUDGE

Copied by G. Cowan Dec. 12, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *La Roche 3-19-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-8-40*

Recorded in Book 17119 Page 97 Official Records Dec. 4, 1939  
CITY OF HAWTHORNE, a municipal corporation, )  
Plaintiff, )

vs.

Adelaide M. Banning,

Defendants.

No. 446139

JUDGMENT QUIET TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the defendant, Adelaide M. Banning, has no estate whatever in or to the premises described in the complaint and situated in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as follows, to-wit:

Lot 253, Fairfax Park Tract, as per map recorded in Book 20, Page 138-139 of Maps, Records of Los Angeles County.

that the title of the plaintiff is good and valid and that the said defendant above named be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff.

Dated this 23th day of November, 1939

WILSON, JUDGE

Copied by G. Cowan Dec. 12, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 138 BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-8-40*

RESOLUTION NO. 1216

A RESOLUTION OF THE CITY COUNCIL OF THE INCORPORATED CITY OF LYNWOOD, CALIFORNIA, CHANGING NAME OF STREET  
BE IT RESOLVED BY THE CITY COUNCIL OF THE INCORPORATED CITY OF LYNWOOD, CALIFORNIA:

That the name of the public street and thoroughfare within the said City of Lynwood, extending from the easterly line of Atlantic Avenue to the easterly line of said City of Lynwood and heretofore named and designated as Morton Road be and the same is hereby fixed and changed to Century Boulevard.

Be it further resolved that the City Clerk of the said City of Lynwood prepare and forward a duly certified copy of this Resolution to the County Surveyor of Los Angeles County, California.

Be it further resolved that the City Engineer of the said City of Lynwood change and amend the City Map of said City of Lynwood to show the said change of the name of said street.

PASSED AND ADOPTED at the regular December 5, 1939, meeting of the City Council of the City of Lynwood, California.

P. W. LAKE, MAYOR OF THE CITY OF LYNWOOD

ATTEST:

R. W. ANDERSON

City Clerk, City of Lynwood

Copied by G. Cowan Dec. 12, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Wright 3-15-40*

CHECKED BY *LaRouche*

CROSS REFERENCED BY *R.F. Steen 1-8-40*

Recorded in Book 17078 Page 267 Official Records, Dec. 5, 1939

Grantor: Dorothy Cullinan

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 21, 1939

Consideration: \$10.00

Granted for:

Description: Lots 5 and 6, Block I; and Lots 5 and 6, Block M; all in Tract 4368, as per map recorded in Book 47, page 76 of Maps, Records of Los Angeles County, California.

Accepted by City of Compton Dec. 1, 1939; Res. No. 1917.

Copied by Houston Dec. 13, 1939; Compared by Poggione.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO.

92

BY *Wilson 3-20-40*

CHECKED BY *LaRouche*

CROSS REFERENCED BY *R.F. Steen 1-8-40*

Recorded in Book 17075 Page 258 Official Records, Dec. 5, 1939  
 Grantor: Lydia R. Williams  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: Nov. 15, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 24 and 48, Fairfax Park Tract, as per map  
 recorded in Book 20, Page 138-139 of Maps, Records  
 of Los Angeles County.

## SUBJECT TO:

All delinquent taxes and assessments of record.  
 All covenants, conditions, reservations and restrictions  
 of record.

Accepted by City of Hawthorne Nov. 27, 1939; Res. No. 1044.  
 Copied by Houston Dec. 13, 1939; Compared by Poggione.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. BY

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-8-40*

*Also recorded in O.R. 17474 Page 295, May 16, 1940.*

Recorded in Book 17138 Page 27, Official Records, Dec. 5, 1939  
 CITY OF BURBANK, a municipal  
 corporation,

Plaintiff,

No. 441361

vs

SUBURBAN REALTY COMPANY, a  
 corporation, et al.

JUDGMENT QUIETING TITLE  
 (DEFAULT)

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
 that the plaintiff have judgment as prayed for in its complaint  
 on file herein against the defendants, and each and all of them;  
 that all adverse claims of the defendants, and each of them,  
 and all persons claiming under or through said defendants, or  
 either of them, are hereby adjudged and decreed to be invalid  
 and groundless; that the plaintiff be and it hereby is declared  
 and adjudged to be the true and lawful owner of the land desc-  
 ribed in the complaint and hereinafter described and every part  
 and parcel thereof, and that its title thereto is adjudged to  
 be quieted against all claims, demands, interests, estate or  
 any right and title therein as against the defendants and each  
 and all of them; that each and all of said defendants be forever  
 enjoined and barred from asserting any claim whatsoever in or  
 to the said land and premises, or any part thereof, adverse to  
 the plaintiff; that said premises are situated in the City of  
 Burbank, County of Los Angeles, State of California, and desc-  
 ribed as follows:

Lot 3, Block 17, Tract 3548, as per Map Book 40,  
 Page 75, Records of Los Angeles County.

Dated: This 5th day of October, 1939.

WILSON

Judge of the Superior Court.

Copied by Houston Dec. 13, 1939; Compared by Poggione.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. *406115* BY *Dale Thomas 7-8-40*

~~PLATTED ON ASSESSORS BOOK NO.~~ *722* OK BY *La Roche 4-3-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 1-8-40*

Recorded in Book 17122 Page 93 Official Records, Dec. 5, 1939

RESOLUTION NO. 171

See E:33-113

RESOLUTION AUTHORIZING SETTLEMENT OF  
CONTROVERSIES, AUTHORIZING DISMISSAL  
OF LAWSUITS, AND APPROVING EXECUTION  
OF QUITCLAIM DEED.

On or about Nov. 1, 1938, the City of Covina purchased from Frank G. Houser and Nina Houser, his wife, real property located in the northwest corner of Hollenbeck and Puente Streets.

Since the purchase of said property a dispute has arisen between the City of Covina on the one hand and Oscar Lindahl and Vernie Belle Lindahl on the other, concerning the ownership of the following described real property:

The easterly 11 feet of Lot 7, in Block 9, of the Phillips Tract, Rancho La Puente, as per Map recorded in Book 9, Pages 3 and 4, Miscellaneous Records in the office of the Recorder of Los Angeles County.

On or about Jan. 20, 1939, Oscar Lindahl and Vernie Belle Lindahl filed an action against the City of Covina and others in the Municipal Court of the City of Los Angeles, which said action is numbered 502-638. Said action is at issue.

On or about July 10, 1939, the City of Covina commenced an action in the Superior Court of Los Angeles County against Oscar Lindahl and Vernie Belle Lindahl, case number 442-733. Said action is at issue and set for trial on Nov. 15, 1939.

It is proposed that the controversy existing between the City of Covina and Oscar Lindahl and Vernie Belle Lindahl be finally settled, and the public interest and necessity require the settlement of said controversy and the settlement of the two pending cases above referred to.

Good cause appearing therefor,

IT IS RESOLVED, that, in consideration of the dismissal with prejudice of the action filed in the Municipal Court of the City of Los Angeles, numbered 502-638, by Oscar Lindahl and Vernie Belle Lindahl, and the execution and delivery to the City of Covina of an agreement on their part to waive any claim whatever that they might now have against the City of Covina, any member of the City Council of the City of Covina, or any employee of the City of Covina, for any act or omission which concerns the real property known as Lot 7 and Lot 8, Block 9, of the Phillips Tract, the City Attorney of the City of Covina is then authorized to execute a dismissal with prejudice of the action in the Superior Court, entitled City of Covina vs. Oscar Lindahl, et al, and numbered 442-733; and the Mayor, by these presents, is authorized and directed to execute a quitclaim deed and the City Clerk is authorized and directed to affix the Official Seal of the City of Covina to said quitclaim deed to the following described real property:

The easterly 11 feet of Lot 7, in Block 9, of the Phillips Tract, Rancho La Puente, as per Map recorded in Book 9, Pages 3 and 4, Miscellaneous Records in the office of the Recorder of Los Angeles County.

Upon the dismissal of said actions, and upon the execution and delivery of said agreement aforesaid, and the delivery of said deed by the City, all controversies which have existed in the past concerning the dividing line between the real property of the City of Covina and the real property of Oscar Lindahl

and Vernie Belle Lindahl, his wife, are forever settled, and the City of Covina does, by these presents, acknowledge and accept the survey line established by the City Engineer of the City of Covina and Engineer Fred L. Douglas as the dividing line between said properties, and said line does not include any part of Lot 7 in Block 9 of said Phillips Tract.

IT IS FURTHER RESOLVED that the City of Covina does, by these presents, waive any claim, cause of action, or any redress from Frank Houser or Nina Houser by virtue of any agreement on their part to sell to the City of Covina any portion of the easterly 11 feet of Lot 7, in Block 9, of the Phillips Tract.

The City Attorney on behalf of the City of Covina is further authorized to execute any other papers to settle all controversies now existing between said City and said Oscar Lindahl and Vernie Belle Lindahl, his wife.

- PASSED, ADOPTED AND APPROVED this 6th day of Nov. 1939.

GEO. H. MAXFIELD

Mayor of the City of Covina.

ATTEST:

JOHN C. HUTCHINSON

City Clerk of the City of Covina.

Copied by Houston Dec. 13, 1939; Compared by Poggione.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. BY

CHECKED BY *Lindahl* CROSS REFERENCED BY *R.F. Steen 1-8-40*

Recorded in Book 17082 Page 256 Official Records, Dec. 6, 1939

Grantors: R. Foster Lamm and Cora I. Lamm

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: Nov. 27, 1939

Consideration:

*C.S.B. 1530-2*

Granted for: Public Street Purposes

Description: Portions of Lots 105, 108, 114, 115, 116, 117, 118, 120, 130, 131, 132, 133, 140 and 145, Rideout Tract as shown on Map recorded in Book 1, Pages 3 to 7 of Official Maps in the office of the Recorder of said County, described as follows:

PARCEL NO. 1. Beginning at a point in the Northeasterly line of the land described as Parcel A in deed recorded in Book 8173, Page 73 of Official Records in the office of the Recorder of said County, said point being on that course having a bearing of N. 06°31' W. and a length of 203.54 feet, being distant 53.61 feet Southeasterly from the Northwesterly termination of said course, said point being the beginning of a curve concave to the North and having a radius of 13.42 feet, the center of the circle of which said curve is an arc bearing N. 83°29' E. 13.42 feet from said point; thence Easterly along said curve 33.47 feet; thence S. 59°25'30" E. 20 feet; thence S. 30°34'30" W. 46.46 feet to the beginning of a tangent curve concave to the East and having a radius of 59.62 feet; thence Southerly along said last mentioned curve 38.60 feet to the Northeasterly line of said Parcel A; thence N. 06°31' W. along said Northeasterly line 93.16 feet to the point of beginning.



PARCEL NO. 2. A strip of land 20 feet in width, being 10 feet on either side of the following described center line:

Beginning at a point in the Northeasterly line of above described Parcel 1, said point being the midpoint of that course having a bearing of S.  $59^{\circ}25'30''$  E. and a length of 20 feet; thence N.  $30^{\circ}34'30''$  E. 117.83 feet; thence N.  $38^{\circ}00'30''$  E. 85.26 feet to the beginning of a tangent curve concave to the West and having a radius of 49.18 feet; thence Northerly along said last mentioned curve 44.66 feet; thence N.  $14^{\circ}01'15''$  W. 41.84 feet to the beginning of a tangent curve concave to the East and having a radius of 196.73 feet; thence Northerly along said last mentioned curve 99.82 feet; thence N.  $15^{\circ}02'45''$  E. 21.51 feet to the beginning of a tangent curve concave to the West and having a radius of 81.87 feet; thence Northerly along said last mentioned curve 86.83 feet; thence N.  $45^{\circ}43'15''$  W. 52.16 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 319.13 feet; thence Northwesterly along said last mentioned curve 132.08 feet; thence N.  $22^{\circ}00'27''$  W. 20.80 feet to the most Westerly corner of Lot 118 said Ridgout Tract.

PARCEL NO. 3. Beginning at a point in the Westerly line of Lot 105 of said Tract, at the Southerly termination of that course having a bearing of N.  $16^{\circ}41'$  W. and a length of 25.28 feet, being the same point of beginning as that described in Parcel 1 in easement from Arthur B. and Linda Jess Kachel to the City of Whittier, recorded in Book 14540, Page 221, Official Records of said County; thence N.  $16^{\circ}41'$  W. 24.82 feet; thence N.  $85^{\circ}10'30''$  W. 100.81 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 25 feet; thence Southwesterly along said last mentioned curve 31.65 feet to a point on the Easterly side line of Parcel 2 described herein, distant Southwesterly 9.65 feet from the Southerly termination of a curve of 59.18 feet radius; thence N.  $38^{\circ}00'30''$  E. 9.65 feet to the beginning of said last mentioned curve; thence Northeasterly along said curve of 59.18 feet radius 31.41 feet to the beginning of a curve concave to the Northeast and having a radius of 6 feet, at which point the center of the circle of which said curve is an arc bears S.  $82^{\circ}24'18''$  E. 6 feet; thence Southeasterly along said last mentioned curve 9.71 feet; thence S.  $85^{\circ}10'30''$  E. 103.03 feet to the beginning of a tangent curve concave to the West and having a radius of 32.59 feet; thence Southerly along said last mentioned curve 83.35 feet to join the Northerly termination of a curve of 115 feet radius described in Parcel 1 in said easement from Kachel; thence N.  $28^{\circ}38'$  W. 20 feet to the point of beginning.

Accepted by City of Whittier Nov. 27, 1939.

Copied by Houston Dec. 14, 1939; Compared by Poggione.

PLATTED ON INDEX MAP NO.

37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

346

BY *Trigler*

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 1-19-40



Recorded in Book 17091 Page 245 Official Records Dec. 7, 1939

Grantor: John M. Steen

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 27, 1939

Consideration:

Granted for: Electrical Energy

Description: A strip of land of a uniform width of 5.00 feet being the southerly 5.00 feet of the easterly 90.00 feet of Lot 12 in Tract No. 4636 as same is recorded in Book 51, Page 43 of Maps, Records of Los Angeles County, California, and a portion of said Lot 12 being the southerly 2.00 feet of the easterly 30.00 feet of the westerly 113.01 feet of said Lot.

Accepted by City of Glendale Dec. 5, 1939

Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R. F. Steen 1-8-40*

Recorded in Book 17152 Page 29 Official Records Dec. 7, 1939

Grantor: H. M. Lennox and Miriam H. Lennox

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 27, 1939

Consideration:

Granted for: Electrical Energy

Description: A strip of land of a uniform width of 5.00 feet being the northwesterly 5.00 feet of a parcel in the subdivision of Lots 2 and 3 in Block 82 of the Rancho Providencia and Scott Tract as same is recorded in Book 43, Page 47 of Miscellaneous Records of Los Angeles County, California, being Parcel 14 of Licensed Surveyors Map as filed in Book 13, Page 5, Record of Surveyors of said Los Angeles County.

Accepted by City of Glendale Dec. 5, 1939

Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R. F. Steen 1-8-40*

Recorded in Book 17157 Page 2 Official Records Dec. 7, 1939

Grantor: Edgar N. Gregg and Helen B. Gregg

Grantee: City of Glendale

Nature of Conveyance: Grant of Easements

Date of Conveyance: November 13, 1939

Consideration:

Granted for: Electrical Energy and Sanitary Sewer

Description: The southeasterly 5.00 feet of Lots 4 to 16, inclusive, the northeasterly 5.00 feet of Lot 4, the southwesterly 5.00 feet of Lots 1, 2 and 3, and the southeasterly 5.00 feet of Lot 3, all in Tract No. 12001, as same is recorded in Book 222, Page 32 of Maps, Records of Los Angeles County, California, except that a garage may be built on 4 feet of said easement over Lot 4.

Also, do hereby grant to the City of Glendale, a municipal corporation, its successors and assigns forever a right of way and

easement for constructing, reconstructing, inspecting, maintaining, operating and repairing sanitary sewers in, on and under a strip of land of a uniform width of 5.00 feet, being the southwesterly 5.00 feet of Lots 1, 2 and 3 in Tract No. 12001, as same is recorded in Book 222, Page 32, of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Dec. 5, 1939

Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-19-40*

Recorded in Book 17145 Page 33 Official Records Dec. 8, 1939

Grantor: Southern Pacific Company, a corporation, and its Lessor,  
Southern Pacific Railroad Company, a corporation

Grantee: City of Pomona

Nature of Conveyance: Grant Deed (Agreement)

Date of Conveyance: April 6, 1939

Consideration:

*Map opposite.*

Granted for: Street or Highway

Description: On Insert marked Exhibit "A", hereto attached and made a part hereof:

"EXHIBIT A" - That certain piece or parcel of land situate, lying and being in the City of Pomona, County of Los Angeles, State of California, described as follows:

BEGINNING at the Southeasterly corner of Block 214, Pomona Tract, in the City of Pomona, California, as recorded in Book 32, Page 70, Miscellaneous Records of said Los Angeles County, said corner being the point of intersection of the Westerly line of East End Avenue with the Northerly line of the Southern Pacific Railroad Company's right of way; thence Southerly along the southerly prolongation of the Westerly line of East End Avenue a distance of 100.00 feet to the Northerly line of First Street or the Southerly line of said right of way; thence Easterly along the Northerly line of First Street a distance of 70.00 feet to the Southerly prolongation of the Easterly line of East End Avenue; thence Northerly along the Southerly prolongation of the Easterly line of East End Avenue a distance of 100.00 feet to the Southwesterly corner of Block 217 of said Pomona Tract, said corner being the point of intersection of the Easterly line of East End Avenue with the Northerly line of said right of way; thence Westerly along said right of way line a distance of 70.00 feet to the point of beginning, containing 7000 square feet, more or less, as shown in red tint on said blueprint map hereto attached. Signed by Southern Pacific Company; Southern Pacific Railroad Company and City of Pomona.

Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

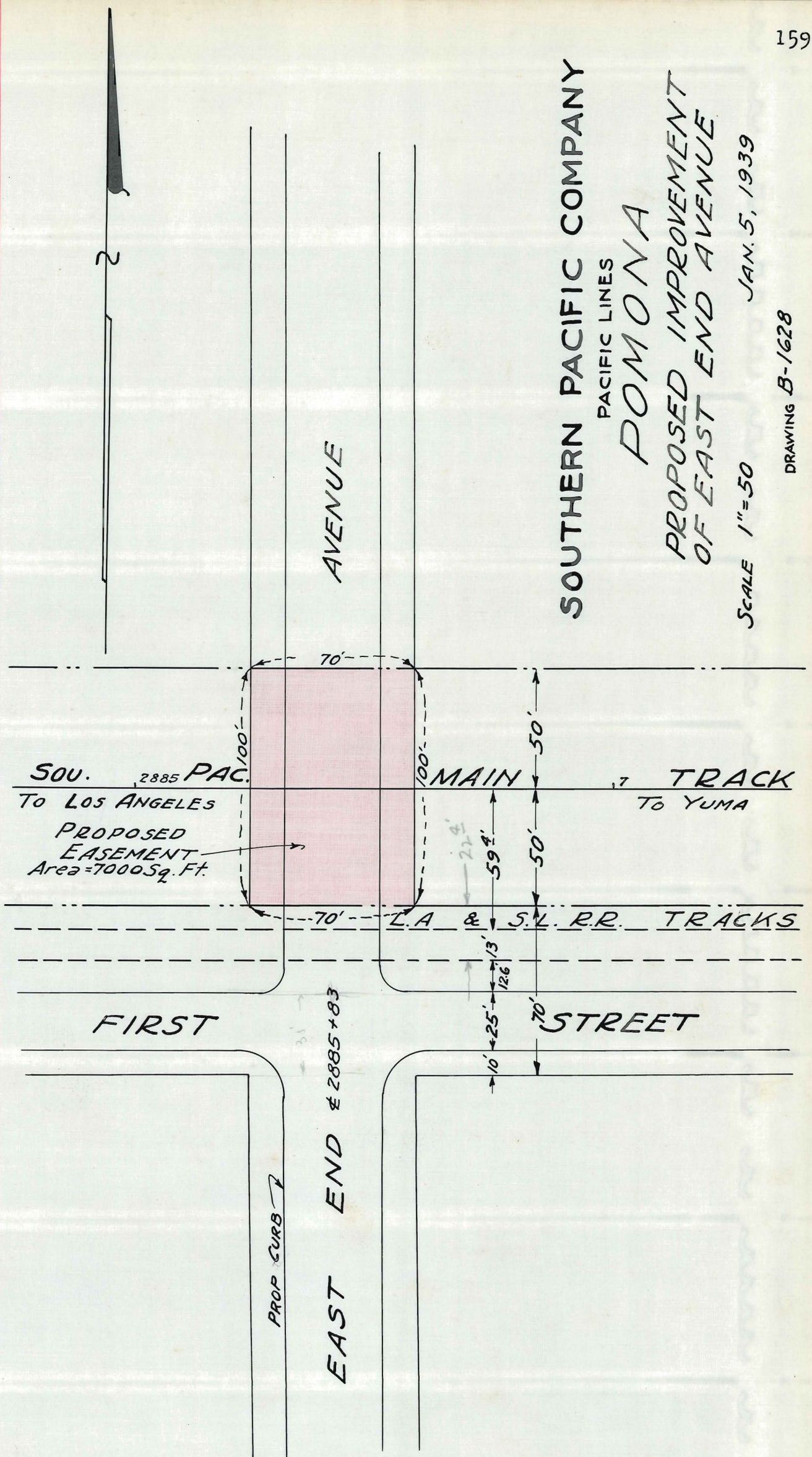
PLATTED ON INDEX MAP NO. 49 BY *Hyde 4-23-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 386 BY *Hubbard 4-16-40*  
797..... *Kimball 5-7-40*

CHECKED BY *Kimball 386 797* CROSS REFERENCED BY *R.F. Steen 1-8-40*





O.R. 17145-36 & 37

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Recorded in Book 17124 Page 121 Official Records Dec. 8, 1939  
 Grantor: H. L. Byram, as Tax Collector of said County of  
 Grantee: City of Pomona Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 14, 1939  
 Consideration:  
 Granted for:

Description: Sycamore Tr. 52/1 M. R. 1.47 more or less Acs  
 com W 6 chs and S 20°44'30" W 839 ft from NW  
 cor of Lot 16 Loop & Meserve Tr th S 20°44'30"  
 W 595.5 ft th S 69°07' E 130 ft th N 15° E  
 599.3 ft th NW 85 ft to pt of beg.

Accepted by City of Pomona Nov. 21, 1939  
 Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>OK.</sup> 49 BY Hyde 4-23-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 806 BY Lo Ranche 4-26-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-9-40

Entered on Certificates GK-61436 and JM-85275 Oct. 30, 1939  
 Document No. 18056-H

Grantor: Emma F. Rohrman and George W. Rohrman

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 13, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Westerly 5 feet of the northerly 1/2 of Lot 28  
 Block A Tract 6259 as recorded in Book 67 Page 40  
 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Oct. 17, 1939

Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 170B/81 BY D. Thomas 10-22-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 acc BY Trigh

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-9-40

Entered on Certificate FJ-53248 October 28, 1939

Document No. 17996-H

Grantor: Mabel Hallinan

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 24, 1939

Consideration: \$1.00

Granted for: public Utility Purposes

Description: The westerly 5 feet of Lot 34 Block A Tract 6259  
 as recorded in Book 67 Page 40 of Maps; Records of  
 Los Angeles County, California.

Accepted by City of Burbank Oct. 24, 1939

Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172B/81 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 acc BY Trigh

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-9-40



Document No. 18562-H

Entered on Certificate HX-73039 November 8, 1939

Grantor: Mountain View Dairies, Inc., a corporation

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: October 19, 1939

Consideration: \$1.00

Granted for: Sewer Purposes

Description: A portion of Lot VI of the Hellman Tract, as per map recorded in Book 2, Pages 524 and 525, Miscellaneous Records, in the office of the Recorder of said County, more particularly described as follows, to-wit:

Beginning at a point in the east line of said Lot VI, said point being the southwest corner of Lot 1, Block 8, Tract No. 6565, as per map recorded in Book 69, Page 80, of Maps, Records of said County of Los Angeles; thence westerly parallel to the southerly line of said Lot VI to the westerly line of that certain easement 20 feet in width condemned by County Sanitation District No. 1 of Los Angeles County in an action designated as Case No. 185294, George Edwin Spencer, et al, Defendants; thence southerly along said westerly line of 20' easement to a line 15 feet southerly of, measured at right angles and parallel to the first course of this description; thence easterly along said parallel line to the aforementioned east line of said Lot VI; and thence North along said east line of Lot VI to the point of beginning.

Accepted by City of Long Beach Oct. 31, 1939

Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *425* *OK* BY *Knight 4-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-9-40*

Recorded in Book 17146 Page 39 Official Records Dec. 9, 1939

Grantor: Margaret Moffitt

Grantee: City of South Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1939

C.F. 1674

Consideration: \$10.00

Granted for: Street Purposes

Description: PARCEL 1: - Those portions of Lots 1, 2 and 3 in Block 2 of Ralph Roger's Resubdivision, as per map recorded in Book 24, page 19 of Miscellaneous Records of said County, lying Southeasterly of the following described line:

Beginning at a point on the Northeasterly line of Lot 1 of Tract No. 2791 as per map recorded in Book 25, page 100 of Maps, in the office of the County Recorder of said County, distant thereon, S. 64°30'10" E., 91.74 feet from the most Northerly corner thereof; thence Southerly along a curve concave Westerly, tangent to said Northeasterly line of Lot 1 and having a radius of 10 feet, through an angle of 97°56'45", an arc distance of 17.09 feet, to a point of compound curve; thence Southwesterly along a curve concave Northwesterly and having a radius of 155 feet, through an angle of 16°23'55", an arc distance of 44.36 feet to a point of reverse curve; thence Southwesterly along a curve concave Southeasterly and having a radius of 305 feet, through an angle of 13°30', an arc distance of 71.36 feet; thence N. 53°39'30" W., radially to said curve, a distance of 5.00 feet; thence Southwesterly, from a tangent that bears S. 36°20'30" W., along a curve concave Southeasterly and having a radius of 310 feet, through an angle of 19°00', an arc distance of 102.80 feet to a point of reverse curve; thence Southwesterly along a curve concave Northwesterly and having a radius of 285.30 feet, through an angle of 51°30', an arc distance of 256.44 feet to a point of compound curve; thence Westerly along

a curve concave Northerly and having a radius of 3123.81 feet, an arc distance of 119 feet, more or less, to the Westerly line of said Lot 1; thence continuing along said last mentioned curve, a distance of 20 feet.

**PARCEL 2:** - An easement for the extension of certain slopes of fills necessary for the construction, maintenance and lateral and vertical support of a public street, upon, over and across those portions of said Lots 1 and 2, described as follows:

Beginning at a point on the hereinabove described line distant thereon, 111 feet Southwesterly from the Northeasterly terminus of that certain curve having a radius of 285.30 feet; (a tangent to said curve at the said point of beginning bears S. 39°39' W.); thence S. 53°09' W., a distance of 78 feet; thence S. 69°09' W., a distance of 175 feet, more or less, to the Westerly line of said Lot 1; thence Southerly along said Westerly line to the Northwestern line of the real property hereinabove described in Parcel 1; thence Northeasterly along said Northwestern line to the point of beginning.

The above described lines are delineated on County Surveyor's Map No. B-1517, filed in the office of the County Surveyor of said County.

Accepted by City of South Pasadena Nov. 15, 1939

Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *Hugh Curran* 4-10-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 60

BY *Moore* 2-26-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-15, 40

Recorded in Book 17115 Page 165 Official Records Dec. 9, 1939

Grantor: "Jonah Jones and Jonah Jones, Jr., as Trustees under a Declaration of Trust designated as 'The Jonah Jones Trust', recorded January 23, 1931, in Book 10585, Page 230, Official Records, with power to sell and convey"

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: September 27, 1939

*C.S. 7955*

Consideration: \$5500.00

Granted for: Retaining Wall, etc.

Description: **PARCEL 1:** - A parcel of land including Lot 3 in Block 16 of the Alamitos Beach Townsite, in the City of Long Beach, County of Los Angeles, State of California, as per maps recorded respectively in Book 10 Pages 51 and 52, and Book 59 Pages 11 and 12, Miscellaneous Records of said County; together with the land lying between the Easterly and Westerly lines of said parcel prolonged Southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the Northeasterly corner of said Lot 3; thence southerly along the Easterly line of said Lot 3 and the Southerly prolongation thereof to the line of mean high tide of the Pacific Ocean; thence Westerly along said line of mean high tide to the Southerly prolongation of the Westerly line of Lot 3; thence Northerly along said Southerly prolongation and said Westerly line of Lot 3 to the Northwestern corner of Lot 3; and thence along the Northerly line of Lot 3 to the point of beginning.

EXCEPTING THEREFROM: The Northerly 264 feet thereof.

The Parties of the First Part do also hereby grant to the said Party of the Second Part, a perpetual easement over, under, along and across the southerly 5 feet of the parcel hereinabove specifically excepted, which excepted portion is described as the Northerly 264 feet thereof, to construct, reconstruct, maintain, repair and replace a retaining wall together with anchor piling, bracing, forms and all appliances, connections and appurtenances thereto necessary or convenient for the construction, reconstruction, maintenance, repair and replacement of said retaining wall.



Accepted by City of Long Beach October 17, 1939  
 Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

~~OK~~ BY *V.H. Brown* 3-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 367

BY *Hubbard* 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-9-40

Entered on Certificates EK-45653 and EN-46537 November 16, 1939  
 Document No. 18993-H

Grantor: Belle B. Bates

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 9, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The easterly 5 feet of Lots 26 and 27 Block A  
 Tract No. 6259 as recorded in Book 67 page 40 of  
 Maps; Records of Los Angeles County, California.

Accepted by City of Burbank November 14, 1939

Copied by G. Cowan Dec. 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO. 170 B 181

BY *D. Thomas* 10-22-40

~~PLATTED ON ASSESSOR'S BOOK NO. 710~~

BY *Trigh*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-9-40

Entered on Certificate KW-96141 November 16, 1939  
 Document No. 18992-H

Grantor: Hugh C. Addington and Adelaide N. Addington

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 13, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 29 Block A Tract 6259  
 as recorded in Book 67 page 40 of Maps; Records of  
 Los Angeles County, California.

Accepted by City of Burbank Nov. 14, 1939

Copied by G. Cowan Dec. 19, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO. 170 B 181

BY *D. Thomas* 10-22-40

~~PLATTED ON ASSESSOR'S BOOK NO. 710~~

BY *Trigh*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-9-40

Recorded in Book 17023 Page 385 Official Records Dec. 11, 1939

Grantor: N. F. Allen and Viola Allen, also known as Crola Allen

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: December 5, 1939

Consideration: \$10.00

Granted for:

Description: Lots 5 and 6 of Tract 6426, as per Map recorded in Book 140, Page 41 of Maps in the Office of the County Recorder of said County.

SUBJECT TO: ALL MATTERS OF RECORD.

Accepted by City of Burbank Dec. 5, 1939

Copied by G. Cowan Dec. 19, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-27-40.

PLATTED ON CADASTRAL MAP NO. 176 B 193 BY D. Thomas 2-17-41

PLATTED ON ASSESSOR'S BOOK NO. 397 BY *Tright* 3-14-40

CHECKED BY J. Wilson CROSS REFERENCED BY R. F. Steen 1-9-40

Recorded in Book 16972 Page 363 Official Records Dec. 12, 1939

Grantor: Jackson Holding Company

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1939

Consideration: \$10.00

Granted for: Street Purposes

Description: PARCEL 1: That portion of the Rancho San Antonio, in the City of Huntington Park, County of Los Angeles, State of California, described as follows:

Beginning at a point in the West line of Boyle Avenue; distant North  $1^{\circ}17'55''$  West, 30.01 feet from a point which is North  $89^{\circ}57'1''$  West, 40.01 feet from the intersection of the center line of Boyle Avenue with the Westerly prolongation of the center line of Slauson Avenue as conveyed to the County of Los Angeles by deed recorded in Book 6681, Page 1 of Deeds; thence along the West line of Boyle Avenue, North  $1^{\circ}17'55''$  West, 30 feet; thence North  $89^{\circ}57'1''$  West, 60 feet; thence South  $1^{\circ}17'55''$  East, 30 feet to the Easterly prolongation of the South line of the land conveyed to the Baker Casing Shoe Company by a deed recorded in Book 592, Page 371, Official Records; thence along said prolongation South  $89^{\circ}57'1''$  East, 60 feet to the point of beginning.

PARCEL 2: - That portion of the Rancho San Antonio, in said City, County and State, described as follows:

Beginning at a point in the Easterly prolongation of the South line of the land conveyed to the Baker Casing Shoe Company by deed recorded in Book 592, Page 371 Official Records of said County, distant North  $89^{\circ}57'1''$  West 280 feet from the West line of Boyle Avenue, 80 feet wide; thence North  $1^{\circ}17'55''$  West, 30 feet; thence North  $89^{\circ}57'1''$  West, 143.89 feet to the East line of right of way conveyed to the Los Angeles And Salt Lake Railroad Company by deed recorded in Book 7341, Page 228 of Deeds, records of said County; thence along said East line South  $1^{\circ}15'25''$  East, 30 feet to the Easterly prolongation of the South line of said land conveyed to the Baker Casing Shoe Company; thence along said prolongation South  $89^{\circ}57'1''$  East, 143.91 feet to the point of beginning.

Accepted by City of Huntington Park Dec. 4, 1939

Copied by G. Cowan Dec. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V. H. Brown* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Tright* 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY R. F. Steen 1-9-40

RESOLUTION NO. 879

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, NAMING A CERTAIN EASEMENT FOR PUBLIC STREET PURPOSES WITHIN SAID CITY AS LIBRARY PLACE.

The City Council of the City of South Gate, California, does hereby resolve, declare, determine and order as follows:

SECTION 1: - That that certain easement for public street purposes now owned by said City in, over, upon, across and along the following described parcel of real property within said City, which said easement was conveyed to said City by deed now of record in Book 17037, at Page 216 of the Official Records of Los Angeles County, California, in the office of the County Recorder of said County, to-wit:

All of the northerly 39 feet of the southerly 40 feet of Lot 6, Tract No. 3477 as per a map thereof recorded in Book 38 at Pages 11 and 12 of Maps, Records of the County of Los Angeles, State of California, and all of the northerly 39 feet of the southerly 40 feet of Lot 283, Tract No. 3722 as per a map thereof recorded in Book 40 at Page 54 of Maps, Records of said County,

shall be and the same is hereby named and designated as "LIBRARY PLACE" and the said easement for public street purposes and the said parcel of property hereinabove described and covered by said easement shall hereafter be named, designated and known as "LIBRARY PLACE".

SECTION 2: - That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall promptly forward to the County Surveyor of Los Angeles County, California, a certified copy of this Resolution for his information and files.

SECTION 3: - That this Resolution shall take effect immediately. Passed, approved and adopted this 11th day of December, A.D., 1939.

G. M. BAUMGARDNER

Mayor of the City of South Gate,  
California.

ATTEST:

H. C. PEIFFER

City Clerk of the City of  
South Gate, California.

(SEAL)

Copied by G. Cowan Dec. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Booth 1-25-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 437 BY Hubbard 4-8-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-10-40

RESOLUTION NO. 880

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH GATE, CALIFORNIA, NAMING A CERTAIN EASEMENT FOR PUBLIC STREET PURPOSES WITHIN SAID CITY AS CITY PLACE.

The City Council of the City of South Gate, California, does hereby resolve, declare, determine and order as follows:

SECTION 1: - That that certain easement for public street purposes now owned by said City in, over, upon, across and along the following described parcel of real property within said City, which said easement was conveyed to said City by deed now of record in Book 17037, at Page 216 of the Official Records of Los Angeles County, California, in the office of the County Recorder of said County, to-wit:

All of the southerly 20 feet of Lot 3 and the northerly 20 feet of Lot 4, Tract No. 3477 as per a map thereof recorded in Book 38 at Pages 11 and 12 of Maps, Records of the County of Los Angeles, State of California, all of the southerly 20 feet of Lot 286 and the northerly 20 feet of Lot 285, Tract No. 3722 as per a map thereof recorded in Book 40 at Page 54 of Maps, Records of the said County,

shall be and the same is hereby named and designated as "CITY PLACE", and the said easement for public street purposes and the said parcel of property hereinabove described and covered by said easement shall hereafter be named, designated and known as "CITY PLACE".

**SECTION 2:** - That the City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the Book of original resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; and shall promptly forward to the County Surveyor of Los Angeles County, California, a certified copy of this Resolution for his information and files.

**SECTION 3:** - That this Resolution shall take effect immediately.

Passed, approved and adopted this 11th day of December, A.D., 1939.

G. M. BAUMGARDNER

Mayor of the City of South Gate, California

ATTEST:

H. C. Peiffer

City Clerk of the City of South Gate,  
California.

(SEAL)

Copied by G. Cowan Dec. 21, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Booth-1-25-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *437*

BY *Hubbard 4-1-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-10-40*

Recorded in Book 17108 Page 221 Official Records Dec. 13, 1939  
CITY OF COMPTON, etc.,

Plaintiff,

vs.

FEDERATED SECURITIES CORPORATION,  
a corporation, et al.,

Defendants.

No. 441623

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 1, 2, 3, and the North 5 feet of Lot 4, in  
Block "E", Tract 3765, as per map recorded in Book  
41, pages 88 and 89 of Maps, Records of Los Angeles  
County, California.

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: Dec. 7th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Dec. 21, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 439~~

BY *Tright 4-9-4*

E-33

CHECKED BY

*J. Wilson*CROSS REFERENCED BY *R.F. Steen 1-10-40*

Recorded in Book 17012 Page 323 Official Records Dec. 14, 1939

Grantor: Helen C. Nelsen and George H. Nelsen

Grantee: City of Culver City

Nature of Conveyance: Permanent Easement

Date of Conveyance: Nov. 6, 1939

Consideration: \$1.00

Granted for: Storm Drain

Description: A strip of land 7 feet in width, being a portion of Lot 225 of Tract No. 10078, in the City of Culver City, County of Los Angeles, State of California, as per map recorded in Book 141, Page 25 of Maps, in the office of the County Recorder of said County; the Southeasterly line of said 7 foot strip being described as follows:

Beginning at a point in the Southwesterly line of said Lot North  $38^{\circ}35'15''$  West 5.01 feet from the most Southerly corner of said Lot; thence along a line parallel with the Southeasterly line of said Lot, and distant 5 feet Northwesterly, measured at right angles therefrom North  $54^{\circ}33'43''$  East a distance of 115.63 feet to a point on the Northeasterly line of said lot. Said easement to be terminated at its Northeasterly and Southwesterly extremities by the exterior boundary lines of said Lot 225.

Accepted by City of Culver City Nov. 27, 1939

Copied by G. Cowan Dec. 26, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 745 OK BY *Kimball 3-5-'40*CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-10-40*ORDINANCE NO. 723

AN ORDINANCE OF THE CITY OF INGLEWOOD, CALIFORNIA, CHANGING THE NAME OF A CERTAIN PUBLIC STREET WITHIN SAID CITY, TO-WIT: THE NAME OF THAT CERTAIN PUBLIC STREET KNOWN AS PINE STREET TO CENTURY BOULEVARD.

The City Council of the City of Inglewood, California, does ordain as follows:

SECTION 1: - That the name of all that certain public street within the City of Inglewood, California, named and known as Pine Street, extending from Prairie Avenue to the easterly line of Tract No. 10165, as shown on Map of Tract No. 10165 recorded in Book 143 at pages 36 and 37 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County and lying within the boundaries of said tract, be and the same is hereby changed to Century Boulevard, and the said Pine Street shall hereafter be named and known as, and is hereby so named "CENTURY BOULEVARD."

SECTION 2: - That nothing in this ordinance contained shall in any manner be construed as in any way affecting any proceeding which may now be pending with reference to the opening, widening, extending, or improving, in whole or in part, of any street, road and/or avenue, and/or extension thereof, hereinabove referred to, but in each instance such pending proceeding may be carried on to completion using the same name of such street, road, and/or avenue, and/or extension thereof, as the same existed prior to the taking effect of this ordinance, and as the same is set forth at the present time in such pending proceeding.

For the purpose of this ordinance, a proceeding shall be deemed pending at all times after the adoption of the resolution or ordinance of intention, in the matter of such proceeding until formal abandonment thereof, or the final completion of such proceeding, and of the work or improvement contemplated thereby.

SECTION 3: - That the action herein taken and the name herein designated shall control over all previous actions at any time heretofore taken with reference to the name of the said street.

SECTION 4: - That the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published once in the official paper of said City, to-wit: the Inglewood Daily News, a daily newspaper of general circulation, printed, published and circulated within said City, and which is hereby designated for that purpose.

SECTION 5: - That this ordinance shall take effect and be in full force and virtue 30 days from and after the date of the final passage and adoption thereof.

Passed, approved and adopted this 19th day of December, A.D., 1939.

THOMAS E. TRULOVE

Mayor pro tem of the City of Inglewood, California

ATTEST:

OTTO H. DUELKE, City Clerk  
(SEAL)

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

73/00 BY J. Wilson 3-26-40

CHECKED BY *Lo Ranch* CROSS REFERENCED BY R.F. Steen 1-10-40

#### RESOLUTION NO. 2153

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, CHANGING THE NAME OF THAT CERTAIN PUBLIC STREET WITHIN SAID CITY DESIGNATED AND KNOWN AS MARION AVENUE (SOMETIMES ALSO KNOWN AS MARIAN AVENUE) TO "LARCH STREET".

The City Council of the City of Inglewood, California, does resolve, declare, determine and order as follows:

SECTION 1: - That the name of all that certain public street within the City of Inglewood, California, designated and known as Marion Avenue (sometimes also known as Marian Avenue), being the Westerly 15 feet of Lots 37 and 54 and the Easterly 15 feet of Lots 36 and 55, all of Tract No. 2342 as recorded in Book 23, Page 44 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County, all of said portions of said lots having been heretofore deeded to the City of Inglewood for public street purpose, be and the same is hereby changed to Larch Street, and the said Marion Avenue shall hereafter be named and known as, and is hereby so named "LARCH STREET".

SECTION 2: - That nothing in this resolution contained shall in any manner be construed as in any way affecting any proceeding which may now be pending with reference to the opening, widening, extending, or improving, in whole or in part, of any street, road, and/or avenue, and/or extension thereof, hereinabove referred to, but in each instance such pending proceeding may be carried on to completion using the same name of such street, road, and/or avenue, and/or extension thereof, as the same existed prior to the taking effect of this resolution, and as the same is set forth at the present time in such pending proceeding.

For the purpose of this resolution, a proceeding shall be deemed pending at all times after the adoption of the resolution or ordinance of intention, in the matter of such proceeding until formal abandonment thereof, or the final completion of such proceeding, and of the work or improvement contemplated thereby.

SECTION 3: - That the action herein taken and the name herein designated shall control over all previous actions at any time heretofore taken with reference to the name of said street and/or avenue.

SECTION 4: - That this resolution shall take effect immediately.

SECTION 5: - That the City Clerk shall certify to the passage and adoption of this resolution; shall cause the same to be



entered in the book of resolutions of said City, and shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted.

Passed, approved and adopted this 12th day of December, A.D., 1933.

RAYMOND V. DARBY (SIGNED)  
Mayor of the City of Inglewood, California

ATTEST:

OTTO H. DUELKE (Signed)  
City Clerk  
(SEAL)

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 731 BY J. Wilson 3-26-40

CHECKED BY *LoRouché* CROSS REFERENCED BY R.F. Steen 1-10-39

Recorded in Book 17083 Page 334 Official Records Dec. 15, 1939

Grantor: Charles E. Umbenhour and Pearl H. Umbenhour

Grantee: City of Maywood

Nature of Conveyance: Grant deed

Date of Conveyance: November 20, 1939

Consideration: \$10.00

Granted for:

Description: West one-half of Lot 1350, Tract 3648, as per map recorded in Book 40, Pages 60 and 61 of Maps, in the office of the County Recorder of said County.

Subject to: General and special taxes for the fiscal year 1939-40. Conditions, restrictions, reservations, easements, and rights of way, if any.

Accepted by City Dec. 12, 1939

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Booth 1-25-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 459 BY *Trigh* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 1-11-40

Recorded in Book 17085 Page 23 Official Records Dec. 15, 1939

CITY OF COMPTON, a municipal corporation,

Plaintiff,

No. 445575

vs.

BANK OF AMERICA NATIONAL TRUST  
AND SAVINGS ASSOCIATION, etc., et  
al.,

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

Defendants.

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 3, 4 and 5, Block D, Tract 3209, as per map recorded in Book 52, page 1 of Maps, Records of Los Angeles County, California.

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or



pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: Dec. 5th, 1939

WILSON, Judge of the Superior Court  
Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *Thigher*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-11-40*

Recorded in Book 16972 Page 399 Official Records Dec. 15, 1939  
CITY OF COMPTON, a municipal corporation, }  
Plaintiff, } No. 445571

vs. } JUDGMENT QUIETING TITLE  
LOS ANGELES BOND & SECURITIES } AFTER DEFAULT  
COMPANY, a corporation, et al., }  
Defendants.

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 15 and 16, Block I, Tract 3209, as per map recorded in Book 52, page 1 of Maps, Records of Los Angeles County, California.

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands, or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: Dec. 5th, 1939

WILSON, Judge of the Superior Court  
Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *Thigher*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-11-40*

Recorded in Book 17139 Page 113 Official Records Dec. 15, 1939  
CITY OF HAWTHORNE, a municipal corporation, }  
Plaintiff, } No. 446262

vs. } JUDGMENT QUIETING TITLE  
CHARLES A. LEEVER, et al., } AFTER DEFAULT  
Defendants.

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 321 and 322, Second Addition to the Town of Hawthorne, as per map recorded in Book 11, Page 66, of maps, Records of Los Angeles County. assumed to be M.B. 9-160

was and now is vested in plaintiff City of Hawthorne, a municipal corporation, as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 7th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Lo Roche* 3-19-40

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 1-11-40

Recorded in Book 17139 Page 126 official Records Dec. 15, 1939

CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 446173

vs.

MARIAN A. CLARK, et al.,

Defendant.

JUDGMENT QUIETING TITLE AFTER  
DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 44, Block C, Town of Hawthorne Tract, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County,

was and now is vested in plaintiff, City of Hawthorne, a municipal corporation, as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 7th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Lo Roche* 3-19-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 1-11-40

Recorded in Book 17127 Page 170 Official Records Dec. 16, 1939  
 Grantor: Otto F. Benedict, Emma Jean Benedict and Leota Moorman  
 Grantee: City of Huntington Park  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: July 7, 1939  
 Consideration: \$10.00

Granted for: Street Purposes

Description: That portion of the Rancho San Antonio, in the City of Huntington Park, County of Los Angeles, State of California, recorded in Book 1, Page 339 of patents, and more particularly described as a portion of the property conveyed to the Industrial Centre Corporation, as per deed recorded in Book 6744, Page 36 of Deeds, and bounded as follows:

Commencing at the intersection of the Northerly line of Slauson Avenue, 60 feet wide, as described in deed recorded in Book 4466, Page 341 of Deeds, records of said County, with the Easterly line of Soto Boulevard, said line being distant 40 feet Easterly of the West line of land secondly described in Book 6744, page 36 of Deeds, records of said County; thence along said Easterly line of Soto Boulevard, North  $0^{\circ}51'20''$  West 30.01 feet; thence parallel with the North line of Slauson Avenue, South  $89^{\circ}57'1''$  East, 332.39 feet, more or less to the Westerly line of that certain parcel of land conveyed to the Los Angeles and Salt Lake Railroad Company, recorded in Book 521, Page 276, Official Records of said County; thence South  $0^{\circ}2'56''$  West, 30.01 feet along said Westerly boundary line to the Northerly boundary line of Slauson Avenue; thence North  $89^{\circ}58'1''$  West, 332.39 feet, more or less, to the point of beginning.

Accepted by City of Huntington Park Dec. 4, 1939

Copied by G. Cowan Dec. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *L.H. Brown* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 143

BY *Knibball* 4-19-40

CHECKED BY *Knibball*

CROSS REFERENCED BY *R.F. Steen* 1-11-40

Recorded in Book 17112 Page 257 Official Records Dec. 16, 1939  
 Grantor: Valentine J. Tintle, Blanche Tintle, Robert E. Tintle, Bernard E. Tintle, Gertrude F. Mahan

Grantee: The City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 25, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lots 3, 15, 16, 17, 18, 19, 20 and 23, Tract #7706, as per map recorded in Book 98, Page 11 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Dec. 7, 1939

Copied by G. Cowan Dec. 29, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *La Rancha* 3-12-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 1-11-40

Recorded in Book 17125 Page 193 Official Records Dec. 16, 1939  
 Grantor: Reverend Father Angelus Tintle  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 3, 1939  
 Consideration: \$10.00  
 Granted for: Public Purposes  
 Description: Lots 3, 15, 16, 17, 18, 19, 20 and 23, Tract #7706,  
 as per map recorded in Book 98, Page 11 of Maps,  
 Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF  
 RECORD.

Accepted by City of Hawthorne Dec. 7, 1939  
 Copied by G. Cowan Dec. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *161* BY *La Roche 3-19-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R. F. Steen 1-11-40*

Recorded in Book 17172 Page 28 Official Records Dec. 16, 1939  
 Grantor: Bernard Stomps, Jr., and Aleath Stomps, also known as  
 Aleath Aroline Stomps  
 Grantee: City of Maywood  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 3, 1939  
 Consideration: \$1750.00  
 Granted for:  
 Description: The Westerly 1/4 of Lot 1349 of Tract No. 3648, in  
 the County of Los Angeles, State of California, as  
 per map recorded in Book 40, pages 60 and 61 of  
 Maps, in the office of the County Recorder of said  
 County.

Accepted by City of Maywood Dec. 12, 1939  
 Copied by G. Cowan Dec. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *7* BY *Booth - 1-25-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *459* BY *Trigh 5-6-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 1-11-40*

Recorded in Book 17941 Page 330 Official Records Dec. 16, 1939  
 Grantor: Lee Elizabeth Karrle  
 Grantee: City of Santa Monica  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: November 29, 1939  
 Consideration: \$10.00 *C.F. 2105*  
 Granted for:  
 Description: The southwesterly 1/2 of Lot 7, Block 1, South  
 Santa Monica, as shown on map recorded in Book 3,  
 pages 36 and 37, of Miscellaneous Records of Los  
 Angeles County.

Accepted by City of Santa Monica Dec. 6, 1939  
 Copied by G. Cowan Dec. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. *21* BY *V. H. Brown 2-1-40*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *327* BY *La Roche 2-15-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 1-11-40*

Recorded in Book 17117 Page 196 Official Records Dec. 16, 1939  
 Costantino Colarossi and Natividad Dela Torre Colarossi  
 Grantee: City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: December 8, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: PARCEL 1: - An easement for street and highway purposes to become a part of Patterson Avenue in and upon that portion of the Maria Sanchez 10 acres shown on the map of S. C. Hahnes Subdivision of a part of the Rancho San Rafael recorded in Book 5 page 314, of Miscellaneous Records, in the office of the Recorder of said County, lying within the following described boundary lines, to-wit:

Beginning at the most southerly corner of Lot 14 in Block 5 of Tract No. 8419 as per map recorded in Book 171 pages 48, 49 and 50, of Maps, in the office of said Recorder, said corner being a point on a curve, concave northeasterly, having a radius of 4729.83 feet, a radial line from said point to the center of said curve being N. 27°15'12" E; thence southeasterly along said curve thru an arc of 1°18'52" a distance of 108.51 feet to the most westerly corner of Lot 27 of Tract No. 7463 as per map recorded in book 80 pages 97 and 98, of Maps, in the office of said Recorder, a radial line from said last mentioned corner to the center of said curve bears N. 25°56'20" E; thence S. 45°00'55" W. a distance of 52.36 feet to the most northerly corner of Lot 26 of said Tract No. 7463, said corner being a point on a curve, concave northeasterly, having a radius of 4779.83 feet, a radial from said last mentioned point to the center of said curve bearing N. 26°08'46" E; thence northwesterly along said curve thru an arc of 1°17'56" a distance of 108.36 feet to the most easterly corner of Lot 12 in Block 4 of said Tract No. 8419, a radial line from said last mentioned corner to the center of said curve bears N. 27°26'42" E; thence N. 45°00'15" E. a distance of 52.47 feet to the point of beginning.

PARCEL 2: - An easement for street and highway purposes to become a part of Omar Street in and upon that portion of the Maria Sanchez 10 acres shown on the map of S. C. Hahnes Subdivision of a part of the Rancho San Rafael recorded in book 5 page 314, of Miscellaneous Records, in the office of the Recorder of said County, lying within the following described boundary lines to-wit:

Beginning at the most southerly corner of Lot 8 in Block 4 of the aforesaid Tract No. 8419, said corner being a point on a curve, concave northeasterly, having a radius of 5019.83 feet, a radial line from said corner to the center of said curve bearing N. 23°18'35" E; thence northeasterly along said curve, thru an arc of 1°13'48" a distance of 107.76 feet to the most westerly corner of Lot 1 of Tract No. 9042 as per map recorded in book 121 pages 5 and 6, of Maps, in the office of said Recorder; thence S. 45°00'55" W a distance of 52.53 feet to the most northerly corner of Lot 20 of said Tract No. 9042, said corner being a point on a curve, concave northeasterly, having a radius of 5069.83 feet, a radial line from said corner to the center of said curve bearing N. 27°15'45" E; thence northwesterly along said curve thru an arc of 1°13'00" a distance of 107.66 feet to the most easterly corner of Lot 1 in Block 1 of said Tract No. 8419; thence N. 45°00'15" E. a distance of 52.18 feet to the point of beginning.

This easement is given with the understanding that the City of Glendale is to install curbs, gutters and asphaltic concrete pavement 3 inches in thickness, in said easement without expense to the grantors at such time as the grantors complete or cause to be completed the installation of sanitary sewers, sewer house connections, water mains, gas mains and other necessary public utilities in said easement.

Accepted by City of Glendale Dec. 14, 1939

Copied by G. Cowan Dec. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 77

BY *Hubbard* 4-19-40CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 1-11-40

Recorded in Book 17141 Page 131 Official Records Dec. 16, 1939

Grantor: Julia E. Trumbour

Grantee: City of HawthorneNature of Conveyance: Quitclaim Deed

Date of Conveyance: November 20, 1939

Consideration: \$10.00

Granted for: Public Purposes

Description: Lots 3, 15, 16, 17, 18, 19, 20 and 23, Tract #7706, as per map recorded in Book 98, Page 11 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne Dec. 7, 1939

Copied by G. Cowan Dec. 28, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *La Roche* 3-19-40CHECKED BY *J. Wilson*CROSS REFERENCED BY *R.F. Steen* 1-11-40

Recorded in Book 17114 page 237 Official Records Dec. 16, 1939

Grantor: H. L. Byram, as Tax Collector of said County of Los

Grantee: City of Hawthorne AngelesNature of Conveyance: Tax Deed

Date of Conveyance: December 6, 1939

Consideration:

Granted for: Public Purposes

Description: Lots 203, 204, 215 in Belle View Tract, as per Bk. 9 P. 77 of Maps Records of Los Angeles County. A-488

Lots 494 and 782 in Burleigh, as per Bk. 13 P. 122-123 of Maps Records of Los Angeles County. A-167

N. 1/2 of Lot 23; Lots 36, 48, 82, 85; N. 1/2 of Lot 101; Lots 176, 216, 229, 240, 264, 288 in Fairfax Park, as per Bk. 20 P. 138-139 of Maps Records of Los Angeles County. A-488

Lot 3, Block D; Lot 33, Block E; Lots 19 and 20, Block F; Lots 12 and 13, Block G in Hawthorne, as per Bk. 8 P. 158 of Maps Records of Los Angeles County. A-161

(Ex of St) Lot 5, Block Y; (Ex of St) Lot 6, Block Y; S. 40 ft of E 112 ft of Lot 10, Block Y in Hawthorne, as per Bk. 15 P. 110-111 of Maps Records of Los Angeles County. A-161

Lots 39, 40 and 41 in First Add. to Hawthorne, as per Bk. 9 P. 23 of Maps Records of Los Angeles County. A-161

Lots 9 and 11 in Second Add. to Hawthorne, as per Bk. 9 P. 160 of Maps Records of Los Angeles County. A-161

Lots 119 and 120 in Hawthorne Third Add. as per Bk. 11 P. 66 of Maps Records of Los Angeles County. A-488

Lot 578; Lot 491, except parts redeemed under Sec. 3818 P. C. as follows; W 40 ft. of Lot 491, W. 40 ft. of E. 80 ft. of Lot 491 in Ingledeale Acres, as per Bk. 21 P. 78-79 of Maps Records of Los Angeles County. A-167  
360-21Lot com W. 25 ft. from SE Cor of Lot 15 th N. 65.7 ft with a uniform depth W of 137.5 ft, part of Lot 15; Lot 96, except that part cancelled under Sec. 3804A P. C. as follows: E 25 ft. of Lot 96 in Tract No. 374 (Div. A), as per Bk. 17 P. 110 of Maps Records of Los Angeles County. A-161  
18, 114

Lots 312 and 313; N 1/2 of Lot 318 in Tract No. 374 (Div. B), as per Bk. 17 P. 110 of Maps Records of Los Angeles County. A-167

Lots 27, 29, 42, 53, 54, 69, 71, and 73 in Tract No. 6713, as per Bk. 71 P. 41 of Maps Records of Los Angeles County. A-488

A-488

Lot 61 in Tract No. 7963, as per Bk. 35 P. 75-76 of Maps Records of Los Angeles County.

A-488

Lots 1 to 4 inclusive, in Tract No. 3341, as per Bk. 111 P. 67 of Maps Records of Los Angeles County.

Accepted by City of Hawthorne Dec. 7, 1939

Copied by G. Cowan Dec. 28, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

25<sup>o.k.</sup> BY Woodley 3-26-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

161 OK - - - LaRouche 3-19-40  
167 OK BY LaRouche 3-7-40  
488 OK - - - LaRouche 3-19-40

CHECKED BY Kimball<sup>167</sup>  
Wilson 161  
" 488

CROSS REFERENCED BY R.F. Steen 1-12-40

Recorded in Book 17149 Page 122 Official Records Dec. 18, 1939  
MRS. FRED E. TUCKER, JR.

Plaintiff,

No. 445289

vs.

CITY OF INGLEWOOD, a municipal corporation, et al.,

DECREE QUIETING TITLE

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff is the owner of the following described property, to wit:

Lot 10, Block 12, Tract 5320, as recorded in Book 71  
<sup>Shd. be 55</sup> at page 53, Records of the County Recorder of Los Angeles County, California.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendants City of Inglewood, a municipal corporation, and County of Los Angeles, a public corporation, and State of California, a public corporation, and each of them have no right, title or interest whatever in or to said property or any part thereof.  
Dated this 7th day of December, 1939

WILSON, Judge

Copied by G. Cowan Dec. 29, 1939; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

731 OK BY V. Wilson 3-26-40

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 1-12-40

Recorded in Book 17148 Page 120 Official Records Dec. 19, 1939

Grantor: David A. Zaepfel, May O. Zaepfel, Thor A. Hansen and Alyce M. Hansen

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1939

Consideration: \$1.00

Granted for: Public Alley Purposes

Description: A strip of land 10 feet on each side of the following described lines; to wit:

1. Beginning at a point in the North line of Commercial Street 115 feet west of the west line of Garey Avenue; thence North and parallel to said west line of Garey Avenue to a point 105 feet South of the South line of Monterey Street, AND
2. Commencing at a point in the East line of Thomas Street 115 feet South of the South line of Monterey Street; thence East and parallel to said South line of Monterey Street to a point 125 feet West of the West line of Garey Avenue, being the point of intersection with that portion of the alley hereinabove described.



Reserving to the Grantors the right to maintain the existing building now encroaching upon said premises for a period of 25 years or until such time as said building shall be demolished or substantially rebuilt.

Accepted by City of Pomona Dec. 12, 1939

Copied by G. Cowan Jan. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY Hyde 4-23-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 378

BY Kimball 5-9-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-12-40

Recorded in Book 17127 Page 188 Official Records Dec. 19, 1939

Grantor: The City of South Gate

Grantee: Eunice M. Robbins (formerly known as Eunice M. Everson)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 11, 1939

Consideration: \$10.00

Granted for:

Description: All that real property situate in the City of South Gate, County of Los Angeles, State of California, described as follows:

All of Lot No. 120 in Tract No. 4753, City of South Gate, Los Angeles County, California, as per Map Book 50, Page 51 of Maps, records in the office of the County Recorder of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear 5 feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by G. Cowan Jan. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK BY V.H. Brown 3-15-40

PLATTED ON CADASTRAL MAP NO. 908217

BY Brown 5-9-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 7000 BY

CHECKED BY

CROSS REFERENCED BY R.F. Steen 1-15-40

Recorded in Book 17038 Page 268 Official Records Dec. 20, 1939

Grantor: Allen A. Jergins and Geraldine Jergins

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: November 8, 1939

Consideration: \$5500.00

*C.S. 7955*

Granted for:

Description: PARCEL 1: - A parcel of land including Lot 4, Block 16 of the Alamitos Beach Townsite, as per maps recorded respectively in Book 10 Pages 51 and 52 and Book 59 Pages 11 and 12, Miscellaneous Records of said County, together with the land lying between the Easterly and Westerly lines of said parcel prolonged Southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the Northeasterly corner of said Lot 4; thence Southerly along the Easterly line of said Lot 4 and the Southerly prolongation thereof to the line of mean high tide of the Pacific Ocean; thence Westerly along said line of mean high tide to the Southerly prolongation of the Westerly line of Lot 4; thence Northerly along said Southerly prolongation and said Westerly line of Lot 4 to the Northwestern corner of Lot 4; and thence along the Northerly line of Lot 4 to the point of beginning.

EXCEPTING from said parcel of land the Northerly 264 feet thereof.

PARCEL 2: - All that portion of the Westerly half of 15th Place which adjoins the property conveyed in Parcel 1 on the East thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 15th Place.

The Parties of the First Part do also hereby grant to the said Party of the Second Part, a perpetual easement over, under, along and across the Southerly 5 feet of the parcel hereinabove specifically excepted, which excepted portion is described as the Northerly 264 feet thereof, to construct, reconstruct, maintain, repair and replace a retaining wall together with anchor piling, bracing, forms and all appliances, connections and appurtenances thereto necessary or convenient for the construction, reconstruction, maintenance, repair and replacement of said retaining wall.

Accepted by City of Long Beach Nov. 28, 1939

Copied by G. Cowan Jan. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*OK BY V.H. Brown 3-29-50*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 367

BY *Hubbard 2-9-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-15-90*

Recorded in Book 17177 Page 66 Official Records Dec. 21, 1939

Grantor: Frances Weber Kronenberg

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1939

Consideration: \$1750.00

C.F. 2/18

Granted for:

Description: All of Lot 8 in Tract No. 5865 as per map recorded in book 64 page 89, of Maps, in the office of the Recorder of said County.

Accepted by City of Glendale Dec. 14, 1939

Copied by G. Cowan Jan. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *Hugh Curran* 2-6-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 370

BY *Truitt* 3-19-40

CHECKED BY *LaRouch* CROSS REFERENCED BY *R.F. Steen* 1-15-40

Recorded in Book 17128 Page 217 Official Records Dec. 22, 1939

Grantor: Angie Nolf Geibel

Grantee: City of Manhattan Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1939

Consideration: \$10.00

Granted for:

Description: Lot 51 of Tract 2541, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 24 Page 86 of Maps.

Accepted by City of Manhattan Beach Dec. 7, 1939

Copied by G. Cowan Jan. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

25<sup>o.k.</sup> BY *Woodley* 3-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 164

BY *LaRouch* 4-23-40

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen* 1-15-40

Recorded in Book 17104 Page 352 Official Records Dec. 23, 1939  
 Grantor: Frank M. Moody, Glenn Whitney and Natalie M. Whitney  
 Grantee: City of Glendale  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: November 30, 1939  
 Consideration:

Granted for: Electrical Energy

Description: A portion of Lot 38, being a strip of land of a uniform width of 2.00 feet lying southerly of, parallel and contiguous to the westerly 40.00 feet of the following described line:

Beginning at a point in the westerly line of said Lot 38, distant thereon 7.50 feet southerly from the northwesterly corner of said Lot 38, thence easterly in a direct line across said Lot 38, to a point in the easterly line thereof, said point being 15.00 feet southerly from the northeasterly corner of said Lot 38, and a portion of Lot 92, being the westerly 40.00 feet of the southerly 2.50 feet thereof, all in Tract No. 5948, as same is recorded in Book 106, Pages 38 and 39 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Dec. 21, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17121 Page 235 Official Records Dec. 23, 1939  
 Grantor: Carmen R. Beeson and Ellis B. Beeson  
 Grantee: City of Glendale  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: December 1, 1939  
 Consideration:

Granted for: Electrical Energy

Description: A portion of Lot 15 in Tract No. 5025 as same is recorded in Book 53, Page 20 of Maps, Records of Los Angeles County, California, being the easterly 5.00 feet of the southerly 106.64 feet thereof, the southerly 10.00 feet of the northerly 88.00 feet thereof and the easterly 2.00 feet of the southerly 30.00 feet of the northerly 83.00 feet thereof.

Accepted by City of Glendale December 21, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17155 Page 89 Official Records Dec. 23, 1939  
 Grantor: Rossmoyne Village, Inc., a corporation and Frank M. Moody, Glenn Whitney and Natalie M. Whitney

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 30, 1939

Consideration:

Granted for: Electrical Energy

Description: The westerly 40.00 feet of the southerly 2.00 feet of Lot 88 in Tract No. 5948, as same is recorded in Book 106, Pages 38 and 39 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Dec. 21, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17147 Page 106 Official Records Dec. 23, 1939

Grantor: Harold A. Gilson

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 13, 1939

Consideration:

Granted for: Electrical Energy

Description: The northwesterly 5.00 feet of Lots 1 to 7, inclusive, the northwesterly 5.00 feet of Lot 10, the northeasterly 5.00 feet of Lot 7, and the southwesterly 5.00 feet of Lots 8, 9 and 10, all in Tract No. 11700, as same is recorded in Book 223 Pages 29 and 30 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Dec. 21, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17186 Page 42 Official Records Dec. 23, 1939

Grantor: Willard D. Price

Grantee: City of Monrovia

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the Easterly 30 feet of Monterey Avenue, formerly Ninth Avenue, as shown on the Map of the Santa Anita Tract, recorded in Book 34, Pages 41 and 42 of Miscellaneous Records of said County, lying West of and adjacent to Block 21 of said Santa Anita Tract, said street having been vacated by Ordinance No. 709 of said City of Monrovia, EXCEPTING from said portion of the Easterly 30 feet of said vacated street, the Northerly 372.36 feet thereof.

SUBJECT TO: Taxes, encumbrances, reservations, restrictions, conditions, easements, rights and rights of way of record.

Accepted by City of Monrovia Dec. 18, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. <sup>O.K.</sup> 45 BY *Hyde 3-22-40*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 305 BY *Moore 2-21-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17131 Page 248 Official Records Dec. 23, 1939

Grantor: Estella M. Price

Grantee: City of Monrovia

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1939

Consideration: \$10.00

Granted for:

Description: That portion of the Easterly 30 feet of Monterey Avenue, formerly Ninth Avenue, in the City of Monrovia, County of Los Angeles, State of California, as shown on the Map of the Santa Anita Tract, recorded in Book 34, Pages 41 and 42 of Miscellaneous Records of said County, lying West of and adjacent to Block 21 of said Santa Anita Tract, said street having been vacated by Ordinance No. 709 of said City of Monrovia, EXCEPTING from said portion of the Easterly 30 feet of said vacated street, the Northerly 372.36 feet thereof.

SUBJECT TO: Taxes, reservations, restrictions, conditions, easements, rights and rights of way of record.

Accepted by City of Monrovia Dec. 18, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 45 BY Hyde 3-22-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 305 <sup>OK</sup> BY Moore 2-21-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17123 Page 252 Official Records Dec. 23, 1939

Grantor: Daisy O. Symington

Grantee: City of Inglewood

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1939

Consideration: \$10.00

for rerecording see E:33-228

Granted for:

Description: That northerly portion of Lot 338 of Tract No. 4476, Sheet No. 4, as per map recorded in Book 49, Page 59 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 338; thence Westerly along the Northerly line of said Lot 338 a distance of 41.04 feet to the Northwestern corner of said Lot 338; thence South  $29^{\circ}18'7''$  East along the southwesterly line of said Lot 338 a distance of 73.44 feet to a point; thence North  $60^{\circ}41'53''$  East a distance of 40 feet to a point in the Northeasterly line of said Lot 338; thence North  $29^{\circ}18'7''$  West a distance of 64.55 feet to the point of beginning.

Accepted by City of Inglewood Dec. 21, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24<sup>OK</sup> BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 460 BY *Ra Ranch* 4-18-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17187 Page 60 Official Records Dec. 23, 1939

Grantor: Allen A. Jergins and Geraldine Jergins

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: November 8, 1939

C.S. 7955

Consideration: \$8250.00

Granted for:

Description: PARCEL 1: - A parcel of land including all of Lot 1 and the Westerly half of Lot 2, Block 17 of The Eastern Half of Alamitos Beach Townsite, as per map recorded in Book 1, Page 90 of Maps, in the office of the County Recorder of said County, together with the land lying between the Easterly and Westerly lines of said parcel prolonged southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the intersection of the Northerly line of said Lot 2 with the Easterly line of the Westerly half of said Lot 2; thence Southerly along said Easterly line of the Westerly half of Lot 2 and the Southerly prolongation thereof to the line of mean high tide of the Pacific Ocean; thence Westerly along said line of mean high tide to the Southerly prolongation of the Westerly line of said Lot 1; thence Northerly along said Southerly prolongation and said Westerly line of Lot 1 to the Northerly line of said Lot 1; and thence Easterly along said Northerly line of Lot 1 and Lot 2 to the point of beginning;

EXCEPTING from said parcel of land the Northerly 264 feet thereof.

PARCEL 2: - All that portion of the Easterly half of 15th Place which adjoins the property conveyed in Parcel 1 on the West thereof.

SUBJECT ONLY TO:

An easement for street purposes over that portion of said land within the lines of 15th Place.

The Parties of the First Part do also hereby grant to the said Party of the Second Part, a perpetual easement over, under, along and across the Southerly 5 feet of the parcel hereinabove specifically excepted, which excepted portion is described as the Northerly 264 feet thereof, to construct, reconstruct, maintain, repair and replace a retaining wall together with anchor piling, bracing, forms and all appliances, connections and appurtenances thereto necessary or convenient for the construction, reconstruction, maintenance, repair and replacement of said retaining wall.

Accepted by City of Long Beach Dec. 18, 1939

Copied by G. Cowan Jan. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *W.H. Brown 3-29-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*212* BY *Truitt 4-24-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-15-40*



Recorded in Book 17137 Page 157 Official Records Dec. 27, 1939  
 Grantor: Estella Sherman Ernzer  
 Grantee: City of Burbank  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 15, 1939  
 Consideration: \$10.00  
 Granted for: Street Purposes - Fairmount Road  
 Description: The Northwesterly 15 feet of Lot 12 in Block 6 of Tract No. 3548, as per Map recorded in Book 40 Page 75 of Maps, in the Office of the County Recorder of said County.

This Deed is given for street purposes. (Fairmount Road).  
 Accepted by City of Burbank Dec. 26, 1939  
 Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-21-40

PLATTED ON CADASTRAL MAP NO.

180 2140

BY

PLATTED ON ASSESSOR'S BOOK NO.

722

BY

*Lo Rouche* 4-3-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 1-19-40

Re-recorded in Book 17223 Page 76 Official Records Jan. 16, 1940  
 Recorded in Book 17155 Page 116 Official Records Dec. 27, 1939  
 Grantor: J. B. Keller and Alma Keller  
 Grantee: City of Burbank  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 29, 1939  
 Consideration: \$1.00  
 Granted for: Public Utility Purposes  
 Description: The Westerly 5 feet of Lot 47 of Block B Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.  
 Accepted by City of Burbank Dec. 19, 1939  
 Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK.

BY

PLATTED ON CADASTRAL MAP NO.

172 B 181

BY

*BALL* 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~

710 400

BY

*Tright*

CHECKED BY *Kim Ball*

CROSS REFERENCED BY *R.F. Steen* 1-16-40

Recorded in Book 17187 Page 76 Official Records Dec. 27, 1939  
 Grantor: Harold Bayly, as the duly appointed, qualified and acting executor of the last will and testament of Helen Brant Bayly, deceased  
 Grantee: City of Hawthorne  
 Nature of Conveyance: Executor's Deed  
 Date of Conveyance: December 18, 1939  
 Consideration: \$2445.55  
 Granted for:

Description: All right, title and interest of decedent at the time of her death and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property in the County of Los Angeles, State of California, described as follows:

An undivided 1/18th interest in and to two parcels of land situate in said county and more particularly described as follows:  
PARCEL 1: - Those portions of the East half of the Southwest quarter and of the West half of the Southeast quarter of Section 10, Township 3 South, Range 14 West, S.B.M., in the County of Los Angeles, State of California, lying Northerly of the North line of the 80 foot right of way of the Pacific Electric Railway Company described in deed recorded in Book 6154, page 75 of Deeds, Records of said County.

Records of said County.

EXCEPT that portion of said land lying within Blocks 1, 2, 3 and 4 with the dedicated streets and alleys adjoining thereto, of Tract No. 9681, as per map recorded in Book 134, pages 8 and 9 of Maps, Records of said County.

EXCEPTING AND RESERVING all oil, gas and other hydrocarbon substances in and under said land, together with all rents, issues, profits and royalties payable under the terms and provisions of that certain lease in favor of Signal Finance Corporation, recorded in Book 14205 Page 59, Official Records, and any other lease executed by the grantor herein, their heirs or assigns, without, however, reserving unto the grantors herein, their heirs, successors and assigns, the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas or other hydrocarbon substances, except on a parcel of land to be used as a drilling site to be located in the southeast corner of said land.

PARCEL 2: - All right, title and interest in the North half of that portion of the Pacific Electric right of way above mentioned lying within the lines of the East half of the Southwest quarter and of the West half of the Southeast quarter of said Section 10.

EXCEPTING AND RESERVING all oil, gas and other hydrocarbon substances in and under said land, together with all rents, issues, profits and royalties payable under the terms and provisions of that certain lease in favor of Signal Finance Corporation, recorded in Book 14205 page 59, Official Records, and any other lease executed by the grantor herein, their heirs or assigns, without, however, reserving unto the grantors herein, their heirs, successors or assigns, the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas or other hydrocarbon substances.

SUBJECT to taxes for the fiscal year 1939-40 and SUBJECT ALSO, to conditions, restrictions, reservations, easements and rights of way of record.

Reference is hereby made to the orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given and the proceedings had in the matter of the estate of Helen Brant Bayly, deceased, probate number 183,230, and particularly to the order confirming sale and directing conveyance of said real property, dated October 13, 1939, and certified copy of which order is filed concurrently herewith in the office of the County recorder of the county of Los Angeles. Reference is also made to said order and recordation thereof and this deed is given pursuant to said proceedings and said order.

Accepted by City of Hawthorne December 26, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25<sup>AK</sup> BY Woodley 3-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Knight 2-13-40

CHECKED BY Knibball CROSS REFERENCED BY R.F. Steen 1-16-40

Recorded in Book 17148 Page 188 Official Records Dec. 27, 1939

Grantor: Title Insurance and Trust Company, as Trustee under the last Will and Testament of O. P. Clark, deceased

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 19, 1939

Consideration: \$10.00

Granted for: Municipal Purposes

Description: The North half of those portions of the East half of the Southwest Quarter and of the West Half of the Southeast Quarter of Section 10, Township 3 South,

Range 14 West, S.B.M., conveyed to the Pacific Electric Company, a corporation, for railroad purposes, by deed recorded in Book 6154, Page 75, of Deeds, Records of said County.

EXCEPTING AND RESERVING all oil, gas and other hydrocarbon substances in and under said land, together with all rents, issues, profits and royalties payable under the terms and provisions of that certain lease in favor of Signal Finance Corporation, recorded in Book 14205, Page 59, Official Records, and any other lease executed by the grantor herein, its successors or assigns, without however, reserving unto the grantor herein, its successors or assigns, the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas or other hydrocarbon substances.

SUBJECT to encumbrances of record.

Accepted by City of Hawthorne Dec. 26, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 410

BY *Trigh*

CHECKED BY *Kimbell*

CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17168 Page 180 Official Records Dec. 27, 1939

Grantor: Ella E. Clark

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 7, 1939

Consideration: \$10.00

Granted for: Municipal Purposes

Description: The North half of those portions of the East half of the Southwest quarter and of the West half of the Southeast quarter of Section 10, Township 3 South, Range 14 West, S.B.M., conveyed to the Pacific Electric Company, a corporation, for railroad purposes, by deed recorded in Book 6154 Page 75 of Deeds, records of said County.

EXCEPTING AND RESERVING all oil, gas and other hydro-carbon substances in and under said land, together with all rents, issues, profits and royalties payable under the terms and provisions of that certain lease in favor of Signal Finance Corporation, recorded in Book 14205 Page 59, Official Records, and any other lease executed by the grantor herein, their heirs or assigns, without, however, the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas or other hydro-carbon substances.

SUBJECT TO encumbrances of record.

Accepted by City of Hawthorne Dec. 26, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 40

BY *Trigh*

CHECKED BY *Kimbell*

CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17085 Page 178 Official Records Dec. 27, 1939

Grantor: Alfred T. Brant, David O. Brant, Robert A. Brant,  
Thomas J. Brant and Elizabeth Brant King

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 7, 1939

Consideration: \$10100

Granted for: Municipal Purposes

Description: The North half of those portions of the East half of the Southwest quarter and of the West half of the Southeast quarter of Section 10, Township 3 South, Range 14 West, S.B.M., conveyed to the Pacific Electric Company, a corporation, for railroad purposes, by deed recorded in Book 6154, Page 75 of Deeds, records of said County.

EXCEPTING AND RESERVING all oil, gas and other hydro-carbon substances in and under said land, together with all rents, issues, profits and royalties payable under the terms and provisions of that certain lease in favor of Signal Finance Corporation, recorded in Book 14205 Page 59, Official Records, and any other lease executed by the grantor herein, their heirs or assigns, without, however, reserving unto the grantors herein, their heirs, successors or assigns, the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas or other hydro-carbon substances.

SUBJECT to encumbrances of record.

Accepted by City of Hawthorne Dec. 26, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 410 BY *Tright*

CHECKED BY *Himball* CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17164 Page 158 Official Records Dec. 27, 1939

Grantor: William H. Allen, Jr., and Elsie Allen

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 7, 1939

Consideration: \$10.00

Granted for: Municipal Purposes

Description: The North half of those portions of the East half of the Southwest quarter and of the West half of the Southeast quarter of Section 10, Township 3 South, Range 14 West, S.B.M., conveyed to the Pacific Electric Company, a corporation, for railroad purposes, by deed recorded in Book 6154, Page 75 of Deeds, records of said County.

EXCEPTING AND RESERVING all oil, gas and other hydro-carbon substances in and under said land, together with all rents, issues, profits and royalties payable under the terms and provisions of that certain lease in favor of Signal Finance Corporation, recorded in Book 14205 Page 59, Official Records, and any other lease executed by the grantor herein, their heirs or assigns, without, however, reserving unto the grantors herein, their heirs, successors or assigns, the right to enter upon or over the surface of said land for the purpose of drilling thereon and extracting therefrom said oil, gas or other hydro-carbon substances. <sup>Subject to encumbrances of record.</sup>

Accepted by City of Hawthorne Dec. 26, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Tright*

CHECKED BY *Himball* CROSS REFERENCED BY *R.F. Steen 1-16-40*

Recorded in Book 17173 Page 100 Official Records Dec. 27, 1939  
 Grantor: Arthur Warren Damon and Henry Zillgitt, as the duly appointed, qualified, and acting Executors of the last Will and Testament of William Edgar Damon also known as William Edgar Daman, deceased

Grantee: City of Inglewood

Nature of Conveyance: Executors' Deed

Date of Conveyance: December 19, 1939

Consideration: \$50.00

Granted for:

Description: A perpetual easement and right of way for public street and highway purposes, in, over, upon, across, and along each and all of those certain parcels of real property located in the City of Inglewood, County of Los Angeles, State of California, and more particularly described as follows, to wit:

The Easterly 10 feet of the Westerly 35 feet of the Southerly 13.93 feet of Lot 50, also the Easterly 10 feet of the Westerly 35 feet of the Northerly 86.07 feet of Lot 51; all of the North half of W. H. Hardy's Subdivision of the South Half of Section 33, Township 2 South, Range 14 West, S.B.B.&M., in the City of Inglewood, County of Los Angeles, State of California, as permap recorded in Book 34, at page 38 of Miscellaneous Records of said County.

Accepted by City of Inglewood Dec. 19, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24<sup>ak</sup> BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

731 BY J. Wilson 3-26-40

CHECKED BY LoRancho CROSS REFERENCED BY R.F. Steen 1-17-40

Recorded in Book 17074 Page 308 Official Records Dec. 28, 1939

Grantor: Willis M. Eason and Carrie M. Eason

Grantee: City of Pasadena

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 21, 1939

Consideration:

Granted for:

Description: All their right, title and interest in and to that portion of Lot 13 of the Replat of Lots 13, 14 and 15 of Painter's Replat of a portion of Blocks A, B, C, G and H of subdivision of lands of J. H. Painter and B. F. Ball, as per map recorded in Book 54, Page 69 of Miscellaneous Records of Los Angeles County, and to that portion of Arroyo Boulevard vacated by Ordinance No. 2551 of the City of Pasadena, recorded in Book 4714, Page 393 of Official Records of said County, lying southerly and southeasterly of the following described line:

Commencing at a point in the southerly line of Canada Avenue, North 50°50'30" West and a distance of 25 feet from the most northerly corner of Lot 272, Tract 7438, as recorded in Map Book 82, Page 63, Records of Los Angeles County; thence South 39°06'00" West a distance of 370.90 feet to a point distant North 3°11'21" West 37.16 feet from an angle point in the westerly line of Lot 265 of said Tract 7438; thence North 89°51'15" West 637.07 feet to a point in the easterly line of Arroyo Boulevard 60 feet in width as referred to in that certain Final Judgment, as recorded in Book 5684, Page 335, Official Records of Los Angeles County, 31.48 feet distant South 89°51'15" East from a point in the center line of said boulevard, which is 1030.41 feet distant along said center line from the center line of Montana Street, 50 feet in width.

Accepted by City of Pasadena December 26, 1939  
 Copied by G. Cowan Jan. 9, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 584 BY *Lee Knight* 1-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-18-40

Recorded in Book 17144 Page 216 Official Records Dec. 29, 1939  
 CITY OF COMPTON, etc.,

	Plaintiff,	} No. 446734
vs.		
G. E. SHELTON, et al.,	Defendants.	

JUDGMENT QUIETING TITLE  
 AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lot 9, Block 13, and the South 31½ feet of Lot 4,  
 Block 8, all in Tract 2883, as per map recorded in Book  
 28, page 97 of Maps, Records of Los Angeles County,  
 California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 19th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Jan. 10, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 464 BY *J. Wilson* 4-18-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-18-40

Recorded in Book 17198 Page 42 Official Records Dec. 29, 1939  
 CITY OF COMPTON, etc.,

	Plaintiff,	} No. 446740
vs.		
IDA NELSON, et al.,	Defendants.	

JUDGMENT QUIETING TITLE  
 AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 4 and 5 in Block 4, Tract 2883, as per map  
 recorded in Book 28, page 97 of Maps, Records of  
 Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property,

and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof..

DATED: December 19th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Jan. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-18-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-18-40

Recorded in Book 17074 Page 320 Official Records Dec. 29, 1939

CITY OF COMPTON, a municipal corporation,

Plaintiff,

No. 445574

vs.

CHARLES F. HUGHES, et al.,

Defendant.)

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lots 22 and 23, Block F, Tract 3209, as per map  
recorded in Book 52, page 1 of Maps, Records of  
Los Angeles County, California.

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 19th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Jan. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY Wright 3-20-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-19-40

Recorded in Book 17198 Page 40 Official Records Dec. 29, 1939

CITY OF COMPTON, etc.,

Plaintiff,

No. 446736

vs.

J. A. WINFREY, et al.,

Defendants.)

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

East 150 feet of Lot 3, Block 6, Tract 2883,  
as per map recorded in Book 28, page 97 of Maps,  
Records of Los Angeles County, California.

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession,



lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 19th, 1939

WILSON, Judge of the Superior Court

Copied by G. Cowan Jan. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-18-40

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 1-18-40

Entered on Certificate HP-70761 November 28, 1939

Document No. 19797-H

Grantor: Harriet S. Godfrey

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 21, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 36 Block A Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Nov. 21, 1939

Copied by G. Cowan Jan. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 71020 BY Truitt

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 1-19-40

Recorded in Book 17097 Page 359 Official Records Dec. 30, 1939

Grantor: Gregg's Artistic Homes, a Co-partnership

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 20, 1939

Consideration:

Granted for: Electrical Energy

Description: A strip of land of a uniform width of 5.00 feet being the easterly 5.00 feet of Lots 1 to 5, inclusive and a strip of land of a uniform width of 5.00 feet being the westerly 5.00 feet of Lots 6 to 10, inclusive, all in Tract No. 12047 as same is recorded in Book 223, Pages 48 and 49 of Maps, Records of Los Angeles County, California.

Reserving to the grantor, however, the right to convey easements for any and all public utilities over the property hereinabove described subject to the easements hereby granted, it not being the intention of the parties hereto that said easements shall be exclusive.

Accepted by City of Glendale Dec. 28, 1939

Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. OK BY B. J. Reynolds 3-19-40

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY R. F. Steen 1-19-40

Recorded in Book 17111 Page 353 Official Records Dec. 30, 1939

Grantor: West Coast Bond and Mortgage Company

Grantee: City of San Marino

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 22, 1939

Consideration: \$1.00

Granted for: MELVILLE DRIVE

Description: A portion of the Northwest 1/4 of Section 1, T. 1 S, R. 12 W, S.B.B.&M., in the City of San Marino, County of Los Angeles, State of California, described as follows:

Beginning at the most Northerly corner of Lot 79 of Tract No. 11267, as shown on map recorded in Book 200, pages 1, 2 and 3 of Maps, in the office of the County Recorder of Los Angeles County, State of California, said corner being a point in a curve, concave to the Southwest and having a radius of 357.08 feet, a radial line to said point having a bearing of N. 4°11'20" E; thence Westerly along said curve, 34.39 feet to end of said curve; thence South 88°40'15" W, 17.56 feet more or less, along line parallel to North line of said Section 1, to its point of intersection with line drawn at right angles to said parallel line and passing through the most Westerly corner of Lot 80 of said tract No. 11267; thence N. 1°19'45" W along Northerly prolongation of last described line to its point of intersection with the South line of Melville Drive as shown on map of Tract No. 11360 recorded in Book 213 pages 4 and 5 of Maps in office of said County Recorder; thence Easterly and Southerly along said line of Melville Drive to point of beginning.

EXCEPT any portion thereof within public streets.

To be known as MELVILLE DRIVE.

Accepted by City of San Marino Dec. 22, 1939

Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 707 BY Hubbard 3-1-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 1-19-40

Recorded in Book 17182 Page 97 Official Records Dec. 30, 1939

Grantor: Josephine Ferran

Grantee: City of South Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: November 2, 1939

Consideration: \$1.00

C.S.B-1674

Granted for:

Description: All the real property in the City of South Pasadena, County of Los Angeles, State of California, described as that part of Arroyo Verde Road lying Westerly of the Southwesterly prolongation of the Southeasterly line of Lot 13, Block 1, Ralph Roger's Resubdivision, as per map recorded in Book 24, Page 19 of Miscellaneous Records of said County.

Accepted by City of South Pasadena Nov. 15, 1939

Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *Hugh Curran* 4-10-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 600K BY Moore 2-26-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 1-19-40

Recorded in Book 17177 Page 136 Official Records Jan. 2, 1940  
 Grantor: C. W. Redman and Florence N. Redman, and Mary H. Jenkins  
 Grantee: City of Whittier  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 8, 1939  
 Consideration: \$10.00 *C.S.B. 272*  
 Granted for:

Description: A portion of Lot 24 as shown on map "A" attached to the Decree of Partition of a portion of the Rancho Paso de Bartolo in Case No. 20613 Superior Court, recorded in Book 999 Page 81 et seq., of Deeds, Records of said County described as follows:

Beginning at a point in the Northwesterly line of Guirado Avenue 133 ft. Southwesterly along said Guirado Avenue from its intersection with the Southwesterly line of Whittier Boulevard after said Boulevard was widened and as said line exists at the present time; thence Southwesterly along the said Northwesterly line of Guirado Avenue 50 ft; thence Northwesterly parallel with the Southwesterly line of Whittier Boulevard 151 ft. more or less to the line of the property belonging to the City of Whittier; thence Northeasterly along said line of land of the City of Whittier 50 ft; thence Southeasterly parallel to the Southwesterly line of Whittier Boulevard 151 ft. more or less to the point of beginning.

Accepted by City of Whittier Dec. 18, 1939

Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 349 BY *Tright* 2-9-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-19-40

Recorded in Book 17136 Page 294 Official Records Jan. 2, 1940  
 Grantor: Helen M. Lang, as Executrix of the Estate of C. P. Clifford,  
 Grantee: City of Manhattan Beach (COURT ORDER [deceased]  
 Nature of Conveyance: Executrix' Deed (ATTACHED)  
 Date of Conveyance: November 17, 1939  
 Consideration: \$400.00  
 Granted for:

Description: All right, title and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the County of Los Angeles, State of California, described as follows:

Lots 16 and 17, Block 14, Tract 142, City of Manhattan Beach, as per Book 13, page 182-183 of Maps, Records of Los Angeles County, California.

Subject to conditions, restrictions, reservations, easements and/or rights of way of record.

Reference is hereby made to the order rendered by the Superior Court of the State of California in and for the County of Los Angeles, the notices given, and the proceedings had, in the matter of the estate of C. P. Clifford, deceased, probate number 172046, and particularly to the order confirming sale and directing conveyance of said property, dated November , 1939, a certified copy of which order is filed concurrently herewith in the office of the recorder of the County of Los Angeles, and reference is hereby made to said order and recordation thereof, and this deed is given pursuant to said proceedings and order.

Accepted by City of Manhattan Beach Dec. 26, 1939

Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25<sup>o.k.</sup> BY Woodley 3-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 359 BY Hubbard 4-22-40

CHECKED BY CROSS REFERENCED BY *R.F. Steen* 1-22-40

RESOLUTION NO. C-7358

A RESOLUTION ORDERING THE CLOSING UP OF A PORTION OF FASHION AVENUE, FORMERLY ELLIS AVENUE, IN THE CITY OF LONG BEACH, AS CONTEMPLATED IN RESOLUTION NO. C-7295.

WHEREAS, the City Council of the City of Long Beach has heretofore, to-wit, on December 5th, 1939, overruled all objections to the proposed closing up and vacation of a portion of Fashion Avenue, in the City of Long Beach, as such proposed vacation was described in said City Council's Resolution of Intention therefor, No. C-7295, adopted on the 24th day of October, 1939;

NOW, THEREFORE, the City Council of the City of Long Beach resolves as follows:

SECTION 1: - The City Council of the City of Long Beach having acquired jurisdiction so to do, said City Council hereby finds, determines and declares that the public interest and convenience require, and said City Council hereby orders, that that portion of Fashion Avenue, formerly Ellis Avenue, as shown on map of Long Beach Harbor Tract, as per map recorded in Book 10, Page 142, of Maps, Records of the County of Los Angeles, State of California, in the City of Long Beach, described as follows: Beginning at the northwest corner of Lot 1, Block 27, Long Beach Harbor Tract, as per map recorded in Book 10, Page 142, of Maps, Records of the County of Los Angeles, State of California; thence southerly along the westerly line of said Lot 1 to the southwest corner of said Lot 1; thence northwesterly in a straight line to the southeast corner of Lot 11, Block 26, said Long Beach Harbor Tract; thence northerly along the easterly line of said Lot 11 to the northeast corner of said Lot 11; and thence southeasterly in a straight line to the point of beginning, be, and the same is, hereby closed up and vacated as contemplated in Resolution No. C-7295, the resolution of intention therefor, adopted by the City Council of the City of Long Beach on the 24th day of October, 1939, to which reference is here made for further particulars.

SECTION 2: - It appears to the City Council of the City of Long Beach, and said City Council hereby determines and declares, that there are no damages, cost or expenses incident to said improvement, and that no assessment is necessary therefor, and that no commissioners are required to be appointed to assess the benefits and damages for said improvement or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be posted in three conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of December 19, 1939 by the following vote:

Ayes: Councilmen: Brunton, Clark, Klockslem, Freeman,  
Fletcher, Ford, Carroll, Gentry

Noes: Councilmen: None.

Absent: Councilmen: Moxley.

Frank J. Beggs, City Clerk

Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY V.H. Brown 3-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

836 BY Knight

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 1-22-40

Recorded in Book 17201 Page 40 Official Records Jan. 3, 1940

Grantor: Max C. Fleischmann

Grantee: City of Burbank

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 28, 1939

Consideration: \$10.00

Granted for:

Description: ~~Lot 14, Block 9; Lot 15, Block 11; and Lot 15, Block 17, all in Tract 5073, as per Book 11198, Page 55, Records of Los Angeles County.~~

Accepted by City of Burbank Dec. 5, 1939

Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 307 O.K. BY *Moore 2-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-23-40*

Recorded in Book 17214 Page 71 Official Records Jan. 12, 1940

ORDINANCE NO. 725

AN ORDINANCE OF THE CITY OF INGLEWOOD, CALIFORNIA, DECLARING VACANT FOR PUBLIC STREET PURPOSES, A CERTAIN PORTION OF POTRERO AVENUE WITHIN THE SAID CITY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2150.

WHEREAS, the City Council of the City of Inglewood, California, on the 5th day of December, A. D., 1939, at a regular meeting of the said Council held on said date, duly passed and adopted a resolution, being Resolution of Intention No. 2150, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, DECLARING THE INTENTION OF SAID COUNCIL TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC STREET PURPOSES, A CERTAIN PORTION OF POTRERO AVENUE WITHIN THE CITY OF INGLEWOOD, CALIFORNIA.";

AND, WHEREAS, the Street Superintendent of the City of Inglewood, California, after the passage and adoption of said resolution, caused to be conspicuously posted along the line of the portion of Potrero Avenue within the said City, so to be vacated, as herein-after described, and along the lines of all of the public streets, ways, road ~~and~~ drives, and portions of public streets, ways, roads and drives within the assessment district described in said Resolution of Intention No. 2150, and at not more than 300 feet in distance apart, upon said streets, ways, roads and drives, and not less than 3 in all on any such street, way, road, or drive, notices of the passage of said resolution, said notices being named "Notice of Public Works", in letters not less than 1 inch in length, and stating the facts of the passage of said resolution, its date and briefly the work or improvement proposed, being that of vacating all that certain portion of that certain public street named, designated and known as POTRERO AVENUE within the said City of Inglewood, California, as hereinafter described, which said notices referred to said resolution of Intention for further particulars;

AND, WHEREAS, said Street Superintendent also caused a notice similar to that hereinabove referred to to be published by 10 successive insertions in the Inglewood Daily News, a daily newspaper, printed, published and circulated within said City of Inglewood, being the newspaper designated by the said City Council for the purpose of said publication; and more than 10 days after the expiration of the time of publication of said notice having elapsed, and no objections to said improvement having been delivered to the City Clerk of said City, or otherwise made, and the said Council having acquired jurisdiction to order the vacating of said portion of said street, as hereinafter described;

NOW, THEREFORE, the City Council of the City of Inglewood, California, does ordain as follows:

**SECTION 1** - That all of that certain portion of that certain public street named, designated and known as Potrero Avenue, within the said City of Inglewood, California, described as follows, to-wit:

All of that portion of Potrero Avenue between the northerly line of Pine Street and the northerly line of Tract No. 10165, as shown on Map of said Tract No. 10165, as recorded in Book 148 at pages 86 and 87 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County, be, and the same is hereby closed up, vacated and abandoned for public street purposes.

That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street purposes all of said hereinabove described portion of said public street.

**SECTION 2** - That the public work herein provided for is the closing up of all of that certain portion of said public street, (Potrero Avenue), described in Section 1 hereof, and it appearing to the City Council of the said City of Inglewood that there are no costs, damages or expenses occasioned by or arising out of said work, and that no assessment is necessary to pay the costs, damages or expenses of said work, now, therefore, said Council does hereby further ordain and determine that no commissioners shall be appointed to assess benefits and damages.

**SECTION 3:** - That this ordinance shall take effect and be in full force and virtue at midnight on the thirtieth day from and after the final passage and adoption thereof.

**SECTION 4:** - That the City Clerk shall certify to the passage and adoption of this ordinance, and shall cause the same to be published once in the official paper of said City, to-wit: The Inglewood Daily News, a daily newspaper of general circulation printed, published and circulated within said City, and which is hereby designated for that purposes.

Passed, approved and adopted this 9th day of January, A. D., 1940.

(Signed) Raymond V. Darby  
Mayor of the City of Inglewood, California

ATTEST:

(Signed) Otto H. Duelke,  
City Clerk

(SEAL)

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 731 BY J. Wilson 3-26-40

CHECKED BY *LaRouche* CROSS REFERENCED BY R.F. Steen 1-23-40



Recorded in Book 17140 Page 280 Official Records Jan. 4, 1940

Grantor: Jotham Bixby Company

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1939

Consideration:

Granted for: WALNUT AVENUE

Description: A portion of the Rancho Los Cerritos in the City of Long Beach as recorded in Book 2, Page 202 of Patents, Records of Los Angeles County, California, described as follows:

Beginning at the northwesterly corner of Tract No. 11222 recorded in Book 197, Page 13, et seq., of Maps, Records of Los Angeles County; thence westerly along the southerly line of Carson Street 100 feet wide as shown on said Tract No. 11222 63.00 feet; thence southerly along a line parallel with the westerly line of Tract No. 11222, 45 feet to the beginning of a tangent curve concave to the east, having a radius of 660.48 feet; thence southerly along the arc of said curve 182.30 feet to the beginning of a tangent curve concave to the west, having a radius of 660.48 feet; thence southerly along the arc of said curve 182.30 feet to its point of tangency with a line parallel with and 30 feet westerly, measured at right angles, from the westerly line of Tract No. 11222; thence southerly and parallel to the westerly line of Tract No. 11222 to the northerly boundary of Tract No. 11516 as recorded in Book 212, Pages 27 and 28 of Maps, Records of Los Angeles County; thence easterly along said northerly boundary to the northeast corner of Tract No. 11516; thence northerly and northwesterly along the westerly line of Walnut Avenue, said line being the westerly line of Tract No. 11222 to the point of beginning.

To be known as Walnut Avenue.

Accepted by City of Long Beach Dec. 19, 1939

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *H. Brown* 3-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 816

BY *Kimball* 4-18-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen* 1-23-40

Recorded in Book 17183 Page 133 Official Records Jan. 5, 1940

Grantor: Pierre D. Mason and Mabel Jack Mason, and Don Mason and Evora S. Mason

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 13, 1939

Consideration: \$1.00

Granted for: Street and Highway Purposes

Description: An easement for street and highway purposes to become a part of Irving Avenue in and upon that portion of Lot 1 of Block 79 Rancho Providencia and Scott Tract as per map recorded in Book 43 pages 47 to 59, both inclusive, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, described as follows, to wit:

A strip of land having a uniform width of 25 feet its southeasterly line being identical and coincident with the northwesterly line of Irving Avenue (25 feet wide) shown on map of Tract No. 10116 recorded in Book 143 pages 98 and 99, of Maps, in the office of said Recorder; said strip of land to extend from the northwesterly prolongation of the southwesterly line of Lot 8 in Block 4 of said Tract No. 10116 to the easterly line of the Burbank Wash Flood Control right-of-way (100 feet wide) as described and sought to be condemned in Superior Court Case No. 431628 entitled Los Angeles County Flood Control District versus Pierre D. Mason et al.



Accepted by City of Glendale January 4, 1940  
Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-26-40

PLATTED ON CADASTRAL MAP NO. 170 B193 BY *McAtee* 12-7-40

PLATTED ON ASSESSOR'S BOOK NO. 444 BY *Moore* 3-15-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-24-40

Recorded in Book 17144 Page 286 Official Records Jan. 5, 1940  
Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles  
Grantee: City of Hawthorne

Nature of Conveyance: Tax Deed

Date of Conveyance: December 20, 1939

Consideration:

Granted for:

Description: Lot 578 in Burleigh, as per Bk. 13 P. 122-123 of Maps, Records of Los Angeles County.

Lot 780 in Burleigh, as per Bk. 13 P. 118-119 of Maps Records of Los Angeles County.

Lots 32 and 33, Block D; Lots 43 and 44, Block E; Lots 1 and 2, Block G; Lots 29, 30 and 31, Block I; Lots 39 and 40, Block J; Lots 3, 7 and 42, Block M; Lot 15, Block N, in Hawthorne, as per Bk. 8 P. 158 of Maps Records of Los Angeles County.

(Ex of St) Lot 9, Block Y; W 44 ft of E 195.5 ft of Lot 10, Block Y in Hawthorne, as per Bk. 15 P. 110-111 of Maps Records of Los Angeles County.

Lots 65 to 69 inclusive, Lots 214 and 215, Lots 231 to 234 inclusive in First Add to Hawthorne, as per Bk. 9 P. 28 of Maps Records of Los Angeles County.

S 50 ft of E 132.5 ft of Lot 10 in Tract No. 716, as per Bk. 16 P. 3 of Maps Records of Los Angeles County.

Lot 107; W 50 ft of S 130 ft of Lot 174 in Tract No. 1391, as per Bk. 21 P. 73 of Maps Records of Los Angeles County.

E  $\frac{1}{2}$  of Lot 11 in Tract No. 1418, as per Bk. 18 P. 147 of Maps Records of Los Angeles County.

N 50 ft of Lot 705; S 50 ft of N 100 ft of Lot 705 in Tract No. 2603, as per Bk. 26 P. 64 of Maps Records of Los Angeles County.

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK.

BY

PLATTED ON CADASTRAL MAP NO. 170 B193 BY *McAtee* 12-17-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~

161 --- *La Roche* 3-19-40  
167 OK BY *La Roche* 3-7-40  
488 --- *La Roche* 3-19-40

CHECKED BY *Kimball*<sup>167</sup><sub>161</sub>  
*W/son* 161

CROSS REFERENCED BY *R.F. Steen* 1-24-40

Recorded in Book 17094 Page 303 Official Records Jan. 5, 1940

Grantor: City of Hawthorne

Grantee: Alex Schwabauer

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 20, 1939

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lots 81 and 246, Fairfax Park Tract, as per map recorded in Book 20, Pages 138-139 of Maps, Records of Los Angeles County. This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *J. W. Son* CROSS REFERENCED BY *R.F. Steen 1-24-40*

Recorded in Book 17198 Page 95 Official Records Jan. 5, 1940

Grantor: City of Compton

Grantee: Albert Lee Thierolf and Evelyn May Thierolf

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 21, 1939

Consideration: \$360.00

Granted for:

Description: Lot 17, Block 9, Tract 6207, City of Compton,  
County of Los Angeles, State of California, as per  
map recorded in Book 66, Pages 57 & 58 of Maps.

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *440* BY *Thigh*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-24-40*

Recorded in Book 17177 Page 173 Official Records Jan. 5, 1940

Grantor: Cameron De Hart Thom, also known as Cameron D. Thom,  
and also known as Cameron De H. Thom, and Susie  
Livingston Thom

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: December 1, 1939

Consideration: \$10.00

*C.F. 2105*

Granted for:

Description: That portion of Lot 5, Block 1, South Santa Monica,  
as shown on map recorded in Book 3, pages 86 and  
87, of Miscellaneous Records of the County of Los  
Angeles, within a strip of land 100 feet wide  
lying 50 feet on each side of the following de-  
scribed center line:

Beginning at a point in the center line of Bay Street as shown  
on said map, which is northeasterly thereon 194.32 feet from  
the center line of Ocean Avenue (formerly Promenade) as shown  
on said map; thence northerly in a direct line to a point in  
the southeasterly prolongation of the center line of Ocean Avenue  
as shown on map of Tract No. 1347, recorded in Book 18, page 89,  
of Maps, records of said county, said last mentioned point being  
southeasterly along said prolongation 29.94 feet from the center  
line of Pico Boulevard (formerly Fremont Avenue) as shown on  
said last mentioned map.

Also that portion of said Lot 5 within the following de-  
scribed boundaries: Beginning at the intersection of the south-  
easterly line of said lot with the westerly line of above de-  
scribed 100 foot strip of land; thence southwesterly along said  
southeasterly line 8.34 feet; thence northerly in a direct line  
to a point in said westerly line which is northerly thereon  
8.34 feet from said southeasterly line; thence southerly in a  
direct line to the point of beginning.

Accepted by City of Santa Monica Dec. 6, 1939

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *21* BY *K.H. Brown 2-4-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *327* BY *La Roche 2-15-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-24-40*

Recorded in Book 17211 Page 10 Official Records Jan. 5, 1940  
 Grantor: Catesby Charles Thom, also known as Catesby C. Thom and  
 May Livingston Thom  
 Grantee: City of Santa Monica  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 1, 1939  
 Consideration: \$10.00

C.F. 2/05

Granted for:  
 Description: That portion of Lot 13, Block 1, South Santa Monica,  
 as shown on map recorded in Book 3, pages 86 and 87,  
 of Miscellaneous Records of the County of Los  
 Angeles, within a strip of land 100 feet wide lying  
 50 feet on each side of the following described  
 center line:

Beginning at a point in the center line of Bay Street as shown on  
 said map, which is northeasterly thereon 194.32 feet from the  
 center line of Ocean Avenue (formerly Promenade) as shown on said  
 map; thence northerly in a direct line to a point in the southeast-  
 erly prolongation of the center line of Ocean Avenue as shown on  
 map of Tract No. 1347, recorded in Book 18, page 89, of Maps,  
 records of said county, said last mentioned point being south-  
 easterly along said prolongation 29.94 feet from the center line  
 of Pico Boulevard (formerly Fremont Avenue) as shown on said last  
 mentioned map.

Accepted by City of Santa Monica Dec. 7, 1939

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *V.H. Brown 2-17-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

327

BY

*La Roche 2-15-40*

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 1-24-40*

Recorded in Book 17131 Page 342 Official Records Jan. 5, 1940

Grantor: Mary C. Brightman

Grantee: City of Torrance

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1939

Consideration: \$10.00

Granted for:

Description: Lots 17, 18 and 19 in Block 3 of the Subdivision of  
 Lot 33 of Meadow Park Tract, in the County of Los  
 Angeles, State of California, as per map recorded in  
 Book 19 Page 97 of Miscellaneous Records in the  
 office of the County Recorder of said County.

SUBJECT TO:

1. Second installment of General and Special taxes for 1939-40.
2. Conditions, restrictions, reservations, rights, rights of  
 way and easements, now of record, if any.

Accepted by City of Torrance Dec. 26, 1939

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

27<sup>00</sup> BY *Booth 7-18-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

320

BY

*La Roche 4-22-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-24-40*

Entered on Certificate HC-66813 November 30, 1939

Document No. 19996-H

Grantor: Martha R. Combs and Cleo N. Combs

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 27, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 40 Block A Tract 6259 as recorded in Book 67 page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Nov. 28, 1939

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172B181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 am BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-24-40

Entered on Certificate LE-98697 November 30, 1939

Document No. 19997-H

Grantor: Bert Charles Mills and Emma E. Mills

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 14, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 31 Block A Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank November 21, 1939

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 170 B181 BY *D. Thomas* 10-22-40  
172B181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 am BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-24-40

Recorded in Book 17140 Page 298 Official Records Jan. 6, 1940

Grantor: Mary L. Dutton

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: December 30, 1939

Consideration: \$500.00

Granted for: Street Purposes

Description: The east 30 feet of the Southeast quarter of Block 224 of the POMONA TRACT, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 Pages 96 & 97 of Miscellaneous Records of said County.

To be used for street purposes.

Accepted by City of Pomona Jan. 2, 1940

Copied by G. Cowan Jan. 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY *Hyde* 4-23-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 834 BY *Monre* 4-2-40

CHECKED BY *J.W. Cowan* CROSS REFERENCED BY *R.F. Steen* 1-24-40

Recorded in Book 17143 Page 302 Official Records Jan. 8, 1940  
CITY OF COMPTON, etc.,

Plaintiff, } No. 446737  
vs.  
BERT NESTOR BERGSTEDT, et al., } JUDGMENT QUIETING TITLE  
Defendants. } AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 7, Block 5, Tract 2883, as per map recorded in  
Book 28, page 97 of Maps, Records of Los Angeles  
County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 28, 1939

WILSON, Judge of the Superior Court  
Copied by G. Cowan Jan. 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-18-40  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-24-40

Recorded in Book 17159 Page 202 Official Records Jan. 8, 1940  
CITY OF COMPTON, etc.,

Plaintiff, } No. 446739  
vs.  
MAE HARRIS, et al., } JUDGMENT QUIETING TITLE  
Defendants. } AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 12, Block 4, Tract 2883, as per map recorded in  
Book 28, page 97 of Maps, Records of Los Angeles County,  
California.

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 26th, 1939

SAMUEL R. BLAKE,  
Judge of the Superior Court  
Copied by G. Cowan Jan. 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSORS BOOK NO. BY  
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-24-40

Recorded in Book 17170 Page 181 Official Records Jan. 8, 1940  
CITY OF COMPTON, etc.,

Plaintiff,

No. 447121

vs.

LOS ANGELES BOND AND SECURITIES  
COMPANY, a corporation, et al.,  
Defendants.

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

*shd. be - 59-80* Lot 4, Block 13, Tract 5085, as per map recorded in Book 69, pages 21, 22, and 23 of Maps, Records of Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: December 26th, 1939

SAMUEL R. BLAKE, Judge of the Superior Court

Copied by G. Cowan Jan. 17, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *Knight H. 4-9-40*

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen 1-24-40*

Recorded in Book 17150 Page 181 Official Records Jan. 8, 1940

Grantor: Pacific Electric Railway Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: September 14, 1939

Consideration:

Granted for: Storm Drain

Description: A strip of land, 8 feet in width, being a portion of Lot 120, American Colony Tract, as per map in Book 19, Page 89, Miscellaneous Records of Los Angeles County. The center line of said strip being described as follows:

Beginning at a point in the east line of Walnut Avenue (60 feet wide) as said avenue is shown on map of Nash Tract, recorded in Book 9, Page 120, of Maps, Los Angeles County Records, distant northerly thereon 36.14 feet from the intersection of said line of Walnut Avenue with the northwesterly line of Alamitos Avenue (60 feet wide) as said Alamitos Avenue is shown on said map of Nash Tract; thence southeasterly 30 feet, more or less, along a line parallel to the center line of the Pacific Electric Railway Company's double track and distant southwesterly from said center line 27.4 feet (measured at right angles) to a point in said northwesterly line of Alamitos Avenue, northeasterly thereon 29.69 feet from its intersection with said east line of Walnut Avenue.

The above described 8 foot strip is shown colored red on plat C.E.K. 2181-A hereto attached and made a part hereof.

Accepted by City of Long Beach Dec. 28, 1939

Copied by G. Cowan Jan. 17, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 435

BY *Knight H. 4-9-40*

E  
33 CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 1-25-40*



CITY

OF

LONG BEACH

AVE.

AMERICAN

LOT 120

COLONY

M. B. 19 - 89-90

TRACT

AVE.

C.E.K. 2181-a

NASH TRACT  
M. B. 9 - 120

CENTER ST.

ALAMITOS

WALNUT

ELECTRIC

PACIFIC

RAILWAY COMPANY'S

36.14'

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Scale: 1" = 40'

O.R. 17150-183



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Recorded in Book 17204 Page 102 Official Records Jan. 9, 1940

Grantor: R. V. Dorweiler and Edna M. Dorweiler

Grantee: City of El Monte

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1940

Consideration: \$10.00

Granted for:

Description: Lot 57 of Tract No. 5428, as per map recorded in Book 61 Pages 12 and 13 of Maps, records of said County. EXCEPT the Westerly 10 feet thereof.

SUBJECT TO: Second 1/2 of general and special taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions and easements of record.

Accepted by City of El Monte January 4, 1940

Copied by G. Cowan Jan. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>OK</sup> 46 BY Hyde 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 803 <sup>OK</sup> BY *Thrift* 2-21-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-25-40

Recorded in Book 17141 Page 328 Official Records Jan. 9, 1940

Grantor: City of Pasadena

Grantee: Willis M. Eason and Carrie M. Eason

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 28, 1939

Consideration:

Granted for: All its right, title and interest in and to that portion of Lot 13 of the Replat of Lots 13, 14 and 15 of Painter's Replat of a portion of Blocks A, B, C, G and H of subdivision of lands of J. H. Painter and B. F. Ball, as per map recorded in Book 54, Page 69 of Miscellaneous Records of Los Angeles County, and to that portion of Arroyo Boulevard vacated by Ordinance No. 2551 of the City of Pasadena, recorded in Book 4714, Page 393 of Official Records of said County, lying northerly and northwesterly of the following described line:

Commencing at a point in the southerly line of Canada Avenue, N. 50°50'30" West and a distance of 25 feet from the most northerly corner of Lot 272, Tract 7438, as recorded in Map Book 82, Page 63, Records of Los Angeles County; thence S. 39°06'00" West a distance of 370.90 feet to a point distant N. 3°11'21" West 37.16 feet from an angle point in the westerly line of Lot 265 of said Tract 7438; thence N. 89°51'15" West 637.07 feet to a point in the easterly line of Arroyo Boulevard 60 feet in width as referred to in that certain Final Judgment, as recorded in Book 5684, Page 335, Official Records of Los Angeles County, 31.48 feet distant S. 89°51'15" East from a point in the center line of said boulevard, which is 1030.41 feet distant along said center line from the center line of Montana Street, 50 feet in width.

Copied by G. Cowan Jan. 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

<sup>OK</sup>

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 58 <sup>OK</sup> BY *Thrift* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-25-40

Recorded in Book 17085 page 289 Official Records Jan. 9, 1940

Grantor: Southern Pacific Company, and its Lessor, Southern Pacific Railroad Company, a corporation

Grantee: City of Alhambra

Nature of Conveyance: Highway Agreement

Date of Conveyance: November 8, 1939

Consideration:

Granted for: Street or Highway

*See map opposite.*

Description: A parcel of land situate in the City of Alhambra, County of Los Angeles, State of California, being that portion of the right of way, 60 feet wide, of the Southern Pacific Railroad Company's Pasadena Branch, as shown on a map of Tract No. 7575, recorded in Book 80, page 63, of Maps, records of said County, more particularly described as follows:

BEGINNING at the southwest corner of Lot 16, as shown on said map of Tract No. 7575, said corner being in the easterly line of said right of way; thence westerly along the westerly prolongation of the southerly line of said Lot 16, a distance of 60 feet to a point in the westerly line of said right of way; thence southerly along the westerly line of said right of way, 60 feet to its intersection with westerly prolongation of the northerly line of Lot 81, as shown on said map of Tract No. 7575; thence easterly along the westerly prolongation of the northerly line of said Lot 81, a distance of 60 feet to the easterly line of said right of way; thence northerly along said easterly right of way line 60 feet to the point of beginning, containing an area of 3600 square feet, more or less, as shown in yellow tint on blueprint map, Los Angeles Division Drawing B-1600, Sheet No. 1, dated May 11, 1938, Revised Sept. 26, 1939, hereto attached and made a part hereof. Accepted by City of Alhambra Nov. 8, 1939 Copied by G. Cowan Jan. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-16-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 87

BY *Kimball* 4-30-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-25-40



E - 33

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Entered on Certificate JT-87513 December 6, 1939

Document No. 20289-H

Grantor: George R. Leveque and Florence B. Leveque, who acquired title as Florence M. Leveque

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 24, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 39 Block A Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank November 28, 1939

Copied by G. Cowan Jan. 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 ON BY Knight 1-20-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-24-40

Entered on Certificate JX-88540 December 8, 1939

Document No. 20449-H

Grantor: Doris McLean

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1939

Consideration:

Granted for: Public Street Purposes

Description: That portion of Lot 69, of Tract No. 5425, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County, lying Easterly of the following described line:

Beginning at the intersection of the Southwesterly line of said Lot 69 and a line parallel with the Southeasterly line of said lot and distant Northwesterly 1 foot at right angles therefrom; thence along said last mentioned line North  $33^{\circ}41'$  East, 59.02 feet, to the beginning of a curve concave to the Northwest and having a radius of 147.98 feet, at which point the center of the circle of which said curve is an arc bears North  $56^{\circ}19'$  West, 147.98 feet; thence Northeasterly along said curve 42.31 feet to a point in the Northeasterly line of said lot, said last mentioned point being distant Northwesterly 2.11 feet from the most Easterly corner of said lot.

Accepted by City of Whittier Aug. 21, 1939

Copied by G. Cowan Jan. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 345 BY Knight

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-25-40



Recorded in Book 17177 Page 201 Official Records Jan. 10, 1940

Grantor: Dominguez Land Corporation

Grantee: City of Torrance

Nature of Conveyance: Grant Deed

Date of Conveyance: July 8, 1932

Consideration:

Granted for:

Description: All of that portion of Block 50, Torrance Tract, as per map recorded in Book 22, Pages 94 and 95 of Maps, in the office of the County Recorder of said County, lying Westerly of a line which extends at right angles to the Northerly line of said Block 50, at a point distant 60 feet Easterly from the Northwestern corner of said Block 50; such described line being 71.63 feet in length and having a bearing of South 0°34'10" East.

Accepted by City of Torrance July 19, 1932

Copied by G. Cowan Jan. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25<sup>o.k.</sup> BY Woodley 3-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 316 BY Hubbard 5-2-'40

CHECKED BY CROSS REFERENCED BY R.F. Steen 1-25-40

Entered on Certificate FB-50795 December 28, 1939

Document No. 21328-H

Recorded in Book 17154 Page 301 Official Records Jan. 11, 1940

Grantor: Hugh L. Asher and Hannah Asher

Grantee: City of El Monte

Nature of Conveyance: Easement

Date of Conveyance: October 27, 1939

Consideration: \$1.00

Granted for: MILDRED AVENUE

Description: That portion of Section 21 Township 1 South Range 11 West, S.B.M., described as follows:

Beginning at a point in the southerly line of the property described in Certificate of Title FB-50795 on file in the office of the Registrar of Titles of Los Angeles County, distant thereon 175.18 feet westerly from the centerline of Hoyt Street as shown on map of Tract No. 3133 recorded in Book 32, Page 44 of Maps in the office of the Recorder of said County; thence westerly along said southerly line to the south westerly corner of said property; thence northerly along said westerly line to a line which is 30 feet, measured at right angles, northerly from and parallel with said southerly line; thence easterly along said parallel line to a point in the westerly line of the property described in Certificate of Title No. FV-56969 on file in the office of the said Registrar of Titles; thence southerly along said westerly line to the southwest corner of said last mentioned property, being also the point of beginning, to be named and known as "Mildred Avenue".

Said property is to be used for public street purposes only.

Accepted by City of El Monte Dec. 26, 1939

Copied by G. Cowan Jan. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 4-3-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 803 BY Knight 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-25-40

## RESOLUTION No. 1764

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION No. 1755.

The Council of the City of Burbank do hereby resolve as follows, to-wit:

WHEREAS, the Council of the City of Burbank did on the 31st day of October, 1939, pass its Resolution of Intention No. 1755, to order the hereinafter described work to be done and improvements to be made, in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention Number 1755, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance, to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: That the following described street and alley within the boundaries of the City of Burbank, to-wit:

That portion of Myers Street as shown on Tract No. 8283, recorded in Book 99, Page 14 of Maps, Records of Los Angeles County, California, lying between the Northwesterly line of Chandler Boulevard and a line joining the most Northerly corner of Lot 39, and the most Westerly corner of Lot 78 of said Tract; Also the first alley northwesterly of Chandler Blvd. extending from the southwesterly line of Keystone Street to the southeasterly prolongation of the line common to Lots 29 and 48 of said Tract No. 8283, be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1755 of said City, adopted the 31st day of October, 1939.

SECTION 2: That said work is for the closing up of that certain portion of Myers Street and alley particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED and ADOPTED the 19th day of December, 1939.

(signed) Frank C. Tillson President of the Council of the City of Burbank.

ATTEST: (Signed) R.H. Hill City Clerk of the City of Burbank.

Copied by Hilliker Jan. 22, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-23-40

PLATTED ON CADASTRAL MAP NO. <sup>176 B 184</sup><sub>176 B 187</sub>

BY *D. Thomas* 3-31-41

PLATTED ON ASSESSOR'S BOOK NO. 735

BY *Moore* 3-7-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-25-40

Also vacated by E:41- 273, Ord. 832

RESOLUTION NO. 1798

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SOUTH PASADENA ORDERING THE CLOSING UP, VACATING, AND ABANDONMENT OF A PORTION OF PATTERSON STREET

BE IT RESOLVED by the City Council of the City of South Pasadena as follows:

SECTION 1. WHEREAS, the City Council of the City of South Pasadena did, on the 29th day of November, 1939, pass its Resolution of Intention No. 1795, declaring its intention to order the vacating, closing up and abandonment of a portion of Patterson Street in said City; and

WHEREAS, due notice of the passage of such resolution of intention has been given; and

WHEREAS, no objections or protests have been filed or made against the same; and

WHEREAS, the exterior boundaries of the district of land to be affected or benefited by said work or improvement, and to be assessed to pay damages, costs, and expenses thereof, if any assessment is necessary therefor is:

The exterior boundaries of Lots 14, 17, 24 and 27 of Block 124, Pasadena Villa Tract, as per map thereof recorded in Book 3, at Pages 5, 6, 7, and 8 of Maps, Records of Los Angeles County

WHEREAS, it appears that no assessment is necessary,

NOW, THEREFORE, it is hereby determined that no assessment is necessary, and it is hereby ordered that the following portions of Patterson Street in the City of South Pasadena be vacated, closed up, and abandoned as a public street, to-wit:

All that portion of Patterson Street as deeded by the Huntington Land and Improvement Company to the City of South Pasadena by deed dated October 28, 1915, recorded in Book 6233, Page 153 of Deeds, Records of Los Angeles County, California, excepting the northerly 25 feet thereof from the easterly line of Huntington Avenue to the westerly line of Harriman Avenue, in the manner provided by an Act of the Legislature of the State of California and amendments thereto, entitled: "An Act to provide for laying out, opening, extending, widening, straightening, or closing up in whole or in part of any street, square, lane or alley, court or place within municipalities, etc." approved March 6, 1889 as amended.

This resolution shall take effect from and after its passage.

SECTION 2. The City Clerk shall attest and certify to the adoption of this resolution.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of South Pasadena at its regular meeting held on the 10th day of January, 1940, by the following vote: AYES: Councilmen Culver, Porter, Butler, Washburn, Jacobs.

NOES: None.

ATTEST: Nettie A. Hewitt Clerk of the City of South Pasadena

Signed and approved this 10th day of January, 1940.

John C. Jacobs Mayor of the City of South Pasadena

Copied by Hilliker Jan. 23, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

8 BY Hugh Curran 1-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

62

BY Trigher 2-23-40

CHECKED BY Hilliker

CROSS REFERENCED BY R. F. Steen 1-26-40

--- RESOLUTION NO. 1799 ---

WHEREAS HUNTINGTON LAND AND IMPROVEMENT COMPANY, a corporation, has executed and delivered to the CITY OF SOUTH PASADENA, a municipal corporation, a grant of easement and right of way

for public street purposes over and along, upon and across the following described real property situate in the City of South Pasadena, County of Los Angeles, State of California:

The Northerly thirty-five (35) feet of Lots Fifteen (15) and Twenty-six (26), in Block One Hundred Twenty-four (124), of Pasadena Villa Tract, as per map thereof recorded in Book 3, Pages 5 to 8, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, State of California.

TO BE KNOWN AS AVENUE SIXTY

and WHEREAS it appears that such grant is in proper form and that it is to the best interest, benefit and advantage of the CITY OF SOUTH PASADENA to accept the same:

THEREFORE, BE IT RESOLVED, that said deed be and the same hereby is approved and accepted by said City and that said deed be placed of record in the office of the County Recorder of the County of Los Angeles, State of California.

I hereby certify that the foregoing Resolution was duly introduced and adopted by the City Council of the City of South Pasadena, at its meeting held on the 10th day of January, 1940, by the following vote:

AYES: Councilmen Butler, Washburn, Porter, Culver, Jacobs.

NOES: None.

ATTEST: Nettie A. Hewitt

Clerk of the City of South Pasadena

Signed and approved this 10th day of January, 1940.

John C. Jacobs

Mayor of the City of South Pasadena

Copied by Hilliker January 23, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-9-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 62 BY *Twight* 2-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-26-40

RESOLUTION NO. 1800

WHEREAS, HUNTINGTON LAND AND IMPROVEMENT COMPANY, a corporation, has executed and delivered to the CITY OF SOUTH PASADENA, a municipal corporation, a grant of easement and right of way for public street purposes over and along, upon and across the following described real property situate in the City of South Pasadena, County of Los Angeles, State of California:

Being portions of Lots One (1) and Thirty-six (36), Block One Hundred Six (106), of Pasadena Villa Tract as per map thereof recorded in Book 3, Pages 5 to 8, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:  
Beginning at the northwest corner of said Lot One (1); thence South 70° 32' east along the northerly line of said Lots One (1) and Thirty-six (36), two hundred (200.00) feet to a point; thence westerly along a tangent curve concave to the south and having a radius of nine hundred thirty-seven and fourteen hundredths (937.14) feet, an arc distance of one hundred nineteen and eighty-three hundredths (119.83) feet to a point; thence north 77° 51' 35" west along a tangent line, eighty-one and fifteen hundredths (81.15) feet to a point in the westerly line of said Lot One (1), which point lies south 19° 28' west, eighteen (18.00) feet from the point of beginning; thence north 19° 28' east along the westerly line of said Lot One (1), eighteen (18.00) feet to the point of beginning.

Excepting therefrom that portion thereof lying within the City of Los Angeles.

TO BE KNOWN AS AVENUE SIXTY

and WHEREAS it appears that such grant is in proper form and that it is to the best interest, benefit and advantage of the CITY OF SOUTH PASADENA to accept the same:

THEREFORE, BE IT RESOLVED, that said deed be and the same hereby is approved and accepted by said City and that said deed be placed of record in the office of the County Recorder of the county of Los Angeles, State of California.

I hereby certify that the foregoing Resolution was duly introduced and adopted by the City Council of the City of South Pasadena, at its meeting held on the 10th day of January, 1940, by the following vote:

AYES: Councilmen Culver, Washburn, Butler, Porter, Jacobs.

NOES: None. ATTEST: Nettie A. Hewitt

Clerk of the City of South Pasadena

Signed and approved this 10th day of January, 1940

John C. Jacobs

Mayor of the City of South Pasadena

Copied by Hilliker Jan. 23, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

8 BY *Hugh Cowan* 4-9-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

OK BY *Truitt* 2-20-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-26-40

Recorded in Book 17166 Page 263 Official Records Jan. 13, 1940

Grantor: Arthur S. Pearson

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 15, 1939

Consideration:

Granted for: Electrical Energy

Description: A strip of land of a uniform width of 5 feet, being the Northwesterly 5 feet of the Southeasterly 150 feet of the Southwesterly 98 feet of Lot 17 in Tract No. 3225, the same as recorded in Book 35, page 5 of Maps, Records of Los Angeles County, California, excepting therefrom any portion thereof that has been dedicated for public street purposes.

Accepted by City of Glendale Jan. 11, 1940

Copied by G. Cowan Jan. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO. 1725-199

BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~

OK

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 1-29-40

Recorded in Book 17135 Page 384 Official Records Jan. 13, 1940

Grantor: Rufus Cecil Martin, Laura Ethel Martin, Earl Byson, Cyril Wayne Franklin and Vanita Laura Byson

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 17, 1939

Consideration:

Granted for: Electrical Energy

Description: The southerly 5.00 feet of Lots 1 and 2 and the easterly 5.00 feet of Lot 2 all in Tract No. 2683 as same is recorded in Book 27, Page 50 of Maps, Records of Los Angeles County, California.

Accepted by City January 11, 1940

Copied by G. Cowan Jan. 23, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *OK* BY

CHECKED BY CROSS REFERENCED BY *R. F. Steen 1-29-40*

Recorded in Book 17132 Page 380 Official Records Jan. 13, 1940

Grantor: R. E. Roskopf, as Commissioner

Grantee: City of Compton

Nature of Conveyance: Grant Deed (Commissioner's Deed)

Date of Conveyance: January 4, 1940

Consideration: \$270.00

Granted for:

Description: Lots 3, 6 and 8, Block 19, in Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of said Los Angeles County;

Accepted by City of Compton Jan. 9, 1940

Copied by G. Cowan Jan. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *26<sup>o.k.</sup>* BY *Woodley 3-28-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *440* BY *Truitt*

CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen 1-29-40*

Recorded in Book 17203 Page 132 Official Records Jan. 15, 1940

Grantor: June Norwood Paddock, also known as June Norwood

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: December 6, 1939

Consideration: \$10.00

Granted for: City Hall Site

Description: Lot 7, Block 52, Town of Burbank, as per map recorded in Book 17, Page 19, of Miscellaneous Records of said County.

SUBJECT TO: Second Installment of taxes for the fiscal year 1939-40;

Covenants, conditions, restrictions, reservations, easements, and rights of way of record, if any.

Accepted by City of Burbank Jan. 9, 1940

Copied by G. Cowan Jan. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *40* BY *Hugh Curran 2-27-40*

PLATTED ON CADASTRAL MAP NO. *178 B 193* BY *D. Thomas 5-23-41*

PLATTED ON ASSESSOR'S BOOK NO. *722* BY *La Roche 4-3-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R. F. Steen 1-29-40*

Recorded in Book 17203 page 133 Official Records Jan. 15, 1940

Grantor: Louise Lothian, Archie Lothian Mock, Mary Evaline Mock and Marjorie Thornton Mock

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1939

Consideration: \$10.00

Granted for: City Hall Site

Description: Lots 1, 3 and 5, in Block 52, Town of Burbank, as per map recorded in Book 17, Page 19, Miscellaneous Records of said County.



SUBJECT TO: 2nd 1/2 taxes for the fiscal year 1939-40;  
Covenants, conditions, restrictions, reservations,  
easements and rights of way of record, if any.  
Accepted by City of Burbank Jan. 9, 1940  
Copied by G. Cowan Jan. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-27-40

PLATTED ON CADASTRAL MAP NO. 178 B 193 BY *D. Thomas* 5-23-41

PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Lo Rouche* 4-3-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 1-29-40

Recorded in Book 17158 Page 338 Official Records Jan. 17, 1940  
CITY OF COMPTON, etc.,

Plaintiff,

No. 447349

vs.

PACIFIC FINANCE CORPORATION OF  
CALIFORNIA, a corporation, et al.,  
Defendants.

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 1, 2, 8, and 9, Block C; Lots 11 and 12,  
Block D; Lots 11, 12, 13 and 14, Block J; and  
Lots 3 and 4, Block L, all in Tract 4469, as per  
map recorded in Book 48, page 22 of Maps, Records of  
Los Angeles County, California,

was and now is vested in plaintiff, City of Compton, as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 11th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *Wilson* 3-20-40

CHECKED BY *Lo Rouche* CROSS REFERENCED BY *R.F. Steen* 1-29-40

Recorded in Book 17206 Page 150 Official Records Jan. 17, 1940  
CITY OF COMPTON, etc.,

Plaintiff,

vs.

CHARLES S. FRANK, et al.,  
Defendants.

No. 447255

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 13, Tract 7243, as per map recorded in  
Book 78, pages 15 and 16 of Maps, Records of  
Los Angeles County, California.

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 11th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY Knight 4-5-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 1-29-40

Recorded in Book 17175 Page 273 Official Records Jan. 17, 1940  
CITY OF COMPTON, etc.,

Plaintiff,

No. 447378

vs.

PACIFIC FINANCE CORPORATION OF  
CALIFORNIA, a corporation, et al.,  
Defendants.

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 1, 2 and 3, Block B, Tract 5112, as per  
map recorded in Book 53, page 27 of Maps,  
Records of Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 11th, 1940

WILSON, JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY Knight

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 1-29-40

Recorded in Book 17221 Page 49 Official Records Jan. 17, 1940  
Grantor: Huntington Land and Improvement Company, a corporation  
Grantee: City of South Pasadena  
Nature of Conveyance: Permanent Easement  
Date of Conveyance: November 3, 1939  
Consideration:

Granted for: AVENUE SIXTY

Description: The Northerly 35 feet of Lots 15 and 26, in Block 124, of Pasadena Villa Tract, as per map thereof recorded in Book 3, Pages 5 to 8, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, State of California.

TO BE KNOWN AS AVENUE SIXTY.

Accepted by City of South Pasadena Jan. 10, 1940  
 Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 62

BY *Tright*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-30-40

Recorded in Book 17207 Page 112 Official Records Jan. 17, 1940  
 Grantor: Huntington Land and Improvement Company, a corporation  
 Grantee: City of South Pasadena  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: November 10, 1939  
 Consideration:

Granted for: AVENUE SIXTY

Description: Being portions of Lots 1 and 36, Block 106, of Pasadena Villa Tract as per map thereof recorded in Book 3, Pages 5 to 8, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the Northwest corner of said Lot 1; thence South 70°32' East along the Northerly line of said Lots 1 and 36, 200.00 feet to a point; thence Westerly along a tangent curve concave to the South and having a radius of 937.14 feet, an arc distance of 119.83 feet to a point; thence North 77°51'35" West along a tangent line, 81.15 feet to a point in the Westerly line of said Lot 1, which point lies South 19°28' West, 18.00 feet from the point of beginning; thence North 19°28' East along the Westerly line of said Lot 1, 18.00 feet to the point of beginning.

Excepting therefrom that portion thereof lying within the City of Los Angeles.

To be known as AVENUE SIXTY.

Accepted by City of South Pasadena January 10, 1940  
 Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 62

BY *Tright*

CHECKED BY *Kimball*<sup>62</sup><sub>515</sub>

515- ---- *Hubbard* 5-3-'40  
 CROSS REFERENCED BY *R.F. Steen* 1-30-40

Recorded in Book 17155 Page 273 Official Records Jan. 17, 1940  
 Grantor: City of El Monte  
 Grantee: May B. Caruthers  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 3, 1940  
 Consideration: \$10.00  
 Granted for:

Description: Lot 57 of Tract No. 5428, as per map recorded in Book 61 Pages 12 and 13 of Maps, records of said County, EXCEPT the Westerly 10 feet thereof.

SUBJECT TO: Second 1/2 of general and special taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions and easements of record.

~~XX~~  
 Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

<sup>O.K.</sup> 46 BY *Hyde* 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 803

BY *Tright*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 1-30-40

*Lot 1 Pasadena  
 Huntington  
 L.A. City  
 (1939-40)*

Recorded in Book 17145 Page 362 Official Records Jan. 17, 1940  
 Grantor: May B. Caruthers, also known as May B. Fazakerley,  
 Jack P. Fazakerley, also known as and formerly John  
 Prouty Glass, and Mabel C. Fazakerley  
 Grantee: City of El Monte *For Street per J.C. Ellis*  
 Nature of Conveyance: Grant Deed *CSB-441-6 + C.F. 1594-1*  
 Date of Conveyance: January 4, 1940  
 Consideration: \$10.00 *Res. 749 authorizes purchase for Columbia St.*

Granted for:  
 Description: Lots 25 and 26, Tract 77, as per map in Book 13,  
 Page 33 of Maps, records of Los Angeles County.  
 Clear of all liens or encumbrances Except 2nd  
 installment of taxes for the fiscal year 1939-1940.

Grantors hereby reserve all buildings and improvements on  
 said lots, and a reasonable time to remove same after the sale of  
 above described lots is consummated.

Accepted by City of El Monte Jan. 2, 1940

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*46 BY Hyde 4-3-40*

PLATTED ON CADASTRAL MAP NO. *138 B 273* BY *DeLancey 10-24-41*

PLATTED ON ASSESSOR'S BOOK NO. *803* BY *Truitt 2-1-41*

CHECKED BY Kimball

CROSS REFERENCED BY R. F. Steen 1-30-40

Recorded in Book 17171 Page 288 Official Records Jan. 18, 1940  
 CITY OF COMPTON, a body politic and  
 corporate, and a political subdivision  
 of the State of California, Plaintiff,  
 vs.

No. 442313

MUTUAL BUILDING AND LOAN ASSOCIATION OF  
 LONG BEACH, a corporation, et al.,  
 Defendants

JUDGMENT

x x x x NOW, THEREFORE, IT IS HEREBY ORDERED,  
 ADJUDGED AND DECREED:

1. That the plaintiff is the owner in fee simple, and  
 entitled to the possession of the property hereinafter described,  
 and as described in its complaint;

2. That plaintiff's title to the hereinafter described real  
 property is hereby forever quieted against any and all claims of  
 said defendants, and any person or persons claiming under them,  
 to any right, title, possession, lien, interest and/or equity  
 in the hereinafter described real property, and they are hereby  
 perpetually enjoined and restrained from setting up or making  
 any claim to or upon the real property hereinafter described,  
 or any part thereof.

3. That the real property affected by this decree is situated  
 in the City of Compton, County of Los Angeles, State of California,  
 and is more particularly described as follows, to wit:

Lot 26, Block D, Tract 4828, as per map  
 recorded in Book 52, pages 71 and 72 of  
 Maps, Records of Los Angeles County, California.

DONE IN OPEN COURT, this 12th day of January, 1940.

THOMAS C. GOULD, Judge of the Superior Court

Copied by Hilliker Jan. 26, 1940; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~

*OK*

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *439*

BY *Truitt 4-9-40*

CHECKED BY J. Wilson

CROSS REFERENCED BY R. F. Steen 1-30-40

Entered on Certificates LO-101653 to LO-101662, incl., and LO-101640  
January 18, 1940 - Document No. 807-I

Recorded in Book 17191, Page 163, Official Records Jan. 18, 1940  
CITY OF COMPTON, etc., Plaintiff,

vs.  
W. H. BURR, et al., Defendant.

No. 447360  
JUDGMENT QUIETING TITLE  
AFTER DEFAULT

x x x x It is hereby ORDERED, ADJUDGED AND DECREED:

I. That the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 1, 2 and 3, Block 17; Lots 1, 2, and 3, Block 18;  
Lot 17, Block 22; Lots 16, 17, 18 and 19, Block 19,  
all in Tract 5085, as per map recorded in Book 69,  
pages 21 to 23 of Maps, Records of Los Angeles County,  
California; which said property was and now is

vested in plaintiff as the owner in fee simple absolute; and which said above described real property is registered under the Land Title Law (Torrens Act) of the State of California, last certificates numbers LO 101653, LO 101654, LO 101655, LO 101656, LO 101657, LO 101658, LO 101659, LO 101660, LO 101661, LO 101662, and LO 101640. ~~showing said above described property to be vested in the above named plaintiff free and clear of all general municipal and county taxes.~~

II. That the Registrar of Land Titles is HEREBY ORDERED AND DIRECTED upon receipt of a certified copy of this judgment, to enter a memorial on said certificates numbers LO 101653, LO 101654, LO 101655, LO 101656, LO 101657, LO 101658, LO 101659, LO 101660, LO 101661, LO 101662, and LO 101640 showing said above described property to be vested in the above named plaintiff free and clear of all general municipal and county taxes.

III. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 11th, 1940 WILSON Judge of the Superior Ct.  
Copied by Hilliker Jan. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Knigh 4-9-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R. F. Steen 1-30-40*

Recorded in Book 17166, Page 311 Official Records Jan. 18, 1940  
CITY OF COMPTON, a body politic and  
corporate, and a political subdivision of the  
State of California, Plaintiff,

vs.  
G. E. SHELTON, et al., Defendants.

No. 443481  
JUDGMENT

x x x x NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED  
AND DECREED:

1. That the plaintiff is the owner in fee simple, and entitled to the possession of the property hereinafter described, and as described in its complaint;

2. That plaintiff's title to the hereinafter described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest and/or equity in the hereinafter described real property, and

they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property hereinafter described, or any part thereof.

3. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 10 in Block 13, Tract 2883, as per map recorded in Book 28, page 97 of Maps, in the office of the County Recorder of Los Angeles County, California.

Done in open court this 12th day of January, 1940.

THOMAS C. GOULD Judge of said Superior Court  
Copied by Hilliker Jan. 26, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *462* BY *J. Wilson 4-18-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-30-40*

Recorded in Book 17246, Page 18, Official Records Jan. 18, 1940  
CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California, Plaintiff,

No. 444638

vs.

JUDGMENT

BEATRICE BEERS, et al., Defendants.)

x x x x NOW, THEREFORE, IT IS HEREBY ORDERED,  
ADJUDGED AND DECREED:

1. That the plaintiff is the owner in fee simple, and entitled to the possession of the property hereinafter described, and as described in its complaint;

2. That plaintiff's title to the hereinafter described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest and/or equity in the hereinafter described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property hereinafter described, or any part thereof.

3. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 28, Block B, Tract 3209, as per map recorded in Book 52, page 1 of Maps, Records of Los Angeles County, California.

DONE IN OPEN COURT, this 12th day of January, 1940.

THOMAS C. GOULD

Judge of the Superior Court

Copied by Hilliker Jan. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *440* BY *Knigher*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-30-40*



Recorded in Book 17210 Page 172 Official Records Jan. 18, 1940  
 CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California, Plaintiff,  
 vs.

No. 444221

JUDGMENT

Grace M. Genung, a single woman, et al.,  
 Defendants.

x x x x NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the plaintiff is the owner in fee simple, and entitled to the possession of the property hereinafter described, and as described in its complaint;

2. That plaintiff's title to the hereinafter described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest and/or equity in the hereinafter described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property hereinafter described, or any part thereof.

3. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:  
 Lots 17 and 18 in Block F of Tract Number 3577, in the City of Compton, County of Los Angeles, State of California, as per map recorded in Book 38, page 55 of Maps, in the office of the County Recorder of said Los Angeles County.

DONE IN OPEN COURT, this 12th day of January, 1940.

THOMAS C. GOULD Judge of said Superior Court

Copied by Hilliker Jan. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *J. Wilson 3-18-40*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 1-30-40*

Recorded in Book 17215 Page 137 Official Records Jan. 18, 1940  
 Grantor: Ben C. Tyler, Lena W. Tyler, Harry F. Tyler, by Ben C. Tyler, his attorney in fact, and Don F. Tyler

Grantee: City of El Monte

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 20, 1939

Consideration: \$10.00

Granted for: Street Purposes

Description: Being a portion of the Western two-thirds of Rancho San Francisquito, as per map recorded in Book 42, -MA. Pages 93-94 of Maps, Records of Los Angeles County, State of California, described as follows:

Beginning at a 2" Iron Pipe at the Southeast corner of Esmeralda Street, as shown on map of tract 10923 recorded in Book 190, pages 26-27 of Maps, Records of said County. Thence North 67°36'10" West along the Southerly line of said street 25 feet to a point. Thence Southerly parallel with the Westerly line of Tract 8509, recorded in Book 93, Pages 58-60 of Maps, Records of said County, 855 feet to the Northerly line of Montecito Drive as shown upon said Tract 10923, thence S. 67°36'10" East along said Northerly line 25 feet to the Westerly line of said Tract 8509, thence Northerly along said line 855 feet to the point of beginning.

Said property is conveyed for street purposes only.

Accepted by City of El Monte January 2, 1940  
Copied by G. Cowan Jan. 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 388

BY *Moore* 2-16-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 1-30-40

Recorded in Book 17175 Page 294 Official Records Jan. 19, 1940

Grantor: Marguerite E. Hubbell

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 4, 1940

Consideration: \$5.00

Granted for:

Description: Lot 5, Block A, Town of Hawthorne, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County.

SUBJECT TO: ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD.

Accepted by City of Hawthorne January 16, 1940

Copied by G. Cowan Jan. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *LaRouche* 3-19-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 2-9-40

Recorded in Book 17181 Page 270 Official Records Jan. 19, 1940

Grantor: D. E. Thompson and Helen F. Thompson

Grantee: City of Burbank

Nature of Conveyance: Grant Deed

Date of Conveyance: December 28, 1939

Consideration: \$10.00

Granted for:

Description: All that portion of Block 32 of Subdivision of the Rancho Providencia and Scott Tract, lying Northwesterly of the Northwesterly line of Olive Avenue, in the City of Burbank County of Los Angeles, State of California as per map recorded in Book 43 Page 47 of Miscellaneous Records of said County.

Except therefrom that portion included within the limits of Tract No. 7036 recorded in Book 105 Pages 85-86 of Maps, Records of Los Angeles County California.

SUBJECT TO: Second installment taxes for 1939-40.

Covenants, conditions, restrictions, reservations, rights, rights of way, and easements now of record, if any.

Accepted by City of Burbank, Jan. 2, 1940

Copied by G. Cowan Jan. 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-27-40

PLATTED ON CADASTRAL MAP NO. 174 B 190 BY *M. Atee* 1-22-41

PLATTED ON ASSESSOR'S BOOK NO. 760

BY *Kimball* 3-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-9-40

Recorded in Book 17229 Page 88 Official Records Jan. 20, 1940

Grantors: Irene Levi, and Elsie Benioff

Grantee: City of Bell

Nature of Conveyance: Road Deed

Date of Conveyance: October 26, 1939

C.S.B-1293

Consideration:

Granted for: Gage Avenue

Description: That portion of Lot 3033 of Tract No. 6439, as shown on map recorded in Book 71, page 74, of Maps, records of the County of Los Angeles, within a strip of land 95 feet wide, the southerly line of which is the center line, and its westerly prolongation, of Gage Avenue, as said center line is delineated on County Surveyor's Map No. B-456, on file in the office of the Surveyor of said county.

To be known as GAGE AVENUE

Accepted by City of Bell January 15, 1940

Copied by Hilliker Jan. 30, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

36 BY *Hugh Quinn* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Kimball* 3-1-40

CHECKED BY

*Kimball* CROSS REFERENCED BY *R.F. Steen* 2-13-40

Recorded in Book 17156 Page 364 Official Records Jan. 20, 1940

Grantors: Wm. T. McAdams Jr. and Dorothy McAdams

Grantee: City of Glendale

Nature of Conveyance: Grant Deed - Easement

Date of Conveyance: January 12, 1940

Consideration: \$1.00

C.S. 7481

Granted for: Street and highway purposes - Central Avenue

Description: An easement for street and highway purposes to become a part of Central Avenue in and upon that portion of Lot 4, Block 22, of Glendale Boulevard Tract, as per map recorded in Book 6, Page 184, of Maps, in the office of the Recorder of said county lying within the following described boundary lines, to-wit:

Beginning at the southwesterly corner of said Lot 4; thence northerly along the westerly line of said Lot 4, to the northwesterly corner thereof; thence easterly along the northerly line of said Lot 4 to its intersection with a line drawn 8 feet easterly from (measured at right angles) and parallel to the westerly line of said Lot 4; thence southerly along said parallel line so drawn to its point of tangency with a curve, concave northeasterly, having a radius of 15 feet said curve being also tangent to the southerly line of said Lot 4; thence southeasterly along said curve to its said point of tangency with said southerly line of said Lot 4; thence westerly along the southerly line of said Lot 4 to the point of beginning.

Accepted by City of Glendale January 18, 1940

Copied by Hilliker Jan. 30, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY *Woodley* 5-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 370

BY *Tringler* 3-1-40

CHECKED BY

*L. Rouch* CROSS REFERENCED BY *R.F. Steen* 2-13-40

Recorded in Book 17217 Page 12 Official Records Jan. 20, 1940  
 Grantor: Ensign Carburetor Company, Ltd., a Corporation  
 Grantee: City of Huntington Park  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 20, 1937  
 Consideration: \$1.00-- C.S. B-479  
 Granted for: Street and curb purposes only.

Description: The Westerly 50 feet of that portion of Lot "A" of Tract 4286, in the City of Huntington Park, County of Los Angeles, State of California, as per map recorded in Book 45, Page 27 of Maps, Records of said County, described as follows:

Beginning at the easterly southeast corner of said lot in the west line of an alley 15 feet wide; thence along the south line of said Lot S 89° 30' W. 67.90 feet; thence N. 0° 30' W. 17.78 feet to the Southeast corner of the concrete foundation of a one story building; thence along the south face of said foundation S 89° 07' W. 60.85 feet to the southwest corner of said foundation; thence N. 89° 29' W. 55.31 feet to the beginning of a tangent curve concave to the north, having a radius of 215 feet; thence westerly along said curve to a line parallel with the center line of Florence Avenue and distant northerly 339 feet, measured at right angles therefrom, as said center line is shown on County Surveyor's Map No. 3574 on file in the office of the County Surveyor of said County; thence westerly along said parallel line to the west line of said Lot "A"; thence northerly along said west line to a line parallel with and distant northerly 507 feet measured at right angles from the center line of Florence Avenue as shown on County Surveyor's Map No. 3574 on file in the office of the County Surveyor of said County; thence along said parallel line N. 89° 30' E. 396.27 feet more or less to the east line of said lot; thence along said east line S. 0° 36' E. 200.45 feet more or less to the point of beginning.

Said property to be used for street and curb purposes only; Accepted by the City of Huntington Park January 15, 1940  
 Copied by Hilliker Jan. 30, 1940; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 4-8-40  
 PLATTED ON CADASTRAL MAP NO. 102 B 213 BY *Drown* 5-17-40  
 PLATTED ON ASSESSOR'S BOOK NO. 395 BY *Kimball* 4-17-'40  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-13-40

Recorded in Book 17175 Page 317 Official Records Jan. 20, 1940  
 Grantor: Georgia Lundy  
 Grantee: The City of Hawthorne  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 4, 1940  
 Consideration: \$30.00  
 Consideration Granted For:  
 Description: Lots 5, 6 and 7, Block Y, Town of Hawthorne Tract, Sheet #2, as per map recorded in Book 15, Pages 110-111 of Maps, Records of Los Angeles County.  
 SUBJECT TO ALL DELINQUENT TAXES AND ASSESSMENTS OF RECORD

Accepted by City of Hawthorne January 8, 1940  
 Copied by Hilliker Jan. 30, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 161 BY *LaRouche* 3-19-40  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 2-14-40 E-33

Recorded in Book 17085 Page 399 Official Records Jan. 22, 1940  
 Grantor: E. Irene Pabst  
 Grantee: City of Huntington Park  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 26, 1939  
 Consideration: \$10.00  
 Granted for: Street Purposes  
 Description: The West 25 feet of Lot 455 of Tract 2487, as per map recorded in Book 31, Page 71 of Maps, Records of said County.

Accepted by City of Huntington Park January 2, 1940  
 Copied by Hilliker Jan. 31, 1940; compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Truitt 3-28-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-13-40*

Recorded in Book 17246, Page 95, Official Records Jan. 22, 1940  
 Grantor: Daisy O. Symington  
 Grantee: The City of Inglewood  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 7, 1939  
 Consideration: \$10.00  
 Granted for:

Description: That northerly portion of Lot 338 of Tract No. 4476, Sheet No. 4, as per map recorded in Book 49, Page 59 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 338; thence Westerly along the Northerly line of said Lot 338 a distance of 41.04 feet to the Northwesterly corner of said Lot 338; Thence South 29°18'07" E. along the southwesterly line of said Lot 338 a distance of 73.44 feet to a point; thence North 60° 41'53" E. a distance of 40 feet to a point in the Northeasterly line of said Lot 338; thence N. 29°18'07" W. a distance of 64.55 feet to the point of beginning.

Accepted by City of Inglewood December 19, 1939; Min. Bk. 25-129, 130  
 Copied by Hilliker Jan. 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY *Wootley 3-5-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 460 BY *La Poudre 4-19-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 1-31-40*

Recorded in Book 17250 Page 44 Official Records Jan. 23, 1940  
Grantor: Edwin D. Lynch and Christina A. Lynch  
Grantee: City of Lynwood  
Nature of Conveyance: Grant Deed  
Date of Conveyance: December 22, 1939  
Consideration: \$10.00  
Granted for:  
Description: That portion of the Rancho San Antonio, being all of that certain 40.37 acre tract set apart to Oscar Tower, by decree in partition of a portion of the Home Tract of Antonio Maria Lugo and Marie German Lugo in Case No. 3590, district court of Los Angeles County, recorded in Book 63 Page 78 of Deeds, described as follows:

Beginning at a point in the west line of a road referred to in said decree, as the Bullis Road, said point being the south-east corner of the said 40.37 acre tract set apart to Oscar Tower and the northeast corner of the 64.92 acre tract set apart to John Eberle by same decree; thence north 19°05' East 14.80 chains; thence north 70°55' West 27.28 chains; thence south 19°05' West 14.80 chains; thence south 70°55' East 27.28 chains to the point of beginning.

SUBJECT TO: All taxes of record, plus delinquencies, including levies for Lynwood Acquisition and Improvement District No. 13. Conditions, restrictions, reservations, rights, rights of ways and easements of record.

Accepted by City of Lynwood January 16, 1940  
Copied by G. Cowan February 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *32* OK BY *V.H. Brown 3-15-40*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. *712* BY *Tright 3-15-40*  
CHECKED BY *LaRouch* CROSS REFERENCED BY *R.E. Steen 2-14-40*

Recorded in Book 17178 Page 314 Official Records Jan. 24, 1940  
CITY OF COMPTON, etc.,

Plaintiff,	}	No. 447258
vs.		
PACIFIC FINANCE CORPORATION OF CALIFORNIA, a corporation, et al.,		
Defendants.		JUDGMENT QUIETING TITLE AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:  
I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:  
Lot 22, Block B, Tract 5013, as per map recorded in Book 52, page 50 of Maps, Records of Los Angeles County, California, was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.  
II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.  
DATED: January 16th, 1940

WILSON, Judge of the Superior Court  
Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY  
PLATTED ON CADASTRAL MAP NO. BY



PLATTED ON ASSESSOR'S BOOK NO. 440 BY *La Roche 4-9-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-14-40*

Recorded in Book 17178 Page 315 official Records Jan. 24, 1940  
 CITY OF COMPTON, etc.,

Plaintiff,	}	No. 443805
vs.		
SECURITY FIRST NATIONAL BANK OF LOS ANGELES, etc., et al.,		JUDGMENT QUIETING TITLE AFTER DEFAULT
Defendants.		

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

*Shd be MB.69-21* Lot 25, Block 21, Tract 5085, as per map recorded in Book 59, pages 80-82 of Maps, Records of Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined, and restrained from setting up or making any claim to or upon the real property above described or any part thereof.

DATED: January 9, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Tringali 4-8-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-14-40*

Recorded in Book 17202 Page 224 official Records Jan. 24, 1940  
 CITY OF COMPTON, etc.,

Plaintiff,	}	No. 443713
vs.		
POINSETTA LAND COMPANY, a corporation, et al.,		JUDGMENT QUIETING TITLE AFTER DEFAULT
Defendants.		

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 5, Block 12, Tract 5085, as per map recorded in Book 59, pages 80-82 of Maps, Records of Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 9, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

~~33~~ PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *Truitt 4-9-40*CHECKED BY *J. Wilson*

CROSS REFERENCED

BY *R.F. Steen 2-14-40*

Doc. 5151-J, Entered on Cert No. W-197, Mar 8, 1941, Amended Judgment - Same property

Recorded in Book 17202 Page 225 Official Records Jan. 24, 1940

CITY OF COMPTON, etc.,  
Plaintiff,

No. 443650

vs.

SECURITY FIRST NATIONAL BANK OF  
LOS ANGELES, etc., et al.,  
Defendants.JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 4, Block 18, Tract 5085, as per map  
recorded in Book 59, pages 80 to 82 of Maps, *Shd. be M.B. 69-21*  
Records of Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple/absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 9, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Truitt 4-9-40*CHECKED BY *J. Wilson*CROSS REFERENCED BY *R.F. Steen 2-14-40*

Recorded in Book 17169 Page 341 Official Records Jan. 24, 1940

Grantor: J. W. Lenney and Katherine Nitas Lenney, Anson E. Murphy and Edna L. Murphy and Herbert F. Murphy and Myrtle H. Murphy

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 4, 1940

Consideration:

Granted for: Street and Alley Purposes

Description: All that portion of Lots 1, 2, 4, 5, 6, 7 and 8, Block A, Tract No. 10626, as per map recorded in Book 166, Pages 29 and 30, of Maps, Records of the County of Los Angeles, State of California, more particularly described as follows:

Beginning at the southeast corner of Block A, said Tract No. 10626; thence northwesterly along the northeasterly line of said Block A to the easterly prolongation of a line 53 feet southerly of, measured at right angles, and parallel to the northerly line of said Block A; thence westerly along said easterly prolongation, said line 53 feet southerly of, measured at right angles, and parallel to the northerly line of said Block A and the westerly prolongation thereof to the westerly line of said Block A; thence southerly along said westerly line of said Block A to the westerly prolongation of a line 68 feet southerly of, measured at right angles, and parallel to the northerly line of said Block A; thence easterly along said westerly prolongation, said line 68 feet southerly of, measured at right angles, and parallel to the northerly

line of said Block A; ~~thence easterly along said westerly prolongation, said line 68 feet southerly of, measured at right angles, and parallel to the northerly line of said Block A~~ and the easterly prolongation thereof to a line 15 feet southwesterly of, measured at right angles, and parallel to the northeasterly line of said Block A; thence southeasterly along said line 15 feet southwesterly of, measured at right angles, and parallel to the northeasterly line of said Block A, to the southerly line of said Block A; and thence easterly along said southerly line of said Block A to the point of beginning.

Accepted by City of Long Beach Jan. 16, 1940

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

31 BY *V.H. Brown 5-1-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *746*

BY *Kimball 4-30-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-14-40*

Recorded in Book 5699 Page 93 Official Records June 12, 1926

Grantor: Katherine Kahley

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1926

Consideration: \$1.00

Granted for: PACIFIC AVENUE

Description: All that portion of Lot 4, in Tract No. *Taken to be 4537* 5437, as per map recorded in Book 51, Page 75 of Maps, in the office of the County Recorder of Los Angeles County, California, within the following boundary lines, to-wit:

Beginning at the northeasterly corner of said Lot 4; thence westerly along the northerly line of said Lot 4 to its intersection with a line drawn 10 feet westerly from and parallel to the easterly line of said Lot 4; thence southerly along said line so drawn to its intersection with the southerly line of said Lot 4; thence easterly along the southerly line of said Lot 4 to the southeasterly corner of said Lot 4; thence northerly along the easterly line of said Lot 4 to the point of beginning.

This land is deeded for street and highway purposes only, to become a part of and to be known as PACIFIC AVENUE.

Accepted by City of Glendale June 10, 1926

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran 2-26-40*

PLATTED ON CADASTRAL MRP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *712*

BY *Tright 5-1-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-14-40*

Recorded in Book 6007 Page 208 Official Records July 1, 1926

Grantor: Alfred G. Bartley

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1926

Consideration: \$1.00

Granted for: PACIFIC AVENUE

Description: All that portion of Lot 38, in Tract No. 2737 as per map recorded in Book 32, Page 8 of Maps in the Office of the County Recorder of the County of Los Angeles, within the following boundary lines, to wit:

Beginning at the Northeasterly corner of said Lot 38; thence westerly along the northerly line of said Lot 38 to an intersection with a line drawn 10 feet westerly from and parallel to the easterly

line of said Lot 38; thence southerly along said line so drawn 99.61 feet to its point of tangency with a curve concave northwesterly, having a radius of 15 feet, said curve being also tangent with the southerly line of said Lot 38; thence southwesterly along said curve, 27.24 feet to its point of tangency with the southerly line of said Lot 38; thence easterly along the southerly line of said Lot 38 to the southeasterly corner thereof; thence northerly along the easterly line of said Lot 38 to the point of beginning.

This land is deeded for street and highway purposes only to become a part of and to be known as PACIFIC AVENUE.

Accepted by City of Glendale June 29, 1926

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 2-26-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

712

BY *Knight* 5-1-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen* 2-14-40

Recorded in Book 17221 Page 111 Official Records January 24, 1940  
CITY OF HAWTHORNE, a municipal corporation,

No. 447447

Plaintiff,

vs.

Gustaf A. B. Anderson, et al.,

Defendants.)

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

East 40' of Lot 491, Ingledale Acres  
Tract, Sheet #3, as per map recorded in  
Book 21, Pages 78 and 79 of Maps, Records  
of Los Angeles County,

was and now is vested in plaintiff City of Hawthorne, a municipal corporation, as the owner in fee simple absolute.

167 II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 18th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167

BY *Lo Rancher* 3-7-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY

*R.F. Steen* 2-14-40

Recorded in Book 17149 Page 337 Official Records Jan. 25, 1940  
CITY OF COMPTON, a body politic and  
corporate, and a political subdivision  
of the State of California,

Plaintiff

No. 447881

vs.

N. FUNK, as Administratrix de bonis non  
of the Estate of John J. Pierce, also  
known as J. J. Pierce, deceased, et al.,  
Defendants.

JUDGMENT

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That the plaintiff is the owner in fee simple, and entitled to the possession of the property hereinafter described, and as described in its complaint;

2. That plaintiff's title to the hereinafter described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them to any right, title, possession, lien, interest and/or equity in the hereinafter described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property hereinafter described, or any part thereof.

3. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

Lot 46, Block F, Stearns Compton Villa Tract, as per map recorded in Book 10, page 159 of Maps, Records of Los Angeles County, California.

DONE IN OPEN COURT, this 19th day of January, 1940

THOMAS C. GOULD, Judge of said Superior Court

Copied by G. Cowan Feb. 5, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BI

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY Wilson 3-20-40

CHECKED BY *LaRouch* CROSS REFERENCED BY R.F. Steen 2-15-40

Recorded in Book 17147 Page 268 Official Records Jan. 25, 1940

Grantor: Donald R. Colegrove and Marie Colegrove

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1940

Consideration:

Granted for: Public Street Purposes

Description: That portion of Lot 33, as shown on map of partition of the Rancho Paso de Bartolo, as per Superior Court Case No. 20613, recorded in Book 999, Pages 81-93 of Deeds, Records of said County, described as follows:

Beginning at the intersection of the Northwestern line of Redman Avenue as shown on map of Tract No. 11945, recorded in Book 220, Page 46 of Maps, Records of said County, and the Northwestern prolongation of the Southwestern line of Whittier Way as shown on map of Tract No. 7763, recorded in Book 96, Page 8 of Maps, Records of said County; thence Northwestern along said last mentioned line 91.96 feet; thence Northeasterly parallel with the Southeasterly line of said Lot 33, 10 feet, more or less, to the Southwestern line of Whittier Way as shown on map of said Tract No. 11945; thence Southeasterly along said last mentioned line 91.96 feet to said Northwestern line of Redman Avenue; thence Southwestern along said last mentioned line 10 feet, more or less, to the point of beginning.

Accepted by City of Whittier Jan. 22, 1940

Copied by G. Cowan Feb. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 346 BY Hubbard 3-4-40  
 CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 2-15-40

Recorded in Book 17250 Page 65 Official Records Jan. 25, 1940

Grantor: James H. Hannah, Helen B. Hannah and A. Franklin  
 Starbuck and Consolidated Telephone Company

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: January 12, 1940

Consideration:

Granted for: Public Alley Purposes

Description: That portion of the West half of Lot 1, of Cohn's Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract, as shown on map recorded in Book 60, Page 26 of Miscellaneous Records in the office of the Recorder of said County, described as follows:

Beginning at the Southeast corner of said West half of Lot 1, said point being on the North line of Hadley Street, 80 feet wide; thence North along the East line of said West half of Lot 1, 225 feet; thence West parallel with the South line of said Lot 1, 145 feet to the true point of beginning; thence West along said last mentioned line 20 feet; thence North parallel with the East line of said West half of Lot 1, 357.50 feet, more or less, to the South line of Camilla Street, 55 feet wide; thence East along said last mentioned line 20 feet; thence South parallel with the East line of said West half of Lot 1, 357.50 feet, more or less, to the point of beginning.

Accepted by City of Whittier January 22, 1940

Copied by G. Cowan Feb. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 138 BY *Thigher*

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 2-15-40

Recorded in Book 17201 Page 241 Official Records Jan. 26, 1940

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: City of Hawthorne

Nature of Conveyance: Tax Deed (Grant)

Date of Conveyance: January 16, 1940

Consideration:

Granted for:

Description: Lots 115 to 118, inclusive; Lots 151 to 154, inclusive; Lots 247 and 298 in Belle View Tract, as per Bk. 9 P. 77 of Maps Records of Los Angeles County.

Lot 580 in Burleigh, as per Bk. 13 P. 118-119 of Maps Records of Los Angeles County.

Lot 781 in Burleigh, as per Bk. 13 P. 118-119 of Maps Records of Los Angeles County.

Lots 778 and 779 in Burleigh, as per Bk. 13 P. 122-123 of Maps Records of Los Angeles County.

Lot 61, except that part redeemed under Section 3818, P. C., as follows:

E. 40 ft. of Lot 61; N 40 ft. of W. 100 ft. of Lot 195 in Fairfax Park, as per Bk. 20 P. 138-139 of Maps Records of Los Angeles County.

Lot 2; Lots 4, 5, 16 and 18, Block B; Lot 11, Block C; Lots 9 and 10, Block D; Lots 5 and 6, Block F; Lots 3 and 14, Block G;

Lot 40, Block H; Lot 1, Block J; Lot 28, Block K; Lots 36 and 38,



Block M; Lots 13 and 21, Block O in Hawthorne, as per Bk. 8 P. 158 of Maps, Records of Los Angeles County.

A-161

S. 92.08 ft of N 112.08 ft of W 152.59 ft of Lot 20, Block T; E $\frac{1}{2}$  of Lot 1, Block W; E 50 ft of Lot 1, Block X, W 28.52 ft of E 165.52 ft of S 42.5 ft of Lot 7, Block X; W 137 ft of S 42.5 ft of Lot 7, Block X; Lot 8, Block Z in Hawthorne, as per Bk. 15 P. 110-111 of Maps Records of Los Angeles County.

A-161  
A-488

Lots 29, 46 and 90; Und  $\frac{1}{2}$  Int in Lot 117) Und  $\frac{1}{2}$  Int in Lot 118); Und  $\frac{1}{2}$  Int in Lot 117) Und  $\frac{1}{2}$  Int in Lot 118); Lots 139, 140 and 274 to 277, inclusive, in First Add. to Hawthorne, as per Bk. 9 P. 28 of Maps Records of Los Angeles County.

A-161

Lots 13, 14, 36, 43 to 47, inclusive; Lot 53) Lot 54); Lots 83, 122, 123, 164 to 167, inclusive, 173, 174, 234 to 238, inclusive, 254, 299, 300, 310 and 311 in Second Add. to Hawthorne, as per Bk. 9 P. 160 of Maps Records of Los Angeles County.

A-161

N 20 ft of S 50 ft of Lot D; Lots 35 to 38, inclusive, 69, 70; Lot 99) Lot 100); Lots 131, 132, 198, 199, 248, 250, 308 to 311, inclusive, 344 and 345 in Hawthorne Third Add, as per Bk. 11 P. 66 of Maps Records of Los Angeles County.

A-488

E 80 ft of Lot 208; W 45 ft of Lot 225; E 30 ft of Lot 244; W 30 ft of E 60 ft of Lot 244 in Ingledeale Acres, as per Bk. 20 P. 182-183 of Maps Records of Los Angeles County.

A-167

N 100 ft of W 132.5 ft of Lot 7 in Tract No. 716, as per Bk. 16 P. 3 of Maps Records of Los Angeles County.

A-488

N. 45.2 ft of S 270.9 ft of W 137.5 ft of E 162.5 ft of Lot 15; N 50 ft of S 175.7 ft of W 137.50 ft of E 162.5 ft of Lot 15; N 50 ft of S 225.7 ft of W 137.50 ft of E 162.5 ft of Lot 15 in Tract No. 874 (Div.A), as per Bk. 17 P. 110 of Maps Records of Los Angeles County.

A-167

Lot 10 in Tract No. 874 (Div.B), as per Bk. 17 P. 110 of Maps Records of Los Angeles County.

A-167

Lot 30; E 51 ft of Lot 43; N 25 ft of Lot 44 in Tract No. 1084, as per Bk. 17 P. 82 of Maps Records of Los Angeles County.

A-488

W 60 ft of Lot 99 and E 40 ft of Lot 99, except that part redeemed under Section 3818, P. C., as follows:

S 40 ft of W 60 ft of Lot 99) N 53 ft of W 60 ft of Lot 99)  
S 40 ft of E 40 ft of Lot 99) N 53 ft of E 40 ft of Lot 99); Lots 118, 119, 141 and 142 in Tract No. 1391, as per Bk. 21 P. 73 of Maps Records of Los Angeles County.

A-167

Lot 81 in Tract No. 1418, as per Bk. 18 P. 147 of Maps Records of Los Angeles County.

A-167

S 42 ft of Lot 6, Blk. B; Lot 19, Block B in Tract No. 3044, as per Bk. 29 P. 49 of Maps Records of Los Angeles County.

A-488

Lot 6 in Tract No. 6032, as per Bk. 74 P. 9 of Maps Records of Los Angeles County.

A-161

Lots 40 and 60 in Tract No. 6713, as per Bk. 71 P. 41 of Maps Records of Los Angeles County.

A-488

Lots 15 to 20, inclusive; Lot 23 in Tract No. 7706, as per Bk. 98 P. 11 of Maps Records of Los Angeles County.

A-161

Lot 18; (Ex of St) Lot 70; Lots 75, 77 and 94 in Tract No. 7963, as per Bk. 35 P. 75 of Maps Records of Los Angeles County.

A-488

Lots 1 to 11, inclusive, Block T in Tract No. 8636, as per Bk. 124 P. 34 to 36 of Maps Records of Los Angeles County.

A-161

Copied by G. Cowan Feb. 5, 1940; compared by Stephens.  
Accepted by City of Hawthorne Jan. 22, 1940

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

161 OK BY *LaRouche* 3-19-40  
167 OK BY *LaRouche* 3-7-40  
488 OK BY *LaRouche* 3-19-40

CHECKED BY *Kinball* 167  
488  
J. Wilson 161

CROSS REFERENCED BY R.F. Steen 2-15-40



having a radius of 13.42 feet, the center of the circle of which said curve is an arc bearing North  $83^{\circ}29'$  East 13.42 feet from said point; thence Easterly along said curve 33.47 feet; thence South  $59^{\circ}25'30''$  East 20 feet; thence South  $30^{\circ}34'30''$  West 46.46 feet to the beginning of a tangent curve concave to the East and having a radius of 59.62 feet; thence Southerly along said last mentioned curve 38.60 feet to the Northeasterly line of said Parcel A; thence North  $06^{\circ}31'$  West along said Northeasterly line 93.16 feet to point of beginning.

PARCEL NO. 2: - A strip of land 20 feet in width, being 10 feet on either side of the following described center line:

Beginning at a point in the Northeasterly line of above described Parcel 1, said point being the midpoint of that course having a bearing of South  $59^{\circ}25'30''$  East and a length of 20 feet; thence North  $30^{\circ}34'30''$  East 117.83 feet; thence North  $38^{\circ}00'30''$  East 85.26 feet to the beginning of a tangent curve concave to the West and having a radius of 49.18 feet; thence Northerly along said last mentioned curve 44.66 feet; thence North  $14^{\circ}01'15''$  West 41.84 feet to the beginning of a tangent curve concave to the East and having a radius of 196.73 feet; thence Northerly along said last mentioned curve 99.82 feet; thence North  $15^{\circ}02'45''$  East 21.51 feet to the beginning of a tangent curve concave to the West and having a radius of 81.37 feet; thence Northerly along said last mentioned curve 86.83 feet; thence North  $45^{\circ}43'15''$  West 52.16 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 319.13 feet; thence Northwesterly along said last mentioned curve 132.08 feet; thence North  $22^{\circ}00'27''$  West 20.80 feet to the most Westerly corner of Lot 118 said Rideout Tract.

PARCEL NO. 3: - Beginning at a point in the Westerly line of Lot 105 of said Tract, at the Southerly termination of that course having a bearing of North  $16^{\circ}41'$  West and a length of 25.28 feet, being the same point of beginning as that described in Parcel 1 in easement from Arthur B. and Linda Jess Kachel to the City of Whittier, recorded in Book 14540, Page 221, Official Records of said County; thence North  $16^{\circ}41'$  West 24.82 feet; thence North  $85^{\circ}10'30''$  West 100.81 feet to the beginning of a tangent curve concave to the Southeast and having a radius of 25 feet; thence Southwesterly along said last mentioned curve 31.65 feet to a point on the Easterly side line of Parcel 2 described herein, distant Southwesterly 9.65 feet from the Southerly termination of a curve of 59.18 feet radius; thence North  $38^{\circ}00'30''$  East 9.65 feet to the beginning of said last mentioned curve; thence Northeasterly along said curve of 59.18 feet radius 31.41 feet to the beginning of a curve concave to the Northeast and having a radius of 6 feet, at which point the center of the circle of which said curve is an arc bears South  $82^{\circ}24'18''$  East 6 feet; thence Southeasterly along said last mentioned curve 9.71 feet; thence South  $85^{\circ}10'30''$  East 103.03 feet to the beginning of a tangent curve concave to the West and having a radius of 32.59 feet; thence Southerly along said last mentioned curve 83.35 feet to join the Northerly termination of a curve of 115 feet radius described in Parcel 1 in said easement from Kachel; thence North  $28^{\circ}38'$  West 20 feet to point of beginning.

Accepted by City of Whittier November 20, 1939

Copied by G. Cowan Feb. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 346<sup>O.K.</sup> BY Hubbard 3-4-40

CHECKED BY Quiball CROSS REFERENCED BY R.F. Steen 2-16-40

Entered on Certificate DY-42152 December 21, 1939

Document No. 21085-H

Grantor: James Henry and Clara C. Henry

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 44 Block A Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Dec. 19, 1939

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 *ass* BY *Thigh 3-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-40*

Entered on Certificate DU-40942 December 16, 1939

Document No. 20906-H

Grantor: Charles C. Hanger and Anna Elizabeth Hanger

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: November 29, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Westerly 5 feet of Lot 48 of Block B Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Dec. 12, 1939

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 *ass* BY *Thigh 3-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-40*

Entered on Certificate GB-58545 December 14, 1939

Document No. 20741-H

Grantor: Russell F. Henry, undivided 1/2 interest and Elise H. Henry, and James Henry and Clara C. Henry, undivided one-half interest

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: November 30, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 45 Block A Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Dec. 12, 1939

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B181 BY BALL 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 *ass* BY *Thigh 3-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17250 Page 98 Official Records Jan. 30, 1940

Grantor: George T. Armstrong

Grantee: City of El Monte

C.S.B-441-6

C.F. 1549-1

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1940

Consideration: \$10.00

Res. #752 authorizes purchase for Columbia St.

Granted for:

Description: The Southerly 55 feet of the Easterly 39.5 feet of the Westerly 141 feet of Lot 7, Tract No. 883, as per map recorded in Book 18 page 39 of Maps, records of said County.

SUBJECT TO: Second 1/2 of general and special taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions and easements of record.

Accepted by City of El Monte Jan. 26, 1940

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 4-3-40

PLATTED ON CADASTRAL MAP NO. 138 B 273 BY DeLancey 10-24-41

PLATTED ON ASSESSOR'S BOOK NO. 803 BY Thight

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-16-40

Recorded in Book 17173 Page 325 Official Records Jan. 30, 1940

Grantor: Charles P. Carey, the duly appointed, qualified and acting administrator of the estate of Gertrude D. Daugherty, deceased

Grantee: City of Manhattan Beach

Nature of Conveyance: Administrator's Deed (COURT ORDER NO. 187778 attached)

Date of Conveyance: December 18, 1939

Consideration: \$400.00

Granted for:

Description: All right, title interest and estate of said Gertrude D. Daugherty, deceased, at the time of her death, and also all right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than, or in addition to, that of said decedent at the time of her death, in and to the real property in the City of Manhattan Beach, County of Los Angeles, State of California, described as follows:

Lot 19 in Block "C" of the subdivision of Block "C" of the Third Addition to North Manhattan Beach, in the City of Manhattan Beach, County of Los Angeles, State of California, according to the plat thereof as recorded in Book 3, page 73 of Maps, Records of said County; also known as Lot 19, Block C on 19th Street, Manhattan Beach, California.

Subject to second half of taxes for the fiscal year 1939-40. Subject also to conditions, restrictions and reservations of record.

Accepted by City of Manhattan Beach January 18, 1940

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK 25 BY

PLATTED ON CADASTRAL MAP NO. 72 B 163 BY Mulford 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 384 BY Hubbard 4-12-40.

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-16-40

Entered on Certificate JW-88462 December 27, 1939  
 Document No. 21282-H  
 Grantor: Clara Guthrie  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: December 18, 1939  
 Consideration: \$1.00  
 Granted for: Public Utility Purposes  
 Description: The Westerly 5 feet of Lot 35 Block A Tract 6259  
 as recorded in Book 67 Page 40 of Maps; Records  
 of Los Angeles County, California.  
 Accepted by City of Burbank December 19, 1939  
 Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 am BY *Truight*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-16-40

Entered on Certificate IC-74493 December 27, 1939  
 Document No. 21281-H  
 Grantor: Samuel Hickson and Mary Hickson  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: December 15, 1939  
 Consideration: \$1.00  
 Granted for: Public Utility Purposes  
 Description: The westerly 5 feet of Lot 48 Block A Tract 6259  
 as recorded in Book 67 Page 40 of Maps; Records  
 of Los Angeles County, California.  
 Accepted by City of Burbank Dec. 19, 1939  
 Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 am BY *Truight*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-16-40

Entered on Certificate JO-86054 December 27, 1939  
 Document No. 21280-H  
 Grantor: Samuel Bromberg  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: December 15, 1939  
 Consideration: \$1.00  
 Granted for: Public Utility Purposes  
 Description: The westerly 5 feet of Lot 49 Block A Tract 6259  
 as recorded in Book 67 page 40 of Maps; Records  
 of Los Angeles County, California.  
 Accepted by City of Burbank Dec. 19, 1939  
 Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 am BY *Truight*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-16-40



Entered on Certificate IH-76156 December 30, 1939

Document 21474-H

Grantor: John E. Bowersmith, Adele Louise Bowersmith and Archibald Borland

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1936

Consideration:

C.F. 1951, C.S. 8959, C.S.B-272

Granted for: Public Street Purposes

Description:

PARCEL NO. 1 - That portion of Lot A of Tract No. 2239, in the City of Whittier, County of Los Angeles, State of California, as shown on Map recorded in Book 28, Pages 94 and 95 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence along the Southwesterly line of said Lot, North  $50^{\circ}37'$  West 62.94 feet; thence North  $39^{\circ}23'$  East 15 feet to the beginning of a curve concave to the North and having a radius of 23 feet, at which point the center of the circle of which said curve is an arc bears North  $39^{\circ}23'$  East 23 feet; thence Easterly along said curve 36.10 feet to a line parallel with the Southeasterly line of said Lot and distant Northwesterly 40 feet at right angles therefrom; thence along said parallel line North  $39^{\circ}28'$  East 242.05 feet to the beginning of a tangent curve concave to the West and having a radius of 30 feet; thence Northerly along said curve 28.66 feet to the Northeasterly line of said Lot A; thence along said last mentioned line South  $15^{\circ}16'20''$  East 64.52 feet; thence along the Southeasterly line of said Lot South  $39^{\circ}28'$  West 267.21 feet to the point of beginning.

PARCEL NO. 2 - That portion of said Lot A, described as follows:

Beginning at a point in the Southwesterly line of said Lot A, distant North  $50^{\circ}37'$  West 62.94 feet from the most Southerly corner of said Lot; thence along said Southwesterly line North  $50^{\circ}37'$  West 2539.43 feet; thence North  $39^{\circ}47'$  East 15 feet to a line parallel with the Southwesterly line of said Lot and distant Northeasterly 15 feet at right angles therefrom; thence along said parallel line South  $50^{\circ}37'$  East 2539.33 feet; thence South  $39^{\circ}23'$  West 15 feet to the point of beginning.

Accepted by City of Whittier August 24, 1936

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Woodley 4-12-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 346 <sup>O.K.</sup> BY Hubbard 3-4-40

CHECKED BY *Kinball*

CROSS REFERENCED BY *R.F. Steen* 2-16-40

Recorded in Book 17177 Page 389 Official Records Jan. 31, 1940

Grantor: Wm. T. McAdams, Jr., and Dorothy McAdams

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 12, 1940

Consideration:

Granted for: Electrical Energy

Description: A portion of Lot 4, Block 22 in the Glendale Boulevard Tract, as the same is recorded in Book 6, Page 184 of Maps, Records of Los Angeles County, California, described as follows:

The Westerly 5 feet of the Easterly 65 feet and the Easterly 40 feet of the Northerly 5 feet of the Westerly 165.54 feet of said Lot 4 of Block 22 in Glendale Boulevard Tract.

Accepted by City of Glendale Jan. 30, 1940

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

~~PLATTED ON~~ CADASTRAL MAP ~~NO.~~ OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17207 Page 212 Official Records Jan. 31, 1940

Grantor: Stuart W. Smith and Alfreda J. Smith

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 15, 1940

Consideration:

Granted for: Electrical Energy

Description: A portion of Lot 16, Block 59, in Sparr Heights, as the same is recorded in Book 77, Pages 3 and 4 of Maps, Records of Los Angeles County, California; being a strip of land of a uniform width of 2 feet lying Northwesterly of parallel and contiguous to the following described line:

Beginning in the Northwesterly corner of said Lot 16, thence South 45°01'35" East 21.70 feet along the Northeasterly line of said Lot 16 to an angle point therein, said point being the true point of beginning. Thence South 25°43'20" West 40 feet to the end of said 2 foot strip.

Accepted by City of Glendale Jan. 30, 1940

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

~~PLATTED ON~~ CADASTRAL MAP ~~NO.~~ OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17221 Page 174 Official Records Jan. 31, 1940

Grantor: Sadie B. Zuckerman, Anna Miller and David Miller

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 16, 1939

Consideration:

Granted for: Electrical Energy

Description: The westerly 5.00 feet of Lots 4 to 9 inclusive; the southerly 5.00 feet of Lot 9 and the easterly 40.00 feet of the northerly 2.00 feet of Lot 3 all in Tract No. 11946 as same is recorded in Book 224, Page 15 of Maps, Records of Los Angeles County, California.

Accepted by City of Glendale Jan. 30, 1940

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

~~PLATTED ON~~ CADASTRAL MAP ~~NO.~~ OK BY

~~PLATTED ON~~ ASSESSOR'S BOOK ~~NO.~~ OK BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17262 Page 66 Official Records Jan. 31, 1940

Grantor: Louis E. White and Olive P. White

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1940

Consideration: \$3500.00

Granted for:

Description: All those portions of Lots 12 and 13 of Tract No. 5865, as per map recorded in book 64, page 89, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the southwesterly corner of said Lot 12; thence, N. 0°18' E. along the westerly line of said Lot 12 (the basis of bearings for this description) a distance of 28.50 feet to a point; thence easterly in a direct line 100.00 feet more or less to a point in the easterly line of the aforesaid Lot 13 lying 10.50 feet northerly, measured along said easterly line, from the southeasterly corner of said Lot 13; thence S. 0°18' W. along said easterly line of said Lot 13 a distance of 10.50 feet to the southeasterly corner of said Lot 13; thence westerly along the southerly lines of said Lots 12 and 13 to the point of beginning.

Accepted by City of Glendale Jan. 25, 1940

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17224 Page 193 Official Records Jan. 31, 1940

Grantor: Ralph M. Hammer and Ethel Hammer

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1939

Consideration: \$10.00

*C.F. 2105*

Granted for:

Description: + PARCEL 1: - Those portions of Lots 6 and 14 in Block 1 of South Santa Monica, as shown on map recorded in Book 3, pages 86 and 87, of Miscellaneous Records, of the County of Los Angeles, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Bay Street as shown on said map, which is northeasterly thereon 194.32 feet from the center line of Ocean Avenue (formerly Promenade) as shown on said map; thence northerly in a direct line to a point in the southeasterly prolongation of the center line of Ocean Avenue as shown on map of Tract No. 1347, recorded in Book 18, page 89, of Maps, records of said county, said last mentioned point being southeasterly along said prolongation 29.94 feet from the center line of Pico Boulevard (formerly Fremont Avenue) as shown on said last mentioned map.

The easterly line of said strip of land shall be prolonged to the southeasterly line of above mentioned Pico Boulevard.

Excepting therefrom that portion thereof lying southwesterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 6 which is northeasterly thereon 24.51 feet from the most westerly corner of said last mentioned lot; thence southeasterly in a direct line to a point in the southeasterly line of said last mentioned lot which is northeasterly thereon 29.14 feet from the most southerly corner of said last mentioned lot.

PARCEL 2: - Those portions of above mentioned Lots 6 and 14 within the following described boundaries:

Beginning at the intersection of said southeasterly line of Pico Boulevard with the easterly line of above described strip of land; thence northeasterly along said southeasterly line 8.10 feet; thence southerly in a direct line to a point in said easterly line which is southerly thereon 8.10 feet from said southeasterly line; thence northerly in a direct line to the point of beginning.

Accepted by City of Santa Monica Dec. 20, 1939

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

E PLATTED ON INDEX MAP NO.  
33 PLATTED ON CADASTRAL MAP NO.

21 BY *Woodley 5-3-40*  
BY

PLATTED ON ASSESSOR'S BOOK NO. *327* BY *Tright 7-1-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17267 Page 30 Official Records Jan. 31, 1940

Grantor: Fred K. Hinghman

Grantee: City of El Monte

*C.S.B-441-6*  
*CF. 1594-1*

Nature of Conveyance: Grant Deed

Date of Conveyance: January 6, 1940

Consideration: \$1050.00

*Res. 751 authorizes purchase for Columbia St*

Granted for:

Description: The East 120 feet of Lots 6 and 7 of Tract 383,  
as per map recorded in Book 18 Page 39 of Maps,  
Records of Los Angeles County.

Subject to: Covenants, conditions, restrictions, reservations,  
rights, rights of way, and easements, now of record,  
if any.

Accepted by City of El Monte January 2, 1940

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*46* BY *Hyde 4-3-40*

PLATTED ON CADASTRAL MAP NO. *138B273* BY *DeLancey 10-24-41*

PLATTED ON ASSESSOR'S BOOK NO. *803* BY *Tright 2-16-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17247 Page 132 Official Records Jan. 31, 1940

City of Compton, etc., Plaintiff, }

vs. }

Farmers and Merchants Bank of }

Long Beach, etc., et al., Defendants }

No. 447492

JUDGMENT QUIETING TITLE

AFTER DEFAULT

x x It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action  
title to the parcels of land situate in the County of Los  
Angeles, State of California, described as follows:

Lots 21, 44 and 57, Tract 5726, as per map recorded in  
Book 68, pages 77 and 78 of Maps, Records of Los Angeles  
County, California,

was and now is vested in plaintiff City of Compton as the owner  
in fee simple absolute.

II. Plaintiff's title to the above described real property  
is hereby forever quieted against any and all claims, demands  
or pretensions of said defendants to any right, title, possession,  
lien, interest or equity in the above described real property,  
and they are hereby perpetually enjoined and restrained from  
setting up or making any claim to or upon the real property  
above described, or any part thereof.

DATED: January 25th, 1940 WILSON, Judge of the Superior Court  
Copied by Hilliker Feb. 9, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *462* BY *J. Wilson 11-18-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-40*

Recorded in Book 17279, Page 21 Official Records Jan. 31, 1940  
CITY OF COMPTON, etc., Plaintiff, )

vs. ) No. 447491  
SECURITY REALTY CORPORATION, LTD., a ) JUDGMENT QUIETING TITLE  
corporation, et al., Defendants ) AFTER DEFAULT

x x x It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 58, 59, 66 and 67, Tract 6107,  
as per map recorded in Book 69, page  
99 of Maps, Records of Los Angeles  
County, California;

*Not for later  
date at E-38-71*

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

Dated: January 23rd, 1940 WILSON, Judge of the Superior Ct.  
Copied by Hilliker Feb. 9, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 738 OK BY Kimball 4-18-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-16-40

Recorded in Book 17279 Page 22 Official Records Jan. 31, 1940  
CITY OF COMPTON, etc., Plaintiff )

vs. ) No. 446746  
BEN RANDALL, et al., Defendants ) JUDGMENT QUIETING TITLE  
AFTER DEFAULT

x x x It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 15, Block 10, Tract 2883, as per  
map recorded in Book 28, page 97 of  
Maps, Records of Los Angeles County,  
California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

Dated: January 23rd, 1940 WILSON, Judge of the Superior Court  
Copied by Hilliker Feb. 9, 1940; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 462 BY J. Wilson 4-18-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-16-40

Recorded in Book 17287 Page 3 Official Records Jan. 31, 1940  
 CITY OF COMPTON, etc., Plaintiff, } No. 442181  
 vs. } JUDGMENT QUIETING TITLE  
 RALPH W. EVANS, etc., et al., Defts. } AFTER DEFAULT  
 x x x It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 21 and 22, Block J, Tract 4108, as per map recorded in Book 28, page 97 of Maps, shd. be MB 44-28 Records of Los Angeles County, California;

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

Dated: January 23rd, 1940 WILSON Judge of the Superior Ct.  
 Copied by Hilliker Feb. 9, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 92 BY J. Wilson 3-18-40  
 CHECKED BY CROSS REFERENCED BY R. F. Steen 2-16-40

Recorded in Book 17207 Page 210 Official Records, Jan. 31, 1940  
 CITY OF COMPTON, etc., Plaintiff, }  
 vs. } No. 447493

FARMERS AND MERCHANTS BANK OF LONG BEACH, etc., et al., Defendants } JUDGMENT QUIETING TITLE  
 AFTER DEFAULT

x x x It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 2, 30, and 31, Tract 6107, as per map recorded in Book 69, pages 99 and 100 of

Maps, Records of Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

Dated: January 25th, 1940 WILSON Judge of the Superior Court  
 Copied by Hilliker Feb. 9, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 738 BY Kimball 4-18-40  
 CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 2-16-40



Recorded in Book 17207 Page 211 Official Records Jan. 31, 1940  
 CITY OF COMPTON, etc., Plaintiff } No. 447766  
 vs. } JUDGMENT QUIETING TITLE  
 SECURITY REALTY CORPORATION, LTD., } AFTER DEFAULT  
 a corporation, et al., Defendants. }

x x x It is hereby ORDERED, ADJUDGED AND DECREED: *See E38-71*  
 I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:  
 Lots 46 and 47, Tract 5726, as per map recorded in Book 68, pages 77 and 78 of Maps, Records of Los Angeles County, California;  
 was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: January 23rd, 1940. WILSON Judge of the Superior Court  
 Copied by Hilliker Feb. 9, 1940; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 462 OK BY J. Wilson 4-18-40

CHECKED BY *Hinball* CROSS REFERENCED BY *R.F. Steen* 2-16-40

Recorded in Book 17173, Page 333, Official Records Jan. 31, 1940  
 CITY OF MANHATTAN BEACH, } No. 445011  
 a municipal corporation, Plaintiff, }  
 vs. } DECREE QUIETING TITLE  
 FRED GRANICH, et al., Defendants. }

x x x NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the plaintiff, City of Manhattan Beach, a municipal corporation, is the owner of all that certain real property lying and being in the City of Manhattan Beach, County of Los Angeles, State of California, more particularly described as follows, to wit:

Parcel 1. Lot 31, Block 4, Tract 4795, as per *164*  
 map recorded in Book 58, pages 99, 100 of Maps, *33*  
 Records of Los Angeles County;

Parcel 2. Lot 9, Block 7, Tract 4795, as per *164*  
 map recorded in Book 58, pages 99, 100 of Maps, *36*  
 Records of Los Angeles County;

Parcel 3. Lot 30, Block 4, Tract 4795, as per *164*  
 map recorded in Book 58, pages 99, 100 of Maps, *33*  
 Records of Los Angeles County;

Parcel 4. Lot 10, Block 94, Manhattan Beach  
 Div. No. 2, as per map recorded in Book 1, pages *164*  
 95, 96 of Maps, Records of Los Angeles County. *11*

That said real property is free and clear of all tax liens, assessments and encumbrances of every kind and character whatsoever, assessed or levied or liened on or prior to the 21st day of June, 1939; that none of the defendants above named has any estate or interest whatsoever in or to said land or premises, or any part thereof; that said defendants, and each of them, are hereby forever enjoined, debarred and restrained from making any claim against said property, ~~other than for taxes assessed, levied, and~~

or against the plaintiff in relation to said property other than for taxes assessed, levied, and liened after said 21st day of June, 1939.

This Decree shall not be deemed to affect any right, title, or interest of the State of California in and to the above described property except the interest which the State of California acquired by virtue of having said property deeded to the State of California for the non-payment of delinquent real and personal property taxes as provided in Part III, Title 9, Chapter VII of the Political Code of the State of California.

DATED this 11th day of January, 1940.

WILSON Judge of the Superior Court

Copied by Hilliker Feb. 9, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 6-8-113 BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY *LaRouche 4-23-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-16-40*

Re-recorded in Book 17307 Page 129 Official Records Feb. 23, 1940

Recorded in Book 17182 Page 383 Official Records Feb. 2, 1940

Grantor: James C. Hines

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: January 27, 1940 C.S. 8855-2 C.F. 1828

Consideration:

Granted for: TWEEDY BOULEVARD

Description: The southerly 9 feet of Lot 211 and the southerly 9 feet of the westerly 14.5 feet of Lot 212, both in Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Jan. 29, 1940

Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY *Hubbard 4-18-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17203 Page 298 Official Records Feb. 2, 1940

Grantor: B. C. Tarnutzer

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: January 19, 1940 C.S. 8855-2 C.F. 1828

Consideration:

Granted for: TWEEDY BOULEVARD

Description: The northerly 10 feet of Lots 4 and 5, Block 10, Tract No. 6436, as per a map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Jan. 29, 1940

Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 BY *Hubbard 2-21-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17182 Page 383 Official Records Feb. 2, 1940

Grantor: B. C. G. Tarnutzer

Grantee: City of South Gate

Nature of Conveyance: Easement

C.S. 8855-2

Date of Conveyance: January 19, 1940

C.F. 1828

Consideration:

Granted for: TWEEDY BOULEVARD

Description: The northerly 10 feet of Lot 1, Block 13, Tract No. 6436 as per a map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Jan. 29, 1940;

Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 431

BY *Hubbard 2-21-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17210 Page 284 Official Records Feb. 2, 1940

Grantor: Edward C. Trubenbach and Theresa Trubenbach

Grantee: City of South Gate

Nature of Conveyance: Easement

C.F. 1828

Date of Conveyance: December 27, 1939

Consideration:

C.S. 8855-2

Granted for: TWEEDY BOULEVARD

Description: The northerly 10 feet of Lot 7, Block 31, Tract No. 6436, as per a map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Jan. 29, 1940

Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 431

BY *Hubbard 2-21-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17286 Page 20 Official Records Feb. 2, 1940

Grantor: Olive Highum

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: January 15, 1940

C.F. 1828

Consideration:

Granted for: TWEEDY BOULEVARD

C.S. 8855-2

Description: The southerly 9 feet of Lots 772, 773, 774 and 775, Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Jan. 29, 1940

Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY *Hubbard 4-18-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Fred R. Wittmer

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S.B-1425-2

Date of Conveyance: December 2, 1939

Consideration:

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 12, Bencamp Tract, as per map recorded in Map Book 57, page 71, Los Angeles County records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY H.S. Adreance 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 37 BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Emma L. Hammett

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1939

Consideration:

C.S.B-1425-2

Granted for: VALLEY BOULEVARD

Description: The northerly 17 feet measured at right angles to the Northerly line of Lot 2 of Tract No. 4207, recorded in Map Book 74, Page 59, Records of Los Angeles County, California.

For the widening of Valley Blvd.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY H.S. Adreance 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 376 BY H. S. Adreance 6-20-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: J. Schermerhorn and Jessie Schermerhorn

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1939

Consideration:

C.S.B-1425-2

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 19, Tract No. 5768, as per Map recorded in Map Book 63, Page 44, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY H.S. Adreance 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 376 BY H. S. Adreance 6-20-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-20-40 E-33

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Wm. G. Gordon and Elizabeth L. Gordon

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1939

Consideration:

C.S.B.-1425-2

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 7, Tract No. 4207, as per map recorded in map book 74, page 59, Los Angeles County Records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Adreance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 370 BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen* 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Chester A. Hyatt and Grace D. Hyatt

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1939

C.S.B.-1425-2

Consideration:

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 6, Tract No. 4207, as per map recorded in map book 74, page 59, Los Angeles County Records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Adreance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 370 BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen* 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Alfonso Vallicella & Pauline Vallicella

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1939

C.S.B.-1425-2

Consideration:

Granted for: VALLEY BLVD.

Description: That portion of Lot A Tract 4207 as recorded in Book 74 Page 59 of Maps, records of Los Angeles County, Calif., described as follows:

Beginning at northeast corner of said Lot A; thence S. 86°40'50" W. along northerly line of said Lot 109.97 ft; thence S. 0°22'40" E. 17.02 ft; thence N. 86°40'50" E. 99.10 ft. to a point distant 10 ft. from the easterly line of said lot; thence S. 46°50'55" E. 14.42 ft. to a point in the easterly line of said lot distant S. 0°22'40" E. 27.02 ft. from the northerly corner of said lot; thence N. 0°22'40" W. 27.02 ft. to the point of beginning. For the widening of Valley Blvd.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen* 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Robert L. McIntosh and Sarah McIntosh

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1939

Consideration:

*C.S.B-1425-2*

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 8, Tract No. 4207, as per map recorded in map book 74, page 59, Los Angeles County Records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*44, BY Hugh Curran 5-2-40*

PLATTED ON CADASTRAL MAP NO. *141 B 253* BY *H.S. Adreance 6-20-40*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Kathleen A. Averill

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1939

Consideration:

*C.S.B-1425-2*

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 6, Bencamp Tract, as per map recorded in Map Book 57, page 71, Los Angeles County records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*44 BY Hugh Curran 5-2-40*

PLATTED ON CADASTRAL MAP NO. *141 B 253* BY *H.S. Adreance 6-20-40*

PLATTED ON CADASTRAL MAP NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17220 page 267 Official Records Feb. 5, 1940

Grantor: Robert S. Bell and Mae Bell

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1939

Consideration:

*C.S.B-1425-2*

Granted for: VALLEY BOULEVARD

Description: A strip of land 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lots 1 and 2, Bencamp Tract, as per map recorded in Map Book 57, page 71, Los Angeles County records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*44 BY Hugh Curran 5-2-40*

PLATTED ON CADASTRAL MAP NO. *141 B 253* BY *H.S. Adreance 6-20-40*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen 2-19-40* E-33



Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Floyd F. Graefe and Irene J. Graefe

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 20, 1939

C.S.B-1425-2

Consideration:

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 3, Bencamp Tract, as per map recorded in Map Book 57, Page 71, Los Angeles County records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY H.S. Adreance 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Dwight D. Fowble and Edwin M. Wyckoff and Helen W. Fowble

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1939

C.S.B-1425-1

Consideration:

Granted for: VALLEY BOULEVARD

Description: Portion of Lot 2 Tract No. 5572, Map Book 61 Page 34, Records of Los Angeles County, California, described as follows:

Beginning at the northwest corner of said Lot; thence southerly on the westerly line 13.36 ft.; thence N. 86°47'10" E. parallel to and 50 ft. distant southerly at right angles from the new center line of Valley Blvd. (100 ft. wide) 48.30 ft. to the easterly line of said Lot; thence northerly on said easterly line 13.23 ft. to the northeast corner thereof; thence S. 86°56'40" W. along the northerly line 48.29 ft. to beginning.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Sarah E. Edwards

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 5, 1939

C.S.B-1425-2

Consideration:

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 2, Tract No. 5768, as per Map recorded in Map Book 63 page 44, Los Angeles County Records. Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY H.S. Adreance 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-20-40

Recorded in Book 17220 page 267 Official Records Feb. 5, 1940  
 Grantor: Gust A. Harling and Anna S. Harling  
 Grantee: City of San Gabriel  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 6, 1939  
 Consideration:

C.S.B-1425-2

Granted for: VALLEY BOULEVARD

Description: A strip of land of 17 feet even width lying northerly from and adjacent to the southerly boundary line of Lot 12, Tract No. 5768, as per Map recorded in Map Book 63, Page 44, Los Angeles County Records.

Said parcel to be for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Advance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen* 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940  
 Grantor: Samuel N. Bistline and Mary A. Bistline  
 Grantee: City of San Gabriel  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 7, 1939  
 Consideration:

C.S.B-1425-2

Granted for: VALLEY BLVD.

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 3, Tract No. 4207, as per map recorded in map book 74, page 59, Los Angeles County Records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan 2-15-40; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Advance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen* 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940  
 Grantor: Helena M. Quinn  
 Grantee: City of San Gabriel  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 2, 1939  
 Consideration:

C.S.B-1425-2

Granted for: VALLEY BLVD.

Description: The North 17 feet of the West 50 feet of Lot "A" Tract No. 4207 of Maps as recorded in the County of Los Angeles, California. For the widening of

VALLEY BOULEVARD.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Advance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen* 2-19-40 E-33

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Henry R. Nash and Clara H. Nash

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1939

Consideration:

Granted for: VALLEY BOULEVARD

*C.S.B-1425-2*

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lots 13 and 14, Bencamp Tract, as per map recorded in Map Book 57, page 71, Los Angeles County records.

Said parcel to be used for the widening of Valley Blvd.

IT IS UNDERSTOOD that the grantors assume no liability for the cost of widening and improving Valley Boulevard and that all the cost thereof shall be paid by grantee.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

*44 BY Hugh Curran 5-2-40*

PLATTED ON CADASTRAL MAP NO. *141 B 253* BY *H.S. Adreance 6-20-40*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17220 page 267 Official Records Feb. 5, 1940

Grantor: Izzy Ostrofsky and Mrs. I. Ostrofsky

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1939

Consideration:

*C.S.B-1425-2*

Granted for: VALLEY BLVD.

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lots 10 and 11, Bencamp Tract, as per map recorded in Map Book 57, page 71, Los Angeles County Records. Said parcel to be used for the widening of VALLEY BOULEVARD.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*44 BY Hugh Curran 5-2-40*

PLATTED ON CADASTRAL MAP NO. *141 B 253* BY *H.S. Adreance 6-20-40*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen 2-19-40*

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: J. Grace Bentley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1939

Consideration:

*C.S.B-1425-1*

Granted for: VALLEY BLVD.

Description: Portion of Lot 3 Tract No. 5572, Map Book 61, Page 34, Records of Los Angeles County, California, described as follows:

Beginning at the northwest corner of said Lot; thence southerly on the westerly line 13.50 feet; thence N.  $86^{\circ}47'10''$  E, parallel to and 50 ft. distant southerly at right angles from the new centerline of Valley Blvd. (100 ft. wide) 50.01 feet to the easterly line of said lot; thence northerly on said easterly line 13.36 feet to the northeast corner thereof; thence S.  $86^{\circ}56'40''$  W, along the northerly line of said Lot 50 ft. to the beginning.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Charlotte A. Wilson

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: November 30, 1939

Consideration:

*C.S. B-1425-2*Granted for: VALLEY BLVD.

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lots 11 and 12, Tract No. 4207, as per map recorded in Map Book 74, page 59, Los Angeles County Records.

Said parcel to be used for the widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Adreance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 37 BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen* 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: J. Lee Burr and Jennie Burr

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1939

Consideration:

*C.S. B-1425-2*Granted for: ~~VALLEY BOULEVARD~~

Description: Those portions of Lots 17 and 18, Tract No. 5768, as per Map recorded in Map Book 63 page 44, Los Angeles County Records, enclosed within the following described boundary lines;

Beginning at the southwesterly corner of said Lot 17; thence N. 0°21'55" W. along the westerly line of said Lot 17, 27.02 feet; thence S. 46°50'20" E. 13.64 feet; thence N. 86°41'15" E. 93.14 feet, to a point in the easterly boundary line of said Lot 18; thence S. 0°21'55" E. along said easterly line of said Lot 18, 17.02 feet to the southeasterly corner of said Lot 18; thence S. 86°41'15" W. along the southerly line of said Lots 18 and 17, 103.14 feet to the point of beginning.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan 2-16-40; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Adreance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. 37 BY

CHECKED BY Kimball CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Jesse J. Troeger and Dora A. Troeger

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 8, 1940

Consideration:

C.S.B-1425-1

Granted for: VALLEY BLVD.

Description: That portion of Lots 3, 4 and 5 of Tract No. 7946, as per Map recorded in Map Book 93, Page 47, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 3; thence N. 1°15' W. along the westerly boundary line of said Lot 3, 7.86 ft; thence N. 36°47'10" E. 75.03 feet; thence N. 42°46'05" E. 14.38 feet to the easterly boundary line of said Lot 5; thence S. 1°15' E. along said easterly line 18.09 feet to the southeasterly corner of said Lot 5; thence S. 86°56'40" W. along the southerly line of said Lots 5, 4 and 3, 85.03 feet to the point of beginning.

For the widening of VALLEY BLVD.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. 1112257 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: George A. Stilley and Florence E. Stilley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1939

Consideration:

C.S.B-1425-2

Granted for: VALLEY BLVD.

Description: A portion of SE 1/4 of Sec. 13, T 1 S R 12 W, described as follows:

Beginning at the northwesterly corner of Lot "A" Tract 5048 as per Map Book 56 Page 66, Records of Los Angeles Co., Calif; thence S. 86°56'40" W, along the southerly line of Valley Blvd. 66 ft. wide 100.16 ft. to a point distant N 86°56'40" E, 352.17 ft. from the easterly line of Del Mar Ave; thence S. 0°20'45" E, 16.05 ft. to a point distant at right angles to the new center line of Valley Blvd. 50 ft; thence N. 36°47'10" E. parallel to and distant 50 ft. southerly from said center line 100.16 ft. to the westerly line of said Lot "A"; thence N 0°20'45" W. 15.77 ft. to the point of beginning.

For the widening of VALLEY BLVD.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. 1112257 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: George J. Beauchamp and Mrs. Sophie C. Beauchamp

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: October 17, 1939

Consideration:

C.S.B-1425-2

Granted for: VALLEY BLVD.

Description: A strip of land of 17 feet even width lying southerly from and adjacent to the northerly boundary line of Lot 1, Tract No. 4207, as per map recorded in map book 74, page 59, Los Angeles County Records. Said parcel to be used for the widening of VALLEY BLVD.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Adreance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Myrtle Z. Wirges

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1939

Consideration:

*C.S. B-1425-2*

Granted for: VALLEY BLVD.

Description: A portion of Lot "G" of Tract No. 9331 as per Map Book 127 pages 91 and 92 Records of Los Angeles County, California, described as follows:

Beginning at the southeasterly corner of said Lot; thence S.  $86^{\circ}40'50''$  W. along the southerly line of said Lot 116.17 feet to the southwesterly corner thereof; thence N.  $0^{\circ}22'10''$  W. along the westerly line of said Lot 17.02 feet; thence N.  $86^{\circ}40'50''$  E. 106.17 feet to a point  $10'$  S  $86^{\circ}40'50''$  W. from said easterly line; thence N.  $42^{\circ}09'20''$  E. 15.54 feet to the easterly line of said Lot distant northerly 27.02 feet from the southeasterly corner; thence southerly along said easterly line 27.02 feet to the point of beginning.

17 feet For the Widening of VALLEY BLVD.

Subject to all unpaid taxes, restrictions and reservations, of record, if any.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY *H.S. Adreance* 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Mrs. Helen E. Goff

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: September 8, 1939

Consideration:

*C.S. B-1425-2*

Granted for: VALLEY BLVD.

Description: Portion of Lot "B" Tract No. 5048 Map Book 56 Page 66 Records of Los Angeles County, California, described as follows:

Beginning on the northerly line of said Lot distant S.  $86^{\circ}56'40''$  W. 74.64 ft. from the northeast corner; thence S.  $86^{\circ}56'40''$  W. along said northerly line 56.46 ft. thence S.  $0^{\circ}12'20''$  E. 14.83 ft. thence N.  $86^{\circ}47'10''$  E. parallel to and distant 50 ft. southerly from the new centerline of Valley Blvd. (100 ft. wide) 56.47 ft; thence N.  $0^{\circ}12'20''$  W. 14.68 ft. to beginning.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.



PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17184 Page 393 Official Records Feb. 5, 1940

Grantor: Arnold Eshman and Mildred D. Eshman

Grantee: City of Inglewood

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1940

Consideration: \$10.00

Granted for:

Description: Lot 31 in Block 313, of the Townsite of Inglewood, as per map recorded in Book 34, Page 19 of Miscellaneous Records of said County.

Accepted by City of Inglewood Feb. 1, 1940

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24<sup>ok</sup> BY *Woodley* 3-5-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 331 BY *LaRouche* 3-20-40CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Adolph P. Engel and Pearl O. Engel

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1940

Consideration:

C.S. B-1425-2

Granted for: VALLEY BLVD.

Description: Portion of Lot "A" Tract No. 5048 Map Book 56 Page 66, Records of Los Angeles County, California, described as follows:

Beginning at a point in the north line of said Lot distant S.  $86^{\circ}56'40''$  W, 11.51 ft. from the northeast corner of said lot; thence S.  $86^{\circ}56'40''$  W, along said north line 74.59 ft. to a point; said point being the northeasterly corner of Edith E. Smith's property; thence S.  $0^{\circ}20'45''$  E, along easterly line of said Smith property, 15.36 ft; thence N.  $86^{\circ}47'10''$  E, parallel to and distant 50 ft. southerly from the new centerline of Valley Blvd. (100 ft. wide) 74.60 ft; thence N.  $0^{\circ}20'45''$  W, 15.15 ft. to the point of beginning.

For the improvement of VALLEY BLVD.

Accepted by City of San Gabriel 1-16-40

Copied by G. Cowan Feb. 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940  
 Grantor: Iva Moliue Cavender  
 Grantee: City of San Gabriel  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 9, 1940  
 Consideration: C.S. B-1425-2  
 Granted for: ~~VALLEY BOULEVARD~~  
 Description: Portion of Lot "A" Tract No. 5048, Map Book 56, Page 66, Records of Los Angeles County, California, described as follows:  
 Beginning at the northwest corner of said lot; thence N 86°56'40" E along the northerly line of said lot, 74.08 feet; thence S 0°20'45" E, 15.50 feet to a point distant 50 feet at right angles from the new centerline of Valley Blvd. (100 ft. wide); thence S 86°47'10" W parallel to and distant 50 feet from said centerline 74.09 feet to the westerly line of said lot "A"; thence N 0°20'45" W, along said westerly line 15.77 ft. to beginning.  
 Accepted by City of San Gabriel 1-16-40  
 Copied by Hilliker Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940  
 Grantor: Ella L. Weismann  
 Grantee: City of San Gabriel  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 22, 1939  
 Consideration: C.S. B-1425-2  
 Granted for: VALLEY BOULEVARD  
 Description: A strip of land of seventeen (17) feet even width lying southerly from and adjacent to the northerly boundary line of Lot 9, Bencamp Tract, as per map recorded in Map Book 57, page 71, Los Angeles County records. Said parcel to be used for the widening of Valley Boulevard.  
 Accepted by City of San Gabriel 1-16-40  
 Copied by Hilliker Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. 141 B 253 BY H.S. Advance 6-20-40

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-19-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940  
 Grantors: Alice Belle Loynd, Edith E. Smith, Helen E. Goff, Rupert E. Engel and Iva E. Moliue Cavender  
 Grantee: City of San Gabriel  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 10, 1939  
 Consideration: C.S. B-1425-2  
 Granted for: ~~VALLEY BOULEVARD~~  
 Description: Portion of Lot "B" Tract No. 5048 Map Book 56 Page 66 Records of Los Angeles County, California, described as follows:

Beginning at a point on the northerly line of said lot distant S 86°56'40"W, 131.10 ft. from the northeast corner; thence S 86°56'40" W, along said northerly line 60.50 ft. to a point distant N 86°56'40"E, 44.88 ft. from the northwest corner of said Lot; thence S 0°20'45"E, 15.00 ft; thence N 86°47'10" E, parallel to and distant 50 ft. southerly at right angles from the new center line of Valley Blvd. (100 ft. wide) 60.54 ft. to a point in the westerly line of Patrick Gaff's property; thence N 0°12'20"W, 14.83 ft. to beginning.

Accepted by City of San Gabriel 1-16-40

Copied by Hilliker Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Alice Belle Loynd

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 10, 1939

Consideration:

*C.S.B-1425-2*

Granted for: VALLEY BOULEVARD

Description: Portion of Lot "A" and "B" of Tract No. 5048, Map Book 56 Page 66, Records of Los Angeles County, California, described as follows:

Beginning at the northeasterly corner of Lot "A"; thence S 86°56'40"W, along the north line of said Lot, 11.51 ft; thence S 0°20'45"E, 15.15 ft; thence N 86°47'10"E, parallel to and distant 50 ft. at right angles southerly from the new center line of Valley Blvd. (100 ft. wide) 11.51 ft. to a point in the easterly line of Lot "A"; thence continuing along said southerly line of Valley Blvd. 44.89 ft; thence N 0°20'45" E, 15.00 ft. to a point in the northerly line of said Lot "B"; thence S 86°56'40" W, along said northerly line 44.88 ft. to beginning. For the improvement and widening of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY *R.F. Steen* 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantors: Adolph P. Engel and Pearl O. Engel

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1940

Consideration:

Granted for: VALLEY BOULEVARD

Description: Portion of Lot "A" Tract No. 5048 Map Book 56 Page 66, Records of Los Angeles County, California, described as follows:

Beginning at a point in the north line of said Lot distant

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantor: Edith E. Smith

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

C.S.B-1425-2

Date of Conveyance: December 14, 1939

Consideration:

Granted for: VALLEY BOULEVARD

Description: Portion of Lot "A" Tract No. 5048, Map Book 56  
Page 66, Records of

Los Angeles County, California, described as follows:

Beginning at a point on the northerly line of said lot distant N 86°56'40" E, 74.08 ft. from the northwest corner of said lot; thence N 86°56'40" E, along said northerly line 74.09 ft; thence S 0°20'45" E, 15.36 ft. to a point distant 50 ft. at right angles from the new center line of Valley Blvd. (100 ft. wide); thence S 86°47'10" W, parallel to said center line, 74.10 ft; thence N 0°20'45" W, 15.50 feet to the beginning.

For the improvement of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by Hilliker Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. 141 3257 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-20-40

Recorded in Book 17220 Page 267 Official Records Feb. 5, 1940

Grantors: Rupert E. Engel and Myrtle L. Engel

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1939

C.S.B-1425-2

Consideration:

Granted for: Valley Boulevard

Description: Portion of Lot "B" Tract No. 5048, Map Book 56  
Page 66, Records of Los Angeles County, California,  
described as follows:

Beginning at the northeast corner of said Lot; thence S 86°56'40" W, along the northerly line of said Lot, 74.64 ft; thence S 0°12'20" E, 14.68 ft. thence N 86°47'10" E, parallel to and distant 50 ft. southerly from the new center line of Valley Blvd. (100 ft. wide) 74.65 ft. to a point in the easterly line of said Lot; thence N 0°12'20" W, 14.47 ft. to beginning.

For the improvement of Valley Boulevard.

Accepted by City of San Gabriel 1-16-40

Copied by Hilliker Feb. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO. 121 3257 BY

PLATTED ON ASSESSOR'S BOOK NO. 220 BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 2-20-40

Recorded in Book 17242 Page 196 Official Records Feb. 6, 1940  
 Grantor: Roy L. Adams, City Treasurer, City of Compton, California  
 Grantee: City of Compton  
 Nature of Conveyance: Grant Deed *the deed*  
 Date of Conveyance: March 29, 1935  
 Consideration: Non-redemption of Certificate of Sale of Property  
 No. 2-31 dated April 22, 1932, in the sum of \$115.45

Granted for:

Description: That part of Lot 3, Range 1, Temple & Gibson Tract, as per map recorded in Book 2, Pages 540 and 541, Miscellaneous Records of Los Angeles County, California, described as follows:

Beginning at a point where the East line of said Lot 3, Range 1, is intersected by the North line of Main Street; thence Northerly along the East line of said Lot 3, Range 1, a distance of 350.00 feet to the South line of that certain parcel owned by the County of Los Angeles, described in deed recorded in Book 5710, page 252 of Deeds, records of said County, thence Westerly along the South line of said parcel a distance of 26.16 feet to a line 50.00 feet Easterly from, measured at right angles to and parallel with the Easterly line of the right-of-way of the Southern Pacific Railroad Company (San Pedro Branch); thence Southerly, parallel with said Easterly line of said right-of-way to the North line of Main Street; thence Easterly along said North line of Main Street a distance of 12.10 feet to the point of beginning.

Accepted by City of Compton March 29, 1935

Copied by G. Cowan Feb. 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

26<sup>ak</sup> BY Woodley 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 439 *ak* BY Knight 4-8-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 2-23-40

Recorded in Book 17202 Page 335 Official Records Feb. 6, 1940  
 Grantor: Ben Randel, who took title to the hereinafter described property as Ben Randall, and Kate Randel, who took title as Kate Randall

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 26, 1940

Consideration: \$5.00

Granted for:

Description: Lot 15, Block 10, Tract 2383, as per map recorded in Book 23, page 97 of Maps, Records of Los Angeles County, California.

Accepted by City of Compton February 2, 1940

Copied by G. Cowan Feb. 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-18-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-21-33

Recorded in Book 17225 Page 251 Official Records Feb. 6, 1940

Grantor: Dorothy Cullinan

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 6, 1939

Consideration: \$5.00

Granted for:

Description: Lot 8, Block 1, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County, California.  
 Accepted by City of Compton Feb. 2, 1940  
 Copied by G. Cowan Feb. 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *LaBouche 4-9-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17255 Page 167 Official Records Feb. 6, 1940

Grantor: Anna McQueen

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 29, 1940

Consideration: \$5.00

Granted for:

Description: Lot 9, Block I, Walton Villa Tract, as per map recorded in Book 7, page 144 of Maps, Records of Los Angeles County, California.

Accepted by City of Compton Feb. 2, 1940

Copied by G. Cowan Feb. 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *J. Wilson 3-18-40*

CHECKED BY *A.F.L.* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17279 Page 87 Official Records Feb. 7, 1940

Grantor: Grace E. Doyle

Grantee: City of Huntington park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 17, 1940

*C.S.B-1540*

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 21, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *K.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17252 Page 191 Official Records Feb. 7, 1940

Grantor: Florence R. Young

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1940

*C.S.B-1540*

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 14, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17286 Page 66 Official Records Feb. 7, 1940

Grantor: Florence R. Young

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 18, 1940

Consideration: \$1.00

*C.S.B-1540*

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 15, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17265 Page 84 Official Records Feb. 7, 1940

Grantor: Hartvig R. Christensen and Mary Christensen

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1940

*C.S.B-1540*

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft. of Lot 83, Tract 5389, as per Map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes; said Northerly 10 ft. being parallel with the center line of Gage Avenue.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*



Recorded in Book 17299 page 17 Official Records Feb. 7, 1940  
 Grantor: Hartvig R. Christensen and Mary Christensen  
 Grantee: City of Huntington Park  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 16, 1940  
 Consideration: \$1.00

Granted for: Street purposes *C.S.B-1540*  
 Description: The Northerly 10 ft. of Lot 84, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes; said Northerly 10 ft. being parallel with the center line of Gage Avenue.  
 Accepted by City of Huntington Park Feb. 5, 1940  
 Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 419 BY *J. Wilson 3-14-40*

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-21-40

Recorded in Book 17235 Page 229 Official Records Feb. 7, 1940  
 Grantor: Hartvig R. Christensen and Mary Christensen  
 Grantee: City of Huntington Park  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 16, 1940  
 Consideration: \$1.00

Granted for: Street Purposes *C.S.B-1540*  
 Description: The Northerly 10 ft. parallel with the center line of Gage Avenue, of Lot 57, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.  
 Accepted by City of Huntington Park Feb. 5, 1940  
 Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 419 BY *J. Wilson 3-14-40*

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-21-40

Recorded in Book 17284 Page 70 Official Records Feb. 7, 1940  
 Grantor: Wm. I. Cundiff and Laura Cundiff  
 Grantee: City of Huntington Park *C.S.B-1540*  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 30, 1940  
 Consideration: \$1.00

Granted for: Street Purposes  
 Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 18, Tract 5389, as per map recorded in Book 56, pages 71 and 72, of Maps, Records of Los Angeles County, California, same to be used for street purposes.  
 Accepted by City of Huntington Park Feb. 5, 1940  
 Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 419 BY *J. Wilson 3-14-40*

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-21-40

Recorded in Book 17247 Page 198 Official Records Feb. 7, 1940

Grantor: Wm. I. Cundiff and Laura Cundiff

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

C.S. B-1540

Date of Conveyance: January 30, 1940

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 19, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17246 Page 206 Official Records Feb. 7, 1940

Grantor: Einer Christensen and Anna Joanna Christensen

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

C.S. B-1540

Date of Conveyance: February 2, 1940

Consideration: \$1.00

Granted for: Street Purposes

Description: The Southerly 10 ft., parallel with the center line of Gage Avenue, of Lot 18, Block 8, Tract 3158, as per map recorded in Book 33, page 28, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *703*

BY *Tring 3-28-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17262 Page 132 Official Records Feb. 7, 1940

Grantor: Charles S. ~~Nagy~~; Mary C. Nagy

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

C.S. B-1540

Date of Conveyance: Feb. 2, 1940

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft. parallel with the center line of Gage Avenue, of Lot 88, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17224 Page 259 Official Records Feb. 7, 1940

Grantor: Charles S. Nagy and Mary C. Nagy

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1940

Consideration: \$1.00

Granted for: Street Purposes

*C.S.B-1540*

Description: The northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 89, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419

BY *J. Wilson 3-14-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17202 Page 343 Official Records Feb. 7, 1940

Grantor: Charles S. Nagy and Mary C. Nagy

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1940

Consideration: \$1.00

Granted for: Street Purposes

*C.S.B-1540*

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 90, Tract 5389, as per map recorded in Book 56, pages 71 and 72, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419

BY *J. Wilson 3-14-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17277 Page 84 Official Records Feb. 7, 1940

Grantor: Charles S. Nagy and Mary C. Nagy

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1940

Consideration: \$1.00

Granted for: Street Purposes

*C.S.B-1540*

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue of Lot 91, Tract 5389, as per map recorded in Book 56, pages 71 and 72, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419

BY *J. Wilson 3-14-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17294 page 29 Official Records Feb. 7, 1940

Grantor: Joseph F. Salvail and Ella H. Salvail

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1940

*C.S.B-1540*

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 108, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *K.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J.W. 3-14-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17228 page 261 Official Records Feb. 7, 1940

Grantor: Catino Didio and Angela Didio

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 3, 1940

*C.S.B-1540*

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 112, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *K.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17286 Page 61 Official Records Feb. 7, 1940

Grantor: Catino Didio and Angela Didio

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 5, 1940

*C.S.B-1540*

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue of Lot 111, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *K.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419 BY *J. Wilson 3-14-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17278 Page 75 Official Records Feb. 7, 1940

Grantor: Fred E. Stahr and Ilona R. Stahr

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1940

Consideration: \$1.00

C.S.B-1540

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the centerline of Gage Avenue, of Lot 23, Tract 5389, as per map recorded in Book 56, pages 71 and 72 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419

BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17203 Page 329 Official Records Feb. 7, 1940

Grantor: Fred E. Stahr and Ilona R. Stahr

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1940

C.S.B-1540

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 63, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

419

BY *J. Wilson 3-14-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17173 Page 389 Official Records Feb. 7, 1940

Grantor: John A. MacDonald and Laura R. MacDonald

Grantee: City of Huntington Park

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 18, 1940

Consideration: \$1.00

C.F. 1792

Granted For: Street purposes

Description: The southerly 25 feet of Lot 81, Tract 2599, as per map recorded in Book 26, Page 50 of Maps, Records of Los Angeles County, California. Said 25 feet to be used for street purposes.

Accepted by City of Huntington Park Feb. 5, 1940

Copied by G. Cowan Feb. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 733

BY *Hubbard 3-28-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-23-40* E-33

Recorded in Book 17241 Page 200 Official Records Feb. 8, 1940

Grantor: George W. Goodie and Lois Irene Goodie

Grantee: City of Montebello

Nature of Conveyance: Grant of Right of Way and Easement

Date of Conveyance: April 27, 1939

Consideration: \$1.00

C.F. 1871

Granted for: Public Street and Highway Purposes

Description: A right-of-way and easement for public street and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello, described as follows:

The Southwesterly 30 feet of the Northwesterly 165 feet of Lot 47, Montebello, as recorded in Book 78, Pages 19 to 23, Miscellaneous Records of Los Angeles County.

Accepted by City of Montebello May 1, 1939

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hugh Curran* 3-14-40

PLATTED ON CADASTRAL MAP NO. *114 B-249* BY *Drown* 3-8-40

PLATTED ON ASSESSOR'S BOOK NO. *716* BY *Kimball*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-21-40

Recorded in Book 17219 Page 230 Official Records Feb. 8, 1940

Grantor: Bandini Estate Company

Grantee: City of Montebello

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 12, 1939

C.S. 8594-1

Consideration: \$1.00

Granted for: Public Road and Highway Purposes

Description: An easement for public road and highway purposes, in the following described real property situate in said City of Montebello, County of Los Angeles, State of California:

Those portions of Lots 127 and 128 of the Rancho Laguna as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the northeasterly prolongation of the northwesterly line of Lot 102 of the El Carmel Tract as shown on map recorded in Book 7, pages 134 and 135, of Maps, records of the County of Los Angeles, with the center line of Center Street as shown on said last mentioned map; thence South  $63^{\circ}37'30''$  East along said center line 309.26 feet; thence South  $55^{\circ}41'55''$  East 819.98 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southeasterly along said curve 308.46 feet.

Excepting therefrom any portion thereof which lies southeasterly of the southeasterly boundary of the City of Montebello as the same existed on June 1, 1933.

To be known as WASHINGTON BOULEVARD.

Accepted by City of Montebello June 5, 1939

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hugh Curran* 3-14-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *402* BY *Tright H. W. L.*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 2-23-40

Recorded in Book 17232 Page 182 Official Records Feb. 8, 1940  
 Grantor: Willard C. Coon and Hilda Coon  
 Grantee: City of Burbank  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: January 10, 1940  
 Consideration: \$1.00  
 Granted for: public Utility Purposes  
 Description: A strip of land, 10 feet in width, described as follows:

The northwesterly 10 feet of the southwesterly 141 feet of the northeasterly 333 feet of the aggregate of Lots 7, 8 and 9 of Tract 3225, as recorded in Book 35, Page 5 of Los Angeles County Maps, lying between the northwesterly line of that portion of Valencia Street, as described in decree of condemnation, Superior Court Case No. 218160, recorded in Book 7830, Page 294 of Official Records of Los Angeles County, and the southeasterly line of the land described in deed to Jennette Grundmann, recorded in Book 12269, Page 220 of Official Records of Los Angeles County.  
 Accepted by City of Burbank Jan. 23, 1940  
 Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. *175* BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *74* *OK* BY *J. Wilson 4-11-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-23-40*

Recorded in Book 17256 Page 188 Official Records Feb. 8, 1940  
 Grantor: Bank of America National Trust and Savings Association  
 Grantee: City of South Gate  
 Nature of Conveyance: Grant of Easement  
 Date of Conveyance: January 31, 1940  
 Consideration: *C.F. 1828*  
*C.S. 8855-2*

Granted for: TWEEDY BOULEVARD

Description: The northerly 10 feet of Lot 4, Block 4; the northerly 10 feet of Lots 7 and 8, Block 7; the northerly 10 feet of Lots 6 and 7, Block 10; the northerly 10 feet of lots 3, 4, 5 and 6, Block 16; the northerly 10 feet of Lots 2, 3, 7 and 8, Block 19; the northerly 10 feet of Lots 1 and 2, Block 22; the northerly 10 feet of Lots 1, 2, 3, 4, 5, 6, 7, 8 and 9, Block 25; the northerly 10 feet of Lots 1, 2, 3, 4 and 6, Block 28, all in Tract No. 6436 as per a map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of said County of Los Angeles.

To be used for street purposes and to be known as TWEEDY BOULEVARD.  
 Accepted by City of South Gate Feb. 5, 1940  
 Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*32 BY K.H. Brown 3-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *431*

BY *Trigitt 4-29-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-23-40*

Recorded in Book 17268 Page 147 Official Records Feb. 8, 1940  
 Grantor: City of Compton  
 Grantee: Arthur B. Shaw and Esther M. Shaw  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 26, 1940  
 Consideration: \$415.00  
 Granted for:

Description: Lot 36, Block 2, Tract 6207, City of Compton, County of Los Angeles, State of California as per *#-33* Map recorded in Book 66, pages 57 and 58.



Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 440 BY *LaRouche 4-9-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17242 Page 236 Official Records Feb. 9, 1940

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 12, 1940

Consideration: \$600.00

Granted for:

Description: All of Lots "A", "B", "C", "E", "F", "G", "H" and "J"  
 of Bellehurst Park as per map recorded in Book 66,  
 Pages 60, 61 and 62 of Maps, in the office of the  
 County Recorded of said County.

Subject to the lien of all unpaid taxes, and to all assessments,  
 bonds and liens for street improvements of all kinds and other  
 public improvements, and to all existing restrictions, reservations,  
 conditions, easements, rights of way and encumbrances of record.

Accepted by City of Glendale February 1, 1940

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 308 BY *Knight 4-5-40*  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-21-40*

Recorded in Book 17214 Page 324 Official Records Feb. 9, 1940

Grantor: J. B. Keller and Alma Keller

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 29, 1939

Consideration: \$1.00

Granted for: Public Utility Easement

Description: The Westerly 5 feet of Lot 47 of Block B Tract 6259  
 as recorded in Book 67 Page 40 of Maps; Records of  
 Los Angeles County, California.

Accepted by City of Burbank Dec. 19, 1939.

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. 172 B 181 BY *BALL 11-4-40*  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 710 BY *Knight*  
 CHECKED BY *Kinball* CROSS REFERENCED BY *R.F. Steen 2-23-40*

Recorded in Book 17280 Page 108 Official Records Feb. 9, 1940

CITY OF COMPTON, etc.,  
 Plaintiff

vs.

LUCY P. MALJAN, et al.,

Defendants.)

No. 447257

JUDGMENT QUIETING TITLE  
 AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to  
 the parcels of land situate in the County of Los Angeles, State of  
 California, described as follows:

Lots 1, 2 and 3, Block I, Tract 5013, as per  
map recorded in Book 52, page 50 of Maps,  
Records of Los Angeles County, California.

was and now is vested in plaintiff City of Compton as the owner  
in fee simple absolute.

II. Plaintiff's title to the above described real property is  
hereby forever quieted against any and all claims, demands or  
pretensions of said defendants to any right, title, possession,  
lien, interest or equity in the above described real property, and  
they are hereby perpetually enjoined and restrained from setting  
up or making any claim to or upon the real property above de-  
scribed, or any part thereof.

DATED: January 30th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *LaRouche 4-9-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen 2-23-40*

Recorded in Book 17263 page 158 official Records Feb. 9, 1940  
CITY OF COMPTON, etc.,

Plaintiff,

No. 447379

vs.

MAX E. HARTMAN, et al.,

Defendants.

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to  
the parcels of land situate in the County of Los Angeles, State  
of California, described as follows:

Lots 25 and 26, Block J, Tract 4108, as per map  
recorded in Book 44, page 28 of Maps, Records of  
Los Angeles County, California,

was and now is vested in plaintiff City of Compton as the owner  
in fee simple absolute.

II. Plaintiff's title to the above described real property is  
hereby forever quieted against any and all claims, demands or  
pretensions of said defendants to any right, title, possession,  
lien, interest or equity in the above described real property,  
and they are hereby perpetually enjoined and restrained from  
setting up or making any claim to or upon the real property  
above described, or any part thereof.

DATED: January 30th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *J. Wilson 3-18-40*

CHECKED BY *LaRouche* CROSS REFERENCED BY *R.F. Steen 2-23-40*

Entered in Judgment Book 1039 Page 240 December 18, 1939

DAVID A. ZAEPFEL, MAY O. ZAEPFEL,  
THOR A. HANSEN, and ALYCE M. HANSEN  
Plaintiffs

vs.  
CITY OF POMONA, A Municipal  
Corporation, et al.,

Defendants

DECREE QUIETING TITLE

Pomo C 326

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that  
(1) the defendant, City of Pomona, has no right, estate, interest  
or title whatsoever in and to the land and property hereinafter  
described; that (2) title of the plaintiffs in and to the said  
hereinafter described land is good and valid, and that the title  
of the plaintiffs is adjudged to be quieted against all claims  
and demands of the defendant, City of Pomona, and that said  
defendant and all persons claiming through or under it are  
hereby enjoined restrained and debarred from asserting from  
asserting any claim, right, title or interest in or to said lands  
and premises or any part thereof, adverse to the plaintiff; (3)  
that the lands hereinabove referred to are particularly described  
as follows, to wit:

All of Block 7 of pomona, in the City of pomona, County  
of Los Angeles, State of California, as per map recorded  
in Book 3, Pages 90 and 91 of Miscellaneous Records of  
Los Angeles County, California.

Dated this 15th day of December, 1939

LESLIE E. STILL

Judge of the Superior Court

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 378 OK BY *Kimball 5-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 2-23-40*

Recorded in Book 17147 Page 361 Official Records Feb. 10, 1940

Grantor: City of Pasadena

Grantee: Arthur J. Underwood and Edna G. Underwood

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1940

Consideration:

Granted for:

Description: Lot 6, Tract 11850, as recorded in Book 223,  
Page 5 of Maps, Records of Los Angeles County.

The foregoing property is conveyed subject to:

(1) All covenants, conditions, reservations, restrictions and  
easements of record;

(FURTHER CONDITIONS NOT COPIED)

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran 4-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 51 BY *La Roche 4-18-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 3-7-40*

Recorded in Book 17203 Page 367 Official Records Feb. 10, 1940

Grantor: Louis G. Heimbürg and Mary Heimbürg

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: December 13, 1939

Consideration: \$1835.00

C.F. 2118

Granted for:

Description: All that portion of Lot 9 in Tract No. 5865, as per map recorded in book 64 page 89, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the southwesterly corner of said Lot 9; thence N.  $17^{\circ}10'40''$  E. along the westerly line of said Lot 9 (the basis of bearings for this description) 49.92 feet to the northeasterly corner of Lot 8 in said Tract No. 5865; thence S.  $86^{\circ}13'27''$  E., along a line drawn from the northeasterly corner of said Lot 8 to a point in the easterly line of Lot 11 in said Tract No. 5865 lying 28.50 feet northerly (measured along said easterly line) from the southeasterly corner of said Lot 11, a distance of 74.38 feet to the easterly line of the aforesaid Lot 9; thence S.  $0^{\circ}18'00''$  W. along said easterly line 41.92 feet to the southeasterly corner of said Lot 9; thence westerly along the southerly line of said Lot 9 to the point of beginning.

Accepted by City of Glendale Feb. 1, 1940

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Woodley 5-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370

BY Knight 3-19-40

CHECKED BY

*LoRouche*

CROSS REFERENCED BY

*R.F. Steen*

2-23-40

Recorded in Book 17214 Page 332 Official Records Feb. 10, 1940

Grantor: Florence H. McConnell

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

C.F. 2118

Date of Conveyance: January 26, 1940

Consideration: \$2150.00

Granted for:

Description: All that portion of Lot 14 of Tract No. 5865 as per map recorded in book 64, page 89, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at a point in the southerly line of said Lot 14, located 46.63 feet easterly thereon from the southwest corner of said Lot; thence N.  $0^{\circ}18'$  E, parallel to the westerly line of said Lot 14 (the basis of bearings for this description) 7.3 feet to an intersection with a line drawn from a point in the westerly line of said Lot 14 lying 10.5 feet northerly, measured along said westerly line from the southwest corner of said Lot 14 to a point in the easterly line of said Lot 14 lying 4.06 feet northerly, measured along said easterly line, from the southeast corner of said Lot 14; thence westerly along said line so drawn 46.2 feet, more or less, to said point in the westerly line of said Lot 14; thence S.  $0^{\circ}18'$  W. along said westerly line, 10.5 feet to the southwest corner of said Lot; thence N.  $80^{\circ}11'$  E. along the southerly line of said Lot 46.63 feet to the point of beginning.

Accepted by City of Glendale Feb. 1, 1940

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Woodley 5-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370

BY Knight 3-19-40

CHECKED BY

*LoRouche*

CROSS REFERENCED BY

*R.F. Steen*

2-23-40 E-33

Entered in Judgment Book 1029 Page 360 July 6, 1939  
CITY OF BURBANK, a Municipal Corporation,

Plaintiff  
vs.  
F. R. HINMAN AND NANNIE HINMAN,  
husband and wife, et al,  
Defendants.)

No. 433914  
FINAL JUDGMENT IN CONDEMNATION

ORDERED, ADJUDGED AND DECREED that that certain real property situate in the City of Burbank, County of Los Angeles, State of California, hereinafter described, and being in the aggregate the entire land sought to be condemned for the purpose of entering upon and occupying said land, and to take therefrom such earth, gravel and stone as may be necessary for the public use of the City of Burbank, namely, for the purpose of constructing, repairing, maintaining and improving public streets, alleys, roads and highways in the City of Burbank, and described as follows:

The westerly 495 feet of Lot 4, of Section 4, Township 1 North, Range 14 West, S.B.B.&M. in the City of Burbank, County of Los Angeles, State of California; except the Northerly 660 feet thereof, and excepting therefrom the Southerly 352 feet.  
be, and the same hereby is, condemned to the use of the plaintiff, the City of Burbank, for the purposes aforesaid, and to the said plaintiff, the City of Burbank, to HAVE, HOLD AND ENJOY such use for the public forever.

DONE IN OPEN COURT THIS 5th day of July, 1939.  
DUDLEY VALENTINE  
Judge of the Superior Court  
Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hugh Cowan* 2-26-40  
PLATTED ON CADASTRAL MAP NO. 186-B178 BY *Slover* 7-22-41  
PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Moore* 3-8-40  
CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen* 2-23-40

Entered in Judgment Book 1027 Page 324 May 18, 1939  
CITY OF CULVER CITY, a municipal corporation,

Plaintiff  
vs.  
HAZEL McMILLAN, et al.,  
Defendants.)

No. 434869  
FINAL JUDGMENT OF CONDEMNATION

NOW, THEREFORE, on motion of M. Tellefson, City Attorney of the City of Culver City, the plaintiff herein,  
IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the herein-after described real property situated in the City of Culver City, County of Los Angeles, State of California, and being the aggregate of the entire land sought to be condemned for the said use to the City of Culver City, a Municipal Corporation, be and the same is hereby condemned to the use of the plaintiff, the said City of Culver City, a Municipal Corporation and to the public and dedicated for park and playground purposes.

That the land condemned herein for said park and playground purposes is situated in the City of Culver City, County of Los Angeles, State of California and is more particularly described as follows, to-wit:

PARCEL 3: - Lot 45, Tract 3931, as per map recorded in Book 138, Pages 99 and 100 of Maps, Records of Los Angeles County, in the office of the County Recorder of said County;  
PARCEL 5: - Lot 53, Tract 3931, as per map recorded in Book 138, Pages 99 and 100 of Maps, Records of Los Angeles County, in the office of the County Recorder of said County.

DATED THIS 16 day of May, 1939  
WALTER S. GATES  
JUDGE OF SAID SUPERIOR COURT

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

23

23 BY *V.H. Brown 3-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *745*

BY *Kimball 3-4-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 2-23-40*

Entered in Judgment Book 1029 Page 142 May 19, 1939

CITY OF CULVER CITY, a  
municipal corporation,

Plaintiff

No. 434869

vs.

HAZEL McMILLAN, et al.,

Defendants.)

FINAL JUDGMENT OF  
CONDEMNATION

NOW, therefore, on motion of M. Tellefson, City Attorney  
of the City of Culver City, the plaintiff herein,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the herein-  
after described real property situated in the City of Culver  
City, County of Los Angeles, State of California, and being the  
aggregate to the entire land sought to be condemned for the said  
use to the City of Culver City, a Municipal Corporation, be and  
the same is hereby condemned to the use of the plaintiff, the  
said City of Culver City, a Municipal Corporation and to the  
public and dedicated for park and playground purposes.

That the land condemned herein for said park and playground  
purposes is situated in the City of Culver City, County of Los  
Angeles, State of California and is more particularly described  
as follows, to-wit:

PARCEL NO. 7: - Lot 65, Tract No. 9931, in the City of Culver  
City, County of Los Angeles, State of California,  
as per map recorded in Book 138, Pages 99-100 of  
Maps of Los Angeles County,

PARCEL NO. 11: - Lot 75, Tract No. 9931, as per Book 138, Pages  
99-100 of Maps of Los Angeles County.

DATED this 17th day of May, 1939

ROBERT H. SCOTT, Presiding Judge of said Superior Court

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

23

23 BY *V.H. Brown 3-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *745*

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 2-23-40*

Recorded in Book 17268 Page 183 Official Records Feb. 13, 1940

Grantor: City of Hawthorne

Grantee: Claude L. Fletcher and Grace M. Fletcher

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 26, 1939

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lots 321 and 322, Second Addition to the Town of Hawthorne Tract, as per map recorded in Book 9, page 160 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY LaRouche 3-19-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 2-23-40

Recorded in Book 17246 page 244 Official Records Feb. 13, 1940

CITY OF COMPTON, etc.,

Plaintiff

vs.

EMMA A. CHAPMAN, a widow, et al.,

Defendants.

No. 444777

JUDGMENT QUIETING TITLE AFTER  
DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 71 and 72, Block F, Stearns Compton Villa  
Tract, as per map recorded in Book 10, page 159  
of Maps, Records of said Los Angeles County.

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: February 6, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY Wilson 3-20-40

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 2-23-40



Recorded in Book 17260 Page 230 Official Records Feb. 13, 1940  
CITY OF COMPTON, etc.,

Plaintiff

No. 446983

vs.

SALVATORE GIOIA, et al.,

Defendants.

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 29 and 30, Block F, Tract 4368, as per map  
recorded in Book 47, page 76 of Maps, Records of  
Los Angeles County, California;

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: February 6, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY J. Wilson 3-18-40

CHECKED BY *LaRouch* CROSS REFERENCED BY R.F. Steen 2-27-40

Entered on Certificates KQ-94248 and LN-101227 Jan. 2, 1940

Document No. 14-I

Grantor: Esther K. Stuhr and Kurtis F. Stuhr

Grantee: City of San Gabriel

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1939

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of Lots 10 and 11 of Tract No. 11249, in the City of San Gabriel, County of Los Angeles, State of California, as shown on map recorded in Book 216 page 45 of Maps in the office of the Recorder of said County, and of Lot A of Tract No. 710 as shown on map recorded in Book 16, Page 50 of Maps in the office of the said Recorder, described as follows:

Beginning at the northerly end of the curve in the Easterly line of said Lot 10 distant South  $10^{\circ}30'20''$  East 26.72 feet from the Northeasterly corner of said Lot 10; thence southerly along a tangent curve concave easterly and having a radius of 196.92 feet through an angle of  $14^{\circ}09'40''$  a distance of 48.67 feet to the beginning of a reverse curve concave Westerly and having a radius of 240 feet; thence Southerly along said curve through an angle of  $9^{\circ}20'$  a distance of 39.10 feet to the beginning of a compound curve concave Northwesterly and having a radius of 14.39 feet; thence Southwesterly along said curve through an angle of  $77^{\circ}02'$  a distance of 19.35 feet to a line parallel with and distant 10 feet Northwesterly measured at right angles from the Southeast-erly line of said Lot 11; thence along said parallel line, South  $60^{\circ}20'$  West 215.74 feet to the Westerly line of said Lot A; thence South  $10^{\circ}28'15''$  East 10.59 feet to the Southwesterly corner of

S.  $61^{\circ}42'W$ . 77.79 ft. to a line parallel with and distant 10 ft. NWly. measured at right angles from the SWly. portion of said SEly. line; thence along said last mentioned parallel line.

said Lot A; thence along the Southeasterly lines of said Lots A and 11, North  $60^{\circ}20'$  East 219.10 feet to an angle point to the said Southeasterly line of Lot 11; thence North  $61^{\circ}42'$  East 150.82 feet to the most Easterly corner of said Lot 11; thence Northwesterly along the Northeasterly line of said Lot 11 and the Easterly line of said Lot 10, being a curve concave Northeasterly and having a radius of 90 feet, through an angle of  $80^{\circ}31'25''$  a distance of 126.49 feet to the point of beginning.

Accepted by City of San Gabriel Sept. 12, 1939

Copied by G. Cowan Feb. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hugh Cowan* 5-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

783 BY *Tright* 4-12-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 2-27-40

Entered on Certificate B-51 January 10, 1940

Document No. 380-I

Grantor: York Oil Company

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Lot 71, of Tract No. 5425, as per map recorded in Book 64, Pages 68, 69 and 70 of Maps, in the office of the Recorder of said County, lying Northerly of the following described line:

Beginning at a point in the Northwesterly line of said Lot 71, distant North  $15^{\circ}16'$  East, 73.88 feet from the most Westerly corner of said lot; thence South  $56^{\circ}19'$  East, 165.61 feet to the point in the Southwesterly line of said lot, said last mentioned point being distant South  $82^{\circ}32'50''$  East, 158.60 feet from the most Westerly corner of said lot.

SUBJECT to an easement to the City of Whittier for street purposes.

Accepted by City of Whittier Dec. 18, 1939

Copied by G. Cowan Feb. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37<sup>o.k.</sup> BY *Woodley* 4-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 345

BY *Kimball* 5-3-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-27-40

Recorded in Book 17289 Page 110 Official Records Feb. 14, 1940  
 Grantor: City of Hawthorne  
 Grantee: W. G. Hubbard and Esther Allen Hubbard  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 29, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:  
 Lot 7, Block Y, Town of Hawthorne, as per map recorded in Book 15, pages 110-111 of Maps, Records of Los Angeles County.  
 This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.  
 Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Lo Rouche* 3-19-40  
 CHECKED BY *J. Wilson* CROSS REFERENCED BY *R. F. Steen* 2-27-40

Recorded in Book 17293 page 102 Official Records Feb. 14, 1940  
 Grantor: Frank O. Walker, also known as F. O. Walker, Lena Walker and Bank of America National Trust and Savings Association  
 Grantee: City of South Gate  
 Nature of Conveyance: Easement  
 Date of Conveyance: January 31, 1940  
 Consideration: C.S. 8855-2 C.F. 1828  
 Granted for: TWEEDY BOULEVARD — Assumed to be Lots 1 and 2  
 Description: The northerly 10 feet of (Lots 1E and 2E, Block 16, Tract No. 6436 as per a map thereof recorded in Book 70 at pages 16 and 17 of Maps, Records of said County of Los Angeles.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Feb. 5, 1940  
 Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *K. H. Brown* 3-15-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 431 BY *Thight* 4-19-40  
 CHECKED BY *Kimball* CROSS REFERENCED BY *R. F. Steen* 2-27-40

Recorded in Book 17216 page 347 Official Records Feb. 14, 1940  
 Grantor: V. L. Walker and Mrs. Katherine C. Walker  
 Grantee: City of South Gate  
 Nature of Conveyance: Easement  
 Date of Conveyance: February 3, 1940  
 Consideration: C.F. 1828

Granted for: TWEEDY BOULEVARD C.S. 8855-2  
 Description: The southerly 9 feet of Lots 208, 209 and 210, Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.  
 Accepted by City of South Gate Feb. 5, 1940  
 Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *K.H. Brown* 3-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY *Hubbard* 4-18-40CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 2-27-40RESOLUTION NO. 1095

THE RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
HAWTHORNE, CALIFORNIA, DEDICATING LAND FOR STREET  
PURPOSES.

The City Council of the City of Hawthorne, does Resolve as follows:

SECTION 1: - That the following described real property owned by  
the City of Hawthorne, California, is hereby dedicated for street  
purposes:

The southerly 80 feet of those portions of Tract 8636,  
Sheet I, as per map recorded in Book 124, pages 34-36  
of Maps, Records of Los Angeles County, lying northerly  
of the northerly line of the right of way of the Pacific  
Electric Railway Company, described in Book 6154, page  
75 of Deeds, Records of Los Angeles County, and westerly  
of the center line of Doty Street.

SECTION 2: - That said dedicated street is to be known as EAST  
BROADWAY.

PASSED, APPROVED and ADOPTED this 13th day of February, 1940.

FRED HAUSER, Mayor of the City of Hawthorne,  
California

ATTEST:

Helen M. Lehne, City Clerk

Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Woodley* 3-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *La Roche* 3-20-40CHECKED BY *J. Wilson*CROSS REFERENCED BY *R.F. Steen* 2-27-40

Recorded in Book 17223 Page 295 Official Records Feb. 15, 1940

Grantor: Security Development Corporation

Grantee: The City of Monterey park

Nature of Conveyance: Grant Deed

Date of Conveyance: December 15, 1939

Consideration: \$10.00

Granted for:

Description: That portion of Nobile Street as shown on Tract No.  
8446, recorded in Book 152, Pages 1 and 2 of Maps, in  
the office of the County Recorder of Los Angeles  
County, vacated by Resolution No. 1365 of the City  
Council of the City of Monterey Park, more fully  
described as follows:

Beginning at the northeasterly terminus of that certain Northwestern  
line of Lot 4, Block 10, of said Tract No. 8446, shown on said map  
as having a bearing of N. 26°37'30" E, thence Northeasterly along  
the prolongation of the said Northwestern line, N. 26°37'30" E.

a distance of 30.29 feet to the beginning of a tangent curve con-  
cave to the West having a radius of 113.91 feet; thence Northerly  
along the last mentioned curve a distance of 54.59 feet to its  
point of tangent with the Southerly prolongation of the Westerly  
line of Lot 1, Block 11, of said Tract No. 8446; thence N. 0°50'00"  
W. along the said Southerly prolongation of the Westerly line of  
said Lot 1 and tangent to the last mentioned curve a distance of  
0.30 feet to the Southerly terminus of the said Westerly line of  
said Lot 1; thence Southwesterly along the Northwestern line of  
E-33

the aforementioned vacation of Nobile Street as described in said Resolution No. 1365 of the City Council of the City of Monterey Park to the point of beginning, containing 315.58 square feet. This property is deeded to the City of Monterey Park for street and highway purposes.  
Accepted by City of Monterey Park Feb. 5, 1940  
Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hugh Curran* 3-14-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

720

BY *LaRouche* 4-5-40

CHECKED BY *J. Wilson*

CROSS REFERENCED BY *R.F. Steen* 2-27-40

Recorded in Book 17208 Page 373 Official Records Feb. 15, 1940

Grantor: City of Hawthorne

Grantee: Veterans' Building Association of Hawthorne, Inc.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 2, 1940

Consideration: \$10.00

Granted for:

Description: All that property in the City of Hawthorne, County of Los Angeles, State of California, described as: Lot 457 of Ingledeale Acres, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 21, Pages 78 and 79 of Maps, in the office of the County Recorder of said County,

reserving to the grantor herein all water, oil, gas and mineral rights in and under the above described land, subject to all restrictions, reservations, rights of way and matters of record.

Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

167

BY *LaRouche* 3-7-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 2-27-40

Recorded in Book 17318 Page 30 Official Records Feb. 15, 1940

CITY OF COMPTON, etc.,

Plaintiff,

vs.

FRANK L. KOSTLAN, etc., et al.,

Defendants.

No. 448154

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 3, Block G, Tract 4108, as per map recorded in Book 44, page 28 of Maps, Records of Los Angeles County, California;

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: February 6, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 26, 1940; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 92 BY J. Wilson 3-18-40  
 CHECKED BY Lo Ranch CROSS REFERENCED BY R.F. Steen 2-27-40

Recorded in Book 17314 Page 38 Official Records Feb. 15, 1940

CITY OF COMPTON, a body politic and  
 corporate, and a political subdivision  
 of the State of California,

Plaintiff,

vs.

THE ELECTRIC CORPORATION, a corporation,  
 et al.,

Defendants.

No. 448155

JUDGMENT QUIETING TITLE

Now, upon motion of John F. Bender, Special City Attorney for  
 the plaintiff, City of Compton, it is hereby ORDERED, ADJUDGED AND  
 DECREED:

I. That at the time of the commencement of this action title to  
 the parcel of land situate in the County of Los Angeles, State of  
 California, described as follows:

Lot 4, Tract 3128, as per map recorded in Book 29,  
 page 75 of Maps, Records of Los Angeles County,  
 California;

was and now is vested in plaintiff, City of Compton, as the owner  
 in fee simple absolute.

II. Plaintiff's title to the above described real property is  
 hereby forever quieted against any and all claims or demands of  
 said defendants to any right, title, possession, lien, interest  
 or equity in the above described real property, and they are  
 hereby perpetually enjoined and restrained from setting up or  
 making any claim to or upon the real property above described, or  
 any part thereof.

DATED: February 6th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 462 BY Truitt 3-18-40  
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 2-27-40

Recorded in Book 17316 Page 48 Official Records Feb. 16, 1940

Grantor: Dorothy Marmon Boyd and Philip L. Boyd

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: January 12, 1940

Consideration: \$7225.00

C.F. 2107.

Granted for: Street and Highway

Description: An easement for street and highway purposes to  
 become a part of Los Feliz Road in and upon all  
 that portion of Lot 16 in Block 1 Tropico Boule-  
 vard Tract, as per map recorded in Book 4 Page 95  
 of Maps, in the office of the County Recorder of  
 said County, lying northerly of a line drawn 30  
 feet southerly from (measured at right angles)  
 and parallel to the northerly line of said Lot 16,  
 excepting therefrom any portion of any public  
 street included therein.

Accepted by City of Glendale Feb. 1, 1940

Copied by G. Cowan Feb. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 41 BY Woodley 5-27-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 80 BY Knight 4-1-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 2-28-40

Recorded in Book 17319 Page 12 Official Records Feb. 16, 1940

Grantor: Village Inn, Inc.,

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 18, 1940

Consideration: \$10.00

C.F. 2107

Granted for:

Description: All that portion of Lot 16 in Block 1 of Tropico Boulevard Tract, as per map recorded in Book 4 Page 95 of Maps, in the office of the County Recorder of said County, lying northerly of a line drawn 30 feet southerly from (measured at right angles) and parallel to the northerly line of said Lot 16, excepting therefrom any portion of any public street included therein.

Accepted by City of Glendale Feb. 1, 1940

Copied by G. Cowan Feb. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 41 BY Woodley 5-27-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 80~~ BY Knight 4-1-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 2-28-40

Recorded in Book 17250 Page 242 Official Records Feb. 16, 1940

Grantor: Mattie Bardwell Paul, who acquired title as Mattie

Grantee: City of Glendale Bardwell

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 6, 1940

Consideration: \$8500.00

C.F. 2107

Granted for: Public Street and Highway

Description: All those portions of Lots 1 and 14 in Block 4 of Villa Dell Tract, as per map recorded in Book 24, Page 67, Miscellaneous Records, in the office of the Recorder of Los Angeles County, State of California, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly lines of said Lots 1 and 14.

Accepted by City of Glendale Feb. 8, 1940

Copied by G. Cowan Feb. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 41 BY Woodley 5-27-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 80 BY Knight 4-1-40

CHECKED BY J. Wilson CROSS REFERENCED BY R.F. Steen 2-28-40

Recorded in Book 17237 Page 115 Official Records Feb. 16, 1940

Grantor: City of Glendale

Grantee: Lorenzo Leland and Eugene B. Wernette

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 9, 1939

Consideration:

Granted for:



Description: All its right, title and interest in and to that certain easement and right of way for storm drain granted to said City of Glendale by Bank of America National Trust & Savings Association, a national banking association, on the 29th day of October, 1935, and recorded November 3th, 1935, in book 13836, page 24, of Official Records, in the office of the Recorder of Los Angeles County, California, in, under and along the following-described real property, to wit:

The southerly 10 feet of the northerly 16.60 feet of Lot 2 in Tract No. 264 as per map recorded in book 14 page 80, of Maps, in the office of the Recorder of said County.

Said real property is deeded upon the condition that that certain natural watercourse as now existing on and adjacent to said real property shall be forever kept open and unobstructed or that other suitable means of not less than the drainage capacity of said natural watercourse and satisfactory to the City Engineer of the City of Glendale are provided and maintained to pass storm waters across said Lot 2.

Copied by G. Cowan Feb. 27, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

\* ~~PLATTED ON ASSESSOR'S BOOK NO.~~ 3700 BY Knight 3-19-40

CHECKED BY *Volcancho* CROSS REFERENCED BY R.F. Steen 2-28-40

Entered on Certificate LH-99562 January 22, 1940

Document No. 923-I

Grantor: John Henderson and Ora Marie Henderson

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 17, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The westerly 5 feet of Lot 37 Block A Tract 6259 as recorded in Book 67 Page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Dec. 19, 1939

Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY BALL 11-4-40

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 710 BY Knight

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 2-28-40

Entered on Certificate KA-89689 January 22, 1940

Document No. 925-I

Grantor: William A. Rotta and Wilma Lee Rotta

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 12, 1939

Consideration: \$1.00

Granted for: Public Utility Purposes

Description: The Easterly 5 feet of Lot 20 Block B Tract 6259 as recorded in Book 67 page 40 of Maps; Records of Los Angeles County, California.

Accepted by City of Burbank Dec. 19, 1939

Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

E-33 Index Map OK Assessors Map OK Cadastral Map 172 B 181 PLATTED BY BALL 11-4-40  
Cross Referenced By R.F. Steen 2-28-40

Entered on Certificate FG-52401 January 16, 1940  
Document No. 638-I

RESOLUTION NO. C-7382

A RESOLUTION DETERMINING AND DECLARING CERTAIN REAL PROPERTY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TO BE A PUBLIC STREET AND HIGHWAY, AND ESTABLISHING THE NAME OF SUCH PUBLIC STREET AND HIGHWAY.

The City Council of the City of Long Beach resolves as follows:

SECTION 1: - It is hereby found, determined and declared that that certain parcel of real property in the City of Long Beach, County of Los Angeles, State of California, described as follows, to wit:

The northerly 23 feet of Lot 1, Ramona Tract, as per map recorded in Book 12, Page 4, of Maps, Records of the County of Los Angeles, State of California; excepting therefrom the west 105 feet thereof;

is now being used by the general public for street and highway purposes, and has been used by the general public for street and highway purposes continuously, uninterruptedly, openly, notoriously and without any objection or hindrance from any owner, or purported owner thereof, or from any other person, and with the knowledge of the owners thereof, for more than 10 years last past and, therefore, has become, and now is, a public street and highway in the City of Long Beach, County of Los Angeles, State of California, and it is hereby ordered and declared by said City Council of said City of Long Beach that said real property, hereinabove described, be, and the same is, hereby dedicated to the use of the public for street and highway purposes.

SECTION 2: - That said real property, hereinabove in Section 1 described, is hereby named and shall be known as NINETEENTH STREET.

SECTION 3: - The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be published once in the Long Beach Sun, and to be posted in three conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of January 9, 1940, by the following vote:

Ayes: Councilmen: Brunton, Clark, Klockslem, Freeman, Fletcher, Ford, Moxley, Carroll, Gentry.

Noes: Councilmen: None.

Absent: Councilmen: None

(SEAL)

FRANK J. BEGGS, City Clerk

Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *L.H. Brown 3-29-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

435

BY

*Thrift 4-2-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 3-7-40*

Recorded in Book 17231 Page 306 Official Records Feb. 17, 1940

Grantor: Mary R. Nevill and Guy F. Nevill and J. W. Jeffrey

Grantee: City of South Gate

Nature of Conveyance: Grant of Easement *C.S. 8958*

Date of Conveyance: February 10, 1940

Consideration:

Granted for: MASON STREET

Description: That part of Lot 115 and 116, of Tract No. 8134, as per map recorded in Book 91, Page 94 of Maps, Records of Los Angeles County, California, lying south of a line drawn 20 feet northerly from, measured at right angles to and parallel with the south line of said Lot 116 and its prolongation easterly.

To be known as MASON STREET.

Accepted by City of South Gate Feb. 13, 1940

Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *32* *32* BY *Woodley* *6-10-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *479* BY *Hubbard* *4-23-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* *3-5-40*

Recorded in Book 17266 Page 190 Official Records Feb. 17, 1940

Grantor: Montana Land Company

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: January 4, 1940

Consideration: \$199,999.11

Granted for:

Description: PARCEL H: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being portions of Lots 48 and 49, Tract No. 8084, and a portion of a 5-foot easement along the southerly lines of said Lots 48 and 49, all as shown on map of said Tract No. 8084, recorded in Book 171, of Maps, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the westerly line of said Lot 48, 400.00 feet southerly thereon from the northwesterly corner of said Lot 48; thence S.  $89^{\circ}47'36''$  E. 1,356.51 feet parallel to the northerly lines of said Lots 48 and 49, to a point in the westerly line of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 14,942, Page 345, Official Records of said County of Los Angeles, 400.00 feet southerly thereon from said northerly line of said Lot 49; thence S.  $0^{\circ}19'44''$  W. 1,143.40 feet along said westerly line of said parcel of land, to a point in the southerly line of said Lot 49, 622.29 feet easterly thereon from the southwesterly corner of said Lot 49; thence S.  $89^{\circ}57'25''$  W. 1,623.98 feet along the southerly lines of said Lots 49 and 48, to a point of curve to the left, thence southwesterly 450.26 feet along the arc of said curve to the left, said arc being the southeasterly line of said Lot 48, having a uniform radius of 471.73 feet and subtending an angle of  $54^{\circ}41'15''$ , to the southwesterly corner of said Lot 48; and thence northerly 1,363.23 feet along the arc of a curve to the left, having a uniform radius of 5,779.32 feet and subtending an angle of  $13^{\circ}30'55''$  to the point of beginning, said last mentioned arc being a portion of the westerly line of said Lot 48.

The above described parcel of land contains 50.250 acres, more or less.

## SUBJECT ONLY TO:

- (a) One-half of 1939-1940 Los Angeles County general taxes;
- (b) Right of Way for Pipe Line (NOT COPIED)
- (c) Right of Way for Pipe Line (NOT COPIED)
- (d) Right of Way for Lines of Conduit and Wires (NOT COPIED)
- (e) An easement for the construction and maintenance of slopes over the southerly 5 feet of said parcel H, said easement being more particularly described as the southeasterly and the southerly 5 feet thereof, as granted to the Los Angeles and Salt Lake Railroad Company, a corporation, by deed recorded in Book 6753, Page 323, Official Records of Los Angeles County.

PARCEL I: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being portions of Lots 49, 50 and 51, Tract No. 8084, a portion of Wardlow Road (now vacated), a portion of a right of way of the Los Angeles and Salt Lake Railroad Company and portions of two 5-foot easements, situated one on each side of said right of way, all as shown on map of said Tract No. 8084, recorded in Book 171, of Maps, Pages 24 to 30, inclusive, Records of said County of Los Angeles, and more particularly described as follows:

Beginning at the northwest corner of said Lot 51; thence S.  $89^{\circ}47'36''$  E. 497.73 feet along the northerly line of said Lot 51 to the northwesterly corner of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 15,961, Page 155, Official Records of said County of Los Angeles; thence S.  $0^{\circ}11'32.72''$  W. 510.09 feet along the westerly line of said parcel of land, to the true point of beginning; thence S.  $0^{\circ}11'32.72''$  W. 1,310.08 feet, along the westerly line of said last mentioned parcel of land, to the northwesterly line of that certain parcel of land designated as Parcel B, and conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 16,762, Page 118, Official Records of said County of Los Angeles; thence S.  $51^{\circ}45'40.4''$  W. 699.01 feet along said northwesterly line of said Parcel B to a point in the most southerly line of said Lot 50, 49.84 feet westerly thereon from the southeasterly corner of said Lot 50, said point being also the most westerly corner of said Parcel B; thence S.  $89^{\circ}57'25''$  W. 1,341.26 feet, along said most southerly line of said Lot 50 and the southerly line of said Wardlow Road (now vacated), to the southeasterly corner of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 14,942, Page 345, Official Records of the County of Los Angeles; thence N.  $0^{\circ}11'32.72''$  E. along the easterly line of said last mentioned parcel of land to a point 510.09 feet southerly thereon from the northerly line of said Lot 49; and thence S.  $89^{\circ}47'36''$  E. 1,888.81 feet, parallel to said northerly lines of said Lots 49 and 51, to the true point of beginning.

The above described land contains 73.011 acres, more or less.

## SUBJECT ONLY TO:

One-half of 1939-1940 Los Angeles County general taxes.

PARCEL J: - A certain piece or parcel of land which is situated in the City of Long Beach, County of Los Angeles, State of California, and all of which is situated in the County of Los Angeles, State of California, and being portions of Lots 51, 58, 59 and 66, Tract No. 8084, and a portion of Cerritos Avenue (now known as Lakewood Boulevard), all as shown on map of said Tract No. 8084, recorded in Book 171, of Maps, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at the northwesterly corner of said Lot 51; thence S.  $89^{\circ}47'36''$  E. 1,128.87 feet along the northerly line of said Lot 51 to the northeasterly corner of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company,

as per deed recorded in Book 15,961, page 155, Official Records of said County of Los Angeles; thence S.  $0^{\circ}11'32.72''$  W. 400.00 feet along the easterly line of said parcel of land to the true point of beginning; thence S.  $89^{\circ}47'36''$  E. 1,512.33 feet parallel to said northerly line of said Lot 51 and the prolongation thereof, to the center line of Cerritos Avenue (now known as Lakewood Boulevard); thence S.  $0^{\circ}11'58''$  W. 2,735.03 feet along said center line of Cerritos Avenue (now known as Lakewood Boulevard); thence S.  $89^{\circ}57'25''$  W. 1,320.47 feet to a point in the westerly line of said Lot 66, 500.01 feet southerly thereon from the northwesterly corner of said Lot 66; thence No.  $0^{\circ}11'46.3''$  E. 891.97 feet along said westerly line of said Lot 66 and the westerly lines of said Lots 59 and 58, to a point in the southerly line of said Lot 51; thence S.  $89^{\circ}57'25''$  W. 191.63 feet, along said southerly line of said Lot 51, to the southeasterly corner of aforementioned parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 15,961, Page 155, Official Records of the County of Los Angeles; thence N.  $0^{\circ}11'32.72''$  E. 547.47 feet, along the easterly line of said parcel of land, to the most southerly corner of that certain parcel of land designated as parcel A and conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 16,762, Page 113, Official Records of said County of Los Angeles; thence N.  $51^{\circ}45'40.4''$  E. 1,677.23 feet along the southeasterly line of said Parcel A; thence N.  $38^{\circ}14'19.6''$  W. 300.00 feet, along the northeasterly line of said Parcel A; thence S.  $51^{\circ}45'40.4''$  W. 1,439.19 feet, along the northwesterly line of said Parcel A, to a point in the easterly line of aforementioned parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 15,961, Page 155, Official Records of the County of Los Angeles; and thence N.  $0^{\circ}11'32.72''$  E. 919.22 feet along said easterly line of said last mentioned parcel of land to the true point of beginning; subject to an easement for street purposes over the easterly 50 feet thereof.

The above described land, exclusive of that portion subject to an easement for street purposes, contains 77.263 acres, more or less.

SUBJECT ONLY TO:

One-half of 1939-1940 Los Angeles County general taxes.  
Accepted by City of Long Beach Feb. 8, 1940  
Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 OK BY *K.H. Brown 3-28-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY *Moore 4-13-40*

CHECKED BY *Kimball*<sup>132</sup> CROSS REFERENCED BY *R.F. Steen 3-6-40*

Recorded in Book 17242 Page 316 Official Records Feb. 17, 1940

Grantor: Montana Land Company

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: January 4, 1940

Consideration: \$54,658.96

Granted for:

Description: PARCEL D: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being portions of Lots 48 and 49, Tract No. 8084, as per map recorded in Book 171, of Maps, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at the northwesterly corner of said Lot 48; thence S.  $89^{\circ}47'36''$  E. 1,859.10 feet, along the northerly lines of said Lots 48 and 49 to the northwesterly corner of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 14,942, <sup>Page 345, O.R. of sd. County of L.A.</sup> thence S.  $0^{\circ}19'44''$  W. 400.00 feet, along the westerly line of said parcel

of land; thence N.  $89^{\circ}47'36''$  W. 1,856.51 feet to a point in the westerly line of said Lot 48 400.00 feet southerly thereon from said northwesterly corner of said Lot 48; and thence N.  $0^{\circ}02'29.22''$  West, 400.00 feet along said westerly line of said Lot 48 to the point of beginning.

The above described parcel of land contains 17.060 acres, more or less.

SUBJECT ONLY TO:

- (a) One half of 1939-1940 Los Angeles County general taxes;
- (b) Right of Way for Pipe Line (NOT COPIED)
- (c) Right of Way for Pipe Line (NOT COPIED)
- (d) Right of Way for Lines of Conduit and Wires (NOT COPIED)

PARCEL E: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being portions of Lots 49 and 51, Tract No. 8084, as per map recorded in Book 171, of Maps, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the northerly line of said Lot 51, 497.73 feet easterly thereon from the northwesterly corner of said Lot 51, said point being also the northwesterly corner of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 15,961, Page 155, Official Records of said County of Los Angeles; thence S.  $0^{\circ}11'32.72''$  W., 510.09 feet along the westerly line of said parcel of land; thence N.  $89^{\circ}47'36''$  W. 1,888.81 feet, parallel to the northerly lines of said Lots 51 and 49 to a point in the easterly line of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 14,942, Page 345, Official Records of said County of Los Angeles, 510.09 feet southerly thereon from said northerly line of said Lot 49; thence N.  $0^{\circ}11'32.72''$  E. 510.09 feet along the easterly line of said last mentioned parcel of land to a point in the northerly line of said Lot 49 1,248.37 feet easterly thereon from the northwesterly corner of said Lot 49, said point being also the northeasterly corner of said parcel of land last above mentioned; and thence S.  $89^{\circ}47'36''$  E. 1,838.81 feet along said northerly lines of said Lots 49 and 51 to the point of beginning.

The above described parcel of land contains 22.118 acres, more or less.

SUBJECT ONLY TO:

- (a)  $\frac{1}{2}$  1939-1940 Los Angeles County general taxes.

PARCEL F: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being a portion of Lot 51, Tract No. 8084, and a portion of Cerritos Avenue (now known as Lakewood Boulevard), all as shown on map of said Tract No. 8084, recorded in Book 171, of Maps, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the northerly line of said Lot 51, 1,128.87 feet easterly thereon from the northwesterly corner of said Lot 51, said point being also the northeasterly corner of that certain parcel of land conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 15,961, Page 155, Official Records of said County of Los Angeles; thence S.  $89^{\circ}47'36''$  E. 1,512.43 feet along said northerly line of said Lot 51 and the prolongation thereof to the center line of Cerritos Avenue (now known as Lakewood Boulevard); thence S.  $0^{\circ}11'58''$  W. 400.00 feet along said center line of Cerritos Avenue (now known as Lakewood Boulevard); thence N.  $89^{\circ}47'36''$  W. 1,512.38 feet, to a point in the easterly line of said parcel of land so conveyed to the City of Long Beach 400.00 feet southerly thereon from the point of beginning; and thence N.  $0^{\circ}11'32.72''$  E. 400.00 feet along the easterly line of said parcel of land to the point of beginning.



## SUBJECT ONLY TO:

- (a)  $\frac{1}{2}$  1939-1940 Los Angeles County general taxes;
- (b) An easement for street purposes over the easterly 50 feet thereof.

The above described parcel of land, exclusive of that portion subject to an easement for street purposes, contains 13.429 acres, more or less.

PARCEL G: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being a portion of Lot 66, Tract No. 8084, as per map recorded in Book 171, of Maps, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the westerly line of said Lot 66, 1,549.33 feet northerly thereon from the southwesterly corner of said Lot 66; thence S.  $45^{\circ}16'25''$  E. 615.81 feet to a point in the northerly line of that certain parcel of land designated as Parcel C, and conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 16,762, Page 118, Official Records of said County of Los Angeles; thence S.  $89^{\circ}57'25''$  W. 439.00 feet, along the northerly line of said Parcel C, to a point in said westerly line of said Lot 66, said point being also the northwesterly corner of said parcel C; and thence N.  $0^{\circ}11'46.3''$  E. 433.69 feet along said westerly line of said Lot 66, to the point of beginning.

The above described land contains 2.185 acres, more or less.

## SUBJECT ONLY TO:

- (a)  $\frac{1}{2}$  1939-1940 Los Angeles County general taxes.

Accepted by City of Long Beach Feb. 6, 1940

Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 30

OKBY *V.H. Brown 3-28-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132

BY *MOORE 4-15-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 3-6-40*

Recorded in Book 17223 Page 318 Official Records Feb. 17, 1940

Grantor: Montana Land Company

Grantee: City of Long Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 31, 1940

Consideration: \$10.00

Granted for:

Description: All of its right, title and interest in and to that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

A certain piece or parcel of land, a portion of which is situated in the City of Long Beach, County of Los Angeles, State of California, and all of said piece or parcel of land being situated in the County of Los Angeles, State of California, and being a portion of Lots 49 and 50, a portion of Wardlow Road, a part of said portion being in the City of Long Beach, a portion of the Los Angeles and Salt Lake Railroad Company right of way, together with a 5 foot easement shown on each side of said right of way, all of the above being shown on the Official Record Map of Tract No. 8084, as recorded in Map Book 171, Pages 24 to 30, inclusive, Records of Los Angeles County, State of California, and more particularly described as follows:

Beginning at a point in the southerly line of said Wardlow Road, said point being the intersection of the southerly prolongation of the westerly line of said Lot 50 with the southerly line of said Wardlow Road, thence N.  $0^{\circ}02'35''$  W. a distance of 740.00 feet to a point, said point being the northwest corner of said Lot 50; thence N.  $0^{\circ}19'44''$  E. a distance of 1563.40 feet along



a line parallel with the westerly line of said Lot 49, to a point, said point being on the northerly boundary of said Lot 49 and distant 622.29 feet easterly from the northwest corner of said Lot 49 as measured along the northerly line of said Lot 49; thence S.  $39^{\circ}47'36''$  E. along said northerly line of said Lot 49 a distance of 626.08 feet to a point; thence S.  $0^{\circ}11'32.72''$  W. a distance of 2260.65 feet to a point, said point being on the southerly line of said Wardlow Road, as shown on map of said Tract No. 8084; thence S.  $89^{\circ}57'25''$  W. a distance of 378.72 feet along the southerly line of said Wardlow Road to a point, said point being the beginning of a curve concave to the northwest and having a radius of 790.00 feet; thence southwesterly along said curve through an angle of  $18^{\circ}18'35''$  a distance of 252.46 feet to the point of beginning.

The above described parcel of land contains 32.767 acres, more or less.

ALSO, a certain piece or parcel of land situated in the County of Los Angeles, State of California, and being a portion of Lot 51, as shown on the Official Records Map of Tract No. 8084, recorded in Map Book 171, Pages 24 to 30, inclusive, Records of Los Angeles County, State of California, and more particularly described as follows:

Beginning at a point in the northerly line of said Lot 51 from which the northwest corner of said Lot 51 bears N.  $89^{\circ}47'36''$  W. for a distance of 497.73 feet; thence S.  $89^{\circ}47'36''$  E. a distance of 631.14 feet along the northerly line of said Lot 51 to a point; thence S.  $0^{\circ}11'32.72''$  W. a distance of 2249.66 feet to a point, said point being on the southerly boundary of said Lot 51; thence S.  $89^{\circ}57'25''$  W. a distance of 631.15 feet along the southerly boundary of said Lot 51 to a point; thence N.  $0^{\circ}11'32.72''$  E. a distance of 2252.41 feet to the point of beginning.

The above described parcel of land contains 32.615 acres, more or less.

ALSO, a certain piece or parcel of land situated in the County of Los Angeles, State of California, being a portion of Lot 51, Tract No. 8084, as per map recorded in Map Book 171, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at the northwest corner of said Lot 51; thence S.  $89^{\circ}47'36''$  E. a distance of 1128.87 feet along the northerly line of said Lot 51; thence S.  $0^{\circ}11'32.72''$  W. a distance of 1319.22 feet to the true point of beginning; thence N.  $51^{\circ}45'40.4''$  E. a distance of 1439.19 feet; thence S.  $38^{\circ}14'19.6''$  E. a distance of 300 feet; thence S.  $51^{\circ}45'40.4''$  W. a distance of 1677.23 feet; and thence N.  $0^{\circ}11'32.72''$  E. a distance of 382.97 feet to the true point of beginning.

The above described land contains 10.731 acres, more or less;

ALSO, a certain piece or parcel of land situated in the County of Los Angeles, State of California, being portions of Lots 50 and 51, Tract No. 8084, as per map recorded in Map Book 171, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the southerly line of said Lot 50 from which the southeast corner of said Lot 50 bears N.  $89^{\circ}57'25''$  E. for a distance of 49.84 feet; thence N.  $51^{\circ}45'40.4''$  E. a distance of 699.01 feet; thence S.  $0^{\circ}11'32.72''$  W. a distance of 432.24 feet to a point in the southerly line of said Lot 51; and thence S.  $89^{\circ}57'25''$  W. a distance of 547.58 feet along said southerly lines of said Lots 51 and 50 to the point of beginning.

The above described land contains 2.716 acres more or less;

ALSO, a certain piece or parcel of land situated in the County of Los Angeles, State of California, being portions of Lots 66 and 67, Tract No. 8084, as per map recorded in Map Book 171, Pages 24 to 30, inclusive, records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the westerly line of said Lot 66, from which the northwest corner of said Lot 66 bears N.  $0^{\circ}11'46.3''$  E. for a distance of 1495.51 feet; thence N.  $89^{\circ}57'25''$  E. a distance of 1270.40 feet to a point in a line 10 feet westerly of, measured at right angles, and parallel to, the easterly line of said Lot 66; thence S.  $0^{\circ}11'58''$  W. a distance of 657.26 feet,

parallel to said easterly line of said Lot 66 and the easterly line of said Lot 67; thence S. 89°57'25" W. a distance of 1270.36 feet to a point in said westerly line of said Lot 66; and thence N. 0°11' 46.3" E. a distance of 657.26 feet along said westerly line of said Lot 66 to the point of beginning.

The above described land contains 19.168 acres, more or less.

SAVING and RESERVING unto itself, however, all those rights acquired by it under the terms of Paragraph V of that certain agreement by and between Grantor and Grantee herein, dated Jan. 9, 1940 and recorded on January 16, 1940 in Book 17181, Page 240, Official Records of Los Angeles County, State of California.

One of the purposes for which this quitclaim deed is intended, is to remove all restrictions, limitations, conditions and rights of whatsoever nature reserved to Grantor, Montana Land Company, a corporation, in deeds to Grantee, City of Long Beach, a municipal corporation, dated May 3, 1937, July 18, 1938 and June 22, 1939, respectively; recorded May 26, 1937 in Book 14942, Page 345, August 3, 1938 in Book 15961, Page 155 and July 12, 1939 in Book 16762, Page 118, respectively, Official Records of Los Angeles County, State of California.

Accepted by City of Long Beach Feb. 6, 1940

Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30

OK BY P.H. Brown 3-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

155-OK BY Kimball 4-24-40

132-OK Moore 4-16-40

816-OK Kimball 4-18-40

CHECKED BY Kimball <sup>132</sup><sub>816</sub><sub>155</sub>

CROSS REFERENCED BY R.F. Steen 3-6-40

Recorded in Book 17296 Page 108 Official Records Feb. 17, 1940

Grantor: Montana Land Company

Grantee: City of Long Beach

Nature of Conveyance: Easement

Date of Conveyance: January 31, 1940

Consideration: \$1.00

Granted for: Submerged Storm Sewer System

Description: The northerly 20 feet of Lot 47, Tract No. 8034, as per map recorded in Book 171, Pages 24 to 30, inclusive, of Maps, Records of the County of Los Angeles, State of California.

Accepted by City of Long Beach Feb. 6, 1940

Copied by G. Cowan Feb. 28, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 132 OK

BY Moore 4-15-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-7-40

Recorded in Book 17302 Page 127 Official Records Feb. 19, 1940

Grantor: Edward Edgar Tutin and Etta Mary Tutin

Grantee: City of El Monte

Nature of Conveyance: Grant Deed

C.S.B-441-6  
C.F 1594-1

Date of Conveyance: January 26, 1940

Consideration: \$10.00

Res # 755 authorizes purchase for Columbia St.

Granted for:

Description: The Southerly 55 feet of the Easterly 40 feet of the Westerly 101.5 feet and the Southerly 55 feet of the Westerly 61.5 feet of Lot 7 of Tract No. 883, as per map recorded in Book 18 Page 39 of Maps, records of said County.

SUBJECT TO: Second half of general and special taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by City of El Monte Feb. 13, 1940

Copied by G. Cowan Feb. 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY Hyde 4-3-40

PLATTED ON CADASTRAL MAP NO. 138 B 273 BY DeLancey 10-27-41

PLATTED ON ASSESSOR'S BOOK NO. 803 BY Knight 4-30-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 3-6-40

Recorded in Book 17273 Page 203 Official Records Feb. 19, 1940  
CITY OF COMPTON, etc.,

plaintiff

No. 446742

vs.

CHARLES H. MATTHEWS, et al.,  
Defendants.

JUDGMENT QUIETING TITLE  
AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 13 and 14, Block C, Tract 4000, as per map recorded in Book 42, page 46 of Maps, Records of Los Angeles County, California;

was and now is vested in plaintiff, City of Compton, as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: February 8, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Feb. 29, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 92 OK BY Moore 3-20-40

CHECKED BY LaRouchy CROSS REFERENCED BY R.F. Steen 3-6-40

Recorded in Book 17190 Page 363 Official Records Feb. 19, 1940  
CITY OF COMPTON, a body politic and  
corporate, and a political subdivision  
of the State of California, )  
Plaintiff ) No. 443157  
vs. ) JUDGMENT QUIETING  
ANNA McQUEEN, A DOE, B DOE, C DOE, et )  
al., ) TITLE  
Defendants. )

It is hereby ORDERED, ADJUDGED AND DECREED:  
1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:  
Lot 9, Block I, Walton Villa Tract as per map  
recorded in Book 7, page 144 of Maps, Records  
of Los Angeles County, California;  
was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.  
II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims or demands of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and she is hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.  
DATED: FEBRUARY 8th, 1940

WILSON, Judge of the Superior Court  
Copied by G. Cowan Feb. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 92 OK BY Moore 3-20-40  
CHECKED BY *Lo Rouch* CROSS REFERENCED BY *R.F. Steen 3-6-40*

Recorded in Book 17231 Page 316 Official Records Feb. 19, 1940  
CITY OF COMPTON, a body politic and  
corporate, and a political subdivision )  
of the State of California, ) No. 442223  
Plaintiff, ) DECREE QUIETING TITLE  
vs. )  
F. KENNETH CARDWELL, etc., et al., )  
Defendants. )

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:  
1. That plaintiff is the owner in fee simple, and entitled to possession of the property hereinafter described, and as described in its complaint;  
2. That plaintiff's title to the hereinafter described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest and/or equity in the hereinafter described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property hereinafter described, or any part thereof;  
3. That the real property affected by this decree is situated in the City of Compton, County of Los Angeles, State of California, and is more particularly described as follows, to wit:  
The East one-half of Lot 6, Block 5, Tract 2833, as  
per map recorded in Book 28, page 97 of Maps, Records  
of Los Angeles County, California.  
DATED: This 9th day of February, 1940.  
THOMAS C. GOULD, Judge of said Superior Court  
Copied by G. Cowan Feb. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY  
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 462 BY J. Wilson 4-18-40  
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 3-6-40

Recorded in Book 17190 Page 363 Official Records Feb. 19, 1940  
 CITY OF COMPTON, etc.,

Plaintiff

No. 446992

vs.

BANK OF AMERICA, etc., et al.,  
 Defendants.

JUDGMENT QUIETING TITLE  
 AFTER DEFAULT

It is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 8, 9, and 10, Block B, Tract 5041, as per map recorded in Book 45, page 30 of Maps, Records of Los Angeles County, California;

was and now is vested in plaintiff City of Compton as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: February 8, 1940

WILSON, Judge of the Superior Court

Copied by C. Cowan Feb. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 OK BY Moore 3-20-40

CHECKED BY LaRouche CROSS REFERENCED BY R.F. Steen 3-6-40

Recorded in Book 17230 Page 204 Official Records Feb. 19, 1940

Grantor: Los Angeles County Flood Control District

Grantee: City of Alhambra

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 3, 1940

Consideration: \$1.00

Granted for:

C.S. 8499-19

Description: Those portions of that certain parcel of land in that portion of Section 11, T. 1 S., R. 12 W., S.B.M. known as Lot 12, Range 3 of Alhambra Tract as shown on a map recorded in Book 3, page 266, of Miscellaneous Records, of Los Angeles County as conveyed to W. D. Blair, et ux. by deed recorded in Book 11631, page 235, of Official Records of Los Angeles County within a strip of land 50 feet wide 25 feet on each side of the following described centerline:

Beginning at a point in the northwesterly line of said Lot 12 distant N. 60°15'22" E. thereon 315.31 feet from the most westerly corner thereof, said point of beginning being on a curve concave to the west having a radius of 325 feet a radial line thru said point on curve bears N. 43°24'10" W.; thence southerly along said curve 1.11 feet to the end of same; thence S. 46°47'34" W. tangent to said curve 73.40 feet to the beginning of a tangent curve concave to the southeast having a radius of 325 feet; thence southwesterly along said curve 251.00 feet to the end of same; thence S. 2°32'34" W. tangent to said curve 54.41 feet to the beginning of a tangent curve concave to the east having a radius of

315 feet; thence southerly along said curve 30.92 feet to a point in the southwesterly line of said Lot 12 distant S. 29°44'38" E. thereon 232.72 feet from the most westerly corner thereof, a radial line thru said last mentioned point on curve bears N. 86°55'07" E., containing 0.47 of an acre of land, more or less.

The sidelines of the above described strip of land are to be prolonged or shortened so as to terminate northeasterly and southwesterly in the northwesterly and southwesterly lines of said Lot 12.

Accepted by City of Alhambra Feb. 6, 1940

Copied by G. Cowan Feb. 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *High Curran* 5-2-40.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 198 OK BY *Moore* 3-26-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 3-7-40

Recorded in Book 17325 Page 26 Official Records Feb. 21, 1940

Grantor: Helen E. Ahlrich

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1940

C.S. B-1540

Consideration: \$1.00

Granted for: Street Purposes

Description: The Southerly 10 ft., parallel with the center line of Gage Avenue of Lot 81, Tract 5682, as per map recorded in Book 61, pages 63 and 64 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 19, 1940

Copied by G. Cowan March 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Truitt* 3-28-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 3-6-40

Recorded in Book 17325 Page 30 Official Records Feb. 21, 1940

Grantor: Helen E. Ahlrich

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1940

C.S. B-1540

Consideration: \$1.00

Granted for: Street Purposes

Description: The Southerly 10 ft., parallel with the center line of Gage Avenue of Lot 82, Tract 5682, as per map recorded in Book 61, pages 63 and 64 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Feb. 19, 1940

Copied by G. Cowan March 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 4-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Truitt* 3-28-40

CHECKED BY *J. Wilson* CROSS REFERENCED BY *R.F. Steen* 3-6-40