

THE CITY OF LOS ANGELES,  
a municipal corporation,

Plaintiff,

No. 413,262

C.F. 2035-1,2,3.

vs.

HOWARD BURBANK, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION AS TO PARCELS NOS. 1-A, 1-B1 and 1-B-2, 3-A, 3-B-1, 3-B-2 and 3-D, 4-A, 4-B-1, 4-B-2, 4-D-1, 4-D-2, 4-D-3 and 4-D-4, 6-A, 6-B-1 and 6-B-2, 7-A and 7-B, 9-A, 9-B-1 and 9-B-2, 11-A and 11-B, 12-A and 12-B, 13-A and 13-B, 14-A and 14-B, 15-A and 15-B, 16-A and 16-B, 18-A and 18-B, 19-A and 19-B, 21-A and 21-B, 22-A, 22-B-1 and 22-B-2, 23-A, 23-B-1 and 23-B-2, 25-A-1, 25-A-2, 25-A-3, 25-A-4, 25-B-1, 25-B-2, 25-B-3, 25-B-4, 25-D-1, 25-D-2, 25-D-3 and 25-D-4, 35-A and 35-B, 37-B, 38-B, 39-B, 40-B, 41-B, 43-B, 44-B, 45-B, 46-B, 49-B, 51-B, 52-B, 53-B, 54-B, 55-B, 56-B, 57-B, 58-B, 59-B, 60-B, 61-B, 62-B and 63-B.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land described as Parcels Nos. 1-A, 3-A, 4-A, 6-A, 7-A, 9-A, 11-A, 12-A, 13-A, 14-A, 15-A, 16-A, 18-A, 19-A, 21-A, 22-A, 23-A, 25-A-1, 25-A-2, 25-A-3, 25-A-4 and 35-A, and the right to improve, construct and maintain the public improvement as described in the complaint contiguous to Parcels Nos. 1-B-1, 1-B-2, 3-B-1, 3-B-2, 4-B-1, 4-B-2, 6-B-1, 6-B-2, 7-B, 9-B-1, 9-B-2, 11-B, 12-B, 13-B, 14-B, 15-B, 16-B, 18-B, 19-B, 21-B, 22-B-1, 22-B-2, 23-B-1, 23-B-2, 25-B-1, 25-B-2, 25-B-3, 25-B-4, 35-B, 37-B, 38-B, 39-B, 40-B, 41-B, 43-B, 44-B, 45-B, 46-B, 49-B, 51-B, 52-B, 53-B, 54-B, 55-B, 56-B, 57-B, 58-B, 59-B, 60-B, 61-B, 62-B and 63-B, in accordance with and to the grades established by Ordinance No. 77,470 of the City of Los Angeles, and in accordance with and in the manner shown and designated on Special plans and Profiles Numbered P-7094, referred to in Paragraph VIII of said complaint and attached thereto marked "Exhibit D", and the easements and rights-of-way for the extension of slopes of fills and cuts in, over, and upon the land described as Parcels Nos. 3-D, 4-D-1, 4-D-2, 4-D-3, 4-D-4, 25-D-1, 25-D-2, 25-D-3 and 25-D-4, in the manner designated and shown on the aforesaid Special Plans and Profiles be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California; and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property described as Parcels Nos. 1-B-1, 1-B-2, 3-B-1, 3-B-2, 4-B-1, 4-B-2, 6-B-1, 6-B-2, 7-B, 9-B-1, 9-B-2, 11-B, 12-B, 13-B, 14-B, 15-B, 16-B, 18-B, 19-B, 21-B, 22-B-1, 22-B-2, 23-B-1, 23-B-2, 25-B-1, 25-B-2, 25-B-3, 25-B-4, 35-B, 37-B, 38-B, 39-B, 40-B, 41-B, 43-B, 44-B, 45-B, 46-B, 49-B, 51-B, 52-B, 53-B, 54-B, 55-B, 56-B, 57-B, 58-B, 59-B, 60-B, 61-B, 62-B and 63-B, by reason of the construction and maintenance of the aforesaid improvement.

That the real properties hereinbefore referred to and as described in Paragraph IX of the complaint on file herein and sought to be condemned for public street purposes are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly bounded and described as follows, to-wit:

PARCEL 1-A:

That portion of Block 59, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Northeasterly line of Foothill Blvd. (60 feet in width) distant thereon S. 41°25'38" E. 243.63 feet from the Southeasterly line of Terra Bella Street (60 feet in width); thence N. 43°34'22" E, a distance of 20 feet to a point; thence Southeasterly along a curve concave to the Northeast, tangent at its point of beginning to a line bearing S. 41°25'38" E. and having a radius of 1550 feet, an arc distance of 1280.50 feet to a point in the Northwesterly line of Kagel Canyon Street (60 feet in width); thence S. 48°34'52" W, along said Northwesterly line, a distance

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of 142.65 feet to a point in a curve concentric with and distant 100 feet Southerly, measured radially, from the last described curve; thence Westerly, along said concentric curve, the same being concave to the North and having a radius of 1650 feet, an arc distance of 602.79 feet, to a point; thence Southwesterly along a curve concave to the Southeast, tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of 20 feet, an arc distance of 54.89 feet to a point of tangency in a line parallel with and distant 10 feet Northeasterly, measured at right angles, from said Northeasterly line of Foothill Boulevard; thence S.  $48^{\circ}34'22''$  W, a distance of 10 feet to a point in the Northeasterly line of Foothill Boulevard; thence N.  $41^{\circ}25'38''$  W, along said Northeasterly line, a distance of 645.93 feet to the point of beginning.

PARCEL 3-A:

That portion of Block 60, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, both inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Southwesterly line of Gladstone Avenue (60 feet in width) distant thereon S.  $41^{\circ}31'53''$  E, 556.97 feet from the Southeasterly line of Kagel Canyon Street (60 feet in width); thence S.  $80^{\circ}52'32''$  W, a distance of 657.65 feet to a point in the Northeasterly line of the Southern California Edison Company right-of-way described in deed recorded in Book 4432, page 33, Official Records of said County, said last mentioned point being the True Point of Beginning; thence S.  $80^{\circ}52'32''$  W, a distance of 20.10 feet to a point; thence Westerly, along a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 1650 feet, an arc distance of 162.78 feet to a point in the Southwesterly line of the Southern California Edison Company right-of-way described in deed recorded in Book 3911, page 243, Official Records of said County; thence Northwesterly, along said last mentioned Southwesterly line, a distance of 101.27 feet to a point in the Southeasterly line of Kagel Canyon Street; thence N.  $48^{\circ}34'52''$  E, along said last mentioned Southeasterly line, a distance of 33.37 feet to a point in a curve concentric with and distant 100 feet Northerly, measured radially, from the last described curve; thence Easterly, along said concentric curve, the same being concave to the North and having a radius of 1550 feet, an arc distance of 145.13 feet to a point in said Northeasterly line of the Southern California Edison Company right-of-way; thence Southeasterly, along said Northeasterly line, a distance of 119.11 feet to the True Point of Beginning.

PARCEL 4-A:

That portion of Block 60, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Southwesterly line of Gladstone Avenue (60 feet in width) distant thereon S.  $41^{\circ}31'53''$  E, 438.52 feet from the Southeasterly line of Kagel Canyon Street (60 feet in width); thence S.  $80^{\circ}52'32''$  W, a distance of 614.27 feet to a point; thence Westerly, along a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 1550 feet, an arc distance of 43.65 feet to a point in the Northeasterly line of the right-of-way of the Southern California Edison Company, described in deed recorded in Book 4432, page 33, Official Records of said County; thence Southeasterly, along said Northeasterly line, a distance of 119.11 feet to a point in a line parallel with and distant 100 feet Southerly, measured at right angles, from that certain course hereinbefore described as having a length of 614.27 feet; thence N.  $80^{\circ}52'32''$  E. and parallel with said certain course, a distance of 657.65 feet to a point in said Southwesterly line of Gladstone Avenue; thence North  $41^{\circ}31'53''$  W, a distance of 118.45 feet to the point of beginning.

PARCEL 6-A:

That portion of Block 41, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Northeasterly line of Gladstone Avenue (60 feet in width) distant thereon S.  $41^{\circ}31'53''$  E, 476.49 feet from the Southeasterly line of Kagel Canyon Street (60 feet in width); thence N.  $80^{\circ}52'32''$  E, a distance of 741.74 feet to a point in the Southwesterly line of the land described in deed to E. R. Cullity, recorded in Book 14012, page 386, Official Records of said County, said point being the True Point of Beginning; thence continuing N.  $80^{\circ}52'32''$  E, a distance of 750.65 feet to a point in the Southwesterly line of Fenton Avenue; thence S.  $41^{\circ}29'43''$  E, along said last mentioned Southwesterly line, a distance of 109.41 feet to a point in the Northwesterly line of Foothill Boulevard (60 feet in width); thence S.  $48^{\circ}35'02''$  W, along said Northwesterly line, a distance of 14.22 feet to a point in a line parallel with and distant 100 feet Southerly, measured at right angles, from the Easterly prolongation of that certain course hereinbefore described as having a length of 750.65 feet; thence S.  $80^{\circ}52'32''$  W. and parallel with said last mentioned course, a distance of 733.83 feet to a point in the Southwesterly line of said land described in deed to E. R. Cullity; thence Northwesterly, along said last mentioned Southwesterly line, a distance of 118.40 feet to the True Point of Beginning.

285 PARCEL 7-A:

That portion of Lot 117, Tract No. 8658, as per map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the most Easterly corner of said Lot 117; thence N.  $41^{\circ}29'43''$  W, along the Northeasterly line of said lot, a distance of 26.15 feet to a point; thence S.  $80^{\circ}52'32''$  W, a distance of 47.36 feet to a point in the Southwesterly line of said lot; thence Southeasterly, along said Southwesterly line and continuing along the line of said lot, to the point of beginning.

285 PARCEL 9-A:

That portion of Block 26, The MacLay Rancho, as per map recorded in Book 37, pages 5 to 16, both inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Southeasterly line of Foothill Blvd. (80 feet in width) distant thereon N.  $48^{\circ}35'02''$  E, 20.67 feet from the Northeasterly line of Fenton Avenue (60 feet in width); thence N.  $80^{\circ}52'32''$  E, a distance of 1149.38 feet to a point; thence Easterly, along a curve concave to the South, tangent at its point of beginning to said last mentioned course and having a radius of 3950 feet, an arc distance of 140.49 feet to a point in the Northwesterly line of the Northwesterly 5 acres of the East 10 acres of said Block 26 as conveyed to Howard Burbank and Wife by deed recorded in Book 13825, page 369, Official Records of said County; thence Northeasterly, along said Northwesterly line, a distance of 150.60 feet to a point in the Northeasterly line of said Block 26; thence N.  $41^{\circ}26'13''$  W, along said Northeasterly line of Block 26, a distance of 16.26 feet to a point in a curve concentric with and distant 100 feet Northerly, measured radially, from the last described curve; thence Westerly, along said concentric curve, the same being concave to the South and having a radius of 4050 feet, an arc distance of 259.26 feet to a point of tangency in a line parallel with and distant 100 feet Northerly, measured at right angles, from that certain course herein described as having a length of 1149.38 feet; thence S.  $80^{\circ}52'32''$  W. and parallel with said certain course, a distance of 991.13 feet to a point in said Southeasterly line of Foothill Boulevard; thence S.  $48^{\circ}35'02''$  W, along said Southeasterly line, a distance of 187.18 feet to the point of beginning.

285 PARCEL 11-A:

That portion of Block 14, The MacLay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Southerly line of Foothill Blvd. (60 feet in width) with the Northwesterly line of Montague Street (60 feet in width); thence Southwesterly, along said Northwesterly line, a distance of 30.19 feet to a point in a line parallel with and distant 20 feet Southerly, measured at right

angles, from said Southerly line of Foothill Blvd; thence Westerly, along said parallel line, a distance of 587.34 feet to a point; thence Westerly, along a curve concave to the South, tangent at its point of beginning to said parallel line and having a radius of 3950 feet, an arc distance of 230.86 feet to a point in the Northeasterly line of Eldridge Avenue (60 feet in width); thence Northwesterly, along said Northeasterly line, a distance of 82.63 feet to a point in the Southerly line of said Foothill Boulevard; thence Easterly, along said Southerly line, to the point of beginning.

✓ PARCEL 12-A:

That portion of Block 27, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 20 feet in width, extending from the Southeasterly line of Montague Street to the Westerly line of Clybourn Avenue and lying Southerly of and contiguous to the Southerly line of Foothill Boulevard (60 feet in width).

✓ PARCEL 13-A:

That portion of Lot 4, Tract No. 3379, as per map recorded in Book 37, page 19, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the Southeasterly corner of said Lot 4, said corner being in the Northerly line of Foothill Blvd. (60 feet in width); thence N.  $89^{\circ}56'58''$  W, along the Southerly boundary of said Lot 4, a distance of 558.37 feet to a point; thence Westerly, along the Southerly boundary of said Lot 4, the same being a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 470 feet, an arc distance of 116.96 feet to a point; thence Easterly, along a curve concave to the South, tangent at its point of beginning to a line bearing N.  $87^{\circ}03'30''$  E. and having a radius of 4050 feet, an arc distance of 211.50 feet to a point of tangency in a line parallel with and distant 20 feet Northerly, measured at right angles, from the Southerly boundary of said Lot 4; thence S.  $89^{\circ}56'58''$  E, along said parallel line, a distance of 485.07 feet to a point in the Southeasterly line of said Lot 4; thence Southwesterly, along said Southeasterly line, a distance of 29.99 feet to the point of beginning.

✓ PARCEL 14-A:

That portion of Block 14, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, and that portion of Grant Avenue vacated by the Board of Supervisors of Los Angeles County March 4, 1912 (the minutes of said Board are recorded in Road Book 13, pages 237 and 238, on file in the office of said Board), bounded and described as follows:

Beginning at the Southeasterly corner of Lot 4, Tract No. 3379, as per map recorded in Book 37, page 19, of Maps, Records of Los Angeles County, said corner being in the Northerly line of Foothill Boulevard (60 feet in width); thence Northeasterly, along the Southeasterly line of said Lot 4, a distance of 29.99 feet to a point in a line parallel with and distant 20 feet Northerly, measured at right angles, from the Northerly line of Foothill Blvd; thence S.  $89^{\circ}56'58''$  E, along said parallel line, a distance of 225.49 feet to a point in the Easterly line of that certain parcel of land described in deed to Albert E. Widle and Wife, recorded in Book 13440, page 135, Official Records of said County; thence Southerly, along said Easterly line, a distance of 10.07 feet to a point in the Northerly terminus of Montague Street; thence Westerly, along said Northerly terminus, and Southwesterly, along the Northwesterly line of Montague Street, to a point in the Northerly line of Foothill Boulevard; thence Westerly, along said Northerly line of Foothill Boulevard, to the point of beginning.

✓ PARCEL 15-A:

That portion of Block 27, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, and that portion of Grant Avenue vacated by the Board of Supervisors of Los Angeles County March 4, 1912 (the minutes of said Board are recorded in Road Book 13, pages 237 and 238, on file in the office of said Board), bounded and described as follows:

Beginning at the point of intersection of the Northerly line of Foothill Blvd. (60 feet in width) with the Westerly line of Clybourn Avenue (40 feet in width); thence Northerly, along said Westerly line, a distance of 20.18 feet to a point, in a line parallel with and distant 20 feet Northerly, measured at right angles, from said Northerly line of Foothill Blvd; thence N.  $89^{\circ}56'58''$  W, along said parallel line, a distance of 258.34 feet to a point in the Easterly line of that certain parcel of land described in deed to Albert E. Widle and Wife, recorded in Book 13440, page 135, Official Records of said County; thence Southerly, along said Easterly line, to a point in the Northerly terminus of Montague Street; thence Easterly, along said Northerly terminus, and South-westerly, along the South-easterly line of Montague Street, to a point in the Northerly line of Foothill Blvd; thence Easterly, along said Northerly line, a distance of 203.17 feet to the point of beginning.

\* PARCEL 16-A:

That portion of Lots 73 and 74, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, bounded and described as follows:

A-279 Beginning at a point in the Northerly line of Foothill Blvd. (80 feet in width) distant thereon S.  $81^{\circ}02'40''$  E. 1139.68 feet from the Easterly line of Wheatland Avenue (40 feet in width); thence N.  $8^{\circ}57'20''$  E, a distance of 10 feet to a point; thence Easterly, along a curve concave to the North, tangent at its point of beginning to a line bearing S.  $81^{\circ}02'40''$  E. and having a radius of 1950 feet, an arc distance of 331.00 feet to a point in the Westerly line of the Easterly 15 feet of said Lot 74; thence Southerly, along said Westerly line, a distance of 38.02 feet to a point in said Northerly line of Foothill Blvd; thence Westerly, along said Northerly line of Foothill Blvd. to the point of beginning.

\* PARCEL 18-A:

That portion of Lot 75, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, bounded and described as follows:

A-279 Beginning at the point of intersection of the Easterly line of Wheatland Avenue (40 feet in width) with the Northerly line of Foothill Blvd., (80 feet in width) thence S.  $81^{\circ}02'40''$  E, along said Northerly line of Foothill Blvd, a distance of 1139.68 feet to a point; thence N.  $8^{\circ}57'20''$  E, a distance of 10 feet to a point; thence Easterly, along a curve concave to the North, tangent at its point of beginning to a line bearing S.  $81^{\circ}02'40''$  E. and having a radius of 1950 feet, an arc distance of 361.48 feet to a point in the Easterly line of the Westerly 15 feet of said Lot 75, said last mentioned point being the True Point of Beginning; thence Easterly, along said curve having a radius of 1950 feet, an arc distance of 270.92 feet to a point in the Easterly line of said Lot 75; thence Southerly, along said last mentioned Easterly line, a distance of 49.22 feet to a point in the Northerly line of Foothill Blvd; thence Westerly, along said Northerly line of Foothill Blvd, to a point in said Easterly line of the Westerly 15 feet of Lot 75; thence Northerly, along said last mentioned Easterly line, a distance of 43.42 feet to the True Point of Beginning.

PARCEL 19-A:

That portion of Lot 76, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, bounded and described as follows:

A-279 Beginning at the point of intersection of the Easterly line of Wheatland Avenue (40 feet in width) with the Northerly line of Foothill Blvd. (80 feet in width); thence S.  $81^{\circ}02'40''$  E, along said Northerly line of Foothill Blvd, a distance of 1139.68 feet to a point; thence N.  $8^{\circ}57'20''$  E, a distance of 10 feet to a point; thence Easterly, along a curve concave to the North, tangent at its point of beginning to a line bearing S.  $81^{\circ}02'40''$  E. and having a radius of 1950 feet, an arc distance of 632.40 feet to a point in the Westerly line of said Lot 76, said last mentioned point being the True Point of Beginning; thence Easterly, contin-

uing along said curve having a radius of 1950 feet, an arc distance of 273.24 feet to a point in the Westerly line of the Easterly 12 feet of said Lot 76; thence Southerly, along said last mentioned Westerly line, a distance of 48.00 feet to a point in the Northerly line of Foothill Blvd; (60 feet in width); thence Westerly, along said last mentioned Northerly line, to a point in the Westerly line of said Lot 76; thence Northerly, along said Westerly line, a distance of 49.22 feet to the True Point of Beginning.

\* PARCEL 21-A:

That portion of Lot 77, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Wheatland Avenue (40 feet in width) with the Northerly line of Foothill Blvd. (80 feet in width); thence S.  $81^{\circ}02'40''$  E, along said Northerly line of Foothill Blvd, a distance of 1139.68 feet; thence N.  $8^{\circ}57'20''$  E, a distance of 10 feet; thence Easterly, along a curve concave to the North, tangent at its point of beginning to a line bearing S.  $81^{\circ}02'40''$  E. and having a radius of 1950 feet, an arc distance of 919.09 feet to a point in the Westerly line of said Lot 77, said last mentioned point being the True Point of Beginning; thence Northeasterly, continuing along said curve having a radius of 1950 feet, an arc distance of 124.71 feet to a point of tangency in a line bearing N.  $68^{\circ}17'10''$  E; thence N.  $68^{\circ}17'10''$  E, along said line, a distance of 195.90 feet to a point in the Easterly line of said Lot 77; thence Southerly, along said Easterly line, a distance of 93.21 feet to a point in the Northerly line of Foothill Blvd. (60 feet in width); thence Westerly, along said last mentioned Northerly line, to a point in the Westerly line of said Lot 77; thence Northerly, along said Westerly line, a distance of 49.01 feet to the true Point of Beginning.

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\* PARCEL 22-A:

That portion of Lot 78, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Wheatland Avenue (40 feet in width) with the Northerly line of Foothill Blvd. (80 feet in width); thence S.  $81^{\circ}02'40''$  E, along said Northerly line of Foothill Blvd, a distance of 1139.68 feet; thence N.  $8^{\circ}57'20''$  E, a distance of 10 feet; thence Easterly, along a curve concave to the North, tangent at its point of beginning to a line bearing S.  $81^{\circ}02'40''$  E, and having a radius of 1950 feet, an arc distance of 1043.80 feet to a point; thence N.  $68^{\circ}17'10''$  E, and tangent to said curve, a distance of 195.90 feet to a point in the Westerly line of said Lot 78, said last mentioned point being the True Point of Beginning; thence N.  $68^{\circ}17'10''$  E, a distance of 357.40 feet to a point in the Easterly line of said Lot 78; thence Southerly, along said Easterly line, a distance of 116.24 feet to a point in a line parallel with and distant 100 feet Southeasterly, measured at right angles, from that certain course hereinbefore described as having a bearing of N.  $68^{\circ}17'10''$  E; thence S.  $68^{\circ}17'10''$  W, along said parallel line, a distance of 237.61 feet to a point in the Northerly line of Foothill Blvd. (60 feet in width); thence Westerly along said last mentioned Northerly line, to a point in said Westerly line of Lot 78; thence Northerly, along said Westerly line, a distance of 93.21 feet to the True Point of Beginning.

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\* PARCEL 23-A:

That portion of Lot 1, Tract No. 3107, as per map recorded in Book 29, page 67, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Wheatland Avenue (40 feet in width) with the Northerly line of Foothill Blvd. (80 feet in width); thence S.  $81^{\circ}02'40''$  E, along said Northerly line of Foothill Blvd, a distance of 1139.68 feet; thence N.  $8^{\circ}57'20''$  E, a distance of 10 feet to a point; thence Easterly, along a curve concave to the North, tangent at its point of beginning to a line bearing S.  $81^{\circ}02'40''$  E. and having a radius of 1950 feet, an arc distance of 1043.80 feet to a point; thence N.  $68^{\circ}17'10''$  E. and tangent to said last mentioned curve, a distance

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of 553.30 feet to a point in the Westerly line of said Lot 1, said last mentioned point being the True Point of Beginning; thence North  $68^{\circ}17'10''$  East, a distance of 305.71 feet to a point; thence Easterly, along a curve concave to the South, tangent at its point of beginning to said last mentioned course and having a radius of 1150 feet, an arc distance of 769.46 feet to a point in the Easterly line of said Lot 1; thence Southerly, along said Easterly line, a distance of 100.98 feet to a point in a curve concentric with and distant 100 feet Southerly, measured radially, from the last described curve; thence Westerly, along said concentric curve, the same having a radius of 1050 feet, an arc distance of 715.94 feet to a point of tangency in a line parallel with and distant 100 feet Southeasterly, measured at right angles, from that certain course hereinbefore described as having a length of 305.71 feet; thence S.  $68^{\circ}17'10''$  W. and parallel with said last mentioned course, a distance of 364.97 feet to a point in the Westerly line of said Lot 1; thence Northerly along said Westerly line, a distance of 116.24 feet to the True Point of Beginning.

\* PARCEL 25-A-1:

That portion of Lot 3, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Southwesterly line of Foothill Blvd. with the Northerly line of Tujunga Valley Street (80 feet in width); thence Westerly, along said Northerly line, a distance of 23.22 feet to a point in a line parallel with and distant 20 feet Southwesterly, measured at right angles, from the Southwesterly line of Foothill Blvd; thence N.  $21^{\circ}32'30''$  W. along said parallel line, a distance of 308.40 feet to a point; thence Northwesterly, along a curve concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of 1050 feet, an arc distance of 362.80 feet to a point in the Southeasterly line of Conover Street (70 feet in width); thence Northeasterly along said Southeasterly line, a distance of 82.98 feet to a point in said Southwesterly line of Foothill Blvd; thence Southeasterly, along said Southwesterly line, to the point of beginning.

\* PARCEL 25-A-2:

That portion of Lot 3, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Northeasterly line of Foothill Blvd. (60 feet in width) with the Northerly line of Tujunga Valley Street (80 feet in width); thence Easterly, along said Northerly line, a distance of 23.22 feet to a point in a line parallel with and distant 20 feet Northeasterly, measured at right angles, from said Northeasterly line of Foothill Blvd; thence Northwesterly, along said parallel line, a distance of 367.36 feet to a point; thence Northwesterly, along a curve concave to the Southwest, tangent at its point of beginning to said parallel line and having a radius of 1150 feet, an arc distance of 214.79 feet to a point in said Northeasterly line of Foothill Blvd; thence Southeasterly, along said Northeasterly line, a distance of 569.12 feet to the point of beginning.

\* PARCEL 25-A-3:

That portion of Lot 23, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, included within a strip of land 20 feet in width, lying Southwesterly of and contiguous to the Southwesterly line of Foothill Blvd. (60 feet in width) and extending from the Southerly line of Tujunga Valley Street to the Northerly line of Tract No. 5860, as per map recorded in Book 71, page 73, of Maps, Records of said County.

\* PARCEL 25-A-4:

That portion of Lot 23, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, included within a strip of land 20 feet in width, lying Northeasterly of and contiguous to the Northeasterly line of Foothill Blvd. (60 feet in width) and extending from the Southerly line of Tujunga Valley Street to the Northerly line of Tract No. 5860, as per map recorded in Book 71, page 73, of Maps, Records of said County.

\* PARCEL 35-A:

That portion of Lot 40, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Northerly corner of Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70 of Maps, Records of said County, said corner being the point of intersection of the Northwestern line of Hillrose Street (formerly Loma Drive as shown on said map of Tract No. 5093) with the Southwesterly line of Foothill Blvd. (formerly Michigan Avenue as shown on said map of Tract No. 5093); thence S.  $65^{\circ}29'35''$  W, along said Northwestern line of Hillrose Street, a distance of 24.32 feet to a point; thence N.  $59^{\circ}10'30''$  W, a distance of 66.87 feet to a point in the Southeast-erly line of that certain parcel of land described in Certificate of Title No. J. J. 84405, on file in the Office of the Registrar of said County, said last mentioned point being the True Point of Beginning; thence N.  $59^{\circ}10'30''$  W, a distance of 85.12 feet to a point in the Northwestern line of said Lot 40; thence Northeasterly, along said Northwestern line, a distance of 37.07 feet to a point in said Southwesterly line of Foothill Blvd; thence Southeasterly, along said Southwesterly line, a distance of 79.82 feet to the most Easterly corner of said certain parcel of land described in Certificate of Title No. J. J. 84405; thence Southwesterly along the Southeasterly line of said certain parcel of land, a distance of 26.99 feet to the True Point of Beginning.

The rights and easements sought to be condemned herein are as follows:

The right to improve, construct and maintain portions of public streets and/or proposed public streets hereinbefore referred to and as set forth in Paragraph X of the complaint on file herein to the grades established by Ordinance No. 77,470 of the City of Los Angeles, and plans and profiles Numbered P-7094 hereinbefore referred to and all as contemplated by Ordinance No. 77,440 of the City of Los Angeles, contiguous to those certain real properties abutting on said public improvement and described as follows, to-wit:

PARCEL 1-B-1:

That portion of Block 59, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, lying between the Southwesterly line of the 150-foot Right-of-Way of the Southern California Edison Company and the Northeasterly boundary of the parcel of land described in Parcel 1-A hereof; excepting therefrom the Northwesternly 235.46 feet of said Block 59.

PARCEL 1-B-2:

That portion of Block 59, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Record of Los Angeles County, lying Southerly and Southwesterly of the land described in Parcel 1-A hereof.

PARCEL 3-B-1:

That portion of Block 60, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, conveyed to the Southern California Edison Company by deed recorded in Book 4432, page 33, and Book 3911, page 243, Official Records of said County, lying Northerly of the land described in Parcel 3-A hereof.

PARCEL 3-B-2:

That portion of Block 60, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, conveyed to the Southern California Edison Company by deed recorded in Book 4432, page 33, and Book 3911, page 243, Official Records of said County, lying Southerly and Southeasterly of the land described in Parcel 3-A hereof.

PARCEL 4-B-1:

That portion of the North 10 acres of Block 60, except the Southwesterly 75 feet thereof, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, lying Northerly of the land described in Parcel 4-A hereof.

PARCEL 4-B-2:

That portion of the North 10 Acres of Block 60, except the Southwesterly 75 feet thereof, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, lying Southerly of the land

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described in Parcel 4-A hereof.

PARCEL 6-B-1:

A-285  
203

That portion of Block 41, The Maclay Rancho, as per map recorded in Book 37, pages 50 to 16, inclusive, Miscellaneous Records of Los Angeles County, conveyed to E. R. Cullity by deed recorded in Book 14012, page 386, Official Records of said County, lying Northerly of the parcel of land described in Parcel 6-A hereof.

PARCEL 6-B-2:

A-285  
203

That portion of Block 41, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, conveyed to E. R. Cullity by deed recorded in Book 14012, page 386, Official Records of said County, lying Southerly of the parcel of land described in Parcel 6-A hereof.

PARCEL 7-B:

A-285  
223

Lot 117, Tract No. 8658, as per map recorded in Book 1146, pages 5 and 6, of Maps, Records of Los Angeles County, except that portion described in Parcel 7-A hereof.

PARCEL 9-B-1:

A-285  
203

That portion of the West 10 Acres and the North 10 Acres of Block 26, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, lying Northerly of the land described in parcel 9-A hereof; except that portion of said North 10 Acres lying Northerly of the Southerly line of Foothill Blvd.

PARCEL 9-B-2:

A-285  
203

That portion of the West 10 Acres, the North 10 Acres and the South 10 Acres of Block 26, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, lying Southerly of the land described in Parcel 9-A hereof.

PARCEL 11-B:

A-285  
203

That portion of Block 14, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, lying Southerly of Foothill Blvd. (60 feet in width); except that portion described in Parcel 11-A hereof.

PARCEL 12-B:

A-285  
203, 204

That portion of Block 27, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, conveyed to Willie F. Johnson by deed recorded in Book 5629, page 213, Official Records of said County, excepting that portion described in Parcel 12-A hereof.

PARCEL 13-B:

A-285  
215

Lot 4, Tract No. 3379, as per map recorded in Book 37, page 19, of Maps, Records of Los Angeles County; excepting that portion described in Parcel 13-A hereof.

PARCEL 14-B:

A-285  
203

That portion of Block 14, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, and that portion of Grant Avenue vacated by the Board of Supervisors of Los Angeles County March 4, 1912 (the minutes of said Board are recorded in Road Book 13, pages 237 and 238, on file in the office of said Board), conveyed to Albert E. Widle and Wife by deed recorded in Book 13440, page 135, Official Records of said County; excepting that portion described in Parcel 14-A hereof.

PARCEL 15-B:

A-285  
203, 204

That portion of Blocks 14 and 27, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, and that portion of Grant Avenue vacated by the Board of Supervisors of Los Angeles County March 4, 1912 (the minutes of said Board are recorded in Road Book 13, pages 237 and 238, on file in the office of said Board), conveyed to Clayton Schwab and Wife by deed recorded in Book 6841, page 126, Official Records of said County; except that portion described in Parcel 15-A hereof.

PARCEL 16-B:

A-279OK

That portion of Lots 73 and 74, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County; excepting therefrom the Easterly 15 feet of said Lot 74; and excepting any portion of said lots described in Parcel 16-A hereof.

PARCEL 18-B:

That portion of Lot 75, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, lying Southerly of a line drawn at right angles to the Westerly line of said lot, and continuing to the Easterly line thereof, and distant on said Westerly line 411 feet Northerly from the Southwesterly corner thereof, excepting the Westerly 15 feet of said portion of Lot 75, also excepting that portion of said Lot 75 described in Parcel 18-A hereof, also excepting any portion of said Lot 75 lying within the lines of any public street.

A-279  
OKPARCEL 19-B:

That portion of Lot 76, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, lying Northerly of the Northerly line of the land described in Parcel 19-A hereof, excepting the Easterly 12 feet of said portion of Lot 76.

A-279  
OKPARCEL 21-B:

That portion of Lot 77, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, lying Northerly of the Northwestern line of the land described in Parcel 21-A hereof.

A-279 OK

PARCEL 22-B-1:

That portion of Lot 78, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, lying Northerly of the Northwestern line of the land described in Parcel 22-A hereof.

A-279  
OKPARCEL 22-B-2:

That portion of Lot 78, Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, lying between the Northerly line of Foothill Blvd. (60 feet in width) and the Southeasterly line of the land described in parcel 22-A hereof.

A-279  
OKPARCEL 23-B-1:

That portion of Lot 1, Tract 3107, as per map recorded in Book 29, page 67, of Maps, Records of Los Angeles County, lying Northerly of the land described in Parcel 23-A hereof.

A-279  
OKPARCEL 23-B-2:

That portion of Lots 1 and 2, Tract No. 3107, as per map recorded in Book 29, page 67, of Maps, Records of Los Angeles County lying between Foothill Blvd. (60 feet in width) and the land described in Parcel 23-A hereof.

A-279  
OKPARCEL 25-B-1:

That portion of Lots 3 and 4, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, lying Southeasterly of the Southeasterly line of Conover Street (70 feet in width) and Southwesterly of Foothill Blvd. (60 feet in width); excepting that portion of said Lot 3 described in Parcel 25-A-1 hereof, also excepting any portion of said Lots lying within the lines of any public street.

A-601  
OK 2PARCEL 25-B-2:

That portion of Lot 3, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, lying Easterly of Foothill Blvd. (60 feet in width) and Southerly of Conover Street (70 feet in width) excepting that portion of said lot described in Parcel 25-A-2 hereof, also excepting any portion of said Lot 3 lying within the lines of any public street.

A-601  
OK 2PARCEL 25-B-3:

That portion of Lots 22 and 23, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Southerly line of Tujunga Valley Street (80 feet in width) with the Southwesterly line of Foothill Blvd. (60 feet in width); thence Southeasterly, along said Southwesterly line, to a point in the Northerly line of Tract No. 5860, as per map recorded in Book 71, page 73, of Maps, Records of said County; thence Westerly, in a direct line, to the Northwestern corner of Lot 1, Tract No. 999, as per map recorded in Book 16, pages 166 and 167, of Maps, Records of said County; thence Southerly, along the Westerly line of said Lot 1, to a point in the Northerly line of Oswego Street, said last mentioned point being in the Northerly line of said Tract No. 999; thence Westerly, along said last mentioned Northerly line, and Southerly, along the

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Westerly line of said Tract No. 999, to a point in the Northerly line of that certain parcel of land described in deed to Security Materials Co., recorded in Book 12029, page 167, Official Records of said County; thence Westerly, along said last mentioned Northerly line, to a point in the Easterly line of Wheatland Avenue (40 feet in width); thence Northerly, along said Easterly line, to the Southwesterly line of Tract No. 102, as per map recorded in Book 13, page 57, of Maps, Records of said County; thence Southeasterly, along said Southwesterly line, and continuing along the line of said Tract No. 102, to a point in said Southerly line of Tujunga Valley Street; thence Easterly, along said last mentioned Southerly line, to the point of beginning; excepting therefrom any portion of said Lot 23 described in Parcel 25-A-3 hereof.

PARCEL 25-B-4:

That portion of Lot 23, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, lying Easterly of Foothill Blvd. (60 feet in width) and Northerly of Tract No. 5960, as per map recorded in Book 71, page 73, of Maps, Records of said County; excepting therefrom any portion of said lot described in Parcel 25-A-4 hereof, also excepting any portion of said lot lying within the lines of any public street.

PARCEL 35-B:

That portion of Lot 40, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, described in Certificate No. J. J. 84405, on file in the Office of the Registrar of Los Angeles County; excepting therefrom any portion described in Parcel 35-A hereof.

PARCEL 37-B:

Lots 1, 2, 3, 5, 6 and 7, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of maps, Records of Los Angeles County.

PARCEL 38-B:

Lot 4, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 39-B:

Lot 10, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 40-B:

Lots 11 and 12, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 41-B:

Lot 13, and the Northwesterly 25 feet of Lot 14, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 43-B:

Lot 17, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 44-B:

Lot 18, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 45-B:

Lot 19, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 46-B:

Lots 28 and 29, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 49-B:

Lot 36, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 51-B:

Lot 43, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 52-B:

Lot 42, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 53-B:

Lots 40 and 41, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 54-B:

Lot 46, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 55-B:

Lot 45, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 56-B:

Lot 67, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70 of Maps, Records of Los Angeles County.

PARCEL 57-B:

Lot 66, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 58-B:

Lot 65, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 59-B:

Lot 64, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 60-B:

Lot 63, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 61-B:

Lot 62, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 62-B:

Lot 61, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70 of Maps, Records of Los Angeles County.

PARCEL 63-B:

Lot 60, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

The easement and right-of-way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the public street and ~~proposed~~ public streets, or portions thereof, as set forth in the complaint on file herein, and to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-7094, referred to in Paragraph XII of said complaint, in and upon those certain real properties described as follows, to wit:

PARCEL 3-D:

That portion of Block 60, The MacLay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Easterly corner of that certain parcel of land described in Parcel 3-A hereof, said corner being a point in the Northeasterly line of the Right-of-Way of the Southern California Edison Company; thence Westerly, along the Southerly line of said certain parcel of land, a distance of 20.10 feet to a point; thence Southerly, at right angles to said Southerly line, a distance of 5 feet to a point; thence Easterly and parallel with said Southerly line, to a point in said Northeasterly line of the Right-of-Way of the Southern California Edison Company; thence Northwesterly, along said Northeasterly line, to the point of beginning.

PARCEL 4-D-1:

That portion of Block 60, The MacLay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Northerly corner of the parcel of land described in Parcel 4-A hereof, said corner being in the Southwesterly line of Gladstone Avenue; thence Westerly, along the Northerly line of said parcel of land, a distance of 99.46 feet to a point; thence Northerly, at right angles to said Northerly line, a distance of 6 feet to a point; thence Easterly and parallel with said Northerly line, to a point in said Southwesterly line of Gladstone Avenue; thence Southeasterly, along said Southwesterly line, to the point of beginning.

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11A-601 OK  
11A-601 OK  
12A-601 OK  
12A-601 OK  
12A-601 OK  
12A-601 OK  
12A-601 OK  
12A-601 OK  
12A-601 OK  
12A-601 OK  
12A-601 OK  
12A-285  
206A-285  
206

PARCEL 4-D-2:

That portion of Block 60, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the Westerly terminus of that certain course in the Northerly line of that certain parcel of land described in Parcel 4-A hereof as having a length of 614.27 feet; thence Northerly, at right angles to said certain course, a distance of 10 feet to a point; thence Easterly and parallel with said certain course, a distance of 264.81 feet to a point; thence Southerly, at right angles to said certain course, a distance of 10 feet to a point in said certain course; thence Westerly along said certain course, a distance of 264.81 feet to the point of beginning.

PARCEL 4-D-3:

That portion of Block 60, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Easterly corner of that certain parcel of land described in Parcel 4-A hereof, said corner being in the Southwesterly line of Gladstone Avenue; thence Westerly, along the Southerly line of said certain parcel of land, a distance of 262.94 feet to a point; thence Southerly, at right angles, to said Southerly line, a distance of 15 feet to a point; thence Easterly and parallel with said Southerly line, to a point in said Southwest line of Gladstone Avenue; thence Northwesterly, along said Southwesterly line, to the point of beginning.

PARCEL 4-D-4:

That portion of Block 60, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Southerly corner of that certain parcel of land described in Parcel 4-A hereof, said corner being a point in the Northeasterly line of the Right-of-Way of the Southern California Edison Company; thence Easterly, along the Southerly line of said certain parcel of land, a distance of 144.71 feet to a point; thence Southerly, at right angles to said Southerly line, a distance of 5 feet to a point; thence Westerly, and parallel with said Southerly line, to a point in said Northeasterly line of the Right-of-Way of the Southern California Edison Company; thence Northwesterly, along said Northeasterly line, to the point of beginning.

PARCEL 25-D-1:

That portion of Lot 3, West portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Westerly corner of the land described in Parcel 25-A-1 hereof; said corner being in the Southeasterly line of Conover Street; thence Southeasterly, along the Southwesterly line of said certain parcel of land, the same being a curve having a radius of 1050 feet, an arc distance of 249.85 feet to a point; thence S.  $62^{\circ}17'42''$  W. and radial to said curve, a distance of 30 feet to a point; thence N.  $57^{\circ}00'$  W, a distance of 110 feet to a point; thence N.  $3^{\circ}58'40''$  E, a distance of 22.92 feet to a point; thence N.  $55^{\circ}33'46''$  E, a distance of 35 feet to a point in a curve concentric with and distant 30 feet Southwesterly, measured radially, from said Southwesterly line of the land described in Parcel 25-A-1 hereof; thence Northwesterly, along said concentric curve, the same having a radius of 1020 feet, an arc distance of 128.83 feet to a point in said Southeasterly line of Conover Street; thence Northeasterly, along said Southeasterly line, a distance of 30.60 feet to the point of beginning.

PARCEL 25-D-2:

That portion of Lot 3, West portion of Tujunga Ranch, as per map recorded in Book 39, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Northerly corner of the land described in Parcel 25-A-2 hereof, said corner being in the Northeasterly line of Foothill Blvd; thence Southeasterly, along the Northeasterly

line of said land described in Parcel 25-A-2 hereof, the same being a curve having a radius of 1150 feet, an arc distance of 91.98 feet to a point; thence Northeasterly and radial to said curve, a distance of 30 feet to a point; thence Northwesterly, in a direct line, a distance of 245.44 feet to a point in the Southeasterly line of Conover Street, distant thereon 15 feet Northeasterly from the Northeasterly line of Foothill Blvd; thence Southwesterly, along said Southeasterly line to a point in said Northeasterly line of Foothill Blvd; thence Southeasterly, along said Northeasterly line of Foothill Blvd. to the point of beginning.

PARCEL 25-D-3:

That portion of Lot 23, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of a line parallel with and distant 20 feet Southwesterly, measured at right angles, from the Southwesterly line of Foothill Blvd. (60 feet in width) with the Northerly line of Tract No. 5860, as per map recorded in Book 71, page 73, of Maps, Records of said County; thence Westerly, along said Northerly line of Tract No. 5860, a distance of 17.41 feet to a point; thence Northwesterly and parallel with said Southwesterly line of Foothill Blvd. a distance of 374.50 feet to a point; thence Northeasterly at right angles to said Southwesterly line of Foothill Blvd. a distance of 15 feet to a point in said parallel line; thence Southeasterly, along said parallel line, a distance of 383.34 feet to the point of beginning.

PARCEL 25-D-4:

That portion of Lot 23, West Portion of Tujunga Ranch, as per map recorded in Book 29, pages 51 and 52, Miscellaneous Records of Los Angeles County, included within a strip of land 10 feet in width, lying Northeasterly of and contiguous to a line parallel with and distant 20 feet Northeasterly, measured at right angles, from the Northeasterly line of Foothill Blvd. (60 feet in width), and extending from the Southerly line of Tujunga Valley Street, to the Northerly line of Tract No. 5860, as per map recorded in Book 71, page 73, of Maps, Records of said County.

Dated this 15th day of November, 1939

ROBERT H. SCOTT

PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan Dec. 8, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

52 BY Hyde 5-2-40  
53 BY Hyde 2-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

279 LabRouche 3-11-40  
285 BY Knight 4-11-40  
601 LabRouche 3-14-40

CHECKED BY Kimball 279  
285  
601

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

A-601  
2  
OK

A-601  
2  
OK

Recorded in Book 17102 Page 170 Official Records, Dec. 5, 1939  
 Grantor: Los Angeles City School District of L. A. County.

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: October 26, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 20 feet of Lot 40, Block B, Western Avenue Park, as per map recorded in Book 11, Page 72 of Maps, Records of Los Angeles County, and a portion of of Lot 41, said Block and Tract, more particularly described as follows:

Beginning on the westerly line of said Lot 41, 10 ft. southerly from the northwesterly corner of said Lot; thence northerly along said westerly line 10 feet to the afore-mentioned northwesterly corner; thence easterly along the northerly line of said Lot 41, 10 feet; thence southwesterly in a direct line to the point of beginning.

In the event Grantee ceases to use said real property for the purposes described herein, then all rights of Grantee herein shall cease, and the above described property shall automatically revert thereby to Grantor, free and clear of the easement or estate hereby granted, and Grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for the purpose described herein is a condition for the continuing of Grantee's easement or estate hereunder.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Accepted by City of L.A. December 4, 1939

Copied by Poggione December 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24-BY Woodley 3-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

243 BY LaBouche 4-22-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 17009 Page 393 Official Records, Dec. 5, 1939

Grantors: John R. Westbrook, Lucie H. Westbrook, William Niller, Houston W. Niller, Hugh K. Berkley, Martha W. Berkley.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 30, 1939

C.F. 2097.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The northeasterly 40 feet of Lots 4 and 5, Block F, Mrs. Fitzgerald's Tract, as per map record in Book 24, Pages 23 and 24, Miscellaneous Records of Los Angeles County.

To be used for PUBLIC STREET PURPOSES.

Accepted by City of L.A. Dec. 4, 1939.

Copied by Poggione Dec. 13, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY Hugh Curran 3-26-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30 BY LaBouche 2-6-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 14 1939

Recorded in Book 16591 Page 198 Official Records, May 11, 1939  
 Grantor: Sidney Davies  
 Grantee: City of Los Angeles C.S. 8989.  
 Nature of Conveyance: Permanent Easement (EXCEPT PARCEL C WHICH  
 Date of Conveyance: April 25, 1939. IS A TEMPORARY EASEMENT)  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: PARCEL A. That portion of Lot 241, Property of

the Lankershim Ranch Land & Water Company as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Easterly line of Cahuenga Boulevard 75 feet in width distant Southerly thereon 925 feet from the Southerly line of Valley Spring Lane 55 feet in width; thence Easterly at right angles to said Easterly line ~~of Valley~~ 15 feet; thence Southerly and parallel with said Easterly line to the Southerly line of said Lot 241; thence Westerly along said Southerly line to said Easterly line of Cahuenga Boulevard; thence Northerly along said Easterly line to the point of beginning.

PARCEL B. That portion of Lot 240, Property of the Lankershim Ranch Land & Water Company, as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Northeasterly line of Lankershim Boulevard, 100 feet in width, with the Westerly line of Cahuenga Boulevard, 90 feet in width; thence Northwesterly along said Northeasterly line 21 feet; thence Easterly in a direct line to a point in said Westerly line of Cahuenga Boulevard, distant thereon 19 feet Northerly from the point of beginning; thence Southerly along said Westerly line 19 feet to the point of beginning.

And further, said party of the first part does by these presents grant and convey unto said party of the second part a temporary easement for construction purposes over the following described Parcel "C";

PARCEL C. That portion of Lot 240, Property of the Lankershim Ranch Land & Water Company as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the Northeasterly line of Lankershim Boulevard, 100 feet in width, distant thereon 21 feet Northwesterly from the point of intersection of said Northeasterly line with the Westerly line of Cahuenga Boulevard 90 feet in width; thence Northwesterly along said Northeasterly line 28.11 feet; thence Easterly in a direct line to a point in said ~~Southerly~~ Westerly line distant thereon 44 feet Northerly from said point of intersection; thence Southerly along said Westerly line, 25 feet; thence Westerly in a direct line to the point of beginning.

The above mentioned temporary easement to terminate and expire 1 year from the date hereof.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street of the easement hereby conveyed.

Accepted by City of Los Angeles May 11, 1939.

Copied by Houston Dec. 14, 1939; Compared by Poggione.

PLATTED ON INDEX MAP NO.

54 BY Hyde 2-23-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 652

BY Hubbard 2-14-40

CHECKED BY *Kinball* 652 CROSS REFERENCED BY POGGIONE DEC 14 1939

Entered on Certificate CE-23383 November 14, 1939

Document No. 18856-H

Recorded in Book 17087 Page 258 Official Records Dec. 7, 1939

Grantor: Nettie P. McLanahan

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 28, 1939

C.F. 2096.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The northerly 10 feet of Lot 1, Block B, Tract No. 6079, as per map recorded in Book 66, Page 79 of Maps, Records of Los Angeles County.

Accepted by City Nov. 14, 1939

Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 2-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589

BY Knight 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 17027 Page 349 Official Records Dec. 7, 1939

Grantor: The City of Los Angeles

Grantee: Eleanor Radcliffe

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 15, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the easements for storm drain purposes in Lot 35, Tract No. 6116, as per map recorded in Book 110, pages 85, 86 and 87, of Maps, Records of Los Angeles County, State of California, granted to the City of Los Angeles by deed recorded in Book 1261, page 209, in Book 1390 page 337, in Book 3414, page 344, in Book 3582, page 266, in Book 3873, page 164, and in Book 3812, page 228, all Official Records of said County; excepting and reserving so much of said easements as may be included within a strip of land 15 feet in width, extending from the northerly line of said Lot 35, to the Westerly and Southerly lines of said Lot 35, and lying 7.5 feet on each side of the following described center line:

Beginning at a point in the northerly line of said Lot 35, distant thereon S. 89°43'30" W. 31.49 feet from the northeasterly corner of said Lot 35; thence S. 7°11'10" E. 13.20 feet; thence southerly along a curve concave to the west, tangent at its point of beginning to said last mentioned course, and having a radius of 150 feet an arc distance of 100 feet (said curve crosses the westerly line of said lot at a point 1.45 feet from the southwesterly corner of said lot.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 44

BY Knight 2-23-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 17010 Page 399 Official Records Dec. 7, 1939

Grantor: The City of Los Angeles

Grantee: J. Samuel Blum

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 6, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that part of the easement of the City of

ing

Los Angeles, for laying and maintain a water pipe line acquired by deed recorded in Book 5931, page 248 of Deeds, Records of Los Angeles County, lying within Lot 4, Tract No. 6589, as per map recorded in Book 72, pages 66 and 67 of Maps, Los Angeles County Records, insofar as said easement affects the following described portion of said Lot 4:

Beginning at the most southerly corner of said Lot 4; thence along the southwest line of said Lot, North  $54^{\circ}22'$  W. 90 feet; thence N.  $17^{\circ}51'40''$  E. 48.88 feet to a point in a curve concave to the northeast, having a radius of 20 feet, the radial bearing from said point being N.  $23^{\circ}56'13''$  E; thence E. along said curve 21 feet to an angle point in the northeast line of said Lot 4; thence along said northeast line S.  $48^{\circ}18'$  E. 61.66 feet to the most Easterly corner of Lot 4; thence along the East line of said Lot S.  $7^{\circ}23'50''$  W. 60.55 feet to the point of beginning.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon. Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 221 <sup>OK</sup> BY J. Wilson 4-10-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 17039 Page 328 Official Records Dec. 7, 1939

Grantor: City of Los Angeles

Grantee: The Rosedale Cemetery Association, Ltd., a Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: November 29, 1939

Consideration: \$10.00

Granted for:

Description: Lots 3, 4, 5 and 6, in Block 2 of Hillcrest Terrace Tract, as per map recorded in Book 6, Page 151 of Maps, in the office of the County Recorder of said County.

This deed is made in accordance with provisions of Ordinance No. 81,801, Ordinances of the City of Los Angeles.

SUBJECT TO: Conditions, restrictions, reservations, rights, and rights of way of record.

Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 292

BY *Hubbard* 4-22-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 18 1939

Recorded in Book 17090 Page 241 Official Records Dec. 7, 1939

Grantor: The Rosedale Cemetery Association, Ltd., a corporation, formerly The Rosedale Cemetery Association

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 20, 1939

Consideration: \$10.00

Granted for:

Description: Lot 3 of Tract 3034, as per map recorded in Book 32, Page 5 of Maps, in the office of the County Recorder of said County.

Accepted by Playground and Recreation Commission 11-10-39

Copied by G. Cowan Dec. 15, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 255 BY *Tright 5-1-40*CHECKED BY *Tright* CROSS REFERENCED BY E. POGGIONE DEC 20 1939

Recorded in Book 17152 Page 33 Official Records Dec. 8, 1939

Grantor: Guaranty Liquidating Corporation, a Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S. 7799.

Date of Conveyance: November 22, 1939

Consideration: \$1.00

Granted for: Public Street Purposes - HADORN DRIVEDescription: That portion of the southwest 1/4 of Section 34,  
T. 1 N., R. 14 W., S.B.B.&M., described as follows:

Beginning at a point in the northeasterly line of that certain parcel of land described in Parcel B of Deed to the City of Los Angeles, recorded in Book 16903, Page 109, Official Records of Los Angeles County, distant thereon South 24°02'18" East 4.62 feet from the northwesterly terminus of that certain course described in said Parcel B as having a length of 54.42 feet and a bearing of South 24°02'18" East; thence South 24°02'18" East, along said certain course 49.80 feet to the southeasterly terminus thereof; thence southeasterly along the northeasterly line of said land described in said Parcel B, the same being a curve concave to the northeast and having a radius of 100 feet, an arc distance of 7.30 feet; thence northerly along a curve concave to the East tangent at its point of beginning to said last mentioned curve and having a radius of 19.73 feet, an arc distance of 28.95 feet; thence northerly along a curve concave to the West tangent at its point of beginning to said last mentioned curve and having a radius of 37 feet, an arc distance of 37.10 feet; thence North 1°34'54" West and tangent to said last mentioned curve 180 feet; thence South 88°25'06" West 26 feet; thence South 1°34'54" West and tangent to said last mentioned curve 180 feet; thence South 88°25'06" West East 180 feet; thence westerly along a curve concave to the North, tangent to said last mentioned course and having a radius of 10.48 feet, an arc distance of 28.82 feet to the point of beginning.

To be known as and called HADORN DRIVE.

Accepted by City Dec. 8, 1939

Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran 3-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 578 BY *Tright 3-27-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 20 1939

Recorded in Book 17027 Page 117 Official Records, Nov.10,1939.

Entered on Certificate LN-101341 November 10, 1939

Document No. 18680-H

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 20, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: PARCEL NO. 1 - The Northeasterly 20 feet of Lots 1 and 2, Subdivision of Lots 6, 7 and 8, John D. Young Tract, as per map recorded in Book 28, page 79 Miscellaneous Records of Los Angeles County, State of California; also the Northeasterly 20 feet of that certain unnamed road vacated by order of the Board of Supervisors of said County lying between said Lots 1 and 2.

PARCEL NO. 2: - The Northeasterly 40 feet of Lot 3, John D. Young Tract, as per map recorded in Book 3, page 115, Miscellaneous Records of Los Angeles County, State of California.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Accepted by City Nov. 9, 1939

Copied by G. Cowan Dec. 18, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 2/ 2/ BY *V.H. Brown 2-1-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>230</sup><sub>627</sub> 628 BY *Moore 3-7-40*  
*3-28-40*  
*Knight 3-27-40*

CHECKED BY *Kimball*<sup>230</sup> *Wilson*<sup>628</sup> CROSS REFERENCED BY E. POGGIONE DEC 20 1939

Recorded in Book 16972 Page 348 Official Records Dec. 11, 1939

Grantor: O. Andrew Brown

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: October 19, 1939

Consideration: \$1.00

Granted for: Electrical Energy

Description: PARCEL I: All that portion of Lot 164 except the Northerly 5 feet, Tract 9741, as recorded in Book 138, Pages 16 to 19 inclusive of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line. Beginning at the Northwest corner of said Lot 164, thence Southeasterly in a straight line to a point in the Southerly line of said Lot 164, distant thereon 49.37 feet from the Southwest corner of said Lot 164.

PARCEL II: All that portion of Lot 165, Tract 9741, as recorded in Book 138, Pages 16 to 19 inclusive of Maps, Records of Los Angeles County, described as follows:

The Westerly 4 feet of the Northerly 4 feet of said Lot 165.

Accepted by Dept. of Water and Power 12-5-39

Copied by G. Cowan Dec. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 644 BY *Moore 3-28-40*

CHECKED BY *J. Wilson* CROSS REFERENCED BY E. POGGIONE DEC 20 1939

Recorded in Book 17129 Page 117 Official Records Dec. 11, 1939

Grantor: O. Andrew Brown

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: April 24, 1939

Consideration: \$1.00

Granted for: Electrical Energy

Description: All that portion of Lot 169, except the Westerly 53.375 feet thereof of Tract 9741, as per map recorded in Book 138, Pages 16 to 19 inclusive of Maps, in the office of the County Recorder of Los Angeles County, California, lying 5 feet on each side of the following described center line:

Beginning at the Northeast corner of said Lot 169, thence Southwesterly in a straight line to a point in the Southerly line of said Lot 169, distant 53.375 feet from the Southwest corner of said Lot 169.

Accepted by Bd. of Water and Power Dec. 5, 1939

Copied by G. Cowan Dec. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 679 BY Moore 3-28-40

CHECKED BY J.W./Son CROSS REFERENCED BY E. POGGIONE DEC 22 1939

Recorded in Book 17163 Page 10 Official Records Dec. 11, 1939

Grantor: Malloy V. Solberg and Ruth Solberg

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 4, 1939

Consideration: \$10.00

C.S.B-1518-6.

Granted for:

Description: All that portion of Lot 144 of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, records of Los Angeles County, lying southwesterly of a line which is parallel with and 75 feet northeasterly of a line described as follows, to-wit:

Beginning at a point in the center line of Camellia Avenue (as established by the Engineer of the City of Los Angeles) distant southerly thereon 60.14 feet from its point of intersection with the center line of Vanowen Street (as established by said City Engineer), thence from said point of beginning southeasterly 469.73 feet to a point in the center line of Farmdale Avenue (as established by said City Engineer), distant southerly thereon 394.63 feet from its point of intersection with said center line of Vanowen Street.

Accepted by Board of Water and Power Dec. 7, 1939

Copied by G. Cowan Dec. 19, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Thight 2-2-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 26 1939

Recorded in Book 17173 Page 23 Official Records Dec. 11, 1939

Grantor: Joseph Lewis

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1939

Consideration: \$10.00

C.S.B-1518-4

Granted for:

Description: The Southeasterly 150 feet of the Northwesterly 492.86 feet of the Southwesterly one-half of Lot 8, Block 14 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power December 5, 1939

Copied by G. Cowan Dec. 20, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

681 BY *Truitt 3-13-40*

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE DEC 26 1939

Recorded in Book 17104 Page 228 Official Records Dec. 12, 1939

Grantor: Los Angeles Land and Water Company, a corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 22, 1939

Consideration: \$10.00

Par. 1, 2, 3. - C.S.B-1518-5.  
Par. 4, 5. - C.S.B-1518-4.

Granted for:

Description: PARCEL 1: - All that portion of Lot 1, Block 16 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, Records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with and 75 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue as shown on Map of Tract No. 7979, recorded in Book 131, pages 49 and 50 of Maps, records of said County; said point being North 48°35'56" East 402.29 feet from the point of intersection of Wicks Avenue with the center line of the northeasterly roadway of San Fernando Road, as shown on said map of Tract 7979; thence from said point of beginning South 0°22'14" East 612.98 feet to a point in said center line of the northeasterly roadway of San Fernando Road, distant thereon South 41°23'24" East 462.44 feet from the hereinbefore mentioned point of intersection of the center lines of Wicks Avenue and San Fernando Road; the side lines of said strip of land to be prolonged and shortened respectively so as to terminate in the southwesterly line of said Lot 1.

A-681

PARCEL 2: - All those portions of Lots 13 and 14, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with and 75 feet on each side of a center line described as follows: to wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue, as shown on map of Tract No. 7979, recorded in Book 131, pages 49 and 50 of Maps, records of said County, distant thereon North 48°35'56" East 61.52 feet from its point of intersection with the northwesterly prolongation of the southwesterly line of said Tract No. 7979; thence from said point of beginning North 0°22'14" West 1913.23 feet to a point in the

center line of Sheldon Avenue (as established by the Engineer of the City of Los Angeles), distant thereon North  $48^{\circ}34'56''$  East 384.28 feet from its point of intersection with the center line of Bradley Street, as established by the Los Angeles City Engineer; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in said center line of Wicks Avenue.

A-681 PARCEL 3: - The southeasterly 150 feet of the northwesterly 492.30 feet of that portion of Lot 11, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying northeasterly of the southwesterly 80 feet of said Lot 11.

A-681 PARCEL 4: - All those portions of Lot 14 and of Farmdale Avenue of Tract No. 10627, as per map thereof recorded in Book 170, page 28 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to-wit:

Beginning at a point in the center line of Farmdale Avenue, distant thereon South  $2^{\circ}34'26''$  East 561.94 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; thence from said point of beginning South  $48^{\circ}35'32''$  West 1295.01 feet to a point in the center line of Remsen Avenue, distant thereon South  $41^{\circ}23'23''$  East 437.56 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; the side lines of said strip of land to be prolonged or shortened respectively, so as to commence and terminate in the boundary lines of said Tract 10627.

A-279 PARCEL 5: - A strip of land 150 feet in width, being portions of fractional Lots 21 and 22, and that part of Lot 27, described in deed recorded in Book 4009, page 281 of Deeds, Records of Los Angeles County; said lots being in tract designated as West Portion of Tujunga Ranch as per map thereof recorded in Book 29, pages 51 and 52 of Miscellaneous Records of said County; the side lines of said 150 foot strip of land being parallel with, and 75 feet on each side of a center line described as follows, to wit:

Beginning at a point in the southwesterly line of Lot 47 of Tract No. 102, as per map thereof recorded in Book 13, page 57 of Maps, records of said County, distant thereon South  $48^{\circ}06'30''$  East 70.79 feet from the most westerly corner of said Lot 47, thence from said point of beginning South  $38^{\circ}39'58''$  West 2722.44 feet to a point in the center line of Wentworth Avenue (as established by the Engineer of the City of Los Angeles), distant thereon North  $89^{\circ}18'20''$  West 633.68 feet from the first angle point therein westerly of Wheatland Avenue.

Subject to a lease recorded in Book 5662, Page 357, Official Records of Los Angeles County, California, and encumbrances upon the leasehold interest.

All property to be taken subject to unpaid taxes thereon for the year 1939-40, and subject to easements and rights of way of record and encumbrances upon such easements and rights of ways.

Reserving unto the grantor the right of ingress and egress over and across that portion of Parcel 2 herein described lying within the boundaries of a strip of land 50 feet in width, the northeasterly line of said 50 foot strip being the northeasterly line of said Lot 14, Block 13; and over and across that portion of Parcel 3 herein described lying within the boundaries of a strip of land 50 feet in width, the northeasterly line of said 50 foot strip being the northeasterly line of said Lot 11, Block 13.

Accepted by Bd. of Water and Power 11-30-39

Copied by G. Cowan Dec. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52, 53 <sup>25</sup> . BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

279 *La Rancho* 3-11-40  
681 *BY Knight* 3-13-40

CHECKED BY Kimball 279

CROSS REFERENCED BY E. POGGIONE DEC 26 1939 37

Recorded in Book 17108 Page 220 Official Records Dec. 13, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The easterly 6 feet of the westerly 84.9 feet of Lot 10, The Riviera, as per map recorded in Book 108, pages 87 to 90 of Maps, Records of Los Angeles County.

Accepted by City Dec. 13, 1939

Copied by G. Cowan Dec. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 132-B-133 BY Reynolds 4-17-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226<sup>OK</sup> BY Moore 2-7-40  
635 O.K. --- Hubbard 4-12-40

CHECKED BY Kinball<sup>126</sup> CROSS REFERENCED BY E. POGGIONE DEC 26 1939

Recorded in Book 17107 Page 237 Official Records Dec. 13, 1939

Grantor: Celissa B. Still, formerly Celissa B. Bagby

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 3, 1939

Consideration: \$1.00

Granted for: Storm Drain

Description: The easterly 4 feet of Lot 7, Block 1, Tract No. 160 as per map recorded in Book 13, page 185 of Maps, Records of Los Angeles County.

Accepted by City Dec. 12, 1939

Copied by G. Cowan Dec. 21, 1939; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 156-B-229 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 226<sup>OK</sup> BY Moore 2-7-40

CHECKED BY Kinball CROSS REFERENCED BY E. POGGIONE DEC 26 1939

Recorded in Book 17040 Page 320 Official Records Dec. 13, 1939

Grantor: Pacific Electric Railway Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 10, 1939

Consideration:

Granted for: Overhead Highway Bridge

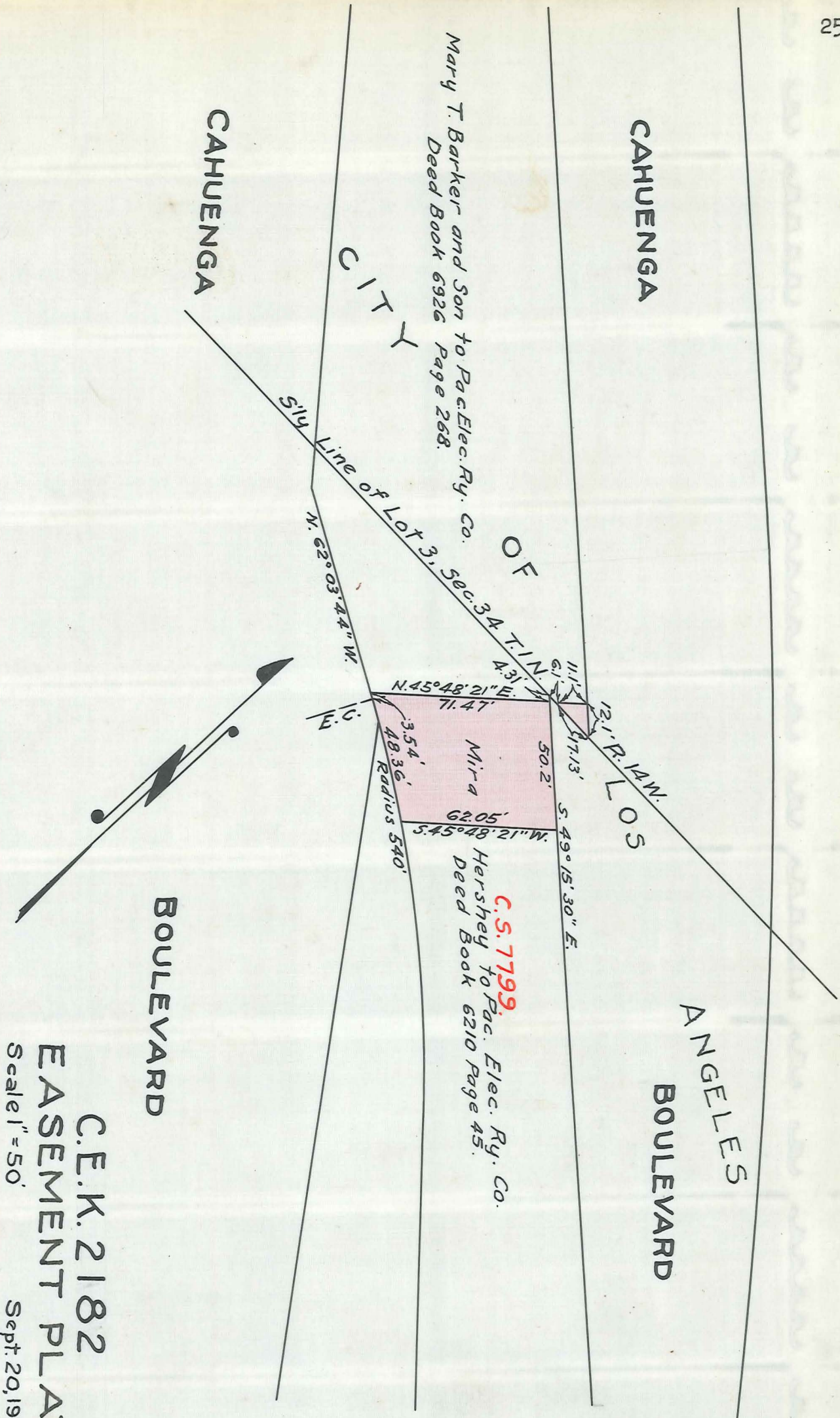
Description: Two parcels of land being:

1. A strip of land 50 feet in width, being a portion of that certain real property second described in deed from Mira Hershey to Pacific Electric Railway Company, recorded in Book 6210, Page 45 of Deeds, Records of said County, the boundaries of said parcel being described as follows:

Beginning at a point in the northeasterly line of said real property second described in deed from Mira Hershey, S. 49°15'30" E. thereon, a distance of 4.31 feet from the southerly line of Lot 3, Section 34, T. 1 N., R. 14 W., San Bernardino Base and Meridian; thence S. 49°15'30" E. along said northeasterly line, 50.2 feet, thence S. 45°48'21" W., 62.05 feet, more or less, to the southwesterly line of said real property second described in deed from Mira Hershey; thence northwesterly along said southwesterly line, along a curve concave to the southwest and having a radius of 540 feet, 48.36 feet to the end of curve; thence continuing along said southwesterly line, N. 62°03'44" W., 3.54 feet; thence N. 45°48'21" E., 71.47 feet, more or less, to the point of beginning.

See Map →

(Platted on C.S. 7799)



C.E.K. 2182  
EASEMENT PLAT  
Scale 1" = 50'  
Sept. 20, 1939.

O.R. 17040 - 323  
E: 37-24  
INDEX 40

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2. A triangular parcel of land, being a portion of that certain real property described in deed from Mary T. Barker and son to Pacific Electric Railway Company, recorded in Book 6926, Page 268 of Deeds, Records of said County, said triangular parcel being described as follows:

Beginning at a point in the northeasterly line of said real property described in deed from Mary T. Barker and son, distant northwesterly, thereon 12.1 feet from the southerly line of Lot 3, Section 34, T. 1 N., R. 14 W., San Bernardino Base and Meridian; thence southeasterly along said northeasterly line, 12.1 feet to said southerly line of Lot 3, Section 34; thence westerly along said southerly line, 17.13 feet; thence northeasterly in a direct line, 11.1 feet, more or less, to the point of beginning.

The above described parcels of land being shown colored red on Plat CEK 2182 hereto attached and made a part hereof.

Accepted by City Dec. 12, 1939

Copied by G. Cowan Dec. 22, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *Hugh Curran* 3-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 578

BY *Truitt* 3-27-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 8 1940

Recorded in Book 17127 Page 159 Official Records Dec. 15, 1939

Grantor: Carson L. Renner and Grace A. Renner

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.F. 2124

Date of Conveyance: November 1, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 16 feet of Lot 5, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, Page 44, Miscellaneous Records of Los Angeles County.

Accepted by City Dec. 14, 1939

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40  
24 *Woodley* 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

258 BY *Kimball* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 17096 Page 320 Official Records Dec. 15, 1939

Grantor: Orin E. Taylor (also known as Orion E. Taylor) and Alice Taylor

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 21, 1939

Consideration: \$1.00

C.F. 2124

Granted for: Public Street Purposes

Description: The southerly 16 feet of Lot 4, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, page 44, Miscellaneous Records of Los Angeles County.

Accepted by City Dec. 14, 1939

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40  
24 *Woodley* 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

258 BY *Kimball* 2-6-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 27 1939 E-37

Recorded in Book 17127 Page 162 Official Records Dec. 15, 1939

Grantor: Algina Rose, Eva Shogren, Alice Marie Lindquist

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 3, 1939

Consideration: \$1.00

C.F. 2124

Granted for: Public Street Purposes

Description: The southerly 16 feet of Lot 9, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, page 44, Miscellaneous Records of Los Angeles County.

Accepted by City Dec. 14, 1939

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran 4-3-40*  
2A *Woodley 6-27-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

258 BY *Kimball 2-6-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 17172 Page 28 Official Records Dec. 15, 1939

Grantor: Joseph Alfred Ridings and Clara Ridings

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 3, 1939

Consideration: \$1.00

C.F. 2124

Granted for: Public Street Purposes

Description: The southerly 16 feet of Lot 7, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, page 44, Miscellaneous Records of Los Angeles County.

Accepted by City Dec. 14, 1939

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran 4-3-40*  
2A *Woodley 6-27-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 258

BY *Kimball 2-6-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE DEC 27 1939

Recorded in Book 17087 Page 337 Official Records Dec. 15, 1939

Grantor: Security Realty Corporation, Ltd., a Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 14, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the North half of the Northeast quarter of the Northwest quarter of the Northeast quarter of Section 27, Township 2 South, Range 14 West, S.B.B. and M., in the City of and County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the South line of Florence Avenue, 100 feet wide, with the northerly prolongation of the center line of Victoria Avenue, as said Avenues are shown on the map of Tract No. 11348, recorded in Book 210, pages 44 and 45 of Maps, in the office of the County Recorder of said County, said point of intersection being distant south  $89^{\circ}35'16''$  West along said South line of Florence Avenue, 600.42 feet, more or less, from the West line of Crenshaw Boulevard, 100 feet wide, as shown on said map of Tract No. 11348; thence South  $0^{\circ}02'41''$  West, along said northerly prolongation of the center line of Victoria Avenue, 265.49 feet, more or less, to the North line of 73rd Street, as shown on said map of Tract No. 11348; thence North  $89^{\circ}37'05''$  East along said 73rd Street; 45.11 feet, more or less, to a point in said North line of 73rd Street, distant south  $89^{\circ}37'05''$  West thereon, 145.99 feet from the westerly extremity of that certain curve in said North line of 73rd Street, shown on said map as concave to the North and having a radius of 325 feet and a length of 56.72

feet; thence westerly and northerly along a tangent curve concave to the Northeast and having a radius of 15 feet, a distance of 23.67 feet; thence North  $0^{\circ}02'41''$  East 240.40 feet, more or less, to a point distant South  $0^{\circ}02'41''$  West, 10 feet from said South line of Florence Avenue; thence North  $44^{\circ}48'58''$  East, 14.20 feet to a point in said Southline of Florence Avenue; thence South  $89^{\circ}35'16''$  West along said Florence Avenue, 40 feet to the point of beginning.

ALSO that portion of the Northwest quarter of the Northeast quarter of Section 27, Township 2 South, Range 14 West, described as follows:

Beginning at said point of intersection of the South line of Florence Avenue, 100 feet wide, with the northerly prolongation of the center line of Victoria Avenue, as said Avenues are shown on said map of Tract No. 11348; thence South  $89^{\circ}35'16''$  West, 11.61 feet, more or less, to the easterly line of Firth's Hyde Park Tract, as per map recorded in Book 9, Page 141 of Maps, in the office of the said County Recorder; thence southerly along said easterly line of Firth's Hyde Park Tract, 235 feet, more or less, to the South line of the 14 foot alley running easterly through said Firth's Hyde Park Tract; thence easterly along the easterly prolongation of the South line of said alley, 10.82 feet, more or less, to said Northerly prolongation of the center line of Victoria Avenue; thence North  $0^{\circ}02'41''$  East along said northerly prolongation, 235 feet, more or less, to the point of beginning.

Accepted by City Dec. 15, 1939

Copied by G. Cowan Dec. 27, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 2-29-40  
5

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 529

BY Moore 2-26-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JAN 8 1940

Recorded in Book 17134 Page 181 Official Records Dec. 18, 1939

THE CITY OF LOS ANGELES,  
a municipal corporation,  
Plaintiff,

vs.

JACOB MAST, et al.,

Defendants.)

NO. 428,317 C.F. 2059

FINAL ORDER OF CONDEMNATION AS  
TO PARCELS NOS. 19-A, 19-C, 35-A,  
40-A, 40-B and 40-C

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties, hereinafter described as Parcels Nos. 19-A, 35-A and 40-A, and that the easements and rights of way, for public street purposes, in and to Parcels Nos. 19-C and 40-C, for the extension of the slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the following portions of public streets and proposed public streets, to wit: Lauriston Avenue and Lauriston Avenue as proposed in the complaint on file herein to be widened and laid out between the Southwesterly line of Fox Hills Drive and the Southwesterly terminus of Olympic Boulevard approximately 200 feet Northeasterly of Fox Hills Drive, and between the terminus of Olympic Boulevard approximately 120 feet Northeasterly of Kerwood Avenue and a point approximately 200 feet Northerly therefrom; Fox Hills drive between Lauriston Avenue and a point approximately 50 feet Northwesterly therefrom; Bellwood Avenue and Bellwood Avenue as proposed in the complaint on file herein to be widened and laid out between Lauriston Avenue at Fox Hills Drive and a point approximately 430 feet Southerly therefrom, and between Lauriston Avenue at the Northeasterly terminus of Olympic Boulevard approximately 120 feet Northeasterly of Kerwood Avenue and a point approximately

70 feet Southeasterly therefrom; said proposed public street as proposed in the complaint on file herein to be opened and laid out between a point in Bellwood Avenue approximately 320 feet Southwesterly of Lauriston Avenue at Fox Hills Drive and Lauriston Avenue at the Northeasterly terminus of Olympic Boulevard approximately 120 feet Northeasterly of Kerwood Avenue; Olympic Boulevard as in the complaint on file herein proposed to be widened and laid out adjacent to the Northwesterly side thereof between the terminus of Olympic Boulevard approximately 120 feet Northeasterly of Kerwood Avenue and Beverly Glen, hereinafter referred to as Olympic Boulevard; Kerwood Avenue between a point 75 feet Northwesterly of and 80 feet Southeasterly of said Olympic Boulevard; Benecia Avenue between a point 70 feet Northwesterly of and 40 feet Southeasterly of said Olympic Boulevard; all to the grades established by Ordinance No. 79,159 of the City of Los Angeles, and in accordance with, and to the grades and in the manner shown on Special Plans and Profiles numbered P-7521 and P-7522, on file in the office of the City Engineer of said City and referred to in Paragraph IX of the complaint on file herein, which Special Plans and Profiles are attached to the complaint on file herein and marked Exhibit "C", reserving to the owners of said real properties, however, the right at any time to remove such slopes or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets and proposed public streets or portions thereof, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street of the City of Los Angeles, County of Los Angeles, State of California.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels 19-A, 35-A and 40-A, and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL NO. 19-A: That portion of Lot 42, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of said Lot 42; thence Southeasterly, along the Northeasterly line of said Lot 42, 60.59 feet; thence Southwesterly, in a direct line, a distance of 43.16 feet to a point in the Southwesterly line of said Lot 42, distant thereon 49.21 feet Southeasterly from the most Westerly corner of said Lot 42; thence Northwesterly, along said Southwesterly line, 49.21 feet to said most Westerly corner, thence Northeasterly, along the Northwesterly line of said Lot 42, 50 feet to the point of beginning.

PARCEL 35-A: That portion of Lot 17, Block 14, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of said Lot 17; thence Northerly, along the Westerly line of said Lot 17, 13.35 feet; thence Southeasterly, along a curve concave to the Northeast, tangent at its point of beginning to said Westerly line and having a radius of 10 feet, an arc distance of 23.66 feet; thence Northeasterly, in a direct line, and tangent to said curve at its point of ending, a distance of 61.17 feet to a point in the Northerly line of said Lot 17 distant thereon 48.14 feet Westerly from the Northeasterly corner of said Lot 17; thence Easterly, along said Northerly line, 48.14 feet to said Northeasterly corner; thence Southerly, along the Easterly line of said Lot 17, 50.27 feet to the Southeasterly corner of said Lot 17; thence Westerly, along the Southerly line of said Lot 17, 113.35 feet to the point of beginning.

PARCEL 40-A: - That portion of Lot 13, Block 19, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles County, described as follows:

544  
37544  
38544  
41

Beginning at the most Southerly corner of said Lot 13; thence Northwesterly, along the Southwesterly line of said Lot 13, 66 feet; thence Northeasterly, in a direct line, to a point in the Northeasterly line of said Lot 13, distant thereon 65.50 feet Northwesterly from the most Easterly corner of said Lot 13; thence Southeasterly, along said Northeasterly line, 65.50 feet to said most Easterly corner; thence Southwesterly, along the Southeasterly line of said Lot 13, 91.46 feet to the point of beginning.

That the real properties hereinabove referred to as Parcels Nos. 19-C and 40-C, in and to which easements and rights of way for public street purposes for the extension of the slopes of fills and cuts necessary to construct, maintain and laterally and vertically support the portions of public streets and proposed public streets aforesaid, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 19-C: - That portion of Lot 42, Block 13, Tract No. 7260, Sheets 1 and 2, as per map recorded in Book 78, pages 64 and 65, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Northeasterly line of said Lot 42, distant thereon 60.59 feet Southeasterly from the most Northerly corner of said Lot 42; thence Southeasterly, along said Northeasterly line, 17.31 feet; thence Southwesterly, in a direct line, a distance of 40.39 feet to a point in the Southwesterly line of said Lot 42, distant thereon 67.25 feet Southeasterly from the most Westerly corner of said Lot 42; thence Northwesterly, along said Southwesterly line, 18.04 feet; thence Northeasterly, in a direct line, a distance of 43.16 feet to the point of beginning.

PARCEL 40-C: - That portion of Lot 13, Block 19, Tract No. 7260, Sheets 3 and 4, as per map recorded in Book 79, pages 98 and 99, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Southwesterly line of said Lot 13, distant thereon 66 feet Northwesterly from the most Southerly corner of said Lot 13; thence Northwesterly, along said Southwesterly line, 4.01 feet; thence Northeasterly, in a direct line, a distance of 60.27 feet to a point in the Northeasterly line of said Lot 13, distant thereon 69.79 feet Northwesterly from the most Easterly corner of said Lot 13; thence Southeasterly, along said Northeasterly line, 4.29 feet; thence Southwesterly, in a direct line, a distance of 62.09 feet to the point of beginning.

DATED this 4th day of December, 1939.

ROBERT H. SCOTT

PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan Dec. 29, 1939; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY K.H. Brown 2-1-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

544 BY La R 1-10-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JAN 8 1940

Recorded in Book 17092 Page 311 Official Records Dec. 19, 1939  
 Grantor: Brandon Evans and Elisabeth Risdon Evans  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: November 6, 1939  
 Consideration: \$1.00  
 Granted for: Storm Drain  
 Description: The easterly 8 feet of the westerly 16 feet of Lot 49, Westgate Acres, as per map recorded in Book 7, Pages 90 and 91 of Maps, Records of Los Angeles County.  
 Accepted by City Dec. 19, 1939  
 Copied by G. Cowan Jan. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 244 BY Kimball 5-1-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 8 1940

Recorded in Book 17091 Page 333 Official Records Dec. 19, 1939  
 Grantor: Clarence E. Collins, Pearl Sylvia Collins, Leonard U. Hood and Evelyn Hood  
 Grantee: City of Los Angeles DEPT. OF WATER AND POWER  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 2, 1939  
 Consideration: \$10.00  
 Granted for:

C.S. B-1518-5.

Description: All that portion of the Northeasterly one-half, except the Northwesterly 342.30 feet thereof, of Lot 4, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County; said portion being the part included within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with and 75 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue, as shown on map of Tract No. 7979, recorded in in Book 131, pages 49 and 50 of Maps, records of said County, distant thereon North 48°35'56" East 61.52 feet from its point of intersection with the Northwesterly prolongation of the southwesterly line of said Tract No. 7979; thence from said point of beginning North 0°22'14" West 1913.23 feet to a point in the center line of Sheldon Avenue (as established by said City Engineer), distant thereon North 48°34'56" East 384.22 feet from its point of intersection with the center line of Bradley Street as established by said City Engineer.

The grantors, their heirs, successors or assigns reserve the right to the use of a water drainage ditch along the Southerly line of said Lot 4 in Block 13, and granting to the grantee herein the right to cover over, or to erect a bridge, or to place in said ditch suitable culverts or drain pipes.  
 Accepted by Board of Water and Power Dec. 7, 1939  
 Copied by G. Cowan Jan. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Kimball

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 8 1940

Recorded in Book 17089 Page 349 Official Records Dec. 21, 1939

Grantor: Grace E. Fish and Frank W. Shaw and Jessie T. Shaw

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 11, 1939

Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: All that portion of the fractional part of Lot 102 of the property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, described in deed to Grace E. Fish, recorded in Book 14573, Page 371 of Official Records of said County, lying Northeasterly of a line which is parallel with and 58 feet Southwesterly of a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant thereon North 89°52'02" East 235.13 feet from its point of intersection with the Northerly prolongation of the Westerly line of said Lot 102; thence from said point of beginning South 44°43'01" East 1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon North 89°50'59" West 220.30 feet from its intersection with the Easterly prolongation of the southerly line of said Lot 102.

Accepted by Board of Water and Power Dec. 5, 1939

Copied by G. Cowan Jan. 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 675 BY Tright 3-20-40

CHECKED BY J. W. Son CROSS REFERENCED BY E. POGGIONE JAN 10 1940

Recorded in Book 17120 Page 253 Official Records Dec. 26, 1939

Grantor: James L. Duff and Mary Lannan Duff, as Trustees, by decree of distribution in the matter of the Estate of John M. Lannan, deceased, Probate Case No. 169911, Los Angeles County

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 14, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 38, Tract No. 6602, as per map recorded in Book 70, Page 81 of Maps, Records of Los Angeles County.

Accepted by City December 21, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

BY H. Brown 4-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY La Roche 4-25-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 10 1940

Recorded in Book 17198 Page 15 Official Records Dec. 27, 1939

Grantor: Gwendolyn Rishling Morse

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 28, 1939

C.F. 2124

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 16 feet of Lot 3, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, Page 44, Miscellaneous Records of Los Angeles County.

Accepted by City Dec. 26, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Cowan* 4-3-40.  
24 *Woodley* 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

258 BY *Kimball* 2-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 10 '40

Recorded in Book 17098 Page 293 Official Records Dec. 27, 1939

Grantor: The City of Los Angeles

Grantee: Security First National Bank of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 26, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to All those certain sanitary sewer easements across Lots 3 and 6, Tract No. 9863, as per map recorded in Book 142, page 66 of Maps, Records of Los Angeles County, State of California, as said easements are shown granted and dedicated on map of said Tract No. 9863 and on Map of Tract No. 6892, recorded in Book 120, pages 57 and 58, of Maps, Records of said County; except any portion of said easements included within a strip of land 8 feet in width, lying easterly of and contiguous to the easterly line of Lot 7, said Tract No. 9863; also except any portion of said easements included within a strip of land 8 feet in width. ~~lying easterly of and contiguous to the easterly line of Lot 7, said Tract No. 9863; also except any portion of said easements included within a strip of land 8 feet in width,~~ lying northwesterly of and contiguous to the northwesterly lines of Lots 1 and 2, said Tract No. 9863.

Excepting and reserving therefrom any and all liens against said property for Municipal Taxes or assessments thereon.

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 545<sup>OK</sup> BY *La Rouché* 4-25-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 10 '40

Recorded in Book 17089 Page 397 Official Records Dec. 27, 1939

Grantor: Los Angeles City High School District of Los Angeles County

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 30, 1939

C.F. 2124.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the southwest 1/4 of Section 1, T. 2 S., R. 14 W., S.B.B.&M., described as follows:

Beginning at the intersection of the easterly line of Western Avenue (80 feet in width) with the northerly line of the right of way of the Southern Pacific Railroad Company (commonly known as the "Airline"); thence North  $0^{\circ}07'13''$  East 42.99 feet, along the said easterly line; thence South  $42^{\circ}40'35''$  East 14.68 feet; thence South  $85^{\circ}28'24''$  East 130.44 feet to the westerly line of the land described in decree of condemnation recorded in Book 4010, page 103, Official Records of said County, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing South  $85^{\circ}28'24''$  East 11.43 feet; thence easterly along a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 944 feet, an arc distance of 70.63 feet to a point of tangency in the northerly line of Exposition Boulevard (19 feet in width); thence North  $89^{\circ}45'37''$  West along said last mentioned northerly line 81.96 feet to the westerly line of said land described in said decree of condemnation; thence northerly along said westerly line 3.50 feet to the TRUE POINT OF BEGINNING.

In the event Grantee ceases to use said real property for public street purposes, then all rights of Grantee herein shall cease, and the above-described property shall automatically revert thereby to Grantor, free and clear of the easement or estate hereby granted, and Grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for public street purposes is a condition for the continuing of Grantee's easement or estate hereunder.

Accepted by City Dec. 26, 1939

Copied by G. Cowan Jan. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.  
24- *Woodley* 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46

BY *J. W. Son* 11-18-40

CHECKED BY

CROSS REFERENCED BY E. POGGIONE JAN 10 1940

Recorded in Book 17107 Page 377 Official Records Dec. 28, 1939

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: November 1, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: The Northerly and Westerly 5 ft. of Lot 1; the Westerly 5 ft. of Lot 2; the Northerly and Easterly 5 ft. of Lot 3; the Northerly 5 ft. of Lots 4 to 9 inclusive; the Northerly 5 ft. and the Westerly 2 ft. of Lot 10; the Northerly 5 ft. and the Easterly 2 ft. of Lot 11; the Northerly and Westerly 5 ft. of Lot 12; the Southerly 5 ft. of Lots 13 and 14; the Southerly 5 feet and the Easterly 2 ft. of the Westerly 9 ft. of the Southerly 20 ft. of Lot 15; the Southerly 5 ft. of Lots 16 to 18 inclusive; the Southerly and Easterly 5 ft. of Lot 19; the Westerly 5 ft. of Lots 20 and 21; the Westerly 5 ft. and the Southerly 2 ft. of the Northerly 21 ft. of the Westerly 30 ft. of Lot 22; the Westerly 5 ft. of Lots 23 to 28 inclusive; the Westerly 5 ft. and the Southerly 2 ft. of Lot 29; the Westerly 5 ft. and the Northerly 2 ft. of Lot 30; the Westerly 5 ft. of Lots 31 to 39 inclusive; the Easterly 5 ft. of Lots 40 and 41; the Easterly 5 ft. and the Northerly 2 ft. of Lot 42; the Easterly 5 ft. and the Southerly 2 ft. of Lot 43; the Easterly 5 ft. of Lots 44 to 51 inclusive; the Easterly 5 ft. and the Northerly 2 ft. of Lot 52; the Easterly 5 ft. and the Southerly 2 ft. of Lot 53; the Northerly and Easterly 5 ft. of Lot 54; the Northerly 5 ft. of Lots 55 and 56; the Northerly and Westerly 5 ft. of Lot 57; the Westerly 5 ft. of Lots 58 to 63 inclusive; the Easterly 5 ft. of Lots 65 to 72 inclusive; the Northerly and

Easterly 5 ft. of Lot 73; the Westerly 5 ft. of Lots 74 to 80 inclusive; the Southwesterly 5 ft. of Lots 81 to 92 inclusive; the Westerly 5 ft. and the Southerly 1 foot of the Westerly 20 ft. of Lot 93; the Westerly 5 ft. and the Northerly 1 foot of the Westerly 20 ft. of Lot 94; the Southwesterly 5 ft. of Lot 95; the Westerly and Southerly 5 ft. of Lot 96 and that portion of Lot 96 beginning at a point at the Southerly end of a course in the Westerly side of Lot 96 having a bearing of N.  $35^{\circ}37'25''$  E. and a distance of 135.56', thence N.  $35^{\circ}37'25''$  E. 20' to a point, thence S.  $54^{\circ}22'35''$  E. 10' to a point, thence S.  $35^{\circ}37'25''$  W. to a point in the Southwesterly line of Lot 96, thence Northerly to the point of beginning; the Southerly and Easterly 5 ft. of Lot 97 and the Westerly 5 ft. of Lots 98 to 101 inclusive, of Tract 11917, as per map recorded in Book 222, Pages 17 to 20 inclusive of Maps, Records of said County.

SUBJECT TO: Taxes, assessments, covenants, conditions, restrictions, reservations, easements, rights, rights of way and encumbrances of record.

Reserving unto the Grantor, its successors and assigns, the right to convey easements for any and all public utilities over the property hereinabove described, it not being the intention of the parties hereto that said easement shall be exclusive.

This Deed and the easement and right of way hereby granted are expressly subject to any and all easements and rights of way heretofore granted by the Grantor herein to any person or corporation whether recorded or unrecorded.

Accepted by Board of Water and Power Dec. 12, 1939

Copied by G. Cowan Jan. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 80K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 538 *Don* BY *Truitt 4-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 12 1940

Recorded in Book 17124 Page 286 Official Records Dec. 29, 1939  
Grantor: North American Bond and Mortgage Company, a corporation  
Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 19, 1939

Consideration: \$10.00

Granted for: Playground Purposes

Description: Lots 21 to 24, inclusive, and Lots 29 to 32, inclusive, of Tract 8993 in the County of Los Angeles, State of California, as per map recorded in Book 135 Pages 28 and 29 of Maps, in the office of the County Recorder of said County.

Accepted by Playground and Recreation Commission 12-22-39

Copied by G. Cowan Jan. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

60 BY *Hyde 5-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 602 BY *LaRochelle 4-25-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 12 1940

Recorded in Book 17005 Page 305 Official Records, Nov. 25, 1939.  
 Entered on Certificates LZ-104748 and KH-91796 Nov. 25, 1939  
 Document No. 19584-H  
 Grantor: City Brick Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 3, 1939  
 Consideration: \$10.00

C.F. 2096.

Granted for: PUBLIC STREET PURPOSES

Description: That portion of the East 1/2 of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 35, T. 2 S., R. 14 W., S.B.B.&M., lying northerly of the easterly prolongation of a line parallel with and distant 10 feet southerly, measured at right angles from the northerly line of Lot 4, Block B, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City November 22, 1939

Copied by G. Cowan Jan. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 2-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589 BY *Truitt* 4-9-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17208 Page 27 Official Records Dec. 30, 1939  
 Grantor: H. Kinley Martin and Ruth S. Martin  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 22, 1939  
 Consideration: \$10.00  
 Granted for:

Description: Lot 18, Block 11, South Woodlawn, as per Map recorded in Book 4, page 5 of Maps, Records of Los Angeles County.

Subject to covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Subject to all taxes for 1939-40.

Accepted by City Dec. 28, 1939

Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

BY *V.H. Brown* 4-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 48 BY *LaRouche* 4-18-40.

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17160 Page 201 Official Records Jan. 2, 1940  
 Grantor: Los Angeles City School District of Los Angeles County  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 31, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: The northeasterly 40 feet of Lots A and B, Tract No. 2930, as per map recorded in Book 29, Page 78 of Maps, Records of Los Angeles County.

C.F. 2097

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease, and the above-described property shall automatically revert thereby to grantor, free and clear of the easement or estate hereby granted, and grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's easement or estate hereunder.

Accepted by City Dec. 29, 1939  
 Copied by G. Cowan Jan. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran 3-26-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

30

BY

*La Roche 2-6-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17038 Page 343 Official Records Jan. 3, 1940  
 Grantor: Walter B. Burt  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: May 11, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The northwesterly 30 feet of Lot 124 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.

C.S. B-1295

Accepted by City January 3, 1940

Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *580<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *580<sup>OK</sup>* BY *Hubbard 3-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17160 Page 204 Official Records Jan. 3, 1940  
 Grantor: Mary Odou  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 28, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The northwesterly 30 feet of Lot 125 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.

C.S. B-1295

Accepted by City January 3, 1940

Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *580<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *580<sup>OK</sup>* BY *Hubbard 3-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17175 Page 158 Official Records Jan. 3, 1940  
 Grantor: Rowena H. Kinley  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 29, 1939 *C.S. B-1295*  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The southeasterly 30 feet of Lots 155 and 156 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.  
 Accepted by City Jan. 3, 1940  
 Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 580<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>OK</sup> BY *Hubbard 3-13-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN. 15 1940

Recorded in Book 17193 Page 95 Official Records Jan. 3, 1940  
 Grantor: Roy R. Engelbrecht  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 28, 1939 *C.S. B-1295*  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The southeasterly 30 feet of Lot 157 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163, of Maps, Records of Los Angeles County.  
 Accepted by City January 3, 1940  
 Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 580<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>OK</sup> BY *Hubbard 3-13-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17122 Page 340 Official Records Jan. 3, 1940  
 Grantor: Alise Ballantyne  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 28, 1939 *C.S. B-1295*  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The southeasterly 30 feet of Lots 158 and 159 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163, of Maps, Records of Los Angeles County, containing 0.04 of an acre of land, more or less.  
 Accepted by City Jan. 3, 1940  
 Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 580<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>OK</sup> BY *Hubbard 3-13-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17116 Page 380 Official Records Jan. 3, 1940  
 Grantor: Bessie B. Pittenger  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 27, 1939 *C.S. B-1295*  
 Consideration: \$1.00 *Re Par Reconveyance - E-22-61, O.R. 16319-359*  
 Granted for: Sanitary Sewer  
 Description: The southeasterly 30 feet of Lot 160 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.  
 Accepted by City Jan. 3, 1940  
 Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *580<sup>OK</sup>* BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *580<sup>OK</sup>* BY *Hubbard 3-13-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17179 Page 153 Official Records Jan. 3, 1940  
 Grantor: Martha Rose and L. R. Rose  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 28, 1939 *C.S. B-1295*  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The southeasterly 30 feet of Lot 162 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163, of Maps, Records of Los Angeles County.  
 Accepted by City January 3, 1940  
 Copied by G. Cowan Jan. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *580<sup>OK</sup>* BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *580<sup>OK</sup>* BY *Hubbard 3-13-40*  
 CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 '940

Recorded in Book 17174 Page 160 Official Records Jan. 4, 1940.  
 Grantor: Title Insurance and Trust Company, as sole surviving Trustee under the Will of Emil Firth, deceased  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: December 14, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: The Easterly 1.02 acres of Lot 57, Tract No. 482, recorded in Book 15, Pages ~~86~~ 154 and 155 of Maps, records of Los Angeles County, California, as conveyed to the Board of Public Service Commissioners of the City of Los Angeles by deed recorded in Book 7447, Page 397 of Official Records of said County, excepting from said 1.02 acres the Easterly 40 feet of said Lot 57.  
 Accepted by Bd. of Water and Power 1-2-40; co  
 Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *520K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.*279* BY *AFL 3-14 40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17151 Page 235 Official Records Jan. 4, 1940  
 Grantor: North American Bond and Mortgage Company, a corporation  
 Grantee: City of Los Angeles

Nature of Conveyance: quitclaim Deed

Date of Conveyance: July 19, 1939

Consideration: \$10.00

Granted for: Park Purposes

Description: Lots 17 to 20, inclusive and Lots 25 to 28, inclusive, of Tract 8993 in the County of Los Angeles, State of California, as per map recorded in Book 135 Pages 28 and 29 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Park Commissioners Dec. 28, 1939

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*60* BY *Hyde 5-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*602* BY *La Roche 4-25-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17153 Page 247 Official Records Jan. 4, 1940

Grantor: Marlo Company, Ltd.

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1939

Consideration: \$10.00

*C.S.B-1518-6.*

Granted for:

Description: Lots 97, 98 and 102 of Tract No. 6346, in The City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 69, Page 51 of Maps, in the office of the County Recorder of said County.

Subject to all unpaid taxes thereon and subject to Bond #213 on Lot 102, and subject to easements and conditions and restrictions of record.

Accepted by Board of Water and Power Dec. 21, 1939

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*616* BY *Thigh 2-5-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 15 1940

Recorded in Book 17180 Page 140 Official Records Jan. 4, 1940

Grantor: Charles F. Davis

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1939

Consideration: \$10.00

*C.S.B-1518-4.*

Granted for:

Description: Lots 58, 59, and 60, Tract No. 7311, as per map thereof recorded in Book 86, Page 30 of Maps, Records of Los Angeles County.

Accepted by Board of Water and Power Dec. 21, 1939  
 Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Truitt 3-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE

Recorded in Book 17180 Page 132 Official Records Jan. 4, 1940

Grantor: Dan G. White and Lila White

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 4, 1939

C.S. B-1518-4

Consideration: \$30.00

Granted for:

Description: Lot 60, Tract No. 7311, as per map thereof recorded  
 in Book 86, Page 30 of Maps, Records of Los Angeles  
 County, California.

Accepted by Board of Water and Power Dec. 21, 1939

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 681 <sup>OK</sup> BY *Truitt 3-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE

Recorded in Book 17180 Page 139 Official Records Jan. 4, 1940.

Grantor: Ada F. Waddell and Hugh C. Waddell and Ethel L. Baldwin,  
 also known as Ethel L. Basye

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 12, 1939

C.S. B-1518-4

Consideration: \$10.00

Granted for:

Description: Lot 59, Tract No. 7311, as per map thereof recorded  
 in Book 86, Page 30 of Maps, Records of Los Angeles  
 County, California.

Accepted by Board of Water and Power Dec. 21, 1939

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup> BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 681 <sup>OK</sup> BY *Truitt 3-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE

Recorded in Book 17186 Page 127 Official Records Jan. 4, 1940

Grantor: La Von S. Felt

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 5, 1939

C.S. B-1518-4

Consideration: \$10.00

Granted for:

Description: Lot 58, Tract No. 7311, as per map thereof recorded  
 in Book 86, Page 30 of Maps, Records of Los Angeles  
 County, California.

Accepted by Board of Water and Power Dec. 21, 1939

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. **530K**

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. **681** OK BY *Tright 3-13-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 17 1940

Recorded in Book 17126 Page 230 Official Records Jan. 4, 1940

Grantor: Clyde Felt, also known as D. C. Felt

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Quitclaim Deed

Date of Conveyance: October 27, 1939

Consideration: \$10.00

**C.S. B-1518-4.**

Granted for:

Description: Lot 58, Tract No. 7311, as per map thereof recorded in Book 86, Page 30 of Maps, Records of Los Angeles County, California.

Accepted by Board of Water and Power Dec. 21, 1939

Copied by G. Cowan Jan. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. **530K**

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. **681** OK BY *Tright 3-13-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 17 1940

Recorded in Book 17106 Page 380 Official Records Jan. 5, 1940

Grantor: Charlotte LeMoyne, who acquired title as Charlotte Lemon

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1939

Consideration: \$10.00

**C.S. B-1518-6**

Granted for:

Description: All that portion of the N-1/2 of the S-1/2 of the E 1/2 of Lot 52 of the Property of the Lankershim Ranch Land and Water Company, as per Map thereof recorded in Book 31, pages 39 to 44 inclusive, of Miscellaneous records of Los Angeles County, said portion being bounded easterly by a line which is parallel with and 75 feet easterly of a line described as follows, to-wit:

Beginning at a point in the north line of said Lot 52, distant South 89°49'48" West 734.87 feet along said north lot line and the easterly prolongation thereof, from its point of intersection with the center line of Lankershim Boulevard, as established by the Los Angeles City Engineer; thence from said point of beginning South 0°04'49" East 421.19 feet; thence South 13°56'54" East 927.01 feet to a point in the center line of Sherman Way, as established by said City Engineer, distant thereon South 89°55'16" West 512.63 feet from its point of intersection with said center line of Lankershim Boulevard.

Accepted by Board of Water and Power Dec. 21, 1939

Copied by G. Cowan Jan. 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. **540K**

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. **616** BY *Tright 3-13-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 19 1940

Recorded in Book 17218 Page 12 Official Records Jan. 6, 1940

Grantor: Loraine B. Gatterdam

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 1, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 16 feet of Lot 6, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, Page 44, Miscellaneous Records of Los Angeles County.

Accepted by City January 4, 1940

Copied by G. Cowan Jan. 17, 1940; compared by Stephens.

C.F. 2124

PLATTED ON INDEX MAP NO.

5 BY *Hugh Cowan 4-3-40*  
24 *Wobley 6-27-40*  
BY

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

258 BY *Kimball 2-6-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 19 1940

Recorded in Book 17178 Page 182 Official Records Jan. 8, 1940

Grantor: Wallace Winchester and Harriet T. Winchester

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 28, 1939

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: The Northwesterly 150 feet of Lot 24, (measured at right angles to the Northwesterly line thereof) of Tract No. 6430, as per map thereof recorded in Book 70, Page 19 of Maps, records of Los Angeles County.

Accepted by Board of Water and Power Dec. 5, 1939

Copied by G. Cowan Jan. 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *530K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *681* BY *Tright 3-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 19 1940

Recorded in Book 17095 Page 388 Official Records Jan. 9, 1940

Grantor: Congregation Beth Israel

Grantor: The City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1939

Consideration: \$10.00

Granted for:

Description: Beginning at a point on the West line of Olive Street, 80 feet wide, from which the Southwest corner of Olive and Temple Streets (as said Temple Street existed 60 feet wide prior to August 1, 1928), bears North  $24\frac{3}{4}^{\circ}$  East 166 feet distant; thence North  $65\frac{1}{4}^{\circ}$  West 165 feet; thence South  $24\frac{3}{4}^{\circ}$  West 60 feet; thence South  $65\frac{1}{4}^{\circ}$  East 165 feet to the West line of Olive Street; thence North  $24\frac{3}{4}^{\circ}$  East 60 feet to the place of beginning, and being a portion of Block "E" of the Mott Tract, in the City of Los Angeles, as per map recorded in Book 1 Page 489, Miscellaneous Records of said County.

Also all right, title and interest now owned or hereafter acquired by grantor in and to all of said Block "E".

Accepted by Board of Water and Power Nov. 28, 1939

Copied by G. Cowan Jan. 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY *La R.* 2-9-40CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 19 1940

Entered on Certificate LG-99196 Dec. 21, 1939

Document No. 21072-H

Recorded in Book 17167 Page 236 Official Records Jan. 10, 1940

Grantor: Earl S. Lusk and Jessie C. Lusk

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 20, 1939

C.F. 2096

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The northerly 10 feet of Lots 2 and 3, Block B, Tract No. 6079, as per map recorded in Book 66, Page 79 of Maps, Records of Los Angeles County.

Accepted by City Oct. 18, 1939

Copied by G. Cowan Jan. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *Woodley* 2-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589 BY *Knigh* 4-9-40CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 24 1940

Recorded in Book 17124 Page 388 Official Records Jan. 11, 1940

Grantor: Thomas Kelly and Sons, Incorporated,

Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 30, 1939

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - All that portion of Lot 25, Block Q of Ocean Strand Tract as per map recorded in Book 5 of Maps, Page 147, Los Angeles County Records, lying northeasterly of a line which is parallel to and 10 feet distant northeasterly from the present constructed northeasterly track of the Pacific Electric Railway through said Block "Q".PARCEL 2: - All that portion of Lot 24, Block "R" of said Ocean Strand Tract lying northeasterly of a line which is parallel to and 10 feet distant northeasterly from the present constructed northeasterly track of the Pacific Electric Railway through said Block "R".THIS QUITCLAIM deed is given for the purpose of surrendering and cancelling that certain oil and gas lease made and entered into on August 18, 1930, and recorded October 14, 1930, in Book 10350, page 146 of Official Records, Los Angeles County, California, by and between THOMAS KELLY and SONS, INCORPORATED as Lessee and PACIFIC ELECTRIC RAILWAY COMPANY, a California Corporation as Lessor, purporting to cover the hereinabove described real property, and of quitclaiming any interest which the said THOMAS KELLY AND SONS, INCORPORATED, as Lessee may have acquired in or to said land or any part or parcel thereof.

Copied by G. Cowan Jan. 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2305

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.572016 BY *J. Wilson* 3-22-40CHECKED BY *J. Wilson* 574574 BY *Kimball* 4-29-40

CROSS REFERENCED BY E. POGGIONE JAN 24 1940

Recorded in Book 17196, Page 127, Jan. 11, 1940

Grantor: Title Insurance and Trust Company as Trustee under  
its Trust S-3020

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 14, 1939

Consideration: \$1.00

C.S.B-1556

Granted for: Public Street Purposes

Description:

Parcel A Those portions of Lots 112 and 113, Tract No. 2605 as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County; also those portions of Lots 124, 133 and 135, Tract No. 8812, as per map recorded in Book 150, pages 31 to 36, inclusive, of Maps, Records of said County, included within a strip of land 80 feet in width lying southeasterly of and contiguous to the following described line:

Beginning at a point in the northeasterly prolongation of the southeasterly line of Lot 52, Tract No. 8113, as per map recorded in Book 167, pages 16 to 20, inclusive, of Maps, Records of said County, distant thereon 143.33 feet northeasterly from the most southerly corner of said Lot 52; thence South  $54^{\circ} 03' 30''$  West, along said prolongation and along said southeasterly line 100 feet; thence southwesterly along a curve concave to the southeast tangent to said southeasterly line of Lot 52 and having a radius of 1540 feet, an arc distance of 337.77 feet; thence South  $41^{\circ} 29' 29''$  West and tangent to said last mentioned curve 728.74 feet; thence southwesterly along a curve concave to the Northwest, tangent to said last mentioned course and having a radius of 760 feet an arc distance of 533.87 feet; thence South  $81^{\circ} 44' 21''$  West and tangent to said last mentioned curve 131.49 feet; thence southwesterly along a curve concave to the Southeast, tangent to said last mentioned course, and having a radius of 540 feet an arc distance of 188.77 feet to a point in the southeasterly line of Lot 113, Tract No. 2605 hereinbefore mentioned, distant thereon 14.82 feet southwesterly from the northeasterly terminus of that certain curve (shown on said map of Tract No. 2605 as having a length of 96.45 feet and a radius of 581.73 ft., a radial to said curve having a radius of 581.73 feet at said last mentioned point bears North  $43^{\circ} 14' 53''$  W., said last mentioned point being in the northwesterly line of Wells Drive; thence continuing southwesterly along said curve having a radius of 540 feet, a further distance of 344.95 feet to a point of tangency in a line parallel with and distant 20 feet northwesterly, measured at right angles, from the southeasterly line of said Lot 113.

Parcel B That portion of Lot 112, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Don Juan Place, as shown on map of Tract No. 8812, distant thereon 23.26 feet northerly from the most northerly corner of Lot 124, said Tract No. 8812; thence northwesterly along a curve concave to the Southwest, tangent to said westerly line and having a radius of 20 feet, an arc distance of 47.34 feet to a point of tangency in the southeasterly line of the 80 foot strip of land described in Parcel A hereof; thence northeasterly along said southeasterly line to said westerly line of Don Juan Place; thence southerly along said westerly line to the point of beginning.

Parcel C That portion of Lot 112, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County; also that portion of Lot 133, Tract No. 8812, as per map recorded in Book 150, pages 31 to 36, of Maps, Records of said County, described as follows:

Beginning at a point in the southwesterly line of said Lot 133, distant thereon 19.70 feet southeasterly from the most westerly corner of said Lot 133; thence northerly along a curve concave to the East, tangent at its point of beginning to said

southwesterly line of Lot 133, and having a radius of 20 ft., an arc distance of 49.57 feet to a point in the southerly line of the 80 foot strip of land described in Parcel A hereof; thence westerly along the southerly line of said 80 foot strip of land, to the northerly line of Del Moreno Drive, as said Del Moreno Drive is shown on said map of Tract No. 8812; thence easterly along said northerly line of Del Moreno Drive to the point of beginning.

**Parcel D** That portion of Lot 135, Tract No. 8812, as per map recorded in Book 150, pages 31 to 36, inclusive, of maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northerly line of said lot distant thereon 64.68 feet westerly from the most easterly corner of said lot; thence westerly along a curve concave to the South, tangent at its point of beginning to said northerly line and having a radius of 20 feet, an arc distance of 15.92 feet to a point of tangency in the southeasterly line of the 80 foot strip of land described in Parcel A hereof; thence northeasterly along said southeasterly line to the northerly line of said Lot 135; thence easterly along said northerly line to the point of beginning.

Accepted by City January 10, 1940

Copied by Hilliker Jan. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

57 BY Hyde 3-20-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 239

BY MOORE 3-21-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE

JAN 24 1940

Recorded in Book 17189 Page 172 Official Records Jan. 12, 1940

Grantor: Helen Margaret Booth

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 17, 1939

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: Lot 186 of Tract No. 6346, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 69, Page 51 of Maps.

Accepted by Board of Water and Power Jan. 9, 1940

Copied by G. Cowan Jan. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5405

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616

BY Thigerson

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

JAN 24 1940

Recorded in Book 17212 Page 105 Official Records Jan. 12, 1940

Grantor: Edison Securities Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1939

C.S. B-1518-4

Consideration: \$10.00

Granted for:

Description: That portion of Lot 15 in Hansen Heights, as per map recorded in Book 13 of Maps, pages 142 and 143, records of said Los Angeles County, described as follows:

Beginning at a point in the center line of McBroom Avenue, 40 feet wide, as same is shown on said map along the northerly line of said Lot 15, which point is South 88°34'23" East, 117.86 feet, measured along said center line, from a 2-inch by 2-inch stake set for the westerly terminus of that certain course in said center line, shown on said map as having a bearing of South 88°39' East, said point of beginning being also North 88°34'23" West, 465.09 feet, more or less, measured along said center line, from a 2-inch by 2-inch stake set for the easterly terminus of said "certain course"; thence from said point of beginning, South 17°54'50" West, 109.26 feet, more or less, to a point in the northeasterly line of the 150-foot strip of land conveyed by Luke Houghton, et ux., to Southern California Edison Company by deed dated July 8, 1926, and recorded in Book 4650, page 311 of Official Records, records of said Los Angeles County, which point is South 71°05'35" East, 455.14 feet, more or less, measured along said northeasterly line, from the west line of said Lot 15; thence South 71°05'35" East along said northeasterly line, a distance of 113.81 feet to a point; thence North 43°27'06" East, 187.05 feet, more or less, to a point in said center line of McBroom Avenue; thence North 88°34'23" West, along said center line, 202.77 feet, more or less, to the point of beginning.

Subject to the rights of the public for road purposes over that portion of the above described property included within the lines of McBroom Avenue.

Subject to covenants, conditions, restrictions, reservations, rights of way and easements of record.

Subject also to the real property taxes for the fiscal year 1939-1940.

Accepted by Board of Water and Power Jan. 2, 1940

Copied by G. Cowan Jan. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY *Lo Rouche* 3-8-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 24 1940

Recorded in Book 17153 Page 324 Official Records Jan. 12, 1940

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles and Board of Pension Commissioners of  
The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 16, 1937

Consideration: \$1.00

Granted for:

Description: PARCEL I: - That portion of Lot 2 in Block 1 of Hancock's Survey, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 2 Page 108, Miscellaneous Records of said County, described as follows:

Beginning at a point in the Easterly line of Grand Avenue, distant Southerly 408 feet from the intersection of the said Easterly line of Grand Avenue, with the Southerly line of Washington Street, said point of beginning being the Southwest corner of Lot "C" of Ganahl Place, as per map recorded in Book 66 Page 90, Miscellaneous Records of said County; thence along the Southerly line of said Ganahl Place, South 61°32'30" East 300.38 feet to the Southeast corner of Lot "E" of said Ganahl Place; thence along the prolongation of the Easterly line of said Lot "E", South 28°42' West 50 feet; thence parallel with said Southerly line of Ganahl Place, North 61°32'30" West 299.53 feet, more or less to said Easterly line of Grand Avenue; thence Northerly along said last mentioned line 50 feet to the point of beginning.

EXCEPTING therefrom the East 45 feet thereof.

PARCEL II: - Lot 4 in Block "D" of the Schiller Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 134 of Miscellaneous Records of said County.

Copied by G. Cowan Jan. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 26

BY Hubbard 41-40

250 ..... Kimball 5-1-40

CHECKED BY J. Wilson 26  
Kimball 250

CROSS REFERENCED BY E. POGGIONE JAN 24 1940

Recorded in Book 17134 Page 324 Official Records Jan. 12, 1940

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant of Easement

Date of Conveyance: December 4, 1939

Consideration: \$1.00

Granted for: Pole Line Purposes

Description: Under, over, across and through that certain piece and parcel of land situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as:

The easterly 5 feet of Lot 1 of Tract No. 7766, as per map recorded in Book 155, pages 19 to 21, inclusive, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes, assessments, covenants, conditions, restrictions, reservations, rights, rights of way, easements and encumbrances of record.

Reserving unto the Grantor, its successors and assigns, the right to convey easements for any and all public utilities over the property hereinabove described, it not being the intention of the parties hereto that said easement shall be exclusive.

This Deed and the easement and right of way hereby granted are expressly subject to any and all easements and rights of way heretofore granted by the Grantor herein to any person or corporation whether recorded or unrecorded.

Accepted by City Jan. 9, 1940, by Bd. of Water and Power

Copied by G. Cowan Jan. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 233 BY Thight 2-7-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JAN 24 1940

Recorded in Book 17167 Page 275 Official Records Jan. 15, 1940

Grantor: Bank of America National Trust and Savings Association, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Those portions of Lots 9, 10, 11 and 12 in Block 10 of Tract No. 10731, in the City and County of Los Angeles, State of California, as per map recorded in Book 202, pages 20 to 23, inclusive, of Maps, Records of said County, included within the lines of the following described property:

Beginning at a point in the Easterly line of said Lot 9, distant thereon North 2°10'07" East, 52.42 feet from the Southerly terminus of that certain Easterly line shown on said map as having a bearing of North 2°10'07" East and a length of 108.91 feet, said point being the beginning of a curve concave to the Northwest having a

radius of 57.79 feet, a radial line to said point bears South 87°49'53" East; thence, Southwesterly along said curve through an arc of 39°18'54", a distance of 39.65 feet, to the beginning of a reverse curve concave to the North having a radius of 35 feet; thence Southerly, Easterly and Northerly along said curve, through an arc of 255°08'10", a distance of 155.86 feet, to the beginning of a reverse curve concave to the Northeast having a radius of 65.45 feet; thence Northerly along said curve through an arc of 35°49'16", a distance of 40.92 feet, to the point of tangency with the Westerly line of said Lot 12, said last mentioned point being a point in the Easterly line of ~~the~~ line Avenue; thence Southerly along said Easterly line and continuing along the line of Hollyline Avenue to the point of beginning.

Accepted by City Jan. 15, 1940.

Copied by G. Cowan Jan. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

55 BY Hyde 3-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

669

BY Hubbard 4-5-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE JAN 24 1940

Recorded in Book 17238 Page 12 Official Records Jan. 15, 1940

Grantor: Los Angeles & Salt Lake Railroad Company, and its Lessee,  
Union Pacific Railroad Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

C. F. 2132.

Date of Conveyance: October 10, 1939

Consideration:

Granted for: Highway and Channel for Carriage of Water

Description: That portion of the 37.5 foot right of way of the Los Angeles & Salt Lake Railroad Company in Lot 1, Griffin's Arroyo Seco Tract, as per map recorded in Book 22, Page 45, Miscellaneous Records of Los Angeles County, and in Lot 36, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous Records of said County, bounded and described as follows:

Beginning at the most westerly corner of Lot A, Tract No. 3135, as per map recorded in Book 36, Page 11, of Maps, Records of said County, said corner being a point in the southeasterly line of said right of way; thence northwesterly at right angles to the northwesterly line of said Lot A to a point in the northwesterly line of said right of way; thence southwesterly along said northwesterly right of way line to a point distant thereon 27.59 feet northeasterly from the southerly line of the Official Bed of the Arroyo Seco, as said Official Bed is described in Ordinance No. 3951 (New Series) in the City of Los Angeles; thence easterly in a direct line to said southeasterly right of way line, distant thereon 22.30 feet northeasterly from said southerly line of the Official Bed of the Arroyo Seco; thence northeasterly along said southeasterly right of way line to the point of beginning.

This grant is subject and subordinate to the prior and continuing right and obligation of first parties and their successors to use and maintain their entire railroad right of way and property in performance of their public duty as a common carrier, and is also subject to the right and power of first parties and their successors in interest or ownership of the said railroad right of way and property, to construct, maintain, use and operate, on the present grade, or such grade as they may establish in the future, existing or additional railroad tracks and appurtenances thereto, including water and fuel pipe lines and conduits, and telegraph, telephone, signal, power, transmission and other electric lines, and other railroad facilities and structures of any kind upon, above, over, along or across any or all parts of said land above described,

all or any of which may be freely done at any time or times by first parties or their successors without liability to second party or to any one else for compensation or damage, provided said highway and water channel shall not be interfered with except as necessary during work on said railroad and appurtenances.

And should second party at any time abandon the use of the said land or any part thereof, or fail at any time to use the same for said purpose for a continuous period of one year, the right hereby given shall cease to the extent of the use so abandoned or discontinued, and first parties shall at once have the right, in addition to but not in qualification of the rights hereinabove reserved, to resume exclusive possession of the said land, or the part thereof the use of which is so discontinued or abandoned.

Second Party shall maintain said highway and water channel and keep the same in good condition and repair on the premises hereinabove described as long as the same shall be maintained thereon, including the maintenance of any and all paving of said highway and any and all lining of said water channel, at its sole cost and expense, and in this behalf agrees to indemnify and save harmless first parties against any and all such cost or expense.

This instrument is subject to all valid and existing contracts, leases, liens or encumbrances which may affect the said property, and the word "grant", as used herein, shall not be construed as a covenant against the existence of any thereof.

Accepted by City Dec. 21, 1939

Copied by G. Cowan Jan. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 4-16-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 4

BY *Wilson* 4-2-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 25 1940

Recorded in Book 17171 Page 264 Official Records Jan. 16, 1940

Grantor: City of Los Angeles

Grantee: Richard S. Douglass and Katherine Douglass

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 26, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain storm drain easements granted to the City of Los Angeles by deeds recorded in Books 4716, page 196, 6045, page 338, 6184, page 31, 6167, page 117, and 6150, page 198, of Official Records of Los Angeles County, across Lot 151, of Tract 5069, Sheets 1 to 4 inclusive, as per map recorded in Book 56, pages 82 to 85, inclusive, of Maps, Records of said County.

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 *OK*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 633 *OK* BY *LaRouche* 4-26-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 25 1940

Recorded in Book 17200 Page 175 Official Records Jan. 16, 1940

Grantor: The City of Los Angeles

Grantee: Security-First National Bank of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 18, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the Westerly 6 feet of Lot 11 The Riviera, as per map recorded in Book 108, pages 87 to 90, inclusive of Maps, Records of Los Angeles County.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments.

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 132-B-133 BY *Reynolds*, 4-17-40.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 635<sup>OK</sup> BY *Hubbard* 4-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 25 1940

Recorded in Book 17183 Page 239 Official Records Jan. 16, 1940

Grantor: Harry Lefler and Grace M. Lefler

Grantee: City of Los Angeles - Dept. of Water and power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 21, 1939

Consideration: \$10.00

*C.S. B-1518-6.*

Granted for:

Description: All that portion of the fractional part of Lot 101 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31 Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County), described in agreement to convey, recorded in Book 16512 page 265, Official Records of said County, lying within the boundaries of a parcel of land described as follows, to wit:

Beginning at a point in the Los Angeles City Engineer's center line of Vineland Ave., distant thereon North 0°09'59" West 137.62 feet from the point of intersection thereof with the Westerly prolongation of the South line of said Lot 101; thence from said point of beginning South 44°43'01" East, 193.24 feet to a point in said South line of Lot 101, distant North 89°52'18" East 135.57 feet along said South line, and the Westerly prolongation thereof, from said point of intersection thereof with the center line of Vineland Ave; thence North 89°52'18" East, 198.49 feet, along said South line of Lot 101; thence North 46°31'55" West 264.57 feet; thence North 44°43'01" West 203.29 feet to a point in said center line of Vineland Ave; thence South 0°09'59" East along said center line of Vineland Ave., 189.59 feet to the point of beginning.

Reserving unto the grantor the right of ingress and egress over and across that portion of the herein described property included within the South 30 feet of said Lot 101.

SUBJECT TO: 1. General and special County and City taxes for the fiscal year 1939-1940.

2. Covenants, conditions, restrictions, and easements of record.

Accepted by Board of Water and Power Dec. 12, 1939

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 676 BY *La Rancho* 4-12-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JAN 25 1940

Recorded in Book 17145 Page 357 Official Records Jan. 16, 1940

Grantor: Virginia Jurgens

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1939

Consideration: \$10.00

*C.S.B-1518-6*

Granted for:

Description: All that portion of the fractional part of Lot 101 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31 Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County), described in agreement to convey, recorded in Book 16591 Page 350 Official Records of said County, lying within the boundaries of a parcel of land described as follows, to wit:

Beginning at a point in the Los Angeles City Engineer's center line of Vineland Avenue, distant thereon North 0°09'59" West 137.62 feet from the point of intersection thereof with the Westerly prolongation of the south line of said Lot 101; thence from said point of beginning South 44°43'01" East 193.24 feet to a point in said South line of Lot 101, distant North 89°52'18" East 135.57 feet along said South lot line, and the Westerly prolongation thereof, from said point of intersection thereof with the center line of Vineland Avenue; thence North 89°52'18" East 198.49 feet, along said South line of Lot 101; thence North 46°31'55" West 264.57 feet; thence North 44°43'01" West 203.29 feet to a point in said center line of Vineland Avenue; thence South 0°09'59" East along said center line of Vineland Avenue, 189.59 feet to the point of beginning.

RESERVING unto the grantor the right of ingress and egress over and across a strip of land 20 feet in width, the South line of said strip being the South line of the property hereby conveyed.

SUBJECT TO: 1. General and special taxes for the fiscal year 1939-1940; 2. Covenants, conditions, restrictions and easements of record, if any.

Accepted by Board of Water and Power Jan. 9, 1940

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *676* BY *Lo Ranche 4-12-40*

CHECKED BY *Kinsball*

CROSS REFERENCED BY E. POGGIONE

JAN 26 1940

Recorded in Book 17195 Page 210 Official Records Jan. 16, 1940

Grantor: Abe Morris

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 15, 1939

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 185, Clark & Bryan's Westmoreland Tract, as per map recorded in Book 5, pages 71 and 72, of Maps, Records of Los Angeles County, lying southerly of the following described line:

Beginning at a point in the easterly line of said Lot 185, distant thereon 20 feet northerly from the southeasterly corner of said Lot 185; thence westerly and parallel with the southerly line of said Lot 185, a distance of 72.12 feet; thence westerly along a curve concave to the North, tangent at its point of beginning to said parallel line and having a radius of 700 feet, an arc distance of 77.99 feet to the westerly line of said Lot 185, distant thereon 24.34 feet northerly from the southwesterly corner of said Lot 185.

To be used for PUBLIC STREET PURPOSES.

Accepted by City Jan. 15, 1940

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

44 BY

CHECKED BY *Knibball*

CROSS REFERENCED BY E. POGGIONE

JAN 26 '940

Recorded in Book No. 17161 Page 303 Official Records Jan. 17, 1940

Grantor: George E. Barrett and Lillian Barrett

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: PARCEL A: - That portion of those certain parcels of land in Lot D, Tract No. 9300, as per map recorded in Book 125, page 55, et seq. of Maps, Records of Los Angeles County, and in allotment No. 2 to Manuel Marquez in partition of the Rancho Boca de Santa Monica had in Case No. 2405 of the District Court, described in deeds to George E. Barrett, recorded in Book 13502, page 6, and in Book 13764, Page 161, both Official Records of Los Angeles County, included within a strip of land 8 feet in width, lying 4 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of Lot 43, Block 120, said Tract No. 9300, distant thereon North  $24^{\circ}00'26''$  East 3.70 feet from the most westerly corner of said Lot 43; thence South  $79^{\circ}09'46''$  West 7.48 feet; thence North  $72^{\circ}20'22''$  West 259.37 feet to a point, said last mentioned point being known for purposes of this description as Point A; thence South  $37^{\circ}22'34''$  West 335.75 feet; thence South  $20^{\circ}36'43''$  West 168.52 feet; thence South  $2^{\circ}56'03''$  West 82 feet, to the northeasterly line of Lot 1, Tract No. 10350, as per map recorded in Book 176, pages 5 and 6 of Maps, Records of Los Angeles County, distant thereon 172.92 feet northwesterly from the southeasterly terminus of that certain course in said northeasterly line shown on said map of Tract No. 10350 as having a length of 667.40 feet.

PARCEL B: - That portion of Lot D, Tract No. 9300, as per map recorded in Book 125, page 55 et seq. of Maps, Records of Los Angeles County, included within a strip of land 8 feet in width lying 4 feet on each side of the following described center line:

Beginning at a point in the westerly line of Lot 24, Block 123, said Tract No. 9300, distant thereon South  $8^{\circ}18'01''$  West 7.85 feet from the northwesterly corner of said Lot 24; thence South  $80^{\circ}55'44''$  West 126.91 feet; thence South  $42^{\circ}02'45''$  West 149.20 feet to a point to be known as Point "B", for purposes of this description; thence South  $15^{\circ}56'07''$  West 115.73 feet; thence South  $48^{\circ}38'56''$  West 101.35 feet; thence South  $9^{\circ}34'21''$  West 145 feet; thence South  $54^{\circ}36'55''$  East 223.06 feet; thence South  $3^{\circ}39'19''$  West 253.86 feet; thence South  $33^{\circ}00'45''$  West 198.61 feet; thence South  $11^{\circ}18'29''$  West 204.94 feet; thence South  $78^{\circ}34'55''$  West 75.32 feet; thence South  $6^{\circ}30'07''$  East 110.37 feet; thence South  $58^{\circ}06'07''$  West 121.64 feet to point "A" as located in Parcel A hereof.

PARCEL C: - That portion of Lot D, Tract No. 9300, as per map recorded in Book 125, page 55, et seq. of Maps, Records of Los Angeles County, included within a strip of land 8 feet in width and lying 4 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of Lot 12, Block 123, said Tract No. 9300, distant thereon 3.23 feet southwesterly from the most easterly corner of said Lot 12; thence South  $38^{\circ}52'59''$  East 96.82 feet to Point "B" as located in Parcel B hereof.

Accepted by City January 17, 1940  
 Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 582<sup>OK</sup>

BY Hubbard 5-2-'40

CHECKED BY *Smith*

CROSS REFERENCED BY E. POGGIONE JAN 29 1940

Recorded in Book 17215 Page 123 Official Records Jan. 17, 1940  
 Grantor: Southern Pacific Company, a corporation, and Southern Pacific Railroad Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed (Agreement) *Platted on*  
 Date of Conveyance: October 2, 1939 *C.S. B-1142-5.*  
 Consideration:

Granted for: Sewer Purposes

Description: Across and beneath the property and tracks of Grantor at a depth below the ground's surface, satisfactory to Grantor at or near Taylor Station, in the City of Los Angeles, County of Los Angeles, State of California, in the location shown in red tint on blueprint map, Los Angeles Division Drawing B-1643, Sheet No. 1, dated March 7, 1939, hereto attached and made a part hereof, which premises are more particularly described as follows, to-wit:

MAP NOT  
 RECORDED

That portion of Lots 4, 9 and G, Southern Pacific Classification Yard Tract as per map recorded in Book 147, pages 22 to 26, inclusive, of Maps, Records of Los Angeles County, and that portion of the 100-foot right of way of the Southern Pacific Railroad Company lying easterly of and contiguous to the easterly line of said Classification Yard Tract, included within a strip of land, 20 feet in width, lying 10 feet on each side of the following described center line:

Beginning at a point in the center line of Riverside Drive (100 feet in width) as shown on said map of the Southern Pacific Classification Yard Tract, distant on said center line and the northeasterly prolongation thereof South  $68^{\circ}42'53''$  West 159.64 feet from the center line of San Fernando Road (80 feet in width); thence North  $27^{\circ}57'07''$  West 50.12 feet; thence northwesterly along a curve concave to the southwest tangent to said last mentioned course and having a radius of 100 feet an arc distance of 32.16 feet; thence North  $46^{\circ}22'40''$  West and tangent to said curve a distance of 121.05 feet to a point in the easterly line of said 100 foot right of way of the Southern Pacific Railroad Company, said last mentioned point being the TRUE POINT OF BEGINNING, said TRUE POINT OF BEGINNING being distant along said easterly right of way line 142.02 feet northerly from the northwesterly line of said Riverside Drive; thence continuing North  $46^{\circ}22'40''$  West a further distance 181.90 feet; thence northwesterly along a curve concave to the northeast tangent to said last mentioned course and having a radius of 100 feet an arc distance of 71.11 feet; thence North  $5^{\circ}37'55''$  West, and tangent to said last mentioned curve 427.12 feet; thence northerly along a curve concave to the east tangent to said last mentioned course and having a radius of 100 feet an arc distance of 7.57 feet; thence North  $1^{\circ}17'43''$  West and tangent to said last mentioned curve 311.24 feet; thence northwesterly along a curve concave to the southwest, tangent to said last mentioned course and having a radius of 100 feet an arc distance of 124.37 feet; thence North  $72^{\circ}33'06''$  West and tangent to said last mentioned curve 11.05 feet to the westerly line of said Lot G, said last mentioned point being distant southerly along said westerly line 427.33 feet from the most northerly corner of said Lot G, containing an area of 21,989 square feet, more or less.

The side lines of said strip of land to be prolonged or shortened

so as to terminate in the easterly line of said 100-foot right of way and in the westerly line of said Lot G.

(CONDITIONS NOT COPIED)

Accepted by City Jan. 10, 1940

Copied by G. Cowan Jan. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 286 *OK* BY *Tright 2-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 24 1940

Recorded in Book 17234 Page 54 Official Records Jan. 18, 1940

Grantor: Dora C. Lankershim and J. Wiseman Macdonald, as  
Executors of the Estate of J. B. Lankershim, sometimes  
known as James Boone Lankershim, deceased

Grantee: City of Los Angeles

Nature of Conveyance: Executors' Deed

Date of Conveyance: December 6, 1939

*C.S.B-1518-6*

Consideration: \$2625.00

Granted for:

Description: All that portion of Lot 64 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, lying southwesterly of a line and the northwesterly and southeasterly prolongations thereof, which is parallel with and 75 feet northeasterly of a line described as follows, to wit:

Beginning at a point in the center line of Lankershim Boulevard (as established by the Los Angeles City Engineer), distant thereon South  $0^{\circ}05'19''$  East, 28.16 feet from its point of intersection with the center line of Vose Street (as established by said City Engineer); thence from said point of beginning South  $44^{\circ}43'01''$  East, 406.83 feet to a point in the south line of said Lot 64, distant along said lot line and the westerly prolongation thereof, North  $89^{\circ}49'59''$  East, 285.85 feet from its point of intersection with said City Engineer's center line of Lankershim Boulevard.

Reserving unto the grantor the right to dedicate the southerly 30 feet of the hereinbefore described property for public street, road and highway purposes, and the right to so dedicate any portion of the hereinbefore described property required in extending Vose Avenue easterly, having a width of 60 feet, as an extension of said Avenue as same now exists 60 feet in width westerly of Lankershim Boulevard.

Accepted by Board of Water and Power Jan. 11, 1940

Copied by G. Cowan Jan. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Tright 2-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JAN 29 1940

Recorded in Book 17206 Page 174 Official Records Jan. 19, 1940

Grantor: Rex Dowler Duncan Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 10, 1939

C.S.B-1136-1.

Consideration: \$1.00

Granted for: Open Storm Water Channel

Description: That portion of Lot 2, Watt's Subdivision of part of the Rancho San Rafael, as per map recorded in Book 5, Pages 200 and 201, Miscellaneous Records of Los Angeles County, included within the following described parcel of land:

Beginning at the intersection of the easterly line of the 400 foot strip of land described in Action to Condemn in Case No. 402,656 of the Superior Court of the State of California, in and for Los Angeles County, entitled "Los Angeles County Flood Control District vs. Bonnie Beach Ryan, et al." with the southeasterly line of the Rancho Los Felis, as per map recorded in Book 1, Page 164 of Patents, Records of said County, between Stations 10 and 11, of said Rancho; thence southerly along said easterly line of the 400 foot strip a distance of 178.10 feet; thence easterly at right angles to said easterly line 4 feet to a point; thence northerly and parallel with said easterly line to said southeasterly line of the Rancho Los Felis; thence southwesterly along said southeasterly line to the point of beginning.

Accepted by City January 19, 1940

Copied by G. Cowan Jan. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>25</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

275 <sup>or</sup> BY

*V. Wilson*

4-22-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

FEB 8 1940

Recorded in Book 17210 Page 180 Official Records Jan. 19, 1940

Grantor: Security-First National Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 20, 1939

Consideration: \$10.00

C.F. 2130

Granted for:

Description: Lots 56, 264 and 286, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County.

SUBJECT TO:

1. All General and Special City and County Taxes for the fiscal year 1939-40.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record.

Accepted by City January 18, 1940

Copied by G. Cowan Jan. 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

218

BY

*Springer* 3-6-40

290

*Kimball* 3-5-40

CHECKED BY *Kimball*<sup>218</sup><sub>290</sub>

CROSS REFERENCED BY E. POGGIONE

FEB 6 1940

Recorded in Book 17236 Page 70 Official Records Jan. 19, 1940  
 Grantor: Mina A. Robinson  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: June 29, 1939  
 Consideration: \$1.00  
 Granted for: Sanitary Sewer  
 Description: The northwesterly 30 feet of Lots 122 and 123 in Tract No. 1719, as shown on a map recorded in Book 21, pages 162 and 163, of Maps, Records of Los Angeles County.

Accepted by City January 19, 1940

Copied by G. Cowan Jan. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>OK</sup> BY Hubbard 3-13-'40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17253 Page 19 Official Records Jan. 20, 1940  
 Grantors: Harry Bennett and Rose K. Bennett  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 28, 1939 CS. 7003  
 Consideration: \$10.00  
 Granted for: Public Street Purposes

Description: The northerly 40 feet of Lot 1, Block 25, Electric Railway Homestead Association, as per map recorded in Book 14, Pages 27 and 28, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by City January 19, 1940

Copied by Hilliker Jan. 30, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

5 BY Hugh Curran 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 254

BY Kimball 3-5-'40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 8 '40

Recorded in Book 17222 Page 116 Official Records Jan. 22, 1940  
 Grantors: LeCompte Davis and Edythe G. Davis  
 Grantee: The City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 11th, 1939 C.S. B-1518-6  
 Consideration: \$10.00  
 Granted for:

Description: All that portion of the West one-half of Lot Fifty-two (52) of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, lying easterly of a line described as follows, to-wit:

Beginning at the northeast corner of Tract No. 9967, as per map thereof recorded in Book 140, pages 12 and 13 of Maps, Records of said County; thence along the easterly boundary of said Tract No. 9967, South 0°03'23" E. 427.37 feet; thence S. 13°56'54" E. 920.53 feet to a point in the center line of

Sherman Way (as established by the Engineer of the City of Los Angeles), distant thereon South  $89^{\circ}55'16''$  W. 589.88 feet from its point of intersection with the center line of Lankershim Boulevard, as established by said City Engineer Subject to the taxes thereon.

Accepted by Bd. of Water and Power Comm'rs Jan. 4, 1940  
Copied by Hilliker Jan. 31, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 54<sup>00</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Truitt* 3-7-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17192 Page 254 Official Records Jan. 22, 1940

Grantor: Ivy G. Roberts

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 18, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description:

Parcel A That portion of Lot 59, Tract No. 5919, as per map recorded in Book 118, pages 51 to 59, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the southwesterly line of Lot 50, said Tract No. 5919, distant thereon 7.51 feet southeasterly from the most westerly corner of said Lot 50; thence southeasterly along the southeasterly prolongation of the southwesterly line of Lot 49, said Tract No. 5919, a distance of 209.26 feet to a point of tangency in a curve concave to the northeast, and having a radius of 310 feet; thence southeasterly along said curve an arc distance of 132.53 feet to a point in the westerly line of said Lot 59, said last mentioned point being distant thereon 4.67 feet northerly from the southwesterly corner of said Lot 59, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing southeasterly along said curve an arc distance of 39.78 feet to a point in the easterly line of said Lot 59, said last mentioned point being distant thereon 0.31 feet northerly from the southeasterly corner of said Lot 59; thence southerly along said easterly line to said southeasterly corner; thence westerly along the southerly line of said Lot 59, a distance of 40 feet to said southwesterly corner; thence northerly along said westerly line to the TRUE POINT OF BEGINNING.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slopes of cuts and/or fills, hereinafter described in Parcel B, as follows:

Parcel B That portion of Lot 59, Tract No. 5919, as per map recorded in Book 118, pages 51 to 59, inclusive, of Maps, Records of Los Angeles County, lying between the northerly line of the parcel of land described in Parcel A, hereof, and the following described line:

Beginning at a point in the westerly line of said Lot 59, distant thereon 9.67 feet northerly from the southwesterly corner of said Lot 59; thence easterly in a direct line to the easterly line of said Lot 59, distant thereon 1.31 feet northerly from the southeasterly corner of said Lot 59.

Accepted by City January 18, 1940

Copied by Hilliker Jan. 31, 1940; compared by Stephens

PLATTED ON INDEX MAP NO. 41

BY

PLATTED ON CADASTRAL MAP NO.

41 BY *Hugh Curran* 2-13-40.

PLATTED ON ASSESSOR'S BOOK NO. 298

BY *La Roche* 1-10-40CHECKED BY *Truitt*

CROSS REFERENCED BY E. POGGIONE

FEB 8 1940

~~Recorded in Book 17174 Page 335 Official Records Jan. 24, 1940~~  
~~Grantor: Susie M. Christian~~  
~~Grantee: City of Los Angeles~~  
~~Nature of Conveyance: Grant Deed~~  
~~Date of Conveyance: December 9, 1939~~  
~~Consideration: \$10.00~~  
~~Granted for: PUBLIC STREET PURPOSES~~  
~~Description: That portion of Lot 359, Tract No. 2000, as per~~  
~~map recorded in Book 22, pages 122 and 123, of~~  
~~Maps, Records of Los Angeles County, lying~~  
~~northerly of the following described line:~~  
~~Beginning at a point in the easterly line of said lot distant~~  
~~thereon 24.14 feet southerly from the northeasterly corner of~~  
~~said lot; thence westerly in a direct line 132.60 feet to the~~  
~~westerly line of said lot distant thereon 19.94 feet southerly~~  
~~from the northwesterly corner of said lot.~~  
~~To be used for PUBLIC STREET PURPOSES.~~  
~~Accepted by City Jan. 23, 1940~~  
~~Copied by G. Cowan Feb. 2, 1940; compared by Stephens.~~

Recorded in Book 17174 Page 335 Official Records Jan. 24, 1940

Grantor: Susie M. Christian

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 9, 1939

C. F. 2125.

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 359, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123, of Maps, Records of Los Angeles County, lying northerly of the following described line:

Beginning at a point in the easterly line of said lot distant thereon 24.14 feet southerly from the northeasterly corner of said lot; thence westerly in a direct line 132.60 feet to the westerly line of said lot distant thereon 19.94 feet southerly from the northwesterly corner of said lot.

To be used for PUBLIC STREET PURPOSES.

Accepted by City Jan. 23, 1940

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran* 4-3-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Kimball* 3-5-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17263 Page 27 Official Records Jan. 24, 1940

Grantor: George Pepperdine College, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 30, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the Northeast 1/4 of Section 25, T. 2 S., R. 14 W., S.B.B.&amp;M., described as follows:

Beginning at the southwesterly corner of Lot 327, Tract No. 715, as per map recorded in Book 17, pages 54 and 55 of Maps, Records of Los Angeles County; thence southerly and parallel with the easterly line of Normandie Avenue (50 feet in width) 615.99 feet to the northerly line of Seventy-ninth Street; thence westerly along said northerly line 30 feet to said easterly line of Normandie Avenue; thence northerly along said easterly line 615.81 feet to the westerly prolongation of the southerly line of said Lot 327; thence easterly along said westerly prolongation 30 feet to the point of beginning.

Accepted by City Jan. 24, 1940

Copied by G. Cowan Feb. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *Woodley* 2-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 519

BY *Hubbard* 4-25-40E-37 CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

FEB 8 1940

Recorded in Book 17174 Page 343 Official Records Jan. 25, 1940

Grantor: A. F. Koppin and Clara Koppin

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1940

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: All that portion of the West half of Lot 25, measured to adjoining street centers, of the property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying Easterly of the Easterly boundary of Tract No. 7529, as per map thereof recorded in Book 154, Pages 20 and 21 of Maps, records of said County.

Accepted by Board of Water and Power Jan. 23, 1940

Copied by G. Cowan Feb. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

616 OK BY Knight 3-7-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17198 Page 273 Official Records Jan. 25, 1940

Grantor: City of Los Angeles

Grantee: Heirs and Devisees of Charles Lantz, deceased, (Subject to the administration of his estate) SCC 125242

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 8, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the easement granted to the City of Los Angeles, for storm drain purposes by deed recorded in Book 7120, page 116, Official Records of Los Angeles County, State of California, so far as it affects Lot 11, Block 11, Child's Heights, as per map recorded in Book 39, page 97, Miscellaneous Records of said county; also that certain easement granted to the City of Los Angeles, for sanitary sewer purposes by deed recorded in Book 2187, page 334, Official Records of said County, so far as it affects said Lot 11.

Copied by G. Cowan Feb. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 38 OK

BY Rollanche 4-1-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17177 Page 357 Official Records Jan. 27, 1940

Grantor: City of Los Angeles - Dept. of Water and Power

Grantee: J. H. McCarrick

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1939

Consideration: \$600.00

Granted for:

Description: The Easterly 1.02 acres of Lot 57, Tract No. 482, recorded in Book 15, Pages ~~88~~, 154 and 155 of Maps, records of Los Angeles County, California, as conveyed to the Board of Public Service Commissioners of the City of Los Angeles by deed recorded in Book 7447, Page 397 of Official Records of said County, excepting from said 1.02 acres the Easterly 40 feet of said Lot 57.

EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water rights.

Subject to easements, conditions, restrictions and other matters of record.

Copied by G. Cowan Feb. 6, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 520K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY LoPanche 3-11-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17274 Page 6 Official Records Jan. 29, 1940

Grantor: Beacon Realty Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 11, 1940

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: The ~~western~~ Easterly 5 feet of Lot 21, Tract No. 11165, as per map recorded in Book 199, pages 7 and 8, of Maps, Records of Los Angeles County.

Accepted by City January 29, 1940

Copied by G. Cowan Feb. 6, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 400K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 631 OK BY Kimball 4-29-'40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17282 Page 3 Official Records Jan. 30, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

RATTERREE LAND CO., a California corporation,

Defendants.

No. 440540

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 9th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 68 of Tract No. 6936, as per map recorded in Book 76 Page 34 of Maps, in the office of the County Recorder of said County.

EXCEPT the northeasterly 25 feet condemned for the widening of Sepulveda Boulevard.

Dated this 23rd day of January, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627

BY Moore 3-28-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE FEB 8 1940

Recorded in Book 17166 Page 394 Official Records Jan. 30, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 438064

vs.

RATTERREE LAND CO., a corporation,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 9th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 56 of Tract No. 6936, as per map recorded in Book 76 Page 34 of Maps, in the office of the County Recorder.

EXCEPT that portion condemned for widening Sepulveda Boulevard, by final decree of condemnation entered in Case No. 283465 Superior

Court Los Angeles County, a certified copy thereof recorded in Book 11288 Page 232 of Official Records of said County.

Dated this 23rd day of January, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2105

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627

BY Moore 3-28-40

CHECKED BY J. Wilson

CROSS REFERENCED BY

E. POGGIONE

FEB 8 1940

Recorded in Book 17155 Page 384 Official Records Jan. 30, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 444733

Plaintiffs,

vs.

DECREE QUIETING TITLE

MARGARET MARY KNIGHT, et al.,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 10 of Robert F. Jones Tract No. 2, as per map recorded in Book 8 Page 116 of Maps in the office of the County Recorder of said County.

Dated this 23rd day of January, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 282

BY Knight 4-16-40

CHECKED BY Kimball

CROSS REFERENCED BY

E. POGGIONE

FEB 8 1940

Recorded in Book 17253 Page 98 Official Records Jan. 30, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 444734

vs.

DECREE QUIETING TITLE

MATT J. KNIGHT, etc., et al.,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof

adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 9 of Robert F. Jones Tract No. 2, as per map recorded in Book 8 Page 116 of Maps, in the office of the County Recorder of said County.

Dated this 23rd day of January, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 282

BY *Tright 4-16-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 9 1940

Recorded in Book 17200 Page 309 Official Records Jan. 30, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 446493

Plaintiffs,

vs.

DECREE QUIETING TITLE

EARL E. MOSS, et al.,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vacated with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Southeasterly triangular portion of Lot 10, Block "A", being 28 feet on the easterly line. 27.16 feet on the southerly line and 39.08 feet on proposed southeasterly line of Silver Lake Boulevard, as contemplated under Ordinance No. 53616 of Tract No. 1931, as per map recorded in Book 21 Page 60 of Maps, in the office of the County Recorder of said County.

Said land is more particularly described as follows:

That portion of Lot 10, Block "A", of Tract No. 1931, as per map recorded in Book 21 Page 60 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 10; thence northwesterly along the southwesterly line of said Lot 10, a distance of 27.16 feet to the southerly line of the land described in Final Decree of Condemnation entered in Case No. 207269 of the Superior Court in and for said County; thence easterly along said southerly line to a point in the easterly line of said Lot 10, distant southwesterly thereon 27.96 feet from the most easterly corner of said Lot 10; thence southwesterly along the easterly line of said Lot 10, a distance of 28 feet to the point of beginning.

Dated this 23rd day of January, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

E-37

PLATTED ON ASSESSOR'S BOOK NO.

36

BY J.W./Son 4-11-40

CHECKED BY Kimball

CROSS REFERENCED

BYE. POGGIONE FEB 9 1940

Recorded in Book 17245 Page 102 Official Records Jan. 30, 1940  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al.,

Plaintiffs,

No. 408018

vs.

WILLIAM K. WRIGHT, et al.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 31st day of July, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lots 24, 26, and 28, in Block 3 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13 of Miscellaneous Records of said County.

Lot 30, except the northwesterly triangular portion, being 33.40 feet on the northerly line, 34.46 feet on the westerly line, 48.09 feet on the southeasterly side, said portion being condemned for opening Silver Lake Boulevard as contemplated under Ordinance No. 53616, of Block 3, Bellevue Temple Tract, as per map recorded in Book 42 Page 13 Miscellaneous Records of said County.

Said land being more particularly described as all of Lot 30 in Block 3 of Bellevue Temple Tract, as per map recorded in Book 42 Page 13, Miscellaneous Records of said County, except therefrom all that portion thereof lying northwesterly of a straight line drawn from a point in the northeasterly line of said lot, distant southeasterly thereon 33.40 feet from the most northerly corner of said lot to a point in the northwesterly line of said lot, distant northeasterly thereon 5.54 feet from the most westerly corner of said lot, as condemned for the widening of Silver Lake Boulevard in Case No. 207269 Superior Court.

The easterly portion of Lot 32, being 55.33 feet on the northerly line and 94.10 feet on the southerly line, said portion lying southeasterly of proposed southeasterly line of Silver Lake Boulevard, as contemplated under Ordinance No. 53616, of Block 3, Bellevue Temple Tract, as per map recorded in Book 42, Page 13, Miscellaneous Records of said County.

Said land being more particularly described as all that portion of Lot 32 in Block 3 of Bellevue Temple Tract, as per map recorded in Book 42 Page 13, Miscellaneous Records of said County, lying easterly of a straight line drawn from a point in the northeasterly line of said lot, distant southeasterly thereon, 72.17 feet from the most northerly corner of said lot, to a point in the southwesterly line of said lot, distant southeasterly thereon 33.40 feet from the most westerly corner of said lot.

Dated this 23rd day of January, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan Feb. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

36

BY J.W./Son 4-11-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 12 1940

Recorded in Book 17178 Page 373 Official Records Jan. 31, 1940

Grantor: Fred Walker and Frances H. Walker

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 19, 1927

*C.F. 2103.*

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of the Ex Mission de San Fernando, as per map recorded in Book 1, pages 605 and 606, of Patents, records of Los Angeles County, described as follows:

Beginning at the point of intersection of the southeasterly line of the City of San Fernando, with the northeasterly line of San Fernando Road; thence South  $74^{\circ}53'50''$  East and parallel with the northeasterly line of Lot 1, Tract No. 3692, as per map recorded in Book 47, pages 83 and 84 of Maps, Records of said County, 108.64 feet; thence southeasterly along a curve concave to the southwest, tangent to said last mentioned course and having a radius of 968.69 feet, an arc distance of 189.78 feet; thence northeasterly along a curve concave to the northwest tangent to said last mentioned curve, and having a radius of 5 feet, an arc distance of 13.77 feet to a point of tangency in the southwesterly line of Tiffany Avenue (50 feet in width) formerly Hathaway Street; thence southeasterly along said southwesterly line 26.48 feet to a point in the northeasterly line of San Fernando Road; thence northwesterly along said northeasterly line to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Jan. 29, 1940

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

53 BY *Hyde* 2-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 594

BY *Hubbard* 4-18-40

CHECKED BY *Kieball*

CROSS REFERENCED BY E. POGGIONE FEB 13 1940

Recorded in Book 17263 Page 73 Official Records Jan. 31, 1940

Grantor: Security Materials Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 8, 1940

*C.S. B-1518-4*

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 27 of the West Portion of Tujunga Ranch, as per map thereof recorded in Book 29, Pages 51 and 52 of Miscellaneous Records of Los Angeles County, lying Southerly of the Southerly line of that portion of said Lot 27 described in deed recorded in Book 4009, Page 281 of Deeds, records of said County; and lying Northwesterly of a line which is parallel with and 75 feet Southeasterly of a line described as follows, to wit:

Beginning at a point in the center line of Wentworth Avenue (as established by the Engineer of the City of Los Angeles), distant thereon North  $89^{\circ}18'20''$  West 633.68 feet from the first angle point therein Westerly of Wheatland Avenue; thence from said point of beginning North  $38^{\circ}39'58''$  East 2722.44 feet to a point in the Southwesterly line of Lot 47 of Tract No. 102, as per map thereof recorded in Book 13, page 57 of Maps, records of said County, distant thereon South  $48^{\circ}06'30''$  East 70.79 feet from the most Westerly corner of said Lot 47.

Subject to taxes for 1939-40.

Accepted by Board of Water and Power Jan. 23, 1940

Copied by G. Cowan Feb. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY

PLATTED ON CADASTRAL MAP NO.

BY

E-37

PLATTED ON ASSESSOR'S BOOK NO. 279

BY *La Rouché* 3-12-40CHECKED BY *Kimball* CROSS REFERENCED

BY E. POGGIONE FEB 13 1940

Recorded in Book 17208 Page 251 Official Records Jan. 31, 1940  
 Grantor: Security-First National Bank of Los Angeles, Executor  
 of the Estate of Kate B. Francisco, Deceased  
 (COURT ORDER NO. 140726 ATTACHED)

Grantee: City of Los AngelesNature of Conveyance: Easement

Date of Conveyance: September 16, 1939

C. F. 1576.

Consideration: \$1.00Granted for: Slope Purposes

Description: That portion of Lot 19, Block 4, Old Homestead  
 Tract, as per map recorded in Book 60, page 42,  
 Miscellaneous Records of Los Angeles County,  
 bounded and described as follows:

Beginning at the point of intersection of the north-  
 easterly line of said lot with the northwesterly line of Figueroa  
 Street, 100 feet in width; thence southwesterly along said north-  
 westerly line 103 feet; thence northwesterly at right angles to  
 said northwesterly line 2 feet; thence northeasterly in a direct  
 line to the point of intersection of a line parallel with and  
 distant 8 feet northwesterly, measured at right angles from said  
 northwesterly line of Figueroa Street, with a line parallel with  
 and distant 8 feet southwesterly, measured at right angles, from  
 the northeasterly line of said lot; thence northwesterly in a  
 direct line to a point in the northwesterly line of said lot,  
 distant thereon 4 feet southwesterly from the most northerly cor-  
 ner of said lot; thence northeasterly and southeasterly along  
 the boundary of said lot to the point of beginning.

Accepted by City January 29, 1940

Copied by G. Cowan Feb. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY E. POGGIONE

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 34 *in* BY *Truitt* 2-7-40CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE FEB 13 1940

Recorded in Book 17271 Page 18 Official Records Jan. 31, 1940  
 Grantor: Board of Water and Power Commissioners of The City of  
 Grantee: Mary B. Laxton Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1939

C. S. B-1518-5

Consideration: \$100.00

Granted for:

Description: All those portions of Lots 86 and 87 of Tract No.  
 7045, as per map thereof recorded in Book 85, page  
 65 of Maps, records of Los Angeles County, lying  
 westerly of the southerly prolongation of a line  
 which is parallel with, and 110 feet westerly of  
 that portion of the westerly line of Redbank  
 Avenue, which is shown on said map of Tract No. 7045,  
 as bearing North 0°20'10" West.

EXCEPTING AND RESERVING unto The City of Los Angeles all  
 rights to the waters of the Los Angeles River and all other  
 water and water rights, and all electric energy, and the right to  
 develop electric or other power by means of any water or water  
 rights.

Subject to conditions, restrictions, reservations and other  
 matters of record, and this grant is limited by, and shall not ex-  
 ceed, the right, title and interest of the grantor in and to the  
 real property herein described.

Copied by G. Cowan Feb. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY Truitt 3-17-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE FEB 19 1940

Recorded in Book 17196 Page 328 Official Records Feb. 1, 1940  
 Grantor: Board of Pension Commissioners of the City of Los Angeles  
 Grantee: Joseph B. Smith and Hazel W. Smith  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 29, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 61 of Grider-Hamilton Oswald Co's. Manchester Heights, as per map recorded in Book 12, Page 89 of Maps in the office of the County Recorder of said County.

EXCEPT the northerly 20 feet condemned for street purposes.  
 Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 561

BY Hubbard 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 17189 Page 363 Official Records Feb. 2, 1940  
 Grantor: C. C. Crawford and Irene Crawford  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: August 10, 1939  
 Consideration: \$1.00

C.F. 2113.

Granted for: Public Street Purposes  
 Description: That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous Records of Los Angeles County, conveyed to C. C. Crawford and described in Deed recorded in Book 6015, page 47; Official Records of said County, as follows:

Beginning at the most northerly corner of said land conveyed to C. C. Crawford; thence southeasterly along the northeasterly line of said land of C. C. Crawford 13.59 feet; thence northwesterly in a direct line 19.64 feet to the northwesterly line of said land of C. C. Crawford, distant thereon 13.59 feet southwesterly from the point of beginning; thence northeasterly in a direct line to the point of beginning.

Accepted by City Feb. 1, 1940

Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41

41 BY Wood 5-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 693

BY La Roche 3-26-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE MAR 4 1940

Recorded in Book 17260 Page 116 Official Records Feb. 2, 1940

Grantor: Minnie Mayle

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1940

Consideration: \$10.00

C.S.B-1518-5.

Granted for:

Description: All that portion of the Southwesterly one-half of Lot 15, Block 13 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, pages 17 and 18 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip being parallel with, and 75 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the Los Angeles City Engineer's center line of Wicks Avenue, as shown on map of Tract No. 7979, recorded in Book 131, pages 49 and 50 of Maps, records of said County, distant thereon North 48°35'56" East 61.52 feet from its point of intersection with the northwesterly prolongation of the southwesterly line of said Tract No. 7979; thence from said point of beginning North 0°22'14" West 1913.23 feet to a point in the center line of Sheldon Avenue (as established by said City Engineer, distant thereon North 48°34'56" East 384.28 feet from its point of intersection with the center line of Bradley Street, as established by said City Engineer.

EXCEPTING AND RESERVING unto the grantor an easement for pipe lines and ingress and egress over and across the Southerly portion of the above described property and lying within a strip of land 15 feet wide, the side lines of which are parallel with the most Southerly line of said above described property, and the right to use the present existing water and other utility pipe lines in their present location within or without the boundaries of said 15 foot strip of land.

Accepted by Board of Water and Power Jan. 30, 1940

Copied by G. Cowan Feb. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY *Truitt 3-10-40*

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 20 1940

Recorded in Book 17264 Page 116 Official Records Feb. 3, 1940

Grantor: Stan Summeril and Loretta P. Summeril

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: September 13, 1939

Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: All that portion of the Easterly one-half of Lot 95 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, described in deed to Stan Summeril et al, recorded in Book 7330, Page 208 of Official Records of said County.

Accepted by Board of Water and Power Oct. 24, 1939

Copied by G. Cowan Feb. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

E-37 PLATTED ON ASSESSOR'S BOOK NO. 675 BY *Truitt 3-10-40*

CHECKED BY J.W./San CROSS REFERENCED BY E. POGGIONE FEB 20 1940

Recorded in Book 17290 Page 60 Official Records Feb. 6, 1940

Grantor: City of Los Angeles

Grantee: Henry Reyff

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 24, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain certain storm drain easements granted to the City of Los Angeles by deeds recorded in Books 1670, page 166, 6164, page 98, 6127, page 227, 6157, page 149 and 7373, page 68, all of Official Records of Los Angeles County, insofar as said easements may affect Lot 183, Tract 5069, Sheets 1 to 4 inclusive as per map recorded in Book 56, pages 82 to 85 inclusive of Maps, records of said County.

Copied by G. Cowan Feb. 16, 1940

Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 633 OK BY Lo Rouche 4-26-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 17240 Page 191 Official Records Feb. 6, 1940

Grantor: City of Los Angeles

Grantee: David Barry, Jr.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 12, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to all storm drain easements heretofore granted to the City over Lot 1, Tract No. 8969, as per map recorded in Book 118, page 96 of Maps, Records of Los Angeles County, State of California.

Excepting and reserving therefrom, any and all liens against said property for municipal taxes or assessments thereon.

Copied by G. Cowan Feb. 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 516<sup>OK</sup> BY Hubbard 4-24-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 21 1940

Recorded in Book 17255 Page 166 Official Records Feb. 6, 1940

Grantor: Harry C. Biby and Gladys Biby

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 8, 1940

Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: All those portions of the fractional parts of the Westerly one-quarter of Lot 74 of the Property of the Lankershim Ranch Land and Water Company (as per map thereof recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County), described in a deed to Earl L. White, recorded in Book 9266, Page 160 of Official Records of said County, lying Southwesterly of a line, and the Southeasterly prolongation thereof, which is parallel with and 75 feet Northeasterly of a line described as follows, to wit:

Beginning at a point in the Easterly boundary of the Dehougne Tract (as per map thereof recorded in Book 50, Page 50 of Maps, Records of said County), distant thereon South 0°04'36" East 252.41 feet from its point of intersection with the Los Angeles City Engineer's center line of Dehougne Street; thence from said point of beginning South 44°43'01" East 854.68 feet to a point in the Los Angeles City Engineer's center line of Vanowen Street, distant thereon South 89°52'54" West 59.39 feet from its point of intersection with the center line of Camellia Avenue, as established by said City Engineer.

Accepted by Board of Water and Power 1-16-40

Copied by G. Cowan Feb. 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616

BY Knigh 3-7-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

FEB 20 1940

Recorded in Book 17211 Page 208 Official Records Feb. 8, 1940

Grantor: City of Los Angeles

Grantee: James Wallace Jex and Frederick William Jex

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 12, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to The 15 foot outfall sewer easement granted to the City of Los Angeles by deed recorded in Book 851, page 249 of Deeds, Records of Los Angeles County, as far as said easement affects Lot 3, Tract No. 8903, as per map recorded in Book 111, pages 65 and 66 of Maps, Records of said County.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529 OK BY Lo Rouche 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

FEB 21 1940

Recorded in Book 17296 Page 33 Official Records Feb. 8, 1940

Grantor: James Wallace Jex and Lois G. Jex

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 12, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the 15 foot outfall sewer easement granted to the City of Los Angeles by Deed recorded in Book 851, page 249 of Deeds, Records of Los Angeles County, insofar as said easement affects Lots 2, 5, 9 and 11, Tract No. 8903, as per map recorded in Book 111, pages 65 and 66, of Maps Records of said County.

Excepting and reserving therefrom any and all liens against said property for municipal taxes or assessments thereon.

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529<sup>OK</sup> BY *La Rancho* 4-9-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 26 1940

Recorded in Book 17257 Page 166 Official Records Feb. 8, 1940

Grantor: City of Los Angeles

Grantee: Frederick William Jex

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 12, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the 15 foot outfall sewer easement granted to the City of Los Angeles by deed recorded in Book 851 page 249 of Deeds, Records of Los Angeles County, as far as said easement affects Lots 1, 4, 6, and 8, Tract No. 8903, as per map recorded in Book 111, pages 65 and 66 of Maps, Records of said County.

Excepting and reserving therefrom any and all liens against said property for Municipal Taxes or Assessments thereon.

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529<sup>OK</sup> BY *La Rancho* 4-9-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 17218 Page 314 Official Records Feb. 8, 1940

Grantor: Bank of America National Trust and Savings Association

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1939

C.F. 2097.

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northeasterly 47.20 feet of Lots 5 and 6, Block 2, Bennett Tract, as per map recorded in Book 5, page 515, Miscellaneous Records of Los Angeles County, EXCEPT THE northwesterly 11 feet of said Lot 6.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Feb. 6, 1940

Copied by G. Cowan Feb. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.3 BY *Hugh Curran* 3-26-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 30

BY *J. Wilson* 4-23-40CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 17281 Page 113 Official Records Feb. 10, 1940  
 Grantor: City of Los Angeles and the Board of Pension Commissioners  
 of the City of Los Angeles  
 Grantee: Beverly Hills National Bank and Trust Company  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 30, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 762 and 764, Tract 4511, as per map recorded in  
 Book 49, pages 4 to 7 inclusive, of Maps, Records of  
 Los Angeles County.

EXCEPTING the Southerly 20 feet thereof condemned for widening  
 Manchester Avenue.

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 590

BY Kimball 4-30-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Entered in Judgment Book 1033 Page 127 June 2, 1939

D. JOSEPH COYNE, as Administrator  
 of the Estate of Joaquin Sepulveda,  
 Deceased,

Plaintiff,

vs.

The City of Los Angeles,  
 a municipal corporation,

Defendant.

No. 438434

JUDGMENT AND DECREE

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the  
 plaintiff as Administrator of the Estate of Joaquin Sepulveda,  
 deceased, or his successor, is entitled to all of the right of  
 possession and title to the said real property, hereinafter de-  
 scribed, and is vested in and now remains in said plaintiff as such  
 administrator, and the heirs of said decedent.

That the heirs and devisees of said Joaquin Sepulveda, deceased,  
 and his estate as represented by the plaintiff, is hereby adjudged  
 to be the owner at this date of the entire title thereto, and that  
 the defendant herein has no claim, or any right, title or interest  
 in said real property hereinafter mentioned, nor has said defendant  
 in law or in equity, or those to claim, or claiming by through or  
 under said defendant, any right, title or estate in said real  
 property hereinafter described, and they and each of them, are  
 hereby enjoined and forbidden to claim any right, title, interest  
 or estate in and to the said real property hereinafter legally  
 described, hostile or adverse to plaintiff herein, or the heirs of  
 said decedent,

That the following is a more particularly description of the said  
 real property, the subject of this action, situate in the City of  
 Los Angeles, County of Los Angeles, State of California, to-wit:  
 City Lands, Arbitrary No. 4, commencing at the north west corner  
 of Lot A, Tract No. 4629, thence north easterly 48 feet; thence  
 southeasterly 32 feet; thence south westerly 48 feet; thence  
 north westerly to the beginning. Excluding from this decree any  
 title to the adjacent public streets, Main Street and Olvera Street,  
 as now existing, fee simple title being vested in defendant.

That Lis Pendens claiming ownership of said real property in the  
 Estate of Joaquin Sepulveda, deceased, was duly recorded in Book  
 16004, at page 358 of Official Records of Los Angeles County, of  
 date of Sept. 20, 1938.

Dated, Los Angeles, Cal., May 31st, 1939

ROBERT H. SCOTT, Judge of the Superior Court

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 908 OKBY Moore 4-8-40CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 17286 Page 110 Official Records Feb. 13, 1940

Grantor: City of Los AngelesGrantee: Marko Mushin and Mary MushinNature of Conveyance: Grant DeedDate of Conveyance: January 16, 1940

C.F. 2028

Consideration: \$10.00

Granted for:

Description: Lot 209, Marengo Terrace, Sheet No. 2, as per map recorded in Book 13, Page 21 of Maps, Records of Los Angeles County, EXCEPT the southwesterly 30 feet of said Lot 209.

The Grantees herein by the acceptance of this instrument do hereby release and forever discharge the City of Los Angeles from any and all liability for damages that have accrued or that may hereafter accrue to the above described property by reason of or resulting from the establishment, change and/or modification of the grade, and/or sloping and/or improvement of

DALY STREET, MARENGO STREET OPENING AND WIDENING DISTRICT.

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 77 BY V.H. Brown 4-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 9BY Hubbard 4-11-40CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Entered on Certificate KQ-94355 January 24, 1940

Document No. 1012-I

Recorded in Book 17270 page 155 Official Records Feb. 13, 1940

Grantor: Arthur L. Waterfield and Kathryn L. WaterfieldGrantee: City of Los AngelesNature of Conveyance: Permanent EasementDate of Conveyance: April 4, 1938

C.F. 2096

Consideration: \$1.00Granted for: Public Street purposes

Description: The northerly 10 feet of Lots 1 and 2, Block B, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

Accepted by City Jan. 23, 1940

Copied by G. Cowan Feb. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 2-29-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589BY Truitt 4-9-40CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Entered on Certificate JE-82942 January 8, 1940 DOC. 212-I  
 Grantor: Frank H. Greve and Margarita M. Greve  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 10, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, Tract 9078,  
 as recorded in Maps, Records of Los Angeles  
 County, Book 120, page 30.  
 Accepted by Playground and Recreation Commission 1-5-40  
 Copied by G. Cowan Feb. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220<sup>5</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 653 BY Kimball 4-25-'40  
 CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE FEB 27 1940

Recorded in Book 17289 Page 115 Official Records Feb. 14, 1940  
 Grantor: D. N. Kelly  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: January 26, 1940 C.F. 2114  
 Consideration: \$1.00  
 Granted for: Public Street Purposes

Description: Those portions of Lots 5, 6, 7, 8, 9, 10 and 11,  
 Tract No. 2591, as per map recorded in Book 25,  
 page 64 of Maps, Records of Los Angeles County,  
 lying westerly of the following described line:

Beginning at the intersection of the northerly prolongation of  
 the center line of that portion of Fairfield Avenue, 40 feet in  
 width, extending southerly from Cahuenga Boulevard with a line  
 parallel with and distant 30 feet southwesterly measured at right  
 angles from the southwesterly line of Lot 2, Tract No. 6058, as  
 per map recorded in Book 69, pages 27 and 28 of Maps, Records of  
 said County; thence North 50°08'15" West along said parallel line  
 63.80 feet; thence North 32°53'15" West along the center line of  
 Cahuenga Avenue as shown on said map of Tract No. 6058, a distance  
 of 189.03 feet; thence North 57°06'45" East 30 feet to a point in  
 the northeasterly line of Cahuenga Boulevard; thence northwesterly  
 along a curve concave to the northeast tangent at its point of  
 beginning to said northeasterly line of Cahuenga Boulevard and  
 having a radius of 733.88 feet, an arc distance of 208.78 feet to  
 a point; thence northerly along a curve concave to the east tangent  
 at its point of beginning to said last mentioned curve and having  
 a radius of 20 feet, an arc distance of 6.66 feet to a point of  
 tangency in a line bearing North 2°30'23" East; thence North 2°  
 30'23" East 238.92 feet; thence northerly along a curve concave to  
 the west tangent at its point of beginning to said last mentioned  
 course and having a radius of 2339.97 feet, an arc distance of  
 538.31 feet to a tangent curve concave to the southwest and having  
 a radius of 536 feet, (said curve described as having a radius of  
 2339.97 feet, being concentric with and distant 25 feet easterly  
 measured radially from the curve in the westerly line of said  
 Tract No. 2591 shown on said map of Tract No. 2591 as having a  
 length of 889.62 feet;) thence northwesterly along said tangent  
 curve, an arc distance of 131.82 feet; thence North 24°45'55" West  
 and tangent to said last mentioned curve 72.08 feet to a point in  
 the westerly line of Tract No. 2591, excepting therefrom any por-  
 tion of said lots conveyed to the Pacific Electric Railway Company  
 by deed recorded in Book 6210, page 45 of Deeds, Records of said  
 County.

Accepted by City February 13, 1940  
 Copied by G. Cowan Feb. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-21-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 578 BY Knight 3-24-40  
 CHECKED BY *Kniball* CROSS REFERENCED BY E. POGGIONE MAR 6 1940

Recorded in Book 17299 Page 87 Official Records Feb. 15, 1940  
 Grantor: Santa Monica Land Company, a corporation  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Easement  
 Date of Conveyance: December 13, 1939  
 Consideration: \$1.00  
 Granted for: Electrical Energy  
 Description: The Southeasterly 3 feet of Lots 450 to 460, inclusive, Tract 1719, as per map thereof recorded in Book 21, Pages 162 and 163 of Maps, records of Los Angeles County, California.  
 Accepted by Board of Water and Power Jan. 25, 1940  
 Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup> BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580<sup>OK</sup> BY Hubbard 5-1-40  
 CHECKED BY *Kniball* CROSS REFERENCED BY E. POGGIONE MAR 7 1940

Recorded in Book 17309 Page 56 Official Records Feb. 15, 1940  
 Grantor: Title Insurance and Trust Company  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 29, 1940  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to that certain pole line easement recorded in Book 3465, Page 353, Official Records of Los Angeles County, insofar as it may affect an easement for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 31, Tract No. 5062, as per map recorded in Book 56, Page 26 of Maps, Records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot 27, said Tract No. 5062, distant thereon and on the northeasterly lines of Lots 28 and 29, said Tract, 77.57 feet southeasterly from the most northerly corner of said Lot 29; thence northwesterly along a curve concave to the southwest, tangent to said northeasterly line of said Lot 27 and having a radius of 490 feet, an arc distance of 153.36 feet to a point of tangency in the northeasterly line of Lot 32, said Tract No. 5062, distant thereon and on the northeasterly lines of said Lot 31, and on the northeasterly line of Lot 30, said Tract No. 5062, a distance of 77.57 feet northwesterly from the most northerly corner of said Lot 29.

Accepted by City Feb. 15, 1940  
 Copied by G. Cowan Feb. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 2223 *an* BY *Truight* *5-8-40*

CHECKED BY

CROSS REFERENCED BY E. POGGIONE MAR 8 '940

Recorded in Book 17264 Page 230 Official Records Feb. 16, 1940

Grantor: Lawrence Andrade and Katherine Andrade

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1939

C.S. B-1518-5.

Consideration: \$10.00

Granted for:

Description: Lot 1 of Tract No. 7529, as per map thereof recorded in Book 154, pages 20 and 21 of Maps, records of Los Angeles County.

Accepted by Dept. of Water and Power Aug. 15, 1939

Copied by G. Cowan Feb. 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 6616 BY *Truight* *5-13-40*CHECKED BY *Truight* CROSS REFERENCED BY E. POGGIONE MAR 8 '940

Recorded in Book 17228 Page 359 Official Records Feb. 19, 1940

Grantor: City of Los Angeles

Grantee: Henry Smith Williams

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 19, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain storm drain easements across the northeasterly 10 feet of the southwesterly 20 feet of Lot 7, Block 17, Garvanza Addition No. 1, as per map recorded in Book 9, pages 45 and 46, Miscellaneous Records of Los Angeles County, State of California.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Copied by G. Cowan Feb. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 585 BY *Knibball* *5-2-40*CHECKED BY *Knibball* CROSS REFERENCED BY E. POGGIONE MAR 8 '940

Recorded in Book 17321 Page 32 Official Records Feb. 20, 1940  
 Grantor: Dave Bedig and Esther Bedig  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: December 19, 1939  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 198, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County. (Copied by Cowan 3-1-40)  
 Accepted by City Feb. 16, 1940; compared by Stephens.

C.F. 2130

PLATTED ON INDEX MAP NO.

5 BY *Hugh Curran 4-3-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY *LaRouche 5-6-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 8 1940

Entered on Certificates C-140; DT-40749; DQ-39712; KQ-94355;  
 DA-35057 and LQ-102165 February 5, 1940

Document No. 1514-I

Recorded in Book 17286 page 173 Official Records Feb. 20, 1940

Grantor: Western Trust and Savings Bank, Paul Margolis and  
 Nellie B. Margolis

Grantee: City of Los AngelesNature of Conveyance: Quitclaim Deed

C.F. 2096.

Consideration: \$1.00

Date of Conveyance: January 4, 1940

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The northerly 10 feet of Lots 1, 2, 3 and 4, Block A; and the northerly 10 feet of Lots 1, 2, 3 and 4, Block B, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

Accepted by City Feb. 1, 1940

Copied by G. Cowan March 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 589 *amb Knight 4-9-40*CHECKED BY *Kimball* CROSS REFERENCED BY

Entered on Certificate C-140 February 5, 1940

Document No. 1513-I

Recorded in Book 17309 Page 98 Official Records Feb. 20, 1940

Grantor: Frank Joel Erickson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2096.

Date of Conveyance: July 27, 1939

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 10 feet of Lot 3, Block A, Tract No. 6123, as per map recorded in Book 69, page 30 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Feb. 1, 1940

Copied by G. Cowan March 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589

BY Knight 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 8 1940

Entered on Certificate LQ-102165 February 6, 1940

Document No. 1597-I

Recorded in Book 17211 Page 321 Official Records Feb. 21, 1940

Grantor: Fannie Levin

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 30, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The northerly 10 feet of Lot 4, Block B. Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

Accepted by City Oct. 18, 1939

Copied by G. Cowan March 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 3-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589

BY Knight 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 8 1940

Recorded in Book 17323 Page 52 Official Records Feb. 21, 1940

Grantor: Margaret Kanowsky

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 14, 1939

C.F. 2125

Consideration: \$10.00

Granted for:

Description: Lot 358, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123, of Maps, Records of Los Angeles County.

Accepted by City Feb. 20, 1940

Copied by G. Cowan March 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY Hugh Curran 4-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY Knight 4-9-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 8 1940

Recorded in Book 17226 Page 379 Official Records Feb. 21, 1940

Grantor: Marie C. Harrington

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 13, 1939

C.F. 1467.

Consideration: \$10.00

Granted for:

Description: That portion of the northeasterly 120 feet of Block 35 of The Palms, as per map recorded in Book 21, pages 43 to 45, Miscellaneous Records of Los Angeles County lying between the southeasterly line of the Right of Way of the Pacific Electric Railway Company as said right of way is described in deed recorded in Book 2042, page 248 of Deeds, Records of Los

Angelen County and the northwesterly line of the southeasterly roadway of Venice Boulevard 50 feet in width; as condemned by the City of Los Angeles in Case No. 226,184 of the Superior Court of the State of California in and for Los Angeles County. (The final decree in said case is recorded in Book 11417, page 67, Official Records of said county), excepting therefrom that portion described in deed to the City of Los Angeles recorded in Book 1111, page 162, Official Records of said county. *D:31-226*

Accepted by City Feb. 20, 1940

Copied by G. Cowan March 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

695 BY *Kimball* 5-1-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 11 1940

Entered in Judgment Book 1060 Page 267 (Nunc Pro Tunc as of June 29, 1936) on February 19, 1940  
THE CITY OF LOS ANGELES, a municipal corporation,

Plaintiff

vs.

PRINCE DAVID ZAHARI M'Divani, et al.,  
Defendants.

No. 260,320

JUDGMENT (NUNC PRO TUNC  
IN ACCORDANCE WITH REMITTITUR  
FILED HEREIN ON DECEMBER  
23, 1937)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED as follows, to-wit:

That the plaintiff, the City of Los Angeles, is the owner of and entitled to the possession of those certain tide and submerged lands described as follows, to-wit:

All those certain tide and submerged lands in the City of Los Angeles, County of Los Angeles, State of California, which lie southwesterly of a line that is parallel with the northeasterly line of Block "E" of the resubdivision of a portion of Playa Del Rey Townsite, as per map recorded in Book 7, Page 130, of Maps, in the office of the County Recorder of said County, and which is distant 125' Southwesterly therefrom, measured at right angles, to said northeasterly line and which lands lie between the southwesterly prolongation of that certain southeasterly line of Lot 11, Block 9, of said resubdivision of a portion of Playa Del Rey Townsite, which has a bearing of S. 64°48' W., and the southwesterly prolongation of the northwesterly line of said Block "E".

That said City of Los Angeles has no right, title or interest in or to any of the other lands or portions of lands described in said amended complaint.

IT IS HEREBY FURTHER ORDERED, ADJUDGED AND DECREED:

That said southwesterly line, 125 feet distant from the northeasterly line of Block E, is the mean high tide line of the Pacific Ocean, and the boundary line between the tide lands of the City of Los Angeles and the uplands bordering thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED:

That the parties hereto bear their own costs in this action on appeal and in the trial court, and that the judgment for costs entered in the first trial of said action, on May 7, 1930, in Book 749 of Judgments, at Page 225, records of the County Clerk of the County of Los Angeles, State of California, amounting to the sum of \$77.75, be vacated and set aside.

IT IS FURTHER ORDERED that in accordance with the Stipulation and Remittitur filed herein on December 23, 1937, the findings of fact and conclusions of law heretofore made herein in this matter, be and the same are hereby vacated and set aside, and that no other findings of fact or conclusions of law need be made herein, and further, in accordance with said Stipulation and

D:79-154.

E:12-141.  
Remittitur, it is hereby ordered that the judgment and decree herein, dated June 29, 1936, and entered and docketed July 2, 1936, in Book 945 of Judgments, Page 142, in the Office of the Clerk of this Court, be and the same is hereby vacated, and in lieu thereof this judgment is made and ordered to be entered nunc pro tunc as of June 29, 1936.

Dated at Los Angeles, California, this 16th day of February, 1940.

THOMAS C. GOULD, Presiding Judge

Copied by G. Cowan March 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

572<sup>OK</sup> BY *Tright* 3-22-40

CHECKED BY *Wilson*

CROSS REFERENCED BY E. POGGIONE MAR 5 1940

Recorded in Book 17327 Page 59 Official Records Feb. 23, 1940

Grantor: Southern California Edison Company Ltd. (formerly Southern California Edison Company), successors in

Grantee interest to The Edison Electric Company

Grantee: City of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: January 11, 1939

Consideration:

C.F. 2052

Granted for: Public Street and Highway Purposes

Description: Of an easement or easements for public street and highway purposes in, over and across that certain real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

PARCEL 1: - That portion of Lot 65 of the property of the Lankershim Ranch Land & Water Company as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Westerly line of Lankershim Boulevard, 80 feet in width, with the Southerly line of Sherman Way, 50 feet in width; thence South 89°57'40" West, along said Southerly line, a distance of 100 feet; thence South 0°02'20" East a distance of 25 feet; thence North 89°57'40" East a distance of 76 feet; thence South 4°35'54" West a distance of 445.29 feet; thence South 3°51'11" East a distance of 209.93 feet; ~~thence South 3°51'11" East a distance of 209.93 feet~~ to the Northeasterly line of Tract No. 2755, as per map recorded in Book 33, Page 93, of Maps, records of Los Angeles County; thence Southeasterly along said Northeasterly line, a distance of 47.32 feet to said westerly line of Lankershim Boulevard; thence North 0°02'20" West along said Westerly line to the point of beginning.

PARCEL 2: - That portion of Lot 64 of the property of the Lankershim Ranch Land & Water Company as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Lankershim Boulevard, 80 feet in width, with the Southerly line of the Right of Way of the Southern Pacific Railroad Company (coast line) 100 feet in width; thence North 0°02'20" West, along said Easterly line of Lankershim Boulevard a distance of 102.79 feet to the Northerly line of said right of way; thence South 76°39'20" East, along said Northerly line, a distance of 61.09 feet; thence South 4°20'18" East, a distance of 7.56 feet; thence South 4°46'08" West, a distance of ~~7.56 feet; thence South 4°46'08" West~~ 93.85 feet to the Southerly line of said right of way; thence North 76°39'20" West, along said Southerly line, a distance of 53.58 feet to the point of beginning.

**PARCEL 3:** - That portion of Lot 64 of the property of the Lankershim Ranch Land & Water Company as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Lankershim Boulevard, 80 feet in width, with the Southerly line of Sherman Way, 75 feet in width; thence North  $89^{\circ}57'40''$  East, along said Southerly line of Sherman Way, a distance of 100 feet; thence South  $0^{\circ}02'20''$  East, a distance of 25 feet; thence South  $89^{\circ}57'40''$  West, a distance of 46 feet; thence South  $8^{\circ}20'53''$  West, a distance of 136.22 feet; thence South  $4^{\circ}20'18''$  East, a distance of 337.48 feet to a point in the Northerly line of the right of way of the Southern Pacific Railroad Company (coast line) 100 feet in width; thence North  $76^{\circ}39'20''$  West, along said Northerly line, a distance of 61.09 feet to a point in said Easterly line of Lankershim Boulevard; thence North  $0^{\circ}02'20''$  West along said Easterly line of Lankershim Boulevard a distance of 482.15 feet to the point of beginning.

(FURTHER CONDITIONS NOT COPIED)

Accepted by City Feb. 20, 1940

Copied by G. Cowan March 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 616 BY Truight 5-13-40

CHECKED BY Truight CROSS REFERENCED BY E. POGGIONE MAR 11 1940

Recorded in Book 17284 Page 195 Official Records Feb. 23, 1940

Grantor: Miriam G. Hostetter and Helene H. Griffith (formerly Helene Hostetter), as Trustee under and by virtue of the Decree of Distribution in the matter of the Estate of D. Herbert Hostetter, Deceased

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1939

Consideration: \$10.00

Granted for:

Description: All that certain parcel of land designated as "Hostetter Athletic Field" in Block 29 on map of Tract No. 6783, recorded in Book 99, pages 77 to 84, inclusive of Maps, Records of Los Angeles County, containing 2.22 acres, more or less.

Together with all right, title and interest of the Grantors in and to the abutting half of each of the streets adjoining the above described property.

Accepted by Playground Commission of City Feb. 3, 1940

Copied by G. Cowan March 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 15

BY Moore 4-2-40

CHECKED BY J. W. /son CROSS REFERENCED BY E. POGGIONE MAR 11 1940

Recorded in Book 17290 Page 215 Official Records Feb. 24, 1940

Grantor: Edward M. Morse and Anna Morse

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: August 17, 1938

C.S. B-1518-2

Consideration: \$10.00

Granted for: Transmission Line

Description: All those portions of Lots 1, 2 and 3 of Section 21, Township 5 North, Range 11 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the south line of said Section, distant thereon South 89°14'17" East 412.12 feet from a 1½" iron pipe with an inscribed bronze cap set to mark the southwest corner of said Section; thence from said point of beginning North 60°40'33" East 5540.54 feet; thence North 89°13'00" East 62.11 feet to a point in the east line of said Section 21, distant thereon South 0°03'10" West 2541.28 feet from a concrete monument with an inscribed brass plate set to mark the northeast corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the south line of said Section 21.

Accepted by Board of Water and Power Feb. 8, 1940

Copied by G. Cowan March 6, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

<sup>O.K.</sup> 126 BY Hubbard 4-30-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 11 1940

Recorded in Book 17312 Page 120 Official Records Feb. 27, 1940

Grantor: City of Los Angeles

Grantee: O. Andrew Brown

Nature of Conveyance: Quitclaim deed

Date of Conveyance: November 17, 1939

Consideration: \$1.00

Granted for:

Description: The Northerly 4 feet of Lot 167 except the Westerly 4 feet thereof and the Northerly 30 feet of the Easterly 4 feet of Lot 167 and the Southerly 4 feet of Lot 169 except the Westerly 53.375 feet thereof of Tract 9741, as per map recorded in Book 138, Pages 16 to 19 inclusive of Maps, in the office of the County Recorder of Los Angeles County, California.

This deed is subject to all matters of record and is limited by and shall not exceed the right, title and interest of the Grantor in and to the real property herein described.

Copied by G. Cowan March 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 677<sup>OK</sup>

BY Moore 3-28-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE MAR 11 1940

Recorded in Book 17346 Page 12 Official Records Feb. 28, 1940  
 Grantor: City of Los Angeles and the Board of Pension Commissioners  
 Grantee: Peter H. Meyer, Esther Meyer and Melancthon H. Meyer  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 20, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 103 of Tract No. 5893, as per map recorded in Book 90, Pages 78 and 79 of Maps, in the office of the County Recorder of said County.  
 Copied by G. Cowan March 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 277 BY LaRouche 5-3-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAR 14 1940

Recorded in Book 17296 Page 188 Official Records Feb. 28, 1940  
 Grantor: City of Los Angeles and the Board of Pension Commissioners  
 Grantee: W. H. Foy  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 6, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 21 and 22 as shown on Map of the partition of the 120.71 acre tract of land in the Rancho La Ballona, belonging to the estate of Pedro Talamantes, deceased, filed in Case No. 7078 of the Superior Court.

EXCEPT therefrom the southwesterly 50 feet thereof as condemned for the opening and widening of Sepulveda Boulevard in Case No. 283465 Superior Court.  
 Copied by G. Cowan March 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY Moore 3-28-40

CHECKED BY J. Wilson CROSS REFERENCED BY E. POGGIONE MAR 12 1940

Recorded in Book 17299 Page 199 Official Records Feb. 29, 1940  
 Grantor: Pilgrimage Play Association Limited  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: February 9, 1940  
 Consideration: \$1.00  
 Granted for: Public Street purposes  
 Description: Those portions of Lots 18 and 19, Tract No. 2591, as per map recorded in Book 25, page 64 of Maps, Records of Los Angeles County lying westerly of the following described line:

C.F. 2114

Beginning at the intersection of the northerly prolongation of the center line of that portion of Fairfield Avenue, 40 feet in width, extending southerly from Cahuenga Boulevard with a line parallel with and distant 30 feet southwesterly measured at right angles from the southwesterly line of Lot 2, Tract No. 6058, as per map recorded in Book 69, pages 27 and 28 of Maps, Records of said County; thence North 50°08'15" West along said parallel line

63.80 feet; thence North  $32^{\circ}53'15''$  West along the center line of Cahuenga Avenue as shown on said map of Tract No. 6058 a distance of 189.03 feet; thence North  $57^{\circ}06'45''$  East 30 feet to a point in the northeasterly line of Cahuenga Boulevard; thence northwesterly along a curve concave to the northeast tangent at its point of beginning to said northeasterly line of Cahuenga Boulevard and having a radius of 733.88 feet, an arc distance of 208.78 feet to a point; thence northerly along a curve concave to the east tangent at its point of beginning to said last mentioned curve and having a radius of 20 feet, an arc distance of 6.66 feet to a point of tangency in a line bearing North  $2^{\circ}30'23''$  East; thence North  $2^{\circ}30'23''$  East 238.92 feet; thence northerly along a curve concave to the west tangent at its point of beginning to said last mentioned course and having a radius of 2339.97 feet, an arc distance of 538.31 feet; said last mentioned curve being concentric with and distant 25 feet easterly measured radially from that certain curve in the westerly line of Tract No. 2591 shown on said map of Tract No. 2591 as having a length of 889.62 feet, also

That portion of Lot 1, in Section 3, Township 1 South, Range 14 West, S.B.B.&M. and that portion of Lot 26, Tract No. 2591, as per map recorded in Book 25, page 64 of Maps, Records of Los Angeles County described as follows:

Beginning at the intersection of the northerly prolongation of the center line of that portion of Fairfield Avenue, 40 feet in width, extending southerly from Cahuenga Boulevard with a line parallel with and distant 30 feet southwesterly measured at right angles from the southwesterly line of Lot 2, Tract No. 6058, as per map recorded in Book 69, pages 27 and 28 of Maps, Records of said County; thence North  $50^{\circ}08'15''$  West along said parallel line 63.80 feet; thence North  $32^{\circ}53'15''$  West along the center line of Cahuenga Avenue as shown on said map of Tract No. 6058; a distance of 189.03 feet; thence North  $57^{\circ}06'45''$  East 30 feet to a point in the northeasterly line of Cahuenga Boulevard, said last mentioned point being the True Point of Beginning; thence northwesterly along a curve concave to the northeast, tangent at its point of beginning to said northeasterly line of Cahuenga Boulevard, and having a radius of 733.88 feet, an arc distance of 102.65 feet to a point in the southerly line of the northerly 45.94 feet of said Lot 26; thence westerly along said southerly line 8.51 feet to said northeasterly line of Cahuenga Boulevard; thence southeasterly along said northeasterly line to the True Point of Beginning.

Accepted by City Feb. 28, 1940

Copied by G. Cowan March 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY Hyde 5-21-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 578 <sup>297</sup> - La Rancho 5-2-40

BY Thight 3-12-40

CHECKED BY Knibbell <sup>297</sup> 578

CROSS REFERENCED BY E. POGGIORE

MAR 11 1940

Recorded in Book 17281 Page 256 Official Records Feb. 29, 1940

Grantor: Los Angeles City School District of Los Angeles County

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 22, 1940

Consideration: \$1.00

Granted for: Public Street purposes

Description: Beginning at a point in the northeasterly line of Lot 196 of Grider and Dow's Adams Street Tract, as per map recorded in Book 54, Pages 25 and 26, Miscellaneous Records of Los Angeles County, 30 feet southeasterly from the most northerly corner thereof; thence northwesterly 30 feet to the said most northerly corner; thence southwesterly along the northwesterly line of said Lot 196, 25 feet; thence southeasterly parallel with the northeasterly line of said Lot 196, 20 feet; thence northeasterly parallel with the northwesterly line of said Lot 196, 15 feet; thence northeasterly in a direct line to the point of beginning.

Accepted by City Feb. 28, 1940

Copied by G. Cowan March 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *Hugh Curran* 3-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

25 BY *E.L. Stimple* 3-21-40

CHECKED BY

*J. Wilson*

CROSS REFERENCED BY E. POGGIONE MAR 19 1940

Recorded in Book 17326 page 112 Official Records March 1, 1940

Grantor: Wm. M. Davenport, Frank A. Mackie, and Edna M. Davenport

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 7, 1940

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: That portion of the East half of the East half of Lot 73 of Lankershim Ranch and Water Company's Sub-division of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, in the County of Los Angeles, State of California, as per map recorded in Book 31 Page 39, Miscellaneous Records, described as follows:

Beginning at a point in a line parallel with and distant West 30 feet from the East line of said Lot 73, said point being South 840 feet, measured on said parallel line from the North line of said Lot 73; thence South along said parallel line 50 feet; thence West parallel with said North line to the intersection with a line which is parallel with and distant Northeasterly 60 feet, measured at right angles, from the center line of the right of way granted by Fannie F. Holt-Dehn et al, to the City of Los Angeles and recorded in Book 6337 Page 44 of Deeds; thence Northwest along the last described parallel line to the intersection of a line parallel with the North line of said Lot 73, which passes through the point of beginning; thence East along the last mentioned parallel line to the point of beginning.

Accepted by Board of Water and Power Feb. 27, 1940

Copied by G. Cowan March 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *5405*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*616* BY *Trigh* 5-13-40

CHECKED BY

*Trigh*

CROSS REFERENCED BY E. POGGIONE MAR 19 1940

Recorded in Book 17308 Page 217 Official Records March 4, 1940  
 Grantor: Riverside Rancho Company, a copartnership, composed of  
 Fritz B. Burns and Robert S. Burns

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 6, 1940

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lots 129, 130, 131, 132, 133 and 179, Tract No. 9766, as per map recorded in Book 137, pages 84 and 85 of Maps, Records of Los Angeles County, included within a strip of land 15 feet in width lying 7.5 feet on each side of the following described center line:

Beginning at a point in the center line of Edison Boulevard, as said center line is delineated on said map of Tract No. 9766, distant thereon 288.52 feet westerly from the northeasterly line of said Tract No. 9766; thence southeasterly in a direct line to a point in said northeasterly line of Tract No. 9766; distant thereon 214.70 feet southeasterly from the easterly prolongation of said center line of Edison Boulevard.

Accepted by City March 4, 1940.

Copied by G. Cowan March 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 400K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 1688193 BY McAtee 10/28/40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 766 am BY Truitt 5-8-40

CHECKED BY CROSS REFERENCED BY E. POGGIONE MAR 19 '40

Recorded in Book 17185 Page 154 Official Records March 4, 1940

Grantor: Antonie Blazek

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 15, 1940

Consideration: \$10.00

Granted for:

Description: That portion of the North Quarter of the East Half of Lot 52 of the Property of the Lankershim Ranch Land and Water Company, City of and County of Los Angeles, State of California, as per Map recorded in Book 31, Pages 39 et seq of Miscellaneous Records of said County, which lies Westerly of a line which is parallel with and 659.87 feet Westerly of the centerline of Lankershim Boulevard, as established by the Los Angeles City Engineer.

Accepted by Board of Water and Power Feb. 27, 1940

Copied by G. Cowan March 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 616 am BY Truitt 5-13-40

CHECKED BY Truitt CROSS REFERENCED BY E. POGGIONE MAR 19 '40

Entered in Judgment Book 1057, Page 396, January 30, 1940  
CITY OF LOS ANGELES, a municipal corporation,

Plaintiff,

No. 435270

vs.

MARY M. McMAHON, et al.,

Defendants.

JUDGMENT

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff, The City of Los Angeles, is the owner, for purposes of a public street in the City of Los Angeles, of all that real property lying, being and situate in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:

"All that portion of Castelar Street (80 feet wide) described as follows:

Beginning at the point of intersection of the northerly line of College Street with the southerly prolongation of the westerly line of Lot 7, Milo Tract, as per map recorded in Book 22, Page 59 of Maps, Records of Los Angeles County; thence northerly, along said southerly prolongation, to the northerly line of Lot 5, Block 40, Ord's Survey, as per map recorded in Book 53, Pages 66 to 73, both inclusive, Miscellaneous Records of said County; thence westerly, along the westerly prolongation of said northerly line of Lot 5, to a line parallel with and 11.50 feet westerly, measured at right angles, from said southerly prolongation of the westerly line of Lot 7, Milo Tract; thence southerly, along said parallel line, to the westerly prolongation of said northerly line of College Street; thence easterly, in a direct line to the point of beginning;"

that the claims of the defendants and all who claim title under them in and to said real property, are without any right whatsoever, and that the said defendants, and any or none of them, have any right, title, interest, claim or estate whatsoever in or upon said real property, or any part thereof, and said defendants and all persons claiming under them are hereby enjoined and debarred from claiming or asserting any estate, right, title, interest in, or claim or lien upon said real property or any part thereof.

DATED this 29th day of January, 1940.

GOODWIN J. KNIGHT, Judge of the Superior Court  
Copied by G. Cowan March 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY *Hugh Curran* 3-22-40.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 40 OK

BY

*J. Wilson*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE. MAR 19 1940

Recorded in Book 17340 Page 73 Official Records March 5, 1940

Grantor: L. G. Heyer

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 1, 1940

Consideration: \$1.00

Granted for: Electric Poles and Wires

Description: The rear 5 feet of Lot 11, Block 20 of Tract No. 5943, as per map recorded in Book 71, Page 22, of Maps, in the office of the County Recorder of Los Angeles County.

Together with all necessary or convenient means of ingress to and egress from said property for the purpose of extension, removal, and repair of said electric poles and wires, and connections therewith. All poles, wires, and connections therewith are to remain the property of The City of Los Angeles.

Accepted by Board of Water & Power Feb. 27, 1940

Copied by G. Cowan March 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *41<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. *156-B-217* BY *Drown - 4-22-40*~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 576* BY *Kimball 4-29-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 20 1940

Recorded in Book 17303 Page 246 Official Records March 5, 1940

Grantor: Ernest M. Jensen

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: January 31, 1940

Consideration: \$1.00

Granted for: Electrical Energy

Description: The rear 5 feet of Lots 1 to 18 inclusive, Tract No. 11816, as per map thereof recorded in Book 223, Page 50 of Maps, records of Los Angeles County, California.

Accepted by Board of Water and Power Feb. 27, 1940

Copied by G. Cowan March 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *54<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *554 OK* BY *Kimball 4-17-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 20 1940

Recorded in Book 17296 Page 239 Official Records March 5, 1940

Grantor: Security Realty Corporation, Ltd.,

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: February 1, 1940

Consideration: \$1.00

Granted for: Electrical Energy

Description: All that portion of the N. E. 1/4 of the N. W. 1/4 of Section 27, T. 2 S., R. 14 W., S.B.B.M. bounded and described as follows:

Beginning at the North West corner of Lot 9, Tract No. 11409, as shown in Book 224, Page 7, of Maps, Records of Los Angeles County, California, thence from said point of beginning N. 89°35'16" E., 427.00', measured along the Northerly line of said Tract No. 11409, to a point, thence N. 00°24'44" W, 5.00' to a point, thence S. 89°35'16" W, 426.96' to a point in the Easterly line of Victoria Ave., thence S. 00°02'41" W, 5.00', measured along the Easterly line of Victoria Ave. to the point of beginning.

Accepted by Board of Water and Power Feb. 27, 1940

Copied by G. Cowan March 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *24<sup>OK</sup>*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *529 OK* BY *RaRocho 4-9-40*CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 20 1940

Recorded in Book 17340 Page 73 Official Records March 5, 1940  
 Grantor: City of Los Angeles  
 Grantee: Title Insurance & Trust Company  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: January 12, 1940  
 Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the sanitary sewer easement granted and dedicated to the City of Los Angeles on Map of Tract No. 7188, recorded in Book 131, pages 65, 66 and 67, of Maps, Records of Los Angeles County, State of California, across the northwesterly 4 feet of Lot 28, Tract No. 7188,

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Copied by G. Cowan March 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 669<sup>OK</sup> BY Hubbard 4-5-40

CHECKED BY J. Wilson

CROSS REFERENCED BY E. POGGIONE MAR 20 1940

Recorded in Book 17313 Page 209 Official Records March 5, 1940

Grantor: City of Los Angeles

Grantee: Elizabeth F. Brinker

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 14, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain sanitary sewer easements granted and dedicated to the City of Los Angeles over Lots 30, 42, and 43 on map of Tract No. 6993, recorded in Book 129, pages 29, 30, and 31 of Maps, Records of Los Angeles County, State of California, said easements being also shown across Lot 4 on map of Tract No. 10266 recorded in Book 159, page 29 of Maps, records of said county, EXCEPT any portion within that certain parcel of land described in deed to GARNET BERKE GRANT JR. recorded in Book 16356, page 73, Official Records of said county.

Copied by G. Cowan March 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 524 BY Kimball 4-24-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAR 20 1940

Recorded in Book 17350 Page 47 Official Records March 5, 1940

APPROVAL OF AND CONSENT TO WITHDRAWAL OF  
 CONTROL AND TRANSFER OF CONTROL OF REAL  
 PROPERTY FROM THE DEPARTMENT OF WATER AND  
 POWER OF THE CITY OF LOS ANGELES TO THE  
 DEPARTMENT OF PUBLIC WORKS OF THE CITY OF  
 LOS ANGELES. C. S. B-1292.

THIS INDENTURE WITNESSETH:

That WHEREAS, on the 4th day of October, 1938, the Board of Water and Power Commissioners of The City of Los Angeles by a resolution duly adopted, authorized and directed an written instrument to be executed by said Board consenting to the withdrawal of control and transferring control to the Department of Public

Works of The City of Los Angeles of a certain property interest in certain property under the control of the Department of Water and Power of The City of Los Angeles, to-wit: the hereinafter described easement and right of way, and the City Council of The City of Los Angeles on the 18th day of October, 1938, by Ordinance No. 80,275 approved said consent to withdrawl of control and transfer of control;

NOW, THEREFORE, The City of Los Angeles and the Department of Water and Power of The City of Los Angeles, in consideration of the sum of \$10.00 receipt of which is hereby acknowledged, hereby approve and consent to th withdrawl from the control of the Department of Water and Power of The City of Los Angeles and do hereby transfer said control to the Department of public Works of The City of Los Angeles, of an easement and right of way for street, road and highway purposes in, on, over, and across said real property situate in the County of Los Angeles, State of California, and more particularly described as follows:

The westerly 10 feet of Lots 2 and 3, Block 5, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County, EXCEPT that portion of said Lot 2 included within the lines of Tract No. 9191, as per map recorded in Book 174, Pages 43 to 46, inclusive, of Maps, Records of said County; ALSO, the easterly 10 feet of Lots 36 and 37, Tract No. 6602, as per map recorded in Book 70, Page 81 of Maps, Records of said County, EXCEPT that portion of said Lot 36 included within the lines of said Tract No. 9191.

Excepting and reserving to this Department the right to use said real property and the said easement and right of way for all public utility purposes.

The control of the said easement and right of way, together with any and all additional interests and rights herein transferred, are transferred upon the express condition that the said easement and right of way be continuously used and maintained by the Dept. of Public Works of The City of Los Angeles for street, road and highway purposes, and that in the event said Department of Public Works of The City of Los Angeles does not so continuously use and maintain said easement and right of way for street, road and highway purposes, as herein provided, then and in that event, all rights hereunder shall be forfeited, extinguished, and terminated, and all interests and rights herein transferred shall thereupon revert to and revest in this Department.

This transfer is made upon the additional express condition that said easement and right of way will be continuously used and maintained by the Department of Public Works of The City of Los Angeles, as herein provided, without expense to the Department of Water and Power of the City.

IN WITNESS WHEREOF, the said The City of Los Angeles, by its City Council, has caused this instrument to be executed in its behalf by its Mayor, to be attested by its Clerk, and its corporate seal to be hereunto affixed by said Clerk, and the said Department of Water and Power of The City of Los Angeles, by the Board of Water and Power Commissioners of The City of Los Angeles, has caused this instrument to be executed in its behalf by its proper officers thereunto duly authorized and its official seal to be hereunto affixed, this 2nd day of December, 1938.

THE CITY OF LOS ANGELES

By (SIGNED) FLETCHER BOWRON, Mayor

ATTEST:

ROBERT DOMINGUEZ, City Clerk

DEPARTMENT OF WATER AND POWER OF  
THE CITY OF LOS ANGELES BY BOARD  
OF WATER AND POWER COMMISSIONERS  
OF THE CITY OF LOS ANGELES

Copied by G. Cowan March 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

7 BY *L.H. Brown 4-9-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *L. LaRouche 4-25-40*

CHECKED BY *Kimbrell*

CROSS REFERENCED BY E. POGGIONE

MAR 21 '40

Recorded in Book 17308 Page 251 Official Records March 6, 1940  
 Grantor: Southern California Gas Company, a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: January 22, 1940  
 Consideration: \$10.00  
 Granted for:

Description: Lots 6, 8, 10, 12, 14, 16, 18, 20, 22, 24 and 26, Block 3, H.M. Ames Subdivision of the Glassell Tract, as per map recorded in Book 23, page 73, Miscellaneous Records of Los Angeles County, EXCEPT that portion of said lots conveyed to the City of Los Angeles by deed recorded in Book 10984, page 372, Official Records of said County.

Subject to an easement for street purposes over the southerly 20 feet of said Lot 26, as granted to the City of Los Angeles by deed recorded in Book 10405, page 68, Official Records of said County; also subject to an easement for flood control purposes over a portion of said Lot 26, as condemned by Los Angeles County Flood Control District by final decree, recorded in Book 16472, page 70, Official Records of said County.

Reserving, however, unto the grantor an easement for spur track purposes over a strip of land (17 feet in width) lying 8-1/2 feet on each side of the following described center line:

Beginning at a point in the West line of Lot 26, Block 3, of the said H. M. Ames Subdivision of the Glassell Tract, distant thereon North 20.00 feet from the southwest corner of said Lot 26; thence North 89°20'50" East along the North line of Washington Boulevard, 20.00 feet to the TRUE POINT OF BEGINNING, through which point a radial line on a curve having a radius of 287.94 feet bears South 77°37'57" East; thence northerly along said curve through a central angle of 2°31'02" a distance of 12.59 feet; thence North 14°53'05" East, 19.44 feet more or less to a point in the westerly line of that portion of said Lot 26 which was condemned for Flood Control purposes in Superior Court Case No. 425376.

The sides of this easement to be lengthened or shortened to coincide respectively with the North line of Washington Boulevard and the West line of that portion of Lot 26 which was condemned for Flood Control Purposes in Superior Court Case No. 425376.

Accepted by City March 4, 1940

Copied by G. Cowan March 15, 1940; compared by Stephens,

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY *Tright H-16-21*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 21 1940

Entered on Certificate KM-93293 February 20, 1940

Document No. 2208-I

Recorded in Book 17362 Page 15 Official Records March 6, 1940

Grantor: Otto A. Dressen and Leona B. Dressen

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 15, 1938

C.F. 2096

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The northerly 10 feet of Lots 5 and 6, Tract No. 6579, as per map recorded in Book 85, Page 28 of Maps, Records of Los Angeles County.

Accepted by City Oct. 19, 1939

Copied by G. Cowan March 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

589

BY

Knight 4-9-40

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE MAR 21 1940

Recorded in Book 17359 Page 86 Official Records March 11, 1940

Grantor: Pilgrimage Play Association Limited

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Easement

Date of Conveyance: February 9, 1940

Consideration: \$1.00

Granted for: Electrical Energy

Description: The most southerly 4 feet of Lot 26, Tract No. 2591, as recorded in Book 25, Page 64 of Maps, Records of Los Angeles County.

Accepted by Board of Water and Power March 5, 1940

Copied by G. Cowan March 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

578

BY

Knight 3-27-40

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE MAR 21 1940

Recorded in Book 17304 Page 298 Official Records March 11, 1940

Grantor: Wm. H. Grane and Mary E. Grane

Grantee: City of Los Angeles - Dept. of Water and PowerNature of Conveyance: Grant Deed

Date of Conveyance: June 28, 1939

Consideration: \$10.00

Granted for:

Description: All of the right, title and interest which we now have ~~or~~ hereafter acquire in and to Lots 209 and 229, of Tract No. 6346, as per map thereof recorded in Book 69, Page 51 of Maps, Records of Los Angeles County, California.

Subject to all matters of record.

Accepted by Board of Water and Power March 7, 1940

Copied by G. Cowan March 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

616

BY

Knight 5-13-40

CHECKED BY

Knight

CROSS REFERENCED BY E. POGGIONE MAR 21 1940

Recorded in Book 17272 Page 399 Official Records March 11, 1940  
 Grantor: City of Los Angeles  
 Grantee: Fred P. Peterkin  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: February 23, 1940  
 Consideration: \$1.00  
 Granted for:

Description: All right, title and interest in and to that portion of the 6 foot sanitary sewer easement over the easterly 6 feet of Lot 27 and that portion of the 2 foot sanitary sewer easement over the southerly 2 feet of Lot 28, as dedicated by map of Tract No. 5037, recorded in Book 116, pages 34 and 35 of Maps, Records of Los Angeles County, lying within that certain parcel of land described in deed to Fred B. Peterkin, recorded in Book 11697, page 389, Official Records of Los Angeles County.

Copied by G. Cowan March 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>OK</sup> 583 BY *Kimball* 4-29-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 27 1940

Recorded in Book 17367 Page 62 Official Records March 12, 1940  
 Grantor: David E. Thompson, Martha Ann Thompson and Mary E. Martin  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 28, 1939  
 Consideration: \$10.00

C. S. B-1518-5.

Granted for:

Description: All that portion of the SW 1/2 of Lot 282 of the MacLay Rancho, as per map recorded in Book 37, Pages 5 to 16, inclusive, Miscellaneous Records of said County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip being parallel with and 75 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the center line of Haddon Street (as established by the Engineer of the City of Los Angeles), distant thereon S. 41°23'49" E, 628.58 feet from its point of intersection with the center line of Pendelton Avenue, as established by said City Engineer; thence from said point of beginning N. 11°57'51" East 735.43 feet; thence N. 0°22'14" W, 106.66 feet to a point in the Southwesterly line of Keweenaw Street, as shown on Map of Tract No. 7903, recorded in Book 88 Pages 92 and 93 of Maps, records of said county; said last mentioned point being S. 41°23'19" E, 78.89 feet, measured along said line of Keweenaw Street from the most Westerly corner of said Tract No. 7903; the side lines of said strip of land to be prolonged and shortened respectively so as to begin and terminate in the boundary lines of said Southwesterly half of Lot 282.

SUBJECT to all unpaid taxes of record, and covenants, conditions, restrictions and rights of way of record, if any.

Accepted by Board of Water and Power May 9, 1939

Copied by G. Cowan March 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Kimball* 4-18-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

MAR 27 1940

E-37

Recorded in Book 17353 Page 127 Official Records March 13, 1940

Grantor: County of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 13, 1940

*C.F. 2114.*

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot A, Theatre Arts Alliance Tract, as per map recorded in Book 41, page 83 of Maps, records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Highland Avenue, said point being the southerly terminus of that certain curve described in deed to the City of Los Angeles, recorded in Book 14234, page 33, Official Records of said County as having a radius of 995 feet and a length of 281.78 feet; thence northerly along a curve concave to the west tangent at its point of beginning to said westerly line of Highland Avenue and having a radius of 730.59 feet, an arc distance of 181.65 feet; thence North  $12^{\circ}05'10''$  West and tangent to said last mentioned curve, a distance of 100.89 feet to the northerly line of said Lot A; thence North  $89^{\circ}58'05''$  E. along said northerly line 7.71 feet to the westerly line of that certain parcel of land described in said deed to the City of Los Angeles; thence southerly along said last mentioned westerly line to the point of beginning.

Accepted by City March 12, 1940

Copied by G. Cowan March 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*40 BY Hyde 5-21-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*221 BY J. Wilson 4-10-40*  
*508 BY Tright 4-29-40*

CHECKED BY *Kimball* <sup>221</sup>/<sub>548</sub>

CROSS REFERENCED BY E. POGGIONE MAR 27 1940

Recorded in Book 17290 Page 385 Official Records March 13, 1940

Grantor: Frank S. Genuser, Richard Byron Barton, Dorothy Annie Barton, Irma De' Arcy Barton

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

*C.F. 2096.*

Date of Conveyance: May 28, 1938

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 10 feet of Lot 3, Block A, Tract No. 6079, as per map recorded in Book 66, Page 79 of Maps, Records of Los Angeles County.

Accepted by City March 12, 1940

Copied by G. Cowan March 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *24*

*24 BY Woodley 6-27-40.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *589*

*BY Tright 4-9-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAR 28 1940

Recorded in Book 17308 Page 342 Official Records March 15, 1940  
 Grantor: Janss Investment Corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: April 12, 1939  
 Consideration: \$1.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lots 17 and 18, Block 6, Tract No. 9165, as per map recorded in Book 124, pages 46 to 49, inclusive, of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the southeasterly line of said Lot 17, distant thereon 49.48 feet southwesterly from the most easterly corner of said Lot 17; thence northeasterly along a curve, concave to the northwest, having a radius of 550 feet, an arc distance of 142.22 feet to the northeasterly line of said Lot 18, distant thereon 0.44 feet northwesterly from the most easterly corner of said Lot 18.

Accepted by City March 14, 1940

Copied by G. Cowan March 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21

21 BY Woodley 5-3-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 581 BY Hubbard 5-8-40

CHECKED BY *[Signature]*

CROSS REFERENCED BY E. POGGIONE APR 2 1940

Recorded in Book 17285 Page 388 Official Records March 15, 1940  
 Grantor: Los Angeles City School District of Los Angeles County  
 (Formerly Eagle Rock City School District of Los Angeles County)

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: February 15, 1940

C.F. 2122

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: Those portions of Lots 12 and 13, Block 1, Floristan Heights, as per map recorded in Book 16, pages 106 and 107 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northwesterly corner of the easterly 14.35 feet of said Lot 12; thence easterly along the northerly line of said Lot 12, a distance of 7.15 feet to the angle point therein; thence southeasterly along the northeasterly line of said Lot 12, and along the northeasterly line of said lot 13, a distance of 31.19 feet; thence westerly along a curve concave to the southwest, tangent at its point of beginning to said northeasterly line of Lot 13, and having a radius of 116.70 feet, an arc distance of 27.25 feet; thence westerly along a curve concave to the South tangent at its point of beginning to said last mentioned curve at its point of ending, and having a radius of 410 feet, an arc distance of 10.06 feet, to the westerly line of said easterly 14.35 feet of Lot 12; thence northerly and parallel with the westerly line of said Lot 12, a distance of 3.14 feet to the point of beginning.

In the event Grantee ceases to use said real property for public street purposes, then all rights of Grantee herein shall cease, and the above-described property shall automatically revert thereby to Grantor, free and clear of the easement or estate hereby granted, and Grantor may reenter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for public street purposes is a condition for the continuing of Grantee's easement or estate hereunder.

Accepted by City March 14, 1940  
 Copied by G. Cowan March 25, 1940; compared by Stephens.

PLATTED ON INDEXMAP NO. 41 BY Woodley 5-27-40  
 PLATTED ON CADASTRAL MAP NO. 162 B 225 BY Drown 4-25-40  
 PLATTED ON ASSESSOR'S BOOK NO. 657 BY Kimball 4-25-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 2 1940

Recorded in Book 17339 Page 178 Official Records March 16, 1940  
 Grantor: Title Guarantee & Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 7, 1939

C.S.B-740-1.

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 8, Tract No. 8301, as per map recorded in Book 114, Page 79 of Maps, Records of Los Angeles County, lying southwesterly of the southeasterly prolongation of a line parallel with and distant 2 feet southwesterly, measured at right angles from the southwesterly line of Lot 6, said Tract No. 8301.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City March 14, 1940

Copied by G. Cowan March 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hyde 7-5-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 572 BY Kimball 7-8-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE APR 2 1940

Recorded in Book 17330 Page 260 Official Records March 19, 1940

Grantor: Hollywood Bowl Association

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 13, 1940

C.F. 2114

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain 99 year lease made by the County Park and Art Association and Hollywood Bowl Association, and recorded October 2, 1924, in Book 3536, page 94, Official Records of Los Angeles County, insofar as said lease may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot A, Theatre Arts Alliance Tract as per map recorded in Book 41, page 83, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of Highland Avenue, said point being the southerly terminus of that certain curve described in deed to the City of Los Angeles, recorded in Book 14234, page 33, Official Records of said County as having a radius of 995 feet and a length of 281.78 feet; thence northerly along a curve concave to the West tangent at its point of beginning to said westerly line of Highland Avenue and having a radius of 730.59 feet, an arc distance of 181.65 feet; thence North  $12^{\circ}05'10''$  West and tangent to said last mentioned curve, a distance of 100.89 feet to the northerly line of said Lot A; thence North  $89^{\circ}58'05''$  East along said northerly line 7.71 feet to the westerly line of that certain parcel of land described in said deed to the City of Los Angeles; thence southerly along said last mentioned westerly line to the point of beginning. Accepted by City March 19, 1940  
Copied by G. Cowan March 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

221 OK BY *J. Wilson 11-10-40*  
*528 AM Wright 4-19-40*

CHECKED BY *Kimball* <sup>221</sup>/<sub>548</sub>

CROSS REFERENCED BY E. POGGIONE APR 2 1940

Recorded in Book 17303 Page 380 Official Records March 19, 1940  
Grantor: Security-First National Bank of Los Angeles, as Trustee under Declaration of Trust No. D-7074, hereinafter sometimes designated Grantor  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Easement  
Date of Conveyance: February 13, 1940  
Consideration: \$1.00  
Granted for: Pipe Line Purposes  
Description: PARCEL 1: - That certain portion of Lots L and M of Bel-Air Tract, recorded in Book 113, page 9 et seq of Maps, records of Los Angeles County, California.

A strip of land 10 feet wide, the center line of which is described as follows:

Beginning at a point, said point being the Westerly terminus of that certain course shown as having a bearing of S.  $76^{\circ}54'15''$  W. and a length of 160.00 feet in that certain easement conveyed to the City of Los Angeles by deed recorded in Book 12766, page 166 of Official Records of said County; thence from said point N.  $76^{\circ}54'15''$  E. 30 feet to the true point of beginning; thence S.  $56^{\circ}54'25''$  W. 170.00 feet; thence S.  $67^{\circ}43'39''$  W. 429.98 feet; thence S.  $70^{\circ}21'07''$  W. 63.00 feet; thence S.  $52^{\circ}13'48''$  W. 88.69 feet; thence S.  $54^{\circ}53'28''$  W. 204.68 feet to a point to be known as point "A". Said strip of land ~~extends~~ **from** the westerly and southerly line of the above described **easement** to a line bearing North  $25^{\circ}53'22''$  W. which passes through point "A" above described.

PARCEL 2: - That certain portion of Lots M and H of said Bel-Air.

A strip of land 40.00 feet wide, the center line of which is described as follows:

Beginning at point "A" above described; thence N.  $25^{\circ}53'22''$  W. 15.00 feet; thence S.  $25^{\circ}53'22''$  E. 289.83 feet to the beginning of a tangent curve, concave to the Southwest, having a radius of 530.00 feet and a central angle of  $14^{\circ}00'00''$ ; thence Southerly along said curve 129.50 feet; thence S.  $11^{\circ}53'22''$  E. 269.54 feet to the beginning of a tangent curve concave to the West, having a radius of 800.00 feet and a central angle of  $31^{\circ}06'50''$ ; thence Southerly along said curve 434.43 feet to a point in the Northerly prolongation of the center line of Levant Road as shown on map of

Tract No. 11067, recorded in Book 198, pages 19 and 20 of Maps, records of said County; thence S.  $19^{\circ}13'28''$  W. along said prolongation 163.02 feet, more or less, to the Northerly line of said Tract No. 11067.

, Said strip extends from the Northwesterly line of Parcel #1 above described and the Southwesterly prolongation of said line to the Northerly line of said Tract No. 11067.

PARCEL #3: - The Southeasterly 15.00 feet of Lot 3, and the Northwesterly 15.00 feet of Lot 2, Tract No. 11067, recorded in Book 198, pages 19 and 20 of Maps, records of Los Angeles County, California, being that portion thereof shown on said map and dedicated thereby as a "Future Street."

PARCEL #4: - That certain portion of Lot 12, Block 2, Tract No. 7656, recorded in Book 119, page 70 et seq of Maps, records of Los Angeles County, California, and of Lot 5, Block 2, Tract No. 9314, recorded in Book 136, pages 17 and 18 of Maps, records of said County. A strip of land 10.00 feet wide, the center line of which is described as follows:

Beginning at a point, said point being the Northerly terminus of that certain course in said Lot 12 shown as having a bearing of S.  $40^{\circ}27'15''$  E. and a length of 510.92 feet; thence S.  $40^{\circ}27'15''$  E. 203.18 feet to the true point of beginning; thence S.  $14^{\circ}18'38''$  W. 302.84 feet; thence S.  $00^{\circ}26'02''$  E. 140.61 feet; thence S.  $11^{\circ}38'32''$  E. 126.50 feet; thence S.  $17^{\circ}28'12''$  E. 241.76 feet; thence S.  $7^{\circ}03'12''$  E. 717.34 feet; thence S.  $3^{\circ}07'38''$  W. 264.51 feet; thence S.  $25^{\circ}03'39''$  E. 243.10 feet to a point, a radial line through said point bears S.  $4^{\circ}47'05''$  E, said point being in the Northerly line of Bellagio Road as shown on map of said Tract No. 9314, distant Easterly along the Northerly line of said Bellagio Road 50.39 feet from the Westerly terminus of that certain curve in said Northerly line shown on map of said Tract No. 9314 as having a radius of 114.48 feet and a length of 155.18 feet.

Said strip of land extends from the Northeasterly line of said Lot 12 to the Northerly line of Bellagio Road as shown on map of said Tract No. 9314.

RESERVING unto the Grantor, its successors and/or assigns, the right, with respect to Parcel #1, to construct roads, driveways, sanitary sewers, storm drains, conduits for electric light and telephone, and to landscape in any manner the area over, above and across that portion thereof lying above the tunnel to be constructed therein from a point S.  $67^{\circ}43'39''$  W. 36.00 feet from the Easterly extremity of the course designated therein as "South  $67^{\circ}43'39''$  W. 429.98 feet," to a point N.  $67^{\circ}43'39''$  E. 12.00 feet from the Westerly extremity of said course; together with the further right of conveyance or lease of the whole or any portion thereof, and the right of entry, to any firm, corporation, municipal body, person or persons, and the right of dedication to The City of Los Angeles for public use of any road constructed for such purposes.

RESERVING, ALSO, unto the Grantor, its successors and/or assigns, the right, with respect to Parcel #2, to construct roads, sanitary sewers, storm drains, conduits for electric light and telephone and gas mains, together with the further right of conveyance or lease of the whole or any portion thereof, and the right of entry, to any firm, corporation, municipal body, person or persons, and the right of dedication to the City of Los Angeles for public use of said strip of land.

Each and every parcel hereof being subject to any easement and right of way now of record.

Together with all necessary or convenient means of ingress to and egress from said lands and property (provided such means of ingress and/or egress must be exercised by way of and from public streets or other easements and rights of way already conveyed to said City of Los Angeles), for the purpose of constructing, reconstructing, maintaining, operating, repairing, enlarging, renewing, replacing and removing at any time any said structures, said

said lines of pipe, manholes, service and/or distribution systems or connections, and with the right and easement to construct, reconstruct, maintain, operate, replace, remove, renew and enlarge, from time to time and at any time, additional or other lines of pipe, manholes, service and/or distribution systems or connections, appendages, fixtures, structures or equipment necessary or convenient to or desired by Grantee in, under, upon, over and across said lands hereinbefore described.

It is hereby understood and agreed by and between the parties hereto, as follows:

1. That the Grantee, or its agents, shall adhere to the grade line as established on a profile (on file in the Engineering Offices of both parties) of the center line of Parcel #2, and which is intended to be dedicated as a public street to be known as Levant Road.

2. That the Grantee shall forever hold the Grantor, its successors and/or assigns, harmless from any liability or damage whatsoever, resulting from the construction, operation and/or maintenance of said water line or lines.

Accepted by Board of Water and Power March 14, 1940

Copied by G. Cowan March 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/OK

BY E. POGGIOONE

~~PLATTED ON~~ CADASTRAL MAP NO. <sup>141-B-149</sup> ~~144-B-149~~ <sup>Parcels 2-3-4</sup> BY Reynolds 5-31-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. <sup>645</sup> ~~667~~ <sup>OK</sup> BY <sup>Tright 4-25-40</sup> ~~Hubbard 4-29-40~~

CHECKED BY Kimball <sup>645</sup> ~~667~~

CROSS REFERENCED BY E. POGGIOONE APR 2 1940

Recorded in Book 17348 Page 205 Official Records March 20, 1940

Grantor: Edison Securities Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: February 26, 1940

Consideration: \$4,235.00

C.S. B-1518-4.

Granted for:

Description: PARCEL 1: - All that certain parcel of real property described as follows:

All that portion of Lot 14 of Hansen Heights Tract, as per map thereof recorded in Book 13, pages 142 and 143 of Maps, Records of said Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to wit:

Beginning at a point in the center line of McBroom Street, formerly McBroom Avenue (as established by the Engineer of the City of Los Angeles), distant thereon S. 88°43'18" E., 219.67 feet from the first angle point therein easterly of the southerly prolongation of the westerly line of said Lot 14; thence from said point of beginning, N. 43°19'42" E., 1094.78 feet; thence N. 40°56'10" E., 975.41 feet to a point in the center line of Wentworth Street (as established by said City Engineer), distant thereon N. 89°18'20" W., 652.33 feet from the first angle point therein westerly of Wheatland Avenue.

The side lines of said 150 foot strip of land to be prolonged and shortened respectively so as to begin in said center line of McBroom Street.

Subject to an easement and right of way in favor of Southern California Edison Company Ltd., its successors and assigns, for the construction, use, maintenance and repair of a road on, over

and across that portion of the above described 150 foot strip of land lying within the boundary lines of the 50 foot strip of land described in the grant of easement from Edison Securities Company to Southern California Edison Company, Ltd., dated January 22, 1940, and recorded in Book 17166, page 340 of Official Records, records of said Los Angeles County, said grant of easement being the instrument filed of record for the purpose of correcting an error in the grant of easement from Edison Securities Company to Southern California Edison Company Ltd., dated December 22, 1939, and recorded in Book 17084, page 333, of Official Records, records of said Los Angeles County.

**PARCEL 2:** - All those certain permanent easements and rights of way to be used at any time and from time to time to construct, reconstruct, cut, fill, maintain, operate, renew and enlarge a roadway and road for all manner of pedestrian and vehicular traffic and all general and usual purposes for which roads and roadways are used, and other incidental or convenient purposes, provided that all such usages and purposes shall be limited to the employees, agents and representatives of the Department of Water and Power of The City of Los Angeles, for the purposes of ingress and egress to and from the Boulder Transmission Line (3rd circuit) of said City of Los Angeles, as now located within the 150 foot strip of land above described as Parcel 1, and on adjoining lands; it being the intention, by this instrument not to dedicate for general public use the easements and rights of way hereinabove described. Said roadway and road and the easements and rights of way herein granted shall be confined to a strip of land 50 feet in width, on, over and across Lot 14 in Hansen Heights, as per map recorded in Book 13, pages 142 and 143 of Maps, records of said Los Angeles County, the center line of said strip of land being described as follows:

Beginning at a point in the center line of McBroom Street, formerly McBroom Avenue, as same is now established along the southerly boundary line of said Lot 14, which point is S.  $60^{\circ}55'33''$  E, 45.37 feet, measured along said center line, from the second angle point therein easterly of the southerly prolongation of the westerly line of said Lot 14; thence from said point of beginning N.  $9^{\circ}41'12''$  E, 209.45 feet; thence N.  $40^{\circ}42'42''$  E. 38.0 feet; thence N.  $15^{\circ}34'42''$  E. 208.56 feet; thence N.  $55^{\circ}17'42''$  E, 116.57 feet; thence N.  $30^{\circ}31'42''$  E, 50.15 feet; thence N.  $3^{\circ}47'48''$  W, 99.02 feet; thence N.  $20^{\circ}05'12''$  E, 99.54 feet; thence N.  $43^{\circ}19'42''$  E, 9.03 feet to a point in the easterly line of said Lot 14, which point is N.  $0^{\circ}02'06''$  W. 871.68 feet, measured along said easterly line, from the most southerly corner of said Lot 14.

Excepting from said 50 foot strip of land those portions thereof included within the boundary lines of the 150 foot strip of land described above as Parcel 1.

Subject to an easement and right of way in favor of Southern California Edison Company Ltd., its successors and assigns, for the construction, use, maintenance and repair of a road on, over and across such portions of the above described 50 foot strip of land as are included within the boundary lines of the 50 foot strip of land described in the grant of easement from Edison Securities Company to Southern California Edison Company Ltd., dated January 22, 1940, and recorded in Book 17166, page 340 of Official Records, records of said Los Angeles County, said grant of easement being the instrument filed of record for the purpose of correcting an error in the grant of easement from Edison Securities Company to Southern California Edison Company Ltd., dated December 22, 1939, and recorded in Book 17084, page 333 of Official Records, records of said Los Angeles County.

**PARCEL #3:** - An undivided one-half interest in and to all of that certain parcel of real property described as follows: All of Lot 14 of Hansen Heights Tract, as per map thereof recorded in Book 13, pages 142 and 143 of Maps, records of Los Angeles County, State of California, EXCEPTING THEREFROM the following:  
(a) That certain strip of land 200 feet in width which was conveyed by Edison Securities Company to Southern California Edison Company

Ltd., by deed dated December 12, 1939, and recorded in Book 17142, page 94 of Official Records, records of said Los Angeles County.

(b) That certain strip of land 150 feet in width which is described hereinabove as Parcel 1.

(c) All that portion of said Lot 14 lying northerly of the following described line:

Beginning at a point in the westerly line of said Lot 14, distant southerly thereon 80.0 feet from the northwesterly corner of said Lot 14; thence easterly in a direct line, to a point in the easterly line of said Lot 14, distant southerly thereon 80.0 feet from the northeasterly corner of said Lot 14.

Subject to an easement and right of way in favor of Southern California Edison Company Ltd., its successors and assigns, for the construction, use, maintenance and repair of a road on, over and across the 50 foot strip of land described in the grant of easement from Edison Securities Company to Southern California Edison Company Ltd., dated January 22, 1940 and recorded in Book 17166, page 340 of Official Records, records of said Los Angeles County, said grant of easement being the instrument filed of record for the purpose of correcting an error in the grant of easement from Edison Securities Company to Southern California Edison Company Ltd., dated December 22, 1939, and recorded in Book 17084, page 333 of Official Records, records of said Los Angeles County.

Subject to an easement and right of way in favor of the City of Los Angeles, for the construction, use, maintenance and repair of a roadway and road on, over, and across a 50 foot strip of land, as specifically set forth in the hereinabove described Parcel 2.

All of said above mentioned Parcels 1, 2 and 3 are subject to covenants, conditions, restrictions and easements of record. Accepted by City-Dept. of Water and Power March 14, 1940 Copied by G. Cowan March 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY J. Wilson 4-22-40

CHECKED BY *Kiubell* CROSS REFERENCED BY E. POGGIONE APR 4 1940

Recorded in Book 17393 Page 74 Official Records March 23, 1940

Grantor: Foster and Kleiser Company, a corporation

Grantee: City of Los Angeles

C.S. 7003

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 22, 1939

(For deed see Pg. 104)

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property being acquired by the City of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 26, Block 26, Electric Railway Homestead Association, as per map recorded in Book 14, Pages 27 and 28, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the northwesterly corner of said Lot 26; thence southerly along the westerly line of said lot a distance of 40 feet to a line parallel with and distant 40 feet southerly, measured at right angles from the northerly line of said Lot 26; thence easterly along said parallel line 22.09 feet; thence southeasterly along a curve concave to the southwest, tangent at its point of beginning, to said parallel line and having a radius of 700 feet, an arc distance of 91.72 feet to the southerly line of said

Lot 26, distant thereon 113.55 feet easterly from the southwesterly corner of said Lot 26; thence easterly along the southerly line of said Lot 26 a distance of 14.85 feet to the southeasterly corner of said Lot 26; thence northerly along the easterly line of said Lot 26 a distance of 46 feet to the northeasterly corner of said Lot 26; thence westerly in a direct line to the point of beginning. Accepted by City March 21, 1940  
Copied by G. Cowan April 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE APR 4 1940

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 254 BY *Truitt H. rr-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1940

Recorded in Book 17386 Page 77 Official Records March 23, 1940

Grantor: Benevolent Realty Holding Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.S. 7003

Date of Conveyance: November 25, 1939 (See also. Q.C. on Pg. 103)

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 26, Block 26, Electric Railway Homestead Association, as per map recorded in Book 14, pages 27 and 28, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the northwesterly corner of said lot 26; thence southerly along the westerly line of said lot a distance of 40 feet to a line parallel with and distant 40 feet southerly, measured at right angles from the northerly line of said Lot 26; thence easterly along said parallel line 22.09 feet; thence southeasterly along a curve concave to the southwest, tangent at its point of beginning to said parallel line and having a radius of 700 feet, an arc distance of 91.72 feet to the southerly line of said Lot 26, distant thereon 113.55 feet easterly from the southwesterly corner of said Lot 26; thence easterly along the southerly line of said Lot 26 a distance of 14.85 feet to the southeasterly corner of said Lot 26; thence northerly along the easterly line of said Lot 26, a distance of 46 feet to the northeasterly corner of said Lot 26; thence westerly in a direct line to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City March 21, 1940

Copied by G. Cowan April 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY *K.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 254 BY *Truitt H. rr-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 4 1940

Recorded in Book 17404 Page 35 Official Records March 23, 1940

Grantor: Leon Dean Godshall, Cecil Logan, formerly Cecil Godshall

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1940

C.F. 2125

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 181, Country Club Heights, as per map recorded in Book 6, Page 56 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 125

feet to the northeasterly corner thereof; thence southerly along the easterly line of said lot a distance of 20 feet; thence S. 89°58'15" W. and parallel with said northerly line 122.93 feet; thence S. 87°19'15" W. 2.07 feet to the westerly line of said lot distant thereon 20.10 feet southerly from said northwesterly corner; thence northerly along said westerly line 20.10 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City March 15, 1940

Copied by G. Cowan April 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY V.H. Brown 10-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

290

BY

*Knights 4-22-40*

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE APR 10 1940

Recorded in Book 17324 Page 316 Official Records March 23, 1940

Grantor: Maria Sandoval

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15, 1940

Consideration: \$10.00

Granted for:

Description: Lot 32 of East End Terrace Tract, as per map recorded in Book 23, Page 85, Miscellaneous Records of Los Angeles County, California.

Accepted by Board of Water and Power March 19, 1940

Copied by G. Cowan April 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 123 B-229 BY Reynolds 4-22-40

PLATTED ON ASSESSOR'S BOOK NO. 11

BY *Knights 5-20-41*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 16 1940

Recorded in Book 17398 Page 58 Official Records March 25, 1940

Grantor: Amanda Meta Salter

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1939

CF. 2090

Consideration: \$10.00

Granted for:

Description: The southeasterly 100 feet of Lot 24, Block 19, of Westgate, as per map recorded in Book 7, Page 22 of Maps, Records of Los Angeles County.

Accepted by City Feb. 13, 1940

Copied by G. Cowan April 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 296

BY Hubbard 4-22-40

CHECKED BY

*Kimball*

CROSS REFERENCED BY E. POGGIONE APR 16 1940

Recorded in Book 17369 Page 164 Official Records March 26, 1940

Grantor: City of Los Angeles

Grantee: Joseph M. Koch and Anna M. Koch

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 8, 1940

Consideration: \$1.00

Granted for:

Description: The 15 foot outfall sewer easement granted to the City by deed recorded in Book 851, Page 249 of Deeds, Records of Los Angeles County, State of California, as far as said easement affects Lot 10, Tract No. 8903, as per map recorded in Book 111, pages 65 and 66 of Maps, Records of Los Angeles County.

Copied by G. Cowan April 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529<sup>OK</sup> BY La Roche 2-13-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 16 1940

Entered on Certificate DT-40749 March 13, 1940

Document No. 3278-I

Recorded in Book 17368 Page 275 Official Records April 2, 1940

Grantor: Mary I. Otte

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 6, 1938

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 10 feet of Lot 4, Block A, Tract No. 6123, as per map recorded in Book 69, Page 30, of Maps, Records of Los Angeles County.

Accepted by City March 12, 1940

Copied by G. Cowan April 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24

24 BY Woodley 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589

BY Hubbard 5-3-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 16 1940

Entered on Certificate D-32 March 13, 1940

Document No. 3279-I - Recorded in Bk. 17413, Pg. 72, O. R. 4-2-40

Grantor: Elizabeth Nover, Emil R. Bossard

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 8, 1938

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 10 feet of Lot 3, Block B, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

Accepted by City March 12, 1940  
 Copied by G. Cowan April 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY *H. Woodley 6-27-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *589* BY *Hubbard 5-3-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 16 1940

Recorded in Book 17411 Page 104 Official Records April 3, 1940  
 Grantor: Security-First National Bank of Los Angeles, as Trustee  
 under the Will of Daniel Freeman, deceased

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 19, 1939

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain  
 property in the City of Inglewood, County of Los  
 Angeles, State of California, to-wit:

That portion of Industrial Avenue (formerly Laurel Street) as  
 shown on map of the Townsite of Inglewood, recorded in Book 34,  
 pages 19 to 36, inclusive, Miscellaneous Records of Los Angeles  
 County, described as follows:

Beginning at the northeasterly corner of that certain parcel of  
 land described in deed to the City of Los Angeles, recorded in  
 Book 1981, page 260 of Deeds, Records of said County, said corner  
 being in the southerly line of said Industrial Avenue; thence  
 westerly along said southerly line 200 feet; thence northerly at  
 right angles to said southerly line 30 feet; thence easterly and  
 parallel with said southerly line 200 feet; thence southerly in a  
 direct line to the point of beginning.

Accepted by City April 1, 1940

Copied by G. Cowan April 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *24<sup>OK</sup>* BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *330<sup>OK</sup>* BY *Hubbard 5-3-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 22 1940

*1940*  
*1941*

Recorded in Book 17388 Page 261 Official Records April 10, 1940  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al.,

Plaintiffs,

No. 414351

vs.

W. L. BASSETT, etc., et al.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 23rd day of October, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 110, W. T. Dalton Orchard Tract, as per map recorded in Book 1, <sup>See M.R. 83-57</sup> Pages 7 and 8 of Maps in the office of the County Recorder, and in Book 83, Page 57, Miscellaneous Records of said County.

Dated this 4th day of April, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan April 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

229 BY Knight 5-1-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 22 1940

Recorded in Book 16807 Page 168 Official Records Aug. 7, 1939

Grantor: Kenneth M. Kopp and Sally Kopp, and Meredith O. Smith

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1939

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: All that portion of the Easterly 264 feet of the Westerly 792 feet of the South 1/2 of Lot 102 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive of Miscellaneous Records of Los Angeles County, lying Northeasterly of a line which is parallel with and 58 feet South-westerly of a line described as follows, to wit:

Beginning at a point in the center line of Victory Boulevard (as established by the Los Angeles City Engineer), distant thereon N. 89°52'02" E. 235.13 feet from its point of intersection with the Northerly prolongation of the Westerly Line of said Lot 102; thence from said point of beginning S. 44°43'01" E. 1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon N. 0°09'59" W. 220.30 feet from its intersection with the Easterly prolongation of the Southerly line of said Lot 102. Together with all water and water rights of said grantors, either incident or necessary to the enjoyment of said land, as well as such water and water rights as are ~~necessarily~~ necessarily appurtenant thereto or con-

stitute part and parcel thereof, and including all water and water rights thereunto belonging or in anywise appertaining.

Accepted by Board of Water and Power July 25, 1939

Copied by G. Cowan April 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540x

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 675

BY *Kimball* 5-7-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE APR 22 1940

Recorded in Book 17421 Page 164 Official Records April 10, 1940

Grantor: Edwin M. Hiner and Anna L. Hiner

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 28, 1938

C.F. 1952

Consideration: \$1.00

Granted for: RETAINING WALL

Description: That portion of Lot 19, Woodside, as per map recorded in Book 5, page 69 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of said lot distant thereon 114.05 feet northeasterly from the most westerly corner of said lot; thence southeasterly at right angles to said northwesterly line 3.5 feet; thence northeasterly and parallel with said northwesterly line 81.11 feet to a point in a line parallel with and distant 3.5 feet southerly measured at right angles from the northerly line of said lot; thence easterly along said last mentioned parallel line 97.51 feet; thence northeasterly along a curve concave to the northwest tangent to said last mentioned parallel line and having a radius of 13.5 feet an arc distance of 9.94 feet to said northerly line; thence westerly along said northerly line 108.17 feet to an angle point in the boundary of said lot; thence southwesterly along said northwesterly line 82.70 feet to the point of beginning.

Accepted by City April 10, 1940

Copied by G. Cowan April 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 80x

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

278 BY *Trigh* 5-2-40

CHECKED BY *Trigh*

CROSS REFERENCED BY E. POGGIONE APR 24 '940

Recorded in Book 17402 Page 220 Official Records April 11, 1940.

Grantor: Title Insurance and Trust Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 14, 1940 -

Consideration: \$1.00

Granted for: POLE LINE PURPOSES

Description: An easement and right of way for the purpose of constructing, maintaining; removing, and repairing pole lines with the necessary crossarms and anchors for the transmission of electrical energy and for telephone lines in and upon the following described property situated in the County of Los Angeles, State of California, to-wit:

Those portions of Lot 30, Tract No. 8200, as recorded in Book 114, Pages 62 and 63 of Maps, Records of Los Angeles County, California, and of Lot 81, Tract No. 2605 as recorded in Book 27, Pages 55 to 75 inclusive of Maps, Records of Los Angeles County, described as a whole as follows:

Beginning at a point in the Easterly line of said Lot 30, distant thereon, S. 6°30' W., 13.91 feet from the North East corner of said Lot 30, thence N. 88°28'40" W., 570.47 feet to a point, thence N. 3°03'20" E., 10.00 feet to a point, thence S. 86°39'08" E., 571.08 feet to a point in the Easterly line of said Lot 30, thence S. 6°30' W., 10.04 feet, more or less, to the point of beginning.

Accepted by Board of Water and Power April 4, 1940

Copied by G. Cowan April 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57<sup>OK</sup>

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 595 <sup>OK</sup> BY Kimball 2-10-41

CHECKED BY Kimball

CROSS REFERENCED BYE. POGGIONE APR 24 1940

Recorded in Book 17384 Page 240 Official Records April 11, 1940

Grantor: M. H. Sherman Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1940

Consideration: \$1.00

Granted for: POLE LINE PURPOSES

Description: All that portion of Section 35, T. 1 N., R. 14 W., S.B.B.&M., and that portion of Lot 4, of Tract No. 10781, as per map recorded in Book 185, Pages 12 to 17 inc., of Maps, Records of Los Angeles County, California, lying 5 feet on each side of and parallel with the following described center line:

Beginning at a point in the Northerly line of said Section 35, distant thereon S. 89°53'40" E., 2026.07' from the North West corner of said Section 35, thence from said point of beginning, S. 60°03'10" E., 309.33', to a point, S. 16°39'40" E., 692.39' to a point, S. 37°00'40" E. 107.08' to a point in the Easterly line of said Lot 4, distant thereon N. 10°55'40" W. 211.00' from the Southerly end of a course in the Easterly line of said Lot 4, said course having a length of 295.06' and a bearing of N. 10°55'40" W. The side lines of said 10 foot strip of land to be lengthened or shortened so as to begin in the Northerly line of said Section 35 and end in the Easterly line of said Lot 4, Tract 10781; ALSO

All those portions of Lots 8 and 9 of Tract No. 10781, as per map recorded in Book 185, Pages 12 to 17 inclusive, of Maps,

Records of Los Angeles County, California and of Section 35, T. 1 N., R. 14 W., S.B.B.&M., lying 5 feet on each side of and parallel with the following described center line:

Beginning at a point in a course, in the Westerly side of said Lot 8, of said Tract No. 10781, having a distance of 295.06' and a bearing of N. 10°55'40" W., distant thereon 112.96' from the Southerly end of said course, thence from said point of beginning S. 37°00'40" E., 689.42' to a point, S. 02°51' E., 960.00' more or less to a point, distant N. 89°34' E., 151.05' from the intersection of the center line of Beachwood Drive and the center line of Linforth Drive, as shown in Los Angeles City Engineers Field Book No. 16107, Pages 11 and 50/  
Accepted by Board of Water and Power April 2, 1940  
Copied by G. Cowan April 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 550 OK BY *Kimball* 2-29-41

CHECKED BY *Kimball* CROSS REFERENCED BY POGGIONE APR 24 1940

Recorded in Book 17435 Page 109 Official Records April 11, 1940

Grantor: John Koch and Ollie Koch, also known as Ollie E. Koch

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 2, 1940

Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: Those portions of the E $\frac{1}{2}$  of the E $\frac{1}{2}$  of Lot 73 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the S $\frac{1}{2}$  of the Rancho Ex-Mission de San Fernando, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31 Page 39 et seq., Miscellaneous Records of said County, described as follows:

PARCEL 1: - Beginning at a point in a line parallel to and distant West 30 feet, measured at right angles from the East line of said Lot 73, said point being South 690 feet, measured on said parallel line from the North line of said Lot 73; thence South along said parallel line 50 feet; thence West parallel to said North line, 290 feet to the West line of the E $\frac{1}{2}$  of the E $\frac{1}{2}$  of said Lot 73; thence North along the last mentioned line 50 feet; thence East to the point of beginning.

PARCEL 2: - Beginning at a point in a line parallel to and distant West 30 feet, measured at right angles from the East line of said Lot 73, said point being South 630 feet, measured on said parallel line from the North line of said Lot 73; thence South along said parallel line 60 feet; thence West parallel to said North line 290 feet to the West line of the E $\frac{1}{2}$  of the E $\frac{1}{2}$  of said Lot 73; thence North along the last mentioned line 60 feet; thence East to the point of beginning.

Accepted by Board of Water and Power April 9, 1940

Copied by G. Cowan April 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY *Moore* 1-28-41

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE APR 25 1940

Recorded in Book 17413 Page 190 Official Records April 12, 1940

Grantor: ~~Ms~~ Helen Wehr

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1940

Consideration: \$10.00

Granted for:

Description: Lot 5 of Tract 5132, as per map recorded in Book 55, pages 27 and 28 of Maps, in the office of the County Recorder of said County.

EXCEPTING the Northerly 50 feet of said Lot 5.

SUBJECT TO:

1. All taxes of record, delinquent or not.
2. All bonds of record, delinquent or not.
3. Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Playground and Recreation Commission April 5, 1940

Copied by G. Cowan April 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 80A

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 538 BY LoRouche 2-25-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 24 1940

Recorded in Book 17370 Page 322 Official Records April 12, 1940

Grantor: Guaranty Liquidating Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 22nd, 1940

See Map →

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 3, in the southwest 1/4 of Section 34, T. 1 N., R. 14 W., S.B.B.&M., bounded and described as follows:

Beginning at the point of beginning described in Parcel B of Deed to the City of Los Angeles, recorded in Book 16903, Page 109, Official Records of Los Angeles County; thence northeasterly along the line of the land described in said Parcel B, and continuing along the line thereof to a point in the northeasterly line of the land described in Parcel A of said deed; thence southeasterly along said northeasterly line to the most southerly corner of said land described in Parcel A, said corner being in the northeasterly line of that certain parcel of land described in deed to the City of Los Angeles, recorded in Book 16344, Page 92, Official Records of said County; thence southeasterly along said last mentioned northeasterly line to the point of beginning.

More particularly shown colored red on the print attached hereto and made a part hereof.

Accepted by City April 12, 1940

Copied by G. Cowan April 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY Hyde 5-21-40

PLATTED ON CADASTRAL MAP NO.

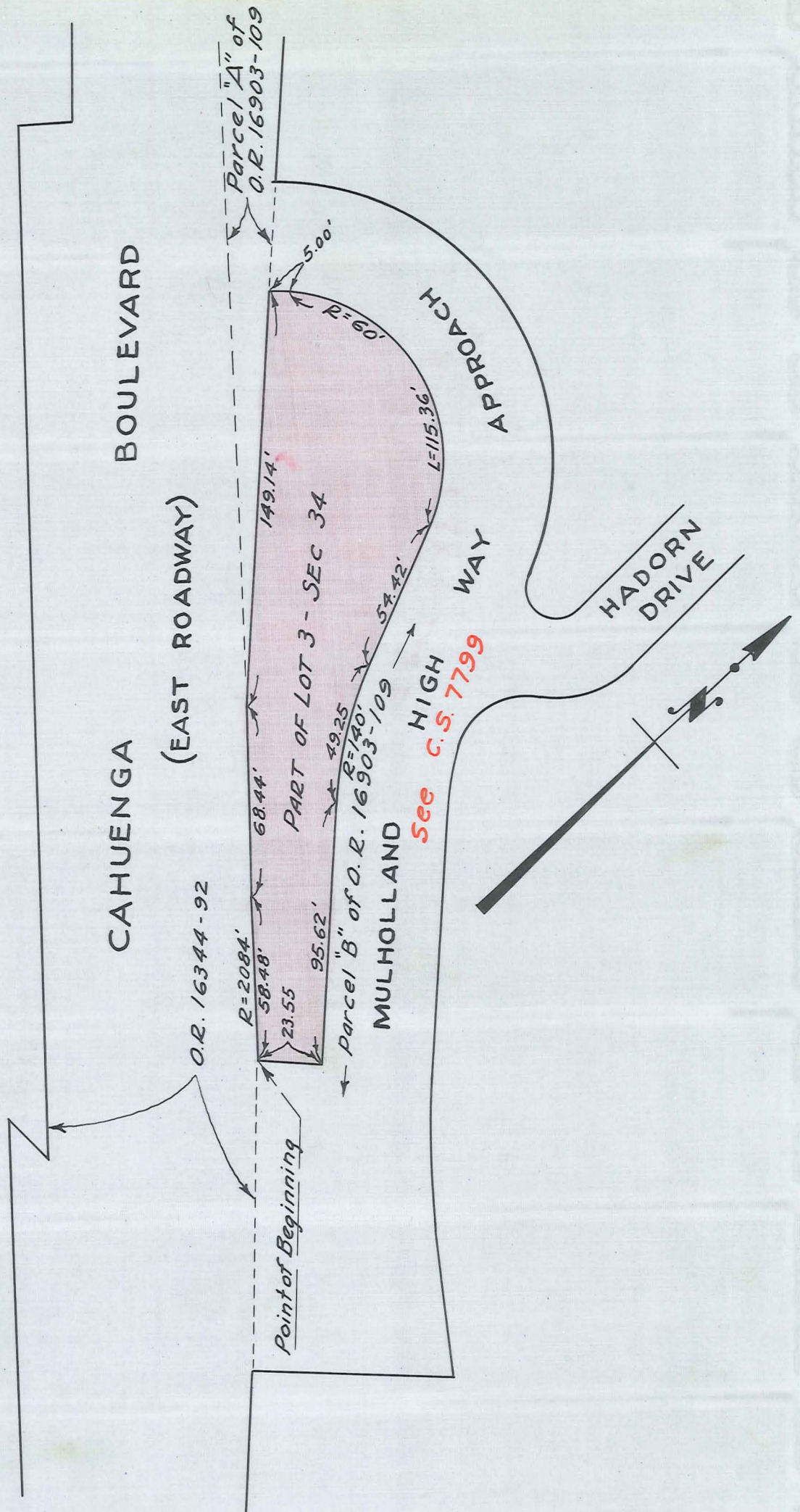
BY

PLATTED ON ASSESSOR'S BOOK NO. 578

BY Kimball 2-10-41

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE APR 29 1940



O.R. 17370 - 324

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Recorded in Book 17403 Page 252 Official Records April 15, 1940  
 Grantor: Louisa Lovinguth, Albert D. Ulrich, Ruth Coburn,  
 Lee Reynolds and J. T. Barnett

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 23, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 177, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County described as follows:

Beginning at the southwesterly corner of Lot 9, Tract No. 10780 as per map recorded in Book 209, pages 32 and 33 of Maps, records of said county, said point being in the northerly line of Hesby Street (30 feet wide) as shown on map of Tract No. 11714 as per map recorded in Book 214, pages 21 and 22 of Maps, records of said county; thence N. 0°01'30" W. along the westerly line of said Lot 9 a distance of 30 feet; thence N. 89°50'30" W, 292.38 feet; thence northwesterly along a tangent curve concave to the northeast and having a radius of 10 feet, an arc distance of 15.67 feet to a point of tangency in the easterly line of Wilkinson Avenue; thence S. 0°02'00" E. along said easterly line 14.97 feet to the northerly line of Hesby Street as shown on said map of Tract No. 11714; thence S. 89°50'30" E. along said northerly line 80 feet; thence S. 0°01'55" East 25 feet to the northerly line of Hesby Street (30 feet in width); thence S. 89°50'30" E. 222.34 feet to the point of beginning.

Accepted by City April 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 54

54 BY Woodley 5-16-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

651 BY Kimball 5-8-40

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 2 1940

Recorded in Book 17456 Page 46 Official Records April 15, 1940

A. V. HANDORF, et al.,  
 Plaintiffs

No. 449865

vs.

CITY OF LOS ANGELES, etc.,  
 et al.,  
 Defendants.

DECREE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I. That plaintiff A. V. Handorf is the owner in fee simple of those certain premises situate in the County of Los Angeles, State of California and particularly described as

The northwesterly 20 feet of Lot "A" in Tract 8248 as per map recorded in Book 102, page 70 of Maps, records of Los Angeles County, California;

II. That the plaintiff Valley Dairy Company Incorporated, is a corporation organized under the laws of the State of California having its principal office and place of business in the City and County of Los Angeles and is the holder of a lease and option to purchase recorded in Book 10972, Page 88 Official Records and which was modified, amended or changed by an agreement recorded in Book 11126, Page 96 Official Records and recorded in Book 12241, Page 296 Official Records, and covering the following described premises, to-wit:

That portion of Lot "A" of Tract No. 8248, in the City of Los Angeles, County of Los Angeles, State of California, as

per map recorded in Book 102 Page 70 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot "A"; thence N. 46°51'10" E. along the Northwesterly line thereof, 188.43 feet; thence S. 43°59'25" E. parallel with the Southwesterly line of said Lot "A", a distance of 230.52 feet to the Northwesterly line of Fletcher Drive, as described in deed to the City of Los Angeles, recorded in Book 6051, Page 222 of Official Records; thence S. 44°29'15" W. along said Northwesterly line of Fletcher Drive, 188.47 feet to the Southwesterly line of said Lot "A"; thence N. 43°59'25" W. along said Southwesterly line 238.30 feet to the point of beginning;

III. That the defendant The City of Los Angeles, a Municipal Corporation is the owner of easements and rights of way to construct, reconstruct, maintain, operate, repair, renew and enlarge a line of pipe or lines of pipe for the conveyance of water to the defendant The City of Los Angeles and the inhabitants thereof, and to construct, reconstruct, maintain, operate, repair, renew and enlarge a line or lines of poles and wires for the transmission of electrical energy to the defendant The City of Los Angeles, a Municipal Corporation and the inhabitants thereof, in, under, upon, over and across the following described parcels;

- (a) The northwesterly 15 feet, except the southwesterly 188.43 feet thereof, of Lot "A" of Tract 8248 as per map recorded in Book 102, page 70 of Maps, records of Los Angeles County; and
- (b) The northwesterly 11.5 feet of the southwesterly 188.43 feet of said Lot "A" of Tract 8248 as per map recorded in Book 102, Page 70 of Maps, records of Los Angeles County.

IV - That the defendant The City of Los Angeles, a Municipal Corporation is the owner of an easement and right of way to construct, maintain and operate an electric power line and for other purposes incidental thereto in the southwesterly 8 feet of the real property set forth and described in Paragraph II herein as successor to the Pacific Light and Power Company, said easement and right of way having been created by deed recorded in Book 1924 of Deeds, Page 124.

(PARAGRAPH V VOIDED)

VI - That except that above specifically decreed said defendants, The City of Los Angeles, a Municipal Corporation and Board of Water and Power Commissioners of the City of Los Angeles or either of them, have no right, title, interest, lien, charge or other claim in and to the real property described in Paragraphs I and II hereof.

VII - That said defendants, The City of Los Angeles, a Municipal Corporation and Board of Water and Power Commissioners of the City of Los Angeles and each of them, and all persons claiming by, under or through them or either of them, be and they are hereby barred, restrained and enjoined from hereafter asserting any right, title, estate, interest, claim, charge, or lien in or to the real estate described in the complaint herein, other than or except as hereinbefore specifically decreed.

DONE this 2nd day of April, 1940

WM. S. BAIRD, JUDGE OF SUPERIOR COURT

Copied by G. Cowan April 24, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4/OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 224

OK BY Kimball 2-13-41

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE MAY 2 1940

Recorded in Book 17421 Page 266 Official Records April 19, 1940

Grantor: State of California

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1940

Consideration: \$268,000.00

C.S.B-1251-1,2

Granted for:

Description: The Westerly 80 feet of Lot 1 and all of Lots 2 to 16 inclusive, of Block C of the Mott Tract as per map thereof recorded in Book 1, page 489 of Miscellaneous Records of Los Angeles County.

Together with all the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, unto the said grantee, its successors or assigns, forever.

BE IT FURTHER KNOWN:

First, that the Director of Public Works has heretofore found and determined and does hereby fine and determine, that the said lands, which were heretofore acquired for State highway purposes, and any right or title of the State of California in and to said lands are no longer necessary therefor.

Second, that this conveyance is executed in consideration of the payment by the Department of Water and Power of the City of Los Angeles to the State of California the sum of \$268,000.00, receipt of which is hereby acknowledged;

Third, that this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and in particular by Section 118 of the Streets and Highways Code of the State of California, and that the manner, terms and conditions of this conveyance have been approved by the California Highway Commission.

Accepted by Board of Water and Power Commissioners 4-11-40  
Copied by G. Cowan April 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY Kimball 2-14-41

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE

MAY 2 1940

Recorded in Book 17476 Page 100 Official Records April 24, 1940  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs

No. 440543

vs.

LORA M. IVEY, etc.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 4th day of March, 1938, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said

complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:  
 Lot 63 of Tract No. 6936, as per map recorded in Book 76 Page 34 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion condemned for widening Sepulveda Boulevard by final decree of condemnation entered in Superior Court, Case No. 283465, a certified copy thereof being recorded in Book 11288 Page 232, Official Records of said County.

Dated this 18th day of April, 1940  
 WILSON, Judge of said Superior Court  
 Copied by G. Cowan May 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/OK. BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY *Tright 3-6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17405 Page 353 Official Records April 24, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs, No. 423997

vs.

FLORENCE C. HINSDALE,

Defendants.)

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 16th day of February, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 21 in Block "B", except the westerly 10 feet condemned for widening Virgil Avenue, of Dayton Heights Tract, as per map recorded in Book 25, Page 35 of Miscellaneous Records of said County.

Dated this 18th day of April, 1940  
 WILSON, Judge of said Superior Court  
 Copied by G. Cowan May 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5OK. BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Tright 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17437 Page 235 Official Records April 24, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 428976

vs.

GLADYS C. HARRIS, et al.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 1, except the southerly portion being 10.06 feet on the westerly line, and 10.05 feet on the easterly line, said portion being condemned for widening Temple Street, under Ordinance No. 55765, Fox Tract No. 2, as per map recorded in Book 10 Page 127 of Maps, in the office of the County Recorder of said County.

Said land being more particularly described as Lot 1, of Fox Tract No. 2, as per map recorded in Book 10 Page 127 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the southwesterly 10 feet thereof condemned for the widening of Temple Street.

Dated this 11th day of April, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan May 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>25</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35

BY *Tright* 2-1-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17483 Page 56 Official Records April 24, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 443864

vs.

CLARENCE F. BORTON, etc.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 18th day of July, 1938, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises

and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 60 of Tract No. 6036, as per map recorded in Book 76 Page 34 of Maps in the office of the County Recorder of said County.

EXCEPT that portion condemned for widening Sepulveda Boulevard by final decree of condemnation entered in Superior Court Case No. 283465, a certified copy of which decree was recorded December 22, 1931 in Book 11288 Page 232 of Official Records of said County.

Dated this 9th day of April, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan May 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY *Truitt 3-6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17449 Page 197 Official Records April 24, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

LORA M. IVEY,

Defendants.

No. 443868

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 4th day of March, 1938, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto, is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 62 of Tract No. 6936, as per map recorded in Book 76 Page 34 of Maps, in the office of the County Recorder of said County,

EXCEPT that portion condemned for widening Sepulveda Boulevard by final decree of condemnation entered in Superior Court Case No. 283465, a certified copy of which decree was recorded December 22, 1931, in Book 11288 Page 232 of Official Records of said County.

DATED this 9th day of April, 1940. WILSON, Judge of said Superior Court

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY *Truitt 3-6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17441 Page 61 Official Records April 24, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 431073

Plaintiffs,

vs.

HANNAH L. KELSEY,

DECREE QUIETING TITLE

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint, and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 3 in Block "Z" of Dayton Heights Tract, as per map recorded in Book 25 Page 35 of Miscellaneous Records of said County.

EXCEPT therefrom the northerly 20 feet thereof condemned for the widening of Temple Street by final decree of condemnation entered in Case No. 141132 Superior Court, a certified copy thereof being recorded in Book 4626 Page 13 of Official Records.

ALSO EXCEPT therefrom all that portion thereof described as beginning at a point in the southerly line of said lot, distant thereon 11.42 feet westerly from the southeast corner of said lot; thence easterly in a direct line to the southeast corner of said lot; thence northerly along the easterly line of said lot 0.25 feet to a point; thence westerly along a curve concave to the north and having a radius of 260 feet, a distance of 11.42 feet to the point of beginning, condemned for the widening of Silver Lake Boulevard by final decree of condemnation entered in Case No. 207269 Superior Court, a certified copy thereof being recorded in Book 10724 Page 368 of Official Records of said County.

Dated this 9th day of April, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan May 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY *Wright* 2-14-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

MAY 13 1940

Recorded in Book 17425 Page 275 Official Records April 24, 1940

Grantor: Residential Land Corporation

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: January 24, 1940

Consideration: \$10.00

Granted for:

Description: Being a portion of Block 33 of the Santa Monica Land and Water Company Tract, as per map thereof recorded in Book 78, pages 44 to 49 inclusive, Miscellaneous Records of Los Angeles County, California, more particularly described as follows:

Beginning at a point in the center line of that certain easement and right of way 66.00 feet in width granted to the City of Los Angeles for Sepulveda Boulevard by deed recorded in Book 6639, page 59, Official Records of said County, said point being 251.07 feet Southerly from the Northerly end of that certain curve concave Easterly described in said deed as having a radius of 638.02 feet and a length of 678.82 feet (a radial to said curve at said point bearing N.  $86^{\circ}41'39''$  W.); thence from said point of beginning along said radial N.  $86^{\circ}41'39''$  W. 113.00 feet to a point in the Easterly boundary of the real property conveyed to Security-First National Bank of Los Angeles by deed recorded in Book 10645, Page 397, Official Records of said County, said point being distant Southerly 99.93 feet from the Northerly end of a curve concave Easterly and having a radius of 751.02 feet (a radial to said curve at said point bearing N.  $86^{\circ}41'39''$  W.); thence Northerly on said curve 74.99 feet to the beginning of a compound curve concave Southeasterly and having a radius of 50.00 feet; thence Northeasterly on said curve 82.11 feet to the end thereof; thence S.  $76^{\circ}52'59''$  E. 61.21 feet to a point in said first mentioned curve in the center line of Sepulveda Boulevard (a radial to said curve at said point bearing N.  $76^{\circ}52'59''$  W.); thence Southerly on said curve 109.25 feet to the point of beginning.

The following described portion of the hereinabove described parcel, being subject to that certain easement and right of way granted the City of Los Angeles for Sepulveda Boulevard by deed recorded in Book 6639, Page 59, Official Records of said County, said portion being more particularly described as follows:

Beginning at a point in the Westerly side line of Sepulveda Boulevard distant N.  $86^{\circ}41'39''$  W. 33.00 feet from the point of beginning of said described parcel; thence 90.91 feet Northerly on said side line on a curve concave Easterly and having a radius of 671.02 feet to a point (a radial to said curve at said point bearing N.  $78^{\circ}55'53''$  W.); said point being also in a curve concave Southwesterly and having a radius of 29.00 feet (a radial to said curve at said point bearing N.  $43^{\circ}31'39''$  E.); thence Southeasterly on said curve 28.09 feet to the beginning of a reverse curve concave Easterly and having a radius of 658.02 feet (a radial to said curve at said beginning bearing N.  $80^{\circ}58'23''$  W.); thence Southerly on said curve 65.70 feet to a point in the Southerly boundary of said described parcel; thence along said boundary North  $86^{\circ}41'39''$  W. 13.00 feet to the point of beginning.

RESERVING THEREFROM an easement and right of way for road purposes over the following described portion thereof:

Beginning at a point hereinabove described as being in the Easterly boundary of the real property conveyed by said deed recorded in Book 10645, Page 397, Official Records of said County, said point being distant Southerly 99.93 feet from the Northerly end of a curve concave Easterly and having a radius of 751.02 feet (a radial to said curve at said point bearing N.  $86^{\circ}41'39''$  W.); thence Northerly on said curve 74.99 feet to the beginning of a compound curve concave Southeasterly and having a radius of 50.00 feet; thence Northeasterly on said curve 82.11 feet to the end thereof; thence South  $76^{\circ}52'59''$  E. 28.21 feet to the Westerly side line of said Sepulveda Boulevard 66.00 feet in width, said point being in a curve concave Easterly and having a radius of 671.02 feet (a radial to said curve at said point bearing N.  $76^{\circ}52'59''$  W.); thence Southerly on said curve along said side line 23.99 feet to a point (a radial to said curve at said point bearing N.  $78^{\circ}55'53''$  W.); said point being also in a curve concave Southerly and having a radius of 29.00 feet (a radial to said curve at said point bearing N.  $43^{\circ}31'39''$  E.); thence Westerly on said curve 15.39 feet to the end thereof; thence N.  $76^{\circ}52'59''$  W. 13.96 feet to the beginning of a tangent curve concave Southeasterly and having a radius of 30.00 feet and being concentric with the above mentioned curve having a radius of 50.00 feet; thence Southwesterly on said curve 49.27 feet to the end thereof and the beginning of a compound curve concave Easterly and having a radius of 751.02 feet and being concentric with the above mentioned curve having a radius of 751.02 feet (a radial to said

curve at said point bearing N. 80°58'23" W.); thence Southerly on said curve 72.99 feet to a point (a radial to said curve at said point bearing N. 86°41'39" W.); thence on said radial N. 86°41'39" W. 20.00 feet to the point of beginning; together with the further right of conveyance or lease of the whole or any portion of said easement and right of way and right of entry to any firm, corporation, municipal body, person or persons, and the further right to dedicate said easement and right of way to the City of Los Angeles for said road purposes.  
 Accepted by Board of Water and Power April 16, 1940  
 Copied by G. Cowan May 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 144-B-141 BY

PLATTED ON ASSESSOR'S BOOK NO. 638 BY Tright 12-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 14 1940

Recorded in Book 17421 Page 334 Official Records April 26, 1940

Grantor: Burton Loan and Investment, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 24, 1940

Consideration:

C.F. 2125

Granted for:

Description: All right, title and interest in and to all those reversionary rights as provided for in the Conditions and Restrictions contained in the deeds recorded in Books numbered 3640-294; 6173-298; 5423-160; 2430-109; and Book 2546-209, of Deeds, Records of Los Angeles County; and in 4367-128; 4822-187; 518-23 and 6868-69, all of Official Records of Los Angeles County, insofar as said reversionary interests may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 20 feet of Lots 180, 157 and 124, also the northerly 20 feet of Lots 156, 125, 69, 44 and 13 all in Country Club Heights, as per map recorded in Book 6, Page 56 of Maps, Records of Los Angeles County.

Accepted by City April 26, 1940

Copied by G. Cowan May 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 290

BY Moore 12-13-40

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17482 Page 71 Official Records April 26, 1940

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 5, 1940

C.F. 2125.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain easements for pole lines, conduits, and public utilities, as reserved by Title Insurance and Trust Company in deeds recorded in Books 3640-294, 6173-298, 5423-160, 4581-1, 4870-223, 2430-109, 4874-60, 2546-209, all of Deeds, Records of Los Angeles County, and Book 518-23 of Official Records of Los Angeles, insofar as said rights of way may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 20 feet of Lots 45, 101, 124, 157 and 180, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County.

Also, the northerly 20 feet of Lots 13, 44, 100 and 156, said Country Club Heights.

Accepted by City April 26, 1940

Copied by G. Cowan May 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 290

BY Moore 12-13-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17517 Page 1 Official Records April 30, 1940

Grantor: Interstate Realty and Improvement Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 4, 1940

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: Lot 3 of Tract No. 7903, as per map thereof recorded in Book 88, Pages 92 and 93 of Maps, Records of Los Angeles County, California.

Accepted by Board of Water and Power April 23, 1940

Copied by G. Cowan May 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 153 B 149 BY ✓

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Kimball* 2-25-'41

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 13 1940

Recorded in Book 17502 Page 40 Official Records April 30, 1940

Grantor: City of Los Angeles

Grantee: A. E. Dennstedt

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 7, 1938

Consideration: \$1.00

Granted for:

Description: That certain 10-foot storm drain and sanitary sewer easement across the southerly 10 feet of Lot 1, Tract No. 9828, shown dedicated on Map of said Tract No. 9828, recorded in Book 190, pages 46 and 47 of Maps, Records of Los Angeles County; excepting therefrom any portion of said easement lying westerly of the following described line:

Beginning at a point in the southerly line of said lot, distant thereon 10.62 feet easterly from the most westerly corner of said lot; thence northwesterly in a direct line to a point in the northwesterly line of said lot, distant thereon 15.39 feet north-easterly from said most westerly corner.

Excepting and reserving therefrom, any and all liens against said property for Municipal taxes or assessments thereon.

Copied by G. Cowan May 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 135-B-137 BY *Reynolds* 5-1-40

PLATTED ON ASSESSOR'S BOOK NO. 635 am BY *Trif* 5-1-41

CHECKED BY *Trif* CROSS REFERENCED BY E. POGGIONE MAY 21 1940

Recorded in Book 17509 Page 41 Official Records May 3, 1940

Grantor: The City of Los Angeles - Board of Water and Power

Grantee: Yola Mae Lewis

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 14, 1925

Consideration: \$1.00

Granted for:

Description: All right, title and interest acquired by first parties, or either of them, under or by virtue of that certain deed recorded in book 1237, page 246, of Official Records of Los Angeles County, in or to that certain real property situate in the County of Los Angeles, State of California, more particularly described as follows, to-wit:

Lots 8, 9, 10 and 18, in Block 74 of Tract 1038, as per map recorded in Book 17, pages 122 and 123 of Maps, Records of Los Angeles County; excepting and reserving therefrom, any and all liens against said property for Municipal taxes and assessments.

Copied by G. Cowan May 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 153-B-149OK BY *B.J.R.* 7-2-40

PLATTED ON ASSESSOR'S BOOK NO. 657 BY *Trif* 5-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 21 1940

Recorded in Book 17514 Page 57 Official Records May 6, 1940  
 Grantor: Clarence Carl Eichenhofer, as Executor of the Estate of  
 Rosa Eichenhofer, deceased  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: April 17, 1940 *C.F. 2/24*  
 Consideration: \$1.00  
 Granted for: PUBLIC STREET PURPOSES  
 Description: The southerly 16 feet of Lot 38, Stocks Tract, as per  
 map recorded in Book 8, page 106, of Maps, Records  
 of Los Angeles County.

This deed is executed pursuant to an Order of the Superior Court  
 of the County of Los Angeles, State of California, in the matter  
 of the Estate of Rosa Eichenhofer, deceased, Case #P-72168  
 Probate Superior Court, and a certified copy of which order is  
 recorded concurrently herewith.

Accepted by City May 3, 1940

Copied by G. Cowan May 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 *V.H. Brown 10-16-40*  
 24 BY *Woodley 6-27-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY *La Roche 1-29-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 21 1940

Entered on Certificate G-209 April 26, 1940 - Document 6052-I  
 Recorded in Book 17503 Page 112 Official Records May 8, 1940

Grantor: Nell F. Hight

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 8, 1939

*C.S. B-1514-4.*

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain  
 property in the City of Los Angeles, County of Los  
 Angeles, State of California, to-wit:

All of Lot 3 and those portions of Lots 2 and 4 of Tract No. 1436,  
 in the City and County of Los Angeles, State of California, as  
 shown on map recorded in Book 18, page 128 of Maps, in the office  
 of the Recorder of said County, lying southerly of a straight line  
 connecting the northeasterly corner of said Lot 3 with the north-  
 easterly corner of Lot 21 of Sycamore Glen Tract as shown on map  
 recorded in Book 10, page 85 of Maps, in the office of the said  
 Recorder.

Accepted by Board of Park Commissioners of City of L.A. 4-4-40

Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

43 BY *Knights 3-7-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 21 1940

Recorded in Book 17473, Page 266 Official Records May 8, 1940  
 Grantor: Doria C. Lankershim, J. Wiseman Macdonald and John I. Lankershim, Executors of the Estate of J. B. Lankershim, sometimes known as James Boone Lankershim, deceased

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: March 13, 1940

Consideration: \$10.00

Granted for:

Description: Grant, bargain, sell and convey unto the said The City of Los Angeles, California, and to its successors and assigns forever, all the right, title, interest and estate of the said decedent at the time of his death and all the right, title, interest and estate that the said Estate of J. B. Lankershim, sometimes known as James Boone Lankershim, deceased, has acquired other than or in addition to that of the decedent at the time of his death, in and to all and every that certain piece and parcel of land in the County of Los Angeles, State of California, bounded and more particularly described as follows, to-wit:

PARCEL I: - That certain portion of Lot 3 Replat of a portion of the Property of the Lankershim Ranch Land and Water Co., recorded in Book 66, pages 83, 84 and 85 of Miscellaneous Records of Los Angeles County, California, bounded and described as follows:

Beginning at the Northerly terminus of that certain course described as having a bearing of N.  $4^{\circ}12'50''$  E. and a length of 207.08 feet, said course being in the center line of Laurel Canyon Road, now Laurel Canyon Boulevard (50 feet wide) as described in that certain deed to the County of Los Angeles, said deed being recorded in Book 3951, page 137 of Deeds, records of said County; thence S.  $4^{\circ}12'50''$  W. 88.66 feet; thence N.  $85^{\circ}47'10''$  W. 126.33 feet; thence S.  $4^{\circ}12'50''$  W. 20.00 feet; to the beginning of a tangent curve concave to the North, having a radius of 118.53 feet, a central angle of  $12^{\circ}00'50''$ ; thence Westerly along said curve 24.85 feet to the true point of beginning (a radial line to the true point of beginning bears S.  $16^{\circ}13'40''$  W.); thence continuing Westerly along said curve 88.24 feet to the beginning of a reverse curve concave to the South, having a radius of 100 feet, a central angle of  $90^{\circ}16'$ ; thence Westerly along said curve 157.54 feet; thence S.  $58^{\circ}36'50''$  W. 48.74 feet, to the beginning of a tangent curve concave to the North, having a radius of 240.00 feet, a central angle of  $20^{\circ}16'40''$ ; thence Westerly along said curve 84.94 feet to a point, a radial line to last mentioned point bears S.  $00^{\circ}00'10''$  E. 76.12 feet; thence S.  $38^{\circ}04'20''$  W. 49.94 feet to a point in the Southerly line of said Lot 3, thence S.  $86^{\circ}52'50''$  E. (along said southerly line) 350.04 feet; thence N.  $4^{\circ}12'50''$  E. 104.55 feet to the true point of beginning. Subject to the interest therein of the City of Los Angeles;

together with an easement for road, street and highway purposes upon, over and across the following described property:

PARCEL II: - Also that portion of said Lot 3 being a strip of land 40 feet wide, the center line of which is described as follows:

Beginning at the Northerly terminus of that certain course described as having a bearing of N.  $4^{\circ}12'50''$  E. and a length of 207.08 feet, said course being in the center line of Laurel Canyon Road (50 feet wide) as described in that certain deed to the County of Los Angeles, by deed recorded in Book 3951, page 137 of Deeds, records of said County; thence S.  $4^{\circ}12'50''$  W. 88.66 feet; thence N.  $85^{\circ}47'10''$  W. a distance of 31.00 feet to the true point of Beginning; thence continuing N.  $85^{\circ}47'10''$  W. 95.33 feet to the beginning of a tangent curve concave to the North, having a radius of 98.53 feet, a central angle of  $54^{\circ}40'$ ; thence Westerly along said curve 94.01 feet to the beginning of a reverse curve concave to the South, having a radius of 120 feet, a central angle of

90°16'; thence Westerly along said curve 189.05 feet; thence S. 58°36'50" W. 43.74 feet; to the beginning of a tangent curve, concave to the North, having a radius of 220 feet, a central angle of 20°16'40"; thence Westerly along said curve 77.86 feet to a line having a bearing of S. 11°06'30" E, said last mentioned line passing through the Northwest corner of Parcel I above described. Said 40.00 foot strip of land extends from the Westerly line of Laurel Canyon Boulevard to the line above described as having a bearing of S. 11°06'30" E. Subject to the interest therein of the City of Los Angeles.

Accepted by Board of Water and Power May 2, 1940

Copied by G. Cowan May 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 912

BY *Tright* 5-20-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAY 21 1940

Recorded in Book 17505 Page 116 Official Records May 9, 1940

Grantor: Board of Water and Power Commissioners - CITY OF LOS

Grantee: Heirs or devisees of the Estate of ANGELES  
J. B. Lankershim, sometimes known as James  
Boone Lankershim, deceased

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 8, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title and interest of The City of Los Angeles and the Department of Water and Power of The City of Los Angeles acquired through that certain easement deed from J. B. Lankershim to The City of Los Angeles recorded in Book 10417, Page 128 of Official Records of Los Angeles County, California, lying Northerly of that certain real property situate in the County of Los Angeles, State of California, more particularly described as follows:

That certain portion of Lot 3 Replat of a portion of the Property of the Lankershim Ranch Land and Water Co., recorded in Book 66, Pages 83, 84 and 85 of Miscellaneous Records of Los Angeles County, California, being a strip of land 40 feet wide, the center line of which is described as follows:

Beginning at the Northerly terminus of that certain course described as having a bearing of N. 4°12'50" E. and a length of 207.08 feet, said course being in the center line of Laurel Canyon Road (50 feet wide) as described in that certain deed to the County of Los Angeles, by deed recorded in Book 3951, page 137 of Deeds, records of said County; thence S. 4°12'50" W. 88.66 feet; thence N. 85°47'10" W. a distance of 31.00 feet to the true point of beginning; thence continuing N. 85°47'10" W. 95.33 feet to the beginning of a tangent curve concave to the North, having a radius of 98.53 feet, a central angle of 54°40'; thence Westerly along said curve 94.01 feet to the beginning of a reverse curve concave to the South, having a radius of 120 feet, a central angle of 90°16'; thence Westerly along said curve 189.05 feet; thence S. 58°36'50" W. 43.74 feet; to the beginning of a tangent curve, concave to the North, having a radius of 220 feet, a central angle of 20°16'40"; thence Westerly along said curve 77.86 feet to a line having a bearing of S. 11°06'30" E. Said 40.00 foot strip of land extends from the Westerly line of Laurel Canyon Boulevard to the line above described as having a bearing of S. 11°06'30" E. Subject to the interest therein of the City of Los Angeles.

Copied by G. Cowan May 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *540K*

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *912 am* BY *Truitt v. 10-41*

CHECKED BY *H. M. Kump* CROSS REFERENCED BY E. POGGIONE MAY 21 1940

Recorded in Book 17457 Page 295 Official Records May 9, 1940

Grantor: Edith Off Kump

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1940

C.F. 2125.

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 20 feet of Lot 69, Country Club Heights, as per map recorded in Book 6, Page 56, of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 8, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *5*

*5 BY V.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *290*

BY *Moore 12-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 22 1940

Recorded in Book 17503 Page 144 Official Records May 10, 1940

Grantor: Bertha Edwards

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1940

C.F. 2125.

Consideration: \$10.00

Granted for:

Description: The southerly 20 feet of Lot 124, Country Club Heights, as per map recorded in Book 6, page 56, of Maps, Records of Los Angeles County.

Accepted by City May 8, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *5*

*5 BY V.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *290*

BY *Moore 12-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAY 22 1940

Recorded in Book 17446 Page 383 Official Records May 10, 1940

Grantor: Helen L. Read

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1940

Consideration: \$10.00

C.F. 2125

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 20 feet of Lot 180, Country Club Heights, as per map recorded in Book 6, Page 56 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 8, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY *V.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Moore 12-13-40*

CHECKED BY *Kinball*

CROSS REFERENCED BY E. POGGIONE

MAY 22 1940

Recorded in Book 17448 Page 379 Official Records May 10, 1940

Grantor: R. A. Scott and Helen C. Scott

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 25, 1940

C.F. 2125

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 20 feet of Lot 156, Country Club Heights, as per map recorded in Book 6, Page 56 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 8, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY *V.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Moore 12-13-40*

CHECKED BY *Kinball*

CROSS REFERENCED BY E. POGGIONE

MAY 22 1940

Recorded in Book 17455 Page 333 Official Records May 10, 1940

Grantor: Helen V. Peasley

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1940

C.F. 2125

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 20 feet of Lot 125, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 8, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY *V.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Moore 12-13-40*

CHECKED BY *Kinball*

CROSS REFERENCED BY E. POGGIONE

MAY 22 1940

Recorded in Book 17547 Page 1 Official Records May 10, 1940  
 Grantor: H. L. Byram, as Tax Collector of said County of L. A.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Tax Deed  
 Date of Conveyance: May 3, 1940  
 Consideration:  
 Granted for:  
 Description: Lots 18 and 19 in Stephenson's Sub. of a Por. of  
 Garey Place, as per Bk. 5 P. 577 of Misc. Records of  
 Los Angeles County.  
 Accepted by Board of Playground and Recreation Commissioners  
 May 3, 1940  
 Copied by G. Cowan May 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K BY E. POGGIONE  
 PLATTED ON CADASTRAL MAP NO. BY  
~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 250 BY J. Wilson 2-5-41  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 28 1940

Recorded in Book 16916 Page 76 Official Records Sept. 12, 1939  
 Grantor: Haines W. Reed  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 10, 1939 C.F. 2097.  
 Consideration: \$10.00  
 Granted for: PUBLIC STREET PURPOSES  
 Description: The Northeasterly 47.20 feet of Lot 2, Block 1,  
 Bennett Tract, as per map recorded in Book 5, Page  
 515, Miscellaneous Records of Los Angeles County.  
 TO BE USED FOR PUBLIC STREET PURPOSES.  
 Accepted by City of Los Angeles September 11, 1939  
 Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 3 3 BY V.H. Brown 10-14-40  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 30 BY Knight 3-6-41  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAY 28 1940

Recorded in Book 17542 Page 58 Official Records May 14, 1940

Grantor: Inglewood Park Cemetery Association, a corporation

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 20 feet of Lot 157, Country Club Heights, as per map recorded in Book 6, Page 56 of Maps, Records of Los Angeles County,

ALSO,

The northeasterly 40 feet of Lot 113, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of said County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 13, 1940

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY V.H. Brown 10-15-40

PLATTED ON CADASTRAL MAP NO.

BE

PLATTED ON ASSESSOR'S BOOK NO. 290

218 BY Moore 12-13-40  
ATKINS 5-2-41

CHECKED BY *Kimball* 2/8 290

CROSS REFERENCED BY E. POGGIONE MAY 28 1940

Recorded in Book 17536 Page 76 Official Records May 14, 1940

Grantor: Bess H. Eagles

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 330, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the southeasterly line of said lot, distant thereon 5.84 feet southwesterly from the most easterly corner of said lot; thence westerly along said southeasterly line 49.16 feet to the most southerly corner of said lot; thence northwesterly along the southwesterly line of said lot a distance of 18.82 feet; thence easterly in a direct line 54.40 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 13, 1940

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY V.H. Brown 10-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY Moore 12-13-40

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE MAY 24 1940

Recorded in Book 17467 Page 328 Official Records May 15, 1940  
 Grantor: Angelus Securities Corporation  
 Grantee: The City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 15, 1940  
 Consideration: \$10.00

C.S. B-1518-6.

Granted for:

Description: Lot 141 of Tract No. 6346, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 69 Page 51 of Maps, in the office of the County Recorder of said County.

Subject to all taxes thereon.

Accepted by Board of Water and Power May 7, 1940

Copied by G. Cowan May 24, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616

BY Moore 1-28-41

CHECKED BY

Kimball

CROSS REFERENCED BY E. POGGIONE MAY 31 1940

Recorded in Book 17462 Page 343 Official Records May 17, 1940  
 Grantor: William D. McKenzie and Emily D. McKenzie  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 10, 1940  
 Consideration: \$10.00

C.F. 2/24.

Granted for:

Description: Lot 13, Anderson & Bach Tract, as per map recorded in Book 18, pages 58 and 59, of Maps, Records of Los Angeles County.

Accepted by City May 16, 1940

Copied by G. Cowan May 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY K.H. Brown 10-16-40  
24 BY Woodley 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46

BY LaRouche 1-29-41

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 3 1940

Recorded in Book 17461 Page 349 Official Records May 17, 1940  
 Grantor: Augusta Roberts Johnson  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 5, 1940  
 Consideration: \$10.00

C.F. 2/22

Granted for: PUBLIC STREET PURPOSES

Description: Those portions of Lots 11 and 12, Block 1, Floristan Heights, as per map recorded in Book 16, pages 106 and 107 of Maps, Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the northerly line of said Lot 12 with the westerly line of the easterly 14.35 feet of said Lot 12; thence westerly along said northerly line and along the northerly line of said Lot 11, a distance of 50.72 feet; thence easterly along a curve concave to the South tangent at its point

of beginning to said northerly line of Lot 11 and having a radius of 410 feet, an arc distance of 50.74 feet to said westerly line of the easterly 14.35 feet of Lot 12; thence northerly and parallel to the easterly line of said Lot 12 a distance of 3.14 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 6, 1940

Copied by G. Cowan May 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-22-40

PLATTED ON CADASTRAL MAP NO. 162-13-225. BY

PLATTED ON ASSESSOR'S BOOK NO. 657 BY Knight 5-16-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAY 31 1940

Recorded in Book 17481 Page 258 Official Records May 17, 1940

Grantor: Geraldine Rodriguez McKinney, who acquired title as Geraldine Rodriguez Zazueta, and Susana M. Rodriguez

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1940

Consideration: \$10.00

C.F. 2124.

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 16 feet of Lots 1 and 2, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, Page 44, Miscellaneous Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 16, 1940

Copied by G. Cowan May 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 V.H. Brown 10-16-40  
24 BY Woodley 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 258

BY Kimball 5-2-41

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUN 4 1940

Recorded in Book 17541 Page 79 Official Records May 17, 1940

Grantor: Ella Stevers

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1940

Consideration: \$10.00

C.F. 2124

Granted for:

Description: Lot 14, Anderson & Bach Tract, as per map recorded in Book 18, pages 58 and 59 of Maps, Records of Los Angeles County.

Accepted by City May 16, 1940;

Copied by G. Cowan May 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 V.H. Brown 10-16-40  
24 BY 6-27-40 Woodley

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46

BY LaRouche 1-29-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 3 1940

Recorded in Book 17418 Page 304 Official Records May 17, 1940

Grantor: Edmund A. Nelson

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1940

C.F. 2/24

Consideration: \$10.00

Granted for:

Description: The southerly 31.5 feet of Lot 1, Curry and Parmenter's Resubdivision, as per map recorded in Book 11, page 34 of Maps, Records of Los Angeles County.

Accepted by City May 16, 1940

Copied by G. Cowan May 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY V.H. Brown 10-16-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46

BY La Roche 1-29-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

JUN 4 1940

Recorded in Book 17492 Page 256 Official Records May 17, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 423996

vs.

WM. KAY CRAWFORD, et al.,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 25, in Block 21, except the southerly 10.34 feet condemned for widening Temple Street under Ordinance No. 55765, Los Angeles Improvement Co.'s Subdivision of parts of Lots 2, 3, 7 and 8, Block 39, Hancock's Survey, as per map recorded in Book 7 Pages 42 and 43 of Miscellaneous Records of said County, said land being more particularly described as Lot 25 in Block 21 of Los Angeles Improvement Co.'s Subdivision of parts of Lots 2, 3, 7 and 8 Block 39 of Hancock's Survey, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7, Pages 42 and 43 of Miscellaneous Records of said County.

EXCEPT therefrom the southerly 10 feet thereof as condemned for the widening of Temple Street.

Dated this 9th day of May, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan May 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 <sup>25</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Truitt 2-1-51*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY E. POGGIONE JUN 5 1940

Recorded in Book 17521 Page 183 Official Records May 17, 1940  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al.,

Plaintiffs,

No. 415538

vs.

DECREE QUIETING TITLE

WM. KAY CRAWFORD, et al.,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation is, and ever since the 5th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title, or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lots 19 and 21 in Block 8, except the Westerly 72.50 feet, together with the easterly portion of Lot 23 in Block 8, being 79.84 feet on the Northerly line and 79.30 feet on the southerly line, except the northerly 10.06 feet of said portion of said Lot 23 as condemned for the widening of Temple Street by final decree of condemnation entered in Case No. 231702 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 11283 Page 111 of Official Records, part of Highland Tract Addition No. 1, as per map recorded in Book 6 Page 385 of Miscellaneous Records of said County.

Dated this 9th day of May, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan May 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35

BY *Truitt 2-1-51*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 5 1940

Recorded in Book 17507 Page 183 Official Records May 18, 1940

Grantor: Gee-Bee Company, Inc.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1940

C.F. 2125

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 75, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, lying southerly of a line parallel with and distant 20 feet northerly, measured at right angles from the westerly prolongation of the southerly line of Lot 180, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 17, 1940

Copied by G. Cowan May 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY *L.H. Brown* 10-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Moore* 12-13-40

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN. 7, 1940

Recorded in Book 16685 Page 40 Official Records June 2, 1939

Grantor: City of Los Angeles - Board of Pension Commissioners

Grantee: Arthur N. Whizin

Nature of Conveyance: Grant Deed

Date of Conveyance: May 31, 1939

Consideration: \$10.00

Granted for: Lots 758 and 759 of Tract No. 4511, as per map recorded in Book 49, pages 4 to 7 inclusive of Maps, in the office of the County Recorder of said County. EXCEPT the southerly 20 feet thereof condemned for street purposes.

Copied by G. Cowan June 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2405

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 590

BY *Truitt* 1-20-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 17 1940

Recorded in Book 16647 Page 131 Official Records May 24, 1939

Grantor: Charles E. Reed and Grace E. Reed

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1939

Consideration: \$10.00

C.S. B-15185.

Granted for:

Description: All that portion of Lot 85 of Tract No. 7045, as per map thereof recorded in Book 85 Page 65 of Maps, records of Los Angeles County, lying Easterly of the southerly prolongation of a line which is parallel with and 110 feet westerly of that portion of the

westerly line of Redbank Avenue which is shown on said map of Tract No. 7045 as having a bearing of N.  $0^{\circ}20'10''$  W. Accepted by Board of Water and Power May 16, 1939 Copied by G. Cowan June 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664 BY Kimball 2-25-41

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUN 17 1940

Recorded in Book 17484 Page 240 Official Records May 23, 1940  
Grantor: Security-First National Bank of Los Angeles, as Trustee under Declaration of Trust No. D-7074

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed Granted back by D:37-245, O.R. 17987-55

Date of Conveyance: April 16, 1940 Also O.R. 18421-83

Consideration: \$10.00

New location E:37-244, O.R. 17987-56

Granted for:

Description: That portion of the Rancho San Vicente, Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:

Beginning at a point distant S.  $43^{\circ}05'$  W. 2561.81 feet from the Northwest corner of Lot N of BEL-AIR, as per map thereof recorded in Map Book 113, pages 9 to 17 inclusive, Records of said County; thence from said point of beginning N.  $42^{\circ}14'36''$  W. 95.54 feet to a point; thence N.  $2^{\circ}01'21''$  W. 58.03 feet to a point; thence N.  $44^{\circ}57'09''$  E. 42.43 feet to a point; thence N.  $80^{\circ}36'28''$  E. 80.06 feet to a point in a curve concave Westerly and having a radius of 180.00 feet (a radial to said curve at said point bearing N.  $76^{\circ}33'57''$  E.); thence Southerly along said curve 137.84 feet to the end thereof; thence S.  $30^{\circ}26'35''$  W. 45.00 feet to the point of beginning.

Accepted by Board of Water and Power May 9, 1940

Copied by G. Cowan June 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 144 8 145 - BY Drown 10-17-40

PLATTED ON ASSESSOR'S BOOK NO. 638 BY Twight 2-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17534 Page 200 Official Records May 23, 1940

Grantor: H. C. Fryman

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 1, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - That portion of Section 32, T. 1 N, R. 14 W, S.B.B.&M., bounded and described as follows:

Beginning at the angle point in the Southerly line of Rancho ex Mission de San Fernando identified by sandstone monument marked "S.F.560" on North face as recorded in Los Angeles, California, City Engineer's Field Book 13939 page 34; thence S.  $86^{\circ}51'51''$  E.

along said Southerly line 875.20 feet; thence S.  $30^{\circ}25'14''$  W. 133.06 feet to the true point of beginning; thence S.  $59^{\circ}34'46''$  E. 225 feet; thence S.  $30^{\circ}25'14''$  W. 200 feet; thence N.  $59^{\circ}34'46''$  W. 275 feet; thence N.  $30^{\circ}25'14''$  W. 200 feet; thence S.  $59^{\circ}34'46''$  E. 50 feet to the true point of beginning.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or sub-surface or of any other kind, including all appurtenant water and water rights, and all water and water rights within the real property herein described, or used thereon or in connection therewith.

EXCEPTING AND RESERVING to the Grantor from the above property described as Parcel 1 for a road or roadway with the right to dedicate for street purposes said road or roadway, but to be used only in such manner as will not interfere with or prohibit the free and complete use and enjoyment by grantee its successors or assigns, of the rights or easements hereby granted, described as follows:

A strip of land 30 feet wide through Parcel #1 above described and lying 10 feet Westerly and Southerly and 20 feet Easterly and Northerly of the following described line. Beginning at a point in the Southerly line of said Parcel #1, distant N.  $59^{\circ}34'46''$  W. 92.87 feet from the Southeast corner of said Parcel; thence N.  $44^{\circ}50'10''$  E. 10.22 feet to the beginning of a curve concave to the Southeast, having a radius of 75.00 feet; thence Northerly along said curve 49.00 feet; thence N.  $82^{\circ}16'16''$  E. 21.41 feet to the beginning of a curve concave to the West, having a radius of 50 feet; thence Northerly along said curve 109.98 feet; thence N.  $43^{\circ}45'10''$  W. 95.97 feet, to the beginning of a curve concave to the South, having a radius of 125.00 feet; thence Westerly along said curve 35.49 feet; thence N.  $60^{\circ}01'20''$  W. 10.62 feet to the beginning of a curve concave to the North having a radius of 75.00 feet; thence Westerly along said curve 32.55 feet; thence N.  $35^{\circ}09'20''$  W. 28.08 feet to a point in the Northerly line of said Parcel.

The side lines of said strip being prolonged and shortened respectively so as to terminate in the boundaries of said Parcel.

All curves are tangent to the straight line or curves which they join.

Also a strip of land 20 feet wide the center line of which is described as follows:

Beginning at a point in the curve described above as having a radius of 50 feet and a length of 109.98 feet distant Northerly along said curve 16.50 feet from the Southerly terminus of said curve; thence S.  $76^{\circ}24'07''$  E. 37.73 feet to a point in the Easterly line of said Parcel.

Said strip of land extends from the Easterly line of the strip last above described to the Easterly line of said Parcel #1 above described.

The Grantor does hereby, by these presents, further grant, bargain, sell and convey unto the Grantee those permanent easements and rights of way, at any time and from time to time to construct, reconstruct, maintain, operate, ~~renew~~, enlarge, remove, and replace a road or roadway and a line or lines of pipe of whatever nature, manholes, service and/or distribution system or systems or connections, with all and every the appendages, structures and equipment necessary or convenient to be installed or used by grantee at any time and from time to time, in connection with any of the aforementioned equipment for the road or roadway and for the conveyance and distribution of water and for other public utility purposes, in any manner whatsoever, in, under, upon, over and across all those certain pieces and parcels of land situate and lying in the County of Los Angeles, State of California, bounded and more particularly described as follows:

PARCEL 2: - A strip of land 30 feet in width in said Section 32, the center line of which is described as follows: Beginning at a point in the Southwesterly line of the reservoir site described herein as Parcel 1 distant 182.13 feet measured along said line S.  $59^{\circ}34'46''$  E. from the Northwestern terminus of said line; thence S.  $44^{\circ}50'10''$  W. 74.75 feet to the beginning of a tangent curve concave to the North, having a radius of 75.00 feet; thence Westerly along said curve 150.21 feet; thence N.  $20^{\circ}24'40''$  W, tangent to last mentioned curve, 30.07 feet to the beginning of a tangent curve concave to the Southwest having a radius of 100.00 feet; thence Northwesternly along said curve 106.94 feet; thence N.  $81^{\circ}41'00''$  W, tangent to last mentioned curve, 44.28 feet to the beginning of a tangent curve concave to the South, having a radius of 318.00 feet; thence Westerly along said curve 255.35 feet; thence S.  $52^{\circ}18'30''$  W, tangent to last mentioned curve, 38.88 feet to the beginning of a tangent curve concave to the North having a radius of 75.00 feet; thence Westerly along said curve 126.76 feet; thence N.  $30^{\circ}51'00''$  W, tangent to last mentioned curve, 26.83 feet to the beginning of a tangent curve concave to the South, having a radius of 75.00 feet; thence Westerly along said curve 103.86 feet; thence S.  $69^{\circ}48'20''$  W, tangent to last mentioned curve 85.56 feet to the beginning of a tangent curve concave to the Southeast having a radius of 115.00 feet; thence Southwesterly along said curve 96.54 feet; thence S.  $24^{\circ}41'40''$  W, tangent to last mentioned curve 27.63 feet to the beginning of a tangent curve concave to the North having a radius of 180.00 feet; thence Westerly along said curve 422.68 feet; thence N.  $20^{\circ}45'40''$  W, tangent to last mentioned curve, 65.83 feet to the beginning of a tangent curve concave to the South having a radius of 75.00 feet; thence Westerly along said curve 147.22 feet; thence S.  $46^{\circ}46'00''$  W, tangent to last mentioned curve, 44.56 feet to the beginning of a tangent curve concave to the Southeast having a radius of 185.00 feet; thence Southwesterly along said curve 94.52 feet; thence S.  $17^{\circ}29'40''$  W, tangent to last mentioned curve, 27.85 feet to the beginning of a tangent curve concave to the Northwest having a radius of 75.00 feet; thence Southwesterly along said curve 111.05 feet; thence N.  $77^{\circ}40'00''$  W, tangent to last mentioned curve 26.37 feet to the beginning of a tangent curve concave to the Southeast having a radius of 75.00 feet; thence Southwesterly along said curve 85.25 feet; thence S.  $37^{\circ}12'30''$  W, tangent to last mentioned curve, 28.86 feet to the beginning of a tangent curve concave to the Northwest having a radius of 75.00 feet; thence Southwesterly along said curve 120.72 feet to a point of tangency on the center line of Briar Summit Drive 30 feet wide as shown on map of Tract No. 11778 recorded in Book 221 pages 1 et seq. of Maps, Records of Los Angeles, California, distant 80.45 feet measured along said center line S.  $50^{\circ}34'02''$  E. from the center line of Briar Knoll Drive as shown on said map.

The said strip of land 30 feet wide extends from the Southwesterly line of a reservoir site described in Parcel 1 herein (the sides of said strip being prolonged or shortened to intersect said Southwesterly line) to the radial line of the last named curve through a said point of tangency on the center line of Briar Summit Drive.

Together with all necessary or convenient means of ingress to and egress from said lands and property for the purpose of constructing, reconstructing, maintaining, operating, repairing, enlarging, renewing, replacing, and removing at any time any said structures, road or roadway; lines of pipe, manholes, service and/or distribution systems or connections, and with the right and easement to construct, reconstruct, maintain, operate, replace, remove, renew and enlarge, from time to time and at any time said road or roadway and addition or other lines of pipe, manholes, service and/or distribution systems or connections, appendages, fixtures, structures or equipment necessary or convenient to or desired by Grantee in, under, upon, over and across said lands herein described as Parcel 2.

EXCEPTING AND RESERVING to the Grantor the right to dedicate for street purposes the said strip of land described as Parcel 2 and the right to grant easements and rights of way over said strip of land to others for public utility purposes, but to be used only in such manner as will not interfere with or prohibit the free and complete use and enjoyment by grantee its successors or assigns, of the rights or easements hereby granted.  
Accepted by Board of Water and Power May 9, 1940  
Copied by G. Cowan June 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 <sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 524 BY *Walter* 3-7-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17541 Page 127 Official Records May 23, 1940

Grantor: H. C. Fryman

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1940

Consideration: \$1.00

Granted for: PIPE LINE PURPOSES

Description: Those portions of Section 32, T. 1 N, R. 14 W, S.B.B.&M., and of Lot "B", Tract No. 3504, recorded in Book 46, page 12 of Maps, Records of Los Angeles County, California, being a strip of land 10 feet wide, the center line of which is described as follows:  
Beginning in the Westerly line of Mulholland Highway 100 feet wide on the second curve Northerly from the intersection with Laurel Canyon Boulevard, said curve shown in City Engineer's Field Book 13205, page 56 as having a center line radius of 270 feet and a central angle of 49°36', at a point 111.50 feet Northerly measured along said Westerly line of Mulholland Highway from the Southerly terminus of said curve, th radial line to said point of beginning having a bearing of N. 75°41'12" W; thence N. 53°20' W. 168.98 feet; thence N. 80°35'50" W. 244.78 feet; thence N. 73°35'40" W. 90.93 feet; thence S. 86°30'54" W. 76.65 feet to a tangent curve concave to the North having a radius of 105.0 feet; thence Westerly along said curve 99.59 feet; thence N. 39°08'20" W. tangent to last mentioned curve 129.55 feet to a tangent curve concave to the Southwest having a radius of 310.0 feet; thence Northwesterly along said curve 146.68 feet; thence N. 66°15' W. tangent to last mentioned curve 55.14 feet to a tangent curve concave to the Northeast having a radius of 580 feet; thence Northwesterly along said curve 228.86 feet; thence N. 43°38'30" W. tangent to last mentioned curve 27.89 feet to a tangent curve concave to the South having a radius of 200 feet; thence Westerly along said curve 150.85 feet; thence N. 86°51'22" W. tangent to last mentioned curve and parallel to and 5 feet Southerly (measured at right angles) from the Northerly line of said Section 32, a distance of 51.89 feet to the Westerly line of said section; thence N. 86°53'22" W. in said Lot "B" of Tract No. 3504, parallel to and 5 feet Southerly (measured at right angles from the Northerly line of said lot, a distance of 66.81 feet to the center line of Laurel Canyon Boulevard, 40 feet wide as shown in City Engineer's Field Book 15402, page 17.  
~~The said strip of land 10 feet wide extends from the Westerly line of said Mulholland Highway to the Easterly line of said Laurel Canyon Boulevard, 40 feet wide as shown in City Engineer's Field Book 15402, page 17.~~

The said strip of land 10 feet wide extends from the Westerly line of said Mulholland Highway to the Easterly line of said Laurel Canyon Boulevard.

Accepted by Board of Water and Power May 9, 1940

Copied by G. Cowan June 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 524 BY *Kimball* 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17518 Page 90 Official Records May 24, 1940

Grantor: Edward F. Schulz and Elizabeth F. Schulz

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 26, Tract No. 5963, as per map recorded in Book 80, pages 87 and 88 of Maps, Records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point in the northwesterly line of said lot, distant thereon S. 43°56'00" W. 84.86 feet from the most northerly corner of said lot; thence S. 45°26'45" E. 132.09 feet to the northeasterly prolongation of the most southeasterly line of said lot, distant thereon N. 45°38'00" E. 18.10 feet from the most easterly corner of said lot.

Accepted by City May 22, 1940

Copied by G. Cowan June 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 286 BY *Tright* 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17511 Page 249 Official Records May 24, 1940

Grantor: City of Los Angeles

Grantee: Edward F. Schulz and Elizabeth F. Schulz

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1940

Consideration: \$10.00

Granted for:

Description: That portion of City Lands of Los Angeles as per map recorded in Book 2, pages 504 and 505, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most easterly corner of Lot 26, Tract No. 5963, as per map recorded in Book 80, pages 87 and 88 of Maps, Records of Los Angeles County; thence N. 45°38'00" E. along the northeasterly prolongation of the southeasterly line of said lot a distance of 18.10 feet; thence N. 45°26'45" W. 98.58 feet to that certain course in the southeasterly boundary of said lot, shown on said map of Tract No. 5963 as having a length of 107.58 feet, said course described as having a bearing of N. 45°26'45" W. would if prolonged northwesterly intersect the northwesterly line of said lot at a point distant thereon 84.86 feet southwesterly from the most northerly corner of said lot; thence S. 31°29'00" W. along said certain course 13.32 feet to an angle point in the boundary of said lot; thence S. 42°22'00" E. continuing along the boundary of said lot a distance of 95.36 feet to the point of beginning.

Copied by G. Cowan June 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 286

BY *Thight 2-5-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY E. POGGIONE

JUN 18 1940

Recorded in Book 17443 Page 322 Official Records, May 27, 1940  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, and the DEPARTMENT OF  
 WATER AND POWER OF THE CITY OF L.A.,  
 Plaintiffs,

C.S. B-1518-5,6.

No. 437,729

vs

FINAL  
 ORDER OF CONDEMNATION  
 (Parcels 13, 14, and 91)

JESSIE C. AGNEW, et al, Defendants.

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
 that a fee simple estate in the herein described parcels of real  
 property be, and the same is hereby, taken and condemned for the  
 use and purposes described and set forth in plaintiff's amended  
 complaint filed herein and which are also set forth herein, for  
 the use of the plaintiff, The City of Los Angeles, a municipal  
 corporation, and The Department of Water and Power of The City  
 of Los Angeles, and dedicated to the public use, said parcels  
 of real property being situate in the City of Los Angeles, County  
 of Los Angeles, State of California, and more particularly de-  
 scribed as follows, to wit:

PARCEL 13

676  
4  
All that triangular portion of Lot 101 of the Property  
 of the Lankershim Ranch Land and Water Company (as per map thereof  
 recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous  
 Records of Los Angeles County), said portion being bounded on the  
 west by Vineland Avenue, on the south by the south line of the  
 north 1056.83 feet (measured from the south line of Victory Blvd,  
 50 feet in width) of said Lot 101, and on the northeast by a line  
 described as follows, to wit:

Beginning at a point in the center line of  
 Vineland Avenue, as established by the Los Angeles City Engineer,  
 distant thereon N.0°09'59"W., 327.21 feet from the point of inter-  
 section thereof with the westerly prolongation of the south line  
 of said Lot 101, thence from said point of beginning S.44°43'01"E.  
 203.29 feet, thence S.46°31'55"E. 264.57 feet to a point in said  
 south line of Lot 101, distant thereon and on the westerly pro-  
 longation thereof 334.06 feet from the point of intersection of  
 said westerly prolongation with said City Engineer's center line  
 of Vineland Avenue.

PARCEL 14

675  
3  
Too small  
All that triangular portion of Lot 102 of the Property of  
 the Lankershim Ranch Land and Water Company (as per map thereof  
 recorded in Book 31, Pages 39 to 44, inclusive, of Miscellaneous  
 Records of Los Angeles County), said portion being bounded on  
 the north by the south line of the north 480 feet of the south 1/2  
 of Lot 102, on the east by Vineland Avenue, and on the southwest  
 by a line which is parallel with and 58 feet southwesterly of a  
 line described as follows, to wit:

Beginning at a point in the center line  
 of Victory Boulevard (as established by the Los Angeles City Engin-  
 eer), distant thereon N.89°52'02"E. 235.13 feet from its point of  
 intersection with the northerly prolongation of the westerly line  
 of said Lot 102; thence from said point of beginning S.44°43'01"E

1546.65 feet to a point in the center line of Vineland Avenue (as established by said City Engineer), distant thereon N. 0° 09'59" W. 220.30 feet from its intersection with the easterly prolongation of the southerly line of said Lot 102.

EXCEPTING therefrom a right of way and easement for the construction, maintenance and operation of one water pipe line for the purpose of connecting with the water distribution main situated in Vineland Avenue.

PARCEL 91.

6/6  
3  
All that portion of the south half of Lot 25 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, lying within the boundaries of a strip of land 20 feet in width and having as its westerly boundary the easterly line of Tract No. 7529 as per map thereof recorded in Book 154, page 21 of Maps, records of said county.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the purposes of the condemnation of said fee simple estate in each of said herein described parcels of real property are for the use of the plaintiffs herein as a right of way for the construction, completion, equipping, using, maintaining and operating of a public improvement and works extending between Boulder Dam, located in the states of Nevada and Arizona, and The City of Los Angeles, California, and consisting of an electric light, heat and power line, for the transmission and distribution of electricity for the purpose of furnishing and supplying electric light, heat and power to the City of Los Angeles, the inhabitants thereof, the disposal of any surplus electric energy, the proper development and control of such use of electricity at this time, and the future development and control thereof, as a part of the electric system owned and operated by the City of Los Angeles, and the Department of Water and Power of the City of Los Angeles for furnishing and supplying electric energy to said City and the inhabitants thereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Order of Condemnation be filed in the office of the County Recorder of Los Angeles County, California, and thereafter the fee simple estate in and to said real property and the title thereto shall vest in the plaintiff the City of Los Angeles, a municipal corporation, for the purposes herein stated, under the control and management of the Department of Water and Power of the City of Los Angeles.

Done in open court this 29th day of April, 1940.

THOMAS C. GOULD

Presiding Judge of the Superior Court.

Copied by Houston June 7, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

BY *Moore 1-28-41*  
*Smith 8-26-41*  
*Kimball 4-4-41*

CHECKED BY *Kimball*<sup>616</sup>  
<sup>675</sup>  
<sup>676</sup>

CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17542 Page 188 Official Records May 28, 1940

Grantor: District Bond Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1940

Consideration: \$10.00

C.S. B-1518-5

Granted for:

Description: That portion of Lot 5, Tract 1866, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 23, Page 5 of Maps, in the office of the County Recorder of said County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with and 75 feet on each side of a center line described as follows, to-wit:

Beginning at a point in the center line of Haddon Street (formerly 15th Street), as established by the Engineer of the City of Los Angeles, distant thereon S. 41°23'49" E. 628.58 feet from its point of intersection with the center line of Pendleton Avenue, as established by said City Engineer; thence from said point of beginning S. 11°57'51" W. 851.55 feet; thence S. 0°04'49" E. 90.00 feet to a point in the Southerly line of said Tract 1866 distant along said Southerly line and the Easterly prolongation thereof N. 89°36'29" W. 355.29 feet from its point of intersection with the center line of Tuxford Avenue (formerly Plater Avenue), as established by said City Engineer; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the center line of Haddon Street and terminate in the Southerly line of said Tract 1866.

SUBJECT TO: All matters of record.

Accepted by Board of Water and Power April 30, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

664 BY *Kimball* 2-25-'41

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17552 Page 155 Official Records May 29, 1940

Grantor: Guaranty Liquidating Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1940

Consideration: \$10.00

C.S. 7799

Granted for:

Description: That portion of that certain parcel of land described in deed to Guaranty Liquidating Corporation, recorded in Book 11877, page 30, Official Records of Los Angeles County (being a portion of Lot G, as shown on the partition map filed in Case No. 70672, of the Superior Court of the State of California, in and for Los Angeles County; a portion of Ventura County Road, as shown on said map, vacated by the Board of Supervisors, of Los Angeles County, as per Road Book 12, Page 145; and a portion of the northwest 1/4 of the Southwest 1/4 of Section 34, T. 1 N, R. 14 W, S.B.B. & M.) lying southwesterly of a line parallel with and distant 77 feet northeasterly measured normally from the following described line:

Beginning at the intersection of a line parallel with and distant 13 feet northeasterly, measured at right angles from the northeasterly line of the Pacific Electric Railway Company's Right of Way, shown on map of Tract No. 6600, recorded in Book 93, Page 30 of Maps, Records of Los Angeles County, with the southwesterly prolongation of a line parallel with and distant 30 feet northwesterly from the northwesterly line of said Tract No. 6600; thence South  $40^{\circ}30'45''$  E. and parallel with said northeasterly line of the Pacific Electric Railway Company's right of way, a distance of 660.72 feet; thence southeasterly along a curve concave to the southwest, tangent at its beginning to said last mentioned course and having a radius of 2051 feet, an arc distance of 412.86 feet; thence S.  $28^{\circ}58'45''$  E. and tangent to said curve a distance of 346.59 feet; thence southeasterly along a curve concave to the northeast, tangent at its beginning to said last mentioned course, and having a radius of 2051 feet, an arc distance of 544.65 feet; thence S.  $44^{\circ}11'39''$  E. and tangent to said last mentioned curve a distance of 496.15 feet to the southerly line of Lot 3, said Section 34 distant thereon 19.80 feet westerly from the surveyed center line mentioned in the parcel second described in deed recorded in Book 6210, page 45, of Deeds, Records of said County; thence continuing S.  $44^{\circ}11'39''$  E. a distance of 70 feet.  
 Accepted by City May 29, 1940  
 Copied by G. Cowan June 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40, 54<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

578 *OK* BY *Kimball* 2-10-41

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 5 1940

Entered on Certificate KF-91187 5-17-40; Document No. 7164-I  
 Recorded in Book 17534 Page 242 Official Records May 29, 1940  
 Grantor: Southern California Gas Company, a corporation, successor  
 in interest to Los Angeles Gas and Electric Corporation,  
 a corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 3, 1940  
 Consideration: \$1.00  
 Granted for:

C.F. 2/24.

Description: All right, title and interest in and to that certain right to maintain gas pipes, as disclosed by land registration proceedings No. 406 insofar as said right may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit.

The southerly 16 feet of Lots 1 to 6, inclusive, Block 4, Dodge Tract, as per map recorded in Book 1, page 82 of Maps, Records of Los Angeles County.

Accepted by City May 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

46 *OK* BY *AFL* 1-29-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Entered on Certificate H-202 May 17, 1940; Document No. 7165-I  
 Recorded in Book 17478 Page 389 Official Records May 29, 1940  
 Grantor: August Peterson and Christina Peterson  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 22, 1940

C.F. 2/24.

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 16 feet of Lots 1 to 6, inclusive, Block 4, Dodge Tract, as per map recorded in Book 1, page 82 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 16, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 V.H. Brown 10-16-40  
24 BY Woodley 6-27-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46 BY A.F.L. 1-29-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17581 Page 6 Official Records May 29, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 423434

Plaintiffs,

vs.

DECREE QUIETING TITLE

LUCILE C. SNOW, et al.,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 16th day of February, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 103 of Forest Park Subdivision No. 1, as per map recorded in Book 11, Page 145 of Maps, in the office of the County Recorder of said County.

EXCEPT the easterly 10 feet thereof condemned for widening Virgil Avenue under Ordinance No. 51543 New Series.

DATED THIS 23 day of May, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan June 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

44 BY Wright 6-11-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17554 Page 172 Official Records May 29, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

No. 417375

R. E. THORNE, etc., et al.,  
&

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 4th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 193 of Wood and Schleicher's Figueroa Park Square,  
as per map recorded in Book 11 Pages 102 and 103 of Maps,  
in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof, condemned for widening Manchester Avenue by final decree of condemnation entered in Case No. 222409 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 10286, Page 112 of Official Records of said County.

Dated this 23rd day of May, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan June 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 204 BY *Truitt 4-29-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE JUN 21 1940

Recorded in Book 17506 Page 325 Official Records May 31, 1940

Grantor: The Barbara Evans Corporation, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 12, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property being acquired by the City of Los Angeles, in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The northerly 20 feet of Lot 44, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County.

Accepted by City May 29, 1940

Copied by G. Cowan June 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 290 AOK BY *Moore 12-13-40*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUN 20 1940

Recorded in Book 17494 Page 381 Official Records May 31, 1940

Grantor: Charles G. Bailie and Jessie L. Bailie

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

E-37

C.F. 2125  
(See also Q.C. below)

Date of Conveyance: April 8, 1940

Consideration: \$10.00

C.F. 2125

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 20 feet of Lot 44, Country Club Heights, as per map recorded in Book 6, Page 56 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City May 29, 1940

Copied by G. Cowan June 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY K.H. Brown 10-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY Moore 12-13-40

CHECKED BY *Smith* CROSS REFERENCED BY E. POGGIONE JUN 20 1940

Recorded in Book 17498 Page 354 Official Records May 31, 1940

Grantor: The City of Los Angeles - Dept. of Water and Power

Grantee: Forest Lawn Company

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1940

Consideration:

Granted for:

Description: PARCEL 1-A: - That portion of the Glassell and Chapman 2296.11 Acre Allotment of the Partition of the Rancho San Rafael, District Court Case No. 1621, bounded and described as follows:

Beginning at a point in the Southeasterly line of Lot 5, Tract No. 3210, as shown on map recorded in Book 35, Page 87 of Maps, Records of Los Angeles County, California, said point being S.  $47^{\circ}46'20''$  W. 320.62 feet, (measured along said southeasterly line), from the Southwesterly corner of Lot 17, Block 11, Tract 6124, as shown on map recorded in Book 68, Page 13, et seq. of Maps, Records of said County; thence S.  $42^{\circ}13'40''$  E, 112.93 feet to a point; thence southwesterly along the arc of a curve concave to the northwest, and having a radius of 270.16 feet a distance of 78.64 feet (a radial to last mentioned point bears S.  $67^{\circ}24'46''$  E.); thence N.  $42^{\circ}13'40''$  W. 135.62 feet; thence N.  $47^{\circ}46'20''$  E. 75 feet, (measured along the southeasterly line of said Lot 5) to the point of beginning, containing 0.215 acres.

PARCEL 2-A: - That certain easement situate in the County of Los Angeles, State of California, as granted by Andrietta G. Somers and William Micou Glassell to the City of Los Angeles, dated October 6, 1931, and recorded November 25, 1931, in Book 11234, Page 218, Official Records of Los Angeles County.

PARCEL 3-A: - That certain easement situate in the County of Los Angeles, State of California, as granted by Andrietta G. Somers and William Micou Glassell to The City of Los Angeles, dated November 4, 1931, and recorded December 12, 1931, in Book 11265, Page 236, Official Records of Los Angeles County.

PARCEL 4-A: - That certain easement situate in the County of Los Angeles, State of California, as granted by Andrew Glassell to The City of Los Angeles, dated September 11, 1923, and recorded September 17, 1923, in Book 2789, Page 107, Official Records of Los Angeles County.

Together with the water tank now located on said Parcel 1-A, except the roof, valves and other fittings thereof; also the said water mains as now laid and extending from the above described Parcel 1-A, on, over and across the above described Parcels 2-A, 3-A and 4-A; thence southerly along York Court to its intersection with York Place; thence northeasterly along said York Place to a point approximately 130 feet southwesterly from the northwesterly property line of York Boulevard.

Excepting from each of the above described Parcels and reserving therefrom all water and water rights, both surface and sub-surface, together with the right to develop electric or other power by means of any such water or water rights.

Each of the above described parcels being subject to all matters of record and not to exceed the right, title and interest of the grantor.

Copied by G. Cowan June 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 410K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 643 BY *Truitt 5-21-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17506 Page 369 Official Records June 5, 1940  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 415905

Plaintiffs,

vs.

DECREE QUIETING TITLE

MORRIS VENGARICK, et al.,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 8th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Lot 91, except the southerly 20 feet being condemned for widening Washington Street under Ordinance No. 51500, W. T. Dalton Orchard Tract, as per map recorded in Book 1, Pages 7 and 8 of Maps, in the office of the County Recorder of said County. → See M.R. 83-57

Dated this 29th day of May, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan June 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 229 BY *Truitt 5-1-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 18 1940

Recorded in Book 17506 Page 369 Official Records June 5, 1940  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 415905

DECREE QUIETING TITLE

E-37 MORRIS VENGARICK, et al.,

Recorded in Book 17519 Page 333 Official Records June 5, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
 Plaintiffs,  
 vs.  
 JOSEPH SCHERB, et al,  
 Defendants.

No. 415906  
 DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 8th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

The westerly 40 feet of Lot 14, in Block "R" of Menlo Park Subdivision No. 3, being all of said lot, less a strip of the uniform width of 10 feet of the entire easterly side thereof, as per map recorded in Book 59, Page 99 of Miscellaneous Records of said County.

Dated this 29th day of May, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan June 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 305

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

25 BY Hubbard 2-28-41

CHECKED BY H. M. WIMBALL

CROSS REFERENCED BY E. POGGIONE JUN 19 1940

Recorded in Book 17581 Page 73 Official Records June 5, 1940  
 Grantor: Los Angeles City School District of Los Angeles County  
 Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 9, 1940

Consideration: \$1.00

Granted for: PEDESTRIAN SUBWAY

Description: Those portions of Lots 17 and 18, Block 12, Ivanhoe as per map recorded in Book 17, pages 65 to 68 inclusive, Miscellaneous Records of Los Angeles County described as follows:

Beginning at a point in the southerly line of said Lot 17, distant thereon and on the southerly line of Lot 16, said Block 12, westerly 72.67 feet from the southeasterly corner of said Lot 16; thence northerly, at right angles to said southerly line, a distance of 6 feet; thence westerly and parallel with said southerly line, 40 feet; thence southerly, at right angles to said parallel line, 6 feet to said southerly line; thence easterly along said southerly line 40 feet to the point of beginning.

Accepted by City June 5, 1940

Copied by G. Cowan June 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 405

BY E. POGGIONE

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 223

BY

CHECKED BY JAMES WILSON

CROSS REFERENCED BY

BY

BY *Tright 4-19-41* E-37

E. POGGIONE JUN 21 1940

Recorded in Book 17609 Page 7 Official Records June 6, 1940  
 Grantor: City of Los Angeles - Board of Pension Commissioners  
 Grantee: Fred G. Abbey and Bessie Abbey  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 14, 1940  
 Consideration: \$10.00  
 Granted for:

Description: Lot 9 in Block 2 of the Subdivision of a portion of the Washington Garden Tract, as per map recorded in Book 3, Page 138, Miscellaneous Records of said County.

EXCEPT the westerly portion being 49.37 feet on the northerly line and 48.30 feet on the southerly line, said portion being condemned for opening Broadway under Ordinance No. 56840.

Said land being more particularly described as all of Lot 9 in Block 2 of the Subdivision of a portion of the Washington Garden Tract, as per map recorded in Book 3 Page 138 of Miscellaneous Records of said County.

EXCEPT therefrom all that portion of said lot lying westerly of a straight line drawn from a point in the northeasterly line of said lot distant southeasterly thereon, 49.37 feet from the northwesterly corner of said lot, to a point in the southwesterly line of said lot, distant southeasterly thereon 48.30 feet from the southwesterly corner of said lot.

Copied by G. Cowan June 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 305

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY Re Rouchie 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JUN 21 1940

Recorded in Book 17609 Page 26 Official Records June 8, 1940

Grantor: William Fred Brinkman

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1940

Consideration: \$10.00

C. S. B-1518-2

Granted for: Transmission Line

Description: All that portion of the South 1/2 of the NE 1/4 of Section 22, T. 5 N, R. 11 W, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon N. 0°01'24" E. 339.04 feet from a mound of rock set to mark the east 1/4 corner of said Section; thence from said point of beginning S. 84°13'37" W. 1887.00 feet; thence S. 89°13'00" W. 3560.44 feet to a point in the west line of said Section 22, distant thereon S. 0°03'10" W. 2541.28 feet from a concrete monument with an inscribed brass plate set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the east line of said Section 22.

Excepting and reserving unto the Grantor the right to use any and all roads located upon the above described property by Grantee under the terms and conditions of the easement and right of way described herein, with the understanding that should the right of way be fenced by Grantee, that the Grantor shall have access to such roadway through a gate or gates and the right to maintain conjunction with the Grantee a lock and key giving access thereto.

Together with the right of ingress to said land over which said right of way and easements are hereby granted across adjoining lands of grantor from the public highway most convenient to said right of way area and the right of egress from said right of way to such highway across said adjoining lands of grantor, over and along any road now existing, or if none, then over the most direct and practical route grantee may select.

Accepted by Board of Water and Power May 9, 1940

Copied by G. Cowan June 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126 OK BY Moore 1-27-41

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUN 27 1940

Recorded in Book 17523 Page 379 Official Records June 10, 1940

THE CITY OF LOS ANGELES,  
a municipal corporation, et al,  
Plaintiffs,

No. 417273

vs.

DECREE QUIETING TITLE

CLARENCE E. JEVENS, et al,  
Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the court that the City of Los Angeles, a municipal corporation, is now and ever since the filing of the complaint herein, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 49 in Block 1 of Oak Hill Park Tract, as per map recorded in Book 2, Pages 75 and 76 of Maps in the office of the County Recorder of said County.

Dated this 4th day of June, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan June 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 514 BY Twight 2-3-41

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE JUN 27 1940

Recorded in Book 17634 Page 29 Official Records June 15, 1940

Grantor: Lottie Staples

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 27, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 285, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northwesterly corner of said Lot 285; thence southwesterly along the northwesterly line of said lot 25.85 feet; thence northeasterly along a curve concave to the southeast, tangent to said last mentioned line, and having a radius of 10.00 feet, an arc distance of 11.94 feet; thence easterly along a curve concave to the North tangent to said last mentioned curve and having a radius of 805.20 feet, an arc distance of 39.14 feet; thence easterly in a direct line a distance of 81.37 feet to a point in the easterly line of said lot distant thereon southerly 1.54 feet from the northeasterly corner of said lot; thence northerly along said last mentioned easterly line 1.54 feet to said northeasterly corner; thence westerly along the northerly line of said lot to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City June 14, 1940

Copied by G. Cowan June 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY *V.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Moore 12-13-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUN 27 1940

Recorded in Book 17631 Page 30 Official Records June 15, 1940

Grantor: Florence O. Hunt

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 20 feet of Lot 101, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City of Los Angeles June 14, 1940

Copied by G. Cowan June 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5

5 BY *V.H. Brown 10-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Moore 12-13-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUN 27 1940

Recorded in Book 17571 Page 208 Official Records June 17, 1940

Grantor: Thomas W. Miller and Dorothy Palmer Miller

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 6, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of that certain parcel of land in Lot 100, Tract No. 1719, as per map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County, described in deed to Thomas W. Miller, recorded in Book 16705, page 277 Official Records of Los Angeles County lying within the following described boundaries:

Beginning at the most northerly corner of said Lot 100; thence southwesterly along the northwesterly line of said Lot 100, a distance of 84.39 feet to a point; thence northeasterly along a curve concave to the southeast, tangent to said northwesterly line of Lot 100 and having a radius of 260 feet, an arc distance of 85.74 feet to a point in the northeasterly line of said Lot 100; thence northwesterly along said northeasterly line of Lot 100, a distance of 14.01 feet to the point of beginning.

Accepted by City June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

58 BY Booth 10-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

580

BY La Roche 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

JUN 27 1940

Recorded in Book 17551 Page 178 Official Records June 17, 1940

Grantor: Frank X. Zimmer and Ella Zimmer

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 25, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 29, Tract No. 5062, as per map recorded in Book 56, page 26 of Maps, Records of Los Angeles County, lying northeasterly of the following described curve:

Beginning at a point in the northeasterly line of Lot 27, said Tract No. 5062, distant thereon and on the northeasterly lines of Lot 28, said tract, and on the northeasterly line of said Lot 29, 77.57 feet southeasterly from the most northerly corner of said Lot 29; thence northwesterly along a curve concave to the southwest, tangent to said northeasterly line of said Lot 27 and having a radius of 490 feet, an arc distance of 153.86 feet to a point of tangency in the northeasterly line of Lot 32, said tract, distant thereon and on the northeasterly lines of Lots 31 and 30, said Tract, 77.57 feet northwesterly from the most northerly corner of said Lot 29.

Accepted by City June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40

40 BY Woodley 8-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

223

BY Knight 4-30-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY E. POGGIONE

JUN 27 1940

E-37

Recorded in Book 17530 Page 390 Official Records June 17, 1940  
 THE CITY OF LOS ANGELES, a  
 municipal corporation, et al

Plaintiffs,

No. 414348

vs.

TITLE INSURANCE AND TRUST COMPANY,  
 a corporation, et al,

DECREE QUIETING TITLE

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 23rd day of October, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property; and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Part of the northwest quarter of Section 20, T. 2 S, R. 13 W, S.B.B.&M., described as follows:

Beginning at the northeasterly corner of Lot 32 of Thorne-Kroesen South Park Tract, as per map recorded in Book 10 Page 156 of Maps, Records of Los Angeles County; thence westerly along the northerly line of said Lot 32, and westerly prolongation thereof 274.85 feet; thence northerly along the easterly line of fractional Lot 127, Hawthorne Tract, as per map recorded in Book 6 page 72 of Maps, Records of Los Angeles County, 219.91 feet; thence easterly parallel with the southerly line of Slauson Avenue 120 feet; thence northerly 73 feet to a point on proposed southerly line of Slauson Avenue as contemplated under Ordinance No. 58293; thence N. 89°41'45" E. 144.85 feet; thence southeasterly 14.11 feet to a point on the westerly line of Mettler Street; thence southerly along said westerly line 282.91 feet to beginning, said property being more particularly described as follows, viz:

Part of the northwest quarter of Section 20, T. 2 S, R. 13 W, S.B.B.&M., described as follows:

Beginning at the northeasterly corner of Lot 32 of Thorne-Kroesen South Park Tract, as per map recorded in Book 10 Page 156 of Maps, records of Los Angeles County; thence westerly along the northerly line of said Lot 32, and westerly prolongation thereof 274.85 feet; thence northerly along the easterly line of fractional Lot 127, Hawthorne Tract, as per map recorded in Book 6 Page 72 of Maps, Records of Los Angeles County, 219.91 feet; thence easterly parallel with the southerly line of Slauson Avenue 120 feet; thence northerly 73 feet to a point in the southerly line of Slauson Avenue, as widened by final decree of condemnation entered in Case No. 257421, Superior Court, a certified copy thereof being recorded in Book 11110, Page 232 of Official Records; thence N. 89°41'45" E. 144.85 feet; thence southerly 45°11'25" E. 14.11 feet to a point on the westerly line of Mettler Street; thence southerly along said westerly line 282.91 feet to beginning.

Dated this 7th day of June, 1940

THOMAS C. GOULD, Judge of said Superior Court

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 262 BY *T. Knight* J-1-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 1 1940

Recorded in Book 17518 Page 326 Official Records June 18, 1940  
 Grantor: City of Los Angeles  
 Grantee: William Clark and Jennie C. Clark  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 27, 1940  
 Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to That certain outfall sewer easement granted to the City of Los Angeles, by deed recorded in Book 851 page 251 of Deeds, Records of Los Angeles County, State of California, insofar as said easement affects Lot 3, Tract 11409, as per map recorded in Book 224, page 7 of Maps, Records of said County.

Excepting and reserving therefrom, any and all liens against said property for municipal taxes or assessments thereon.

Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529 OK BY LaRouche 2-13-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 1 1940

Recorded in Book 17608 Page 100 Official Records June 18, 1940

Grantor: City of Los Angeles

Grantee: Euldene F. Hughes

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 27, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain outfall sewer easement granted to the City of Los Angeles, by deed recorded in Book 851, page 251, of Deeds, Records of Los Angeles County, State of California; insofar as said easement affects Lots 1, 2, 4, 5, 6, 7, 8 and 9, Tract No. 11409, as per map recorded in Book 224, page 7 of Maps, Records of said County.

Excepting and reserving therefrom, any and all liens against said property for municipal taxes or assessments thereon.

Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529 OK BY LaRouche 2-13-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 1 1940

Recorded in Book 17516 Page 392 Official Records June 19, 1940

Grantor: Harry Siskin and Anna Siskin

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Easement

Date of Conveyance: May 31, 1940

Consideration: \$1.00

Granted for: PIPE LINE PURPOSES

Description: The Northerly 30 feet of that certain portion of the Rancho Cienega O'Paso de la Tijera recorded in Book 1, Page 259 of Patents, records of Los Angeles County, California, as conveyed to Harry Siskin and Anna Siskin (husband and wife) by deed recorded in Book 17247, Page 67 of Official Records of said County.

EXCEPTING therefrom that portion lying within any dedicated boulevard or street.

Accepted by Board of Water and Power Commission June 4, 1940

Accepted by Chief Engineer and General Manager of Water Works and Supply June 18, 1940

Copied by G. Cowan June 28, 1940; compared by S ephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 644 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 1 1940

Recorded in Book 17602 Page 141 Official Records June 19, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

J. MAURER, et al.,

Defendants.

No. 423431

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 35 of Tract No. 722, as per map recorded in Book 16, Page 6, of Maps, in the office of the County Recorder of said County.

EXCEPT easterly 10 feet being condemned for widening Virgil Avenue under Ordinance No. 51543 N.S.

Dated this 11th day of June, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSDR'S BOOK NO.

444 BY Truight 2-11-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 2 1940

Recorded in Book 17536 Page 391 Official Records June 19, 1940  
 Grantor: National Lead Company, a New Jersey Corporation  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Easement  
 Date of Conveyance: April 16, 1940  
 Consideration: \$1.00

C.F. 2033

Granted for: PUBLIC STREET PURPOSES

Description: That portion of City Lands of Los Angeles, as per map recorded in Book 3, pages 64 and 65 of Patents, Records of Los Angeles County, described as follows:

Beginning at the intersection of the southeasterly line of North Main Street as the same existed January 1, 1940, with the northwesterly line of Chavez Street, said northwesterly line being described in Ordinance No. 33013, as having a bearing of N. 68°01' 30" E. and a length of 84.01 feet; thence northeasterly along said southeasterly line of North Main Street 26.46 feet to the northwesterly prolongation of the northeasterly line of Augusta Street (40 feet in width) as described in final decree had in Case No. 63920 of the Superior Court of the State of California in and for Los Angeles County, said final decree being recorded in Book 4864, page 259 of Deeds, Records of said County; thence southeasterly along said northwesterly prolongation 17.72 feet to said northwesterly line of Chavez Street; thence southwesterly along said northwesterly line 32.21 feet to the point of beginning.

Accepted by City June 19, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 3

3 BY V.H. Brown 10-14-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

908 BY Knight 4-15-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY E. POGGIONE JUL 5 1940

Recorded in Book 17557 Page 340 Official Records June 19, 1940  
 Grantor: Huntington Land and Improvement Company  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: November 13, 1939  
 Consideration: \$1.00

Granted for: AVENUE SIXTY

Description: Being portions of Lots 1 and 36, Block 106, of Pasadena Villa Tract, as per map thereof recorded in Book 3, Pages 5 to 8, inclusive, of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the Northwest corner of said Lot 1; thence S. 70°32' E. along the Northerly line of said Lots 1 and 36, 200. feet to a point; thence Westerly along a tangent curve concave to the South and having a radius of 937.14 feet, an arc distance of 119.83 feet to a point; thence N. 77°51'35" W. along a tangent line, 81.15 feet to a point in the Westerly line of said Lot 1, which point lies S. 19°28' East along the Westerly line West, 18.00 feet from the point of beginning; thence N. 19°28' East along the Westerly line of said Lot 1, 18.00 feet to the point of beginning.

Excepting therefrom that portion thereof lying within the City of South Pasadena.

TO BE KNOWN AS AVENUE SIXTY.

It is understood that the undersigned grantor grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City June 19, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8

BY *Hugh Curran 8-28-40.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

515

BY *Truitt 5-12-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 9 1940

Recorded in Book 17561 Page 311 Official Records June 19, 1940  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al.,

Plaintiffs,

No. 420905

vs.

MAYE SCHARF,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the  
 Court that the City of Los Angeles, a municipal corporation, is  
 the true and lawful owner, vested with the absolute title to  
 the real property described in said complaint and hereinafter  
 described, and entitled to the possession of said real property,  
 and that said defendants have no estate, right, title or  
 interest whatsoever therein or in any part thereof, and that the  
 title of said City of Los Angeles, a municipal corporation,  
 thereto is adjudged to be quieted, and that said defendants be  
 forever enjoined and barred from asserting any claim whatsoever  
 in or to said real property or any part thereof adverse to said  
 City of Los Angeles, a municipal corporation. The premises and  
 real property described in said complaint and affected by this  
 decree are situated in the City of Los Angeles, County of Los  
 Angeles, State of California, and are more particularly de-  
 scribed as follows, to-wit:

Lot 4 of Temple and Texas Tract, as per map recorded  
 in Book 13 Page 84 Miscellaneous Records of said  
 County.

EXCEPT the southerly 10 feet thereof as condemned for widening  
 Temple Street by final decree of condemnation entered in Case  
 No. 231702 Superior Court, a certified copy thereof being  
 recorded in Book 11283 Page 111 Official Records of said County.

Dated this 11th day of June, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY *Truitt 2-1-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Recorded in Book 17636 Page 94 Official Records June 19, 1940  
 THE CITY OF LOS ANGELES,  
 a municipal corporation,

Plaintiff,

No. 434,710  
C.F. 2074

vs.

JOHN M. FOY, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION  
 AS TO PARCELS 47-B, 49-A,  
 49-B AND 49-C, 50-A, 50-B  
 AND 50-C, 51-A, 51-B and  
 51-C, 52-B and 52-C, 53-B  
 and 53-C, 54-B and 54-C,  
 55-C, 56-B and 56-C.

NOW, THEREFORE IT IS HEREBY  
 ORDERED, ADJUDGED AND DECREED  
 that the real properties sought  
 to be condemned in this action, together with the right to im-  
 prove, construct and maintain the public improvement as set  
 forth in the complaint on file herein, together with the ease-

ments and rights-of-way for the extension of slopes of fills and cuts as described in the complaint, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's Complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 49-A: - That portion of Block V, Mott Tract, as per map recorded in Book 53, page 81, Miscellaneous Records of Los Angeles County, described as follows:

246  
37 Beginning at a point in the southeasterly line of Figueroa Street as said Southeasterly line is described in final Decree had in Case No. 256,421 of the Superior Court of the State of California, in and for Los Angeles County, said Decree is recorded in Book 13193, page 390, Official Records of said County, distant on said Southeasterly line S. 37°33'30" W, 71.87 feet from the first angle point in said Southeasterly line Southwesterly of Court Street; thence Northeasterly along a curve concave to the Southeast tangent at its point of beginning to a line bearing N. 43°07'27" E. and having a radius of 954.5 feet, an arc distance of 5.98 feet to a point in the Northeasterly line of that certain parcel of land described in deed to Pearl Strong, recorded in Book 3810, page 97 of Deeds, Records of said County; thence Northwesterly along said Northeasterly line 0.60 feet to said Southeasterly line of Figueroa Street; thence S. 37°33'30" W. along said Southeasterly line 5.94 feet to the point of beginning.

PARCEL 50-A: - That portion of Block V, Mott Tract, as per map recorded in Book 53, Page 81, Miscellaneous Records of Los Angeles County, described as follows:

246  
37 Beginning at a point in the Southeasterly line of Figueroa Street as said Southeasterly line is described in final Decree had in Case No. 256,421 of the Superior Court of the State of California, in and for Los Angeles County, said Decree is recorded in Book 13193, page 390, Official Records of said County, distant on said Southeasterly line S. 37°33'30" West, 71.87 feet from the first angle point in said Southeasterly line Southwesterly of Court Street; thence Northeasterly along a curve concave to the Southeast tangent at its point of beginning to a line bearing N. 43°07'27" E. and having a radius of 954.5 feet, an arc distance of 5.98 feet to a point in the Southwesterly line of that certain parcel of land described in deed to Fred W. Mettler, recorded in Book 12341, Page 330, Official Records of said County, said last mentioned point being the TRUE POINT OF BEGINNING; thence Northeasterly continuing along said curve having a radius of 954.5 feet, an arc distance of 101.37 feet to a point in the Northeasterly line of said land of Mettler; thence Northwesterly along said Northeasterly line 4.21 feet to said Southeasterly line of Figueroa Street; thence S. 57°12'00" W, along said Southeasterly line 36.25 feet to said angle point; thence S. 37°33'30" W. along said Southeasterly line 65.93 feet to said Southwesterly line of the land of Mettler; thence Southeasterly along said Southwesterly line 0.60 feet to the TRUE POINT OF BEGINNING.

PARCEL 51-A: - That portion of Block V. Mott Track, as per map recorded in Book 53, Page 81, Miscellaneous Records of Los Angeles County, described as follows:

246  
37 Beginning at a point in the Southeasterly line of Figueroa Street as said Southeasterly line is described in final decree had in Case No. 256,421 of the Superior Court of the State of California,

in and for Los Angeles County, said Decree is recorded in Book 13193, page 390, Official Records of said County, distant on said Southeasterly line S.  $37^{\circ}33'30''$  W, 71.87 feet from the first angle point in said Southeasterly line Southwesterly of Court Street; thence Northeasterly along a curve concave to the Southeast tangent at its point of beginning to a line bearing N.  $43^{\circ}07'27''$  E. and having a radius of 954.5 feet, an arc distance of 107.35 feet to a point in the Southwesterly line of that certain parcel of land described in deeds to W. N. Quien, recorded in Book 3527, page 158, and Book 6375, page 203, both of Deeds, Records of said County, said last mentioned point being the TRUE POINT OF BEGINNING; thence Northeasterly continuing along said curve having a radius of 954.5 feet, an arc distance of 34.42 feet to the Southeasterly line of said Figueroa Street, a tangent to said curve at its point of ending bears N.  $51^{\circ}38'03''$  E; thence S.  $57^{\circ}12'00''$  W. along said Southeasterly line 35.62 feet to said Southwesterly line of the land of Quien; thence Southeasterly along said Southwesterly line to the TRUE POINT OF BEGINNING.

That the right and easement to improve, construct and maintain said portions of public streets and proposed public streets as sought to be condemned herein, is as follows:

The right to improve, construct and maintain portions of public streets and proposed public streets referred to in Paragraph XIII of the complaint on file herein, to the grades established by Ordinance No. 79,845, and in accordance with and to the grades and in the manner designated and shown on Special Plans and Profiles Nos. P-7628, Sheet No. 5, all as contemplated by Ordinance No. 80,393, of the City of Los Angeles, contiguous to those certain real properties abutting on said improvement described as follows, to wit:

PARCEL 47-B: - Lots 26, 28 and 30 and the Northeasterly 18.735 feet of Lot 32, all in Block 23, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County.

PARCEL 49-B: - That portion of Block V, Mott Tract, as per map recorded in Book 53, page 81, Miscellaneous Records of Los Angeles County, described in deed to Pearl Strong recorded in Book 3810, page 97, of Deeds, Records of said County, excepting therefrom that portion described in Parcel 49-A hereof, also excepting therefrom any portion lying within the lines of any public street.

PARCEL 50-B: - That portion of Block V, Mott Tract, as per map recorded in Book 53, page 81, Miscellaneous Records of Los Angeles County, described in deed recorded in Book 12341, page 330, Official Records of said County, excepting therefrom that portion described in Parcel 50-A hereof, also excepting therefrom any portion lying within the lines of any public street.

PARCEL 51-B: - That portion of Block V, Mott Tract, as per map recorded in Book 53, page 81, Miscellaneous Records of Los Angeles County, described in deed recorded in Book 3527, page 158 of Deeds, Records of said County and in Book 6375, page 203 of Deeds, Records of said County, excepting therefrom that portion described in Parcel 51-A hereof, also excepting therefrom any portion lying within the lines of any public street.

PARCEL 52-B: - That portion of Block V, Mott Tract, as per map recorded in Book 53, page 81, Miscellaneous Records of Los Angeles County, described in deed recorded in Book 6472, page 4 of Deeds, Records of said County, excepting therefrom any portion included within Lot 2, Tract No. 1725, as per map recorded in Book 20, page 113 of Maps, Records of said County, also excepting therefrom the Southeasterly 165 feet as described in deed recorded in Book 7483, page 128 of Deeds, Records of said County, also excepting therefrom any portion lying within the lines of any public street.

PARCEL 53-B: - That portion of Block V, Mott Tract, as per map recorded in Book 53, page 81, Miscellaneous Records of Los Angeles County, described in deed recorded in Book 13830, page 324, Official Records of said County, excepting therefrom any portion lying within the lines of any public street.

PARCEL 54-B: - Lots 1, 2 and 3, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, excepting therefrom any portion lying within the lines of any public street.

PARCEL 56-B: - Lot 5, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, excepting therefrom any portion lying within the lines of any public street, also excepting therefrom the Southeasterly 100 feet of said Lot 5.

That the easements and rights of way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the public streets and proposed public streets or portions thereof, as set forth in the complaint on file herein, and to the grades and in the manner designated and shown on Special Plans and Profiles Nos. P-7628, Sheet No. 5, hereinbefore referred to, in and upon those certain parcels of land described as follows, to wit:

PARCEL 49-C: - That portion of the land described in Parcel 49-B hereof lying Northwesterly of a straight line extending Northeasterly from a point in the Southwesterly line of said Parcel 49-B distant thereon 78 feet Southeasterly from the Southeasterly line of Figueroa Street, 100 feet in width, to a point in the Northeasterly line of said Parcel 49-B distant thereon 65.40 feet Southeasterly from the Southeasterly line of the land described in Parcel 49-A hereof.

PARCEL 50-C: - That portion of the land described in Parcel 50-B hereof lying Northwesterly of a straight line extending Northeasterly from a point in the Southwesterly line of said Parcel 50-B, distant thereon 65.40 feet Southeasterly from the Southeasterly line of the land described in Parcel 50-A hereof, to a point in the Northeasterly line of said Parcel 50-B distant hereon 81.79 feet Southeasterly from the Southeasterly line of the land described in said Parcel 50-A.

PARCEL 51-C: - That portion of the land described in Parcel 51-B hereof, lying Northwesterly of a straight line extending Easterly from a point in the Southwesterly line of said Parcel 51-B, distant thereon 81.79 feet Southeasterly from the Southeasterly line of the land described in Parcel 51-A hereof, to a point in the Northeasterly line of said Parcel 51-B, distant thereon 111 feet Southeasterly from the Southeasterly line of Figueroa Street, 100 feet in width.

PARCEL 52-C: - That portion of the land described in Parcel 52-B hereof, lying Northwesterly of a straight line extending Northeasterly from a point in the Southwesterly line of said Parcel 52-B distant thereon 111 feet Southeasterly from the Southeasterly line of Figueroa Street, 100 feet in width, to a point in the Northeasterly line of said Parcel 52-B, distant thereon 93 feet Southeasterly from said Southeasterly line of Figueroa Street.

PARCEL 53-C: - That portion of the land described in Parcel 53-B hereof, lying Northwesterly of a straight line extending Northeasterly from a point in the Southwesterly line of said Parcel 53-B, distant thereon 93 feet Southeasterly from the Southeasterly line of Figueroa Street, 100 feet in width, to a point in the Northeasterly line of said Parcel 53-B, distant thereon 30 feet Southeasterly from said Southeasterly line of Figueroa Street.

PARCEL 54-C: - That portion of Lot 3, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, lying Northwesterly of a straight line extending Northeasterly from a point in the Southwesterly line of said Lot 3, distant thereon 23 feet Southeasterly from the Southeasterly line of Figueroa Street, 100 feet in width, to a point in the Northeasterly line of said Lot 3, distant thereon 10 feet Southeasterly from said Southeasterly line of Figueroa Street, excepting therefrom any portion lying within the lines of any public street.

**PARCEL 55-C:** - That portion of Lot 4, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, lying Northwesterly of a straight line extending Northeasterly from a point in the Southwesterly line of said Lot 4, distant thereon 10 feet Southeasterly from the Southeasterly line of Figueroa Street, 100 feet in width, to a point in the Northeasterly line of said Lot 4, distant thereon 4 feet Southeasterly from said Southeasterly line of Figueroa Street, excepting therefrom any portion lying within the lines of any public street.

**PARCEL 56-C:** - That portion of Lot 5, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, lying Northwesterly of a straight line extending Northeasterly from a point in the Southwesterly line of said Lot 5, distant thereon 4 feet Southeasterly from the Southeasterly line of Figueroa Street, 100 feet in width, to the intersection of said Southeasterly line of Figueroa Street with the Northeasterly line of said Lot 5, excepting therefrom any portion lying within the lines of any public street.

Reserving to the owners of said real properties, however, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles, for the protection and support of said public streets, or portions thereof.

Dated this 29th day of MAY, 1940

THOMAS C. GOULD, Presiding Judge of the Superior Court

Copied by G. Cowan June 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 2

2 BY *I. H. Brown 10-10-40*

PLATTED ON CADASTRAL MAP NO.,

BY

PLATTED ON ASSESSOR'S BOOK NO. *246* BY *Kimball 2-14-41*

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE JUL 10 1940

Recorded in Book 17561 Page 329 Official Records, June 20, 1940

Grantor: Clinton E. Page

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7, 1940

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 99, Tract No. 1719, as per map recorded in Book 21, pages 162 and 163, of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the most westerly corner of said Lot 99; thence northeasterly along the northwesterly line of said Lot 99, a distance of 16.07 feet; thence S. 86°12'10" E. along the northeasterly line of said Lot 99, a distance of 97.63 feet; thence southwesterly along a curve concave to the southeast, tangent to a line that bears N. 88°46'48" E., and having a radius of 261 feet, an arc distance of 96.67 feet to a point in the southwesterly line of said Lot 99; thence northwesterly along said southwesterly line of Lot 99, a distance of 20.62 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by City of Los Angeles June 19, 1940.  
Copied by Houston July 1, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

58 BY Booth-10-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 580

BY LaRouche 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 10 1940

Recorded in Book 17601 Page 181 Official Records, June 21, 1940

Grantor: Mathilda Haack

Grantee: City of Los Angeles (Dept Wtr & Pwr)

Nature of Conveyance: Grant Deed

Date of Conveyance: June 7th, 1940

Consideration: \$10.00

Granted for:

Description: All those portions of Lots "A", "B", and 24 of Tract No. 1510, as per map thereof recorded in Book 18, Page 197 of Maps, records of Los Angeles County, described as follows; to wit:

The southwesterly 10 feet of that portion of said Lot "A" lying northwesterly of the northwesterly line of Osborne Ave; Also, the southwesterly 11 feet of the southeasterly 584.43 feet of said Lot "B"; also, the southwesterly 14 feet of said Lot 24.

Subject to unpaid taxes, and subject to easements and rights of way of record.

Accepted by Brd Wtr Pwr Commissioners of City of LaA. June 13, 1940.  
Copied by Poggione July 1st, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 530K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 235

BY Hubbard 4-29-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY E. POGGIONE JUL 10 1940

Recorded in Book 17637 Page 80 Official Records June 22, 1940

Grantor: Phyllis Engelke, as Administratrix of the Estate of Carrie M. Braddy, deceased (COURT ORDER RECORDED IN

Grantee: City of Los Angeles BOOK 17560, Page 392,

Nature of Conveyance: Permanent Easement O.R. 6-22-40)

Date of Conveyance: May 29, 1940

Consideration: \$1.00

C.F. 2124

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 16 feet of Lot 28, McCombs' Southwest Tract, as per map recorded in Book 5, page 89 of Maps, Records of Los Angeles County.

This deed is executed pursuant to an order of the Superior Court of the County of Los Angeles, State of California, in the matter of the Estate of Carrie M. Braddy, deceased, Case No. 186,314 Probate Superior Court, and a certified copy of which order is recorded concurrently herewith.

Accepted by City June 21, 1940

Copied by G. Cowan July 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *V.H. Brown* 10-16-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46 BY *A.F.L.* 1-28-'41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 10 1940

Recorded in Book 17573 Page 289 Official Records June 24, 1940

Grantor: M. Adda Gehr

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 19, 1940

Consideration: \$10.00

C.F. 2112-2.

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 116, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75 inclusive, of Maps, Records of Los Angeles County, included within a strip of land 120 feet in width lying 60 feet on each side of the following described center line:

Beginning at the intersection of the center line of Winnetka Avenue with a line parallel with and distant 30 feet southeasterly measured at right angles from the northwesterly line of Ventura Boulevard 80 feet in width, as shown on map of Tract No. 8113 recorded in Book 167, pages 16 to 20 inclusive, of Maps, Records of said County; thence S.  $66^{\circ}24'00''$  W. along said parallel line and along the southwesterly prolongation thereof 1916.98 feet; thence southwesterly along a curve concave to the northwest tangent at its point of beginning to said southwesterly prolongation and having a radius of 6000 feet, an arc distance of 717.80 feet; thence S.  $73^{\circ}15'16''$  W. and tangent to said curve at its point of ending 1998.91 feet; thence westerly along a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of 2000 feet, an arc distance of 823.57 feet to a point of tangency in the easterly prolongation of a line parallel with and distant 40 feet southerly, measured at right angles from the northerly line of that portion of Ventura Boulevard 100 feet wide, extending westerly from Serrania Avenue, as shown on the map of Tract No. 6170, Sheets 32, 33 and 34, recorded in Book 82, pages 65, 66 and 67 of Maps, Records of said County; thence N.  $83^{\circ}09'07''$  W. along said last mentioned prolongation 134.87 feet to a point in the northerly prolongation ~~(134.87 feet to a point in the northerly prolongation)~~ of a line parallel with and distant 10 feet westerly, measured at right angles from the easterly line of Serrania Avenue as shown on said Tract No. 6170; also that portion of Lot 116, said Tract No. 2605, described as follows:

Beginning at the intersection of the southerly line of said 120 foot strip of land with the westerly line of said Lot 116; thence easterly along the southerly line of said 120 foot strip of land 52.76 feet; thence southwesterly along a curve concave to the southeast tangent at its point of beginning to said last mentioned southerly line and having a radius of 20 feet and arc distance of 33.81 feet to a point of tangency in a line parallel with and distant 30 feet easterly measured at right angles from the westerly line of said Lot 116; thence westerly at right angles to the westerly line of said Lot 116, a distance of 30 feet to said last mentioned westerly line; thence northerly along said last mentioned westerly line 26.15 feet to the point of beginning, and having an area of approximately 0.314 acres.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City June 21, 1940

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

57 BY Hyde 11-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 239

BY Moore 1-29-41

CHECKED BY Kimball

CROSS REFERENCED BY E. POGGIONE JUL 10 1940

Recorded in Book 17562 Page 363 Official Records June 25, 1940

Grantor: City of Los Angeles - Dept. of Water and Power

Grantee: Caroline S. Beck

Nature of Conveyance: Grant Deed

Date of Conveyance: January 23, 1940

Consideration: \$200.00

Granted for:

Description: That portion of Lot A, Tract No. 903, recorded in Book 181 Page 266 of Miscellaneous Records of Los Angeles County, California, bounded and described as follows:

Beginning in the Easterly line of said Lot A at its intersection with the Northerly line of Lot 29 of Tract No. 4140 recorded in Book 46 Page 69 of Maps, Records of said County; thence S. 0°03'53" E. along said Easterly line 90 feet to the Southerly line of Lot 30 of said Tract No. 4140; thence N. 89°50'23" W. along the westerly prolongation of said Southerly line 9.34 feet to the Easterly line of Silver Lake Boulevard (80 feet wide) at a point on a curve concave to the West having a radius of 581.28 feet as described in deed of conveyance to the City of Los Angeles recorded in Book 3973 page 179 Official Records of said County, the radial line to said curve at said point having a bearing of S. 79°47'08" E; thence Northerly along said curve 90.52 feet to an intersection with the Westerly prolongation of the said Northerly line of Lot 29, the radial line at said intersection having a bearing of S. 88°42'29" E; thence S. 89°50'23" E. along said Westerly prolongation 0.16 feet to the point of beginning.

EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water rights.

Subject to conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed the right, title and interest of the grantor in and to the real property herein described.

Copied by G. Cowan July 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 223

BY Knight 4-30-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY E. POGGIONE JUL 10 1940

Recorded in Book 17546 Page 103 Official Records June 26, 1940

Grantor: Kate Morrissey who took title as Kate Morissey

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: May 23, 1939

Consideration: \$10.00

C.S. B-1518-6

Granted for:

Description: All that portion of Lot 5 of Tract No. 2755, as per map thereof recorded in Book 33, page 93 of Maps, records of Los Angeles County, lying northeasterly of a line which is parallel with and 70 feet southwesterly of a line described as follows, to-wit:

Beginning at a point in the center line of Lankershim Boulevard (as established by the Engineer of the City of Los Angeles), distant thereon S. 0°05'19" E. 14.66 feet from its point of intersection with the center line of Vose Street (as established by said City Engineer); thence from said point of beginning N. 40°54'14" W. 559.47 feet; thence N. 13°56'54" W. 613.00 feet to a point in the center line of Sherman Way (as established by said City Engineer), distant thereon S. 89°55'16" W. 512.63 feet from its point of intersection with said center-line of Lankershim Boulevard.

Accepted by Board of Water and Power June 13, 1939

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 540K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 616

BY Moore 1-28-41

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE JUL 11 1940

Recorded in Book 17575 Page 278 Official Records June 26, 1940

Grantor: Panorama Ranch Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1940

Consideration: \$10.00

Granted for:

Description: That certain portion of Lot A, Tract No. 3663, recorded in Book 38, pages 98 and 99 of Maps, records of Los Angeles County, California, bounded and described as follows:

Beginning at the Southerly terminus of that certain line shown on map of said lot as having a bearing of N. 10°15'20" E. said bearing = S. 10°50'10" W. of this description and a length of 103.70 feet; thence S. 32°49'57" E. 614.79 feet; thence S. 18°17'40" E. 440.00 feet; thence S. 76°58'50" E. 458.15 feet; thence S. 7°45'50" E. 444.07 feet; thence S. 47°07'20" E. 382.09 feet; thence S. 38°55'40" W. 334.22 feet; thence S. 32°16'30" E. 1123.60 feet; thence S. 74°37'30" E. 414.85 feet; thence S. 22°28'50" E. 941.55 feet; thence S. 56°31'30" E. 371.65 feet; thence S. 36°45'30" E. 2071.98 feet; thence S. 55°11'08" E. 497.79 feet to the Southerly terminus of that line described in deed to the City of Los Angeles recorded in Book 10099, Page 300 of Official Records of said County; as having a bearing of North 18°27'57" W. and a length of 448.00 feet; thence Northerly along last mentioned line and along the Easterly line of said Tract No. 3663 to the point of beginning.

Together with all the tenements, hereditaments and appurtenances, and all water, water stock and water rights of said grantor, either incident or necessary to the enjoyment of said land, as well as such water, water stock and water rights as are necessarily appurtenant thereto or constitute part and parcel thereof, and including all water, water stock and water rights thereunto belonging or in anywise appertaining.

EXCEPTING AND RESERVING unto the grantor, its successors in interest and assigns, all gas, oil and other hydrocarbon substances in place beneath the surface of the land hereinabove described, and all right, title and interest therein and thereto, together with the sole and exclusive right in perpetuity to extract and remove the same therefrom by slant drilling upon the adjoining property, now owned by the grantor, and bottomed under the surface of the land hereinabove described, it being the intent and purpose hereof to reserve to the grantor, its successors in interest and assigns, the ownership of and the right at all times to extract and remove oil, gas and other hydrocarbon substances lying beneath the surface of the land hereinabove described, solely, however, by means of slant drilled wells located upon the surface of real property adjoining or contiguous to and other than that hereinabove described, which wells shall be drilled at an angle and extended at all times below the surface to a point under the hereinabove described property in such manner as will not interfere with or prohibit the full, free and complete use and enjoyment by grantee, its successors and assigns, of the hereinabove described property as a part of the municipal water system owned and operated by grantee for the purpose of furnishing said City and its inhabitants with water, without any right in the grantor, its successors or assigns, to use the surface of the hereinabove described property for the purpose of extracting or removing said gas, oil or other hydrocarbon substances, such removal to be accomplished only in the manner hereinabove set forth.

ALSO EXCEPTING AND RESERVING an easement and right of way for purposes of ingress and egress across that portion of the property hereby conveyed which lies within the West 1/2 of the Northwest 1/4 of Section 5, and the Northeast 1/4 of Section 6, T. 2 N, R. 15 W, S.B.B.&M., and the South 1/2 of the Southeast 1/4 of Section 31, T. 3 N, R. 15 W, S.B.B.&M., of the Rancho Ex-Mission de San Fernando, being a portion of Lot "A" of Tract No. 3663, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 38, Pages 98 and 99 of Maps, in the office of the County Recorder of said County, to the end that grantor, its successors in interest and assigns, shall at all times have the free and unobstructed right to traverse any and all such roads as may now or hereafter be constructed upon or across the above described land, (which the grantee, covenants and agrees to maintain at its sole cost and expense) for purposes of ingress and egress to the land adjoining the same, now owned by grantor, and the free and unobstructed right to enter upon such adjoining land through two gates maintained for that purpose by the grantee in the division line fence hereinafter referred to, and it is expressly agreed that such right of way contained in this paragraph shall constitute a covenant running with the land, binding the land hereinabove described, and inuring to the benefit of the adjoining land now owned by grantor.

IT IS HEREBY COVENANTED AND AGREED by grantee, its successors in interest and assigns, to forthwith construct and maintain at grantee's sole cost, a division fence along the common boundary line of the property above described and the adjoining property belonging to grantor, and being the Westerly boundary of the above described property, which said division fence shall consist of five strands of heavy barbed wire, securely fastened to sturdy fence posts, one rod apart, or some other fence equivalent to or better than a five strand wire fence. It is further covenanted and agreed by grantee, that it will construct and maintain at its sole cost, two gates in said division line fence, for the purpose of ingress and egress hereby reserved, at two points to be mutually agreed upon by parties hereto.

SUBJECT TO: 1. All unpaid taxes thereon.  
2. That certain Oil and Gas Lease executed by grantor to the Shell Oil Company, Incorporated, dated the 24th day of January, 1939, recorded on September 22, 1939, in Book 16894, at page 210, Official Records, in the office of the County Recorder of Los Angeles County, State of California as modified by Partial Surrender of Surface and Amendment of Oil and Gas Lease,

executed by said grantor and said Shell Oil Company, Incorporated, dated May 22, 1940, and recorded May 23, 1940, in Book 17529, at Page 181, Official Records, in the office of said County Recorder, the rentals, royalties, benefits and privileges accruing therefrom in favor of the Lessor being reserved and retained by Grantor herein.

3. Easements, rights of way and such other matters of record. Accepted by Board of Water and Power June 4, 1940  
Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 560K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

287 BY *Atkins 5-9-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 11 1940

Recorded in Book 17610 Page 188 Official Records June 26, 1940  
Grantor: Los Angeles City High School District of L. A. County  
Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 9, 1940

Consideration: \$1.00

Granted for: PEDESTRIAN SUBWAY

Description: That portion of Lot A, Tract No. 8724, as per map recorded in Book 114, page 44 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the southerly line of said Lot A, distant thereon 85.93 feet westerly from the southeasterly corner of said Lot A; thence westerly along said southerly line 36 feet; thence northerly at right angles to said southerly line 10 feet; thence easterly parallel with said southerly line 36 feet; thence southerly in a direct line 10 feet to the point of beginning.

Accepted by City June 26, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

46 K BY *A. F. L. 1-28-'41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 12 1940

Recorded in Book 17652 Page 98 Official Records June 28, 1940  
 THE CITY OF LOS ANGELES, a  
 municipal corporation, et al.,  
 Plaintiffs

No. 417279

vs.  
 ELIZA K. FROBACH, et al.,  
 Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that The City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

That portion of Lot 12 in Block 2, lying westerly of Broadway, as contemplated in Ordinance No. 56840, Subdivision of a portion of the Washington Garden Tract, as per map recorded in Book 3, Page 138 of Miscellaneous Records of said County.

Said property being more particularly described as Lot 12 in Block 2 of the Subdivision of a portion of the Washington Garden Tract, as per map recorded in Book 3 Page 138 of Miscellaneous Records of said County.

EXCEPT therefrom all that portion thereof lying southeasterly of a straight line drawn from a point in the northeasterly line of said lot, distant northwesterly thereon 41.7 feet from the northeasterly corner of said lot, to a point in the southwesterly line of said lot, distant northwesterly thereon 41.91 feet from the southeasterly corner of said lot.

Dated this 20th day of June, 1940.

WILSON, Judge of said Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 250BY La Roche 2-24-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 12 1940

Recorded in Book 17648 Page 70 Official Records June 28, 1940  
 THE CITY OF LOS ANGELES, a  
 municipal corporation, et al.,  
 Plaintiffs

No. 428272

vs.  
 JOSEPH L. THOMAS, et al.,  
 Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

Lot 13 in Block "D" of City Boundary Tract, as per map recorded in Book 12 Page 7 of Miscellaneous Records of said County.

EXCEPT the westerly 10 feet thereof condemned for widening Virgil Avenue under Ordinance No. 51543 N.S., by final decree of condemnation entered in Case No. 184562 Superior Court, in and for Los Angeles County, a certified copy thereof being recorded in Book 9345, page 20 of Official Records of said County.

Dated this 25th day of June, 1940.

WILSON, Judge of said Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 505.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

662 BY *Truitt 3-4-41*

CHECKED BY H. M. RIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 12 1940

Recorded in Book 17629 Page 181 Official Records June 28, 1940

THE CITY OF LOS ANGELES, a  
municipal corporation, et al,  
Plaintiffs

No. 442754

vs.

EVA A. DOWDY, etc., et al.,  
Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises

and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 867 of Tract No. 1566, as per map recorded in Book 20, Pages 106 and 107 of Maps, in the office of the County Recorder of said County,

EXCEPT the westerly 20 feet condemned for widening La Brea Avenue.

Dated this 25th day of June, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>ca</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

558 BY Hubbard 5-9-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE

JUL 12 1940

Recorded in Book 17568 Page 371 Official Records June 28, 1940

THE CITY OF LOS ANGELES, a  
municipal corporation, et al,  
Plaintiffs

No. 435317

vs.

ROBERT E. SMITH, et al.,  
Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that The City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 7 in Block "H" of Morris Vineyard Subdivision, as per map recorded in Book 4 Page 555 of Miscellaneous Records of said County.

Dated this 25th day of June, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3<sup>ca</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

26

BY Knight H. nt. cl

CHECKED BY JAMES WILSON

CROSS REFERENCED BY E. POGGIONE JUL 12 1940

Recorded in Book 17670 Page 39 Official Records June 28, 1940  
 THE CITY OF LOS ANGELES, a  
 municipal corporation, et al.,

No. 434695

Plaintiffs,

vs.

EVA M. VENZA, et al,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that The City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 10 in Block 1 of Tract No. 6620, as per map recorded in Book 69 Pages 69 and 70 of Maps, in the office of the County Recorder of said County.

EXCEPT the northerly 10 feet condemned for widening Manchester Avenue, under Ordinance No. 54414 by final decree of condemnation entered in Case No. 222409, Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

Dated this 25th day of June, 1940

WILSON, JUDGE OF SAID SUPERIOR COURT

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

561 BY *Truitt 5-9-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 16 1940

Recorded in Book 17574 Page 348 Official Records June 28, 1940  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al,

No. 425251

Plaintiffs,

vs.

FLORENCE EDNA MORENO, et al,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is

adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

The west half of Lot 5 of Grover Orchard Tract, as per map recorded in Book 5 Page 452, Miscellaneous Records of said County.

Excepting therefrom that part thereof included within the lines of Broadway as condemned by final decree of condemnation in action No. 232033 Superior Court; a certified copy thereof being recorded in Book 10160 Page 71 and Book 10526 Page 152 Official Records of said County.

Dated this 25th day of June, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY *L. P. R. 2-24-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JUL 12 1940

Recorded in Book 17668 Page 43 Official Records June 28, 1940.

THE CITY OF LOS ANGELES, a  
municipal corporation, et al,

Plaintiffs,

No. 417716

vs.

FRANK E. RIGGS, et al,

Defendants.)

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 9th day of March, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 12 of Older and Haneman's Resubdivision of March's Southwest Tract, as per map recorded in Book 5 Page 155 of Maps, in the office of the County Recorder of said County.

EXCEPT the westerly 10 feet thereof condemned for widening of Western Avenue by final decree of condemnation entered in Case No. 206441 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 9698 Page 211 Official Records of said County.

Dated this 21st day of June, 1940.

THOMAS C. GOULD, JUDGE OF SAID SUPERIOR COURT  
Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY A.F.L. 1-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JUL 12 1940

Recorded in Book 17671 Page 18 Official Records June 23, 1940

THE CITY OF LOS ANGELES, a  
municipal corporation, et al,  
Plaintiffs

No. 422439

vs.

MARTHA JOHNSON, et al.,

Defendants.)

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that The City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any liens for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 28 in Block "B" of City Boundary Tract,  
as per map recorded in Book 12 Page 7, Miscellaneous Records of said County.

EXCEPT easterly 10 feet condemned for widening  
Virgil Avenue under Ordinance No. 51543 N.S

Dated this 25th day of June, 1940

WILSON, Judge of said Superior Court  
Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 662 BY Truitt 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JUL 15 1940

Recorded in Book 17607 Page 120 Official Records June 28, 1940  
 THE CITY OF LOS ANGELES, a  
 municipal corporation, et al  
 Plaintiffs

No. 417715

vs.  
 OTIS T. MC CLARAN, et al,  
 Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, without prejudice, however, in any way to any claim which the said County of Los Angeles may have in or to the said real property arising out of any lien or liens for taxes or assessments, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation, other than any claim or claims of the County of Los Angeles arising out of any lien for taxes or other interest for taxes or assessments which said defendant County of Los Angeles may have in or to said real property. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:  
 Lot 5 of Fenway Park, as per map recorded in Book 8 Page 188 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the westerly 10 feet thereof, condemned for widening Western Avenue by final decree of condemnation in Case No. 206441 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 9698 Page 211 of Official Records of said County.

Dated this 25th day of June, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 506

BY 70012 1-27-41

CHECKED BY Kuiball CROSS REFERENCED BY E. POGGIONE JUL 15 1940

Recorded in Book 17601 Page 260 Official Records June 28, 1940  
 THE CITY OF LOS ANGELES, a municipal  
 corporation, et al.,  
 Plaintiffs

No. 435320

vs.  
 EDITH HARDING PYLE, et al.,  
 Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and

are more particularly described as follows, to wit:

Lot 25 in Block 1 of Tract No. 4552, as per map recorded in Book 49 Pages 68 and 69 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Lot 26 in Block 1 of Tract No. 4552, as per map recorded in Book 49 Pages 68 and 69 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286, Page 112, Official Records of said County.

Dated this 25th day of June, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 240K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589

BY La Roche 1-30-41

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JUL 15 1940

Recorded in Book 17412 Page 384 Official Records June 28, 1940

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

CORA M. CANTNER, et al.,

Defendants.

No. 433871

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described insaid complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

The westerly portion of Lot 21, being 64.68 feet on the southerly line and 65 feet on the northerly line, of J. R. Johnson's Temple Street Tract, as per map recorded in Book 11 Page 104 of Maps in the office of the County Recorder of said County.

EXCEPT the northerly 10.05 feet condemned for widening Temple Street under Ordinance No. 55765, by final decree of condemnation entered in Case No. 231702 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 11283 Page 111 of Official Records, more particularly described as that portion of Lot 21 of J. R. Johnston's Temple Street Tract in the City of and County of Los Angeles, State of California, as per map recorded in Book 11 Page 104 of Maps, described as follows:

Beginning at the northwesterly corner of said Lot 21; thence easterly along the northerly line of said Lot 21, 65 feet;

thence southerly parallel with the westerly line of said Lot 21 to the southerly line thereof; thence westerly, along said southerly line to the southwesterly corner of said Lot 21; thence northerly along the westerly line 94.05 feet, more or less, to the point of beginning.

Dated this 20th day of June, 1940

WILSON, JUDGE OF SAID SUPERIOR COURT

Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Truitt 4-18-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE JUL 15 1940

Recorded in Book 17624 Page 196 Official Records July 1, 1940

Grantor: The City of Los Angeles

Grantee: The Heirs or Devisees of Emma L. Davis, Deceased

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 18, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain storm drain easements granted to the City of Los Angeles by Deeds recorded in Book 4716, page 196, Book 6045, page 338, Book 6184, page 31, Book 6167, page 117, Book 6150, page 198, all Official Records of Los Angeles County insofar as they affect Lot 153, Tract No. 5069, Sheets 1 to 4 inclusive, as per map recorded in Book 56, pages 82 to 85 inclusive of Maps, Records of said County.

Copied by G. Cowan July 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 220K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. OK 633 BY *Kinball 4-11-41*

CHECKED BY *Kinball* CROSS REFERENCED BY E. POGGIONE JUL 16 1940

Recorded in Book 17653 Page 120 Official Records July 1, 1940

Grantor: Protestant Welfare Association of Los Angeles County

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 15, 1940

Consideration: \$10.00

Granted for:

Description: That certain portion of Lot 117 of Tract 2605, recorded in Book 27, Pages 55 to 75 of Maps, Records of Los Angeles County, California, bounded and described as follows:

Beginning in the Easterly line of said Lot 117 at a point 72.50 feet Northerly measured along said Easterly line from the Southeasterly corner of said Lot; thence Westerly at right angles to said Easterly line 22 feet; thence Northerly parallel to said Easterly line 10 feet; thence Easterly at right angles to said Easterly line 22 feet to an intersection with said line; thence Southerly along said Easterly line 10 feet to the point of beginning.

Excepting and reserving unto the Grantors, its successors and assigns, an easement and right of way for street, road and highway purposes, and the right to dedicate the same at any time it may desire to The City of Los Angeles and to the public in, upon, over and across the Easterly 10 feet of the above described property.

Accepted by Board of Water and Power Commissioners June 4, 1940

Copied by G. Cowan July 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 239

BY Moore 1-23-41

CHECKED BY *Kimball*

CROSS REFERENCED BY E. POGGIONE

JUL 16 1940

Recorded in Book 17626 Page 224 Official Records July 2, 1940

Grantor: Annie E. Flower

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 13, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:  
The westerly 98 feet of Lot 1, Block 30, of Pacific Farms, as per map recorded in Book 1, page 43 of Maps, Records of Los Angeles County.

Accepted by City July 1, 1940

Copied by G. Cowan July 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 634

BY *Truitt 7/1/40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

JUL 16 1940

Recorded in Book 17619 Page 164 Official Records July 2, 1940  
 Grantor: Bank of America National Trust & Savings Association  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 19, 1940  
 Consideration: \$10.00  
 Granted for: PUBLIC PARK  
 Description: Block 20 of Tract 5713, as per map recorded in Book 98, Pages 51 to 62 inclusive of Maps, in the office of the County Recorder of said County.

## SUBJECT TO:

1. General and special taxes for the fiscal year 1939-40, including any special levies and assessments which may be included in and payable with taxes.
  2. Conditions, covenants, restrictions, reservations, easements, rights, and rights-of-way of record.
  3. To be used as and for a public park and no other purpose.
- Accepted by City Park Commissioners May 13, 1940  
 Copied by G. Cowan July 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 22<sup>nd</sup> BY EL Stimple 1-13-41

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 563 BY Kimball 3-28-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-15-40

Recorded in Book 17625 Page 213 Official Records July 2, 1940  
 Grantor: Bank of America National Trust & Savings Association  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: May 28, 1940  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to that certain easement for underground conduits and incidental purposes over the rear 5 feet of the hereinafter described property, as reserved by the Bank of America National Trust and Savings Association, by deed recorded in Book 13328, Page 183, Official Records of Los Angeles County, insofar as the same may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

Lot 1, Block 20, Tract No. 5713, as per map recorded in Book 98, Pages 51, et seq. of Maps, Records of Los Angeles County.

Accepted by City May 28, 1940  
 Copied by G. Cowan July 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>nd</sup> BY L. WILLIS

~~PLATTED ON~~ CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 563 OK BY Kimball 3-28-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-15-40

Recorded in Book 17665 Page 88 Official Records July 5, 1940

Grantor: Merchants Finance Corporation

Grantee: City of Los Angeles - Board of Pension Commissioners

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 7, 1940

Consideration: \$10.00

Granted for:

Description: Lot 22 of Tract 722, in the city of Los Angeles, as per map recorded in Book 16, Page 6 of Maps.

Accepted by Board of Pension Commissioners July 2, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>05</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 44

BY Tright 2-11-41

CHECKED BY H. M. Kimball

CROSS REFERENCED BY L. WILLIS 11-15-40

Recorded in Book 17642 Page 223 Official Records July 9, 1940

Grantor: Fred Poland and Myrtle M. Poland

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 16 feet of Lot 1, Odell Tract, as per map recorded in Book 9, Page 140 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City July 3, 1940

Copied by G. Cowan July 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

5 BY V.H. Brown 4-18-41

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 46

BY A.F.L. 1-28-41

CHECKED BY H. M. Kimball

CROSS REFERENCED BY L. WILLIS 11-15-40

Recorded in Book 17600 Page 231 Official Records July 11, 1940

Grantor: Shanor Investment Company

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1940

Consideration: \$10.00

Granted for:

Description: Lots 15 and 16, Block W, Mott Tract, as per map recorded in Book 5, page 307, Miscellaneous Records of Los Angeles County, EXCEPT the southeasterly 50 feet of said lots.

Accepted by City July 9, 1940

Copied by G. Cowan July 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3<sup>05</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 246

BY Kimball 2-14-41

CHECKED BY Kimball

CROSS-REFERENCED BY L. WILLIS 11-18-40

Recorded in Book 17703 Page 7 Official Records July 16, 1940

THE CITY OF LOS ANGELES,  
a municipal corporation,  
Plaintiff,

vs.

HILLCREST CORPORATION, a corporation, et al.,  
Defendants.

No. 443,083

CSB-1516

Cut only Parcel 1-A

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties sought to be condemned in this action, together with the right to improve, construct and maintain the public improvement as set forth in the complaint on file herein, together with the easements and rights-of-way for the extension of slopes of fills and cuts as described in the complaint; together with easements and rights-of-way for the construction of storm drains, in, under, along, upon and across certain real properties as set forth in the complaint on file herein, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles, shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's Complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 1-A: - Those portions of Lots 4 and 6, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the center line of Rinaldi Street 60 feet in width with the center line of Laurel Canyon Boulevard 60 feet in width; thence N.  $41^{\circ}45'00''$  W, along the Northwesterly prolongation of said center line of Laurel Canyon Boulevard 220 feet; thence Northwesterly along a curve concave to the Northeast, tangent at its point of beginning to said last mentioned course and having a radius of 3000 feet, an arc distance of 623.32 feet; thence N.  $29^{\circ}50'44''$  W, and tangent to said curve at its point of ending 459.24 feet; thence N.  $60^{\circ}09'16''$  E, at right angles to said last mentioned course 50 feet to the TRUE POINT OF BEGINNING; thence S.  $29^{\circ}50'44''$  E, 423.74 feet to the Easterly line of said Lot 4; thence Southerly along the Easterly line of said Lot 4, 141.09 feet to the Southwesterly line of that certain parcel of land conveyed to the City of Los Angeles and described in deed recorded in Book 16369, page 266 of Official Records of said county; thence Northwesterly along a curve concave to the Northeast, tangent at its point of beginning to said last mentioned Southwesterly line and having a radius of 3050 feet, an arc distance of 64.72 feet to a point distant 50 feet Southwesterly measured at right angles from the Southerly terminus of that certain course herein described as having a bearing of N.  $29^{\circ}50'44''$  W, and a length of 459.24 feet; thence N.  $29^{\circ}50'44''$  W, and tangent to said last mentioned curve at its point of ending 459.24 feet; thence Northwesterly along a curve concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of 2450 feet, an arc distance of 884.30 feet to the Northerly line of said Lot 4; thence Easterly along said Northerly line of Lot 4, 179.30 feet to a curve concentric with and distant 100 feet northeasterly from that certain curve herein described as having a radius of 2450 feet and an arc length of 884.30 feet; thence Southeasterly along said concentric curve, an arc distance of 768.54 feet to the TRUE POINT OF BEGINNING.

That the right and easement to improve, construct and maintain said portions of public streets as sought to be condemned herein, is as follows:

The right to improve, construct and maintain portions of public streets referred to in Paragraph VIII of the complaint on file herein, to the grades and in the manner and shown on Special Plan and Profile No. P-7557, all as contemplated by Ordinance No. 81,366, of the City of Los Angeles, contiguous to those certain real properties abutting on said improvement described as follows, to wit:

PARCEL 1-B: - Lots 4 and 6, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of Los Angeles County, excepting therefrom those portions of Lots 4 and 6 described in Parcel 1-A hereof, also excepting those portions of said Lots 4 and 6 described as follows:

Beginning at the Northerly terminus of that certain course in the Westerly boundary of said Lot 6, shown on the map of said Tract No. 3660, as having a bearing of North and a length of 876.36 feet; thence along the prolongation of said course N. 463.90 feet; thence W. 75 feet; thence S. 97.90 feet; thence N.  $88^{\circ}23'40''$  W, 112.91 feet; thence N.  $60^{\circ}10'50''$  W, 105.86 feet; thence N.  $88^{\circ}30'20''$  W, 269.2 feet to a point in the West line of said Lot 6, distant thereon S.  $0^{\circ}30'00''$  W, 13.60 feet from the Northwest corner of said Lot 6; thence S.  $0^{\circ}30'00''$  W, 371.65 feet to the most Westerly Southwest corner of said Lot 6; thence Easterly along the Southerly line of said Lot 6, to the point of beginning. Also excepting that portion of said Lot 4, described as follows:

Beginning at a point in the North line of said Lot 4, 272 feet Westerly from the Northeast corner of said Lot; thence along said North line N.  $82^{\circ}43'10''$  W, 240 feet; thence S.  $10^{\circ}34'05''$  W, 140 feet; thence S.  $65^{\circ}05'50''$  E, 247.30 feet to a point; thence N.  $10^{\circ}34'05''$  E, 215 feet to the point of beginning.

That the easement and right-of-way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the portions of public streets, as set forth in the complaint on file herein, and to the grades and in the manner designated and shown on Special Plan and Profile No. P-7557, hereinbefore referred to, in and upon those certain parcels of land described as follows, to wit:

PARCEL 1-C: - That portion of Lot 4, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of Los Angeles County described as follows:

Beginning at a point in the Northeasterly line of Parcel 1-A hereof, distant thereon 207.56 feet Northwesterly from the Easterly line of said Lot 4; thence Northwesterly along said Northeasterly line of Parcel 1-A 100 feet; thence Northeasterly at right angles to said Northeasterly line 10 feet; thence Southeasterly and parallel to said Northeasterly line of Parcel 1-A, 100 feet; thence Southwesterly in a direct line to the point of beginning.

PARCEL 1-C-1: - Those portions of Lots 4 and 6, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in that certain course in the Southwesterly line of Parcel 1-A hereof, described as having a bearing of N.  $29^{\circ}50'44''$  W, and a length of 459.24 feet distant on said certain course 143.06 feet Northwesterly from the Southeasterly terminus of said certain course; thence Northwesterly along said southwesterly line of Parcel 1-A, 100 feet; thence Southwesterly at right angles to said Southwesterly line of Parcel 1-A, 10 feet; thence Southeasterly and parallel with said Southwesterly line of Parcel 1-A, 100 feet; thence Northeasterly in a direct line to the point of beginning.

PARCEL 1-C-2: - Those portions of Lots 4 and 6, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of Los Angeles County, described as follows:

Beginning at the Northwestern terminus of that certain course in the Southwesterly line of Parcel 1-A hereof, described as having a bearing of N. 29°50'44" W, and a length of 459.24 feet; thence Southeasterly along said Southwesterly line of Parcel 1-A, 70 feet; thence Southwesterly at right angles to said Southwesterly line 10 feet; thence Northwesterly and parallel with said Southwesterly line of Parcel 1-A, 70 feet; thence Northwesterly and concentric with the Southwesterly line of said Parcel 1-A, 228.21 feet; thence Northeasterly in a direct line to said Southwesterly line of Parcel 1-A, distant thereon 229.14 feet Northwesterly from the point of beginning; thence Southeasterly along said Southwesterly line of Parcel 1-A to the point of beginning; reserving to the owners of said real property, however, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles, for the protection and support of said public streets, or portions thereof.

That the land in, under, along, upon and across which certain easements and rights-of-way are sought to be condemned for the construction of storm drains and referred to in Paragraph X of said complaint, is more particularly described as follows, to-wit: PARCEL 1-D: - That portion of Lot 4, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of Los Angeles County described as follows:

Beginning at a point in the Northeasterly line of Parcel 1-A hereof, distant thereon 247.56 feet Northwesterly from the Easterly line of said Lot 4; thence Northwesterly along said Northeasterly line 40 feet; thence Northeasterly at right angles to said Northeasterly line of Parcel 1-A, 30 feet; thence Southeasterly and parallel with said Northeasterly line of Parcel 1-A 40 feet; thence Southwesterly in a direct line to the point of beginning.

PARCEL 1-D-1: - Those portions of Lots 4 and 6, Tract No. 3660, as per map recorded in Book 38, pages 96 and 97 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in that certain course in the Southwesterly line of Parcel 1-A hereof, described as having a bearing of N. 29°50'44" W, and a length of 459.24 feet, distant on said certain course 188.06 feet Northwesterly from the Southeasterly terminus of said certain course; thence Northwesterly along said Southwesterly line of Parcel 1-A, 20 feet; thence Southwesterly at right angles to said Southwesterly line 20 feet; thence Southeasterly and parallel with said Southwesterly line of Parcel 1-A, 20 feet; thence Northeasterly in a direct line to the point of beginning.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that on the south side of said proposed extension of Laurel Canyon Boulevard at approximately Sta. 10 + 75 or at some other practical and topographically similar location to be selected by the defendant, HILLCREST CORPORATION, plaintiff shall provide a graded roadway entrance 20 feet in width to extend from the edge of the shoulder of the slope to be constructed to the property line and further that said HILLCREST CORPORATION shall have the right to run the water line servicing its said property under said new roadway at the present location thereof, or at such location as may be selected by said HILLCREST CORPORATION.

Dated this 21st day of June, 1940

THOMAS C. GOULD, Presiding Judge of the Superior Court  
Copied by G Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY ELSTIMPLE 12-19-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 287 BY Atkins 5-9-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-18-40 E-37

Recorded in Book 17633 Page 332 Official Records July 17, 1940

Grantor: Anna Katherine Theis

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

CF 2124

Date of Conveyance: April 16, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 16 feet of the westerly 90 feet of Lot 37, Stocks Tract, as per map recorded in Book 8, Page 106 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City July 15, 1940

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY V.H. Brown 10-16-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46

BY A.F.L. 1-28-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-18-40

Recorded in Book 17684 Page 100 Official Records July 17, 1940

Grantor: Elsa Longmoor, as Executrix of the Estate of William W. Schneider, Deceased

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

CF 2115

Date of Conveyance: July 5, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 10 feet of the westerly 90 feet of Lot 37, Stocks Tract, as per map recorded in Book 8, page 106 of Maps, Records of Los Angeles County.

This deed is executed pursuant to an order of the Superior Court of the County of Los Angeles, State of California, in the matter of the Estate of William W. Schneider, deceased, Case No. P-189752, Probate Superior Court, and a certified copy of which order is recorded concurrently herewith.

Accepted by City July 15, 1940

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY V.H. Brown 10-16-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 46

OK BY A.F.L. 1-28-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-18-40

Recorded in Book 17629 Page 366 Official Records July 17, 1940

Grantor: Standard Oil Company of California

Grantee: City of Los Angeles

Nature of Conveyance: Easement

CF 2094

Date of Conveyance: August 2, 1938

Consideration:

Granted for: PUBLIC HIGHWAY

Description: That portion of Lot 15, Block 2, Tract No. 2641, as per map recorded in Book 26, Page 96 of Maps, Records of Los Angeles County, described as follows;

Beginning at a point in the northeasterly line of said lot, distant thereon 5.42 feet northwesterly from the most easterly corner of said lot; thence southeasterly along said northeasterly line to said most easterly corner; thence southerly along the easterly line of said lot to the most southerly corner of said lot; thence northwesterly along the southwesterly line of said lot 11.63 feet; thence northeasterly along a curve concave to the Northwest having a radius of 150 feet, an arc distance of 13.75 feet to the point of beginning.

Accepted by City July 15, 1940

Copied by G. Cowan July 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

28<sup>th</sup> BY *E. Sample 2-3-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

523 BY *Walters 4-1-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. WILLIS 11-18-40*

Recorded in Book 17679 Page 159 Official Records July 18, 1940

Grantor: Title Insurance and Trust Company

Grantee: City of Los Angeles - Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1940

Consideration: \$1.00

Granted for: WATER PUMP AND PIPE LINES

Description: That portion of Lot 56, Tract No. 2605, recorded in Book 27, page 55 et seq. of Maps, records of Los Angeles County, California, bounded and described as follows:

Beginning at the Northeast corner of said Lot 56; thence W. 363.93 feet (along the Northerly line of said lot) to the beginning of a tangent curve concave to the North, having a radius of 371.54 feet; thence Westerly along said curve 124.54 feet to the true point of beginning, a radial line to last mentioned point bears S. 19°12'30" W, said true point of beginning being the Northwestern corner of that certain portion of said Lot 56 as conveyed to Maurine Dudley Townsend by deed recorded in Book 11777, page 56 of Official Records of said County; thence leaving said Northerly line S. 11°34'11" W. 40 feet (along the Westerly line of said deed); thence N. 78°25'49" W. 20 feet; thence N. 11°34'11" E. 43.24 feet to a point in the curve above described, a radial line to last mentioned point bears S. 22°19'50" W; thence Easterly along said curve and the Northerly line of said Lot 20.26 feet to the true point of beginning.

EXCEPTING AND RESERVING unto the Grantor the easements and the right to dedicate the same for street purposes upon, over and across all that portion of the above described parcel lying Northerly of the arc of a curve concentric with the curve described in said parcel, said concentric curve having a radius of 391.54 feet.

Accepted by Bd. of Water and Power Commissioners June 4, 1940  
Copied by G. Cowan July 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57<sup>25</sup> BY L. WILLIS 11-19-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 595 BY Kimball 2-10-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17672 Page 213 Official Records July 18, 1940  
Grantor: Title Insurance and Trust Company  
Grantee: City of Los Angeles - Dept. of Water and Power  
Nature of Conveyance: Grant Deed (Parcel "A"); Easement (Parcel "B")  
Date of Conveyance: July 15, 1940  
Consideration: \$1.00

Granted for: WATER TANK, PIPE LINES AND ROAD

Description: PARCEL "A" - That portion of Lot 80, Tract No. 2605, recorded in Book 27, page 55 et seq of Maps, records of Los Angeles County, California, bounded and described as follows:

595  
13  
Beginning in the Northerly boundary of said Lot 80 at the Southeasterly terminus of the line shown on map of said Tract as having a bearing of S. 66°53' E. and a length of 499.65 feet; thence N. 66°53' W. along said Northerly boundary 15.12 feet; thence S. 7°17'20" W. 37.85 feet; thence S. 37°07'45" E. 127.10 feet; thence S. 9°46'10" E. 448.17 feet; thence S. 81°45'00" E. 158.20 feet; thence S. 35°58'24" E. 69.38 feet to the true point of beginning; thence continuing S. 35°58'24" E. a further distance of 63.49 feet; thence S. 7°04'30" E. 92.18 feet; thence S. 77°32'32" W. 161.26 feet; thence N. 12°27'28" W. 150.00 feet; thence N. 77°32'32" E. 144.57 feet to the true point of beginning.

The above described real property is accepted upon the express condition, limitation and restriction that said real property shall be used only for the construction, reconstruction, maintenance, operation, renewal, enlargement, removal and replacement of a water tank and pipe lines for the storage and distribution of water; and in case said real property or any part thereof shall be used for any purposes other than the purposes hereinbefore specified or necessary or convenient incidental uses then said real property and the whole thereof, and all right, title and interest of the Grantee therein, shall revert to and revest in the Grantor.

The Grantor does hereby, by these presents, further grant, bargain, sell and convey unto the Grantee those permanent easements and rights of way, at any time and from time to time to construct, reconstruct, maintain, operate, renew, enlarge, remove, and replace a road or roadway and a line or lines of pipe of whatever nature, manholes, service and/or distribution system or systems or connections, with all and every the appendages, structures and equipment necessary or convenient to be installed or used by grantee at any time and from time to time, in connection with any of the aforementioned equipment for the road or roadway and for the conveyance and distribution of water and for other public utility purposes, in any manner whatsoever, in, under, upon, over and across all those certain pieces and parcels of land situate and lying in the County of Los Angeles, State of California bounded and more particularly described as follows:

PARCEL "B": - That portion of Lot 80, Tract No. 2605, recorded in Book 27, page 55 et seq of Maps, records of Los Angeles County, California, being a strip of land 40 feet wide bounded and described as follows:

*Easements only*

Beginning in the Northerly boundary of said Lot 80 at the Southeasterly terminus of the line shown on map of said Tract as having a bearing of S. 66°53' E. and a length of 499.65 feet; thence N. 66°53' W. along said Northerly boundary 15.12 feet; thence S. 7°17'20" W. 37.85 feet; thence S. 37°07'45" E. 127.10 feet; thence S. 9°46'10" E. 448.17 feet; thence S. 81°45'00" E. 158.20 feet; thence S. 35°58'24" E. 132.87 feet; thence S. 7°04'30" E. 92.18 feet; thence N. 77°32'32" E. 40.18 feet; thence N. 7°04'30" W. 98.72 feet; thence N. 35°58'24" W. 160.05 feet; thence N. 81°45'00" W. 146.03 feet; thence N. 9°46'10" W. 428.85 feet; thence N. 37°07'45" W. 120.52 feet; thence N. 7°17'20" E. 8.38 feet to the Northerly boundary of said Lot 80 at a point on a curve concave to the South, having a radius of 210.47 feet, the radial line to said point having a bearing of N. 30°28'24" E; thence Westerly along said curve in said Northerly boundary 27.02 feet to the point of beginning.

Together with all necessary or convenient means of ingress to and egress from said lands and property for the purpose of constructing, reconstructing, maintaining, operating, repairing, enlarging, renewing, replacing, and removing at any time any said structures, road or roadway, lines of pipe, manholes, service and/or distribution systems or connections, and with the right and easement to construct, reconstruct, maintain, operate, replace, remove, renew and enlarge, from time to time and at any time said road or roadway and additional or other lines of pipe, manholes, service and/or distribution systems or connections, appendages, fixtures, structures or equipment necessary or convenient to or desired by Grantee in, under, upon, over and across said lands herein described as Parcel "B".

EXCEPTING AND RESERVING unto the Grantor the easements and the right to dedicate the same for street purposes upon, over and across the said strip of land described as Parcel "B", and the right to grant easements and rights of way over said strip of land to others for public utility purposes, but to be used only in such manner as will not interfere with or prohibit the free and complete use and enjoyment by grantee its successors or assigns, of the rights or easements hereby granted.

Accepted by Bd. of Water and Power Commissioners June 4, 1940  
Copied by G. Cowan July 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57 <sup>cc</sup>

BY L. WILLIS 11-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 595

BY Kimball 2-11-41

CHECKED BY Kimball

CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17678 Page 196 Official Records July 19, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
 Plaintiffs,  
 vs.  
 W. A. CAMPBELL AND E. B. CAMPBELL, JR., etc.,  
 Defendants.

NO. 431066  
 DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los ANGELES, State of California, and are more particularly described as follows, to-wit:

That portion of Lot 6 of Tract No. 236, as per map recorded in Book 13, Page 187, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot; thence west along the southerly line thereof 132.61 feet to the southwest corner of said Lot; thence north along the west line of said Lot 33.23 feet to a point in the south line of Slauson Avenue, as widened by decree of condemnation had in Case No. 257421 Superior Court of said County; thence easterly along said southerly line 122.60 feet to an angle point therein; thence southeasterly along said southerly line 14.09 feet to a point in the easterly line of said Lot 6; thence south thereon 23.10 feet to the point of beginning.

DATED THIS 9th day of July, 1940

WILSON, JUDGE OF SAID SUPERIOR COURT

Copied by G. Cowan July 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup>

BY L. WILLIS 11-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 201

BY Knight 11-19-40

CHECKED BY JAMES WILSON

CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17640 Page 233 Official Records July 19, 1940  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
 Plaintiffs,  
 vs.  
 W. A. CAMPBELL and E. B. CAMPBELL, JR., etc.,  
 Defendants.

No. 417769  
 DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or

interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 5, in Tract No. 236, as per map recorded in Book 13 Page 187 of Maps in the office of the County Recorder of said County.

Dated this 9th day of July, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan July 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 201

BY *Snigley* 4-19-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17689 Page 105 Official Records July 19, 1940

Grantor: City of Los Angeles - Board of Pension Commissioners

Grantee: Ella Averill

Nature of Conveyance: Grant Deed

Date of Conveyance: July 9, 1940

Consideration: \$10.00

Granted for:

Description: Lots 84 and 85 of Tract No. 3354, as per map recorded in Book 36, Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

EXCEPT the northerly 20 feet condemned for street purposes.

Copied by G. Cowan July 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2405

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 205

BY *Snigley* 4-19-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17722 Page 23 Official Records July 22, 1940  
 Grantor: City of Los Angeles - Board of Pension Commissioners  
 Grantee: Isadore Saul and Sidell Saul  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 16, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lots 31 and 32 of Barclay Brown 38th Place, as per map recorded in Book 14 Page 159 of Maps, in the office of the County Recorder of said County.

EXCEPT the easterly 10 feet condemned for widening Western Avenue.

Copied by G. Cowan July 31, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 506 <sup>OK</sup> BY Moore 1-27-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17678 Page 216 Official Records July 23, 1940  
 Grantor: Aimee Agoure Mitchell (also known as Aimee Mitchell) and Therese Agoure Blumberg (also known as Therese Blumberg)  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: June 14, 1940  
 Consideration: \$10.00  
 Granted for:

Description: Lot 15, Cannery Tract, as per map recorded in Book 16, page 65, Miscellaneous Records of Los Angeles County.

Accepted by City July 19, 1940

Copied by G. Cowan August 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Knight 2-14-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17600 Page 341 Official Records July 23, 1940  
 Grantor: Guy O. Bryan, dba under firm name of Guy Bryan Tire Co.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: June 14, 1940  
 Consideration: \$1.00  
 Granted for:

Description: All right, title and interest in and to the following described property:

Lot 15, Cannery Tract, as per map recorded in Book 16, page 65, Miscellaneous Records of Los Angeles County, California.

Accepted by City July 19, 1940

Copied by G. Cowan August 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Knight 2-14-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17716 Page 40 Official Records July 24, 1940  
 Grantor: Nicholas Cole  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: June 29, 1940  
 Consideration: \$1.00  
 Granted for: PUBLIC STREET PURPOSES  
 Description: The northerly 5 feet of Lot 11, Tract No. 972,  
 as per map recorded in Book 16, Page 182 of Maps,  
 Records of Los Angeles County.  
 Accepted by City July 23, 1940  
 Copied by G. Cowan August 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY E.L. Stimple 1-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 506 BY

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17697 Page 56 Official Records July 24, 1940  
 Grantor: Title Insurance and Trust Company, a corporation, (as  
 sole surviving trustee under the will of Emil Firth,  
 Grantee: City of Los Angeles Deceased)  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: June 13, 1940  
 Consideration: \$1.00  
 Granted for: PUBLIC STREET PURPOSES  
 Description: Lot 8, Block 14, Jefferson St. Park Tract, as per  
 map recorded in Book 9, pages 158 and 159 of Maps,  
 Records of Los Angeles County, EXCEPT that portion  
 described in deed to Tressa H. Ardolf, recorded in  
 Book 9122, page 182, Official Records of said County.  
 Accepted by City July 23, 1940  
 Copied by G. Cowan August 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY E.L. Stimple 1-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY A.F.L. 1-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-19-40

Recorded in Book 17665 Page 281 Official Records July 24, 1940

RALPH D. SWEENEY,  
 Plaintiff,

vs.

CITY OF LOS ANGELES, a Municipal  
 Corporation, County of Los Angeles,  
 a body corporate and politic,  
 STATE OF CALIFORNIA, DAVID C. DUNN,  
 INC., a corporation, formerly D. C.  
 DUNN, INC., TITLE INSURANCE AND  
 TRUST COMPANY, a corporation, JOHN  
 DOE, RICHARD ROE, JANE DOE, AND  
 MARY ROE,

Defendants.

NO. 452169

DECREE QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff  
 is the owner in fee simple and entitled to the possession of that  
 certain piece or parcel of land situated, lying and being in the

City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

Lot 50 of Tract No. 5822, as per map recorded in Book 66, Pages 64 and 65 of Maps, in the office of the County Recorder of said County;

SUBJECT, HOWEVER, to the following interests, to wit:

- (1) All liens, taxes, assessments or encumbrances of the City of Los Angeles, County of Los Angeles, State of California, or any of them, of any kind or character whatsoever, attaching, arising or accruing after June 19, 1939, the date of said tax sale described in plaintiff's complaint;
- (2) Any easements or rights of way for highway, road, or other public purposes of the City of Los Angeles, County of Los Angeles, State of California, or any of them;
- (3) Any lien for installment of assessments of the City of Los Angeles, County of Los Angeles, State of California, or any of them, which installments did or will become due after June 19, 1939, the date of said tax sale described in plaintiff's complaint;
- (4) An easement and right of way for pole lines over, under and along the rear 3 feet of said property, as granted to the City of Los Angeles by deed recorded on December 24, 1924, in Book 3834, at Page 73 of Official Records of Los Angeles County, California;
- (5) Assessment No. 428 in the original amount of \$725.23, with an unpaid balance of \$652.73, for refunding Acquisition and Improvement No. 38, Dickens Street, and other streets, recorded June 5, 1939, in the office of the Bureau of Assessments, City of Los Angeles, principal and interest payable in ten annual installments collected with taxes, beginning the fiscal year 1939-1940.
- (6) Weed tax and bond tax for the fiscal year 1939-1940  
Assessment 267887C, original amount \$116.83.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff's title to the above described real property, subject to the interests as hereinabove set forth, is hereby forever quieted against any and all claims, demands or pretensions of said defendants, and each of them, and all who claim title under them, and each of them, to any right, title, possession, lien, interest or equity in the above described real property, and that the claims of said defendants, and each of them, and all who claim title under them in and to said real property, subject to the interests as hereinabove set forth, are without any right whatever, and that said defendants, and all persons claiming under them, are hereby perpetually enjoined, restrained and debarred from claiming or asserting any estate, right, title, interest in or claim or lien upon said real property, or any part thereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, pursuant to said stipulations on file herein, that no cost bill or judgment for costs or money will be filed or taken against the CITY OF LOS ANGELES, COUNTY OF LOSANGELES, STATE OF CALIFORNIA, or any of them, in this action.

DATED this 19th day of July, 1940

THOMAS C. GOULD, JUDGE OF THE SUPERIOR COURT

Copied by G. Cowan August 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55<sup>05</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 669 OK BY Kimball 5-16-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-20-40

Recorded in Book 17635 Page 354 Official Records July 25, 1940  
 Grantor: City of Los Angeles - Board of Pension Commissioners  
 Grantee: A. F. Hodges, Jr., and Elizabeth Wheat Hodges  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 9, 1940  
 Consideration: \$10.00  
 Granted for:

Description: Lot 28 in Block 1 of Tract No. 4552, as per map recorded in Book 49 Pages 68 and 69 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof as condemned for widening of Manchester Avenue by final decree of condemnation entered in Case No. 222409 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 10286, Page 112 of Official Records of said County

Copied by G. Cowan August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>05</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 589 BY LoRouche 1-30-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-20-40

Recorded in Book 17645 Page 388 Official Records July 26, 1940

Grantor: City of Los Angeles  
 Grantee: City Brick Company  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 24, 1940  
 Consideration: \$10.00  
 Granted for:

Description: That portion of Block "I" of City Lands in East Los Angeles, as per map recorded in Book 28, Pages 1 and 2, Miscellaneous Records of Los Angeles County, State of California, described as follows:

Beginning at the intersection of the northeasterly line of said Block "I" with the northeasterly line of North Broadway, as described in Ordinance No. 20,669 (New Series) of the City of Los Angeles; thence northwesterly along the northeasterly line of said North Broadway to the southeasterly terminus of that certain curve in the line of Pasadena Avenue described in said Ordinance No. 20,669 (New Series) as having a radius of 8 feet and a length of 14.4 feet; thence northwesterly, northerly and northeasterly along said curve and continuing northeasterly along the southeasterly line of said Pasadena Avenue to the northeasterly line of said Block "I", thence southeasterly along the northeasterly line of said Block "I" to the point of beginning.

Subject to conditions, restrictions, reservations, easements and rights of way of record, and a certain lease of record to the Standard Oil Company of California.

Copied by G. Cowan August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>05</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 5 BY Snigler 4-17-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. WILLIS 11-20-40

196

Entered on Certificate KH-91796 July 26, 1940  
Document No. 11137-I

Recorded in Book 17692 Page 169 Official Records July 26, 1940

Grantor: City Brick Company

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 24, 1940

Consideration: \$10.00

Granted for:

Description: The East half of the West half of the northeast quarter of the northeast quarter of Section 35, Township 2 South, Range 14 West, S.B.B.&M., in the City of Los Angeles, County of Los Angeles, State of California.

Subject to conditions, restrictions, reservations, easements and rights of way of record.

Accepted by City July 25, 1940

Copied by G. Cowan August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>05</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 589 BY La Roche 1-30-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-20-40

Recorded in Book 17677 Page 265 Official Records July 26, 1940

Grantor: Bernard Carman, Jr. and Bernard Carman, Sr.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Irrigable Lot 2, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous Records of Los Angeles County conveyed to Bernard Carman, Jr. and Bernard Carman, Sr. and described in deed recorded in Book 11603, page 264, Official Records of said County, lying northeasterly of a direct line extending northwesterly from the intersection of the northwesterly line of Frederick Street 40 feet in width with the northwesterly prolongation of the northeasterly line of Lot 77, Albert H. Beach's Cottage Terrace, as per map recorded in Book 9, page 165 of Maps, Records of said County, to the intersection of the southeasterly line of Macon Street 20 feet in width with the southeasterly prolongation of the northeasterly line of Lot 1, Salzgeber Home Tract No. 1, as per map recorded in Book 11, page 48 of Maps, Records of said County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City July 25, 1940

Copied by G. Cowan August 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY V.H. Brown 1-22-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 693 BY Knight 5-19-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-20-40

Recorded in Book 17676 Page 197 Official Records July 26, 1940  
 Grantor: Board of Pension Commissioners - City of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 23, 1940

CF 2124

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of the southwesterly 1/4 of Section 1,  
 T. 2 S. R. 14 W., S.B.B. and M., described as  
 follows:

Beginning at a point in the easterly line of Western Avenue  
 (80 feet in width) distant thereon N. 0°07'13" E. 42.99 feet  
 from the northerly line of right of way of the Southern Pacific  
 Railroad Company (commonly known as the "Airline") thence  
 S. 42°40'35" E. 14.68 feet; thence S. 85°28'24" E. 124.48 feet  
 to the easterly line of the land described in Quiet Title decree  
 recorded in Book 14445, page 139, Official Records of said  
 County; thence southerly along said easterly line 3.94 feet to  
 the southerly line of said land described in said quiet title  
 decree; thence westerly along said southerly line 134.08 feet to  
 said easterly line of Western Avenue; thence northerly along  
 said last mentioned easterly line 23.99 feet to the point of  
 beginning.

Accepted by City July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY K.H. Brown 4-18-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY LaRouche 1-28-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-20-40

Recorded in Book 17726 Page 108 Official Records Aug. 3, 1940

Grantor: Emerson D. Fisher and Ada B. Fisher

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

CF 2130

Date of Conveyance: June 19, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 332, Tract No. 2000, as per  
 map recorded in Book 22, Pages 122 and 123 of  
 Maps, Records of Los Angeles County, described

as follows:

Beginning at the most easterly corner of said lot; thence  
 westerly along the southerly line of said lot to the southwest-  
 erly corner thereof; thence northwesterly along the southwesterly  
 line of said lot a distance of 40.26 feet; thence easterly in a  
 direct line to the northeasterly line of said lot distant there-  
 on 33.18 feet northwesterly from the point of beginning; thence  
 southeasterly in a direct line to the point of beginning.

Accepted by City August 2, 1940

Copied by Mc Cullough August 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY K.H. Brown 4-17-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 220

BY Moore 12-13-40

CHECKED BY Kimball

CROSS REFERENCED BY L. WILLIS 11-20-40

Recorded in Book 17710 Page 190 Official Records, Aug. 5, 1940  
 Grantor: City of Los Angeles  
 Grantee: Citizens National Trust & Savings Bank of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 15, 1940  
 Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to those certain 8 foot sanitary sewer easements across Lots 14 to 20, inclusive, and Lots 22 and 23, Tract No. 11668, as per map recorded in Book 222, Pages 10, 11 and 12 of Maps, Records of Los Angeles County, California; said sanitary sewer easements were granted and dedicated to the City of Los Angeles on Map of Tract No. 10484 recorded in Book 161, pages 33, 34 and 35 of Maps, Records of said County.

Excepting and reserving therefrom, any and all liens against said property for Municipal Taxes or Assessments thereon. Copied by Houston Aug. 14, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

668 BY Knights 5-13-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-20-40

Recorded in Book 17735 Page 120 Official Records, Aug. 5, 1940  
 Grantor: City of Los Angeles  
 Grantees: Miriam G. Hostetter and Helene H. Griffith  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: July 2, 1940  
 Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that portion of Lydia Drive, and Dacotah Street dedicated on map of Tract No. 6783, recorded in Book 99, pages 77 to 84, inclusive of Maps, Records of said County and State, bounded on the Northwest by the center line of said Dacotah Street, on the Northeast by the center line of said Lydia Drive and the Northwestly prolongation thereof and on the South by the following described line:

Beginning at a point in the northeasterly line of said Lydia Drive distant thereon N. 61°14'13" W. 451.90 feet from the northwesterly line of Grande Vista Avenue; thence westerly along a curve concave to the South, tangent at its point of beginning to said northeasterly line of Lydia Drive, and having a radius of 188 feet, an arc distance of 117.27 feet; thence S. 83°01'21" W. and tangent to said curve a distance of 32.38 feet to the said center line of Dacotah Street.

Excepting and reserving therefrom any and all liens against said property for Municipal taxes or assessments thereon.

Copied by Houston Aug. 14, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

7<sup>OK</sup> BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO.

BY

— PLATTED ON ASSESSORS BOOK NO.

15 BY Knights 3-6-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17739 Page 85 Official Records Aug. 6, 1940

Grantor: Stephen A. Stepanian and M. Elizabeth Stepanian

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: December 22, 1939

Consideration: \$1.00

Granted for: Sanitary Sewer

Description: That portion of Lot 47, Block 3, Tract No. 11028, as per map thereof recorded in Book 202, page 28 to 30, both inclusive, of Maps, records of said Los Angeles County, included within a strip of land eight (8) feet in width lying Northerly of, adjacent to and parallel with that certain line in the Southerly boundary of said Lot 47, designated as "S. 83°55'E. 180.00 feet" on said map of Tract No. 11028.

Together with the right to enter upon and to pass and repass over and along said strip of land, and to deposit tools, implements and other material thereon by said party of the second part, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, reconstructing, inspecting, maintaining, operating or repairing said structure.

In consideration of the foregoing grant, the party of the second part hereby agrees:

That said Structure shall be constructed in a first-class, workmanlike manner;

That upon the completion of said Structure, as much as possible of the earth excavated from the trench thereof shall be thrown back into the trench, and the remainder shall be spread out evenly and smoothly over the surface of the ground, and that all of said backfilling shall be thoroughly packed, so that the ground will not sink or cave in after said backfilling is completed.

Accepted by City August 5, 1940

Copied by Mc Cullough August 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. 141 B 145 BY Drown 2-24-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 638 BY Knight 2-13-41

CHECKED BY H. C. KIMBALL CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17731 Page 138 Official Records Aug. 7, 1940

Grantor: Lola E. Click

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: May 17, 1940

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of Lot 57, Tract No. 4883, as per map recorded in Book 51, Page 99 of Maps, Records of Los Angeles County included within a strip of land 10 feet in width extending across said lot and lying 5 feet on each side of the following described center line:

Beginning at a point in the westerly line of said lot distant thereon 17.96 feet northerly from the most southerly corner of said lot; thence southeasterly in a direct line to a point in the southeasterly line of said lot, distant thereon 17.55 feet northeasterly from said most southerly corner.

The side lines of the above described strip of land are to be prolonged or shortened to terminate in the westerly line of said lot, and in the southeasterly line of said lot.

Accepted by City August 6, 1940

Copied by Mc Cullough August 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>25</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 278 *am* BY *Truight 5-1-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17689 Page 288 Official Records Aug. 8, 1940

Grantor: F.H. Moser (Also known as F. H. Mosher)

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.F. 2095-2

Date of Conveyance: May 17, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a certain unrecorded lease insofar as the same may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Irrigable Lot 2, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous Records of Los Angeles County conveyed to Bernard Carman, Jr. and Bernard Carman, Sr. and described in deed recorded in Book 11603, page 264, Official Records of said County, lying northeasterly of a direct line extending northwesterly from the intersection of the northwesterly line of Frederick Street 40 feet in width with the northwesterly prolongation of the northeasterly line of Lot 77, Albert H. Beach's Cottage Terrace, as per map recorded in Book 9, page 165, of Maps, Records of said County, to the intersection of the southeasterly line of Macon Street 20 feet in width with the southeasterly prolongation of the northeasterly line of Lot 1, Salzgeber Home Tract No. 1, as per Map recorded in Book 11, page 48 of Maps, Records of said County.

Accepted by City August 7, 1940

Copied by Mc Cullough August 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 *OK* BY *L.H. Brown 12-2-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 693 *am* BY *Truight 5-19-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17678 Page 245 Official Records Aug. 9, 1940

Grantor: E.W. Biscuiluz

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 5, 1940

Consideration: \$631.55

Granted for:

Description: Lot 10 in Block 18 of Venice of America, in the City of and County of Los Angeles, State of California, as per map recorded in book 6, pages 126 and 127 of maps, in the office of the county recorder.

Copied by Mc Cullough August 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23 *OK* BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 693 BY *Truight 6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17694 Page 305 Official Records Aug. 9, 1940

Grantor: Country Club Park, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 1, 1940

C.F. 2130

Consideration: \$1.00

Granted for: Pole Lines

Description: All right, title and interest in and to those certain easements for pole lines, conduits, and public utilities, as reserved by Country Club Park in deeds recorded in Books 6465-146 and 6931-97, both of Deeds, Records of Los Angeles County, insofar as said rights of way may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 198, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of said Lot 198, thence southwesterly along the northwesterly line of said lot 198 a distance of 40 feet; thence southeasterly along a line parallel with and distant 40 feet southwesterly measured at right angles from the northeasterly line of said Lot 198, a distance of 42.13 feet; thence southeasterly along a curve concave to the northeast, tangent at its point of beginning to said parallel line, and having a radius of 805.20 feet to a point in the southeasterly line of said lot; thence northeasterly along said southeasterly line to the most easterly corner of said lot; thence northwesterly along the northeasterly line of said lot to the point of beginning.

Accepted by City of Los Angeles August 8, 1940

Copied by Mc Cullough August 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5 OK

BY L. WILLIS

PLATTEE ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290 OK BY Moore 12-30-40

CHECKED BY Kimball

CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17705 Page 261 Official Records Aug. 9, 1940

Grantor: Southern Pacific Railroad Company, a corporation

Southern Pacific Company, a corporation, and

Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Highway Easement

Date of Conveyance: April 6, 1940

C.F. 2123

Consideration:

Granted for: Public Highway

Description: That portion of the Right of Way of the Southern Pacific Railroad Company (commonly known as the Pacific Electric Railway Company's "Air Line")

lying contiguous to Exposition Boulevard, described as follows:

Beginning at the intersection of the southerly line of said Right of Way with the northerly prolongation of the westerly line of that portion of Denker Avenue (60 feet in width) extending southerly from Exposition Boulevard; thence northerly along said northerly prolongation 51.25 feet to a point in the northerly line of said Right of Way; thence easterly along said northerly line 60 feet to the northerly prolongation of the easterly line of said Denker Avenue; thence southerly along said last mentioned ~~prolongation~~ prolonged line 51.25 feet to the southerly line of said Right of Way; thence westerly along said southerly line 60 feet to the point of beginning.

Accepted by City August 9, 1940

Copied by Mc Cullough August 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY V.H. Brown 10-16-40  
24 BY E.L. Symple 1-21-41

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO.

46

La Barche 1-29-41

CHECKED BY H. M. KIMBALL CROSS

REFERENCED

BY L. WILLIS 11-22-40

E-37

Recorded in Book 17751 Page 136 Official Records, August 12, 1940  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND  
FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a  
municipal corporation, et al,  
Plaintiffs

No. 428271

vs.

HANNAH HOWARD JOHNSON, et al,  
Defendants

Decree Quieting Title

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 17th day of May, 1937, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title, or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 8 in Block "D" of the City Boundary Tract, as per map recorded in Book 12, Page 7, of Miscellaneous Records of said County. EXCEPT therefrom the westerly 10 feet as condemned for the widening of Virgil Avenue in Case No. 184562, Superior Court of said County.

Dated this 8th day of August, 1940.

THOMAS C. GOULD

Judge of said Superior Court

Copied by M.P. Floyd August 22, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 5 <sup>OK</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 662

BY *Tright 2-4-41*

CHECKED BY H. M. WMBALL

CROSS REFERENCED BY L. WILLIS 11-22-40

Official Records,

Recorded in Book 17779 Page 28 ~~August 12, 1940~~ August 12, 1940  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR  
THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a  
municipal corporation, et al,  
Plaintiffs,

No. 420902

vs.

LA BONTE BUILDING AND LOAN  
ASSOCIATION, etc., et al,  
Defendants

Decree Quieting Title

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and ever since the 1st day of August, 1935, has been the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title, or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to

be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

That part of Lot 6 in Block 9 of Park Tract, as per map recorded in Book 7 Pages 26 and 27 of Miscellaneous Records of said County, beginning at a point on the southeasterly line thereof 48 feet southwesterly from the easterly corner; thence southwesterly along said southeasterly line 88.08 feet to a point on the northeasterly line of Temple Street as established by final decree of condemnation entered in Case No. 231702 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 11283 Page 111 of Official Records; thence northwesterly along said proposed northeasterly line 42.5 feet; thence north 4° 27' 30" east 15.97 feet to the northwesterly line of said lot; thence northeasterly along said northwesterly line 63.75 feet; thence southeasterly 50.4 feet to beginning.

Dated this 8th day of August, 1940.

THOMAS C. GOULD

Judge of said Superior Court

Copied by M.P. Floyd August 22, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 2 <sup>25</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Knight 3-6-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17715 Page 242 Official Records Aug. 12, 1940

Grantor: Mable M. Schollert

Grantee: City of Los Angeles

SEE MAP E-37-209

Nature of Conveyance: Easement Deed

Date of Conveyance: July 15, 1940

Consideration: \$1.00

Granted for: Public Street

Description: That portion of Lot 64, N.C. Kelleys Montview Tract, as per map recorded in Book 6, page 1, of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, Page 96, of Maps, Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot 40, Oxford Square, as per map recorded in Book 12, page 141 of Maps, Records of said County, shown on said map of Oxford Square as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard, 90 feet wide.

Accepted by City August 12, 1940

Copied by Mc Cullough August 22, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

5 BY H. Brown 4-17-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 504

BY Kimball 2-6-41

CHECKED BY Kimball

CROSS REFERENCED BY L. WILLIS 11-22-40

Recorded in Book 17778 Page 29 Official Records Aug. 12, 1940

Grantor: Bertha A. Spicer

Grantee: City of Los Angeles

SEE MAP E-37-209

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 27, 1940

Consideration: \$1.00

Granted for: Public Street

Description: That portion of Lot 71, N.C. Kelley's Montview Tract, as per map recorded in Book 6, Page 1, of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96, of Maps, Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot 40, Oxford Square, as per map recorded in Book 12, Page 141, of Maps, Records of said County, shown on said map of Oxford Square as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard, 90 feet wide.

Accepted By City August 12, 1940

Copied by Mc Cullough August 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_

5 BY *M.H. Brown 4-17-41*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. 504

BY *Kimball 2-6-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY L. WILLIS 11-25-40

Recorded in Book 17750 Page 113 Official Records Aug. 12, 1940

Grantor: Charley Tevrizian

Grantee: City of Los Angeles

See Map E-37-209

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 21, 1940

Consideration: \$1.00

Granted for: Street Purposes

Description: PARCEL A That portion of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96, of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96 of Maps, Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot 40, Oxford Square, as per map recorded in Book 12, Page 141 of Maps, Records of said County, shown on said map of Oxford Square as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard, 90 feet wide.

PARCEL B That portion of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96 of Maps, Records of said County, described as follows:

Beginning at the intersection of the northeasterly line of said lot with the northwesterly line of the land described in Parcel A, hereof; thence southwesterly along said northwesterly line 10 feet; thence northwesterly in a direct line 14.03 feet to a point in said northwesterly line of Lot 2, distant thereon 10 feet northwesterly from said point of beginning; thence southeasterly along said northwesterly line to the point of beginning.

Accepted By City August 12, 1940

Copied by Mc Cullough August 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY V.H. Brown 4-17-41  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 504 BY Kimball 2-6-41  
 CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-25-40

Recorded in Book 17710 Page 273 Official Records Aug. 12, 1940  
 Grantor: Frank G. Tyrrell and Edna B. Tyrrell  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement SEE MAP E-37-209  
 Date of Conveyance: June 12, 1940  
 Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lot 1, and that portion of the Southwesterly 4 feet of Lot 2, N.C. Kelley's Montview Tract, as per map recorded in Book 6, page 1 of Maps, Records of Los Angeles County, lying northwesterly of the following described line:

Beginning at the northwesterly corner of Lot 29, Benton Terrace Tract, as per map recorded in Book 10, page 164, of maps, Records of said County, said corner being a point in the southerly line of Lot 1, said N.C. Kelley's Montview Tract, distant on said southerly line 16.20 feet easterly from the southwesterly corner of said Lot 1; thence northeasterly in a direct line to a point in the northeasterly line of Lot 11, said N.C. Kelley's Montview Tract, distant thereon 11 feet southeasterly from the southeasterly line of Crenshaw Boulevard, as said southeasterly line is described in deed to the City of Los Angeles, recorded in Book 5517, page 284, Official Records of said County. D: 47-171  
 Accepted by City of Los Angeles August 12, 1940  
 Copied by Mc Cullough August 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY V.H. Brown 4-17-41  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 504 BY Kimball 2-6-41  
 CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-25-40

Recorded in Book 17693 Page 324 Official Records Aug. 12, 1940  
 Grantor: Edith Stucky Ehrhart  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: June 25, 1940 SEE MAP E-37-209  
 Consideration: \$1.00

Granted for: Street Purposes

Description: That portion of Lots 4 and 5, N.C. Kelley's Montview Tract, as per map recorded in Book 6, page 1, of Maps, Records of Los Angeles County, lying northwesterly of the following described line:

Beginning at the northwesterly corner of Lot 29, Benton Terrace Tract, as per map recorded in Book 10, page 164, of Maps, Records of said County, said corner being a point in the southerly line of Lot 1, said N.C. Kelley's Montview Tract, distant on said southerly line 16.20 feet easterly from the southwesterly corner of said Lot 1; thence northeasterly in a direct line in the northeasterly line of Lot 11, said N.C. Kelley's Montview Tract, distant thereon 11 feet southeasterly from the southeasterly line of Crenshaw Boulevard, as said southeasterly line is described in deed to the City of Los Angeles, recorded in Book 5517, page 284, Official Records of said County. D: 47-171  
 Accepted by City August 12, 1940  
 Copied by Mc Cullough August 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *K.H. Brown 4-17-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *504*BY *Kimball 2-6-1941*CHECKED BY *Kimball*CROSS REFERENCED BY *L. WILLIS 11-25-40*

Recorded in Book 17617 Page 348 Official Records Aug. 12, 1940

Grantor: *Velma Witt MacDonald*Grantee: City Of Los Angeles - Dept of Water & PowerNature of Conveyance: Quitclaim Easement

Date of Conveyance: July 18, 1940

*C.F. 2091*

Consideration: \$10.00

Granted for: Transmission Line

Description: All the right, title and interest which Grantor now has or hereafter acquires unto the City of Los Angeles a municipal corporation of the State of California, its successors and assigns, those permanent and exclusive easements and rights of way to construct, reconstruct, maintain, operate, use, inspect, renew and enlarge lines of poles, towers, wires, cables, overhead ground wires, underground ground wires, and other like and similar structures necessary of convenient for the construction, maintenance, use operation, regulation and grounding of electrical transmission lines for the purpose of transmitting, distributing, regulating, using and controlling electrical energy, to construct, use and maintain roads, to clear and keep said right of way free from explosives, buildings, structures, brush and natural wood growth and inflammable materials for the protection from fire and other hazards, and for other incidental and convenient purposes, at any time and from time to time, under, upon, along, over and across all that certain real property situate in the County of Los Angeles, State of California, more particularly bounded and described as follows:

That portion of Sections 27 and 28, Township 3 North, Range 14 West, S.B.B.&M., lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the south line of said Section 28, distant thereon North 89°58'01" West 250.06 feet from a 1-3/4" iron pipe set to mark the southeast corner of said section, thence from said point of beginning North 14°22'29" East 1432.49 feet; thence North 8°46'12" East 2900.09 feet; thence North 0°06'44" West 1033.70 feet; thence North 7°54'28" East 105.54 feet to a point in the north line of said Section 27, distant thereon North 89°31'54" East 621.99 feet from a rock with notches set to mark the northwest corner of said Section.

Excepting and reserving unto the grantor only such grazing, agricultural and mineral rights and the right to maintain, cultivate, use, plant and replant said real property with orchards, groves and vineyards, to a height not exceeding twenty-five feet, and erect noninflammable fences ~~on~~ upon said real property, as will not interfere with or prohibit the free and complete use and enjoyment by grantee its successors or assigns, of the rights or easements hereby granted, provided however, that no building, inflammable fence, other structure, material, or explosive of whatever nature or kind shall be placed, maintained or erected upon any portion of the above described real property by grantor, his successors or assigns.

Excepting and reserving to the grantor, her heirs, administrators, executors and assigns, the right to pass over and across the within described lands, to construct and maintain a road for general and usual purposes, and to use the said property for the development of mines and mining, provided that such rights be exercised in such a manner and to such an extent as will not in any way limit or affect the full and complete enjoyment and use of the easements and rights herein granted.

It is further understood and agreed that no other easement thereon shall be given by grantor to any third person, firm or corporation without the written consent of grantee:

Accepted by City August 9, 1940

Copied by Mc Cullough August 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* *160* BY *L.W.*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK* *175* BY *Walters 1-29-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS 11-25-40*

Recorded in Book 17692 Page 321 Official Records Aug. 12, 1940

Grantor: *Velma Witt MacDonald*

Grantee: City of Los Angeles - Dept of Water & Power

Nature of Conveyance: Road Easement

Date of Conveyance: July 18, 1940

*CF 2091*

Consideration: \$10.00

Granted for: Road *(Private)*

Description: All the right, title and interest which Grantor now has or hereafter acquires unto the City of Los Angeles a municipal corporation of the State of California, its successors and assigns, those permanent and exclusive easements and rights of way to construct, reconstruct, maintain, enlarge, cut, fill, drain and use a road and roadway for all general and usual purposes for which roads and roadways are used in, over and across that certain piece and parcel of land in the County of Los Angeles, State of California, more particularly bounded and described as follows:

That portion of Section 27, Township 3 North, Range 14 West, S.B.B.&M., lying within the boundaries of a strip of land 50 feet in width, the side lines of said strip being parallel with and 25 feet on each side of a center line described as follows, to wit:

Beginning at a point in the west line of said Section 27, distant thereon North 2°15'04" East 1153.53 feet from a 1-3/4" iron pipe set to mark the southwest corner of said Section, thence from said point of beginning North 14°22'29" East 241.86 feet to the true point of beginning; thence from said true point of beginning South 89°45'10" East 65.01 feet; thence North 32°24'50" East 55.67 feet; thence North 63°58'30" East 86.70 feet; thence North 6°08'50" East 65.49 feet; thence North 44°25'50" East 51.16 feet; thence North 63°08'10" East 113.70 feet; thence North 32°31'30" East 72.00 feet; thence North 17°03'20" West 117.94 feet; thence North 20°29'20" West 69.64 feet; thence North 44°51'00" West 97.80 feet; thence North 11°42'30" East 106.52 feet; thence North 5°58'40" West 127.47 feet; thence North 21°53'30" East 191.56 feet; thence North 55°43'40" East 66.40 feet; thence North 7°11'00" East 164.20 feet; thence North 81°43'05" East 102.49 feet; thence North 15°35'55" West 65.69 feet; thence North 9°26'15" East 145.88 feet; thence North 16°56'15" East 138.54 feet; thence North 23°34'05" West 255.22 feet; thence North 49°10'15" East 299.14 feet; thence North 16°54'05" West 35.05 feet; thence South 74°01'05" West 164.33 feet to a point in the county road in Little Tujunga Canyon.

Excepting and reserving to the Grantor, her heirs, administrators, executors and assigns, the right to pass over and across the within described lands, to construct and maintain a road for general and usual purposes, and to use the said property for the development of mines and mining, provided that such rights be exercised in such a manner and to such an extent as will not in any way limit or affect the full and complete enjoyment and use of the easements and rights herein granted.

It is further understood and agreed that no other easement thereon shall be given by grantor to any third person, firm or corporation without the written consent of grantee.

Accepted by City August 9, 1940  
 Copied by Mc Cullough August 22, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ <sup>OK</sup> 16 BY *V.H. Brown* 11-28-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 175 <sup>OK</sup> BY *Walters* 1-29-41

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS* 11-25-40

Recorded in Book 17744 Page 135 Official Records Aug. 12, 1940

Grantor: Pacific Electric Land Company

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 6, 1937

*SEE MAP OPPOSITE*

Consideration:

Granted for: Highway Purposes

Description: PARCEL NO. 1, A strip of land of irregular width, being a portion of Lots 6, 7, 8, 9 and 10 of N.C. Kelley's Montview Tract

as per map recorded on Page 1 in Book 6 of Maps, Los Angeles County Records, and particularly described as follows:

Beginning at a point in the northerly line of said Lot 10, distant thereon, 3.6 feet easterly from the most northerly corner of said Lot 10, said point being identical with the northeasterly corner of that certain strip of land described in deed of easement from the Pacific Electric Land Company to the City of Los Angeles recorded on page 210 in Book 5618, Official Records of Los Angeles County; thence southeasterly along said northerly line of said Lot 10, a distance of 11.39 feet to a point; thence in a direct line to a point in the southerly line of said Lot 6 distant thereon 14.94 feet easterly from the southwesterly corner of said Lot 6; thence northwesterly along said southerly line of said Lot 6 a distance of 13.36 feet to a point, said point being identical with the southeasterly corner of said strip of land described in above referred to deed of easement, thence northeasterly in a direct line to the point of beginning.

PARCEL NO. 2 A strip of land of irregular width, being a portion of Lots 66, 67, 68, 69 and 70 of N.C. Kelley's Montview Tract as per map recorded on Page 1 in Book 6 of Maps, Los Angeles County Records and particularly described as follows:

Beginning at the most easterly corner of said Lot 66; thence southwesterly along the southeasterly lines of said Lots 66, 67, 68, 69 and 70 to the most southerly corner of said Lot 70; thence northwesterly along the southwesterly line of said Lot 70, a distance of 12.91 feet to a point; thence northeasterly in a direct line to a point in the northeasterly line of said Lot 66 distant northwesterly thereon 8.95 feet from the most easterly corner of said Lot 66; thence southeasterly along said northeasterly line of said Lot 66, a distance of 8.95 feet to the most easterly corner of said Lot 66, said corner being the point of beginning.

The above described strips of land being shown colored red on Plat C.E.K. 2111 hereto attached and made a part hereof.

Accepted by City August 12, 1940

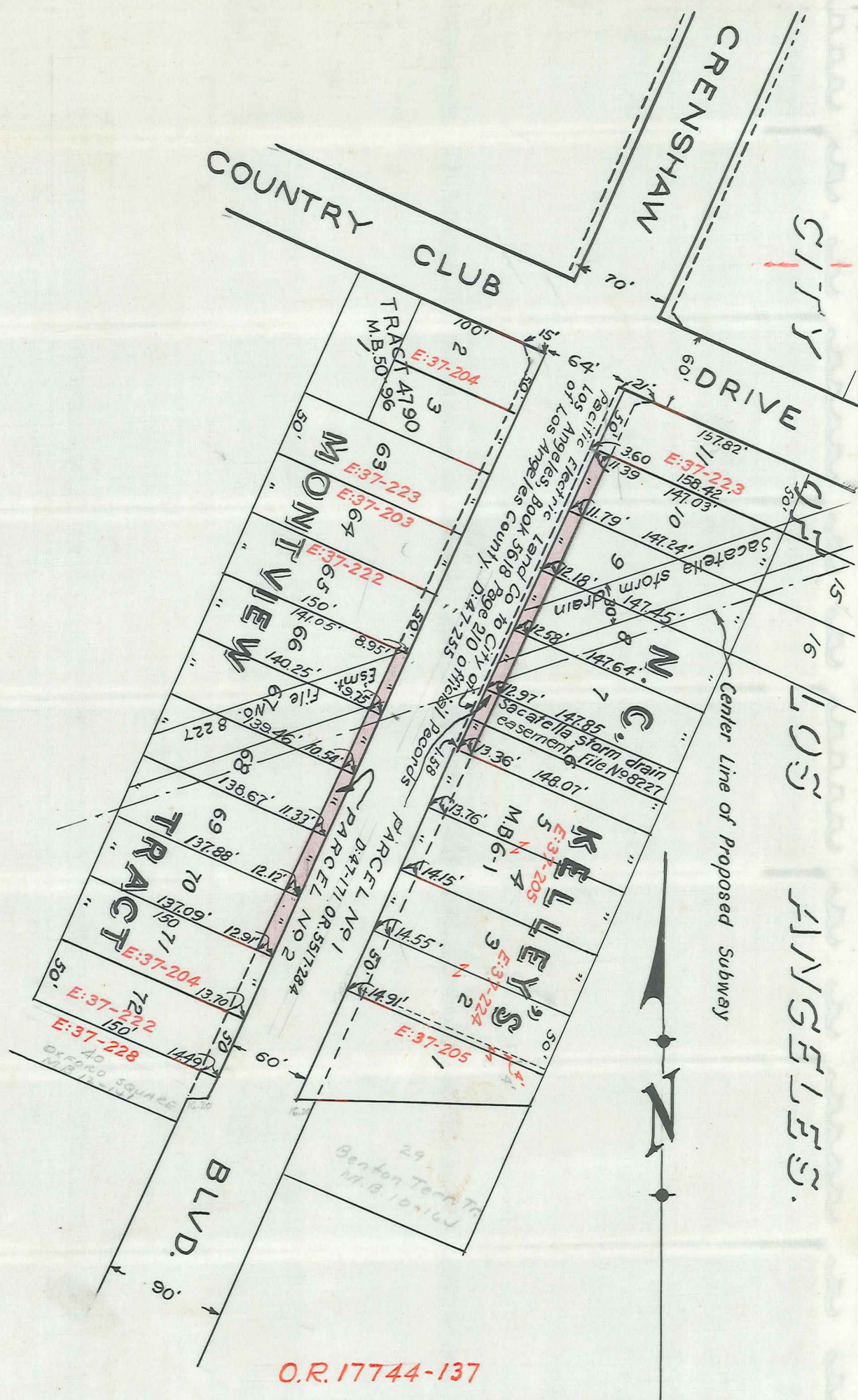
Copied by Mc Cullough August 23, 1940; compared by Stephens:

PLATTED ON INDEX MAP NO. 5 BY *V.H. Brown* 4-17-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY *Kimball* 2-6-1941

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS* 11-25-40



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Recorded in Book 17716 Page 226 Official Records Aug. 13, 1940  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal  
corporation, et al.,

Plaintiffs,

No. 398357

vs.

Pacific Finance Corporation of  
California, a corporation, et al,  
Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 22 of Tract No. 722, as per map recorded in Book 16, Page 6, of Maps, in the office of the County Recorder of said County.

Except the westerly 10 feet thereof, as condemned for the widening of Virgil Avenue, by final decree of condemnation entered in Case No. 184562 Superior Court, Los Angeles County.

Dated this 6th day of August, 1940

WILSON

Judge of said Superior Court

Copied by Mc Cullough August 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>00</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 44 BY Knight 2-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-25-40

Recorded in Book 17708 Page 250 Official Records Aug. 14, 1940  
Grantor: The Metropolitan Water District of Southern California  
Grantee: Gerald Brooks and Mabel E. Brooks

Nature of Conveyance: Grant Deed 1404-6-14

Date of Conveyance: August 1, 1940

Consideration: \$10.00

Granted for:

Description: The East three (3) acres of the South Half (S $\frac{1}{2}$ ) of the South Half (S $\frac{1}{2}$ ) of the North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section Twenty-nine (29), Township 1 North, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California, except that portion in public roads.

Subject to an easement to the Los Angeles County Flood Control District, as recorded in Book 12894, page 188 of Official Records.

Reserving unto said Grantor, its successors and assigns, a Permanent Easement and Right of Way, including the right at any time, to remove any improvements, trees shrubs and other growth thereon, without payment of any damages to Grantees, their heirs or assigns, and at any time and from time to time to locate, relocate, construct, reconstruct, maintain, operate, renew,

enlarge, remove and replace a line or ~~XXXX~~ lines of pipe for water transportation, with the right of ingress and egress to and from the same, in and under that portion of said three (3) acres above described, included within the following described boundary lines:

A strip of land 100 feet in width, lying 50 feet, measured at right angles, on each side of the following described center line:

Beginning at a point in the Northerly line of said three (3) acres, distant thereon 215.29 feet, Westerly from the Northeast-erly corner thereof; thence South  $40^{\circ}21'36''$  East, a distance of 317.20 feet to an angle point; thence South  $46^{\circ}48'52''$  East, a distance of 8.96 feet, more or less, to a point in the East line of said three (3) acres, distant thereon 81.01 feet, Northerly from the Southeasterly corner thereof; containing 0.75 acres, more or less.

The side lines of said 100-foot strip of land to be shortened or prolonged, so as to terminate at the Northerly and Easterly lines of said three (3) acre parcel.

It is understood and agreed by the acceptance of this Deed by the Grantees, that said Grantees, their heirs or assigns, shall not place, maintain or erect any permanent buildings or structures upon any portion of the above described 100-foot strip of land, Copied by Mc Cullough August 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48<sup>th</sup> BY *EL Simple 2-13-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 813 BY *Kimball 3-21-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L WILLIS 11-25-40*

Recorded in Book 17714 Page 320 Official Records August 17, 1940

Grantor: R. C. Solomon & Co., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

*CF 2125*

Date of Conveyance: May 11, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 20 feet of Lot 12, Country Club Heights, as per map recorded in Book 6, Page 56, of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City August 16, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *V.H. Brown 4-17-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY *17001212-16-40*

CHECKED BY CROSS REFERENCED BY *L WILLIS 11-25-40*

Recorded in Book 17774 Page 85 Official Records August 19, 1940  
 Grantor: William Soper and Nellie R. Soper  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 8, 1940  
 Consideration: \$1.00  
 Granted for: PUBLIC STREET PURPOSES  
 Description: That portion of Lot 176, Property of the Lankershim Ranch Land & Water Co. as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, described as follows:  
 Beginning at the northwesterly corner of Lot 40, Tract No. 7902, as per map recorded in Book 126, page 79 of Maps, records of said County; thence westerly and parallel with the southerly line of Lot 28, Tract No. 11117, as per map recorded in Book 214, pages 27 and 28 of Maps, Records of said County, to a line parallel with and distant 60 feet easterly measured at right angles from the easterly line of Bellingham Avenue (60 feet in width); thence northerly along said parallel line to the southerly line of Hesby Street as said Hesby Street is shown on said map of Tract No. 11117; thence easterly along said southerly line 125 feet to the northerly prolongation of the westerly line of said Lot 40; thence southerly along said northerly prolongation to the point of beginning.  
 Accepted by City August 19, 1940  
 Copied by G. Cowan August 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY E.L. Simple 3-12-41  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 651 BY P.W. Atkins 4-9-41  
 CHECKED BY Kimbrell CROSS REFERENCED BY L. WILLIS 11-26-40

Recorded in Book 17769 Page 138 Official Records August 19, 1940  
 Grantor: California Trust Company  
 Grantee: City of Los Angeles FOR S'y. LINE SEE R.S. 41-6, 49, 50  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 2, 1940  
 Consideration: \$10.00  
 Granted for: PUBLIC PARK AND PLAYGROUND  
 Description: the real property in the City of Los Angeles, County of Los Angeles, State of California, to be used as and for a public park and playground, and no other purposes, described as follows:  
 That portion of Lot "B" of Tract No. 9300, in the City of and County of Los Angeles, State of California, as per map recorded in Book 125, Page 55 et seq., of Maps in the office of the County Recorder of said County, described as follows:  
 Beginning at the most Westerly corner of Lot 1, in Block 8, of said Tract No. 9300, being also a point in the Easterly line of Friends Street as shown on said map of Tract No. 9300; thence along the Easterly, Southerly and Southwesterly lines of Friends Street and via de las Olas as shown on said map of Tract No. 9300 the following courses, curves, and distances; S. 5°05'34" W, 26.46 feet to the beginning of a tangent curve concave to the NW having a radius of 115.00 feet; thence S'yly and SW'yly along the last mentioned curve 223.55 feet to the end thereof; thence N. 63°31'49" W. 116.94 feet to the beginning of a tangent curve concave to the Northeast having a radius of 194.80 feet; thence Northwest-erly along the last mentioned curve 246.73 feet to a point of reverse curvature; thence Northerly on a curve concave to the west having a radius of 1200 feet, for a distance of 299.91 feet to a point of compound curvature; thence Northwesterly on a curve con-

cave to the Southwest having a radius of 315.96 feet, a distance of 237.72 feet to a point of compound curvature; thence Westerly on a curve concave to the South, having a radius of 780.00 feet for a distance of 872.41 feet to the end thereof; thence S. 67°00'50" W. 53.31 feet to the beginning of a tangent curve concave to the North having a radius of 400.00 feet; thence Westerly along the last mentioned curve 238.86 feet to a point of compound curvature; thence Northwesterly along a curve concave to the Northeast having a radius of 540.00 feet, for a distance of 238.84 feet to a point of compound curvature; thence Northwesterly on a curve concave to the Northeast, having a radius of 60.53 feet for a distance of 86.84 feet to the Southeasterly corner of the land described in deed from Pacific Palisades Association to Ontario Investment Company, recorded in Book 7306, Page 2 of Official Records of said County; thence along the Southerly lines of the lands of Ontario Investment Company, N. 83°49'24" W., 74.00 feet; thence N. 43°44'48" W. 44.82 feet to a point in the Southerly line of the above described lands; thence leaving the lines of Ontario Investment Co.; S. 31°51'50" W., 132.03 feet; thence S. 72°59'08" E., 145.74 feet; thence S. 47°25'06" E., 133.81 feet; thence S. 89°00'51" E., 163.19 feet; thence S. 68°12'03" E., 171.75 feet; thence N. 88°02'42" E., 154.85 feet; thence N. 48°36'34" E., 195.39 feet; thence N. 71°11'01" E., 154.99 feet; thence S. 66°52'53" E., 71.17 feet; thence S. 66°49'02" E., 313.83 feet; thence S. 77°31'30" E., 148.30 feet; thence S. 29°29'30" E., 144.07 feet; thence S. 8°53'00" E., 156.96 feet; thence S. 1°18'30" E., 166.47 feet; thence S. 27°55'13" W., 54.09 feet; thence S. 19°07'43" E., 161.28 feet; thence S. 50°22'23" E., 155.73 feet; thence S. 68°57'56" E., 173.80 feet; thence N. 32°54'19" E., 200.35 feet to a point in the Southerly line of the hereinbefore mentioned Lot 1, in Block 8, said point being S. 84°54'26" E., 38.00 feet from the point of beginning; thence N. 84°54'26" W., 38.00 feet to the point of beginning.

Those portions of Lots 'B' and 'D' of Tract No. 9300 in the City of and County of Los Angeles, State of California, as per map recorded in Book 125, Page 55 et seq. of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Easterly corner of Lot 11 in Block 146 of said Tract No. 9300, said corner being also the beginning of a curve concave to the Northeast having a radius of 104.12 feet on the Southwesterly line of Asilomar Boulevard, as shown on said map of Tract No. 9300. A radial to said point bears S. 61°46'12" W.; thence from said point of beginning and following the Southwesterly and Southerly lines of Asilomar Boulevard, the following courses, curves and distances, Southeasterly along said curve having a radius of 104.12 feet, 124.18 feet to the end thereof; thence N. 83°26'05" E., 20.63 feet to the beginning of a tangent curve concave to the South having a radius of 4680.00 feet; thence Easterly along the last mentioned curve 855.19 feet to a point of compound curvature; thence Southeasterly on a curve concave to the Southwest having a radius of 408.00 feet, a distance of 280.47 feet to a point of compound curvature; thence Southerly along a curve concave to the West having a radius of 20.00 feet, a distance of 26.67 feet to the end thereof; thence S. 58°39'24" W., 10.00 feet; thence S. 31°20'36" E. 49.40 feet to the beginning of a tangent curve concave to the North having a radius of 55.00 feet; thence Easterly along the last mentioned curve 90.61 feet; thence leaving the Southerly line of Asilomar Boulevard S. 35°44'10" E. 5.93 feet.

Thence S. 29°44'35" W. 86.20 feet; thence N. 65°01'40" W. 97.67 feet; thence N. 44°26'29" W. 226.60 feet; thence S. 86°56'24" W. 96.94 feet; thence N. 60°18'54" W. 98.52 feet; thence N. 76°31'36" W. 58.11 feet; thence S. 70°33'45" W. 78.52 feet; thence N. 75°35'54" W. 73.48 feet; thence N. 44°08'54" W. 38.55 feet; thence N. 44°08'54" W. 38.55 feet; thence N. 44°08'54" W. 38.55 feet; thence S. 32°51'36"

W. 35.11 feet; thence N. 86° 16' 06" W. 35.17 feet; thence N. 43° 18' 36" W., 24.69 feet; thence S. 83° 46' 12" W. 308.51 feet; thence N. 71° 05' 21" W., 54.36 feet; thence N. 49° 34' 09" W. 67.42 feet to a point in the Southeasterly line of the hereinbefore mentioned Lot 11 in Block 146, said point being S. 61° 46' 12" W., 31.46 feet from the point of beginning; thence along the Southeasterly line of said Lot 11, N. 61° 46' 12" E., 31.46 feet to the point of beginning.

SUBJECT TO all tax liens and to all unpaid taxes and also subject to all improvement district taxes, assessments and/or bonds, if any, now or hereafter a lien upon or assessed against said realty; and

SUBJECT TO conditions, restrictions, reservations, easements, rights, and rights of way of record..

Accepted by Board of Park Commissioners August 15, 1940

Copied by G. Cowan August 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 58<sup>OK</sup> BY EL Simple 3-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 582 BY Kimball 3-26-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-26-40

Recorded in Book 17787 Page 28 Official Records Aug. 20, 1940

Grantor: The Beverly Hills National Bank and Trust Company

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 10, 1940

Consideration: \$1.00

C.S.B-1556

Granted for: Public Street

Description: PARCEL A That portion of Lot 111, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, and those portions of Lots 122 and 123, Tract No. 8812, as recorded in Book 150, pages 31 to 36, inclusive, of Maps, Records of said County, included within a strip of land 80 feet in width lying southeasterly of and contiguous to the following described line:

Beginning at a point in the northeasterly prolongation of the southeasterly line of Lot 52, Tract No. 8113, as per map recorded in Book 167, pages 16 to 20, inclusive, of Maps, Records of said County, distant thereon 143.33 feet northeasterly from the most southerly corner of said Lot 52; thence S. 54° 03' 30" W along said prolongation and along said southeasterly line 100 feet; thence southwesterly along a curve concave to the southeast tangent to said southeasterly line of Lot 52 and having a radius of 1540 feet, an arc distance of 337.77 feet; thence S. 41° 29' 29" W and tangent to said last mentioned curve 728.74 feet; thence southwesterly along a curve concave to the Northwest, tangent to said last mentioned curve and having a radius of 760 feet an arc distance of 533.87 feet; thence S. 81° 44' 21" W and tangent to said last mentioned curve 131.49 feet; thence southwesterly along a curve concave to the Southeast, tangent to said last mentioned curve, and having a radius of 540 feet an arc distance of 188.77 feet to a point in the southeasterly line of Lot 113, Tract No. 2605 hereinbefore mentioned, distant thereon 14.82 feet southwesterly from the northeasterly terminus of that certain curve shown on said map of Tract No. 2605 as having a length of 96.45 feet and a radius of 581.73 feet, a radial to said curve having a radius of 581.73 feet at said last mentioned point bears N. 43° 14' 53" W., said last mentioned point being in the northwesterly line of Wells Drive.

PARCEL B That portion of Lot 111, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of ~~Maps~~, Records of Los Angeles County, described as follows:

Beginning at a point in the easterly boundary of said Lot 111, said point being distant 24.28 feet southerly from the northerly terminus of that certain course in said easterly boundary shown on said map of Tract No. 2605 as having a length of 922.07 feet; thence westerly along a curve concave to the South, tangent to said easterly boundary and having a radius of 20 feet, an arc distance of 41.20 feet to a point of tangency in the southeasterly line of the 80 foot strip of land described in Parcel A hereof; thence northeasterly along said southeasterly line to the easterly boundary of said Lot 111; thence southerly along said easterly boundary to the point of beginning.

PARCEL C That portion of Lot 122, Tract No. 8812, as per map recorded in Book 150, pages 31 to 36, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of said Lot 122, distant thereon 79.48 feet southerly from the northwesterly corner of said Lot; thence northeasterly along a curve concave to the southeast, tangent to said westerly line and having a radius of 20 feet, an arc distance of 13.26 feet, to a point of tangency in the southeasterly line of the 80 foot strip of land described in Parcel A hereof; thence southwesterly along said southeasterly line 6.88 feet to said westerly line; thence southerly along said westerly line 6.88 feet to the point of beginning.

Accepted by City August 20, 1940

Copied by Mc Cullough Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 57 BY Hyde 11-27-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 595 BY Kimball 2-13-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 7-26-40

Recorded in Book 17714 Page 343 Official Records Aug. 20, 1940

Grantor: Title Insurance and Trust Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 11, 1940

C.S.B-1556

Consideration: \$1.00

Granted for: Public Utility

Description: All right, title and interest in and to an easement for public utility purposes, as reserved by Title Insurance and Trust Company by deeds recorded in

Book 10541, Page 264, Book 11753, Page 165, and Book 13815, Page 334, all of Official Records of Los Angeles County, insofar as the same may affect that certain easement and right of way being acquired by the City of Los Angeles over the following described property, to-wit:

PARCEL A That portion of Lot 111, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of ~~Maps~~, Records of Los Angeles County, and those portions of Lots 122 and 123, Tract No. 8812, as recorded in Book 150, pages 31 to 36, inclusive, of Maps, Records of said County, included within a strip of land 80 feet in width lying southeasterly of and contiguous to the following described line:

Beginning at a point in the northeasterly prolongation of the southeasterly line of Lot 52, Tract No. 8113, as per map recorded in Book 167, pages 16 to 20, inclusive, of Maps, Records of said County, distant thereon 143.33 feet northeasterly from the most southerly corner of said Lot 52; thence S.54°03'30"W. along said prolongation and along said southeasterly line 100 feet; thence southwesterly along a curve concave to the southeast tangent to

said southeasterly line of Lot 52 and having a radius of 1540 feet, an arc distance of 337.77 feet; thence S.41°29'29"W. and tangent to said last mentioned curve 728.74 feet; thence southwesterly along a curve concave to the Northwest, tangent to said last mentioned course and having a radius of 760 feet an arc distance of 533.87 feet; thence South 81°44'21" West and tangent to said last mentioned curve 131.49 feet; thence southwesterly along a curve concave to the Southeast, tangent to said last mentioned course, and having a radius of 540 feet an arc distance of 188.77 feet to a point in the southeasterly line of Lot 113, Tract No. 2605 hereinbefore mentioned, distant thereon 14.82 feet southwesterly from the northeasterly terminus of that certain curve shown on said map of Tract No. 2605 as having a length of 96.45 feet and a radius of 581.73 feet, a radial to said curve having a radius of 581.73 feet at said last mentioned point bears N. 43°14'53" W, said last mentioned point being in the northwesterly line of Wells Drive.

PARCEL B: - That portion of Lot 111, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the easterly boundary of said Lot 111, said point being distant 24.28 feet southerly from the northerly terminus of that certain course in said easterly boundary shown on said map of Tract No. 2605 as having a length of 922.07 feet; thence westerly along a curve concave to the South, tangent to said easterly boundary and having a radius of 20 feet, an arc distance of 41.20 feet to a point of tangency in the southeasterly line of the 80 foot strip of land described in Parcel A hereof; thence northeasterly along said southeasterly line to the easterly boundary of said Lot 111; thence southerly along said easterly boundary to the point of beginning.

PARCEL C: - That portion of Lot 122, Tract No. 8812, as per map recorded in Book 150, pages 31 to 36, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of said Lot 122, distant thereon 79.48 feet southerly from the northwesterly corner of said lot; thence northeasterly along a curve concave to the southeast, tangent to said westerly line and having a radius of 20 feet, an arc distance of 13.26 feet, to a point of tangency in the southeasterly line of the 80 foot strip of land described in Parcel A hereof; thence southwesterly along said southeasterly line 6.88 feet to said westerly line; thence southerly along said westerly line 6.88 feet to the point of beginning.

Accepted by City August 20, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 595 OK BY Kimball 2-13-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 11-26-40

Recorded in Book 17743 Page 355 Official Records Aug. 26, 1940

Grantor: Southern Pacific Railroad Company, Southern Pacific Company and Pacific Electric Railway Company

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

PARCEL A, B See C.F. 2123

Date of Conveyance: April 6, 1940

Consideration: \$10.00

" C " C.F. 2124

Granted for:

Description: PARCEL A: - That portion of that certain Right of Way of the Southern Pacific Railroad Company (commonly known as the Pacific Electric Railway Company's "Air Line") said right of way lying contiguous to Exposition Boulevard, described as follows:

Beginning at the southeasterly corner of Lot 9, Block 3, Brearley and Sinsabaugh Tract, as per map recorded in Book 60, Page 44, Miscellaneous Records of Los Angeles County, said corner being in the northerly line of said right of way; thence southerly along the southerly prolongation of the easterly line of said Lot 9, a distance of 22.50 feet to a point in a line parallel with and distant 67.50 feet northerly, measured at right angles from the southerly line of the southerly roadway of Exposition Boulevard; thence westerly along said parallel line to the easterly line of Normandie Avenue; thence northerly along said last mentioned easterly line 22.50 feet to the northerly line of said Right of Way; thence easterly along said northerly line to the point of beginning.

PARCEL B: - That portion of that certain Right of Way of the Southern Pacific Railroad Company (commonly known as the Pacific Electric Railway Company's "Air Line") said right of way lying contiguous to Exposition Boulevard, described as follows:

Beginning at the intersection of the easterly line of Western Avenue (80 feet in width) with the westerly prolongation of the southerly line of that portion of the northerly Roadway of Exposition Boulevard (19 feet in width) extending westerly from Harvard Boulevard, said point of beginning being in the northerly line of said Right of Way; thence S. 0°07'13" W. along said easterly line of Western Avenue 8.63 feet; thence S. 85°28'24" E. 148.65 feet; thence easterly along a curve concave to the North, tangent to said last mentioned course, and having a radius of 985.50 feet; an arc distance of 73.74 feet to a point of tangency in a line parallel with and distant 67.50 feet northerly, measured at right angles from the southerly line of the southerly roadway of Exposition Boulevard; thence easterly along said parallel line to the westerly line of Normandie Avenue (60 feet in width); thence northerly along said westerly line 22.50 feet to the northerly line of said Right of Way; thence westerly along said northerly line to the point of beginning, EXCEPTING any portion of the above described land included between the northerly prolongation of the easterly and westerly lines of that portion of Denker Avenue (60 feet in width), extending southerly from Exposition Boulevard.

PARCEL C: - The southerly 10 feet of Lots 33 to 42, Amended Map of the Park Station Tract, as per map recorded in Book 21, page 30 Miscellaneous Records of Los Angeles County;

Also, that portion of Lot 1, said amended map of the Park Station Tract, described as follows:

Beginning at the southwesterly corner of said Lot 1; thence northerly along the westerly line of said Lot 1 a distance of 10 feet; thence easterly and parallel with the southerly line of said Lot 1 a distance of 80 feet; thence northeasterly in a direct line a distance of 14.14 feet to the westerly line of Vermont Avenue, distant thereon 20 feet northerly from the southerly line of said Lot 1; thence southerly along said westerly line to said southerly line; thence westerly along

said southerly line a distance of 90 feet to the point of beginning.

Accepted by City Aug. 23, 1940

Copied by G. Cowan Sept. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>24</sup>

BY V.H.B.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>258</sup> 46 BY La Roche 1-29-41

CHECKED BY H. M. KIMBALL <sup>46</sup><sub>258</sub> CROSS REFERENCED BY L. WILLIS 11-27-40

Recorded in Book 17824 Page 31 Official Records Aug. 30, 1940

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: City of Los Angeles

Nature of Conveyance: Grant of Easement

Date of Conveyance: November 28, 1939

Consideration:

Granted for: PEDESTRIAN WALK AND STAIRWAY

Description: That portion of the right of way of The Atchison, Topeka and Santa Fe Railway Company, as described in a deed to California Central Railway Company, recorded in Book 448, page 18 of Deeds, Records of Los Angeles County included within a strip of land 10 feet in width extending across the southeasterly 52.5 feet of said right of way and lying southwesterly of and contiguous to the northwesterly prolongation of the northeasterly line of Avenue Forty-Three (50 feet in width) as shown on map of Anita Terrace, recorded in Book 5, page 11 of Maps, Records of Los Angeles County.

Accepted by City August 29, 1940

Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>05</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 3 AOK

BY Moore 1-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-27-40

Recorded in Book 17818 Page 67 Official Records Aug. 30, 1940

Grantor: Frances N. Noel

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 21, 1940

Consideration: \$1.00

Granted for: PUBLIC WALK PURPOSES

Description: The northeasterly 6 feet of the southwesterly 20 feet of Lot 10, Block 10, Highland View Tract as per map recorded in Book 9, Pages 25 to 34 inclusive, Miscellaneous Records of Los Angeles County.

Accepted by City Aug. 30, 1940

Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY L.H. Brown 12-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

309 BY Knights 5-15-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-27-40 E-37

Recorded in Book 17715 Page 288 Official Records Aug. 30, 1940  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 431069

vs.

PHILLIP MOLE, et al,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 753 of Tract No. 4511, as per map recorded in Book 49 Pages 4 to 7 inclusive of Maps in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof included within the lines of Manchester Avenue, as widened by decree of condemnation had in Case No. 222409 Superior Court of said County, a certified copy of which decree being recorded in Book 10286 Page 112 of Official Records of said County.

Dated this 22nd day of August, 1940

WILSON, Judge of said Superior Court

Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>95</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 590

BY Knight 11-30-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-27-40

Recorded in Book 17744 Page 328 Official Records Aug. 30, 1940  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 420903

vs.

LOUIS F. DUNCAN, etc., et al,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

E-37 Lots 1 and 2 of A. J. Sanborn's Replat of Lots 20 and 21 of Glassell's Subdivision of Block 39, Hancock's

Survey, as per map recorded in Book 42 Page 78  
of Miscellaneous Records of said County.  
EXCEPT the northerly 11.03 feet measured along the east and west  
lines of said lot, as condemned for widening Temple Street by  
final decree of condemnation entered in Case No. 231702,  
Superior Court, Los Angeles County, a certified copy thereof  
being recorded in Book 11283 Page 111 Official Records of said  
County.

Dated this 22nd day of August, 1940  
WILSON, Judge of said Superior Court  
Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>25</sup> BY L. WILLIS  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 35 BY Truitt  
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-27-40

Recorded in Book 17818 Page 68 Official Records Aug. 30, 1940  
THE CITY OF LOS ANGELES, a municipal  
corporation, et al Plaintiffs, } No. 446494  
vs. }  
JAMES E. BUCKLEY, et al, } DECREE QUIETING TITLE  
Defendants. }

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court  
that the City of Los Angeles, a municipal corporation, is the  
true and lawful owner, vested with the absolute title to the  
real property described in said complaint and hereinafter de-  
scribed, and entitled to the possession of said real property,  
and that said defendants have no estate, right, title or interest  
whatsoever therein or in any part thereof, and that the title of  
said City of Los Angeles, a municipal corporation, thereto is  
adjudged to be quieted, and that said defendants be forever en-  
joined and barred from asserting any claim whatsoever in or to  
said real property or any part thereof adverse to said City of  
Los Angeles, a municipal corporation. The premises and real  
property described in said complaint and affected by this decree  
are situated in the City of Los Angeles, County of Los Angeles,  
State of California, and are more particularly described as  
follows, to-wit:

Lot 2 in Block 5 of Primrose Hill Tract, as per map  
recorded in Book 60 Page 19 of Miscellaneous Records  
of said County.

Dated this 22nd day of August, 1940  
WILSON, Judge of said Superior Court  
Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2<sup>OK</sup> BY L. WILLIS  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 569 BY Hubbard 5-8-41  
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-27-40

Recorded in Book 17848 Page 22 Official Records Sept. 10, 1940  
 Grantor: Julia E. Kerr (who acquired title as Julia E. Bunnell)  
 Grantee: City of Los Angeles See Map E:37-209  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 14, 1940  
 Consideration: \$1.00  
 Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 72, N. C. Kelley's Montview Tract, as per map recorded in Book 6, page 1, of Maps, Records of Los Angeles County, lying south-easterly of the following described line:

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96, of Maps, Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot 40, Oxford Square as per map recorded in Book 12, page 141 of Maps, records of said County, shown on said map of Oxford Square as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard; 90 feet wide.

Accepted by City September 10, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *K.H. Brown 4-17-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY *Kimball 2-6-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS 11-28-40*

Recorded in Book 17838 Page 55 Official Records Sept. 10, 1940  
 Grantor: Isadore Weiner See Map E:37-209  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: August 15, 1940  
 Consideration: \$1.00  
 Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 65, N. C. Kelley's Montview Tract, as per map recorded in Book 6, page 1, of Maps, Records of Los Angeles County, lying south-easterly of the following described line:

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96, of Maps, Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot 40, Oxford Square, as per map recorded in Book 12, Page 141 of Maps, Records of said County, shown on said map of Oxford Square, as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard, 90 feet wide.

Accepted by City Sept. 10, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *K.H. Brown 4-17-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY *Kimball 2-6-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS 11-28-40*

Recorded in Book 17798 Page 227 Official Records Sept. 10, 1940

Grantor: Dickran Tevrizian

See Map E:37-209

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 21, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 63, N. C. Kelley's Montview Tract, as per map recorded in Book 6, page 1, of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96, of Maps, Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot 40, Oxford Square, as per map recorded in Book 12, page 141 of Maps, Records of said County, shown on said map of Oxford Square as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard, 90 feet wide.

Accepted by City Sept. 10, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *V.H. Brown* 4-17-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *504*

BY *Kimball* 2-6-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. WILLIS* 11-28-40

Recorded in Book 17793 Page 223 Official Records Sept. 10, 1940

Grantor: Ella C. Schaad

See Map E:37-209

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 2, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: PARCEL A: - That portion of Lot 11, N. C. Kelley's Montview Tract, as per map recorded in Book 6, page 1 of Maps, Records of Los Angeles County, lying northwesterly of the following described line:

Beginning at the northwesterly corner of Lot 29, Benton Terrace Tract, as per map recorded in Book 10, page 164, of Maps, Records of said County, said corner being a point in the southerly line of Lot 1, said N. C. Kelley's Montview Tract, distant on said southerly line 16.20 feet easterly from the southwesterly corner of said Lot 1; thence northeasterly in a direct line to a point in the northeasterly line of Lot 11, said N. C. Kelley's Montview Tract, distant thereon 11 feet southeasterly from the southeasterly line of Crenshaw Boulevard, as said southeasterly line is described in deed to the City of Los Angeles, recorded in Book 5517, page 284, Official Records of said County. *D:47-171*

PARCEL B: - That portion of Lot 11, N. C. Kelley's Montview Tract, as per map recorded in Book 6, page 1, of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the northeasterly line of said lot with the southeasterly line of the land described in Parcel A hereof; thence southeasterly along said northeasterly line, a distance of 10 feet; thence southwesterly in a direct line 14.15 feet to a point in the southeasterly line of said land described in Parcel A hereof, distant thereon 10 feet southwesterly from the point of beginning; thence northeasterly along said southeasterly line to the point of beginning.

Accepted by City Sept. 10, 1940  
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *V.H. Brown 4-17-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY *Kimball 2-6-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS 11-28-40*

Recorded in Book 17844 Page 44 Official Records Sept. 10, 1940

Grantor: Wilfrid Barlow, and Annie Barlow *See Map E:37-209*

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 26, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of the northeasterly 46 feet of Lot 2, and that portion of Lot 3, N. C. Kelley's Montview Tract, as per map recorded in Book 6, page 1 of Maps, Records of Los Angeles County, lying northwesterly of the following described line:

Beginning at the northwesterly corner of Lot 29, Benton Terrace Tract, as per map recorded in Book 10, page 164, of Maps, Records of said County, said corner being a point in the southerly line of Lot 1, said N. C. Kelley's Montview Tract, distant on said southerly line 16.20 feet easterly from the southwesterly corner of said Lot 1; thence northeasterly in a direct line to a point in the northeasterly line of Lot 11, said N. C. Kelley's Montview Tract, distant thereon 11 feet southeasterly from the southeasterly line of Crenshaw Boulevard, as said southeasterly line is described in deed to the City of Los Angeles, recorded in Book 5517, Page 284, Official Records of said County. *D:47-171*

Accepted by City Sept. 10, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *V.H. Brown 4-17-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504 BY *Kimball 2-6-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS 11-28-40*

Recorded in Book 17787 Page 298 Official Records Sept. 14, 1940  
 Grantor: CITY OF LOS ANGELES - BOARD OF PENSION COMMISSIONERS  
 Grantee: W. F. Moore and Maude D. Moore  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 1, 1940  
 Consideration: \$10.00

Granted for:

Description: Lot 191 of Wood & Schleicher's Figueroa Park Square, as per map recorded in Book 11, Pages 102 and 103 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414 by final decree of condemnation entered in Case No. 222409 Superior Court, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup>

BY L. WILLIS 11-28-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

204

BY *Tright 11-29-41*

CHECKED BY

JAMES WILSON

CROSS REFERENCED BY L. WILLIS 11-28-40

Recorded in Book 17787 Page 351 Official Records Sept. 19, 1940  
 Grantor: The City of Los Angeles  
 Grantee: P. I. Wilsey, Jr.  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: September 13, 1940  
 Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the 8 foot easement of the City of Los Angeles for storm drain purposes in Lot 112, Tract No. 3535, recorded in Map Book 107, Pages 1 to 9, Records of Los Angeles County.

Copied by G. Cowan Oct. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>OK</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 653

OK BY *Kimball 1-28-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY L. WILLIS 11-28-40

Recorded in Book 17852 Page 108 Official Records, Sep. 20, 1940  
 Grantor: The City of Los Angeles  
 Grantee: John R. Broesquin and Corine G. Broesquin (also known as Corinne G. Broesquin)  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: Aug. 30, 1940  
 Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain 6 foot easement for storm drain and sanitary sewer purposes across Lot 120, Tract No. 8080,

as per map recorded in Book 112, pages 9 to 12 inclusive, of Maps, Records of Los Angeles County, as granted and conveyed to the City of Los Angeles by map of said Tract.  
Copied by Houston Oct. 4, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR BOOK NO. 535 <sup>an</sup> BY Knight 5-12-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-28-40

Recorded in Book 17761 Page 252 Official Records, Sep. 23, 1940

Grantor: Kitty Hayes

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 28, 1940

Consideration: \$1.00

Granted for: Storm Drain

Description: A strip of land 15 feet in width, being a portion of Block 15, The Palms, as per map recorded in Book 13, pages 1 to 4, inclusive, Miscellaneous Records of Los Angeles County, lying 7.50 feet on each side of the following described center line:

Commencing at a point in the northeasterly line of that certain 100 foot right of way designated as the Pacific Electric Right of Way map of Tract No. 10440, recorded in Book 161, pages 7 and 8 of Mapd, Records of said County, said northeasterly right of way line being a curve, concave southerly, having a radius of 1482.69 feet, distant northwesterly on said northeasterly right of way line 41.90 feet from its intersection with the southwesterly prolongation of the center line of Rountree Road (60 feet wide) as shown on said map of Tract No. 10440 (the center line of said Rountree Road bears S. 34°34'20" W.); thence southwesterly along a curve concave southeasterly, tangent at its point of beginning to a line bearing N. 75°40'56" E., and having a radius of 60 feet, an arc distance of 53.49 feet; thence S. 24°35'42" W. and tangent to said last mentioned curve at its point of ending, a distance of 54.12 feet to a point in the southwesterly line of said right of way said point being the TRUE POINT OF BEGINNING; thence continuing along said last mentioned course S. 24°35'42" W. 292.66 feet; thence southwesterly along a curve concave northwesterly, tangent to said last mentioned course and having a radius of 90 feet, an arc distance of 18.56 feet; thence S. 36°24'42" W., and tangent to said last mentioned curve 20.37 feet to the southwesterly line of said Block 15 ~~(southwesterly)~~ (said southwesterly line being also the northeasterly line of Overland Avenue, 80 feet in width) distant thereon S. 32°22'10" E. 467.43 feet from the northerly line of said Block 15.

It is understood and agreed that the said structure shall be of reinforced concrete with an approximate width of 8 feet, and an approximate height of 7 feet, inside measure; that the completed structure shall have a minimum earth cover of 5 feet, the excavation to be filled to the level of the adjoining land surfaces.

Accepted by City of Los Angeles Sep. 20, 1940.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>05</sup>BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR BOOK NO. 230 BY T. Knight 4-30-41CHECKED BY JAMES WILSONCROSS REFERENCED BY L. WILLIS 11-29-40

Recorded in Book 17870 Page 51 Official Records, Sep. 23, 1940

Grantor: The City of Los Angeles

Grantee: Theresa Kanowsky

Nature of Conveyance: Grant Deed

Date of Conveyance: Sep. 12, 1940

Consideration: \$10.00

Granted for:

Description: Lots 7, 8 and 9, Block 33, Tract No. 1200, as  
A-234 per map recorded in Book 19, Page 35, of Maps,  
Records of Los Angeles County;ALSO, Lot 5, Block 4, South 1/2 of Lot 5, Block F, Hancock  
Survey, as per map recorded in Book 16, Page 14, Miscellaneous  
Records of Los Angeles County, EXCEPT that portion lying within  
Third Place (a public street 100 feet wide) as established by  
Ordinance No. 71430, of the City of Los Angeles.Subject to easements and rights of way of record and  
general and special City and County taxes for the fiscal year  
1940-1941.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>05</sup> 55<sup>05</sup>BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR BOOK NO.

11 T. Knight 4-17-41  
234 BY L. A. Walters 1-24-41CHECKED BY K. Knibb 234

JAMES WILSON //

CROSS REFERENCED BY L. WILLIS 11-28-40

Recorded in Book 17829 Page 240 Official Records, Sep. 23, 1940

Grantor: Theresa Kanowsky

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 26, 1940

Consideration: \$10.00

Granted for:

Description: Parcel A. That portion of the northeasterly 1/4  
of Section 20, T 2 S., R 13 W., S.B.B. & M., des-  
cribed as follows:Beginning at the westerly terminus of that certain course  
in the southerly line of that portion of Slauson Avenue (67 feet  
in width) extending easterly from Avalon Boulevard, described  
in final decree had in Case No. 257421 of the Superior Court  
of the State of California, in and for the County of Los Angeles  
as having a length of 1271.55 feet, and a bearing of S. 89°19'  
45" W.; thence easterly along said southerly line of Slauson  
Avenue 640 feet to the westerly line of that certain parcel  
of land described in deed to Theresa Kanowsky, recorded in  
Book 16374, Page 354, Official Records of Los Angeles County;  
thence southerly along said westerly line 150 feet to the TRUE  
POINT OF BEGINNING; thence easterly and parallel with said  
southerly line of Slauson Avenue, a distance of 50 feet to the  
easterly line of said certain parcel of land; thence southerly

along said easterly line 216 feet to the southeasterly corner of said parcel of land; thence westerly along the southerly line of said certain parcel of land 50 feet to the southwesterly corner of said certain parcel of land; thence northerly along said westerly line 216 feet to the TRUE POINT OF BEGINNING.

Subject to easements and rights of way of record.

**Parcel B.** An easement for egress to and from Parcel A together with the right to make excavations therein, the right to lay and maintain pipe lines therein and the right to use and maintain the surface of said easement as a driveway over the following:

That portion of the northeast 1/4 of Section 20, T 2 S., R 13 W., S.B.B. & M., described as follows:

Beginning at the TRUE POINT OF BEGINNING, as described and located in Parcel A hereof; thence easterly parallel with the southerly line of Slauson Avenue, a distance of 9.5 feet; thence northerly and parallel with the westerly line of the land described in deed to Theresa Kanowsky, recorded in Book 16374, Page 354, Official Records of Los Angeles County, a distance of 150 feet to the southerly line of Slauson Avenue; thence westerly along said southerly line, a distance of 9.5 feet to said westerly line; thence southerly along said westerly line 150 feet to the point of beginning.

Subject to easements and rights of way of record.

Together with the right to transfer or convey all of the above mentioned rights pertaining to said Parcel B.

Accepted by City of Los Angeles Sep. 20, 1940.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR BOOK NO.

536 BY Kimball 5-19-41

CHECKED BY Kimball

CROSS REFERENCED BY L. WILLIS 11-29-40

Recorded in Book 17852 Page 134 Official Records, Sep. 23, 1940  
Grantors: H. George Beer, Emma J. Beer, Maurice Gorchakoff

and Rose Gorchakoff

See Map E:37-209

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: Aug. 26, 1940

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 40, Oxford Square, as per map recorded in Book 12, page 141 of Maps, Records of Los Angeles County, lying southeasterly of the following described line: *Should be 96*

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 86 of Maps Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot 40, Oxford Square, as per map recorded in Book 12, page 141 of Maps, Records of said County, shown on said map of Oxford Square as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard, 90 feet wide.

Accepted by City of Los Angeles Sep. 20, 1940.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *H. Brown* 4-17-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR BOOK NO. 504 BY *Kimball* 2-6-41

CHECKED BY *Kimball* CROSS REFERENCED BY *L. WILLIS* 11-29-40

Recorded in Book 17814 Page 317 Official Records, Sept. 24, 1940

THE CITY OF LOS ANGELES,  
a municipal corporation,

Plaintiff,

*C.F. 1010*

No. 447,105

vs

ALBERT LEONARD, INC., et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereby condemned in this action, be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

That the real property hereby condemned for the aforesaid use, is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

That portion of Lot 862, Tract No. 911, as per map recorded in Book 16, page 188, of Maps, Records of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of said Lot 862; thence Northerly along the Westerly line of said Lot 862, 4.04 feet; thence Easterly in a direct line 130.06 feet to a point in the Southerly line of said Lot 862 distant thereon 130 feet Easterly from the Southwesterly corner of said Lot 862; thence Westerly in a direct line 130 feet to the point of beginning.

DATED this 26th day of August, 1940.

THOMAS C. GOULD

PRESIDING JUDGE OF THE SUPERIOR COURT.

Copied by Mc Cullough Oct. 7, 1940; compared by Stephens

PLATTED ON INDEX MAP NO. 24 BY *E.L. Simple* 1-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR BOOK NO. 272 BY *Frigh* 3-14-41

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. WILLIS* 11-29-40

Recorded in Book 17798 Page 368 Official Records, Sept. 24, 1940

THE CITY OF LOS ANGELES,  
a municipal corporation,

Plaintiff,

*C.F. 2082*

No. 439,654

vs

ANNA M. WAGNER, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereby condemned in this action, be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California; reserving, however, to the defendant, Los Angeles Railway Corporation, a Corporation, its successors and assigns, the right to the continued use of the surface of said real property, and so much beneath the surface of said real property as is necessary, for the continued use, maintenance and operation of the street railway system owned by

E 37-

said defendant and located upon said real property.  
That the real property hereby condemned for the aforesaid use, is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:  
Beginning at the intersection of the Westerly line of the Easterly roadway of Vermont Avenue with the Westerly prolongation of the Southerly line of Lot 7, Sunny Side Park, as per map recorded in Book 6, page 8 of Maps, Records of Los Angeles County; thence Westerly along said Westerly prolongation, to a point in the Easterly line of the Westerly roadway of Vermont Avenue; thence Northerly, along said Easterly line, Sixty (60) feet; thence Easterly and parallel with said Westerly prolongation, to a point in said Westerly line of the Easterly roadway of Vermont Avenue; thence Southerly, along said Westerly line, Sixty (60) feet to the point of beginning.  
DATED this 26th day of August, 1940.

THOMAS C GOULD  
PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by Mc Cullough Oct. 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY E.L. Stimple - 1-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 519 BY Knight 5-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-29-40

Recorded in Book 17844 Page 231 Official Records Sept. 27, 1940  
Grantor: City of Los Angeles - Dept. of Water and Power  
Grantee: Gerald B. Alexander and Helen M. Alexander  
Nature of Conveyance: Grant Deed  
Date of Conveyance: Aug. 13, 1940  
Consideration: \$1750.00  
Granted for:  
Description: Lot 30 of Artesian Heights Park recorded in Book 11, Page 38 of Maps, records of Los Angeles County, California.

EXCEPTING AND RESERVING unto The City of Los Angeles an easement and right of way, in, under, upon, over and across the rear 5 feet of the hereinbefore described real property for the purpose of constructing reconstructing, maintaining, operating, repairing, enlarging, renewing, and removing at any time the said structures, said lines of poles, conduits, cables, wires, cross-arms and ducts, and with the right and easement to construct, reconstruct, maintain, operate, replace, remove, renew and enlarge, from time to time and at any time, additional poles, conduits, cables, wires, cross-arms, ducts, appendages, fixtures, structures or equipment necessary or convenient to or desired by grantor.

ALSO EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

Subject to conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed, the right, title and interest of the grantor in and to the real property herein described.

Copied by G. Cowan Oct. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41<sup>05</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 527 BY Knight 5-11-41  
E-37 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-29-40

Re-recorded in Book 17797 Page 388 Official Records Oct. 16, 1940  
 Recorded in Book 17880 Page 50 Official Records Sept. 30, 1940  
 Grantor: Ernest E. Rice  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 10, 1939  
 Consideration: \$1.00

Granted for:

Description: Block 34, Pacific Farms, as per map recorded in Book 1, pages 43 and 44 of Maps, Records of Los Angeles County, excepting therefrom that portion conveyed to C. Ganahl Lumber Company, a corporation, in deed recorded 7-15-1926, in Book 6011, Page 149, Official Records of said County.

Accepted by City September 30, 1940

Copied by G. Cowan Oct. 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2/0K BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 634 BY Thrift 11/21/40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 11-29-40

Recorded in Book 17822 Page 216 Official Records Oct. 1, 1940  
 Grantor: Mary N. Pierce, as the duly appointed, qualified and acting guardian of the Person and Estate of Mary Helen Blake, a minor (COURT ORDER RECORDED IN BOOK 17829 Page 323 O. R. Oct. 1, 1940)  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 10, 1940  
 Consideration: \$2350.00

Granted for:

Description: Lot 16, Block 11, South Woodlawn, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 4, Page 5, of Maps, records of said Los Angeles County.

Accepted by City September 27, 1940

Copied by G. Cowan Oct. 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 48 BY P.W. Atkins 4-18-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. WILLIS 11-29-40

*Post to CAD. 144 B 153*

Recorded in Book 17804 Page 347 Official Records Oct. 1, 1940

DECLARATION OF ABANDONMENT

THIS DECLARATION OF ABANDONMENT, WITNESSETH: That, whereas, on the 18th day of July, 1940, the Board of Water and Power Commissioners of The City of Los Angeles by a resolution authorized and directed a Declaration of Abandonment to be executed, completely abandoning, terminating and ending certain rights and interests in that certain real property hereinafter described, and pursuant to said resolution the City Council of The City of Los Angeles duly passed Ordinance No. 83,201 at its meeting of August 2, 1940, authorizing the execution and recordation of said Declaration of Abandonment.

NOW, THEREFORE, in consideration of the sum of \$10.00 and other valuable consideration paid and performed by the owners of the hereinafter described real property, the receipt whereof is hereby acknowledged, The City of Los Angeles and the Department of Water and Power of The City of Los Angeles do hereby forever abandon, terminate and end all the right, title and interest in that certain easement conveyed by Alphonzo E. Bell Corporation to The City of Los Angeles by deed dated August 23, 1934, recorded October 1, 1934, in Book 13047, Page 51, Official Records of Los Angeles County, California, for water pipe line purposes in, over, upon and across that certain real property situate in the County of Los Angeles, State of California, and more particularly described as follows:

That certain portion of the easement for pipe line conveyed to The City of Los Angeles by deed recorded in Book 13047, Page 51 of Official Records of Los Angeles County, California in Lot "J" of Bel-Air recorded in Book 113, Page 12 of Maps, records of said County, bounded and described as follows:

Beginning at the Westerly terminus of the line at the Northerly terminus of Bel-Air Road in said Lot "J", shown on sheet 9 of said map as having a bearing of N. 64°20'36" W; thence Northerly along the boundary line of said easement, described in said deed as being a curve concave to the West having a radius of 124.08 feet, a distance of 121.65 feet to a point, the radial line to said point having a bearing of N. 69°11'10" E; thence Southerly along said curve and leaving the boundary line of said easement 120.85 feet to the point of beginning, the radial line to said point having a bearing of S. 64°20'36" E. and being coincident with the radial line of the curve first mentioned above having a radius of 124.08 feet, said easement and right of way being no longer necessary or convenient for any purpose of said City or said Department, and having been non-used by said City or said Department since its acquisition.

TO HAVE AND TO HOLD the interest above released and abandoned unto the person or persons legally entitled thereto as the owner or owners of the legal title to the property above described and affected by said easement and right of way above abandoned.

IN WITNESS WHEREOF, the said The City of Los Angeles, by its City Council, has caused this instrument to be executed in its behalf by its Mayor, to be attested by its Clerk, and its corporate seal to be hereunto affixed by said Clerk, and the said Department of Water and Power of The City of Los Angeles, by the Board of Water and Power Commissioners of The City of Los Angeles, has caused this instrument to be executed in its behalf by its proper officers hereunto duly authorized and its official seal to be hereunto affixed this 13th day of September, 1940.

THE CITY OF LOS ANGELES,  
By R. L. BURNS, Acting Mayor

ATTEST:

WALTER C. PETERSON, City Clerk  
Ordinance No. 83,201  
C. C. File 2908-1940

DEPARTMENT OF WATER AND POWER OF  
THE CITY OF LOS ANGELES BY BOARD OF  
WATER AND POWER COMMISSIONERS OF THE  
CITY OF LOS ANGELES.

By J. B. Agnew, President  
And Joseph L. Williams, Secretary

*N. 59°28'58"E, th. N. 85°48'14"E, 9.95 ft. to a pt. on a curve concave to the West having a radius of 124.08 ft., the radial line to sd. pt. having a bearing of*

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. 1448153 BY Drown 3-18-41

PLATTED ON ASSESSOR'S BOOK NO. 568<sup>4BY</sup> Knight 5-9-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-29-40

Recorded in Book 17836 Page 258 Official Records Oct. 3, 1940  
 Grantor: Elsa Longmoor, as Executrix of the Estate of William W. Schneider, deceased and Emma L. Schneider

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2124

Date of Conveyance: August 23, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 16 feet of Lots 30 to 36, inclusive, also the southerly 16 feet of the easterly 45 feet of Lot 37, Stocks Tract, as per map recorded in Book 8, Page 106 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

This deed is executed pursuant to an order of the Superior Court of the County of Los Angeles, State of California, in the matter of the Estate of William W. Schneider, deceased, Case No. P-189752, Probate Superior Court, and a certified copy of which order is recorded concurrently herewith.

Accepted by City October 2, 1940

Copied by G. Cowan Oct. 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY V.H. Brown 4-18-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 46

BY A.E.L. 1-24-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-29-40

Recorded in Book 17830 Page 203 Official Records Oct. 7, 1940

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: October 2, 1940

Consideration:

Granted for:

Description: IN LOS ANGELES CITY - 3.61 Acs com S 54°30' W. 308.19 ft from most N cor Blk 34 th S 54°30' W 239.83 ft th S 35°30' E to NW line of P E Ry R/W th N 76° E 258.30 ft th N 35°30' W to beg. Part of Block 34; 5.80 (more or less) Acs com at most W cor of Blk 34 th N 54°30' E 539.08 ft th S 35°30' E to NW line of P E Ry R/W th S 76° W to SW line sd Blk th NW thereon 420.91 ft to beg. Part of Block 34, in Pacific Farms, as per Bk. 1 P. 43-44 of Maps Records of Los Angeles County.

Accepted by City Oct. 7, 1940

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21<sup>OK</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 634 10K BY Knight 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 11-2-40

Recorded in Book 17917 Page 8 Official Records Oct. 7, 1940  
 Grantor: Roger S. Page, Administrator with the Will Annexed  
 of the Estate of Wilhelmina Jayne Ybarra, Deceased

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: August 30, 1940

Consideration: \$1871.93

Granted for:

Description: Lot 1, in Block 3 of the Village of Monte Vista,  
 as shown on Map of Monte Vista, recorded in  
 Book 6, pages 324 - 325, Miscellaneous Records of  
 said Los Angeles County.

SUBJECT to all taxes, including the amount of \$238.18 due for  
 and on account of delinquent taxes, the payment of which is  
 assumed by the second party and grantee herein as part of the  
 consideration herein named, and taxes for the fiscal year  
 1940-1941.

Accepted by City of Los Angeles - Board of Park Commissioners  
 September 19, 1940

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52<sup>25</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 639

BY Knight 5-13-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 12-2-40

Recorded in Book 17864 Page 197 Official Records Oct. 9, 1940

Grantor: Edward J. Estlin and Sadie Marie Estlin

Grantee: City of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: September 16, 1940

Consideration: \$1.00

Granted for: STORM DRAIN

Description: The northerly 1.0 foot of the North 50 feet of  
 the South 116 feet of Lot 3, Tahoma Tract, as  
 per map recorded in Book 22, Page 69, of Maps,  
 Records of Los Angeles County.

Accepted by City October 9, 1940

Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>25</sup>

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 675

BY Knight 3-26-41

CHECKED BY Kimball

CROSS REFERENCED BY L. WILLIS 12-2-40

Recorded in Book 17790 Page 241 Official Records Oct. 9, 1940

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 22, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of the SW 1/4 of the SW 1/4 of the  
 northeast 1/4 of Section 27, T. 2 S, R. 14 W,  
 S.B.B.&M. more particularly described as follows:  
 A strip of land of variable width lying between the westerly  
 line of Tract No. 7328 as per map recorded in Book 73 pages 91  
 and 92 of Maps, records of Los Angeles County and the easterly

line of Tract No. 11611 as per map recorded in Book 216, pages 8 and 9 of Maps, records of said county and extending from the westerly prolongation of the center line of Seventy-ninth Street (60 feet in width) to the easterly prolongation of the northerly line of said Tract No. 11611.

Accepted by City Oct. 9, 1940

Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY E.L. Simple 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

460 OK --- Kimball 5-7-41  
529 BY LaRouche 2-13-41

CHECKED BY H. M. KIMBALL <sup>460</sup><sub>529</sub>

CROSS REFERENCED BY L. WILLIS 12-2-40

Recorded in Book 17901 Page 91 Official Records Oct. 10, 1940

Grantor: Denis J. McCarthy and Elizabeth McCarthy

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 29, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 66, Tract No. 4282, as per map recorded in Book 47, pages 20 and 21, of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the southwesterly corner of said Lot 66; thence northerly along the westerly line of said lot a distance of 3.06 feet to a point in the westerly prolongation of the northerly line of the northerly roadway of that portion of Exposition Boulevard (40 feet in width) extending easterly from St. Andrews Place; thence easterly along said prolonged line a distance of 3.30 feet to the southeasterly line of said lot; thence southwesterly along said southeasterly line 4.50 feet to the point of beginning.

Accepted by City Oct. 10, 1940

Copied by G. Cowan Oct. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY V.H. Brown 4-18-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46 BY LaRouche 1-28-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 12-2-40

Recorded in Book 17795 Page 338 Official Records Oct. 10, 1940

Grantor: William Haguewood and Nellie G. Haguewood and Helen M.

Grantee: City of Los Angeles

Kimmell

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 10, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 351, Tract No. 1322, as per map recorded in Book 18, pages 118 and 119 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Westerly corner of said lot; thence North-easterly along the Northwesterly line of said lot a distance of 10 feet; thence Southeasterly in a direct line a distance of 11.66 feet to a point in the Southerly line of said lot distant thereon 10 feet Easterly from said most Westerly corner; thence Westerly in a direct line to the point of beginning.

Accepted by City Oct. 10, 1940

Copied by G. Cowan Oct. 23, 1940; compared by Stephens.

236V  
PLATTED ON INDEX MAP NO. 24 24 BY E.L. Simple 1-21-41  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 46 BY LaRouche 1-28-41  
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-2-40

Recorded in Book 17867 Page 218 Official Records Oct. 10, 1940

Grantor: Walter G. McCarty and Florence A. McCarty

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 2, 1940

Consideration: \$1.00

C.S.B. 1157

Granted for: PUBLIC STREET PURPOSES

Description: That portion of that certain partel of land in the Rancho Cienega O'Paso de la Tijera, as per map recorded in Book 1, Page 259, of Patents, Records of Los Angeles County, conveyed to Walter G. McCarty and Wife, by deed recorded in Book 14999, Page 176, Official Records of said County, included within a strip of land 80 feet in width, lying 40 feet on each side of the westerly prolongation of the center line of Rodeo Road, as said Rodeo Road is shown on Map of Tract No. 11100, recorded in Book 196, Pages 35, 36 and 37 of Maps, Records of said County.

Accepted by City Oct. 10, 1940

Copied by G. Cowan Oct. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 24 BY E.L. Simple 1-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 637 BY LaRouche 2-21-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-3-40

Recorded in Book 17825 Page 307 Official Records Oct. 10, 1940

Grantor: Walter G. McCarty Properties, Inc., who acquired title as Beverly Properties Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S.B. 1157

Date of Conveyance: October 2, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of the Rancho Cienega O'Paso de la Tijera, as per Map recorded in Book 1, page 259 of Patents, Records of Los Angeles County, included within a strip of land 80 feet in width extending from the westerly line of Tract No. 11100, as per map recorded in Book 196, pages 35, 36 and 37 of Maps, Records of said County, to the westerly line of the land described in deed to Beverly Properties Corporation, a corporation, recorded in Book 14438, page 239, Official Records of said County, and lying 40 feet on each side of the westerly prolongation of the center line of Rodeo Road (80 feet in width) as said Rodeo Road is shown and dedicated on said Map of Tract No. 11100.

Accepted by City Oct. 10, 1940

Copied by G. Cowan Oct. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 24 BY E.L. Simple 1-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 637 BY LaRouche 2-21-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-3-40

Recorded in Book 17847 Page 331 Official Records Oct. 14, 1940

Grantor: ~~The City of Los Angeles~~

Grantee: Loew's Incorporated, (A corporation)

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 3, 1940

Consideration: \$1.00

Granted for:

Description: Lot 2, Tract No. 3343, as per map recorded in Book 36, pages 90 and 91 of Maps, Records of Los Angeles County; but excepting therefrom; A strip of land, having a uniform width of 30 feet, being a portion of said Lot 2, Tract No. 3343, extending from the northeasterly line to the southeasterly line of said Lot 2, said last mentioned line being the northwesterly line of Machado Street.

Said strip of land being 15 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said lot 2, distant thereon 114.64 feet, northwesterly from the northwesterly line of said Machado Street; thence S. 9°45'17" W, a distance of 165.99 feet to a point (designated as Point A for descriptive purposes); thence S. 12°38'28" E. a distance of 133.70 feet to a point in the northwesterly line of said Machado Street, distant thereon 39.70 feet northeasterly from the most southerly corner of said Lot 2.

Also: a strip of land having a uniform width of 20 feet, being a portion of said lot 2, extending from the westerly line of said Lot 2, to the above described strip of land, and being 10 feet on each side of the following described center line:

Beginning at said Point A; thence N. 68°42'13" W. a distance of 285.00 feet to a point; thence N. 86°19'43" W, a distance of 215.95 feet to a point in the northwesterly line of said lot 2, distant thereon 31.72 feet northeasterly from the point of intersection of the southeasterly prolongation of the southwesterly line of Tract No. 1775, as per map recorded in Book 21, pages 190 and 191 of Maps, Records of said County and State.

Excepting therefrom any and all liens against said property for municipal taxes or assessments thereon.

~~Recorded by City of Los Angeles~~

Copied by G. Cowan Oct. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2305 BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 745 <sup>AOK</sup> BY Walters 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-4-40

Recorded in Book 17890 Page 200 Official Records Oct. 15, 1940

Entered on Certificate E-23 October 4, 1940

Document No. 15401-I

Grantor: James B. Irving and Doris Lyle Irving *CF 2096*

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 4, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: The northerly 10 feet of Lots 1 and 2, Block A, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Oct. 4, 1940

Copied by G. Cowan Oct. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *24* BY *E.L. Simple - 1-21-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *589* BY *La Roche 1-30-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-4-40

Recorded in Book 17852 Page 367 Official Records Oct. 16, 1940

Grantor: Roy Manley Gage and Pearl M. Gage

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 29, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 211, Tract No. 1000, as per map recorded in Book 19, page 3, of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the southwest corner of Lot 6, Tract No. 9316, as per map recorded in Book 129, page 71, of Maps, Records of Los Angeles County; thence southerly along the southerly prolongation of the westerly line of said Lot 6, a distance of 30 feet; thence southeasterly along a curve, concave to the northeast, tangent at its point of beginning to said last mentioned course, and having a radius of 20 feet, an arc distance of 31.42 feet to a point of tangency in the northerly line of Woodbridge Street (60 feet in width); thence westerly along said northerly line 35 feet to the easterly line of Coldwater Canyon Avenue (55 feet in width); thence northerly along said easterly line a distance of 50 feet to the westerly prolongation of the southerly line of said Lot 6; thence easterly along said westerly prolongation 15 feet to the point of beginning.

Accepted by City Oct. 15, 1940

Copied by G. Cowan Oct. 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *54* BY *E.L. Simple 3-12-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *553* BY *Walters 4-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-4-40

Recorded in Book 17822 Page 361 Official Records Oct. 16, 1940

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 11, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain right of way 10 feet wide for pole lines, as reserved by the Title Insurance and Trust Company in the deed recorded in Book 4741, page 69 of Deeds, Records of Los Angeles County, insofar as said right of way may affect a permanent easement and right of way for public street purposes, being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 211, Tract No. 1000, as per map recorded in Book 19, page 3 of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the southwest corner of Lot 6, Tract No. 9316, as per map recorded in Book 129, page 71, of Maps, Records of Los Angeles County; thence southerly along the southerly prolongation of the westerly line of said Lot 6, a distance of 30 feet; thence southeasterly along a curve, concave to the northeast, tangent at its point of beginning to said last mentioned course, and having a radius of 20 feet, an arc distance of 31.42 feet to a point of tangency in the northerly line of Woodbridge Street (60 feet in width); thence westerly along said northerly line, 35 feet to the easterly line of Coldwater Canyon Avenue, (55 feet in width); thence northerly along said easterly line a distance of 50 feet to the westerly prolongation of the southerly line of said Lot 6; thence easterly along said westerly prolongation 15 feet to the point of beginning.

Accepted by City Oct. 15, 1940

Copied by G. Cowan Oct. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK 553 BY Walters 4-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-4-40

Recorded in Book 17903 Page 166 Official Records Oct. 17, 1940

Grantor: George P. Hickman and Susan F. Hickman

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 12, 1940

Consideration: \$25.00

Granted for:

Description: Lot 5 of the "Venus" Canal Tract, recorded in Book 7, Page 116 of Maps, recorded in Records of Los Angeles County.

Accepted by Playground and Recreation Commission 10-4-40

Copied by G. Cowan Oct. 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 623 BY Tright 3-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-4-40

Recorded in Book 17835 Page 346 Official Records Oct. 18, 1940

Grantor: The City of Los Angeles

Grantee: Union Rescue Mission, a corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1940

C.S. 3430

Consideration: \$10.00

Granted for:

Description: "A lot of land in the City of Los Angeles, County of Los Angeles, State of California, fronting on the East side of Main Street between Second and Third Streets, more particularly described as follows:

"Beginning at a point on the easterly side of Main Street about 165 feet southerly from the southerly line of Second Street, said point being at the southwesterly corner of the Roman Catholic Cathedral lot; thence S. 53° E. along the southerly line of said Cathedral Lot 174½ feet to the northeasterly corner of what was formerly known as the Cohn Homestead; thence S. 37° W. 46 feet to the southeasterly corner of same; thence N. 53° W. 176½ feet to the easterly line of Main Street; and thence along said line N. 38° E. 46 feet to the point of beginning.

"Subject to provision contained in certain agreements as to party walls as recorded in Book 917, page 218 of Deeds, and in Book 956, Page 157 of Deeds.

"Also subject to easement for alley purposes over a strip of land on the southeasterly side of said premises, said strip having a width of 10.60 feet on the northeasterly line, and 9.95 feet on the southwesterly as condemned by final decree of condemnation had in Case No. 38192, Superior Court, as per certified copy recorded in Book 1783, page 12 of Deeds."

Subject also to conditions, restrictions, reservations, easements and rights-of-way of record, if any.

Copied by G. Cowan Oct. 31, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 305 BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 21 BY Knight 1-30-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-5-40

Recorded in Book 17835 Page 345 Official Records Oct. 18, 1940

Grantor: Marine G. McLain

Grantee: City of Los Angeles

C.F. 2130

Nature of Conveyance: Grant Deed

Date of Conveyance: September 17, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 331, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot to the most southerly corner thereof; thence northwesterly along the southwesterly line of said lot a distance of 33.18 feet; thence easterly in a direct line 61.04 feet to the northeasterly line of said lot distant thereon 18.82 feet northwesterly from the point of beginning; thence southeasterly in a direct line to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Oct. 17, 1940

Copied by G. Cowan Oct. 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY K.H. Brown 4-17-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY Moore 12-16-40

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-5-40

Recorded in Book 17878 Page 256 Official Records Oct. 18, 1940  
 Grantor: R. Allen Bright, Commissioner appointed by the Court  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Commissioner's Deed  
 Date of Conveyance: October 14, 1940  
 Consideration: \$10.00

C.S.B-1518-5

Granted for:  
 Description: Lot 2, Tract 7903, as per map recorded in Book 88,  
 Pages 92-93 of Maps, Records of Los Angeles County.  
 together with the tenements, hereditaments and appurtenances  
 thereunto belonging, or in anywise appertaining.  
 Accepted by City of Los Angeles - Board of Water and Power  
 Commissioners August 20, 1940  
 Copied by G. Cowan Oct. 31, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53<sup>05</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 664 BY Kimball 2-25-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-5-40

Recorded in Book 17815 Page 379 Official Records Oct. 24, 1940  
 Grantor: W. H. Theobald and Alvarita D. Theobald  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 15, 1940  
 Consideration: \$10.00

C.F. 2130

Granted for: PUBLIC STREET PURPOSES  
 Description: The northeasterly 20 feet of Lot 1, Block 11,  
 Boulevard Heights, as per map recorded in Book  
 7, pages 10 and 11 of Maps, Records of Los Angeles  
 County, except the southeasterly 93.72 feet thereof,  
 said 93.72 feet to be measured along or parallel  
 with the northeasterly line of said Lot 1.

To be used for PUBLIC STREET PURPOSES.

Accepted by City Oct. 23, 1940  
 Copied by G. Cowan Nov. 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY V.H. Brown 4-17-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 218 BY Atkins 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-5-40

Recorded in Book 17916 Page 225 Official Records Oct. 29, 1940  
 Grantor: W. C. Mason and Dorothy Weed Mason  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Permanent Easement  
 Date of Conveyance: October 7, 1940  
 Consideration: \$1.00  
 Granted for: PUBLIC STREET PURPOSES  
 Description: That portion of Lot 5, Tract No. 3943, as per map recorded in Book 46, Page 89 of Maps, Records of Los Angeles County, bounded and described as follows:  
 Beginning at the southeasterly corner of said lot; thence N. 77° 24' 40" W. along the southerly line of said lot a distance of 7.52 feet; thence N. 13° 04' East, a distance of 26.52 feet; thence northerly along a curve, concave to the West tangent at its beginning to said last mentioned course and having a radius of 31.98 feet to a point of tangency in the northeasterly line of said Lot 5; thence southeasterly and southerly along the line of said Lot 5 to the point of beginning.  
 Accepted by City Oct. 28, 1940  
 Copied by G. Cowan Nov. 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO., 41 BY *V.H. Brown 1-22-41*  
 PLATTED ON CADASTRAL MAP NO. 162 B 221 BY *DeLancey 5-9-41*  
 PLATTED ON ASSESSOR'S BOOK NO. 546 BY *Hubbard 3-5-41*  
 CHECKED BY N. M. KIMBALL CROSS REFERENCED BY *L. WILLIS 12-5-24*

Recorded in Book 17868 Page 395 Official Records Nov. 2, 1940  
 Grantor: Southern California Building & Loan Association, a corp.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 11, 1940  
 Consideration: \$10.00  
 Granted for: PUBLIC STREET PURPOSES  
 Description: The southerly 30 feet of Lot 9, Block 15, Jefferson St. Park Tract, as per map recorded in Book 9, pages 158 and 159 of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.  
 Accepted by City Nov. 1, 1940  
 Copied by G. Cowan Nov. 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY *E.L. Simple 1-21-41*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 46 BY *A.F.L. 1-29-41*  
 CHECKED BY *Kimball*<sup>46</sup> CROSS REFERENCED BY *L. WILLIS 12-5-24*

Recorded in Book 17985 Page 37 Official Records Nov. 2, 1940  
 Grantor: Walter G. McIntyre and Gretchen Marsden McIntyre (formerly Gretchen Marsden), and Verne Gallant (formerly Verne Marsden)  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: October 2, 1940  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to the following described property: in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The southerly 30 feet of Lot 9, Block 15,  
Jefferson St. Park Tract, as per map recorded  
in Book 9, pages 158 and 159 of Maps, Records  
of Los Angeles County.

Accepted by City Nov. 1, 1940; compared by Stephens, copied by Cowan

~~PLATTED ON~~ INDEX MAP NO. 24<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 46 OK BY LaRouche 1-29-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-5-40

Recorded in Book 17920 Page 258 Official Records Nov. 2, 1940  
Grantor: City of Los Angeles - Board of Pension Commissioners  
Grantee: John Cybulski  
Nature of Conveyance: Grant Deed  
Date of Conveyance: October 15, 1940  
Consideration: \$10.00

Granted for:

Description: Lot 11 of Pine Tree Tract, as per map recorded in  
Book 9, Page 145 of Maps, in the office of the  
County Recorder.

Copied by G. Cowan Nov. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 514 BY Tnight 2-3-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-6-40

Recorded in Book 17893 Page 365 Official Records Nov. 4, 1940  
Grantor: The City of Los Angeles and Board of Pension Commissioners  
Grantee: Walter G. Loera and Hermelinda Loera  
Nature of Conveyance: Grant Deed  
Date of Conveyance: October 18, 1940  
Consideration: \$10.00

Granted for:

Description: Lot 2 in Block "P" of Dayton Heights Tract, as per  
map recorded in Book 25, Page 35 of Miscellaneous  
Records of said County;

EXCEPT the easterly 10 feet thereof condemned for widening  
Virgil Avenue by final decree of condemnation entered in Case No.  
184562, Superior Court, Los Angeles County.

Copied by G. Cowan Nov. 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Tnight 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-6-40

Recorded in Book 17987 Page 56 Official Records Nov. 6, 1940  
 Grantor: Security First National Bank of Los Angeles, as Trustee  
 under Declaration of Trust No. D-7074  
 Grantee: City of Los Angeles - Dept. of Water and Power  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: July 10, 1940  
 Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Vicente y Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:

Beginning at a point distant S. 63°12'35" W. 2024.11 feet from the Northwest corner of Lot N of BEL-AIR, as per map thereof recorded in Map Book 113, pages 9 to 17 inclusive, Records of said County; thence from said point of beginning S. 44°26'39" W. 39.95 feet to a point; thence S. 89°57'09" W. 66.50 feet to a point; thence N. 0°02'51" W. 107.00 feet to a point; thence N. 43°20'49" E. 37.84 feet to a point; thence S. 48°07'51" E. 92.06 feet to a point; thence S. 0°02'51" E. 44.50 feet to the point of beginning.

PROVIDED, however, that this conveyance is made and accepted and said premises is hereby granted upon the following express conditions, provisions, restrictions and covenants (hereinafter referred to as "conditions"), to-wit:

(1) That there shall be no drilling for or excavation for oil, gas or any kindred substance, and that no well or excavation intended for the production of or from which there is produced oil, gas or any kindred substance shall be drilled or operated upon said premises, or any part thereof.

(2) That there shall not be placed upon said premises, or any portion thereof, any cemetery.

(3) That said premises shall be used only for the purpose of constructing, maintaining, repairing and operating a tank for the storage of water. In the event said premises is used for such purpose, there shall not be erected in connection therewith any gatehouse, valve-house, pump-house or watchman's-house or other buildings until the plans and specifications thereof shall have first been filed with and approved by the Bel-Air Architectural Supervising Committee.

The above conditions shall expire and be of no further effect after January 1, 1999.

The Grantor reserves the right to enjoin or abate any breach or the continuance of any breach of any of the conditions above set forth.

The Grantee, by the acceptance of this Deed, hereby covenants and agrees as follows, to-wit:

(1) To landscape and plant said premises in such a manner as to effectively screen said tank or cut bank from the view of the surrounding property.

(2) That the Board of Water and Power Commissioners of The City of Los Angeles, acting in behalf of said City, will forever hold Alphonzo E. Bell Corporation and Security-First National Bank of Los Angeles, as Trustee under Declaration of Trust No. D-7074, and their successors and/or assigns, harmless from any liability or damage whatsoever resulting from the construction, operation and/or maintenance of said water tank.

Accepted by Board of Water and Power June 4, 1940

Copied by G. Cowan Nov. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 219K BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. 147B/145 BY DeLancey 3-12-41

PLATTED ON ASSESSOR'S BOOK NO. 638 BY Truitt 2-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-6-40

Recorded in Book 17987 Page 55 Official Records Nov. 6, 1940  
 Grantor: City of Los Angeles - Dept. of Water and Power  
 Grantee: Security-First National Bank of Los Angeles, as Trustee  
under Declaration of Trust No. D-7074

Nature of Conveyance: Grant Deed

Date of Conveyance: October 18, 1940

Consideration: EXCHANGE OF PROPERTY

Description: That portion of the Rancho San Vicente y Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:

Beginning at a point distant S. 43°05' W. 2561.81 feet from the Northwest corner of Lot N of Bel-Air, as per map thereof recorded in Map Book 113, pages 9 to 17 inclusive, records of said County; thence from said point of beginning N. 42°14'36" W. 95.54 feet to a point; thence N. 2°01'21" W. 58.03 feet to a point; thence N. 44°57'09" E. 42.43 feet to a point; thence N. 80°36'28" E. 80.06 feet to a point in a curve concave Westerly and having a radius of 180.00 feet (a radial to said curve at said point bearing N. 76°33'57" E.); thence Southerly along said curve 137.84 feet to the end thereof; thence S. 30°26'35" W. 45.00 feet to the point of beginning.

EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the waters of the Los Angeles River and to all other water and water rights of any kind or nature whatsoever and any and all electric energy, and the right to develop electric or other power by means of any water or water right.

SUBJECT, HOWEVER, to any and all existing rights of way and encroachments, and also to all easements, covenants, conditions, restrictions and other matters of record, and this grant is limited by, and shall not exceed the right, title and interest of the Grantor in and to the real property herein described.

Copied by G. Cowan Nov. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2105 BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. 144 B4145 BY DeLancey 3-12-41

PLATTED ON ASSESSOR'S BOOK NO. 638 BY Truitt 2-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-6-40

Recorded in Book 17924 Page 290 Official Records Nov. 7, 1940

Grantor: City of Los Angeles

Grantee: Los Angeles Brick Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 15, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain easement for storm drain purposes across Lot 1, "Lots 1 and 2 of the Orange Slope Tract" as per map recorded in Book 60, Page 90, Miscellaneous Records of Los Angeles County, granted to the City of Los Angeles by deed recorded in Book 6182, page 140, Official Records of said County.

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 788<sup>25</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 9 OK BY Kimball 1-28-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-6-40

Recorded in Book 17967 Page 166 Official Records Nov. 8, 1940

Grantor: John Dryden Davenport

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 30, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 18 shown on map filed in the "Partition of that certain 120.71 acre Tract belonging to the Estate of Pedro Talamantes", as per Case No. 7078 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at the point of intersection of the northeasterly line of said Lot 18 with a straight line extending from a point in the center line of Sepulveda Boulevard (100 feet in width) distant thereon 1059.35 feet northwesterly from the southwesterly prolongation of the center line of Charnock Road (40 feet in width), to the intersection of the southwesterly line of Tract No. 10516, as per map recorded in Book 159, pages 18, 19 and 20, of Maps, Records of said County, with the southwesterly prolongation of the center line of Ocean Park Avenue, as shown on said last mentioned map; thence from the point of beginning southeasterly along the northeasterly line of said Lot 18, a distance of 40.06 feet to a line parallel with and distant 40 feet southeasterly, measured at right angles from said straight line; thence southwesterly along said parallel line to a point distant thereon 21.10 feet northeasterly from the northeasterly line of Sepulveda Boulevard (100 feet in width); thence southerly along a curve concave to the East tangent at its point of beginning to said parallel line and having a radius of 20 feet, an arc distance of 32.49 feet to the point of tangency in the northeasterly line of Sepulveda Boulevard; thence northwesterly along the northeasterly line of Sepulveda Boulevard 120.18 feet; thence easterly along a curve concave to the North, tangent at its point of beginning to said northeasterly line of Sepulveda Boulevard, and having a radius of 20 feet, an arc distance of 30.35 feet to the point of tangency in a line parallel with and distant 40 feet northwesterly, measured at right angles from the straight line herein before mentioned; thence northeasterly along said last mentioned parallel line to the northeasterly line of said Lot 18; thence southeasterly along the northeasterly line of said lot, a distance of 40.06 feet to the point of beginning.

The acceptance of the above grant of easement is made on the express condition that no part of said grant or the property hereinafter described shall ever be used for the erection, construction, placing or maintaining of any billboard or commercial advertising structure and any and all other signs except those incidental to the use or uses actually established on the particular parcel or parcels of land involved,

Those portions of Lots 18 and 19 shown on map filed in the "Partition of that certain 120.71 acre Tract belonging to the Estate of Pedro Talamantes" as per case No. 7078 of the Superior Court of the State of California, in and for the County of Los Angeles, lying between Sepulveda Blvd. 100 ft. in width, and Tract No. 12151 as per map recorded in Book 234, pages 15 to 17 inclusive, of Maps, Records of said County, and more particularly described as follows:

**PARCEL 1:** - A strip of land 140 feet in width lying between the southwesterly prolongation of the northwesterly line of Ocean Park Avenue (80 feet in width) as shown dedicated on map of Tract No. 12151 recorded in Book 234, pages 15 to 17 inclusive, of Maps, records of said County, and a line parallel with and distant 140 feet northwesterly measured at right angles from said prolongation;

**PARCEL 2:** - A strip of land 140 feet in width lying between the southwesterly prolongation of the southeasterly line of Ocean Park Avenue (80 feet in width) as shown dedicated on map of

Tract No. 12151 recorded in Book 234, pages 15 to 17 inclusive, of Maps, records of said county, and a line parallel with and distant 140 feet southeasterly measured at right angles, from said last mentioned prolongation.

The above described property designated as parcels 1 and 2 is more particularly referred to in Ordinance No. ~~2388~~ authorized by City Clerk's File No. 4111 (1940) October 23, 1940.

The above conditions and restrictions shall be binding upon my heirs, successors and assigns forever.

Accepted by City Nov. 7, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *E.L. Stimple 12-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY *Knigh 3-6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. WILLIS 12-9-40*

Recorded in Book 17911 Page 338 Official Records Nov. 8, 1940

Grantor: John Dryden Davenport

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: October 30, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES

Description: Those portions of Lots 18 and 19, shown on map filed in the "Partition of that certain 120.71 acre Tract belonging to the Estate of Pedro Talamantes", as per Case No. 7078 of the Superior Court of the State of California in and for the County of Los Angeles, described as follows:

PARCEL 1: - A strip of land 28 feet in width lying southwesterly of and contiguous to the southwesterly line of Tract No. 12151, as per map recorded in Book 234, pages 15 to 17 inclusive, of Maps, Records of Los Angeles County, and extending from the northwesterly line of Ocean Park Avenue as shown on said last mentioned map to a line parallel with and distant 140 feet northwesterly, measured at right angles from said northwesterly line of Ocean Park Avenue, subject to all encumbrances of record as of August 20, 1940.

PARCEL 2: - A strip of land 28 feet in width lying southwesterly of and contiguous to the southwesterly line of Tract No. 12151, as per map recorded in Book 234, pages 15 to 17, inclusive, of Maps, Records of Los Angeles County, and extending from the southeasterly line of Ocean Park Avenue, as shown on said last mentioned map to a line parallel with and distant 140 feet southeasterly, measured at right angles from said southeasterly line of Ocean Park Avenue, subject to all encumbrances of record as of August 20, 1940;

This easement deed is given and accepted subject to the condition that grantor and his successors in interest have the right to use both of said parcels for any and all private lawful uses until such time as the City of Los Angeles shall require the use of same for public street purposes.

Accepted by City Nov. 7, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *E.L. Stimple 12-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY *Knigh 3-6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. WILLIS 12-9-40*

Recorded in Book 18000 Page 52 Official Records Nov. 9, 1940  
 Grantor: Lucy Waller Jones  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: October 3, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 92, Tract No. 1719, as per map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.  
 Accepted by City Nov. 8, 1940  
 Copied by G. Cowan Nov. 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>OK</sup> BY L. WILLIS  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 580 BY La Roche 1-31-41  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-9-40

Recorded in Book 18012 Page 29 Official Records Nov. 13, 1940  
 THE CITY OF LOS ANGELES,  
 a municipal corporation,  
 Plaintiff,  
 vs.  
 BERTHA SOUTHWORTH, et al,  
 Defendants. } No. 177,624  
 FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, be, and the same is hereby condemned to the use of the plaintiff, the City of Los Angeles, a municipal corporation, and to the use of the public for public sanitary sewer purposes, as prayed for in the complaint on file herein, and dedicated to such public use as a public sewer easement of the City of Los Angeles, County of Los Angeles, State of California,

The real property hereinabove referred to in the complaint, and condemned for public sewer purposes as hereinabove set forth, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows:

The Northeasterly 6 feet of Lot 17, Block 18, Sheet No. 1, Pasadena Villa Tract, as per map recorded in Book 3, pages 5 and 6 of Maps, Records of Los Angeles County.  
 Dated this 25th day of October, 1940

THOMAS C. GOULD,  
 Presiding Judge of the Superior Court  
 Copied by G. Cowan Nov. 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 80<sup>OK</sup> BY L. WILLIS  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 227 BY Swift 4-30-31  
 CHECKED BY JAMES WILSON CROSS REFERENCED BY L. WILLIS 12-9-40

Recorded in Book 17994 Page 99 Official Records Nov. 13, 1940  
 Grantor: Wilhelmina Kirchner, as the Executrix of the Last Will and Testament and Estate of Emil Kirchner, deceased, Case No. 179,307, Superior Court of Los Angeles County, State of California (Probate Department)-Court Order Attached.

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 22, 1940

Consideration: \$1.00

C.S.B. 855

Granted for: Public Street Purposes

Description: That portion of Lots 2, 3 and 4, in Section 12, Township 2 North, Range 14 West, S.B.B.&M., described in Deed recorded in Book No. 3534, page 329, Official Records of Los Angeles County, included within a strip of land Sixty (60) feet in width, lying Thirth (30) feet on each side of the following described center line:

Beginning at a point in a line parallel with and distant Thirth (30) feet Easterly, measured at right angles, from that certain course in the Easterly boundary of Lot 120, Western Empire Tract, Sheet No. 1, as per map recorded in Book 18, pages 150 and 151, of Maps, records of said County, shown on said map of said Western Empire Tract as having a length of Four Hundred Ninety-three and Twenty-eight Hundredths (493.28) feet, distant thereon South  $1^{\circ}34'35''$  East. Fifty (50) feet from the point of intersection of said parallel line with the Southeasterly prolongation of a line parallel with and distant Twenty (20) feet Southwesterly, measured at right angles, from that certain course in the Southwesterly boundary of Lot A, Trant No. 6218, as per map recorded in Book 65, page 15, of Maps, Records of said County, shown on said map of Tract No. 6218 as having a length of Sixty-five and Twenty Hundredths (65.20) feet; thence North  $1^{\circ}34'35''$  West, a distance of Three Hundred Seventy-four and Fifty-four Hundredths (374.54) feet to a point; thence Northwesterly along a curve concave to the Southwest, tangent at its point of beginning to said last mentioned course and having a radius of Two Hundred (200) feet, a distance of One Hundred Seventy-three and Thirty-seven Hundredths (173.37) feet, measured along the arc of said curve. to a point; thence North  $51^{\circ}14'35''$  West and tangent to said curve at its point of ending, a distance of Seventy-seven and Fourteen Hundredths (77.14) feet to a point; thence Northerly, along a curve concave to the East, tangent at its point of beginning to said last mentioned course and having a radius of One Hundred Forty-five (145) feet, a distance of Three Hundred Thirteen and Thirty Hundredths (313.30) feet, measured along the arc of said curve, to a point; thence North  $72^{\circ}33'15''$  East and tangent to said last mentioned curve at its point of ending, a distance of Eighty-five and Thirty-six Hundredths (85.36) feet to a point; thence Easterly, along a curve concave to the South, tangent at its point of beginning to said last mentioned course and having a radius of Two Hundred Fifty-one and Eighty-five Hundredths (251.85) feet, a distance of Eighty-five and Eighty-six Hundredths (85.86) feet, measured along the arc of said curve, to a point; thence South  $87^{\circ}54'45''$  East and tangent to said last mentioned curve at its point of ending, a distance of Sixteen and Ninety-five Hundredths (16.95) feet to a point; thence Easterly, along a curve concave to the North, tangent at its point of beginning to said last mentioned course and having a radius of one Hundred Fifty (150) feet, a distance of One Hundred Thirty-seven and One Hundredth (137.01) feet, measured along the arc of said curve, to a point; thence North  $39^{\circ}45'15''$  East and tangent to said last mentioned curve at its point of ending, a distance of Seventeen and Thirty-eight Hundredths (17.38) feet to a point; thence Northeasterly along a curve concave to the Southeast, tangent at its point of beginning to said last mentioned course and having a radius of Two Hundred Fifty-seven and Seventy-four Hundredths (257.74) feet, a distance of One Hundred Thirty

and Two Hundredths (130.02) feet, measured along the arc of said curve, to a point; thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of Two Hundred Thirty-two and Sixty-four Hundredths (232.64) feet, a distance of One Hundred Seventy and Eighteen Hundredths (170.18) feet, measured along the arc of said curve, to a point; thence North  $26^{\circ}44'40''$  East and tangent to said last mentioned curve at its point of ending, a distance of Five and Fifty-five Hundredths (5.55) feet to a point; thence Northeasterly, along a curve concave to the Southeast, tangent at its point of beginning to said last mentioned course and having a radius of Two Hundred (200) feet, a distance of Two Hundred Thirteen and Fourty-five Hundredths (213.45) feet, measured along the arc of said curve, to a point; thence North  $87^{\circ}53'40''$  East and tangent to said last mentioned curve at its point of ending, a distance of One Hundred Fifty-five and Sixty-four Hundredths (155.64) feet to a point; thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned course and having a radius of Two Hundred (200) feet, a distance of Two Hundred Fifty-four and Thirty-three Hundredths (254.33) feet, measured along the arc of said curve, to a point; thence North  $15^{\circ}02'00''$  East and tangent to said last mentioned curve at its point of ending, a distance of Three Hundred Thirty-two and Fifty-three Hundredths (332.53) feet to a point; thence Northeasterly, along a curve concave to the Southeast, tangent at its point of beginning to said last mentioned course and having a radius of Five Hundred (500) feet, a distance of Two Hundred Fifty-one and Seventy-eight Hundredths (251.78) feet, measured along the arc of said curve, to a point; thence North  $43^{\circ}53'05''$  East and tangent to said last mentioned curve at its point of ending, a distance of five hundred Sixty-eight and Seventy-three Hundredths (568.73) feet to a point; thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned course and having a radius of Five Hundred (500) feet, a distance of One Hundred Eighty-nine and Twenty-two Hundredths (189.22) feet, measured along the arc of said curve, to a point; thence North  $22^{\circ}12'05''$  East and tangent to said last mentioned curve at its point of ending, a distance of Seven Hundred Forty-seven and Thirty-seven Hundredths (747.37) feet to a point. This deed is executed pursuant to an order of the Superior Court of the County of Los Angeles, State of California, in the Matter of the Estate of Emil Kirchner, deceased, Case No. 179,307, Probate Department of said Superior Court, and a certified copy of which is recorded concurrently herewith.

Accepted by City Nov. 13, 1940

Copied by Mc Cullough Dec. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

52 BY *E.L. Stimple* 3-28-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

600

BY

*Truitt* 5-19-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. WILLIS* 12-10-40

Recorded in Book 18016 Page 28 Official Records Nov. 14, 1940  
 Grantor: Santa Monica Land Company  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: November 2, 1940  
 Consideration: \$1.00  
 Granted for:  
 Description: All right, title and interest in and to that certain easement for pole lines as reserved by the Santa Monica Land Company by deed recorded in Book 5895, Page 182, of Deeds, Records of Los Angeles County, insofar as it may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit;  
 Lot 92, Tract No. 1719, as per map recorded in Book 21, pages 162 and 163 of Maps, Records of Los Angeles County.  
 Accepted by City November 8, 1940  
 Copied by Mc Cullough Dec. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 58<sup>ex</sup> BY L. WILLIS

PLATTED ON ~~CADA~~STRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 580 OK BY LaRouche 1-31-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-9-40

Recorded in Book 17993 Page 100 Official Records Nov. 14, 1940  
 Grantor: Marblehead Land Company  
 Grantee: City of Los Angeles & Dept. of Water & Power  
 Nature of Conveyance: Corporation Deed  
 Date of Conveyance: November 7, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot One (1) of the Arnaz Property in the Rancho Rincon de Los Bueyes, as per map thereof filed in Case No. 46196 of the Superior Court and recorded with a certified copy of the final decree entered in said case in Book 2324, pages 81 et seq, of Deeds, records of Los Angeles County.

Subject to:

1. All general and special taxes for the fiscal year 1940-41.
2. Any easements for public street purposes.
3. An easement for flood control purposes as recorded in Book 14320, page 45, of Official Records of Los Angeles County.

Accepted by Board of Water and Power Commissioners of the City of Los Angeles November 13, 1940  
 Copied by Mc Cullough Dec. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22<sup>ex</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 577 BY Knight 1-29-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-10-40

1937

enl.  
enl.  
E-57

Recorded in Book 17991 Page 126 Official Records Nov. 15, 1940  
 Grantor: Bessie Romine  
 Grantee: City of Los Angeles *See C.F. 2148*  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 23, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 2, Block 98, Tract No. 2820, Sheet No. 1, as per map recorded in Book 30, page 20 of Mpas, Records of Los Angeles County.  
 Accepted by City November 14, 1940  
 Copied by Mc Cullough Dec. 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 *OK*

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 523 BY Walters 4-1-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 12-10-40

Recorded in Book 17997 Page 106 Official Records Nov. 15, 1940  
 Grantor: Frank R. Carrell and Eloise Carrell  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: September 21, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: That portion of Lot 3, Tract No. 1909, as per map recorded in Book 22, Pages 50 and 51 of Mpas, Records of Los Angeles County, more particularly described as follows:

Beginning at a point in the easterly line of Vermont Avenue (80 feet in width) said point being the northerly terminus of that certain curve described in deed recorded in Book 4453, Page 259, Official Records of said County as having a radius of 30 feet and a length of 60.21 feet; thence northerly along said easterly line 82.86 feet; thence easterly at right angles to said easterly line a distance of 150 feet; thence southerly and parallel with said easterly line a distance of 60 feet to the northwesterly line of One-hundred Eighty-second Street (80 feet in width); thence southwesterly, westerly and northwesterly along the line of One-Hundred Eighty-second Street to the Point of Beginning.

Accepted by City of Los Angeles November 14, 1940  
 Copied by Mc Cullough Dec. 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 *OK*

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 264 BY La Roche 2-27-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 12-10-40

Recorded in Book 17934 Page 309 Official Records Nov. 15, 1940  
 Grantor: Lloyd Corporation, Ltd.  
 Grantee: City of Los Angeles  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: August 16, 1940  
 Consideration: \$10.00  
 Granted for: Public Street Purposes  
 Description: That portion of Lots 16, 17, 18 and 19, Subdivision of Block 65, Ord's Survey, as per map recorded in Book 5, page 330, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the northwesterly line of Flower Street (90 feet in width) with the southwesterly line of Lot 19; thence northwesterly along the southwesterly lines

of said Lots 19, 18, 17 and 16, a distance of 165.50 feet to the most southerly corner of Lot A, Tract No. 4200, as per map recorded in Book 53, page 79, of Maps, Records of Los Angeles County; thence northeasterly along the southeasterly line of said Lot A, a distance of 2.04 feet; thence southeasterly in a direct line 165.94 feet to said northwesterly line of Flower Street, distant thereon 14.08 feet northeasterly from said southwesterly line of Lot 19; thence Southwesterly along said northwesterly line 14.08 feet to the point of beginning. Including all right, title and interest of the grantor in and to the streets abutting on the above described parcel.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by City of Los Angeles November 14, 1940

Copied by Mc Cullough Dec. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

3 BY *L.H. Brown 4-16-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

281 BY *Tright 5-1-41*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

*L. WILLIS 7-7-41*

Recorded in Book 17906 Page 285 Official Records Nov. 16, 1940

Grantor: Fred W. Marlow, Fritz B. Burns

Grantee: City of Los Angeles - Department of Water & Power

Nature of Conveyance: Grant Deed

Date of Conveyance: September 27, 1940

*CF 1878*

Consideration:

Granted for:

Description: PARCEL ONE:

That portion of Rancho Cienega

0' Paso de la Tejera, in the

County of Los Angeles, State of California, as per map recorded in Book 1, Page 259 of Patents,

records of Los Angeles County, California, bounded and described as follows:

Beginning at the Southwesterly corner of Parcel A, described in that certain deed to the City of Los Angeles, recorded August 15, 1931 in Book 11123, Page 14 of Official Records of said County; thence South 78°12'35" East (equals North 78°05'00" West of record) along the Southerly line of said Parcel A, 40.74 feet; thence South 24°38'51" West along the Westerly line of Parcel B of said Deed, 5.13 feet; thence North 78°12'35" West 73.26 feet; thence North 16°48'48" West 138.57 feet; thence North 11° 47'25" East 216.48 feet; thence North 54°39'45" East 122.79 feet; thence South 38°05'05" East 152.29 feet; thence South 11° 47'25" West 10.00 feet; thence North 78°12'35" West along the northerly line of said Parcel A, 100.00 feet; thence South 11°47'25" West along the Westerly line of said Parcel A, 315.00 feet to the point of beginning.

TOGETHER with all of the Grantors right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith.

SUBJECT, HOWEVER, to any and all existing rights of way and encroachments, and also to all easements, covenants, conditions, restrictions and other matters of record; together with an easement for road, street and highway purposes upon, over and across the following described property:

PARCEL TWO: An easement for road purposes over that portion of Rancho Cienega 0' Paso de la Tijera, in the County of Los Angeles, State of California, as per map recorded in Book 1, Page 259 of Patents, records of Los Angeles County, California, bounded and described as follows:

Beginning at the Southwesterly corner of Parcel A, described in that certain deed to the City of Los Angeles, recorded

August 15, 1931 in Book 11123, Page 14 Official Records of Los Angeles County, California; thence South 78°12'35" East (equals North 78°05'00" West of record) along the Southerly boundary of said Parcel A, 40.74 feet; thence South 24°38'51" West (equals North 24°46'26" East of record) along the Westerly line of Parcel B of said deed 5.13 feet to the true point of beginning; thence continuing South 24°38'51" West 39.32 feet along said Westerly line to a cusp; thence Northerly and Westerly along a tangent curve concave to the Southwest and having a radius of 15.00 feet; a distance of 26.93 feet; thence North 78°12'35" West tangent to said curve 38.98 feet; thence North 16°48'48" West 22.78 feet; thence South 78°12'35" East 73.26 feet to the true point of beginning.

TO HAVE AND TO HOLD the lands and property herein described and conveyed, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, unto The City of Los Angeles, its successors and assigns forever.

Accepted by City of Los Angeles October 7, 1940

Copied by Mc Cullough Dec. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. 108 B 177 BY Drown 5-28-41

PLATTED ON ASSESSOR'S BOOK NO. 839 BY *Twight 2-21-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-9-40

Recorded in Book 17966, Page 275 Official Records, Nov. 19, 1940.

Grantor: City of Los Angeles.

Grantee: Pacific Electric Railway Company.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 15, 1940.

Consideration: \$1.00.

Granted for: /for storm drain easement purposes/

Description: That certain easement/across Lots 1 and 2, Tract No. 5272, as per map recorded in Book 74, Page 93 of Maps, Records of Los Angeles County, ~~granted to the City of Los Angeles~~ and across Lot 3, Tract No. 3296, as per map recorded in Book 36, pages 30 and 31 of Maps, Records of said County, granted to the City of Los Angeles by deed recorded in Book 14651, page 166, Official Records of said County.

Accepted by:

Copied by Fielding Dec. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 40K10~~ BY *Moore 1-29-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-10-40

Recorded in Book 18015, Page 69, Official Records, Nov. 19, 1940

Grantor: Ella Belle Miller

Grantee: City of Los Angeles

*See CF 2148*

Nature of Conveyance: Grant Deed

Consideration: \$10.00

Date of Conveyance: August 26, 1940

Granted for:

Description: The easterly 50 feet of Lot 13, Block 98, Tract No. 2820, Sheets 3 and 4, as per map recorded in Book 30, Pages 54 and 55 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles, Nov. 15, 1940  
 Copied by Fielding Dec. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 ~~OK~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 523 BY Walters 4-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-41

Recorded in Book 17967, Page 238, Official Records, Nov. 19, 1940  
 CITY OF LOS ANGELES, No. 415,943

a municipal corporation,  
 Plaintiff,  
 vs.  
 ANNA ARNOLD, et al.,  
 Defendants.

FINAL ORDER OF CONDEMNATION AS  
 TO PARCELS 2-B and 2-C, 3-B  
 and 3-C, 4-B and 4-C, 6-B and  
 6-C, 7-B and 7-C, 28-B, 31-B  
 and 31-C, 37-B and 37-C, 38-B  
 and 38-C, 39-B and 39-C, 40-B  
 and 40-C, 41-B and 41-C, 42-B  
 and 42-C.

C.F. 2038

*Condemn Damages rights  
 and also rights for  
 slopes and fills*

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the right to improve, construct and maintain the public improvement as set forth in the complaint on file herein, contiguous to Parcels 2-B, 3-B, 4-B, 6-B, 7-B, 28-B, 31-B, 37-B, 38-B, 39-B, 40-B, 41-B, and 42-B, together with the easements and rights-of-way for the extension of slopes of fills and cuts as described in the complaint, in and upon the parcels designated as 2-C, 3-C, 4-C, 6-C, 7-C, 31-C, 37-C, 38-C, 39-C, 40-C, 41-C, and 42-C, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles, shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's Complaint on file herein.

That the rights and easements to improve, construct and maintain said portions of public streets as sought to be condemned herein, are as follows:

The right to improve, construct and maintain portions of public streets and proposed public streets hereinbefore referred to and as set forth in Paragraph IX of the complaint on file herein to the grades established by Ordinance No. 76,023 of the City of Los Angeles, and plans and profiles Numbered P-5752, P-5753, P-5754, P-5755, P-5756, P-5757, P-6019, P-6020, P-6021, P-6022, P-6023, P-6831, P-6849, P-6856, P-6857, P-6858, and D-3924, hereinbefore referred to and all as contemplated by Ordinance No. 77,764 of the City of Los Angeles, contiguous to that certain real property abutting on said public improvement and described as follows, to wit: PARCEL 2-B That portion of Lot 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, and that portion of Adobe Street vacated by Ordinance No. 42,120 (New Series), of the City of Los Angeles, adjoining said Lot 10 on the Southeast, described as follows:

Beginning at the point of intersection of the Southeasterly line of Figueroa Street (100 feet in width) with the Northeasterly line of said Lot 10; thence Southeasterly along said Northeasterly line and along the Southeasterly prolongation thereof to a point in the Northwesterly line of Adobe Street; thence Southwesterly along said Northwesterly line to a point in the Southeasterly prolongation of the Northeasterly line of the Southwesterly twenty feet of

said lot 10; thence Northwesterly along said Southeasterly prolongation and along said last mentioned Northeasterly line to a point in said Southeasterly line of Figueroa Street; thence Northeasterly along said Southeasterly line to the point of beginning.

PARCEL 3-B: That portion of the Southwesterly 20 feet of Lot 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, lying Southeasterly of the Southeasterly line of Figueroa Street (100 feet in width), also that portion of Adobe Street vacated by Ordinance No. 42,120 (New Series) of the City of Los Angeles, adjoining said Southwesterly 20 feet of Lot 10 on the Southeast.

PARCEL 4-B: Lots 4 and 5, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, excepting therefrom any portion of said lots included within the lines of any public street.

PARCEL 6-B: That portion of Lots 7 and 8, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, lying Southeasterly of the Southeasterly line of Figueroa Street (100 feet in width).

PARCEL 7-B: Lots 8 and 9, Block 6, Portion of the Beaudry Tract No. 2, lying east of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting therefrom any portion of said lots lying within the lines of any public street.

PARCEL 28-B: Lot 167, Victor Heights Tract as per map recorded in Book 12, page 40, Miscellaneous Records of Los Angeles County.

PARCEL 31-B: Lots 23, 25 and 27, Block 6, Portion of the Beaudry Tract No. 2 lying East of Pearl St., as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County; excepting any portion thereof lying within the lines of any public street, also excepting the Northeasterly Sixteen feet of said Lot 25.

PARCEL 37-B: Lots 11 and 12, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, excepting therefrom any portion of said Lot 11 lying within the lines of any public street.

PARCEL 38-B: Lot 10, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, excepting therefrom any portion of said lot lying within the lines of any public street.

PARCEL 39-B: That portion of Lots 8 and 9, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, lying Northwesterly of the Northwesterly line of Figueroa Street (100 feet in width).

PARCEL 40-B: That portion of Lots 7, 8, and 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Southeasterly line of said Lot 8 distant thereon Four Hundred Thirty-seven (437) feet Southwesterly from the most Easterly corner of said Lot 8; thence Southwesterly along said Southeasterly line to the most Northerly corner of said Lot 10; thence Southeasterly, along the Northeasterly line of said Lot 10 a distance of Two Hundred feet to a point; thence Southwesterly and parallel with the Northwesterly line of said Lot 10 to a point in the Northwesterly line of Figueroa Street (100 feet in width); thence Southwesterly along said Northwesterly line to a point in the Southwesterly line of said Lot 10; thence Northwesterly along said Southwesterly line to the most Westerly corner of said Lot 10; thence Southwesterly along the Southeasterly line of said Lot 8 to the Northeasterly line of College Street (60 feet in width); thence Northwesterly along said last mentioned Northeasterly line to the Westerly line of said Lot 8; thence Northerly along the Westerly line of said Lots 8 and 7 to the

first angle in said line; thence Southeasterly in a direct line to the point of beginning.

**PARCEL 41-B:** That portion of the Southwesterly 20 feet of Lot 10 Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, lying Northwesterly of the Northwesterly line of Figueroa Street (100 feet in width), excepting from said Southwesterly 20 feet the Northwesterly 200 feet thereof, said 200 feet being measured along the Northeasterly line of said Lot 10.

**PARCEL 42-B:** That portion of Lot 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, lying between the Northwesterly line of Figueroa Street (100 feet in width) and the Southeasterly line of the Northwesterly Two Hundred feet of said lot, said Two Hundred feet being measured along the Northeasterly line of said Lot 10, excepting therefrom the Southwesterly 20 feet of said Lot 10.

The easements and rights-of-way for the extension of slopes of fills and/or cuts necessary to improve, construct, maintain and laterally and vertically support the public streets and/or proposed public streets, or portions thereof, as set forth in the complaint on file herein, and to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-5752, P-5753, P-5754, P-5755, P-5756, P-5757, P-6019, P-6020, P-6021, P-6022, P-6023, P-6831, P-6849, P-6856, P-6857, P-6858, and D-3924, referred to in Paragraph X of said complaint, in and upon that certain land described as follows, to wit:

**PARCEL 2-C:** That portion of Lot 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, and that portion of vacated street adjoining, described as follows:

Beginning at the point of intersection of the Southeasterly line of Figueroa Street (100 feet in width) with the Northeasterly line of the Southwesterly 20 feet of said lot; thence Southeasterly along said Northeasterly line a distance of 22.28 feet to a point; thence Northeasterly in a direct line to a point in the Southeasterly prolongation of the Northeasterly line of said Lot 10 distant thereon 6 feet Southeasterly from the most Easterly corner of said Lot 10; thence Northwesterly along said Southeasterly prolongation and along said last mentioned Northeasterly line a distance of 7.46 feet to said Southeasterly line of Figueroa Street; thence Southwesterly along said Southeasterly line to the point of beginning.

**PARCEL 3-C:** That portion of the Southwesterly 20 feet of Lot 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous records of Los Angeles County, lying between the Southeasterly line of Figueroa Street (100 feet in width) and a line parallel with and distant Eighteen feet Southeasterly measured at right angles from said Southeasterly line of Figueroa Street.

**PARCEL 4-C:** That portion of Lots 4 and 5, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, lying between the Southeasterly line of Figueroa Street (100 feet in width) and the following described line:

Beginning at a point in the Northwesterly line of said Lot 5 distant thereon 30 feet southwesterly from the southeasterly line of Figueroa Street (100 feet in width); thence Northeasterly in a direct line to a point in the Southeasterly line of said Lot 5 distant thereon 19 feet southwesterly from the most Easterly corner of said Lot 5; thence Northeasterly in a direct line to a point in the Northeasterly line of said Lot 4 distant thereon 14.07 feet Southeasterly from the most Northerly corner of said lot.

PARCEL 6-C: That portion of Lots 7 and 8, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, lying Southeasterly of the Southeasterly line of Figueroa Street (100 feet in width).

PARCEL 7-C: That portion of Lots 8 and 9, Block 6, Portion of the Beaudry Tract No. 2, lying east of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Southwesterly line of College Street with the Southeasterly line of Figueroa Street (100 feet in width); thence South  $67^{\circ} 24' 52''$  East along said Southwesterly line of College Street to the most Easterly corner of said Lot 8; thence South  $50^{\circ} 24' 15''$  West a distance of 51.46 feet to a point; thence South  $64^{\circ} 25' 15''$  West a distance of 30 feet to a point in the Northwesterly line of said Lot 8; thence Southwesterly in a direct line to a point in the Northwesterly line of said Lot 9 distant thereon 37 feet Southwesterly from said Southeasterly line of Figueroa Street; thence Northeasterly along said Northwesterly line to said Southeasterly line of Figueroa Street; thence Northeasterly along said Southeasterly line to the point of beginning.

PARCEL 31-C: That portion of Lots 23, 25, and 27, Block 6, Portion of Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Northwesterly line of said Lot 27 with the Northerly line of Figueroa Street (100 feet in width); thence Northeasterly along said Northwesterly line of Lot 27 to a point in a curve concentric with and distant Eight feet Northerly measured radially from said Northerly line of Figueroa Street; thence Easterly along said concentric curve, the same being concave to the North and having a radius of 342 feet to a point in the Southeasterly line of said Lot 27; thence Northeasterly in a direct line to a point in the Southeasterly line of said Lot 25, distant thereon 18 feet Northeasterly from the Northwesterly line of Figueroa Street; thence Northeasterly in a direct line to a point in the Southeasterly line of said Lot 23 distant thereon 18 feet Northeasterly from said Northwesterly line of Figueroa Street; thence Southwesterly along said last mentioned Southeasterly line to a point in said Northwesterly line of Figueroa Street; thence Southwesterly along said Northwesterly line and continuing along the line of Figueroa Street to the point of beginning.

PARCEL 37-C: That portion of Lots 11 and 12, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, bounded and described

as follows:

~~That portion of Lots 11 and 12, College Street Tract, as per map~~ Beginning at the point of intersection of the Southeasterly line of said Lot 11 with the Northwesterly line of Figueroa Street (100 feet in width); thence southwesterly along said Northwesterly line to a point in the Northeasterly line of College Street; thence Northwesterly along said Northeasterly line of College Street a distance of 56.13 feet to a point; thence Northeasterly in a direct line to a point in the Southeasterly line of said Lot 12 distant thereon 37 feet Northeasterly from the most Southerly corner of said Lot 12; thence Northeasterly in a direct line to a point in said Southeasterly line of Lot 11 distant thereon 87 feet Northeasterly from the point of beginning; thence Southwesterly line of Lot 11 to the point of beginning. /along said S.E.'ly

PARCEL 38-C: That portion of Lot 10, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, bounded and described

as follows:

Beginning at the point of intersection of the Northwesterly line of Figueroa Street ~~(100)~~ (100 feet in width) with the North-

westerly line of said Lot 10; thence North 22° 35' 08" East along said Northwesternly line of Lot 10 a distance of 87 feet to a point; thence North 51° 05' 08" East a distance of 60 feet to a point; thence Northeasterly in a direct line to the most Easterly corner of said Lot 10; thence Southwesterly along the Southeasterly line of said lot to a point in said Northwesternly line of Figueroa Street; thence Southwesterly along said Northwesternly line of Figueroa Street to the point of beginning.

PARCEL 39-C: That portion of Lots 8 and 9, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, lying Northwesternly of the Northwesternly line of Figueroa Street (100 feet in width).

PARCEL 40-C; That portion of Lot 10 Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Northwesternly line of Figueroa Street (100 feet in width) with the Southwesterly line of said Lot 10; thence Northwesternly along said Southwesterly line a distance of 68 feet to a point; thence Northeasterly in a direct line to a point in the Southeasterly line of the Northwesternly 200 feet of said Lot 10 (said 200 feet being measured along the Northeasterly line of said lot 10) distant thereon 90 feet Northeasterly from said Northwesternly line of Figueroa Street; thence Southwesterly along said Southeasterly line to said Northwesternly line of Figueroa Street; thence Southwesterly along said Northwesternly line to the point of beginning.

PARCEL 41-C: That portion of the Southwesterly 20 feet of Lot 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, lying Northwesternly of the Northwesternly line of Figueroa Street (100 feet in width); excepting from said Southwesterly 20 feet the Northwesternly 200 feet of said Lot 10, said 200 feet being measured along the Northeasterly line of said Lot 10.

PARCEL 42-C: That portion of lot 10, Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Northeasterly line of said Lot 10 with the Northwesternly line of Figueroa Street (100 feet in width); thence Southwesterly along said Northwesternly line to a point in the Northeasterly line of the Southwesterly 20 feet of said Lot 10; thence Southwesterly along said last mentioned Northeasterly line a distance of 3.46 feet to a point in the southeasterly line of the Northwesternly 200 feet of said lot 10 (said 200 feet being measured along the northeasterly line of said lot 10); thence Northeasterly along said Southeasterly line a distance of 84.18 feet to a point; thence Northeasterly in a direct line to a point in said Northeasterly line of Lot 10 distant thereon 36 feet Northwesternly from said Northwesternly line of Figueroa Street; thence Southeasterly along said last mentioned Northeasterly line to the point of beginning;

reserving to the owners of said real property, however, the right at any time to remove such slopes or portions thereof, providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets and/or proposed public streets or portions thereof, as set forth in said Ordinance No. 77,764.

Dated this 8th day of Nov., 1940. Thomas C. Gould Judge of the Superior Court.

Copied by Fielding Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 2<sup>05</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 40 AOK Kimball 2-13-41 BY P.W. Atkins 4-16-41

CHECKED BY Kimball 40 41 CROSS REFERENCED BY L. WILLIS 1-10-41

Recorded in Book 17959, Page 329, Official Records, Nov. 22, 1940

Grantor: James E. Eataugh, Lena H. Eatough, E. F. Savage, Mary P. Savage, Raymond C. Jappel, and Gladys L. Jappel

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim deed

Date of Conveyance: Oct. 7, 1940

Consideration: \$1.00

Granted for:

Description: That portion of Lot 357, Tract No. 1322, as per map recorded in Book 18, pages 118 and 119 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most westerly corner of said lot; thence northeasterly along the northwesterly line of said lot a distance of 10 feet; thence southeasterly in a direct line a distance of 8.98 feet to a point in the southerly line of said lot distant thereon 10 feet easterly from said most westerly corner; thence westerly in a direct line to the point of beginning.

Accepted by City of Los Angeles, Nov. 18, 1940

Copied by Fielding, Dec. 9, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY EL. Simple 1-21-41

~~PLATTED ON~~ CADASTRAL MAP NO. 46 OK BY La Roche 1-29-41

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-10-41

Recorded in Book 17927, Page 320, Official Records, Nov. 22, 1940

Grantor: Henry Leonard Wineman

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed CF 684

Date of Conveyance: Oct. 4, 1940

Consideration: \$1.00

Granted for:

Description: That portion of Lot 357, Tract No. 1322, as per map recorded in Book 18, pages 118 and 119 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Westerly corner of said lot; thence North-easterly along the Northwesterly line of said lot a distance of 10 feet; thence Southeasterly in a direct line a distance of 8.98 feet to a point in the Southerly line of said lot distant thereon 10 feet Easterly from said most Westerly corner; thence Westerly in a direct line to the point of beginning.

Accepted by City of Los Angeles Nov. 18, 1940

Copied by Fielding, Dec. 9, 1940; compared by Stephens.

PLATTED ON INDEX ~~MAP~~ MAP NO. 24 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY La Roche 1-29-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-10-41

Recorded in Book 17976, Page 282, Official Records, Nov. 22, 1940  
 Grantor: Mrs. Austin O. Martin, also known as Gertrude C. Martin  
 Grantee: City of Los Angeles, Department of Water and Power  
 Nature of Conveyance: Easment  
 Date of Conveyance: Jan. 26, 1939  
 Consideration: \$10.00  
 Granted for: Transmission Line

**Description:**

PARCEL I: All that portion of Section 8, Township 5 North, Range 8 West, S.B.B. & M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the eastline of said Section, distant thereon South  $0^{\circ}06'03''$  East 1245.90 feet from a 1" x 2" stake in a mound of stones set to mark the east quarter corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5342.71 feet to a point in the west line of said Section 8, distant thereon North  $0^{\circ}08'02''$  West 847.70 feet from a 1" x 3" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 8.

PARCEL II: All that portion of Section 12, Township 5 North, Range 8 West, S.B.B. & M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North  $0^{\circ}11'13''$  West 776.90 feet from a 2" iron pipe with an inscribed brass cap, in a concrete monument set to mark the east quarter corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5329.50 feet to a point in the west line of said Section 12, distant thereon South  $0^{\circ}25'18''$  East 2314.40 feet from a 1" x 2" stake set to mark the northwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 12.

PARCEL III: All that portion of Section 10, Township 5 North, Range 8 West, S.B.B. & M. lying within the boundaries of a strip of land 185 feet in width, the side lines of said strip of land being parallel with and 92.5 feet on each side of a center line described as follows, to wit:

Beginning at a point in the east line of said Section, distant thereon North  $0^{\circ}04'43''$  West 2468.8 feet from a 3" x 3" stake set to mark the southeast corner of said Section; thence from said point of beginning South  $84^{\circ}13'37''$  West 5349.32 feet to a point in the west line of said Section 10, distant thereon North  $0^{\circ}26'23''$  West 1933.40 feet from a 2" x 2" stake set to mark the southwest corner of said Section; the side lines of said strip of land to be prolonged or shortened respectively so as to begin and terminate in the boundary lines of said Section 10.

Accepted by City of Los Angeles, Nov. 14, 1940

Copied by Fielding, Dec. 9, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 67 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 121 <sup>OK</sup> BY J.W./son 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-13-41

Recorded in Book 17894, Page 387, Official Records, Nov. 22, 1940

Grantor: Pacific Electric Railway Company

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Easement

*See Plat on opposite page*

Date of Conveyance: July 6, 1940

Consideration:

Granted for: highway purposes

Description: Those portions of the strip of land 36 feet wide, numbered 6 in deed from B. F. Elliott to Suburban Home Company, recorded in Book 4410 of Deeds, on Page 99, Los Angeles County Records, described as follows:

PARCEL A: A strip of land 25 feet in width, being all that portion of said strip of land 36 feet in width, lying between the northerly prolongation of the West line of Lot 523, of Tract No. 1000, Sheet 8, as per map recorded in Book 19 of Maps, on Page 8, Los Angeles County Records, and a line parallel to and 25 feet distant easterly from said prolonged West line of Lot 523.

PARCEL B: A strip of land 25 feet in width, being all that portion of said strip of land 36 feet in width, lying between the northerly prolongation of the East line of Lot 522, as shown on said map of Tract No. 1000, Sheet 8, and a line parallel to and 25 feet distant westerly from said prolonged East line of Lot 522.

Said parcels being shown colored red on Plat C.E.K. 2209 hereto attached and made a part hereof.

Accepted by City of Los Angeles, Nov. 20, 1940

Copied by Fielding, Dec. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*55 BY E.L. Simple 3-6-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*905 BY Knight 3-4-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 1-13-41

Recorded in Book 17910, Page 321, Official Records, Nov. 26, 1940

Grantor: Lloyd W. Gregg

Grantee: The City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: Oct. 23, 1940

Consideration: \$1.00

Granted for: Public street purposes

Description: The easterly 25 feet of Lot 19, Tract No. 3175, as per map recorded in Book 32, Page 96, of Maps, Records of Los Angeles County, except the southerly 20 feet of said lot.

Accepted by: City of Los Angeles, Nov. 25, 1940

Copied by Fielding, Dec. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

*54 BY E.L. Simple 3-12-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*652 BY Walters 3-13-41*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. WILLIS 1-13-41

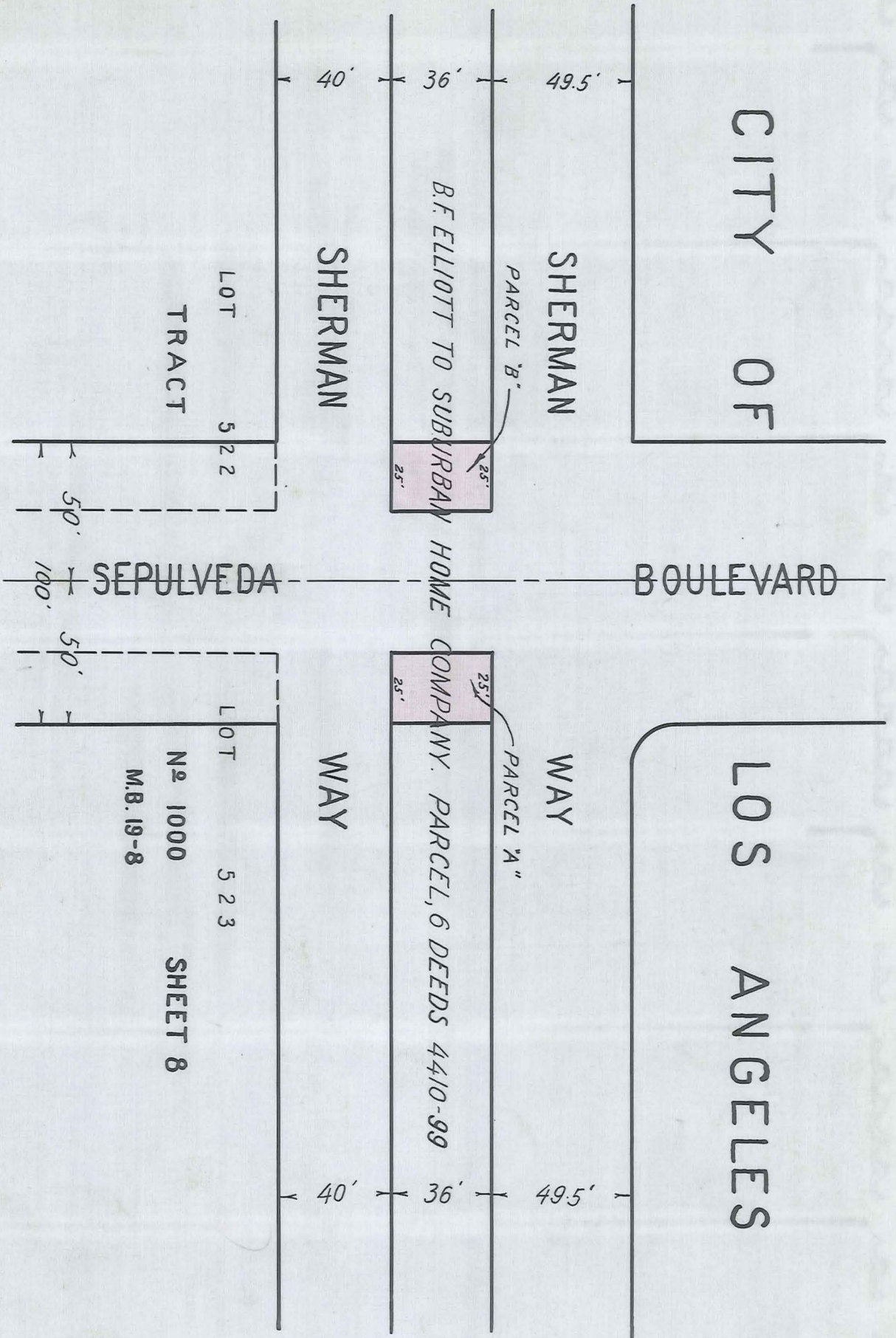
Recorded in Book 18011, Page 140, Official Records, Nov. 26, 1940

Grantor: L. W. Gregg

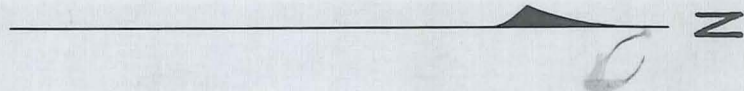
Grantee: The City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 23, 1940



O.R. 17894-389



# EASEMENT PLAT

SCALE 1"= 50'

MAY 24, 1940.

C.E.K. 2209

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Consideration: \$1.00

Granted for:

Description: ...all right, title and interest in and to that certain easement for water pipe lines as reserved by deed recorded in Book 114, page 84, Official Records of Los Angeles County, insofar as it may affect a permanent easement and right of way for public street purposes being acquired in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The easterly 25 feet of Lot 19, Tract No. 3175, as per map recorded in Book 32, page 96 of Maps, Records of Los Angeles County, except the southerly 20 feet of said lot.

Accepted by City of Los Angeles, Nov. 25, 1940

Copied by Fielding, Dec. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 54<sup>25</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 652 BY Walters 3-13-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-13-41

Recorded in Book 17955, Page 349, Official Records, Nov. 27, 1940

Grantor: C. A. Page, Commissioner appointed by the Court

Grantee: The City of Los Angeles

Nature of Conveyance: Commissioner's Deed

Date of Conveyance: Nov. 19, 1939

Consideration: \$2,288.63

C.S.B-1518-6

Granted for:

Description: Lot 184 of Tract No. 6346 as per map recorded in Book 69, Page 51 of Maps, Records in the Office of the County Recorder of said Los Angeles County.

Accepted by City of Los Angeles, Nov. 22, 1940

Copied by Fielding, Dec. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 54<sup>25</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 616 BY Moore 1-28-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 1-13-41

Recorded in Book 18034 Page 73 Official Records Nov. 28, 1940

Grantor: Abraham Kanner and Sarah Kanner

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed, Parcel A; Easement, Parcel B.

Date of Conveyance: Oct. 20, 1939

Consideration: \$10.00

C.F. 2058

Granted for: Public Street Purposes

Description: PARCEL A: That portion of Block 5, Mullally's Addition, as per map recorded in Book 7, Page 45, Miscellaneous Records of Los Angeles County, and that portion of Lot B, Godfrey Tract, as per map recorded in Book 70, Page 94, Miscellaneous Records of said County, described as follows:

Beginning at the point of intersection of the southwesterly line of Narva Street with the westerly line of Daly Street; thence South 0° 47' 35" East along the westerly line of Daly street, a distance of 89.67 feet; thence northerly along a curve concave to the East tangent at its point of beginning to a line bearing North 11° 51' 39" West and having a radius of 540 feet, an arc distance of 96.54 feet to a point in the southwesterly line of Narva Street, distant thereon 11.74 feet northwesterly from the

westerly line of Daly Street; thence Southeasterly along the southwesterly line of Narva Street, a distance of 11.74 feet to the point of beginning.

Including all right, title and interest of the Grantor in and to the public streets abutting on the above described property.

TO BE USED FOR PUBLIC STREET PURPOSES.

And further the grantor does hereby grant and convey unto said City of Los Angeles a perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B, as follows:

PARCEL B: Those portions of Lot B, Godfrey Tract, as per map recorded in Book 70, Page 94, Miscellaneous Records of Los Angeles County, and Block 5, Mullally's ~~addition~~ Addition, as per map recorded in Book 7, page 45, Miscellaneous Records of said County, described as follows:

Beginning at the most southerly corner of the parcel of land described in Parcel A hereof; thence northerly along the westerly line of said land described in Parcel A, a distance of 96.54 feet to the southwesterly line of Narva Street; thence northwesterly along said southwesterly line 20.26 feet; thence southerly in a direct line 107.81 feet to a point distant 12 feet westerly, measured at right angles from the westerly line of Daly Street; thence southeasterly in a direct line to a point in said westerly line of Daly Street distant thereon 30 feet southerly from said point of beginning; thence northerly along said westerly line 30 feet to the point of beginning.

The above described parcels A and B being more particularly shown as parcels 19A and 19C, respectively on exhibit B, attached to the complaint filed in Case No. 427, 488 of the Superior Court of the State of California, in and for Los Angeles County, said case being entitled "The City of Los Angeles vs. ~~John~~ John Butler, et al."

Copied by Fielding, Dec. 16, 1940; compared by Willis  
Accepted by the City of Los Angeles Nov. 27, 1940.

PLATTED ON INDEX MAP NO. 8 BY V.H. Brown 4-9-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 9 BY Kimball 2-3-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 1-13-41

Recorded in Book 18043, Page 18, Official Records, Nov. 29, 1940

Grantor: CITY OF LOS ANGELES

Grantee: Edna C. Foy Neher, Alma C. Foy Woolwine, and Florence Foy Olmsted.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 27, 1940

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that portion of "City Lands of Los Angeles" as shown on map recorded in Book 3, Pages 64 and 65, of Patents, Records of Los Angeles County, State of California, conveyed to Samuel C. Foy and John M. Foy by deed recorded in Book 4, Page 375 of Deeds, Records of said County.

Accepted by

Copied by Fielding Dec. 16, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 2<sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 19 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY L. WILLIS 1-13-41

CHECKED BY

CROSS REFERENCED BY

from said SEly line of Alvarado St.; thence Southerly

Recorded in Book 17974 Page 335 Official Records Nov. 29, 1940

Grantor: Pacific Electric Railway Co.

Grantee: CITY OF LOS ANGELESNature of Conveyance: Highway Easement *SEE MAP ON FOLLOWING Pg.*

Date of Conveyance: May 13, 1940

Consideration:

Granted for: Highway Purposes *GLENDALE BLVD - LA City Ord #110,581*

Description: That portion of that certain 40 foot Right of Way of the Pacific Electric Railway Company lying between the easterly and westerly roadways of Glendale Boulevard, in the City of Los Angeles, described as follows:

Beginning at a point in the westerly line of said Right of Way distant thereon 76.15 feet southerly from the southeasterly line of Alvarado Street (82.5 feet in width); thence northerly along said westerly line 55.72 feet; thence northeasterly in a direct line 44.57 feet to a point in the easterly line of said right of way, distant thereon 87.43 feet southerly along said easterly line 55.72 feet; thence southwesterly in a direct line 44.57 feet to the point of beginning.

Said strip of land above described being colored red on plat C.E.R. 2186-a hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the said party of the second part shall thereupon remove said structure and restore said premises as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

Accepted by the City of Los Angeles Nov. 28, 1940

Copied by Fielding Dec. 16, 1940; compared by Willis

PLATTED ON INDEX MAP NO.

2 BY *V.H. Brown 4-15-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *584*BY *Kimball 5-8-41*CHECKED BY *Kimball*CROSS REFERENCED BY *L. WILLIS 1-14-41*

Recorded in Book 18040 Page 67 Official Records Dec. 2, 1940

Grantor: TITLE INSURANCE AND TRUST COMPANY

Grantee: The CITY OF LOS ANGELES

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Oct. 29, 1940

Consideration: \$1.00

Granted for:

Description: All that certain parcel of land situate in the County of Los Angeles, State of California, bounded and described as follows:

That Portion of Lot 1110, Tract No. 1000 recorded in Book 19, Pages 1 to 34 of Maps, Records of Los Angeles County, California, bounded and described as follows: Beginning on the center line of that certain easement 20 feet in width, conveyed to the City of Los Angeles by deed recorded in Book 10986, page 228 of Official Records of said County, on the ~~first~~

first curve Northerly from the North Portal of Stone Canyon Tunnel; said curve is described in said deed as "concave to the Southwest having a central angle of 30° 42' and a radius of two hundred feet" at a point 16.56 feet Northerly (measured along said curve) from the Southerly terminus of said curve, the radial line to said point having a bearing of North 72° 33' 33" East; thence South 77° 17' 36" West 12.34 feet; thence North 21° 36' 17" West 40.49 feet; thence North 35° 43' 05" West 43.44 feet; thence North 77° 17' 36" East 11.50 feet to an intersection with the above mentioned curve in the center line of said easement at a point 6.41 feet Southeasterly (measured along said curve) from the Northwesternly terminus of said curve, the radial line to said intersection having a bearing of North 48° 29' 35" East; thence continuing North 77° 17' 36" East a further distance of 43.77 feet; thence South 12° 42' 24" East 80.00 feet; thence South 77° 17' 36" West 19.66 feet to the point of beginning.

Accepted by CITY OF LOS ANGELES Oct. 31, 1940

Copied by Fielding Dec. 17, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 55<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 565 BY Hubbard 4-2-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-14-40

Recorded in Book 18047 Page 58 Official Records Dec. 4, 1940

Grantor: Anne Ratner

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: ~~\$10.00~~ Grant Deed

Date of Conveyance: Nov. 15, 1940

Consideration: \$10.00

Granted for:

Description: The northwest ~~70~~ 70 feet of the northeast 200.5 feet ~~of Lot 11, Block 23, Los Angeles Land and Water Company's Subdivision of the Maclay Rancho, as per map recorded in Book 3, Pages 17 and 18 of Maps, Records of Los Angeles County.~~

Accepted by City of Los Angeles Dec. 2, 1940

Copied by Fielding Dec. 19, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 53<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Kimball 2-10-41

CHECKED BY Kimball CROSS REFERENCED BY L. WILLIS 1-14-41

Recorded: in Book 18064 Page 2 Official Records Dec. 4, 1940

Grantor: Alan C. Prather and Ethel Prather

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 2, 1940

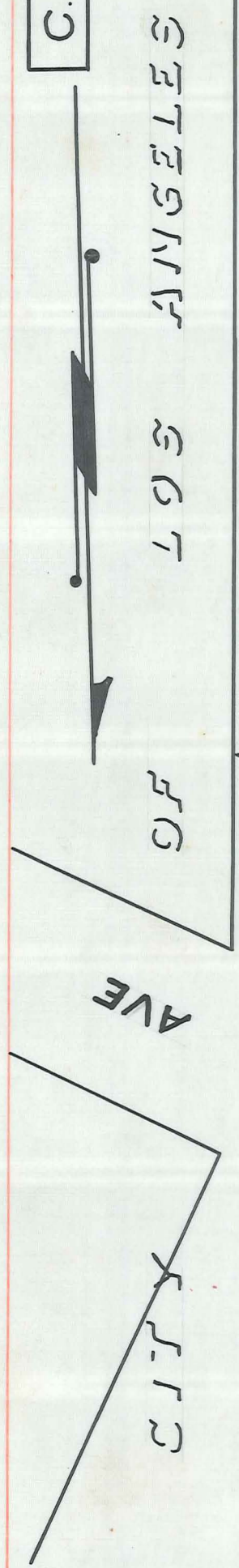
Consideration: \$10.00

Granted for: Public street Purposes

Description: That portion of Lot 29, Tract No. 2011, as per map recorded in Book 21, page 156 of Maps, Records of Los Angeles County, more particularly described as follows: Beginning at the southwesterly corner of said Lot 29; thence northerly along the westerly line of said lot a distance of 20.63 feet to a point in the westerly prolongation of the northerly line of that portion of the northerly roadway of Exposition Boulevard (40 feet in width) extending

C. S. B-2014-1

C.E.K. 2186-a



GLENDAL

BLVD

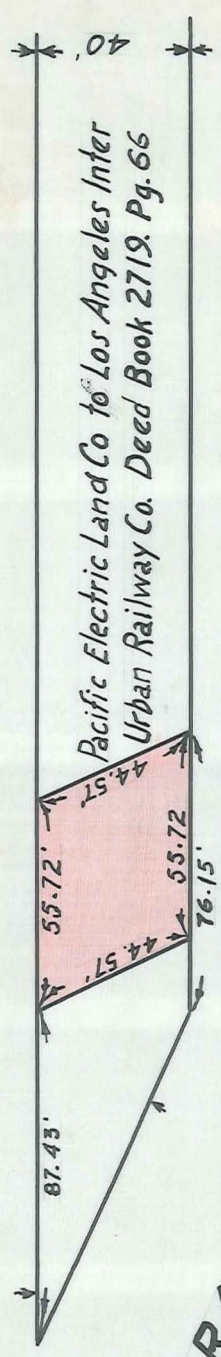
ALVARADO  
GLENDAL

BLVD

BERKELEY

ST.

O.R. 17974-335



50'

40'

50'

50'

82.5'

EASEMENT PLAT

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easterly from St. Andrews Place; thence easterly along said prolonged line a distance of 144.67 feet to a point in the easterly line of said lot; thence southerly along said easterly line 3.06 feet to the northwesterly line of Exposition Boulevard; thence southwesterly along said northwesterly line 34.32 feet to a point in the southerly line of said lot; thence westerly along said southerly line 119.49 feet to the point of beginning. TO BE USED FOR PUBLIC STREET PURPOSES. Accepted by THE CITY OF LOS ANGELES Nov. 28, 1940 Copied by Fielding Dec. 18, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 5 BY *V.H. Brown 4-18-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY *La Roche 1-29-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. WILLIS 1-14-41*

Recorded in Book 17981 Page 358 Official Records Dec. 4, 1940

Grantor: John J. Garland

Grantee: CITY OF LOS ANGELES

*C.F. 2104*

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 6, 1940

Consideration: \$10.00

Granted for:

Description: Lot 14, Block W, Mott Tract, as per map recorded in Book 5, page 307, Miscellaneous Records of Los Angeles County.

Accepted by CITY OF LOS ANGELES Dec. 3, 1940

Copied by Fielding Dec. 18, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 3<sup>ex</sup> BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 246 BY *Kimball 2-14-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 1-14-41*

Recorded in Book 18008 Page 222 Official Records Dec. 4, 1940

Grantor: John C. Gardner and Edith M. Gardner

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 23, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lots 69 and 70, Forest Park Subdivision No. 1, as per map recorded in Book 11, page 145 of Maps, Records of Los Angeles

County, described as follows: Beginning at the southeasterly corner of said Lot 70; thence westerly along the southerly line of said Lot 70, a distance of 30 feet; thence northeasterly in a direct line to the northeasterly corner of the southerly 30 feet of said Lot 69; thence southerly along the easterly lines of said lots a distance of 80 feet to the point of beginning. TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by CITY OF LOS ANGELES Dec. 3, 1940

Copied by Fielding Dec. 19, 1940; compared by Willis.

PLATTED ON INDEX MAP NO.

5 BY *V.H. Brown 4-18-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *44*BY *Truitt 2-11-41*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *L. Willis 1-14-41*

Recorded in Book 18045 Page 43 Official Records Dec. 4, 1940  
 Grantor: Doria C. Lankershim and John I. Lankershim, as a majority of the Executors of the Last Will and Testament of J. B. Lankershim, sometimes known as James Boon Lankershim, Deceased. (Court Order attached)

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Easement Deed (Permanent Easement)

Date of Conveyance: Oct. 11, 1940

Consideration: \$1.00

*FM-20140**CF 2052*Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 64 Property of the Lankershim Ranch Land & Water Co. as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, described as follows:

*part* Beginning at a point in the northerly line of said lot distant thereon 100 feet easterly from the northwesterly corner of said lot, said *(lot)* being the most northeasterly corner of that certain parcel of land described in Parcel 7-1-A of Final Judgment had in Case No. 423,595 of the Superior Court of the State of California in and for the County of Los Angeles; thence easterly along said northerly line 350.86 feet; thence southerly at right angles to said northerly line 25 feet; thence westerly and parallel with said northerly line 350.86 feet to the easterly line of said land described in Parcel 7-1-A; thence northerly along said easterly line 25 feet to the point of beginning.

Accepted by the CITY OF LOS ANGELES Dec. 3, 1940

Copied by Fielding Dec. 19, 1940; compared by Willis.

PLATTED ON INDEX MAP NO.

54 BY *E.L. Stimple 3-12-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *616*BY *Moore 1-28-41*CHECKED BY *Kimball*CROSS REFERENCED BY *L. Willis 1-15-41*

Recorded in Book 18051 Page 35 Official Records Dec. 5, 1940

Grantor: Lena Brueckner and Ursula Morrey

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

*See CF 2095-2*

Date of Conveyance: Sept. 10, 1940

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Irrigable Lot No. 2, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous

Records of Los Angeles County conveyed to Lena Brueckner and Ursula Morrey, and described in deed recorded in Book 11548, page 166, Official Records of said County, lying northeasterly of a direct line extending northwesterly from the intersection of the northwesterly line of Frederick Street 40 feet in width with the northwesterly prolongation of the northeasterly line

of Lot 77, Albert H. Beach's Cottage Terrace, as per map recorded in Book 9, page 165 of Maps, Records of said County, to the intersection of the southeasterly line of Macon Street 20 feet in width with the southeasterly prolongation of the northeasterly line of Lot 1, Salzgeber Home Tract No. 1, as per map recorded in Book 11, Page 48 of Maps, Records of said County. TO BE USED FOR PUBLIC STREET PURPOSES. Accepted by City of Los Angeles Dec. 3, 1940 Copied by Fielding Dec. 19, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 41 BY *V.H. Brown* 1-22-41  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *693* BY *Tright* 5-19-41  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 1-15-41

Recorded in Book 18033 Page 169 Official Records Dec. 5, 1940  
 Grantor: Lee A. Davis and Lucile Davis  
 Grantee: CITY OF LOS ANGELES  
 Nature of Conveyance: Quitclaim Deed. *See C.F. 2095-2*  
 Date of Conveyance: Sept. 25, 1940  
 Consideration: \$1.00  
 Granted for:

Description: All right, title and interest in and to that certain lease of premises known as 1849 San Fernando Road, insofar as said lease may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Irrigable Lot 2, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of Los Angeles County conveyed to Lena Brueckner and Ursula Morrey, and described in deed recorded in Book 11548, page 166 ~~Official~~ Official Records of said County, lying northeasterly of a direct line extending northwesterly from the intersection of the northwesterly line of Frederick Street 40 feet in width with the northwesterly prolongation of the northeasterly line of Lot 77, Albert H. Beach's Cottage Terrace, as per map recorded in Book 9, page 165 of Maps, Records of said County, to the intersection of the southeasterly line of Macon Street 20 feet in width with the southeasterly prolongation of the northeasterly line of Lot 1, Salzgeber Home Tract No. 1, as per map recorded in Book 11, Page 48 of Maps, Records of said County.

Accepted by City of Los Angeles Dec. 3, 1940  
 Copied by Fielding Dec. 19, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. *41 OK* BY *L. Willis*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. *693 OK* BY *Tright* 5-19-41  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 1-15-41

Recorded in Book 18041 Page 142 Official Records Dec. 5, 1940  
 Grantor: Maude Mary Wilson, also known as Maude Mary Smith (signed by Hazel M. Hanford, her Attorney-in-fact) as sole surviving heir of Ellen Elizabeth Smith, deceased.

Grantee: CITY OF LOS ANGELES  
 Nature of Conveyance: Deed, Grant *C.S.B-1518-4*  
 Date of Conveyance: Nov. 13, 1940

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 1, Block 14, of Los Angeles Land and Water Co's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying westerly of the Westerly boundary of Lot 14 of Tract No. 10627, as per map thereof recorded in Book 170, Page 28 of Maps, records of said County, and lying Southeasterly of a line which is parallel with, and 75 feet Northwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Remsen Street, distant thereon South 41°23'23" East 437.56 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; thence from said point of beginning North 48°35'32" East 1295.01 feet to a point in the center line of Farmdale Avenue, distant thereon South 2°34'26" East 561.94 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627.

Accepted by the City of Los Angeles Nov. 29, 1940

Copied by Fielding Dec. 20, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 53<sup>25</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Kimball 2-10-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 1-15-41

Recorded in Book 18007 Page 253 Official Records Dec. 5, 1940

Grantor: Hazel M. Hanford

Grantee: THE CITY OF LOS ANGELES

Nature of Conveyance: Quit-Claim Deed

Date of Conveyance: Nov. 25, 1940

C.S.B-1518-4

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 1, Block 14, of Los Angeles Land and ~~and~~ Water Co's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying Westerly of the Westerly boundary of Lot 14 of Tract No. 10627, as per map thereof recorded in Book 170, Page 28 of Maps, records of said County, and lying Southeasterly of a ~~ma~~ line which is parallel with, and 75 feet Northwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Remsen Street, distant thereon South 41°23'23" East 437.56 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; thence from said point of beginning North 48°35'32" East 1295.01 feet to a point in the center line of Farmdale Avenue, distant thereon South 2°34'26" East 561.94 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627

Hereby releasing the real property hereby conveyed from the lien of that certain encumbrance arising by reason of that certain assignment by E. H. Alston to A. C. Carr recorded April 23, 1927 in Book 6976, Page 130 of Official Records, Los Angeles County, California, which was duly assigned to me by mesne assignments ~~of~~ of record

Accepted by City of Los Angeles Nov. 29, 1940

Copied by Fielding Dec. 20, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 53<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 681~~ OK BY *Kimball* 2-10-41CHECKED BY *Kimball* CROSS REFERENCED BY L. WILLIS 1-15-41

Recorded in Book 18025 Page 172 Official Records Dec. 5, 1940  
 Grantor: Harold Price Higson, Herbert Clare Higson, (By  
 Glen Behymer and Hazel M. Hanford, Their Attorneys  
 in fact); and Thomas Higson, John Higson, Clarence  
 Read Higson, Thomas Arnold Higson ( By Hazel M.  
 Hanford, Their Attorney in fact).

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

C.S. B-1518-4

Date of Conveyance:

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 1, Block 14, of Los Angeles  
 Land and Water Co's Subdivision of a part of  
 Maclay Rancho, as per map thereof recorded in  
 Book 3, Pages 17 and 18 of Maps, records of Los Angeles County,  
 lying Westerly of the Westerly boundary of Lot 14 of Tract No.  
 10627, as per map thereof recorded in Book 170, Page 28 of  
 Maps, records of said County, and lying Southeasterly of a  
 line which is parallel with, and 75 feet Northwesterly of,  
 a line described as follows, to wit:

Beginning at a point in the center line of Remsen  
 Street, distant thereon South 41°23'23" East 437.56 feet from  
 the point of intersection thereof with the center line of  
 Sheldon Avenue, as shown on said map of Tract No. 10627;  
 thence from said point of beginning North 48°35'32" East  
 1295.01 feet to a point in the center line of Farmdale Avenue,  
 distant thereon South 2°34'26" East 561.94 feet from the point  
 of intersection thereof with the center line of Sheldon Avenue,  
 as shown on said map of Tract No. 10627.

Accepted by the City of Los Angeles Nov. 29, 1940

Copied by Fielding Dec. 20, 1940; compared by Willis

PLATTED ON INDEX MAP NO. 53<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 681~~ OK BY *Kimball* 2-10-41CHECKED BY *Kimball* CROSS REFERENCED BY L. WILLIS 1-15-41

Recorded in

/Book 17993 Page 277 Official Records Dec. 5, 1940

Grantor: Edward Huber Alston

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

C.S. B-1518-4

Date of Conveyance: Nov. 18, 1940

Consideration: \$10.00

Granted for:

Description: All that portion of Lot 1, Block 14, of Los  
 Angeles Land and Water Co's Subdivision of a  
 part of Maclay Rancho, as per map thereof recorded  
 in Book 3, Pages 17 and 18 of Maps, records of Los Angeles  
 County, lying Westerly of the Westerly boundary of Lot 14  
 of Tract No. 10627, as per map thereof recorded in Book 170,  
 Page 28 of Maps, records of said County, and lying South-  
 easterly of a line which is parallel with, and 75 feet  
 Northwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Remsen Street, distant thereon South 41°23'23" East 437.56 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; thence from said point of beginning North 48°35'32" East 1295.01 feet to a point in the center line of Farmdale Avenue, distant thereon South 2°34'26" East 561.94 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627. Accepted by the City of Los Angeles Nov. 29, 1940 Copied by Fielding Dec. 20, 1940; compared by Willis.

PLATTED ON INDEX MAP NO. 53<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 681 <sup>OK</sup> BY *Kimball* 2-10-41

CHECKED BY *Kimball* CROSS REFERENCED BY L. WILLIS 1-15-41

Recorded in Book 18031 Page 168 Official Records, Dec. 6, 1940  
Grantors: The City of Los Angeles and Board of Pension Commissioners of the City of Los Angeles

Grantee: Western Extension Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 3, 1940

Consideration: \$10.00

Granted for:

Description: Lots 139, 140, 141 and 142, Tract 1679, as per map recorded in Book 21, pages 22 and 23, of Maps, Records of Los Angeles County.

Copied by Houston Dec. 20, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 22<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 277 BY *Knight* 5-10-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-15-41

Recorded in Book 18002 Page 256 Official Records, Dec. 6, 1940  
The City of Los Angeles, a municipal corporation, et al.,

Plaintiffs,

No. 428270  
Decree Quieting Title

vs

Mary M. Dalton,

Defendants

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real

property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 18 in Block "R", Menlo Park Subdivision No. 3, as per map recorded in Book 59, Page 99, Miscellaneous Records of said County.

Dated this 26th day of November, 1940.

WILSON

Judge of said Superior Court.

Copied by Houston Dec. 20, 1940; Compared by Willis.

PLATTED ON INDEX MAP NO. 3 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 25 BY Hubbard 2-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-20-41

Recorded in Book 17998 Page 307 Official Records, Dec. 6, 1940  
The City of Los Angeles, a municipal corporation, et al.,

Plaintiffs,

No. 431074

vs

Decree Quieting Title

Chancey D. Shaffer, et al.,  
Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 43 in Block "C" of the McCarthy Company's Moneta Manchester Avenue and Main Street Tract, as per map recorded in Book 11, page 81 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of Los Angeles County.

Dated this 26th day of November, 1940.

WILSON

Judge of said Superior Court.

Copied by Houston Dec. 20, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 <sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 203 BY Knight 4-29-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. WILLIS 1-15-41

Recorded in Book 18028 Page 156 Official Records, Dec. 6, 1940  
 The City of Los Angeles, a municipal corporation, et al.,

Plaintiffs,

No. 434690

Decree Quieting Title

vs

Armas Kempp, et al.,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof asverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Lot 23 in Block 1 of Tract No. 4552, as per map recorded in Book 49 Pages 68 and 69 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Lot 22 in Block 1 of Tract No. 4552, as per map recorded in Book 49 Pages 68 and 69 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

Dated this 26th day of November, 1940.

WILSON

Judge of said Superior Court.

Copied by Houston Dec. 20, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 24<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 589 BY *Lo Ranchie*

CHECKED BY *Kimball* CROSS REFERENCED BY L. WILLIS 1-15-41

Recorded in Book 17994 Page 337 Official Records, Dec. 6, 1940  
The City of Los Angeles, a municipal corporation, et al.,

Plaintiffs,

vs

Theresa Sumner

Defendants.

No. 428977

Decree Quieting Title

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is and the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 13 in Block "C" of City Boundary Tract, as per map recorded in Book 12 Page 7 Miscellaneous Records of said County.

EXCEPT westerly 10 feet thereof condemned for widening of Virgil Avenue under Ordinance No. 51543 N.S., by final decree of condemnation entered in Case No. 184562 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 9345 Page 20 of Official Records of said County.

Dated this 26th day of November, 1940.

WILSON

Judge of said Superior Court.

Copied by Houston Dec. 23, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 525

BY L. WILLIS

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

662

BY *Trigho 3-4-41*

CHECKED BY H. M. MARSHALL

CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 18063 Page 17 Official Records Dec. 6, 1940  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

J. Pullman, et al,

Defendants.

No. 432532

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said

complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 738 of Tract No. 4511, as per map recorded in Book 49 Pages 4 to 7 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue, under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286 Page 112, of said County.

Dated this 26th day of November, 1940

WILSON

Judge of said Superior Court.

Copied by Mc Cullough Dec. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 590 BY Knight 1-30-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 18072 Page 3 Official Records Dec. 6, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

Marion F. Brown,

Defendants.

No. 431072

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 727 of Tract No. 4511, as per map recorded in Book 49 Pages 4 to 7 inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof condemned for widening Manchester Avenue by final decree of condemnation entered in Case No. 222409 Superior Court, a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Dated this 26th day of November, 1940

WILSON

JUDGE OF SAID SUPERIOR COURT.

Copied by Mc Cullough Dec. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 590 BY Knight 1-30-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 18060 Page 25 Official Records Dec. 6, 1940  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
Plaintiffs,  
vs.  
Cenway estate Company, Ltd.,  
a California corporation,  
Defendants.

No. 429608  
DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot "B" of the Sarah F. DuBois Tract, as per map recorded in Book 37 Page 94 of Miscellaneous Records of said County, together with that part of Lot "A" in said tract lying southerly of the easterly prolongation of the northerly line of said Lot "B".

EXCEPTING from said portion of Lot "A" that portion thereof condemned for the opening of Olive Street, described as beginning at the most southerly corner of said Lot "A"; thence northeasterly and parallel with the southwesterly line of said lot, 17.69 feet; thence southwesterly in a direct line to a point in the southwesterly line of said Lot "A", distant thereon 18.39 feet northwesterly from the most southerly corner; thence southwesterly in a direct line to the point of beginning.

Dated this 26th day of November, 1940

WILSON

Judge of said Superior Court.

Copied by Mc Cullough Dec. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 3<sup>EX</sup> BY L. WILLIS  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 250 BY LaRouche 2-24-41  
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 18049 Page 68 Official Records Dec. 6, 1940  
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
IN AND FOR THE COUNTY OF LOS ANGELES  
THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
Plaintiffs,  
vs.  
Fannie G. Dixon,  
Defendants.

No. 428982  
DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that

Along the SEly line of sd lot, 50 ft; thence NWly

185

said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 15 of the Fox Tract, as per map recorded in Book 6 Page 148 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 10.05 feet being condemned for widening Temple Street under Ordinance No. 55765, said land being more particularly described as Lot 15 of the Fox Tract, as per map recorded in Book 6 Page 148 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom the southwesterly 10 feet thereof condemned for the widening of Temple Street.

Dated this 26th day of November, 1940

WILSON

Judge of said Superior Court.

Copied by Mc Cullough Dec. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 2<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Knight 2-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 17930 Page 397 Official Records Dec. 9, 1940

Grantor: Ira Miller and Ina H. Miller

Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 15, 1940

Consideration: \$10.00

Granted for:

Description: That part of Block 13 of MacLay's Addition to the Town of San Fernando, as per map recorded in Book 17 Pages 11 and 12 of Miscellaneous Records of said County, described as follows:

Beginning at a point in the Southeasterly line of North Brand Boulevard, formerly McFarland Avenue, distant 59 feet Southwesterly from the most Northerly corner of said Block 13; thence Easterly parallel with Third Street, 122½ feet; thence Northerly parallel with North Brand Boulevard, 50 feet; thence Westerly parallel with Third Street, 122½ feet to North Brand Boulevard; thence Southwesterly along said Boulevard, 50 feet to the point of beginning.

SUBJECT TO: 1. All the General and Special Taxes for the fiscal year of 1940-41; 2. Covenants, conditions, restrictions, reservations, rights rights of way and easements of record. Accepted by Bd. of Ed. of L. A. City School Dist. of L. A. County Nov. 25, 1940.

Copied by Fielding Dec. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 53<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 493 BY Walters 4-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-20-41

Recorded in Book 18048 Page 89 Official Records Dec. 9, 1940

Grantor: Daniel Seyer and Emilie Seyer

Grantee: CITY OF LOS ANGELES

*See C.F. 2148*

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 29, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 12, Block 98, Tract No. 2820, Sheets No. 3 and 4, as per map recorded in Book 30, pages 54 and 55 of Maps, Records of Los Angeles County, described as follows: Commencing at the northeasterly corner of Lot 14, Block 98, Tract No. 2820, Sheet No. 1, as per map recorded in Book 30, page 20 of Maps, Records of said County; thence North 89°50' 15" West along the northerly line of said Lot 14, and along the northerly line of Lot 13, Block 98, said Tract No. 2820, Sheets No. 3 and 4, a distance of 219.03 feet; thence South 39° 34' 50" West 78.17 feet to a point in the easterly line of said Lot 12, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing South 39° 34' 50" West 57.27 feet to the westerly boundary line of the City of Los Angeles; thence southerly along said boundary line 15.41 feet to the southerly line of said Lot 12; thence easterly along said southerly line to the southeasterly corner of said Lot 12; thence northerly along the easterly line of said Lot 12 a distance of 59.64 feet to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES.

Excepting and reserving to the grantors herein, their successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor.

Accepted by the City of Los Angeles Dec. 6, 1940

Copied by Fielding Dec. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY *Hyde 5-26-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *523* BY *Walters 4-1-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *L. Willis 3-5-41*

Recorded in Book 18045 Page 110 Official Records Dec. 11, 1940

THE CITY OF LOS ANGELES, a

municipal corporation, et al.,

Plaintiffs,

No. 428276  
DECREE QUIETING TITLE

vs.

EDDIE W. BEARY, et al,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles,

County of Los Angeles,  
State of California, and are more particularly described as  
follows, to-wit:

Lot 12 in Block "D" of the City Boundary Tract, as per  
map recorded in Book 12, Page 7, Miscellaneous Records of said  
County.

EXCEPT the westerly 10 feet thereof condemned for widening  
of Virgil Avenue under Ordinance No. 51543, NS, by final decree  
of condemnation entered in Case No. 184562, Superior Court in  
and for Los Angeles County, a certified copy thereof being  
recorded in Book 9345, Page 20, Official Records of said County.  
Dated this 3rd day of Dec. 1940. Wilson, Judge of  
said Superior Court.

Copied by Fielding Dec. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5<sup>25</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 662 BY Knight 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 18039 Page 154 Official Records Dec. 11, 1940

Grantor: THE CITY OF LOS ANGELES

Grantee: WESTERN COMMONWEALTH CORPORATION

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 27, 1940

Consideration: \$100 (One dollar)

Granted for:

Description: All right, title and interest in and to The 15  
foot Outfall Sewer Easement granted to the City  
of Los Angeles, by deed recorded in Book 851, page  
251, of Deeds, Records of Los Angeles County, State of  
California, in so far as said easement affects the following  
described property:

Beginning at the intersection of the south line of  
Florence Avenue, 100 feet wide, with the west line of Cren-  
shaw Boulevard, 100 feet wide, as said Avenue and Boulevard  
are shown on Map of Tract No. 11348, recorded in Book 210,  
page 44 of Maps, Records of said County; thence along said  
Crenshaw Boulevard South 1 deg. 06' 19" East 91.01 feet; thence  
south 89 deg. 35' 16" west parallel with said south line of  
Florence Avenue 115.25 feet; thence north 0 deg. 02' 41" east  
91.00 feet to said south line of Florence Avenue; thence north  
89 deg. 35' 16" east along said Florence Avenue 113.42 feet  
to the point of beginning.

Excepting and reserving therefrom any and all liens against  
said property for Municipal Taxes or Assessments thereon.  
Copied by Fielding Dec. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24<sup>OK</sup> BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 529 OK BY LaRouche 2-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 17991 Page 340 Official Records Dec. 12, 1940

Grantor: L. A. City School District of L. A. County, by Bd. of  
Education of the City of L. A.

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

Date of Conveyance: Oct. 28, 1940

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 16 feet of Lots 52 and 75, Burck-Gwynn Company's Moneta-Figueroa Tract, as per map recorded in Book 9, page 27 of Maps, Records of Los Angeles County, also

That portion of Lot 76, said Burck-Gwynn Company's Moneta-Figueroa Tract more particularly described as follows:

Beginning at a point in the Westerly line of said Lot 76, distant 10 feet southerly from the northwesterly corner of said Lot 76; thence northerly along the westerly line of said lot, a distance of 10 feet to the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 10 feet; thence in a direct line to the point of beginning.

In the event Grantee ceases to use said real property for the purposes described herein, then all rights of Grantee herein shall cease and the above-described property shall automatically revert thereby to Grantor, free and clear of the easement or estate hereby granted, and Grantor may re-enter and retake full possession of said premises, it being an essential part of the consideration hereof that use by Grantee of said premises for the purpose described herein is a condition for the continuing of Grantee's easement or estate hereunder.

Accepted by The City of Los Angeles Dec. 11, 1940

Copied by Fielding Dec. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 3-28-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

202 BY *Tright 4-29-41*

CHECKED BY

JAMES WILSON

CROSS REFERENCED BY

*L. WILLIS 1-16-41*

Recorded in Book 18006 Page 358 Official Records Dec. 12, 1940

Grantor: Don Lee Broadcasting System

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 23, 1940

Consideration: \$1.00

Granted for: Public street purposes

Description: All right, title and interest in and to that certain option to purchase dated November 29, 1939, and recorded in Book 17158, Page 207, Official

Records of Los Angeles County, insofar as said option may affect a permanent easement and right of way for public street purposes, being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

PARCEL A: That portion of Lot 2, Parcel No. 2, of the Arnaz Property in the Rancho Rincon de los Bueyes, as per map recorded in Book 2324, pages 91 to 93 inclusive, of Deeds, Records of Los Angeles County, more particularly described as follow: Beginning at a point in the southerly line of Sawyer Street (40 feet wide) as shown on Map of Tract No. 12081, as per map recorded in Book 228, page 6, of Maps, Records of Los Angeles County, distant thereon South 77°13'30" East 170.06 feet from the intersection of said southerly line of Sawyer Street with the center line of Point View Street, as shown on said map; thence South 77°13'30" East along said southerly line a distance of 477.61 feet to the easterly line of Hayworth Avenue (30 feet wide); thence South 70°03'30" East a distance of 780.31 feet to a point in the northwesterly line

of Venice Boulevard, distant thereon South 55°46'40" West 773.23 feet from the westerly line of Genesee Street, (25 feet wide); thence South 55°46'40" West along said Northwesterly line of Venice Boulevard, a distance of 54.01 feet; thence northerly along a curve concave to the West, tangent to said last mentioned course and having a radius of 15 feet, an arc distance of 32.94 feet to a point of tangency in a line parallel with and distant 20 feet southerly measured at right angles from said course above described as having a bearing of South 70°03'30" East; thence North 70°03'30" West along said parallel line to a point in a line parallel with and distant 20 feet southerly, measured at right angles from said southerly line of Sawyer Street; thence North 77°13'30" West along said last mentioned parallel line a distance of 477.61 feet to a point in a line that bears South 16°21'10" West from the point of beginning; thence North 16°21'10" East, a distance of 20.04 feet to the point of beginning.

PARCEL B: A strip of land 80 feet in width in Lot 2, Parcel No. 2, of the Arnaz Property in the Rancho de los Bueyes, as per map recorded in Book 2324, pages 91 to 93 inclusive, of Deeds, Records of Los Angeles County, extending from the northwesterly line of Venice Boulevard, to the northerly line of Parcel A, above described, and lying 40 feet on each side of the following described center line:

Beginning at the intersection of the southerly line of Eighteenth Street (formerly Severy Street) with the southerly prolongation of the center line of Fairfax Avenue (100 feet wide) as said street and avenue are shown on map or Tract 8012, recorded in Book 90, pages 48, 49, and 50 of Maps, Records of said County; thence South 19°58'00" West along the southerly prolongation of said center line of Fairfax Avenue, a distance of 599.27 feet; thence southerly along a curve concave to the East, tangent to said last mentioned course and having a radius of 750 feet, an arc distance of 544.50 feet to a point in the northwesterly line of Venice Boulevard, said last mentioned point being distant thereon South 55°46'40" West 1236.78 feet from the westerly line of Genesee Street (25 feet wide).

Accepted by the City of Los Angeles Dec. 12, 1940

Copied by Fielding Dec. 27, 1940; compared by Stephens.

Platted ON INDEX MAP NO. 22 BY Hyde 4-22-41

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 577 OK BY Knight 1-19-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 1-16-41

Recorded in Book 17986 Page 339 Official Records Dec. 12, 1940

Grantor: Sport Gardens, Inc.

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

Date of Conveyance: Nov. 25, 1940

Consideration: \$1.00

Granted for: Parcel A is to be known as Sawyer Street.

Parcel B is to be known as FAIRFAX AVENUE

Description:

PARCEL A: That portion of Lot 2, Parcel No. 2, of the Arnaz Property in the Rancho Rincon de los Bueyes, as per map recorded in Book 2324, pages 91 to 93 inclusive, of Deeds, Records of Los Angeles County, more particularly described as follows:

Beginning at a point in the southerly line of Sawyer Street (40 feet wide) as shown on map of Tract No. 12081,

as per map recorded in Book 228, page 6, of Maps, Records of Los Angeles County, distant thereon South 77°13'30" East 170.06 feet from the intersection of said southerly line of Sawyer Street with the center line of Point View Street, as shown on said map; thence South 77°13'30" East along said southerly line a distance of 477.61 feet to the easterly line of Hayworth Avenue (30 feet wide); thence South 70°03'30" East a distance of 780.31 feet to a point in the northwesterly line of Venice Boulevard, distant thereon South 55°46'40" West 773.23 feet from the westerly line of Genesee Street, (25 feet wide) thence South 55°46'40" West along said northwesterly line of Venice Boulevard, a distance of 54.01 feet; thence northerly along a curve concave to the West, tangent to said last mentioned course and having a radius of 15 feet, an arc distance of 32.94 feet to a point of tangency in a line parallel with and distant 20 feet southerly measured at right angles from said course above described as having a bearing of south 70°03'30" East; thence North 70°03'30" West along said parallel line to a point in a line parallel with and distant 20 feet southerly, measured at right angles from said southerly line of Sawyer Street; thence North 77°13'30" West along said last mentioned parallel line a distance of 477.61 feet to a point in a line that bears South 16°21'10" West from the point of beginning; thence North 16°21'10" East, a distance of 20.04 feet to the point of beginning.

PARCEL B: A strip of land 80 feet in width in Lot 2, Parcel No. 2, of the Arnaz Property in the Rancho Rincon de los Bueyes, as per map recorded in Book 2324, pages 91 to 93 inclusive, of Deeds, Records of Los Angeles County, extending from the northwesterly line of Venice Boulevard to the northerly line of Parcel A, above described, and lying 40 feet on each side of the following described center line:

Beginning at the intersection of the southerly line of Eighteenth Street (formerly Severy Street) with the southerly prolongation of the center line of Fairfax Avenue (100 feet wide) as said street and avenue are shown on Map of Tract No. 8012, recorded in Book 90, pages 48, 49 and 50 of Maps, Records of said County; thence South 19°58'00" West along the southerly prolongation of said center line of Fairfax Avenue, a distance of 599.27 feet; thence southerly along a curve concave to the East, tangent to said last mentioned course and having a radius of 750 feet, an arc distance of 544.50 feet to a point in the northwesterly line of Venice Boulevard, said last mentioned point being distant thereon South 55°46'40" West 1236.78 feet from the westerly line of Genesee Street (25 feet wide).

Parcel A is to be known as SAWYER STREET

Parcel B is to be known as FAIRFAX AVENUE

Accepted by the City of Los Angeles Dec. 12, 1940

Copied by Fielding Dec. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

22 BY *Hydc 4-22-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 577

BY *Tright 1-29-41*

CHECKED BY *Kimball*

CROSS-REFERENCED BY *L. Willis 1-16-41*

Recorded in Book 17989 Page 226 Official Records Dec. 13, 1940  
Grantor: CITY OF LOS ANGELES and the BOARD OF PENSION COMMISSIONERS  
OF THE CITY OF L. A.  
Grantee: Murray A. McDonald and Caroline K. McDonald

Nature of Conveyance: Grant Deed  
 Date of Conveyance: Nov. 25, 1940  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 14 in Block "E" of the Replat of Figueroa Heights,  
 as per map recorded in Book 11 Page 103 of Maps,  
 in the office of the County Recorder of Los Angeles  
 County.

EXCEPT the easterly 10 feet thereof condemned for widening Figueroa Street by final decree of condemnation entered in Case No. 238558 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 11608 Page 102 of Official Records of said County.  
 Copied by Fielding Dec. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 ~~OK~~ BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 530 BY *Kimball* 4-8-41

CHECKED BY *Kimball* CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 18062 Page 180 Official Records Dec. 20, 1940

Grantor: William G. Lacy and Ruth C. Lacy

Grantee: City of Los Angeles

Nature of Conveyance: Permanent easement

Date of Conveyance: January 31, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 33, Tract No. 1417, as per map recorded in Book 20, Page 29 of Maps, Records of Los Angeles County, except any portion thereof included within the lines of any public street.

Accepted by City of Los Angeles December 20, 1940

Copied by Mc Cullough January 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *Hyde* 2-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Knight* 5-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 18047 Page 156 Official Records Dec. 20, 1940

Grantor: Antoinette Grimaud

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 4th 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 36, Tract No. 1417, as per map recorded in Book 20, Page 29 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles December 20, 1940

Copied by Mc Cullough January 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY *Hyde* 2-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Knight* 5-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-16-41

Recorded in Book 17995 Page 372 Official Records Dec. 20, 1940  
 Grantor: Flora M. Cole (formerly Flora M. Griening) as her  
 separate property

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 3, 1939

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 106, Tract No. 2635,  
 as per map recorded in Book 27, Page 37 of Maps,  
 Records of Los Angeles County.

Accepted by City of Los Angeles December 20, 1940

Copied by Mc Cullough January 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. \_\_\_\_\_ 5 BY *Hyde 2-5-42*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *216* BY *Smith 5-2-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 4-21-41*

Recorded in Book 17989 Page 269 Official Records Dec. 20, 1940  
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
 IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal	)	
corporation, et al.,	)	No. 435319
	)	
Plaintiffs,	)	
vs.	)	DECREE QUIETING TITLE
E. Onnolee Newby, et al.,	)	
	)	
Defendants	)	

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles; a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Lot 234 of Gotham Park, as per map recorded in Book 21 Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414 by final decree of condemnation entered in Case No. 222409 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

Dated this 10th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *70K* BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_ BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. *507* BY *Kimball 3-7-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 1-16-41*

Recorded in Book 18035 Page 232 Official Records Dec. 20, 1940  
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
 IN AND FOR THE COUNTY OF LOS ANGELES  
 THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
 Plaintiffs,  
 vs.  
 Emelia A. Greene,  
 Defendants.

No. 434693  
 DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 38 of Grider-Hamilton Oswald Co's. Manchester Heights, as per map recorded in Book 12 Page 89 of Maps, in the office of the County Recorder of said County.

EXCEPT the northerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court, a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Dated this 12th day of December, 1940.

WILSON  
 Judge of said Superior Court.

Copied by Mc Cullough January 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 2425 BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 561 BY Knight 1-9-41  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-16-41

Recorded in Book 18087 Page 100 Official Records Dec. 20, 1940  
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA  
 IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,  
 Plaintiffs,  
 vs.  
 Andrew R. Joughin, et al,  
 Defendants.

No. 430489  
 DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described

in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and ~~here~~ are more particularly described as follows, to-wit:

Lot 5 in Block "B" of the Subdivision of the Martin Tract, as per map recorded in Book 5 Page 504 of Miscellaneous Records of said County.

Dated this 5th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 3 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS MAP NO. 250 BY La Roche 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-17-41

Recorded in Book 18031 Page 250 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 429605

vs.

DECREE QUIETING TITLE

Joseph Rosenbloom, et al,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 5 of the Resubdivision of Lots "F", "E" and "D", Ocean View Tract, as per map recorded in Book 22 Page 34 of Miscellaneous Records of said County.

EXCEPT the northeasterly 10 feet thereof, as condemned for the widening of Temple Street, by final decree of condemnation entered in Case No. 231702 Superior Court, a certified copy thereof being recorded in Book 11283 Page 111 of Official Records of said County.

Dated this 12th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. M 2 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY Knight 2-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-17-41

Recorded in Book 18031 Page 244 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,	)	No. 428269
Plaintiffs,	)	DECREE QUIETING TITLE
vs.	)	
Claude Davis, et al,	)	
Defendants.	)	

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 5, Block "D", in the City Boundary Tract, as per map recorded in Book 12, Page 7, of Miscellaneous Records of said County.

EXCEPT THEREFROM the westerly 10 feet thereof as condemned for the widening of Virgil Avenue in Superior Court Case No. 184562.

Dated this 5th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5<sup>22</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 662 BY Knight 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-17-41

Recorded in Book 18107 Page 33 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,	)	No. 431067
Plaintiffs,	)	DECREE QUIETING TITLE
vs.	)	
Gabriele Canzone, et al.,	)	
Defendants.	)	

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 6 in Block 1 of Tract No. 6220, as per map recorded in

Book 69. Pages 69 and 70 of Maps in the office of the County Recorder of said County.

EXCEPT the northerly 10 feet thereof condemned for the widening of Manchester Avenue in Case No. 222409 Superior Court of said County.

Dated this 12th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 24<sup>25</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 561 BY *Tright 5-9-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-17-41

Recorded in Book 18107 Page 32 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 431592

vs.

DECREE QUIETING TITLE

Lura P. Valentine, et al,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 133 of Holson Heights, as per map recorded in Book 17 Page 160 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court in and for Los Angeles County; a certified copy thereof being recorded in Book 10286, Page 112, Official Records of said County.

The westerly 20 feet of Lot 132 of Holson Heights, as per map recorded in Book 17 Page 160 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

The easterly 30 feet of Lot 132 of Holson Heights, as per map recorded in Book 17, Page 160 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

Dated this 12th day of December, 1940.

WILSON

Judge of said Superior Court

Copied by Mc Cullough January 8, 1941; compared by Stephen.

PLATTED ON INDEX MAP NO. 24<sup>25</sup>, BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 519 BY Knight 5-12-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-17-41

Recorded in Book 18024 Page 341 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal  
corporation, et al.,

Plaintiffs,

No. 432483

vs.

DECREE QUIETING TITLE

J. Gold, et al,

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 3 of Tract No. 995, as per map recorded in Book 17, Page 11 of Maps, in the office of the County Recorder of said County.

EXCEPT easterly 10 feet condemned for widening Virgil Avenue under Ordinance No. 51543 (New Series) by final decree of condemnation entered in Case No. 184562 Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 9345 Page 20 of Official Records of said County.

Dated this 12th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5<sup>25</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 213 BY Knight 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-17-41

Page 327

Recorded in Book 18025 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal  
Corporation, et al.,

Plaintiffs,

No. 433866

vs.

DECREE QUIETING TITLE

Nellie Holson, et al,

Defendants

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED BY THE Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 131 of Holson Heights, as per map recorded in Book 17 Page 160 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

Dated this 12th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 519 BY Knight 5-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 1-17-41

Recorded in Book 18066 Page 178 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal	}	No. 433870
corporation, et al.,		
	Plaintiffs,	} DECREE QUIETING TITLE
vs.		
August Peterson, et al,	Defendants.	

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property describee in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 752 of Tract No. 4511, as per map recorded in Book 49 Pages 4 to 7 both inclusive of Maps, in the office of the County Recorder of said County.

EXCEPT southerly 20 feet being condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286 Page 112 of Official

Records of said County.

Dated this 12th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 24<sup>05</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 590 BY Tnight 1-30-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-17-41

Recorded in Book 18040 Page 244 Official Records Dec. 20, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, A municipal corporation, et al.,

No. 434692

Plaintiffs, )

vs. )

DECREE QUIETING TITLE

Edward E. Matlin, et al,

Defendants )

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 227 of Gotham Park, as per map recorded in Book 21 Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court, in and for Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Dated this 12th day of December, 1940.

WILSON

Judge of said Superior Court.

Copied by Mc Cullough January 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7<sup>05</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 507 BY Kimball 3-17-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 1-17-41

42  
40  
Recorded in Book 18104 Page 47 Official Records Dec. 21, 1940

Grantor: Tressa H. Ardolf

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 3, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of that certain parcel of land described in deed to Tressa H. Ardolf, recorded in Book 9122, page 182, Official Records of Los Angeles County, in Lots 7 and 8, Block 14, Jefferson St. Park Tract, as per map recorded in Book 9, pages 158 and 159 of Maps, Records of said County, included within the following described boundary:

Beginning at the most northerly corner of said Lot 7; thence southerly in a direct line a distance of 78.56 feet to a point in a line parallel with and distant 30 feet northerly measured at right angles from the southerly line of said lot 8, distant on said parallel line 82.01 feet westerly from the southeasterly line of said Lot 8; thence easterly along said parallel line 82.01 feet to said southeasterly line; thence southwesterly along said southeasterly line 31.75 feet to the southeasterly corner of said Lot 8; thence westerly along the southerly line of said Lot 8 to the most westerly corner of said Lot 8; thence northeasterly along ~~westerly-corner-of said-Lot-8;~~ thence the northwesterly lines of said Lots 8 and 7, a distance of 112.51 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by the City of Los Angeles Dec. 20, 1940

Copied by Fielding Jan. 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *E.L. Simple* 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46 BY *LaRouche* 1-29-41

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

*L. Willis* 1-20-41

Recorded in Book 17989 Page 284 Official Records Dec. 23, 1940

DECLARATION OF ABANDONMENT

THIS DECLARATION OF ABANDONMENT, WITNESSETH: That, WHEREAS, on the 29th day of August, 1940, the Board of Water and Power Commissioners of the City of Los Angeles by a resolution authorized and directed a Declaration of Abandonment to be executed, completely abandoning, terminating and ending certain rights and interests in that certain real property hereinafter described, and pursuant to said resolution the City Council of the City of Los Angeles duly passed Ordinance No. 83,532 at its meeting of October 18, 1940, authorizing the execution and recordation of said Declaration of Abandonment.

NOW, THEREFORE, in consideration of the sum of One Dollar and other valuable consideration paid and performed by the owners of the hereinafter described real property, the receipt whereof is hereby acknowledged, The City of Los Angeles and the Department of Water and Power of the City of Los Angeles do hereby forever abandon, terminate and end all the right, title and interest in that certain easement conveyed by Security-First National Bank of Los Angeles, as Trustee under Declaration of Trust No. D-7074, to The City of Los Angeles by deed dated February 13, 1940, recorded March 19, 1940, in Book 17303, Page 380 of Official Records of Los Angeles County, California, for water pipe line purposes in, over, upon and across that certain real property situate in the

County of Los Angeles, State of California, and more particularly described as follows:

That certain parcel of land conveyed to the City of Los Angeles by deed recorded in Book 17303, Page 380 Official Records of Los Angeles County, California described in Parcel #4 of said deed as follows:

That certain portion of Lot 12, Block 2, Tract No. 7656, recorded in Book 119, Page 70 et seq of Maps, records of Los Angeles County, California, and of Lot 5, Block 2, Tract No. 9314, recorded in Book 136, pages 17 and 18 of Maps, records of said County, a strip of land 10.00 feet wide, the center line of which is described as follows:

Beginning at a point, said point being the Northerly terminus of that certain course in said Lot 12 shown as having a bearing of South 40° 27' 15" East and a length of 510.92 feet; thence South 40° 27' 15" East 203.18 feet to the true point of beginning;

thence South 14° 18' 38" West 302.84 feet;

thence South 00° 26' 02" East 140.61 feet;

thence South 11° 38' 32" East 126.50 feet;

thence South 17° 28' 12" East 241.76 feet;

thence South 7° 03' 12" East 717.34 feet;

thence South 3° 07' 38" West 264.51 feet;

thence South 25° 03' 39" East 243.10 feet to a point, a radial line through said point bears South 4° 47' 05" East, said point being in the Northerly line of Bellagio Road as shown on map of said Tract No. 9314, distant Easterly along the Northerly line of said Bellagio Road 50.39 feet from the Westerly Terminus of that certain curve in said Northerly line shown on map of said Tract No. 9314 as having a radius of 114.48 feet and a length of 155.18 feet.

Said strip of land extends from the Northeasterly line of said Lot 12 to the Northerly line of Bellagio Road as shown on map of said Tract No. 9314.

Said easement and right of way being no longer necessary or convenient for any purpose of said City or said Department, for the reason that minor changes in alignment were made during construction to avoid certain features on the ground.

TO HAVE AND TO HOLD the interest above released and abandoned unto the person or persons legally entitled thereto as the owner or owners of the legal title to the property above described and affected by said easement and right of way above abandoned.

IN WITNESS WHEREOF, the said The City of Los Angeles, by its City Council, has caused this instrument to be executed in its behalf by its Mayor, to be attested by its Clerk, and its corporate seal to be hereunto affixed by said Clerk, and the said Department of Water and Power of The City of Los Angeles, by the Board of Water and Power Commissioners of the City of Los Angeles, has caused this instrument to be executed in its behalf by its proper officers thereunto duly authorized and its official seal to be hereunto affixed this 29th day of November, 1940.

THE CITY OF LOS ANGELES, By (Sgd.) Fletcher Bowron, Mayor, & DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES

BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF L.A.

Copied by Fielding Jan. 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 219K

BY L. Willis

PLATTED ON CADASTRAL MAP NO. 141B149 BY DeLancey 11-4-41

PLATTED ON ASSESSOR'S BOOK NO. 667-OK *Kimbrell 4-9-41*  
645-OK BY *Kimbrell 4-9-41*CHECKED BY *Kimbrell 667* CROSS REFERENCED BY L. Willis 1-17-41

Recorded in Book 18639 Page 234 Official Records Dec. 19, 1940

Grantor: PACIFIC ELECTRIC RAILWAY COMPANY

Grantee: CITY OF LOS ANGELESNature of Conveyance: Highway Easement *SEE MAP ON FOLLOWING PAGE*

Date of Conveyance: May 24, 1940

Consideration:

C.S. 8-1515-1

Granted for:

Description: PARCEL 1: All of that certain 40 foot strip of land conveyed to Pacific Electric Railway Company by deed recorded in Book 5194 of Deeds,

Page 271, Los Angeles County Records, lying within a strip of land 35 feet in width, the westerly line of which is described as being parallel to and 20 feet easterly (measured at right angles) from the easterly line of Section 29, Township 2 North Range 15 West, S. B. B. and M.

Excepting from said 35 foot strip, any part thereof lying within the boundaries of that certain 60 foot strip of land described as Parcel "B" in Final Order of Condemnation No. 273-813, Superior Court of the State of California.

PARCEL 2: All that part of said 40 foot strip lying within the following described boundary lines:

Beginning at a point in the easterly line of above described thirty-five foot strip located northerly thereon 17 feet from its intersection with the westerly line of said 40 foot strip; thence southerly along said easterly line seventeen feet to said intersection; thence southeasterly along said westerly line of said 40 foot strip, 17 feet; thence northwesterly in a direct line to the point of beginning.

PARCEL 3: Beginning at a point in the easterly line of above described thirty-five foot strip located southerly thereon 17 feet from its intersection with the easterly line of said 40 foot strip; thence northerly along said easterly line of said 35 foot strip 17 feet to said intersection; thence southerly along said easterly line of said 40 foot strip 17 feet; thence westerly in a direct line to the point of beginning.PARCEL 4: That portion of the 40 foot strip of land conveyed to the Pacific Electric Railway Company by said deed recorded in Book 5194 at Page 271 et seq., of Deeds, lying within a strip of land 35 feet wide, being 17.50 feet on each side of the following described center line:

Beginning at a point radially South 77° 28' 43" East, 45.50 feet from a point on that certain curve described in said deed as being concave to the Southeast, having a radius of 1432.47 feet, and an arc distance of 927.55 feet, said last mentioned point being distant Northerly along said curve 198.56 feet from the Southerly terminus thereof; thence Northerly from said point of beginning along a curve, concave to the West having a radius of 1017.50 feet and tangent at its point of beginning to a line having a bearing of North 12° 31' 17" East, through an angle of 14° 48' 26", an arc distance of 262.96 feet; thence tangent to said curve North 2° 17' 09" West, 100 feet.

PARCEL 5: That portion of said 40 foot strip of land described as follows:

Beginning at the intersection of the southeasterly line of said 40 foot strip of land with the easterly line of the

herein described 35 foot strip of land; thence Northeasterly along said southeasterly line, a distance of 12.50 feet; thence Northwesterly in a direct line to a point on the said easterly line of the 35 foot strip of land, distant Northerly thereon, 12.50 feet from said intersection; thence Southerly along said Easterly line 12.50 feet to said intersection.

PARCEL 6: That portion of said 40 foot strip of land described as follows:

Beginning at the point of intersection of the Northwesterly line of said 40 foot strip of land with the easterly line of the herein described 35 foot strip of land; thence Northeasterly along said northwesterly line, a distance of 15.00 feet; thence Southerly in a direct line to a point on said easterly line, distant Southerly thereon, 15.00 feet from said intersection; thence Northerly along said easterly line, 15.00 feet to said intersection.

The above described property being shown colored red and designated as Parcels 1 to 6, inclusive, on Plat C.E.K. 2208 hereto attached and made a part hereof.

Accepted by the City of Los Angeles Nov. 29, 1940

Copied by Fielding Jan. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 56 BY *E.L. Simple 4-3-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 237... *Kimball 2-14-41* BY *Hubbard 2-11-41*

CHECKED BY *H. M. Kimball 227 689* CROSS REFERENCED BY *L. Willis 1-20-41*

Recorded in Book 18077 Page 212 Official Records Dec. 28, 1940

Grantor: CITY OF LOS ANGELES and the BOARD OF PENSION COMMISSIONERS OF THE CITY OF LOS ANGELES

Grantee: Alonzo C. Smith, Administrator of the estate of Agles R. Smith, deceased

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Feb. 15, 1938

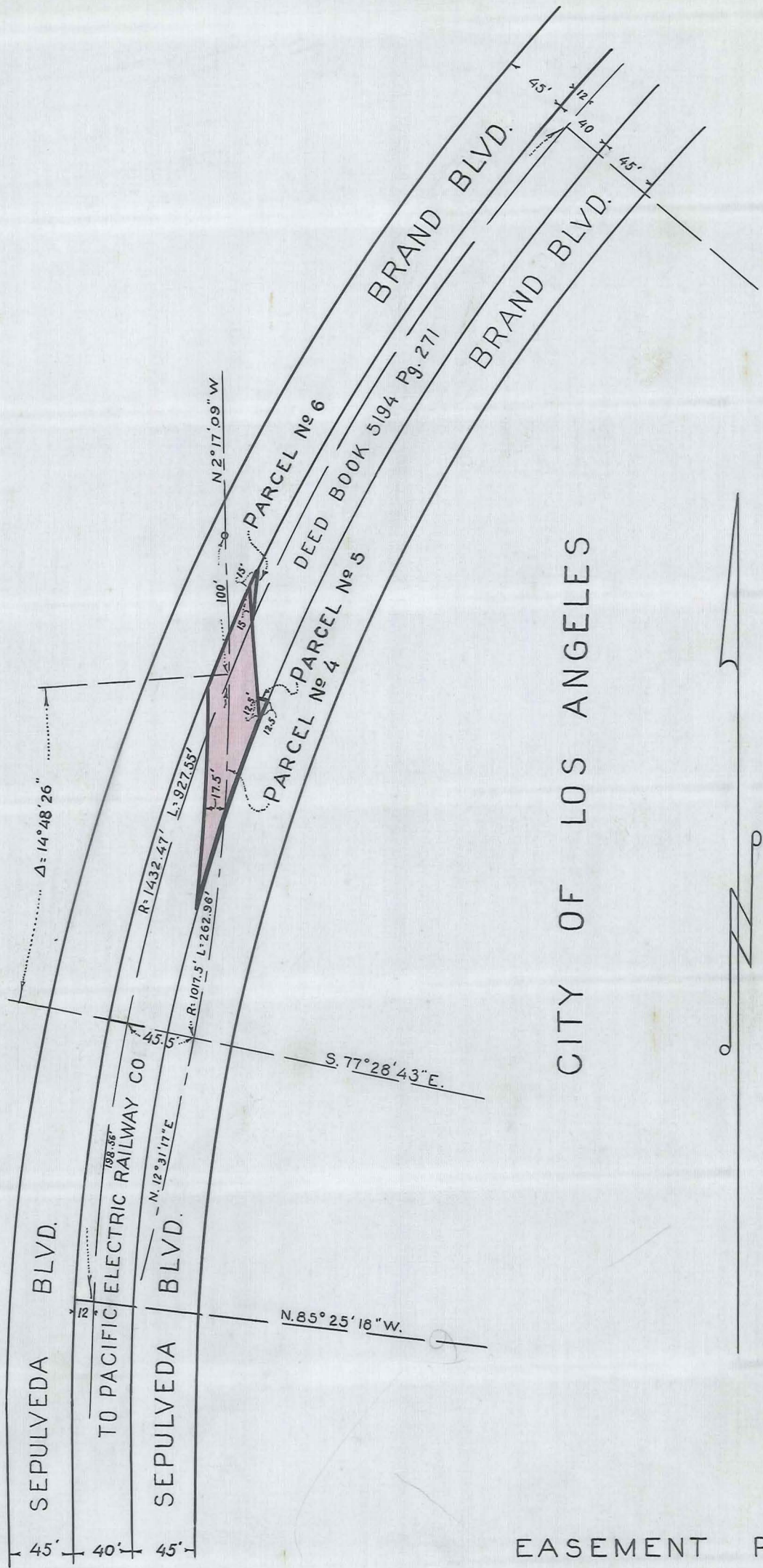
Consideration: \$10.00

Granted for:

Description: ...all of the right, title and interest of said City of Los Angeles and said Board of Pension Commissioners of said city, in and to that certain lot, piece or parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

Part of Tomasa Talamantes 104.08 acre allotment in the Rancho La Ballona, District Court Case No. 965, bounded southerly by National Boulevard, easterly by Military Avenue, northerly Smith and Wicks Tracts, Maps Book 7, Page 96, and westerly by part of Jacinto Talamantes 104.08 acre allotment in the Rancho La Ballona, District Court Case No. 965, except the easterly portion thereof, being 70 feet on the northerly line and 70.67 feet on the southerly line, said land being more particularly described as all that portion of the 104.08 acre tract in the Rancho La Ballona, allotted to Tomasa Talamantes de Farias in an action to partition part of said Rancho La Ballona, had in Case No. 965 of the District Court of said County, described as follows:

Beginning at a point in the southwesterly line of Military Avenue at the most easterly corner of the Wicks Tract, as shown on the map of the Smith and Wicks Tracts recorded in Book 7, Page 96 of Maps, in the office of the County Recorder of said County; thence along said Military Avenue south 33° 28' east 635.21 feet, more or less, to the northwesterly line of National Boulevard; thence along said National Boulevard south 64° 25'



CITY OF LOS ANGELES

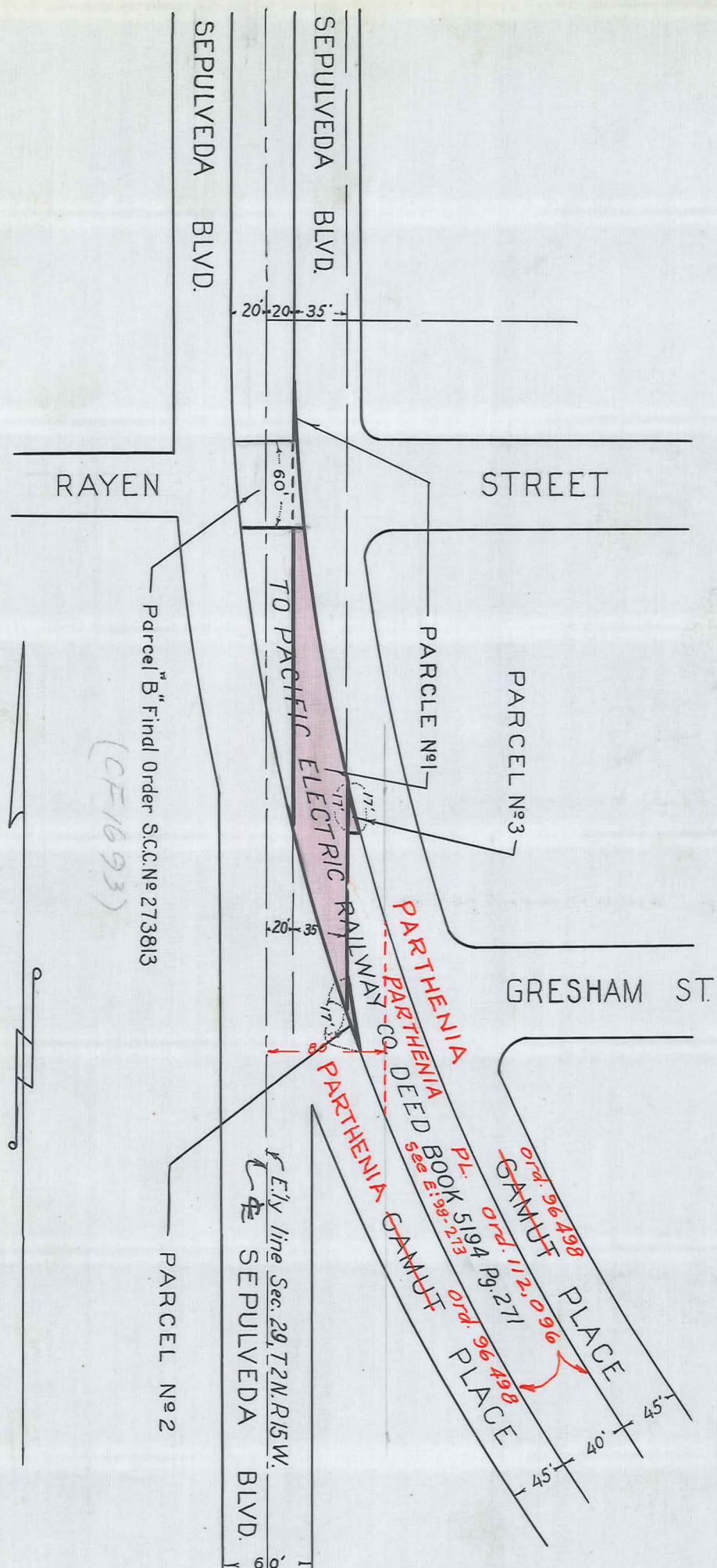
EASEMENT PLAT  
C.E.K. 2208

SCALE 1" = 100' MAY 7, 1940

O.R. 18039-235

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## CITY OF LOS ANGELES



# EASEMENT PLAT

MAY 7, 1940

C.E.K 2208

SCALE 1" = 100'

O.R. 18039-236

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west, 354.4 feet, more or less to a point in the southwesterly line of said Tomasa Talamantes de Farias 104.08 acre allotment; thence along said southwesterly line, north  $33^{\circ} 28'$  west 587 feet, more or less, to a point in the southeasterly line of said Wicks Tract; thence along said southeasterly line north  $56^{\circ} 37'$  east 351 feet, more or less, to the point of beginning.

EXCEPT THEREFROM the northeasterly 70 feet thereof. and,

That portion of the Tomasa Talamantes 104.08 acre Allotment in the Rancho La Ballona, as per map filed in District Court Case No. 965, described as follows:

Beginning at the intersection of the southeasterly line of National Boulevard with the southwesterly line of said 104.08 Acre Allotment; thence easterly along said southeasterly line of National Boulevard, 254.67 feet; thence southeasterly parallel with the northeasterly line of said 104.08 Acre Allotment 305.82 feet; thence westerly to a point in the southwesterly line of said 104.08 Acre Allotment distant southeasterly thereon 340.56 feet from the point of beginning; thence northwesterly along said southwesterly line, 340.56 feet to the point of beginning.

Said property being also described as follows:

That portion of Tomasa Talamantes 104.08 Acre Allotment in the Rancho La Ballona, District Court Case No. 965, beginning at a point on southerly line of National Boulevard, 709.44 feet easterly from center line of proposed Sepulveda Boulevard, as contemplated under Ordinance No. 63363; thence easterly along said southerly line of National Boulevard 254.67 feet; thence southerly along a line 140 feet westerly of and parallel with southwesterly line of Tract No. 6139, as per map recorded in Book 65, Page 51 of Maps, 305.82 feet; thence westerly 252.41 feet to a point in the westerly line of Tomasa Talamantes 104.08 acre allotment herein mentioned; thence northerly along said westerly line, 340.56 feet to beginning.

Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 21<sup>02</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627<sup>arr</sup> BY Knight 3-6-41  
628<sup>arr</sup> BY Knight 8-19-41

CHECKED BY H. M. KIMBALL 628 CROSS REFERENCED BY L. Willis 1-20-41  
627

THE END