

Recorded in Book 17446 Page 186 Official Records April 19, 1940
 Grantor: Standard Oil Company of California
 Grantee: County of Los Angeles *C.S.B-1542-1*
 Nature of Conveyance: Easement Road District: 5
 Date of Conveyance: February 23, 1940 Search No. 3 - 4
 Consideration:

Granted for: PUBLIC HIGHWAY - PLACERITA CANYON ROAD

Description: PARCEL 1: - That portion of Section 6, Township 3 North, Range 15 West, S.B.M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point which is N. 79°19'40" W. 59.61 feet from a point in the northerly line of said section that is N. 87°04'30" E. thereon 29.21 feet from the northwest corner of said section, said point of beginning being the beginning of a curve concave to the north, tangent to said course of N. 79°19'40" W, and having a radius of 500 feet; thence easterly along said curve 118.66 feet to said northerly line; thence N. 87°04'30" E. along said northerly line 1574.48 feet to a point which is westerly thereon 174.07 feet from the southwesterly prolongation of the center line of that portion of Sally Road, 50 feet wide, as shown on map of Tract No. 10699, recorded in Book 165, pages 36 and 37, of Maps, records of the County of Los Angeles, said point being the beginning of a curve concave to the southwest, tangent to said northerly line, and having a radius of 300 feet; thence southeasterly along said last mentioned curve 448.77 feet; thence S. 7°13'00" E. 219.59 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 250 feet; thence southeasterly along said last mentioned curve 200.98 feet; thence S. 53°16'40" E. 13.70 feet to the center line of the 100 foot strip of land described in deed for State Highway (Sierra Highway) recorded in Book 15462, page 219, Official Records of said County.

Excepting therefrom that portion thereof within said 100 foot strip of land.

PARCEL 2: - That portion of above mentioned Section 6 within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel 1 with the northwesterly line of above mentioned 100 foot strip of land; thence northeasterly along said northwesterly line to the beginning of a curve concave to the north, tangent to said northwesterly and northeasterly lines, and having a radius of 50 feet; thence westerly along said curve to said northeasterly line; thence southeasterly along said northeasterly line to the point of beginning.

PARCEL 3: - That portion of above mentioned Section 6 within the following described boundaries:

Beginning at the intersection of the southwesterly line of above described Parcel 1 with the northwesterly line of above mentioned 100 foot strip of land; thence southwesterly along said northwesterly line to the beginning of a curve concave to the west, tangent to said northwesterly and southwesterly lines, and having a radius of 100 feet; thence northerly along said curve to said south-westerly line; thence southeasterly along said southwesterly line to the point of beginning.

PARCEL 4: - That portion of above mentioned Section 6 within the following described boundaries:

Beginning at the most westerly corner of Lot 17, above mentioned Tract No. 10699; thence S. 57°49'30" W. along the southwesterly prolongation of the northwesterly line of said lot, a distance of 4.29 feet to the beginning of a curve concave to the east and having a radius of 30 feet, said curve being tangent to said prolongation and to the northeasterly line of above described Parcel 1; thence southerly along said curve to said northeasterly line; thence northwesterly along said northeasterly line to above mentioned northerly line of Section 6; thence easterly along said northerly line to the point of beginning.

Description approved 4-4-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-16-40; Min. Vol. 258, Page -

Copied by G. Cowan April 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY *Hyde* 12-12-40
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *790* BY *Kimball* 3-24-'41
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 6-17-40

Recorded in Book 17435 Page 185 Official Records April 19, 1940

Grantor: Pacific Electric Railway Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

C.S.B-1198-1

Date of Conveyance: March 22, 1940

Consideration:

Granted for: STORM DRAIN

Description: PARCEL 1: - Those portions of Lots 1 and 2, Tract No. 5272, as per map recorded in Book 74 of Maps, page 93, Los Angeles County Records, and that portion of Lot 3, Tract No. 3296, as per map recorded in Book 36 of Maps, pages 30 and 31, all within a strip of land 12 feet wide lying 6 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said Lot 1 of Tract No. 5272, distant southeasterly thereon 48.10 feet from the northwesterly corner of said Lot 1; thence southwesterly along a curve concave to the southeast, tangent at said point of beginning to a line having a bearing of S. 61°31'15" W. and having a radius of 136.50 feet, an arc distance of 70.08 feet to the end of curve; thence S. 32°06'15" W. 331.55 feet to the beginning of a curve concave to the east; tangent to said last mentioned course and having a radius of 80 feet; thence southerly along the arc of said curve a distance of 42.07 feet to the end of curve; thence S. 1°58'15" W. 27.00 feet.

PARCEL 2: - That portion of above mentioned Lot 2 within the following described boundaries:

Beginning at the southerly terminus of the easterly line of above described Parcel 1; thence S. 88°01'45" E. 10 feet; thence N. 10°33'25" W. 27.66 feet to a point that is S. 88°01'45" E. 10 feet from the southerly terminus of the curve having a radius of 80 feet in the center line of above described Parcel 1; thence northerly concentric with said curve a distance of 7.33 feet; thence westerly along a radial line of said curve 4 feet to said easterly line of Parcel 1; thence southerly along said easterly line to the point of beginning.

The parcels of land above described being shown colored red on plat CEK 2198 hereto attached and made a part hereof.

The easement hereby granted over the above described parcels of land is subject to that certain easement for storm drain purposes granted by Pacific Electric Railway Company to the City of Los Angeles dated May 28, 1936 and recorded in Book 14651, Page 166, Official Records of Los Angeles County, California.

Description approved 4-11-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-16-40; Min.Bk. No. 253, Page -

Copied by G. Cowan April 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *724* BY *H.B.R.*
~~PLATTED ON~~ CADASTRAL MAP NO. _____ BY _____
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *10* BY *Moore* 1-29-41

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold* 6-17-40

Recorded in Book 17457 Page 139 Official Records April 20, 1940

Grantor: Mrs. Genevieve Surles

Grantee: State of California

C.S.B-1514-3

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1940

C.F. 2014

Consideration: \$10.00

Granted for:

Description: That portion of Lot 10 of Tract No. 1741, as per map recorded in Book 20, page 113, of Maps, records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 10; thence Southwesterly, in a direct line, to the most Southerly corner of said Lot 10; thence N. $43^{\circ}31'28''$ W, along the Southwesterly line of said Lot 10 29.62 feet; thence N. $49^{\circ}26'32''$ E, a distance of 38.31 feet; thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned course and having a radius of 5768.46 feet, an arc distance of 1.74 feet to a point in the Northeasterly line of said Lot 10, distant thereon 27.55 feet Northwesterly from the most Easterly corner thereof; thence Southeasterly, along said Northeasterly line, 27.55 feet to the point of beginning.

It is understood that the remaining property of grantor herein will abut upon and have access to a service road which will be separated from the main highway, with openings between said service road and said main highway only at such points as may be established by public authority.

Accepted by State April 17, 1940

Copied by G. Cowan May 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran* 8-26-40

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

514 BY *Knights* 2-3-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 5-23-40

Recorded in Book 17400 Page 373 Official Records April 22, 1940

Grantor: Lark-Ellen Home for News and Working Boys

Grantee: State of California

C.F. 2116

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1940

Consideration: \$10.00

Granted for: WIDENING OF OLYMPIC BLVD.

Description: A strip of land 50 feet wide being the Southeasterly 50 feet of Lot 5 in Block 42 of Pacific Farms, as per map recorded in Book 1, pages 43 and 44 of Maps, in the office of the County Recorder of Los Angeles County.

EXCEPTING therefrom the Northeasterly 30 feet thereof.

Accepted by State April 8, 1940

Copied by G. Cowan May 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

21 BY *Hyde* 6-26-40

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

274 BY *Walters* 12-11-40

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Rockhold* 5-23-40

Recorded in Book 17463 Page 126 Official Records April 22, 1940
 Grantor: Lula Elizabeth Aerick
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: April 15, 1940 C.S.B.-1676
 Consideration: \$1.00
 Granted for: PUBLIC HIGHWAY
 Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 93 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150 of Maps, records of Los Angeles County.
 Accepted by State April 15, 1940
 Copied by G. Cowan May 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Hyde 7-9-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *188* BY *Thright 2-5-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-23-40*

Recorded in Book 17393 Page 377 Official Records April 23, 1940
 Grantor: C. W. Chamberlain and Mabelle H. Chamberlain
 Grantee: Citrus Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 20, 1940
 Consideration: \$900.00
 Granted for: _____
 Description: Lot 51; and Lots 52, 53 and 54, EXCEPTING the South 43 feet thereof; AND the West 19½ feet of Lot 55, EXCEPTING the South 43 feet thereof; all in Tract 4681, as recorded in Book 87, Pages 51 and 52, of Maps, in the office of the County Recorder.
 Free from encumbrance excepting conditions and restrictions of record, and current taxes for 1940-41.
 Accepted by School District April 11, 1940
 Copied by G. Cowan May 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *47th* BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
 CHECKED BY _____ CROSS REFERENCED BY *Rockhold 5-22-40*

Recorded in Book 17403 Page 335 Official Records April 23, 1940
 Grantor: Blanch Bond Ryan, also known as Blanche Bond Ryan
 Grantee: Citrus Union High School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 20, 1940
 Consideration: \$300.00
 Granted for: _____
 Description: The South 43 feet of Lots 52, 53, 54 and 55 of Tract 4681 in the County of Los Angeles, State of California, as per Map recorded in Book 87, Pages 51 and 52 of Maps, except from said South 43 feet of Lot 55, the East 20½ feet thereof.
 Free from encumbrance excepting conditions and restrictions of record, and current taxes for 1940-41.
 Accepted by School District April 11, 1940
 Copied by G. Cowan May 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
 CHECKED BY _____ CROSS REFERENCED BY Rockhold 5-22-40

Recorded in Book 17427 Page 328 Official Records April 25, 1940

Grantor: James R. White and Marie White

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: April 22, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 25 feet wide, being the east 25 feet of Lots 273 and 274 of Tract No. 1000, shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO a strip of land 1-1/2 feet wide, being the west 1-1/2 feet of the east 26-1/2 feet of the south 161 feet of said Lot 274. ALSO that portion of said Lot 273 described as follows:

Beginning at the northwest corner of the above described 25-foot strip of land; thence Westerly along the north line of said Lot 273, a distance of 15 feet; thence Southeasterly in a direct line to a point on the west line of said 25-foot strip of land, distant Southerly thereon, 10 feet from said northwest corner; thence Northerly, along said west line 10 feet to said northwest corner.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 1.234 acres more or less.

Accepted by State April 25, 1940

Copied by G. Cowan May 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 905 BY Truitt 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-23-40

Entered on Certificate F-166 April 5, 1940
Document No. 4732-I

UNITED STATES OF AMERICA,
Plaintiff,
v.
CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
State of California; W. J.
PETIT, et al.,
Defendants.

C.F. 2109

No. 657-RJ Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(As to Parcel 56, E.O. 1072)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 56, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America, in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 10 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 0.62 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the Office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to issue a certificate of title to said Parcel No. 56 to the United States of America, the plaintiff herein.
DONE THIS 21st day of MARCH, 1940

RALPH E. JENNEY, United States District Judge
Copied by G. Cowan May 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 35 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-22-40

Entered on Certificate F-165 April 5, 1940
Document No. 4731-II

UNITED STATES OF AMERICA,
Plaintiff,
v.
CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
State of California; W. J.
Petit, et al.,
Defendants.

C.F. 2109

No. 657-RJ Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(As to Parcel 55, E.O. 1071)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 55, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improve-

ments thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 12 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 0.62 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the Office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to issue a certificate of title to said Parcel No. 55 to the United States of America, the plaintiff herein.

DONE THIS 21st DAY OF MARCH, 1940

RALPH E. JENNEY, United States District Judge

Copied by G. Cowan May 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-22-40

Recorded in Book 17462 Page 154 Official Records April 26, 1940

Grantor: James Herington and Louise Herington, and Viola Herington Windsor, who acquired title as Viola Herington

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1940

Consideration: \$10.00

Granted for:

Description: Lot No. 66 of Hollywood Bonnie Brier Tract, as per map recorded in Book 5, page 90 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special County and City taxes for the fiscal year 1940-41;
Second half general and special County and City taxes for 1939-1940;

Accepted by Board of Education April 22, 1940

Copied by G. Cowan May 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Rockhold 5-23-40 CROSS REFERENCED BY E-39

Recorded in Book 17460 Page 200 Official Records April 27, 1940
 Grantor: Joseph P. Yevitch and Martha A. Yevitch
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.S.B-1514-6*
 Date of Conveyance: April 6, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 5 of Tract No. 568 as shown on map recorded in Book 20 at page 8 of Maps, in the office of the County Recorder of said County.
 Accepted by State April 17, 1940
 Copied by G. Cowan May 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 8-23-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Moore 12-7-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-22-40*

Recorded in Book 17399 Page 390 Official Records April 27, 1940
 Grantor: Sam A. Drogan and Wara H. Drogan
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.S.B-1514-6*
 Date of Conveyance: April 11, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 7 of Tract No. 568, as per map recorded in Book 20, page 8 of Maps, in the office of the County Recorder of said County.
 Accepted by State April 17, 1940
 Copied by G. Cowan May 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 8-23-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Moore 12-6-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-22-40*

Recorded in Book 17473 Page 161 Official Records April 27, 1940
 Grantor: Southern California Building and Loan Association
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.S.B-1514-6*
 Date of Conveyance: April 10, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 5 of Tract No. 568 as shown on map recorded in Book 20 at page 8 of Maps, in the office of the County Recorder of said County.
 Accepted by State April 17, 1940
 Copied by G. Cowan May 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 8-23-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
~~PLATTED ON ASSESSOR'S BOOK NO. 2~~ *Abk* BY *Moore 12-6-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-22-40*

Recorded in Book 17499 Page 27 Official Records April 27, 1940

Grantor: Mary K. Boyer

Grantee: State of California

C.S.B-1514-6

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1940

Consideration: \$10.00

Granted for:

Description: Lot 1 of Tract No. 568, as shown on map recorded in Book 20 at page 8 of Maps, in the office of the County Recorder of said County.

Accepted April 17, 1940 by State.

Copied by G. Cowan May 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Moore 12-6-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-22-40*

Recorded in Book 17429 Page 345 Official Records April 27, 1940

Grantor: Frederick L. Hamilton and Florence G. Lambert

Grantee: State of California

C.S.B-1514-2

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1940

Consideration: \$10.00

Granted for: STATE HIGHWAY

Description: That portion of Lot 4, Tract No. 7092, as per map recorded in Book 100, page 1, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 4; thence Southwesterly, along a curve concave to the Northwest, tangent at its point of beginning to the Southeasterly line of said Lot 4, and having a radius of 77.23 feet, an arc distance of 23.58 feet; thence Southwesterly, in a direct line and tangent to said curve at its point of ending, a distance of 18.28 feet to a point in the Southwesterly line of said Lot 4, distant thereon 9.09 feet Northwesterly from the most Southerly corner thereof; thence Southeasterly, along said Southwesterly line, 9.09 feet to said most Southerly corner; thence Northeasterly, along the Southeasterly line of said Lot 4, a distance of 40 feet to the point of beginning.

It is understood that the remaining property of grantors herein will abut upon and have access to a service road which will be separated from the main highway, with openings between said service road and said main highway only at such points as may be established by public authorities.

Accepted by State April 17, 1940

Copied by G. Cowan May 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *Hugh Curran 8-26-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 226 BY *Night 2-74-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-22-40*

Recorded in Book 17441 Page 135 Official Records May 1, 1940

Grantor: Emma L. Dunn

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1264

Date of Conveyance: April 11, 1940

Consideration: \$10.00

Granted for:

Description: Lots 29 and 30 of Tract No. 2277, shown on map thereof recorded in Book 31 at page 56 of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accepted by State April 23, 1940

Copied by G. Cowan May 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 8-7-40

PLATTED ON CADASTRAL MAP NO. *138B265* BY *Reynolds 6-5-40*

PLATTED ON ASSESSOR'S BOOK NO. *843* BY *Kimball 2-24-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 5-23-40*

Recorded in Book 17471 Page 181 Official Records May 1, 1940

Grantor: Helene M. Hertel and Herbert Hertel

Grantee: State of California

Nature of Conveyance: Highway Deed

CF2085

Date of Conveyance: April 13, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: That portion of Lot 1 in Block 1 of Tract No. 1626 (shown on map recorded in Book 20 at page 81 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most westerly corner of said lot; thence Northeasterly along the northwesterly line of said lot to a line parallel with and distant 30 feet Northeasterly, measured at right angles from that certain course having a length of 148.55 feet in the southwesterly line of said lot; thence Southeasterly along said parallel line and the Southeasterly prolongation thereof; 163.52 feet; thence Easterly in a direct line to the intersection of the southeasterly line of said lot with a line parallel with and distant 40 feet, Northeasterly, measured at right angles from the Southeasterly prolongation of said certain course in the southwesterly line of said lot; thence Southwesterly, Westerly and Northwesterly along the boundary line of said lot to the point of beginning.

Accepted by State April 23, 1940

Copied by G. Cowan May 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY Hyde 6-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *614* BY *Walters 3-6-41*

CHECKED BY *CL. M. NIMES* CROSS REFERENCED BY *Rockhold 5-23-40*

Recorded in Book 17498 Page 75 Official Records May 1, 1940

Grantor: George Amschler and Ida Amschler

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1940

Sht 1

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: That portion of Lot 45 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot; thence Southwesterly along the Northwesterly line of said Lot to the most Westerly corner thereof; thence Southeasterly along the Southwesterly line of said Lot a distance of 28.01 feet; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot, distant thereon, 26.62 feet Southeasterly from said most Northerly corner; thence Northwesterly along said Northeasterly line, a distance of 26.62 feet to the point of beginning.

Subject to an easement for street purposes granted to City of Alhambra by deed recorded in Book 13811, page 266 of Official Records of said County.

This conveyance is made for purposes of a freeway and adjacent service road, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State April 23, 1940

Copied by G. Cowan May 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *199* BY *Moore 12-9-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 5-24-40*

Recorded in Book 17441 Page 136 Official Records May 1, 1940

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

No. 442598 *C.S.B-1281-2*

Plaintiff

FINAL ORDER OF
CONDEMNATION

vs.

SAMUEL L. BARTON et al

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned and become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 24: - The Northerly 40 feet of Lot 1 in Block 25 of Tract No. 4190 as shown on map thereof recorded in Book 47 at pages 78 and 79 of Maps, in the office of the County Recorder of Los Angeles County, California.

Containing 8527 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 29th day of March, 1940

THOMAS C. GOULD, Presiding Judge of the Superior Court

Copied by G. Cowan May 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *V.H. Brown 7-24-40*
 PLATTED ON CADASTRAL MAP NO. *123B237* BY *Drown 10-3-40*
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 5-24-40*

Recorded in Book 17511 Page 18 Official Records May 1, 1940

Grantor: Los Angeles & Salt Lake Railroad Company, and its
 Lessee, Union Pacific Railroad Company

Grantee: State of California

Nature of Conveyance: Grant of Easement

C.S.B-1514-2

Date of Conveyance: March 28, 1940

Consideration:

Granted for: HIGHWAY PURPOSES

Description: A right of way and easement for the construction and maintenance of a highway at approximate ground level between the piers of the existing railroad and highway bridge on Pasadena Avenue and across that portion of that certain 50-foot right of way of the Pasadena Branch of the Los Angeles & Salt Lake Railroad Company situated in the City of Los Angeles, County of Los Angeles, State of California, shown on map of Mineral Park Tract recorded in Book 3, pages 31 and 32, of Maps, records of said County (the southwesterly 17 feet of said 50 foot right of way having been conveyed to the County of Los Angeles for highway purposes by deed recorded in Book 4653, page 200, of Deeds, records of said County) described as follows:

Beginning at a point in the northeasterly line of said 50 foot right of way, said northeasterly line being the southwesterly line of Lot 56 in said Mineral Park Tract, distant thereon N. 66°56'35" W. 319.67 feet from the southeasterly line of said Lot 56, said southeasterly line being in the southeasterly boundary line of the City of Los Angeles; thence S. 50°47'06" W. 37.28 feet to a point in the northeasterly line of Pasadena Avenue; thence along the northeasterly line of said Pasadena Avenue N. 66°56'35" W. 173.20 feet to the point of beginning of a curve concave southeasterly and having a radius of 1042.79 feet, the tangent to said curve at said point bearing N. 48°22'45" E.; thence northeasterly along said curve 36.83 feet to a point in the northeasterly line of said 50 foot right of way; thence along said northeasterly line of right of way S. 66°56'35" E. 174.22 feet to the point of beginning.

The easement hereby granted is subject and subordinate to all existing easements upon and across the said property, including pipe line, storm drain and sewer easements and to all valid and existing contracts, leases, liens and encumbrances which may affect the said property; and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof.

Accepted by State April 30, 1940

Copied by G. Cowan May 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *Hugh Curran 8-26-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *226* BY *Knights 2-14-41*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 5-23-40*

Recorded in Book 17483 Page 137 Official Records May 2, 1940

Grantor: State of California

Grantee: Eli Karl Richter and Elizabeth L. Richter

Nature of Conveyance: Grant Deed (Director's Deed)

C.S.B-1514-5

Date of Conveyance: April 2, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - That portion of Lot 9 of Idah M. Strobridge Tract, as per map recorded in Book 8, page 7 of Maps, in the office of the County Recorder of said County, and that portion of Lot 11 in Block 6 of G. W. Morgans Sycamore Grove Tract as per map recorded in Book 11, pages 57 and 58 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the most Westerly corner of said Lot 9; thence Northeasterly along the Northwesternly line of said Lot to a point distant thereon, 74.96 feet Southwesterly from the most Northerly corner of said Lot 9; thence Southerly along a curve concave Westerly, and having a radius of 955 feet, an arc distance of 119.22 feet to a point on a line parallel with and distant 10 feet Northwesterly, measured at right angles, from the Southwesterly line of said Lot 11 of said G. W. Morgans Sycamore Grove Tract; said last mentioned point being distant along said parallel line 31.01 feet Southeasterly from the Northwesternly line of said Lot 11; thence Northwesternly along said parallel line, a distance of 31.01 feet to said Northwesternly line of Lot 11; thence Northeasterly along said Northwesternly line of Lot 11, a distance of 40 feet to the point of beginning.

PARCEL 2: - Those portions of Lots 12 and 13 in Block 6 of G. W. Morgans Sycamore Grove Tract as per map recorded in Book 11, pages 57 and 58 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at a point on the Southwesterly line of said Lot 13, distant thereon 40 feet Southeasterly from the most Westerly corner thereof; thence Southeasterly along said Southwesterly line, a distance of 7.45 feet, more or less, to a line parallel with and distant 80 feet Northwesternly, measured at right angles, from the Southeasterly line of said Lot 13; thence Northeasterly along said parallel line a distance of 31.63 feet; thence Northeasterly along a curve concave Northwesternly, tangent to last described line and having a radius of 955 feet an arc distance of 27.55 feet to a point on a line parallel with and distant 40 feet Southeasterly measured at right angles, from the Northwesternly lines of said Lots 12 and 13, said last mentioned point being distant along said parallel line 41.27 feet Southwesterly from the intersection thereof with the Northeasterly line of said Lot 12; thence Southwesterly along said last mentioned parallel line, a distance of 58.73 feet, more or less, to the point of beginning.

Subject to the conditions that said real properties herein conveyed shall abut upon and have access to a service road which will be connected with a freeway known as Arroyo Seco Parkway, only at such points as may be established by public authority.

Subject to reservations and restrictions of record.

Copied by G. Cowan May 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

OK BY *K.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 2

BY *Moure 12-6-40*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *Rockhold 5-23-40*

Recorded in Book 17440 Page 323 Official Records May 2, 1940
 Grantor: Hugh Cocke, Administrator of the Estate of Mary Jane
 Cocke, deceased (COURT ORDER ATTACHED)
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed (Administrator's Deed)
 Date of Conveyance: April 6, 1940
 Consideration: \$1750.00
 Granted for:
 Description: All the right, title, interest and estate of the
 said Mary Jane Cocke, deceased, at the time of her
 death and also all the right, title and interest that
 said estate, by operation of law or otherwise, may
 have acquired, other than and in addition to that of
 said decedent at the time of her death in and to all
 that certain lot, piece or parcel of land situated,
 lying and being in the said County of Los Angeles,
 State of California, and more particularly described
 as follows, to wit:
 Lot 27 Block "B", Colina Park Tract, in the County of Los Angeles,
 State of California, as per map thereof recorded in Book 7 page 36,
 Miscellaneous Records in the office of the County Recorder of said
 County.

subject also to conditions, restrictions and reservations of
 record,
 Accepted by Board of Education April 29, 1940
 Copied by G. Cowan May 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3rd BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 34 BY J.W./Son 1-29-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-23-40

Recorded in Book 17534 Page 20 Official Records May 4, 1940
 Grantor: County of Los Angeles
 Grantee: Nestor A. Telles and Eliza Q. Telles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 8, 1939 M.B.-6-167
 Consideration: \$300.00
 Granted for:
 Description: The North 27 feet of Lot 9, Block B, Tucker
 Langdon Tract.
 Copied by G. Cowan May 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21st BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. AOK 274 BY Walters 12-11-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-23-40

C.S.B-1260-3

Recorded in Book 17430 Page 360 Official Records May 4, 1940
 ABANDONMENT OF RIGHT OF WAY IN LOS ANGELES COUNTY
 ROAD VII-L.A.-60-A

WHEREAS, the State of California heretofore acquired certain easements and rights for storm water control structures, ditches, pipes and culverts for the protection of State highway road VII-L.A.-60-A and adjoining property in Los Angeles County between Malibu Pier and Carbon Canyon, as described and delineated in deed from Marblehead Land Company to the State of California and recorded in Book 17004, page 240 of Official Records of Los Angeles County, and

WHEREAS, portions of said easements and rights are no longer needed for State highway purposes and the California Highway Commission deems the abandonment of said portions is necessary by reason of the revision of the location of certain of said structures, and deems it for the best interests of the State of California,

IT IS VOTED, that the State of California, acting by and through the California Highway Commission, does hereby abandon those certain easements and rights described as follows:

That portion of the Rancho Topanga Malibu Sequit, in the County of Los Angeles, State of California, being a strip of land 5 feet wide (for culvert) as described under the heading of "Location No. 8" in said deed to the State of California recorded in Book 17004, page 240 of Official Records of said Los Angeles County.

AND ALSO, that portion of said Rancho shown as a parcel of land colored in red and delineated and designated as "PARCEL NO. 8" on map attached to and made a part of said deed to the State of California.

The purpose of this resolution is to revest the title to the lands hereby abandoned in the original grantors, their successors or assigns.

Accepted by State Highway Commission April 26, 1940

Copied by G. Cowan May 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 59th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 364^{am}

BY Knight 2-5-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Rockhold 5-24-40

Recorded in Book 17456 Page 280 Official Records May 20, 1940

Recorded in Book 17515 Page 42 Official Records May 4, 1940

THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works

Plaintiff

vs.

SAMUEL L. BARTON, et al

Defendants.

C.S.B-1281-2

No. 442598

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned and become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 18-A: Those portions of Lots 82, 83 and 84 in Block 41 of Tract No. 4190 (as shown on map thereof recorded in Book 48 at pages 7 and 8 of maps, in the office of the County Recorder of Los Angeles County, California), described as a whole as follows:

Beginning at the northwest corner of said Lot 84; thence Easterly along the north line of said Lots 84, 83 and 82 to the northeast corner of said Lot 82; thence Southerly along the east line of said Lot 82 a distance of 35.32 feet; thence Westerly in a direct line

to a point on the west line of said Lot 84, distant Southerly thereon, 33 feet from the said point of beginning; thence Northerly along said west line of Lot 84 a distance of 33 feet to the point of beginning.

Containing 7003 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 9th day of April, 1940

THOMAS C. GOULD, Judge of the Superior Court

Copied by G. Cowan May 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36BY *V.H. Brown 7-24-40*

PLATTED ON CADASTRAL MAP NO. 123 B 233 BY *E. L. Goo50*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 5-24-40*

Entered on Certificate F-164 April 5, 1940

Document No. 4730-I

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN

THE COUNTY OF LOS ANGELES,

State of California; W. J.

Petit, et al.,

Defendants.)

C.F. 2109

No. 657-RJ Civil

FINAL JUDGMENT AND DECREE

IN CONDEMNATION

(As to Parcel 54, E.O. 1070)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 54, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 17 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 0.69 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the Office of the Registrar of Titles of Los Angeles County, California, and the said

Registrar of Titles is hereby ordered to issue a certificate of title to said Parcel No. 54 to the United States of America, the plaintiff herein.

DONE THIS 21 day of March, 1940

RALPH E. JENNEY, United States District Judge

Copied by G. Cowan May 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 5-22-40

Entered on Certificate F-163 April 5, 1940

Document No. 4729-I

C.F. 2109

UNITED STATES OF AMERICA

Plaintiff,

No. 657-RJ Civil

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; W. J.
PETIT, et al.,

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Parcel 52, E.O. 1068)

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 52, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 35 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 0.62 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the Office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to issue a certificate of title to said Parcel No. 52 to the United States of America, the plaintiff herein.

DONE THIS 21 day of MARCH, 1940

RALPH E. JENNEY, United States District Judge

Copied by G. Cowan May 16, 1940; compared by Stephens.

~~Copied by xxx~~

PLATTED ON INDEX MAP NO. _____

55 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 5-22-40

Entered on Certificate F-162 April 5, 1940
Document No. 4728-I

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; W. J. PETIT, et al.,

Defendants.)

C.F. 2109
No. 657-RJ Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Parcel 51, E.O. 1067)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 51, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protectionworks in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lots 33 and 34 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 1.24 acres of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the Office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to issue a certificate of title to said Parcel No. 51 to the United States of America, the plaintiff herein.

DONE THIS 21 DAY OF MARCH, 1940

RALPH E. JENNEY, United States District Judge

Copied by G. Cowan May 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-22-40

Entered on Certificate F-161 April 5, 1940
Document No. 4727-I

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES, State
of California; W. J. PETIT, et
al.,

Defendants.)

C.F. 2109
No. 657-RJ Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Parcel 50, E.O. 1066)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 50, more particularly described hereinafter, situated in Los Angeles County, State of California, together with

the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 28 and the easterly 5 feet of Lot 27 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 0.72 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to issue a certificate of title to said Parcel No. 50 to the United States of America, the plaintiff herein.

DONE THIS 21 DAY OF MARCH, 1940

RALPH E. JENNEY, United States District Judge

Copied by G. Cowan May 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *Hyde 6-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Hubbard 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-22-40*

Entered on Certificate F-160 April 5, 1940

Document No. 4726-I

UNITED STATES OF AMERICA,
Plaintiff,

v.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; W. J.
PETIT, et al.,

Defendants.)

NO. 657-RJ Civil

C.F. 2109

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Parcel 49, E.O. 1065)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 49, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the

construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 26 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 0.70 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the Office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to issue a Certificate of Title to said Parcel No. 49 to the United States of America, the plaintiff herein.

DONE THIS 21 DAY OF MARCH, 1940

RALPH E. JENNEY, United States District Judge

Copied by G. Cowan May 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIRK CROSS REFERENCED BY Rockhold 5-22-40

Entered on Certificate F-159 April 5, 1940

Document No. 4735-I

UNITED STATES OF AMERICA, Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA: W. J. PETIT, et al.,

Defendants.)

C.F. 2109

No. 657-RJ Civil

FINAL JUDGMENT AND DECREE IN CONDEMNATION

(As to Parcel 43, E.O. 1064)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 43, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America, in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is

more particularly described as follows:

Lot 24 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, Records of Los Angeles County, containing 0.70 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the Office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to issue a Certificate of Title to said Parcel No. 48 to the United States of America, the plaintiff herein.

DONE THIS 21 DAY OF MARCH, 1940

RALPH E. JENNEY, UNITED STATES DISTRICT JUDGE

Copied by G. Cowan May 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY Hyde 6-6-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 5-22-40

Entered on Certificates IN-77961, JT-87540, KA-89697, KG-91385, KS-94946, KX-96464, KX-96465, KZ-96902, KZ-96935, LC-97873, LC-98017, LC-98032, LD-98252, LD-98261, LE-98512, LE-98624, LE-98625, JE-82984, LF-98755, LG-99156, LG-99197, LH-99302, LH-99362, LH-99453, LI-99650, LJ-99942, LJ-100071, LL-100708, LM-100913, LM-100996, LN-101321, LP-101703, LR-102471, LR-102530, LS-102645, LS-102668, LS-102669, LU-103327, LU-103336, LU-103359, LU-103448, LW-104089, LX-104257, LX-104355, B-36, B-111, C-200, C-246, D-40, D-136, D-292, D-293, and E-21. April 1, 1940

Document No. 4396-I

Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed (Quitclaim)

Date of Conveyance: August 28, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY (SPECHT AVENUE ET AL)

Road District: 114

Search No. 1 - 1,2,3,4

This is a filing of the same deed as E:66-193

C. S. Map No.

J.S. Daniels
Title Examiner

Description: Those portions of those certain 10-foot strips of land conveyed to Southern California Gas Company, as described in Documents No. 6717-D, 7133-D, 8940-D, and 8409-E, entered as memorials on Certificate of Title No. HN 69908, on file in the office of the Registrar of Titles of said county, which lie within Marlow Avenue, Specht Avenue, Ajax Avenue, Purdy Avenue, El Selinda Avenue, Adamson Avenue, Colmar Avenue, El Cortez Avenue, Loveland Street, Lubec Street, and Alleys, as shown on map in Book 40, page 11, et seq. of Record of Surveys, on file in the office of the Recorder of said County.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadways granted by the following easements:

A right of way as described in Doc. 6717-D entered as memorial on Certificate of Title HN-69908 and also recorded in Book 13394, Page 388, of Official Records Los Angeles County.

A right of way as described in Doc. 7133-D entered as memorial on Certificate of Title HN-69908 and also recorded in Book 12911,

Page 135, of Official Records Los Angeles County.

A right of way as described in Doc. 8409-E entered as memorial on Certificate of Title HN-69908 and also recorded in Book 14274, Page 159, of Official Records Los Angeles County.

A right of way as described in Doc. 8940-D entered as memorial on Certificate of Title HN-69908 and also recorded in Book 13530, Page 261, of Official Records Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadways for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse the Southern California Gas Company, its successors and assigns, for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder. Description approved Jan. 16, 1940 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 2-27-40; Min. Vol. 257, Page - Copied by G. Cowan May 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 OK BY *V.H. Brown 7-24-40*

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY *Drown 6-6-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 314 OK BY *J. W. Kern 2-24-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 6-21-40*

Entered on Certificate E-54 March 29, 1940

Document No. 4304-I

Grantor: Albert T. Collison, Robert L. Wood, Jack V. Rains and Irene B. Rains

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1417-3-1)

Date of Conveyance: February 14, 1940

C.S.B-1543-3

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of Lot 16 of Tract No. 11989, in the County of Los Angeles, State of California, as per map recorded in Book 219, pages 32 and 33 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the Westerly prolongation of a line 14 feet Northerly, measured at right angles and parallel to the center line of Collwood Avenue, 50 feet wide, as shown on said Tract No. 11989.

Containing 0.012 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District March 22, 1940

Copied by G. Cowan May 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37 OK BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 6-13-40*

Recorded in Book 17432 Page 397 Official Records May 8, 1940

Grantor: John K. Wright

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1282

Date of Conveyance: September 29, 1938

Consideration:

Granted for: LIVE OAK CANYON ROAD

Road District: 108

Search No. 1 - 6

C. S. Map No.

Description: That portion of the south half of the northwest quarter of the northeast quarter of the southwest quarter of Section 32, T. 1 N., R. 8 W, S.B.M.; that portion of the south half of the northeast quarter of the southwest quarter of said section; and that portion of the east 132 feet of the south half of the northeast quarter of the northwest quarter of the southwest quarter of said section, all within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the northerly boundary of Oak Glen Heights Tract, as shown on map recorded in Book 17, page 197 of Maps, records of the County of Los Angeles with the northerly prolongation of the center line of Summit Road (40 feet wide) as shown on said map; thence S. $11^{\circ}26'37''$ E. along said prolongation and center line 204.03 feet to the beginning of a curve concave to the northeast and having a radius of 50 feet; thence southeasterly along said curve 95.13 feet; thence N. $59^{\circ}32'30''$ E. 86.53 feet to the beginning of a curve concave to the south and having a radius of 76 feet; thence easterly along said last mentioned curve 71.56 feet; thence S. $66^{\circ}30'30''$ E. 16.19 feet to the beginning of a curve concave to the north and having a radius of 90 feet; thence easterly along said last mentioned curve 93.31 feet; thence N. $54^{\circ}05'15''$ E. 15.52 feet to the beginning of a curve concave to the south, and having a radius of 91.82 feet; thence easterly along said last mentioned curve 87.07 feet to the beginning of a curve concave to the north and having a radius of 160 feet; thence easterly along said last mentioned curve 93.03 feet; thence N. $75^{\circ}06'23''$ E. 5.98 feet to the beginning of a curve concave to the south and having a radius of 90 feet; thence easterly along said last mentioned curve 62.88 feet; thence S. $64^{\circ}51'52''$ E. 55.74 feet to the beginning of a curve concave to the southwest and having a radius of 150 feet; thence southeasterly along said last mentioned curve 53.45 feet to the beginning of a curve concave to the west and having a radius of 94.71 feet; thence southerly along said last mentioned curve 74.97 feet to the beginning of a curve concave to the northeast and having a radius of 50 feet; thence southeasterly along said last mentioned curve 79.93 feet; thence S. $71^{\circ}00'52''$ E. 97.78 feet to the beginning of a curve concave to the southwest and having a radius of 125 feet; thence southeasterly along said last mentioned curve 74.19 feet; thence S. $37^{\circ}00'35''$ E. 241.25 feet to the beginning of a curve concave to the southwest and having a radius of 150 feet; thence southeasterly along said last mentioned curve 125.38 feet; thence S. $10^{\circ}52'54''$ W. 95.19 feet to the beginning of a curve concave to the northwest and having a radius of 78 feet; thence southwesterly along said last mentioned curve 67.44 feet to the beginning of a curve concave to the east and having a radius of 78 feet; thence southerly along said last mentioned curve 147.17 feet; thence S. $47^{\circ}41'05''$ E. 346.94 feet to the beginning of a curve concave to the southwest and having a radius of 250 feet; thence southeasterly along said last mentioned curve 57.91 feet to its point of tangency in the northwesterly prolongation of the course having a bearing of N. $34^{\circ}24'45''$ W. in the 40 foot strip of land described second in a deed to the County of Los Angeles for road purposes, recorded in Book 5998, page 17 of Deeds, records of said county; thence southeasterly along said prolongation and course 100 feet.

All curves are tangent to the straight lines or curves which they join.

Excepting from said strip of land any portion thereof within those certain parcels of land described in deeds to Frank W. Ford and Frank Cecil George, recorded in Book 8152, page 214 and in Book 11,494, page 310 respectively, both of Official Records of said County.

To be known as LIVE OAK CANYON ROAD.

Description approved 4-17-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-30-40; Min.Vol.259, Page -

Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 49 BY *V.H. Brown 8-21-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 6-17-40*

Recorded in Book 17512 Page 84 Official Records May 8, 1940

Grantor: Marlow-Burns Development Co.,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1940

Consideration:

Granted for: ALLEY

Road District: 403

Search No. 99 - 1

C. S. Map No.

Description: PARCEL 1: - Those portions of Lots 1 to 8, inclusive, and of Lots 18, 19, and 20, all in Tract No. 11876, as shown on map recorded in Book 224, pages 16 and 17, of Maps, records of the County of Los Angeles, within a strip of land 20 feet wide lying easterly and southeasterly of, and adjacent to, the following described line:

Beginning at the southwesterly corner of said Lot 8; thence northerly in a direct line to the most southerly corner of Lot 17, said tract; thence in a general northeasterly direction along the easterly and southeasterly lines of said Lot 17 and along the southeasterly line of above mentioned Lot 18, to a point in said last mentioned line that is southwesterly thereon 1.83 feet from the most easterly corner of said last mentioned lot; thence northerly along a curve concave to the west, tangent to said last mentioned line, and having a radius of 140 feet, a distance of 64.20 feet to the point of tangency of said curve with the westerly line of the easterly 7.64 feet of above mentioned Lot 20; thence northerly along said westerly line 86.20 feet to the northerly line of said last mentioned lot.

The easterly line of above described strip of land shall be prolonged to the northerly line of above mentioned Lot 1.

PARCEL 2: - That portion of above mentioned Lot 8 within the following described boundaries:

Beginning at The southeasterly corner of said lot; thence westerly along the southerly line of said lot to the easterly line of above described Parcel 1; thence N. $0^{\circ}26'30''$ W. along said easterly line 30 feet; thence S. $45^{\circ}26'30''$ E. 14.14 feet to the northerly line of the southerly 20 feet of said lot; thence easterly along said northerly line to the easterly line of said lot; thence southerly in a direct line to the point of beginning.

The above described Parcels 1 and 2 are to be known as ALLEY.

Description approved 4-17-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-30-40; Min.Vol.259, Page -

Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY Woodley 6-27-40

PLATTED ON CADASTRAL MAP NO. 1088181 BY

PLATTED ON ASSESSOR'S BOOK NO. 839 BY Knight

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-13-40

Recorded in Book 17451 Page 306 Official Records May 8, 1940

Grantor: J. J. Lawton and Josephine M. Lawton

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 5, 1938

C.S.B-1282

Consideration:

Granted for: LIVE OAK CANYON ROAD

Road District: 108

Search No. 1 - 2

C. S. Map No.

H.D.M. Book 25

Description: That portion of the northwest quarter of the north-west quarter of the southwest quarter of Section 32, T. 1 N, R. 8 W, S.B.M., and that portion of the west 132 feet of the northeast quarter of the northwest quarter of the southwest quarter of said section, all within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the northerly boundary of Oak Glen Heights Tract, as shown on map recorded in Book 17, page 197 of Maps, records of the County of Los Angeles, with the northerly prolongation of the center line of Summit Road (40 feet wide) as shown on said map; thence S. $11^{\circ}26'37''$ E. along said prolongation and center line 204.03 feet to the beginning of a curve concave to the northeast and having a radius of 50 feet; thence southeasterly along said curve 95.13 feet; thence N. $59^{\circ}32'30''$ E. 86.53 feet to the beginning of a curve concave to the south and having a radius of 76 feet; thence easterly along said last mentioned curve 71.56 feet; thence S. $66^{\circ}30'30''$ E. 16.19 feet to the beginning of a curve concave to the north and having a radius of 90 feet; thence easterly along said last mentioned curve 93.31 feet.

All curves are tangent to the straight lines which they join.

Excepting from said strip of land any portion thereof within said Oak Glen Heights Tract.

To be known as LIVE OAK CANYON ROAD:

Description approved 4-17-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-30-40; Min. Vol. 259, Page -

Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY V.H. Brown 8-21-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-17-40

Recorded in Book 17514 Page 74 Official Records May 8, 1940

Grantor: County Sanitation District No. 1 of L. A. County

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1940

C.S.B-1177-1

Consideration:

Granted for: DRAINAGE PURPOSES

Road District: 1

Search No. 1 - 7a

C. S. Map No.

Description: That portion of the southwesterly 46 feet of Lot A, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies within that certain 10 foot strip of land described in deed to County Sanitation District No. 1 of Los Angeles County, recorded in Book 7172, page 42, Official Records of said county.

Description approved 4-25-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 4-30-40; Min. Vol. 259, Page -
Copied by G. Cowan May 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 424 ^{O.K.} BY Hubbard 2-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-27-41

Recorded in Book 17528 Page 52 Official Records May 8, 1940
Grantor: Mrs. Jeanette Russell, Emma C. Eymann, also known as Emma C. Eymann, and Mary I. Carter

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 9, 1940

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 25

C. S. Map No.

Description: The southerly 5 feet of Lot 22, Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 4-16-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-30-40; Min. Vol. 259, Page -

Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 8-15-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 333 ^{O.K.} BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-31-40

Recorded in Book 17509 Page 71 Official Records May 8, 1940

Grantor: Security-First National Bank of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 28, 1940

Consideration:

Granted for: WINSTON STREET

Road District: 1

Search No. 2 - 7

C. S. Map No.

Description: The Westerly 40 feet of the East half of Lot 6, Section 30, T. 1 N, R. 10 W, in the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq. of Miscellaneous Records of the County of Los Angeles, and the Southerly 20 feet of the Westerly 40 feet of that portion of Lot 3, said Section, lying Easterly of a line drawn North and South through the center of said last mentioned lot.

EXCEPT that portion of said Lot 6 lying Southerly of the Northerly line of the land described in deed to County of Los Angeles, recorded in Book 2860 page 287 of Deeds.

To be known as WINSTON STREET.

Description approved 4-17-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 4-30-40; Min.Vol.259, Page -
Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 7-31-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY J.Wilson 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-23-40

Recorded in Book 17515 Page 67 Official Records May 8, 1940

Grantor: Security-First National Bank of Los Angeles, as Trustee
under Declaration of Trust No. D-2

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed Date of Conveyance: 3-18-40

Consideration:

Granted for: CLARA STREET

Road District: 114

C.S.B-1319-4

Search No. 5 - 31,74,75

C. S. Map No.

Description: The southerly 5 feet of Lots 4, 5, 6, and 8 in Block W, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

Excepting therefrom that portion thereof within Atlantic Avenue of record.

To be known as CLARA STREET.

Description approved 4-16-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 4-30-40; Min.Vol.259, Page -
Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY K.H. Brown 8-15-40

PLATTED ON CADASTRAL MAP NO. 912229 BY

PLATTED ON ASSESSOR'S BOOK NO. 333 BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-31-40

Recorded in Book 17448 Page 353 Official Records May 8, 1940

Grantor: Fannie G. Smith and Elias Smith

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 14, 1938

Consideration:

Granted for: AVENUE F.

Road District: 508

Search No. 4 - 11

E. S. Map No.

Description: The northerly 30 feet of the northeast quarter of the northeast quarter of Section 34, T. 8 N, R. 11 W., S.B.M.,

To be known as AVENUE F.

Description approved 4-16-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 4-30-40; Min.Vol.259, Page -
Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 70 BY *Hyde 6-11-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 121 BY *J. Wilson 8-3-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Reekhold 6-17-40*

Recorded in Book 17425 Page 389 Official Records May 8, 1940

Grantor: Littlerock Creek Irrigation District

Grantee: Ethel Brodrick

Nature of Conveyance: Grant Deed

Date of Conveyance: April 2, 1940

Consideration: \$400.00

Granted for:

Description: 10 Acres, more or less, being the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 12, T. 5 N, R. 11 W, S.B.B.&M.

EXCEPTING therefrom and reserving the east 30 feet of said Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of the aforesaid Section 12 for public road and highway purposes.

Copied by G. Cowan May 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66^{2k} BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 126 BY *Moore 1-27-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Reekhold 5-23-40*

Recorded in Book 17498 Page 122 Official Records May 8, 1940

Grantor: Edgar E. Rothrock and Bertha E. Rothrock; Stella E. Hanson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 29, 1938

C.S.B-1282

Consideration:

Granted for: LIVE OAK CANYON ROAD

Road District: 108

Search No. 1 - 4

C. S. Map No.

Description: That portion of the north 230 feet of the south 480 feet of the northeast quarter of the northwest quarter of the southwest quarter of Section 32, T. 1 N, R. 8 W, S.B.M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the northerly boundary of Oak Glen Heights Tract, as shown on map recorded in Book 17, page 197 of Maps, records of the County of Los Angeles, with the northerly prolongation of the center line of Summit Road (40 feet wide) as shown on said map; thence S. 11°26'37" E. along said prolongation and center line 204.03 feet to the beginning of a curve concave to the northeast and having a radius of 50 feet; thence southeasterly along said curve 95.13 feet; thence N. 59°32'30" E. 86.53 feet to the beginning of a curve concave to the south and having a radius of 76 feet; thence easterly along said last mentioned curve 71.56 ft. thence S. 66°30'30" E. 16.19 feet to the beginning of a curve concave to the north and having a radius of 90 feet; thence

easterly along said last mentioned curve 93.31 feet; thence N. 54°05'15" E. 15.52 feet to the beginning of a curve concave to the south and having a radius of 91.82 feet; thence easterly along said last mentioned curve 87.07 feet to the beginning of a curve concave to the north and having a radius of 160 feet; thence easterly along said last mentioned curve 93.03 feet; thence N. 75°06'23" E. 5.98 feet to the beginning of a curve concave to the south and having a radius of 90 feet; thence easterly along said last mentioned curve 62.88 feet; thence S. 64°51'52" E. 55.74 feet to the beginning of a curve concave to the southwest and having a radius of 150 feet; thence southeasterly along said last mentioned curve 53.45 feet to the beginning of a curve concave to the west and having a radius of 94.71 feet; thence southerly along said last mentioned curve 74.97 feet to the beginning of a curve concave to the northeast and having a radius of 50 feet; thence southeasterly along said last mentioned curve 79.93 feet.

All curves are tangent to the straight lines or curves which they join.

Excepting from said strip of land any portion thereof within the easterly 132 feet and the westerly 132 feet of said northeast quarter of the northwest quarter of the southwest quarter of Section 32.

To be known as LIVE OAK CANYON ROAD.

Description approved 4-17-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 4-30-40; Min. Vol. 259, Page -

Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY V.H. Brown 8-21-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 6-17-40

Recorded in Book 17496 Page 62 Official Records May 8, 1940

Grantor: Southern California Edison Company Ltd. (formerly Southern California Edison Company)

Grantee: County of Los Angeles

Nature of Conveyance: Road ~~Basement~~

Date of Conveyance: February 15, 1940

C.S.B-933-2

Consideration:

Granted for: 14TH STREET

Road District: 117

Search No. 4 - 1

C. S. Map No.

Description: A strip of land 60 feet wide, being a portion of the fractional Southeast quarter of the Northeast quarter and of the fractional Northeast quarter of the Southeast quarter of Section 34, T. 3 S, R. 12 W, in the Rancho Los Coyotes and of Lot 8 in Tract No. 8084, in the Rancho Los Cerritos, as per map recorded in Book 171, pages 24, et seq., of Maps, records of said Los Angeles County, the center line of said 60 foot strip of land being described as follows:

Beginning at the intersection of the South boundary line of the fractional Southeast quarter of the Northeast quarter of Section 34, T. 3 S, R. 12 W, in the Rancho Los Coyotes, with the East boundary line of the right of way of the Southern California Edison Company Ltd., known as its Lighthipe-Barre right of way, said right of way being that described as Parcel 5 in the deed from Edison Securities Company to Southern California Edison Company Ltd., dated March 7, 1932, and recorded in Book 11681,

page 215, of Official Records, records of said Los Angeles County; thence from said point of beginning Westerly along said South boundary line (and its prolongation), of said fractional Southeast quarter of the Northeast quarter of Section 34, a distance of 178.6 feet, more or less, to a point in the Westerly boundary line of said right of way of the Southern California Edison Company Ltd. above referred to.

The side lines of said 60 foot strip of land shall be shortened or extended so as to terminate in the Easterly and Westerly boundary lines of said right of way of the Southern California Edison Company Ltd.

To be known as 14th Street.

(CONDITIONS NOT COPIED)

Description approved 4-17-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 4-30-40; Min.Bk. No. 259, Page -
Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Booth 7-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 117 BY J. Wilson 1-27-41
357 BY Wright 2-10-41

CHECKED BY M. M. KIMBALL¹¹⁷ CROSS REFERENCED BY Rockhold 8-2-40

Recorded in Book 17486 Page 188 Official Records May 9, 1940

Grantor: August Altmeier

Grantee: Los Angeles City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1940

Consideration: \$10.00

Granted for:

Description: Lot 110 of Tract No. 575, as per map recorded in Book 16, Page 189 of Maps, in the office of the County Recorder of said County.

SUBJECT TO taxes for the fiscal year 1940-1941, a lien not yet payable.

SUBJECT ALSO TO second installment of the 1939-1940 taxes.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education April 29, 1940

Copied by G. Cowan May 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 5-23-40

Recorded in Book 17470 Page 250 Official Records May 9, 1940

Grantor: City of Compton

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 4, 1940

Consideration: \$10.00

Granted for:

Description: Lot 60, Tract 6107, as per map recorded in Book 65,
Page 89 of Maps, Records of Los Angeles County.

That heretofore, through error, the State of California conveyed said above described property to the City of Compton. Said conveyance was purportedly made pursuant to the provisions of Section 3897d, Political Code, but prior to the execution of said deed by the State, said property had been redeemed from delinquent taxes. This deed is executed by the City in order to rectify said error.

Copied by G. Cowan May 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3204 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 738 BY Walters 1-27-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-24-40

Recorded in Book 17440 Page 392 Official Records May 10, 1940

Grantor: Mary Blum

Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1940

Consideration: \$13,900.00

Granted for:

Description: Lot 65, of Hollywood Bonnie Brier Tract, as per map recorded in Book 5, Page 90 of Maps, in the office of the County Recorder of said County.

Subject to:

1. Taxes for the year 1940-1941.
2. Second half of taxes for the year 1939-1940.
3. Conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education May 6, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 404 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 5-23-40

Recorded in Book 17515 Page 92 Official Records May 10, 1940

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF KERN, etc., et al.,
Defendants.

NO. 453-Y CIVIL C.S.B-1568
• FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(PER STIPULATION)
(AS TO PARCEL 4 ONLY)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

FIRST, that the United States is entitled to acquire the herein-after described property by eminent domain for a bombing field or range for the proper practice and training of tactical units, including the air corps, to be known as Muroc Bombing Field, California, and to be located upon and within the acreage set forth and described in the Complaint as Parcel 4;

SECOND, that a Complaint for Condemnation was filed at the request of the Secretary of War of the United States, the authority empowered by law to acquire the land described in said Complaint, and also under the authority of the Attorney General of the United States;

THIRD, that there is set out in said Complaint a statement of the authority under which and the public use for which said lands (including Parcel 4) were taken, that the Secretary of War of the United States is the person duly authorized and empowered by law to acquire said lands for the purpose described in said Complaint, and the Attorney General of the United States is the person authorized by law to direct the institution of such condemnation proceedings;

FOURTH, that title to the following described lands (identified in the Complaint and in the Stipulation upon which this judgment is based, as Parcel 4), be and the same is hereby vested in the United States in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions and covenants, whatsoever;

FIFTH, that the sum of \$726.18 constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 4;

SIXTH, that the Clerk of this Court, upon receiving notice from plaintiff by and through its counsel of record, that the Title Insurance and Trust Company, a corporation, is ready to execute and deliver to the United States of America a final certificate of title to said Parcel 4 showing the same vested in the United States of America in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions and covenants whatsoever, including taxes and assessments appearing of record as having accrued against such real property to the date when such title vested in the United States, and upon there being deposited in the registry of the Court by plaintiff the amount of the award herein made, to-wit: \$726.18, shall pay to Earl A. Wilson, Cora L. Wilson, and Annellen C. Butterbaugh, jointly, the said sum of \$726.18.

The real property hereinabove referred to as Parcel 4 is that certain piece or parcel of real property situated and located in Los Angeles County, California, and more particularly described as:

The East 1/2 of the East 1/2 of Section 3, T. 8 N,
R. 9 W, S.B.B.&M., in the County of Los Angeles, State
of California.

EXCEPT therefrom the East 1/2 of the East 1/2 of the Southeast quarter of said Section 3.

DATED: this 19th day of April, 1940

LEON R. YANKWICH, United States District Judge

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

68 BY *EL Stimple 1-241*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

485 BY *Walters 4-1-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 5-24-40*

Recorded in Book 17507 Page 111 Official Records May 10, 1940

Grantor: Title Guarantee and Trust Company

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1940

C.S.B-860

Consideration: \$10.00

Granted for:

Description: Lots 39, 40, 41, 43, 44, 46 and 47 of Tract No. 6199, as per map recorded in Book 72, pages 20 to 24 of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accepted by State April 22, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hugh Curran* 8-28-40.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *Moore* 12-3-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold* 5-24-40

Recorded in Book 17459 Page 330 Official Records May 10, 1940

Grantor: George Amschler and Ida Amschler, also known as Ida S.

Grantee: State of California

Amschler

Nature of Conveyance: Grant Deed

Date of Conveyance: April 9, 1940

C S B-1690

Consideration: \$10.00

Granted for:

Sht 1

Description: Lots 6 and 7 of Tract No. 2501 as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accepted by State May 2, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown* 8-23-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *Moore* 12-3-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold* 5-24-40

Recorded in Book 17532 Page 72 Official Records May 10, 1940

Grantor: Margaret Oliphant

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: April 19, 1940

C S B-1690

Consideration: \$10.00

Granted for:

Sht 2

Description: Lot 44 of Ethel Park Tract, as per map recorded in Book 16, page 126 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State April 19, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown* 8-23-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold* 5-24-40

E-39

Recorded in Book 17489 Page 190 Official Records May 10, 1940

Grantor: Edward W. Farren and Gladys Helen Farren

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: April 12, 1940

Sht 1

Consideration: \$10.00

Granted for: FREEWAY PURPOSES

Description: A strip of land 32 feet wide, being the Southeasterly 32 feet of Lot 2 of Granada Place as per map recorded in Book 11, page 157 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road, and for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State May 1, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. , , 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Moore 12-9-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-24-40*

Recorded in Book 17444 Page 359 Official Records May 10, 1940

Grantor: Louis A. Clark and Clara A. Clark

Grantee: State of California

Nature of Conveyance: Grant Deed

C S F-1690

Date of Conveyance: April 20, 1940

Sht 3

Consideration: \$10.00

Granted for: FREEWAY AND SERVICE ROAD

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lot 240 of Tract No. 4704 as per map recorded in Book 50, page 45 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State April 20, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Walters 12-13-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-24-40*

Entered on Certificate RJ-92160 April 20, 1940

Document No. 5742-I

Grantor: Security Realty Corporation Ltd.

Grantee: State of California

C.F. 2116

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1940

Consideration: \$10.00

Granted for:

Description: Lot 14 of Tract No. 8755, in the City of and County of Los Angeles, State of California, as shown on map recorded in Book 112, page 74 of Maps, in the office of the Recorder of said County.

Excepting therefrom the southwesterly 80 feet of said lot.

Accepted by State April 8, 1940

Copied by G. Cowan May 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *Hyde* 6-26-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 274 BY *Walters* 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold* 5-28-40

Entered on Certificate F-200 April 8, 1940

Document No. 4836-I

Grantor: Omart Investment Company, Ltd.

Grantee: Belleview School District of the County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1939

Consideration: \$10.00

Granted for:

Description: Lot 2, Tract No. 11761, in the County of Los Angeles, State of California, as per map recorded in Book 215, Pages 48, 49, and 50 of Maps, Records of said Los Angeles County.

Accepted by Board of Directors of School District Mar. 19, 1940

Copied by G. Cowan May 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 16th BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 124 BY *Moore* 1-27-41

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold* 6-3-40

Recorded in Book 17497 Page 150 Official Records May 10, 1940

Grantor: Edward George Schaetzel and Annah C. Schaetzel

Grantee: State of California

Nature of Conveyance: Grant Deed

C S 1-1690

Date of Conveyance: April 19, 1940

Consideration: \$10.00

8 3

Granted for:

Description: That portion of Lot 241 of Tract No. 4704, as per map recorded in Book 50, page 45 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeasterly corner of said lot; thence westerly along the southerly line of said lot to the southwesterly corner thereof; thence northerly along the westerly line of said lot to a point on a line parallel with and distant 32.00 feet northerly, measured at right angles, from said southerly line; thence easterly along said parallel line, a distance of 40.67 feet; thence north-easterly along a curve concave northwesterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 89°45'20", an arc distance of 23.50 feet to the point of tangency thereof with the easterly line of said lot; said point of tangency being distant along said easterly line, 46.94 feet northerly from said southeasterly corner; thence southerly along said easterly line, a distance of 46.94 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State April 19, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Walters 12-13-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 6-3-40*

Recorded in Book 17540 Page 23 Official Records May 10, 1940

Grantor: Carlyle L. Ahrens and Margaret C. Ahrens

Grantee: State of California

Nature of Conveyance: Highway Deed

C S 8868

Date of Conveyance: April 25, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 20 feet wide, being the Westerly 20 feet of Lots 1, 2, 3 and 4 of Tract No. 5372 as per map recorded in Book 59, page 20 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, those portions thereof described in deeds to the County of Los Angeles recorded in Book 14918, page 196, and Book 7859, page 229, of Official Records of said County.

Accepted by State April 25, 1940

Copied by G. Cowan May 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *Booth - 7-26-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 831 BY *PW Atkins 4-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY

Recorded in Book 17530 Page 79 Official Records May 11, 1940

Grantor: Palmdale Irrigation District

Grantee: Mrs. Minnie S. Jewell

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1940

Consideration:

Granted for:

Description: That portion of Lot 24 of Tract No. 7682, in the County of Los Angeles, State of California, as per map recorded in Book 120 Pages 74 and 75 of Maps, in the office of the Recorder of said County, described as follows:

Commencing at a point on the South line of Lot 24, Tract No. 7682, as per map recorded in Book 120 Pages 74 and 75 in the office of the Recorder of Los Angeles County, which point is 264 feet Westerly from the Southeast corner of said Lot 24; thence Northerly, parallel with the East line of Lot 24, 330 feet; thence Easterly, parallel with the South line of Lot 24, 264 feet to the East line of the said Lot 24; thence Northerly along said East line of Lot 24, 220 feet; thence Westerly, parallel with the South line of Lot 24, 396 feet; thence Southerly, parallel with the East line of Lot 24, 550 feet to the South line of the said Lot 24; thence Easterly along said South line, 132 feet to the point of commencing.

Copied by G. Cowan May 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 6504

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 124

BY Morgan

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-31-40

Entered on Certificate F-292 April 12, 1940

Document No. 5172-I

UNITED STATES OF AMERICA,
Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA; W. J. PETIT, et
al.,

Defendants.

No. 657-RJ CIVIL

FINAL JUDGMENT AND DECREE IN
CONDEMNATION
(AS TO PARCELS NOS. 7, 14, 15,
16, 17, 18, 47, 53, and 57 only)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that Parcels No. 7, also known as E. O. No. 984, No. 14, also known as E. O. No. 997, No. 15, also known as E. O. No. 998, No. 16, also known as E. O. No. 999, No. 17, also known as E. O. No. 1000, No. 18, also known as E. O. No. 1001, No. 47, also known as E. O. No. 1063, No. 53, also known as E. O. No. 1069, and No. 57, also known as E. O. No. 1075, more particularly described hereinafter, situated in the County of Los Angeles, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and

storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 7 (E.O. No. 984) - Lots 29, 30, 31, and 32 in Tract No. 11331, as shown on map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, containing 2.75 acres of land, more or less.

PARCEL NO. 14 (E.O. No. 997) - Lot 11 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, containing 0.62 of an acre of land, more or less.

PARCEL NO. 15 (E.O. No. 998) - Lots 13, 14, 15, and 16 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, containing 2.75 acres of land, more or less.

PARCEL NO. 16 (E.O. No. 999) - Lots 19, 20, 21, and 22 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, containing 2.82 acres of land, more or less.

PARCEL NO. 17 (E.O. No. 1000) - Lot 23 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, containing 0.73 of an acre of land, more or less.

PARCEL NO. 18 (E.O. No. 1001) - Lot 27 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County.

Excepting therefrom the Easterly 5 feet of said lot.

The area of said lot, exclusive of the exception, is 0.65 of an acre of land, more or less.

PARCEL NO. 47 (E.O. No. 1063) - Those portions of Orion Avenue, 60 feet wide, Peach Avenue, 60 feet wide, and Albers Street, 60 feet wide, in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, lying Westerly of the Easterly line of Lot 10 in said Tract, and the Southerly prolongation thereof.

PARCEL NO. 53 (E.O. No. 1069) - Lot 18 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, containing 0.69 of an acre of land, more or less.

PARCEL NO. 57 (E.O. No. 1075) - Lot 25 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of Los Angeles County, containing 0.70 of an acre of land, more or less.

IT IS FURTHER ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to cancel owner's duplicate Certificate No. KP-94121 and to issue a Certificate of Title to said Parcels Nos. 7, 14, 15, 16, 17, 18, 47, 53 and 57 to the United States of America, the plaintiff herein.

DATED: April 3, 1940

RALPH E. JENNEY, United States District Judge
Copied by G. Cowan May 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *Hyde 6-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 5-28-40*

Recorded in Book 17504 Page 189 Official Records May 14, 1940

Grantor: James R. Froman and Nellie Froman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2116

Date of Conveyance: April 23, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 50 feet wide, being the Southeasterly 50 feet of the Northeasterly 40 feet of the Southwesterly 120-1/2 feet of Lot 5 in Block 41 of Pacific Farms as per map recorded in Book 1, pages 43 and 44 of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by State April 27, 1940

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *Hyde 6-26-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *274* BY *Walters 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 5-28-40*

Recorded in Book 17492 Page 215 Official Records May 14, 1940

Grantor: Fordsor Nottage

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1283

Date of Conveyance: April 30, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 20 feet wide in the Rancho Santa Anita lying westerly of and adjoining the westerly line of Rosemead Boulevard, shown as South Pasadena Avenue on map of Tract No. 3707, recorded in Book 40, page 51, of Maps, records of Los Angeles County, said 20-foot strip of land being more particularly described as follows:

Beginning at a point on said westerly line of Rosemead Boulevard, distant thereon S. 0°16'45" W., 125 feet from the intersection thereof with the southerly line of Huntington Drive, 40 feet wide, adjoining the southerly line of the right of way of the Pacific Electric Railway Company, said point of beginning being the southeasterly corner of the parcel of land described in deed to Roland A. Graser et ux recorded in Book 13902, page 358, of Official Records of said County; thence, along said westerly line of Rosemead Boulevard, S. 0°16'45" W., 100 feet to the northeasterly corner of the parcel of land described in deed to Gale Seaman et ux recorded in Book 833, page 176, of said Official Records; ~~thence, along said westerly line of Rosemead Boulevard, S. 0°16'45" W., 100 feet to the northeasterly corner of the parcel of land described in deed to Gale Seaman et ux recorded in Book 833, page 176, of said Official Records;~~ thence, along the northerly line of the last mentioned parcel of land, S. 86°04'35" W., to the intersection thereof with a line parallel with and distant 20 feet Westerly, measured at right angles, from said westerly line of Rosemead Boulevard; thence, along said parallel line, N. 0°16'45" E., 100 feet to the intersection thereof with the southerly line of said parcel of land so described in said deed to Roland A. Graser; thence, along said last mentioned southerly line, N. 86°04'35" E., to said point of beginning.

Accepted by State May 10, 1940

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40
 PLATTED ON CADASTRAL MAP NO. 159B265 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 65 BY Truitt 3-7-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-24-40

Recorded in Book 17529 Page 100 Official Records May 14, 1940
 Grantor: Citizens National Trust & Savings Bank of L.A.

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.2121

Date of Conveyance: April 17, 1940

Consideration: \$10.00

Granted for:

Description: Lots 1, 2, 3, and 4 of Tract No. 10517 as per map recorded in Book 157, pages 1 and 2 of Maps, Records of said County.

Subject to an easement over the Easterly 4 feet of said Lot 1 for sanitary sewer purposes, as shown on and dedicated to the City of Los Angeles by Map of said Tract No. 10517.

~~Accepted~~ by State of California May 1, 1940

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Hyde 8-19-40
 PLATTED ON CADASTRAL MAP NO. 162B217 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 546 BY Hubbard 3-4-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 5-31-40

Recorded in Book 17484 Page 176 Official Records May 14, 1940

Grantor: Mary A. Durand and Ella F. D. Kennett

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed (1404-18C-3A)

Date of Conveyance: April 11, 1940

Consideration: \$10.00

C.S.B-1101

Granted for:

Description: That portion of the Original Soto Tract, in the Rancho San Jose, in the County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the Northwestern line of Firey Avenue, 50 feet wide, with the Northeasterly line of Bonita Avenue, 60 feet wide, as said Avenues are shown on the map of Tract No. 6654, recorded in Book 113, page 43 of Maps; thence N. 72°30'45" W. along said Bonita Avenue, 180 feet; thence N. 17°30' East parallel with said Northwestern line of Firey Avenue, 187.80 feet; thence S. 72°30'45" E, parallel with said Northeasterly line of Firey Avenue; thence S. 17°30' West, along said Firey Avenue, 187.80 feet to the point of beginning.

Containing 0.78 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District May 3, 1940

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 785 BY Walters 3-6-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-3-40

Recorded in Book 17517 Page 132 Official Records May 14, 1940
 Grantor: Purex Corporation, Ltd., a corporation and Tom King Hong
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: July 3, 1939
 Consideration:

C.S.B-1177-1

COMPLETE AS TO SIGNATURESGranted for: DRAINAGE PURPOSESRoad District: 1

Search No. 1 - 10

C. S. Map No.

Description: That portion of the parcel of land designated as "Adam Clements 36.68 Acs" as shown on map of the Clements Tract, recorded in Book 43, page 46, Miscellaneous Records of the County of Los Angeles, which lies southerly of the following described line:

Beginning at a point in the southwesterly line of said parcel which is northwesterly thereon 110 feet from the most southerly corner of said parcel; thence southeasterly in a direct line to a point in the southeasterly line of said parcel which is northeasterly thereon 60 feet from said most southerly corner.

THIS EASEMENT is granted on the express condition that the use of the spur track now located on the said property will not at any time, or for any reason, be interfered with, unless substitute spur track service is made available, it being specifically understood that interference during construction work, or at any other time, with railroad service to the trackage now located at the back of the PUREX CORPORATION, LTD., plant, at No. 9300 Rayo Avenue, South Gate, would cause serious and irreparable damage.

And the Grantee agrees that in the enjoyment of this easement it will, as a condition precedent, maintain, or construct and maintain, at all times uninterrupted spur track service to the trackage now located at the back of the PUREX CORPORATION, LTD., plant, No. 9300 Rayo Avenue, South Gate, California, and failure to comply with this condition precedent shall operate as a forfeiture of all rights and privileges granted herein.

Description approved 4-29-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 5-8-40; Min.Vol. 259, Page -
 Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 3204 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BYCHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-27-41

C.S.B-1177-1

Recorded in Book 17504 Page 188 Official Records May 14, 1940
 WHEREAS, by instrument recorded March 21, 1940 in Book 17,359, page 208 of Official Records, records of Los Angeles County, California, American Maize Products Co., a corporation, has granted to The County of Los Angeles an easement for drainage purposes in certain real property in said instrument described; and

WHEREAS, Standard Oil Company of California held at the time of the above mentioned grant, and still holds, by assignment from Standard Oil Company, a right of way affecting a portion of the property included in said grant, which said right of way is recorded in Book 6548, page 72 of Deeds, records of said Los Angeles County; and

WHEREAS, said Standard Oil Company of California has not here-

tofore consented to said grant;

NOW, THEREFORE, said Standard Oil Company of California, subject to and reserving said right of way recorded in Book 6548, page 72 of Deeds, consents to the grant made by said instrument recorded in Book 17,359, page 208 of Official Records.

DATED: APRIL 30, 1940

STANDARD OIL COMPANY OF CALIFORNIA

By C. E. Bultmann, Contract Agent

By A. K. Stevenson, Asst. Secretary

Description approved 5-6-40 by F. W. Haskell, Deputy

Form approved by J. H. O'Connor, County Counsel

Accepted by Bd. of Sup. May 8, 1940; Min. Bk. No. 259, Page -

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 724 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 474 OK BY 10006 1-7-71

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-27-41

Recorded in Book 17537 Page 60 Official Records May 14, 1940

Grantor: Jean M. Howlett

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: March 23, 1940

Consideration:

Granted for: PENNSYLVANIA AVENUE

Road District: 117

Search No. 6 - 2

C. S. Map No.

Description: That portion of the easterly 30 feet of the westerly half of Pennsylvania Avenue, vacated by order of the Board of Supervisors of the County of Los Angeles as noted in Road Book 3, page 454, on file in the office of said Board, which lies between the easterly prolongations of the northerly and southerly lines of Lot 12, Block 80, of Clearwater, as shown on map recorded in Book 19, page 51 et seq., Miscellaneous Records of said county.

To be known as PENNSYLVANIA AVENUE.

Description approved 4-4-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-8-40; Min. Vol. 259, Page -

Copied by G. Cowan May 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 32 BY Woodley 6-10-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 776 BY Hubbard 3-5-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 6-17-40

Recorded in Book 17517 Page 135 Official Records May 15, 1940

Grantor: County of Los Angeles

Grantee: Fred R. Stevens and Blanche M. Stevens

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1940

Consideration: \$650.00

Granted for:

Description: Lot 29, Block 6312, Tract 7143, as shown on map recorded in Book 99, pages 46 to 61 of Maps, Records of the County of Los Angeles.

Subject to taxes and assessments, if any, and all conditions, restrictions, reservations and rights of way of record, if any.

Copied by G. Cowan May 24, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 27th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

ACK

464 BY Walters 1-4-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Rockhold 6-3-40

Recorded in Book 17473 Page 339 Official Records May 16, 1940

Grantor: Harold Leland Brewster and Mildred Pauline Brewster

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2121

Date of Conveyance: April 27, 1940

Consideration: \$1.00

Granted for: STATE HIGHWAY

Description: That portion of Lot 2 of Tract No. 2280, as per map recorded in Book 23, Pages 70 and 71 of Maps, Records of said Los Angeles County, described as follows:

Commencing at the southeasterly corner of Lot 1 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County; thence Northwesterly along a curve concave to the northeast, tangent at its point of beginning to the southerly line of said Lot 1, and having a radius of 487 feet, an arc distance of 304.03 feet to a point in the southeasterly line of said Lot 2, said last mentioned point being the TRUE POINT OF BEGINNING of this description; thence continuing northwesterly along said curve having a radius of 487 feet to the southwesterly line of said Lot 2; thence Southeasterly along said southwesterly line to the most southerly corner of said Lot 2; thence Northeasterly along the southeasterly line of said Lot 2, a distance of 2.15 feet to the TRUE POINT OF BEGINNING.

For the considerations named above, the undersigned hereby grant to the State of California or its authorized agent, the privileges and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes upon, over and across that portion of said Lot 2 of Tract No. 2280, described as follows:

Beginning at the most westerly corner of said Lot; thence Southeasterly in a direct line to a point in the southeasterly line of said lot distant northeasterly thereon 9 feet from the most easterly corner of the parcel of land hereinabove first described; thence Southwesterly along said southeasterly line 9 feet to said most easterly corner; thence Northwesterly along the southwesterly line of said parcel hereinabove first described and along the southwesterly line of said Lot to the point of beginning.

AND FURTHER, the undersigned hereby waive any and all claim for compensation against the State of California and/or the City of Los

Angeles for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 7 feet below the elevation of that portion of the present sidewalk fronting the said lands of the undersigned.

Accepted by State May 13, 1940

Copied by G. Cowan May 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY *Hyde 8-21-40*

PLATTED ON CADASTRAL MAP NO. *162F221* BY _____

PLATTED ON ASSESSOR'S BOOK NO. *661* BY *J. Wilson 12-12-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 6-3-40*

Recorded in Book 17506 Page 190 Official Records May 16, 1940

Grantor: California Bank

Grantee: State of California

Nature of Conveyance: Easement

C.F. 2121

Date of Conveyance: April 22, 1940

Consideration: \$1.00

Granted for : STATE HIGHWAY

Description: Those portions of Lots 1 and 2 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County, described as a whole as follows:

Beginning at the southeasterly corner of said Lot 1; thence Westerly along a curve concave to the north, tangent at its point of beginning to the southerly line of said Lot 1; and having a radius of 487 feet, an arc distance of 107.18 feet to a point in the westerly line of said Lot 2; thence Southerly along said westerly line 11.75 feet to the southwesterly corner of said Lot 2; thence Easterly along the southerly lines of said Lots 2 and 1 a distance of 106.42 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes upon, over and across those portions of said Lots 1 and 2 of Tract No. 2375, described as follows:

Beginning at the southeasterly corner of said Lot 1; thence Northerly along the easterly line of said Lot a distance of 4 feet; thence Westerly in a direct line to a point in the westerly line of said Lot 1 distant northerly thereon 7.26 feet from the southwesterly corner of said Lot 1; thence Westerly in a direct line to a point in the westerly line of said Lot 2 distant northerly thereon 23 feet from the southwest corner of said Lot 2; thence Southerly along said westerly line of Lot 2 to the northerly line of the parcel of land hereinabove first described; thence Easterly along said northerly line to the point of beginning.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining lands of the undersigned by reason of the construction, maintenance or change of grade of Ellenwood Drive and said State Highway, provided the proposed change in sidewalk elevation shall not exceed 3 feet below the elevation of that portion of the present sidewalk fronting ~~the~~ the said lands of the undersigned.

Accepted by State May 13, 1940

Copied by G. Cowan May 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY *Hyde 8-21-40*

PLATTED ON CADASTRAL MAP NO. *162F221* BY _____

PLATTED ON ASSESSOR'S BOOK NO. *661* BY *J. Wilson 12-12-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 6-3-40*

Recorded in Book 17464 Page 367 Official Records May 16, 1940

Grantor: Associated Telephone Company, Ltd.

Grantee: State of California

C.F 2100

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 29, 1940

Consideration: \$1.00

Granted for:

Description: Those portions of Lots 14 and 16 in Block 133 of Tract No. 5609, per map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County, as described in Quitclaim Deed from Janss Investment Corporation to Associated Telephone Company, Ltd., recorded in Book 17010, page 297, of Official Records of said County.

Accepted by State February 20, 1940

Copied by G. Cowan May 27 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

21 BY Hyde 6-26-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 544 BY Tright 2-3-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 5-28-40

Recorded in Book 17531 Page 111 Official Records May 16, 1940

Grantor: Citizens National Trust & Savings Bank of Los Angeles

Grantee: State of California

C.F 2121

Nature of Conveyance: Easement

Date of Conveyance: April 16, 1940

Consideration: \$1.00

Granted for: STATE HIGHWAY

Description: Those portions of Lots 5 and 6 of Tract No. 10517, as per map recorded in Book 157, pages 1 and 2 of Maps, records of Los Angeles County, lying northerly of the following described line:

Beginning at a point in the northeasterly line of Lot 95 of Tract No. 237, as per map recorded in Book 14, pages 70 and 71 of Maps, records of said County, distant thereon N. 33° 28' W., 16.69 feet from the northeasterly corner of said Lot 95; thence N. 39° 51' 46" W., 215.77 feet; thence Northwesterly along a curve concave southwesterly, tangent to last mentioned course, and having a radius of 487 feet, to the point of tangency of said curve with the northeasterly line of said Lot 6.

Accepted by State May 1, 1940

Copied by G. Cowan May 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

41 BY Hyde 8-19-40

PLATTED ON CADASTRAL MAP NO. 162 P 217 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 546

BY Hubbard 3-4-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 5-31-40

Recorded in Book 17480 Page 283 Official Records May 16, 1940

Grantor: Philip S. Witcher and Mary F. Witcher

Grantee: State of California

C.F 2121

Nature of Conveyance: Highway Deed

Date of Conveyance: April 10, 1940

Consideration: \$1.00

Granted for: STATE HIGHWAY

Description: That portion of Lot 95 of Tract No. 237, as per map recorded in Book 14, Pages 70 and 71 of Maps, Records of Los Angeles County, described as follows:

Commencing at a point in the northeasterly line of said lot distant thereon N. $33^{\circ}28'00''$ W. 16.69 feet from the northeasterly corner of said lot; thence N. $39^{\circ}51'46''$ W. 48.35 feet to a point in the southeasterly line of that certain parcel of land described in deed to Philip S. Witcher and wife recorded in Book 15576, Page 71, Official Records of said County, said last mentioned point being the TRUE POINT OF BEGINNING of this description; thence continuing N. $39^{\circ}51'46''$ W. 113.06 feet to the northwesterly line of said lot; thence northeasterly along said northwesterly line 20.90 feet to the most northerly corner of said lot; thence southeasterly along the northeasterly line of said lot a distance of 120 feet to the southeasterly line of said parcel of land so described in said deed to Philip S. Witcher; thence southwesterly along said southeasterly line 6.17 feet to the TRUE POINT OF BEGINNING.

For the considerations named above the undersigned hereby grant to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes, upon, over and across that portion of said Lot 95, described as follows:

Beginning at the most southerly corner of the parcel of land hereinabove described; thence southwesterly along the southeasterly line of said parcel of land described in deed to Philip S. Witcher and wife recorded in Book 15576, page 71 of said Official Records, a distance of 5 feet; thence northwesterly in a direct line to a point in the northwesterly line of said lot distant southwesterly thereon 16 feet from the most westerly corner of said parcel of land hereinabove first described; thence northeasterly along said northwesterly line of said lot a distance of 16 feet to said most westerly corner; thence southeasterly along the southwesterly line of said parcel hereinabove first described, to the point of beginning.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 15 feet above the elevation of that portion of the present sidewalk fronting the said lands of the undersigned.

Accepted by State May 1, 1940

Copied by G. Cowan May 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY Hyde 8-19-40

PLATTED ON CADASTRAL MAP NO. 1625221 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 661 BY J.W. /son 12-12-40

CHECKED BY M. M. KIRKALL CROSS REFERENCED BY Rockhold 6-3-40

Recorded in Book 17555 Page 23 Official Records May 16, 1940

Grantor: John O. Adamson and Mabel M. Adamson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2121

Date of Conveyance: April 10, 1940

Consideration: \$1.00

Granted for: STATE HIGHWAY

Description: That portion of Lot 95 of Tract No. 237, as per map recorded in Book 14, Pages 70 and 71 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northeasterly line of said lot, distant thereon N. $33^{\circ}28'00''$ W., 16.69 feet from the northeasterly corner of said lot;

thence N. 39°51'46" W., 48.35 feet to the southeasterly line of that certain parcel of land described in deed to Philip S. Witcher and wife recorded in Book 15576, page 71, of Official Records of said County; thence Northeasterly along said southeasterly line 6.17 feet to said northeasterly line of Lot 95; thence S. 33°28'00" E., along said northeasterly line 51.06 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1-1/2 to 1 embankment slopes and 1 to 1 excavation slopes for State Highway purposes upon, over and across that portion of said Lot 95 described as follows:

Beginning at the northeasterly corner of said Lot 95; thence Northwesterly in a direct line to a point in said southeasterly line of said parcel of land described in deed to Philip S. Witcher and wife recorded in Book 15576, page 71 of said Official Records; said last mentioned point being distant southwesterly along said southeasterly line 5 feet from the most westerly corner of the parcel of land hereinabove first described; thence Northeasterly along said southeasterly line, a distance of 5 feet to said most westerly corner; thence Southeasterly along the southwesterly line of said parcel of land hereinabove first described to the northwesterly line of said Lot; thence Southeast-erly along said northeasterly line to the point of beginning.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 3 feet above the elevation of that portion of the present sidewalk fronting the said lands of the undersigned.

Accepted by State May 2, 1940

Copied by G. Cowan May 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY Hyde 8-19-40

PLATTED ON CADASTRAL MAP NO. 162B221 BY

PLATTED ON ASSESSOR'S BOOK NO. 661 BY J. Wilson 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-3-40

Recorded in Book 17533 Page 123 Official Records May 16, 1940

Grantor: B. V. Brasher and Mary L. Brasher

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: April 9, 1940

C.F. 2121

Consideration: \$1.00

Granted for: STATE HIGHWAY

Description: That portion of Lot 3 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southeasterly corner of Lot 1 of said Tract No. 2375; thence Westerly along a curve concave to the north, tangent at its point of beginning to the southerly line of said Lot 1 and having a radius of 487 feet, an arc distance of 107.18 feet to a point on the easterly line of said Lot 3, said last mentioned point being the TRUE POINT OF BEGINNING of this description; thence Westerly continuing along said curve having a radius of 487 feet an arc distance of 53.91 feet to the westerly line of said Lot 3; thence Southerly along said westerly line 22.18 feet to the northerly line of Colorado Boulevard; thence Easterly along

the northerly line of Colorado Boulevard to the southeasterly corner of said Lot 3; thence Northerly along the easterly line of said Lot 3 a distance of 11.75 feet to the TRUE POINT OF BEGINNING.

For the considerations named above, the undersigned hereby grant to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes on that portion of the land of the undersigned included within a strip of land 11 feet wide lying northerly of and adjoining the northerly line of the parcel of land hereinabove described.

AND FURTHER, the undersigned hereby waive any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining lands of the undersigned by reason of the construction, maintenance or change of grade of said State Highway, provided the proposed change in sidewalk elevation shall not exceed 3 feet below the elevation of that portion of the present sidewalk fronting the said lands of the undersigned.

Accepted by State April 9, 1940

Copied by G. Cowan May 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY Hyde 8-21-40

PLATTED ON CADASTRAL MAP NO. 1628221 BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-3-40

Recorded in Book 17513 Page 166 Official Records May 17, 1940

Grantor: Francis M. Bernard and Irma V. Bernard

Grantee: LONG BEACH CITY HIGH SCHOOL DISTRICT OF L. A. COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: April 16, 1940

Consideration: \$10.00

Granted for:

Description: Lot 22 in Block 1 of Atlantic Avenue Tract, as per map recorded in Book 2, Page 80 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Lien of taxes for fiscal year 1940-41.

Accepted by School District April 29, 1940

Copied by G. Cowan May 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 150 BY Knight H 79-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 6-3-40

Recorded in Book 17470 Page 322 Official Records May 16, 1940

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

Plaintiff

vs.

WILLIAM J. NEWMAN et al Defendants

No. 446625
FINAL ORDER OF C.F.2100
CONDEMNATION

x x NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED: that the following-described parcels of land be and they
are hereby condemned in fee simple absolute to become the property
of the plaintiff for the uses and purposes set forth in said com-
plaint, to wit: for a State highway, said land being situated in
the County of Los Angeles, State of California, and described as
follows:

A-544 PARCEL 11 Lot 11 in Block 98 of Tract No. 5609, per map
recorded in Book 70, pages 8 and 9 of Maps, records of Los
Angeles County, California. Containing 6,750 square feet.

A-655 PARCEL 14 Lot 8 in Block 83 of Tract No. 5609, per map record-
ed in Book 67, pages 31 and 32, of Maps, records of Los Angeles
County, California. Containing 6,750 square feet.

PARCEL 21 Lot 12 in Block 14 of Tract No. 5609, per map
recorded in Book 60, pages 34 to 36 inclusive, of Maps, records
of Los Angeles County, California. Containing 6,750 square feet.

A-274 PARCEL 25 The Southeasterly 10 feet of Lot A of Gird's Pacific
Garden Tract as shown on map recorded in Book 12, page 147 of
Maps, in the office of the County Recorder of Los Angeles County,
California. Containing 1,308 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and
judgment be filed in the office of the County Recorder of the
County of Los Angeles, State of California, and thereupon the
property hereinbefore described and the title thereto shall vest
in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People
of the State of California and the public as a right of way for a
State highway.

DATED: This 3rd day of May, 1940

THOMAS C. GOULD Presiding Judge of the Superior
Court

Copied by Hilliker May 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Hyde 6-26-40

PLATTED ON CADASTRAL MAP NO. BY

274
544
655 BY Walters 12-11-40
Knight 2-3-41
Kibbe 3-4-41

CHECKED BY H. M. KIMBALL 274
544
655 CROSS REFERENCED BY Rockhold 6-3-40

Recorded in Book 17469 Page 294 Official Records May 16, 1940

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

Plaintiff

vs.

WILLIAM J. NEWMAN et al Defendants

No. 446625 C.F.2100
FINAL ORDER OF CONDEMNATION

x x x NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED that the following-described parcels of land be and they
are hereby condemned in fee simple absolute to become the prop-
erty of the plaintiff for the uses and purposes set forth in said
complaint, to wit: for a State highway, said land being situated
in the County of Los Angeles, State of California, and described
as follows:

PARCEL 20 Lot 12 in Block 26 of Tract No. 5609, per map recorded
in Book 60, pages 34 to 36 inclusive, of Maps, records of Los
Angeles County, California. Containing 6,750 square feet.

A-274 PARCEL 24 The Southeasterly 5 feet of Lot 3, and all of Lot 4,

both in Block 23, and the Northwesterly 50 feet of Lot A, all in Gird's Pacific Garden Tract, as shown on map recorded in Book 12, page 147 of Maps, in the office of the County Recorder of Los Angeles County, California. Containing 13,084 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State highway.

DATED: This 3rd day of May, 1940.

THOMAS C. GOULD Presiding Judge of the Superior Court
Copied by Hilliker May 27, 1940; compared by Stephens

PLATTED ON INDEX MAP NO. 21 BY *Hyde 6-26-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 274 BY *Walters 12-11-40*

CHECKED BY H. M. KIMBALL²⁷⁴ CROSS REFERENCED BY *Rockhold 6-3-40*

Recorded in Book 17520 Page 166 Official Records May 17, 1940

Grantor: State of California

Grantee: Romey Peck

CF2100

Nature of Conveyance: Grant Deed

Date of Conveyance: April 20, 1940

Consideration:

Granted for:

Description: That portion of Lot 4 in Block 134 of Tract No. 5609, as shown on map recorded in Book 76, pages 68 to 71 inclusive, of Maps, records of Los Angeles County, included within the following described boundaries:

Beginning at the most Southerly corner of said Lot 4; thence Northerly along the Easterly line of said Lot 4 to a point distant thereon, 6.32 feet Southerly, from the Northeasterly corner of said Lot; thence Southwesterly along the Southwesterly prolongation of the Southeasterly line of that portion of Lot 24 in said Block 134, described in deed to the State of California recorded in Book 16994, page 395 of Official Records of said County, to a line drawn at right angles to said Southwesterly prolongation of said Southeasterly line and passing through the point of beginning; thence Southeasterly along said line so drawn, to the point of beginning.

SUBJECT to all reservations, conditions and restrictions of record.

TOGETHER with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining.
Copied by G. Cowan May 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *Hyde 6-26-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 544 BY *Thright 2-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 6-3-40*

Recorded in Book 17443 Page 275 Official Records May 20, 1940

Grantor: City of Whittier

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1417-11-5)

Date of Conveyance: March 27, 1940

Consideration: \$10.00

C.S.B-1543-3

Granted for: PIPE LINE PURPOSES

Description: The Southeasterly 15 feet of that portion of Lot 1 of Cohn's Partition of Lots 26, 27, 29 and 32 of the land shown on a map made by a decree of the Superior Court in Case No. 20613, in the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, as per map recorded in Book 60, pages 3 and 4, Miscellaneous Records of said County, described as follows:

Beginning at the most Northerly corner of said Lot 1; thence S. 50°41' East, 583.44 feet to the most Easterly corner of said Lot; thence along the Southeasterly line of said Lot S. 27°30'40" W, 1102.55 feet to the most Northerly corner of the land conveyed to Ruby Larsh Raney, by deed recorded in Book 7043, page 189, Official Records; thence along the Northerly line of said land conveyed by said deed S. 87°58'20" W, 303.38 feet; thence N. 44°45' W, 857.54 feet to a point in the Northwesternly line of said Lot 1, said point being at the Southerly end of that course having a length of 397.32 feet, and bearing N. 57°08' East; thence along said Northwesternly line N. 57°08' E, 397.32 feet; thence N. 69°56' E, 332.64 feet; thence N. 46°41' E, 398.64 feet; thence N. 12°18' E, 143.88 feet to the point of beginning. Said Southeasterly 15 feet being parallel and adjacent to that certain course hereinabove described as having a length of 1102.55 feet and bears S. 27°30'40" W.

Containing 0.39 acres, more or less.

* Subject to rights of way and easements of record.

Accepted by Metropolitan Water District May 3, 1940

Copied by G. Cowan May 31, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 372^k BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 391^{O.K.} BY Hubbard 2-10-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-13-40

Recorded in Book 17495 Page 268 Official Records May 22, 1940

Grantor: Nellie M. Waddell

Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES

Nature of Conveyance: Grant Deed

COUNTY

Date of Conveyance: April 30, 1940

Consideration: \$10.00

Granted for:

Description: Lot 112 of Tract No. 575, as per map recorded in Book 16, Page 189 of Maps, in the office of the County Recorder of said County.

SUBJECT TO general and special county and city taxes for 1940-41, a lien not yet payable, and second installment of the 1939-40 taxes and penalty.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education May 13, 1940

Copied by G. Cowan June 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 224 BY Kimball 2-13-41

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 6-24-40*

Recorded in Book 17566 Page 33 Official Records May 22, 1940

Grantor: Phillip H. Maurer, also known as Philipp H. Maurer and Helena M. Maurer

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1416-8-9)

Date of Conveyance: April 26, 1940

C.S.B-1543-2

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: The Southerly 15 feet of Lot 1 of Tract No. 10028 in
Subject to) the City of West Covina, County of Los Angeles, State
rights of way) of California, as shown on map recorded in Book 128,
and easements) pages 62 and 63 of Maps, Records of said County.
of record) Containing 0.33 acres, more or less.

Accepted by District May 17, 1940

Copied by G. Cowan June 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *47^{ok}* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *AOK 415* BY *Walters 12-12-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 6-13-40*

Recorded in Book 17518 Page 57 Official Records May 22, 1940

Grantor: Joe Moynier and Odile M. Moynier

C.S.B-1543-3

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1417-12-5-A)

Date of Conveyance: April 8, 1940 (CONSENT TO EASEMENT SIGNED

Consideration: \$1.00

BY CHARLES S. SANDERSON AND

Granted for: PIPE LINE PURPOSES

ALICE E. SANDERSON)

Description: That portion of Lot 3 of Tract No. 3584, in the County of Los Angeles, State of California, as per map recorded in Book 38, page 70 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Westerly line of Lot 2 of Cohn's Partition, as per map recorded in Book 60, pages 3 and 4, Miscellaneous Records of said County, said point being N. 17°25'45" W, along said Westerly line, a distance of 147.77 feet from its intersection thereof with the Northerly line of said Lot 3 of Tract No. 3584; thence S. 60°08'10" W, a distance of 871.49 feet to the beginning of a curve, concave Southeasterly and having a radius of 5472.15 feet, a radial line of said curve at said point of beginning bears N. 46°42'30" W; thence Southwesterly along said curve, a distance of 229.93 feet; thence S. 40°53'13" W, tangent to said curve, a distance of 363.84 feet; thence S. 33°17'50" W, a distance of 378.51 feet; thence S. 42°57'15" W, a distance of 456.84 feet; thence S. 48°05'15" W, a distance of 117.07 feet, more or less, to a point in the Northeasterly line of Lot B of Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87 of Maps, Records of said County, said point being distant 88.10 feet Northwesterly, measured along said Northeasterly line, from the most Westerly corner of said Lot 3.

Containing 0.659 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District May 17, 1940

Copied by G. Cowan June 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *37^{ok}* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 6-14-40*

Recorded in Book 17213 Page 261 Official Records February 1, 1940
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: Beatrice Unger-Smith

Nature of Conveyance: Grant Deed

Date of Conveyance: January 11, 1940

Consideration: \$10.00

Granted for:

Description: Lots 3 to 9, inclusive, and the Westerly 5 feet of Lot 10, of Tract No. 582, as per map recorded in Book 15, page 60 of Maps, in the office of the County Recorder of said County; and
 Lots 6 to 14, inclusive, of Tract No. 4217, as per map recorded in Book 45, Page 24 of Maps, in the office of the County Recorder of said County.

Subject to such easements, rights of way, conditions, restrictions, if any, as are of public record; subject to any street water main assessments that may or may not be of public record.
 Copied by G. Cowan June 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 205

BY Knights H. 29-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY

Rockhold 6-24-40

Recorded in Book 16686 Page 107 June 10, 1939 Official Records

Grantor: Littlerock Creek Irrigation District

Grantee: B. F. Townsend, Sr.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 7, 1939

Consideration:

Granted for:

Description: .93 of an acre, beginning at a point on the West line of the SE $\frac{1}{4}$ of Section 13, T. 5 N, R. 11 W, S.B.B.&M. distant 527.42 feet South of the NW corner of the SW $\frac{1}{4}$ of said SE $\frac{1}{4}$ of said Section 13; ~~thence West to the SW corner of said SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 13; thence North to the point of beginning; EXCEPTING AND RESERVING therefrom a strip of land 25 feet wide on the West side thereof, for road purposes.~~
 thence East 330 feet; thence South to the South line of the North 1/2 of the SW $\frac{1}{4}$ of said SE $\frac{1}{4}$ of said Section 13; thence West to the SW corner of said North 1/2 of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 13; thence North to the point of beginning; EXCEPTING AND RESERVING therefrom a strip of land 25 feet wide on the West side thereof, for road purposes.

Copied by G. Cowan June 6, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126

OK BY Moore 1-27-41

CHECKED BY Kimball

CROSS REFERENCED BY

Rockhold 6-24-40

Recorded in Book 16236 Page 84 November 16, 1938 Official Records

Grantor: Littlerock Creek Irrigation District

Grantee: Board of Trustees - Community Presbyterian Church

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1938

Consideration:

Granted for:

Description: .91 acres, being the North 270 feet of the East 165 feet of the East 1/2 of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 13, T. 5 N, R. 11 W, S.B.B.&M; EXCEPT THEREFROM a strip of land 30 feet wide on the North side for road purposes.

Copied by G. Cowan June 6, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 126 ok BY Moore 1-27-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-24-40

Recorded in Book 17484 Page 256 Official Records, May 27, 1940

Grantor: County of Los Angeles

Grantee: Edward T. Middlecoff and Mary B. Middlecoff

Nature of Conveyance: Grant Deed

Date of Conveyance: May 14, 1940

Consideration: \$135.00

Description: Lot 97, Tract 2208, as shown on map recorded in Book 24,

Page 19 of Maps, records of the County of L.A.

SUBJECT TO taxes and assessments, if any, and all conditions, restrictions, reservations and rights of way of record, if any.

Copied by Poggione June 7, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 2^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY Rockhold 6-24-40

Recorded in Book 17491 Page 357 Official Records May 28, 1940

Grantor: Eunice E. Crawford and Isaac N. Crawford

Grantee: State of California C S E-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: April 27, 1940 Sht 1

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: That portion of Lot 40 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of said Lot; thence Southwesterly along the Northwesternly line of said Lot to the most Westerly corner thereof; thence Southeasterly along the Southwesterly line of said Lot a distance of 22.15 feet to a point on a curve concave Southeasterly and having a radius of 975 feet; thence Northeasterly along said curve an arc distance of 40.04 feet to a point on the Northeasterly line of said lot, distant thereon, 23.50 feet Southeasterly from said most Northerly corner; thence Northwesternly along said Northeasterly line, a distance of 23.50 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent service road, and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said free-

way, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State May 20, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *199* BY *Moore 12-9-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 8-1-40*

Recorded in Book 17487 Page 320 Official Records May 28, 1940

Grantor: Anna Tack

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Sht 2

Date of Conveyance: May 3, 1940

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: That portion of Lot 61 of Tract No. 6112 as per map recorded in Book 95, page 90 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly along the Northerly line of said Lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said Lot; thence Westerly along said parallel line, a distance of 36.25 feet; thence Southwesterly along a curve concave Southeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 89°36'30", an arc distance of 23.46 feet to the point of tangency thereof with the Westerly line of said Lot; said point of tangency being distant along said Westerly line, 46.90 feet Southerly from said Northwestern corner; thence Northerly along said Westerly line, a distance of 46.90 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State May 23, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *449* BY *Hubbard*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-3-41*

Recorded in Book 17540 Page 185 Official Records May 28, 1940

Grantor: Eachi Machida, who acquired title as Eichi Machida, and Michi Machida (**CONSENT SIGNED BY CORA F. MILLING**)

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1416-8-1)

Date of Conveyance: April 20, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

C.S.B-1543-2

E.S.37-14

E-39

Description: The southerly 15 feet of a portion of the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California, said portion being more particularly described as follows:

Beginning at a point in the West line of the land conveyed to D. C. Mensing, by deed recorded in Book 36, page 169 of Deeds, distant S. 4° W. along said West line 600.083 feet from the Northwest corner of said land so conveyed; thence continuing S. 4° W. and along the West line of the land so conveyed to said D. C. Mensing, 340 feet to the intersection with the Northeast corner of the land conveyed to Joseph Drendel, recorded in Book 5956, page 167 of Deeds; thence N. 88° W. and along the North line of the land so conveyed to said Joseph Drendel, 1288.76 feet, more or less, to the intersection with the East line of land now or formerly of Anna E. Logan; thence N. 4° E. and along the East line of the land now or formerly of said Anna E. Logan, 340 feet to the Southwest corner of the land conveyed to Wm. R. Johnson, recorded in Book 3916, page 118 of Official Records; thence S. 88° E. and along the South line of the land so conveyed to said Wm. R. Johnson, 1287.66 feet, more or less, to the place of beginning.

EXCEPTING THEREFROM a strip of land 20 feet wide off the East side of the above described land conveyed to the County of Los Angeles, by deed recorded in Book 928, page 137 of Deeds.

Containing 0.44 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District May 24, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 415^{40K} BY Walters 12-12-40

CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 6-21-40

Recorded in Book 17514 Page 251 Official Records May 28, 1940

Grantor: Charles Hoyt Thorpe and Mary M. Thorpe

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1416-4-5)

Date of Conveyance: April 25, 1940

Consideration: \$10.00

C.S.B-1543-2

Granted for: PIPE LINE PURPOSES

Description: That portion of the East 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 10, T. 1 S, R. 10 W, S.B.M., in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of said Southwest 1/4 of the Southeast 1/4 distant East thereon 850.50 feet from the Northwest corner of said Southwest 1/4 of the Southeast 1/4; thence S. 55°04'35" W, a distance of 223.61 feet; thence S. 47°30'20" W, a distance of 896.60 feet, more or less, to a point in the Westerly line of said Southwest 1/4 of the Southeast 1/4, distant Southerly thereon 733.78 feet from the Northwest corner of said Southwest 1/4 of the Southeast 1/4 of Section 10.

EXCEPTING THEREFROM the West 10 feet conveyed to Benjamin French Thorpe by Deed recorded in Book 3123, page 162 of Deeds.

Containing 0.15 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District May 24, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 397 BY Kimball 4-11-41
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-14-40

Recorded in Book 17562 Page 94 Official Records May 28, 1940
 Grantor: Lillian Mussachia
 Grantee: Downey Union High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 2, 1940
 Consideration: \$10.00

Granted for:

Description: The portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows:

Beginning at the Southeast corner of that certain tract of land described in deed to the Los Nietos Valley Union High School District, recorded in Book 5416, Page 79 of Deeds, Records of said County, said Corner being in the Northeasterly line of Firestone Boulevard (formerly Santa Gertrudes Road) 50 feet wide, as shown on map of Tract No. 2707, recorded in Book 33, Page 75 of Maps, in the office of the County Recorder of said County; thence along the Easterly line of the land described in said deed N. 31°16'01" E. 442.35 feet to the Southerly terminus of that certain Southeasterly line of Tract No. 9118, as per map recorded in Book 120, Page 84 of said Map Records, shown on said map as having a bearing of S. 32°49'00" W. and a length of 72.82 feet; thence along said Southeasterly line, N. 32°49'05" E. 72.82 feet to an angle point in the Southerly line of said Tract No. 9118; thence along said Southerly line S. 59°27'50" E. 93.06 feet to the Southeasterly line of the land described in deed to A. L. Harchelrode and Linna Harchelrode, recorded in Book 7016, page 8 of Deeds, Records of said County; thence along the Southeasterly line of the land described in said last mentioned deed, S. 31°28'10" W. 515.21 feet, more or less, to the most Southerly corner of the land described in said last mentioned deed in the Northeasterly line of said Firestone Boulevard; thence along said Northeasterly line N. 59°25'50" W. 93.23 feet to the point of beginning.

EXCEPTING therefrom the Southwesterly 188 feet thereof measured along the Southeasterly and Northwesterly lines of said land.

Accepted by Downey Union High School Board April 8, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁵

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 87 B 249
908249

BY H.W. Kohn.

PLATTED ON ASSESSOR'S BOOK NO. 389 BY J. Wilson 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 8-2-40

Recorded in Book 17543 Page 195 Official Records May 29, 1940
 Grantor: Southern California Edison Company, Ltd., (formerly Southern California Edison Company)

Grantee: State of California

Nature of Conveyance: Grant of Easement

C.S.B-1281-1

Date of Conveyance: August 11, 1939

Consideration: \$1.00

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The Southerly 40 feet of Lot 201 of Home Acre Tract, as shown on map thereof, recorded in Book 10, at pages 154 and 155, of Maps, in the office of the Recorder of said County of Los Angeles.

Accepted by State May 28, 1940; c

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY K.H. Brown 8-13-40

PLATTED ON CADASTRAL MAP NO. 1238-233 BY E.L. Gooch - 10-3-40

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-24-40

Recorded in Book 17501 Page 339 Official Records May 29, 1940

Grantor: William S. Whenham and Eliza Whenham

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: May 10, 1940

Consideration: \$10.00

Granted for:

Description: Lot 96 of Tract No. 7813 as per map recorded in Book 99, pages 95 to 98 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State May 20, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 7-24-40*

PLATTED ON CADASTRAL MAP NO. *132B233* BY

PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Atkins 5-12-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 6-24-40*

Recorded in Book 17501 Page 338 Official Records May 29, 1940

Grantor: William S. Whenham and Eliza Whenham

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: May 10, 1940

Consideration: \$10.00

Granted for:

Description: Lot 97 of Tract No. 7813 as per map recorded in Book 99, pages 95 to 98 inclusive, of Maps, in the office of the County Recorder of said County

Subject to reservations, restrictions and easements of record.

Accepted by State May 20, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 7-24-40*

PLATTED ON CADASTRAL MAP NO. *132B233* BY

PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Atkins 5-12-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 6-24-40*

Recorded in Book 17555 Page 138 Official Records May 29, 1940

Grantor: G. J. Price and Lelia B. Price

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: May 1, 1940

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 35 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State May 20, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *V.H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Moore 12-9-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 8-2-40*

Recorded in Book 17502 Page 318 Official Records May 29, 1940
 Grantor: Ray F. Crawford and Letha May Crawford
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 7, 1940
 Consideration: \$10.00

C S B-1690

Sht 1

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: That portion of Lot 39 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot; thence, North-easterly along the Northwesterly line of said Lot to the most Northerly corner thereof; thence Southeasterly along the Northeasterly line of said Lot a distance of 25.89 feet to a point on a curve concave Northwesterly and having a radius of 1025 feet; thence along said curve, Southwesterly, from a tangent that bears S. 62°13'34" W., an arc distance of 24.70 feet to a point of reverse curve; thence Southwesterly along a curve concave Southeasterly and having a radius of 975 feet, an arc distance of 15.39 feet to a point on the Southwesterly line of said Lot, distant thereon 23.50 feet Southeasterly from said most Westerly corner; thence Northwesterly along said Southwesterlyline, a distance of 23.50 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State May 20, 1940

Copied by G. Cowan June 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *H. Brown 8-22-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Moore 12-9-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-3-41*

Recorded in Book 17515 Page 284 Official Records May 31, 1940
 Grantor: Richard F. Wood and Betty L. Wood
 Grantee: Los Angeles City High School District of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 26, 1940
 Consideration: \$10.00

County

Granted for:

Description: Lot 3 of Tract No. 7495, as per map recorded in Book 96, Page 42 of Maps, in the office of the County Recorder of said County.

SUBJECT TO general and special county and city taxes for 1940-1941, a lien not yet payable.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education May 13, 1940

Copied by G. Cowan June 11, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 805~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 6-24-40*

E-39

Recorded in Book 17535 Page 273 Official Records June 1, 1940
 Grantor: Cecil B. Crowner and Mona Crowner
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 14, 1940
 Consideration: \$10.00
 Granted for:
 Description: The East one-half of Lot 4309 of Tract No. 3916,
 in the County of Los Angeles, State of California,
 as per map recorded in Book 39, Page 64 of Maps, in
 the office of the County Recorder of said County.
 Subject to conditions, restrictions, reservations, rights,
 rights of way and easements now of record, if any.
 Subject to General and Special taxes for 1940-41 a lien
 not yet payable.
 Accepted by Board of Education May 27, 1940
 Copied by G. Cowan June 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5205 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 687 BY J. Wilson 12-12-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-24-40

Recorded in Book 17496 Page 299 Official Records June 3, 1940
 Grantor: County of Los Angeles
 Grantee: George Morf and Anna B. Morf
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 27, 1940
 Consideration: \$1750.00
 Granted for:
 Description: Lots 290 and 291, Grider-Hamilton-Oswald
 Company's Manchester Heights, as shown on Map
 recorded in Book 12, page 89 of Maps, records
 of the County of Los Angeles.
 Subject to taxes and assessments, if any, and all conditions,
 restrictions, reservations and rights of way of record, if any.
 Copied by G. Cowan June 12, 1940; compared by Stephens.

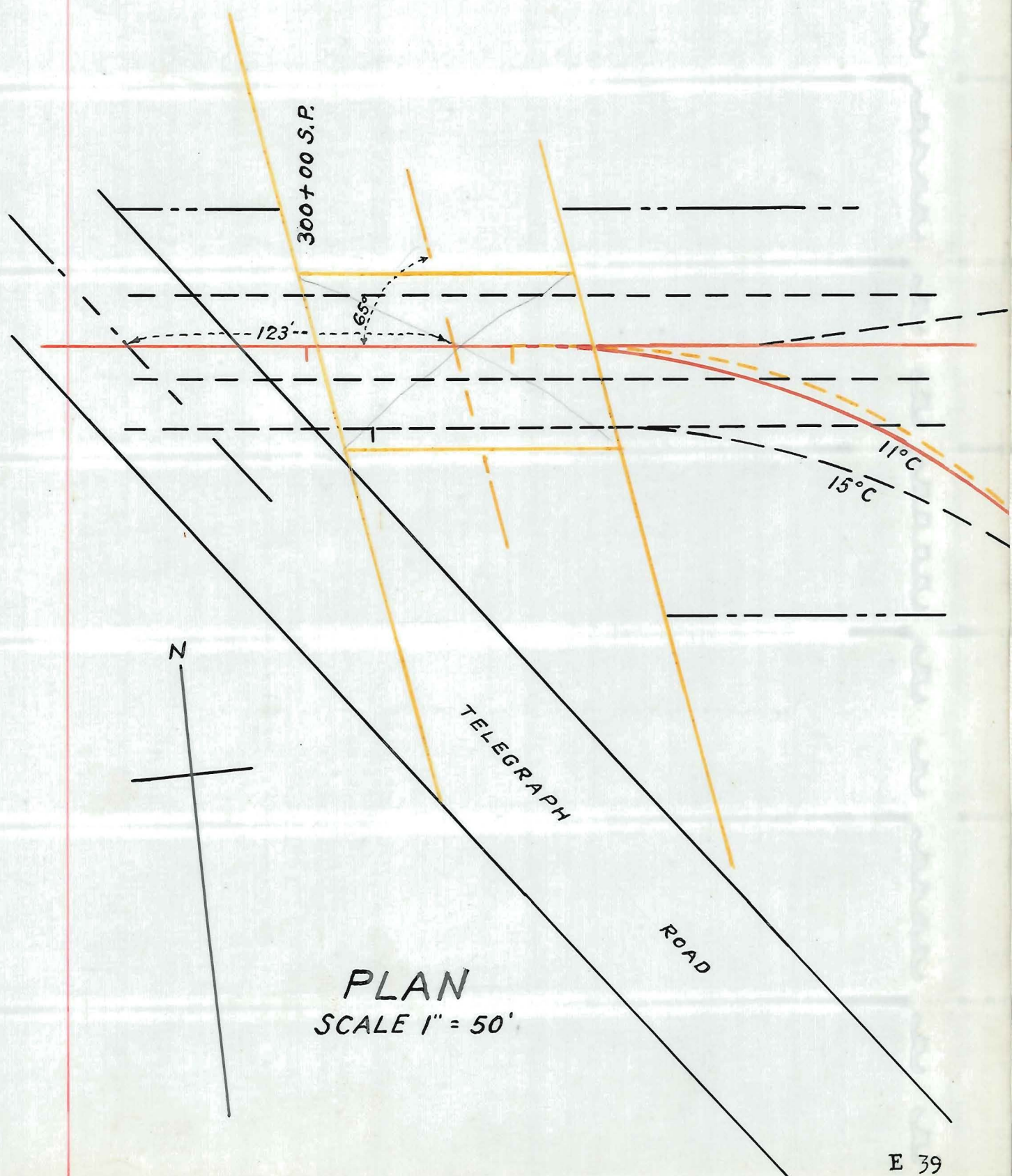
~~PLATTED ON~~ INDEX MAP NO. 2405 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 372 OK BY Snight 4-28-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 7-1-40

Recorded in (Not Recorded) See Contract No. 769 in
 Board of Supervisor's Office for Original
 Grantor: Los Angeles and Salt Lake Railroad Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: October 22, 1924
 Consideration: Mutual covenants for construction, maintenance,
 etc.
 Granted for: PUBLIC HIGHWAY
 Description: No detailed description in words. Map attached.
 See tracing of part of plan on next page.
 Accepted by Board of Sup. Jan. 12, 1925; See Road Book 30,
 page 225 and Minute Book 96, Page 146.
 E-39

C.S. 8756-3
 C.S. 8761

~ LEGEND ~

Present tracks indicated by red lines
 Present roadways indicated by full white lines (black)
 Present proposed undergrade crossing and relocation
 of roadway shown by full yellow lines
 Probable future location of tracks and roadways
 indicated by broken white lines (black)



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Copied by G. Cowan June 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *V.H. Brown 7-24-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *442* ~~AOK 740~~ BY *Kimball 5-21-41* ~~Walters 2-25-41~~

CHECKED BY *H. M. KIMBALL* ⁴⁴²₇₄₀ CROSS REFERENCED BY *Rockhold 7-1-40*

Entered on Certificate FE-51773 May 14, 1940

Document No. 6857-I

Grantor: Margaret May Kuns Williams

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1404-18C-11)

Date of Conveyance: April 24, 1940

Consideration: \$10.00

C.S.B-1101

Granted for: PIPE LINE PURPOSES

Description: That portion of Lot 1 of Land Partitioned by Firey and Rhorer, in the County of Los Angeles, State of California, as per map recorded in Book 16, page 10, Miscellaneous Records of said County, lying Westerly of the following survey line:

Beginning at a point on the center line of Firey Avenue, 60 feet wide, said point being distant 318.23 feet Northerly, measured along said center line from the center line intersection of Palomares Avenue and Firey Avenue; thence S. 2°48'28" W, 329.04 feet, more or less, to a point on the center line of Palomares Avenue, 60 feet wide, said point being distant 83.45 feet Easterly, measured along said center line, from the center line intersection of Palomares Avenue and Firey Avenue.

EXCEPTING THEREFROM that portion conveyed to the San Bernardino and Los Angeles Railway Company, a Corporation, by deed recorded in Book 249, page 140 of Deeds. Subject to rights of way.

Containing 0.033 acres, more or less. and easements of record.

Accepted by Metropolitan Water District May 3, 1940

Copied by G. Cowan June 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *492* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *AOK 785* BY *Walters 3-6-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 6-27-40*

Entered on Certificate JM-85383 May 16, 1940

Document No. 7085-I

Grantor: Geo. L. Smith, Beulah Smith and Margaret Elsiebeth Curren

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1417-4-2)

Date of Conveyance: April 4, 1940

Consideration: \$10.00

C.S.B-1543-3

Granted for: PIPE LINE PURPOSES

Description: That portion of Lot 17, in Block "A" of Tract No. 10814, in the County of Los Angeles, State of California, as shown on map recorded in Book 192, pages 6 and 7 of Maps, Records of said County, lying Southerly of the following described line:

Beginning at a point in the Southeasterly line of said Lot 17, said point being N. $63^{\circ}57'50''$ East along said Southeasterly line, a distance of 140.68 feet from the most Westerly corner of said Lot 17; thence S. $69^{\circ}50'30''$ W, a distance of 117.72 feet, more or less, to a point in the Northwesterly line of said Lot 17, said point being distant 26.48 feet Northeasterly along said Northwesterly line from the most Westerly corner of said Lot.

Containing 0.018 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District of Southern California May 3, 1940

Copied by G. Cowan June 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-27-40

Entered on Certificate C-131 May 24, 1940

Document No. 7597-I

Grantor: Joe B. Grammer, also known as Joseph B. Grammer and Deona L. Grammer; James M. Walker and Mary J. Walker

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1417-3-5)

Date of Conveyance: February 27, 1940

Consideration: \$10.00

C.S.B-1543-3

Granted for: PIPE LINE PURPOSES

Description: The Northeasterly 15 feet of the Southwesterly 50 feet of Lot 13 in Block "B" of Tract No. 10814, in the County of Los Angeles, State of California, as per map recorded in Book 192, pages 6 and 7 of Maps, Records of said County.

Containing 0.069 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District April 12, 1940

Copied by G. Cowan June 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-27-40

Recorded in Book 17500 Page 384 Official Records June 5, 1940
 Grantor: Palmdale Irrigation District
 Grantee: Straud McBride and Viola G. McBride
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 27, 1940
 Consideration: \$1.00
 Granted for:
 Description: Any right, title and interest in and to that certain parcel of land, in the County of Los Angeles, State of California, that may have been acquired by the aforesaid deed, described as follows:
 The South 25 feet of Lots 1 - 2 - 3 - 4 and the North 25 feet of Lots 29 - 30 - 31 - 32, of Block 14 in the Town and Subs. of Palmdale, as per map recorded in Book 52, Pages 55 and 56 of Miscellaneous Records of Los Angeles County.
 Copied by G. Cowan June 14, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. AOK 487 BY Walters 3-5-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-27-40

Recorded in Book 17585 Page 51 Official Records June 6, 1940
 Grantor: E. J. Evans and Clara M. Evans
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2116
 Date of Conveyance: May 20, 1940
 Consideration: \$10.00
 Granted for:
 Description: A strip of land 50 feet wide, being the Southeasterly 50 feet of Lot 5 in Block 36 of Pacific Farms, as per map recorded in Book 1, pages 43 and 44 of Maps, in the office of the County Recorder of Los Angeles County.
 EXCEPTING therefrom, the Southwesterly 30 feet hereof.
 Accepted by State May 29, 1940
 Copied by G. Cowan June 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Hyde 6-26-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 634 BY Knight 12-12-40
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-26-40

Recorded in Book 17535 Page 325 Official Records June 6, 1940
 Grantor: O. T. Hosack and Grace A. Hosack
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2116
 Date of Conveyance: May 16, 1940
 Consideration: \$10.00
 Granted for:
 Description: That portion of the Southwesterly 1/2 of Lot 5 in Block 41 of Pacific Farms, as per map recorded in Book 1, pages 43 and 44 of Maps, in the office of the County Recorder of Los Angeles County, lying

Southeasterly of a line parallel with and distant 50 feet Northwesterly, measured at right angles, from the Southeasterly line of said Lot 5.

EXCEPTING therefrom, the Northeasterly 82 feet and the Southwesterly 80 feet of said Southwesterly 1/2 of Lot 5.

Accepted by State May 29, 1940;

Copied by G. Cowan June 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *Hyde 6-26-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 274 BY *Walters 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 6-26-40*

Recorded in Book 17573 Page 120 Official Records June 6, 1940

Grantor: McCool E. Cooper and Gayle M. Cooper

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: May 15, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 1-1/2 feet wide, being the east 1-1/2 feet of the west 26-1/2 feet of the north 61 feet of the south 161 feet of Lot 275 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said Los Angeles County.

Said right of way above described consists of 91-1/2 sq. ft.

Accepted by State May 29, 1940

Copied by G. Cowan June 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Knigh 3-4-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 6-27-40*

Recorded in Book 17535 Page 324 Official Records June 6, 1940

Grantor: Charles Isaacs and Raye Isaacs

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: May 11, 1940

Consideration: \$10.00

Granted for:

Description: Lot 83 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State May 29, 1940

Copied by G. Cowan June 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 8-13-40*

PLATTED ON CADASTRAL MAP NO. 182B229 BY *J.A. Kohn 10-11-40*

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 6-27-40*

Recorded in Book 17506 Page 376 Official Records June 6, 1940

Grantor: Palmdale Irrigation District

Grantee: Floyd Follett and Myrtle I. Follett

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 27, 1940

Consideration: \$1.00

Granted for:

Description: Any right, title and interest in and to that certain parcel of land, in the County of Los Angeles, State of California, that may have been acquired by the aforesaid deed, described as follows:

North 50 feet of Lots 1 - 2 - 3 - 4, in Block 14 of the Town and Subs. of Palmdale, as per map recorded in Book 52, Pages 55 and 56 of Misc'l. Records of Los Angeles County.

Copied by G. Cowan June 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65th BY H.B.C.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. ^{10K} 487 BY Walters 3-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-27-40

Recorded in Book 17611 Page 11 Official Records June 6, 1940

Grantor: The Metropolitan Water District of Southern California

Grantee: State of California

Nature of Conveyance: Quitclaim of Easement

C.S.B-1514-2

Date of Conveyance: April 17, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY PURPOSES

Description: That portion of Lot 57 of Mineral Park Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, pages 31 and 32 of Maps, Records of said County, acquired by deed dated September 22, 1938, from Josephine F. Williams, and recorded October 25, 1938, in Book 16194, page 69 of Official Records of said Los Angeles County, lying Northwesterly of a line described as follows:

Beginning at a point in the Southwesterly line of Pasadena Avenue as described in deed to the County of Los Angeles, recorded in Book 4180, page 111 of Deeds, records of said County, said point being the most Northerly corner of that certain parcel of land conveyed to the City of Los Angeles, by deed recorded in Book 13105, page 169, of Official Records of said County; thence S. 39° 53' 30" W, along the Northwesterly line of said parcel of land so conveyed, a distance of 167.54 feet to a point in the Northerly line of the 40 foot strip of land designated on said map as "Pacific Electric R. R. Right of Way".

RESERVING, however, unto the Grantor, the full and complete rights in said parcel of land to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe of whatever nature, with all and every appendages, structures and equipment necessary or convenient to be installed, but such rights so reserved at all times shall be subject and subordinate to the easement and right hereby quitclaimed, and to be subject to the rules and reservations of the Department of Public Works of the State of California.

Grantee agrees that if any changes are made in the highway within said parcel so that any changes in Grantor's pipe line or appurtenant structures are made necessary, Grantee will reimburse Grantor for all expense caused in making such changes.

Accepted by State May 20, 1940

Copied by G. Cowan June 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8

BY

Hugh Quinn 8-26-40

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *226*

BY

*Knight 2-14-41*CHECKED BY *H. M. Kimball*

CROSS REFERENCED

BY

Rockhold 6-27-40

Recorded in Book 17611 Page 8 Official Records June 6, 1940

Grantor: Louis B. Mayer and Margaret Mayer, by Louis B. Mayer,
Her Attorney in FactGrantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1940

C.S.B-1585

Consideration: \$160,000.00

Granted for:

Description: Lots 10 to 16, both inclusive, of a tract of land at the junction of Main and Alameda Streets in the City of Los Angeles, known as the Meyer & Mooney Tract, as shown on a map recorded in Book 3, Page 428, of Miscellaneous Records in the office of the County Recorder of Los Angeles County.

SUBJECT TO:

1. General and special taxes for the fiscal year 1940-41, a lien not yet payable.
 2. An easement for an irrigation ditch reserved by the City of Los Angeles in a deed recorded March 9, 1876, in Deed Book 43, Page 159.
 3. The effect of a party-wall agreement recorded October 4, 1888, in Deed Book 498, page 94. Said agreement, executed by the then owners of Lots 9 and 10 of the Meyer and Mooney Tract, so-called, provided for the erection of a wall on the north line of the property hereinabove described, with the center of the footings and wall directly on the property line, said wall "to be and form a dividing line through from Upper Main Street to Alameda Street for the period of its existence and no longer."
 4. The effect, if any of Los Angeles City Ordinance 40035, N.S., enacted in 1920, purporting to establish the northerly line of Alpine Street from North Spring Street to Alameda Street and declaring said street to be a public street of the City of Los Angeles. Said Northerly line was therein to be the easterly prolongation of the northerly line of Alpine Street as it existed westerly of Spring Street.
- Accepted by Bd. of Sup. 6-4-40; Min.Vol. 259, Page -
Copied by G. Cowan June 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *✓*

BY

V.H. Brown 10-10-40

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. *908*

BY

*Knight 4-15-41*CHECKED BY *JAMES WILSON*

CROSS REFERENCED

BY

Rockhold 6-27-40

Recorded in Book 17542 Page 287 Official Records June 7, 1940
 Grantor: John Schumacker, also known as John Schumaker
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: April 8, 1940 **COMPLETE AS TO SIGNATURES**
 Consideration:
 Granted for: DRAINAGE PURPOSES
 Road District: 401
 Search No. 348 - 1
 C. S. Map No.
 Description: The easterly 20 feet of Lots 15 to 23, inclusive, Tract No. 5801, as shown on map recorded in Book 149, page 23 et seq., of Maps, records of the County of Los Angeles.
 Description approved 5-9-40 by F. W. Haskell, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 5-28-40; Min.Vol. 259, Page -
 Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 19 BY OK 1.H. Brown 12-2-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED~~ ON ASSESSOR'S BOOK NO. OK 482 BY Atkins 5-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-15-40

Recorded in Book 17521 Page 351 Official Records June 7, 1940
 Grantor: Bank of America National Trust & Savings Association
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: April 19, 1940 **C.S.B-388**
 Consideration: **C.S.B 1736**
 Granted for: SLAUSON AVENUE
 Road District: 114
 Search No. 19 - 11
 C. S. Map No.
 Description: The northeasterly 50 feet of Lot 43 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles.
 To be known as Slauson Avenue.
 Description approved 5-9-40 by F. W. Haskell, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 5-28-40; Min.Vol. 259, Page -
 Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY 1.H. Brown 7-24-40

PLATTED ON CADASTRAL MAP NO. 102 B 245 105 B 245 BY Reynolds 7-19-40

PLATTED ON ASSESSOR'S BOOK NO. 835 BY Walters 3-13-41

CHECKED BY _____ CROSS REFERENCED BY Rockhold 7-12-40

Recorded in Book 17606 Page 25 Official Records June 7, 1940

Grantor: Lulu E. Nelson

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 11, 1939

C.S.B-1527-3

Consideration:

Granted for: SOLEDAD CANYON ROAD

Road District: 507

Search No. 11 - 3

C. S. Map No.

Description: That portion of the southeast quarter of Section 12, Township 4 N, R. 14 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is N. 88°35'10" E. 74.30 feet from a point in the easterly line of said section that is N. 0°43'00" E. thereon 183.25 feet from the southeasterly corner of said section; said point of beginning being the beginning of a curve concave to the north, tangent to said course of N. 88°35'10" E, and having a radius of 400 feet; thence westerly along said curve 225.73 feet; thence N. 59°04'50" W. 235.95 feet to the beginning of a curve concave to the northeast, having a radius of 1500 feet; thence northwesterly along said last mentioned curve 196.28 feet; thence N. 51°35'00" W. 19.01 feet to the beginning of a curve concave to the southwest, having a radius of 1000 feet; thence northwesterly along said last mentioned curve 479.67 feet; thence N. 79°04'00" W. 637.15 feet to the beginning of a curve concave to the north, having a radius of 1000 feet; thence westerly along said last mentioned curve 155.24 feet; thence N. 70°10'20" W. 254.77 feet to the beginning of a curve concave to the south, having a radius of 300 feet; thence westerly along said last mentioned curve 415.62 feet; thence S. 30°27'00" W. 259.65 feet to the beginning of a curve concave to the northwest, having a radius of 1400 feet; thence southwesterly along said last mentioned curve 898.04 feet to a point in the southerly line of said section that is N. 89°57'50" W. thereon 493.32 feet from the quarter section corner in said southerly line.

All curves are tangent to the straight lines which they join.

Excepting from said strip of land those portions thereof within Soledad Canyon Road of record.

To be known as SOLEDAD CANYON ROAD.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-28-40; Min.Vol.259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

16 BY *V.H. Brown 11-28-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 7-15-40*

Recorded in Book 17616 Page 10 Official Records June 7, 1940

Grantor: Ruth L. Stauber, G. Howard Stauber, Lilly E. Bannock;

A. F. Bannock, Albert F. Bannock and Ethel M. Bannock Miller

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 22, 1940

C.S. 8971

Consideration:

Granted for: 108TH STREET

Road District: 405

Search No. 3 - 16, 21, 22

C. S. Map No.

Description: The southerly 40 feet of Lot 68, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles.

To be known as 108TH STREET.

Description approved 5-8-40 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 5-28-40; Min. Vol. 259, Page -
Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *Hyde* 7-19-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 318 BY 1000 1-20-41

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 7-17-40

Recorded in Book 17543 Page 285 Official Records June 7, 1940

Grantor: Lillie R. Henderson (formerly Lillie R. Schock)

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: February 23, 1940

Consideration:

Granted for: LIVE OAK CANYON ROAD

C.S.B-1282

Road District: 108

Search No. 1 - 5

C. S. Map No.

H. D. M. Book No. 25

Description: That portion of the north half of the northwest quarter of the northeast quarter of the southwest quarter of Section 32, T. 1 N, R. 8 W, S.B.M., and that portion of the east 132 feet of the north half of the northeast quarter of the northwest quarter of the southwest quarter of said section, all within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the northerly boundary of Oak Glen Heights Tract, as shown on map recorded in Book 17, page 197 of Maps, records of the County of Los Angeles, with the northerly prolongation of the center line of Summit Road (40 feet wide) as shown on said map; thence S. $11^{\circ}26'37''$ E. along said prolongation and center line 204.03 feet to the beginning of a curve concave to the northeast and having a radius of 50 feet; thence southeasterly along said curve 95.13 feet; thence N. $59^{\circ}32'30''$ E. 86.53 feet to the beginning of a curve concave to the south and having a radius of 76 feet; thence easterly along said last mentioned curve 71.56 feet; thence S. $66^{\circ}30'30''$ E. 16.19 feet to the beginning of a curve concave to the north and having a radius of 90 feet; thence easterly along said last mentioned curve 93.31 feet; thence N. $54^{\circ}05'15''$ E. 15.52 feet to the beginning of a curve concave to the south and having a radius of 91.82 feet; thence easterly along said last mentioned curve 87.07 feet to the beginning of a curve concave to the north and having a radius of 160 feet; thence easterly along said last mentioned curve 93.03 feet; thence N. $75^{\circ}06'23''$ E. 5.98 feet to the beginning of a curve concave to the south and having a radius of 90 feet; thence easterly along said last mentioned curve 62.83 feet; thence S. $64^{\circ}51'52''$ E. 55.74 feet to the beginning of a curve concave to the southwest and having a radius of 150 feet; thence southeasterly along said last mentioned curve 53.45 feet to the beginning of a curve concave to the west and having a radius of 94.71 feet; thence southerly along said last mentioned curve 74.97 feet; to the beginning of a curve concave to the northeast and having a radius of 50 feet; thence southeasterly along said last mentioned curve 79.93 feet; thence S. $71^{\circ}00'52''$ E. 97.73 feet to the beginning of a curve concave to the southwest and having a radius of 125 feet; thence southeasterly along said last

mentioned curve 74.19 feet; thence S. 37°00'35" E. 241.25 feet.

All curves are tangent to the straight lines or curves which they join.

To be known as LIVE OAK CANYON ROAD.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-40; Min.Vol.259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY *I.H. Brown 8-21-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 12-13-40*

Recorded in Book 17535 Page 343 Official Records June 7, 1940

Grantor: Lucille C. Fenner

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 27, 1940

C.S.B-1282

Consideration:

Granted for: LIVE OAK CANYON ROAD

Road District: 108

Search No. 1 - 1

C. S. Map No.

H.D.M. Book No. 25

Description: That portion of Lot 37 of Oak Glen Heights Tract, as shown on map recorded in Book 17, page 197 of Maps, records of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the northerly boundary of said tract with the northerly prolongation of the center line of Summit Road (40 feet wide) as shown on said map; thence S. 11°26'37" E. along said prolongation and center line 204.03 feet to the beginning of a curve concave to the northeast, tangent to said center line and having a radius of 50 feet; thence southeasterly along said curve 95.13 feet.

To be known as LIVE OAK CANYON ROAD.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-40; Min.Vol.259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY *I.H. Brown 8-21-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 12-13-40*

Recorded in Book 17592 Page 62 Official Records June 7, 1940

Grantor: Fred R. Lamkin and Maude Lamkin; Albert C. Swall

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 6, 1939

Consideration:

Granted for: CHESTNUT STREET

Road District: 506

Search No. 2 - 1

C. S. Map No.

COMPLETE AS TO SIGNATURES

Description: The southwesterly 30 feet of that portion of Lot 26, Tract No. 5344, as shown on map recorded in Book 69, pages 41 and 42, of Maps, records of the County of Los Angeles, which lies northwesterly of the southeasterly 163.88 feet of said lot.

Also the northeasterly 30 feet of Lot 24, said tract. To be known as CHESTNUT STREET.

Description approved 5-9-40 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 5-28-40; Min.Vol.259, Page -
Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *Hyde* 12-10-40
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 790 BY *Kimball* 3-24-'41
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 7-12-40

Recorded in Book 17575 Page 102 Official Records June 7, 1940

Grantor: Yoshio Chikami and Shigeru Chikami

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 13, 1940

Consideration:

Granted for: CENTURY BOULEVARD

Road District: 117

Search No. 4 - 5

C. S. Map No.

Description: That portion of Lot 11, Block 6, of the California Co-operative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northeasterly line of said tract which is S. 60°11' E. thereon 434.86 feet from the center line of Rosecrans Avenue (formerly unnamed or known as State Street), as shown on said map; thence S. 29°42'50" W, parallel with the southeasterly line of said lot, to the southwesterly line of the northeasterly 30 feet of said lot; thence northwesterly along said southwesterly line to the northerly line of said lot; thence easterly and southeasterly along the boundary of said lot to the point of beginning.

To be known as CENTURY BOULEVARD.

Description approved 5-9-40 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 5-28-40; Min.Vol.259, Page -
Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde* 10-23-40
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 120 BY *Knight* 4-22-41
CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold* 7-12-40

Recorded in Book 17611 Page 24 Official Records June 7, 1940
 Grantor: Robert Leroy Mann and Hazel J. Mann; Grace C. Rouse

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 16, 1940

Consideration:

Granted for: BARTLETT AVENUE

Road District: 103

Search No. 2 - 3,4,5

C. S. Map No.

Description: The easterly 25 feet of that portion of Lot 4, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, records of the County of Los Angeles, which lies northerly of the southerly 387 feet of said lot.

To be known as BARTLETT AVENUE.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-40; Min.Vol.259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40

PLATTED ON CADASTRAL MAP NO. 1416261 BY C.H. 10/12/40

PLATTED ON ASSESSOR'S BOOK NO. 727 BY L.A. Walters 1-24-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-22-40

Recorded in Book 17573 Page 130 Official Records June 7, 1940

Grantor: Urie Compton

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 12, 1940

C.S. 8709

Consideration:

Granted for: ACACIA AVENUE

Road District: 403

Search No. 2 - 25

C. S. Map No.

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 3 of Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, records of Los Angeles County.

To be known as ACACIA AVENUE.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-23-40; Min.Vol.259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 2A BY Woodley 6-27-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 7-15-40

Recorded in Book 17573 Page 129 Official Records June 7, 1940

Grantor: George A. Waddington and Agnes Waddington

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 18, 1940

Consideration:

Granted for: BARTLETT AVENUE

Road District: 103

Search No. 2 - 6

C. S. Map No.

Description: The easterly 15 feet of the southerly 387 feet of Lot 4, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as BARTLETT AVENUE.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-28-40; Min.Vol.259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40

PLATTED ON CADASTRAL MAP NO. 261 BY C.H. 10/16/40

PLATTED ON ASSESSOR'S BOOK NO. 727 BY L.A. Walters 1-24-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-22-40

Recorded in Book 17586 Page 88 Official Records June 7, 1940

Grantor: Reliable Lumber, Inc.,

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 2, 1940

Consideration:

Granted for: BARTLETT AVENUE

Road District: 103

Search No. 2 - 8

C. S. Map No.

Description: The westerly 25 feet of that portion of Lot 5, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, records of the County of Los Angeles, which lies southerly of the northerly 50 feet of said lot.

To be known as BARTLETT AVENUE.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-28-40; Min.Vol.259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40

PLATTED ON CADASTRAL MAP NO. 261 BY C.H. 10/16/40

PLATTED ON ASSESSOR'S BOOK NO. 727 BY L.A. Walters 1-24-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-22-40

Recorded in Book 17573 Page 131 Official Records June 7, 1940

Grantor: R. Ringnald and G. Smedes Ringnald, also known as R. Ringnaldo and G. Smedes Ringnaldo

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 9, 1940

Consideration:

Granted for: ADAMS STREET

76

Road District 116

Search No. 2 - 4

C. S. Map No.

Description: That portion of that certain parcel of land in Section 36, T. 3 S, R. 12 W, as shown on map of Tract No. 7154, recorded in Book 82, page 85 of Maps, records of Los Angeles County, described in decree entered in Book 7245, page 346, Official Records of said county, within a strip of land 25 feet wide, lying easterly of and adjacent to the easterly line of said tract.

To be known as ADAMS STREET.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 5-28-40; Min. Vol. 259, Page -

Copied by G. Cowan June 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY *Booth 7-26-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 117 BY *Wilson 1-27-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 7-12-40*

Recorded in Book 17553 Page 139 Official Records June 7, 1940

Grantor: County of Los Angeles

Grantee: Bernard L. Carter and Lillian Carter

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1940

Consideration: \$460.00

Granted for:

Description: Lot 67, Tract 5651, as shown on map recorded in Book 61, page 70, of Maps, Records of the County of Los Angeles.

Subject to:

1. General and special taxes, if any;
2. Conditions, restrictions, reservations and rights of way of record, if any;
3. Past and future special assessment levies, if any, for Acquisition and Improvement District No. 28 of the County of Los Angeles, as said lot lies within said District.

Copied by G. Cowan June 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *25th* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *808* BY *Tright 1-26-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 6-27-40*

Recorded in Book 17531 Page 324 Official Records June 7, 1940

Grantor: Premier Storage, Inc.,

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1408-14-7)

Date of Conveyance: May 3, 1940

C.F. 2129

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 4 of Tract No. 8945, in the City and County of Los Angeles, State of California, as shown on map recorded in Book 122, pages 92 to 96 inclusive, of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of Tract No. 8628, as shown on map recorded in Book 110, pages 4 to 10 inclusive, of Maps, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence S. 12° 23' 52" W, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of said Tract No. 8945, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.023 acres, more or less.

Subject to rights of way and easements of record.

Tunnel to be at least 200 feet under surface of ground.

Accepted by Metropolitan Water Dist. May 17, 1940

Copied by G. Cowan June 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 525

AOK

BY Walters 12-16-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17567 Page 180 Official Records June 7, 1940

Grantor: Herbert Ronnau and Rosalie Ronnau

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1940

Consideration: \$10.00

Granted for:

Description: Lot 4307 of Tract No. 3916, as per map recorded in Book 39 Page 64 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second installment general and special County and City taxes for the fiscal year 1939-1940.

2. General and special County and City taxes for the fiscal year 1940-1941, a lien not yet payable.

3. Covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Education May 27, 1940

Copied by G. Cowan June 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 687

BY J. Wilson 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Rockhold 6-27-40

Recorded in Book 17511 Page 390 Official Records June 8, 1940

Grantor: Boyd T. Carter and Grace Carter

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: April 30, 1940

Consideration: \$10.00

Granted for:

Description: Lot 8 of Central Addition to Santa Monica as per Map recorded in Book 3, Pages 176 and 177 of Miscellaneous Records of said County.

Subject to:

1. All taxes for the fiscal year 1940-41.

2. Conditions, restrictions, reservations, easements and rights of way of record.

Accepted by School District May 27, 1940
 Copied by G. Cowan June 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210k BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-27-40

Recorded in Book 17560 Page 258 Official Records June 11, 1940

Grantor: Carrie Borden Miller

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 7, 1940

Consideration:

Granted for: DOTY AVENUE

Road District: 4

Search No. 1 - 1

C. S. Map No.

Description: That portion of the west half of the northwest 1/4 of Section 10, T. 3 S, R. 14 W, S.B.M., which lies easterly of the easterly boundary of Tract No. 2603, as shown on map recorded in Book 26, page 64, of Maps, records of the County of Los Angeles.

To be known as DOTY AVENUE.

Description approved 5-29-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min.Vol.259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hyde 7-9-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 410 BY Tright 2-18-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 8-1-40

Recorded in Book 17412 Page 219 Official Records June 11, 1940

Grantor: Minnie Saggau Merriman and Edgar M. Merriman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 2, 1940

Consideration:

Granted for: HOOVER AVENUE

Road District: 201

Search No. 8 - 10

C. S. Map No.

Description: The westerly 5 feet of Lot 19, Tract No. 5044, as shown on map recorded in Book 56, page 73, of Maps, records of the County of Los Angeles.

To be known as HOOVER AVENUE.

Description approved 5-28-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min.Vol. 259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 8-15-40
 PLATTED ON CADASTRAL MAP NO. 1028260 BY
 PLATTED ON ASSESSOR'S BOOK NO. 427 BY Walters 12-13-40
 E-39 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-15-40

This deed accepted by C. per F. S. Dodds.

COMPLETE AS TO SIGNATURES

C.S.B-867

Re Par. Recon. see E:22-68, O.R.17574-163
Re Par. Recon. see O.R.17574-163

Recorded in Book 17573 Page 163 Official Records June 11, 1940

Grantor: Lucy J. Burns

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 30, 1940

Consideration:

Granted for: HOOPER AVENUE

Road District: 201

Search No. 8 - 7

C. S. Map No.

Description: The westerly 5 feet of Lot 22, Tract No. 5044, as shown on map recorded in Book 56, page 73, of Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved 5-28-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min.Vol.259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

COMPLETE AS TO SIGNATURES

C.S.B-867

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-15-40*

PLATTED ON CADASTRAL MAP NO. *1128200* BY

PLATTED ON ASSESSOR'S BOOK NO. *427* BY *Walters 12-13-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-15-40*

Recorded in Book 17555 Page 268 Official Records June 11, 1940

Grantor: J. E. Criswell also known as John E. Crisswell and Juanita Criswell, also known as Juanita Crisswell

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 22, 1940

Consideration:

Granted for: HOOPER AVENUE

Road District: 201

Search No. 8 - 21

C. S. Map No.

Description: The easterly 5 feet of the westerly 35 feet of Lot 24 of the Conrad Tract, as shown on map recorded in Book 12, page 28, of Maps, records of the County of Los Angeles.

To be known as Hooper Avenue.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min.Vol.259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

C.S.B-867

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-15-40*

PLATTED ON CADASTRAL MAP NO. *828200* BY

PLATTED ON ASSESSOR'S BOOK NO. *427* BY *Walters 12-13-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-15-40*

Recorded in Book 17604 Page 65 Official Records June 11, 1940

Grantor: Guy M. Gibson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 17, 1940

Consideration:

Granted for: HOOPER AVENUE

Road District: 201

Search No. 8 - 13

C. S. Map No.

C.S.B-867

J.M. 10-2-40

Description: The westerly 5 feet of Lot 16, Tract No. 5044, as shown on map recorded in Book 56, page 73, of Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved 5-9-40 by F. W. Haskell, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 6-4-40; Min.Vol.259, Page -
Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-15-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Walters 12-13-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-15-40*

Recorded in Book 17623 Page 20 Official Records June 11, 1940

Grantor: G. Orlie Plowman and E. Adeline Plowman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: April 23, 1940

Consideration:

C.S.B-867

Granted for: HOOPER AVENUE

Road District: 201

Search No. 8 - 5

C. S. Map No.

Description: The westerly 5 feet of Lot 24, Tract No. 5044, as shown on map recorded in Book 56, page 73, of Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved 5-9-40 by F. W. Haskell, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min.Vol.259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-15-40*

PLATTED ON CADASTRAL MAP NO. 102 P 20 BY

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Walters 12-13-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-15-40*

Recorded in Book 17513 Page 393 Official Records June 11, 1940

Grantor: Marjorie Dougan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1255-1

Date of Conveyance: May 2, 1940

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: SAN GABRIEL CANYON ROAD

Road District: 1

Search No. 6 - 3

C. S. Map No.

Description: That portion of the south half of the north half of the northeast quarter of the northeast quarter of Section 27, T. 2 N, R. 9 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section that is S. 0° 20' 40" E. thereon 623.42 feet from the northeasterly corner of said section; thence N. 67° 07' 30" W. 21.57 feet to the beginning of a curve concave to the northeast, tangent to said last

mentioned course, and having a radius of 400 feet; thence northwesterly along said curve 273.36 feet; thence N. 27°58'10" W. 105.05 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 600 feet; thence northwesterly along said last mentioned curve 439.91 feet.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in above mentioned easterly section line.

To be known as SAN GABRIEL CANYON ROAD.

Description approved 5-28-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -
Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 15 BY *H. H. Brown 11-25-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-15-40*

Recorded in Book 17604 Page 66 Official Records June 11, 1940
Grantor: I. Frederick Petterson, also known as I. F. Petterson,
also known as I. Fred Petterson, and Majella V. Petterson
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 13, 1940

C.S.B-114-3

Consideration:

Granted for: CENTURY BOULEVARD

Road District: 117

Search No. 4 - 4

C. S. Map No.

Description: The southwesterly 30 feet of that portion of the south-
easterly 10 acres of the southwesterly 15 acres of
A-495 Lot 19 of the tract of land in the Rancho Los Cerritos
known as Bixby's Subdivision, as shown on map recorded
in Book 2, pages 234 and 235, Miscellaneous Records of
the County of Los Angeles, which lies westerly of the
westerly line of Lakewood Boulevard as described in
final order of condemnation recorded in Book 15818,
page 206, Official Records of said county.

120
Also that portion of Lot 11, Block 6, California Co-operative Colony
Tract, as shown on map recorded in Book 21, pages 15 and 16,
Miscellaneous Records of said county, within the following described
boundaries:

Beginning at the intersection of the southwesterly line of
aforesaid Lot 19 with above mentioned westerly line of Lakewood
Boulevard; thence N. 60°11' W. along said southwesterly line to a
point that is S. 60°11' E. thereon 434.86 feet from the center
line of Rosecrans Avenue (formerly unnamed or known as State Street),
as shown on said last mentioned map; thence S. 29°42'50" W,
parallel with the southeasterly line of said Lot 11, to the south-
westerly line of the northeasterly 30 feet of said last mentioned
lot; thence southeasterly along said last mentioned southwesterly
line to above mentioned westerly line of Lakewood Boulevard; thence
northerly in a direct line to the point of beginning.

To be known as CENTURY BOULEVARD.

Description approved 5-28-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -
Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde 10-23-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *120* BY *Kimball 2-26-41*

CHECKED BY *Kimball 495* CROSS REFERENCED BY *Rockhold 7-12-40* E-39

Recorded in Book 17615 Page 48 Official Records June 11, 1940

Grantor: Imogene Anna Weaver

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1940

C.S.B-1538

Consideration:

Granted for: OCASO AVENUE

Road District: 105

Search No. 1 - 7

C. S. Map No.

Description: That portion of the northeast 1/4 of the northwest 1/4 of Section 14, T. 3 S, R. 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, page 20 and 21, Official Records of the County of Los Angeles within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the intersection of the southerly boundary of Tract No. 2923, as shown on map recorded in Book 31, pages 57 and 58, of Maps, records of said county, with the center line of Los Cerritos Avenue (a portion of which is now Ocaso Avenue) as shown on map recorded in Book 15, page 28, of Record of Surveys, on file in the office of the Recorder of said county; thence southerly along said center line 395.45 feet to the beginning of a curve concave to the east, tangent to said center line, and having a radius of 186.04 feet; thence southerly along said curve 97.69 feet to its point of tangency with the center line of that portion of said Los Cerritos Avenue lying northeasterly of Parcel 16 as shown on said last mentioned map.

Excepting therefrom that portion thereof within the north half of the southeast quarter of the northeast quarter of the northwest quarter of said section.

To be known as OCASO AVENUE.

Description approved 5-28-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY L.H. Brown 7-23-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 152 BY J. Wilson 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 7-22-40

Recorded in Book 17412 Page 220 Official Records June 11, 1940

Grantor: Reliable Lumber, Inc., a corporation and Helen L.

Theaker and Ralph E. Theaker

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 2, 1940

Consideration:

Granted for: BARTLETT AVENUE

Road District: 103

Search No. 2 - 7

C. S. Map No.

Description: The westerly 25 feet of the northerly 50 feet of Lot 5, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as BARTLETT AVENUE.

Description approved 5-29-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40
 PLATTED ON CADASTRAL MAP NO. 1413261 BY C.H. 10/1/40
 PLATTED ON ASSESSOR'S BOOK NO. 727 BY Walters 1-27-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-22-40

Recorded in Book 17602 Page 63 Official Records June 11, 1940
 Grantor: Gunda W. Morrison and George Hugh Morrison
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: April 29, 1940
 Consideration:

Granted for: FLORENCE AVENUE
 Road District: 114
 Search No. 14 - 15
 C. S. Map No. B-153-4

Description: That portion of those certain parcels of land in Lot 7 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, described in deeds to Gunda W. Morrison recorded in Book 6861, page 133 of Deeds, records of said county, and in Book 6230, page 219, Official Records of said county, all within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the 100 foot strip of land described in deed for Florence Avenue recorded in Book 14952, page 316, Official Records of said county, with the center line of Perry Road as shown on map of Tract No. 11319, recorded in Book 203, pages 17 and 18, of Maps, records of said county; thence S. 51°57'40" E. along above mentioned center line of the 100 foot strip of land 923.08 feet; thence S. 55°23'45" E. 1810.13 feet to the center line of Florence Avenue (formerly Hunts Crossing Road) as shown on map of Tract No. 1290, recorded in Book 20, page 155, of Maps, records of said county.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-153, Sheet 4 on file in the office of the Surveyor of said county.

Description approved 5-23-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-4-40; Min. Vol. 253, Page -
 Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 7-24-36
 PLATTED ON CADASTRAL MAP NO. 96B241 BY H.W. Kohn.
 PLATTED ON ASSESSOR'S BOOK NO. 830 BY Tright 2-15-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-16-40

Recorded in Book 17540 Page 317 Official Records June 11, 1940
 Grantor: William D. Behnke and Grayce Johnson Behnke
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed **C.S.B-1538**
 Date of Conveyance: May 17, 1940
 Consideration:
 Granted for: OLIVE BRANCH DRIVE
 Road District: 105
 Search No. 1 - 2
 C. S. Map No. 2

Description: That portion of Section 14, T. 3 S, R. 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, within the following described boundaries:

Beginning at the southerly terminus of the course of "N. 1°39'35" E. 234.55 feet" in the westerly line of Parcel 21 as shown on map in Book 15, page 23, of Record of Surveys, on file in the office of the Recorder of said county; being the beginning of a curve concave to the northeast, tangent to said course and tangent to the westerly prolongation of the course of "S 71°49' E. 184.13 feet" in the southerly line of Parcel 22, as shown on said last mentioned map, and having a radius of 47.02 feet; thence southeasterly along said curve to said westerly prolongation; thence easterly along said prolongation and along the aforesaid southerly line of Parcel 22, to a point which is easterly thereon 226 feet from the easterly terminus of the curve having a length of 84.33 feet in said southerly line; thence southerly, perpendicular to said southerly line, to the center line of Olive Drive as shown on said last mentioned map; thence westerly along said center line to the easterly terminus of the course in said center line having a bearing of S. 71°49' E; thence westerly along said course and its prolongation to a curve concave to the west, concentric with and 40 feet easterly, measured radially, from the curve in the easterly line of Parcel 14, as shown on said last mentioned map; thence northerly along said last mentioned curve to the point of beginning.

To be known as OLIVE BRANCH DRIVE.

Description approved 5-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY V.H. Brown 7-23-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 152 BY J. Wilson 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-22-40

Recorded in Book 17562 Page 220 Official Records June 11, 1940

Grantor: The Dugan Holding Company

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 2, 1940

C.S.B-1255-1

Consideration:

Granted for: SAN GABRIEL CANYON ROAD

Road District: 1

Search No. 6 - 1

C. S. Map No.

Description: Those portions of Lots A and B, Tract No. 3424, as shown on map recorded in Book 38, page 60, of Maps, records of the County of Los Angeles, and of the parcel of land in the northwest 1/4 of Section 26, T. 2 N, R. 9 W, S.B.M., described in deed to The Dugan Holding Company, recorded in Book 11505, page 360, Official Records of said county, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point which is S. 67°07'30" E. 100 feet from a point in the westerly line of said section that is S. 0°20'40" E. thereon 623.42 feet from the northwesterly corner of said section; thence N. 67°07'30" W. 121.57 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 400 feet; thence northwesterly along said curve

273.36 feet; thence N. 27°58'10" W. 105.05 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 600 feet; thence northwesterly along said last mentioned curve 439.91 feet; thence N. 69°58'40" W. 320.98 feet to the point of tangency of said last mentioned course with the curve having a radius of 900 feet in the center line of San Gabriel Canyon Road as described in deed recorded in Book 14217, page 141, Official Records of said county.

To be known as SAN GABRIEL CANYON ROAD.

Description approved 5-23-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -
Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 15 BY *V.H. Brown 11-15-40*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-15-40*

Recorded in Book 17588 Page 113 Official Records June 11, 1940
Grantor: John F. Snyder, also known as J. F. Snyder and Bertha F. Snyder

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: April 29, 1940

Consideration:

Granted for: FLORENCE AVENUE

Road District: 114

Search No. 14 - 7

C. S. Map No. B-158-4

Description: That portion of those certain parcels of land in Lot 7 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, described in deeds to J. F. Snyder et ux recorded in Book 5193, page 80 of Deeds, records of said county, and in Book 4640, page 333, Official Records of said county, all within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the 100 foot strip of land described in deed for Florence Avenue recorded in Book 14952, page 316, Official Records of said county, with the center line of Perry Road as shown on map of Tract No. 11319, recorded in Book 203, pages 17 and 18, of Maps, records of said county; thence S. 51°57'40" E. along above mentioned center line of the 100 foot strip of land 923.08 feet; thence S. 55°23'45" E. 1810.13 feet to the center line of Florence Avenue (formerly Hunts Crossing Road) as shown on map of Tract No. 1290, recorded in Book 20, page 155, of Maps, records of said county.

The side lines of above described strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-158, Sheet 4 on file in the office of the Surveyor of said County..

Description approved 5-23-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -
Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *V.H. Brown 7-24-40*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 830 BY *Truitt 7-25-40*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-16-40* E-39

Recorded in Book 17545 Page 231 Official Records June 11, 1940

Grantor: William D. Behnke and Grayce Johnson Behnke

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 17, 1940

C.S.B-1538

Consideration:

Granted for: OCASO AVENUE

Road District: 105

Search No. 1 - 4

C. S. Map No.

Description: That portion of Section 14, T. 3 S, R. 11 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly and westerly lines of Parcel 21 as shown on map in Book 15, page 23 of Record of Surveys, on file in the office of the Recorder of said county; thence southerly along said westerly line to the southerly terminus of the course therein having a bearing and length of N. 1°39'35" E. 284.55 feet; thence southerly along a curve concave to the west, tangent to said course, and having a radius of 169.49 feet, to a line parallel with and 20 feet southerly, measured at right angles, from the course in the southerly boundary of Parcel 22, as shown on said last mentioned map, having a bearing and length of S. 71°49' E. 184.16 feet; thence westerly along said parallel line to a line parallel with and 20 feet westerly, measured at right angles, from above mentioned course of N. 1°39'35" E. 284.55 feet; thence northerly along said last mentioned parallel line to the southerly terminus of the curve having a radius of 171.30 feet in the center line of Los Cerritos Avenue, as shown on said last mentioned map; thence northerly along said last mentioned curve to the southwesterly prolongation of above mentioned northwesterly line; thence northeasterly in a direct line to the point of beginning.

To be known as OCASO AVENUE.

Description approved 5-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min. Vol. 259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

34 BY *V.H. Brown 7-23-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 152* BY *J. Wilson 2-5-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-22-40*

Recorded in Book 17582 Page 116 Official Records June 11, 1940

Grantor: Antonio Lozzi and Rosa M. Lozzi; John S. Arconti and Victoria Mussatti

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: April 30, 1940

Consideration:

Granted for: FLORENCE AVENUE

Road District: 114

Search No. 14 - 10

C. S. Map No. B-153-4

Description: That portion of that certain parcel of land in Lot 7 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of

the County of Los Angeles, and in the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq., of Patents, records of said county, described in deed to Antonio Lozzi et ux, recorded in Book 13,801, page 360, Official Records of said county, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the 100 foot strip of land described in deed for Florence Avenue recorded in Book 14952, page 316, Official Records of said county, with the center line of Perry Road as shown on map of Tract No. 11319, recorded in Book 203, pages 17 and 18, of Maps, records of said county; thence S. 51°57'40" E. along above mentioned center line of the 100 foot strip of land 923.08 feet; thence S. 55°23'45" E. 1810.13 feet to the center line of Florence Avenue (formerly Hunts Crossing Road) as shown on map of Tract No. 1290, recorded in Book 20, page 155, of Maps, records of said county.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-158, Sheet 4, on file in the office of the Surveyor of said county.

Description approved 5-28-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min.Vol.259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

36 BY *K.H. Brown 7-24-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *830* BY *Knights & W.*

CHECKED BY *M. M. KESSELL*

CROSS REFERENCED BY *Rockhold 7-16-40*

Recorded in Book 17567 Page 226 Official Records June 11, 1940

Grantor: Antonio Lozze and Rosa Marie Lozze

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 30, 1940

Consideration:

Granted for: FLORENCE AVENUE

Road District: 114

Search No. 14 - 9

C. S. Map No. B-158-4

Description: That portion of that certain 12-foot strip of land in Lot 7 of the I. Heyman Tract as shown on map recorded in Book 7, page 249 of Deeds, records of the County of Los Angeles, described in Parcel 2 of a deed to Antonio Lozze et ux recorded in Book 7067, page 171, Official Records of said county, within a strip of land 100 feet wide lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the 100-foot strip of land described in deed for Florence Avenue recorded in Book 14952, page 316, Official Records of said county, with the center line of Perry Road as shown on map of Tract No. 11319, recorded in Book 203, pages 17 and 18, of Maps, records of said county; thence S. 51°57'40" E. along above mentioned center line of the 100-foot strip of land 923.08 feet; thence S. 55°23'45" E. 1810.13 feet to the center line of Florence Avenue (formerly Hunts Crossing Road) as shown on map of Tract No. 1290, recorded in Book 20, page 155, of Maps, records of said county.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor's Map B-158, Sheet 4 on file in the office of the Surveyor of said county.

Description approved 5-28-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-4-40; Min.Vol.259, Page -

Copied by G. Cowan June 21, 1940; compared by Stephens.

E-39

PLATTED ON INDEX MAP NO.

36 BY *K.H. Brown 7-24-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *830*BY *Truitt 2-15-40*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *Rockhold 7-16-40*

Recorded in Book 17585 Page 120 Official Records June 13, 1940

Grantor: Charles L. Smith and Mildred H. Smith

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1408-14-11)

Date of Conveyance: May 31, 1940

C.F. 2129

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 6 of Tract No. 8945, in the City and County of Los Angeles, State of California, as shown on map recorded in Book 122, pages 92 to 96 inclusive of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of Tract No. 3628, as shown on map recorded in Book 110, pages 4 to 10 inclusive of Maps, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence South 12°23'52" West, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of said Tract No. 8945, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.030 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 7, 1940

Copied by G. Cowan June 24, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *40th*BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*ADK.
525*

BY

*Walters 12-16-40*CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY

Rockhold 7-17-40

Recorded in Book 17533 Page 245 Official Records June 13, 1940

Grantor: John W. Garner and Clara Walker Garner

Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES

Nature of Conveyance: Grant Deed

COUNTY

Date of Conveyance: May 21, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - That part of Block 13 of Macclay's Addition to the Town of San Fernando in the City of San Fernando, County of Los Angeles, State of California, as per map recorded in Book 17, Page 11, Miscellaneous Records of said County described as follows:

Beginning at a point in the westerly line of Third Street as

shown upon the map of the Newton Tract, as per map recorded in Book 9, Page 179 of Maps Records of said County, 122½ feet southeasterly from the intersection of said westerly line of Third Street with the southerly line of North Brand Blvd.; thence southeasterly along said westerly line of Third Street, 122½ feet; thence southwesterly parallel with the southerly line of North Brand Blvd., 50 feet; thence northwesterly parallel with the westerly line of Third Street, 122½ feet; thence northeasterly 50 feet to the point of beginning. EXCEPT the northwesterly 32½ feet thereof. In addition to the above described property, Parcel 1, the grantors herein do convey all their right, title, and interest, in and to Newton Street, adjacent to Parcel 1.

PARCEL II: That portion of Block 13 of the Maclay Addition to the Town of San Fernando in the City of San Fernando, County of Los Angeles, State of California as per map recorded in Book 17, Pages 11 and 12, Miscellaneous Records of said County, described as follows: Beginning at a point on the westerly line of Third Street as shown on the map of Newton Tract, recorded in Book 9, Page 179 of Maps 122½ feet southeasterly from the intersection of said westerly line of Third Street and the southerly line of North Brand Blvd., formerly McFarland Street; thence Southeasterly along the westerly line of Third Street, 32½ feet; thence Southwesterly parallel with the southerly line of North Brand Blvd., 50 feet; thence northwesterly parallel with the westerly line of Third Street, 32½ feet; thence northeasterly parallel with the southerly line of North Brand Blvd., 50 feet to the point of beginning.

Accepted by Bd. of Education June 3, 1940.

Copied by G. Cowan June 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 5304 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 493 BY Walters 4-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17544 Page 320 Official Records June 15, 1940

Grantor: Rodeo Land & Water Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1409-6-1)

Date of Conveyance: May 22, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of Lots 4 and 6 in Block 33 of Beverly, in the City of Beverly Hills, County of Los Angeles, State of California, as per map recorded in Book 13, pages 62 and 63 of Maps, Records of said County, which is included within a strip of land, 10 feet wide, the Westerly and Southwesterly line being described as follows:

Beginning at a point in the Northerly line of said Lot 4, distant S. 89°55' E. thereon, 16.94 feet from the most Easterly corner of Lot 5 in said Block 33, said point being also a point in the Southerly line of Wilshire Boulevard; thence S. 19°12'56" W, parallel

with the Easterly line of said Lot 5, a distance of 181.09 feet to the beginning of a tangent curve, concave Easterly and having a radius of 112 feet; thence Southerly along said curve, a distance of 97.76 feet; thence S. $30^{\circ}47'50''$ E, tangent to said curve and along a line which is 16 feet Northeasterly, measured at right angles to and parallel with the Southwesterly line of said Lots 4 and 6, a distance of 692.46 feet; thence S. $9^{\circ}47'00''$ E, a distance of 44.61 feet, more or less, to a point in the Southwesterly line of said Lot 6, said point being 4.55 feet Northwesterly, measured along said Southwesterly line, from the most Southerly corner of that certain Easement, as granted to the City of Beverly Hills, by deed recorded in Book 7785, page 46, Official Records of said County.

The side lines of the above described strip of land terminate in the Southerly line of said Wilshire Boulevard and the Northwesterly line of Santa Monica Boulevard.

Containing 0.232 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 7, 1940

Copied by G. Cowan June 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 423 OK BY Kimball 5-14-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-13-41

Recorded in Book 17603 Page 133 Official Records June 17, 1940
Grantor: Ernestina Hidalgo Preciado, also known as Ernestina H.
Grantee: Housing Authority of L. A. County Preciado

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1940

Consideration: \$10.00

Granted for:

Description: Lot 122 in Tract 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40;

All taxes for the fiscal year 1940-41;

Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17630 Page 52 Official Records June 17, 1940

Grantor: B. N. Olivas

Grantee: Housing Authority of County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1940

Consideration: \$10.00

Granted for:

Description: Lots 9 and 10 in Block 5 of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps in the office of the County Recorder of said Los Angeles County.

Subject to: Second-half taxes for the fiscal year 1939-40.

Conditions, restrictions, reservations, and rights of way of record, if any.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1126237 BY H.B.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H.B. Kendall CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17549 Page 358 Official Records June 17, 1940

Grantor: Tanemi Obatake

Grantee: Housing Authority of County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1940

Consideration: \$10.00

Granted for:

Description: Lot 68 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40;

All taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1126237 BY H.B.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H.B. Kendall CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17626 Page 58 Official Records June 17, 1940

Grantor: Francisco Ortega

Grantee: Housing Authority of County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1940

Consideration: \$10.00

Granted for:

Description: Lots 51 and 52 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1126237 BY H.B.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H.B. Kendall CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17518 Page 294 Official Records June 17, 1940

Grantor: C. Fregoso and Angela V. Fregoso

Grantee: Housing Authority of County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1940

Consideration: \$10.00

Granted for:

Description: Lot 33 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment general and special taxes for the fiscal year 1939-40.

General and special taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3624 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 3624 BY H.B.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17537 Page 397 Official Records June 17, 1940

Grantor: John H. Dinkins and Elizabeth H. Dinkins

Grantee: Housing Authority of County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1940

Consideration: \$10.00

Granted for:

Description: Lot 195 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easement and rights of way of record.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3624 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 3624 BY H.B.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17593 Page 161 Official Records June 17, 1940

Grantor: Eloisa De Sotomayor and Joaquin A. Sotomayor

Grantee: Housing Authority of County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 1, 1940

Consideration: \$10.00

Granted for:

Description: Lot 206 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36th~~ BY ~~H.B.R.~~
 PLATTED ON CADASTRAL MAP NO. ~~36th~~ BY ~~H.B.R.~~
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17553 Page 199 Official Records June 17, 1940
 Grantor: Genaro Vasquez and Juanita Vasquez
 Grantee: Housing Authority of County of L. A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 21, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 187 of Tract 4824, as per map recorded in Book 52
 Page 74 of Maps, in the office of the County
 Recorder of said County.
 SUBJECT TO: Second installment taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations,
 easements and rights of way of record.
 Accepted by Housing Authority June 14, 1940
 Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36th~~ BY ~~H.B.R.~~
 PLATTED ON CADASTRAL MAP NO. ~~36th~~ BY ~~H.B.R.~~
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17533 Page 271 Official Records June 17, 1940
 Grantor: Adolpho Salazar and Francisca Salazar
 Grantee: Housing Authority of County of L. A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 12, 1940
 Consideration: \$10.00
 Granted for:
 Description: Those portions of Lot 205 of Tract No. 4824, as per
 map recorded in Book 52, Page 74 of Maps, in the office
 of the County Recorder of said County, and of Lot "A"
 of Maravilla Park, as per map recorded in Book 18,
 Page 168 of Maps, in the office of the County Recorder
 of said County, described as follows:
 Beginning at a point in the Easterly line of said Lot 205, distant
 thereon Southerly 34.07 feet from the Northeast corner thereof;
 thence Westerly in a direct line 108 feet to a point in the Westerly
 line of said lot, distant thereon Southerly 34.65 feet from the
 Northwest corner thereof; thence Southerly along the Westerly line
 of said lot and along the Southerly prolongation thereof, 10.82
 feet, more or less, to a point in the Southerly line of said Lot "A";
 thence Easterly along said Southerly line of Lot "A" 108 feet to
 the intersection thereof with the Southerly prolongation of the
 Easterly line of said Lot 205; thence Northerly along said Southerly
 prolongation and along the Easterly line of said Lot 205, 11.48 feet,
 more or less, to the point of beginning.
 SUBJECT TO: General and special taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, ease-
 ments, rights and rights of way of record, if any.
 Accepted by Housing Authority June 14, 1940
 Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 6-28-40*

Recorded in Book 17584 Page 175 Official Records June 17, 1940

Grantor: Josephine Carrillo

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: February 15, 1940

Consideration: \$10.00

Granted for:

Description: Lot 207 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Housing Authority June 14, 1940

Copied by G. Cowan June 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 6-28-40*

Recorded in Book 17543 Page 399 Official Records June 18, 1940

Grantor: Tanemi Obatake

Grantee: Housing Authority of County of L. A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 26, 1940

Consideration: \$10.00

Granted for:

Description: Lots 32, 33 and 34 in Block 5 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40;

All taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 15, 1940

Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 7-1-40*

Recorded in Book 17609 Page 94 Official Records June 18, 1940
 Grantor: Eduardo Porras and Lucy Porras
 Grantee: Housing Authority of County of L. A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 47, 48 and 49 in Block 4 of Maravilla Park Tract as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights of way of record.
 Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17603 Page 141 Official Records June 18, 1940
 Grantor: James M. Botieff and Anne Botieff
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 11, 12, 13 and 14 in Block 4 of Maravilla Park Tract, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. KIMBALL CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17624 Page 66 Official Records June 18, 1940
 Grantor: Joaquin Aguilar and Antonia Aguilar
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 9 and 10 in Block 4 of Maravilla Park Tract, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40.
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 24500 BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17588 Page 175 Official Records June 18, 1940
 Grantor: Harriett L. Polsley
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 22, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 62 and 63 in Block 4 of Maravilla Park Tract,
 as per map recorded in Book 18 Page 1~~88~~ of Maps,
 in the office of the County Recorder of said
 County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40.
 Taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations,
 easements and rights of way of record.
 Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17593 Page 166 Official Records June 18, 1940
 Grantor: Harriett L. Polsley
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 99 and 116 of Tract 4824, as per map recorded
 in Book 52 Page 74 of Maps, in the office of the
 County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40;
 Taxes for the fiscal year 1940-41;
 Covenants, conditions, restrictions, reservations,
 easements and rights of way of record.
 Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17600 Page 139 Official Records June 18, 1940
 Grantor: Martin Rey
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 37 and 38 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40.
 Taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements and rights of way of record.
 Accepted by Housing Authority June 14, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36⁰⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 126 B 237 BY C.E.R.
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17580 Page 160 Official Records June 18, 1940
 Grantor: T. Camarillo and Augustina Camarillo
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 1, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 135 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40, and all taxes for 1940-41.
 Covenants, conditions, restrictions, reservations, easements and rights of way of record.
 Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36⁰⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 126 B 237 BY C.E.R.
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17571 Page 217 Official Records June 18, 1940
 Grantor: Vittorio Ollino, who acquired title as Ollino Vittorio, and Ramona Ollino
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 16, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 60 and 61 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: General and special taxes for the fiscal year 1940-41;
 Second installment general and special taxes for the fiscal year 1939-40. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36⁰⁴ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. *228 A 227* BY *_____*
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *_____* CROSS REFERENCED BY *Rockhold 7-1-40*

Recorded in Book 17584 Page 182 Official Records June 18, 1940
 Grantor: Carl N. Oulie and Anna M. Oulie
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 28, 1940
 Consideration: \$10.00

Granted for:
 Description: Lots 26, 27, 28 and 29 in Block 5 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

EXCEPT therefrom all oil, gas or other hydro-carbon substances in or under said land.

SUBJECT TO: Second installment of taxes for the fiscal year 1939-40.

All taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 15, 1940

Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36⁰⁴ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. *228 A 227* BY *_____*
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-1-40*

Recorded in Book 17533 Page 288 Official Records June 18, 1940
 Grantor: Guiseppi Di Maria and Francesca Di Maria
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 22, 1940
 Consideration: \$10.00

Granted for:
 Description: Lot 136 of Tract No. 4324, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment taxes for the fiscal year 1939-40;
 Taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 15, 1940

Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36⁰⁴ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. *228 A 227* BY *_____*
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 6-28-40*

Recorded in Book 17621 Page 88 Official Records June 18, 1940
 Grantor: Maximo Gomez and Cruz de Gomez
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 28, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 50 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations easements and rights of way of record.
 Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36⁰⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 125 BY L.A. Walters 12-5-40
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17641 Page 15 Official Records June 18, 1940
 Grantor: Estella Alice Gonzales
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 20, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 89 and 90 of Tract No. 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second installment general and special taxes for 1939-40; and taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Housing Authority June 15, 1940
 Copied by G. Cowan June 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36⁰⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 125 BY L.A. Walters 12-5-40
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-28-40

Entered on Certificate ID-74798 June 10, 1940

Document No. 8665-I

Grantor: Elmer T. Chase, Trustee for the use and benefit of
Donald R. Pelton, and Ernest Chase, and Ella D. Smith

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 16, 1939

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 68

C. S. Map No.

Description: The northerly 5 feet of Lot 6, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195, of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 9-20-39 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-26-39; Min.Vol.254, Page -

Copied by G. Cowan June 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *P.H. Brown 8-15-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} *333* BY *L.A. Walters*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY _____

Recorded in Book 17550 Page 371 Official Records June 19, 1940

Grantor: Jose Lares and Mignon Lares

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1940

Consideration: \$10.00

Granted for:

Description: Lot 41 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40.

All taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 18, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *364* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *325* BY *L.A. Walters 12-5-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-1-40*

Recorded in Book 17599 Page 78 Official Records June 19, 1940

Grantor: Michael S. Bernal

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 3, 1940

Consideration: \$10.00

Granted for:

Description: Lot 82 of Tract No. 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of Taxes for the fiscal year 1939-40 and all Taxes for the fiscal year 1940-41.

Conditions, restrictions, reservations and rights of way of record.

Accepted by Housing Authority June 18, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17574 Page 249 Official Records June 19, 1940

Grantor: Mauricio Godinez and Rosa B. Godinez

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1940

Consideration: \$10.00

Granted for:

Description: Lots 15 and 16 in Block 5 of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of General and Special Taxes for the fiscal year 1939-40.

Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.

Accepted by Housing Authority June 18, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17559 Page 329 Official Records June 19, 1940

Grantor: Guadalupe Martinez and Maria Martinez

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1940

Consideration: \$10.00

Granted for:

Description: Lot 189 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40; All taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements, and rights of way of record.

Accepted by Housing Authority June 18, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 140 8 1257 BY ALB.
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H.M. Kimball CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17559 Page 330 Official Records June 19, 1940
 Grantor: Manuel Celaya and Ella Celaya
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 22, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 190 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements and rights of way of record.
 Accepted by Housing Authority June 18, 1940
 Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 140 8 1257 BY ALB.
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H.M. Kimball CROSS REFERENCED BY Rockhold 6-28-40

Recorded in Book 17551 Page 188 Official Records June 19, 1940
 Grantor: Salvador Alba and Juana Alba
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 27, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 26 and 27 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40;
 all taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Housing Authority June 18, 1940
 Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 140 8 1257 BY ALB.
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H.M. Kimball CROSS REFERENCED BY Rockhold 7-1-40

Recorded in Book 17601 Page 151 Official Records June 19, 1940

Grantor: Mary C. Nava

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 20, 1940

Consideration: \$10.00

Granted for:

Description: Lot 199 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40;

Taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 18, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-2-40*

Recorded in Book 17548 Page 384 Official Records June 19, 1940

Grantor: San Antonio Water Company

Grantee: United States of America

C.S. 8291

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1938

Consideration:

Granted for:

Description: All that portion of the NW $\frac{1}{4}$ of Section 13, T. 1 N, R. 8 W, S.B.B.&M, described as follows:

COMMENCING at a point on the northeasterly line of Camp Baldy Road (said road being described in the grant of an easement to said Los Angeles County dated November 4, 1922 and recorded in Book 1898 of Official Records, at page 83, and said road also being delineated on Map No. 8291 in the office of the County Surveyor of said Los Angeles County) which said point of commencement is situated N. 55° E. 30.01 feet distant from a point on the center line of said road, which last mentioned point is situated N. 36°37' W. 319.02 feet from a point on the boundary line between said Los Angeles and San Bernardino Counties, which last mentioned point is situated S. 11°50' W. 56.17 feet from Station No. 19-A from which said Station 19-A the Southwest corner of said Section 13 bears S. 21°45'30" W. distant 5049.77 feet; thence running from said point of commencement N. 55° E. 97 feet; thence running S. 36°37' E. 100 feet; thence running S. 55° W. 97 feet more or less to the Northeasterly line of said Camp Baldy Road; thence running N. 36°37' W. along said Northeasterly line of said Camp Baldy Road 100 feet more or less to said point of commencement.

TOGETHER WITH ALL and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including the privilege of using upon the land granted hereunder any or all of the water represented and covered by the water right heretofore conveyed by first party to second party under that certain deed dated December 21, 1933, and recorded in Book 12805 of Official Records, at page 270, in the office of the County Recorder of said Los Angeles County, provided, however, that said privilege to use said water upon the

land granted hereunder is granted subject to each and all of the limitations, reservations and provisions set forth in said deed dated December 21, 1933 (except as herein changed), and this conveyance is made subject to each and all of the following provisions and reservations, to wit:

1. No water or water right, in addition to that conveyed under said deed dated December 21, 1933 is granted hereunder save and except the place of use of said water is enlarged as aforesaid;
2. First party expressly reserves all waters now or hereafter contained in or being upon the land granted hereunder and all water rights connected with or appurtenant thereto, including all riparian rights in and to the San Antonio Creek, except said water right conveyed to second party under said deed dated December 21, 1933, and said extension of the right to use the water represented thereby upon the land granted hereunder.

Accepted on behalf of the United States of America, S. B. Show, Regional Forester, By W. T. Hutchinson, Acting.

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-13-41

Recorded in Book 17632 Page 76 Official Records June 19, 1940

Grantor: Herman J. Nyland

Grantee: Perry School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1940

Consideration: \$10.00

Granted for:

Description: North 200 feet of Lot 14 of the Resurvey of R. O. Hickman Tract, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 5, Page 193 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. General and special County and City taxes for 1940-41, including any Special District Levies;
2. Conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Perry School District June 11, 1940

Copied by G. Cowan June 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 764 BY Kimball 4-4-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-13-41

Recorded in Book No. 17608 Page 132 Official Records June 20, 1940
 Grantor: Harold L. Weinmann and Helen G. Weinmann
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 21, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 203 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second installment general and special taxes for the fiscal year 1939-40.
 Taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Housing Authority June 18, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36th~~ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 12-5-40 BY L.A. Walters
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17629 Page 97 Official Records June 20, 1940
 Grantor: J. G. Lopez and Manuela S. Lopez
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 210 of Tract No. 4824 as per map recorded in Book 52, Page 74 of Maps in the office of the County Recorder of said Los Angeles County.
 Subject to:
 All general and special taxes for the fiscal year 1940-41.
 Conditions, restrictions, reservations and rights of way of record, if any.
 Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36th~~ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 12-5-40 BY L.A. Walters
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17646 Page 11 Official Records June 20, 1940
 Grantor: Nellie Holguin
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 23, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 191 of Tract 4824, as per map recorded in Book ~~52~~ Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations,
 easements, and rights of way of record.
 Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114 114 114 BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17574 Page 264 Official Records June 20, 1940
 Grantor: Joe Moody and Jennie Moody
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 45 and 46 in Block 4 of Maravilla Park, as
 per map recorded in Book 18 Page 168 of Maps, in
 the office of the County Recorder of said County.
 SUBJECT TO: Second installment of taxes for the fiscal year
 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations,
 easements and rights of way of record.
 Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114 114 114 BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17599 Page 94 Official Records June 20, 1940
 Grantor: Ildefonso Green and Eva E. Green
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 23, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 1 and 2 in Block 5 of Maravilla Park, as per
 map recorded in Book 18, Page 168 of Maps in the
 office of the County Recorder of said County.
 Subject to: Second-half general and special taxes for the
 fiscal year 1939-40.
 Conditions, restrictions, reservations and rights of way of
 record, if any.
 Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114 114 114 BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17550 Page 394 Official Records June 20, 1940
 Grantor: Carmen Ybarez, who acquired title as Carmen Rubio
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 123 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements and rights of way of record.
 Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17551 Page 212 Official Records June 20, 1940
 Grantor: Charles Rivero
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 20, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 198 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second installment taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Housing Authority June 18, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17601 Page 168 Official Records June 20, 1940
 Grantor: Ricardo Segovia and Paula C. Segovia
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 27, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 124 of Tract No. 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1940-41.
 Conditions, restrictions, reservations and rights of way of record.

Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY D. M. Kimball CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17627 Page 82 Official Records June 20, 1940
 Grantor: Adams and McKee Land Company
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 16, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 13 of Tract No. 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.
 Subject to: Second-half taxes for the fiscal year 1939-40, and all taxes for the fiscal year 1940-41.
 Conditions, restrictions, reservations and rights of way of record, if any.
 Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY D. M. Kimball CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17639 Page 52 Official Records June 20, 1940
 Grantor: Raymond H. Preciado, who acquired title as Raymond Preciado and Mary Preciado
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 121 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second installment of taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Housing Authority June 19, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY D. M. Kimball CROSS REFERENCED BY Rockhold 7-2-40

Recorded in Book 17651 Page 12 Official Records June 20, 1940

Grantor: Paco C. Blanco and Frances C. Blanco

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 2, 1940

Consideration: \$10.00

Granted for:

Description: Lot 200 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder.

SUBJECT TO: All taxes for the fiscal year 1940-41 and second half taxes for the fiscal year 1939-40;

Conditions, restrictions, reservations and rights of way of record, if any.

Accepted by Housing Authority June 19, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 237 BY C.E.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY Rockhold 7-3-40

Recorded in Book 17592 Page 185 Official Records June 20, 1940

BURBANK UNIFIED SCHOOL DISTRICT OF

LOS ANGELES COUNTY, a public school

district of the State of California,

Plaintiff,

No. 446721

FINAL ORDER OF CONDEMNATION

v.

EDNA T. LUX, et al.,

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED, That the real property described in the complaint on file herein and insaid complaint designated as Parcels Nos. 1, 2 and 3, respectively, and referred to in said interlocutory judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the establishment and maintenance thereon of a public school and appurtenances, and that the Plaintiff BURBANK UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this Final Order does, take, acquire, and have for said public purposes, the fee title in and to said real property, said real property being situated in the City of Burbank, County of Los Angeles, State of California, and more particularly described as follows:
 760 47 PARCEL NO. 1: - Lots 1 to 13, inclusive, of Tract No. 11937, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 219, page 22 of Maps, records of said County.

PARCEL NO. 2: - Lots 1, 2, 4, 5, 7, 9, 10, 11, and 12, of Tract No. 11599, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 212, page 44, of Maps, records of said County.

PARCEL NO. 3: - Lot 3, in Block 34, of the subdivision of the Rancho Providencia & Scott Tract recorded in Book 43, page 47, et seq., Miscellaneous Records in the office of the Recorder of the County of Los Angeles, State of California, EXCEPT that portion included within Tract No. 11599, as per map recorded in Book 212, page 44, of Maps, and that portion included within Tract No. 11937, as shown on map recorded in Book 219, pages 21 and 22, of Maps, records of said County.

Said lot extends to the center of adjoining streets as shown on said Map.

Dated: Los Angeles, California, this 5th day of JUNE, 1940

THOMAS C. GOULD, Presiding Judge

Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 172 B 187 BY D. Thomas 10-31-40
174 B 187
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
 CHECKED BY _____ CROSS REFERENCED BY Rockhold 1-13-41

Recorded in Book 17627 Page 80 Official Records June 20, 1940

Grantor: County of Los Angeles

Grantee: Charles W. Way and Elizabeth Way

Nature of Conveyance: Grant Deed

Date of Conveyance: February 27, 1940

Consideration: \$275.00

Granted for:

Description: Lot 6, Block 3, Tract 6784, as shown on map recorded in Book 83, page 91, of Maps, records of the County of Los Angeles.

Subject to taxes and assessments, if any, and all conditions, restrictions, reservations and rights of way of record, if any.

Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. OK. 731 BY Walters 3-26-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-9-40

Recorded in Book 17579 Page 231 Official Records June 21, 1940

Grantor: Isabel Hernandez

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1940

Consideration: \$10.00

Granted for:

Description: Lot 5 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder.

SUBJECT TO: Taxes for the fiscal year 1940-41; Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 20, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-9-40

Recorded in Book 17633 Page 69 Official Records June 21, 1940

Grantor: Longino Gonzalez and C. V. Gonzales

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1940

Consideration: \$10.00

Granted for:

Description: Lots 35 and 36 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Housing Authority June 20, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 237 BY C.E.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 7-9-40

Recorded in Book 17586 Page 232 Official Records June 21, 1940

Grantor: Prafaela Acosta

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 29, 1940

Consideration: \$10.00

Granted for:

Description: Lot 64 of Tract 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority June 20, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 237 BY C.E.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 7-3-40

Recorded in Book 17633 Page 70 Official Records June 21, 1940

Grantor: Harry R. Johnson and Olivia Rolfe Johnson

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 12, 1940

Consideration: \$10.00

Granted for:

Description: Lot 28 of Tract 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. Second half general and special County taxes for the fiscal year 1939-1940, and all 1940-41 taxes.
2. Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.

Accepted by Housing Authority June 20, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY KIMBALL CROSS REFERENCED BY Rockhold 7-3-40

Recorded in Book 17612 Page 176 Official Records June 21, 1940
 Grantor: Harry R. Johnson and Olivia Rolfe Johnson
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1940
 Consideration: \$10.00
 Granted for:

Description: Lots 67 and 68 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half general and special County taxes for the fiscal year 1939-40, and all 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 20, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY CROSS REFERENCED BY Rockhold 7-3-40

Recorded in Book 17612 Page 178 Official Records June 21, 1940
 Grantor: Harry R. Johnson and Olivia Rolfe Johnson
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1940
 Consideration: \$10.00
 Granted for:

Description: Lot 100 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of taxes for the fiscal year 1939-40, and all 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 20, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY KIMBALL CROSS REFERENCED BY Rockhold 7-3-40

Recorded in Book 17622 Page 122 Official Records June 21, 1940
 Grantor: Harry R. Johnson and Olivia Rolfe Johnson
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 12, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 56 of Tract 4824 as per map recorded in Book 52,
 Page 74 of Maps, in the office of the County
 Recorder of said County.
 Subject to:
 1. Second half General and Special County taxes for the fiscal
 year 1939-1940, and all 1940-1941.
 2. Covenants, conditions, restrictions, reservations, easements
 and rights of way of record, if any.
 Accepted by Housing Authority June 20, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY **C.E.R**
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-2-40*

Recorded in Book 17551 Page 226 Official Records June 21, 1940
 Grantor: I. Silver, Inc.,
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 28, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 45 and 46 of Tract No. 4824, as per map re-
 corded in Book 52 Page 74 of Maps, in the office
 of the County Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41;
 Covenants, conditions, restrictions, reservations,
 easements and rights of way of record, if any.
 Accepted by Housing Authority June 20, 1940
 Copied by G. Cowan July 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters 12-5-40*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 7-3-40*

Recorded in Book 17641 Page 56 Official Records June 21, 1940
 Grantor: Martin I. Scott and Esther Ann Scott
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 22, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 36 of Tract No. 4704, shown on map thereof re-
 corded in Book 50 at page 45 of Maps, in the
 office of the Recorder of said Los Angeles County.

C S B-1690
 Sht 3

Accepted by State June 11, 1940

Copied by Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Hugh Curran 8-28-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-5-40

Recorded in Book 17518 Page 332 Official Records June 21, 1940

Grantor: George G. Bignall and Edith G. Bignall

Grantee: State of California

C S F-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1940

Sht 3

Consideration: \$10.00

Granted for:

Description: Lot 145 of Tract No. 5868, as shown on map thereof recorded in Book 64 at page 29 of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State June 6, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-5-40

Recorded in Book 17602 Page 164 Official Records June 21, 1940

Grantor: Ora F. Taylor and Ella V. Taylor

Grantee: State of California

C S B-1691

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1940

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 144 of Tract No. 2826, Sheet No. 4, as per map recorded in Book 33, page 92, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State June 8, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40

PLATTED ON CADASTRAL MAP NO. 138 B253 BY Drown 10-10-40

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY Rockhold 7-8-40

Recorded in Book 17544 Page 398 Official Records June 21, 1940

Grantor: Harry James Clever and Stella M. Clever

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1940

Sht 3

Consideration: \$10.00

Granted for:

Description: Lots 22 and 23 in Block 1 of Ramona Park as per map recorded in Book 11, page 114 of Maps, in the

office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accepted by State June 6, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran 8-28-40.*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Walters 12-13-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-8-40*

Recorded in Book 17544 Page 399 Official Records June 21, 1940

Grantor: Frank Trabert and John A. Trabert

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: May 16, 1940

Consideration: \$10.00

Sht 3

Granted for:

Description: Lots 34 and 35 of Tract No. 4376, shown on map thereof recorded in Book 48 at pages 86 and 87 of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State May 16, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *Hugh Curran 8-28-40.*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-8-40*

Recorded in Book 17638 Page 83 Official Records June 21, 1940

Grantor: Robert E. Tedford and Ruth H. Tedford

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1940

Sht 3

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 55 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State June 8, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

44 BY *Woodley 12-2-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 450

BY _____

Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-8-40*

Recorded in Book 17544 Page 399 Official Records June 21, 1940
 Grantor: C. O. Bliss and Mary F. Bliss
 Grantee: State of California C S E-1690
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 20, 1940 Sht 3
 Consideration: \$10.00
 Granted for: FREEWAY AND ADJACENT SERVICE ROAD
 Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 82 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State June 6, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-8-40

Recorded in Book 17601 Page 180 Official Records June 21, 1940
 Grantor: Valley Crest Corporation
 Grantee: State of California C.S.B-297
 Nature of Conveyance: Easement
 Date of Conveyance: May 27, 1940
 Consideration: \$1.00

Granted for: PUBLIC HIGHWAY
 Description: That portion of Lot 3 of Tract No. 9192 as per map recorded in Book 158, pages 30 and 31 of Maps, in the office of the County Recorder of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the center line of Haskell Street, formerly Haskell Avenue, 40 feet wide, as shown on said map of Tract No. 9192, which point bears S. 0° 24' W., along said center line, 713.95 feet from a "cross in pavement" marking the point of intersection of said center line of Haskell Street with the center line of Vista Del Valle, formerly Solitario Street, 40 feet wide, as said intersection is shown on said map of Tract No. 9192; thence Northeasterly along a curve concave southeasterly, tangent to said center line of Haskell Street at said point of beginning and having a radius of 700 feet, through an angle of 88° 55' 30", an arc distance of 1086.42 feet to the point of tangency of said curve with a line parallel with and distant 50 northerly, measured at right angles, from the southerly line of the parcel of land conveyed to the State of California by deed recorded in Book 11991, page 100, of Official Records of said County; and ALSO, all right, title and interest, if any, of the grantor herein in and to that portion of the NW 1/4 of the SE 1/4 of the NW 1/4 of Section 36 in T. 2 N, R. 13 W, S.B.B.&M., lying west of the west line of said Lot 3 and included within the above described 100-foot strip of land.

Accepted by State June 8, 1940

Copied by G. Cowan July 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

51 BY *Hyde* 10-4-40

PLATTED ON CADASTRAL MAP NO. _____

189 B 225

192 B 225

BY *B.J. Reynolds* 7-16-40

PLATTED ON ASSESSOR'S BOOK NO. _____

78 BY *P.W. Atkins* 4-16-41CHECKED BY *JAMES WILSON*CROSS REFERENCED BY *Rockhold* 7-9-40

Recorded in Book 17545 Page 382 Official Records June 21, 1940

Grantor: Grace F. Livingston and John R. Livingston

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 28, 1940

C.S.B-1515-3

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: That portion of Lot 412 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at a point on the east line of said lot distant thereon, N. 0°07'28" W., 203.96 feet from the southeast corner thereof; thence continuing along said east line, N. 0°07'28" W., 120 feet; thence N. 78°49'13" W., to a line parallel with and distant 25 feet Westerly, measured at right angles, from said east line; thence along said parallel line S. 0°07'28" E., 7.02 feet; thence S. 0°56'06" W., 112.59 feet; thence S. 78°49'13" E., 27.62 feet to the point of beginning.

Accepted by State June 7, 1940

Copied by G. Cowan July 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

55 BY *Hyde* 10-18-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY *Kimball*CROSS REFERENCED BY *Rockhold* 7-5-40

Recorded in Book 17636 Page 126 Official Records June 21, 1940

Grantor: Grace F. Livingston, John R. Livingston, Harold C. Wilber and Lillian M. Wilber

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 28, 1940

C.S.B-1515-3

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: That portion of Lot 412 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at a point on the east line of said lot, distant thereon N. 0°07'28" W., 49.77 feet from the southeast corner thereof; thence continuing along said east line, N. 0°07'28" W., 154.19 feet; thence N. 78°49'13" W., 27.62 feet; thence S. 0°56'06" W., 158.99 feet; thence Southwesterly and tangent to the last described course, along a curve, concave Northwesterly, having a radius of 20 feet, an arc distance of 34.99 feet to the point of tangency thereof with a line parallel with and distant 20 feet Northerly, measured at right angles, from the south line of said

lot; thence along said parallel line, S. 78°49'13" E., 5.12 feet; thence Northeasterly and tangent to said last described course, along a curve, concave Northwesterly, having a radius of 20 feet, an arc distance of 35.36 feet; thence N. 89°52'32" E., 25 feet to the point of beginning.

Accepted by State June 7, 1940

Copied by G. Cowan July 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-5-40*

Recorded in Book 17656 Page 3 Official Records June 21, 1940

Grantor: H. C. Wilber and Lillian M. Wilber

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: May 28, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 25 feet wide, being the East 25 feet of the North 129.50 feet of the South 159.50 feet of Lot 411 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 411 described as follows:

Beginning at the intersection of the west line of the above described 25-foot strip of land with a line parallel with and distant 30 feet Northerly, measured at right angles, from the south line of said lot; thence Westerly along said parallel line, a distance of 15 feet; thence Northeasterly in a direct line to a point on said west line, distant Northerly thereon, 10 feet from the said intersection; thence Southerly along said west line, 10 feet to said intersection.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Accepted by State June 11, 1940

Copied by G. Cowan July 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Hubbard 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-5-40*

Recorded in Book 17633 Page 73 Official Records June 21, 1940

Grantor: Transcontinental & Western Air, Inc.

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: May 23, 1940

Sht 1

Consideration: \$10.00

Granted for: FREEWAY PURPOSES

Description: That portion of the NW 1/4 of Section 23, T. 1 S, R. 12 W, S.B.B.&M., included within the following described boundaries:

Beginning at the intersection of the Easterly line of Almansor Street (30 feet wide) with the Southerly line of Ramona Blvd.

(50 feet wide) as said intersection is shown on map of Tract No. 5304 recorded in Book 56, page 53 of Maps, in the office of the County Recorder of said County; thence

FIRST -- N. $0^{\circ}32'20''$ W., along said Easterly line of Almanson Street, a distance of 50 feet, more or less, to a line parallel with and distant 60 feet Northerly, measured at right angles from the Northerly line of the 80-foot Right of Way of the Pacific Electric Railway Company described in deed recorded in Book 2946, page 74 of Deeds, in the office of the said County Recorder; thence

SECOND: - N. $89^{\circ}11'40''$ E., along said parallel line, a distance of 2101.86 feet; thence

THIRD: - N. $89^{\circ}59'00''$ E., a distance of 196.37 feet to a point on a line parallel with and distant 51 feet Northerly, measured at right angles, from the Northerly line of the 120-foot Right of Way of the Pacific Electric Railway Company, described in deed recorded in Book 2825, page 140 of Deeds, in the office of said County Recorder; said last mentioned point being on the Westerly line of the Easterly 330 feet of said Northwest 1/4 of Section 23; thence

FOURTH: - N. $89^{\circ}11'40''$ E., along said last mentioned parallel line, a distance of 186.97 feet; thence

FIFTH: - N. $44^{\circ}02'08''$ E., a distance of 21.27 feet to a point on a line parallel with and distant 98 feet Westerly, measured at right angles, from the Westerly line of the 10-foot strip of land described in deed to the County of Los Angeles recorded in Book 8139, page 175 of Official Records of said County; thence

SIXTH: - N. $0^{\circ}29'15''$ W., along said last mentioned parallel line, a distance of 379.71 feet; thence

SEVENTH: - Northeasterly along a curve concave Southeasterly, tangent to last described line and having a radius of 65 feet, through an angle of $62^{\circ}57'52''$, an arc distance of 61.43 feet to a point of reverse curve; thence

EIGHTH: - Northeasterly along a curve concave Northwesterly and having a radius of 78 feet, through an angle of $62^{\circ}57'52''$, an arc distance of 85.72 feet to the point of tangency thereof with a line parallel with and distant 20 feet Westerly, measured at right angles, from said Westerly line of the 10-foot strip of land so described in said deed to County of Los Angeles; thence

NINTH: - N. $89^{\circ}30'45''$ E., at right angles to said last mentioned parallel line, a distance of 20 feet to said Westerly line of said 10-foot strip of land so described in said deed; thence

TENTH: - S. $0^{\circ}29'15''$ E., along said Westerly line of said 10-foot strip of land so described in said deed, a distance of 572.54 feet to said Northerly line of 120-foot Right of Way of Pacific Electric Railway Company; thence

ELEVENTH: - S. $89^{\circ}11'40''$ W., along said last mentioned Northerly line, a distance of 299.98 feet to the said Westerly line of the Easterly 330 feet of said NW 1/4 of Section 23; thence

TWELFTH: - S. $0^{\circ}29'15''$ E., along said last mentioned Westerly line, a distance of 20 feet to said northerly line of the 80-foot Right of Way of the Pacific Electric Railway Company; thence

THIRTEENTH: - S. $89^{\circ}11'40''$ W., along said Northerly line of the 80-foot Right of Way of the Pacific Electric Railway Company, a distance of 2297.79 feet to the southerly prolongation of the said Easterly line of Almanson Street; thence

FOURTEENTH: - N. $0^{\circ}32'20''$ W., along said Southerly prolongation of the Easterly line of Almanson Street, a distance of 10 feet, more or less, to the point of beginning.

This conveyance is made for purposes of a freeway, and for the considerations named above, the undersigned grantor hereby grants exclusively to the State of California all rights of ingress to or egress from the remaining property of the grantor, over or across courses SECOND, THIRD, FOURTH, FIFTH, and the Southerly 66 feet of course SIXTH hereinabove described.

The grant of rights of ingress and egress hereby conveyed shall never be construed to authorize any entry by the grantee, its successors or assigns onto said remaining property.

Accepted by State June 7, 1940
 Copied by G. Cowan July 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-8-40
 PLATTED ON CADASTRAL MAP NO. 121253 BY
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY J. Wilson 3-3-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-3-41

Recorded in Book 17544 Page 397 Official Records June 21, 1940
 Grantor: John C. Wismar and Bertha Wismar
 Grantee: Alhambra City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 23, 1940
 Consideration: \$1.00
 Granted for:
 Description: An undivided 5/6ths interest in and to Lots 191 and 192 of Tract No. 7349, in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 78 Page 95 of Maps, in the office of the County Recorder of said County

Accepted by School District June 17, 1940
 Copied by G. Cowan July 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 199 BY MOORE 12-9-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-5-40

Recorded in Book 17591 Page 196 Official Records June 21, 1940
 Grantor: Herman Frank Wismar, Guardian of the Estate and person of Lydia L. Wismar, an incompetent
 Grantee: Alhambra City School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 23, 1940
 Consideration: \$1.00
 Granted for:
 Description: An undivided 1/6th interest in and to Lots 191 and 192 of Tract No. 7349, in the City of Alhambra, County of Los Angeles, State of California, as per map recorded in Book 78 Page 95 of Maps, in the office of the County Recorder of said County.

This Deed is made pursuant to a decree in the Estate of Lydia L. Wismar, incompetent, said decree being issued on the 15th day of May 1940.

Accepted by School District June 17, 1940
 Copied by G. Cowan July 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 199 BY MOORE 12-9-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-5-40

Recorded in Book 17546 Page 72 Official Records June 22, 1940
 Grantor: Louis Isabella and Rose Marie Isabella
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 9, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 11 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: Second installment of taxes for the fiscal year 1939-40, and all taxes for the fiscal year 1940-41. Covenants, conditions, restrictions, reservations, easements, rights and rights of way of record.
 Accepted by Housing Authority June 20, 1940
 Copied by G. Cowan July 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY M. KIMBALL CROSS REFERENCED BY Rockhold 7-3-40

Recorded in Book 17579 Page 247 Official Records June 22, 1940
 Grantor: Palos Verdes Home Association
 Grantee: Miraleste Park, Recreation and Parkway District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 21, 1940
 Consideration: \$10.00
 Granted for:

Description: ITEM 1: - Lot B of Tract 5518, as per map recorded in Book 116, pages 36 and 37 of Maps, records of said Los Angeles County.
ITEM 2: - (a) Lots M, N, O, P and R of Tract 7145, as per map recorded in Book 96, pages 19 to 22 inclusive, of Maps, records of said Los Angeles County.

(b) That portion of Lot H of said Tract 7145, lying to the Eastward of the straight line (having a bearing of N. 01°25'30" E. and a length of 248.97 feet, more or less) drawn from the Northerly corner of Lot 10 in Block 4810 of said tract to the angle point in the Southwesterly line of Lot 13 in Block 4911 of said tract, comprising an area of 3.30 acres, more or less.

(c) Lot S of said Tract 7145, except that portion thereof described as follows:

Beginning at a point in the Southerly line of said Lot S which is N. 82°10'35" E. thereon 10.87 feet from the Northwestern corner of Lot 7 in Block 4911 of said tract, said point of beginning being a point on a curve concave to the Southwest and having a radius of 187.50 feet (a radial line thereof to said point of beginning bearing N. 66°16'17" E.); thence Northwesterly along said curve to the end thereof 6.62 feet; thence N. 25°45'10" W. 51.98 feet to the beginning of a curve concave to the Southeast, tangent to said last-mentioned course and having a radius of 68.50 feet; thence Northeasterly along said curve 201.10 feet to the end thereof; thence S. 37°33'00" E. 32.28 feet to the beginning of a curve concave to the Northeast, tangent to said last-mentioned course and having a radius of 367.50 feet; thence Southeasterly along said curve 105.37 feet to said Southerly line of Lot S;

thence S. 82°10'35" W. along said Southerly line 68.00 feet to a curve concave to the Northeast, concentric with said last-mentioned curve and having a radius of 417.50 feet; thence Northwesterly along said curve 70.55 feet to the end thereof; thence N. 37°33'00" W. 32.28 feet to the beginning of a curve concave to the Southeast, tangent to said last-mentioned course and having a radius of 18.50 feet; thence Southwesterly along said curve 54.31 feet to the end thereof; thence S. 25°45'10" E. 51.98 feet to the beginning of a curve concave to the Southwest, tangent to said last-mentioned course and having a radius of 237.50 feet; thence Southeasterly along said curve 22.53 feet to said Southerly line of Lot S; thence Westerly along said Southerly line 51.55 feet, more or less, to the point of beginning, enclosing an area of 0.30 acre, more or less.

ITEM 3. - Lots A, B, C, H, J, O and Q of Tract 8471, as per map recorded in Book 99, pages 4 to 7 inclusive, of Maps, records of said Los Angeles County.

ITEM 4. - Lot A of Tract 8677, as per map recorded in Book 108, pages 81 and 82 of Maps, records of said Los Angeles County.

ITEM 5. - Lots A, B and C of Tract 8696, as per map recorded in Book 108, pages 44 and 45 of Maps, records of said Los Angeles County.

ITEM 6. - Lot A, and Lot 8 in Block 3, both of Tract 9302, as per map recorded in Book 127, pages 53 to 55 inclusive, of Maps, records of said Los Angeles County.

Excepting and reserving therefrom any and all streets, alleys, walks, roads and/or highways abutting or adjoining said realty and all land within or under same, and the easements and rights-of-way hereinafter referred to. It is the express intention of the parties hereto that title to all land under or within all streets, alleys, walks, roads and/or highways abutting or adjoining said realty is reserved unto the Grantor herein, its successors and assigns, and the Grantee herein acquires no interest therein by virtue of this deed.

This conveyance is made and accepted and said realty is hereby granted, subject to State and County taxes now a lien and now due and/or delinquent and to any and all rights and easements of record, but without warranty on the part of the Grantor herein of any kind or character, either express or implied, as to any matters not contained or referred to herein; and upon and subject to each of the following provisions, conditions, restrictions and covenants, to-wit:

1. The express condition that the Grantor herein is not responsible or liable, in any way, for any inducement, representation, agreement, condition or stipulation not set forth herein, or in deeds of record heretofore conveying said realty and rights and easements applicable thereto, or in the Declarations of Restrictions hereinafter mentioned.

2. Each and every provision, condition, restriction, reservation, lien, charge, easement and covenant contained in the Declaration of Establishment of Basic Protective Restrictions executed by Commonwealth Trust Company, as owner, recorded in Book 2360, page 231 of Official Records of said Los Angeles County, and Amendments Nos. 1 and 3 thereto (executed by Bank of America, successor in interest to said Commonwealth Trust Company), recorded in Book 2940, page 27 and in Book 4019, page 274, respectively, of said Official Records; and in Declaration No. 15, recorded in Book 4208, page 93, in Declaration No. 18, recorded in Book 4497, page 307, in Declaration No. 22, recorded in Book 3962, page 90, and in Declaration No. 30, recorded in Book 5689, page 386, of said Official Records (said Declarations having been executed by said Bank of America); and in that certain conveyance executed by said Bank of America to Grantor herein and recorded in Book 4459, page 123 of said Official Records; and in that certain conveyance executed by Bank of Italy National Trust and Savings Association to Grantor herein and recorded in Book 7372, page 276 of said

Official Records; and in that certain conveyance executed by Bank of America National Trust and Savings Association to Grantor herein and recorded in Book 13900, page 308 of said Official Records, whereby there was established a general plan for the improvement and development of said realty and other property described and/or referred to in said Declarations of Restrictions, and provisions, conditions, restrictions, reservations, liens, charges, easements and covenants were fixed, including the establishment, maintenance and operation of Palos Verdes Homes Association, a California corporation, and of the Art Jury as therein provided, subject to which said property and/or all parcels thereof should be sold and conveyed and all of said provisions, conditions, restrictions, reservations, liens, charges, easements and covenants are hereby made a part of this conveyance and expressly imposed upon said realty as fully and completely as if herein set forth in full.

3. That, except as hereinafter provided, said realty is to be used and administered forever for park and/or recreation purposes only (any provisions of the Declarations of Restrictions above referred to, or of any amendments thereto, or of any prior conveyances of said realty, or of any laws or ordinances of any public body applicable thereto, to the contrary notwithstanding), for the benefit of the (1) residents and (2) non-resident property owners within the boundaries of the property heretofore commonly known as "Palos Verdes Estates" (that is to say, within the boundaries of Tracts 4400, 6881, 9302 and 9822 of said Los Angeles County, and of any other property that may be under the jurisdiction of said Palos Verdes Homes Association), under such regulations consistent with the other conditions set forth in this deed as may from time to time hereafter be established by the Grantee herein or other body suitably constituted by law to take, hold, maintain and regulate public parks, for the purpose of safeguarding said realty and any vegetation and/or improvements thereon from damage or deterioration, and for the further purpose of protecting the residents of said Palos Verdes Estates from any uses of or conditions in or upon said realty which are, or may be, detrimental to the amenities of the neighborhood; provided,

(a) That any portion of said realty, title to which is acquired by the United States of America, the State of California, or by any public authority, and which is used for governmental purposes, may with the written approval of the owner of the reversionary rights provided for herein, and the Art Jury, be specifically exempted from this provision requiring exclusive use thereof for park and/or recreation purposes.

(2) That the easement is specifically reserved to Palos Verdes Home Association and its successors in interest to establish and maintain such reasonable number of water mains and other public utilities as to it may seem advisable in and over said realty in a manner not inconsistent with the purposes for which said realty is hereby conveyed.

(c) (1) That non-exclusive easements are reserved to Southern California Edison Co., Ltd. for the use, maintenance and replacement of one line of poles with the usual appurtenances, to be used for conveying electric energy, in and over said Lots M and O of Tract 7145, as per deed dated March 20, 1925 from said Bank of America to said Edison Co.; also in and over said Lot J of Tract 8471, as per deed dated January 13, 1926 from Grantor herein to said Edison Co., also in and over said Lot O of Tract 8471, as per deed dated on or about November 9, 1935 from Grantor herein to said Edison Co.

(2) That non-exclusive easements are reserved to Southern California Edison Co., Ltd. for the use, maintenance and replacement of an underground conduit system, to be used for conveying electric energy, in and over said Lots M and O of Tract 7145 and said Lot C of Tract 8471, as per deed dated June 10, 1927 from Grantor herein to said Edison Co.

(3) That non-exclusive easements are reserved to Southern California Telephone Co., Ltd. for the use, maintenance and replacement of an underground telephone conduit system, in and over

said Lots M and O of Tract 7145 and said Lots C and H of Tract 8471, as per deed dated September 7, 1932 from Grantor herein to said Telephone Co.

(d) That a perpetual easement and right-of-way for sewer purposes is reserved to County Sanitation District No. 2 of Los Angeles County, as per deed dated on or about July 29, 1935, from Bank of America National Trust and Savings Association and Grantor herein to said Sanitation District, in and over a strip of land 25 feet in width in said Lot H of Tract 8471, lying 12-1/2 feet on each side of the following described center line, together with the right to lay, construct, maintain, reconstruct, use and operate a sewer pipe line in a tunnel through, under and across said strip of land:

Beginning at a point in the Southeasterly line of said Lot H, said point being also in the Southerly prolongation of a line which is parallel with and 12.5 feet Westerly, measured at right angles, from the Easterly line of said Lot H; thence Northerly along said parallel line a distance of 380 feet to a point.

The side lines of the above-described strip of land are to be prolonged or shortened so as to terminate in the said Southeasterly line of Lot H.

EXCEPTING THEREFROM the surface of said strip of land and all of said strip beneath the surface thereof within and to a depth of not less than 100 feet from said surface.

4. That, except as provided above, no buildings, structures or concessions shall be erected, maintained or permitted upon said realty, except such as are property incidental to the convenient and/or proper use of said realty for park and/or recreation purposes.

5. That, except as provided in paragraph 3 hereof, said realty shall not be sold or conveyed, in whole or in part, by the Grantee herein except subject to the conditions, restrictions and reservations set forth and/or referred to herein and except to a body suitably constituted by law to take, hold, maintain and regulate public parks; provided, that portions of said realty may be dedicated to the public for parkway and/or street purposes.

6. That the Grantee herein or other body having jurisdiction may, by and with the written approval of Palos Verdes Art Jury first obtained, permit the owner of a lot abutting on said realty to construct and/or maintain paths, steps and/or other landscape improvements, as a means of egress from and ingress to said lot or for the improvement of views therefrom, in such a manner and for such length of time and under such rules and regulations as will not, in the opinion of the Grantee herein or other body and of Palos Verdes Art Jury, impair or interfere with the use and maintenance of said realty for park and/or recreation purposes.

7. That none of the conditions, restrictions, covenants and reservations set forth in paragraphs 3 to 6 inclusive, hereof may be changed or modified by the procedure established in Section 3 of Article VI of said Declaration of Establishment of Basic Protective Restrictions, and in that certain section, entitled "Modification of Restrictions", of Declaration Nos. 15, 18 and 30 of Establishment of Local Protective Restrictions hereinabove referred to.

PROVIDED, that a breach of any of the provisions, conditions, restrictions, reservations, liens, charges and covenants set forth in paragraphs 2 to 7 inclusive, hereof shall cause said realty to revert to the Grantor herein, or its successor in interest, as owner of the reversionary rights herein provided for, and the dissolution of the Grantee herein or of said body referred to in paragraph 5 hereof (in the event of the transfer of any of said realty thereto) shall in like manner cause that portion of said realty concerned in such dissolution to revert to the

Grantor herein or its successor in interest, and the owner of such reversionary rights shall have the right of immediate re-entry upon said realty in the event of any such breach and in the event of such dissolution, and, as to each lot and/or parcel owner of said property or other property described and/or referred to in said Declarations of Restrictions, the said provisions, conditions, restrictions, reservations, liens, charges and covenants shall be covenants running with the land, and the breach of any thereof or the continuance of any such breach may be enjoined, abated or remedied by appropriate proceedings by the Grantor herein or its successors in interest, or by such other lot or parcel owner, and/or by any other person or corporation designated in said Declarations of Restrictions.

PROVIDED, ALSO, that by the acceptance of this conveyance the Grantee agrees with the Grantor that the reservations, provisions, conditions, restrictions, liens, charges and covenants herein set forth or mentioned are a part of the general plan for the improvement and development of the property described and/or referred to in said Declaration of Restrictions, and are for the benefit of all of said property as described and/or referred to and each owner of any land therein, and shall inure to and pass with said property and each and every parcel of land therein, and shall apply to and bind the respective successors in interest of the parties hereto, and are, and each thereof is, imposed upon said realty as a servitude in favor of said property and each and every parcel of land therein as the dominant tenement or tenements.

IN WITNESS WHEREOF, PALOS VERDES HOMES ASSOCIATION has caused this deed to be duly executed, by its officers thereunto duly authorized, this 21st day of June, 1940/

PALOS VERDES HOMES ASSOCIATION

(signed) Val E. Miltenberger, Vice President

(signed) Everett M. York, Secretary

The Park and Recreation Board of
Palos Verdes Homes Association
hereby expressly approves and
consents to the execution of
the foregoing deed.

(signed) David A. Fall, Deputy Chairman
Accepted by Resolution of Miraleste Park, Recreation and Parkway
District, as recorded in O. R. 17585, Page 186, 6-22-40.
Acceptance of District on June 21, 1940
Copied by G. Cowan July 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 27²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 466 BY Kimball 3-21-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-19-40

Recorded in Book 17616 Page 175 Official Records June 22, 1940

Grantor: Palos Verdes Homes Association

Grantee: Miraleste Park, Recreation and Parkway District

Nature of Conveyance: Grant Deed

Date of Conveyance: June 21, 1940

Consideration: \$10.00

N.G. Harris says no chain

Granted for:

Description: Lot 8 in Block 4907 of Tract 8471, as per map
recorded in Book 99, pages 4 to 7 inclusive, of
Maps, records of said Los Angeles County.

Accepted by Resolution of Miraleste Park, Recreation and Parkway
District on June 21, 1940, as recorded in O. R. 17585, Page 186,
6-22-40.

Copied by G. Cowan July 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 27th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *Rockhold 7-22-40*

Recorded in Book 17602 Page 189 Official Records June 24, 1940

Grantor: Faith Tabernacle of West Los Angeles

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2116

Date of Conveyance: May 14, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the
 Northwesterly 10 feet of the Southeasterly
 50 feet of the Northeasterly 1/2 of Lot 5
 in Block 41 of Pacific Farms, as per map
 recorded in Book 1, pages 43 and 44 of
 Maps, in the office of the County Recorder
 of Los Angeles County.

Accepted by State May 29, 1940

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *V.H. Brown 9-19-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 274 BY *Walters 12-11-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-19-40*

Recorded in Book 17629 Page 145 Official Records June 25, 1940

Grantor: Julia Hanson

Grantee: State of California

C S B-1696

Nature of Conveyance: Grant Deed

Date of Conveyance: May 27, 1940

Sht 8

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: That portion of Lot 21 of Tract No. 6112, as per map
 recorded in Book 95, page 90 of Maps, in the office of the County
 Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence
 Easterly along the Northerly line of said Lot to the Northeasterly
 corner thereof; thence Southerly along the Easterly line of said
 Lot to a line parallel with and distant 32 feet S'ly, measured at
 right angles, from said N'ly line; thence W'ly along said parallel
 line, a distance of 36.25 ft; thence SW'ly along a curve concave
 SE'ly, tangent to said parallel line and having a radius of 15 ft;
 through an angle of 89°36'20", an arc distance of 23.46 ft. to the
 point of tangency thereof with the W'ly line of said Lot; said
 point of tangency being distant thereon 46.90 feet S'ly, from said
 NW'ly corner; thence N'ly along said W'ly line a distance of 46.90
 ft. to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent
 service road, and, for the considerations named above, the grantors
 hereby grant to the grantee all rights of ingress to or egress
 from grantors' remaining property to or from said freeway, provided,
 however, that such remaining property of the grantors shall abut
 upon and have access to said service road which will be connected

E-39 with said freeway only at such points as may be established

by public authority.

Accepted by State of Calif. June 7, 1940

Recorded in Book 17622 Page 126 Official Records, June 22, 1940
Grantor: Palos Verdes Homes Association
Grantee: Miraleste Park, Recreation and Parkway District
Nature of Conveyance: Grant Deed
Date of Conveyance: June 21, 1940
Consideration: \$10.00

Granted for:

Description: Lots B and C of Tract 9302, as per map recorded in Book 127, pages 53 to 55 inclusive, of Maps, records of said Los Angeles County, except that portion of said Lot B described as follows:

Beginning at a point on the Northerly line of said Lot B, distant S. 75°58'15" W. thereon, 22 feet from the most Northerly corner thereof; thence S. 14°01'45" E. 50 feet; thence S. 75°58'15" W. 40 feet; thence N. 14°01'45" W. 50 feet to the Northerly line of said Lot B; thence N. 75°58'15" E., along said Northerly line, 40 feet to the point of beginning, enclosing an area of 0.046 acre, more or less.

Excepting and reserving therefrom any and all streets, walks, roads and / or highways abutting or adjoining said realty and all land within or under same, and the easements and rights-of-way hereinafter referred to. It is the express intention of the parties hereto that title to all land under or within all streets, walks, roads and/or highways abutting or adjoining said realty is reserved unto the Grantor herein, its successors and assigns, and the Grantee herein acquires no interest therein by virtue of this deed.

This conveyance is made and accepted and said realty is hereby granted, subject to State and County taxes now a lien and now due and/or delinquent and to any and all rights and easements of record, but without warranty on the part of the Grantor herein of any kind or character, either express or implied, as to any matters not contained or referred to herein; and upon and subject to each of the following provisions, conditions, restrictions and covenants, to-wit:

1. The express condition that the Grantor herein is not responsible or liable, in any way, for any inducement, representation, agreement, condition or stipulation not set forth herein, or in deeds of record heretofore conveying said realty and rights and easements applicable thereto, or in the Declaration of Restrictions hereinafter mentioned.

2. Each and every provision, condition, restriction, reservation, lien, charge, easement and covenant contained in Declaration No. 50 of Establishment of Basic and Local Protective Restrictions executed by Palos Verdes Corporation, as owner, recorded in Book 6032, page 211 of Official Records of said Los Angeles County; and in that certain conveyance executed by said Palos Verdes Corporation to Grantor herein and recorded in Book 7098, page 177 of said Official Records, whereby there was established a general plan for the improvement and development of said realty and other property described and/or referred to in said Declaration No. 50 and in the Agreement by and between said Palos Verdes Corporation, Bank of America and Grantor herein (said Agreement being recorded immediately following said Declaration, in Book 6032, page 235 of said Official Records), and provisions, conditions, restrictions, reservations, liens, charges, easements and covenants were fixed, including the establishment, maintenance and operation of Palos Verdes Homes Association, a California corporation, and of the Art Jury as therein provided, subject to which said property and/or all parcels thereof should be sold and conveyed and all of said provisions, conditions, restrictions, reservations, liens, charges, easements, and covenants are hereby made a part of this conveyance and expressly imposed upon said realty as fully and completely as if herein set forth in full.

3. That, except as hereinafter provided, said realty is to be used and administered forever for park and/or recreation purposes only (any provisions of said Declaration No. 50, or of any

amendments thereto, or of any prior conveyances of said realty, or of any laws or ordinances of any public body applicable thereto, to the contrary notwithstanding), for the benefit of the (1) residents and (2) non-resident property owners within the boundaries of the property heretofore commonly known as "Palos Verdes Estates" (that is to say, within the boundaries of Tracts 4400, 6881, 9302 and 9822 of said Los Angeles County, and of any other property that may be under the jurisdiction of said Palos Verdes Homes Association), under such regulations consistent with the other conditions set forth in this deed as may from time to time hereafter be established by the Grantee herein or other body suitably constituted by law to take, hold, maintain and regulate public parks, for the purpose of safeguarding said realty and any vegetation and/or improvements thereon from damage or deterioration, and for the further purpose of protecting the residents of said Palos Verdes Estates from any uses of or conditions in or upon said realty which are, or may be, detrimental to the amenities of the neighborhood; provided,

(a) That any portion of said realty, title to which is acquired by the United States of America, the State of California, or by any public authority, and which is used for governmental purposes, may with the written approval of the owner of the reversionary rights provided for herein, and the Art Jury, be specifically exempted from this provision requiring exclusive use thereof for park and/or recreation purposes.

(b) That the easement is specifically reserved to Palos Verdes Homes Association and its successors in interest to establish and maintain such reasonable number of water mains and other public utilities as to it may seem advisable in and over said realty in a manner not inconsistent with the purposes for which said realty is hereby conveyed.

(c) That a right-of-way for road purposes is reserved upon and across said Lot B of Tract 9302 to provide access to Palos Verdes Drive East from "No. 7 Pump House" of the Palos Verdes Water Co. whose location is described in the exception set forth in the description of said realty hereinabove given.

(d) That a non-exclusive easement is reserved to Southern California Edison Co., Ltd. for the use, maintenance and replacement of an underground conduit system, to be used for conveying electric energy, in and over said Lot B of Tract 9302, as per deed dated September 7, 1932 from Grantor herein to said Edison Co.

4. That, except as provided above, no buildings, structures or concessions shall be erected, maintained or permitted upon said realty, except such as are properly incidental to the convenient and/or proper use of said realty for park and/or recreation purposes.

5. That, except as provided in paragraph 3 hereof, said realty shall not be sold or conveyed, in whole or in part, by the Grantee herein except subject to the conditions, restrictions and reservations set forth and/or referred to herein and except to a body suitably constituted by law to take, hold, maintain and regulate public parks; provided, that portions of said realty may be dedicated to the public for parkway and/or street purposes.

6. That the Grantee herein or other body having jurisdiction may, by and with the written approval of Palos Verdes Art Jury first obtained, permit the owner of a lot abutting on said realty to construct and/or maintain paths, steps, and/or other landscape improvements, as a means of egress from and ingress to said lot or for the improvement of views therefrom, in such a manner and for such length of time and under such rules and regulations as will not, in the opinion of the Grantee herein or other body and of Palos Verdes Art Jury, impair or interfere

with the use and maintenance of said realty for park and/or recreation purposes.

7. That none of the conditions, restrictions, covenants and reservations set forth in paragraphs 3 to 6 inclusive, hereof may be changed or modified by the procedure established in Section 3 of Article V of Part II of said Declaration No. 50.

PROVIDED, that a breach of any of the provisions, conditions, restrictions, reservations, liens, charges and covenants set forth in paragraphs 2 to 7 inclusive, hereof shall cause said realty to revert to Grantor herein, or its successor in interest, as owner of the reversionary rights herein provided for, and the dissolution of the Grantee herein or of said body referred to in paragraph 5 hereof (in the event of the transfer of any of said realty thereto) shall in like manner cause that portion of said realty concerned in such dissolution to revert to the Grantor herein or its successor in interest, and the owner of such reversionary rights shall have the right of immediate reentry upon said realty in the event of any such breach and in the event of such dissolution, and, as to each lot and/or parcel owner of said property or other property described and/or referred to in said Declaration No. 50 and in said Agreement by and between said Palos Verdes Corporation, said Bank of America and Grantor herein, the said provisions, conditions, restrictions, reservations, liens, charges and covenants shall be covenants running with the land, and the breach of any thereof or the continuance of any such breach may be enjoined, abated or remedied by appropriate proceedings by the Grantor herein or its successors in interest, or by such other lot or parcel owner, and/or by any other person or corporation designated in said Declaration No. 50.

PROVIDED, ALSO, that by the acceptance of this conveyance the Grantee agrees with the Grantor that the reservations, provisions, conditions, restrictions, liens, charges and covenants herein set forth or mentioned are a part of the general plan for the improvement and development of the property described and/or referred to in said Declaration No. 50 and in said Agreement, and are for the benefit of all of said property as described and/or referred to and each owner of any land therein, and shall inure to and pass with said property and each and every parcel of land therein, and shall apply to and bind the respective successors in interest of the parties hereto, and are, and each thereof is, imposed upon said realty as a servitude in favor of said property and each and every parcel of land therein as the dominant tenement or tenements.

IN WITNESS WHEREOF, PALOS VERDES HOMES ASSOCIATION has caused this deed to be duly executed, by its officers thereunto duly authorized, this 21st day of June, 1940.

PALOS VERDES HOMES ASSOCIATION
Val E. Miltenberger
 Vice-President
Everett M. York
 Secretary

The Park and Recreation Board of Palos Verdes Homes Association hereby expressly approves and consents to the execution of the foregoing deed.

David A. Fall

Deputy Chairman

Accepted by Miraleste Park, Recreation and Parkway District June 21, 1940; (Resolution of acceptance recorded in Book 17585, Page 196, Official Records.)
 Copied by Houston July 2, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. ^{28th} 27 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 466 BY Kimball 3-21-'41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-19-40

Recorded in Book 17615 Page 163 Official Records June 24, 1940
RESOLUTION NO. 12

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALOS VERDES ESTATES, CALIFORNIA AUTHORIZING THE CITY TO ACCEPT TITLE TO THE PARK PROPERTIES AND TO ACCEPT TITLE TO THOSE CERTAIN LOTS DESCRIPTION TO WHICH IS ATTACHED AND HEREWITH INCORPORATED BY REFERENCE AND AUTHORIZING THE CITY ATTORNEY TO RECORD THE SAME, AND TO PETITION THE COUNTY BOARD OF SUPERVISORS TO CANCEL THE DELINQUENT TAXES AND TAX DEEDS.

The City Council of the City of Palos Verdes Estates do ordain as follows:

SECTION 1: - That the City Council of the City of Palos Verdes Estates hereby accept the grant deeds and quit claim deeds description of which is attached.

SECTION 2: - That the City Attorney is hereby authorized to record the above mentioned deeds with the County Recorder.

SECTION 3: - That the City Attorney is hereby authorized to Petition the Board of Supervisors to direct the cancellation of the Tax Deeds now in the name of the State of California.

SECTION 4: - The City Clerk shall certify to the passage and adoption of this Resolution; shall enter the same in the Book of original Resolutions of said City; shall make a minute of the passage and adoption thereof in the records of the proceedings of said City Council and in the minutes of the meeting at which the same is passed and adopted.

Passed and adopted this 12th day of June, 1940

H. F. B. ROESSLER, Mayor of the City of Palos Verdes Estates, California

ATTEST: Seymour F. Bergstrom
City Clerk of the City of Palos Verdes Estates, Calif.

Copied by G. Cowan July 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 17574 Page 309 Official Records June 25, 1940

Grantor: Jane Byrne

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Sht 3

Date of Conveyance: June 4, 1940

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 54 of Tract No. 7022 as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State June 17, 1940

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Watters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-3-41

Recorded in Book 17650 Page 47 Official Records June 25, 1940

Grantor: Mattie Matheus

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: May 21, 1940

Consideration: \$10.00

Sht 1

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: That portion of Lot 108 of Granada Place, shown on map thereof recorded in Book 11 at page 157 of Maps, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at the most southerly corner of said lot; thence Northeasterly along the southeasterly line of said lot to the most easterly corner thereof; thence Northwesterly along the northeasterly line of said lot to the intersection thereof with a line parallel with and distant 43 feet, measured at right angles, from said southeasterly line; thence Southwesterly along said parallel line, a distance of 41.20 feet; thence Northwesterly in a direct line to a point in the southwesterly line of said lot, distant Northwesterly thereon 58 feet from said most southerly corner; thence Southeasterly along said southwesterly line 58 feet to said most southerly corner.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State May 22, 1940

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY K.H. Brown 8-23-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY Moore 12-3-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-3-41 E-39

Recorded in Book 17599 Page 132 Official Records June 25, 1940
 Grantor: Zahia Joseph, Administratrix with-the-will annexed of
 the Estate of Elias Joseph, deceased

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2116

Date of Conveyance: June 11, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 5 in Block 39 of Pacific Farms,
 as per map recorded in Book 1, pages 43 and 44 of
 Maps, in the office of the County Recorder of Los
 Angeles County, described as follows:

Beginning at a point in the Southeasterly line of said lot, dis-
 tant thereon 98.75 feet Southwesterly from the most Easterly cor-
 ner thereof; thence Northwesterly, parallel with the Northeasterly
 line of said lot, a distance of 50 feet; thence Southwesterly,
 parallel with the Northwesterly line of said lot, a distance of
 50 feet to the Southwesterly line of the Northeasterly half of
 said lot; thence Southeasterly along said Southwesterly line, a dis-
 tance of 50 feet to the Southeasterly line of said lot; thence
 Northeasterly along the Southeasterly line of said lot, a distance
 of 50 feet to the point of beginning.

This deed is executed pursuant to and in conformity with an
 Order Confirming Sale of Real Estate had in the matter of said
 Estate, Case S.M. P-511, a certified copy of which Order was re-
 corded May 27, 1940, in Book 17326, page 375, Official Records of
 Los Angeles County, and to which record reference is hereby made.
 Accepted by State June 20, 1940

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *V.H. Brown 9-19-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *274* BY *Walters 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Reckhold 7-19-40*

Recorded in Book 17611 Page 176 Official Records June 25, 1940

Grantor: Charles Chacopulos, also known as Charles Chicos and
 Dimitrula Chacopulos, also known as Tula Chacopulos, also
 known as Tula Chicos, also known as Dimitrula Chicos

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2132

Date of Conveyance: June 4, 1940

Consideration: \$10.00

Granted for:

Description: Lots 12 and 13 of the Dayton Avenue Home Tract, as per
 map recorded in Book 7, page 69 of Maps, in the
 office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State June 17, 1940

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *8* BY *Hugh Curran 8-28-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 12-30-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Reckhold 7-16-40*

Recorded in Book 17616 Page 190 Official Records June 25, 1940

Grantor: Robert G. Kent

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 27, 1940

C.S. 8757

Consideration:

Granted for: 10TH STREET EAST

Road District: 508

Search No. 7 - 8

C. S. Map No.

Description: That portion of the southwest 1/4 of Section 25, T. 6 N, R. 12 W, S.B.M., within the following described boundaries:

Beginning at a point in the westerly line of said section that is northerly thereon 973.91 feet from the southwesterly corner of said section; thence easterly parallel with the southerly line of said section a distance of 30 feet; thence northerly parallel with said westerly line 141.07 feet; thence westerly parallel with said southerly line to said westerly line; thence southerly along said westerly line to the point of beginning.

To be known as 10th STREET EAST.

Description approved 6-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 65 BY *Hyde 12-16-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 129 BY *Moore 1-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-28-41*

Recorded in Book 17655 Page 44 Official Records June 25, 1940

Grantor: C. P. Pursche

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 28, 1940

No Interest

Consideration:

Granted for: ROSECRANS AVENUE

Road District: 404

Search No. 13 - 1

C. S. Map No.

Description: The southerly 20 feet of the northerly 50 feet of the northwest 1/4 of Section 23, T. 3 S, R. 14 W, S.B.M., and the southerly 20 feet of the northerly 50 feet of the northwest 1/4 of the northeast 1/4 of said section.

Excepting therefrom those portions thereof within public roads of record.

To be known as ROSECRANS AVENUE.

Description approved 6-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 7-15-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 BY *Walters 2-21-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 12-10-40*

Recorded in Book 17602 Page 197 Official Records June 25, 1940

Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 25, 1940

Consideration:

Granted for: ALTURA AVENUE

Road District: 502

Search No. 5 - 1

C. S. Map No.

Description: The northeasterly 60 feet of the southwesterly 295.22 feet of Lot 5, Block J, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records of the County of Los Angeles.

To be known as ALTURA AVENUE.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway, granted in that certain right of way from Helen D. Geis, Fred H. Terry and Harriet S. Terry, dated April 12, 1928, and recorded April 25, 1928 in Book 7102, Page 335, Official Records, Los Angeles County.

(FURTHER CONDITIONS NOT COPIED)

Description approved 6-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY *Hyde 10-4-40*

PLATTED ON CADASTRAL MAP NO. ~~1958269~~ BY *Drown 10-30-40*

PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 750 BY *Walters 2-27-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17551 Page 248 Official Records June 25, 1940

Grantor: Benj. N. Grossberg and Sarah Grossberg

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 6, 1940

Consideration:

Granted for: ALAMEDA STREET

Road District: 409

Search No. 26 - 41 & 42

C. S. Map No.

Description: The easterly 21 feet of Lots 61 and 62, Block 11, and the easterly 21 feet of Lot 5, Block 12, all in the Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved 6-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -

Copied by G. Cowan July 5, 1940; compared by Stephens/

PLATTED ON INDEX MAP NO. 26 BY *Hyde 7-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 758 BY *Kimball 3-18-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-10-40*

Recorded in Book 17601 Page 222 Official Records June 25, 1940

Grantor: Helen D. Geis

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 9, 1940

Consideration:

Granted for: ALTURA AVENUE

Road District: 502

Search No. 5 - 4

C. S. Map No.

Description: The northeasterly 60 feet of the southwesterly 295.22 feet of Lot 5, Block J, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, of Miscellaneous Records of the County of Los Angeles.

Excepting therefrom those portions thereof within Parcels 1 and 2, as described in certificate of sale recorded in Book 14970, page 354, Official Records of said county.

To be known as ALTURA AVENUE.

Description approved 6-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 10-4-40

PLATTED ON CADASTRAL MAP NO. 195 B 209 BY Drown 10-30-40

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Walters 2-27-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-10-40

Recorded in Book 17628 Page 143 Official Records June 25, 1940

Grantor: Downey Home Telephone and Telegraph Company, and Carlyle L. Ahrens, also known as Carlyle Ahrens

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

C.S.B-933-2

Date of Conveyance: August 6, 1937

Consideration:

Granted for: FOURTEENTH STREET

Road District: 116

Search No. 2 - 2

C. S. Map No.

Description: That portion of that certain parcel of land described in deed to Carlyle Ahrens, recorded in Book 14,427, page 326, Official Records of the County of Los Angeles, which lies within the southerly 40 feet of the southeast 1/4 of the southeast 1/4 of the northeast 1/4 of Section 36, T. 3 S, R. 12 W, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of said county.

To be known as FOURTEENTH STREET.

Description approved 6-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY H.H. Brown 12-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 117 BY J. Wilson 1-27-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-12-40

Recorded in Book 17611 Page 182 Official Records June 25, 1940
 Grantor: Emma H. Lahusen, also known as Emma G. Lahusen
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: May 24, 1940
 Consideration:
 Granted for: HUNTINGTON DRIVE
 Road District: 102
 Search No. 6 - 6
 C. S. Map No. B-1553

Description: The southerly 16 feet of Lot 3, Block A, Michillinda, as shown on map recorded in Book 21, pages 14 and 15, of Maps, records of the County of Los Angeles.

To be known as HUNTINGTON DRIVE.

Description approved 6-5-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -
 Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-7-40

PLATTED ON CADASTRAL MAP NO. 1591 BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Walters 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-10-40

Recorded in Book 17641 Page 88 Official Records June 25, 1940
 Grantor: Henry I. Ruiz also known as Henry Ruiz and Juanita Ruiz
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: April 9, 1940
 Consideration:
 Granted for: JOHNSON ROAD
 Road District: 508
 Search No. 1 - 1
 C. S. Map No. B-1158-1
 H.D.M. Book 4

Description: That portion of Section 28, T. 7 N, R. 14 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southwesterly corner of said Section 28, from which corner the southerly line of said section bears N. 89° 52' 40" E; thence from said point of beginning N. 89° 37' 05" E. 2042.82 feet to the beginning of a curve concave to the north and having a radius of 1500 feet; thence easterly along said curve 391.32 feet; thence N. 74° 40' 15" E. 215.73 feet to the beginning of a curve concave to the south and having a radius of 1000 feet; thence easterly along said last mentioned curve 257.22 feet; thence N. 89° 24' 30" E. 321.96 feet to the beginning of a curve concave to the south and having a radius of 1000 feet; thence easterly along said last mentioned curve 135.55 feet; thence S. 82° 49' 30" E. 1150.96 feet to the beginning of a curve concave to the north and having a radius of 500 feet; thence easterly along said last mentioned curve 199.66 feet; thence N. 74° 17' 45" E. 190.13 feet to the beginning of a curve concave to the south and having a radius of 1200 feet; thence easterly along said last mentioned curve 655.84 feet.

All curves are tangent to the straight lines which they join.

To be known as JOHNSON ROAD.

Reference is hereby made to County Surveyor Map No. B-1158 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 6-5-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -
 Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 72 BY *E.L. Stimple 1-7-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *480* BY *Kimball 3-18-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-10-40*

Recorded in Book 17608 Page 174 Official Records June 25, 1940

Grantor: Catherine M. Andrews and Earl R. Andrews

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: May 14, 1940

Consideration:

C.S.B-1541-2

Granted for: MULHOLLAND HIGHWAY AND APRIL ROAD

Road District: 503

Search No. 2 - 1A

C. S. Map No. ~~8824-6~~

Description: PARCEL 1: - Those portions of Lots 2 and 3, Section 3, T. 1 S., R. 18 W., S.B.M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section that is S. 0°18'30" W. thereon 207.84 feet from the quarter section corner therein; thence N. 39°58'40" W. 683.00 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said curve 419.36 feet; thence N. 64°00'20" W. 353.15 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 400 feet; thence southwesterly along said last mentioned curve 768.84 feet to its point of tangency in a line parallel with and 30 feet westerly, measured at right angles, from the easterly line of the Rancho Las Virgenes as shown on County Surveyor's Map No. 8824, Sheet 6, on file in the office of the Surveyor of said county.

Excepting therefrom those portions thereof within Mulholland Highway as described in deed recorded in Book 7428, page 138, Official Records of said county.

PARCEL 2: - That portion of above mentioned Lot 2 within the following described boundaries:

Beginning at a point in the northwesterly line of above described Parcel 1, being the beginning of a curve concave to the north and having a radius of 40 feet, said curve being tangent to said northwesterly line and tangent to the easterly line of the 60 foot strip of land described in deed for Cornell Road recorded in Book 3992, page 369, Official Records of said county; thence westerly along said curve to above mentioned easterly line of the Rancho Las Virgenes; thence southerly along said easterly line to said northwesterly line; thence northeasterly along said northwesterly line to the point of beginning.

Above described Parcels 1 and 2 are to be known as **MULHOLLAND HIGHWAY.**

PARCEL 3: - That portion of the north half of the southwest quarter of Section 2, above mentioned township and range, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the center line of Mulholland Highway as described in deed recorded in Book 17400, page 348, Official Records of said county, said point being easterly along said center line 160.92 feet from the northeasterly terminus of the

course therein having a bearing and length of S. 54° 58' 35" W. 196.79 feet; thence N. 9° 40' 00" E. to the northerly line of said north half of the southwest quarter of Section 2.

The easterly line of said 50 foot strip of land shall be prolonged to said northerly line.

Excepting from said 50 foot strip of land that portion thereof within said last mentioned Mulholland Highway.

To be known as APRIL ROAD.

Description approved 6-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 259, Page -

Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

19 BY *V.H. Brown 12-2-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

131 *Atkins 4-23-41*
800 BY *Kimball 5-20-41*

CHECKED BY JAMES WILSON ¹³¹/₈₀₀

CROSS REFERENCED BY *Rockhold 1-13-41*

Recorded in Book 17570 Page 314 Official Records June 25, 1940

Grantor: Herman R. Welk

Grantee: State of California

Nature of Conveyance: Highway Deed

C.F. 2121

Date of Conveyance: May 21, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: That portion of Lot 1 of Tract No. 2280, as per map recorded in Book 23, Pages 70 and 71 of Maps, Records of Los Angeles County, described as follows:

Beginning at the southeasterly corner of Lot 1 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County; thence Northwesterly along a curve concave to the northeast, tangent at its point of beginning to the southerly line of said last mentioned Lot 1 and having a radius of 487 feet an arc distance of 246.63 feet to a point in the southeasterly line of Lot 1, said Tract No. 2280, said last mentioned point being the TRUE POINT OF BEGINNING of this description; thence Northwesterly continuing along said curve having a radius of 487 feet an arc distance of 57.40 feet to the northwesterly line of said last mentioned Lot 1; thence Southwesterly along said northwesterly line 2.15 feet to the most westerly corner of said last mentioned Lot 1; thence Southeasterly along the southwesterly line of said last mentioned Lot 1 a distance of 60 feet to the most southerly corner of said last mentioned Lot 1; thence Northeasterly along the southeasterly line of said Lot 1, a distance of 14.21 feet to the TRUE POINT OF BEGINNING.

For the considerations named above, the undersigned hereby grants to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes on that portion of the land of the undersigned included within a strip of land 10 feet wide lying northeasterly of and adjoining the northeasterly line of the parcel of land hereinabove described.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 7 feet above the elevation of that portion of the present sidewalk fronting the said lands of the undersigned.

Accepted by State June 17, 1940
 Copied by G. Cowan July 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY Hyde 8-21-40

PLATTED ON CADASTRAL MAP NO. 162P221 BY

PLATTED ON ASSESSOR'S BOOK NO. 661 BY Kimball 3-31-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 7-22-40

Recorded in Book 17638 Page 124 Official Records June 26, 1940

Grantor: John Godinez and Eloisa Godinez

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1940

Consideration: \$10.00

Granted for:

Description: Lots 15 and 16 in Block 4 of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

All General and special taxes for the fiscal year 1940-41 and Second installment of taxes for the fiscal year 1939-40.

Conditions, restrictions, reservations, easements and rights of way of record, if any.

Accepted by Housing Authority June 24, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 162P221 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-4-40

CHECKED BY M. Kimball CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17591 Page 238 Official Records June 26, 1940

Grantor: Cayetano Acin and Mariano Yguacel

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 6, 1940

Consideration: \$10.00

Granted for:

Description: Lot 91 in Tract 4824, as per map recorded in Book 52, Page 74, of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All general and special taxes for fiscal year 1940-41.

2. Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.

Accepted by Housing Authority June 24, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 162P221 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-4-40

CHECKED BY M. Kimball CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17625 Page 149 Official Records June 26, 1940

Grantor: Adolfo Vasquez and Nicolasa Vasquez

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 22, 1940

Consideration: \$10.00

Granted for:

Description: Lot 115 of Tract Number 4324, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment general and special taxes for 1939-40;

Taxes for the fiscal year 1940-41;

Covenants, conditions, restrictions, reservations, easements, and rights of way of record.

Accepted by Housing Authority June 24, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3624 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1124 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 7-18-40

Recorded in Book 17602 Page 221 Official Records June 26, 1940

Grantor: Mariano Garcia and Felicitaz Garcia

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1940

Consideration: \$1350.00

Granted for:

Description: Lots 17 and 18 of Block 5, of Maravilla Park, as per Book 18, Page 168 of Maps, Records of Los Angeles County, California, together with all improvements, hereditaments, and appurtenances thereunto belonging, free and clear of all liens, easements, restrictions, taxes, assessments, leases, and encumbrances of any kind.

Accepted by Housing Authority June 24, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3624 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1124 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 7-18-40

Recorded in Book 17631 Page 128 Official Records June 26, 1940

Grantor: Chas. B. Hopper and Eleanor R. Hopper

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1940

Consideration: \$10.00

Granted for:

Description: Lot 50, in Block 4 of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT: To second installment of City and County taxes for the fiscal year 1939-40;

SUBJECT: To conditions, restrictions, reservations, easements, rights and rights of way of record, if any.

Accepted by Housing Authority June 24, 1940
 Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 325 BY A.W.D. 12-5-40

CHECKED BY _____ CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17661 Page 28 Official Records June 26, 1940

Grantor: Lee E. Greene and Glendora Greene

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1408-14-15)

Date of Conveyance: May 31, 1940

Consideration: \$10.00

C.F. 2129

Granted for: TUNNEL PURPOSES

Description: That portion of Lots 50 and 51 of Tract No. 8945 in the City and County of Los Angeles, State of California, as shown on map recorded in Book 122, pages 92 to 96 inclusive of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of Tract No. 3628, as shown on map recorded in Book 110, pages 4 to 10 inclusive, of Maps, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence S. 12°23'52" W, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of said Tract No. 8945, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.103 acres, more or less.

Subject to taxes, bonds, rights of way and easements of record.

Accepted by Metropolitan Water District June 21, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 525 BY Walters 12-16-40

CHECKED BY H. M. MERRILL CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17580 Page 225 Official Records June 26, 1940

Grantor: John A. Johnson and Hilma Johnson

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1408-14-13)

Date of Conveyance: May 31, 1940

C.F. 2129

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 7 of Tract No. 8945, in the City and County of Los Angeles, State of California, as shown on Map recorded in Book 122, pages 92 to 96 inclusive of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of Tract No. 8628, as shown on map recorded in Book 110, pages 4 to 10 inclusive of Maps, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence S. 12°23'52" W, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of said Tract No. 8945, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.045 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 21, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 525 BY Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17561 Page 386 Official Records June 26, 1940

Grantor: John Olen and Hilma Olen

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1408-14-9)

Date of Conveyance: May 31, 1940

C.F. 2129

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 5 of Tract No. 8945, in the City and County of Los Angeles, State of California, as shown on map recorded in Book 122, pages 92 to 96 inclusive of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of Tract No. 8628, as shown on map recorded in Book 110, pages 4 to 10 inclusive of Maps, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence S. 12°23'52" W, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of said Tract No. 8945, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.011 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 21, 1940

Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 525 BY Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17607 Page 81 Official Records June 26, 1940
 Grantor: Egiro Machida, also known as E. Machida
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement (1416-8-5)
 Date of Conveyance: April 26, 1940 C.S.B-1543-2
 Consideration: \$10.00
 Granted for: PIPE LINE PURPOSES
 Description: The Northerly 15 feet of the Southerly 106.27 feet of a portion of the Rancho La Puente, in the City of West Covina, County of Los Angeles, State of California; said portion being more particularly described as follows:
 Beginning at a point on the West line of the tract of land allotted to A. P. Caldwell, in the deed of partition, recorded in Book 36, page 169 of Deeds, Records of said County, distant 59.46 chains South of the Northwest corner of said tract, and at the Southwest corner of the tract of land conveyed to Leslie H. Root, by deed recorded in Book 1003, page 216 of Deeds; thence Easterly along the Southerly line of the land of said Root, 15.32 chains to the West line of the land allotted to J. B. Reichard by said deed of partition; thence Southerly along the West line of Reichard's Land 5.54 chains to the Northeast corner of the tract of land conveyed to Margaret C. Coleman by deed recorded in Book 1159, page 92 of Deeds; thence along the North line of the same, West 15.32 chains to the West line of said tract allotted to Caldwell; thence Northerly along said line 5.54 chains to the point of beginning.
 EXCEPTING THEREFROM the Westerly 30 feet for road purposes.
 Containing 0.34 acres, more or less.
 Subject to rights of way and easements of record.
 Accepted by Metropolitan Water District June 21, 1940
 Copied by G. Cowan July 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 47^{OK} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 415 ^{AOK.} BY Walters 12-12-40
 CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17574 Page 337 Official Records June 27, 1940
 Grantor: Zeferino Fregoso and Isabel Romo Fregoso
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 22, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 66 and 67 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder.
 SUBJECT TO: Taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations, easements and rights of way of record.
 Accepted by Housing Authority June 26, 1940
 Copied by G. Cowan July 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17575 Page 288 Official Records June 27, 1940
 Grantor: Birch Ranch & Oil Co., Louise Smith Hopkins and C.

Harold Hopkins, and Ruth Smith Hopkins

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1422-5-9)

Date of Conveyance: May 15, 1940

Consideration:

Granted for: PIPE LINE PURPOSES

Description: That portion of the strip of land hereinafter described, which lies within the boundaries of Lots 4, 5, 11, 15, 24 and 26 of the Subdivision of the Puente Crude Oil Company's Land, in the Counties of Los Angeles and Orange, State of California, as per map recorded in Book 2, page 29 of Maps, Records of Los Angeles County, said map is also recorded in Book 3, pages 11 and 12 of Miscellaneous Maps, Records of Orange County.

Said strip of land hereinabove referred to is particularly described as follows:

A strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line: Beginning at a point in the Southerly line of Section 29, T. 2 S, R. 9 W, S.B.B.&M., County of Los Angeles, distant N. 88°41'25" E. thereon 316.10 feet from the Southwest corner of said Section 29, said Section 29 being shown on County Surveyor's Map No. B-1309, on file in the office of the Surveyor of said Los Angeles County; thence S. 49°12'55" W, a distance of 286.54 feet; thence S. 54°37'40" W, a distance of 574.60 feet; thence S. 58°19'40" W, a distance of 403.38 feet; thence S. 60°22'10" W, a distance of 318.87 feet; thence S. 66°03'10" W, a distance of 692.90 feet; thence S. 69°09'10" W, a distance of 127.31 feet; thence S. 60°31'10" W, a distance of 166.71 feet; thence Southwesterly along a curve, concave to the Southeast, tangent to said course and having a radius of 200 feet, a distance of 65.65 feet; thence S. 41°42'40" W, tangent to said curve, a distance of 428.82 feet; thence S. 38°47'40" W, a distance of 297.63 feet; thence S. 35°14'40" W, a distance of 412.34 feet; thence S. 26°41'10" W, a distance of 339.41 feet; thence S. 25°33'40" W, a distance of 692.38 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 57.42 feet; thence S. 42°00'40" W, tangent to said curve, a distance of 918.31 feet; thence Southwesterly along a curve, concave to the Southeast, tangent to said course and having a radius of 200 feet, a distance of 78.54 feet; thence S. 19°30'40" W, tangent to said curve, a distance of 740.32 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marks the end of said strip of land 15 feet wide and the beginning of a strip of land 25 feet wide, lying 12.5 feet on each side of the following described survey line: thence continuing S. 19°30'40" W, a distance of 34.19 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 95.99 feet; thence S. 47°00'40" W, tangent to said curve, a distance of 105.45 feet, a radial line at the end of said curve marks the end of said strip of land 25 feet wide and the beginning of a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line; thence S. 16°48'10" W, tangent to said curve, a distance of 179.79 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 87.68 feet; thence S. 41°55'10" W, tangent to said curve, a distance of 243.53 feet to a point in the Southerly line of Section 31, T. 2 S, R. 9 W, S.B.B.&M., said point being 657.36 feet Easterly, measured along said Southerly line, from the S.W. corner of said Sec. 31; thence continuing S. 41°55'10" W, a distance of 401.47 feet; thence S. 45°52'40" W, a distance of 291.95 feet to a point of intersection of

said survey line with a line perpendicular therewith, said perpendicular line marks the end of said strip of land 15 feet wide and the beginning of a strip of land 25 feet wide, lying 12.5 feet on each side of the following described survey line; thence continuing S. 45°52'40" W, a distance of 34.97 feet; thence S. 52°34'40" W, a distance of 305.23 feet, more or less, to a point in that certain course in the Southeasterly boundary of the allotment to Natividad Ybarra de Menchego, by Final Decree of Partition of the Rancho Rincon de La Brea, made December 23, 1874, in the Action of William Slack, et al., vs. Jesus Ybarra, et al., Case No. 2168, District Court of said Los Angeles County, as having a length of 14.88 chains and a bearing of N. 69° E, said point being 899.14 feet Northeasterly, measured along said certain course, from a 6-inch iron pipe at its Southwesterly extremity.

Subject to rights of way and easements of record.
Accepted by Metropolitan Water District June 21, 1940
Copied by G. Cowan July 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 39th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 343 ADK Knight 3-1-41 BY ADK 784 Walters 2-26-41

CHECKED BY H. M. KIMBALL ³⁴³₇₈₄ CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 14298 Page 373 Official Records Aug. 29, 1936

Grantors: Ellery L. Henck and Lillia B. Henck

Grantee: Soledad School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: August 17, 1936

Consideration: \$600.00

Granted for:

Description: Acreage Lot 21, of the Town of Acton and Acreage Lots adjoining, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 7 of Miscellaneous Records of said County.

No acceptance.

Copied by G. Cowan July 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17650 Page 86 Official Records June 28, 1940
 Grantor: Frank Velasquez and Adela Hinojos Velasquez and Lizzie
 Grantee: Housing Authority of County of L.A. Marquand
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 26, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 57 and the South 10 feet of Lot 58 in Block 4
 of Maravilla Park, as per map recorded in Book 18
 Page 168 of Maps, in the office of the County
 Recorder of said County.
 SUBJECT TO: Second half taxes for the fiscal year 1939-40;
 All taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations,
 easements, rights and rights of way of record.
 Accepted by Housing Authority June 26, 1940
 Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 12-5-40 BY L.A. Walters
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17661 Page 48 Official Records June 28, 1940
 Grantor: S. H. Parr and Pearl Parr
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 21, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 28 and 29 in Block 4 of Maravilla Park, as
 per map recorded in Book 18 Page 168 of Maps, in
 the office of the County Recorder of said County.
 Accepted by Housing Authority June 27, 1940
 Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 12-5-40 BY L.A. Walters
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17620 Page 205 Official Records June 28, 1940
 Grantor: Manuel J. Diaz and Tomasa P. Diaz
 Grantee: Housing Authority of County of L.A.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 22, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 59 and the North 15 feet of Lot 58 in Block 4
 of Maravilla Park, as per map recorded in Book 18
 Page 168 of Maps, in the office of the County
 Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1940-41.
 Covenants, conditions, restrictions, reservations,
 easements, rights and rights of way of record.
 Accepted by Housing Authority June 27, 1940
 Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36th BY H.B.R.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 325 BY Walters 12-5-40 147
CHECKED BY CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17631 Page 153 Official Records June 28, 1940

Grantor: Candelario Solis and Jesus G. Solis

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 25, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 217 of Tract No. 4824 as per map recorded in Book 52 Page 74 of Maps, more particularly described as follows:

Beginning at the Northeasterly corner of said Lot 217; thence West along the Northerly line of said Lot, 125.30 feet to the Northwestern corner thereof; thence South along the Westerly line of said Lot 33.75 feet; thence East in a direct line to a point in the Easterly line of said Lot, distant thereon S. 33.10 feet from the point of beginning; thence North along the Easterly line of said Lot, 33.10 feet to the point of beginning.

Subject to: Second-half taxes for the fiscal year 1939-40.

Conditions, restrictions, reservations and rights of way of record, if any.

Accepted by Housing Authority June 27, 1940

Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36th BY H.B.R.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-5-40
CHECKED BY CROSS REFERENCED BY Rockhold 7-18-40

Recorded in Book 17655 Page 85 Official Records June 28, 1940

Grantor: Cristiano Mattei and Emma Mattei

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-6

Date of Conveyance: June 14, 1940

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: PARCEL 1: - The South 65 feet of Lot 1 and the South 51 feet of Lot 2 of Poindexter's Re Plat of Lots 10, 11 and 12 in Block 10 of G.W. Morgan's Sycamore Grove Tract, per map thereof recorded in Book 4 at page 76 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM that portion of said Lot 2 described as follows:

Beginning at the Southwesterly corner of said Lot 2; thence Northerly along the Westerly line of said Lot to the Northerly line of said South 51 feet thereof; thence Easterly along said Northerly line, a distance of 10.01 feet to a point on a curve concave Westerly and having a radius of 2406.39 feet; thence Southerly along said curve an arc distance of 51 feet more or less to a point on the Southerly line of said Lot distant thereon, 11.21 feet Easterly from said Southwesterly corner of Lot 2; thence Westerly along said Southerly line of said Lot 2, a distance of 11.21 feet to the point of beginning.

PARCEL 2: - Those portions of Lots 13, 14 and 15 in Block 10 of G.W. Morgan's Sycamore Grove Tract, per map thereof recorded in Book 11 at pages 57 and 58 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the most Southerly corner of said Lot 15; thence Northeasterly along the southeasterly line of said lots to the most Easterly corner of said Lot 13; thence Northwesterly along the northeasterly line of said Lot 13, a distance of 85.20 feet to a point on a curve, concave Northwesterly, having a radius of 2406.39 feet; thence Southwesterly along said curve to a point on the southwesterly line of said Lot 15, distant Northwesterly thereon, 79.74 feet from the said point of beginning; thence Southeasterly along said southwesterly line, 79.74 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California June 20, 1940

Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *H. Brown 8-23-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Moore 12-9-40*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 7-19-40*

Recorded in Book 17598 Page 263 Official Records June 28, 1940

Grantor: Aloysius Fritsch and Mary Fritsch

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1264

Date of Conveyance: June 7, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 20.00 feet wide, being the Westerly 20.00 feet of Lot 1 in Block 9 of Rosemead, Sheet 2, as per map recorded in Book 21, pages 114 and 115 of Maps, in the office of the County Recorder of said County, EXCEPTING THEREFROM the Northerly 160 feet thereof and also excepting the Southerly 30.00 feet thereof, within the lines of Glendon Way, described in deed to the County of Los Angeles recorded in Book 105, page 237 of Official Records of said County.

Accepted by State June 7, 1940

Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *Hyde 8-7-40*

PLATTED ON CADASTRAL MAP NO. *138B265* BY *Drown 10-14-40*

PLATTED ON ASSESSOR'S BOOK NO. *843* BY *Kimball 2-24-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-18-40*

Recorded in Book 17607 Page 118 Official Records June 28, 1940

Grantor: Tract Number One Hundred and Eighty Water Company,

Grantee: County of Los Angeles a corporation

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 11, 1940

Consideration:

Granted for: DRAINAGE PURPOSES

Road District: 1
 Search No. 1 - 6&7
 C. S. Map No.

C.S.B - 1177-1

Description: PARCEL 1: - Those portions of Lot A, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, and of the Clements Tract, as shown on map recorded in Book 43, page 46, Miscellaneous Records of said county, within the following described boundaries:

Beginning at the intersection of the southwesterly line of said Lot A with a line parallel with and 25 feet easterly, measured at right angles, from the westerly line of said lot; thence northerly along said parallel line 77.95 feet to a line parallel with and 46 feet northeasterly, measured at right angles, from said southwesterly line; thence S. 46°22' E. along said last mentioned parallel line 1343.58 feet; thence N. 11°22' W. 17.28 feet; thence N. 78°38' E. 28 feet; thence S. 28°48'49" E. 62.54 feet to a curve concave to the southwest and concentric with and 60 feet northeasterly, measured radially, from the curve in the southwesterly line of "Adam Clements 36.68 Acs." as shown on above mentioned map of the Clements Tract; thence southeasterly along said concentric curve 379.09 feet to the northerly line of Firestone Boulevard as described in deed recorded in Book 11476, page 374, Official Records of said county; thence westerly along said northerly line to said last mentioned southwesterly line; thence northwesterly along said last mentioned southwesterly line and along above mentioned southwesterly line of Lot A to the point of beginning.

PARCEL 2: - That portion of above mentioned Clements Tract within a strip of land 28 feet wide lying 14 feet on each side of the following described center line:

Beginning at a point in the northerly boundary of above described Parcel 1 which is N. 78°38' E. thereon 14 feet from the westerly terminus of the course therein having a bearing and length of N. 78°38' E. 28 feet; said point of beginning being the beginning of a curve concave to the east and having a radius of 100 feet, a radial line of said curve to said beginning thereof bearing S. 78°38' W; thence northerly along said curve 32.27 feet to its point of tangency in a line parallel with and 13 feet easterly, measured at right angles, from the southerly prolongation of the center line of Wilcox Avenue, as shown on above mentioned map of Tract No. 180; thence N. 7°07'20" E. along said parallel line 1016.25 feet to the center line of Patata Street as shown on said last mentioned map.

Description approved 6-18-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-25-40; Min.Vol.260, Page -
 Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 724

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 424^{OK}

BY Hubbard 2-3-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Rockhold 2-27-41

Recorded in Book 17593 Page 286 Official Records June 28, 1940

Grantor: Ethelyn B. Martin

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 15, 1940

C.S.B-763-2

Consideration:

Granted for: FLORENCE AVENUE

Road District: 1

Search No. 17 - 1

C. S. Map No.

Description: That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, pages 156 et seq., of Patents, records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the northeasterly terminus of the course of "S. 31° 10' 20" W. 105.55 feet" in the center line of Downey Avenue (formerly Crawford Street) as said course is shown on map of Tract 6155 recorded in Book 108, pages 6 and 7, of Maps, records of said county; thence southeasterly in a direct line 1310.39 feet to a point in a line parallel with and 25 feet southwesterly, measured at right angles, from the northeasterly line of Florence Avenue (formerly Easy Street), as shown on map of Tract No. 9996, recorded in Book 140, page 1, of Maps, records of said county, said point being southeasterly along said parallel line 16.39 feet from the course of "North 31° 21' East 436.98 feet" in the center line of Lexington & Gallatin Road as said course is shown on said last mentioned map.

Excepting therefrom those portions thereof within public roads of record.

To be known as FLORENCE AVENUE.

Reference is hereby made to County Surveyor Map No. B-763, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Description approved 5-28-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-25-40; Min. Vol. 260, Page -

Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Booth 7-29-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY Knight 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-12-40

Recorded in Book 17593 Page 278 Official Records June 28, 1940

Grantor: Emmie T. Nolen

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: May 31, 1940

Consideration:

Granted for: RIO HONDO PARKWAY

Road District: IO6

Search No. 1 - 1

C. S. Map No.

Description: That portion of the southeast 1/4 of fractional Section 20, T. 1 S, R. 11 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the prolonged center line of Rio Hondo Parkway, as delineated on map of Tract No. 11149 recorded in Book 200, page 13 of Maps, records of the County of Los Angeles, with the center line of Merced Avenue, as said last mentioned center line is delineated on said map; thence easterly in a direct line to the westerly terminus of the center line of Rio Hondo Parkway as shown on map of Tract No. 10810, recorded in Book 137, pages 32 and 33 of Maps, records of said county.

The side lines of said strip of land shall be prolonged or shortened at the beginning thereof so as to terminate in the easterly line of said Merced Avenue, and at the end thereof so as to terminate in the westerly line of said Tract No. 10810.

To be known as RIO HONDO PARKWAY.

Description approved 6-18-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-25-40; Min.Vol.260, Page -
 Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 8-8-40
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 818 BY Walters 3-6-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-11-40

Recorded in Book 17674 Page 6 Official Records June 23, 1940

Grantor: Edna Dismang and Roland Dismang

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: April 19, 1940

Consideration:

Granted for: DRAINAGE PURPOSES

Road District: 101

Search No. 351

C. S. Map No.

Description: The northerly 5 feet of that portion of Lot 10, Block 26, Tract No. 4190, Sheet No. 3, as shown on map recorded in Book 47, page 79, of Maps, records of the County of Los Angeles, which lies westerly of the easterly line of the 12 foot strip of land described in easement to said county for drainage purposes, recorded in Book 7155, page 231, of Official Records of said County.

Description approved 6-14-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-25-40; Min.Vol.260, Page -
 Copied by G. Cowan July 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 123B237 BY Drown 10-2-40
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-12-40

Recorded in Book 17638 Page 150 Official Records June 23, 1940

Grantor: Bernard Katz

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 4, 1940

Consideration:

Granted for: MORTON AVENUE

Road District: 501

Search No. 1 - 1 La Corona Ave 1-1

C. S. Map No.

Description: That portion of Lot 16, Altadena Map No. 3, as recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, within a strip of land 30 feet wide lying westerly of and adjacent to the following described line:

Beginning at the northerly terminus of the center line of Morton Avenue as shown on map of Tract No. 3411, recorded in Book 95, page 13, of Maps, records of said county; thence northerly along the northerly prolongation of said center line 188 feet.

To be known as MORTON AVENUE.

Description approved 6-18-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 6-25-40; Min. Vol. 260, Page -
 Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 50 BY *Hyde 9-26-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *824* BY *Kimball 3-24-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-40*

Recorded in Book 17633 Page 144 Official Records June 28, 1940

Grantor: Mary Fritsch

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1264

Date of Conveyance: June 7, 1940

Consideration: \$10.00

Granted for:

Description: Lot 26 of Tract No. 2277, shown on map thereof recorded in Book 31 at page 56 of Maps, in the office of the County Recorder of said County.

Accepted by State June 7, 1940

Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *Hyde 8-7-40*

PLATTED ON CADASTRAL MAP NO. *1388265* BY *Drown 10-14-40*

PLATTED ON ASSESSOR'S BOOK NO. *843* BY *Kimball 2-24-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-18-40*

Recorded in Book 17634 Page 153 Official Records June 28, 1940

THE PEOPLE OF THE STATE OF CALIFORNIA
 acting by and through the Department
 of Public Works

Plaintiff

No. 443427

C.S.B-1281-1

vs.

AMELIA ISABEL FREY, et al.,

Defendants.

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be, and it is hereby condemned in fee simple absolute to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 1: - The East 100 feet of Lot 12 of Hazard's Annex, as shown on map thereof recorded in Book 7 at page 89 of Maps, in the office of the County Recorder of Los Angeles County, California.

Containing 5160 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State Highway.

DATED: This 19th day of June, 1940

THOMAS C. GOULD, Presiding Judge of the Superior Court

Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 8-13-40*
 PLATTED ON CADASTRAL MAP NO. *1238229* BY *OK Drown 10-2-40*
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-25-40*

Recorded in Book 17639 Page 158 Official Records June 29, 1940

Grantor: Palmdale Irrigation District

Grantee: Associated Land Holdings, Inc.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 28, 1940

Consideration:

Granted for:

Description: All of Lot No. 56 of Palmdale, in the County of Los Angeles, State of California, as per map recorded in Book 52 at page 55 of Miscellaneous Records in the office of the County Recorder of said county, except such parts thereof as have heretofore been conveyed by said grantee, or its predecessors in interest, by deeds appearing of record in the office of said county recorder.

This instrument is made to correct mistake whereby the land hereinabove described was inadvertently included in a deed heretofore executed by said grantee unto said grantor.

Copied by G. Cowan July 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *65th* BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *AOK 487* BY *Walters 3-5-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-25-40*

Recorded in Book 17613 Page 171 Official Records June 29, 1940

Grantor: County of Los Angeles

Grantee: Pioneers Petroleum Society of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1940

C.S.B-1261-1

Consideration: \$1.00

Granted for:

Description: That portion of San Fernando Road as shown on map of Tract No. 2703 recorded in Book 28, Pages 20 et seq. of Maps, Records of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the westerly line of the 100 foot right of way described in deed to the State of California, recorded in Book 16011, Page 395, Official Records of said county, with the easterly line of the parcel of land conveyed to the Pioneers Petroleum Society of California by deed recorded in Book 8203, Page 304, Official Records of said county; thence southerly along said easterly line to the southwesterly line of said parcel of land; thence southeasterly along the southeasterly prolongation of said southwesterly line, to above mentioned westerly line; thence northerly along said westerly line to the point of beginning.

Copied by G. Cowan July 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY *Hyde 12-11-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 104 BY *P.W. Atkins 4-17-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold 7-24-40*

Recorded in Book 17546 Page 140 Official Records June 29, 1940

Grantor: County of Los Angeles

Grantee: Needham Land & Oil Company, Ltd.,

Nature of Conveyance: Grant Deed

C.S.B-1261-1

Date of Conveyance: June 11, 1940

Consideration: \$1.00

Granted for:

Description: That portion of San Fernando Road as shown on map of Tract No. 2703 recorded in Book 28, Pages 20 et seq. of Maps, Records of said County, within the following described boundaries:

Beginning at the intersection of the westerly line of said road with the southwesterly line of the parcel of land described in deed to Pioneers Petroleum Society of California, recorded in Book 8203, Page 304, Official Records of said county; thence southeasterly along the southeasterly prolongation of said southwesterly line to the westerly line of the 100 foot strip of land described in deed to the State of California, recorded in Book 15720, Page 163, Official Records of said county; thence southerly along said last mentioned westerly line to a point which is northerly thereon 115 feet from the northeasterly line of Lot 53, said Tract No. 2703; said point being the northeasterly terminus of a straight line whose southwesterly terminus is in a line parallel with and 40 feet northeasterly, measured at right angles, from said northeasterly line of Lot 53; said southwest-erly terminus being southeasterly along said parallel line 75 feet from the easterly prolongation of the northerly line of said Lot 53; thence southwesterly along said straight line to above mentioned westerly line of San Fernando Road; thence northerly along said last mentioned westerly line to the point of beginning.

Excepting therefrom that portion thereof within that certain parcel of land described in deed to H. Clay Needham recorded in Book 8218, Page 303, Official Records of said county.

Copied by G. Cowan July 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 62 BY *Hyde 12-11-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 104 BY *P.W. Atkins 4-17-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold 7-24-40*

Recorded in Book 17642 Page 133 Official Records June 29, 1940

Grantor: Southern California Building and Loan Association

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-2

Date of Conveyance: May 22, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 18 of Tract No. 5555, as per map recorded in Book 90, pages 42 and 43 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot; thence Southeasterly along the Southwesterly line of said lot to the most Southerly corner thereof; thence N. 46°07'28" E., along the Southeasterly line of said lot, a distance of 48.46 feet to a point on a curve concave Southerly and having a radius of 516.50 feet; thence Westerly along said curve through an angle of 5°08'09", an arc distance of 46.30 feet to a point on the Northwesternly line of said Lot, distant thereon, 32.12 feet Northeasterly from said most Westerly corner of said Lot; thence Southwesterly along said Northwesternly line, a distance of 32.12 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from the undersigned's remaining property over or across the northerly boundary of the lands hereby conveyed,

Accepted by State May 22, 1940

Copied by G. Cowan July 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *Hugh Curran* 8-26-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold* 7-25-40

Recorded in Book 17570 Page 379 Official Records July 2, 1940

Grantor: Charles A. Babb and Ruby Babb

Grantee: Housing Authority of County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1940

Consideration: \$10.00

Granted for:

Description: Lot 19 of Tract No. 4824, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of Taxes for the fiscal year 1939-40 and All Taxes for the fiscal year 1940-41. Conditions, restrictions, reservations and rights of way of record.

Accepted by Housing Authority July 1, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 325 BY *L.A. Walters* 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold* 7-24-40

Recorded in Book 17602 Page 301 Official Records July 3, 1940

Grantor: Jose M. Aribalo and Angela Aribalo, also known as
Jose M. Arebalo and Angela Arebalo

Grantee: Housing Authority of County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 8, 1940

Consideration: \$10.00

Granted for:

Description: Lot 87 of Tract No. 4824, as per map recorded in
Book 52 Page 74 of Maps, in the office of the
County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40;
Taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations,
easements, rights and rights of way of record.

Accepted by Housing Authority July 1, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-24-40

Recorded in Book 17651 Page 154 Official Records July 3, 1940

Grantor: Jenetta A. Fuerst, formerly Jennetta A. Boskill

Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Easement (1408-14-3)

Date of Conveyance: June 13, 1940

C.F. 2129

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 270 of Tract No. 8623, in the
City and County of Los Angeles, State of California,
as per map recorded in Book 110, pages 4 to 10
inclusive of Maps, Records of said County, which is
included within a strip of land 15 feet wide,
lying 7.5 feet on each side of the following de-
scribed survey line:

Beginning at a point in the Northeasterly line of said Lot 270,
distant Southeasterly thereon 12.10 feet from the most Northerly
corner of said Lot 270; thence S. 12° 23' 52" W, a distance of
1058.61 feet, more or less, to a point in the Westerly prolonga-
tion of the Southerly line of Lot 55 of Tract No. 8945, as per map
recorded in Book 122, pages 92 to 96 inclusive, of Maps, said
point being 15.35 feet Westerly, measured along said Westerly
prolongation, from the Southwest corner of said Lot 55.

The side lines of the above described strip of land terminate
Northerly in the Northeasterly line of said Lot 270.

Containing 0.028 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 21, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 525 BY Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-24-40

Recorded in Book 17614 Page 199 Official Records July 3, 1940
 Grantor: Frederick C. Roberts and Margaret E. Roberts
 Grantee: Los Angeles City High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 5, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 8 of Tract 7495, as per map recorded in Book 96, Page 42 of Maps in the office of the County Recorder of said County.

SUBJECT TO:

1. Conditions, restrictions, reservations, covenants, easements rights and rights of way, now on record, if any.
 Accepted by Board of Education June 24, 1940
 Copied by G. Cowan July 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY Rockhold 7-25-40

Re-recorded in Book 17719 Page 40 Official Records July 24, 1940
 Recorded in Book 17624 Page 228 Official Records July 3, 1940
 Grantor: Jotham Bixby Company
 Grantee: Long Beach City High School District of L. A. County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 18, 1940
 Consideration: \$9686.00
 Granted for:

Description: A tract of land in Rancho Los Cerritos as shown on Map, recorded in Book 2, Page 202 of Patents, Records of Los Angeles County, State of California, described as follows:

Beginning at a point in the north line of Bixby Road 80' wide as shown on Map of Tract No. 5630, recorded in Book 60, Pages 65 and 66 of Maps, Records of said County of Los Angeles; said point being distant E. 656.73' from the NE corner of Bixby road 80' wide and California Avenue 60' wide as shown on Map of Tract No. 9984, recorded in Book 169, Pages 24, 25, and 26 of Maps, Records of said Los Angeles County; thence E along the N line of said Bixby Road 198.27' to the beginning of a tangent curve concave to the northwest and having a radius of 20'; thence along arc of said curve in a northeasterly direction 31.416'; thence N and parallel with the E line of California Avenue 696.39' to the beginning of a tangent curve concave to the SW and having a radius of 10'; thence along arc of said curve in a northwesterly direction 15.708'; thence westerly and parallel with the north line of Bixby Road a distance of 865' to the east line of California Avenue 60' wide as shown on Map of said Tract 9984; thence Southerly along said east line of California Avenue 80' thence in an easterly direction parallel with the north line of Bixby Road a distance of 656.73'; thence in a southerly direction parallel with the east side of California Avenue a distance of 646.39' to the point of beginning.

This grant and conveyance is made by the grantor and accepted by grantee on and subject to the following covenants, restrictions and conditions subsequent which it is hereby agreed shall apply to said above described land, and are to be binding on the grantee, its successors and assigns forever, to wit:

1. That no structure shall at any time be built upon that portion of the above described property lying north of a line parallel to and 10 feet southerly of the northerly line of said above described property.

(2) That no access by vehicles of any kind to the property or street immediately to the north of the hereinabove described property shall be had at any time across the said hereinabove described property.

(3) That grantee shall on or before the time at which said premises are occupied for any activity whatsoever, install and there shall thereafter be maintained along the entire length of that portion of the above described property lying north of a line parallel to and 10 feet southerly of the northerly line of said above described property a screen of close growing plants which shall within two years after installation be of a height of not less than six feet.

Accepted by Board of Education of Long Beach City High School District June 28, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 304 BY H.B.R

~~PLATTED ON~~ CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 816 BY Walters 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-25-40

RESOLUTION BY BOARD OF SUPERVISORS

COPIED IN ROAD BOOK 5, Page 547, JAN. 4, 1900

IN RE ROADS, STREETS, ALLEYS,
PUBLIC HIGHWAYS, LANDS OR PARKS:
ACCEPTED AND DECLARED OPEN FOR
PUBLIC USE. }

Upon motion of Supervisor Longden, duly seconded and carried, it is ordered that the following resolution be, and the same is hereby accepted, to wit: -

Resolved that all Roads, Streets, Alleys, Public Highways or Lands or Parks that have been laid out or platted and Recorded or Reserved by Deed or otherwise dedicated as such Roads, Streets, Alleys, Public Highways or Lands or Parks in any Road District of Los Angeles County, be and they are hereby accepted and are hereby declared to be Public Roads, Streets, Alleys, Public Highways, Lands or Parks as dedicated aforesaid.

On Motion the Board adjourned.

Read to and approved by the Board April 10, 1900

R. E. Wirsching, Chairman Board of Supervisors

Attest:

C. W. Bell, Clerk

by R. Williams, Deputy

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. _____ BY _____

~~PLATTED ON~~ CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY Rockhold 7-23-40

Recorded in Book 17670 Page 99 Official Records July 5, 1940

Grantor: Evert L. Parker

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1408-14-6)

Date of Conveyance: May 31, 1940

C.F. 2/29

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 275 of Tract No. 8628, in the City and County of Los Angeles, State of California, as per map recorded in Book 110, pages 4 to 10 inclusive of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of said Tract No. 8628, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence S. 12°23'52" W, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of Tract No. 8945, as per map recorded in Book 122, pages 92 to 96, inclusive of Maps, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.023 acres, more or less.

Subject to rights of way, easements of record, all taxes and improvement bonds or assessments of any kind.

Accepted by Metropolitan Water District June 21, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. _____

*40** BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____

, BY

PLATTED ON ASSESSOR'S BOOK NO. _____

40K
525 BY *Walters 12-16-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY _____

Reekhold 7-24-40

Recorded in Book 17623 Page 204 Official Records July 5, 1940

Grantor: Alice B. Plant, Gertrude Winsboro, Charles Louis Breer, —
also known as Charles L. Breer, and Geneva Leonia
Breer, also known as Geneva L. Breer

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1408-14-5)

Date of Conveyance: June 12, 1940

C.F. 2/29

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 276 of Tract No. 8628, in the City and County of Los Angeles, State of California, as shown on Map recorded in Book 110, pages 4 to 10 inclusive of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of said Tract No. 8628, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence S. 12°23'52" W, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of Tract No. 8945, as shown on Map recorded in Book 122, pages 92 to 96 inclusive of Maps, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.007 acres, more or less.

E-39

E 39

Subject to taxes, bonds, rights of way and easements of record.

Accepted by Metropolitan Water District June 23, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 525 ^{AOK} BY Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-24-40

Recorded in Book 17649 Page 169 Official Records July 5, 1940

Grantor: J. Guy Conner and Alice Conner

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Easement (1408-14-17)

Date of Conveyance: May 31, 1940

Consideration: \$10.00

C.F. 2129

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 54 of Tract No. 8945, in the City and County of Los Angeles, State of California, as shown on map recorded in Book 122, pages 92 to 96 inclusive of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of Lot 270 of Tract No. 8628, as shown on map recorded in Book 110, pages 4 to 10 inclusive of Maps, distant Southeasterly thereon 12.10 feet from the most Northerly corner of said Lot 270; thence S. 12° 23' 52" W, a distance of 1058.61 feet, more or less, to a point in the Westerly prolongation of the Southerly line of Lot 55 of said Tract No. 8945, said point being 15.35 feet Westerly, measured along said Westerly prolongation, from the Southwest corner of said Lot 55.

Containing 0.002 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 23, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 525 ^{AOK} BY Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-24-40

Recorded in Book 17546 Page 193 Official Records July 5, 1940

Grantor: Incorporated City of Lynwood, California

Grantee: Lynwood School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: May 22, 1940

Consideration: \$2000.00

Granted for:

Description: That portion of the 40.37 acre tract allotted to Oscar Tower in the partition of a portion of a Home Tract of Antonio Maria Lugo and Maria German Lugo in Rancho San Antonio by decree in Case No. 3590 of the District Court of Los Angeles County, California, lying within the following described boundary line, to wit:

Beginning at a point on the southerly line of said tract distant thereon 15.00 feet westerly from the westerly line of Bullis Road, said point of beginning being also on the northerly line of Lot 1185 of Tract No. 3335 as shown on map recorded in Book 36, Page 42 of Maps, Records of said county; thence westerly in a direct line to the northwest corner of Lot 1192 of said tract No. 3335, said last described point being the point of beginning of a curve concave southwesterly having a radius of 250.00 feet, a radial line from said beginning of curve bears at a right angle to the westerly line of said Lot 1192; thence northwesterly along said curve to its intersection with a line 941.00 feet westerly from and parallel with the westerly line of Bullis Road; thence northerly along said last described line to its intersection with a line 500.00 feet northerly from and parallel with the northerly line of said Tract No. 3335; thence easterly along said last described line to a point on said line distant thereon 15.00 feet westerly from the westerly line of Bullis Road; thence southerly in a direct line to the point of beginning.

Said lands being located in the State of California, County of Los Angeles, and City of Lynwood.

Said sale being subject to all delinquent and unpaid taxes; and subject to all assessments and reassessments made, and now existing on what is known as Acquisition and Improvement District No. 18, and subject to any and all other assessments and taxes of record; and subject to all restrictions, reservations, conditions and easements of record.

This sale is made in accordance with the bid of the Grantee for said lands being accepted as the highest and best bid, upon May 21, 1940, by the City Council of the City of Lynwood, California, in accordance with its published notice of said sale conducted under authority of Resolution No. 1230 of the City Council of said City of Lynwood.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Accepted by Lynwood School District June 27, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY Kimball 3-26-41

CHECKED BY Kimball

CROSS REFERENCED BT Rockhold 7-25-40

Recorded in Book 17613 Page 220 Official Records July 6, 1940

Grantor: H. Mack Diamond and Anne Diamond

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1291

Date of Conveyance: June 18, 1940

Consideration: \$1.00

Granted for:

Description: All rights of ingress to or egress from that portion of Lot 82 of Tract No. 6144 as per map recorded in Book 66, page 29 et seq., of Maps, records of Los Angeles County, California, described in deed to H. Mack Diamond et ux, recorded in Book 17202, page 7 of Official Records of said County, to or from that portion of said Lot conveyed to the State of California by deed recorded in Book 17296, page 337 of said Official Records.

Accepted by State June 29, 1940

Copied by G. Cowan July 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 8-13-40

PLATTED ON CADASTRAL MAP NO. 1328229 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-25-40

Recorded in Book 17633 Page 217 Official Records July 6, 1940

Grantor: Frank E. Baker and Martha A. Baker

Grantee: State of California

C.S.B-1514-2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 20 of Tract No. 5555 as per map recorded in Book 90, pages 42 and 43 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence N. 46°07'28" E., along the Southeasterly line of said lot, a distance of 10.54 feet to a point on a curve concave Southerly and having a radius of 516.50 feet; thence Westerly along said curve, through an angle of 2°20'10", an arc distance of 21.06 feet to a point on the Southwesterly line of said lot, distant thereon, 16.52 feet Northwesterly from said most Southerly corner of said Lot; thence Southeasterly along said Southwesterly line of said lot, a distance of 16.52 feet to the point of beginning.

The undersigned grantors hereby grant to the State of California all rights of ingress to or egress from their remaining property over or across the northerly boundary of the lands hereby conveyed.

Accepted by State June 29, 1940

Copied by G. Cowan July 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY Hugh Cowan 8-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 585 BY Hubbard 3-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-25-40

Recorded in Book 17586 Page 376 Official Records July 6, 1940

Grantor: Frank H. Baldwin

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-7-5)

Date of Conveyance: June 10, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of a 15-foot strip of land and herein-after described, which lies within the boundaries of Lot "A" of J.E. Packard's Orange Grove Tract, in the County of Los Angeles, State of California, as per map recorded in Book 25, Page 84, Miscellaneous Records of said County, and that part of the Rancho San Jose, in said County and State, as described in deed to Frank H. Baldwin and recorded in Book 13203, page 134, Official Records of said County;

Said 15-foot strip of land hereinabove referred to is particularly described as lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Southwesterly line of land as conveyed to the Mountain Meadows Country Club, by deed recorded in Book 750, page 310, Official Records of said County, said point being N. 53°33'00" W, 23.57 feet measured along said Southwesterly line from its point of intersection with the Northeasterly prolongation of the Northerly line of said Lot "A"; thence S. 50°38'20" W, a distance of 555.21 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 49.04 feet; thence S. 65°50'25" W, tangent to said curve, a distance of 404.91 feet; thence Southwesterly along a curve, concave to the Southeast, tangent to said course and having a radius of 200 feet, a distance of 184.57 feet; thence S. 11°48'50" W, tangent to said curve, a distance of 165.24 feet; thence ~~S. 11°48'50" W, tangent to said~~ Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 123.57 feet; thence South 47°12'50" W, tangent to said curve, a distance of 245.45 feet, more or less, to a point in the Northerly line of Loma Vista Street, 40 feet wide, said point being 86.21 feet Westerly, measured along said Northerly line, from its point of intersection with the Westerly line of said J. E. Packard's Orange Grove Tract.

Containing 0.038 acres, more or less.

Subject to rights of way and easements of record.

Consent to Easement signed by Sadie Harrison 6-14-40

Accepted by Metropolitan Water District June 28, 1940

Copied by G. Cowan July 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

ADK

110

BY

Walters 3-5-41

CHECKED BY _____

H. M. KIMBALL

CROSS REFERENCED BY _____

Rockhold 1-13-41

Recorded in Book 17585 Page 319 Official Records July 8, 1940

Grantor: Security-First National Bank of Los Angeles

Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Permanent Easement (1408-13-4)

Date of Conveyance: May 1, 1940

Consideration: \$10.00

C.F.2129

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 1173 of Tract No. 1450, in the City and County of Los Angeles, State of California, as per map recorded in Book 21, pages 166 and 167 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of Lot 1171 of said Tract No. 1450, distant S. 87°00'00" E. thereon 47.98 feet from the Northwest corner of said Lot 1171; thence S. 35°33'07" W. a distance of 1163.47 feet; thence S. 12°23'52" W, a distance of 183.04 feet, more or less, to a point in the Northeasterly line of Lot 270 of Tract No. 8628, as per map recorded in Book 110, pages 4 to 10, inclusive of Maps, Records of said County, said point being 12.10 feet Southeasterly, measured along said Northeasterly line, from the most Northerly corner of said Lot 270.

Containing 0.082 acres, more or less.

SUBJECT to the lien of all unpaid taxes and to all assessments, bonds, and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record.

Accepted by Metropolitan Water District May 17, 1940

Copied by G. Cowan July 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *404*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

ADK

525 BY *Walters 12-16-40*

CHECKED BY _____

R. M. KIMBALL

CROSS REFERENCED BY _____

Rockhold 7-24-40

Recorded in Book 17605 Page 331 Official Records July 9, 1940

Grantor: Jotham Bixby Company

Grantee: LONG BEACH CITY HIGH SCHOOL DISTRICT OF L. A. COUNTY

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1940

Consideration: \$10.00

Granted for:

Description: A tract of land in Rancho Los Cerritos as shown on Map, recorded in Book 2, page 202 of Patents, -Records of Los Angeles County, State of California, described as follows:

Beginning at a point in the north line of Bixby Road 80 feet wide, as shown on Map of Tract No. 5630, recorded in Book 60, Pages 65 and 66 of Maps, Records of said County of Los Angeles, said point being distant east 239.43 feet from the northeast corner of Bixby Road 80 feet wide and California Avenue 60 feet wide, as shown on map of Tract No. 9984, recorded in Book 169, pages 24, 25 and 26 of Maps, Records of said Los Angeles County; thence easterly along the north line of said Bixby Road 417.25 feet; thence northerly and parallel with the east line of California Avenue 20 feet; thence westerly and parallel with the north line of Bixby Road 417.25 feet; thence southerly and parallel with the east line of California Avenue a distance of 20 feet to the point of beginning.

Accepted by Long Beach School District June 23, 1940

Copied by G. Cowan July 18, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 30th~~ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 816 BY Walters 3-4-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-24-40

Recorded in Book 17605 Page 324 Official Records July 9, 1940

Grantor: Jotham Bixby Company

Grantee: LONG BEACH CITY SCHOOL DISTRICT OF L. A. COUNTY

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 14, 1940

Consideration: \$10.00

Granted for:

Description: A tract of land in Rancho Los Cerritos as shown on Map, recorded in Book 2, Page 202 of Patents, Records of Los Angeles County, State of California, described as follows:

Beginning at the northeast corner of Bixby Road 80 feet wide, as shown on Map of Tract No. 5630, recorded in Book 60, Pages 65 and 66 of Maps, Records of said Los Angeles County, and California Avenue 60 feet wide, as shown on Map of Tract No. 9984, recorded in Book 169, pages 24, 25 and 26 of Maps, Records of said Los Angeles County; thence easterly along the north line of said Bixby Road 239.48 feet; thence northerly and parallel with the east line of California Avenue 20 feet; thence westerly and parallel with the north line of Bixby Road 159.48 feet to the beginning of a tangent curve with a radius of 50 feet and concave to the northeast; thence along the arc of said curve northwesterly a distance of 78.54 feet; thence northerly and parallel with the east line of said California Avenue 576.39 feet; thence westerly and parallel with the north line of said Bixby Road 30 feet; thence southerly along the east line of said California Avenue 646.39 feet to the point of beginning.

Copied by G. Cowan July 18, 1940; compared by Stephens.

Accepted by Long Beach School District June 23, 1940

~~PLATTED ON INDEX MAP NO. 30th~~ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 816 BY Walters 3-4-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-24-40

Recorded in Book 17606 Page 371 Official Records July 12, 1940
 Grantor: Southern California Telephone Company
 Grantee: State of California *C.S.B-1515-2+3*
 Nature of Conveyance: Quitclaim of Easement
 Date of Conveyance: July 2, 1940
 Consideration: \$1.00
 Granted for: PUBLIC HIGHWAY PURPOSES

Description: That portion of (a) Lot 1 of Tract No. 5302 (shown on map thereof recorded in Book 57 at page 78 of Maps in the office of the County Recorder of said Los Angeles County), and those portions of (b) Lots 522, 523, 542, 258, 261, 272, 370, 412 and 414 of Tract No. 1000 (shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of said County Recorder) included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at the intersection of the center line of the 36-foot right of way of the Pacific Electric Railway Company with the center line of Sepulveda Boulevard, shown as Saugus Avenue on map of Tract No. 3368, recorded in Book 120 at page 31 of Maps, in the office of said County Recorder; thence S. 0°07'35" E., 2643.63 feet to the intersection of the center line of Sepulveda Boulevard with the center line of Vanowen Street, as shown on map of Tract No. 10242, recorded in Book 136 at pages 47 and 48 of Maps, in the office of said County Recorder; thence S. 0°07'40" E., 7936.25 feet to the intersection of the center line of Sepulveda Boulevard with the center line of Burbank Boulevard, shown as Central Avenue on map of said Tract No. 1000; thence S. 0°07'15" E., 2641.95 feet to the intersection of the center line of Sepulveda Boulevard with the center line of Magnolia Boulevard, shown as Rita Street on map of Tract No. 7307, recorded in Book 85 at pages 1 to 5 inclusive of Maps, in the office of said County Recorder; thence S. 0°07'28" E., 3661.30 feet to the intersection of the center line of Sepulveda Boulevard with a line parallel with and distant 350 feet Northerly, measured at right angles from the center line of Ventura Boulevard; thence S. 0°56'06" W., 355.37 feet to the center line of said Ventura Boulevard.

Accepted by State of California July 10, 1940
 Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ *561 OK Walters 3-26-41*
905482 Knight 3-4-41

CHECKED BY ³⁰⁵H. M. KIMBALL ⁵⁶⁶ CROSS REFERENCED BY *Rockhold 7-24-40*
⁶⁷¹

Recorded in Book 17635 Page 39 Official Records July 12, 1940
 Grantor: Reuben L. Young and Mary E. Young, the said Reuben L. Young having acquired title as R. L. Young
 Grantee: State of California *C.F.2085*
 Nature of Conveyance: Highway Deed
 Date of Conveyance: June 8, 1940
 Consideration: \$10.00
 Granted for: PUBLIC HIGHWAY

Description: The southwesterly 30 feet of Lots 3 and 4, Tract 6609 in the City and County of Los Angeles, State of California, as per map recorded in Book 80 of Maps at Page 25, records of said county.

It is understood that if the State Highway to be constructed on the above described property should be divided by the construction of a central dividing strip, the grantors waive any claim for compensation thereof.

Accepted by State July 3, 1940

Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *H. Brown 9-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 614 BY *Walters 3-6-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 7-24-40*

Recorded in Book 17686 Page 22 Official Records July 12, 1940

Grantor: County of Los Angeles

Grantee: Mary E. Young

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot E, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of that part of Lot 77, said tract, which lies westerly of the easterly 52.5 feet of said last mentioned lot.

Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7²⁴ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 975228 BY

PLATTED ON ASSESSOR'S BOOK NO. 333^{AOK} BY *L.A. Walters 12-6-40*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 7-24-40*

Recorded in Book 17614 Page 273 Official Records July 12, 1940

Grantor: Howard L. Bryan and Violet C. Bryan

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1408-13-7)

Date of Conveyance: May 24, 1940

C.F. 2129

Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lots 168 and 170 of Tract No. 8623, in the City and County of Los Angeles, State of California, as shown on map recorded in Book 110, pages 4 to 10 inclusive, of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of Lot 1171 of Tract No. 1450, as shown on map recorded in Book 21, pages 166 and 167 of Maps, distant S. 87°00'00" E. thereon 47.98 feet from the Northwest corner of said Lot 1171; thence S. 35°33'07" W, a distance of 1163.47 feet; thence S. 12°23'52" W, a distance of 183.04 feet, more or less, to a point in the Northeasterly line of Lot 270 of said Tract No. 8623, said point being 12.10 feet Southeast-erly, measured along said Northeasterly line, from the most Northerly corner of said Lot 270.

Containing 0.041 acres, more or less.

Subject to rights of way and easements of record.

Subject to City of and County of Los Angeles Taxes, and Bonds Nos. 76 and 77 for improving Woodrow Wilson Drive, issued March 11, 1930.

Accepted by Metropolitan Water District June 7, 1940
 Copied by G. Cowan July 23, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 40^{ok}~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 525 BY AOK Walters 12-16-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-24-40

Recorded in Book 17693 Page 1 Official Records July 12, 1940

Grantor: Azusa Valley Savings Bank

Grantee: COVINA UNION HIGH SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1940

Consideration: \$10.00

Granted for:

Description: Lot 15 and the West 50 feet of Lot 16 in Block 14 of Covina Townsite, in the City of Covina, County of Los Angeles, State of California, as per map recorded in Book 9 Page 3 of Miscellaneous Records of said County.

Accepted by Covina Union High School District July 1, 1940

Copied by G. Cowan July 23, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 47^{ok}~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 336 BY Truitt 4-13-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 7-24-40

Entered on Certificate GN-62247 June 13, 1940

Document No. 8905-I

Grantor: Margaret K. Sackrider and John R. Sackrider

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1416-4-9)

Date of Conveyance: April 20, 1940

Consideration: \$10.00

C.S.B-1543-2

Granted for: PIPE LINE PURPOSES

Description: That portion of the West 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 and the West 10 feet of the East 1/2 of the West 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 10, T. 1 S, R. 10 W, S.B.M., in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of said Southwest 1/4 of the Southeast 1/4, distant East thereon 850.50 feet from the Northwest corner of said Southwest 1/4 of the Southeast 1/4; thence S. 55°04'35" W, a distance of 223.61 feet; thence S. 47°30'20" W, a distance of 896.60 feet, more or less, to a point in the Westerly line of said Southwest 1/4 of the Southeast 1/4, distant Southerly thereon 733.78 feet from the Northwest corner of said Southwest 1/4 of the Southeast 1/4 of said Section 10.

Containing 0.15 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 7, 1940
 Copied by G. Cowan July 23, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 4704~~ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO. OK 337~~ BY *Kimball 4-11-44*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 7-29-40*

Recorded in Book 17652 Page 207 Official Records July 13, 1940

Grantor: Grace H. Blanchard

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1408-9-1)

Date of Conveyance: June 25, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: All that certain real property situate in the City of and County of Los Angeles, State of California, described as follows, to-wit:

That portion of Lot "F" of Partition entered in Case No. 70672, Superior Court, Los Angeles County, a certified copy of said decree being recorded in Book 4341, page 75 of Deeds, Records of said County, described as follows:

Commencing at a point in the Southwesterly line of that parcel of land 50 feet in width as conveyed to the Pacific Electric Railway Company, by deed recorded in Book 4240, page 166 of Deeds, Records of said County, distant N. 40°30'45" W. thereon 60.26 feet from the most Northerly corner of that parcel of land as conveyed to the General Petroleum Corporation of California by deed recorded in Book 14035, page 282, Official Records of said County; thence S. 49°29'15" W, a distance of 171.00 feet to the true point of beginning; thence S. 49°29'15" W, a distance of 36.29 feet; thence S. 13°12'21" E, a distance of 16.88 feet; thence N. 49°29'15" E, a distance of 44.03 feet; thence N. 40°30'45" W, a distance of 15.00 feet to the point of beginning.

Containing 0.014 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 28, 1940

Copied by G. Cowan July 24, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 5404~~ BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO. 548 OK~~ BY *Trigler 7-4-41*
 CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *Rockhold 1-13-41*

Recorded in Book 17609 Page 297 Official Records July 15, 1940

Grantor: Southern California Telephone Company

Grantee: State of California

C.S.B-1277-1-2-3

Nature of Conveyance: Quitclaim of Easement

Date of Conveyance: February 27, 1939

Consideration: \$1.00

Granted for: HIGHWAY PURPOSES

Description: That portion of Government Lot 2 in Section 22, T. 4 N., R. 17 W., S.B.B.&M., and that portion of the Rancho San Francisco as per map recorded in Book 1, pages 521 and 522 of Patents, records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the boundary line between Los Angeles and Ventura Counties, as said boundary line is shown on County Surveyor's Map No. B-711 on file in the office of the Surveyor of said Los Angeles County, with a line parallel with and distant northerly 90 feet measured at right angles from that certain tangent course in the center line of the Southern Pacific Railroad Company's 100-foot right of way (Santa Paula Branch) lying between said railroad Engineer's Equation Station 628+42.4 = 631+05.9 and Station 664+51.2, as said center line and Engineer's Stations are shown on County Surveyor's Map No. 6298, on file in the office of the Surveyor of said Los Angeles County; thence from said point of beginning, along said parallel line, N. 84°02'20" E., 112.11 feet; thence Easterly along a tangent curve concave northerly having a radius of 3250 feet, through an angle of 12°03'20", an arc distance of 683.83 feet; thence tangent N. 71°59'00" E., 1024.68 feet; thence Easterly along a tangent curve concave southerly having a radius of 4000 feet, through an angle of 10°28'00", an arc distance of 730.71 feet; thence tangent N. 82°27'00" E., 300.90 feet; thence Easterly along a tangent curve concave northerly having a radius of 3000 feet, through an angle of 17°00'00", an arc distance of 890.12 feet; thence tangent N. 66°27'00" E., 865.19 feet; thence Easterly along a tangent curve concave southerly having a radius of 3000 feet, through an angle of 22°02'20", an arc distance of 1153.95 feet; thence tangent N. 87°29'20" E., 170.78 feet; thence Easterly along a tangent curve concave northerly having a radius of 2000 feet, through an angle of 36°44'00", an arc distance of 1282.24 feet; thence tangent N. 50°45'20" E., 2729.01 feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3000 feet, through an angle of 20°00'00", an arc distance of 1047.20 feet; thence tangent N. 30°45'20" E., 229.85 feet; thence Northeasterly along a tangent curve concave southeasterly having a radius of 3000 feet, through an angle of 37°08'20", an arc distance of 1944.59 feet; thence tangent N. 67°53'40" E., 86.60 feet to a point in boundary line No. 11 of said Rancho San Francisco lying between corners 11 and 12 of said Rancho, said last mentioned point being distant along said boundary line No. 11, S. 87°09'18" W., 187.05 feet from a brass capped County Surveyor's monument marking said corner No. 11; thence continuing N. 67°53'40" E., 1255.36 feet; thence Easterly along a tangent curve concave southerly having a radius of 2000 feet, through an angle of 28°45'00", an arc distance of 1003.56 feet; thence tangent S. 83°21'20" E., 368.16 feet; thence Easterly along a tangent curve concave northerly having a radius of 2000 feet, through an angle of 24°56'30", an arc distance of 870.63 feet; thence tangent N. 71°42'10" E., 3128.69 feet; thence Easterly along a tangent curve concave northerly having a radius of 6100 feet, through an angle of 4°22'55", an arc distance of 466.52 feet; thence tangent N. 67°19'15" E., 722.74 feet; thence ~~Northeasterly along a tangent curve concave northwesterly having a radius of 3000 feet, through an angle of 17°07'25", an arc distance of 466.52 feet; thence tangent N. 67°19'15" E., 722.74~~ feet; thence Northeasterly along a tangent curve concave northwesterly having a radius of 3000 feet, through an angle of 17°07'25", an arc distance of 896.59 feet; thence tangent N. 50°11'50"

E., 3395.38 feet; thence Northeasterly along a tangent curve concave southeasterly having a radius of 4755 feet, through an angle of $11^{\circ}30'20''$, an arc distance of 954.85 feet to the point of tangency of said curve with a line parallel with and distant northwesterly 165 feet measured at right angles from that certain tangent course in the center line of said Southern Pacific Railroad Company's right of way (through Castaic Station Grounds) between Engineer's Stations 345+62.4 and 372+16.4 as shown on said County Surveyor's Map No. 6298; thence tangent along said parallel line, N. $61^{\circ}42'10''$ E., 2100.00 feet.

The northerly line of said 100-foot strip of land to be prolonged so as to terminate in said Los Angeles - Ventura County Line.

Excepting from said 100-foot strip of land that portion thereof included within the right of way and Station Grounds as described in deed to said Southern Pacific Railroad Company recorded in Book 1227, page 245 of Deeds, records of said County.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1277 on file in the office of the Surveyor of Los Angeles County.

The State of California hereby agrees that any trees planted by said State near the top of the slope rights herein mentioned, which might affect the plant and wires of the undersigned grantor, shall be kept trimmed by the Division of Highways of said State, to clear the telephone wires which are maintained near the top of said slope and a minimum of 20 feet above the surface of the ground below the wires.

Accepted by State February 3, 1940

Copied by G. Cowan July 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 63 BY *Booth* 12-17-40

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED~~ ON ASSESSOR'S BOOK NO. *OK* 438 BY *Atkins* 5-12-41

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold* 7-26-40

Recorded in Book 17589 Page 292 Official Records July 16, 1940

Grantor: Realty Investors Company of Southern California

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1940

Consideration: \$10.00

Granted for:

Description: All of Lot 24 and that portion of Lot 25 of East Laguna, as shown on map marked "Exhibit A" and attached to the Decree of Partition, Superior Court Case No. B-81961, in and for the County of Los Angeles, State of California, a certified copy

of which Decree is filed in Book 122, page 162, et seq., of the Official Records of said County, lying Easterly of the South-westerly prolongation of the Northwesterly line of said Lot 24.

SUBJECT TO an easement for road and highway purposes over that portion of said Lot 24, described in deed to the County of Los Angeles recorded in Book 15657, page 48, of Official Records of said County.

Accepted by State of California July 10, 1940

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY ^{OK} 11-4-40

PLATTED ON CADASTRAL MAP NO. 1028247 BY

PLATTED ON ASSESSOR'S BOOK NO. 835 BY Walters 3-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-13-41

Recorded in Book 17702 Page 25 Official Records July 16, 1940

Grantor: J. H. Miller and Ada L. Miller

Grantee: State of California

C.F. 2132

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$101.00

Granted for:

Description: Lot 24 in Block 1 of Highland View Tract, as per map recorded in Book 9, pages 25 to 34 of Miscellaneous Records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State June 25, 1940

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY Hugh Cowan 8-28-40

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 3 BY Moore 1-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-26-40

Recorded in Book 17683 Page 67 Official Records July 16, 1940

Grantor: Margarito Hernandez and Mary S. Hernandez

Grantee: State of California

C.F. 2132

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1940

Consideration: \$10.00

Granted for:

Description: Lot 27 in Block 1 of Highland View Tract as per map recorded in Book 9, pages 25 to 34 of Miscellaneous Records of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California July 10, 1940

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY Hugh Cowan 8-28-40

PLATTED ON CADASTRAL MAP NO. _____ BY

PLATTED ON ASSESSOR'S BOOK NO. 3 BY Moore 1-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-26-40

Recorded in Book 17669 Page 247 Official Records July 17, 1940
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 Acting by and through the Department
 of Public Works,

Plaintiff,

No. 442598 *C.S.B-1281-1*

vs.

(PARCELS 8 and 9)

SAMUEL L. BARTON, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be and they are hereby condemned and become the property of the plaintiff in fee simple absolute for the uses and purposes as set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 8: - The Southerly 40 feet of Lot 22 in Block 28 of H. T. Hazard's East Side Addition as shown on map thereof recorded in Book 24 at pages 25 to 28 inclusive, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.

Containing 2120 square feet.

PARCEL 9: - Those portions of Lots 19, 20 and 21 in Block 28 of H. T. Hazard's East Side Addition (as shown on map thereof recorded in Book 24 at pages 25 to 28 inclusive, of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California) described as follows:

Beginning at the southeast corner of said Lot 19; thence Westerly along the south line of said lots to the southwest corner of said Lot 21; thence Northerly along the west line of said Lot 21 to a line (and the Westerly prolongation thereof) parallel with and distant 40 feet, measured at right angles, from the south line of said lots; thence Easterly along said parallel line, 147.23 feet; thence Northeasterly in a direct line to a point on the east line of said Lot 19 distant Northerly thereon 48 feet from the said point of beginning; thence Southerly along said east line 48 feet to the point of beginning.

Containing 6531 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a state highway.

Dated this 8th day of July, 1940

THOMAS C. GOULD, Presiding Judge of the Superior Court
 Copied by G. Cowan July 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *L.H. Brown 8-13-40*

PLATTED ON CADASTRAL MAP NO. _____

1238229 BY Drown 10-2-40

PLATTED ON ASSESSOR'S BOOK NO. *436*

BY *Hubbard 3-4-41*

CHECKED BY *H. N. KIMBALL*

CROSS REFERENCED BY

Rockhold 7-31-40

Recorded in Book 17681 Page 137 Official Records July 17, 1940

Grantor: Robert E. Bartlett and Iva E. Bartlett (approved by

Grantee: State of California

Van Nuys Brick &

Nature of Conveyance: Highway Deed

Supply Company by

Date of Conveyance: June 8, 1940 *C.S.B-1515-3*

E.E. Lusher, R.H. Kempley
 and H. C. Mathers)

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 1-1/2 feet wide, being the east 1-1/2 feet of the west 26-1/2 feet of the South 100 feet of Lot 275 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California July 10, 1940

Copied by G. Cowan July 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Knight 3-4-'41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 7-31-40*

Recorded in Book 17706 Page 49 Official Records July 18, 1940

Grantor: Pacific Electric Railway Company and Pacific Electric

Grantee: State of California Land Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 29, 1940

C.S.B-1525-1-2-3

Consideration: \$10.00

Granted for: FREEWAY PURPOSES

Description: PARCEL 9: - That certain 1 foot strip of land described as an exception in Parcel 9 of Final Order of Condemnation in Case No. 445149 of the Superior Court, a certified copy thereof having been recorded in Book 17229, Page 1 of Official Records of said County.

PARCEL 10: - Those certain 1 foot strips of land described as exceptions in Parcel 10 of said Final Order of Condemnation.

PARCEL 11: - That certain 1 foot strip of land described as an exception in Parcel 11 of said Final Order of Condemnation.

PARCEL 12: - That certain 1 foot strip of land described as an exception in Parcel 12 of said Final Order of Condemnation.

PARCEL 13: - Those certain 1 foot strips of land described as exceptions in Parcel 13 of said Final Order of Condemnation.

PARCEL 16: - That certain 1 foot strip of land described as an exception in Parcel 16 of said Final Order of Condemnation.

PARCEL 24: - That certain 1 foot strip of land described as an exception in Parcel 24 of said Final Order of Condemnation.

PARCEL 27: - That certain 1 foot strip of land described as an exception in Parcel 27 of said Final Order of Condemnation.

This conveyance is made for the purposes of a freeway.

Accepted by State of California July 13, 1940

Copied by G. Cowan July 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 8-14-40*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *800 Knight 3-6-41*
1000 BY 1760 1-29-71

CHECKED BY H. M. KIMBALL⁸ CROSS REFERENCED BY *Rockhold 7-31-40*

Recorded in Book 17696 Page 46 Official Records July 18, 1940
 Grantor: P. R. Longley and Marie C. Longley
 Grantee: Metropolitan Water District of Southern California
 Nature of Conveyance: Easement (1408-13-9)
 Date of Conveyance: June 19, 1940 *C.F.2129*
 Consideration: \$10.00

Granted for: TUNNEL PURPOSES

Description: That portion of Lot 167 of Tract No. 8628, in the City and County of Los Angeles, State of California, as shown on map recorded in Book 110, pages 4 to 10, inclusive, of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of Lot 1171 of Tract No. 1450, as shown on map recorded in Book 21, pages 166 and 167 of Maps, distant S. 87°00'00" E. thereon 47.98 feet from the Northwest corner of said Lot 1171; thence S. 35°33'07" W, a distance of 1163.47 feet; thence S. 12°23'52" W, a distance of 183.04 feet, more or less, to a point in the Northeasterly line of Lot 270 of said Tract No. 8628, said point being 12.10 feet Southeasterly, measured along said Northeasterly line, from the most Northerly corner of said Lot 270.

Containing 0.003 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District July 12, 1940.

Copied by G. Cowan July 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

AKK 525 BY *Walters 12-16-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 8-1-40*

Entered on Certificates Nos. HV-72448 and J-65 July 18, 1940
 Document No. 10496-I

Recorded in Book 17645 Page 306 Official Records July 18, 1940

Grantor: John L. Pearson, Elma M. Pearson, Harold E. Pearson,
 Blanche M. Pearson, and The Federal Land Bank of Berkeley

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1417-4-6)

Date of Conveyance: June 12, 1940

C.S.B-1543-3

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: A strip of land 15 feet wide, being a part of that portion of the Rancho La Puente, in the County of Los Angeles, State of California, as shown on map recorded in Book 1, pages 43 and 44 of Patents, Records of said County, described as follows:

Beginning at the most Northerly corner of Lot 1 of Tract No. 605, as ~~shown~~ on map recorded in Book 15, page 89 of Maps, Records of said County; thence along the Northwesterly prolongation of the Southwesterly line of Pomona Boulevard, formerly Puente Road, as shown on said map of Tract No. 605, N. 53°07' W, 439.03 feet; thence S. 36°53' W, 1320 feet to the true point of beginning; said true point of beginning being a point in the Southwesterly line of the property described in Certificate of Title No. Q-8448, on file in the office of the Registrar of Titles of said County, distant N. 53°07' W, 22.5 feet from the most Southerly corner of said property; thence N. 53°07' W, 1526.1 feet to the most Northwesterly corner of the property described in Certificate of Title No. Q-8449, as filed in the office of said Registrar; thence S. 12°48' W, 1965.7 feet; thence N. 81°12' E, 862.8 feet; thence N. 51°29' E,

461 feet; thence N. 73°09' E. 2.4 feet to a line bearing S. 36°53' West from the true point of beginning; thence N. 36°53' East 745.2 feet to the true point of beginning.

Said 15-foot strip of land being further described as lying Southeasterly and adjacent to the following described line:

Beginning at a point in the Northwesterly line of Lot 17 in Block "A" of Tract No. 10814, as shown on map recorded in Book 192, pages 6 and 7 of Maps, Records of said County, said point being N. 36°53' E. along said Northwesterly line, a distance of 26.48 feet from the most Westerly corner of said Lot 17; thence S. 69°50'30" W, a distance of 39.80 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 57.5 feet; thence Southwesterly along said curve, a distance of 14.98 feet; thence S. 54°55'00" W, tangent to said curve, a distance of 397.65 feet to the beginning of a tangent curve, concave Northwesterly and having a radius of 392.5 feet; thence Southwesterly along said curve, a distance of 192.33 feet; thence S. 82°59'30" W, tangent to said curve, a distance of 832.87 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 57.5 feet, said last-mentioned course being 15 feet Northerly, measured at right angles and parallel with that certain course hereinabove mentioned as having a length of 862.8 feet and a bearing of N. 81°12' E; thence Southwesterly along said curve, a distance of 21.73 feet; thence S. 61°20'30" W, tangent to said curve, a distance of 280.36 feet, more or less, to a point in the Westerly line of Block 30 of Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11 of Maps, Records of said County, said point being distant N. 30°11' W, 149.56 feet from the most Southerly extremity of that certain Westerly line of said Block 30, having a length of 231 feet and a bearing of N. 30°11' W, as shown on said Tract No. 1343.

Containing 0.455 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District July 12, 1940

Copied by G. Cowan July 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 8-1-40

Recorded in Book 17600 Page 299 Official Records July 18, 1940

UNITED STATES OF AMERICA,

Plaintiff,

No. 453-Y Civil

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF KERN, STATE OF
CALIFORNIA, et al.,

DECREE ON THE
DECLARATION OF TAKING

C.S.B-1568

Defendants.

COMES NOW the plaintiff, the United States of America, by Wm. Fleet Palmer, United States Attorney for the Southern District of California, and Irl D. Brett and Francis C. Whelan, Special Attorneys, Lands Division, Department of Justice, its attorneys, and moves the Court to enter a decree vesting title in the United States of America in fee simple absolute in and to the properties hereinafter described in the Declaration of Taking and the Condemnation Complaint.

Thereupon the Court proceeded to hear and pass upon said motion, complaint, and declaration of taking and finds as follows:

FIRST, That the United States is entitled to acquire property by eminent domain for a bombing field or range, for the proper

practice and training of tactical units, including the Air Corps, to be known as Muroc Bombing Field, California, and to be located upon and within the acreage set forth and described in said complaint and declaration of taking;

SECOND, That a complaint for condemnation was filed at the request of the Secretary of War of the United States, the authority empowered by law to acquire the lands described in said complaint, and also under authority of the Attorney General of the United States;

THIRD, That in said complaint and declaration of taking, a statement of the authority under which and the public use for which said lands were taken is set out, and that the Secretary of War of the United States is the person duly authorized and empowered by law to acquire lands such as are described in the complaint as a part of and for the purpose of a site for a bombing field or range, as aforesaid, and that the Attorney General of the United States is the person authorized by law to direct the institution of said condemnation proceedings;

FOURTH, That a proper description of the lands sought to be taken, sufficient for the identification thereof, is set out in said declaration of taking;

FIFTH, a Statement of the estate or interest in said lands taken for said public use is set out in said declaration of taking;

SIXTH, A plan showing the lands taken is annexed to and incorporated in said declaration of taking;

SEVENTH, a statement of the sum of money estimated by said acquiring authority to be just compensation for the lands taken, to-wit: the sum of \$99,383.00 is set out in said declaration of taking;

EIGHTH: That there is a statement in said declaration of taking that the estimated ultimate award of damages for the taking of said property, in the opinion of said Secretary of War of the United States, probably will be within any limits prescribed by Congress to be paid as a price therefor.

And the Court, having fully considered said condemnation complaint and the declaration of taking, and the statutes in such case made and provided, is of the opinion that the United States of America is entitled to take said property and have the title thereto vested in it pursuant to the Act of Congress approved February 26, 1931 (46 Stat. 1421; Title 40, Sec. 258 (a), U.S.C.A.). It is, therefore, considered by the Court, and it is the order, judgment and decree of the Court that the title to the following described lands in fee simple absolute be, and the same is, hereby vested in the United States of America, and said lands are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are described as follows:

169 parcels situate, lying and being in the Counties of Los Angeles and Kern, State of California, and more particularly described as follows:

PARCEL 1: - Being that portion of the West 1/2 of Section 2, T. 8 N, R. 10 W, S.B.B.M., County of Los Angeles, State of California, described as follows:

Beginning at the SW corner of said Section 2; thence North along the W line of said Section, 484 feet; thence E parallel with the S line of said Section, 180 feet; thence S parallel with the W line of said Section, 484 feet to the S line of said Section; thence W along said S line, 180 feet to the point of beginning.

PARCEL 2: - Being the W 1/2 of Section 2, T. 8 N, R. 10 W, S.B.B.M., County of Los Angeles, State of California;

Excepting therefrom that portion thereof described as beginning at the SW corner of said Section; thence N along the W line of said Section, 484 feet; thence E parallel with the S line of said Section 180 feet; thence S parallel with the W line of said Section, 484 feet to the S line of said Section; thence W along said S line, 180 feet to the place of beginning.

PARCEL 3: - Being Lots 1 and 2 or the NE 1/4 and the SE 1/4 of Section 2, T. 8 N, R. 10 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 5: - Being the E 1/2 of the E 1/2 of the SE 1/4 of Section 3, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 6: - Being the NE 1/4 of Section 2, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 7: - Being the NW 1/4 of Section 2, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 8: - Being the SW 1/4 of Section 2, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 9: - Being the SE 1/4 of Section 2, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 10: - Being the N 1/2 of Section 1, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 11: - Being the S 1/2 of Section 1, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 12: - Being the N 1/2 of the NW 1/4 and the North 1/2 of the NE 1/4 of Section 4, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 13: - Being the SE 1/4 of the NE 1/4 of Section 4, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 14: - Being the S 1/2 of the NW 1/4 of Section 4, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 15: - Being the N 1/2 of the SW 1/4 and the NW 1/4 of the SE 1/4 of Section 4, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 16: - Being the NE 1/4 of the SE 1/4 of Section 4, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 17: - Being the SW 1/4 of Section 6, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 18: - The SW 1/4 of the SW 1/4 of Section 4, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 19: - Being the W 1/2 of Lots 1 and 2 of the NW 1/4 of Section 6, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 20: - Being the E 10 acres of Lot 2 of the NW 1/4 of Section 6, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 21: - Being the S 1/2 of the SE 1/4 of Section 6, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 22: - Being the W 1/2 of Lots 1 and 2 in the NE 1/4 and the N 1/2 of the SE 1/4 of Section 6, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 23: - Being the E 20 acres of the S 1/2 of the SE 1/4 of Section 6, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

PARCEL 24: - Being the S 1/2 of the SE 1/4 and the SE 1/4 of the SW 1/4 of Section 4, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California, excepting therefrom that portion thereof, described as follows:

Starting at the SW cor. of said SE 1/4 of the Southwest 1/4 of said Section 4, thence in a Northerly direction, 660 feet, thence Easterly 330 feet, thence Southerly 660 feet, thence Westerly 330 feet to the point of beginning.

PARCEL 25: - Being the E 1/2 of Lots 1 and 2 of the NE 1/4 (or the E 1/2 of the NE 1/4) of Section 6, T. 8 N, R. 9 W, S.B.B.M., County of Los Angeles, State of California.

(PARCELS 26 to 215, incl. not copied - IN KERN COUNTY)

It is further ORDERED, ADJUDGED and DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered on this, the 17th day of July, 1940.

LEON R. YANKWICH, United States District Judge
Copied by G. Cowan July 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 68 BY EL Stimple 1/2/41
69

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 BY Walters 4-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Houston 8-2-40

Recorded in Book 17678 Page 194 Official Records July 19, 1940

Grantor: County of Los Angeles

Grantee: Luigi Zippi and Josephine Zippi

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract Number 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 1, Tract No. 6726, as shown on map recorded in Book 77, page 35, of Maps, records of said county.

Copied by G. Cowan July 30, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 7th~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 208233 BY

PLATTED ON ASSESSOR'S BOOK NO. 333 ^{ADK} BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-31-40

Recorded in Book 17689 Page 104 Official Records July 19, 1940

Grantor: County of Los Angeles

Grantee: Luigi Zippi and Josephine Zippi

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot D, Tract Number 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Lot 312, said tract.

Copied by G. Cowan July 30, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 7th~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 208233 BY

PLATTED ON ASSESSOR'S BOOK NO. 333 ^{ADK} BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 7-31-40

Recorded in Book 17688 Page 98 Official Records July 19, 1940

Grantor: Covina Irrigating Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-4-1)

Date of Conveyance: June 24, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of the Palomares Tract, in the County of Los Angeles, State of California, as shown on County Surveyor's Map No. 3311, on file in the office of the Surveyor of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the center line of Park Avenue, 40 feet wide, said center line being the East line of land as conveyed to R. T. Soper, by deed recorded in Book 3205, page 211 of Deeds, said point being distant 1191.39 feet Southerly, measured along said East line, from the Southerly boundary line of the City of La Verne, as now established; thence Southeasterly in a direct line, a distance of 2086.84 feet, more or less, to a point in the Northerly line of Walnut Avenue, 40 feet wide, as shown on County Surveyor's Map No. 8578, on file in the office of said County Surveyor, said point being distant 17.37 feet Westerly, measured along said Northerly line, from the Westerly line of the Keiser Tract, as shown on map recorded in Book 72, pages 95 and 99, Miscellaneous Records of said County.

The side lines of the above described strip of land terminate Northwesterly in the Easterly line of said Walnut Avenue and Park Avenue, and Southeasterly in the Northerly line of said Walnut Avenue.

Containing 0.71 acres, more or less.

Subject to rights of way and easements of record.

It is understood and agreed that the District will pay an additional sum for damage to crop, if any, located upon said right of way. Said sum to be determined just prior to the beginning of work and shall be representative of fair compensation for said damages, if any

Accepted by Metropolitan Water District July 12, 1940

Copied by G. Cowan July 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49th BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 785 BY *Walters 3-6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY

Recorded in Book 17639 Page 373 Official Records July 20, 1940
 Grantor: State of California
 Grantee: Genevieve Surles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 31, 1940
 Consideration: \$1.00

C.F 2084

Granted for:

Description: That portion of Lot 3 in Block 8 of Highland Park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Northerly corner of Lot 10 of Tract No. 1741 as per map recorded in Book 20, page 113 of Maps, in the office of said County Recorder; thence Southwesterly along the Northwesterly line of said Lot 10 to the most Westerly corner thereof; thence Northwesterly along the Northwesterly prolongation of the Southwesterly line of said Lot 10, a distance of 40 feet more or less to the Northwesterly line of said Lot 3; thence Northeasterly along said Northwesterly line of Lot 3, a distance of 40 feet more or less to the Northwesterly prolongation of the Northeasterly line of said Lot 10; thence Southeasterly along said Northwesterly prolongation of the Northeasterly line of said Lot 10, a distance of 40 feet more or less to the point of beginning.

Subject to reservations and restrictions of record.

Copied by G. Cowan July 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK
 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *514*

BY *Truitt 1-3-41*

CHECKED BY *Kimball*

CROSSREFERENCED BY *Rockhold 9-12-40*

Entered on Certificate AI-14072 June 26, 1940

Document No. 9543-I

Grantor: Roy Montgomery Fryer

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-12-9)

Date of Conveyance: May 29, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of Lot 12 of Tract No. 2154, in the County of Los Angeles, State of California, as shown on map recorded in Book 23, pages 42 and 43 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northwesterly line of Lot 11 of said Tract No. 2154, distant thereon 476.83 feet Southwesterly from the most Northerly corner of said Lot 11; thence S. 32°47'25" W, a distance of 1776.58 feet, more or less, to a point in the Southwesterly line of Lot 13 of said Tract No. 2154, distant thereon 514.55 feet Southeasterly from the most Westerly corner of said Lot 13.

Containing 0.14 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 21, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

Copied by G. Cowan July 31, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *48^{ok}* BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *ok 342* BY *Walters 1-30-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-13-41*

Entered on Certificate JO-86053 June 26, 1940

Document No. 9541-I

Grantor: Belle Fryer, Roy Montgomery Fryer and Bertha Fryer

Grantee: Metropolitan Water District of So. Cal. (Salisbury

Nature of Conveyance: Permanent Easement (1421-12-5)

Date of Conveyance: May 29, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of Lot 11 of Tract No. 2154, in the County of Los Angeles, State of California, as shown on map recorded in Book 23, pages 42 and 43 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northwestern line of said Lot 11, distant thereon 476.83 feet Southwesterly from the most Northernly corner of said Lot 11; thence S. 32° 47' 25" W, a distance of 1776.58 feet, more or less, to a point in the Southwesterly line of Lot 13 of said Tract No. 2154, distant thereon 514.55 feet Southeasterly from the most Westerly corner of said Lot 13.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Northwesternly line of said Lot 11.

Containing 0.23 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 21, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *48^{ok}* BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. *ok 342* BY *Walters 1-30-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-13-41*

Entered on Certificate JB-81956 June 24, 1940

Document No. 9482-I

Grantor: Lee Kimball Owens

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: March 11, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 25 feet wide, being the East 25 feet of Lot 368 of Tract No. 1000, shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

C.S.B-1515-3

EXCEPTING from said 25-foot strip of land the South 660 feet of the North 990 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same. Accepted by State March 11, 1940
Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *Hyde* 10-18-40
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Hubbard* 2-17-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold* 9-10-40

Entered on Certificate ID-74798 June 25, 1940

Document No. 9528-I

Grantor: Elmer T. Chase, Donald R. Pelton, Ernest Chase and

Grantee: County of Los Angeles

Ella D. Smith

Nature of Conveyance: Road Deed

Date of Conveyance: April 24, 1940

C.S.B-1319-4

Consideration:

Granted for: CLARA STREET

Road District: 114

Search No. 5 - 68

C. S. Map No.

Description: The northerly 5 feet of Lot 6, Block U, Tract No. 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, records of the County of Los Angeles.

To be known as CLARA STREET.

Description approved 6-6-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-17-40; Min. Vol. 260, Page -

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *L.H. Brown* 12-5-40

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY *Drown* 11-6-40

PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Malters* 12-6-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-13-40

Entered on Certificate J-242 June 28, 1940

Document No. 9705-I

Grantor: Marion Davies Foundation

Grantee: State of California

C.F. 2116

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 50 feet wide, being the Southeasterly 50 feet of Lot 5 in Block 37 of Pacific Farms, as per map recorded in Book 1, pages 43 and 44 of Maps, in the office of the County Recorder of said Los Angeles County.

Excepting therefrom the northeasterly 30 feet thereof.

Accepted by State June 18, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *L.H. Brown 9-19-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *274* BY *Walters 12-11-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-12-40*

Entered on Certificate IB-74337 June 28, 1940

Document No. 9712-I

Grantor: Anthony Joe Keel

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: May 29, 1940

Consideration:

Granted for: BENARES STREET

Road District: 114

Search No. 1 - 1

C. S. Map No.

Description: That portion of Lot II of Andrews & Mussachia Land, as shown on map recorded in Book 12, pages 138 and 139, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the course in the boundary of said lot shown on said map as having a bearing and length of N. 31° 18' E. 52.14 feet; said point being northeasterly along said course 26.06 feet from the southwesterly terminus thereof; thence southeasterly in a direct line to a point in the southwesterly line of said lot that is southeasterly thereon 113.56 feet from said southwesterly terminus; thence northwesterly and northeasterly along the boundary of said lot to the point of beginning.

To be known as BENARES STREET.

Description approved 6-18-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 6-25-40; Min. Vol. 260, Page -

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 32 BY *Hyde 10-23-40*

PLATTED ON CADASTRAL MAP NO. *90 P 241* BY *11-18-40*

PLATTED ON ASSESSOR'S BOOK NO. *847* BY *Kimball 2-24-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-20-40*

Recorded in Book 17612 Page 392 Official Records July 24, 1940

Grantor: Don Francis Dodge

Grantee: Los Angeles City High School District of L. A. County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 28, 1938

Consideration: \$1.00

Granted for:

Description: Lot 7, Block 1, Tract 2679, as per map recorded in Book 27, Page 38 of Maps, Records of said County.

Accepted by Board of Education June 17, 1940

Copied by G. Cowan August 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *2205* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *445173* BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *311* BY *Hubbard 5-2-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 9-11-40*

Recorded in Book 17721 Page 37 Official Records July 24, 1940
 Grantor: Albert M. Stephens Co.
 Grantee: Los Angeles City High School District of L. A. County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 30, 1940
 Consideration: \$1.00
 Granted for:
 Description: Lot 7, Block 1, Tract 2679, as per map recorded
 in Book 27, Page 38 of Maps, Records of said County.
 Accepted by Board of Education June 17, 1940
 Copied by G. Cowan August 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22^{ok} BY

PLATTED ON CADASTRAL MAP NO. 1448173 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 311^{ok} BY Hubbard 5-2-'41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17721 Page 32 Official Records July 24, 1940
 Grantor: T. Morrison McKenna and Anita K. McKenna
 Grantee: Los Angeles City High School District of L. A. County
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 16, 1940
 Consideration: \$1.00
 Granted for:
 Description: Lot 7 in Block 1 of Tract No. 2679, as per map re-
 corded in Book 27, of Maps, Page 38, Records of
 said County.

This Deed is given for the purpose of Quit Claiming all right,
 title, and interest in and to an easement over said lot for
 street and highway purposes as granted by Deed recorded in Book
 3044, Page 250, Official Records of Los Angeles County.
 Accepted by Board of Education May 27, 1940
 Copied by G. Cowan August 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1448173 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 311^{ok} BY Hubbard 5-2-'41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17686 Page 163 Official Records July 25, 1940
 Grantor: County of Los Angeles
 Grantee: Robert Hayes Ennis
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 21, 1940
 Consideration: \$250.00
 Granted for:
 Description: Lot 105, Tract 7681, as shown on map recorded in
 Book 83, pages 73 and 74 of Maps, Records of the
 County of Los Angeles.

Subject to:

1. General and special taxes, if any;
2. Conditions, restrictions, reservations and rights of way
 of record, if any.

Copied by G. Cowan August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 626 BY Truitt 5-16-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17584 Page 392 Official Records July 26, 1940
 Grantor: Pomona City School District of Los Angeles County
 Grantee: Bert T. Harvey
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 3, 1940
 Consideration: \$10.00
 Granted for:
 Description: The South one hundred forty (140) feet of that portion of Block 181 of the Town of Pomona, in the City of Pomona, County of Los Angeles, State of California, as per map recorded in Book 3 Pages 90 and 91, Miscellaneous Records of said County, lying East of the East line of C.C. Olmsted's Subdivision, as per map recorded in Book 13 Page 74, Miscellaneous Records of said County, and lying South of the South line of Jess Tract, as per map recorded in Book 12 Page 191 of Maps, in the office of the County Recorder of said County.
 EXCEPT all water and water rights underlying said land.
 SUBJECT to taxes for 1940-41.
 Copied by Mc Cullough August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 110 BY Walters 3-5-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17712 Page 93 Official Records July 26, 1940
 Grantor: Albert DeBussi also known as Albert De Bussy and Frances Noriega
 Grantee: Housing Authority of the County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 23, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 18 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.
 SUBJECT TO: General and special taxes for the fiscal year 1940-41; Covenants, conditions, restrictions, reservations, easements and rights of way of record, if any.
 Accepted by The Housing Authority of the County of Los Angeles July 24, 1940.
 Copied by Mc Cullough August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 126 8237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-6-40
 CHECKED BY _____ CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17646 Page 373 Official Records July 26, 1940
 Grantor: The Newhall Land and Farming Company
 Grantee: Los Angeles City High School District of Los Angeles
County

Nature of Conveyance: Grant Deed

Date of Conveyance: June 5, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot Fifteen (15) of the St. John Subdivision, as per map recorded in Book 196 Pages 306 to 309 of Miscellaneous Records of said County:

Bounded on the northeast by the northeasterly line of said lot, on the southeast by a line parallel with the southeasterly line of said lot and distant 330 feet northwesterly, measured at right angles therefrom, on the southwest by the northwesterly prolongation of the center line of Arcadia Street, as shown on the map of Buchert Tract, recorded in Book 16 Page 120 of Maps, in the office of the County Recorder of said County, and on the northwest by a line parallel with the northwesterly line of said lot and drawn from a point in the northeasterly line of said lot, at the intersection thereof with the southwesterly prolongation of the center line of 15th Street, as shown on map recorded in Book 69 Pages 41 and 42 of Maps, in the office of the County Recorder of said County.

EXCEPT, and reserving unto the grantor, the minerals, oil, gas and hydrocarbon substances underlying the said property and the right for itself, its grantees, lessees and successors to prospect for, mine for, drill for, remove and take minerals, oil, gas and hydrocarbon substances from under the said property by wells, tunnels, or other works the surface openings of which shall be located off of the said property and distant not less than one hundred feet from the boundary line of said property.

Subject to: All taxes for the fiscal year 1940-41;

Conditions, restrictions, reservations and rights of way of record, if any.

Accepted by Board of Education July 22, 1940

Copied by Mc Cullough August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 62^{ok}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 790

BY Kimball 3-24-'41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17685 Page 180 Official Records July 26, 1940

Grantor: Nathan Manasseh and Blanche Manasseh

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2135

Date of Conveyance: June 28, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 27 feet wide, being the Southeasterly 27 feet of Lot 21 of the Dayton Avenue Home Tract, as per map recorded in Book 7, Page 69 of Maps, in the office of the County Recorder of said County; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 21 over and across the Northwesterly line of the parcel of land hereinabove described.

Accepted by State of California June 28, 1940

Copied by Mc Cullough August 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 12-30-40*CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-11-40*

Recorded in Book 17656 Page 386 Official Records July 26, 1940

Grantor: Chester Nigra, and Pete Ferraro

Grantee: State of California*C.F.2132*

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That portion of Lot 12 in Block 4 of the
Subdivision of the Eastern Portion of
Jeffries Tract, as per amended maprecorded in Book 29, page 44 of Miscellaneous Records in the office
of the County Recorder of said County included within a strip of
land 110 feet wide, lying 55 feet on each side of the following
described center line:

Beginning at a point on the center line of Figueroa Street
(100 feet wide), formerly Dayton Avenue, as said street is shown
on map filed in Case No. 256421 in the Superior Court of the
State of California, in and for said County of Los Angeles; said
point being distant along said center line, S.48°02'40"W., 549.93
feet from the intersection thereof with the center line of Loreto
Street, 60 feet wide, shown as Cypress Avenue on said subdivision
map; thence S.47°03'28"E., a distance of 508.03 feet to a point
on the center line of Leon Street, 30 feet wide, as shown on said
subdivision map, distant thereon S.76°41'07"W., 451.45 feet from
the intersection thereof with said center line of Loreto Street;
thence continuing S.47°03'28"E., a distance of 100 feet.

EXCEPTING THEREFROM that portion thereof described in deed to
Los Angeles Terminal Railway Company recorded in Book 765, page
114 of Deeds, records of said County.

ALSO EXCEPTING that portion included within the lines of
said Figueroa Street.

PARCEL 2: That portion of Lot 12 in said Block 4, included within
the following described boundaries:

Beginning at the intersection of the Southeasterly line of
said Figueroa Street, 100 feet wide, with the Northeasterly line
of the 110-foot strip of land hereinabove described; thence North-
easterly along said Southeasterly line of Figueroa Street, a
distance of 10 feet; thence Southerly in a direct line to a point
on said Northeasterly line, distant thereon 10 feet southeasterly
from said point of beginning; thence Northwesterly along said
Northeasterly line, a distance of 10 feet to the point of beginning.

Accepted by State of California June 27, 1940

Copied by Mc Cullough August 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 1-17-41*CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17653 Page 362 Official Records July 26, 1940
 Grantor: County of Los Angeles
 Grantee: Clayton Hodge and Elizabeth Hodge
 Nature of Caveyance: Grant Deed
 Date of Conveyance: February 27, 1940
 Consideration: \$600.00
 Granted for:
 Description: Lot 5, Block E, Ocean Park Villa Tract, as shown
 on map recorded in Book 4, Page 23, of Maps, Records
 of the County of Los Angeles,
 Subject to taxes and assessments, if any, and all conditions,
 restrictions, reservations and rights of way of record, if any.
 TO HAVE AND TO HOLD unto said Grantees as joint tenants with the
 right of survivorship.
 Copied by Mc Cullough August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2304 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 570 BY Thight 1-21-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-11-40

Entered on Certificate II-76394 July 2, 1940
 Document No. 9827-I
 Grantor: Nellie Slayton, also known as Nellie M. Slayton
 Grantee: State of California
 Nature of Conveyance: Easement
 Date of Conveyance: May 29, 1940
 Consideration: \$1.00
 Granted for: DRAINAGE PURPOSES AND DITCH
 Description: That portion of the SE 1/4 of the NE 1/4 of
 Section 21, T. 4 N, R. 15 W, S.B.B.&M., and that
 portion of Lot 4 in said Section 21, included
 within a strip of land 20 feet wide, lying 10 feet
 on each side of the following described center line:

C.S.B-1261-3

Beginning at the intersection of the southeasterly line of the
 100-foot strip of land described in deed to the State of California
 entered as Document No. 1513-C on Certificate of Title No. II-76394
 in the office of the Registrar of Titles of Los Angeles County,
 California, with a line parallel with and distant 10 feet westerly,
 measured at right angles from the east line of said Lot 4; thence
 Southerly along said parallel line to a line parallel with and
 distant 620 feet northerly, measured at right angles from the
 northerly line of that portion of Soledad Canyon Road, 60 feet
 wide, lying 30 feet on each side of the east and west 1/4 section
 line of said Section 21; thence Southerly in a direct line to a
 point in said northerly line distant thereon 555 feet easterly
 from the southeasterly line of the 100-foot strip of land described
 in deed to the State of California and entered as Document No.
 661-G on said Certificate of Title No. II-76394.

The side lines of said 20-foot strip of land are to be extended
 or shortened at the northerly end thereof so as to terminate in
 said southeasterly line of the 100-foot strip of land described
 in said Document No. 1513-C, and extended or shortened at the
 southerly end thereof so as to terminate in the said northerly
 line of Soledad Canyon Road.

Accepted by State May 29, 1940
 Copied by G. Cowan August 6, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6225 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 169 ok BY Walters 1-29-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-12-40E-39

Entered on Certificate LL-100568 July 18, 1940

Document No. 10535-I

Grantor: Glenn H. Harris and Ida M. Harris

Grantee: County of Los Angeles

C.S.B-1270

Nature of Conveyance: Road Deed

Date of Conveyance: April 29, 1940 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: DURFEE AVENUE

Road District: 106

Search No. 10 - 16

C. S. Map No.

Description: A strip of land 40 feet wide, being the southeasterly 40 feet of Lot 3, Block F, of Maxson's Subdivision, as shown on map recorded in Book 31, page 50, Miscellaneous Records of the County of Los Angeles.

Excepting from said strip of land the northeasterly 330 feet thereof.

To be known as DURFEE AVENUE.

Description approved 5-29-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 7-10-40; Min. Vol. 260, Page -

Copied by G. Cowan August 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 1-20-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 300 BY Knight 5-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-11-40

~~Entered on Certificates HV-72448 and J-65 July 18, 1940~~

~~Document No. 10486-I~~

~~Grantor: John L. Pearson, Elma M. Pearson, Harold E. Pearson and Blanche M. Pearson, The Federal Land Bank of Berkeley~~

~~Grantee: Metropolitan Water District of Southern California~~

~~Nature of Conveyance: Permanent Easement (1417-4-6)~~

~~Date of Conveyance: June 12, 1940~~

~~Consideration:~~

Recorded in Book 17741 Page 20 Official Records July 30, 1940

Grantor: County of Los Angeles

Grantee: Domenico Antonelli

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongation of the easterly line of Lot 285, said tract, and the southerly prolongation of the easterly line of the portion of Lot 286, said tract, described in deed to the City of Los Angeles recorded in Book 14788, page 1, Official Records of said county.

Copied by G. Cowan Aug. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36⁰⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 998233 BY DROWN 11-1-40

PLATTED ON ASSESSOR'S BOOK NO. 352^{AOK} BY L.A. Walters 12-6-40

CHECKED BY H.M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17738 Page 43 Official Records July 30, 1940

Grantor: Randolph Miller and Hermina Miller

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-2

Date of Conveyance: May 22, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 18 of Tract No. 5555, as per map recorded in Book 90, pages 42 and 43 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said Lot; thence Southeasterly along the Southwesterly line of said lot to the most Southerly corner thereof; thence N. 46°07'28" E., along the Southeasterly line of said lot, a distance of 48.46 feet to a point on a curve concave Southerly and having a radius of 516.50 feet; thence Westerly along said curve through an angle of 5°08'09", an arc distance of 46.30 feet to a point on the Northwesternly line of said Lot, distant thereon, 32.12 feet Northeastly from said most Westerly corner of said Lot; thence Southwesterly along said Northwesternly line, a distance of 32.12 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from the undersigned's remaining property over or across the northerly boundary of the lands hereby conveyed.

Accepted by State May 27, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *Rockhold 9-13-40*

Recorded in Book 17712 Page 132 Official Records July 31, 1940

Grantor: Joseph Sell

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF L. A. COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1940

Consideration: \$425.00

Granted for:

Description: Lot 17, in Block 36 of Tract No. 6478, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 68, pages 93 to 99 inclusive, of Maps.

Subject to restrictions and reservations of record.

Subject to 1940-41 taxes.

Accepted by Board of Education July 15, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED~~ ON INDEX MAP NO. *2605* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *656* BY *Kimball 4-9-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-11-40*

Recorded in Book 17657 Page 236 Official Records July 31, 1940

Grantor: George L. Rocha and Natalia Rocha

Grantee: Housing Authority of the County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 5, 1940

Consideration: \$10.00

Granted for:

Description: Lot 23 in Block 4 of Maravilla Park, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority June 26, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 17657 BY H.B.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17697 Page 227 Official Records July 31, 1940

Grantor: Faustino Guzman and Rosario Guzman

Grantee: Housing Authority of the County of L.A.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 23, 1940

Consideration: \$10.00

Granted for:

Description: Lot 204 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority July 30, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 17697 BY H.B.R.

PLATTED ON ASSESSOR'S BOOK NO. 325 BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17742 Page 36 Official Records July 31, 1940

Grantor: A. R. Bolling and Elizabeth A. Bolling

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-3-1)

Date of Conveyance: July 12, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of the Rancho San Jose, in the City of La Verne, County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Southerly line of Palomares Avenue, said Southerly line being the Northerly line of land as conveyed to R. T. Soper, by deed recorded in Book 3205, page 211 of Deeds,

said point being distant 573.04 feet Westerly, measured along said Northerly line, from the Northeast corner of said land so conveyed; thence Southeasterly in a direct line to a point in the Easterly line of said land so conveyed to R.T. Soper, said point being distant 503.77 feet Southerly, measured along said Easterly line, from the Southerly line of said Palomares Avenue.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Northerly and Easterly lines of said land so conveyed to R.T. Soper.

Containing 0.25 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District July 26, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{ADK} 785 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-13-41

Recorded in Book 17679 Page 315 Official Records Aug. 1, 1940

Grantor: James W. Sherman and Marie E. Sherman

Grantee: Los Angeles City School District of Los Angeles, Co.

Nature of Coveyance: Grant Deed

Date of Coveyance: June 25, 1940

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract Number 5311, as per map recorded in Book 56 Pages 69 and 70 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1940-41;
Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Board of Education July 8, 1940

Copied by Mc Cullough August 12, 1940; compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 419 BY Moore 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17711 Page 153 Official Records Aug. 1, 1940

Grantor: Emmie T. Nolen

Grantee: County of Los Angeles

Nature of Coveyance: Good Deed

Date of Coveyance: July 6, 1940

Consideration:

Granted for : Rio Hondo Parkway

Description: That portion of the southeast quarter of fractional Section 20, Township 1 South, Range 11 West, S.B.B. & M. which lies within the boundaries of Rio Hondo Parkway as vacated by order of the Board of Supervisors of the County of Los Angeles, Recorded in Book 13555, page 327, of Official Records, in the office of the Recorder of said county.

To be known as Rio Hondo Parkway

Accepted by Board of Supervisors July 25, 1940

Copied by Mc Cullough August 12, 1940; compared by Stephens.

COMPLETE AS TO SIGNATURES

Search No. 1-181A

PLATTED ON INDEX MAP NO. 44 BY Woodley 12-2-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 818 BY Walters 3-6-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-11-40

Recorded in Book 17687 Page 237 Official Records Aug. 1, 1940
 Grantor: Timothy J Tierney and Henrietta M Tierney
 Grantee: County of Los Angeles
 Nature of Coveyance: Good Deed
 Date of Coveyance: June 10, 1940 Search 1-2
 Consideration :
 Granted for: Morton Avenue
 Description: That portion of Lot 16, Altadena Map No. 3, as recorded in Book 52, page 50, Miscellaneous Records of the County of Los Angeles, within a strip of land 30 feet wide lying easterly of and adjacent to the following described line:

Beginning at the northerly terminus of the center line of Morton Avenue as shown on map of Tract No. 8411, recorded in Book 95, page 13, of Maps, records of said county; thence northerly along the northerly prolongation of said center line 188 feet.

To be known as MORTON AVENUE.
 Accepted by Board of Supervisors July 16, 1940
 Copied by Mc Cullough August 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY Hyde 9-26-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 824 BY Kimball 3-24-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-11-40

Recorded in Book 17749 Page 24 Official Records Aug. 1, 1940
 Grantor: H.W. Dorsett
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Coveyance: Good Deed
 Date of coveyance: June 1, 1940 Search 3-1
 Consideration:

Granted for: Myrrh Street
 Description: The northerly 30 feet of Lots 15 and 16, Block 10, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records of the County of Los Angeles.
 Excepting therefrom that portion thereof within the westerly 30 feet of said Lot 16.

To be known as MYRRH STREET.
 Accepted by Board of Supervisors July 16, 1940
 Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 10-23-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 120 BY Knight 4-22-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 12-20-40

Recorded in Book 17747 Page 40 Official Records Aug. 1, 1940
 Grantor: Charles W. Getchell, Herbert C. Parker, and Leonard B. Slosson-As executors of the last will of Edwin G. Hart, also known as Edwin Giles Hart, Deceased
 (Court Order Attached)

Grantee: County of Los Angeles
 Nature of Coveyance: Road Deed
 Date of Coveyance: May 13 1940
 Consideration:
 Granted for: La Belle Street
 Description: Parcel 1

COMPLETE AS TO SIGNATURES

Search 2-2

Those portions of Lots B and D, Tract No. 2886, as shown on map recorded in Book 31, page 33, of Maps, records of the County of Los Angeles, within a strip of land 20 feet wide lying north-easterly and northerly of and adjacent to the following described line:

Beginning at a point which is S.19°03'30"W. 313.66 feet from a point in the northeasterly line of said Lot B that is N.67°06'30"W. thereon 194.80 feet from the northeasterly corner of said Lot B; thence S.21°38'30"E. 97.27 feet; thence S.66°28'E. 76.00 feet; thence N.72°30'E. 144.69 feet; thence S.76°30'E 254.70 feet.

The northeasterly and northerly lines of above described strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Above described strip of land shall be bounded easterly by a line bearing N.37°52'30"E. through the easterly terminus of above described line; and bounded westerly by above described course having a bearing and length of S.19°03'30"W. 313.66 feet.

PARCEL 2 That portion of above mentioned Lot B within the following described boundaries:

Beginning at the point of beginning described in above mentioned Parcel 1; thence S.19°03'30"W. 30.67 feet; thence S.21°38'30"E. 82.27 feet to the southwesterly line of said Lot B; thence S.66°28'E. along said southwesterly line 45.75 feet to the northerly line of fractional Section 24, Township 2 South, Range 11 West, S.B.M., as shown on map recorded in Book 4247, page 3, of Deeds, records of said county; thence N.23°32'E. 20 feet to the southwesterly boundary of above described Parcel 1; thence N.66°28'W. along said boundary 37.5 feet to an angle point therein; thence N.21°38'30"W. along said boundary 97.27 feet to the point of beginning.

Above described Parcels 1 and 2 are to be known as LA BELLE STREET.

Accepted by Board of Supervisors July 25, 1940

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

37 BY *Hyde 11-6-40*

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. _____

490 BY *Walters 3-25-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 12-23-40*

Recorded in Book 17684 Page 255 Official Records, Aug. 1, 1940

Grantor: Security-First National Bank of Los Angeles, a
National Banking Association

Grantee: County of Los Angeles

Nature of Coveyance: Road Deed

Dated of Coveyance: May 14, 1940

Consideration:

Search 4-2,5

Granted for: Lemon Avenue

Description: The southerly 20 feet of the east half of Lot 1, Section 25, Township 1 North, Range 11 West of the Subdivision of the Rancho Azusa de Duarte; and the southerly 20 feet of Lot 4 and the southerly 20 feet of the westerly half of Lot 3, in Section 30, Township 1 North, Range 10 West of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, page 80 et seq., Miscellaneous Records of the County of Los Angeles,

Excepting therefrom that portion thereof within the westerly

860 feet of said Lot 4.

To be known as LEMON AVENUE.

Approved as to form W.B. Mc Kesson

Approved as to description F.S. Dodds

Accepted by Board of Supervisors July 16, 1940; Min. vol. 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 46 BY *Hyde 1-20-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 102 BY *J. Wilson 2-24-41*

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 12-23-40*

Recorded in Book 17733 Page 82 Official Records, Aug. 1, 1940

Grantor: Donald M. Thomson and Nellie A. Thomson

Grantee: County of Los Angeles

C.S.B-1158-1

Nature of Coveyance: Road Deed

Date of Coveyance: April 22, 1940 Search 1-4

Consideration:

Granted for: Johnson Road

Description: That portion of the northwest quarter of Section 33, Township 7 North, Range 14 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northwesterly corner of said section, from which corner the northerly line of said section bears North 89° 52' 40" East; thence from said point of beginning N. 89° 37' 05" E. 2042.82 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1500 feet; thence easterly along said curve 391.32 feet.

The southerly line of said strip of land shall be prolonged westerly so as to terminate in the westerly line of said section.

To be known as JOHNSON ROAD

Reference is hereby made to County Surveyor Map No. B-1158 on file in the office of the Surveyor of the County of Los Angeles.

Approved as to form by W.B. Mc Kesson

Approved as to description by F.S. Doods July 17, 1940

Accepted by Board of Supervisors July 25, 1940 Min. Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 72 BY *E.L. Stimple 1-7-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 480 BY *Kimball 3-18-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-11-40*

Recorded in Book 17704 Page 193 Official Records, Aug. 1 1940

Grantor: Clarence J. Mertens

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Coveyance: Road Deed

Search 17-54

Date of Coveyance: June 24, 1940

Consideration:

C.S.B-1629

Granted for: Imperial Highway

Description: The northerly 50 feet of the west half of the east half of the east half of the northwest quarter of Section 10, Township 3 South, Range 14 West, S.B.M.

Excepting therefrom any portion thereof within Imperial Highway of record.

To be known as IMPERIAL HIGHWAY.

Approved as to form by W.B. Mc Kesson

Approved as to description F.S. Dodds July 17, 1940

Accepted by Board of Supervisors July 25, 1940 Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Hyde 9-20-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *410* BY *Tright 1-28-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-21-41*

Recorded in Book 17759 Page 2 Official Records, Aug. 1, 1940

Grantor: Anna Lesner and Samuel Lesner

Grantee: County of Los Angeles

C.S.B-1629

Nature of Coveyance: Road Deed

Dated of Coveyance: June 26, 1940

Search 17-41

Consideration:

Granted for: Imperial Highway **COMPLETE AS TO SIGNATURES**

Description: The northerly 20 feet of Lots 662 and 663, Tract No. 2603, as shown on map recorded in Book 26, page 64, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY

Approved as to form by W.B. Mc Kesson

Approved as to description F.S. Dodds July 17, 1940

Accepted by Board of Supervisors July 25, 1940 Min Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Hyde 9-20-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *410* BY *Tright 1-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-21-41*

Recorded in Book 17675 Page 310 Official Records, Aug. 1, 1940

Grantor: L.D. Savage and Eva A. Savage

Grantee: County of Los Angeles

C.S.B-1629

Nature of Coveyance: Road Deed

Date of Coveyance: July 5, 1940

Search 18-61

Consideration:

Granted for: Imperial Highway

Description: The northerly 20 feet of Lot 145, Fairfax Park, as shown on map recorded in Book 20, pages 138 and 139, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Approved as to form by W.B. Mc Kesson

Approved as to description F.S. Dodds July 17, 1940

Accepted by Board of Supervisors July 25, 1940 Min Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Hyde 9-20-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *410* BY *Tright 1-28-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-20-41*

Recorded in Book 17702 Page 176 Official Records, Aug. 1, 1940

Grantor: George A. Snell

Grantee: County of Los Angeles

Nature of Coveyance: Road Deed

Date of Coveyance: May 23, 1940

Search 17-52

Consideration:

C.S.B-1629

Granted for: Imperial Highway

Description: The northerly 20 feet of Lot 670, Tract No. 2603, as shown on map recorded in Book 26, page 64, of Maps, records of the County of Los Angeles,

To be known as IMPERIAL HIGHWAY

Approved as to form by W.B. Mc Kesson

Approved as to description F.S. Dodds June 5, 1940

Accepted by Board of Supervisors July 16, 1940 Min Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

25 BY Hyde 9-20-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 410

BY

Knight 2-18-41

CHECKED BY H. M. KIMPAUL

CROSS REFERENCED BY

Rockhold 1-21-41

Recorded in Book 17702 Page 177 Official Records, Aug. 1, 1940

Grantor: Garry P. Corcoran and Genevieve G. Corcoran

Grantee: County of Los Angeles

Nature of Coveyance: Road Deed

Date of Coveyance: May 23, 1940

Consideration:

Granted for: Imperial Highway

Road District:

Search No. 17-46

C. S. Map No.

Description: The northerly 20 feet of the westerly 40 feet of the easterly 80 feet of Lot 667, Tract No. 2603, as shown on map recorded in Book 26, page 64, of Maps, records of the County of Los Angeles,

To be known as IMPERIAL HIGHWAY

Approved as to form by W.B. Mc Kesson

Approved as to description F.S. Dodds June 5, 1940

Accepted by Board of Supervisors July 16, 1940 Min Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

25 BY Hyde 9-20-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 410

BY

Knight 2-18-41

CHECKED BY

H. M. KIMPAUL

CROSS REFERENCED BY

Rockhold 1-21-41

Recorded in Book 17705 Page 189 Official Records, Aug. 1, 1940
 Grantors: Guy V. Colf and Helen J. Colf

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1940

Sht 1

Consideration: \$1.00

Granted for: Freeway and adjacent service road

Description: That portion of Lot 108 of Granada Place, shown on map thereof recorded in Book 11 at page 157 of Maps, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at the most southerly corner of said lot; thence Northeasterly along the Southeasterly line of said lot to the most Easterly corner thereof; thence Northwesterly along the Northeasterly line of said lot to the intersection thereof with a line parallel with and distant 43 feet, measured at right angles, from said Southeasterly line; thence Southwesterly along said parallel line, a distance of 41.20 feet; thence Northwesterly in a direct line to a point in the Southwesterly line of said lot; distant Northwesterly thereon 58 feet from said most southerly corner; thence Southeasterly along said Southwesterly line 58 feet to said most Southerly corner.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall but upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State July 24, 1940.

Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *V.H. Brown 12-18-40*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSORS BOOK NO. *199-0K*

BY *Moore 12-9-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 1-3-41*

Recorded in Book 17640 Page 317 Official Records, Aug. 1, 1940

Grantors: Daniel W. Morris and Edna I. Morris.

Grantee: State of California

C.S.B-1283

Nature of Conveyance: Easement

Date of Conveyance: June 1, 1940

C.F. 1847

Consideration: \$1.00

Granted for: Reinforced concrete box culvert

Description: That portion of Lot 8 of Tract No. 4613, as per map recorded in Book 50, page 17 of Maps, in the office of the County Recorder of said County, included within the following described boundaries:

Beginning at a point on a line parallel with and distant 22.5 feet Westerly, measured at right angles, from the Easterly line of said Lot 8; said point being distant along said parallel line, 56 feet Southerly from the intersection thereof with the Northerly line of said Lot; thence Westerly, parallel with said Northerly line, a distance of 7.00 feet; thence Northerly parallel with said Easterly line, a distance of 49 feet; thence Northwesterly in a direct line to a point on the Northerly line of that portion of said Lot condemned in a certain action by

the County of Los Angeles, a certified copy of the Final Decree thereof having been recorded in Book 12614, page 3 of Official Records of said County; said last mentioned point being on a curve concave Southwesterly, having a radius of 15 feet, and distant along said curve 4.5 feet Easterly from the Westerly terminus thereof; thence Southeasterly along said curve and Southerly along the Westerly line of said portion of said Lot, so condemned in said action, to the point of beginning.

CONSENT

For and in consideration of the sum of \$1.00 to it in hand paid, receipt whereof is hereby acknowledged, STANDARD OIL COMPANY OF CALIFORNIA, a corporation, holding a lease recorded June 11, 1940 in Book 17623, page 7 of Official Records of Los Angeles County, affecting the premises described in the annexed easement, does hereby approve of, join in and consent to said easement.

(Signed) Standard Oil Company of California
Accepted by State July 29, 1940.
Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. ^{OK} 44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. ^{OK} 768 BY Walters 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-12-40

Recorded in Book 17683 Page 239 Official Records, Aug. 1, 1940
Grantor: Southern California Telephone Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1277-1-2-3

Date of Conveyance: Feb. 27, 1939

Consideration: \$1.00

Granted for: Highway Purposes

Description: Same as copied in E:39 Page 170, O. R. 17609-297.

Accepted by State Feb. 3, 1940.

Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 63 BY Booth 12-17-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED~~ ON ASSESSORS BOOK NO. ^{OK} 438 BY Atkins 5-12-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-12-40

Recorded in Book 17702 Page 180 Official Records, Aug. 1, 1940

Grantor: Emil Okerson

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: June 19, 1940

Consideration:

Granted for: Avenue Q-8

Road District No. 508

Search No. 6-24

C. S. Map No.

Description: The northerly 30 feet of the northeast quarter

of the southeast quarter of Section 27, Township 6 North, Range 8 West, S.B.M.

To be known as AVENUE Q-8.

Form approved by W. B. McKesson, Dep. Co. Counsel.

Desc. approved July 2, 1940; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors July 16, 1940; Min. Bk. 261 Page ____.

Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____

67 BY *Hyde* 12-20-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSORS BOOK NO. ____/2/

BY *Wilson* 3-3-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold* 12-23-40

Recorded in Book 17685 Page 245 Official Records, Aug. 1, 1940

Grantors: James W. Bell and Jessie L. French as Special Administrators with General Powers of the Estate of Cora B. Young, Deceased (and in accordance with Order of the Court in said estate duly given and made on the 16th day of April, 1940 in the Superior Court of the County of Los Angeles, State of California)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Apr. 24, 1940.

Consideration:

Granted for: Altura Avenue

Road District No. 502

Search No. 5-2

C. S. Map No.

Description: The northeasterly 60 feet of the southwesterly 295.22 feet of Lot 6, Block J, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles.

To be known as ALTURA AVENUE.

In consideration of this Deed, it is understood and agreed that neither the Estate of Cora B. Young, Deceased, nor the land through which the improvement is made, will be assessed for the making of the improvement.

Form approved by W. B. McKesson; Dep. Co. Counsel.

Desc. approved by F. S. Dodds; Dep. Co. Sur., July 2, 1940.

Accepted by Supervisors July 16, 1940; Min. Bk. 261 Page ____.

Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____

51 BY *Hyde* 10-4-40

PLATTED ON CADASTRAL MAP NO. ~~1258233~~ BY _____

DROWN 10/3/41

PLATTED ON ASSESSORS BOOK NO. _____

750 BY *Walters* 2-27-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold* 9-10-40

Recorded in Book 17755 Page 28 Official Records, Aug. 1, 1940

Grantor: Marlow-Burns & Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Oct. 31, 1939

Consideration: \$10.00

Granted for: Alley

~~Search No. 101~~

Description: Beginning at the most easterly corner of Lot 2, Block 1 of Tract No. 10988, as per map recorded in Book 213, Pages 42 to 45, inclusive, of Maps, Records of Los Angeles County; thence S. 36°18'10" E. 10 feet to the most northerly corner of Lot 3, said Block 1; thence S. 53°41'50" W. along the Northwesterly line of said Lot 3, 100 feet; thence N. 36°18'10" W. 10.00 feet to a point in the Southeasterly line of said Lot 2; thence N. 53°41'50" E. 100 feet to the point of beginning,

for use as a public way, to be known as Alley.

Form approved by W. B. McKesson, Dep. Co. Counsel.

Desc. approved by F. S. Dodds, May 24, 1940, Dep. Co. Sur.

Accepted by Supervisors July 25, 1940; Min. Vol. 261 Page ____.

Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 24 BY Woodley 9-5-40

PLATTED ON CADASTRAL MAP NO. 177B108 BY _____

PLATTED ON ASSESSORS BOOK NO. 839 OK BY Knight 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-11-40

Recorded in Book 17716 Page 121 Official Records, Aug. 1, 1940

Grantors: Mrs. Agnes Fox and Raymond C. Fox

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: May 15, 1940

Consideration:

Granted for: Del Mar Avenue

Search No. 8-1

Road Dist. No. 103

C. S. MAP No. _____

Description: That portion of Lot 1, Tract No. 7165, as shown on map recorded in Book 80, pages 69 and 70, of Maps, records of the County of Los Angeles, which lies southwesterly of the following described line:

Beginning at a point in the westerly line of said lot that is northerly thereon 35 feet from the southwesterly corner of said lot; thence southeasterly in a direct line to a point in the southwesterly line of said lot that is southeasterly thereon 40 feet from said southwesterly corner.

To be known as DEL MAR AVENUE.

Form approved by W. B. McKesson, Dep. Co. Counsel.

Desc. approved July 17, 1940; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors July 25, 1940; Min. Vol. 261 Page ____.

Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY V.H. Brown 11-1-40

PLATTED ON CADASTRAL MAP NO. 1328257 BY Drown - 10-4-40

PLATTED ON ASSESSORS BOOK NO. 467 BY Kimball 4-8-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-11-40

Recorded in Book 17756 Page 29 Official Records, Aug. 1, 1940
 Grantor: William F. Kinney, also known as Wm. F. Kinney, and
 Mary H. Kinney, Maude Kinney also known as Maud
 Kinney

Grantee: County of Los Angeles

C.S. 8-867

Nature of Coveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Coveyance: May 3, 1940

Consideration:

Granted for: Hooper Avenue

Road District: 201

Search No. 8-9

C.S. Map No.

Description: The Westerly 5 feet of Lot 20, Tract No. 5044,
 as shown on map recorded in Book 56, page 73,
 of Maps, records of the County of Los Angeles.
 To be known as HOOPER AVENUE

Approved as to form W.B. Mc Kesson

Approved as to description F.S. Dodds July 17, 1940

Accepted by Board of Supervisors July 25, 1940 Min Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens..

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO. *1028209* BY *Drown 11-12-40*

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Walter 12-30-40*

CHECKED BY *Kim Ball* CROSS REFERENCED BY *Rockhold 12-13-40*

Recorded in Book 17744 Page 25 Official Records, Aug. 1, 1940

Grantor: Felicitas Rivas (Court Order Attached)

Grantee: County of Los Angeles

Nature of Coveyance: Easement

Date of Coveyance: December 5, 1939

C.S. 8859-1

Consideration:

Granted for: First Street

Road District: 101

Search No. 6 - 43

C.S. Map No.

Description: That portion of Lot 134 of the Home Acre Tract,
 as shown on map recorded in Book 10, pages 154
 and 155 of Maps, records of the County of Los
 Angeles shown as Parcel No. 43 on map filed in Case No. 265948
 of the Superior Court of the State of California, in and for
 the County of Los Angeles.

To be known as FIRST STREET

Approved as to form by W.B. Mc Kesson

Approved as to description F.S. Dodds July 2, 1940

Accepted by Board of Supervisors July 16, 1940 Min Vol 261 Page

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO. *1238233* BY *C.E. Rich 10-3-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 1-29-41*

Recorded in Book 17759 Page 9 Official Records Aug. 1, 1940

Grantor: Harold N. Nuzum and Sue M. Nuzum

Grantee: County of Los Angeles

Nature of Coveyance: Road Deed

Date of Coveyance: June 6, 1940

Consideration:

Granted for: Encinal Avenue

Road District: 502

Search No. 3-12

C.S. Map No.

Description: A strip of land 25 feet wide, being the northeasterly 25 feet of that portion of Lot 7, Block F, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, which is described in deed to Herbert E. Koehler et ux, recorded in Book 6639, page 212 of Deeds, records of said county.

To be known as ENCINAL AVENUE

Approved as to form by W.B. Mc Kesson

Approved as to description F.S. Dodds July 2, 1940

Accepted by Board of supervisors July 16, 1940 Min Vol 261 Page -

Copied by Mc Cullough August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY Hyde 10-4-40

PLATTED ON CADASTRAL MAP NO. 192B-209 BY Hughes 10-30-40

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Walters 2-27-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-11-40

Recorded in Book 17706 Page 193 Official Records Aug. 1, 1940

Grantor: Isabell M. Worrel

Grantee: County of Los Angeles

Nature of Coveyance: Road Deed

Date of Coveyance: June 29, 1940

Consideration:

Granted for: Arrow Highway

Road District: 112

Search No. 3-14

C. S. Map No.

Description: That portion of the west half of the west half of the northeast quarter of the northwest quarter of Section 7, Township 1 South, Range 9 West in the Subdivision of the Ro Addition to San Jose and a Portion of the Ro San Jose, as shown on map recorded in Book 22, pages 21 to 23, Miscellaneous Records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Glendora Avenue (formerly an unnamed road) as shown on said map, with the center line of Bonita Avenue (formerly an unnamed road) as shown on said map; thence N.89°58'45"W. along said last mentioned center line 621.53 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 3000 feet; thence westerly along said curve 256.78 feet; thence S.85°07'00"W. 1112.81 feet.

Excepting therefrom that portion thereof within said Bonita Avenue.

To be known as ARROW HIGHWAY

Approved as to form W.B. Mc Kesson

Approved as to description F.S. Dodds July 18, 1940

Accepted by Board of supervisors July 25, 1940 Min Vol 261 Page -

Copied by Mc Cullough August 13, 1940; compared by Stephens

PLATTED ON INDEX MAP NO. 48 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 841 N.G. BY Walters 2-24-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-10-40

Recorded in Book 17742 Page 77 Official Records, Aug. 5, 1940
 Grantors: James L. House and Dollie Anna House
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Apr. 9, 1940
 Consideration:
 Granted for: Canyon Drive
 Search No. 1-1
 Road District No. 503
 C. S. Map No.
 Description: That portion of Lot 9, Block 20, Tract No. 8550,
 as shown on map recorded in Book 109, pages 77 et
 seq., of Maps, records of the County of Los Angeles,
 within the following described boundaries:

Beginning at the northerly terminus of the course of N. 9°
 30' W. 25.34 feet in the westerly line of said lot, being the
 beginning of a curve concave to the southeast, tangent to said
 course, and having a radius of 9.22 feet; thence northeasterly
 along said curve 13.36 feet; thence N. 73°30'04" E. 47.99 feet
 to the easterly terminus of the course of S. 80°30' W. 40.73
 feet in the northerly line of said lot: thence westerly and
 southwesterly along the boundary of said lot to the point of
 beginning.

To be known as CANYON DRIVE.

Form approved by W. B. McKesson, Dep. Co. Counsel.
 Desc. approved Apr. 11, 1940 by F. S. Dodds, Dep. Co. Sur.
 Accepted by Supervisors July 22, 1940; Min. Vol. 261 Page ____.
 Copied by Houston Aug. 14, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. _____

59 BY Hyde 11-27-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSORS BOOK NO. 854

BY Hubbard 5-16-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Rockhold 12-11-40

Recorded in Book 16578 Page 1 Official Records Apr. 14, 1939
 IN THE DISTRICT COURT OF THE UNITED STATES IN AND FOR THE
 SOUTHERN DISTRICT OF CALIFORNIA. CENTRAL DIVISION.

UNITED STATES OF AMERICA,	Plaintiff)	
vs.)	
CERTAIN PARCELS OF LAND IN THE COUNTY OF)	No. 324-J Civil
LOS ANGELES, STATE OF CALIFORNIA; CERTAIN)	
PARCELS OF LAND IN THE COUNTY OF KERN,)	DECREE
STATE OF CALIFORNIA; CERTAIN PARCELS OF)	ON DECLARATION
LAND IN THE COUNTY OF SAN BERNARDINO,)	OF TAKING
STATE OF CALIFORNIA; ROBERT ROTHWELL, et al)	C.S.B-1568
	Defendants)	

This day comes the plaintiff, United States of America, by
 Ben Harrison, United States Attorney for the Southern District of
 California, and Irl D. Brett and James L. Crawford, Assistant
 United States Attorneys for said District, and moves the Court
 to enter a decree vesting title in the United States of America.
 in fee simple absolute in and to the properties hereinafter
 described in the Declaration of Taking and the Condemnation
 complaint. Thereupon the Court proceeded to hear and pass upon
 said motion, complaint, and declaration of taking, and finds.
 as follows: FIRST. That the United States is entitled to acquire
 property by eminent domain for a bombing field or range, for the
 proper practice and training of tactical units, including the
 Air Corps, to be known as Muroc Bombing field, California, and
 to be located upon and within the acreage set forth and described
 in said complaint and declaration of taking:

SECOND, That a complaint for condemnation was filed at the request of the Secretary of War of the United States, the authority empowered by law to acquire the lands described in said complaint, and also under authority of the Attorney General of the United States;

THIRD, That in said complaint and declaration of taking, a statement of the authority under which and the public use for which said lands were taken is set out, and that the Honorable Harry H. Woodring, as Secretary of War of the United States, is the person duly authorized and empowered by law to acquire lands such as are described in the complaint as a part of and for the purpose of a site for a bombing field or range, as aforesaid, and that the Attorney General of the United States is the person authorized by law to direct the institution of such condemnation proceedings;

FOURTH, That a proper description of the lands sought to be taken, sufficient for the identification thereof, is set out in said declaration of taking;

FIFTH, A statement of the estate or interest in said lands taken for said public use is set out in said declaration of taking;

SIXTH, A plan showing the lands taken is annexed to and incorporated in said declaration of taking;

SEVENTH, A statement of the sum of money estimated by said acquiring authority to be just compensation for the lands taken, towit, the sum of \$21,967.00 is set out in said declaration of taking;

EIGHTH, That there is a statement in said declaration of taking that the estimated ultimate award of damages for the taking of said property, in the opinion of said Secretary of War of the United States, probably will be within any limits prescribed by Congress to be paid as a price therefor.

And the Court, having fully considered said condemnation complaint and the declaration of taking, and the statutes in such case made and provided, is of the opinion that the United States of America is entitled to take said property and have the title thereto vested in it pursuant to the Act of Congress approved February 26, 1931 (46 Stat. 1421; Title 40, Sec. 258 (a), U.S.C.A.). It is therefore considered by the Court, and it is the order, judgment and decree of the Court, that the title to the following described lands in fee simple absolute be, and the same is, hereby vested in the United States of America, and said lands are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are described as follows:

Certain lands lying and being in the Counties of Los Angeles, Kern and San Bernardino, in the State of California, more particularly described as follows:

PARCELS ONE TO TEN - NOT IN LOS ANGELES COUNTY

PARCEL ELEVEN Being the east half of the west half (E $\frac{1}{2}$ W $\frac{1}{2}$) of section 3, T. 8 N., R. 9 W., S.B.B.M., Los Angeles County, California, containing one hundred sixty-one and one one-hundredth (161.01) acres, more or less.

PARCEL TWELVE Being the southwest quarter of the northeast quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of section 4, T. 8 N., R. 9 W., S.B.B.M., Los Angeles County, California, containing forty (40) acres, more or less.

PARCEL THIRTEEN Being that portion of the southeast quarter of the southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 4, T. 8 N., R. 9 W., S.B.B.M., Los Angeles County, California, containing four and eighty-five one-hundredths (4.85) acres, more or less, and described as follows: Starting at the southwest corner of the southeast quarter of the southwest quarter of the aforesaid section 4, thence in a northerly direction 660 feet, thence easterly 330 feet, thence

southerly 660 feet, thence westerly 330 feet to the point of beginning.

PARCEL FOURTEEN Being the northwest quarter of the northeast quarter of the northwest quarter (NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$) of section 6, T. 8 N., R. 9 W., S.B.B.M., Los Angeles County, California, containing ten (10) acres, more or less.

PARCEL FIFTEEN Being those portions of the east half of lots one (1) and two (2) of the northwest quarter (NW $\frac{1}{4}$) of section 6, T. 8 N., R. 9 W., S.B.B.M., Los Angeles County, California, contained in the following description: (a) Beginning at the northwest corner of the east 40 acres of said lot 1; thence northerly 660 feet; thence easterly 660 feet; thence southerly 1320 feet; thence westerly 510 feet; thence southerly 100 feet; thence westerly 150 feet; thence northerly 760 feet to the place of beginning. (b) Beginning at a point which is 560 feet north and 150 feet east of the southwest corner of the east half of the northwest quarter of said section 6; thence 510 feet east; thence 100 feet north; thence 510 feet west; thence 100 feet south to the point of beginning. (c) Beginning at the southwest corner of the east half of the northwest quarter of said section 6; thence northerly 560 feet; thence easterly 20 feet; thence southerly 560 feet; thence westerly 20 feet to the point of beginning. Containing in all twenty-one and seventy-seven one-hundredths (21.77) acres, more or less.

PARCEL SIXTEEN Being a parcel of land in the east half of of the northwest quarter (E $\frac{1}{2}$ NW $\frac{1}{4}$) of section 6, T. 8 N., R. 9 W., S.B.B.M., Los Angeles County, California, described as follows: Beginning at a point 20 feet east of the southwest corner thereof; thence north 560 feet; thence east 640 feet; thence south 560 feet; thence west 640 feet to the point of beginning. Also a parcel of land in the said east half of the northwest quarter of section 6, beginning at a point 660 feet east of the northwest corner thereof; thence east 330 feet; thence south 1320 feet; thence west 330 feet; thence north 1320 feet to the point of beginning. Also the east half of the east 40 acres of lot 1 in the northwest quarter of section 6, T. 8 N., R. 9 W., S.B.B.M. Containing in all thirty-eight and thirty-seven one-hundredths (38.37) acres, more or less.

PARCELS SEVENTEEN TO TWENTY EIGHT NOT IN LOS ANGELES COUNTY

It is further ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith. This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered on this 12 day of April, 1939

Wm P. James, United States District Judge.

Copied by Mc Cullough August 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. ⁶⁸₆₉

BY *E.L. Stimple 1-2-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

485 BY Walters 4-1-41

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Houston 8-15-40*

Recorded in Book 17719 Page 154 Official Records Aug. 6, 1940

Grantor: Philip M. Bechtholt and Imogene E. Bechtholt

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1514-6

Date of Conveyance: July 16, 1940

Consideration: \$10.00

Granted for:

Description: Lot 1 of Poindexter's Replat of Lots 10, 11 and 12

PARCEL 1 in Block 10 of G. W. Morgans Sycamore Grove Tract, as per map recorded in Book 4, page 76 of Maps, in

the office of the County Recorder of said County; excepting therefrom the Southerly 65 feet thereof, said distance being measured

at right angles to the south line of said Lot 1.

PARCEL 2: Lot 2 of Poindexter's Replat of Lots 10, 11 and 12 in Block 10 of G.W. Morgans Sycamore Grove Tract, as per map recorded in Book 4, page 76 of Maps, in the office of the County Recorder of said County; excepting therefrom the Southerly 55 feet thereof.

Subject to reservations; restrictions and easements of record, and taxes for the year 1940-41.

Accepted by State of California July 26, 1940

Copied by Mc Cullough August 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *K.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY *Moore 12-9-40*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 9-13-40*

Recorded in Book 17763 Page 66 Official Records Aug. 7, 1940

Grantor: Paul F. Garber

Grantee: State of California

C.F. 1643

Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1940

Consideration: \$10.00

Granted for:

Description: Lot 1 of Tract No. 5205, as per map recorded in Book 54, page 61 of Maps, in the office of the County Recorder of said County.

Subject to the rights of the public over that portion thereof included within Huntington Drive and Third Avenue.

Accepted by State of California August 2, 1940

Copied by Mc Cullough August 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 45^K BY *Woodley 11-12-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 895 BY *Moore 1-17-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-13-41*

Recorded in Book 17769 Page 30 Official Records Aug. 8, 1940

Grantor: General Petroleum Corporation of California.

Grantee: State of California

Nature of Conveyance: Quitclaim Easement

C.S.B-1515-2

Date of Conveyance: July 25, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the South 115 feet of that portion of Lot 491 of Tract No. 1000 (as shown on map thereof recorded in

Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County) lying North of the north line of the North roadway, 49.5 feet wide, of Sherman Way.

Accepted by State of California August 1, 1940

Copied by Mc Cullough August 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY *Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Tright 3-11-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17708 Page 202 Official Records Aug. 8, 1940
 Grantor: The Roman Catholic Archbishop of Los Angeles (Who acquired title to the hereinafter described real property As Roman Catholic Bishop of Monterey and Los Angeles), a Corporation Sole

Grantee: State of California

Nature of Conveyance: Deed - Highway

C.S. 8-1281-1

Date of Conveyance: July 24, 1940

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 1 in Block 3 of E.S. Field's Occidental Heights Tract (shown on map thereof recorded in Book 15 at pages 99 and 100 of

Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the northwest corner of said lot; thence East along the north line of said lot, a distance of 14.14 feet; thence Southwesterly in a direct line to a point on the west line of said lot, distant South thereon, 14.14 feet from said northwest corner; thence North along said west line, a distance of 14.14 feet to said northwest corner. *Said right of way above described consists of 100 square feet.*

Accepted by State of California July 29, 1940

Copied by Mc Cullough August 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO. *1238229* BY *Brown 10-2-40*

PLATTED ON ASSESSOR'S BOOK NO. *855* BY *Smith 5-14-44*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 9-12-40*

Recorded in Book 17668 Page 302 Official Records Aug. 8, 1940

Grantor: Wilshire Oil Company Inc., a corporation

Grantee: State of California

Nature of Conveyance: Consent and Waiver

C.F. 2121

Date of Conveyance: July 29, 1940

Consideration: \$1.00

Granted for: Embankment slopes on Colorado Blvd.

Description: Wilshire Oil Company Inc., a corporation, Lessee, of Lot 7 (excepting the easterly 33 feet thereof) of Tract No. 237 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 14, pages 70 and 71 of Maps, records of said County, together with the structures and improvements on said Lot, in consideration of One and No/100 Dollars (\$1.00), receipt of which is hereby acknowledged, does hereby grant to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1-1/2 to 1 embankment slopes for State Highway purposes upon, over and across that portion of said Lot described as follows:

Beginning at the most westerly corner of said Lot 7; thence Southeasterly along the southwesterly line of said Lot a distance of 66 feet; thence Northwesterly in a direct line to a point in the northerly line of said Lot distant thereon 2.5 feet easterly from said most westerly corner; thence Westerly along said northerly line to the point of beginning.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining portion of said lands of the undersigned, by reason of changing the grade of Colorado Boulevard (State Road VII-LA-161-LA) and Ellenwood Drive, as shown on special plan and profile No. P-8066 on file in the office of the City Engineer of Los Angeles, Room 555, City Hall, Los Angeles, California; provided, however, the elevation of the proposed sidewalk

fronting said property on Colorado Boulevard shall not exceed 1.2 feet above the present elevation of the ground along the northerly line of said portion of said Lot 7 in which the undersigned is interested.

Accepted by State of California August 7, 1940

Copied by Mc Cullough August 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ OK BY *V.H. Brown 1-20-41*

PLATTED ON CADASTRAL MAP NO. *1628221* BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *661* OK BY *Kimball 4-1-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-2-40*

Recorded in Book 17735 Page 157 Official Records Aug. 8, 1940

Grantor: Standard Oil Company of California - a corporation,
holding a lease affecting a portion of the real property
hereinafter described.

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Quitclaim Easement

Date of Conveyance: July 18, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: An easement for public highway purposes upon, over
across all that real property in the City of Los
Angeles County of Los Angeles, State of California,

described as:

That portion of Lot 412 of Tract No. 1000, as shown on map
thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps,
in the office of the County Recorder of said Los Angeles County,
described as follows:

Beginning at a point on the east line of said lot, distant
thereon N.0°07'28"W., 49.77 feet from the southeast corner thereof;
thence continuing along said east line, N.0°07'28"W., 154.19 feet;
thence N.78°49'13"W., 27.62 feet; thence S.0°56'06"W., 158.99
feet; thence Southwesterly and tangent to the last described
course, along a curve, concave Northwesterly, having a radius of
20 feet, an arc distance of 34.99 feet to the point of tangency
thereof with a line parallel with and distant 20 feet Northerly,
measured at right angles, from the south line of said lot; thence
along said parallel line, S.78°49'13"E., 5.12 feet; thence North-
easterly and tangent to said last described course, along a curve,
concave Northwesterly, having a radius of 20 feet, an arc distance
of 35.36 feet; thence N.89°52'32"E., 25 feet to the point of begin-
ning.

Accepted by State of California August 1, 1940

Copied by Mc Cullough August 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ *55 BY Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17713 Page 218 Official Records Aug. 8, 1940

Grantor: Ray Christian Jensen and Cora Mae Jensen

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 29, 1940

Consideration: \$10.00

C. S. B-1666-2.

Granted for: A Freeway

Description: Lots 52 and 53 of Tract No. 9856, as per map recorded in Book 140, pages 24 and 25, of Maps, records of Los Angeles County,

This conveyance is made for purposes of a freeway.

Accepted by State of California August 1, 1940

Copied by Mc Cullough August 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

36 BY *K.H. Brown* ~~4-11-40~~

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. *350*

BY *Thright* ~~2-11-41~~

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *F. POGGIO* OCT 8 1941

Recorded in Book 17709 Page 197 Official Records Aug. 8, 1940

Grantor: Little Lake School District of Los Angeles County

Grantee: Little Lake Cemetery District

Nature of Conveyance: Deed of Dedication of Water Line Easement

Date of Conveyance: January 8, 1940

C. S. B-1308-1

Consideration:

Granted for: Water Line

Description: NOTE: This easement affects both registered and unregistered land. (Certificate ~~88~~ Title No. ~~EP~~47870.)

That portion of the southeast quarter of the southwest quarter of Section 6. Township 3 South, Range 11 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles, within a strip of land 2 feet wide lying 1 foot on each side of the following described center line:

Beginning at a point in a line parallel with and 220 feet easterly, measured along the northerly line of said southeast quarter of the southwest quarter, from the westerly line of said southeast quarter of the southwest quarter, said point being southerly along said parallel line 35 feet from said northerly line; thence westerly parallel with said northerly line a distance of 2 feet; thence southerly in a direct line to a point in a line parallel with and 675 feet southerly, measured at right angles, from said northerly line, said last mentioned point being westerly along said last mentioned parallel line 6 feet from first above described parallel line; thence westerly parallel with said northerly line to said westerly line.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

It is understood that the side lines of said strip of land shall terminate at the beginning and end thereof in the first above described parallel line and in above mentioned westerly line, respectively.

Reference is hereby made to County Surveyor's Map No. B-1308, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Said easement is conveyed upon the conditions that it shall be used only for the purpose of laying, constructing, maintaining or operating a water line therein; that the said line shall be laid and maintained not less than eight (8) inches beneath the surface of the ground; that said line shall be maintained by the grantee in good condition at all times; that the ~~construction of~~ grantee will immediately following any excavation made for the construction or

maintenance of such water line restore the surface of the ground to the condition in which it existed immediately prior to the making of such excavation; and upon the further condition that the grantor may at any time require grantee to relocate said line at another point on said property in the event grantor intends or desires to build any buildings on that portion of its property over which this easement is granted.

Accepted by LittleLake Cemetery District of Los Angeles County March 25, 1940.

Copied by Mc Cullough August 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁶ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 429 OK BY Kimball 5-12-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-13-41

Recorded in Book 17718 Page 217 Official Records Aug. 9, 1940

Grantor: Industrial Fuel Supply Company

Grantee: County of Los Angeles

Nature of Conveyance: Quit Claim Deed

E. Compton Crk Storm Dr. #1
Search 1-9

Date of Conveyance: August 2, 1940

Consideration:

C.S.B-1177-1

Granted for: Drainage Purposes

Description: All that real property in the County of Los Angeles, State of California, particularly described as follows:

That portion of that certain easement described in deed from Los Angeles and Salt Lake Railroad Company to Southern Fuel Company, dated June 1, 1932, recorded in Book 16852, page 63, Official Records in the office of the Recorder of the County of Los Angeles, within a strip of land 24 feet wide lying 12 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of the Los Angeles and Salt Lake Railroad Company's right of way (San Pedro Branch) as shown on map of Tract No. 349, recorded in Book 14, pages 194 and 195, of Maps, in the office of said Recorder, said point being South 46°22' East along said northeasterly line 34.92 feet from the westerly prolongation of the center line of Santa Ana Street (formerly Lot E), as shown on said map; thence N79°02' 43"W 148.17 feet to the southwesterly line of said railroad right of way.

INDUSTRIAL FUEL SUPPLY COMPANY (as the successors in interest to the right of the said Southern Fuel Company in and to said easement hereinbefore described) does hereby expressly reserve unto itself, its successors and assigns all rights and privileges in the heretofore described land granted by the said easement dated June 1, 1932.

The rights and privileges herein reserved by the Industrial Fuel Supply Company shall be exercised in such a manner as to not unreasonably abstruct or interfere with the free use of said land for drainage purposes.

It is understood that if the Industrial Fuel Supply Company has rights in said land other than said easement, whether in the nature of other easements or otherwise, such rights are expressly reserved, except for drainage purposes.

The County of Los Angeles further agrees that it will, at its own expense, do all of the excavating and backfilling work that may be necessary in connection with the moving, lowering and relocating of the gas pipeline of Industrial Fuel Supply Company that is occasioned by the drainage work contemplated hereunder, and the County of Los Angeles also agrees to reimburse the Industrial

Fuel Supply Company for the actual cost to it of renewing said pipeline, as well as the moving, lowering and relocating of same, but such items of cost to the Industrial Fuel Supply Company shall not exceed in amount the sum of \$1763.22.

In connection with the work that is to be done by the County of Los Angeles, same shall be done pursuant to the terms, covenants and conditions of said easement recorded in Book 16852, page 63 of Official Records hereinbefore referred to, so far as same may be applicable, and, specifically, that all of such work shall be done to the approval of the Grantor in said easement, its successors or assigns.

This deed is executed upon condition that the County of Los Angeles shall reimburse Industrial Fuel Supply Company, its successors or assigns, for any and all damages that may be hereafter sustained by it, or caused to it, by reason of the exercise of any of the rights hereunder by the County of Los Angeles,

The covenants hereof shall be binding upon the Grantee, its successors and assigns, and inure to the benefit of the Grantor, its successors and assigns.

Accepted by Board of Supervisors August 6, 1940 Min Vol 261 Page -
Copied by Mc Cullough August 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70k BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 335^{AOK} BY L.A. Walters 12-6-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-27-41

Recorded in Book 17744 Page 115 Official Records Aug. 9, 1940

Grantor: La Canada Irrigation District

Grantee: Southern California Edison Company Ltd.

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 6, 1940

Consideration:

Granted for: Electric Line

Description: The Easterly 5 feet of Lots 28, 29 and 30 in Tract #9351 as per map recorded in Book 125 of Maps, pages 81 and 82, records of said Los Angeles County.

Copied by Mc Cullough August 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 510k BY H.B.R.

PLATTED ON CADASTRAL MAP NO. OK 1898221 BY Drown - 10-29-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 777^{AOK} BY Hubbard 3-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17760 Page 110 Official Records Aug. 9, 1940

Grantor: Tony Capitanelli and Irene Capitanelli

Grantee: Los Angeles City High School District of L.A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 19, 1940

Consideration: \$10.00

Granted for:

Description: Lot Nine (9), Tract #7495, as per map recorded in Book 96 Page 42 of Maps, in the office of the County Recorder of said County.

Subject to: Taxes for the fiscal year 1940-41

Conditions, restrictions, reservations, rights of way of record, if any.

Accepted by Board of Education August 5, 1940^{July 29}

Copied by Mc Cullough August 21, 1940; compared by Stephens

PLATTED ON INDEX MAP NO. 8thBY H.B.R

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY _____ CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17682 Page 334 Official Records Aug. 10, 1940

Grantor: Lewis W. Kelley and Saville Kelley

Grantee: State of CaliforniaNature of Conveyance: Highway DeedC.S.B-1676

Date of Conveyance: July 1, 1940

Consideration: \$1.00

Granted for: Public HighwayDescription: All that certain real property City of Hermosa Beach
County of Los Angeles, State of California, and
particularly described as follows, to wit:A strip of land 10 feet wide, being the Easterly 10 feet of
Lots 1 and 2 of Tract No. 5019, as per map recorded in Book 54,
page 6, of Maps, records of Los Angeles County.

Accepted by State of California July 1, 1940

Copied by Mc Cullough August 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY Hyde 9-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188BY Tright 2-5-41CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17774 Page 18, Official Records Aug. 10, 1940

Grantor: Leslie C. Lohr

Grantee: State of CaliforniaC S E-1690Nature of Conveyance: Grant Deed

Date of Conveyance: July 15, 1940

Sht 1

Consideration: \$10.00

Granted for: Freeway & adjacent service RoadDescription: That portion of Lot 4 of Granada Place, as per map
recorded in Book 11, page 157 of Maps, in the office
of the County Recorder of said County, described as
follows:Beginning at the most Easterly corner of said Lot; thence
Southwesterly along the Southeasterly line of said Lot to the
most Southerly corner thereof; thence Northwesterly along the
Southwesterly line of said Lot to a line parallel with and distant
32 feet Northwesterly, measured at right angles from said South-
easterly line of said Lot; thence Northeasterly along said parallel
line, a distance of 41.21 feet; thence Northerly along a curve
concave Westerly, tangent to said parallel line and having a radius
of 15 feet, thru an angle of 89°58'05" an arc distance of 23.55
feet to the point of tangency thereof with the Northeasterly line
of said Lot; said Point of tangency being distant thereon 46.99
feet Northwesterly from said most Easterly corner; thence South-
easterly along said Northeasterly line, a distance of 46.99 feet
to the point of beginning.This conveyance is made for purposes of a freeway and adjacent
service road, and for the considerations named above, the grantors
hereby grant to the grantee all rights of ingress to or egress
from grantors' remaining property to or from said freeway, provided
however, that such remaining property of the grantors shall abut
upon and have access to said service road which will be connected
with said freeway only at such points as may be established by
public authority.

Accepted by State of California July 29, 1940
 Copied by Mc Cullough August 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 199 BY *Moore 12-2-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 1-3-41*

Recorded in Book 17736 Page 148 Official Records August 10, 1940
 IN THE CENTRAL DIVISION OF THE UNITED STATES DISTRICT
 COURT FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 UNITED STATES OF AMERICA,

v.

328.6 Acres of Land, more or less,
 situate on Terminal Island in Los
 Angeles Harbor, County of Los
 Angeles, State of California;
 City of Los Angeles, a Municipal
 Corporation, in the State of
 California;
 City of Long Beach, a Municipal
 Corporation, in the State of
 California;
 County of Los Angeles, in the
 State of California;
 State of California;
 John Doe, One, et al.

C.S.B-653-1 (Part 2)

No. 1102 BH-Civil

JUDGMENT ON THE DECLARATION
 OF TAKING

C.F. 2221

This day comes the Plaintiff in the above-entitled cause, United States of America, by John W. Preston and Annette Abbott Adams, Special Assistants to the Attorney General, and moves the Court to enter judgment vesting title in the United States of America in fee simple absolute in and to the property described in the Declaration of Taking and in the Condemnation Complaint on file herein, and for an order fixing the date when the property herein described is to be surrendered to the United States of America:

Thereupon, the Court proceeded to hear and pass upon said motion, Complaint, and Declaration of Taking and finds as follows:

First: That the United States of America is entitled to acquire ^{Property} by eminent domain for necessary public purposes and uses of the United States, as set out and prayed in said Complaint;

Second: That a Complaint in Condemnation was filed at the request of the Secretary of the Navy of the United States of America, the authority empowered by law to acquire the land described in said Complaint, and also under authority of the Attorney General of the United States;

Third: That in said Complaint and Declaration of Taking a statement of authority, under which and the public use for which said land was taken, was set out both in the Declaration of Taking and in the Complaint in Condemnation, and that the said Secretary of the Navy is the person duly authorized and empowered by law to acquire land, such as is described in the Complaint, for necessary public purposes and uses of the United States of America, and that the Attorney General of the United States is the person authorized by law to direct the institution of such condemnation proceedings;

Fourth: That a proper description of the land sought to be taken sufficient for the identification thereof is set out in said Declaration of Taking;

Fifth: A statement of the estate or interest in said land, taken for said public use, was set out therein;

Sixth: A plan showing the land taken was set out therein;

Seventh: A statement is contained in said Declaration of Taking of a sum of money, estimated by said acquiring authority to be just compensation for the land taken, in the amount of Three hundred thousand dollars (\$300,000.00) and that said sum was deposited in the registry of this Court, for the use of the persons entitled thereto, upon and at the time of the filing of said Declaration of Taking;

Eighth: A statement in said Declaration of Taking that the ultimate award of damages, for the taking of said land, in the opinion of the Secretary of the Navy will be within the limits prescribed by Congress to be paid as a price therefor;

And the Court, having fully considered said Condemnation Complaint and Declaration of Taking, and the statutes in such cases made and provided, is of the opinion that the United States of America is entitled to take said property and have the title thereto vested in it in fee simple absolute, pursuant to the Act of Congress approved February 26, 1931 (46 Stat. 1421; 40 U.S.C. 258a).

It is therefore, considered by the Court, and it is the order, judgment, and decree of the Court that the title to the following described land in fee simple absolute be and the same is hereby vested in the United States of America, and said land is deemed to be condemned and taken and is condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law:

Said land is situate in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 1. Beginning at a point at the mean high water line of San Pedro Bay on bearing south 25° 45' 45" east, thence in a northwesterly direction along the east side of Ferry Street to a point being the intersection of the south side of Seaside Avenue and the east side of Ferry Street, thence in a northeasterly direction along the south side of Seaside Avenue 4883.86 feet to a point on the intersection of the lands designated as the City of Los Angeles and the City of Long Beach, thence south 19° 16' 28" east to the intersection of the mean high water line of San Pedro Bay, thence meandering along this mean high water line in a southwesterly direction to the point of beginning, comprising 228.6 acres, more or less.

PARCEL NO. 2 Beginning at a point being the intersection of the mean high water line of San Pedro Bay and the line designated as the City of Los Angeles and the City of Long Beach and proceeding north 19° 16' 28" west to a point on the south right of way line of Seaside Boulevard, thence northeasterly and paralleling Seaside Boulevard approximately 2860 feet to a point, thence south 19° 16' 28" ~~west~~ ^{east} approximately 230 feet to a point, thence northeasterly for a distance of approximately 4185 feet paralleling the south right of way line of Seaside Boulevard and 230 feet therefrom to a point, thence south 19° 16' 25" east to the intersection of the mean high water line of San Pedro Bay, thence meandering along this mean high water line in a general southwesterly direction to the point of beginning, comprising 105 acres, more or less.

That the Plaintiff, United States of America, is entitled to and its duly authorized agents and officers shall take and be let into immediate possession of said parcels and tracts of land hereby acquired, taken and condemned for its use, and the possession thereof shall be delivered immediately to the United States of America, and the Defendants or any person or persons claiming to have any interest in said above-described land, or any part thereof, or any person or persons in possession of said land and appurtenances, or any part thereof, are all and singularly hereby ordered and directed forthwith to surrender said land to the United States of America:

That the sum of money, to wit, Three hundred thousand dollars (\$300,000.00) so deposited into the registry of this Court, as aforesaid, be held for the further orders of this Court for its distribution, and that said cause be held open for such other and further orders, judgments, and decrees of this Court as may be just and equitable in the premises.

Done in open court this 9th day of Aug, 1940. at 12:15 M.

PAUL J. McCormick
UNITED STATES DISTRICT JUDGE

Copied by M.P. Floyd, August 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 28th BY EL. Simple 2-3-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 836 BY J. Wilson 2-25-41
291

CHECKED BY H. M. Kimball⁸³⁶ CROSS REFERENCED BY Rockhold 1-14-41
291

Recorded in Book 17703 Page 290 Official Records Aug. 13, 1940

Grantor: Claire D. Ferrero and George D. Ferrero

Grantee: La Puente Valley County Water District

Nature of Conveyance: ~~GRANT DEED~~ Easement

Date of Conveyance: May 31, 1940

Consideration: \$10.00

Granted for: Pipe Line

Description: Part of Lot 1 of Tract No. 3624, as per map recorded in Book 38, page 93, Records of Los Angeles County, California, described as follows:

A strip of land ten (10) feet in width, lying and being five (5) feet on either side of the following described center line:

Beginning at a point in the westerly line of said Lot 1, distant thereon, South 06°09' West 325.62 feet from the northerly extremity of that certain course in the westerly boundary line of said Lot 1 described as "North 06°09' East 511.24 feet"; thence South 42°37' East 934.56 feet; thence South 82°21' East 850.70 feet; thence South 61°57' East 19.95 feet; thence South 89°17' East 395.35 feet, more or less, to the common boundary line between the lands of Claire D. Ferrero and Louise D. Hurley, et al.

Copied by Mc Cullough August 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 38th BY H. B. R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 114 OK BY J. Wilson 2-4-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 177 26, Page 216 Official Records Aug. 14, 1940

Grantor: Palmdale Irrigation district

Grantee: E.W. Eidson and Alice V. Eidson

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Section 25, Township 6 North, Range 12 West, S.B.B.&M. which is included within the following described boundaries;

Beginning at a point on the West line of 12th St. East, (formerly Buchanan St.) 1384.69 feet North of the intersection

of the West line of 12th St. East and the North line of Avenue Q-8, Pearblossom Highway, (formerly Palmdale Llano Rd.) as said street and road are shown on map of Tract No. 7682, recorded in Book 120, Pages 74 and 75 of Maps, Records of Los Angeles County, thence Northerly along the West line of said 12th St. East, 148.30 feet, thence Westerly 293.73 feet parallel with the North line of Ave. Q-8, thence Southerly 148.30 feet parallel with the West line of 12th St. E., thence Easterly parallel with the North line of Ave. Q-8, 293.73 feet to point of beginning.

Reserving, however, to the Grantor, and excepting from this conveyance certain easements as follows:

(1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.

(2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District for the distribution of water.

Copied by Mc Cullough August 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 127

BY

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17739 Page 105 Official Records August 9, 1940

Grantor: Los Angeles & Salt Lake Railroad Company, and its lessee, Union Pacific Railroad Company

Grantee: County of Los Angeles

C.S.B-1177-1

Nature of Conveyance: Agreement

Date of Conveyance: July 29, 1940

Consideration:

Granted for: REINFORCED CONCRETE BOX STORM DRAIN

Description: That certain parcel of land situated in the County of Los Angeles, State of California, and being that portion of the 80 foot right of way of the Los Angeles & Salt Lake Railroad Company, as shown on map of Tract No. 349, recorded in Book 14, pages 194 and 195 of Maps, records of said County within a strip of land 24 feet in width lying 12 feet on each side of the following described center line and the prolongation thereof:

Beginning at a point in the northeasterly line of said 80 foot right of way distant thereon S. 46°22' E. 34.92 feet from the prolongation westerly of the center line of Santa Ana Street (formerly Lot E in said Tract No. 349) as said Santa Ana Street now exists 80 feet in width, easterly from said right of way; thence N. 79°02' 43" W. 148.17 feet to the southwesterly line of said right of way.

Signed by Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company and County of Los Angeles.

Description approved 7-31-40 by F. S. Dodds, Deputy

Form approved by J. H. O'Connor, County Counsel

Accepted by Board of Supervisors 8-6-40; Min.Bk. No. 26, Page -

Copied by G. Cowan August 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 333^{OK}

BY

CHECKED BY J. A. KIMBALL

CROSS REFERENCED BY

L.A. Walters 12-6-40
Rockhold 9-11-40

Recorded in Book 17696 Page 312 Official Records August 15, 1940

Grantor: Standefer Ditch Company and Walnut Irrigation District

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1417-12-1)

Date of Conveyance: March 16, 1940

C.S.B-1543-3

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: A strip of land 15 feet wide, being a part of that portion of Lot 3 of Cohn's Partition, in the County of Los Angeles, State of California, as per map recorded in Book 60, pages 3 and 4, Miscellaneous Records of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 3; thence S. 32°34' W, 20.30 chains to a point; thence S. 83°14' E. 17.66 chains to a point in the Westerly line of Lot 2 of Cohn's Partition; thence N. 18°19' W, 20.50 chains to the point of beginning.

Said 15-foot strip of land being further described as lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Westerly line of Lot 2 of said Cohn's Partition, said point being N. 17°25'45" W, along said Westerly line, a distance of 147.77 feet from its intersection thereof with the Northerly line of Lot 3 of Tract No. 3584, as per map recorded in Book 38, page 70 of Maps, Records of said County; thence S. 60°08'10" W, a distance of 871.49 feet to the beginning of a curve, concave Southeasterly, and having a radius of 5472.15 feet, a radial line of said curve at said point of beginning bears N. 46°42'30" W; thence Southwesterly along said curve, a distance of 229.93 feet; thence S. 40°53'13" W, tangent to said curve, a distance of 953.15 feet; thence S. 27°22'25" W, a distance of 143.00 feet, more or less, to a point in the Southwesterly line of Lot "B" of Citrus Grove Heights, as per map recorded in Book 22, pages 86 and 87 of Maps, Records of said County, said point being distant 509.02 feet Southeasterly, measured along said Southwesterly line, from the most Westerly corner of said Lot "B".

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Westerly line of said Lot 2.

Containing 0.062 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District August 2, 1940

Copied by G. Cowan August 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 1-14-41

Recorded in Book 17701 Page 356 Official Records August 16, 1940

Grantor: Edgar A. Elkins and Mary T. Elkins

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-2

Date of Conveyance: May 27, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 10 feet wide, being the East 10 feet of the South 150 feet of that portion of Lot 491 of Tract No. 1000 (as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said

Los Angeles County) lying North of the north line of
the North roadway, 49.5 feet wide, of Sherman Way.

Accepted by State August 1, 1940

Copied by G. Cowan August 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *905* BY *Tringlo 3-11-41*

CHECKED BY *H. M. K. 11-11-40* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17691 Page 397 Official Records August 16, 1940

Grantor: Mary Rose Alonzo, who acquired title as Mary Rose Corro

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2135

Date of Conveyance: July 27, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 19 of the Dayton Avenue Home Tract, in the City of and County of Los Angeles, as per map recorded in Book 7, at page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most southerly corner of said Lot 19; thence Northeasterly along the southeasterly line of said lot to the intersection thereof with the northwesterly line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles; said intersection being distant along said southeasterly line, 4.32 feet Southwesterly from the most Easterly corner of said lot; thence Northeasterly along said northwesterly line of Figueroa Street, a distance of 4.53 feet to the northeasterly line of said lot; thence Northwesterly along said northeasterly line, a distance of 28 feet; thence Southwesterly in a direct line to a point on the southwesterly line of said lot, distant thereon 27 feet Northwesterly from said most southerly corner; thence Southeasterly along said southwesterly line, a distance of 27 feet to the point of beginning; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 19 over and across the northwesterly line of the parcel of land hereinabove described.

Accepted by State July 27, 1940

Copied by G. Cowan August 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *K.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 1-27-41*

CHECKED BY *Michell* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17640 Page 380 Official Records August 16, 1940

Grantor: Artesian Water Company

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: August 3, 1940

Consideration: \$10.00

Granted for:

Description: Beginning at the intersection of the Southeasterly line of Tract No. 9930, as per map recorded in Book 138 Pages 97 and 98 of Maps in the office of the County Recorder of said County, with the center line of Coombs Ave. 60 feet wide, as shown on map of said Tract No. 9930; thence Southwesterly along said Southeasterly line and the Southwesterly prolongation thereof, 600.54 feet, more or less, to a point distant 50.02 feet Southwesterly from the most Southerly corner of Lot 41 of said Tract No. 9930; thence Southeasterly to the Northwesterly line of the Los Angeles County Flood Control Channel 230 feet wide, as described in final decree of condemnation, entered in Case No. 402182, Superior Court, a certified copy thereof being recorded in Book 17079, Page 314, Official Records of said County, along a line which if extended would intersect the Northwesterly line of Ocean Drive with the Northwesterly prolongation of the center line of Westwood Boulevard 60 feet wide, as said Drive and Boulevard are shown on map of Tract No. 10123, recorded in Book 141, Pages 15 to 17 inclusive of said Map Records; thence Northeasterly along said Northwesterly line to the Southeasterly prolongation of the center line of said Coombs Ave.; thence Northwesterly along said prolonged center line to the point of beginning.

SUBJECT TO: Taxes for the taxable year 1940-41; and

SUBJECT TO: Such rights, if any, as may exist in favor of other persons in and to the ditch or to the waters in the ditch extending along or in the vicinity of the southerly boundary of said realty.

This conveyance is made subject to and upon the understanding that by the acceptance thereof the Los Angeles City School District of Los Angeles County covenants to dedicate for street purposes an easement 50 feet in width along the Southwesterly property line described herein, if, as, and when the Northeasterly 50 feet of the parcel of land immediately Southwesterly and adjoining the parcel of land described herein is dedicated for street purposes, and an easement 30 feet in width along the Northeasterly property line described herein, if, as, and when the Southwesterly 30 feet of the parcel of land immediately Northeasterly and adjoining the parcel of land described herein is dedicated for street purposes, and also an easement along the Southeasterly property line being the Northwesterly line of the Los Angeles County Flood Control Channel, if, as, and when an easement is dedicated for street purposes along the said Los Angeles County Flood Control Channel on the property adjoining the property described herein on the Southwest and Northeast, the width to be determined by the requirements of the City of Culver City. All reversionary interest in and to all such property so dedicated to remain in and be vested in the said Los Angeles City School District of Los Angeles County.

Accepted by Board of Education of L. A. City School District 8-5-40

Copied by G. Cowan August 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2305

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

745 BY

Walters 3-4-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 1-14-41

Recorded in Book 17711 Page 313 Official Records August 17, 1940

Grantor: Clifford E. Mason and Hazel Mason

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: May 17, 1940

Consideration: \$10.00

Sht 3

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 79 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State August 12, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 12-16-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 1-3-41

Recorded in Book 17733 Page 268 Official Records Aug. 17, 1940

Grantor: Lela L. Keyes and Lucy E. Keyes

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-3

Date of Conveyance: August 12, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 25 feet wide, being the East 25 feet of Lot 232 of Tract No. 1000 as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO THOSE PORTIONS of said Lot 232 described as follows:

(a) Beginning at the Southwest corner of the above described 25-foot strip of land; thence Westerly along the south line of said lot, a distance of 15 feet; thence Northeasterly in a direct line to a point on the west line of said 25-foot strip of land, distant Northerly thereon 10 feet from the said southwest corner; thence Southerly along said west line, 10 feet to said southwest corner.

(b) The West 1.50 feet of the East 26.50 feet of the North 161 feet.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

Said right of way above described consists of 0.205 of an acre more or less.

Accepted by State August 15, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY Hyde 10-18-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 925 BY Knight 3-4-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 9-10-40

Recorded in Book 17637 Page 365 Official Records August 17, 1940

Grantor: Iva F. Kittle and J. R. Kittle

Grantee: State of California

C.S.B-1515-3

Nature of Conveyance: Highway Deed

Date of Conveyance: August 5, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: A strip of land 25 feet wide, being the East 25 feet of the North 260.91 feet of the South 944.37 feet of Lot 411 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 411 described as follows:

Beginning at the northwest corner of the above described 25-foot strip of land; thence Southerly along the west line of said 25-foot strip of land, a distance of 10 feet; thence Northwesterly in a direct line to a point on the north line of the above described portion of said lot, distant Westerly thereon, 15 feet from the said northwest corner; thence Easterly along said north line, 15 feet to said northwest corner.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Said right of way abovedescribed consists of 0.151 acre more or less.

Accepted by State August 13, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ *55 BY Hyde 10-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *566* BY *Hubbard 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17754 Page 199 Official Records August 17, 1940

Grantor: Roberta L. May

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1940

Consideration: \$10.00

Granted for: FREEWAY PURPOSES

Description: Lot 60 of Tract No. 10033, as per map recorded in Book 149, pages 62 and 63 of Maps, records of Los Angeles County; and Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 19 and 20 of Tract No. 9389, as per map recorded in Book 149, pages 64 and 65 of Maps, records of said County.

This conveyance is made for purposes of a freeway, as to all the above described lots.

Accepted by State July 12, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ *36 BY V.H. Brown 11-1-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *350* BY *Tright 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 8 1941

Recorded in Book 17644 Page 373 Official Records August 17, 1940

Grantor: Pomona First Federal Savings and Loan Association
formerly Pomona Mutual Building and Loan Association

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-151A-6

Date of Conveyance: August 2, 1940

Consideration: \$10.00

Granted for:

Description: The Northeasterly 4 feet of the Southwesterly 55 feet of Lot 2 of Poindexter's Re-plat of Lots 10, 11, and 12 in Block 10 of G. W. Morgan's Sycamore Grove Tract, as per map recorded in Book 4, page 76 of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State August 12, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *K.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 2 BY *Moore 12-4-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 9-13-40*

Recorded in Book 17708 Page 236 Official Records August 17, 1940

Grantor: Sunshine Laundry, Inc.

Grantee: State of California

C.F. 2132

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - Those portions of Lots 8 and 19 in Block 5 of the Subdivision of the Eastern Portion of the Jeffries Tract, as per Amended Map recorded in Book 29, page 44 of Miscellaneous Records, in the office of the County Recorder of said County, included within a strip of land 110 feet wide, lying 55 feet on each side of the following described center line:

Beginning at a point on the center line of Figueroa Street (100 feet wide), formerly Dayton Avenue, as said street is shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles; said point being distant along said center line, S. 48°02'40" W., 549.93 feet from the intersection thereof with the center line of Loreto Street, 60 feet wide, shown as Cypress Avenue on said Subdivision Map; thence S. 47°03'28" E., a distance of 508.03 feet to a point on the center line of Leon Street, 30 feet wide, as shown on said subdivision map, distant thereon S. 76°41'07" W., 451.45 feet from the intersection thereof with said center line of Loreto Street; thence continuing S. 47°03'28" E., a distance of 100 feet. TOGETHER WITH all rights of ingress to and egress from the remaining portions of said Lots 8 and 19, over and across the easterly line of that portion of said 110-foot strip of land extending from the northwesterly line of said Lot 8, to the intersection thereof with the northerly line of Parcel 2 hereinafter described.

PARCEL 2: - Those portions of Lots 16, 17, 18 and 19 in said Block 5, of the Eastern Portion of the Jeffries Tract, included within the following described boundaries:

Beginning at the intersection of the Northeasterly line of the above described 110-foot strip of land with the Southerly line of said Lot 19; thence Easterly along the southerly lines of said Lots 19, 18, 17 and 16 to the most Easterly corner of said Lot 16; thence Northwesterly along the Northeasterly line of said Lot 16,

a distance of 52 feet; thence Westerly in a direct line to a point on the Northeasterly line of said Lot 17, distant thereon 47 feet Northwesterly from the most Easterly corner of said Lot 17; thence Westerly in a direct line to a point on said Northeasterly line of the 110-foot strip of land hereinabove described, distant hereon, 30 feet Northwesterly from the said point of beginning; thence Southeasterly along said northeasterly line, a distance of 30 feet to the point of beginning.

TOGETHER WITH all rights of ingress to and egress from the remaining portions of said Lots 16, 17, 18 and 19 over and across the Northerly line of the parcel of land hereinabove described.

EXCEPTING THEREFROM, those portions thereof described in deed to the Los Angeles Terminal Railway Company, recorded in Book 765, page 114 of Deeds, records of said County.

Accepted by State August 12, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY K.H. Brown 12-17-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 610 BY A.F.L. 1-27-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 9-10-40

Recorded in Book 17722 Page 291 Official Records August 17, 1940

Grantor: Carl E. Fromhold and Adeline Fromhold

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2132

Date of Conveyance: August 1, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - All of Lot 9 in Block 5 of the Sub-division of the Eastern Portion of the Jeffries Tract, as per Amended Map recorded in Book 29, page 44 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING THEREFROM That portion thereof described in deed to Los Angeles Terminal Railway Company recorded in Book 765, page 114 of Deeds, records of said County.

PARCEL 2: - That portion of Lot 10 in said Block 5 included within a strip of land 110 feet wide, lying 55 feet on each side of the following described center line:

Beginning at a point on the center line of Figueroa Street (100 feet wide), formerly Dayton Avenue, as said street is shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles; said point being distant along said center line, S. 48°02'40" W., 549.93 feet from the intersection thereof with the center line of Loreto Street, 60 feet wide, shown as Cypress Avenue on said Subdivision Map; thence S. 47°03'28" E., a distance of 508.03 feet to a point on the center line of Leon Street, 30 feet wide, as shown on said subdivision map, distant thereon S. 76°41'07" W., 451.45 feet from intersection thereof with said center line of Loreto Street; thence continuing S. 47°03'28" E., a distance of 100 feet.

PARCEL 3: - That portion of said Lot 10 and that portion of Lot 20 in said Block 5, included within the following described parcel.

Beginning at the intersection of the Northwesterly line of said Lot 10 with the Southwesterly line of said 110-foot strip of land hereinabove described; thence Southeasterly along

said southwesterly line a distance of 10 feet; thence Westerly in a direct line to a point on the Northwesternly line of said Lot 20, distant along said Northwesternly line of said Lots, 10 feet southwesterly from said intersection; thence Northeasterly along said Northwesternly line of said Lots, a distance of 10 feet to the point of beginning.

Accepted by State August 12, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 1-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17747 Page 208 Official Records August 17, 1940

Grantor: Ross D. Shaw and Martha Shaw

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F.2/35

Date of Conveyance: July 30, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 27 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said lot; thence Northeasterly along the Southeasterly line of said lot to the most Easterly corner thereof; thence Northwesternly along the Northeasterly line of said lot a distance of 30 feet; thence Southwesterly in a direct line to a point on the Southwesterly line of said lot, distant thereon 32 feet Northwesternly from said most Southerly corner; thence Southeasterly along said Southwesterly line, a distance of 32 feet to the point of beginning; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 27 over and across the Northwesternly line of the parcel of land hereinabove described.

Accepted by State August 12, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 1-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17757 Page 204 Official Records August 17, 1940

Grantor: Southern California Gas Company

Grantee: State of California

C.S.B-1261-1

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 24, 1940

Consideration: \$1.00

Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES

Description: That portion of the SE 1/4 of Section 13, T. 3 N, R. 16 W, S.B.B.&M., included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of the 100 foot strip of land described in deed from George Vernon Walk et ux, to the State of California recorded in Book 16289, page 121 of Official Records of said County, with the northerly line of Lot 1 in fractional Section 24, said township and range, said point being distant thereon N. 89°48'30" W, 857.30 feet from the northeast corner of said Lot 1; thence Northwesterly along a curve concave Southwesterly having a radius of 800 feet, tangent to a line which bears N. 64°07'57" W, through an angle of 2°54'33", an arc distance of 40.62 feet to the point of tangency thereof with that certain tangent course in the center line of the 100 foot strip of State Highway right of way described as having a length of 796.75 feet in deed to said State recorded in Book 7291, page 166 of said Official Records, said point of tangency being distant northwesterly along said tangent course 29.03 feet from the southeasterly end thereof; thence Northwesterly along said center line so described in said last mentioned deed, through the various courses and curves therein, to a point distant southerly 100.41 feet from the northerly end of that certain tangent course described in said last mentioned deed as having a length of 1598.57 feet; thence, leaving said center line, along a curve concave easterly having a radius of 1000 feet and tangent to said last mentioned tangent course, an arc distance of 300 feet.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Southern California Gas Company hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described 100 foot strip of land, where required for the construction and maintenance of a 100 foot width of roadbed; also consents to the planting and maintenance of grass, plants, and/or trees on said slopes for the protection and beautification of same.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted in the following easement:

That certain right of way granted by Louis Watson, Nealey Watson and Minnie Loptien to Midway Gas Company dated December 28, 1920, and recorded January 15, 1921 in Book 77, Page 9 of Official Records, Los Angeles County, California.

Accepted by State August 12, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Hyde 12-11-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 175 OK~~ BY Walter 1-29-41

CHECKED BY Kimball CROSS REFERENCED BY Rookhold 9-12-40

Recorded in Book 17703 Page 333 Official Records August 17, 1940
 Grantor: Security First National Bank of Los Angeles, as Trustee
 under its Declaration of Trust D-7191

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF L. A. COUNTY

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 3, 1940

Consideration: \$10.00

Granted for:

Description: Lots 38, 39, 40, 42, 43, 44, 45, 46, 47, 48, and 49
 of Tract No. 9930, in the City of Culver City,
 County of Los Angeles, State of California, as per
 map recorded in Book 138, Pages 97 and 98 of Maps in
 the office of the County Recorder of said County.

TOGETHER WITH all of the reversion and reversions, remainder and
 remainders, possibility of reverter and possibilities of reverter,
 right of entry, rights of entry, conditions, restrictions, reser-
 vations, easements, rights and rights of way which said Security-
 First National Bank of Los Angeles, as Trustee, now has or may
 hereafter acquire by reason of conditions, restrictions, reserva-
 tions and covenants imposed upon said property or any part or
 parts thereof, by any deed or deeds executed by it, or that may
 arise from the failure to observe any or all of the express condi-
 tions, restrictions and covenants thereof.

SUBJECT to the lien of all unpaid taxes, assessments, bonds
 and liens for street improvements of all kinds and other public
 improvements, and to all easements and rights of way of record,
 if any.

Accepted by Board of Education August 9, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2305 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 745 BY Walters 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 9-11-40

Recorded in Book 17748 Page 212 Official Records August 17, 1940

Grantor: Security-First National Bank of Los Angeles

Grantee: Monrovia-Arcadia-Duarte High School District of L.A.

Nature of Conveyance: Grant Deed

County

Date of Conveyance: April 26, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - Those portions of Lots 1 and 2 of
 Averell's Subdivision of parts of Lots 5 and 6 in
 Block 87 of Part of Santa Anita Tract, as per map
 recorded in Book 6, page 37 of Maps, and that por-
 tion of Lot 6 in Block 87 of Part of Santa Anita
 Tract, as per map recorded in Book 34, Page 41 et
 seq., of Miscellaneous Records, described as a whole
 as follows:

Beginning at a point in the Westerly line of the East 87 feet of
 Lot 2 of said Averell's Subdivision, distant Southerly thereon
 166 feet from the Northerly line of said Lot 2; thence Southerly
 along said Westerly line, 281.27 feet to the Southerly line of
 said Averell's Subdivision; thence Westerly along said Southerly
 line and its Westerly prolongation 342.57 feet, to the Westerly
 line of Lot 6 in said Block 87; thence Northerly along the Westerly
 line of said Lot 6, a distance of 281.27 feet, more or less, to a
 line parallel with the Northerly line of said Lot 6, and passing
 through the point of beginning; thence Easterly along said paral-
 lel line to the point of beginning.

EXCEPT the Westerly 30 feet thereof, granted to City of Monrovia for street purposes by deed recorded in Book 7739 Page 285 Official Records.

PARCEL 2: - An easement for private roadway purposes in common with others, as reserved in the deed from Security-First National Bank of Los Angeles to Laura Kester, a married woman, as to an undivided one-half interest, and Grayce Brandenburg, a single woman, as to an undivided one-half interest, recorded in Book 16175 Page 19 of Official Records, in the office of the County Recorder of Los Angeles County, in, upon, along, over and across that portion of Lot 2 of said Averell's Subdivision, in the City of Monrovia, County of Los Angeles, State of California, as per map recorded in Book 6, Page 37 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwest corner of the East 87 feet of Lot 2 of said Averell's Subdivision; thence Southerly along the West line of said East 87 feet of said Lot 2, a distance of 166 feet; thence Westerly, parallel with the Northerly line of said Lot 2, a distance of 10.37 feet to the Westerly line of said Lot 2; thence Northerly along said Westerly line, 166 feet to the Northwest corner of said Lot 2; thence Easterly along the Northerly line of said Lot 2, 10.37 feet to the point of beginning.

SUBJECT TO:

1. All General and Special City and County Taxes for the fiscal year 1940-1941.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by Bd. of Education July 17, 1940

Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 45th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

305 BY Walters 1-30-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Rockhold 9-11-40

Recorded in Book 17738 Page 242 Official Records August 19, 1940

Grantor: Harry N. Jackson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1940

C.S.B-1198-4

Consideration:

Granted for: DRAINAGE PURPOSES

Road District:

Search No. 2 - 13

C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of the easterly 40 feet of Lot 2, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. 85°20'30" W. along said parallel line 34.61 feet; thence S. 84°42'25" W. 65.91 feet; thence N. 85°33'40" W. 80 feet.

Description approved 7-31-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 8-6-40; Min.Vol.261, Page -
Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. B²⁵ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. AOK BY Walters 12-10-40
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-9-41

Recorded in Book 17699 Page 365 Official Records Aug. 19, 1940
Grantor: Mrs. Marie Pons Avenatti, also known as Marie Pons,
also known as Maria Pons

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1940

Consideration:

Granted for: DRAINAGE PURPOSES

Road District:

Search No. 2 - 12

C. S. Map No.

Description: That portion of the south half of Lambie Street
(vacated) as shown on map of the Flanagan Subdivision
recorded in Book 13, page 82, Miscellaneous Records
of the County of Los Angeles, lying both between
the northerly prolongation of the westerly line of
Lot 4, Block G, said subdivision, and the northerly
prolongation of the easterly line of the westerly
10 feet of Lot 2, said block, and within a strip of
land 16 feet wide, lying 8 feet on each side of
the following described center line:

Beginning at the intersection of the center line of San Pablo
Street as said center line is established by the City Engineer of
the City of Los Angeles, with a line parallel with and 1.50 feet
northerly, measured at right angles, from the center line of
Lambie Street (east of said San Pablo Street) as said last men-
tioned center line is established by said City Engineer; thence
N. 85°20'30" W. along said parallel line 34.61 feet; thence
S. 84°42'25" W. 65.91 feet; thence N. 85°33'40" W. 180 feet.

Description approved 7-31-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 8-6-40; Min.Vol.261, Page -
Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. B²⁵ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. AOK BY Walters 12-10-40
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-9-41

Recorded in Book 17728 Page 268 Official Records Aug. 19, 1940
Grantor: Mrs. Else Ann Sharpe, also known as Mrs. R. C. Sharpe

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1940

Consideration:

Granted for: DRAINAGE PURPOSES

Road District:

Search No. 2 - 10

C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 6, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. 85° 20' 30" W. along said parallel line 34.61 feet; thence S. 84° 42' 25" W. 65.91 feet; thence N. 85° 33' 40" W. 280 feet.

Description approved 7-31-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 8-6-40; Min. Vol. 261, Page -
Copied by G. Cowan August 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8²⁴ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 9 BY Walters 12-10-40
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 1-9-41

Recorded in Book 17727 Page 290 Official Records August 19, 1940

Grantor: Nicholas Massafra and Rosa Massafra

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1940

Consideration:

Granted for: DRAINAGE PURPOSES

C.S.B-1198-4

Road District:

Search No. 2 - 8

C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 8, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. 85° 20' 30" W. along said parallel line 34.61 feet; thence S. 84° 42' 25" W. 65.91 feet; thence N. 85° 33' 40" W. 380 feet.

Description approved 7-31-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 8-6-40; Min. Vol. 261, Page -
Copied by G. Cowan Aug. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8²⁴ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 9 BY Walters 12-10-40
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 1-9-41

Recorded in Book 17775 Page 63 Official Records Aug. 19, 1940
 Grantor: Salvatore Salerno and Carolina Salerno
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: July 11, 1940
 Consideration:
 Granted for: DRAINAGE PURPOSES *C.S.B-1198-4*
 Road District:
 Search No. 2 - 7
 C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 9, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo St. as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the centerline of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence North $85^{\circ}20'30''$ W. along said parallel line 34.61 feet; thence S. $84^{\circ}42'25''$ W. 65.91 feet; thence N. $85^{\circ}33'40''$ W. 424.51 feet. Description approved 7-31-40 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 8-6-40; Min.Vol.261, Page - Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *804* BY *H.B.R.*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *AOK 9* BY *Walters 12-10-40*
 CHECKED BY *KIMBALL* CROSS REFERENCED BY *Rockhold 1-9-41*

Recorded in Book 17743 Page 259 Official Records Aug. 19, 1940
 Grantor: Joseph J. Bellito
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Easement
 Date of Conveyance: July 11, 1940
 Consideration:
 Granted for: DRAINAGE PURPOSES *C.S.B-1198-4*
 Road District:
 Search No. 2 - 6
 C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 10, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. $85^{\circ}20'30''$ W. along

said parallel line 34.61 feet; thence S. 84°42'25" W. 65.91 feet; thence N. 85°33'40" W. 424.51 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 50 feet; thence northwesterly along said curve 40.42 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned curve, and having a radius of 50 feet; thence northwesterly along said last described curve 16.27 feet to a point in the southeasterly line of Lot 3, Tract No. 2082, as shown on map recorded in Book 32, page 73, of Maps, records of the County of Los Angeles, which point is southwesterly along said last mentioned line 67.81 feet from the northeasterly terminus of the course therein having a length of 200.90 feet.
 Description approved 7-31-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-6-40; Min.Vol.261, Page -
 Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 9 BY Walters 12-10-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-9-41

Recorded in Book 17684 Page 370 Official Records Aug.19, 1940

Grantor: Abram Munoz, also known as Abraham Munoz

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: July 15, 1940

C.S.B-1198-4

Consideration:

Granted for: DRAINAGE PURPOSES

Road District:

Search No. 2 - 5

C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 11, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. 85°20'30" W. along said parallel line 34.61 feet; thence S. 84°42'25" W. 65.91 feet; thence N. 85°33'40" W. 424.51 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 50 feet; thence northwesterly along said curve 40.42 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned curve, and having a radius of 50 feet; thence northwesterly along said last described curve 16.27 feet to a point in the southeasterly line of Lot 3, Tract No. 2082, as shown on map recorded in Book 32, page 73, of Maps, records of the County of Los Angeles, which point is southwesterly along said last mentioned line 67.81 feet from the northeasterly terminus of the course therein having a length of 200.90 feet.

Description approved by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-6-40; Min.Vol.261, Page -

Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8^{OK} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 9 ^{AOK} BY Walters 12-10-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-9-41

Recorded in Book 17771 Page 122 Official Records August 19, 1940

Grantor: H. E. Pritchett, also known as Howard E. Pritchett and Margaret H. Pritchett

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 22, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 4

Search No. 1 - 1

C. S. Map No.

Description: The southerly 3 feet of Lots 26 and 27, Block No. 2, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Description approved 7-31-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-6-40; Min.Vol.261, Page -

Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24^{OK} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 1058177 ¹⁰⁵⁸¹⁷⁷ BY Drown 11-15-40
 PLATTED ON ASSESSOR'S BOOK NO. 839 ^{OK} BY Truight 2-11-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-12-40

Recorded in Book 17728 Page 267 Official Records August 19, 1940

Grantor: Los Angeles Investment Company, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim of Easement

Date of Conveyance: July 25, 1940

Consideration:

Granted for: SANITARY SEWER

Road District:

Search No. 1 - 1

C. S. Map No.

Description: The southerly 3 feet of Lots 26 and 27, Block No. 2, Tract No. 12168, as shown on map recorded in Book 227, pages 9 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

This quitclaim is expressly subject to deed heretofore executed by Grantor to Howard E. Pritchett and Margaret H. Pritchett, dated April 20, 1940, and subject to and without prejudice to the reserved easements and rights given Grantor in said deed.

Description approved 7-31-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-6-40; Min.Vol.261, Page -

Copied by G. Cowan August 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24^{OK} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 1058177 ¹⁰⁵⁸¹⁷⁷ BY Drown 11-15-40
 PLATTED ON ASSESSOR'S BOOK NO. 839 ^{OK} BY Truight 2-11-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-12-40

Recorded in Book 17684 Page 367 Official Records August 19, 1940

Grantor: Standard Oil Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed and Easement

Date of Conveyance: July 22, 1940

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: STORING EXPLOSIVES AND RIGHT OF WAY FOR PRIVATE ROAD

Description: That Grantor hereby grants to Grantee the following described parcel of land situated in the City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to-wit:

That portion of The Maclay Rancho Ex Mission of San Fernando, as shown on map recorded in Book 37, pages 5 et seq., of Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point which is S. 85°04'00" W. 634.86 feet from a point in the northeasterly line of said Rancho, as shown on County Surveyor's Map No. B-468, Sheet 3, on file in the office of the Surveyor of said County; said last mentioned point being S. 53°58'45" E. along said northeasterly line 2892.56 feet from Station No. 15 as shown on said last mentioned map; thence S. 4°56'00" E. 250 feet; thence S. 85°04'00" W. 150 feet; thence N. 4°56'00" W. 250 feet; thence N. 85°04'00" E. 150 feet to the point of beginning.

Grantee accepts said parcel of land above described subject to the express condition that it shall be used by Grantee for the purpose of storing explosives only, and for no other purposes, and if not so used, or if ~~used~~ for any other purpose, or if such use shall cease for the continuous period of one year, all right, title and interest of Grantee in said parcel shall immediately cease and determine, and Grantor, its successors or assigns, may thereupon re-enter and take and hold possession of said parcel of land.

Grantor also hereby grants to Grantee a right of way to construct, maintain and use a private road over and along that certain strip of land situated in the said City of Los Angeles described as follows, to-wit:

That portion of said Rancho within the following described boundaries:

Beginning at the southeasterly corner of above described parcel, thence S. 30°53'00" W. to the southwesterly line of the 40-foot strip of land described in grant of right of way to the City of Los Angeles for aqueduct purposes, recorded in Book 3567, page 119, of Deeds, records of said County; thence Northwesterly along said southwesterly line to a line parallel with and 60 feet northwesterly, measured at right angles, from above described course of S. 30°53'00" W; thence northeasterly along said parallel line to the southerly line of above described parcel; thence easterly along said southerly line to the point of beginning.

Grantee shall immediately upon the completion of said road furnish and set up and thereafter maintain, a sign to be located along said road as herein described, bearing the following notice: "PRIVATE ROAD - No Trespassers allowed"

Grantor reserves the right to use said road and to permit others also to so use the same in such manner as not to interfere with or obstruct the enjoyment by the Grantee of the rights hereby given Grantee.

Grantee shall and will construct, maintain, and use said road in a careful, workmanlike manner, and so as not to interfere with or obstruct other or similar uses of said strip by Grantor or its permittees, successors or assigns, or injure or interfere with any person or property in or about said strip or adjoining lands.

Said right of way for road purposes over the strip of land second above described shall be used by Grantee for the purpose only of ingress and egress to and from said parcel of land first above described, and for no other purposes.

Should Grantee in the construction of said road make any openings in fences now existing or hereafter constructed upon Grantor's property Grantee shall maintain gates or cattle guards in such openings and shall keep said gates locked, equipping same with chains so that Grantor may place its own locks therein.

Grantor hereby expressly excepts and reserves to itself, its present and future subsidiaries and their respective successors and assigns: (a) all petroleum, asphaltum, oil, gas and other mineral substances in, under and upon, or that may be produced from, said parcel of land above described, provided that the prospecting therefor, development and taking thereof, shall be done by means of slanted wells or shafts, the top of which is sunk or maintained on adjacent lands; and (b) the right at any time and from time to time to lay, construct, maintain, operate, repair, renew, add to, increase the number of, change the size of, and remove pipe lines for the transportation of oil, petroleum, gas, gasoline, water or other substances, and pole lines for telephone, telegraph or power purposes, in, under, across or along said land together with the right of ingress and egress thereto and therefrom.

Grantee shall hold Grantor indemnified and be responsible for, and shall pay to the party or parties entitled to payment for, any damage to or loss of property, or injury to or death of person, that directly or indirectly may be caused by or arise or result from the use of said parcel of land first above described or the maintenance, repair, reconstruction or use of said road or the enjoyment of any of the rights herein given Grantee, in connection therewith, and shall hold Grantor harmless from and indemnify it against any and all claims therefor. Grantee agrees to hold Grantor harmless from and to indemnify it against any claims for damage to or loss of property of Grantee in on and about the said parcel of land first above described and said strip, or injury to or death of any person thereon on behalf of or at the invitation of Grantee, whether such claims arise out of the operations of Grantor or otherwise.

The right hereby reserved shall at all times be exercised in such manner as not to disturb or interfere with the business of Grantee conducted on said parcel of land and strip of land, or the structures of Grantee now located or which may hereafter be located thereon.

Except as otherwise provided herein the terms and conditions of this indenture shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.

It is understood and agreed that this indenture is made subject to all existing licenses, leases, grants, exceptions and reservations affecting said premises.

Description approved by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Signed by Standard Oil Company of California and County of Los Angeles. Acc. by Bd. of Sup. 8-6-40; Min. Vol. 261, Page -

Copied by G. Cowan August 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

62 BY Hyde 12-12-40

PLATTED ON CADASTRAL MAP NO. _____

BY

PLATTED ON ASSESSOR'S BOOK NO. 696 BY Knight 4-17-41

CHECKED BY

JAMES WILSON

CROSS REFERENCED BY Reekhold 12-12-40

Recorded in Book 17759 Page 207 Official Records August 20, 1940

Grantor: Richfield Oil Corporation

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-753-2

Date of Conveyance: May 22, 1940

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 116

Search No. 4 - 1

C. S. Map No.

Description: A strip of land 30 feet wide, being the southerly 30 feet of the southerly 345 feet of the westerly 631.31 feet of Section 8, T. 3 S, R. 11 W, S.B.B.&M., in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of Los Angeles County.

EXCEPTING therefrom the westerly 30 feet thereof.

To be known as IMPERIAL HIGHWAY

Description approved 7-17-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 7-30-40; Min.Vol.261, Page -

Copied by G. Cowan September 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown 12-26-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 429

BY *Kimball 5-12-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-6-40*

Recorded in Book 17703 Page 354 Official Records August 20, 1940

Grantor: Miss Arley Snead

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2135

Date of Conveyance: August 7, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: - A strip of land 27 feet wide, being the Southeasterly 27 feet of Lot 23 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 23 over and across the Northwesterly line of the parcel of land hereinabove described.

PARCEL 2: - That portion of Lot 25 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said lot; thence Northeasterly along the Southeasterly line of said lot to the most Easterly corner thereof; thence Northwesterly along the Northeasterly line of said lot, a distance of 27 feet; thence Southwesterly in a direct line to a point on the Southwesterly line of said lot, distant thereon 28 feet Northwesterly, from said most Southerly corner; thence Southeasterly along said Southwesterly line a distance of 28 feet to the point of beginning; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 25 over and across the Northwesterly line of the parcel of land hereinabove described.

Accepted by State August 12, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-17-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 1-27-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-10-40*

Recorded in Book 17744 Page 227 Official Records Aug. 20, 1940

Grantor: Thomas T. Sturtevant

Grantee: State of California

C.F. 2135

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 18 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Northeasterly line of said lot with the Northwesterly line of Figueroa Street, (100 feet wide), as shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles; said intersection being distant along said Northeasterly line, 17.05 feet Northwesterly from the most Easterly corner of said lot; thence Southwesterly along said Northwesterly line of Figueroa Street as shown on said map to the intersection thereof with the Southwesterly line of said lot; thence Northwesterly along said Southwesterly line of said lot, a distance of 28 feet; thence Northeasterly in a direct line to a point on said Northeasterly line, distant thereon, 16 feet Northwesterly from said point of beginning; thence Southeasterly along said Northeasterly line, a distance of 16 feet to the point of beginning;

TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 18 over and across the Northwesterly line of the parcel of land hereinabove described.

Accepted by State of California August 12, 1940

Copied by Mc Cullough Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-17-40*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *610* BY *A.F.L. 1-27-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 9-11-40*

Recorded in Book 17744 Page 226 Official Records Aug. 20, 1940

Grantor: Lola Stillwag and Otto R. Stillwag

Grantee: State of California

C.F. 2135

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 17 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Northeasterly line of said lot with the Northwesterly line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles; said intersection being distant along said Northeasterly

line 39.52 feet Northwesterly from the most Easterly corner of said lot; thence Southwesterly along said Northwesterly line of Figueroa Street as shown on said map to the intersection thereof with the Southwesterly line of said Lot 17; thence Northwesterly along said Southwesterly line a distance of 16 feet; thence Northeasterly in a direct line to a point on said Northeasterly line of said lot, distant thereon 9 feet Northwesterly from said point of beginning; thence Southeasterly along said Northeasterly line, a distance of 9 feet to the point of beginning; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 17 over and across the Northwesterly line of the parcel of land hereinabove described.

Accepted by State August 12, 1940

Copied by McCullough Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *V.H. Brown* 12-17-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 610 _____

BY *A.F.L.* 1-27-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold* 9-11-40

REcorded in Book 17784 Page 56 Official Records August 20, 1940

Grantor: Matthew Mitchell and Edna Mitchell

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2132

Date of Conveyance: August 2, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 31 in Block 4 of the subdivision of the Eastern Portion of the Jeffries Tract, as per Amended Map recorded in Book 29, page 44 of Miscellaneous Records, in the office of the County Recorder of said County, included within a strip of land 110 feet wide, lying 55 feet on each side of the following described center line:

Beginning at a point on the center line of Figueroa Street (100 feet wide), formerly Dayton Avenue, as said street is shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles; said point being distant along said center line, S.48°02'40"W., 549.93 feet from the intersection thereof with the center line of Loreto Street, 60 feet wide, shown as Cypress Avenue on said Subdivision Map; thence S.47°03'28"E., a distance of 508.03 feet to a point on the center line of Leon Street, 30 feet wide, as shown on said subdivision map, distant thereon S.76°41'07"W., 451.45 feet from the intersection thereof with said center line of Loreto Street.

EXCEPTING THEREFROM, that portion thereof described in deed to the Los Angeles Terminal Railway Company, recorded in Book 765, page 114 of Deeds, records of said County.

Accepted by State of California August 12, 1940

Copied by Mc Cullough Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *V.H. Brown* 12-17-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY _____

CROSS REFERENCED BY *Rockhold* 12-3-40

Recorded in Book 17809 Page 29 Official Records August 23, 1940

Grantor: Ralf Goddard and Lalla D. Goddard

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-5-1 and 1421-6-1)

Date of Conveyance: August 5, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of the Rancho San Jose, in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the center line of Walnut Avenue, 40 feet wide, distant N. 57°35'10" W. thereon, 288.07 feet from its intersection thereof with the center line of E Street, 40 feet wide, said center lines being shown on County Surveyor's Map No. 8578, on file in the office of the Surveyor of said County; thence S. 22°44'40" E, a distance of 649.42 feet to the beginning of a tangent curve, concave Southwesterly and having a radius of 200 feet; thence Southeasterly along said curve, a distance of 36.94 feet; thence S. 12°09'40" E, tangent to said curve, a distance of 330.07 feet; thence S. 5°02'55" E, a distance of 468.13 feet to the beginning of a tangent curve, concave Westerly and having a radius of 200 feet; thence Southerly along said curve, a distance of 158.58 feet; thence S. 40°22'55" W, tangent to said curve, a distance of 154.37 feet to the beginning of a tangent curve, concave Northwesterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 68.73 feet; thence S. 60°04'20" W, tangent to said curve, a distance of 530.51 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 147.17 feet; thence S. 17°54'43" W, tangent to said curve, a distance of 199.66 feet, more or less, to a point in the Northerly line of the land as conveyed to the Mountain Meadows Country Club, by deed recorded in Book 750, page 310, Official Records of said County, said point being distant 598.17 feet Westerly, measured along said Northerly line, from the Northeast corner of said land so conveyed.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Southerly line of said Walnut Avenue and the Northerly line of said land so conveyed to the Mountain Meadows Country Club.

Containing 0.93 acres, more or less.

ALSO, That portion of the Rancho San Jose, in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northerly line of the land as conveyed to the Mountain Meadows Country Club, by deed recorded in Book 750, page 310, Official Records of said County, said point being distant N. 80°37'10" W. thereon 598.17 feet from the Northeast corner of said land so conveyed; thence S. 17°54'43" W, a distance of 562.62 feet; thence S. 26°09'05" W, a distance of 481.93 feet; thence S. 32°31'35" W, a distance of 647.97 feet to the beginning of a tangent curve, concave Northwesterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 150.77 feet; thence S. 75°43'50" W, tangent to said curve, a distance of 582.94 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 87.59 feet; thence S. 50°38'20" W, tangent to said curve, a distance of 46.10 feet, more or less, to a point in the Southwesterly line of said land conveyed to the Mountain Meadows Country Club, said point being distant 23.57 feet Northwesterly, measured along said Southwesterly line, from its intersection thereof with the Northeasterly prolongation of the Northerly line of Lot "A" of J. E. Packard's Orange Grove Tract, as shown on map recorded in Book 25, page 84, Miscellaneous Records of said County.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Northerly and Southwesterly line of said land so conveyed to the Mountain Meadows Country Club.

Containing 0.88 acres, more or less.

E Subject to rights of way and easements of record.

Accepted by Metropolitan Water District Aug. 16, 1940
 Copied by G. Cowan Sept. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 785 BY Walters 3-6-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-14-41

Recorded in Book 17753 Page 267 Official Records Aug. 23, 1940

Grantor: Ralf Goddard and Lalla D. Goddard (1421-5-5)

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 5, 1940

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Jose, in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Commencing at a point in the center line of Walnut Avenue, 40 feet wide, distant N. 57°35'10" W. thereon, 288.07 feet from its intersection thereof with the center line of E Street, 40 feet wide, said center lines being shown on County Surveyor's Map No. 8578, on file in the office of the Surveyor of said County; thence S. 22°44'40" E. a distance of 649.42 feet to the beginning of a tangent curve, concave Southwesterly and having a radius of 200 feet; thence Southeasterly along said curve, a distance of 36.94 feet; thence S. 12°09'40" E, tangent to said curve, a distance of 287.65 feet to a point of intersection of said survey with a line perpendicular therewith; said perpendicular line marking the beginning of said strip of land 15 feet wide; thence continuing S. 12°09'40" E, a distance of 15.00 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marking the end of said strip of land 15 feet wide; thence continuing S. 12°09'40" E, a distance of 27.42 feet; thence S. 5°02'55" E, a distance of 468.13 feet to the beginning of a tangent curve, concave Westerly and having a radius of 200 feet; thence Southerly along said curve, a distance of 158.58 feet; thence S. 40°22'55" W, tangent to said curve, a distance of 154.37 feet to the beginning of a tangent curve, concave Northwesterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 68.73 feet; thence S. 60°04'20" W, tangent to said curve, a distance of 530.51 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 147.17 feet; thence S. 17°54'43" W, tangent to said curve, a distance of 199.66 feet, more or less, to a point in the Northerly line of the land as conveyed to the Mountain Meadows Country Club, by deed recorded in Book 750, page 310, Official Records of said County, said point being distant 598.17 feet Westerly, measured along said Northerly line, from the Northeast corner of said land so conveyed.

Containing 0.005 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District August 16, 1940

Copied by G. Cowan Sept. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49 O.K. BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 785 BY Walters 3-6-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-14-41

Recorded in Book 17774 Page 122 Official Records Aug. 26, 1940

Grantor: Oscar C. Glidewell and Zeda M. Glidewell

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-12-13)

Date of Conveyance: August 5, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of Lot 13 of Tract No. 2154, in the County of Los Angeles, State of California, as shown on map recorded in Book 23, pages 42 and 43 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northwestern line of Lot 11 of said Tract No. 2154, distant thereon 476.83 feet Southwesterly from the most Northerly corner of said Lot 11; thence S. 32°47'25" W, a distance of 1776.58 feet, more or less, to a point in the Southwesterly line of said Lot 13, distant thereon 514.55 feet Southeasterly from the most Westerly corner of said Lot 13.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Southwesterly line of said Lot 13.

Containing 0.24 acres, more or less.

Subject to rights of way and easements of record.

TOGETHER WITH the right, at such times as may be required by Grantee to empty or clear its said line, to discharge excess water from Grantee's water distribution pipe line into the irrigation pipe line of Grantor, which extends along the Easterly line of Grantor's property; including the right to install and maintain suitable connection with said irrigation line.

Grantor agrees that in the event he should not require use of said excess water then Grantee may discharge it thru his irrigation pipe line into the Los Angeles County Flood Control District's channel, which lies South of Grantor's property.

Consent to easement signed by Fullerton Walnut Packing Co. 7-30-40

Accepted by Metropolitan Water District August 16, 1940

Copied by G. Cowan Sept 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. AB O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. AOK
342 BY Walters 1-30-41

CHECKED BY Kimball CROSS REFERENCED BY Rackhold 1-14-41

Recorded in Book 17808 Page 56 Official Records Aug. 26, 1940

THE HOUSING AUTHORITY OF THE
COUNTY OF LOS ANGELES, a public
body, corporate and politic,
Plaintiff,

vs.

MARCELA S. MENDOZA, formerly
known as Marcela Silva, et al,
(No. 449-568)

CATHERINE BAZIAK, also known
as Katherine Baziak, also
known as Katerina Baziacco, et al,
(No. 450-906)

Defendants.

FINAL JUDGMENT

(Parcels 144 and 148)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 144 and 148 in the complaints of the plaintiff on

file herein and in the interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed, and the plaintiff The Housing Authority of the County of Los Angeles does take and acquire the fee title in and to said parcels of land, described in the complaints on file herein.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 144: - Lot 47 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 74 of Maps in the office of the County Recorder.

PARCEL NO. 148: - Lot 52 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder.

Done in open court this 19th day of August, 1940

THOMAS C. GOULD, Presiding Judge of the Superior Court
Copied by G. Cowan Sept. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. 126B 237 BY OK DeKancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. 325 BY Walters 12-5-40

CHECKED BY Kimball CROSS REFERENCED BY Houston 11-12-40

Page 12

Recorded in Book 17826 Official Records Aug. 28, 1940

Grantor: Lucy A. Bunting

Grantee: State of California

C.F. 2121

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 20, 1940

Consideration: \$1.00

Granted for: Highway purposes

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

That portion of Lot 8 of Ellenwood Heights Tract, as per map recorded in Book 11, Page 152 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southeasterly corner of Lot 1 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County; thence Westerly along a curve concave to the north, tangent at its point of beginning to the southerly line of said Lot 1 and having a radius of 487 feet an arc distance of 161.09 feet to a point in the easterly line of said Lot 8, said last mentioned point being the True point of beginning of this description; thence Northwesterly continuing along said curve having a radius of 487 feet, an arc distance of 85.54 feet to the northwesterly line of said Lot 8; thence Southwesterly along said northwesterly line 14.21 feet to the northeasterly line of Colorado Boulevard; thence Southeasterly along said northeasterly line 93.41 feet to said easterly line of Lot 8; thence Northerly along said easterly line 22.18 feet to the True Point of Beginning.

For the considerations named above, the undersigned hereby quitclaims to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes on that portion of the land in which the undersigned is interested, included within a strip of land 11 feet wide lying northeasterly of and adjoining the northeasterly line of the parcel of land hereinabove described.

And Further, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining land, in which the undersigned is interested, by reason of the

construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 9 feet above the elevation of that portion of the present sidewalk fronting the said lands.

This quitclaim deed is made subject to all matters of record and is limited by and shall not exceed the right, title and interest of the undersigned in and to the real property herein described. Accepted by State of California August 15, 1940
Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY *V.H. Brown* 1-20-41

PLATTED ON CADASTRAL MAP NO. *162 B 221* BY *Drown* 11-27-40

PLATTED ON ASSESSOR'S BOOK NO. *661* OR BY *Kimball* 4-1-'41

CHECKED BY *Kimball* CROSS REFERENCED BY *Bookhold* 12-2-40

Recorded in Book 17745 Page 180 Official Records Aug. 28, 1940

Grantor: M. Veneta Bunting, as guardian of the Estate of Lamond Emory Bunting, a minor, (Court Order Attached)

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.F. 2121

Date of Conveyance: July 24, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

That portion of Lot 8 of Ellenwood Heights Tract, as per map recorded in Book 11, Page 152 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southeasterly corner of Lot 1 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County; thence Westerly along a curve concave to the north, tangent at its point of beginning to the southerly line of said Lot 1 and having a radius of 487 feet an arc distance of 161.09 feet to a point in the easterly line of said Lot 8, said last mentioned point being the True Point of Beginning of this description; thence Northwesterly continuing along said curve having a radius of 487 feet, an arc distance of 85.54 feet to the northwesterly line of said Lot 8; thence Southwesterly along said northwesterly line 14.21 feet to the northeasterly line of Colorado Boulevard; thence Southeasterly along said northeasterly line 93.41 feet to said easterly line of Lot 8; thence Northerly along said easterly line 22.18 feet to the True Point of Beginning.

For the considerations named above, the undersigned hereby quitclaims to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes on that portion of the land in which the undersigned is interested, included within a strip of land 11 feet wide lying northeasterly of and adjoining the northeasterly line of the parcel of land hereinabove described.

And Further, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining land, in which the undersigned is interested, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 9 feet above the elevation of that portion of the present sidewalk fronting the said lands.

This quitclaim deed is made subject to all matters of record and is limited by and shall not exceed the right, title and interest of the undersigned in and to the real property herein described. Accepted by State of California August 15, 1940
Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY *V.H. Brown 1-20-41*

PLATTED ON CADASTRAL MAP NO. *162 B 221* BY *Drown 11-27-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *661 OK* BY *Kimball 4-1-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-2-40*

Recorded in Book 17804 Page 54 Official Records Aug. 28, 1940

Grantor: Jerrell Babb, W. L. Pollard, S. L. Kurland, A. W.

Lane the latter doing business under fictitious name and style of Lane & Lane.

Grantee: State of California

C.F. 2121

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 23, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: All that certain real property, lying and being in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows, to wit:

That portion of Lot 8 of Ellenwood Heights Tract, as per map recorded in Book 11, Page 152 of Maps, Records of Los Angeles County, described as follows:

Commencing at the southeasterly corner of Lot 1 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County; thence Westerly along a curve concave to the north, tangent at its point of beginning to the southerly line of said Lot 1 and having a radius of 487 feet an arc distance of 161.09 feet to a point in the easterly line of said Lot 8, said last mentioned point being the True Point of Beginning of this description; thence Northwesterly continuing along said curve having a radius of 487 feet, an arc distance of 85.54 feet to the northwesterly line of said Lot 8; thence Southwesterly along said northwesterly line 14.21 feet to the northeasterly line of Colorado Boulevard; thence Southeasterly along said northeasterly line 93.41 feet to said easterly line of Lot 8; thence Northerly along said easterly line 22.18 feet to the True Point of Beginning.

For the considerations named above, the undersigned hereby quitclaims to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes on that portion of the land in which the undersigned is interested, included within a strip of land 11 feet wide lying northeasterly of and adjoining the northeasterly line of the parcel of land hereinabove described,

And Further, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining land, in which the undersigned is interested, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 9 feet above the elevation of that portion of the present sidewalk fronting the said lands.

This quitclaim deed is made subject to all matters of record and is limited by and shall not exceed the right, title and interest of the undersigned in and to the real property herein described.

Accepted by State of California August 15, 1940

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 41 BY *V.H. Brown 1-20-41*

PLATTED ON CADASTRAL MAP NO. *162 B 221* BY *Drown 11-27-40*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *661 OK* BY *Kimball 4-1-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-2-40*

Recorded in Book 17730 Page 321 Official Records Aug. 28, 1940

Grantor: M. Veneta Bunting

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.F. 2121

Date of Conveyance: July 24, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: All that certain real property, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:

That portion of Lot 8 of Ellenwood Heights Tract, as per map recorded in Book 11, Page 152 of Maps; Records of Los Angeles County, described as follows:

Commencing at the southeasterly corner of Lot 1 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County; thence Westerly along a curve concave to the north, tangent at its point of beginning to the southerly line of said Lot 1 and having a radius of 487 feet an arc distance of 161.09 feet to a point in the easterly line of said Lot 8, said last mentioned point being the True Point of Beginning of this description; thence Northwesterly continuing along said curve having a radius of 487 feet, an arc distance of 85.54 feet to the northwesterly line of said Lot 8; thence Southwesterly along said northwesterly line 14.21 feet to the northeasterly line of Colorado Boulevard; thence Southeasterly along said northeasterly line 93.41 feet to said easterly line of Lot 8; thence Northerly along said easterly line 22.18 feet to the True Point of Beginning.

For the considerations named above, the undersigned hereby quitclaims to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes on that portion of the land in which the undersigned is interested, included within a strip of land 11 feet wide lying northeasterly of and adjoining the northeasterly line of the parcel of land hereinabove described.

And Further, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining land, in which the undersigned is interested, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 9 feet above the elevation of that portion of the present sidewalk fronting the said lands.

This quitclaim deed is made subject to all matters of record and is limited by and shall not exceed the right, title and interest of the undersigned in and to the real property herein described, Accepted by State of California August 15, 1940

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 1-20-41

PLATTED ON CADASTRAL MAP NO. 162 B 221 BY Brown 11-27-40

PLATTED ON ASSESSOR'S BOOK NO. 661 OR BY Kimball 4-1-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-2-40

Recorded in Book 17814 Page 73 Official Records Aug. 28, 1940

Grantor: Emil Seidenglanz, Executor of the Estate of Charles A. Bunting, deceased (Court Order Attached)

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: July 29, 1940

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 8 of Ellenwood Heights Tract, as per map recorded in Book 11, Page 152 of Maps,

Records of Los Angeles County, described as follows:

Commencing at the southeasterly corner of Lot 1 of Tract No. 2375, as per map recorded in Book 22, Page 172 of Maps, Records of Los Angeles County; thence Westerly along a curve concave to the north, tangent at its point of beginning to the southerly line of said Lot 1 and having a radius of 487 feet an arc distance of 161.09 feet to a point in the easterly line of said Lot 8, said last mentioned point being the True Point of Beginning of this description; thence Northwesterly continuing along said curve having a radius of 487 feet an arc distance of 85.54 feet to the northwesterly line of said Lot 8; thence Southwesterly along said northwesterly line 14.21 feet to the northeasterly line of Colorado Boulevard; thence Southeasterly along said northeasterly line 93.41 feet to said easterly line of Lot 8; thence Northerly along said easterly line 22.18 feet to the True Point of Beginning.

For the considerations named above, the undersigned hereby grants to the State of California and/or its authorized agent, the privilege and right to construct and maintain 1 to 1 excavation slopes for State Highway purposes on that portion of said lot, included within a strip of land 11 feet wide lying northeasterly of and adjoining the northeasterly line of the parcel of land hereinabove described.

And Further, the undersigned Executor of said Estate hereby waives any and all claim for compensation against the State of California and/or the City of Los Angeles for any and all damage in any way resulting to the remaining lands of said Estate, by reason of the construction, maintenance and/or change of grade of said State Highway, provided the elevation of the top of the proposed excavation slope shall not exceed 9 feet above the elevation of that portion of the present sidewalk fronting the said Estate.

This instrument is executed under the authority of and pursuant to an Order of Court Authorizing the execution of this instrument, given in the matter of the Estate of Charles A. Bunting, Deceased, Case No. 182323 N. P., a certified copy of which Order is hereto attached and made a part hereof.

Accepted by State of California August 15, 1940

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown* 1-20-41

PLATTED ON CADASTRAL MAP NO. *162 B 261* BY *Drown* 11-27-40

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Rockhold* 12-2-40

Recorded in Book 17709 Page 369 Official Records Aug. 29, 1940

Grantor: Bonnie Mable Carney, also known as Bonnie Mable Carne,
sole heir to the Estate of Eula L. Wilson, Deceased

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1940

C.S.B-1263

Consideration:

Granted for:

Description: That portion of Lot 3 of The Raab Tract as per map
recorded in Book 7, page 65 of Maps, records of Los
Angeles County, lying northerly of the following
described line:

Beginning at a point in the South line of Grevelia Street, 70 feet
wide, as shown on said map, distant S. 89°55'50" E., along said
south line 142.98 feet from the northwest corner of Lot 1 of said
Tract; thence S. 75°55'50" E., 157.04 feet; thence Easterly along
a tangent curve concave northerly having a radius of 379.27 feet,
to the intersection of said curve with the southeasterly line of
Lot 10 of said Tract.

The above described line is shown on County Surveyor's Map No.
B-1263 on file in the office of the Surveyor of Los Angeles
County.

And further, the undersigned grantor hereby waives any and all
claim for compensation against the State of California, City of
South Pasadena, the Los Angeles & Salt Lake Railroad Company, a
corporation, and its Lessee the Union Pacific Railroad Company, a
corporation, for any and all damage in any way resulting to the
remaining lands of the grantor, or any other damage by reason of
the construction of a depressed roadway on and northerly of Grevelia
Street, which depressed roadway may be constructed as much as 17
feet below the present center line grade of that portion of
Grevelia Street fronting grantor's property, and the relocation and
reconstruction of Grevelia Street to a 30-foot width of pavement
between curbs, with 5-foot sidewalk on the southerly side thereof,
and the relocation of the railroad companies' tracks and facilities
for the operation of a railroad along the centerline of said
Grevelia Street so relocated.

The hereinabove described line being the southerly line of
Grevelia Street so relocated.

The undersigned grantor understands that the herein described
property may be conveyed to the City of South Pasadena for such
street purposes.

Accepted by State August 20, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *59* BY *Truitt 3/1/41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Reathold 12-2-40*

Recorded in Book 17775 Page 176 Official Records Aug. 29, 1940

Grantor: Florence Margaret Chapman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2135

Date of Conveyance: July 2, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 16 of the Dayton Avenue Home
Tract, as per map recorded in Book 7, page 69 of
Maps, in the office of the County Recorder of said
County, described as follows:

Beginning at the intersection of the Northeasterly line of said Lot, with the Northwesternly line of Figueroa Street (100 feet wide) as shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles; said intersection being distant along said Northeasterly line, 70.63 feet Northwesternly from the most Easterly corner of said Lot; thence Southwesterly along said Northwesternly line of Figueroa Street as shown on said map, a distance of 50.81 feet to the intersection thereof with the Southwesterly line of said Lot 16; thence Northwesternly along said Southwesterly line, a distance of 9 feet; thence Northeasterly, in a direct line to a point on said Northeasterly line of said lot, distant thereon, 2 feet Northwesternly from said point of beginning; thence Southeasterly along said Northeasterly line, a distance of 2 feet to the point of beginning: TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 16 over and across the Northwesternly line of the parcel of land hereinabove described.

Accepted by State August 12, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 610 BY *A.F.L. 1-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-2-40*

Recorded in Book 17754 Page 333 Official Records Aug. 29, 1940

Grantor: E. M. Walters, and L. A. Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.F. 2135

Date of Conveyance: August 15, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 26 of the Dayton Avenue Home Tract, as permap recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said lot; thence Northeasterly along the Southeasterly line of said lot to the most Easterly corner thereof; thence Northwesternly along the Northeasterly line of said lot a distance of 28 feet; thence Southwesterly in a direct line to a point on the Southwesterly line of said lot, distant thereon 30 feet Northwesternly from said most Southerly corner; thence Southeasterly along said Southwesterly line, a distance of 30 feet to the point of beginning; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 26 over and across the Northwesternly line of the parcel of land hereinabove described.

Accepted by State Aug. 23, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 610 BY *A.F.L. 1-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-2-40*

Recorded in Book 17778 Page 224 Official Records Aug. 29, 1940

Grantor: Belle W. Chipron

Grantee: State of California

C.F. 2135

Nature of Conveyance: Grant Deed

Date of Conveyance: July 17, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 28 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said lot, thence North-easterly along the Southeasterly line of said lot to the most Easterly corner thereof; thence Northwesterly along the North-easterly line of said lot, a distance of 32 feet; thence Southwesterly in a direct line to a point on the Southwesterly line of said lot distant thereon 37 feet Northwesterly from said most Southerly corner; thence Southeasterly along said Southwesterly line, a distance of 37 feet to the point of beginning; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 28 over and across the Northwesterly line of the parcel of land hereinabove described.

Accepted by State Aug. 12, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *V.H. Brown* 12-17-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 610

BY *A.F.L.* 1-27-'41

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-2-40

Recorded in Book 17804 Page 80 Official Records Aug. 29, 1940

Grantor: ~~Cristano~~ Mattei and Emma Mattei

Grantee: State of California

C.S.B-1514-6

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 16, 1940

Consideration: \$1.00

Granted for:

Description: PARCEL 1: - The East 19 feet of the North 27 feet of the South 78 feet of Lot 2 of Poindexter's Replat of Lots 10, 11 and 12 in Block 10 of G. W. Morgans Sycamore Grove Tract as per map recorded in Book 4, page 76 of Maps, in the office of the County Recorder of said County.

PARCEL 2: - The North 13 feet of the South 78 feet of Lot 1 of said Poindexter's Replat.

Accepted by State Aug. 23, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

8 BY *V.H. Brown* 12-17-40

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 240K.

BY *Moore* 12-6-40

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold* 12-3-40

COMPLETE AS TO SIGNATURES

Recorded in Book 17738 Page 375 Official Records Aug. 29, 1940
 Grantor: Yaeko Shintani
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 23, 1940
 Consideration:

Road District: 4
 Search No. 18 - 55
 C. S. Map No. B-1629

Granted for: IMPERIAL HIGHWAY

Description: The northerly 20 feet of Lot 25, Fairfax Park, as shown on map recorded in Book 20, pages 138 and 139, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Description approved 7-31-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-13-40; Min.Vol.261, Page -
 Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 1-2-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *410* BY *Tright 2-28-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-20-41*

Recorded in Book 17771 Page 234 Official Records Aug. 29, 1940
 Grantor: Yaeko Shintani
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 23, 1940
 Consideration:

Road District: 4
 Search No. 18 - 54
 C. S. Map No. B-1629

Granted for: IMPERIAL HIGHWAY

Description: The northerly 20 feet of that portion of Lot 1, Fairfax Park, as shown on map recorded in Book 20, pages 138 and 139, of Maps, records of the County of Los Angeles, which lies easterly of the westerly 100 feet of said lot.

To be known as IMPERIAL HIGHWAY.

Description approved 7-31-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 8-13-40; Min.Vol.261, Page -
 Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 1-2-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *410* BY *Tright 2-28-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-20-41*

Recorded in Book 17747 Page 331 Official Records Aug. 29, 1940
 Grantor: Annie Cochems
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 16, 1940
 Consideration:

COMPLETE AS TO SIGNATURES

Granted for: 110TH STREET WEST

Road District: 508

Search No. 2 - 3

C. S. Map No. B-1158-2

Description: That portion of Section 25, T. 7 N, R. 14 W, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:
 Beginning at the northwesterly corner of said section; thence southerly along the westerly line of said section to a point which

is southerly thereon 1059.57 feet from the quarter section corner on said westerly line; thence southwesterly along a curve concave to the northwest which is tangent to said westerly line and which has a radius of 250 feet, a distance of 323.61 feet.

To be known as 110TH STREET WEST.

Reference is hereby made to County Surveyor Map No. B-1158 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 8-1-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-13-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 72 BY E.L. Stimple 1-7-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY Truitt 3-7-41

CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 12-23-40

Recorded in Book 17722 Page 363 Official Records Aug. 29, 1940

Grantor: Ernest Bennett

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: July 12, 1940

Consideration:

Granted for: DRAINAGE PURPOSES (COUNTY HOSPITAL STORM DRAIN)

Road District:

Search No. 2 - 9

C.S.B-1198-4

C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 7, Block G, said subdivision and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. 85°20'30" W. along said parallel line 34.61 feet; thence S. 84°42'25" W. 65.91 feet; thence N. 85°33'40" W. 330 feet.

Description approved 8-7-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-13-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 10K 9 BY Walters 12-10-40

CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 1-9-41

Recorded in Book 17758 Page 321 Official Records Aug. 29, 1940
 Grantor: Los Angeles City School District of Los Angeles County
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 11, 1940
 Consideration: \$10.00

C.F. 2132

Granted for: FREEWAY PURPOSES

Description: Those portions of Lots 13, 14 and 15 in Block 5 of the Subdivision of the Eastern Portion of the Jeffries Tract, as per Amended Map recorded in Book 29, page 44 of Miscellaneous Records in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 15; thence Easterly along the southerly lines of said Lots 15 and 14 to the most Easterly corner of said Lot 14; thence Northwesterly along the Northeasterly line of said Lot 14 to the most Northerly corner thereof; thence Westerly in a direct line to the most Westerly corner of said Lot 13; thence Westerly in a direct line to a point on the Southwesterly line of said Lot 15, distant thereon, 52 feet Northwesterly from said Southwesterly corner of said Lot 15; thence Southeasterly along said Southwesterly line of Lot 15, a distance of 52 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and for the considerations named above, the undersigned grantor hereby grants exclusively to the State of California all rights of ingress to or egress from the remaining contiguous property of the grantor.

The grant of rights of ingress and egress hereby conveyed shall never be construed to authorize any entry by the grantee, its successors or assigns onto said remaining property.

In the event grantee ceases to use said real property for public street purposes, then all rights of grantee herein shall cease and the above described property shall automatically revert thereby to grantor free and clear of the estate hereby granted, and grantor may re-enter and retake full possession of said premises; it being an essential part of the consideration hereof that use by grantee of said premises for public street purposes is a condition for the continuing of grantee's estate hereunder.

Accepted by State Aug. 19, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. BY *I.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 610 BY *A.F.L. 1-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Bookhold 12-2-40*

Recorded in Book 17804 Page 87 Official Records Aug. 29, 1940
 Grantor: Lois Byers and Elgie R. Byers
 Grantee: Los Angeles City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 2, 1940
 Consideration: \$1.00

Granted for:
 Description: The East half of Lot 4308 of Tract No. 3916, as per map recorded in Book 39, Page 64 of Maps, in the office of the Recorder of Los Angeles County.

Accepted by Board of Education July 15, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *52 O.K.* BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 687 BY *J. Wilson 12-12-40*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Houston 11-12-40*

Recorded in Book 17818 Page 60 Official Records Aug. 29, 1940

Grantor: Mrs. Ada L. Nolan

Grantee: County of Los Angeles

Road District:

Nature of Conveyance: Easement

Search No. 2 - 9

Date of Conveyance: July 30, 1940

C. S. Map No. *B-1198-4*

Consideration:

Granted for: DRAINAGE PURPOSES (COUNTY HOSPITAL STORM DRAIN)

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 7, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. 85°20'30" W. along said parallel line 34.61 feet; thence S. 84°42'25" W. 65.91 feet; thence N. 85°33'40" W. 330 feet.

Description approved 8-7-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-13-40; Min. Vol. 261, Page -

Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *8 O.K.* BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *AOK 9* BY *Walters 12-10-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 1-9-41*

Recorded in Book 17793 Page 136 Official Records Aug. 30, 1940

Grantor: Stern Realty Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-14-1)

Date of Conveyance: August 9, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of Lots 4 and 5 of C. M. Wright Tract, in the County of Los Angeles, State of California, as per map recorded in Book 5, page 75 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northwestern line of said Lot 5, distant S. 68°20'50" W. thereon 1511.09 feet from the most Easterly corner of said Lot 5; thence S. 7°25'30" W, a distance of 123.43 feet to the beginning of a tangent curve, concave Northwesternly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 75.51 feet; thence S. 29°03'30" W, tangent to said curve, ~~concave~~ a distance of 518.37 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 72.72 feet; thence S. 8°13'30" W, tangent to said curve, a distance of 337.50 feet to the beginning of a tangent curve, concave Northwesternly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 87.27 feet; thence S. 33°13'30" W, tangent to said curve, a distance of 2878.13 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of

of 109.26 feet; thence S. 1°55'30" W, tangent to said curve, a distance of 2119.74 feet, more or less, to a point in the Northerly line of Pomona and Los Angeles County Road, as shown on said C.M. Wright Tract, said point being 267.89 feet Westerly, measured along said Northerly line, from the most Easterly corner of land as conveyed to the Pacific Colony, by deed recorded in Book 7141, page 31 of Deeds.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Northwesternly line of said Lot 5 and the Northeasternly line of said land, as conveyed to the Pacific Colony.

Containing 2.03 acres, more or less.

Subject to rights of way and easements of record, and other items of record.

Accepted by Metropolitan Water District Aug. 16, 1940

Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 39 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. OK 784 BY Walters 2-26-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockheld 1-14-41

Recorded in Book 17754 Page 386 Official Records Sept. 3, 1940

Grantor: The W. R. Rowland Land Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1422-5-13)

Date of Conveyance: June 17, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of the strip of land hereinafter described, which lies within the boundaries of those portions of the Rancho Rincon de La Brea, in the Counties of Los Angeles and Orange, State of California, allotted to Jesus Ybarra and Natividad Ybarra de Menchego, by final decree of Partition of said Rancho, made December 23, 1874, in the Action of William Slack, et al., vs. Jesus Ybarra, et al., Case No. 2168, District Court of Los Angeles County:

Said strip of land hereinabove referred to is particularly described as follows:

A strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line: Beginning at a point in the Southerly line of Section 29, T. 2 S, R. 9 W, S.B.B.&M., County of Los Angeles, distant N. 38°41'25" E. thereon 316.10 feet from the Southwest corner of said Section 29, said Section 29 being shown on County Surveyor's Map No. B-1309 on file in the office of the Surveyor of said Los Angeles County; thence S. 49°12'55" W, a distance of 286.54 feet; thence S. 54°37'40" W, a distance of 574.60 feet; thence S. 58°19'40" W, a distance of 403.38 feet; thence S. 60°31'10" W, a distance of 166.71 feet; thence Southwesterly along a curve, concave to the Southeast, tangent to said course and having a radius of 200 feet, a distance of 65.65 feet; thence S. 41°42'40" W, tangent to said course, a distance of 428.82 feet; thence S. 38°47'40" W, a distance of 297.63 feet; thence S. 35°14'40" W, a distance of 412.34 feet; thence S. 26°41'10" W, a distance of 339.41 feet; thence S. 25°33'40" W, a distance of 692.38 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 57.42 feet; thence S. 42°00'40" W, tangent to said

thence S. 60°22'10" W. a distance of 318.87 feet;
thence S. 66°03'10" W. a distance of 692.90 feet;
thence S. 69°09'10" W. a distance of 127.31 feet;

curve, a distance of 918.31 feet; thence Southwesterly along a curve, concave to the Southeast, tangent to said course and having a radius of 200 feet, a distance of 78.54 feet; thence S. 19°30'40" W, tangent to said curve, a distance of 740.32 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marks the end of said strip of land 15 feet wide and the beginning of a strip of land 25 feet wide, lying 12.5 feet on each side of the following described survey line; thence continuing S. 19°30'40" W, a distance of 34.19 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 95.99 feet; thence S. 47°00'40" W, tangent to said curve, a distance of 154.13 feet; thence Southwesterly along a curve, concave to the Southeast, tangent to said course and having a radius of 200 feet, a distance of 105.45 feet, a radial line at the end of said curve marks the end of said strip of land 25 feet wide and the beginning of a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line; thence S. 16°48'10" W, tangent to said curve, a distance of 179.79 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 87.68 feet; thence S. 41°55'10" W, tangent to said curve, a distance of 243.53 feet to a point in the Southerly line of Section 31, T. 2 S, R. 9 W, S.B.B.&M., said point being 657.36 feet Easterly, measured along said Southerly line, from the Southwest corner of said Section 31; thence continuing S. 41°55'10" W, a distance of 401.47 feet; thence S. 45°52'40" W, a distance of 291.95 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marks the end of said strip of land 15 feet wide and the beginning of a strip of land 25 feet wide, lying 12.5 feet on each side of the following described survey line; thence continuing S. 45°52'40" W, a distance of 34.97 feet; thence S. 52°34'40" W, a distance of 305.23 feet, more or less, to a point in that certain course in the Southeasterly boundary of said allotment to Natividad Ybarra de Menchego, as having a length of 14.88 chains and a bearing of N. 69° East, said point being 899.14 feet Northeasterly, measured along said certain course, from a 6-inch iron pipe at its Southwesterly extremity.

It is specifically understood and agreed that the easement herein granted and all rights thereunder are granted subject to the following:

1. The right, title and interest of the grantor herein is subject to certain rights, title and interest of the Shell Oil Company, Inc., or their subsidiaries or associated companies, all of which are of record.
2. To all matters of record of any kind or nature whatsoever.
3. To all rights of way and easements that may be in use.
4. To the rights of those who may be in possession.
5. To any and all reservations and restrictions common to that area.

Accepted by Metropolitan Water District June 28, 1940

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 39 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 343 *902* BY *Truitt 2-4-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Rockhold 1-14-41*

Recorded in Book 17840 Page 7 Official Records Sept. 5, 1940
 Grantor: Palmdale Irrigation District
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 28, 1940 C.S. 8757
 Consideration:

Granted for: 10TH STREET EAST

Road District: 508

Search No. 7 - 1 to 4, 7, 8, 9

C. S. Map No.

Description: PARCEL 1: - The westerly 30 feet of Section 25,
 T. 6 N, R. 12 W, S.B.M.

Excepting therefrom that portion thereof within the parcel
 of land described in deed to Palmdale School District, recorded
 in Book 6533, page 37, of Deeds, records of the County of Los
 Angeles.

PARCEL 2: - Lot 26, Block A and Lot 27, Block D,
 all in Tract No. 2258, as shown on map recorded
 in Book 23, page 74, of Maps, records of said
 county.

Above described Parcels 1 and 2 are to be known as
 10th STREET EAST.

Description approved 8-8-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-28-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 65 BY Hyde 12-16-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Moore 1-27-41
 187 BY Walters 3-5-41

CHECKED BY Knibball 124 CROSS REFERENCED BY Rockhold 1-28-41
 487

Recorded in Book 17845 Page 9 Official Records Sept. 5, 1940

Grantor: Samuel J. Mayne and Jean De Barr

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 19, 1940 C.S. 8-1629

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 405

Search No. 6 - 18

C. S. Map No.

Description: That portion of that certain parcel of land in
 Lots 3 and 4 of R. W. Poindexter's Subdivision, as
 shown on map recorded in Book 59, page 82, Miscel-
 laneous Records of the County of Los Angeles,
 described in deed to Samuel J. Mayne, recorded in
 Book 3390, page 382 of Official Records of said
 county, within a strip of land 50 feet wide lying
 southerly of and adjacent to the south line of
 Section 1, T. 3 S, R. 14 W, S.B.M.

To be known as IMPERIAL HIGHWAY.

Description approved 8-7-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-28-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY V.H. Brown 5-12-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 443 BY Knibball 2-28-41

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 2-3-41

Recorded in Book 17836 Page 23 Official Records Sept. 5, 1940

Grantor: J. Crampton Anderson and Daysie M. Anderson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 16, 1940

Consideration:

C.S.B-1629

Granted for: IMPERIAL HIGHWAY

Road District: 405

Search No. 6 - 1

C. S. Map No.

Description: A strip of land 25 feet wide, being the northerly 25 feet of the southerly 50 feet of the southwest quarter of Section 1, T. 3 S, R. 14 W, S.B.M.

Excepting any portion thereof within public roads of record.

To be known as IMPERIAL HIGHWAY.

Description approved 8-7-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-28-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *V.H. Brown 5-12-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *MOORE 1-30-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 2-3-41*

Recorded in Book 17833 Page 62 Official Records Sept. 5, 1940 ①

Grantor: Everett L. Wood, also known as Lester Jay Wood, and Georgia L. Wood, nee Georgia L. Allen

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 26, 1940

C.S.B-1629

Consideration:

Granted for: IMPERIAL HIGHWAY

COMPLETE AS TO SIGNATURES

Road District: 4

Search No. 17 - 53

C. S. Map No.

Description: The northerly 20 feet of Lot 671, Tract No. 2603, as shown on map recorded in Book 26, page 64, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY

Description approved 8-7-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-28-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 1-2-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Knight 2-18-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 1-21-41*

Recorded in Book 17833 Page 62 Official Records Sept. 5, 1940 ②

Grantor: Edgar S. Calvert, Jr. and Grace R. Calvert

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 26, 1940

C.S.B-867

Consideration:

Granted for: HOOVER AVENUE

Road District: 201

Search No. 8 - 4

C. S. Map No.

Description: The westerly 5 feet of Lot 25, Tract No. 5044,
as shown on map recorded in Book 56, page 73 of
Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Description approved 8-6-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 8-28-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown* 12-5-40

PLATTED ON CADASTRAL MAP NO. *102 B 209* BY *Drown* 11-15-40

PLATTED ON ASSESSOR'S BOOK NO. *427* BY *Walters* 12-30-40

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 12-13-40

Recorded in Book 17833 Page 61 Official Records Sept. 5, 1940

Grantor: Guy M. Cox and Hazel G. Cox

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1045

Date of Conveyance: June 13, 1940

Consideration:

Granted for: CENTURY BOULEVARD

Road District: 403

Search No. 5 - 33

C. S. Map No.

Description: The northerly 20 feet of Lot 7 of Tract No. 2752,
as shown on map recorded in Book 33, page 58 of
Maps, records of the County of Los Angeles.

To be known as CENTURY BOULEVARD.

Description approved 8-12-40 by F. W. Haskell, Deputy

Form approved by W.B. McKesson, Deputy

Accepted by Bd. of Sup. 8-28-40; Min.Vol.261, Page -

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *V.H. Brown* 5-12-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *318* BY *Moore* 1-30-41

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold* 1-9-41

Recorded in Book 17713 Page 358 Official Records Sept. 6, 1940

UNITED STATES OF AMERICA,

Plaintiff,

No. 819-Y Civil *RS.45-35*

vs.

JACKSON G. SHADLE, M. L.

CANNON, et al.,

JUDGMENT AND DECREE

QUIETING TITLE

Defendants.)

The above entitled action having come on regularly for trial before the Honorable Harry A. Hollzer, Judge of the United States District Court for the Southern District of California, at courtroom No. 2 in the Federal Building, Los Angeles, California, on the 30 day of August, 1940 at two o'clock in the afternoon of said day, and the plaintiff appearing by Wm. Fleet Palmer, United States Attorney for the Southern District of California, and by Frank Wickham, Special Assistant United States Attorney, and the defendant Administrator of Veterans' Affairs appearing by his attorney, H. C. Veit, and the court having duly considered the pleadings and the evidence adduced by the said plaintiff and having duly made and entered herein Findings of Fact and Conclusions of Law,

NOW, therefore, on motion of Wm. Fleet Palmer, United States Attorney, and Frank Wickham, Special Assistant United States Attorney, attorneys for the plaintiff, and on all the files and proceedings in the above entitled matter,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that title to the said real property to be particularly described hereinafter be, and the same is, hereby quieted in the plaintiff, United States of America, as against all claims of the said above named defendants, or any of them, and that the said plaintiff, United States of America, is hereby decreed to be entitled to exclusive possession of said property, and that the said defendants, and all of them, are hereby restrained from asserting any right, title or interest therein adverse to the said plaintiff United States of America;

That the said real property, the subject of this action, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

That certain piece or parcel of land situate, lying and being in the County of Los Angeles, State of California, more particularly described as follows:

That portion of Block 13 of the Subdivision of Rancho San Jose de Buenos Ayres, in the County of Los Angeles, State of California, as per map recorded in Book 26, page 19, et seq., Miscellaneous Records of said County, described as follows:

Beginning at the Northeasterly corner of Lot 13 in Block 13 of Tract No. 8235 as per map recorded in Book 114, page 91, et seq., of Maps, in the office of the County Recorder of said County, said corner being the Southeasterly corner of Lot 10, Block 13, Rancho San Jose de Buenos Ayres as per M. R. 52, pages 9-12, said corner being also a point on the Westerly line of Veteran Avenue, formerly Lookout Avenue, 60 feet wide, and the Boundary line of the City of Los Angeles; thence by the following courses and distances:

Along the Northerly line of Lots 13 and 1 of said Block 13 of Tract No. 8235 located parallel with and record distance from Santa Monica Boulevard as per M. R. 52, pages 9-12 and continuing along the Northerly line of land described in the deed to the City of Los Angeles, recorded in Book 3554, page 83, official records of said County, also described as being the Southerly boundary of said Lots 3 and 10, Block 13, Rancho San Jose de Buenos Ayres, S. 71°33'20" W. for a distance of 1291.57 feet to the Easterly line of Sepulveda Boulevard, formerly Pacific Avenue, 60 feet wide, thence;

Northerly along the Easterly line of Sepulveda Boulevard N. 35°38'20" W. for a distance of 65.50 feet to the point of intersection with the line of old fence as shown on the Record of Survey filed in Book 45, page 35, Record of Surveys of the said County, thence;

Easterly along the old fence line, N. 75°16'40" E. for a distance of 1336 feet more or less to the Westerly line of said

E-39 Veteran Avenue, 30 feet wide, thence;

Southerly along said Westerly line of said Veteran Avenue, S. 35°37'20" E. for a distance of 23.47 feet more or less to the Easterly prolongation of the said Northerly line of Lot 13, thence Westerly along said Easterly prolongation of said Northerly line of Lot 13 to the point of beginning.

ALSO that portion of the Easterly half of said Sepulveda Boulevard in the County of Los Angeles, State of California, lying Westerly of and adjoining the above described land.

DATED: This 30 day of Aug. 1940

H. A. HOLLZER, United States District Judge
Copied by G. Cowan Sept. 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21 O.K. BY Houston

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 94 OK BY Kimball 3-19-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-4-40

Recorded in Book 17831 Page 94 Official Records Sept. 7, 1940

Grantor: Irene D. Phillips

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1421-7-1)

Date of Conveyance: July 31, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That part of that portion of the Rancho San Jose, in the County of Los Angeles, State of California, as described in Parcel No. 1, in the grant deed from Louise Phillips to George S. Phillips and wife, recorded in Book 30, page 30, Official Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Southwesterly line or its Southeasterly prolongation of the lands conveyed to P. C. Tonner by deed recorded in Book 182, page 226 of Deeds, Records of said Los Angeles County, said line being also the line adopted as a compromise line between the lands of Phillips and Palomares, as described in deed recorded in Book 33, page 263 of Deeds, Records of said Los Angeles County, said point being distant N. 53°33'00" W, 21.47 feet, measured along said Southwesterly line or its Southeasterly prolongation, from its intersection thereof with the Northerly line or its Northeasterly prolongation of Lot "A" of J. E. Packard's Orange Grove Tract, as per map recorded in Book 25, page 84, Miscellaneous Records of said County; thence S. 50°38'20" W, a distance of 554.61 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 49.04 feet; thence S. 64°41'20" W, tangent to said curve, a distance of 404.91 feet; thence Southwesterly, along a curve concave to the Southeast, tangent to said course and having a radius of 200 feet, a distance of 184.57 feet; thence S. 11°48'50" W, tangent to said curve, a distance of 165.24 feet; thence Southwesterly along a curve, concave to the Northwest, tangent to said course and having a radius of 200 feet, a distance of 123.57 feet; thence S. 47°12'50" W, tangent to said curve, a distance of 253.41 feet, more or less, to a point in the center line of Loma Vista Street, 40 feet wide, said point being 145.25 feet Southwesterly, measured along said center line, from its intersection thereof with the Westerly line of said J. E. Packard's Orange Grove Tract.

EXCEPTING THEREFROM that portion as conveyed to Frank H. Baldwin, by deed recorded in Book 13203, page 134, Official Records of said County.

The side lines of the above described 15-foot strip of land terminate Northeasterly in said Southwesterly line of land so conveyed to P. C. Tonner and Southwesterly in the center line of said Loma Vista Street.

The basis of bearing in this description is The Metropolitan Water District of Southern California plane rectangular coordinate system, which places a bearing of N. 53°33'00" W. on said Southwesterly line of land so conveyed to P. C. Tonner.

Containing 0.417 acres, more or less.

Subject to rights of way and easements of record.

It is understood that the undersigned Grantor grants only that portion of the above described strip of land which is included within land owned by said Grantor, or which said Grantor is interested.

The Grant of the Permanent Easement over the area described shall include the right of the Grantee to construct and maintain a structure or structures which if built shall be for the accommodation of manholes, and/or air valves, and/or blow-off valves with energy dissipators.

This right as expressed above is granted as a part of the Grant to which same is attached, in consideration of the promise of the Grantee to pay to Grantor the additional sum of \$25.00, for each such structure placed in the Easement area, which said sum Grantee shall pay before constructing any part of such additional structure.

Accepted by Metropolitan Water District Aug. 16, 1940

Copied by G. Cowan Sept. 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{AOK} 342 BY Walters 1-30-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-14-41

Recorded in Book 17641 Page 331 Official Records Sept. 10, 1940

Grantor: Hobart Homer Cushman and Ethel G. Cushman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-426-1

Date of Conveyance: August 20, 1940

C.S.B-596

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: Those portions of Lot 7 and the East 1/2 of Lot 6 in Block 25 of the Phillips Tract (shown on map thereof recorded in Book 9 at pages 3 and 4 of Miscellaneous Records of said County) included within a strip of land 57 feet wide, the southerly line of which is coincident with the northerly line of those certain portions of said lots described in deed from Hobart Homer Cushman and wife, to the State of California, recorded in Book 11464 at page 122 of Official Records of said County. Said northerly line being also the northerly line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-426, on file in the office of the County Surveyor of said County;

TOGETHER WITH all rights of ingress to or egress from the remaining portions of said Lot 7 and the east 1/2 of Lot 6, to or from said freeway, provided, however, that such remaining portions shall abut upon and have access to said service road, which will be connected with said freeway only at such points as may be established by public authority.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on said land of the undersigned, beyond the limits of the above described 57-foot strip of land, where required for the construction and maintenance of a 157-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State September 3, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 1-30-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Walters 12-12-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 12-4-40

Recorded in Book 17791 Page 225 Official Records Sept. 10, 1940

Grantor: Theodore Earle and Lucy L. Earle

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 7 of Tract No. 10426, as per map recorded in Book 165, pages 11 and 12 of Maps, records of said County, and that portion of Lot "B" of Tract No. 9300, as per map recorded in Book 125, pages 55 to 78 inclusive, of Maps, records of said County, all included within the following described lines:

Beginning at the Northwesterly terminus of that certain course described as having a bearing of S. 50°22'23" E., and a length of 155.73 feet, in the southwesterly boundary of Parcel "A" of Section 9A of that certain supplemental Indenture recorded in Book 11555, page 252 of Official Records of said County; thence along said southwesterly boundary, S. 50°22'23" E., 155.73 feet to an angle point therein; thence S. 68°57'56" E., 173.80 feet to the most southerly corner of said Parcel "A"; thence S. 59°24'46" W., 235.56 feet to a point in the southwesterly line of said Lot 7 distant thereon N. 55°24'52" W., 50 feet from the most westerly corner of the parcel of land conveyed to Nina G. Anderton by deed recorded in Book 17305 page 331 of Official Records of said County; thence along said southwesterly line of Lot 7, N. 55°24'52" W., 163.50 feet; thence Northwesterly along that certain curve having a radius of 4040 feet, in said southwesterly line of Lot 7, through an angle of 1°58'19", an arc distance of 139.05 feet; thence Northeasterly in a direct line to the point of beginning.

Accepted by State of California Sept. 3, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 58^{OK} BY E.L. Simple 3-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-5-40

Recorded in Book 17835 Page 67 Official Records Sept. 10, 1940

Grantor: Isom W. Haskill, Sr.

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1549

Date of Conveyance: August 12, 1940

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: That portion of the South 1/2 of the Northeast 1/4 of Section 10, T. 1 S, R. 10 W, S.B.B.&M., as described in deed to Isom W. Haskill, Sr., recorded March 30, 1939, in Book 16414, Page 305 of Official Records of said County, included within a strip of land lying Easterly of a line which is parallel with and distant 50 feet Westerly, measured at right angles, from the East line of said Section 10.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Aug. 3, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Hyde 1-31-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Reckhold 1-17-41*

Recorded in Book 17791 Page 226 Official Records Sept. 10, 1940

Grantor: Iowa B. Haskill

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1549

Date of Conveyance: August 12, 1940

Consideration: \$1.00

Granted for:

Description: An easement for highway purposes upon, over and across all that certain real property, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:

That portion of the South 1/2 of the Northeast 1/4 of Section 10, T. 1 S, R. 10 W, S.B.B.&M., as described in deed to Isom W. Haskill, Sr., recorded March 30, 1939, in Book 16414, Page 305 of Official Records of said County, included within a strip of land lying Easterly of a line which is parallel with and distant 50 feet Westerly, measured at right angles, from the East line of said Section 10.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 100-foot width of roadbed; also consents to the planting and maintenance of grass, plants, and/or trees on said slopes for the protection and beautification of same.

This quitclaim deed is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the undersigned in and to the real property herein described.

Accepted by State September 3, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 47 BY *Hyde 1-31-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON ASSESSOR'S BOOK NO. 335~~ OK BY *Kimball 2-6-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-17-41*

Recorded in Book 17794 Page 238 Official Records Sept. 10, 1940

Grantor: J. Crampton Anderson and Daysie M. Anderson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: August 14, 1940

Consideration:

Granted for: WESTERN AVENUE

C.S. 7995-1

Road District: 203

Search No. 7 - 9

C. S. Map No.

Description: The easterly 10 feet of the westerly 50 feet of the southwest quarter of Section 1, T. 3 S, R. 14 W, S.B.M.

To be known as WESTERN AVENUE.

Description approved 8-22-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *E.L. Simple 1-30-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *Moore 1-30-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-13-41*

Recorded in Book 17810 Page 199 Official Records Sept. 10, 1940

Grantor: Charles Wakefield and Ethel M. Wakefield

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: April 22, 1940

C.S. 8243

Consideration:

Granted for: AVENUE P

Road District: 508

Search No. 4 - 9

C. S. Map No.

Description: The northerly 30 feet of the northwest 1/4 of the northeast 1/4 of Section 21, T. 6 N, R. 10 W, S.B.M.

To be known as AVENUE P.

Description approved 8-22-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 66 BY *Hyde 12-18-40*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 700 BY *Knight 5-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-28-41* E-39

Recorded in Book 17778 Page 332 Official Records Sept. 10, 1940
 Grantor: Frank Jemison and Jeannette Jemison
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 26, 1940 *C.S. 8243*
 Consideration:
 Granted for: AVENUE P
 Road District: 508
 Search No. 4 - 8
 C. S. Map No.
 Description: The southerly 30 feet of the southeast 1/4 of
 Section 16, T. 6 N, R. 10 W, S.B.M.
 To be known as AVENUE P.
 Description approved 8-22-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *66* BY *Hyde 12-18-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *700* BY *Knight 5-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-28-41*

Recorded in Book 17794 Page 237 Official Records Sept. 10, 1940
 Grantor: Walter H. Watson and Rosa W. Watson
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 26, 1940 *C.S. B-1629*
 Consideration:
 Granted for: IMPERIAL HIGHWAY
 Road District: 405
 Search No. 6 - 19
 C. S. Map No.
 Description: That portion of that certain parcel of land in
 Lot 4 of R. W. Poindexter's Subdivision, as shown
 on map recorded in Book 59, page 82, Miscellaneous
 Records of the County of Los Angeles, described in
 deed to Walter H. Watson, recorded in Book 4700,
 page 267 of Deeds, records of said county, within
 a strip of land 50 feet wide, lying southerly of and
 adjacent to the south line of Section 1, T. 3 S,
 R. 14 W, S.B.M.

To be known as IMPERIAL HIGHWAY.
 Description approved 8-21-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *26* BY *H. H. Brown 5-12-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *443* BY *Kimball 1-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-3-41*

~~Recorded in Book 17818 Page 175 Official Records Sep~~

Recorded in Book 17818 Page 175 Official Records Sept. 10, 1940
 Grantor: Lottie M. Kracht
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 1, 1940
 Consideration:

C.S.B-1629

Granted for: IMPERIAL HIGHWAY

Road District: 404

Search No. 18 - 59

C. S. Map No.

Description: The northerly 20 feet of Lot 97, Fairfax Park, as shown on map recorded in Book 20, pages 138 and 139, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Description approved 8-21-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hyde 1-2-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Knight 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-20-41

Recorded in Book 17762 Page 233 Official Records Sept. 10, 1940
 Grantor: D. L. Martin, Harold B. Griffin and Helen V. Griffin
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 5, 1940
 Consideration:

C.S.B-1629

Granted for: IMPERIAL HIGHWAY

Road District: 404

Search No. 18 - 56

C. S. Map No.

Description: The northerly 20 feet of Lot 49, Fairfax Park, as shown on map recorded in Book 20, pages 138 and 139, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Description approved 8-21-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hyde 1-2-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Knight 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-20-41

Recorded in Book 17307 Page 179 Official Records Sept. 10, 1940
 Grantor: W. L. Slimp
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 16, 1940
 Consideration:

COMPLETE AS TO SIGNATURES

Granted for: IMPERIAL HIGHWAY

C.S.B-1629

Road District: 4

Search No. 17 - 38

C. S. Map No.

Description: The northerly 20 feet of Lot 48, Tract No. 6713, as shown on map recorded in Book 71, pages 41 and 42, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Description approved 8-21-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -
Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Hyde 1-2-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *410* BY *Tnight 1-18-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 1-21-41*

Recorded in Book 17809 Page 184 Official Records Sept. 10, 1940

Grantor: Hilda H. Johnson

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: August 19, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 7 - 11

C. S. Map No.

Description: The southerly 3 feet of Lot 17, Block 6 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *70 OK* BY *Houston*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *73 AOK* BY *Moore 12-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-8-41*

Recorded in Book 17851 Page 8 Official Records Sept. 10, 1940

Grantor: James C. Shapland and Harriet E. Shapland

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: August 15, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 7 - 4

C. S. Map No.

Description: The northerly 20 feet of Lot 3, Block 6, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min, Vol. 262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 OK BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 OK BY Moore 12-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-8-41

Recorded in Book 17716 Page 326 Official Records Sept. 10, 1940
 Grantor: Mearl S. Draper and Glessner E. Draper
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: August 15, 1940

Consideration:
 Granted for: SANITARY SEWER

Road District: 5

Search No. 7 - 10

C. S. Map No.

Description: The southerly 3 feet of Lot 4, Block 11 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 OK BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 OK BY Moore 12-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-8-41

Recorded in Book 17783 Page 192 Official Records Sept. 10, 1940
 Grantor: A. Stege and Clemie Stege
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: August 16, 1940

Consideration:
 Granted for: SANITARY SEWER

Road District: 5

Search No. 7 - 9

C. S. Map No.

Description: The northerly 20 feet of the easterly 25 feet of Lot 18, Block 3 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 OK BY Moore 12-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-8-41

Recorded in Book 17847 Page 32 Official Records Sept. 10, 1940
 Grantor: Ruby G. Brandt
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Easement
 Date of Conveyance: August 16, 1940
 Consideration:
 Granted for: SANITARY SEWER
 Road District: 5
 Search No. 7 - 7
 C. S. Map No.

Description: The northerly 20 feet of the east 1/2 of Lot 19, Block 3 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 O.K. BY *100% 12-7-40*

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold 1-8-41*

Recorded in Book 17713 Page 389 Official Records Sept. 10, 1940
 Grantor: Mary A. Pyle
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Easement
 Date of Conveyance: August 19, 1940
 Consideration:
 Granted for: SANITARY SEWER
 Road District: 5
 Search No. 7 - 6
 C. S. Map No.

Description: That portion of the northerly 20 feet of Lot 19, Block 3 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies westerly of the east half of said lot.

Description approved 8-23-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 O.K. BY *100% 12-7-40*

CHECKED BY *Kinball* CROSS REFERENCED BY *Rockhold 1-8-41*

Recorded in Book 17840 Page 46 Official Records Sept. 10, 1940
 Grantor: G. H. Fuller and Anna J. Fuller
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Easement
 Date of Conveyance: August 15, 1940
 Consideration:
 Granted for: SANITARY SEWER
 Road District: 5
 Search No. 7 - 5
 C. S. Map No.

Description: The northerly 20 feet of Lot 2, Block 6 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 O.K. BY Moore 12-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-8-41

Recorded in Book 17823 Page 92 Official Records Sept. 10, 1940

Grantor: Susie M. Oldham-

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 7 - 1

C. S. Map No.

Description: The northerly 20 feet of Lots 2, 3, 18, and 19, Block 11, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; and the southerly 3 feet of Lot 17, said block.

Description approved 8-23-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 O.K. BY Moore 12-9-40

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-8-41

Recorded in Book 17641 Page 338 Official Records Sept. 10, 1940

Grantor: Chas. Wakefield (also known as Charles) and Ethel M. Wakefield, and Roderick MacKenzie

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 2 - 8

C. S. Map No.

Description: That portion of the west half of the alley vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 10, page 296, on file in the office of said board, which lies between the easterly prolongations of the northerly and southerly lines of Lot 18, Block 7, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records of said County.

Description approved 8-23-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY Houston

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 730K. BY Moore 12-4-40

CHECKED BY Riuball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 17835 Page 77 Official Records Sept. 10, 1940

Grantor: Esther Harris

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: August 13, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 2 - 5

C. S. Map No.

Description: That portion of the east half of the alley vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 10, page 296, on file in the office of said board, which lies between the westerly prolongation of the northerly line of Lot 2, and the westerly prolongation of the southerly line of Lot 1, all in Block 7 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records of said county.

Description approved 8-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY Houston

~~PLATTED ON~~ CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 730K. BY Moore 12-4-40

CHECKED BY Riuball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 17849 Page 10 Official Records Sept. 10, 1940

Grantor: Inez V. Kirkwood

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: August 19, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 2 - 4

C. S. Map No.

Description: That portion of the east half of the alley vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 10, page 296, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of Lot 3, Block 7, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records of said county.

Description approved 8-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -
Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 OK. BY *Moore 12-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-27-41*

Recorded in Book 17801 Page 234 Official Records Sept. 10, 1940

Grantor: George H. Fuller and Anna J. Fuller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 1 - 4

C. S. Map No.

Description: The southerly 20 feet of the east half of Lot 11, Block 2 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 OK. BY *Moore 12-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-27-41*

Recorded in Book 17843 Page 36 Official Records Sept. 10, 1940

Grantor: G. H. Fuller and Anna J. Fuller and Wallace Ward

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1940

Consideration: -

Granted for: SANITARY SEWER

Road District: 5

Search No. 1 - 3

C. S. Map No.

Description: The southerly 20 feet of Lot 12 and the southerly 20 feet of the west half of Lot 11, in Block 2 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 8-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 OK. BY *Moore 12-4-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-27-41*

Recorded in Book 17827 Page 152 Official Records Sept. 10, 1940

Grantor: O. B. Croddy and Zada Croddy

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 15, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 2 - 2

C. S. Map No.

Description: That part of the east half of the alley vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 10, page 296, on file in the office of said board, which lies between the westerly prolongations of the northerly and southerly lines of Lot 5, Block 7, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records of said county.

Description approved 8-23-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 73 O.K. BY *Moore 12-7-40*

CHECKED BY *Knibell* CROSS REFERENCED BY *Rockhold 1-27-41*

Recorded in Book 17787 Page 238 Official Records Sept. 10, 1940

Grantor: Palmdale Irrigation District

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 28, 1940

C.S. 8757

Consideration:

Granted for: 10TH STREET EAST

Road District: 508

Search No. 7 -6,10,11,12,19,20,23,24

C. S. Map No.

Description: PARCEL 1: - That portion of the southwest 1/4 of Section 25, T. 6 N, R. 12 W, S.B.M., within the following described boundaries:

A-124 Beginning at a point in the westerly line of said section that is N. 0°42' W. thereon 1890.73 feet from the southwesterly corner of said section; thence N. 0°42' W. along said westerly line 639.99 feet to a point which is northerly thereon 50 feet from the northeasterly corner of Lot 26, Block A, Tract No. 2258, as shown on map recorded in Book 23, page 74, of Maps, records of the County of Los Angeles; thence N. 89°37' E. 30 feet; thence S. 0°42' E. to a line bearing S. 89°37' W. through the point of beginning; thence S. 89°37' W. 30 feet to said point of beginning.

A-487 PARCEL 2: - The easterly 30 feet of Blocks 27 to 31, inclusive; the easterly 30 feet of Block 35; the easterly 30 feet of the northerly 65 feet of Block 36; and the easterly 30 feet of Blocks 41 to 44, inclusive, all in the Town & Suburbs of Palmdale, as shown on map recorded in Book 52, pages 55 and 56, of Miscellaneous Records of said county.

Above described parcels 1 and 2 are to be known as 10TH STREET EAST.

Description approved 8-21-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 65 BY *Hyde 12-16-40*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *127 AOK Moore 1-27-41*
AOK 487 BY Walters 3-6-41
CHECKED BY *Kimball 487* CROSS REFERENCED BY *Rockhold 1-28-41*

Recorded in Book 17820 Page 169 Official Records Sept. 10, 1940
Grantor: Stephen Kelsey Petterson and James Harold Petterson
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: April 22, 1940 *C.S.B-114-3*
Consideration: -
Granted for: CENTURY BOULEVARD
Road District: 117
Search No. 4 - 2
C. S. Map No.

Description: That portion of the southwesterly 30 feet of the northwesterly 4 acres of the southwesterly 15 acres of Lot 19 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, Miscellaneous Records of the County of Los Angeles, which lies southerly of the easterly prolongation of the southerly line of Block 5 of the California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, Miscellaneous Records of said county.

To be known as CENTURY BOULEVARD.

Description approved 8-22-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *F.H. Brown 2-7-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 495 BY *Kimball 1-26-41*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-29-41*

Recorded in Book 17733 Page 326 Official Records Sept. 10, 1940
Grantor: C. B. Scott, Jr.
Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
Nature of Conveyance: Road Deed
Date of Conveyance: August 8, 1940
Consideration:
Granted for: ADAMS STREET
Road District: 116
Search No. 2 - 2
C. S. Map No.

Description: That portion of that certain parcel of land in Section 36, T. 3 S, R. 12 W, as shown on map of Tract No. 7154, recorded in Book 82, page 85 of Maps, records of Los Angeles County, described in deed to C. B. Scott, Jr. recorded in Book 514, page 234, Official Records of said county, within a strip of land 25 feet wide, lying easterly of and adjacent to the easterly line of said tract.

To be known as ADAMS STREET.

E-39

Description approved 8-22-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *I.H. Brown 12-26-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 117 BY *W. Brown 1-27-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 1-27-41*

Recorded in Book 17772 Page 147 Official Records Sept. 10, 1940

Grantor: Montana Land Company

Grantee: County of Los Angeles

C.S.B-933-2

Nature of Conveyance: Road Deed

Date of Conveyance: July 30, 1940

Consideration:

Granted for: 14TH STREET

Road District: 117

Search No. 6 - 1

C. S. Map No.

Description: That portion of Lot 8, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq, of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Lot 16, Block G, Tract No. 11831, as shown on map recorded in Book 219, pages 1 and 2, of Maps, records of said county; thence westerly, southerly and easterly along the boundary of said last mentioned tract to the northeasterly corner of Lot 1, Block H, said last mentioned tract; thence northerly in a direct line to the point of beginning.

To be known as 14TH STREET

Description approved 8-22-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY *I.H. Brown 12-26-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY *Truitt 1-10-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 1-29-41*

Recorded in Book 17843 Page 38 Official Records Sept. 10, 1940

Grantor: Charles E. Speaks and Emillie K. Speaks

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: July 11, 1940

C.S.B-1198-4

Consideration:

Granted for: DRAINAGE PURPOSES (COUNTY HOSPITAL STORM DRAIN)

Road District:

Search No. 2 - 11

C. S. Map No.

Description: That portion of the south half of Lambie Street as shown on map of the Flanagan Subdivision recorded in Book 13, page 82, Miscellaneous Records of the County of Los Angeles, which lies both between the northerly prolongations of the easterly and westerly lines of Lot 5, Block G, said subdivision, and within a strip of land 16 feet wide, lying 8 feet on each side of the following described center line:

Beginning at the intersection of the center line of San Pablo Street as said center line is established by the City Engineer of the City of Los Angeles, with a line parallel with and 1.50 feet northerly, measured at right angles, from the center line of Lambie Street (east of said San Pablo Street) as said last mentioned center line is established by said City Engineer; thence N. 85°20'30" W. along said parallel line 34.61 feet; thence S. 84°42'25" W. 65.91 feet; thence N. 85°33'40" W. 230 feet. Description approved 8-28-40 by F. S. Dodds, Deputy Form approved by W. B. McKesson, Deputy Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page - Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 9 BY *Walters 12-10-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-9-41*

Recorded in Book 17780 Page 302 Official Records Sept. 10, 1940
 Grantor: Clarence J. Mertens, Guardian of the Estate of
 Albert G. Mertens, a minor (Court Order attached)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 1, 1940

C.S.B-1629

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 4

Search No. 17 - 55

C. S. Map No.

Description: The northerly 50 feet of the east half of the east half of the east half of the northwest 1/4 of Section 10, T. 3 S, R. 14 W, S.B.M.

Excepting therefrom any portion thereof within Imperial Highway of record.

To be known as IMPERIAL HIGHWAY.

Description approved 8-21-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 1-2-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Stright 2-18-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-21-41*

Recorded in Book 17781 Page 273 Official Records Sept. 10, 1940
 Grantor: Andrew J. Kellogg and Minnie W. Kellogg

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 23, 1940

Consideration:

Granted for: ESCONDIDO CANYON ROAD

Road District: 508

Search No. 2 - 14A

C. S. Map No. B-185-1

Description: That portion of the northwest 1/4 of the northwest

1/4 of Section 29, T. 5 N, R. 13 W, S.B.M., within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section which is S. 3°51'50" E. thereon 633.69 feet from the northwesterly corner of said section; thence N. 65°51'00" E. 219.56 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 800 feet; thence easterly along said curve 226.89 feet; thence N. 82°06'00" E. 74.58 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 800 feet; thence easterly along said last mentioned curve 384.52 feet; thence N. 54°33'40" E. 114.95 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 800 feet; thence northeasterly along said last mentioned curve 202.46 feet to its point of tangency with the center line of Escondido Canyon Road as described in deed recorded in Book 10,582, page 131, Official Records of said county.

Excepting from above described strip of land that portion thereof within said Escondido Canyon Road.

To be known as ESCONDIDO CANYON ROAD.

Description approved 8-22-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min.Vol.262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 16 BY V.H. Brown 11-29-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72/ BY

CHECKED BY H. M. KIMPA CROSS REFERENCED BY Rockhold 1-29-41

Recorded in Book 17779 Page 339 Official Records Sept. 10, 1940

Grantor: El Rey Products Co.

Grantee: County of Los Angeles

C.S.B-1198-4

Nature of Conveyance: Easement

Date of Conveyance: August 23, 1940

Consideration:

Granted for: DRAINAGE PURPOSES (CO.HOSPITAL STORM DRAIN)

Road District:

Search No. 2 - 2

C. S. Map No.

Description: PARCEL 1: - That portion of the north half of Lambie Street (vacated) as shown on map of the Flanagan Subdivision, recorded in Book 13, page 82, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of said north half with the northerly prolongation of the easterly line of Lot 1, Block G, said subdivision; thence N. 85°15'57" W. along said southerly line 63.98 feet; thence N. 84°42'25" E. 60.71 feet; thence S. 85°20'30" E. 6.10 feet to the southerly prolongation of the easterly line of Block F, said subdivision; thence S. 11°46'33" W. along said last mentioned prolongation 2.89 feet to first above mentioned prolongation; thence S. 16°00'43" W. 7.86 feet to the point of beginning.

PARCEL 2: - That portion of above mentioned north half of Lambie Street (vacated) within the following described boundaries:

Beginning at a point in the southerly line of Lot 3, Tract No. 2082, as shown on map recorded in Book 32, page 73, of Maps, in the office of said recorder, which is S. 76°06'33" W. thereon 57.33 feet from the easterly terminus of the course in said

southerly line having a length of 200.90 feet; said point of beginning being the beginning of a curve concave to the southwest and having a radius of 58 feet, a radial line of said curve to said point of beginning bearing N. 39°19'37" E; thence southeasterly along said curve 11.57 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned curve, and having a radius of 42 feet; thence southeasterly along said last described curve 17.47 feet to above mentioned southerly line of said north half; thence N. 85°15'57" W. 27.28 feet to a point on a curve having a radius of 42 feet that is concentric with and 16 feet southwesterly, measured radially, from above described curve having a radius of 58 feet; thence northwesterly along said concentric curve 20.34 feet to above mentioned southerly line of Lot 3; thence N. 76°06'38" E. 22.83 feet to the point of beginning.
 Description approved 8-28-40 by F. S. Dodds, Deputy
 Form approved by W. B. McKesson, Deputy
 Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
 Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{10K} 9 BY *Walters 12-10-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-9-41*

Recorded in Book 17813 Page 190 Official Records Sept. 10, 1940

Grantor: Lee F. Freese and Lucile L. Freese

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 30, 1940

Consideration:

Granted for: ROSE AVENUE AND MOUNTAIN VIEW STREET

Road District: 501

Search No. { 7 - 1 & 2
 { 1 - 1

Description: PARCEL 1: - That portion of Lot 4 of a Tract of Land Owned by L. W. Giddings, as shown on map recorded in Book 5, pages 106 and 107, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion of Lot A of the Lincoln Avenue Syndicate Tract, as shown on map recorded in Book 37, page 57, of said Miscellaneous Records, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Mountain View Street with the southwesterly prolongation of the center line of Rose Avenue, as said center lines are shown on map of Tract No. 11490 recorded in Book 206, pages 48 and 49, of Maps, in the office of said Recorder; thence S. 37°28'20" W. along said southwesterly prolongation 84.83 feet to the beginning of a curve concave to the southeast, tangent to said prolongation, and having a radius of 300 feet; thence southwesterly along said curve 110.78 feet; thence S. 16°18'55" W. 158.56 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 500 feet; thence southerly along said last mentioned curve 142.67 feet to its point of tangency with the northerly prolongation of the center line of Glen Avenue, as shown on said map of the Lincoln Avenue Syndicate Tract; thence S. 0°02'00" E. 32.17 feet to the center line of Figueroa Drive (formerly Fig Street), 60 feet wide, as shown on said last mentioned map.

PARCEL 2: - That portion of said Lot 4 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the southerly line of said Lot 4; thence easterly along said southerly line to the beginning of a curve concave to the northeast, tangent to said southerly and easterly lines, and having a radius of 20 feet; thence northwesterly along said curve 27.99 feet to said easterly line; thence southerly in a direct line to the point of beginning.

PARCEL 3: - Those portions of above mentioned Lots 4 and A within the following described boundaries:

Beginning at the intersection of the westerly line of above described Parcel 1 with the southerly line of said Lot A; thence northerly along said westerly line to the beginning of a curve concave to the northwest, tangent to said westerly and southerly lines, and having a radius of 15 feet; thence southwesterly along said curve 25.85 feet to said southerly line; thence easterly in a direct line to the point of beginning.

Above described Parcels 1, 2 and 3, are to be known as ROSE AVENUE.

PARCEL 4: - That portion of said Lot 4 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described Parcel 1 with the southerly line of above mentioned Mountain View Street; thence southwesterly along said southeasterly line 20.30 feet to the beginning of a curve concave to the south, tangent to said southeasterly line, and tangent to a line parallel with and 5 feet southerly, measured at right angles, from said southerly line, and having a radius of 20 feet; thence easterly along said curve 25.86 feet to said parallel line; thence easterly along said parallel line to the easterly line of the parcel of land described in Parcel 2 of a deed to Lee F. Freese recorded in Book 5189, page 225, of Deeds, in the office of said Recorder; thence northerly along said easterly line to said southerly line of Mountain View Street; thence westerly in a direct line to the point of beginning.

PARCEL 5: - That portion of said Lot 4 and of the easterly 21.5 feet of Lot 5 of said Tract of Land Owned by L. W. Giddings, all within the following described boundaries:

Beginning at the intersection of the northwesterly line of above described Parcel 1 with said southerly line of Mountain View Street; thence southwesterly along said northwesterly line 25.07 feet to the beginning of a curve concave to the west, tangent to said northwesterly line, and tangent to a line parallel with and 5 feet southerly, measured at right angles, from said southerly line, and having a radius of 15 feet; thence northerly along said last mentioned curve 27.73 feet to said parallel line; thence westerly along said parallel line to the westerly line of said easterly 21.5 feet of Lot 5; thence northerly along said westerly line to said southerly line of Mountain View Street; thence easterly in a direct line to the point of beginning.

Parcels 4 and 5 are to be known as MOUNTAIN VIEW STREET.
Description approved 8-21-40 by F. S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -
Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY E.L. Simple 2-24-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 196 BY P.W. Atkins 4-10-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-29-41

Recorded in Book 17734 Page 227 Official Records Sept. 10, 1940
 JANSS INVESTMENT CORPORATION,
 a corporation, Plaintiff No. 452491
 vs.
 COUNTY OF LOS ANGELES, a body JUDGMENT QUIETING TITLE
 corporate and politic, et al AFTER DEFAULT
 Defendants.)

IT is hereby ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lots 34 and 35 of Tract No. 3479, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 33 Pages 48 and 49 of Maps, in the office of the County Recorder of said County.

was and now is vested in plaintiff JANSS INVESTMENT CORPORATION, a corporation as the owner in fee simple absolute, subject to any interest for taxes or assessments which the County of Los Angeles may have in the above described property.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendant to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: August 6th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 231 OK BY *Kimball 2-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 11-18-40*

Recorded in Book 17301 Page 242 Official Records Sept. 10, 1940

Grantor: Tide Water Associated Oil Company

Grantee: County of Los Angeles

C.S.B-1538

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 3, 1940

Consideration: \$10.00

Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES ONLY - OCASO AVENUE

Road District: 105

Search No. 1 - 10

C. S. Map No.

Description: That portion of Section 14, T. 3 S, R. 11 W, S.B.B.&M. in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, within the southwesterly and westerly 20 feet of that portion of Los Cerritos Avenue, as shown on map in Book 15, page 28, of Record of Surveys, which lies between the easterly prolongation of the Northerly line of Parcel 15, as shown on said last mentioned map, and the easterly prolongation of the southerly line of said parcel.

To be known as OCASO AVENUE.

SUBJECT to restrictions, reservations, rights of way and encumbrances of record.

Description approved 8-26-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

34 BY *E.L. Simple 2-6-41*

PLATTED ON CADASTRAL MAP NO.

BY

E-39

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 152* BY *J. Wilson 2-5-41*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 1-29-41*

Recorded in Book 17833 Page 113 Official Records Sept. 11, 1940
 Grantor: Clinton T. Hardesty and Helen C. Hardesty
 Grantee: State of California
 Nature of Conveyance: Highway Deed *C.S.B-1264*
 Date of Conveyance: August 19, 1940
 Consideration: \$1.00
 Granted for: PUBLIC HIGHWAY
 Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 155 of Tract No. 5904, as per map recorded in Book 62, page 29 of Maps, in the office of the County Recorder of said County.
 Accepted by State September 3, 1940
 Copied by G. Cowan Sept. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *44* BY *Woodley 12-2-40*
 PLATTED ON CADASTRAL MAP NO. *150 B 265* BY *Drown 11-26-40*
 PLATTED ON ASSESSOR'S BOOK NO. *430* BY *Kimball 3-18-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 12-5-40*

Recorded in Book 17832 Page 124 Official Records Sept. 11, 1940
 Grantor: Ronald Taylor and Vina M. Taylor
 Grantee: State of California
 Nature of Conveyance: Highway Deed *C.S.B-1549*
 Date of Conveyance: August 9, 1940
 Consideration: \$1.00
 Granted for: PUBLIC HIGHWAY
 Description: That portion of Section 3, T. 1 S, R. 10 W, S.B.B.&M., as described in deed to Ronald Taylor et ux, recorded in Book 8151, page 211 of Official Records of said County, included within a strip of land lying easterly of a line which is parallel with and distant 50 feet westerly, measured at right angles, from the east line of said Section 3.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

AND ALSO, the undersigned grantors hereby grant to the State of California the privilege and right to construct and maintain fill slopes on the land of the undersigned, for the lateral and vertical support of that portion of Bonita Avenue, 40 feet wide, extending from the east line of said Section 10 to a point distant 500 feet westerly from said east line, provided said slopes are not to exceed 10 feet northerly from the northerly line of said Bonita Avenue.
 Accepted by State September 3, 1940
 Copied by G. Cowan Sept. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *47* BY *Hyde 1-31-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *335* BY *Kimball 2-6-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-17-41*
 E-39

Recorded in Book 17715 Page 399 Official Records Sept. 11, 1940
 Grantor: Jacob Stern & Sons, Inc., formerly Stern and Goodman
 Grantee: State of California Investment Company

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1940

C.F. 2085

Consideration: \$1.00

Granted for: PUBLIC HIGHWAY

Description: Those portions of Lots 1, 2, 3, 4, and 5 of Tract No. 6250 (shown on map recorded in Book 65 at page 68 of Maps in the office of the Recorder of said Los Angeles County) described as a whole as follows:

Beginning at the most southerly corner of said Lot 1; thence Northwesterly along the southwesterly line of said lots to the most westerly corner of said Lot 5; thence Northeasterly along the northwesterly line of said Lot 5 to a line parallel with and distant 30.00 feet Northeasterly, measured at right angles from the southwesterly line of said lots; thence Southeasterly along said parallel line, 153.70 feet; thence Easterly in a direct line to the intersection of the southeasterly line of said Lot 1 with a line parallel with and distant 40.00 feet Northeasterly, measured at right angles, from the said southwesterly line of said lots; thence Southwesterly along said southeasterly line, 20.00 feet to an angle point in said Lot 1; thence Westerly along a southerly line of said Lot 1, 28.28 feet to the point of beginning.

Accepted by State September 3, 1940

Copied by G. Cowan Sept. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

21 BY *E.L. Stimple 12-19-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

614 BY *Walters 3-6-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 12-3-40*

Recorded in Book 17806 Page 223 Official Records Sept. 11, 1940
 Grantor: Mrs. Elizabeth Ford, Executrix of the Estate of James H. Fenton, Deceased (Court Order attached)

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: August 15, 1940

Sht 3

Consideration: \$10.00

Granted for:

Description: Lot 1 of Tract No. 7020, as per map recorded in Book 75, page 90 of Maps, in the office of the County Recorder of said County.

SUBJECT to reservations, restrictions and easements of record. This deed is made, executed and delivered pursuant to an order confirming sale of the Superior Court of the State of California, in and for the County of Los Angeles, in the matter of the Estate of James H. Fenton, Deceased, Case Number 193043, rendered August 15, 1940.

Accepted by State September 3, 1940

Copied by G. Cowan Sept. 24, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

~~BY~~ *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Walters 12-16-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 1-3-41*

Recorded in Book 17791 Page 242 Official Records Sept. 11, 1940

Grantor: City of Santa Monica

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement (1409-20-1)

Date of Conveyance: July 22, 1940

Consideration: \$10.00

Granted for: PIPE LINE PURPOSES

Description: That portion of Lot 38 of Tract No. 8038, in the City and County of Los Angeles, State of California, as per map recorded in Book 118, pages 46 and 47 of Maps, Records of said County, described as follows:

Beginning at a point in the Southwesterly line of said Lot 38, distant S. 44°08'15" E. thereon 240.02 feet from the most Westerly corner of said Lot 38, (the Southwesterly line of said Lot 38) being the Northeasterly line of Bundy Drive, 60 feet wide, as shown on said Tract No. 8038; thence N. 45°51'45" E, a distance of 36.00 feet; thence S. 44°08'15" E, a distance of 15.00 feet; thence S. 45°51'45" W, a distance of 36.00 feet to a point in said Southwesterly line of Lot 38; thence N. 44°08'15" W, along said Southwesterly line, a distance of 15.00 feet to the point of beginning.

Containing 0.012 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District Sept. 6, 1940

Copied by G. Cowan Sept. 24, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 629 BY *Kimball 5-13-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-14-41*

Recorded in Book 11783 Page 382 Official Records Oct. 26, 1932

Grantor: The Lanterman Estate, a Corporation

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 13, 1932

Consideration: \$1.00

Granted for: STATE HIGHWAY

Description: That portion of Lot 5 of Tract No. 2295, as shown on map recorded in Book 22, Page 72, of Maps, lying southeasterly of the southeasterly line of the parcel of land as described in deed recorded in Book 8523, Page 392 of Official Records and lying northwesterly of the northwesterly line of the parcel of land as described in deed recorded in Book 9269, Page 338, of Official Records;

AND ALSO, that portion of said Lot 5 lying southeasterly of the southeasterly line of the parcel of land as described in deed recorded in Book 2557, Page 377, of Official Records, and lying northwesterly of the northwesterly line of the parcel of land as described in deed recorded in Book 1641, Page 400, of Official Records; all records of said Los Angeles County.

Said State highway right of way hereby granted, conveyed and dedicated is more particularly described as follows, to-wit:

The northeasterly 17 feet of those said portions of Lot 5, said 17 feet being measured southwesterly at right angles from the northeasterly line of said Lot 5.

Accepted by State Oct. 20, 1932

Copied by G. Cowan Sept. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY *E.L. Stimple 2-28-41*

PLATTED ON CADASTRAL MAP NO. 186 B 225 BY *Drown 12-11-40*

PLATTED ON ASSESSOR'S BOOK NO. BY *Hubbard 4-23-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold 12-5-40*

Recorded in Book 17828 Page 165 Official Records Sept. 13, 1940
 Grantor: J. L. Giroux Company
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 22, 1940
 Consideration: \$10.00

C.S.B-519-2
CS.B-457-2

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: PARCEL 1: - That portion of Lot 112 of E. J. Baldwin's 4th Subdivision (shown on map thereof recorded in Book 8 at page 186 of Maps, records of said County) lying within a strip of land 67 feet wide, the northerly line of which is coincident with the southerly line (and the Easterly prolongation thereof) of the 100-foot strip of land described in deed from J. L. Giroux Company to the State of California and recorded in Book 11743 at page 145 of Official Records of said County; said 100-foot strip of land being delineated on County Surveyor's Map No. B-519 in the office of the Surveyor of said County.

This conveyance of the above described parcel of land is made for the purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

PARCEL 2: - That portion of Lot 112 of said E. J. Baldwin's 4th Subdivision, described as follows: Beginning at the most Easterly corner of said Lot 112; thence Northwesterly along the Northeasterly line of said lot, a distance of 15 feet; thence Southerly in a direct line to a point on the Southeasterly line of said lot, distant thereon, 15 feet Southwesterly from said most Easterly corner; thence Northeasterly along said Southeasterly line of said lot, a distance of 15 feet to the point of beginning.

SUBJECT TO: - Easements and rights-of-way for pipe lines of record.

Accepted by State September 11, 1940

Copied by G. Cowan Sept. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-30-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

415

BY *Walters 12-13-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 12-5-40*

Recorded in Book 17786 Page 345 Official Records Sept. 13, 1940

Grantor: Hazel H. Walker

Grantee: State of California

C.S.B-426-1

Nature of Conveyance: Grant Deed

Date of Conveyance: August 28, 1940

Consideration: \$10.00

Granted for: FREEWAY AND ADJACENT SERVICE ROAD

Description: Those portions of Lot 8 in Block 25 of the Phillips Tract, shown on map thereof recorded in Book 9, at pages 3 and 4 of Miscellaneous Records of said County, and of the Rancho La Puente, as shown on map thereof recorded in Book 1, at pages 43 and 44 of Patents, records of said County, and of the West one-half of Range Street, 66 feet wide, now vacated, included within a strip of land 57 feet wide, the southerly line

of which is coincident with the northerly line of those certain portions of the above mentioned real real property described in deed from Robert S. Walker, Jr., and wife, to the State of California, recorded in Book 11543, at page 250 of Official Records of said County; said northerly line being also the northerly line of Garvey Avenue, 100 feet wide, shown on County Surveyor's Map No. 426, on file in the office of the County Surveyor of said County; TOGETHER WITH all rights of ingress to or egress from the remaining portions of the above-mentioned real property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

ALSO for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on said land of the undersigned, beyond the limits of the above described 57-foot strip of land, where required for the construction and maintenance of a 157-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State September 11, 1940

Copied by G. Cowan Sept. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 1-30-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Walters 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-5-40

Recorded in Book 17813 Page 210 Official Records Sept. 13, 1940

Grantor: Foster and Kleiser Company

Grantee: State of California

C.F. 2132
C.F. 2135

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 23, 1940

Consideration: \$1.00

Granted for:

Description: Lots 13 and 41 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, AND ALSO that portion of Avenue 22 adjoining the North-easterly line of said Lot 41.

Accepted by State September 11, 1940

Copied by G. Cowan Sept. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY V.H. Brown 12-17-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 610 AOK BY A.F.L. 1-27-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 12-3-40

①

Recorded in Book 17827 Page 195 Official Records Sept. 13, 1940
 Grantor: Elvira S. Taylor
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 30, 1940
 Consideration: \$10.00

C.F. 2135

Granted for:

Description: A strip of land 27 feet wide, being the Southeasterly 27 feet of Lot 20 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 20 over and across the Northwesterly line of the parcel of land hereinabove described.

Accepted by State Sept. 11, 1940;

Copied by G. Cowan Sept. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY V.H. Brown 12-17-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 610

BY A.F.L. 1-27-41

CHECKED BY

Kimbball

CROSS REFERENCED BY

Rockhold 12-3-40

②

Recorded in Book 17827 Page 195 Official Records Sept. 13, 1940
 Grantor: Jennie B. Healey
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 30, 1940
 Consideration: \$10.00

C.F. 2135

Granted for:

Description: A strip of land 27 feet wide, being the Southeasterly 27 feet of Lot 24 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County; TOGETHER WITH all rights of ingress to and egress from the remaining portion of said Lot 24 over and across the Northwesterly line of the parcel of land hereinabove described.

Accepted by State Sept. 11, 1940

Copied by G. Cowan Sept. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY V.H. Brown 12-17-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 610

BY A.F.L. 1-27-41

CHECKED BY

Kimbball

CROSS REFERENCED BY

Rockhold 12-3-40

Recorded in Book 17826 Page 200 Official Records Sept. 14, 1940

Grantor: William T. Palmer and Harriett F. Conklin

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-2

Date of Conveyance: August 10, 1938

Consideration: \$10.00

Granted for:

Description: That portion of Lot 38 in Block 31 of Tract No. 4190, as per map recorded in Book 47, pages 78 and 79 of Maps, in the office of the County Recorder of said County, lying Northerly of the following described line:

Beginning at a point on the Easterly line of said Lot 38, distant Northerly along said Easterly line, 50.54 feet from the Southeast corner of said Lot 38; thence Westerly in a direct line to a point on the Westerly line of said Lot 38, distant Northerly along said Westerly line, 50.57 feet from the Southwest corner of said Lot 38; EXCEPTING THEREFROM, the Northerly 40 feet thereof.

Subject to the rights of the State of California to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the hereinabove described land, where required for the construction and maintenance of a 100-foot width of roadbed, a portion of which is to be constructed upon and over the Northerly 40 feet of said Lot 38.

Also subject to the privilege and right of the State of California to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Also subject to reservations, restrictions and liens of record.

Accepted by State Sept. 13, 1940

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. *123 B 237* OK BY Drown 1-20-41

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *R. M. KERRALL*

CROSS REFERENCED BY *Rockhold 12-3-40*

Recorded in Book 17770 Page 364 Official Records Sept. 14, 1940

Grantor: Eugene M. Fountain and Candida A. Fountain

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1281-2

Date of Conveyance: August 2, 1938

Consideration: \$10.00

Granted for: The North one-half of Lot 1, in Block 31 of Tract No. 4190, as per map recorded in Book 47, pages 78 and 79 of Maps, in the office of the County Recorder of said County; EXCEPTING THEREFROM, the North 40 feet of said Lot.

Accepted by State Sept. 13, 1940

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. *123 B 237*

BY Drown 1-20-41

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *R. M. KERRALL*

CROSS REFERENCED BY *Rockhold 12-3-40*

Recorded in Book 17787 Page 301 Official Records Sept. 14, 1940
 Grantor: Albino Albera and Margherita Albera
 Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 27, 1940
 Consideration: \$10.00
 Granted for:
 Description: The Southeasterly 2.5 feet of Lot 195 of Grider and Dow's Adams Street Tract, as per map recorded in Book 54 Pages 25 and 26 of Miscellaneous Records, EXCEPT the Northeasterly 40 feet thereof and EXCEPT the Southwesterly 84.95 feet thereof.
 Accepted by Board of Education Sept. 10, 1940
 Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3 O.K. BY *Houston*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 25^{O.K.} BY *Hubbard 3-3-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Houston 11-19-40*

Recorded in Book 17826 Page 222 Official Records Sept. 17, 1940
 Grantor: Home Owners' Loan Corporation
 Grantee: State of California
 Nature of Conveyance: Grant Deed *C.S.B-1291*
 Date of Conveyance: June 14, 1940
 Consideration: \$10.00
 Granted for: STATE HIGHWAY
 Description: That portion of Lot 57 of Tract No. 6144, as per map recorded in Book 66, page 29 et seq., of Maps, in the office of the County Recorder of said County, described as follows:
 BEGINNING AT THE northwesterly corner of said lot; thence easterly along the northerly line of said lot to the northeasterly corner of said lot; thence southerly along the easterly line of said lot, 62.92 feet; thence westerly, in a direct line to a point in the westerly line of said lot, distant thereon southerly, 62.42 feet from the said point of beginning; thence northerly along the said westerly line of said lot, 62.42 feet to the point of beginning.
 SUBJECT TO: General and special taxes for year 1940-41, rights-of-way, and easements of record.
 It is understood that the intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State Highway and appurtenances thereto, and said Highway is to be divided by a central dividing strip, and the grantor hereby waives any and all claims for compensation therefor. The undersigned grantor hereby grants all rights of ingress and egress from its remaining property to or from said State Highway other than by means of public roads connecting therewith.
 Accepted by State August 2, 1940
 Copied by G. Cowan Sept. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-5-40*
 PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Drown 1-30-41*
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 12-5-40*

Recorded in Book 17865 Page 28 Official Records Sept. 18, 1940

Grantor: Edward Bemoll and Corinne E. Bemoll

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 17, 1940 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: LA MADERA AVENUE

Road District: 106

Search No. 6 - 1

C. S. Map No.

Description: That portion of Lot 3, Tract No. 3480, as per map recorded in Book 40, Page 50 of Maps, in the office of the County Recorder of said County, described as a strip of land 50 feet in width, the centerline of which is described as follows:

Beginning at the intersection of the centerline of La Madera Avenue, as said centerline is shown upon Tract No. 12336, as per map recorded in Book 230, Page 11, of Maps, in the office of the County Recorder of said County, with the northerly line of said Tract No. 12336; thence N. 38°59'45" E. along the northerly prolongation of said centerline 150 feet to the southerly line of Valley Boulevard as said Southerly line is shown upon said Tract No. 12336.

The side lines of said strip of land shall terminate northerly in said southerly line of Valley Boulevard, and southerly in the northerly line of said Tract No. 12336.

To be known as La Madera Avenue.

Description approved 7-9-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-3-40; Min. Vol. 262, Page -

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde 1-20-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

300 BY *Truitt 1-14-41*

CHECKED BY

H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-29-41*

Recorded in Book 17821 Page 261 Official Records Sept. 18, 1940

Grantor: Los Angeles & Salt Lake Railroad Company and its

Lessee, Union Pacific Railroad Company

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Easement

C.S.B-1514-2

Date of Conveyance: July 16, 1940

Consideration:

Granted for: SERVICE ROADWAY

Description: A right of way and easement for the construction and maintenance of a service roadway at approximate ground level between the piers of the existing railroad and highway bridge on Pasadena Avenue and across that portion of that certain 50 foot right of way of the Pasadena Branch of the Los Angeles & Salt Lake Railroad Company situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on map of Mineral Park Tract recorded in Book 3, pages 31 and 32 of Maps, records of said County, (the southwesterly 17 feet of said 50 foot right of way having been conveyed to the County of Los Angeles for highway purposes by deed recorded in Book 4653 Page 200 of Deeds, records of said County) described as follows:

Beginning at the most northerly corner of that portion of said 50 foot right ofway described in highway easement granted the State of California, recorded in Book 17511, page 18, Official Records of said County, said point of beginning being a point ~~in~~ the northeasterly line of said 50 foot right of way, said north-easterly line being the southwesterly line of Lot 56 in said Mineral Park Tract, distant thereon N. 66°56'35" W. 493.89 feet from the southeasterly line of said Lot 56, said southeasterly line being in the southeasterly boundary line of the City of Los Angeles; thence continuing along said right of way line N. 66°56'35" W. 48 feet; thence S. 23°03'25" W. 33 feet to a point in the northeasterly line of Pasadena Avenue; thence along said north-easterly line S. 66°56'35" E. 33 feet, more or less, to the most westerly corner of said easement recorded in Book 17511 page 18 of Official Records, said corner being a point in a curve concave southeasterly and having a radius of 1042.79 feet, the tangent to said curve at said point bearing N. 48°22'45" E; thence north-easterly along said curve 36.83 feet to the point of beginning.

The easement hereby granted is subject and subordinate to all existing easements upon and across the said property, including pipe line, storm drain and sewer easements and to all valid and existing contracts, leases, liens and encumbrances which may affect the said property; and the word "grant" as used herein shall not be construed as a covenant against the existence of any thereof.

Accepted by State Aug. 13, 1940

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 226

BY *Night 2-14-41*

CHECKED BY *M. H. Brown*

CROSS REFERENCED BY *Rockhold 12-3-40*

Recorded in Book 17841 Page 172 Official Records Sept. 18, 1940

Grantor: George W. Black, also known as Geo. W. Black

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 28, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 5

Search No. 2 - 2,3

C. S. Map No.

Description: That portion of the east half of the alley vacated by order of the Board of Supervisors of the County of Los Angeles, as noted in Road Book 10, Page 296, on file in the office of said board, which lies between the westerly prolongations of the southerly line of Lot 4 and the northerly line of Lot 5, in Block 7, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of said County.

Description approved 9-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-10-40; Min. Vol. 262, Page -

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K.

BY *Houston*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 730K

BY *Moult 12-4-40*

CHECKED BY *Smith*

CROSS REFERENCED BY *Rockhold 1-27-41*

E-39

Recorded in Book 17751 Page 367 Official Records Sept. 18, 1940
 Grantor: Myrtie E. Webber, also known as Myrtie E. Weber
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: August 16, 1940
 Consideration:
 Granted for: SANITARY SEWER
 Road District: 5
 Search No. 7 - 3
 C. S. Map No.

Description: The northerly 6 feet of Lot 18, Block 6 of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 9-5-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 9-10-40; Min. Vol. 262, Page -

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 730.1 BY 170012 12-4-40

CHECKED BY Kimball CROSS REFERENCED BY Reckhold 1-8-41

Recorded in Book 17798 Page 314 Official Records Sept. 18, 1940

Grantor: Industrial Fuel Supply Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed **C.F. 2132**

Date of Conveyance: August 27, 1940

Consideration: \$1.00

Granted for: HIGHWAY PURPOSES

Description: That portion of that certain real property described in that certain easement for a pipeline heretofore granted by the Los Angeles & Salt Lake Railroad Company, a corporation, to the Southern Fuel Company, a corporation, by deed recorded in Book 16852, page 63, of Official Records of said County, being those portions of Blocks 4 and 5 of the Subdivision of the Eastern portion of the Jeffries Tract, and those portions of Arroyo Seco Avenue (formerly Arroyo Street) and Leon Street, as per amended map recorded in Book 29, page 44, of Miscellaneous Records in the office of the County Recorder of said County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point on the center line of Figueroa Street (100 feet wide), formerly Dayton Avenue, as said street is shown on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles, said point being distant along said center line, S. 43°02'40" W., 549.93 feet from the intersection thereof with the center line of Loreto Street, 60 feet wide, shown as Cypress Avenue on said Subdivision Map; thence S. 47°03'28" E., a distance of 508.03 feet to a point on the center line of Leon Street, 30 feet wide, as shown on said subdivision map, distant thereon S. 76°41'07" W., 451.45 feet from the intersection thereof with said center line of Loreto Street; thence continuing S. 47°03'28" E., a distance of 100 feet.

Industrial Fuel Supply Company expressly reserves unto itself, its successors and/or assigns, all rights and privileges in the lands crossed by the above described roadway granted in that certain easement dated June 1, 1932 and recorded in Book 16852 at page 63, of Official Records of Los Angeles County.

Accepted by State Sept. 11, 1940
 Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY V.H. Brown 12-17-40

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 610 OK~~ BY A.F.L. 1-27-41

CHECKED BY Swinball CROSS REFERENCED BY Rockhold 12-5-40

Recorded in Book 17790 Page 168 Official Records Sept. 18, 1940

Grantor: Mabel E. Kocher

Grantee: State of California

C.F. 2139

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1940

Consideration: \$10.00

Granted for:

Description: A part of Lot 6 in Block 1 of Ord's Survey, as per map recorded in Book 53, Page 66, et seq., Miscellaneous Records of said County, described as follows:

Beginning at a point in the Easterly line of Spring Street at the northwesterly corner of the lot conveyed to the Methodist Episcopal Church South, by deed recorded in Book 58, Page 293, of Deeds; said point being about 165 feet northerly from the northeast corner of Second and Spring Streets; thence along the north line of said lot of said Church, S. 51 3/4° E, 100 feet; thence South parallel with Spring Street 15 feet along line of said Church lot; thence still along the line of said Church lot S. 51 3/4° E, 48.20 feet, more or less, to the west line of Mott alley, thence North along the west line of said alley 43 feet, more or less, to the south line of land conveyed to P. Lalande by deed recorded in Book 114, Page 543 of Deeds; thence along the South line of said land of P. Lalande N. 51 3/4° W. 148.20 feet, more or less, to the easterly line of Spring Street; thence along said easterly line of Spring Street South 38° West 28 feet to the place of beginning.

Subject to:

1. Taxes for the fiscal year 1940-41.
2. Covenants, conditions, restrictions, reservations, rights, rights of way, and easements, now of record, if any.

Accepted by State Sept. 17, 1940

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 3 O.K.~~ BY Houston

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ BY

CHECKED BY CROSS REFERENCED BY Rockhold 12-23-40

Recorded in Book 17790 Page 167 Official Records Sept. 18, 1940

Grantor: Title Insurance and Trust Company

Grantee: State of California

C.F. 2139

Nature of Conveyance: Grant Deed

Date of Conveyance: August 24, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 6 in Block 1 of Ord's Survey, as per map recorded in Book 53, Page 66, et seq., of Miscellaneous Records of said County, described as follows:

Beginning at the Southwest corner of the property conveyed by W. N. Hutchinson to Miss L. J. Hammond by deed recorded in Book 90 Page 497 of Deeds; thence S. 51-3/4° East along the Southerly line of said Hammond, 148.2 feet, more or less, to the Westerly line of Center Place (formerly Mott Alley); thence Southerly along said line, 40 feet; thence Westerly parallel with the first course 148.2 feet to the Easterly line of Spring Street; thence Northerly along said line of Spring Street, 40 feet to the point of beginning.

SUBJECT to all general and special county and city taxes for the fiscal year 1940-1941.

Accepted by State Sept. 17, 1940

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3 O.K. BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-23-40*

Recorded in Book 17816 Page 200 Official Records Sept. 18, 1940

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

Plaintiff

C.F. 2105

No. 446422

vs.

CAMERON DE HART THOM, etc., et al

Defendants.)

FINAL ORDER OF
CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED THAT the following described parcel of land be and it is hereby condemned and become the property of the plaintiff in fee simple absolute for the uses and purposes set forth in said complaint, to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 7: - All of Lot 12; and the southwesterly 1/2 of Lot 11 in Block 1, of South Santa Monica as per map recorded in Book 3, pages 86 and 87 of Miscellaneous Records of Los Angeles County.

Containing 13,500 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 29th day of August, 1940

THOMAS C. GOULD, Presiding Judge of the
Superior Court

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *E.L. Stimple 12-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *[Signature]* CROSS REFERENCED BY *Rockhold 12-5-40*

Recorded in Book 17821 Page 266 Official Records Sept. 18, 1940
 IN RE ACCEPTANCE OF
 STREETS, ALLEYS, ETC., IN
 TRACT NO. 11402: RESOLUTION
 RESCINDING ACTION REJECTING
 DEDICATION OF FUTURE
 STREET; AND ACCEPTING
 DEDICATION OF SAID STREET
 FOR PUBLIC USE, TO BE
 KNOWN AS RACINE STREET.

On motion of Supervisor Smith,
 unanimously carried, it is ordered
 that the following resolution be,
 and the same is hereby adopted,
 to wit:

WHEREAS, an order was adopted by
 this Board on February 21st, 1939, approving Map of Tract No.
 11402, and accepting as public highways, all streets, lanes, alleys,
 roads and other portions of the land shown upon said map and
 therein offered for dedication, except those portions designated
 "Future Street", which portions were rejected under the provisions
 of Section 20 of the Subdivision Map Act; and,

WHEREAS, the portion of Future Street, in Block D of said Tract
 No. 11402 has been improved in an acceptable manner;

NOW, THEREFORE, in accordance with the provisions of Section
 20 of the Subdivision Map Act, it is hereby resolved and ordered
 that that portion of said order of February 21st, 1939, rejecting
 dedication of Future Street, be, and the same is hereby rescinded;
 and

BE IT FURTHER RESOLVED AND ORDERED that the dedication of
 Future Street as shown on map of said Tract No. 11402, be, and
 the same is hereby accepted, and that said street be opened for
 public use, to be known as Racine Street; and

BE IT FURTHER RESOLVED AND ORDERED that a copy of this
 resolution be recorded in the office of the County Recorder.
 Accepted by Bd. of Sup. 9-10-40; Min. Bk. - Page -
 Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *V.H. Brown 2-7-41*

PLATTED ON CADASTRAL MAP NO. 78 B 237 BY *D. Thomas 11-28-40*

PLATTED ON ASSESSOR'S BOOK NO. 139 BY *Wright 2-11-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Houston 11-19-40*

C.S. 7708-1

C.S. B-1273

IN RE COFFMAN AND PICO
 ROAD, ROAD DISTRICT NO. 1:
 RESOLUTION DECLARING
PORTION OF A PUBLIC HIGHWAY

Minute Book 220, Page 375
 April 27, 1936

On motion of Supervisor Jessup, unanimously carried, it is
 ordered that the following resolution be and the same is hereby
 adopted, to-wit:

WHEREAS, it has come to the attention of the Board of
 Supervisors of the County of Los Angeles, that a certain piece
 or parcel of land hereinafter described, has been used as a route
 of travel by the public for highway purposes for many years last
 past; and,

WHEREAS, it has come to the attention of said Board of
 Supervisors that said piece or parcel of land is now being used
 by the public for highway purposes:

NOW, THEREFORE, IT IS HEREBY ORDERED and declared by this
 Board that said piece or parcel of land be, and the same is a
 public highway, and that the same is hereby dedicated to the use
 of the public for highway purposes, to be known as COFFMAN AND
 PICO ROAD; said piece or parcel of land being described as follows,
 to-wit:

That portion of Lot A of the Coffman Partition, as shown on map recorded in Book 78, page 26, Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northwesterly line of San Gabriel Boulevard (formerly Rivera and Barlow Road) as shown on map of Tract No. 4245, recorded in Book 47, page 26 of Maps, records of said county, which is N. 60°23'45" W. 25 feet from a point in the center line of said road which is S. 29°36'15" W. along said center line 603.46 feet from the intersection thereof with the center line of the unnamed road shown on said last mentioned map, said point of beginning being the beginning of a curve concave to the northwest, tangent to said northwesterly line and having a radius of 50 feet; thence southwesterly along said curve 41.51 feet; thence S. 77°10'00" W. 115.23 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 55 feet; thence westerly along said last mentioned curve 54.72 feet; thence N. 45°50' W. to the easterly line of Coffman and Pico Road, as described in deed to said county, recorded in Book 3507, page 130, Official Records of said county; thence southerly along said easterly line to a curve having a radius of 85 feet which is concentric with the above described curve having a radius of 55 feet; thence easterly along said curve having a radius of 85 feet to a radial line thereof having a bearing of S. 0°39'15" E; thence N. 89°29'45" E. 87.32 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 40 feet; thence easterly along said last mentioned curve 21.12 feet to the northwesterly line of said San Gabriel Boulevard; thence N. 29°36'15" E. along said northwesterly line 20 feet to a curve having a radius of 60 feet which is concentric with the above described curve having a radius of 40 feet; thence westerly along said curve having a radius of 60 feet a distance of 31.69 feet to the beginning of a curve concave to the east, tangent to said last mentioned curve, and having a radius of 2.57 feet; thence northerly along said last described curve 7.53 feet; thence N. 77°10'00" E. 45.07 feet to said northwesterly line; thence northeasterly in a direct line to the point of beginning.

Copied by G. Cowan Oct. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *H. Brown 11-6-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

791 BY *Walters 2-26-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Rockhold 1-14-41*

Recorded in Book 17860 Page 88 Official Records, Sep. 20, 1940

Grantors: A. I. McGannon and Amy J. McGannon (Consent to grant of easement attached signed by The First National Bank of Pomona, The North Side Water Company of Walnut, California and Rosenberg Bros. & Co.)

Grantee: The Metropolitan Water District of Southern California

Nature of Conveyance: Permanent Easement

Date of Conveyance: Aug. 20, 1940

1421-15-1

Consideration: \$10.00

Granted for: Pipe Line

Description: A strip of land 20 feet wide, being a portion of Lot 20 of W. R. Rowland's Subdivision in the County of Los Angeles, State of California, as per map recorded in Book 42, pages 79 and 80, Miscellaneous Records of said County.

Said strip of land 20 feet wide, being further described as follows:

The Westerly boundary of said strip of land lies on the Southerly prolongation of the Westerly line of the land described in Parcel 2 in deed to the County of Los Angeles, recorded in Book 16082, page 242, Official Records of said County.

The side lines of the above described strip of land terminate in the Northwesterly and Southeasterly lines of said Lot 20.

EXCEPTING THEREFROM that portion lying within the lines of Anaheim-Spadra Road, 60 feet wide, as shown on map recorded in Book 1395, page 346, Official Records of said County.

Containing 0.045 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District Sep. 6, 1940.

Copied by Houston Oct. 3, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 39 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. ^{AOK} 784 BY Walters 2-26-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-14-41

Recorded in Book 17856 Page 105 Official Records, Sep. 20, 1940

Grantors: Sam Schaafsma and Gladys Schaafsma

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-724-2

Date of Conveyance: Sep. 7, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the Southeast 1/4 of the Southwest 1/4 of Section 26, T. 3 S., R. 12 W., S.B.B. & M., in the Rancho Los Coyotes, described in deed to Sam Schaafsma and Gladys Schaafsma recorded in Book 14944, page 228 of Official Records of said County, included within a strip of land 100 feet wide lying 50 feet on each side of the center line of Artesia Avenue, 60 feet wide, as described in deed to the County of Los Angeles recorded in Book 1308, page 224 of Deeds, records of said County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Sep. 18, 1940.

Copied by Houston Oct. 3, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY V.H. Brown 12-26-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 401 BY Truitt 2-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 12-6-40

Recorded in Book 17856 Page 106 Official Records, Sep. 20, 1940
 Grantors: Arthur J. Mitchell and Mary Jane Mitchell

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-724-3

Date of Conveyance: Sep. 7, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: That portion of the Southeast 1/4 of the Southwest 1/4 of Section 26, T. 3 S., R. 12 W., S.B.B. & M., in the Rancho Los Coyotes, described in deed to Arthur J. Mitchell and Mary Jane Mitchell, husband and wife, recorded in Book 15776, Page 334 of Official Records of said County, included within a strip of land 100 feet wide lying 50 feet on each side of the center line of Artesia Avenue, 60 feet wide, as described in deed to the County of Los Angeles recorded in Book 1308, Page 224 of Deeds, records of said County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain grainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Sep. 18, 1940.

Copied by Houston Oct. 3, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown 12-26-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. *401*

BY *Truight 2-4-41*

CHECKED BY *M. H. Kimball*

CROSS REFERENCED BY *Rockhold 12-6-40*

Recorded in Book 17869 Page 35 Official Records, Sep. 20, 1940

Grantors: Roberta Magnusson and Crosby W. Magnusson

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-724-4

Date of Conveyance: Sep. 7, 1940

Consideration: \$1.00

Granted for: Highway Purposes and Service Road

Description: A strip of land 32 feet wide, being the Southerly 32 feet of the Northerly 62 feet of the Westerly 98.38 feet of the Easterly 113.38 feet of the Northwest 1/4 of the Northeast 1/4 of Section 35,

T. 3 S., R. 12 W., S. B. B. & M., in the Rancho Los Coyotes.

Accepted by State of California Sep. 18, 1940.

Copied by Houston Oct. 3, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown 12-26-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

117 BY *J. Wilson 1-27-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *Rockhold 12-6-40*

Recorded in Book 17664 Page 246 Official Records, Sep. 20, 1940

Grantors: Jack F. Yates and Loraine M. Yates

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.S.B-1515-1

Date of Conveyance: Aug. 19, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 5 feet wide, being the Westerly 5 feet of the Easterly 50 feet of Lot 8 in Section 17 of Subdivision No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31 at pages 3 to 6 inclusive, of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County.

AND ALSO: That portion of said Lot 8 described as follows:

Beginning at the northwesterly corner of the above described 5-foot strip of land; thence southerly along the westerly line of said 5-foot strip of land a distance of 10 feet; thence northwesterly in a direct line to a point in the northerly line of said lot distant thereon 15 feet westerly from the said point of beginning; thence easterly along said northerly line 15 feet to the point of beginning.

Accepted by State of California Sep. 3, 1940.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY *Hyde 11-22-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *Rockhold 12-5-40*

Recorded in Book 17793 Page 339 Official Records, Sep. 20, 1940

Grantors: Industrial Fuel Supply Company

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

C.F. 2132

Date of Conveyance: Aug. 27, 1940

Consideration: \$1.00

Granted for: Highway and Flood Control Purposes

Description: That portion of that certain real property described in that certain easement for a pipeline heretofore granted by the Los Angeles & Salt Lake Railroad Company, a corporation, to the Southern Fuel Company, a corporation, by deed recorded in Book 16852, Page 63; of Official Records of said County, lying Southeasterly of the Southeasterly lines of Lots 17, 18 and 19 in Block 5 of the Eastern Portion of the Jeffries Tract as per Amended Map recorded in Book 29, page 44, of Miscellaneous Records of said County, and Northerly of a line parallel with and distant 150 feet Southeasterly, measured at right angles, from said Southeasterly lines of said Lots.

Industrial Fuel Supply Company expressly reserves unto itself, its successors and/or assigns, all rights and privileges in the lands crossed by the above described roadway granted in that certain easement dated June 1, 1932 and recorded in Book 16852 at page 63, of Official Records of Los Angeles County.

Accepted by State of California Sep. 18, 1940.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *V.H. Brown 12-17-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. *2000*BY *Thright 12-18-40*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *Rockhold 12-3-40*

Recorded in Book 17774 Page 273 Official Records, Sep. 21, 1940

Grantors: Francisco Rodriguez and Sofia A. Rodriguez

Grantee: Housing Authority of the County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 23, 1940

Consideration: \$10.00

Granted for:

Description: Lot 88 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40;

All taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority Sep. 18, 1940.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36 O.K.~~BY *Houston*PLATTED ON CADASTRAL MAP NO. *126 B 237*BY *OK. DeLancey 9-8-41*

PLATTED ON ASSESSORS BOOK NO. 325

BY *Walter 12-5-40*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *Houston 11-19-40*

Recorded in Book 17772 Page 287 Official Records, Sep. 21, 1940

Grantors: Isidro Zaragoza and Felicitas Zaragoza

Grantee: Housing Authority of the County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 25, 1940

Consideration: \$10.00

Granted for:

Description: Lot 65 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second half taxes for the fiscal year 1939-40;

All taxes for the fiscal year 1940-41.

Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by Housing Authority Sep. 18, 1940.

Copied by Houston Oct. 4, 1940; Compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36 O.K.~~BY *Houston*PLATTED ON CADASTRAL MAP NO. *126 B 237*

BY

PLATTED ON ASSESSOR BOOK NO. 325

BY *Walter 12-5-40*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *Houston 11-19-40*