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1
Recorded in Book 17655 Page 93 Official Records June 28, 1940

ORDINANCE NO. 3519

AN ORDINANCE ORDERING THE VACATING, CLOSING UP AND
ABANDONING OF A PORTION OF LEBANON STREET, IN THE
CITY OF PASADENA, IN ACCORDANCE WITH RESOLUTION OF
INTENTION NO. 6729 OF THE BOARD OF DIRECTORS OF SAID CITY.

The People of the City of Pasadena ordain as follows:

SECTION 1: - That that portion of LEBANON STREET lying easterly
of the easterly line of Hill Avenue as widened to 72 feet and
adjacent to the northerly boundary line of Lots 1 to 13
inclusive, Durant Tract, as per map recorded in Book 28, page
38, Miscellaneous Records of Los Angeles County, State of
California, in the City of Pasadena, be and the same is hereby
vacated, closed up and abandoned.

SECTION 2: - This proceeding being to close up that portion of
Lebanon Street as described in Section 1 of this ordinance,
and it appearing that no assessment is necessary to pay the
cost and expense thereof, for that reason no commissioners
are appointed to assess benefits and damage thereof, or to have
general supervision of said work.

SECTION 3: - The City Clerk shall certify to the adoption of
this ordinance and cause the same to be published once in the
Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted
by the Board of Directors of the City of Pasadena at its
meeting held June 25, 1940, by the following vote:

Ayes: Directors Brenner, Dawson, Hamill, Nay,
Schuler, Stewart, Wopschall

Noes: None.

Bessie Chamberlain, City Clerk

Signed and approved this 25th day of June, 1940

EDWARD O. NAY, Chairman of the Board of
Directors of the City of Pasadena

Copied by G. Cowan July 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 8-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

273

BY Knight 5-9-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 7-30-40

Recorded in Book 17602 Page 274 Official Records July 2, 1940
CITY OF HAWTHORNE, a municipal
corporation,

Plaintiff,

vs.

ALBERT DURRANT, FLORA K. DURRANT,
his wife,

Defendants.

No. 446133

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title
to the parcel of land situate in the County of Los Angeles, State
of California, described as follows:

Lot 200, Belleview Tract, as per map recorded in Book 9,

Page 77 of Maps, Records of Los Angeles County.

was and now is vested in plaintiff CITY OF HAWTHORNE, a municipal
corporation as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is
hereby forever quieted against any and all claims, demands or
pretensions of said defendant to any right, title, possession,
lien, interest or equity in the above described real property,
and they are hereby perpetually enjoined and restrained from

setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: June 20th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 488 OK BY LaRouche 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 7-30-40

Recorded in Book 17646 Page 152 Official Records July 3, 1940

Grantor: Freda E. Kerr

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: June 17, 1940

Consideration: \$10.00

Granted for:

Description: Lot 35 in Block 42, El Segundo Sheet No. 3, recorded in map book 20, pages 22-23 of Maps, as per records in the office of the County Recorder of said County.

Subject to 1940-1941 taxes.

Subject to restrictions, reservations, conditions, rights and rights-of-way of record, if any.

Accepted by City of El Segundo June 26, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{o.k.} 23 BY Hyde 1-13-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 381 BY Moore 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 7-30-40

Recorded in Book 17574 Page 399 Official Records July 3, 1940

Grantor: Nettie McPherson and Kate McPherson

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: June 14, 1940

Consideration: \$10.00

Granted for:

Description: Lot 34 in Block 42, El Segundo, as per map recorded in Book 20, Pages 22-23 of Maps in the office of the County Recorder of said County.

Subject to the 1940-41 taxes.

Subject to reservations, restrictions, conditions, rights and rights of way of record, if any.

Accepted by City of El Segundo June 26, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{o.k.} 23 BY Hyde 1-13-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 381 BY Moore 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 7-30-40

Recorded in Book 17644 Page 147 Official Records July 3, 1940

Grantor: M. I. Reade Clarke

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: June 13, 1940

Consideration: \$101.00

Granted for:

Description: Lot 5 in Block 42, El Segundo Tract, as per map recorded in Book 20, pages 22 & 23 of Maps in the office of the County Recorder of said County.

Subject to the 1940-41 taxes.

Subject to restrictions, reservations, conditions, rights and rights-of-way of record, if any.

Accepted by City of El Segundo June 26, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

^{OK.} 23 BY Hyde 1-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 381

BY Moore 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 7-30-40

Recorded in Book 17551 Page 333 Official Records July 3, 1940

Grantor: El Segundo Land and Improvement Company

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: June 11, 1940

Consideration: \$10.00

Granted for:

Description: Lot 39, Block 42, Sheet No. 3 of El Segundo, as per map recorded in Book 20, Pages 22 and 23 of Maps, in the office of the County Recorder of said County.

Subject however, to all restrictions and easements of record in the office of the County Recorder of said County of Los Angeles and to all taxes levied and assessed for the fiscal year 1940-41.

Accepted by City of El Segundo June 26, 1940

Copied by G. Cowan July 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

^{OK.} 23 BY Hyde 1-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 381

BY Moore 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 7-30-40

Recorded in Book 17598 Page 316 Official Records July 3, 1940

Grantor: City of Hawthorne

Grantee: Lidia A. Munson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 10, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 41, Block C, Town of Hawthorne Tract, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan July 15, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truight 3-3-41*

CHECKED BY H. M. WMBALL CROSS REFERENCED BY *R.F. Steen 7-30-40*

Recorded in Book 17623 Page 196 Official Records July 5, 1940

Grantor: City of Compton

Grantee: Ramon Gonzales and Cesaria Gonzales

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 17, 1940

Consideration: \$500.00

Granted for:

Description: Lots 14 and 15, Block L, Walton Villa Tract as per map recorded in Book 7 Page 144 of Maps, Records of Los Angeles County, California.

Copied by G. Cowan July 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *L.A. Walters 12-4-40*

CHECKED BY *Kimbball* CROSS REFERENCED BY *R.F. Steen 7-30-40*

Recorded in Book 17621 Page 262 Official Records July 5, 1940

Grantor: City of Compton

Grantee: Frank J. Zamboni and Norda Zamboni, an undivided 1/2 interest as joint tenants, and Lawrence E. Zamboni and Madge G. Zamboni, an undivided 1/2 interest as joint tenants

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 18, 1940

Consideration: \$900.00

Granted for:

Description: Lots 1 and 2, Block 6, Tract 5085, as per map recorded in Book 59, Pages 80, 81 and 82, Records of said Los Angeles County, California.

Copied by G. Cowan July 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *J. Wilson 12-10-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 7-31-40*

Recorded in Book 17643 Page 170 Official Records July 5, 1940

Grantor: Frank J. Zamboni and Norda Zamboni

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: April 2, 1940

Consideration: \$10.00

Granted for:

Description:, Lots 1 and 2, Block 14, Tract 5085, as per map recorded in Book 59, Pages 80, 81 and 82, Records of Los Angeles County, California.

Subject to conditions, restrictions, covenants, and rights of way of record.

Accepted by City of Compton April 16, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY J. Wilson 12-10-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 7-31-40

Recorded in Book 17616 Page 306 Official Records July 5, 1940

Grantor: Anton J. Plasch

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: June 29, 1940

C.S. 8855-2, C.F. 1828

Consideration:

Granted for: TWEEDY BOULEVARD

Description: The northerly 9 feet of Lots 236 and 237, Tract No. 6557, as per a map thereof recorded in Book 77 at Pages 39 and 40 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate July 1, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 737 BY Hubbard 2-10-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 7-31-40

Recorded in Book 17584 Page 207 Official Records July 5, 1940

Grantor: Paul E. Schulz and Francine A. Schulz

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 1, 1940

C.S. B-1540

Consideration: \$1.00

Granted for:

Description: The Northerly 10 ft. of Lot 35, Tract 5408, parallel with the center line of Gage Avenue, as per map recorded in Book 58, pages 27 and 28 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park July 1, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 8-14-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 419 BY Moore 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 7-31-40

Recorded in Book 17652 Page 150 Official Records July 5, 1940

Grantor: Sidney A. Richardson and Aurora Richardson

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1940

Consideration: \$1.00

C.B. B-1540

Granted for: STREET PURPOSES

Description: The Southerly 10 ft. of Lot 134, Tract 5682, parallel to the center line of Gage Avenue, as per map recorded in Book 61, pages 63 and 64 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park July 1, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 8-14-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Hubbard 2-7-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17586 Page 371 Official Records July 5, 1940

Grantor: Hammond Lumber Company

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 15, 1940

Consideration: \$2400.00

C.F. 2107

Granted for:

Description: All that portion of the "Tropico Depot Grounds" shown on map of W.C.B. Richardson's Subdivision recorded in Book 18, page 34, Miscellaneous Records, in the office of the Recorder of Los Angeles County, State of California, lying within the following described boundary lines, to wit:

Beginning at a point where the Southeasterly line of Los Feliz Road (80 feet wide, shown as Tropico Avenue on said map of W.C.B. Richardson's Subdivision, said Southeasterly line being parallel with and 80 feet Southeasterly, measured at right angles, from the Northwesternly line of said Los Feliz Road) intersects the Northeasterly line of the Southern Pacific Railroad Company's R/W (100 feet wide) as conveyed by deed recorded in Book 25, page 551 of Deeds, records of said County; thence Northeasterly along said Southeasterly line of Los Feliz Road 100.23 feet to the Southwesterly line of Railroad Street (30 feet wide); thence Southeasterly along said Southwesterly line of Railroad Street to its intersection with a line drawn 10 feet Southeasterly from (measured at right angles) and parallel to the Southeasterly line of said Los Feliz Road; thence Southwesterly along said parallel line so drawn to the Northeasterly line of said Southern Pacific Railroad Company's Right of Way; thence Northwesternly along said Northeasterly line to the point of beginning.

Accepted by City of Glendale May 23, 1940

Copied by G. Cowan July 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40^{OK} BY *Woodley 8-24-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

80 AOK

BY

J. Wilson 12-11-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17602 Page 321 Official Records July 6, 1940

Grantor: Charles Skinner

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 22, 1940

Consideration: \$5.00

Granted for:

Description: Lot 45, Block F, Stearns Compton Villa Tract,
as per map recorded in Book 10, page 159 of
Maps, Records of Los Angeles County, California.

Accepted by City of Compton July 2, 1940

Copied by G. Cowan July 17, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 OK BY *Walters 12-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17601 Page 344 Official Records July 6, 1940

Grantor: R. E. Roskopf, as Commissioner

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1940

Consideration: \$886.00

Granted for:

Description: Lots 3 and 4, Block 11, Tract 6207, as per map
recorded in Book 66, pages 57 and 58 of Maps,
Records of said Los Angeles County;

Accepted by City of Compton July 2, 1940

Copied by G. Cowan July 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 26^{OK} BY *E.L. Stimple 1-28-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *L.A. Walters 12-10-40*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17644 Page 192 Official Records July 9, 1940

Grantor: Fred A. Rohr and Garland B. Rohr

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: June 19, 1940

Consideration: \$10.00

C.S. 8216-2

Granted for:

Description: Westerly 25 feet of south 25 feet of Lot 16 and
westerly 25 feet of Lot 17, Fairfax Park Tract, as
per Map recorded in Book 20, pages 138 and 139 of
Maps, Records of Los Angeles County.

Accepted by City of Hawthorne June 24, 1940

Copied by G. Cowan July 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 9-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 408 BY *LaRouche 2-14-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17682 Page 15 Official Records July 9, 1940
 Grantor: Edgar A. Bayley and Grace W. Bayley
 Grantee: City of Glendale
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: June 3, 1940
 Consideration: \$1.00
 Granted for: STREET AND HIGHWAY PURPOSES
 Description: An easement for street and highway purposes to become a part of Highland Avenue in and upon the westerly 10 feet (measured at right angles) of the northerly 138.10 feet (measured at right angles) of the southerly 541.80 feet (measured at right angles) of Lot 3, Hunter's Subdivision, as per map recorded in Book 5, page 395, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.
 Accepted by City of Glendale July 5, 1940
 Copied by G. Cowan July 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *40* BY *Woodley 8-24-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *714* BY *P.W. Atkins 4-8-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17619 Page 236 Official Records July 9, 1940
 Grantor: City of Hawthorne
 Grantee: Lizzie Chillis Kramer
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 10, 1940
 Consideration: \$10.00
 Granted for:
 Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:
 Lot 561, Ingledale Acres Tract, as per map recorded in Sheet No. 3, Book 21, Pages 78 and 79 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan July 18, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *167* BY *Moore 12-9-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17610 Page 297 Official Records July 9, 1940
 Grantor: Security Realty Corporation, Ltd.
 Grantee: City of Lynwood
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 2, 1940
 Consideration: \$10.00
 Granted for:
 Description: That portion of Lot 9, Block 16, Belle Vernon Acres, as per map recorded in Book 9, Page 196 of maps in the office of the County Recorder of Los Angeles County, lying west from the following described line:

Beginning at a point on the south line of said Lot 9 distant thereon 18 ft. Easterly from S.W. corner of said lot; thence Northerly along this direct line parallel with the west line of said lot to its intersection with the Southerly prolongation of the Westerly line of Lot 1, Block H, Tract 6473, as per map recorded in Book 70, Page 15 of maps, in the office of the County Recorder of Los Angeles County; thence Northerly along said last described line to the N.E. line of said Lot 9.

Accepted by City of Lynwood July 2, 1940

Copied by G. Cowan July 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde 10-25-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 455 BY *Moore 1-30-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17662 Page 165 Official Records July 9, 1940

Grantor: Virgil A. Tappe and Thelma M. Tappe

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: April 29, 1940

Consideration: \$1.00

C.S. 8974-2

Granted for: PUBLIC STREET AND SIDEWALKS

Description: That portion of Lots 1, 2 and 3 of Block 16 of Belle Vernon Acres as per map recorded in Book 9, Page 196 of Maps, Records of Los Angeles County California, lying easterly from the following described line:

Beginning at a point on the southerly line of said Lot 3 distant thereon 18.00 feet westerly from the southeast corner of said lot; thence northerly in a direct line parallel with the westerly lines of said Lots 1, 2 and 3 to the northerly line of said Lot 1.

Said property to be used for a public street and sidewalks.

Accepted by City of Lynwood July 2, 1940

Copied by G. Cowan July 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde 10-25-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 455 BY *Moore 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17596 Page 373 Official Records July 9, 1940

Grantor: Ralph W. Evans, as Building and Loan Commissioner for the State of California, in liquidation of The Mutual Building and Loan Association of Long Beach

Grantee: City of Lynwood

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 25, 1940

Consideration: \$10.00

C.S. 8974-2

Granted for: SIDEWALK PURPOSES and STREET PURPOSES

Description: The Easterly 18 feet of Lots 4 and 6 in Block 16 of Belle Vernon Acres, as per map recorded in Book 9, Page 196 of Maps, in the office of the County Recorder of said County.

Said Land to be used for street and sidewalk purposes.

This Deed is given pursuant to an order of court, authorizing sale, Case No. LB C-9503, entered June 25, 1940.

Accepted by City of Lynwood July 2, 1940

Copied by G. Cowan 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde 10-25-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 455

BY *Moore 1-31-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17642 Page 224 Official Records July 9, 1940

Grantor: Kate Dunkley

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1940

C.S. 8974-2

Consideration: \$150.00

Granted for: STREET AND SIDEWALK PURPOSES

Description: The Easterly 18 feet of Lots 7 and 8, Block 16, Belle Vernon Acres, as per map recorded in Book 9, page 196 of Maps, Records of Los Angeles County, California.

Said land to be used for Street and Sidewalk purposes.

Accepted by City of Lynwood July 2, 1940

Copied by G. Cowan July 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32

32 BY *Hyde 10-25-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 455

BY *Moore 1-31-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17679 Page 55 Official Records July 9, 1940

Grantor: Security Realty Corporation, Ltd.

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: May 2, 1940

Consideration: \$10.00

C.S. 8974-2

Granted for:

Description: The Easterly 18 feet of Lot 5, Block 16, Belle Vernon Acres, as per map recorded in Book 9, page 196 of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by City of Lynwood July 2, 1940

Copied by G. Cowan July 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32

32 BY *Hyde 10-25-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 455

BY *Moore 1-31-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-1-40*

Recorded in Book 17603 Page 347 Official Records July 9, 1940

Grantor: City of Pasadena

Grantee: Armand F. Fevergeon, Jr. and Florence Stone Fevergeon

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1940

Consideration:

Granted for:

Description: Lot 10 of Tract No. 11219, as recorded in Book 201, page 20 of Maps, Records of Los Angeles County.

RESERVING unto the grantor, its successors and assigns, an easement 5 feet in width along the entire easterly boundary line of said property as shown on said map of Tract No. 11219 for the purpose of laying constructing, erecting, operating, repairing, re-laying and maintaining conduits, pipes, pole lines, or other facilities used in connection with any public utility. Copied by G. Cowan July 18, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 51 BY Kimball 2-28-41
 CHECKED BY KIMBALL CROSS REFERENCED BY R.F. Steen 8-2-40

Recorded in Book 17672 Page 127 Official Records July 10, 1940
 CITY OF BURBANK, a municipal corporation,

Plaintiff

No. 442123

vs.

E. LEARY, GEORGE S. KENDIG, et al
 Defendants.

JUDGMENT QUIETING TITLE
 (DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants, or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California, and described as follows:
 Lot 6, Block 12; Lot 6, Block 16; Lot 11, Block 17;
 Lot 6 and the NEly 10 ft. of Lot 15, Block 24, Tract
 3548, as per Map Book 40, Page 75, Records of Los
 Angeles County.

DATED: This 16th day of May, 1940

WILSON, Judge of the Superior Court
 Department 34.

Sec E, 33-40

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. ~~1807193~~ ¹⁸⁰⁷¹⁹³ BY CONNER 5-31-45
 PLATTED ON ASSESSOR'S BOOK NO. 307 BY Walters 12-11-40
 722 BY Walters 12-12-40
 CHECKED BY H. M. KIMBALL ³⁰⁷/₇₂₂ CROSS REFERENCED BY R.F. Steen 8-2-40

~~PLATTED ON INDEX MAP NO. BY~~
~~PLATTED ON CADASTRAL MAP NO. BY~~
~~PLATTED ON ASSESSOR'S BOOK NO. BY~~
~~CHECKED BY CROSS REFERENCED BY~~

Recorded in Book 17582 Page 240 Official Records July 10, 1940
CITY OF BURBANK, a municipal corporation,

Plaintiff

No. 442108

vs.

ORVILLE L. CLARK, et al.,
Defendants.

JUDGMENT QUIETING TITLE
(DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California, and described as follows:

Lot 10, Block 22; Lot 14, and the SWly 40 feet of Lot 15, Block 24, Tract 3548, as per Map Book 40, Page 75,

Records of Los Angeles County.

DATED: this 16th day of May, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 182 8 140 BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY Walters 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 8-2-40

Recorded in Book 17676 Page 67 Official Records July 10, 1940
CITY OF BURBANK, a municipal corporation,

Plaintiff,

No. 442115

vs.

EMMA G. BRICKNER, et al.,
Defendants.

JUDGMENT QUIETING TITLE
(DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants, or either of them, are hereby adjudged and decreed to be invalid

and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California and described as follows:

Lot 1, Block 4, Tract 3548, as per map Book 40,
Page 75, Records of Los Angeles County.

DATED: This 16th day of May, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 180 8190 BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Walters 12-12-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-2-40*

Recorded in Book 17679 Page 69 Official Records July 10, 1940
CITY OF BURBANK, a municipal
corporation,

Plaintiff

No. 441696

vs.

ELIZABETH EVERHARDY, as executrix
of the Last Will and Testament of
Elizabeth Alice Everhardy, Deceased,
et al.

JUDGMENT QUIETING TITLE
(DEFAULT)

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its amended complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants, or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the amended complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff, that said premises are situated in the City of Burbank, County of Los Angeles, State of California, and described as follows:

Lot 11, Block 3, Tract 3548, as per Map
Book 40, Page 75, Records of Los Angeles
County.

DATED: This 16th day of May, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 180 8190 BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY *Walters 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-2-40* E-40

Recorded in Book 17651 Page 218 Official Records July 10, 1940
CITY OF BURBANK, a municipal corporation,

Plaintiff,

vs.

CECILIA T. UNDERWOOD, SECURITY
FIRST NATIONAL BANK OF LOS ANGELES,
a national banking association, as
Trustee for GEORGE B. WORKMAN;
GEORGE B. WORKMAN, et al.

Defendants.

NO. 441375

JUDGMENT QUIETING TITLE
(DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants, or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California, and described as follows:

Lot 1, Block 9, Tract 5073, as per Map Book 64,
Pages 3 and 4, Records of Los Angeles County.

DATED: This 16th day of May, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 182,184-E-190 BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY Walters 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-2-40

Recorded in Book 17624 Page 295 Official Records July 10, 1940
CITY OF BURBANK, a municipal corporation,

Plaintiff

vs.

R. C. MESTER AND DOROTHY MESTER,
et al.,

Defendants.

No. 441358

JUDGMENT QUIETING TITLE
(DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming unde or through said defendants, or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and

all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California, and described as follows:

Lot 2, Block 3 and Lot 2, Block 12, Tract 3548, as per Map Book 40, Page 75, Records of Los Angeles County.

DATED: This 16th day of May, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 52, 52-8-190 BY

PLATTED ON ASSESSOR'S BOOK NO. 307 BY *Walters 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-2-40*

Recorded in Book 17576 Page 171 Official Records July 10, 1940

CITY OF BURBANK, a municipal corporation,

Plaintiff

No. 441353

vs.

ESTELLA M. BISSEL, COUNTY OF LOS ANGELES, et al.,

Defendants.)

JUDGMENT QUIETING TITLE
(DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants, or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California, and described as follows:

Lot 2, Block 8, Tract 3548, as per Map Book 40, Page 75, Records of Los Angeles County.

DATED: This 11th day of June, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by Gladys Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 130 8190 BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY *Walters 12-12-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-2-40*

Recorded in Book 17660 Page 193 Official Records July 10, 1940
CITY OF BURBANK, a municipal corporation,

Plaintiff

No. 441352

vs.

ED J. HILL AND JANE DOE HILL,
his wife, et al.,

Defendants.

JUDGMENT QUIETING TITLE
(DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants, or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California, and described as follows:

Lot 16, Block 21, Tract 3548, as per Map Book 40,
Page 75, Records of Los Angeles County.

DATED: This 11th day of June, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by G. Cowan July 19, 1940; compared by Stephens,

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. 152 5/195 BY

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Walters 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-2-40

Recorded in Book 17615 Page 322 Official Records July 10, 1940
CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California,

Plaintiff,

No. 446989

vs.

WILLIAM T. RICHARDSON, et al.,

Defendants.

DECREE QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 20, Block H, Tract 4469, as per map recorded in
Book 48, page 22 of Maps, Records of Los Angeles
County, California;

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: This 25th day of June, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *92* BY *L.A. Walters 12-4-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.E. Steen 8-2-40*

Recorded in Book 17662 Page 168 Official Records July 10, 1940
 CITY OF COMPTON, a body politic and
 corporate, and a political subdivision
 of the State of California,

Plaintiff,
 vs.
 ELSIE PECK, et al.,
 Defendants.

No. 446985

JUDGMENT QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 1, except the East 15.33 feet thereof,
 measured along the South line thereof, in Block
 B of Tract 4469, as per map recorded in Book 48,
 page 22 of Maps, Records of Los Angeles County,
 California;

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: This 25th day of JUNE, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *ADK. 93* BY *LA. Walters 12-4-40*
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.E. Steen 8-2-40*

Recorded in Book 17609 Page 256 Official Records July 10, 1940
 CITY OF BURBANK, a municipal
 corporation,

Plaintiff
 vs.
 J. W. DOUGHERTY, et al.,
 Defendants.

No. 441376

JUDGMENT QUIETING TITLE
(DEFAULT)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the plaintiff have judgment as prayed for in its complaint on file herein against the defendants, and each and all of them; that all adverse claims of the defendants, and each of them, and all persons claiming under or through said defendants, or either of them, are hereby adjudged and decreed to be invalid and groundless; that the plaintiff be and it hereby is declared and adjudged to be the true and lawful owner of the land described in the complaint and hereinafter described and every part and parcel thereof, and that its title thereto is adjudged to be quieted against all claims, demands, interests, estate or any right and

title therein as against the defendants and each and all of them; that each and all of said defendants be forever enjoined and barred from asserting any claim whatsoever in or to the said lands and premises, or any part thereof, adverse to the plaintiff; that said premises are situated in the City of Burbank, County of Los Angeles, State of California and described as follows:

Lot 12, Block 14, Tract 5073, as per Map Book 64, Pages 3 and 4, Records of Los Angeles County.

DATED: This 28th day of May, 1940

WILSON, Judge of the Superior Court
Department 34

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. *182 5/190* BY

PLATTED ON ASSESSOR'S BOOK NO. *307* BY *Walters 12-11-40*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 8-2-40*

Recorded in Book 17655 Page 207 Official Records July 10, 1940
ORDINANCE NO. 3521

AN ORDINANCE ORDERING THE VACATING, CLOSING UP AND ABANDONING OF A PORTION OF EL MODENA AVENUE AND A PORTION OF COLORADO BOULEVARD, IN THE CITY OF PASADENA, IN ACCORDANCE WITH RESOLUTION OF INTENTION NO. 6732 OF THE BOARD OF DIRECTORS OF SAID CITY.

C.S. B-1533

The People of the City of Pasadena ordain as follows:

SECTION 1: - That that portion of El Modena Avenue in the City of Pasadena as shown on map of Tract No. 9950, recorded in Book 159, pages 44 to 49 inclusive, of Maps, Records of Los Angeles County, California, and that portion of Colorado Boulevard, the same being a portion of Lot 12 of said Tract No. 9950 conveyed to the City of Pasadena for public street purposes by deed recorded in Book 11814, page 81 of Official Records of said County, all lying outside of and not included within the 116 foot and the 110 foot strips of land described in Parcels 1 and 2 in deed from the Huntington Land and Improvement Company to the State of California, recorded in Book 17258, page 19 of said Official Records, be and the same are hereby vacated, closed up and abandoned.

SECTION 2: - This proceeding being to close up that portion of El Modena Avenue and that portion of Colorado Boulevard as described in Section 1 of this ordinance, and it appearing that no assessment is necessary to pay the cost and expense thereof, for that reason no commissioners are appointed to ~~assess~~ benefits and damage thereof, or to have general supervision of said work.

SECTION 3: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held July 9, 1940, by the following vote:

Ayes: Directors Brenner, Dawson, Hamill, Nay, Schuler,
Stewart, Wopschall

Noes: None

Bessie Chamberlain, City Clerk

Signed and approved this 9th day of July, 1940

Edward O. Nay, Chairman of the Board of Directors
of the City of Pasadena

Copied by G. Cowan July 19, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

41 BY *Hyde 8-22-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

79

BY *Trigh 4-16-41*

CHECKED BY JAMES WILSON

CROSS REFERENCED

BY *R.F. Steen 8-5-40*

Recorded in Book 17638 Page 272 Official Records July 11, 1940

Grantor: Henry J. Eyraud and Elizabeth E. J. Eyraud

Grantee: City of Glendale

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 15, 1940

C.F. 2107

Consideration: \$1500.00

Granted for: PUBLIC STREET AND HIGHWAY

Description: The Westerly 90 feet of the Easterly 100 feet of that portion of Lot 9 in Block 4 of Replat of Blocks 1 and 4 of Vine Cottage Tract, as per map recorded in Book 59, page 18, Miscellaneous Records in the office of the Recorder of Los Angeles County, California, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lot 9, excepting therefrom any portion of any public street included therein.

Accepted by City of Glendale July 2, 1940

Copied by G. Cowan July 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40

BY *Woodley 8-24-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

80

BY

J. Wilson 12-11-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-5-40*

Recorded in Book 17587 Page 394 Official Records July 11, 1940

Grantor: The Petrol Corporation

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 17, 1940

C.F. 2107

Consideration: \$1.00

Granted for:

Description: The Westerly 90 feet of the Easterly 100 feet of that portion of Lot 9 in Block 4 of Replat of Blocks 1 and 4 of Vine Cottage Tract, as per map recorded in Book 59, page 18, Miscellaneous Records in the office of the Recorder of Los Angeles County, California, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lot 9, excepting therefrom any portion of any public street included therein.

Accepted by City of Glendale July 2, 1940

Copied by G. Cowan July 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40

BY *Woodley 8-24-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

80

ASK BY *J. Wilson 12-11-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-5-40*

E-40

E-40

Recorded in Book 17672 Page 128 Official Records July 11, 1940

Grantor: Karl La Com

Grantee: City of Glendale

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 3, 1940

Consideration: \$1.00

C.F. 2107

Granted for:

Description: The Westerly 90 feet of the Easterly 100 feet of that portion of Lot 9 in Block 4 of Replat of Blocks 1 and 4 of Vine Cottage Tract, as per map recorded in Book 59, page 18, Miscellaneous Records in the office of the Recorder of Los Angeles County, California, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lot 9, excepting therefrom any portion of any public street included therein.

Accepted by City of Glendale July 2, 1940

Copied by G. Cowan July 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40^{AK} BY Woodley 8-24-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 80 AOK BY J. Wilson 12-11-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-5-40

Recorded in Book 17595 Page 374 Official Records July 11, 1940

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: City of Glendale

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: June 28, 1940

Consideration:

Granted for:

Description: IN GLENDALE CITY - (Ex of St) Lot 11, Block 4, in Replat of Blks 1 and 4, Vine Cottage Tract, as per Bk. 59 P. 18 of Misc. Records of Los Angeles County.

Accepted by City of Glendale July 2, 1940

Copied by G. Cowan July 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 80 AOK BY J. Wilson 12-11-40

CHECKED BY

CROSS REFERENCED BY R.F. Steen 8-6-40

Recorded in Book 17680 Page 77 Official Records July 11, 1940

Grantor: City of Glendale

Grantee: Henry J. Eyraud and Elizabeth E. J. Eyraud

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1940

Consideration:

Granted for:

Description: Lot 11 in Block 4 of Replat of Blocks 1 and 4 of Vine Cottage Tract, as per map recorded in Book 59, page 18, of Miscellaneous Records of said County and State, (ex. of St.)

Copied by G. Cowan July 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 80

BY

J. Wilson 12-11-40

E 40 CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-6-40

Recorded in Book 17626 Page 266 Official Records July 12, 1940

Grantor: Madeline Marino

Grantee: City of El Segundo

Nature of Conveyance: Grant Deed

Date of Conveyance: June 27, 1940

Consideration: \$10.00

Granted for:

Description: Lot 42 in Block 42 El Segundo, Sheet No. 3, as per map recorded in Book 20, Pages 22 and 23, in the office of the County Recorder of said County.

Subject to the 1940-41 taxes.

Subject, however, to all reservation, restrictions, conditions, easements, rights and rights-of-way of record, if any.

Accepted by City of El Segundo July 3, 1940

Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{AK.} 23 BY Hyde 1-13-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 381 BY Moore 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-6-40

Entered on Certificate LF-98887 June 18, 1940

Document No. 9273-I

Grantor: Lynn E. Rosecrans and Margaret H. Rosecrans

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1940

C.S. 7239

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 9 feet of Lots 4, 5, 6 and 7, Tract No. 8457, as shown on map recorded in Book 96, Pages 1 and 2 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 10, 1940

Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Hyde 11-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY J. Wilson 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-6-40

Entered on Certificate KR-94784 June 18, 1940

Document No. 9272-I

Grantor: Edith E. Stone

Grantee: City of Whittier

C.S. 7238

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1940

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 10 feet of Lot 48, Tract No. 4992, as shown on map recorded in Book 52, Page 32 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 10, 1940
 Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Hyde 11-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY *J. Wilson 2-5-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R. F. Steen 8-6-40*

Entered on Certificate KR-94784 June 18, 1940

Document No. 9271-I

Grantor: Edith E. Stone

Grantee: City of Whittier

Nature of Conveyance: Easement

C.F. 7238

Date of Conveyance: May 25, 1940

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 10 feet of Lot 47, Tract No. 4992, as shown on map recorded in Book 52, Page 32 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 10, 1940

Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Hyde 11-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY *J. Wilson 2-5-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R. F. Steen 8-6-40*

Entered on Certificate LF-98886 June 18, 1940

Document No. 9270-I

Grantor: Lynn E. Rosecrans and Margaret H. Rosecrans

Grantee: City of Whittier

Nature of Conveyance: Easement

C.S. 7239

Date of Conveyance: June 10, 1940

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 10 feet of Lots 2 and 3, Tract No. 8457, as shown on map recorded in Book 96, Pages 1 and 2 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 10, 1940

Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Hyde 11-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY *J. Wilson 2-5-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R. F. Steen 8-6-40*

Recorded in Book 17657 Page 57 Official Records July 13, 1940

Grantor: Judd E. Simpson

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: June 5, 1940

Consideration:

C.F. 1828 C.S. 8855-2

Granted for: TWEEDY BOULEVARD

Description: The Southerly 9 feet of Lots 215 and 216, Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate July 8, 1940

Copied by G. Cowan July 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-4

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

424 BY Knight 2-29-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 7-31-40

Recorded in Book 17659 Page 233 Official Records July 15, 1940

Grantor: The Farmers and Merchants Trust Company of Long Beach

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1940

Consideration: \$2650.00

C.S. 7955

Granted for:

Description: PARCEL 1: - A parcel of land including all of Lot 1, Block 3, Alamitos Beach Townsite, as per maps recorded respectively in Book 10, Pages 51 and 52, and Book 59, Pages 11 and 12; Miscellaneous Records in the office of the County Recorder of said County, together with the land lying between the Easterly and Westerly lines of said Lot prolonged Southerly to the line of mean high tide of the Pacific Ocean, the whole parcel being more particularly described as follows:

Beginning at the Northeasterly corner of said Lot 1; thence Southerly along the Easterly line of said Lot 1 and the prolongation thereof to the line of mean high tide of the Pacific Ocean; thence Westerly along said line of mean high tide to the Southerly prolongation of the Westerly line of said Lot 1; thence Northerly along said Southerly prolongation and said Westerly line of Lot 1 to the Northwestern corner of said Lot 1; and thence Easterly along the Northerly line of said Lot 1 to the point of beginning;

EXCEPTING from said parcel of land the Northerly 260 feet thereof

Accepted by City of Long Beach July 2, 1940

Copied by G. Cowan July 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

OK
30 BY I.H. Brown 10-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

367 BY Hubbard 5-2-'41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-6-40

Recorded in Book 17663 Page 183 Official Records July 16, 1940

Grantor: City of Arcadia

Grantee: The Atchison, Topeka and Santa Fe Railway Company

Nature of Conveyance: Grant Deed and Temporary Easement

Date of Conveyance: May 28, 1940

Consideration: \$10.00

C.F. 1643

Granted for:

Description: A parcel of land situate in the said City of Arcadia, being all of that portion of Block 58 of the Santa Anita Tract, as per map recorded in Book 34, pages 41 and 42, Miscellaneous Records of said County, lying between the southwesterly line of the 50 foot right of way of The Atchison, Topeka and Santa Fe Railway Company, as described in deed dated May 2, 1890, recorded in Book 561, page 198 of Deeds, records of said County, and a line normally distant 25 feet southwesterly therefrom and parallel therewith. Subject to the rights of the public in the southerly 20 feet of Huntington Drive, 100 feet in width, as now established. Said parcel of land contains an area of 0.257 of an acre, more or less, exclusive of said 20 feet in Huntington Drive.

ALSO -- All of the City's right, title and interest in and to that portion of the westerly half of Third Avenue, and of the southerly half of Huntington Drive (formerly Falling Leaf Avenue) as per said Map of Santa Anita Tract, lying northeasterly of the southeastern and northwestern prolongations respectively of the southwesterly line of said parcel.

TOGETHER WITH an easement over and across that portion of said Block 58 of the Santa Anita Tract described as follows:

That portion of said Block 58 of the Santa Anita Tract and said westerly half of Third Avenue and southerly half of Huntington Drive, included within a strip of land 20 feet wide, the northeasterly line of said strip of land being the southwesterly line of the parcel of land hereinabove described for the construction and maintenance thereon of a temporary shoofly track pending the construction of an earth fill for elevating the tracks of the Railway Company in order to separate the grade of said tracks and Huntington Drive (State Road VII-LA-161-Ada); provided, however, that said easement and the rights acquired thereunder shall cease and determine upon the completion of said fill and the operation of regular train service thereon and in any event said easement and all rights acquired thereunder shall cease and determine on July 31, 1941.

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY Woodley 11-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 805

BY Moore 1-27-41

CHECKED BY *Linball*

CROSS REFERENCED BY *R.F. Steen* 8-6-40

Recorded in Book 17636 Page 398 Official Records July 18, 1940

ORDINANCE NO. 3522

AN ORDINANCE ORDERING THE VACATING, CLOSING UP AND ABANDONING OF A PORTION OF MacDONALD STREET, IN THE CITY OF PASADENA, IN ACCORDANCE WITH RESOLUTION OF INTENTION NO. 6735 OF THE BOARD OF DIRECTORS OF SAID CITY.

The People of the City of Pasadena ordain as follows:

SECTION 1: - That all that portion of MacDONALD STREET lying between the westerly line of Mentone Avenue and the westerly boundary line of Tract No. 3888, as shown on map recorded in Map Book 61, page 43, Records of Los Angeles County, State of California, be and the same is hereby vacated, closed up and abandoned.

SECTION 2: - This proceeding being to close up that portion of MacDonal'd Street as described in Section 1 of this ordinance, and it appearing that no assessment is necessary to pay the cost and expense thereof, for that reason no commissioners are appointed to assess benefits and damage thereof, or to have general supervision of said work.

SECTION 3: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in The Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held July 16, 1940 by the following vote:

AYES: Directors Brenner, Dawson, Hammill, Nay Schuler, Stewart, Wopschall.

NOES: None.

BESSIE CHAMBERLAIN, City Clerk
Signed and approved this 16th day of July, 1940

EDWARD O. NAY, Chairman of the Board of Directors
of the City of Pasadena

Copied by Gladys Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY Hyde 9-26-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

194 BY Atkins 5-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 8-6-40

Recorded in Book 17687 Page 150 Official Records July 23, 1940

ORDINANCE NO. 740

AN ORDINANCE OF THE CITY OF INGLEWOOD, CALIFORNIA, DECLARING VACANT FOR PUBLIC STREET PURPOSES, A CERTAIN PORTION OF INDUSTRIAL AVENUE (FORMERLY KNOWN AS LAUREL STREET) WITHIN THE SAID CITY, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 2187.

WHEREAS, the City Council of the City of Inglewood, California, on the 11th day of June, 1940, at a regular meeting of the said Council held on said date, duly passed and adopted a resolution, being Resolution of Intention No. 2187, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF INGLEWOOD, CALIFORNIA, DECLARING THE INTENTION OF SAID COUNCIL TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC STREET PURPOSES, A CERTAIN PORTION OF INDUSTRIAL AVENUE (FORMERLY KNOWN AS LAUREL STREET) WITHIN THE CITY OF INGLEWOOD, CALIFORNIA.";

AND, WHEREAS, the Street Superintendent of the City of Inglewood, California, after the passage and adoption of said resolution, caused to be conspicuously posted along the line of the portion of Industrial Avenue (formerly known as Laurel Street) within the said City, so to be vacated, as hereinafter described, and along the lines of all of the public streets, ways, roads and drives, and portions of public streets, ways, roads and drives within the assessment district described in said Resolution of Intention No. 2187, and at not more than 300 feet in distance apart, upon said streets, ways, roads and drives, and not less than 3 in all on any such street, way, road or drive, notices of the passage of said resolution, said notices being named "Notice of Public Works", in letters not less than 1 inch in length, and stating the facts of the passage of said resolution, its date and briefly the work or improvement proposed, being that of vacating all that certain portion of that certain public street named, designated and known as INDUSTRIAL AVENUE (formerly known as Laurel Street) within the said City of Inglewood, California, as hereinafter described, which said notices referred to said resolution of intention for further particulars;

~~AND, WHEREAS, said Street Superintendent also caused a notice similar to that hereinbefore referred to to be published by 10 successive insertions in the Inglewood Daily News, a daily news paper, printed, published and circulated within said City of Inglewood, California, as hereinafter described, which said notices referred to said resolution of intention for further particulars;~~

AND, WHEREAS, said Street Superintendent also caused a notice similar to that hereinbefore referred to to be published by 10 successive insertions in the Inglewood Daily News, a daily newspaper, printed, published and circulated within said City of Inglewood, being the newspaper designated by the said City Council for the purpose of said publication, and more than 10 days after the expiration of the time of publication of said notice having elapsed, and no objections to said improvement having been delivered to the City Clerk of said City, or otherwise made, and the said Council having acquired jurisdiction to order the vacating of said portion of said street, as hereinafter described;

NOW, THEREFORE, the City Council of the City of Inglewood, California, does ordain as follows:

SECTION 1: - - That all of that certain portion of that certain public street, named, designated and known as Industrial Avenue (formerly known as Laurel Street) within the said City of Inglewood, California, described as follows, to-wit:

Beginning at the most northeasterly corner of Lot 1, Tract 511 as recorded in Book 15 at pages 102 and 103 of Maps, records of Los Angeles County, California, on file in the office of the County Recorder of said County, said point being also in the southerly line of said Industrial Avenue, to its intersection with the southerly prolongation of the westerly line of Lot 20, Block 16, Townsite of Inglewood, as recorded in Book 34, Pages 19 to 36, inclusive, of Miscellaneous Records of Los Angeles County, California; thence northerly along said southerly prolongation of the westerly line of said Lot 20, Block 16 to the Southwesterly corner of said Lot 20, said point being in the northerly line of said Industrial Avenue; a distance of 132.75 feet more or less to a point, said point being in the southeasterly prolongation of the southwesterly line of Beach Avenue as Beach Avenue is shown on Official Record Map as recorded in Book 12206 at Page 100, Records of Los Angeles County, California; thence southeasterly along the southeasterly prolongation of said southwesterly line of Beach Avenue to its intersection with the northerly prolongation of the easterly line of said Lot 1, Tract 511; thence southerly along said northerly prolongation of the westerly line of Lot 1, Tract 511 to the point of Beginning;

be, and the same is hereby closed up, vacated and abandoned for public street purposes.

That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street purposes, all of said hereinabove described portion of said public street.

SECTION 2: - That the public work herein provided for is the closing up of all of that certain portion of said public street, (Industrial Avenue, formerly known as Laurel Street), described in Section 1 hereof, and it appearing to the City Council of the said City of Inglewood that there are no costs, damages or expenses occasioned by or arising out of said work, and that no assessment is necessary to pay the costs, damages or expenses of said work, now therefore, said Council does hereby further ordain and determine that no commissioners shall be appointed to assess benefits and damages.

SECTION 3: - That this ordinance shall take effect and be in full force and virtue at midnight on the 30th day from and after the final passage and adoption thereof.

thence W'ly along the S'ly line of said Industrial Avenue

thence E'ly along the N'ly line of said Industrial Avenue

SECTION 4: - That the City Clerk shall certify to the passage and adoption of this ordinance, and shall cause the same to be published once in the Official paper of said City, to-wit, the Inglewood Daily News, a daily newspaper printed, published and circulated within said City, and which is hereby designated for that purpose.

Passed, approved and adopted this 16th day of July, A.^D. 1940.

(SIGNED) Raymond V. Darby

Mayor of the City of Inglewood, California

ATTEST:

(Signed) Otto H. Duelke
City Clerk

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Woodley 9-5-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 330 BY Atkins 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-7-40

Recorded in Book 17687 Page 76 Official Records July 16, 1940

Grantor: The Roman Catholic Archbishop of Los Angeles, a corporation

Grantee: City of Compton (took title as Catholic Bishop of Monterey

Nature of Conveyance: Grant Deed and Los Angeles)

Date of Conveyance: February 13, 1940

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 2 and 3, Range 1 and Lots 2 and 3, Range 2 of the Temple and Gibson Tract, M.R. 2, 540-541.

Beginning at the Northwestern corner of Lot 5 in Block 2 of Tract No. 5085, Sheet I as per Map recorded in Book 59, Pages 80, 81 and 82 of Maps; thence S. 89° 48' 30" W. along the Westerly prolongation of the Northerly line of said Lot 5 to a point in a line drawn parallel with and distant 50' Easterly from the Easterly line of the R/W of the S.P.R.R. Co., thence S. 7° 25' 15" E. and parallel with the Easterly line of said R/W to a point in the Westerly prolongation of the Southerly line of Lot 1 in Block 2 of said Tract No. 5085; thence N. 89° 48' 30" E. along said prolonged line to the Southwesterly corner of said Lot 1; thence N. 3° 11' W. along the Westerly line of said Block 2, 246' to the point of beginning.

SUBJECT TO covenants, conditions, restrictions and rights of way of record.

DATED this 13th day of February, 1940

Accepted by City of Compton February 13, 1940

Copied by G. Cowan July 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 10-25-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY J. Wilson 12-10-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-7-40

Recorded in Book 17638 Page 327 Official Records July 17, 1940

Grantor: City of Compton

Grantee: Bruce H. Lane and Edna E. Lane

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 16, 1940

Consideration: \$350.00

Granted for:

Description: Lot 2, Block 12, Tract 6207, City of Compton, County of Los Angeles, State of California, as per map recorded in Book 66, Pages 57 and 58 of Maps.

Copied by G. Cowan July 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY L.A. Walters 12-10-40

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 8-7-40

Doc. 21698-J. Entered on Cert. JQ 86672-3-4-5, etc. Dec. 3, 1941

Recorded in Book 17690 Page 62 Official Records July 17, 1940

Grantor: H. L. Byram, as Tax Collector of said County of L.A.

Grantee: City of El Monte

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: June 22, 1940

Consideration:

Granted for:

Description: IN EL MONTE CITY - Lots 2, 12 & 13; Lots 23 to 26 incl.; Lots 34 to 44 incl., in Tract No. 9698, as per Bk. 157 P. 30-31 of Maps Records of Los Angeles County.

W 5 ft of Lot 3; Lots 4 & 12; Lots 14 to 16 incl., in Tract No. 10509, as per Bk. 157 P. 3-4 of Maps Records of Los Angeles County.

Lots 32 & 33, in Tract No. 10715, as per Bk. 169 P. 13-14 of Maps, Records of Los Angeles County.

Copied by G. Cowan July 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 803^{OK} BY Hubbard 4-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-7-40

Recorded in Book 17648 Page 212 Official Records July 17, 1940

Grantor: H. L. Byram, as Tax Collector of said County of L.A.

Grantee: City of El Monte

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: June 22, 1940

Consideration:

Granted for:

Description: IN EL MONTE CITY - Lot on SE line of Hoyt St com S 6° 51' W 289 ft and S 81° 43' E 15 ft from most N cor of Lot 3 th SW on sd SE line 50 ft with a uniform depth S 81° 43' E 185 ft. Part of Lots 5 & 6, in Tract No. 3133, as per Bk. 32 P. 44 of Maps Records of Los Angeles County.

(Ex of St) Lot 18; (Ex of St) Lot 22, in Tract No. 4722, as per Bk. 74 P. 8 of Maps Records of Los Angeles County.

Lots 49 to 54 incl.; Lot com S 1°14'10" E 34.86 ft from NE cor Lot 55 th N 81°08' W 119.52 ft th SW on a curve concave to SE (R = 10 ft) 6.93 ft th S 81°43' E 77.4 ft th S 7°34'03" W 365.01 ft th S 4°24'40" E 37.27 ft th N 88°45'50" E 135.95 ft th N 1°14'10" W 390.03 ft to beg. Part of Lot 55, except that part redeemed under Sec 3818, P. C., as follows: N 55 ft of S 60 ft (meas on E line) of Lot 55, in Tract No. 4880, as per Bk. 117 P. 91-93 of Maps Records of Los Angeles County.

N 25 ft (Ex of Alley) of Lot 75; (Ex of Sts & Alley) Lot 76; N 25 ft (Ex of Alley) of Lot 78; S 25 ft (Ex of Alley) of Lot 79; S 60 ft (Ex of Alley) of Lot 109; S 40 ft (Ex of Alley) of Lot 113; (Ex of St and Alley) Lot 115, in Tract No. 5428, as per Bk. 61 P. 12-13 of Maps Records of Los Angeles County.

Lots 14 & 15; (Ex of St) Lot 18; S 20 ft (Ex of St) of Lot 22; N 16.47 ft. of S 36.47 ft (Ex of St) of Lot 22; Lots 23 & 26, in Tract No. 6246, as per Bk. 66 P. 76 of Maps Records of Los Angeles County.

Lots 2, 28 & 43, in Tract No. 8171, as per Bk. 93 P. 9 of Maps Records of Los Angeles County.

Lots 4, 6 & 7; Lots 9 to 27 incl.; Lots 34 to 45 incl.; Lots 49 to 52 incl.; Lots 54, 61 & 62; Lots 66 to 68 incl.; Lots 76 to 78 incl.; Lot com at NW cor Lot 79 th S on W line sd lot 30 ft th N 85°38'20" E to E line sd lot th N to NE cor thereof th W 120 ft to beg. Part of Lot 79; Lot com at SW cor Lot 80 th N on W line of sd lot 10.35 ft th N 85°38'20" E to E line of sd lot th S to SE cor thereof th W 119.51 ft to beg. Part of Lot 80; Lot 81, except that part redeemed under Sec. 3818, P. C., as follows: S 10 ft (meas on Wly line) of Lot 81; Lots 84 to 94 incl.; Lots 100 to 105 incl., in Tract No. 10133, as per Bk. 143 P. 49-50 of Maps Records of Los Angeles County.

Lot 1; Lot 4, except that part redeemed under Sec. 3818, P. C., as follows: W 10 ft of Lot 4; Lots 5 & 6; Lots 9 to 11 incl.; Lots 15 & 17 in Tract No. 10715, as per Bk. 169 P. 13-14 of Maps Records of Los Angeles County.

0.32+ Ac com at NE cor Lot 3 th N 81°37' W 77.4 ft th S 4°24'40" E 368.54 ft th N 365.01 ft to beg. Part of Lot 3, except that part redeemed under Sec 3818, P. C., as follows: That por of Lot 3 lying Ely of Washington St and S of the Wly prolongation of a line 60 ft Nly and parallel to the Sly line of Lot 55 Tr No 4880. Part of Lot 3, in William Slack Tract, as per Bk. 16 P. 69 of Maps Records of Los Angeles County.

Copied by G. Cowan July 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 803 BY Walters 1-27-41

CHECKED BY Kimball 803 CROSS REFERENCED BY R.F. Steen 8-7-40

Recorded in Book 41376-21, O.R., April 2, 1953; 2168

RESOLUTION NO. 1801

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1795.

The Council of the City of Burbank does hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 18th day of June, 1940, pass its Resolution of Intention No. 1795, to order the hereinafter described work to be done and improvements to be made, in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention Number 1795, headed "Notice of Public Works" was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: - That the following described alley within the boundaries of the City of Burbank, to wit:

The alley parallel to and southerly of Riverside Drive adjacent to the northerly line of Lots 76 and 77, Tract 9766, as recorded in Book 137, Page 85 of Maps, records of Los Angeles County, California, and extending from the Westerly line of Mariposa Street to the Easterly line of Griffith Park Drive, in the City of Burbank,

Reserving, however, an easement for public utility purposes on, over, under and across the proposed vacated alley,

be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1795 of said City, adopted the 18th day of June, 1940.

SECTION 2: - That said work is for the closing up of that certain alley, or portion of alley particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages of said work and to have general supervision thereof.

PASSED and ADOPTED this 23rd day of July, 1940

WALTER R. HINTON, Vice President of the Council of the City of Burbank

ATTEST:-

R. H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan July 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 35 40 BY Woodley 8-24-40

PLATTED ON CADASTRAL MAP NO. 168 B 190 BY McAttee 10-10-40

PLATTED ON ASSESSOR'S BOOK NO. 766 BY Walters 3-4-41

CHECKED BY H. M. NIMBALL CROSS REFERENCED BY R.F. Steen 8-7-40

Recorded in Book 17654 Page 294 Official Records July 18, 1940

Grantor: Jessie M. Dabney

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1940

C.F. 1792

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The E'ly 15 ft. of the W'ly 18 ft. of Lot 296 adjoining the N'ly 50 ft of the S. 150 ft. of the E 107 ft. of Lot 196, Tract 2599, as per map recorded in Book 26, page 50 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park July 15, 1940

Copied by G. Cowan July 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

7 BY *V.H. Brown* 8-16-40

PLATTED ON CADASTRAL MAP NO. 1999B225 BY *Dobbs* 6-9-48 ✓

PLATTED ON ASSESSOR'S BOOK NO. 733 BY *Truitt* 1-29-41

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-7-40

Recorded in Book 17690 Page 83 Official Records July 18, 1940

Grantor: Manuel Sausedo, as to an undivided 1/2 interest;

Fred Sausedo and Mildred Sausedo, as to an undivided 1/2 interest

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1940

Consideration: \$1.00

C.S. B-1540

Granted for: STREET PURPOSES

Description: The Southerly 10 ft. of Lot 20, Block 9, Tract 3158, parallel with the center line of Gage Avenue, as per map recorded in Book 33, page 28 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park July 15, 1940

Copied by G. Cowan July 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7

7 BY *V.H. Brown* 8-16-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hubbard* 2-7-41

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-8-40

Recorded in Book 17515 Page 20 Official Records July 20, 1940

Grantor: Effie I. Tanner

Grantee: City of South Gate

Nature of Conveyance: Easement C.S. 8855-2, C.S. 8958, C.F. 1828

Date of Conveyance: July 13, 1940

Consideration:

Granted for: TWEEDY BOULEVARD

Description: All that part or parcel of Lot 5 Tract No. 1451 as per a map thereof recorded in Book 20 at Page 58 of Maps, Records of the County of Los Angeles, State of California, and all that part or parcel of Lot 11, Tract No. 2778, as per a map thereof recorded in Book 30 at Pages 84 and 85 of Maps, Records of said County included within the following described exterior boundary line to-wit:

Beginning at the northeast corner of Lot 7 Block 31, Tract No. 6436 as per a map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of said County; thence southerly along the easterly line of said Lot 7, 10.01 feet to a line 40.00 feet distant from, southerly of and parallel with the center line of Tweedy Road as said center line is shown on aforementioned map of Tract No. 1451; thence easterly along said line that is 40.00 feet distant from, southerly of and parallel with the center line of said Tweedy Road to a line 45.00 feet distant from, westerly of and parallel with the center line of Atlantic Avenue; thence along said line that is 45.00 feet distant from, westerly of and parallel with the center line of Atlantic Avenue to a line that is 30.00 feet distant from, southerly of and parallel with the aforementioned center line of said Tweedy Road and thence westerly along said line that is 30.00 feet distant from, southerly of and parallel with the center line of said Tweedy Road to the place of beginning.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BLVD.

Accepted by City of South Gate July 15, 1940

Copied by G. Cowan July 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

431

BY Knight 2-11-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-8-40

Recorded in Book 17679 Page 189 Official Records July 20, 1940

Grantor: Florence Pierce now known as Florence P. Krupka

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 12, 1940

Consideration: \$

C.S. 8855-2 C.F. 1828

Granted for: TWEEDY BLVD.

Description: The northerly 9 feet of Lot 462, Tract No. 6557, as per a map thereof recorded in Book 77 at Pages 39 and 40 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BLVD.

Accepted by City of South Gate July 15, 1940

Copied by G. Cowan July 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

737 BY Hubbard 2-10-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-8-40

Entered on Certificate IO-78094 June 20, 1940
 Document No. 9379-I
 Grantor: Bank of America National Trust & Savings Association
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: June 11, 1940
 Consideration:

C.S.B-1425-1

Granted for: VALLEY BOULEVARD

Description: That portion of Lots 30 and 31 of Tract No. 6832, in the City of San Gabriel, County of Los Angeles, State of California, as shown on Map recorded in Book 78, Pages 69 of Maps in the office of the Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot 31; thence along the Northerly lines of said Lots 31 and 30, N. 86°59'30" E. 75 feet to a line parallel with and distant 5 feet Westerly measured at right angles from the Easterly line of said Lot 30; thence along said parallel line, being the Westerly line of Gladys Avenue, S. 0°29'30" E. 21.53 feet; thence N. 47°01'30" W. 13.82 feet; thence S. 86°55'45" W. 65 feet to a point in the Westerly line of said Lot 31 distant S. 0°29'30" E. 11.62 feet from the Northwestern corner of said Lot 31; thence N. 0°29'30" W. 11.62 feet to the point of beginning.

For the widening of VALLEY BOULEVARD.

Accepted by City of San Gabriel June 18, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 8-9-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-11-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *P.F. Steen 8-8-40*

Entered on Certificate KU-95470 June 27, 1940
 Document No. 9666-I

Grantor: John Mohl and Elizabeth Mohl

Grantee: City of San Gabriel

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 15, 1939

C.S.B-1425-1

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY

Description: That portion of Lot 33 in Tract No. 6832 in the City of San Gabriel, County of Los Angeles, State of California, as shown on map recorded in Book 78, Page 69 of Maps in the Office of the Recorder of said County, described as follows:

Beginning at the northwest corner of the property described in Certificate of Title No. CJ-29881 on file in the Office of the Registrar of Titles of said County, said corner being distant S. 86°59'30" W. 40.04 ft. from the Northeast corner of said Lot; thence along the westerly line of said property S. 0°29'30" E. 11.75 feet; thence S. 86°55'45" W. 62.33 feet to a point in the easterly line of the property described in Certificate of Title No. FE-51852 on file in the Office of said Registrar of Titles distant S. 0°29'30" E. 11.82 feet from the Northeast corner of last mentioned property; thence N. 0°29'30" W. 11.82 feet to the northerly line of said Lot; thence N. 86°59'30" E. 62.33 feet to the point of beginning.

Accepted by City of San Gabriel September 12, 1939

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Hyde 8-9-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Walters 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-8-40*

Entered on Certificate HD-66983 June 28, 1940

Document No. 9708-I

Grantor: J. Frank Rose and Hattie J. Rose

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1940

Consideration:

C.S. 7739

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 10 feet of Lot 49, Tract No. 4992, as shown on map recorded in Book 52, Page 32 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 24, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Hyde 11-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY *J. Wilson 2-5-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-9-40*

Entered on Certificate JT-87339 June 28, 1940

Document No. 9709-I

Grantor: Hobson Dewey Cunningham, Bertha Mae Cunningham, and Quaker City Federal Savings and Loan Association (Formerly Mutual Building and Loan Association of

Grantee: City of Whittier Whittier)

Nature of Conveyance: Easement

Date of Conveyance: June 19, 1940

Consideration:

C.S. 7739

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 10 feet of Lot 9, Tract No. 8457, as shown on map recorded in Book 96, Pages 1 and 2, of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 24, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Hyde 11-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY *J. Wilson 2-5-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-9-40*

Entered on Certificate HE-67426 June 28, 1940

Document No. 9707-I

Grantor: Cornelius J. Groen and Lavina Groen

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: June 14, 1940

C.S. 7239

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 10 feet of Lot 1, Tract No. 8457, as shown on map recorded in Book 96, Pages 1 and 2 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 24, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 37 BY Hyde 11-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY J. Wilson 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-9-40

Entered on Certificate IA-73864 June 28, 1940

Document No. 9706-I

Grantor: Arminta Huntington and Cecilia Huntington

Nature of Conveyance: Easement Grantee: City of Whittier

Date of Conveyance: June 12, 1940

Consideration:

C.S. 7239

Granted for: PUBLIC STREET PURPOSES

Description: The Southwesterly 10 feet of Lot 42, Tract No. 4992, as shown on map recorded in Book 52, Page 32 of Maps, in the office of the Recorder of said County.

Accepted by City of Whittier June 24, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 37 BY Hyde 11-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 137 BY J. Wilson 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-9-40

Recorded in Book 17546 Page 348 Official Records July 22, 1940

Grantor: Thomas H. Rotherham and Nellie E. Rotherham

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 9, 1940

Consideration: \$1.00

Granted for: VICTORY BLVD.

Description: The Northeasterly 20 feet of Lot 1 of the Hilbish Subdivision recorded in Book 23 Page 25 of Miscellaneous Records of Los Angeles County, California.

Also, the external area of a curve having a radius of 15 feet, concave to the Northwest, tangent to the Southeasterly line of said Lot 1, and a line parallel to, and distant Southwesterly, 50 feet (measured at right angles) from the centerline of Victory Boulevard.

Excepting, therefrom, the Northwesterly 88 feet of said Lot 1.

Said portion to be known as Victory Boulevard.

Accepted by City of Burbank July 9, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 40 BY Woodley 8-24-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 397 BY Kimball 2-13-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-9-40.

Recorded in Book 17665 Page 262 Official Records July 22, 1940

Grantor: Margaret C. Chisholm

Grantee: City of South Gate

Nature of Conveyance: Road Deed (Easement)

Date of Conveyance: July 6, 1940

Consideration:

C.S. 8855-2 C.F. 1828

Granted for: TWEEDY BOULEVARD.

Description: The northerly 10 feet of Lot 6, Block 31, Tract No. 6436, as per a map thereof recorded in Book 70 at pages 16 and 17 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate July 8, 1940

Copied by G. Cowan July 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 BY Knight 2-11-41

CHECKED BY H. M. KIRK CROSS REFERENCED BY R.F. Steen 8-8-40

Recorded in Book 17720 Page 22 Official Records July 23, 1940
 Grantor: Byco Inc., a corporation and Eugene I. Gottlieb,
 as Trustee under a deed of trust dated May 2, 1939,
 recorded May 26, 1939, in Book 16660 page 105, Official
 Records of Los Angeles County, California, executed by
 Byco, Inc., to secure an indebtedness in favor of Teddy
 Wittenberg.

Grantee: City of Glendale

C.F. 2107

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 3, 1940

Consideration: \$1000.00

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: All those portions of Lots 15 and 16 in Block 2 of
 W.C.B. Richardson's Subdivision, as per map recorded
 in Book 18 Page 34, of Miscellaneous Records, in the
 office of the Recorder of Los Angeles County,
 California, lying Northwesterly of a line drawn 10
 feet Southeasterly from (measured at right angles)
 and parallel to the Northwesterly lines of said
 Lots 15 and 16.

Accepted by City of Glendale June 25, 1940

Copied by G. Cowan August 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 40 BY Woodley 8-24-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 80 BY J. Wilson 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.E. Steen 8-9-40

Recorded in Book 17714 Page 57 Official Records July 24, 1940

RICHFIELD OIL CORPORATION, a corporation
 Plaintiff,

No. 114-RJ-Civil
 Judgment

vs.

CITY OF LONG BEACH, a municipal corporation
 Defendant,

THE PACIFIC DOCK AND TERMINAL COMPANY, a
 corporation,

Intervener.)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

1. Intervener The Pacific Dock and Terminal Company is the owner
 of, is in possession of, and is entitled to possession of the
 following described real property:

PARCEL NO. 1: - A tract of land in the City of Long Beach, County
 of Los Angeles, State of California, being a
 portion of the Rancho Los Cerritos, described as
 follows:

Beginning at Compromise Sta. 36, as shown on the Record of Survey
 Map filed in Book 49 pages 42 and 43 of Record of Surveys, records
 of said County, said Compromise Sta. 36 being distant N. 18°48'00"
 E. 514.124 feet from Compromise Sta. 35 as shown on said map, said
 Compromise Sta. 35 being distant N. 72°34'20" E. 6430.95 feet from
 U.S. Sta. 408 (I.B. 13) as shown on map of Tract No. 761, recorded
 in Book 16 pages 26 and 27 of Maps, records of said County; thence
 from said Compromise Sta. 36, S. 18°48'00" W. 18.53 feet to the
 Northwest corner of the parcel of land described in the deed to
 the United States of America recorded in Book 4467 page 135 of
 Deeds, records of said County; thence along the Northerly line of
 said parcel of land N. 72°36'50" E. 14.996 feet to the Northeast
 corner thereof, being also the most Westerly corner of that certain
 parcel of land described in the deed to the City of Long Beach

recorded in Book 6532 page 242 of Deeds, records of said County; thence along the Northerly line of the Turning Basin as referred to in said last mentioned deed, N. $87^{\circ}10'$ 33.36" E. 1033.747 feet to a point in the Westerly line of the parcel of land conveyed by said City of Long Beach to Los Angeles Dock and Terminal Co. by deed recorded in Book 3045 page 125, Official Records of said County, said point being N. $8^{\circ}38'00''$ W. 1968.692 feet from the Northeast corner of Parcel 13 as shown on Sheet No. 6 of the Record of Survey Map filed in Book 49 pages 30 to 36 inclusive of Record of Surveys, records of said County; thence along the Westerly line of the parcel of land conveyed by said last mentioned deed, N. $8^{\circ}38'00''$ W. 119.770 feet to the Northwest corner thereof; thence along the Northwesternly line of said parcel of land, N. $52^{\circ}28'35''$ E. 287.334 feet to a point in the Westerly line of Channel No. 1 of Long Beach Harbor, as referred to in above mentioned deed to the City of Long Beach recorded in Book 6532, page 242 of Deeds, records of said County, said point being distant N. $13^{\circ}12'28''$ E. 294.167 feet from the Southwesterly corner of said Channel No. 1; thence along the Westerly line of said Channel No. 1 N. $13^{\circ}12'28''$ E. 508.302 feet to the most Southerly corner of the tract of land conveyed by said City of Long Beach to the Los Angeles Dock and Terminal Co. by deed recorded in Book 4816 page 157 of said Official Records, being a point distant N. $57^{\circ}28'$ 22.78" E. 108.701 feet from a point which bears S. $32^{\circ}31'59''$ E. 399.868 feet from Pipe No. 2, as shown on said Record of Survey Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County; thence S. $57^{\circ}28'$ 22.78" W. 781.440 feet to a point in the line connecting Compromise Stas. 37 and 38 as shown on said last mentioned Map, distant N. $14^{\circ}31'56''$ E. 243.145 feet from said Compromise Sta. 37, said point being also distant S. $32^{\circ}31'59''$ E. 399.798 feet from Pipe No. 160-A as shown on said Map; thence S. $14^{\circ}31'56''$ W. 243.145 feet to said Compromise Sta. 37, being a point distant S. $32^{\circ}31'59''$ E. 565.421 feet from Pipe No. 160, as shown on said Map; thence S. $75^{\circ}13'40.46''$ W. 669.121 feet (at 495.982 feet passing through Point N as shown on said Map) to Compromise Sta. 36, the point of beginning, and being Parcel 1 as shown on said last mentioned Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County.

PARCEL NO. 2: - A tract of land in the City of Long Beach, County of Los Angeles, State of California, being a portion of the Rancho Los Cerritos, described as follows:

Beginning at Pipe No. 211, as shown on the Record of Survey Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County, said pipe being set at the intersection of the line connecting Sta. Y (being an angle point in the City boundary line between the City of Long Beach and the City of Los Angeles) and Compromise Sta. 41 as shown on said Map, with the Southerly line of the 50 foot right of way of the Southern Pacific Railroad Co. as described in the deed to said Company recorded in Book 539 page 34 of Deeds, records of said County; thence S. $24^{\circ}46'56''$ W. 1782.952 feet passing through Pipes Nos. 212 and 213, to Pipe No. 214 set at Compromise Sta. 41 as shown on said Map; thence S. $15^{\circ}13'04''$ E. 1152.400 feet, passing through Pipe No. 215 and Point M, to Compromise Sta. 40 as shown on said Map, being a point distant S. $15^{\circ}13'04''$ E. 307.722 feet from said Point M, and also distant N. $65^{\circ}16'56''$ E. 75.00 feet from Pipe No. 216-A as shown on said Map; thence N. $65^{\circ}16'56''$ E. 151.100 feet to Pipe No. 217, set at Compromise Sta. 39, as shown on said Map; thence S. $15^{\circ}58'04''$ E. 392.00 feet, passing through Pipe No. 218, to Compromise Sta. 38, as shown on said Map, being a point distant S. $15^{\circ}58'04''$ E. 10.175 feet from said Pipe No. 218; thence S. $14^{\circ}31'56''$ W. 572.615 feet, on a line connecting Compromise Stas. 38 and 37 as shown on said Map, to a point dis-

tant N. 14°31'56" E. 243.145 feet from said Compromise Sta. 37, said point being also distant S. 32°31'59" E. 399.798 feet from Pipe No. 160-A, as shown on said Map; thence N. 57°28' 22.78" E. 781.440 feet to the most Southerly corner of the tract of land conveyed by the City of Long Beach to the Los Angeles Dock and Terminal Co. by deed recorded in Book 4816 page 157 Official Records of said County, being a point distant N. 57°28' 22.78" E. 108.701 feet from a point which bears S. 32°31'59" E. 399.868 feet from Pipe No. 2 as shown on said Map; thence continuing N. 57°28' 22.78" E. 286.541 feet along the Southerly line of said last mentioned tract of land to an angle point in said line, being also an angle point in the Northerly line of Channel No. 2 of said Long Beach Harbor; thence following the Northerly line of said Channel No. 2, N. 64°42'30" E. 370.966 feet to the Southwest corner of Tract No. 10434 as per map recorded in Book 158 pages 46 and 47 of Maps, records of said County; thence following the Westerly line of said Tract No. 10434, N. 13°12'41" E. 2252.322 feet, passing through Pipes Nos. 6 to 11 inclusive, to Pipe No. 12 as shown on said Record of Survey Map, set in the Southerly line of Parcel A as described in the deed to the Pacific Electric Railway Co., recorded in Book 5150 page 47 of Deeds, records of said County; thence following the Southerly line of said Parcel A, N. 71°47'47" W. 377.236 feet, passing through Pipe No. 13, to Pipe No. 14 as shown on said Map, said Pipe No. 14 being set at the most Easterly corner of Parcel D, as described in said last mentioned deed, and being the beginning of a curve in the Southeasterly line of said Parcel D, concave to the Southeast, said Pipe being distant N. 18°12'13" E. 438.59 feet from Pipe No. 16-A set at the center of said curve as shown on said Map; thence Westerly and Southwesterly, following said curve 727.150 feet, passing through Pipe No. 15, to Pipe No. 16, set at the Southerly extremity of said curve, as shown on said Map, from which Pipe the center of said curve bears S. 76°47'19" E.; thence following the Easterly line of said Parcel D, S. 13°12'41" W. 2507.130 feet, passing through Pipes Nos. 17, 18, 19 and 2 to the Southeast corner of said Parcel D, being a point distant S. 13°12'41" W. 423.954 feet from said Pipe No. 2; thence N. 76°47'19" W. 40.00 feet to the Southwest corner of said Parcel D, being a point distant S. 13°22'41" W. 382.901 feet from Pipe No. 1, as shown on said Map; thence following the Westerly line of said Parcel D, N. 13°12'41" E. 2507.130 feet, passing through Pipes Nos. 1, 20, 21 and 22, to Pipe No. 23 as shown on said Map, set at the beginning of a curve in the Northwesterly line of said Parcel D and being distant N. 76°47'19" W. 40.00 feet from above mentioned Pipe No. 16; thence Northeasterly and Easterly following said curve having a radius of 478.59 feet, a distance of 596.407 feet, passing through Pipes Nos. 24 and 25, to Pipe No. 26, as shown on said Map, set in the Southerly line of Parcel A above referred to; thence following said Southerly line N. 71°47'47" W. 1.571 feet to Pipe No. 27 as shown on said Map, set at the Southwest corner of said Parcel A; thence along the West line of said Parcel A, N. 0°04'17" W. 210.623 feet to Pipe No. 28 as shown on said Map, set in the Southerly line of said right of way of the Southern Pacific Railroad Co. at the Northwest corner of said Parcel A; thence along said Southerly line N. 71°47'47" W. 61.38 feet to Pipe No. 29 as shown on said Map, set at the Northeast corner of the parcel of land conveyed to A. E. Morphy by deed recorded in Book 4391 page 1 of Deeds, records of said County; thence along the Easterly line of said parcel of land, S. 0°04'17" E. 209.076 feet, passing through Pipe No. 30, to the Southeast corner of said land of Morphy, being a point distant S. 0°04'17" E. 3.00 feet from said Pipe No. 30, and being a point in a curve, concave to the Southeast, having a radius of 508.59 feet, a radial line to said curve at said point bearing S. 11°53'05" E. to Pipe No. 16-A at center of said curve; thence Southwesterly along said curve, being the Southeasterly line of said land of Morphy, 343.979 feet, passing through Pipe No. 31, to the most Southerly corner of said

land of Morphy, being a point bearing N. 50°38'10" W. from said Pipe No. 16-A; thence along the Southerly line of said land of Morphy, N. 71°47'47" W. 357.509 feet, passing through Pipes Nos. 32 and 33, as shown on said Map, to the Southwest corner of said land of Morphy, being a point distant N. 71°47'47" W. 3.00 feet from said Pipe No. 33; thence along the Westerly line of said land of Morphy, and prolongation thereof N. 18°12'13" E. 455.00 feet, passing through Pipes Nos. 34, 35 and 36, to a point in the Southerly line of said right of way of the Southern Pacific Railroad Co. distant N. 71°47'47" W. 20.00 feet from Pipe No. 37 as shown on said Map; thence along said Southerly line, N. 71°47'47" W. 338.024 feet, passing through Pipes Nos. 38 and 554 to the point of beginning; and being Parcels 2, 3, 4, 5 and 7 as shown on said Map filed in Book 49 pages 42 and 43 of Record of Surveys, and Parcel 7, as shown on the Record of Survey Map filed in Book 49 pages 30 to 36, inclusive, of Record of Surveys, records of said County.

PARCEL NO. 3: - A parcel of land in the City of Long Beach, County of Los Angeles, State of California, being a portion of the Rancho Los Cerritos, described as follows:

Beginning at Sta. Y, Long Beach City Eng. Monument, as shown on the Record of Survey Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County, being an angle point in the City boundary line between said City of Long Beach and the City of Los Angeles; thence along the line connecting said Sta. Y with Compromise Sta. 41, as shown on said Map, S. 24°46'56" W. 365.217 feet, passing through Pipes Nos. 209 and 552, to Pipe No. 210 as shown on said Map, set in the Northerly line of the 50-foot right of way of the Southern Pacific Railroad Co. as conveyed to said Company by deed recorded in Book 539 page 34 of Deeds, records of said County; thence along said Northerly line, S. 71°47'47" E. 67.341 feet, passing through Pipe No. 553, to Pipe No. 39 as shown on said Map, set at the Southwest corner of the Parcel of land conveyed to William T. Fisher and Mary L. Fisher by deed recorded in Book 5435 page 195 of Deeds, records of said County; thence along the Westerly line of said parcel of land, N. 14°11'00" E. 363.707 feet, to the point of beginning; and being Parcel 8 and a portion of Anaheim Street as shown on said Map filed in Book 49 pages 42 and 43 of Record of Surveys, and Parcel 4 as shown on the Record of Survey Map filed in Book 49 pages 30 to 36, inclusive, of Record of Surveys, records of said County.

Excepting from the above described parcels of real property, Parcels I, II and III described in Paragraph 3 hereof. The said ownership, possession and right to possession of intervenor The Pacific Dock and Terminal Company in and to said Parcel No. 1, Parcel No. 2 and Parcel No. 3 specifically described in this Paragraph is subject to the oil and gas leases, as amended, of plaintiff Richfield Oil Corporation, as set forth in Paragraph 2 hereof; and is subject to certain easements and other rights of defendant City of Long Beach, as set forth in Paragraph 4 hereof.

2. Plaintiff Richfield Oil Corporation is the owner of those certain oil and gas leases dated November 2, 1937, February 15, 1938 and December 7, 1939, between intervenor The Pacific Dock and Terminal Company, as lessor, and plaintiff Richfield Oil Corporation, as lessee, recorded, respectively, in Book 15333, page 137, Book 15684, page 209 and Book 17142, page 281, of Official Records of said Los Angeles County, is in possession of, and is entitled to possession, under said oil and gas leases, of the real property adjudged to be owned by intervenor The Pacific Dock and Terminal Company in Paragraph 1 hereof; subject to certain easements and other rights of defendant City of Long Beach, as set forth in Paragraph 4 hereof.

3. By virtue of that certain deed from intervenor The Pacific Dock and Terminal Company and plaintiff Richfield Oil

Corporation dated June 26th, 1940 (being Exhibit NO. 751 in evidence), defendant City of Long Beach is the owner of and is entitled to possession (in the manner and subject to the limitations, covenants, conditions and reservations set forth in said deed dated June 26th, 1940) of the following described real property:

PARCEL I: - That certain parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at Long Beach City Engineer's monument designated as Point "Y" as shown on Sheet 2, Record of Survey map, filed in Book 49, Pages 42 and 43, Record of Surveys, Records of Los Angeles County, California; thence S. $24^{\circ}46'56''$ W. 193.668 feet to a point marked 2" I.P. No. 552 as shown on said map; thence S. $13^{\circ}12'41''$ W. 171.068 feet to a point marked 2" I.P. No. 553 in the northerly line of the 50 foot right of way of the Southern Pacific Railroad Company as described in deed recorded in Book 539, Page 34 of Deeds, records of said County; thence along the northerly line of said 50 foot right of way S. $71^{\circ}47'47''$ E. 32.801 feet to a point marked 2" I.P. No. 39 as shown on said Map; thence N. $14^{\circ}11'00''$ E. 363.707 feet to the point of beginning.

Reference is hereby made to said Record of Survey map filed in Book 49, Pages 42 and 43, of Record of Surveys, Records of Los Angeles County, California.

PARCEL II: - That certain parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at a point marked 2" I.P. No. 554 as shown on Sheet 2, Record of Survey map filed in Book 49, Pages 30 to 36, inclusive, Record of Surveys, Records of Los Angeles County, California, said point being in the southerly line of the 50 foot right of way of the Southern Pacific Railroad Company as described in deed recorded in Book 539, Page 34 of Deeds, Records of said County; thence S. $16^{\circ}17'10''$ W. 279.643 feet; thence S. $9^{\circ}19'27''$ W. 221.269 feet to a point marked 2" I.P. No. 554-A, as shown on said map; thence S. $13^{\circ}12'41''$ W. 1985.646 feet to a point marked "M" as shown on said map, being a point in the line between Compromise Sta. 41 and Compromise Sta. 40 as shown on said map; thence following along said compromise line S. $15^{\circ}13'04''$ E. 157.540 feet; thence N. $13^{\circ}12'41''$ E. 2126.732 feet; thence N. $9^{\circ}19'27''$ E. 219.252 feet; thence N. $16^{\circ}17'10''$ E. 272.570 feet to a point in the southerly line of the 50 foot right of way of the Southern Pacific Railroad Company before mentioned; thence following along the southerly line of said 50 foot right of way N. $71^{\circ}47'47''$ W. 75.042 feet to the point of beginning.

Reference is hereby made to said Record of Survey map filed in Book 49, Pages 30 to 36, inclusive, and to the Record of Survey map filed in Book 49, Pages 42 and 43, of Record of Surveys, Records of Los Angeles County, California.

PARCEL III: - That certain parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at Point "N", being a point in the line between Compromise Sta. 36 and Compromise Sta. 37 as shown on Sheet 1, Record of Survey Map, filed in Book 49, Pages 42 and 43, Record of Surveys, Records of Los Angeles County, California, said point being distant S. $75^{\circ}13'40.46''$ W. 495.982 feet from said Compromise Sta. 37; thence following along said line S. $75^{\circ}13'40.46''$ W. 67.943 feet; thence S. $13^{\circ}12'41''$ W. 36.659 feet to a point on the line shown on said map as "South Line Parcel One Book 5167-85 O.R.", Official Records of Los Angeles County; thence following along the said "South line Parcel One" N. $87^{\circ}10'33.36''$ E. 78.036 feet; thence N. $13^{\circ}12'41''$ E. 54.953 feet to a point in said line between Compromise Sta. 36 and Compromise Sta. 37; thence following along said line S. $75^{\circ}13'40.46''$ W. 16.986 feet to the point of beginning.

Reference is hereby made to said Record of Survey map filed in Book 49, Pages 42 and 43, of Record of Surveys, Records of Los Angeles County, California.

4. By virtue of those certain instruments particularly referred to in this numbered paragraph, defendant, City of Long Beach is

the owner of, is in possession of and is entitled to possession of the following described easements and other rights, over, upon, across and under portions of the real property described in Paragraph 1 hereof:

(a) An easement for harbor and navigation purposes granted by deed recorded in Book 2967, page 246, Official Records of Los Angeles County, and by deed recorded in Book 5167, page 85, Official Records of Los Angeles County, being an easement over the property described as Parcel No. 1 in Paragraph hereof.

(b) An easement for sewer trunk line over that portion of said property described in deed recorded in Book 4712, page 236 Official Records of Los Angeles County.

(c) Those certain drill site easements particularly described, at the locations and upon the terms and conditions as set forth in that certain agreement dated March 18, 1938, between the City of Long Beach, its Board of Harbor Commissioners, The Pacific Dock and Terminal Company and Richfield Oil Corporation, recorded the 27th day of June, 1938 in Book 15878, page 187, Official Records of Los Angeles County, being Exhibit No. 391 in evidence.

(d) An easement for gas mains over that portion of said property described in unrecorded deed dated May 20, 1929, between the City of Long Beach, Pacific Dock and Terminal Company and Los Angeles Dock and Terminal Company.

Subject to the limitations, covenants, conditions, reservations and rights of intervener The Pacific Dock and Terminal Company and plaintiff Richfield Oil Corporation as set forth in the respective instruments granting said easements and rights to defendant City of Long Beach.

5. Defendant City of Long Beach has no right, title or interest in or to any of the real property described in Paragraph 1 hereof, either as the owner in fee thereof, or as the owner of an easement or easements for commerce, navigation and fishery on, over or across the same, or any part thereof, or otherwise, except as specifically adjudged in Paragraph 4 hereof.

6. Defendant City of Long Beach and its successors and assigns are, and each of them is, hereby enjoined from claiming or asserting any right, title or interest in or to any portion of the real property described in Paragraph 1 hereof or in or to said oil and gas leases referred to in Paragraph 2 hereof, except that such injunction shall not apply to the titles, rights and interests owned by defendant City of Long Beach under and by virtue of the easements and rights over, upon, across or under portions of said described real property as particularly set forth in Paragraph 4 hereof.

7. Intervener The Pacific Dock and Terminal Company and plaintiff Richfield Oil Corporation have, and each of them has, no right, title or interest in or to any of the real property described as Parcel I, Parcel II and Parcel III in Paragraph 3 hereof, except the rights and interests reserved to them, or either of them, by the express terms, covenants, conditions and reservations stated in said deed dated June 26th, 1940, referred to in Paragraph 3 hereof.

8. Intervener The Pacific Dock and Terminal Company and plaintiff Richfield Oil Corporation, and their successors and assigns, are, and each of them is, hereby enjoined from claiming or asserting any right, title or interest in or to any of the real property described as Parcel I, Parcel II and Parcel III in Paragraph 3 hereof and therein adjudged to be owned by defendant City of Long Beach, except the rights and interests reserved to them, or either of them, by the express terms, covenants, conditions and reservations stated in said deed dated June 26th, 1940, referred to in Paragraph 3 hereof; intervener The Pacific Dock and Terminal Company and plaintiff Richfield Oil Corporation; and their respective successors and assigns, are, and each of them is, hereby further enjoined from claiming or asserting any right, title or interest in or to any of the easements and rights described and set forth in Paragraph 4 hereof, and therein adjudged to be owned by defendant City of Long Beach, except such rights and interests of intervener The Pacific Dock and Terminal Company

and plaintiff Richfield Oil Corporation as set forth and stated in the respective instruments granting the respective easements and rights so adjudged in Paragraph 4 hereof.

9. Each party shall bear its own costs.

RALPH E. JENNEY, Judge

Approved as to form according to Rule 84 DATED THIS 19th day
IRVING M. SMITH or July, 1940

City Attorney of the City of Long Beach

SWAFFIELD & SWAFFIELD

By Roland C. Swaffield

Special Counsel for the City of Long Beach

Copied by G. Cowan August 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30

OK BY K.H. Brown 10-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 836

BY J. Wilson 2-26-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 9-4-40

Recorded in Book 17730 Page 1 Official Records July 24, 1940

CITY OF LONG BEACH, a municipal corporation, BOARD OF HARBOR COMMISSIONERS of the City of Long Beach, for and on behalf of said City, and IRWIN M. STEVENS, LYNN O. HOSSOM, PAUL C. HOFFMANN, CARL B. SHANK, and R. J. WEIR, as members of and constituting said Board of Harbor Commissioners,
Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a corporation;
LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation; SOUTHERN CALIFORNIA EDISON COMPANY LTD., a corporation; et al
Defendants.

No. 346-RJ-Civil

JUDGMENT

IT IS ORDERED, ADJUDGED AND DECREED as follows:

1. Defendant Los Angeles & Salt Lake Railroad Company is the owner of, is in possession of, and is entitled to possession of the following described real property.

PARCEL 1: - A tract of land in the City of Long Beach, County of Los Angeles, State of California, described, according to a survey of said property made by Francis Bates in 1937 to 1940, inclusive, as follows:

A map of a portion of said survey being filed in Book 49, pages 30 to 36, inclusive, of Record of Surveys, Records of said County; and all references to pipes made herein are to those set in said survey, and in part shown on said Record of Survey Map, if not otherwise specifically referred to.

Beginning at Sta. Y., Long Beach City Eng. Monument, as shown on said Record of Survey Map, being an angle point in the City boundary line between said City of Long Beach and the City of Los Angeles; thence following said City boundary line, S. 47° 55' 37.58" W. 2181.027 feet, passing through Pipes Nos. 208, 179 to 183, inclusive, to a point in the Easterly line of Tract No. 10527, as per Map recorded in Book 159, pages 25 and 26, of Maps, Records of said County, said point being distant S. 47° 55' 37.58" W. 205.646 feet from said Pipe No. 183; thence following the Easterly line of said Tract, S. 4° 52' 04" E. 2730.967 feet, passing through Pipes Nos. 173, 170, 169, 167, 165 and 163 to Pipe No. 158, set at the most Southerly corner of Lot 2 of said Tract; thence following the Southwesterly line of said Lot 2, N. 60° 43' 24" W. 332.276 feet to Pipe No. 162, set at the Southwest corner of said Lot 2; thence following the Westerly line of said Tract, N. 4° 52' 04" W. 2335.692 feet passing through Pipes Nos. 164, 166, 168 and 171, to a point in said City boundary line, said point being distant N. 4° 52' 04" W. 5.00 feet from said Pipe No. 171; thence following said City boundary line, S. 47° 55' 37.58" W. 3722.115 feet, passing through Pipes Nos. 184 to 191, inclusive, to Pipe No. 146, set in the Easterly line of the tract of land conveyed to Ford Motor Co. by deed recorded in Book 10676, page 210, Official Records of said County; thence following the Easterly line of said land of Ford Motor Co., S. 4° 52' 04" E. 1148.029 feet, passing through Pipes Nos. 147 and 148, to the Southeast corner of said land of Ford Motor Co. in the Northerly line of Cerritos Channel, 600 feet in width, being a point distant S. 4° 52' 04" E. 264.736 feet from said Pipe No. 148; thence following the Northerly line of said Channel, S. 74° 16' 41" W. 1299.997 feet to the Southwest corner of said tract of land conveyed to said Ford Motor Co. by deed recorded in Book 8102, page 243, of said Official Records, being a point distant S. 4° 52' 04" E. 142.505 feet from Pipe No. 134; thence following the Westerly line of said land of Ford Motor Co., N. 4° 52' 04" W. 423.553 feet, passing through said Pipe No. 134 to L and T in sidewalk, set in said City boundary line; thence following said boundary line S. 47° 55' 37.58" W. 2288.912 feet, passing through Pipes Nos. 131-A, 93, 92 and 89 to U. S. Sta. 408 (I.B.13) as shown on Map of Tract No. 751, recorded in Book 16, pages 26 and 27, of Maps, Records of said County; thence still following the boundary line between said City of Long Beach and the City of Los Angeles, S. 33° 51' 00" E. 2345.144 feet, passing through Pipes Nos. 511, 512, 497-A, 497, 496, 495, 494 and 321-A, to Pipe No. 321, set in a line parallel with and distant Northerly 120.00 feet, measured at right angles, from the Northerly line of Block 13 of East San Pedro, as per map recorded in Book 52, pages 13 to 18, inclusive, of Miscellaneous Records of said County; thence still following said City boundary line, S. 52° 15' 49" E. 95.378 feet to Pipe No. 320 in the Northerly line of Ocean Avenue 40 feet in width in the City of Los Angeles; thence continuing S. 52° 15' 49" E. 38.747 feet to Pipe No. 319 in the Northerly line of Railroad Avenue 7.50 feet in width, in the City of Long Beach; thence continuing S. 52° 15' 49" E. 8.942 feet to Long Beach Harbor Department Monument No. T-202 set at the Northwest corner of Block 14 of East San Pedro, as shown on above mentioned map; thence still following said City boundary line, being the Southerly line of said Ocean Avenue and being also the Northerly lines of Blocks 10 to 13, inclusive, of said East San Pedro and prolongations thereof, S. 70° 43' 35" W. 2639.617 feet, passing through Pipes Nos. 322, 325, 327, 330, 332, 335, 337 and 342, to the Northwest corner of said Block No. 10, being a point distant S. 70° 43' 35" W. 99.971 feet from said Pipe No. 342; thence still following said City boundary, being also the Westerly line of said Block 10, S. 19° 16' 25" E. 250.880

feet (at 0.030 feet passing through Long Beach Harbor Department Monument No. T-203) to the Southwest corner of said Block 10, being a point distant S. 65°14'48" W. 50.216 feet from Pipe No. 364; thence continuing S. 19°16'25" E. 100.459 feet to a point in the Southerly line of Seaside Boulevard 100 feet in width, said Southerly line being also the Northerly line of the land quitclaimed to the City of Long Beach by deed recorded in Book 12263, page 78 of said Official Records; thence leaving said City boundary line and following said Southerly line of Seaside Boulevard, N. 65°14'48" E. 670.796 feet to a point distant S. 23°48'21" E. 100.014 feet from Pipe No. 334, set at the Southwest corner of Block 11 of said East San Pedro; thence N. 67°08'30" E. 596.287 feet to a point distant S. 21°03'57.5" E. 100.049 feet from Pipe No. 333, set at the Southeast corner of said Block 11; thence N. 70°43'35" E. 58.537 feet to a point distant S. 20°13'42" E. 100.014 feet from Pipe No. 329, set at the Southwest corner of Block 12 of said East San Pedro; thence N. 68°49'01" E. 600.282 feet to a point distant S. 20°13'42" E. 100.014 feet from Pipe No. 328, set at the Southeast corner of said Block 12; thence N. 70°43'35" E. 718.280 feet to a point distant S. 19°16'25" E. 100.000 feet from Pipe No. 318, set at the Southwest corner of Block 14 of said East San Pedro; thence N. 70°43'01" E. 358.408 feet to a point distant S. 19°16'59" E. 100.000 feet from Pipe No. 317, set at the intersection of the Northerly line of Seaside Boulevard with the Westerly line of Henry Ford Avenue as described in deed to City of Long Beach recorded in Book 12312, page 172, of said Official Records; thence continuing N. 70°43'01" E. 61.950 feet to a point distant S. 19°16'59" E. 100.000 feet from Pipe No. 236, set at intersection of the Northerly line of Seaside Boulevard with the Easterly line of said Henry Ford Avenue; thence continuing N. 70°43'01" E. 2879.679 feet to a point distant S. 19°16'59" E. 100.000 feet from Pipe No. 260, set at the Southwest corner of Block 19 of said East San Pedro; ~~thence continuing N. 70°43'01" E. 2879.679 feet to a point distant S. 19°16'59" E. 100.000 feet from Pipe No. 260, set at the Southwest corner of Block 19 of said East San Pedro;~~ thence continuing N. 70°43'01" E. 201.041 feet to a point distant S. 19°16'59" E. 100.000 feet from Pipe No. 264, said point being also at the beginning of a tangent curve, concave to the North, having a radius of 6029.65 feet; thence Northeasterly along said curve a distance of 449.041 feet, to end of curve at a point distant S. 23°33'00" E. 237.50 feet from Pipe No. 267; thence on a tangent to said curve, N. 66°27'00" E. 27.046 feet to a point distant S. 23°33'00" E. 100.000 feet from Pipe No. 269, set at the Southwest corner of Block 20 of said East San Pedro; thence continuing N. 66°27'00" E. 600.000 feet to a point distant S. 23°33'00" E. 230.000 feet from Pipe No. 272, set at the Northeast corner of said Block 20; thence continuing N. 66°27'00" E. 1217.525 feet to a point in the Westerly line of the land conveyed to the City of Long Beach by deed recorded in Book 13094, page 43, of said Official Records, said point being distant S. 15°57'00" E. 100.886 feet from Pipe No. 274, set at intersection of said last mentioned Westerly line with the Northerly line of Seaside Boulevard, as shown on Sheet No. 5 of said Record of Survey Map; thence along said Westerly line, N. 15°57'00" W. 252.215 feet, passing through Pipes Nos. 274 and 275, to a point in the Southerly line of the 100.00 foot strip of land conveyed to the San Pedro, Los Angeles, and Salt Lake Railroad Co. by the Agreement and Deed recorded in Book 2470, page 36, of Deeds, Records of said County, said point being distant N. 15°57'00" W. 10.00 feet from said Pipe No. 275; thence following said Southerly line, N. 66°27'00" E. 453.172 feet, passing through Pipe No. 276, to a point in the Southerly prolongation of the Westerly line of the parcel of land conveyed to the City of Long Beach by deeds recorded in Book 3879, page 166, and in Book 5199, page 44, of said Official Records, said point being distant N. 66°27'00" E. 144.892 feet from said Pipe No. 276; thence along said prolonged line, N. 23°33'00" W. 100.00 feet to a point in the Northerly line of said 100.00 foot strip of land, said point being distant N. 66°27'00" E. 229.90 feet from Pipe No. 277; thence along said Northerly line, S. 66°27'00" W. 439.830 feet, passing through

said Pipe No. 277 to Pipe No. 278, set in the compromise line of 1905, as established by the Agreement recorded in Book 7785, page 25, of said Official Records; thence along said agreement line N. 15°57'00" W. 15.133 feet, passing through Pipe No. 279 to Brass Cap set in concrete post marked "Southern California Edison Co. Property Corner," as shown on Sheet No. 4 of said Record of Survey Map, said brass cap being set to replace the most Northerly of four 1½" iron pipes marking the location of the compromise line as established by the Agreement recorded in Book 7785, page 25, of Official Records of said County, and is distant Northerly 65 feet, measured at right angles, from the center line of the 100 foot strip above referred to; thence parallel with said center line S. 66°27'00" W. 1223.200 feet passing through Pipes Nos. 280, 280-A and 281, to L & T in 6"x6" Concrete Post, as shown on said Map; thence S. 70°43'00" W. 891.44 feet, passing through Pipes Nos. 282, 283 and 284, to L & T in Concrete Fence Post Footing as shown on said Map; thence N. 23°33'00" W. 748.54 feet, passing through Pipe No. 285 to Pipe No. 285-A, as shown on said Map; thence N. 70°43'00" E. 994.09 feet, passing through Pipes Nos. 286 and 286-A to Pipe No. 287, as shown on said Map; thence N. 66°27'00" E. 1505.768 feet passing through Pipes Nos. 288 and 289, as shown on said Map, to a point in the Westerly line of said parcel of land conveyed to the City of Long Beach by deeds recorded in Book 3879, page 166, and in Book 5199, page 44, of said Official Records, said point being distant N. 66°27'00" E. 207.416 feet from said Pipe No. 289; thence along said Westerly line N. 37°57'28.80" W. 978.083 feet to the point of intersection of said Westerly line with the Southerly line of Cerritos Channel, 600 feet in width; thence continuing N. 37°57'28.80" W. 206.818 feet to Compromise Sta. 35, as shown on Sheets 2 and 3 of said Record of Survey Map, said Compromise Sta. 35 being distant N. 72°34'20" E. 6430.95 feet from U. S. Sta. 408 (I.B.13) as shown on the Map of Tract No. 751, recorded in Book 16, pages 26 and 27, of Maps, Records of said County; thence along the line connecting Compromise Stations 35 and 36 as shown on Sheet No. 2 of said Record of Survey Map, N. 18°48'00" E. 495.884 feet to a point in the Northerly line of said Cerritos Channel, 600 feet in width; thence continuing N. 18°48'00" E. 18.24 feet to said Compromise Sta. 36, said Station being distant S. 32°31'59" E. 326.308 feet from Pipe No. 561; thence N. 75°13'40.46" E. 669.121 feet (at 173.139 feet passing through Point N), to Compromise Sta. 37, as shown on said Map, said Station being distant S. 32°31'59" E. 565.421 feet from Pipe No. 160; thence N. 14°31'56" E. 815.760 feet (at 243.145 feet passing through a point that is distant S. 32°31'59" E. 399.798 feet from Pipe No. 160-A) to Compromise Sta. 38, as shown on said Map; thence N. 15°58'04" W. 392.00 feet (at 10.175 feet passing through Pipe No. 218) to Pipe No. 217 set at Compromise Sta. 39 as shown on said Map; thence S. 65°16'56" W. 151.100 feet to Compromise Sta. 40, as shown on said Map; said Station being distant N. 65°16'56" E. 75.00 feet from Pipe No. 216-A; thence N. 15°13'04" W. 1152.40 feet (at 307.722 feet passing through Point M) and passing through Pipe No. 215, to Pipe No. 214, set at Compromise Sta. 41, as shown on said Map; thence N. 24°46'56" E. 2198.50 feet, passing through Pipes Nos. 213, 212, 211, 210, 552 and 209, as shown on Sheets 1 and 2 of said Record of Survey Map, to said Sta. Y, the point of beginning.

EXCEPTING from the above described parcel of land those portions thereof included within the following described Exceptions Nos. 1 to 5, inclusive.

EXCEPTION NO. 1: - Lots 1, 2, 4, 8, 12, 14, 18, 20, 22 and 24 in Block 10 of East San Pedro, as per map recorded in Book 52, pages 13 to 18, inclusive, of Miscellaneous Records of said County.

being a point distant S. 15° 43' 19" E. 5.00' from
said pipe No. 293; thence along the S.W. line of said parcel
of land,

EXCEPTION NO. 2: - That certain parcel of land described in the deed to Spencer Kellogg and Sons, Inc., recorded in Book 14127, page 93, Official Records of said County, and described, according to said survey made by Francis Bates, as follows:

Beginning at the Northwest corner of said parcel of land, being a point in the Southerly line of Cerritos Channel, 600 feet in width, distant N. 74° 16' 41" E. 1050.594 feet from U.S. Sta. 408 (I.B.13) as shown on the Map of Tract No. 751, recorded in Book 16, pages 26 and 27 of Maps, Records of said County; thence along the Westerly line of said parcel of land S. 15° 43' 19" E. 250.00 feet, passing through Pipes Nos. 292 and 293, to an angle point in the exterior boundary line of said parcel of land, N. 74° 16' 41" E. 402.070 feet, passing through Pipes Nos. 294 and 295, to an angle point in said line, being a point distant N. 74° 16' 41" E. 5.00 feet from said Pipe No. 295; thence along the Westerly line of said parcel of land, S. 15° 43' 19" E. 199.00 feet, passing through Pipes Nos. 296 and 297, to the most Southerly corner of said parcel of land, being a point bearing S. 15° 43' 19" E. 5.00 feet from said Pipe No. 297; thence along the Southerly line of said parcel of land, N. 74° 16' 41" E. 105.302 feet, passing through Pipes Nos. 298 and 299 to an angle point in said line, being a point distant N. 74° 16' 41" E. 5.00 feet from said Pipe No. 299, and being a point in a curve in said Southerly line concave to the West, having a radius of 500.00 feet, the center of said curve bearing N. 85° 40' 34.38" W.; thence Northerly along said curve 80.212 feet to a point in the Westerly line of Henry Ford Avenue from which the center of said curve bears S. 85° 07' 56" W.; said point being distant N. 4° 52' 04" W. 2.00 feet from Pipe No. 301; thence along the Westerly line of said Avenue, N. 4° 52' 04" W. 378.542 feet, passing through Pipe No. 300, to said Southerly line of Cerritos Channel; thence along said Southerly line, S. 74° 16' 41" W. 600.00 feet to the point of beginning. All pipes above referred to being those set in said survey made by said Francis Bates. Excepting and reserving to defendant Los Angeles & Salt Lake Railroad Company, its successors and assigns, all coal, oil and other minerals with-in or underlying the property described in this Exception No. 2.

EXCEPTION NO. 3: - All rights now vested in the Southern Pacific Railroad Co. in that portion of above described Parcel 1 that is included in the 50 foot strip of land shown as "Southern Pacific Railroad Co. R.W." on the Record of Survey Map, filed in Book 49, pages 30 and 31, of Record of Surveys, Records of said County.

EXCEPTION NO. 4: - Such rights as were conveyed to the United States of America by instruments recorded in Book 4489, page 203, and in Book 7104, page 61, of Deeds, Records of said County, in that portion of the above described Parcel 1 that is included in Cerritos Channel, 600 feet in width; said portion of said Channel being described according to said survey made by Francis Bates, as follows:

Beginning at U.S. Sta. 408 (I.B.13) as shown on the Map of Tract No. 751, recorded in Book 16, pages 26 and 27, of Maps, Records of said County, said Station being distant N. 33° 43' 33" W. 93.650 feet from Long Beach Harbor Department's Monument No. T-248, and also distant N. 33° 51' 00" W. 91.515 feet from Pipe No. 511, thence along the Southerly line of said Channel, being also the Southerly line of Parcel 2 as described in said deed recorded in Book 7104, page 61, of Deeds, Records of said County, N. 74° 16' 41" E. 1650.594 feet, passing through points that are distant

N. $15^{\circ}43'19''$ W. 130.00 feet from Pipes Nos. 513 and 292, respectively, to a point in the Westerly line of Henry Ford Avenue, distant N. $4^{\circ}52'04''$ W. 109.985 feet from Pipe No. 300; thence continuing N. $74^{\circ}16'41''$ E. 61.093 feet (at 30.546 feet passing through Long Beach Harbor Department's Monument No. T-247) to a point in the Easterly line of said Avenue, distant N. $4^{\circ}52'04''$ W. 157.999 feet from Pipe No. 229; thence continuing N. $74^{\circ}16'41''$ E. 4642.756 feet, passing through points that are distant N. $15^{\circ}43'19''$ W. 170 feet from Pipes Nos. 228, 227, 226, 225, 224, 223, 222, 221 and 220, respectively to a point distant N. $15^{\circ}43'19''$ W. 170.00 feet from Pipe No. 219; thence continuing N. $74^{\circ}16'41''$ E. 151.924 feet to a point in the Westerly line of the parcel of land described in the deed to the City of Long Beach recorded in Book 3879, page 166, and in Book 5199, page 44, Official Records of said County; thence along said Westerly line, N. $37^{\circ}57'28.80''$ W. 206.818 feet to Compromise Sta. 35, as shown on Sheets 2 and 3 of the Record of Survey Map filed in Book 49, pages 30 to 36, inclusive, of Record of Surveys, Records of said County, said Station being distant N. $72^{\circ}34'20''$ E. 6430.95 feet from U.S. Sta. 408, first above mentioned; thence N. $18^{\circ}48'00''$ E. 495.884 feet on a line connecting Compromise Stations 35 and 36 as shown on said map, to a point in the Northerly line of said Cerritos Channel, 600 feet in width, said point being distant S. $74^{\circ}16'41''$ W. 93.411 feet from a point that bears S. $32^{\circ}31'59''$ E. 399.720 feet from Pipe No. 560; thence along the Northerly line of said Channel, being also the Northerly line of Parcel 1 as described in said deed recorded in Book 7104, page 61, of Deeds, Records of said County, S. $74^{\circ}16'41''$ W. 139.226 feet to a point distant S. $4^{\circ}52'04''$ E. 255.332 feet from Pipe No. 158; thence continuing S. $74^{\circ}16'41''$ W. 3298.588 feet, passing through points that are distant S. $15^{\circ}43'19''$ E. 260.00 feet from Pipes Nos. 157, 156, 155, 154, 153, 152, 151, 150 and 149, respectively, to a point distant S. $4^{\circ}52'04''$ E. 264.736 feet from Pipe No. 148; thence continuing S. $74^{\circ}16'41''$ W. 1299.997 feet to a point distant S. $4^{\circ}52'04''$ E. 142.505 feet from Pipe No. 134; thence continuing S. $74^{\circ}16'41''$ W. 144.587 feet to a point in the Easterly line of Henry Ford Avenue, distant S. $4^{\circ}52'04''$ E. 65.00 feet from Pipe No. 133; thence continuing S. $74^{\circ}16'41''$ W. 61.093 feet to a point in the West line of said Henry Ford Avenue, distant S. $4^{\circ}52'04''$ E. 65.00 feet from Pipe No. 90; thence continuing S. $74^{\circ}16'41''$ W. 554.343 feet to a point in the City boundary line between said City of Long Beach and the City of Los Angeles, distant S. $47^{\circ}55'37.58''$ W. 143.82 feet from Pipe No. 89; thence along said City boundary line, S. $47^{\circ}55'37.58''$ W. 1351.752 feet to said U.S. Sta. 408, the point of beginning. All pipes above referred to being those set in said survey made by Francis Bates, if not otherwise specifically referred to.

EXCEPTION NO. 5: - All those certain parcels of land described as Parcels (1) (2) and (4) in Paragraph 5 hereof.

PARCEL 2: - That portion of the 100 foot strip of land in the City of Long Beach, County of Los Angeles, State of California, as described in the deed to the San Pedro, Los Angeles and Salt Lake Railroad Co. recorded in Book 2470, page 36, of Deeds, Records of said County, lying Easterly of the Southerly prolongation of the Westerly line of the parcel of land conveyed to the City of Long Beach by the deeds recorded in Book 3879, page 166 and in Book 5199, page 44 of Official Records of said County, more particularly described, according to said survey made by Francis Bates, as follows:

Beginning at the point of intersection of the N'ly line of said 100 foot strip of land with the Westerly line of said parcel of land conveyed to the City of

Long Beach, said intersection point being distant N.66°27'00"E. 229.90 feet from Pipe No. 277 as shown on Sheets Nos. 4, 5 and 6 of the Record of Survey Map filed in Book 49, pages 30 to 36, inclusive, of Record of Surveys, Records of said County; thence from said point of beginning, N.66°27'00"E. 461.12 feet along the Northerly line of said 100 foot strip of land, to a point in the Easterly line of the Turning Basin of Long Beach Harbor as described in the deed to the City of Long Beach recorded in Book 6532, page 242 of Deeds, Records of said County; thence continuing N.66°27'00"E. 359.285 feet (at 152.285 feet passing through Pipe No. 700), to Pipe No. 701, set at the beginning of a tangent curve in the Northerly line of said 100 foot strip of land, concave to the South and having a radius of 4142.66 feet; thence Easterly along said curve, passing through Pipe No. 702, a distance of 355.537 feet to a point in the Southerly line of Ocean Boulevard, as shown on Sheet No. 7 of said Record of Survey Map, a radial line of said curve at said point having a bearing of S.18°37'57.64"E., said point being distant S.83°19'43"W. 10.00 feet from Pipe No. 703; thence following said Ocean Boulevard, N.83°19'43"E. 610.994 feet, passing through said Pipe No. 703 and Pipe No. 704 to Pipe No. 705, set at the intersection of said Southerly line of Ocean Boulevard with the Westerly line of Mendocino Ave. as shown on said Record of Survey Map; thence continuing along said Boulevard, N.83°19'43"E. 34.906 feet to the Northeast corner of Block 6 of the Ocean Front Addition, as per map recorded in Book 28, page 67, Miscellaneous Records of said County; thence following the Easterly line of said Block 6, S.0°02'33"W. 15.859 feet to a point in the Southerly line of said 100 foot strip of land, being a point in a curve in the Southerly line of said strip of land, having a radius of 4042.66 feet, a radial line of said curve at said point having a bearing of S.9°42'47.64"E.; thence Westerly along said curve and along said Southerly line a distance of 286.734 feet to Pipe No. 708, set at intersection of said Southerly line with the Northwesterly line of Sonoma Avenue, as shown on the Map of Tract No. 6070, recorded in Book 65, page 66 of Maps, Records of said County, being also a point in the Northerly line of Draw Bridge Way, as shown on the Map of Tract No. 1960, recorded in Book 21, page 81 of said Map, Records of said County; thence continuing Westerly along said curve, being also the Northerly line of said Draw Bridge Way, a distance of 689.557 feet, passing through Pipe No. 709 to Pipe No. 710, set at end of said curve, as shown on Sheets Nos. 6 and 7 of said Record of Survey Map; thence still following the Southerly line of said 100 foot strip of land, being in part the Northerly line of said Draw Bridge Way, S.66°27'00"W. 385.924 feet, passing through Pipe No. 711 to Pipe No. 712, set at the intersection of the Southerly line of said 100 foot strip of land with the Southerly prolongation of the Easterly line of the Turning Basin, as described in said deed to the City of Long Beach recorded in Book 6532, page 242 of Deeds, Records of said County; thence continuing along the Southerly line of said 100 foot strip of land, S.66°27'00"W. 434.481 feet to a point in the Southerly prolongation of the Westerly line of said parcel of land conveyed to the City of Long Beach by Deeds recorded in Book 3879, page 166 and in Book 5199, page 44 of said Official Records; thence along said prolonged line, N.23°33'00"W. 100.00 feet to the point of beginning, and being Parcels 13, 14, 16 and 19 as shown on Sheets 6 and 7 of said Record of Survey Map.

Excepting from the above described parcel of land that portion thereof described as Parcel (3) in Paragraph 5 hereof.

PARCEL 3- Lots 20,36,37,38,39,40,41,43,44,45,46,47,48,49,52,53, 54,55,56,57,58,73,74, and 75 of Tract No. 1960, in the City of Long Beach, County of Los Angeles, State of California, as per map of said tract recorded in Book 21, at page 81 of Maps, Records of said County.

Reference is hereby made to a survey of said lots made by Francis Bates, R.E., in 1937 to 1940, inclusive, a map of said survey being shown on Sheets Nos. 6 and 7 of the Record of Survey Map filed in Book 49, at pages 30 to 36, inclusive, of Record of Surveys, Records of said County.

PARCEL 4 -Lots 25 to 39, inclusive, in Block 3, Lots 20 to 31, inclusive, in Block 4, and Lots 16 to 25, inclusive, in Block 5 of A Re-Plat of Sheet No. 1 of Backbay Tract No. 1 in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 10, page 146, of Maps, Records of said County; also Lots 1 to 12, inclusive, in Block 6, and Lots 1 to 11, inclusive, in Block 7 of Backbay Tract No. 1 in said City, County and State, as per map recorded in Book 8, page 174, of said Map Records.

Reference is hereby made to a survey of said lots in said blocks made by Francis Bates, R.E., in 1937 to 1940, inclusive, a map of said survey being shown on Sheet Nos. 1 and 2 of the Record of Survey Map filed in Book 49, pages 49 and 50 of Record of Surveys, Records of said County.

The said ownership, possession and right to possession of said Los Angeles & Salt Lake Railroad Company in and to the above described Parcels 1,2,3, and 4 is subject to the easements, interests and other rights owned by defendant Southern California Edison Company Ltd. in, over, upon, under or across portions of Parcel 1 of the above described real property set forth as Parcels 1 to 5, inclusive, 8 to 17, inclusive, 19, and 21 to 28, inclusive, in Paragraph 4 hereof; and is subject to a lease of the above described real property to defendant Union Pacific Railroad Company, as lessee, as hereinafter particularly adjudged; and is subject to a certain lease of portions of Parcels 2, 3 and 4 of the above described real property in favor of Bankline Oil Company, a corporation; and is subject to a lease of a portion of Parcel 1 of the above described real property in favor of Long Beach Salt Company, a corporation; and is subject to certain easements and rights affecting the above described Parcels 1 and 2 now vested in the City of Long Beach, as set forth in Paragraph 6 hereof.

2. Defendant Union Pacific Railroad Company is the owner of a leasehold estate in, is in possession of, and is entitled to possession of, the real property concluded to be owned by Salt Lake in Paragraph 1 hereof, subject to the easements, interests and other rights owned by defendant Southern California Edison Company Ltd, in, over, upon, under or across portions of Parcel 1 of the foregoing described real property set forth as Parcels 1 to 5, inclusive, 8 to 17, inclusive, 19, and 21 to 28, inclusive, in Paragraph 4 hereof; and subject to a certain lease of portions of Parcels 2, 3 and 4 of the above described real property in favor of Bankline Oil Company, a corporation; and subject to a lease of a portion of Parcel 1 of the above described real property in favor of Long Beach Salt Company, a corporation; and subject to certain easements and rights affecting Parcels 1 and 2 described in Paragraph 1 hereof now vested in the City of Long Beach, as set forth in Paragraph 6 hereof.

3. Defendant Southern California Edison Company Ltd. is the owner of, is in possession of, and is entitled to possession of the following described real property:

PARCEL 1-A tract of land in the City of Long Beach, County of Los Angeles, State of California, described, according to a survey of said property made by Francis Bated in

1937 to 1940, inclusive, as follows:

A map of a portion of said survey being filed in Book 49, pages 30 to 36, inclusive, of Record of Surveys, Records of said County; and all references to survey monuments made herein are as shown on said Record of Survey Map, except as otherwise specifically referred to.

Beginning at the southeasterly corner of Parcel 11, as said Parcel 11 is shown on Sheet 4 of said Record of Surveys, said southeasterly corner being North 66°27'00"E., 439.83 feet from a 2 inch iron pipe with brass cap numbered 278, as shown on said Sheet 4 of said Record of Surveys; thence from said point of beginning along the easterly line of said Parcel 11, N23°33'00"W., 550.00 feet to a point; thence along the easterly line of said Parcel 11, N.37°57'28.80"W., 212.587 feet to the northeasterly corner of said Parcel 11, as shown on said Record of Survey Map; thence along the northerly line of said Parcel 11, S.66°27'00"W., 207.416 feet to a 2 inch iron pipe with brass cap numbered 289, as shown on said Record of Survey Map; thence continuing along said northerly line of Parcel 11, S.66°27'00"W., 406.172 feet to a 2 inch iron pipe with brass cap numbered 288, as shown on said map; thence continuing along the northerly line of said Parcel 11, S.66°27'00"W., 892.18 feet to a 2 inch iron pipe with brass cap numbered 287, as shown on said map; thence continuing along the northerly line of said Parcel 11, S.70°43'00"W., 490.10 feet to a 2 inch iron pipe with brass cap numbered 286A, as shown on said map; thence continuing along said northerly line S.70°43'00"W., 503.99 feet to a 2 inch iron pipe with brass cap numbered 285A, and marking the northwesterly corner of said Parcel 11, as shown on said map; thence along the westerly line of said Parcel 11, S.23°33'00"E, 748.54 feet to a lead and tack in concrete fence post footing and marking the southwesterly corner of said Parcel 11, as shown on said map; thence along the southerly line of said Parcel 11, N.70°43'00"E, 449.95 feet to a 2 inch iron pipe with brass cap numbered 283, as shown on said map; thence continuing along said southerly line of said Parcel 11, N.70°43'00"E, 441.49 feet to a lead and tack in a 6 inch by 6 inch concrete post, as shown on said map; thence along the southerly line of said Parcel 11, N.66°27'00"E., 599.85 feet to a 2 inch iron pipe with brass cap numbered 280A, as shown on said map; thence continuing along said southerly line, N.66°27'00"E., 623.35 feet to a brass cap set in concrete, marked "Southern California Edison Co. Property Corner," as shown on said map; thence along the boundary line of said Parcel 11, S. 15°57'00"E., 15.133 feet to a 2 inch iron pipe with brass cap numbered 278, as shown on said map; thence along the southerly line of said Parcel 11, N.66°27'00"E 209.93 feet to a 2 inch iron pipe with brass cap numbered 277, as shown on said map; thence continuing along said southerly line, N.66°27'00"E, 229.90 feet to the point of beginning, containing 43.56327 acres of land, and being all of Parcel 11, above referred to.

PARCEL 2 A tract of land in the City of Long Beach, County of Los Angeles, State of California, described, according to a survey of said property made by Francis Bates in 1937 to 1940, inclusive, as follows:

A map of a portion of said survey being filed in Book 49, pages 30 to 36, inclusive, of Record of Surveys, Record of said County; and all references to survey monuments made herein are as shown on said Record of Survey Map, except as otherwise specifically referred to.

Beginning at the center of a 2 inch iron pipe with brass cap, numbered 158 and set in concrete, said pipe marking the most southerly corner of Tract No. 10527, as per map recorded in Book 159 of Maps, page 26, Records of said Los Angeles County, as shown on Sheet No. 2 of Record of Survey Map filed in Book 49, pages 30 to 36, inclusive, of Record of Surveys of said County; thence from said point of beginning N.4°52'04"W., along the easterly boundary line of said Tract No. 10527, a distance of 2730.967 feet to the northwesterly boundary line of the City of Long Beach, as shown on said Sheet No. 2 of Record of Survey Map; thence

S.47°55'37.58"W, along said northwesterly boundary line, 345.271 feet to a point in the westerly boundary line of said Tract No. 10527; thence S.4°52'04"E., along said westerly boundary line, 2335.692 feet to a 2 inch iron pipe with brass cap, numbered 162, set in concrete, and marking the southwesterly corner of said Tract No. 10527; thence S.60°43'24"E., along the southwesterly boundary line of said Tract No. 10527, a distance of 332.276 feet to the point of beginning, containing 15.99324 acres of land.

PARCEL 3 A parcel of land in the Rancho Los Cerritos, in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at a lead and tack in concrete, set in the southerly line of the 50 foot right of way conveyed to the Southern Pacific Railroad Company by deed recorded January 25, 1889, in Book 539, page 34 of Deeds, Records of said County, and distant N.71°47'47"W, 522.65 feet, measured along said southerly line, from its intersection with the southerly prolongation of the west line of the Long Beach Harbor Tract, as per map recorded in Book 10, page 142 of Maps, Records of said County, said lead and tack marking the northeasterly corner of Parcel 6 as shown on Sheet No. 2 of Record of Survey Map filed in Book 49, pages 42 and 43 of Record of Surveys of said County; thence from said point of beginning, along the southerly line of said right of way N. 71°47'47"W., 30.00 feet to a 2 inch iron pipe with brass cap, numbered 37, as shown on said Record of Survey Map; thence continuing along said southerly line of said right of way N.71°47'47"W, 20 feet to the northwesterly corner of said Parcel 6; thence along the westerly boundary line of said Parcel 6, S.18°12'13"W, 45.00 feet to a 2 inch iron pipe with brass cap numbered 36, as shown on said Record of Survey Map; thence continuing S.18°12'13"W, 55.00 feet to a 2 inch iron pipe with brass cap numbered 35, and marking the southwesterly corner of said Parcel 6, as shown on said map; thence S.71°47'47"E, 50.00 feet to a 2 inch iron pipe with brass cap numbered 35A and marking the southeasterly corner of said Parcel 6, as shown on said map; thence N.18°12'13"E, 100.00 feet to the point of beginning, being the same parcel of land conveyed to Southern California Edison Company by deed recorded March 18, 1914, in Book 5652, page 313 of Deeds, Records of said County,

PARCEL 4 Such rights, if any, as may exist in favor of defendant Southern California Edison Company Ltd. by virtue of those two certain deeds recorded in Book 4213 of Deeds, page 217, and in Book 2856, Official Records, page 396, Records of said County, in and to any lands that may lie between the pierhead line of Long Beach Harbor (so-called) as said pierhead line is now or may at any time be established and the easterly lines of the lands described by metes and bounds in said two deeds last above mentioned.

Subject to a certain mortgage or trust deed and supplements thereto in favor of Security-First National Bank of Los Angeles, a national banking association, and Harris Trust and Savings Bank, a corporation, Trustees; and a portion of Parcel 1 of the real property described in this Paragraph 3 being subject to a certain easement and a portion of Parcel 2 of the real property described in this Paragraph 3 being subject to a certain easement granted by defendant Southern California Edison Company Ltd. to plaintiff City of Long Beach, as set forth in Paragraph 6 hereof.

4. Defendant Southern California Edison Company Ltd. is the owner of, ~~is~~ in possession of, and is entitled to possession of the following easements and rights over, upon, across and under portions of the real property described as Parcel 1 in Paragraph 1 hereof and over, upon, across and under other real property, including, among others, the following easements and other rights, to wit:

PARCEL 1 All that certain right of way and easement for the construction, repair, renewal, use and operation of electric power transmission lines, and any other existing rights over, upon and across that portion of Lot 12 of Tract No. 751, as per map recorded in Book 16, pages 26 and 27 inclusive, of Maps, Records of said County, described as follows:

Beginning at the center of a 2 inch iron pipe with brass cap, numbered 158 and set in concrete, said pipe marking the most southerly corner of Tract No. 10527, as per map recorded in Book 159 of Maps, page 26, Records of said Los Angeles County, as shown on Sheet No. 2 of Record of Survey Map filed in Book 49, pages 30 to 36, inclusive, of Record of Surveys of said County; thence from said point of beginning, N. $60^{\circ}43'24''$ W, along the southwesterly boundary line of said Tract No. 10527, a distance of 332.276 feet to a 2 inch iron pipe with brass cap, numbered 162, set in concrete, and marking the southwesterly corner of said Tract No. 10527; thence S. $17^{\circ}25'36''$ W. 580.13 feet, more or less, to a point in the northerly line of Parcel 1 as described in the deed to the United States of America, recorded in Book 7104, page 61 of Deeds, Records of said County; thence N. $74^{\circ}16'41''$ E. 430.02 feet, more or less, along the northerly line of said Parcel 1, to a point bearing S. $10^{\circ}15'05''$ W, from the point of beginning; thence N. $10^{\circ}15'05''$ E. 278.94 feet, more or less, to the point of beginning, said right of way and easement being that granted by Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company by deed dated September 30, 1927, and recorded in Book 7711, page 283 of Official Records, Records of said County, and described in the paragraph designated (c) in said deed.

PARCEL 2: - All that certain right of way and easement for the construction, maintenance, repair, renewal, use and operation of electric power transmission lines, and other existing rights, over, upon and across that portion of Lot 13 of said above mentioned Tract No. 751, described as follows:

Beginning at a point in the northerly boundary line of Parcel 11, as same is shown on Sheet No. 4 of Record of Survey Map filed in Book 49, pages 30 to 36 inclusive, of Record of Surveys of said County, which point is N. $70^{\circ}43'00''$ E. 514.09 feet, measured along said northerly boundary line, from the northwesterly corner of said Parcel 11, said point of beginning being also N. $70^{\circ}43'00''$ E. 10.10 feet, measured along said northerly boundary line, from a 2 inch iron pipe with brass cap, numbered 286A, as shown on said Record of Survey Map; thence from said point of beginning, along said northerly boundary line, N. $70^{\circ}43'00''$ E, 480.0 feet to a 2 inch pipe with brass cap, numbered 287, as shown on said map; thence along the northerly boundary line of said Parcel 11, N. $66^{\circ}27'00''$ E, 360.36 feet to a point; thence N. $21^{\circ}12'18''$ W. 997.82 feet, more or less, to a point in the southerly line of Parcel 2 as described in the deed to the United States of America recorded in Book 7104, page 61 of Deeds, Records of said County; thence S. $74^{\circ}16'41''$ W. 495.04 feet, more or less, along the southerly line of said Parcel 2, to a point bearing N. $17^{\circ}17'51''$ E, from the point of beginning; thence S. $17^{\circ}17'51''$ W. 1359.89 feet, more or less, to the point of beginning, said right of way and easement being that granted by Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company by deed dated September 30, 1927, and recorded in Book 7711, page 283 of Official Records, Records of said County and described in paragraph designated (d) in said deed.

PARCEL 3: - All that certain right of way and easement for the construction, maintenance and operation of a water discharge conduit for the conveying of circulating waters from the steam electric generating plant of the Edison Company, including the right to enter upon said land for the purpose of excavating upon or otherwise occupying the same to such an extent as may be necessary for the constructing, maintaining, repairing, renewing, replacing and inspecting said discharge conduit, as described in section (f) in the deed to Southern California Edison Company recorded in Book 7711, page 283 of Official Records, Records of said County, and any other existing rights over, under and across those portions of Lots 14 and 15 of Tract No. 751, as per map

recorded in Book 16, pages 26 and 27 of Maps, Records of said County, described as follows:

A strip of land 50 feet in width, being 25 feet on each side of a center line described as follows:

Beginning at a point in the southerly line of the parcel of land described in the deed to Southern California Edison Company recorded in Book 4194 of Deeds, page 262, Records of said County, distant S. 66°27'44" W, 570.38 feet from the center of a 1½ inch iron pipe set at the southeast corner of said parcel of land; thence from said point of beginning S. 36°41'45" E. 415.92 feet to a point, which point is hereinafter referred to as "Point C"; thence continuing S. 36°41'45" E, 103.95 feet, more or less, to a point in the southerly line of said Lot 15. The side lines of said 50 foot strip of land to be shortened or extended so as to terminate in the southerly line of the land described in said deed and in the southerly line of said Lot 15. (Portions of said described land are situated outside of the property described in the complaint herein).

PARCEL 4: - All that certain right of way and easement for the construction, maintenance and operation of a water discharge conduit for the conveying of circulating waters from the steam electric generating plant of the Edison Company, including the right to enter upon said lands for the purpose of excavating upon or otherwise occupying the same to such an extent as may be necessary for constructing, maintaining, repairing, renewing, replacing and inspecting said discharge conduit, and also the right to construct manholes and gate wells for entrance and exit for controlling the discharge of water from the underground conduits, as described in section (g) in the deed to Southern California Edison Company recorded in Book 7711, page 283 of Official Records, Records of said County, and any other existing right over, under and across that portion of Lot 15 of said Tract No. 751, described as follows:

Beginning at "Point C" as referred to in Parcel 3 above; thence N. 66°27'44" E. 76.03 feet to a point in the easterly line of the 25 foot right of way described in Parcel 3 in the deed to Southern California Edison Company recorded in Book 4194 of Deeds, page 262, Records of said County; thence S. 23°32'16" E, 108.81 feet along said easterly line, to a point in the southerly line of said Lot 15 of Tract No. 751; thence S. 74°42'20" W, 79.76 feet along said southerly line, to the southwest corner of the 50 foot strip of land described in Parcel 3 above; thence N. 36°41'45" W. 100 feet, more or less, along the westerly line of said strip, to a point bearing S. 66°27'44" W. from the point of beginning; thence N. 66°27'44" E, 25.67 feet to the point of beginning. (Said described land is located outside of the property described in the complaint herein.)

PARCEL 5: - The right to occupy and use for discharge conduits in connection with the electric generating power plant of the Edison Company as described in Parcel No. 3 in the deed to Southern California Edison Company recorded in Book 4194 of Deeds, page 262, Records of said County, and any other existing rights, over, under and across those portions of Lots 14 and 15 of said Tract No. 751 described as follows:

A strip of land 25 feet in width, being 12.5 feet on each side of a center line described as follows:

Beginning at a point distant 65 feet northerly in a line normal to the center line of main track of the Los Angeles & Salt Lake Railroad, from Engineer's Station 1248+90.0 in said center line; thence southerly along said normal line, to the line of ordinary high tide of the Pacific Ocean. (Portions of said described land are situated outside of the property described in the complaint herein.)

PARCEL 6: - That certain right to construct, use, maintain and operate a water discharge conduit and appurtenant works for the conveying of circulating waters from the steam electric generating plant of the Edison Company, over, under and across the property hereinafter described, as granted by the Board of Harbor Commissioners of the City of Long Beach, a municipal corporation, to Southern California Edison Company, a corporation, by an unrecorded instrument entitled "Grant Order No. 2", approved December 21, 1926, by the City Council of the City of Long Beach, for a period beginning February 1, 1927, and ending January 31, 1957, said property being described as follows:

The water frontage and the co-terminus and adjacent tide and submerged lands, situated in the City of Long Beach, County of Los Angeles, State of California, particularly bounded and described as follows:

Beginning at the point of intersection of the westerly line of the entrance channel, Long Beach Harbor, with the center line of the 100-foot right of way of the Los Angeles & Salt Lake Railroad Company; thence S. $66^{\circ}27'41''$ W, 446.50 feet along the center line of said railroad right of way, to a point, said point being the intersection of said center line with the compromise line between the properties of the Seaside Water Company and the Los Angeles & Salt Lake Railroad Company, a description of which is recorded in Book 2470 of Deeds, page 36 et seq. Records of said Los Angeles County; thence along said compromise line S. $15^{\circ}55'59.1''$ E. 500.26 feet to a point on the southerly boundary line of Lot 15, Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 and 27, Records of said County; thence along the southerly line of Lot 15, Tract No. 751, S. $74^{\circ}42'36.9''$ W, 354.14 feet to the true point of beginning; thence S. $36^{\circ}41'49''$ E. 1088.12 feet; thence S. $53^{\circ}18'11''$ W, 50.0 feet; thence N. $36^{\circ}41'49''$ W, 1107.72 feet to a point on the southerly line of said Lot 15, Tract No. 751; thence N. $74^{\circ}42'36.9''$ E. 53.71 feet, along the southerly line of said Lot 15, Tract No. 751, to the true point of beginning, containing 1.26 acres, more or less. (The said described property is situated outside of the property described in the complaint herein.)

PARCEL 7: - That certain authority to construct, operate and maintain a creosoted wooden condenser water discharge flume about 17 feet by 25 feet in size, extending southerly of the electric generating plant of the Southern California Edison Company Ltd. about 600 feet seaward of mean high tide line in the Pacific Ocean at Long Beach, California, in accordance with the plans shown on blue print marked "Proposed Flume for Discharge Condenser Water, West of Entrance Channel in Long Beach, California" attached to Permit dated January 29, 1927, issued by the United States of America, War Department, to the Southern California Edison Company. (The said described property is situated outside of the property described in the complaint herein.)

PARCEL 8: - That certain right to construct, operate, maintain, replace or repair a water pipe line or conduit not exceeding 10 inches in inside diameter upon and within the boundary lines of that portion of the following described strip of land 6 feet in width located within the boundaries of the City of Long Beach, being a portion of Lot 12 of Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 and 27, Records of said County, the center line of said strip of land being described as follows:

Beginning at the intersection of the southerly line of Anaheim Street which line is coincident with the northerly line of said Lot 9 of said Tract No. 751, with the southerly prolongation of the easterly line of Block 21 of the Dominguez Harbor Tract, as per map recorded in Book 12, pages 14 and 15 of Maps, Records of said County, said point of beginning being the northeasterly corner of that certain strip of land 275 feet in width described in section (a) in the deed to Southern California Edison Company recorded in Book 7711 of Official Records, page 283, Records of said County; thence

S. 4°51'58" E. along the easterly line of said 275 foot strip of land, 389 feet to the true point of beginning; thence from said true point of beginning, N. 85°08'02" E, parallel with the south line of Anaheim Street, 1513.56 feet, more or less, to the southeasterly boundary line of said Lot 12, including all lands as are located between the side lines of said 6-foot strip of land and prolongations thereof and between the easterly line of said 275 foot strip of land and the southeasterly line of said Lot 12; as granted by Los Angeles & Salt Lake Railroad Company to Southern California Edison Company by an unrecorded instrument dated April 4, 1928, and described therein as Description No. 1.

PARCEL 9: - The right to construct, operate, maintain, replace or repair two water mains or conduits, each not exceeding ten inches in inside diameter, two large gas mains, each not exceeding sixteen inches in inside diameter, and in prolongation of each of said large gas mains not to exceed two smaller gas mains each not exceeding ten inches in inside diameter, together with the necessary interconnections, valves, and other appliances between said pipes, upon a strip of land 20 feet in width located within Lot 12 of Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 and 27, Records of said County, the center line of said strip of land being described as follows:

Beginning at the intersection of the southerly line of Anaheim Street, which line is coincident with the northerly line of Lot 9 of said Tract No. 751, with the southerly prolongation of the easterly line of Block 21 of Dominguez Harbor Tract, as per map recorded in Book 12 of Maps, pages 14 and 15, Records of said County, said point of beginning being the northeasterly corner of the strip of land 275 feet in width referred to in the description of Parcel 8 above; thence S. 4°51'58" E, along the easterly line of said 275 foot strip of land, 4049.77 feet, to the southeasterly corner of said 275 foot strip of land, being also the most easterly corner of the parcel of land described in section (c) in the deed to Southern California Edison Company recorded in Book 7711 of Official Records, page 283, Records of said County; thence N. 60°43'19" W, along the northeasterly line of said parcel of land last above referred to, 10.30 feet to the true point of beginning; thence from said true point of beginning, S. 15°26'40" W, 301.43 feet, more or less, to a point in the northerly line of the parcel of land first described in the conveyance to the United States of America, recorded in Book 7104 of Deeds, page 61, Records of said County; said northerly line being also the southerly line of said parcel of land described in section (c) in said deed recorded in Book 7711 of Official Records, page 283, above referred to, including all lands as are located between the side lines of said 20 foot strip of land and prolongations thereof and between the northeasterly and southerly lines of said parcel of land described in section (c) in said deed recorded in Book 7711 of Official Records, page 283, above referred to; as granted by Los Angeles & Salt Lake Railroad Company to Southern California Edison Company by an unrecorded instrument dated April 4, 1928, and described therein as Description No. 2.

PARCEL 10: - The right to construct, operate, maintain, replace or repair a water pipe line or conduit not exceeding ten inches in inside diameter ~~xxxxxx~~ and two gas pipe lines not exceeding 16 inches in inside diameter upon a strip of land 6 feet in width located within Lot 13 of Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 and 27, Records of said County, the center line of said strip of land being described as follows:

Beginning at a point in the southeasterly line of the parcel of land described in section (d) in the deed to Southern California Edison Company, recorded in Book 7711 of Official Records, page 283, Records of said County, which point is S. 66°27'44" W. 101.23 feet, measured along said SE'ly line, from the SE'ly corner

of said parcel of land; thence from said point of beginning, N. 23° 52' 41" W, 873.46 feet to a point, which point is referred to as "Point B" in the description of Parcel 11 next following, it being understood that said 6 foot strip of land includes all lands as are located between the side lines of same and between the southeasterly line of said parcel of land describe in section (d), above referred to, and a line passing through said "Point B" on a bearing of S. 74° 33' 20" E; as granted by Los Angeles & Salt Lake Railroad Company to Southern California Edison Company by an unrecorded instrument dated April 4, 1928, and described therein as Description No. 3.

PARCEL 11: - The right to construct, operate, maintain, replace or repair two water mains or conduits each not exceeding ten inches in inside diameter and two large gas mains not exceeding 16 inches in inside diameter and in prolongation northerly of each of said large gas mains, not to exceed two smaller gas mains, each not exceeding 10 inches in inside diameter, together with necessary interconnections, valves and other appliances, upon a strip of land 20 feet in width, located within Lot 13 of Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 and 27, Records of said County, the center line of said strip being described as follows:

Beginning at "Point B", referred to in the description of Parcel 10 above; thence N. 74° 33' 20" W, 6.12 feet to the true point of beginning; thence from said true point of beginning N. 15° 26' 40" E. 162.90 feet, more or less, to a point in the southerly line of the parcel of land second described in the conveyance to the United States of America, recorded in Book 7104 of Deeds, page 61, Records of said County, said southerly line being also the northerly line of the parcel of land described in section (d) in the deed to Southern California Edison Company recorded in Book 7711 of Official Records, page 283, Records of said County, which last mentioned point is S. 74° 16' 41" W, 50 feet, measured along said northerly line, from the northeasterly corner of said parcel of land described in section (d), as above referred to, including all lands as are located between the side lines of said 20 foot strip of land and prolongations thereof, and between a line passing through said "Point B" on a bearing of N. 74° 33' 20" E, and the northerly line of said parcel of land described in section (d), above referred to; as granted by Los Angeles & Salt Lake Railroad Company to Southern California Edison Company by an unrecorded instrument dated April 4, 1928, and described therein as Description No. 4.

PARCEL 12: - The right to install, use and maintain four steel gas mains and one steel water main at a minimum distance of 40 feet below mean lower low water, and one 8 inch water main at a minimum distance of 41 feet below mean lower low water across Cerritos Channel, said mains intersecting the southerly boundary line of said Channel approximately 400 feet west of the easterly end of said boundary line, as granted to Southern California Edison Company Ltd. by the War Department of United States of America, by Permits dated March 4, 1931 and April 20, 1931.

PARCEL 13: - The right to construct, use and maintain four groups of transmission wires across Cerritos Channel at a height of not less than 200 feet above mean lower low water, the wires of each group to be supported on independent steel towers, the location of said overhead crossing being at the easterly end of said Channel where same joins the Long Beach Harbor Turning Basin; as granted to Southern California Edison Company by the War Department of United States of America by Permit dated January 29, 1927.

PARCEL 14: - The right to construct, use, operate, maintain and remove a pipe line for the transportation of gas on, under and across Lot 12 in Tract No. 751, as per map re-

corded in Book 16 of Maps, pages 26 and 27, Records of said County, the approximate location of said pipe line being as follows:

Beginning at a point near the most southerly corner of Lot 2 in Tract No. 10527, as per map recorded in Book 159 of Maps, pages 25 and 26, Records of said County; thence in a general westerly direction, approximately parallel with and not more than 500 feet northerly from the northerly line of Cerritos Channel, about 2800 feet to a point; thence in a general northerly direction, approximately at right angles, to the northerly line of said Channel, about 1100 feet to the northwesterly boundary line of the City of Long Beach; as granted by Los Angeles & Salt Lake Railroad Company, et al., to Edison Securities Company by an unrecorded instrument dated December 19, 1938.

Also the right to construct, use, operate, maintain and remove a pipe line for the transportation of gas on, under and across that portion of Lot 13 in said above mentioned Tract No. 751 which is described in section (d) in the deed from Los Angeles & Salt Lake Railroad Company, et al., to Southern California Edison Company dated September 30, 1927, and recorded in Book 7711 of Official Records, page 283, Records of said Los Angeles County, the approximate location of said pipe line being as follows:

Beginning at a point in the southeasterly boundary line of said portion of Lot 13 described in section (d), as above referred to, distant along said boundary line, S. 66°27'44" W. 465 feet, more or less, from the southeast corner of said portion of Lot 13, said point of beginning being N. 8°59'41" W. 40.32 feet from a gas header in an existing gas pipe line of the Southern California Edison Company Ltd; thence from said point of beginning, N. 8°59'41" W. 890.71 feet to a point of connection with an existing gas header in the pipe line described in Parcel 10 above; as granted by Los Angeles & Salt Lake Railroad Company et al., to Edison Securities Company by an unrecorded instrument dated December 19, 1938.

PARCEL 15: - The right to construct, maintain and operate a pole line for the transmission of electricity, on, over and across Lot 12, Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 et seq., Records of said County, the approximate location of said pole line being as follows:

Beginning at a point in the northwesterly boundary line of the City of Long Beach (said northwesterly boundary line being also the northwesterly boundary line of Lot 12 in said Tract No. 751) where same is intersected by the center line of said pole line at a point approximately 440 feet southwesterly, measured along said boundary line, from the westerly line of Tract No. 10527, as per map recorded in Book 159 of Maps, page 26, Records of said County; thence along the center line of said pole line, in a general southwesterly and westerly direction, a distance of approximately 1150 feet, to a point in said northwesterly boundary line of the City of Long Beach.

Also, beginning at a point in the northwesterly boundary line of the City of Long Beach (said northwesterly boundary line being also the northwesterly boundary line of Lot 12 in said Tract No. 751), where same is intersected by the center line of said pole line at a point approximately 2500 feet southwesterly, measured along said northwesterly boundary line, from the westerly boundary line of said Tract No. 10527 above referred to; thence from said point of beginning, southerly, along the center line of said pole line, to an angle pole located 5 feet, more or less, southeasterly, measured at right angles, from said northwesterly boundary line; thence along the center line of said pole line, parallel with or approximately parallel with said northwesterly boundary line, 1143 feet, more or less, to an angle pole in said pole line; thence southerly, deflecting to the left, approximately 52°00' a distance of 600 feet, more or less, to the end of said pole line.

The rights for said pole line, above referred to, were granted by Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company to Southern California Edison Company Ltd. by an unrecorded instrument dated April 28, 1938.

PARCEL 16: - The right to lay, construct, use, operate, maintain, repair and renew a 16 inch pipe line for the transportation of gas on, over, across and under Lots 13 and 14 of Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 and 27, Records of said Los Angeles County, the approximate location of said pipe line being as follows:

Beginning at a point in southwesterly boundary line of the City of Long Beach, (said southwesterly boundary line being also the southwesterly boundary line of said Lot 14), where same is intersected by the center line of said pipe line at a point 80 feet, more or less, northwesterly, measured at right angles, from the center line of the main track of the Union Pacific Railroad, located on said Lot 14; thence easterly along the center line of said pipe line, parallel with or approximately parallel with the center line of said main track, approximately 600 feet to a point 40 feet, more or less, easterly, measured at right angles, from the center line of Henry Ford Avenue; thence northerly along the center line of said pipe line, parallel with or approximately parallel with said center line of Henry Ford Avenue, approximately 280 feet to a point which is 350 feet, more or less, northwesterly, measured at right angles, from said center line of main track; thence easterly along the center line of said pipe line, parallel with or approximately parallel with said center line of main track, approximately 3100 feet, to a point in the southwesterly boundary line of the parcel of land described in paragraph (b) in the deed from Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company, dated September 30, 1927, and recorded in Book 7711 of Official Records, page 283, Records of said Los Angeles County; as granted by Los Angeles & Salt Lake Railroad Company, et al. to Edison Securities Company by an unrecorded instrument dated June 30, 1938.

PARCEL 17: - That certain authority to construct, operate and maintain two 11 k.v., 3 wire power cables across Cerritos Channel at Long Beach, California, parallel to and approximately 132 feet easterly from the east side of Badger Avenue, and at a depth of at least 37 feet below mean lower low water, in accordance with the plans shown on the blue print entitled "Proposed Location for Two 11 k.v. Power Cables across Cerritos Channel East of Badger Avenue Bridge, in City of Long Beach, California", attached to Permit dated April 27, 1929, issued by the United States of America, War Department to Southern California Edison Company.

Also, that certain authority to construct, operate and maintain one 10 pair telephone submarine cable across Cerritos Channel, at Long Beach, California, parallel to and approximately 132 feet easterly from the east side of Badger Avenue, and at a depth of at least 40 feet below mean lower low water, in accordance with the plans shown on the blue print entitled "Proposed Location of One 10 Pair Telephone Cable across Cerritos Channel East of Badger Avenue Bridge in City of Long Beach, California", attached to Permit dated June 28, 1929, issued by the United States of America, War Department, to Southern California Edison Company.

PARCEL 18: - That certain authority to construct, operate and maintain a settling basin for condenser water, on the westerly side of the entrance channel at Long Beach Harbor, at Long Beach, California, in accordance with the plans shown on blue print marked "L.B.5" entitled "Proposed Settling Basin for Condenser Water near Entrance to Long Beach Harbor, Long Beach, California", attached to Permit dated February 5, 1924, issued by the United States of America, War Department, to Southern California Edison Company.

Also, the authority to construct, operate and maintain two new tunnels from existing settling basin in Long Beach Harbor, at Long Beach, California, to modify the settling basin to permit the flow of water from the basin into the new tunnels, and to lower the crest of the weir at the entrance to the settling basin to elevation minus 14.5 feet at mean lower low water to permit taking from the entrance channel about 700 cubic feet per second of salt water for use in the electric generating plant of the Southern California Edison Company Ltd., in accordance with plans shown on the blue print marked "Proposed Additions to and Changes in Condenser Water Settling Basin Near Entrance Channel to Long Beach Harbor, Long Beach, California," attached to Permit dated January 16, 1928, issued by the United States of America, War Department to Southern California Edison Company, as approved by the Board of Harbor Commissioners of the City of Long Beach, California, at its meeting of January 18, 1928.

PARCEL 19: - The right to enter upon those portions of the lands of the Los Angeles & Salt Lake Railroad Company lying South of and adjoining the lands described in the deed to Southern California Edison Company recorded in Book 4194, Page 262 of Deeds, Records of said County, and to construct therein and thereupon, such connections as may be desired by said Southern California Edison Company with the oil pipe line of the Union Oil Company and the water pipe line of the Long Beach Water Company; as granted to said Southern California Edison Company by said deed recorded in Book 4194, Page 262 of Deeds.

PARCEL 20: - The southerly one of two gas mains extending across the South end of the turning basin in Long Beach Harbor and into property of Southern California Edison Company Ltd., as described in parcel (b) in the deed to Fred O. Henderson recorded in Book 11,932, page 377 of Official Records of Los Angeles County

PARCEL 21: - Such rights as arise under that certain unrecorded agreement between defendant Edison Company and defendants Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company dated January 14, 1938.

PARCEL 22: - All that certain right of way and easement for the construction, operation, use, repair and maintenance of an electric power transmission line, a portion of which is in underground conduit, the remainder consisting of poles, cross-arms, wires and appurtenances, the approximate location of said transmission line being along the following described line:

Beginning at a manhole located in the southeasterly corner of the parcel of land in Lot 14 Tract No. 751, in the City of Long Beach, County of Los Angeles, as per map recorded in Book 16 of Maps, pages 36 et seq., Records of said Los Angeles County, which was conveyed by San Pedro, Los Angeles & Salt Lake Railroad Company, et al., to Southern California Edison Company by deed dated May 21, 1910 and recorded in Book 4194 of Deeds, page 262, Records of said County; thence in a southerly direction, in underground conduit, approximately parallel with the southerly prolongation of the easterly boundary line of said parcel of land conveyed to Southern California Edison Company, a distance of approximately 300 feet to a manhole located in the northerly side of Seaside Boulevard 100 feet wide; thence as an overhead line, northwesterly 35 feet, more or less, to a pole located 8 feet northerly, measured at right angles, from the northerly line of said Seaside Boulevard; thence westerly parallel with and 8 feet northerly from the northerly line of said Seaside Boulevard a distance of approximately 2630 feet to an angle pole located 120 feet, more or less, westerly, measured at right angles, from the center line of 26th Avenue; thence northerly at right angles or approximately at right angles, to the northerly line of Seaside Boulevard a distance of 340 feet, more or less, to an angle pole; thence westerly parallel with or approximately parallel

with and 17.5 feet, more or less, northerly, measured at right angles, from the southerly boundary line of Lot 13 in said Tract No. 751, a distance of approximately 2092 feet to an angle pole; thence northerly, approximately at right angles to the southerly boundary line of said Lot 13, Tract No. 751, a distance of approximately 1970 feet to an underground vault; thence northerly, in underground conduit, parallel with or approximately parallel with the easterly line of Henry Ford Avenue (formerly Badger Avenue), 125 feet, more or less, to the southerly boundary line of Cerritos Channel.

Also, two service lines, both extending from a pole in the last above described line, which pole is southerly 152 feet, more or less, from the vault last above referred to, one of said service lines extending in a general easterly direction, a distance of 189 feet, more or less, the other of said service lines extending in a general northwesterly direction, a distance of 225 feet, more or less; as granted by Los Angeles & Salt Lake Railroad company, et al. to Southern California Edison Company Ltd. by an unrecorded instrument dated October 25, 1939.

PARCEL 23 All that certain right of way and easement for the construction, operation, use, repair and maintenance of an electric power transmission and telephone pole line, the approximate location of same being along the following described line:

Beginning at the manhole located in the northerly side of Seaside Boulevard referred to above in the description of Parcel 22; thence southerly, across Seaside Boulevard 80 feet, more or less, to a pole located 7.5 feet, more or less, northerly, measured at right angles, from the southerly line of said Seaside Boulevard; thence westerly parallel with and 7.5 feet, more or less, northerly from the southerly line of Seaside Boulevard, a distance of approximately 3030 feet to an angle pole; thence northerly at right angles, or approximately at right angles, to the southerly line of said Seaside Boulevard, a distance of 345 feet, more or less, to an angle pole; thence westerly parallel with or approximately parallel with and 82.5 feet, more or less, southerly, measured at right angles, from the northerly boundary line of Lot 14 in said Tract No. 751, a distance of approximately 1792 feet to an angle pole; thence northerly approximately at right angles to the northerly boundary line of said Lot 14, a distance of 1801 feet, more or less, to an angle pole hereinafter referred to as Pole "A", from which the electric power transmission line continues northerly along a line approximately at right angles to the northerly boundary line of said Lot 14, a distance of 196 feet, more or less, to an angle pole; thence northeasterly, in a straight line, 109 feet to a pole which is 30 feet, more or less, westerly measured along a line approximately parallel with the south line of Cerritos Channel, from the underground vault referred to above in the description of Parcel 22; thence from said last mentioned pole, in an underground conduit, a distance of 30 feet, more or less, to said vault; as granted by Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company Ltd. by an unrecorded instrument dated October 25, 1939.

From said pole referred to above as Pole "A", a telephone pole line extends along a line approximately parallel with the easterly line of Henry Ford Avenue, a distance of 246 feet, more or less, to a pole which is 80 feet, more or less, westerly, measured along a line approximately parallel with the south line of said Cerritos Channel, from said above mentioned vault; thence easterly in a straight line, in an underground conduit, a distance of 80 feet, more or less, to said vault.

PARCEL 24 All that certain right of way and easement for the construction, operation, use, repair and maintenance of an electric power transmission line, the approximate location of same being along the following described line:

Beginning at the angle pole at the westerly extremity of that certain course shown as having a length of approximately 1792 feet in the first described line under Parcel 23

above; thence westerly parallel with or approximately parallel with and 82.5 feet, more or less, southerly, measured at right angles, from the northerly boundary line of Lot 14 in said Tract No. 751, referred to above in the description of Parcel 23, a distance of 450 feet, more or less, to Henry Ford Avenue; as granted by Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company Ltd. by an unrecorded instrument dated October 25, 1939.

Also, beginning at a pole in the last above described line, which pole is approximately in the northerly prolongation of the westerly line of 22nd Avenue; thence southerly, parallel with or approximately parallel with said westerly line, across Lot 14 in said Tract No. 751 and along the westerly side of said 22nd Avenue, a distance of 250 feet, more or less, to the northerly line of Seaside Boulevard; as granted by Los Angeles & Salt Lake Railroad Company to Southern California Edison Company Ltd. by an unrecorded instrument dated May 25, 1931.

Also, beginning at a pole in that certain course described as having a length of approximately 1792 feet in the first described line under Parcel 23 above, which pole is 170 feet, more or less, westerly, measured along said "certain course", from the northerly prolongation of the westerly line of 24th Avenue; thence from said pole along an approximate bearing of S.5°16'00"E across Lot 14 in said Tract No. 751 and Block 16 in East San Pedro, as per map recorded in Book 52 of Miscellaneous Records, page 13, Records of said Los Angeles County, a distance of 265 feet, more or less, to the northerly line of Seaside Boulevard; as granted by Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company Ltd. by an unrecorded instrument dated April 15, 1936.

PARCEL 25 The right to construct, maintain and use a cement sidewalk on a strip of land four feet wide, extending from the easterly boundary line of Lot 14 in Tract No. 751, as per map of said Tract recorded in Book 16 of

Maps, pages 26 and 27, Records of said Los Angeles County, in a westerly direction, a distance of 744 feet, more or less, to the end of same, the northerly line of said four foot strip of land being parallel with and 70 feet southerly, measured at right angles, from the northerly boundary line of said Lot 14; as granted by the Los Angeles & Salt Lake Railroad Company to Southern California Edison Company by those two certain unrecorded instruments dated August 1, 1925 and January 8, 1929, respectively.

PARCEL 26 All that certain right of way and easement for the construction, operation, use, repair and maintenance of electric power transmission lines and telephone lines in underground conduit, together with one manhole, the approximate location of same being along the following described line:

Beginning at a point in the northerly boundary line of Carritos Channel, which point is 132 feet, more or less, easterly measured at right angles, from the easterly line of Henry Ford Avenue; thence northerly parallel with or approximately parallel with the easterly line of said Henry Ford Avenue 150 feet, more or less, to the manhole referred to hereinabove; as granted by the Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company Ltd. by an unrecorded instrument dated October 25, 1939.

PARCEL 27 All that certain right of way and easement for the construction, operation, use, repair and maintenance of an underground pipe including conductors therein, to be used for telephone purposes, the approximate location of same being along the following described line:

Beginning at the manhole referred to above in the description of Parcel 26; thence westerly on an approximate bearing of N.77°45'00"W., a distance of 135 feet,

more or less, to the easterly line of Henry Ford Avenue; as granted by Los Angeles & Salt Lake Railroad Company to Southern California Edison Company by that certain unrecorded instrument dated October 10, 1929.

PARCEL 28 All that certain right of way and easement for the construction, operation, use, repair and maintenance of an electric power transmission line, the approximate location of same being along the following described line:

Beginning at a pole in the pole line of the Southern California Edison Company Ltd., located in Lot 14, Tract No. 751, as per map recorded in Book 16 of Maps, pages 26 and 27, Records of said Los Angeles County, said pole being 50 feet more or less, southerly, measured at right angles, from the northerly boundary line of said Lot 14 and 135 feet, more or less, easterly, measured at right angles, from the northerly prolongation of the center line of 25th Avenue; thence from said pole, easterly, parallel with or approximately parallel with and 50 feet, more or less, southerly, measured at right angles, from the northerly boundary line of said Lot 14, a distance of 190 feet, more or less, to an angle pole; thence northeasterly in a straight line, a distance of 250 feet, more or less, to a pole located 110 feet, more or less, northerly, measured at right angles, from the southerly boundary line of Lot 13 in said Tract No. 751, said pole being hereinafter referred to as Pole "B"; thence northerly, on an approximate bearing of N.15° 43'19"W a distance of 1065 feet, more or less, to an angle pole; thence on an approximate bearing of N.70°43'44"E., a distance of 650 feet to an angle pole; thence on an approximate bearing of N.19°16'16"W., a distance of 300 feet, more or less, to the end of said transmission line.

Also, beginning at the hereinabove referred to Pole "B"; thence southerly in a straight line, a distance of 60 feet, more or less, to a pole in the pole line of the Southern California Edison Company Ltd., located 50 feet, more or less, northerly, measured at right angles, from the southerly boundary line of said Lot 13, Tract No. 751 and 120 feet, more or less, westerly, measured at right angles, from the northerly prolongation of the center line of 26th Avenue; as granted by Los Angeles & Salt Lake Railroad Company, et al. to Southern California Edison Company Ltd. by an unrecorded instrument dated January 17, 1938.

PARCEL 29 That certain authority to construct, operate and maintain an extension to the condenser water intake of the Southern California Edison Company Ltd., in connection with its electric generating plant in Long Beach Harbor entrance, at Long Beach, California, in accordance with the plans shown on blue print entitled "Proposed 2nd Addition to Condenser Water Settling Basin near Entrance to Long Beach Harbor, Long Beach, California", attached to Permit dated January 28, 1931, issued by the United States of America, War Department to Southern California Edison Company.

Subject to a certain mortgage or trust deed and supplements thereto in favor of Security-First National Bank of Los Angeles, a national banking association, ~~and Harris Trust and First National Bank of Los Angeles, a national banking association, and Harris Trust and Savings Bank, a corporation, Trustees.~~

5. By virtue of two certain deeds from Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company dated the 12th day of June, 1940 (being Exhibits Nos. 747 and 748 in evidence) plaintiff City of Long Beach is the owner of and is entitled to possession (in the manner and subject to the covenants, conditions, limitations and reservations as set forth in said two deeds dated the 12th day of June, 1940) of the following described real property:

Four parcels of land situated partly in the City of Los Angeles and partly in the City of Long Beach, County of Los Angeles, State of California, described as follows:

PARCEL (1) Beginning at a pipe, marked "2" I.P. No. 208" as shown on Sheet No. 1 of Record of Survey Map filed in Book 49, pages 30 to 36, inc., of Records of Surveys of said County, said pipe being set at the intersection of the

boundary line between the City of Los Angeles and the City of Long Beach with the southerly line of Anaheim Street 100 feet in width; thence along said Anaheim Street S.85°07'56"W. 24.020 feet to a pipe set in the southerly line of said Anaheim Street marked "2" I.P. No. 551" as shown on said map; thence S.13°12'41"W. 159.169 feet to a pipe marked "2" I.P. No. 552" as shown on said map; thence N.24°46'56"E. 174.107 feet to a pipe set in the southerly line of said Anaheim Street marked "2" I.P. No. 209" as shown on said map; thence along Anaheim Street S.85°07'56"W. 12.716 feet to the point of beginning and being Parcels 1 and 2 as shown on said map.

PARCEL (2): Beginning at point marked "Point M" as shown on Sheet 2 of Record of Survey Map filed in Book 49, pages 30 to 36, inc., of Records of Surveys of said County, said point being located on the line extending from "Compromise Sta. 40" to "Compromise Sta. 41" as shown on said map; thence S.13°12'41"W. 131.903 feet; thence S.23°19'39"W. 341.606 feet; thence S.13°12'41"W. 1131.937 feet to a point in the line extending from "Compromise Sta. 36" to "Compromise Sta. 37" as shown on said map, distant S.75°13'40.46"W. 67.943 feet from point marked "Point N" as shown on said map; thence N.75°13'40.46"E. 84.929 feet; thence N.13°12'41"E. 1085.449 feet; thence N.23°19'39"E. 341.606 feet to a point on said line extending from "Compromise Sta. 40" to "Compromise Sta. 41" as shown on said map; thence N.15°13'04"W. 157.540 feet to the point of beginning.

PARCEL (3): Beginning at the intersection of the Northerly line of the 100-foot strip of land conveyed to the San Pedro, Los Angeles & Salt Lake Railroad Company by the agreement and deed recorded October 10, 1905, in Book 2470, page 36 of Deeds, Records of said County, with the westerly line of the parcel of land described in the deeds to the City of Long Beach recorded in Book 3879, page 166, and in Book 5199, page 44 of Official Records of said County, said point of beginning being distant N.66°27'00"E. 439.83 feet from the 2" iron pipe No. 278 as shown on the Record of Survey Map filed in Book 40, pages 30 to 36, incl., of Records of Surveys of said County; said point of beginning being also at the southeast corner of Parcel 11, as shown on said Record of Survey Map; thence from said point of beginning N.66°27'00"E. 461.12 feet along the northerly line of said 100-foot strip to a point in the easterly line of the turning basin of Long Beach Harbor as described in the deed to the City of Long Beach recorded September 11, 1917, in Book 6532, page 242 of said Deed Records; thence S.8°38'00"E. 103.487 feet, along said easterly line and prolongation thereof, to a point in the southerly line of above mentioned 100-foot strip of land, thence along said southerly line S.66°27'00"W. 434.481 feet to a point; thence N.23°33'00"W. 100.00 feet to the point of beginning.

PARCEL (4): Beginning at the intersection of the northerly line of the 100-foot strip of land conveyed to the San Pedro, Los Angeles & Salt Lake Railroad Company by the agreement and deed recorded October 10, 1905, in Book 2470, page 36 of Deeds, Records of said County, with the westerly line of the parcel of land described in the deeds to the City of Long Beach recorded in Book 3879, page 166, and Book 5199, page 44 of Official Records of said County, said point of beginning being distant N.66°27'00"E. 439.83 feet from the 2" iron pipe No. 278 as shown on the Record of Survey Map filed in Book 40, pages 30 to 36, incl., of Records of Surveys of said County; said point of beginning being also at the southeast corner of Parcel 11, as shown on said Record of Survey Map; thence from said point of beginning S.66°27'00"W. 100.00 feet along the northerly line of said 100-foot strip of land; thence S.23°33'00"E. 100.00 feet to a point in the southerly line of said 100-foot strip of land; thence along said southerly line N.66°27'00"E. 100.00 feet; thence N.23°33'00"W. 100.00 feet to the point of beginning.

6. Plaintiff City of Long Beach is the owner of, is entitled to possession of, and is in possession of the following easements and rights over, upon, across and under portions of Parcels 1 and 2 of the real property described in Paragraph 1 hereof, to wit:

A. An easement for streets and avenues as shown upon and dedicated by the map of East San Pedro, as per map recorded in Book 52, page 13 of Miscellaneous Records of said County; except that portion of Ocean Avenue, formerly Railroad Avenue, vacated by Resolution No. C-1283 of said City of Long Beach. D:41-227

B. An easement for street and highway purposes within the lines of Roadway No. 2 and Roadway No. 3 as described in the agreement between Los Angeles & Salt Lake Railroad Company and the City of Los Angeles as set out in Ordinance No. 41873, New Series, of the City of Los Angeles, and as granted to the City of Long Beach by deed recorded in Book 12,312, page 172 Official Records of said County. D:88-294

C. An easement for sanitary sewer trunk line over that portion of said property described as follows:

A strip of land 10.0 feet wide extending from the northwesterly line of Lot 12 of said Tract No. 751 to the southeasterly line of said Lot and being 5.0 feet on each side of, measured at right angles to, the following described center line and the prolongation thereof; Beginning at a point on the northwesterly line of said Lot 12, distant 799.75 feet southwesterly from the most northerly corner of said lot, said point being also 771.0 feet southerly from, measured at right angles to, the southerly line of Anaheim Street as shown on said map of Tract No. 751; thence parallel with said southerly line of Anaheim Street, N.85° 08'02"E. 534.64 feet; thence S.71°47'33"E 37.35 feet, more or less, to a point on the southeasterly line of said lot distant 488.24 feet southwesterly from the most easterly corner of said Lot 12, as granted to the City of Long Beach by deed recorded in Book 6192, page 307, Official Records.

Said deed reserves unto defendant Los Angeles & Salt Lake Railroad Company the right to use, in a manner not inconsistent with the rights therein granted, the real property above described,, for the construction, operation and maintenance of gas, water, storm sewer, electric light and power lines, telephone lines, street paving and trackage.

D. An easement for street purposes within the lines of Anaheim Street as widened by condemnation in Case No. 186294, C.F. 1332 Superior Court of said County.

E. An easement for sanitary sewer trunk line over that portion of said property described as follows:

A strip of land 10.0 feet wide extending from the northwesterly line of Ceritos Channel to the northwesterly line of Lot 12 of said Tract No. 751, and being 5.0 feet on each side of, measured at right angles to, the following described center line and the prolongation thereof: Commencing at Station 36 as shown on map of said Tract No. 751; thence S.18°48'00"W 18.24 feet to a point on said northwesterly line of Ceritos Channel; thence along said northwesterly line, S.74°16'41"W 4749.91 feet to the true point of beginning; thence N.4°51'58"W. 418.15, feet, more or less, to a point on the northwesterly line of Lot 12 of said Tract No. 751, said point being 2434.81 feet southwesterly from the most easterly corner of Lot 8 of said Tract No. 751, as granted to the City of Long Beach by deed recorded in Book 6192, page 307, Official Records.

Said deed reserves unto defendant Los Angeles & Salt Lake Railroad Company the right to use, in a manner not inconsistent with the rights therein granted, the real property above described, for the construction, operation and maintenance of gas, water, storm sewer, electric light and power lines, telephone lines, street paving and trackage.

F. Such interest as may have passed by virtue of two deeds dated February 4, 1924 and August 4, 1924, respectively, executed by Los Angeles Dock and Terminal Company to the City of Long Beach, recorded in Book 2967, page 246 and in Book 5167, page 85, Official Records, purporting to grant an easement for harbor and navigation purposes over that portion of said property described as follows: Beginning at a point in the line connecting Compromise Stations 36 and 37, as shown on Sheet No. 2 of the Record of Survey Map filed in Book 49, Pages 30 to 36, inclusive, of Records of Surveys, Records of said County, said point being distant N.75°13'40.46"E-125.94 feet from said Compromise Sta. 36, thence from said point of beginning, N.75°13'40.46"E 543.181 feet to said Compromise Sta. 37; thence on a line connecting Compromise Stations 37 and 38, as shown on said Map, N.14°31'56"E. 243.145 feet to a point in the Northerly line of the land described in said Deeds; thence along said Northerly line S.57°28'22.78"W 695.305 feet to the point of beginning.

At the date of said grant deed the only interest of said Los Angeles Dock and Terminal Company in said parcel was the interest arising from the agreement between San Pedro, Los Angeles & Salt Lake Railroad Company and the Los Angeles Dock and Terminal Company, being the compromise agreement of 1910.

G. An easement for street and highway purposes within the lines of Seaside Boulevard 100 feet wide as granted to said City of Long Beach by deed recorded in Book 12,355, page 45, Official Records of said County. D:88-293

H. A license to lay and maintain gas pipe lines over portions of Lots 12 and 13 of said Tract No. 751 granted to said City by an unrecorded agreement dated September 1, 1925.

I. Those certain drill site easements as particularly described, at the locations and upon the terms and conditions as set forth in that certain agreement dated April 13, 1938, recorded in Book 16,257, page 369, Official Records of said County, between the City of Long Beach, its Board of Harbor Commissioners, Los Angeles & Salt Lake Railroad Company and Union Pacific Railroad Company, being Exhibit No. 386 in evidence.

J. That certain easement as particularly described in that certain instrument dated April 1, 1938, recorded in Book 16,225, page 239, Official Records of said County.

K. Parcel 2 described in Paragraph 1 hereof is subject to such rights as may exist in favor of the public to use for street purposes those portions of said Parcel 2 as are included in Mendocino Avenue and Sonoma Avenue as said Avenues are shown on the Map of Seaside Park Plat No. 2 recorded in Book 4, page 6, of Maps and on Map of Tract No. 6070 recorded in Book 65, page 66 of Maps, Records of said County.

Plaintiff City of Long Beach is the owner of, is entitled to possession of, and is in possession of that certain easement and right over, upon, across and under a portion of Parcel 1 of the real property described in Paragraph 3 hereof, as said easement and right is described in that certain instrument dated April 1, 1938, recorded in Book 16,225, page 239, Official Records of said County.

Plaintiff City of Long Beach is the owner of, is entitled to possession of, and is in possession of that certain easement and right over, upon, across and under a portion of Parcel 2 of the real property described in Paragraph 3 hereof, as said easement and right is described in that certain instrument dated the 22nd day of July, 1929, between Southern California Edison Company and the City of Long Beach.

The foregoing easements and rights of plaintiff City of Long Beach are subject to the limitations, conditions, reservations and rights of defendants Los Angeles & Salt Lake Railroad Company, Union Pacific Railroad Company and Southern California Edison Company Ltd., respectively, as set forth in the respective instruments granting said easements and rights to plaintiff City of Long Beach.

7. Plaintiffs have not, and no one of said plaintiffs has any right, title or interest in or to any of the real property described in Paragraphs 1 and 3 hereof, either as the owner of an easement or easements for commerce, navigation and fishery on, over, upon or across the same, or any part thereof, or otherwise, except as specifically adjudged in Paragraph 6 hereof.

Plaintiffs have not, and no one of said plaintiffs has, any right, title or interest in or to any of the easements or rights described in Paragraph 4 hereof.

8. Plaintiffs and their respective successors and assigns are, and each of them is, hereby enjoined from claiming or asserting any right, title or interest in or to any of the real property, easements and rights adjudged in Paragraphs 1, 2, 3 and 4 hereof to be owned by defendants Los Angeles & Salt Lake Railroad Company, Union Pacific Railroad Company and Southern California Edison Company Ltd., respectively, except the easements and rights on, over, upon or under portions of said described real property, as particularly described in Paragraph 6 hereof.

9. Defendants Los Angeles & Salt Lake Railroad Company, Union Pacific Railroad Company and Southern California Edison Company Ltd. have, and each of them has, no right, title or interest in or to any of the real property described as Parcel (1), Parcel (2), Parcel (3) and Parcel (4) in Paragraph 5 hereof, except the rights and interests reserved to them or any of them by the express terms, covenants, conditions or reservations stated in said Deed dated June 12, 1940, referred to in Paragraph 5 hereof.

10. Defendants Los Angeles & Salt Lake Railroad Company, Union Pacific Railroad Company and Southern California Edison Company Ltd., and their respective successors and assigns are, and each of them is, hereby enjoined from claiming or asserting any right, title or interest in or to any of the real property described as Parcel (1), Parcel (2), Parcel (3) and Parcel (4) in Paragraph 5 hereof, and therein adjudged to be owned by the City of Long Beach, except the rights and interests reserved to them, or either of them, by the express terms, covenants, conditions or reservations stated in said Deed dated June 12, 1940, referred to in Paragraph 5 hereof; said Defendants Los Angeles & Salt Lake Railroad Company, Union Pacific Railroad Company and Southern California Edison Company Ltd., and their respective successors and assigns are, and each of them is, hereby further enjoined from claiming or asserting any right, title or interest in or to any of the easements and rights described and set forth in Paragraph 6 hereof, and therein adjudged to be owned by the City of Long Beach, except the rights and interests of said last named defendants set forth and stated in the respective instruments granting the respective easements and rights so adjudged in Paragraph 6 hereof.

11. Each party shall bear its own costs.

12. The Court hereby retains jurisdiction of this cause for the purpose of taking and making such accounting and rendering such judgment thereon as may be proper, in the event the agreement between plaintiffs City of Long Beach and Board of Harbor Commissioners of the City of Long Beach and defendants Union Pacific Railroad Company, Los Angeles & Salt Lake Railroad Company and Southern California Edison Company Ltd. dated June 22, 1940 (the form of said agreement being set forth as Exhibit G to Exhibit No. 735 in evidence) is not delivered in accordance with Paragraph 12 of said Exhibit No. 735.

Dated this 19th day of July, 1940

Ralph E Jenney Judge

Copied by Mc Cullough August 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

300 BY K.H. Brown 10-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK 836 J. Wilson 2-26-41
OK 100 BY Knight J-5-41
OK 181 - Moore 1-31-41

CHECKED BY Kimball 181 OK
500
836

CROSS REFERENCED BY R.F. Steen 9-4-40

Recorded in Book 17704 Page 158 Official Records July 29, 1940
 Grantor: Charles P. Collins sometimes known as C. P. Collins
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: July 20, 1940
 Consideration:

C.S. 8855-2 C.F. 1828

Granted for: TWEEDY BLVD.

Description: The southerly 10 feet of Lot 916, Tract No. 6000, as per a map thereof recorded in Book 65 at Pages 29-30-31 and 32 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate July 22, 1940

Copied by G. Cowan August 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *424*

BY *Hubbard 2-4-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-8-40*

Recorded in Book 17684 Page 220 Official Records July 29, 1940
 Grantor: Charles P. Collins, sometimes known as C. P. Collins
 Grantee: City of South Gate
 Nature of Conveyance: Easement
 Date of Conveyance: July 20, 1940
 Consideration:

C.S. 8855-2 C.F. 1828

Granted for: TWEEDY BOULEVARD

Description: The southerly 10 feet of Lot 915, Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate July 22, 1940

Copied by G. Cowan August 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *424*

BY *Hubbard 2-4-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 8-8-40*

Recorded in Book 17655 Page 358 Official Records July 25, 1940

THE PACIFIC DOCK AND TERMINAL COMPANY, a corporation,

Plaintiff

vs

CITY OF LONG BEACH, a municipal corporation,
Defendant.

In Equity No.

1171-RJ

JUDGMENT.

It Is Hereby Ordered, Adjudged and Decreed as follows:

1. Plaintiff The Pacific Dock and Terminal Company is the owner of, is in possession of, and is entitled to possession of the following described real property:

Parcel No. 1. A tract of land in the City of Long Beach, County of Los Angeles, State of California, being a portion of the Rancho Los Cerritos, described as follows:

Beginning at Compromise Sta. 36, as shown on the Record of Survey Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County, said Compromise Sta. 36 being distant N. 18°48'00" E. 514.124 feet from Compromise Sta. 35 as shown on said map, said Compromise Sta. 35 being distant N. 72°34'20" E. 6430.95 feet from U.S. Sta. 408 (I.B.13) as shown on map of Tract No. 751, recorded in Book 16 pages 26 and 27 of Maps, records of said County; thence from said Compromise Sta. 36, S. 18°48'00" W. 18.53 feet to the Northwest corner of the parcel of land described in the deed to the United States of America recorded in Book 4467 page 135 of Deeds, records of said County; thence along the Northerly line of said parcel of land N. 72°36'50" E. 14.996 feet to the Northeast corner thereof, being also the most Westerly corner of that certain parcel of land described in the deed to the City of Long Beach recorded in Book 6532 page 242 of Deeds, records of said County; thence along the Northerly line of the Turning Basin as referred to in said last mentioned deed, N. 87°10'33.36" E. 1033.747 feet to a point in the Westerly line of the parcel of land conveyed by said City of Long Beach to Los Angeles Dock and Terminal Co. by deed recorded in Book 3045 page 125, Official Records of said County, said point being N. 8°38'00" W. 1968.692 feet from the Northeast corner of Parcel 13 as shown on Sheet No. 6 of the Record of Survey Map filed in Book 49 pages 30 to 36 inclusive of Record of Surveys, records of said County; thence along the Westerly line of the parcel of land conveyed by said last mentioned deed, N. 8°38'00" W. 119.770 feet to the Northwest corner thereof; thence along the Northwesterly line of said parcel of land, N. 52°28'35" E. 287.334 feet to a point in the Westerly line of Channel No. 1 of Long Beach Harbor, as referred to in above mentioned deed to the City of Long Beach recorded in Book 6532 page 242 of Deeds, records of said County, said point being distant N. 13°12'28" E. 294.167 feet from the Southwesterly corner of said Channel No. 1; thence along the Westerly line of said Channel No. 1 N. 13°12'28" E. 508.302 feet to the most Southerly corner of the tract of land conveyed by said City of Long Beach to the Los Angeles Dock and Terminal Co. by deed recorded in Book 4816 page 157 of said Official Records, being a point distant N. 57°28'22.78" E. 108.701 feet from a point which bears S. 32°31'59" E. 399.868 feet from Pipe No. 2, as shown on said Record of Survey Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County; thence S. 57°28'22.78" W. 781.440 feet to a point in the line connecting Compromise Stas. 37 and 38 as shown on said last mentioned Map, distant N. 14°31'56" E. 243.145 feet from said Compromise Sta. 37, said point being also distant S. 32°31'59" E. 399.798 feet from Pipe No. 160-A as shown on said Map; thence S. 14°31'56" W. 243.145 feet to said Compromise Sta. 37, being a point

distant S. $32^{\circ}31'59''$ E. 565.421 feet from Pipe No. 160, as shown on said Map; thence S. $75^{\circ}13'40.46''$ W. 669.121 feet (at 495.982 feet passing through Point N as shown on said Map) to Compromise Sta. 36, the point of beginning, and being Parcel 1 as shown on said last mentioned Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County.

Parcel No. 2. A tract of land in the City of Long Beach, County of Los Angeles, State of California, being a portion of the Rancho Los Cerritos, described as follows:

Beginning at Pipe No. 211, as shown on the Record of Survey Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County, said pipe being set at the intersection of the line connecting Sta. Y (being an angle point in the City boundary line between the City of Long Beach and the City of Los Angeles) and Compromise Sta. 41 as shown on said Map, with the Southerly line of the 50 foot right of way of the Southern Pacific Railroad Co. as described in the deed to said Company recorded in Book 539 page 34 of Deeds, records of said County; thence S. $24^{\circ}46'56''$ W. 1782.952 feet passing through Pipes Nos. 212 and 213, to Pipe No. 214 set at Compromise Sta. 41 as shown on said Map; thence S. $15^{\circ}13'04''$ E. 1152.400 feet, passing through Pipe No. 215 and Point M, to Compromise Sta. 40 as shown on said Map, being a point distant S. $15^{\circ}13'04''$ E. 307.722 feet from said Point M, and also distant N. $65^{\circ}16'56''$ E. 75.00 feet from Pipe No. 216-A as shown on said Map; thence N. $65^{\circ}16'56''$ E. 151.100 feet to Pipe No. 217, set at Compromise Sta. 39, as shown on said Map; thence S. $15^{\circ}58'04''$ E. 392.00 feet, passing through Pipe No. 218, to Compromise Sta. 38, as shown on said Map, being a point distant S. $15^{\circ}58'04''$ E. 10.175 feet from said Pipe No. 218; thence S. $14^{\circ}31'56''$ W. 572.615 feet, on a line connecting Compromise Stas. 38 and 37 as shown on said Map, to a point distant N. $14^{\circ}31'56''$ E. 243.145 feet from said Compromise Sta. 37, said point being also distant S. $32^{\circ}31'59''$ E. 399.798 feet from Pipe No. 160-A, as shown on said Map; thence N. $57^{\circ}28'22.78''$ E. 781.440 feet to the most Southerly corner of the tract of land conveyed by the City of Long Beach to the Los Angeles Dock and Terminal Co. by deed recorded in Book 4816 page 157 Official Records of said County, being a point distant N. $57^{\circ}28'22.78''$ E. 108.701 feet from a point which bears S. $32^{\circ}31'59''$ E. 399.868 feet from Pipe No. 2 as shown on said Map; thence continuing N. $57^{\circ}28'22.78''$ E. 286.541 feet along the Southerly line of said last mentioned tract of land to an angle point in said line, being also an angle point in the Northerly line of Channel No. 2 of said Long Beach Harbor; thence following the Northerly line of said Channel No. 2, N. $64^{\circ}42'30''$ E. 370.966 feet to the Southwest corner of Tract No. 10434 as per map recorded in Book 158 pages 46 and 47 of Maps, records of said County; thence following the Westerly line of said Tract No. 10434, N. $13^{\circ}12'41''$ E. 2252.322 feet, passing through Pipes Nos. 6 to 11 inclusive, to Pipe No. 12 as shown on said Record of Survey Map, set in the Southerly line of Parcel A as described in the deed to the Pacific Electric Railway Co., recorded in Book 5150 page 47 of Deeds, records of said County; thence following the Southerly line of said Parcel A, N. $71^{\circ}47'47''$ W. 377.236 feet, passing through Pipe No. 13, to Pipe No. 14 as shown on said Map, said Pipe No. 14 being set at the most Easterly corner of Parcel D, as described in said last mentioned deed, and being the beginning of a curve in the Southeasterly line of said Parcel D, concave to the Southeast, said Pipe being distant N. $18^{\circ}12'13''$ E. 438.59 feet from Pipe No. 16-A set at the center of said curve as shown on said Map; thence Westerly and Southwesterly, following said curve 727.150 feet, passing through Pipe No. 15, to Pipe No. 16, set at the Southerly extremity of said curve, as shown on said Map, from which Pipe the center of said curve bears S. $76^{\circ}47'19''$ E.; thence

following the Easterly line of said Parcel D, S. $13^{\circ}12'41''$ W. 2507.130 feet, passing through Pipes Nos. 17, 18, 19 and 2 to the Southeast corner of said Parcel D, being a point distant S. $13^{\circ}12'41''$ W. 423.954 feet from said Pipe No. 2; thence N. $76^{\circ}47'19''$ W. 40.00 feet to the Southwest corner of said Parcel D, being a point distant S. $13^{\circ}12'41''$ W. 382.901 feet from Pipe No. 1, as shown on said Map; thence following the Westerly line of said Parcel D, N. $13^{\circ}12'41''$ E. 2507.130 feet, passing through Pipes Nos. 1, 20, 21 and 22, to Pipe No. 23 as shown on said Map, set at the beginning of a curve in the Northwesterly line of said Parcel D and being distant N. $76^{\circ}47'19''$ W. 40.00 feet from above mentioned Pipe No. 16; thence Northeasterly and Easterly following said curve having a radius of 478.59 feet, a distance of 596.407 feet, passing through Pipes Nos. 24 and 25, to Pipe No. 26 as shown on said Map, set in the Southerly line of Parcel A above referred to; thence following said Southerly line N. $71^{\circ}47'47''$ W. 1.571 feet to Pipe No. 27 as shown on said Map, set at the Southwest corner of said Parcel A; thence along the West line of said Parcel A, N. $0^{\circ}04'17''$ W. 210.623 feet to Pipe No. 28 as shown on said Map, set in the Southerly line of said right of way of the Southern Pacific Railroad Co. at the Northwest corner of said Parcel A; thence along said Southerly line N. $71^{\circ}47'47''$ W. 61.38 feet to Pipe No. 29 as shown on said Map, set at the Northeast corner of the parcel of land conveyed to A. E. Morphy by deed recorded in Book 4391 page 1 of Deeds, records of said County; thence along the Easterly line of said parcel of land, S. $0^{\circ}04'17''$ E. 209.076 feet, passing through Pipe No. 30, to the Southeast corner of said land of Morphy, being a point distant S. $0^{\circ}04'17''$ E. 3.00 feet from said Pipe No. 30, and being a point in a curve, concave to the Southeast, having a radius of 508.59 feet, a radial line to said curve at said point bearing S. $11^{\circ}53'05''$ E. to Pipe No. 16-A at center of said curve; thence Southwesterly along said curve, being the Southeasterly line of said land of Morphy, 343.979 feet, passing through Pipe No. 31, to the most Southerly corner of said land of Morphy, being a point bearing N. $50^{\circ}38'10''$ W. from said Pipe No. 16-A; thence along the Southerly line of said land of Morphy, N. $71^{\circ}47'47''$ W. 357.509 feet, passing through Pipes Nos. 32 and 33, as shown on said Map, to the Southwest corner of said land of Morphy, being a point distant N. $71^{\circ}47'47''$ W. 3.00 feet from said Pipe No. 33; thence along the Westerly line of said land of Morphy, and prolongation thereof N. $18^{\circ}12'13''$ E. 455.00 feet, passing through Pipes Nos. 34, 35 and 36, to a point in the Southerly line of said right of way of the Southern Pacific Railroad Co. distant N. $71^{\circ}47'47''$ W. 20.00 feet from Pipe No. 37 as shown on said Map; thence along said Southerly line, N. $71^{\circ}47'47''$ W. 338.024 feet, passing through Pipes Nos. 38 and 554 to the point of beginning; and being Parcels 2, 3, 4, 5 and 7 as shown on said Map filed in Book 49 pages 42 and 43 of Record of Surveys, and Parcel 7, as shown on the Record of Survey Map filed in Book 49 pages 30 to 36, inclusive, of Record of Surveys, records of said County.

Excepting from the above described Parcel No. 2 that certain parcel of real property conveyed by Fidelity and Deposit Company of Maryland to Pacific Dock and Terminal Company by deed dated February 15, 1936, recorded on September 10, 1937, in Book 15244, Page 103, Official Records of Los Angeles County, State of California.

Parcel No. 3. A parcel of land in the City of Long Beach, County of Los Angeles, State of California, being a portion of the Rancho Los Cerritos, described as follows:

Beginning at Sta. Y, Long Beach City Eng. Monument, as shown on the Record of Survey Map filed in Book 49 pages 42 and 43 of Record of Surveys, records of said County, being an angle point in the City boundary line between said City of Long Beach

and the City of Los Angeles; thence along the line connecting said Sta. Y with Compromise Sta. 41, as shown on said Map, S. $24^{\circ}46'56''$ W. 365.217 feet, passing through Pipes Nos. 209 and 552, to Pipe No. 210 as shown on said Map, set in the Northerly line of the 50-foot right of way of the Southern Pacific Railroad Co. as conveyed to said Company by deed recorded in Book 539 page 34 of Deeds, records of said County; thence along said Northerly line, S. $71^{\circ}47'47''$ E. 67.341 feet, passing through Pipe No. 553, to Pipe No. 39 as shown on said Map, set at the Southwest corner of the parcel of land conveyed to William T. Fisher and Mary L. Fisher by deed recorded in Book 5435 page 195 of Deeds, records of said County; thence along the Westerly line of said parcel of land, N. $14^{\circ}11'00''$ E. 363.707 feet, to the point of beginning; and being Parcel 8 and a portion of Anaheim Street as shown on said Map filed in Book 49 pages 42 and 43 of Record of Surveys, and parcel 4 as shown on the Record of Survey Map filed in Book 49 pages 30 to 36, inclusive, of Record of Surveys, records of said County.

Excepting from the above described parcels of real property, Parcels I, II and III described in Paragraph 2 hereof. The said ownership, possession and right to possession of plaintiff The Pacific Dock and Terminal Company in and to said Parcel No. 1, Parcel No. 2 and Parcel No. 3 specifically described in this Paragraph is subject to those certain oil and gas leases dated November 2, 1937, February 15, 1938 and December 7, 1939, between plaintiff The Pacific Dock and Terminal Company, as lessor, and Richfield Oil Corporation, as lessee, recorded, respectively in Book 15333, page 137, Book 15684, page 209 and Book 17142, page 281, of Official Records of said Los Angeles County; and is subject to certain easements and other rights of defendant City of Long Beach, as set forth in Paragraph 3 hereof.

2. By virtue of that certain deed from plaintiff The Pacific Dock and Terminal Company and Richfield Oil Corporation dated June 26th, 1940 (being Exhibit No. 751 in evidence), defendant City of Long Beach is the owner of and is entitled to possession (in the manner and subject to the limitations, covenants, conditions and reservations set forth in said deed dated June 26th, 1940) of the following described real property:

Parcel I.

That certain parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at Long Beach City Engineer's monument designated as Point "Y" as shown on Sheet 2, Record of Survey map, filed in Book 49, Pages 42 and 43, Record of Surveys, Records of Los Angeles County, California; thence S. $24^{\circ}46'56''$ W. 193.668 feet to a point marked 2" I.P. No. 552 as shown on said map; thence S. $13^{\circ}12'41''$ W. 171.068 feet to a point marked 2" I.P. No. 553 in the northerly line of the 50 foot right of way of the Southern Pacific Railroad Company as described in deed recorded in Book 539, Page 34 of Deeds, records of said County; thence along the northerly line of said 50 foot right of way S. $71^{\circ}47'47''$ E. 32.801 feet to a point marked 2" I.P. No. 39 as shown on said Map; thence N. $14^{\circ}11'00''$ E. 363.707 feet to the point of beginning.

Reference is hereby made to said Record of Survey map filed in Book 49, Pages 42 and 43, of Record of Surveys, Records of Los Angeles County, California.

Parcel II.

That certain parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at a point marked 2" I.P. No. 554 as shown on Sheet 2, Record of Survey map filed in Book 49, Pages 30 to 36, inclusive, Record of Surveys, Records of Los Angeles County, California, said point being in the southerly line of the 50 foot right of way of the Southern Pacific Railroad Company as described in deed recorded in Book 539, Page 34 of Deeds, Records of said County; thence S. 16°17'10" W. 279.643 feet; thence S. 9°19'27" W. 221.269 feet to a point marked 2" I.P. No. 554-A, as shown on said map; thence S. 13°12'41" W. 1985.646 feet to a point marked "M" as shown on said map, being a point in the line between Compromise Sta. 41 and Compromise Sta. 40 as shown on said map; thence following said compromise line S. 15°13'04" E. 157.540 feet; thence N. 13°12'41" E. 2126.732 feet; thence N. 9°19'27" E. 219.252 feet; thence N. 16°17'10" E. 272.570 feet to a point in the southerly line of the 50 foot right of way of the Southern Pacific Railroad Company before mentioned; thence following along the southerly line of said 50 foot right of way N. 71°47'47" W. 75.042 feet to the point of beginning.

Reference is hereby made to said Record of Survey map filed in Book 49, Pages 30 to 36, inclusive, and to the Record of Survey map filed in Book 49, Pages 42 and 43, of Record of Surveys, Records of Los Angeles County, California.

Parcel III.

That certain parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, described as follows:

Beginning at point "N", being a point in the line between Compromise Sta. 36 and Compromise Sta. 37 as shown on Sheet 1, Record of Survey map, filed in Book 49, Pages 42 and 43, Record of Surveys, Records of Los Angeles County, California, said point being distant S. 75°13'40.46" W. 495.982 feet from said Compromise Sta. 37; thence following along said line S. 75°13'40.46" W. 67.943 feet; thence S. 13°12'41" W. 36.659 feet to a point on the line shown on said map as "South Line Parcel One Book 5167-85 O.R.", Official Records of Los Angeles County; thence following along the said "South line Parcel One" N. 87°10'33.36" E. 78.036 feet; thence N. 13°12'41" E. 54.953 feet to a point in said line between Compromise Sta. 36 and Compromise Sta. 37; thence following along said line S. 75°13'40.46" W. 16.986 feet to the point of beginning.

Reference is hereby made to said Record of Survey map filed in Book 49, Pages 42 and 43, of Record of Surveys, Records of Los Angeles County, California.

3. By virtue of those certain instruments particularly referred to in this numbered paragraph, defendant City of Long Beach is the owner of, is in possession of and is entitled to possession of the following described easements and other rights, over, upon, across and under portions of the real property described in Paragraph 1 hereof:

(a) An easement for harbor and navigation purposes granted by deed recorded in Book 2967, page 246, Official Records of Los Angeles County, and by deed recorded in Book 5167, page 85,

Official Records of Los Angeles County, being an easement over the property described as Parcel 1 in Paragraph 1 hereof.

(b) An easement for sewer trunk line over that portion of said property described in deed recorded in Book 4712, Page 236, Official Records of Los Angeles County.

(c) Those certain drill site easements particularly described, at the locations and upon the terms and conditions as set forth in that certain agreement dated March 18, 1938, between the City of Long Beach, its Board of Harbor Commissioners, The Pacific Dock and Terminal Company and Richfield Oil Corporation, recorded the 27th day of June, 1938 in Book 15878, page 187, Official Records of Los Angeles County, being Exhibit No. 391 in evidence.

(d) An easement for gas mains over that portion of said property described in unrecorded deed dated May 20, 1929, between the City of Long Beach, Pacific Dock and Terminal Company and Los Angeles Dock and Terminal Company.

Subject to the limitations, covenants, conditions, reservations and rights of plaintiff The Pacific Dock and Terminal Company as set forth in the respective instruments granting said easements and rights to defendant City of Long Beach.

4. Defendant City of Long Beach has no right, title or interest in or to any of the real property described in Paragraph 1 hereof, either as the owner in fee thereof, or as the owner of an easement or easements for commerce, navigation and fishery on, over or across the same, or any part thereof, or otherwise, except as specifically adjudged in Paragraph 3 hereof.

5. Defendant City of Long Beach and its successors and assigns are, and each of them is, hereby enjoined from claiming or asserting any right, title or interest in or to any portion of the real property described in Paragraph 1 hereof, except that such injunction shall not apply to the titles, rights and interests owned by defendant City of Long Beach under and by virtue of the easements and rights over, upon, across or under portions of said described real property as particularly set forth in Paragraph 3 hereof.

6. Plaintiff The Pacific Dock and Terminal Company has no right, title or interest in or to any of the real property described as Parcel 1, Parcel II and Parcel III in Paragraph 2 hereof, except the rights and interests reserved to it by the express terms, covenants, conditions and reservations stated in said deed dated June 26th, 1940, referred to in Paragraph 2 hereof.

7. Plaintiff The Pacific Dock and Terminal Company and its successors and assigns are, and each of them is, hereby enjoined from claiming or asserting any right, title or interest in or to any of the real property described as Parcel 1, Parcel II and Parcel III in Paragraph 2 hereof and therein adjudged to be owned by defendant City of Long Beach, except the rights and interests reserved to them, or any of them, by the express terms, covenants, conditions and reservations stated in said deed dated June 26th, 1940, referred to in Paragraph 2 hereof; plaintiff The Pacific Dock and Terminal Company and its respective successors and assigns are, and each of them is, hereby further enjoined from claiming or asserting any right, title or interest in or to any of the easements and rights described and set forth in Paragraph 3 hereof, and therein adjudged to be

owned by defendant City of Long Beach, except such rights and interests of plaintiff The Pacific Dock and Terminal Company as set forth and stated in the respective instruments granting the respective easements and rights so adjudged in Paragraph 3 hereof.

8. Each party shall bear its own costs.

Dated this 19th day of July, 1940.

Ralph E. Jenney
Judge.

Copied by E. Briesen, August 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

³⁰ BY *V.H. Brown* 10-7-40
₂₈

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

836 BY *J. Wilson* 2-26-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 9-4-40

Entered on Certificate J-251 June 29, 1940

Document No. 9745-I

Grantor: City of Compton

Grantee: James A. Floyd and Ida Mae Floyd

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 21, 1940

Consideration: \$550.00

Granted for:

Description: Lot 3, Block 9, Tract 5085, as recorded in Map Book 59, Pages 80, 81 and 82, Records of Los Angeles County.

Copied by G. Cowan August 6, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *J. Wilson* 12-10-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 8-12-40

Recorded in Book 17642 Page 295 Official Records July 30, 1940

Grantor: City of Hawthorne

Grantee: Edward Harbers and Martha Harbers

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 22, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 9, Second Addition to Town of Hawthorne, as per map recorded in Book 9, page 160 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Aug. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Twight 3-3-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-12-40*

Recorded in Book 17741 Page 22 Official Records July 30, 1940

Grantor: City of Hawthorne

Grantee: Lizzie Chillis Kramer

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 22, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lots 39 and 40, Block B, Town of Hawthorne, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Aug. 8, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Twight 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-12-40*

~~Recorded in Book 17642 Page 290 Official Records July 30, 1940~~

~~Grantor: City of Hawthorne~~

~~Grantee: Lizzie Chillis Kramer~~

~~Nature of Conveyance: Quitclaim Deed~~

~~Date of Conveyance: July 22, 1940~~

~~Consideration: \$10.00~~

~~Granted for:~~

~~Description: All the right, title, claim and interest of the City of Hawthorne, in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:~~

Copied on page 80

Recorded in Book 17729 Page 1 Official Records July 25, 1940

Grantor: City of Compton

Grantee: James A. Grasham, Jr. and Betty C. Grasham

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 1, 1940

Consideration: \$350.00

Granted for:

Description: Lot 14, Block 4, Tract 6207, City of Compton, County of Los Angeles, State of California, as per map recorded in Book 66 Pages 57 and 58, of Maps.

Copied by G. Cowan August 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *L.A. Walters 12-10-40*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 8-12-40*

Recorded in Book 17718 Page 64 Official Records July 25, 1940

Grantor: E. A. Lynch, as trustee in bankruptcy of the estate of Samuel M. Milovich, bankrupt

Grantee: City of Montebello (COURT ORDER ATTACHED)

Nature of Conveyance: Trustee's Deed

Date of Conveyance: May 10, 1940

Consideration: \$3000.00

Granted for:

Description: All the right, title, and interest of the said bankrupt's estate in and to the hereinafter described real property, and said sale having been thereafter duly and regularly confirmed by an order of the said referee, a copy of which is attached hereto, marked "Exhibit A".

EXHIBIT A - Lots 22, 23, 24, 25, 26, 27, 28, 29, 30, and 31, of Tract 8325, as per map recorded Book 121, page 29, of Maps, County of Los Angeles County Recorder's office, together with the improvements thereon situate excepting only 1 two-room all wood office building, composition roof, 20 ft. x 30 ft. to be removed, and which sale includes 2.1 shares Capital stock in Montebello Land and Water Company, Certificate #5732, and cyclone fence approximately 6 ft. high with 3-strand barbwire on top enclosing Lots 23, 24, 25, 26, 27, 28, 29, 30 and 31, sheds, and outbuildings, and 1. subject to all taxes and assessments of record unpaid excepting the Trustee shall pay and clear the property from Street Bonds; subject also to the following:

2. The right affecting a portion of Lots 30 and 31 and other land formerly included within the lines of Lot 40 "B", El Carmel Tract, of permitting a zanja to be opened not exceeding 6 feet in width and water from the San Gabriel River, whether taken out above or within the herein described tract, to flow over the same for the purpose of irrigating that part of the aforesaid rancho of San Antonio lying ~~below~~ the herein granted tract, and of permitting all of the repairs necessary of the aforesaid zanja to be made, as reserved in the deed from Antonio Maria Lugo, recorded in Book 3, Page 123 of Deeds;

3. An easement over said land for conduits as reserved in the deed of partition from Isaias W. Hellman et al, recorded Book 759, page 14 of Deeds;

4. An easement over said land for conduits, as reserved in the deed from Kaspere Cohn, recorded in Book 2641, page 1 of Deeds;
 5. A reservation of all water in excess of that quantity which can be reasonably used for irrigation or domestic purposes upon said land, as provided in the last above mentioned deed;
 6. An easement over said land for conduits, as reserved, by Title Guarantee and Trust Company in deed recorded Book 3426, page 53 of Deeds; and other easements of record.
 Accepted by City of Montebello July 15, 1940
 Copied by G. Cowan August 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{OK} 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 402 BY *Moore 12-12-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-12-40*

Recorded in Book 17646 Page 323 Official Records July 25, 1940
 Grantor: City of Manhattan Beach
 Grantee: Della E. Banks
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 8, 1940
 Consideration: \$4200.00
 Granted for:
 Description: Lot 16 in Block 93, of Manhattan Beach Division No. 2, as per map recorded in Book 1, Pages 95 and 96 of Maps, in the office of the County Recorder of said County,
 subject to covenants, conditions, restrictions, reservations, rights and rights of way of record against the same.
 Copied by G. Cowan August 5, 1940; compared by Stephens

~~PLATTED ON INDEX MAP NO.~~ *OK* BY
 PLATTED ON CADASTRAL MAP NO. *69 5/65* BY
 PLATTED ON ASSESSOR'S BOOK NO. *164* BY *Moore 1-28-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-12-40*

Recorded in Book 17657 Page 187 Official Records July 26, 1940
 Grantor: City of Hawthorne
 Grantee: John Steman
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 22, 1940
 Consideration: \$10.00
 Granted for:
 Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:
 Lot 200, Bellevue Tract, as per map recorded in Book 9, page 77 of Maps, Records of Los Angeles County.
 This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.
 Copied by G. Cowan August 5, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY
 PLATTED ON CADASTRAL MAP NO. BY
 E-40

PLATTED ON ASSESSOR'S BOOK NO. 408

BY *LaRouche* 2-14-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY *R.F. Steen* 8-12-40

Recorded in Book 17646 Page 372 Official Records July 26, 1940

Grantor: Samuel H. Doolittle, also known as S. H. Doolittle

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

C.S.B-1664

Date of Conveyance: July 10, 1940

Consideration:

Granted for:

Description: That portion of the westerly 33 feet of Lot 10, S. H. Doolittle's Subdivision, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 10, page 28, Miscellaneous Records of Los Angeles County, lying southerly of the line described as follows:

Beginning at a point in the westerly line of said Lot 10, distant 19.94 feet northerly from the southwest corner of said Lot 10; thence easterly in a direct line to a point in a line parallel with and distant 31 feet westerly from the easterly line of said Lot 10, distant 20.94 feet northerly from the southerly line of said Lot 10..

Subject to taxes and subject to covenants, conditions, easements, restrictions and reservations of record, and subject to a right of way for railroad purposes of the Los Angeles, Salt Lake Railroad Company formerly San Pedro, Los Angeles, Salt Lake Railroad Company.

Accepted by City of Pasadena July 23, 1940

Copied by G. Cowan August 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *V.H. Brown* 12-18-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 52

BY *J. Wilson* 2-4-41CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 8-12-40

Recorded in Book 17718 Page 82 Official Records July 26, 1940

Grantor: City of Whittier

Grantee: Homer Hocking and Mary E. Hocking

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1939

Consideration: \$10.00

C.F. 2066

Granted for:

Description: That portion of Lot 7, Tract No. 5371, as shown on map recorded in Book 58, page 15 of Maps in the office of the Recorder of said County described as follows:

Beginning at the most Southerly corner of said Lot 7; thence N. 0°03' W, 26.25 feet; thence East 20.91 feet to a point in the Southeasterly line of said Lot 7; thence S. 38°31' W, 33.53 feet to the point of beginning.

Copied by G. Cowan August 5, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO. OK~~

37

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 137

BY *J. Wilson* 2-5-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 8-12-40

Recorded in Book 17642 Page 290 Official Records July 30, 1940

Grantor: City of Hawthorne

Grantee: Lizzie Chillis Kramer

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 22, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lots 70 and 71, First Addition to Town of Hawthorne, as per map recorded in Book 9, page 28 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Aug. 8, 1940, compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Knigh 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-13-40*

Recorded in Book 17667 Page 368 Official Records July 31, 1940

Grantor: City of Hawthorne

Grantee: William Dykman and Thirza Dykman

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 22, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 44, Block C, Town of Hawthorne, as per map recorded in Book 8, page 158 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Knigh 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-13-40*

Recorded in Book 17748 Page 26 Official Records July 31, 1940

Grantor: City of Hawthorne

Grantee: Glenn M. Anderson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 22, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles,

State of California, described as:
 Lot 11, Second Addition to City of Hawthorne, as per
 map recorded in Book 9, page 160 of Maps, Records of
 Los Angeles County.

This property is conveyed free from all general taxes and free
 from all assessments levied to secure the payment of bonds
 issued under the Improvement Bond Act of 1915.

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truitt 2-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-13-40*

Recorded in Book 17755 Page 13 Official Records July 31, 1940

Grantor: Mildred Gladden and Adderly C. Gladden

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 18, 1940

Consideration: \$10.00

Granted for:

Description: Those portions of Lot 2, Range 1, and Lot 2,
 Range 2, of the Temple and Gibson Tract, in said
 City, County and State, as per map recorded in
 Book 2, pages 540 and 541, Miscellaneous Records
 of said County, described as follows:

Beginning at the Northwesterly corner of Lot 8 in Block 15 of
 Tract No. 5085, as per map recorded in Book 59, pages 80, 81 and
 82 of Maps, records of said County; thence along the boundary line
 of said last mentioned Tract, the following courses:

S. 3°11' E, 245.08 feet; N. 89°48'30" E. 105.73 feet and
 S. 3°11' E, 286.05 feet to the Southerly line of Poplar
 Street as shown on the said map of Tract No. 5085; thence
 leaving said boundary S. 89°48'30" W. along the Westerly
 prolongation of said Southerly line of Poplar Street to
 the Easterly line of the right of way of the Southern
 Pacific Railroad Company; thence following said right of way
 line N. 7°25'15" W. to a line bearing S. 89°28' W. from the
 point of beginning, and being the Southwest corner of the
 land described in Certificate No. HF-67501 on file in the
 office of the Registrar of Titles of said County; thence
 N. 89°28' E. to the point of beginning.

Accepted by City of Compton June 11, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK 32 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Wilson 12-10-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 8-13-40*

Recorded in Book 17675 Page 285 Official Records July 31, 1940

Grantor: Belle S. Black, Clarence E. Black and Mary Y. Black

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 12, 1940

Consideration: \$10.00

Granted for:

Description: Those portions of Lot 2, Range 1, and Lot 2, Range 2, of the Temple and Gibson Tract, as per map recorded in Book 2 Pages 540 and 541 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of Lot 8 in Block 15 of Tract No. 5085, as per map recorded in Book 59 Pages 80, 81 and 82 of Maps, records of said County; thence along the boundary line of said last mentioned Tract, the following courses:

S. 3°11' E, 245.08 feet; N. 89°48'30" E. 105.73 feet and S. 3°11' E, 286.05 feet to the Southerly line of Poplar Street as shown on the said map of Tract No. 5085; thence leaving said boundary S. 89°48'30" W. along the Westerly prolongation of said Southerly line of Poplar Street to the Easterly line of the right of way of the Southern Pacific Railroad Company; thence following said right of way line N. 7°25'15" W. to a line bearing S. 89°28' W. from the point of beginning, and being the Southwest corner of the land described in Certificate No. HF-67501 on file in the office of the Registrar of Titles of said County; thence N. 89°28' E. to the point of beginning.

Accepted by City of Compton July 16, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY *Wilson* 12-10-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-13-40

Recorded in Book 17674 Page 342 Official Records July 31, 1940

Grantor: Louis J. Filley and Helen G. Filley

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 4, 1940

Consideration: \$10.00

Granted for:

Description: of the Temple & Gibson Tract, as shown on map recorded in Book 2 Pages 540 and 541, Miscellaneous Records, in the office of Recorder of said County,

That portion of Lot 2, Range 1, described as follows:

Beginning at the intersection of the West line of Lot 2, Range 2 of said Tract with the Southerly line of Elm Street as said street is shown on the map of Tract No. 5085, recorded in Book 59, Pages 80 to 82 of Maps, records of said County; thence following said street line and its Westerly prolongation to the East line of the Southern Pacific Railroad Company's right of way; thence Southerly along said Easterly line to its intersection with the Westerly prolongation of the Southerly line of Poplar Street, as shown on said map of Tract No. 5085; thence Easterly along the Westerly prolongation of said Southerly line of Poplar Street to its intersection with a line parallel with and distant 50 feet; measured at right angles, from said East line of said right of way; thence Northerly along said parallel line to its intersection with a line parallel with and distant Southerly 123 feet from the Westerly prolongation of said Southerly line of Elm Street; thence Easterly along said last mentioned parallel line to said Westerly line of Lot 2, Range 2; thence Northerly along said Westerly line 123 feet to the point of beginning.

Accepted by City of Compton June 11, 1940

Copied by G. Cowan August 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439

BY *J. Wilson* 12-10-40CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 8-13-40

Recorded in Book 17676 Page 229 Official Records July 31, 1940
 Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles
 Grantee: City of Long Beach
 Nature of Conveyance: Tax Deed (Grant)
 Date of Conveyance: July 13, 1940
 Consideration:
 Granted for:
 Description: IN LONG BEACH CITY: Lots 3 to 16 incl., Block A,
 Lots 1 to 16 incl., Block B; Lots 1 to 8 incl.,
 Block C; Lots 1 to 16 incl., Block D; Lots 1 to
 16 incl., Block E; Lots 1 to 8 incl., Block F,
 in Tract No. 2560, as per Bk. 35 P. 17 of Maps
Records of Los Angeles County.
 Accepted by City of Long Beach July 23, 1940
 Copied by G. Cowan August 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30

BY *L.H. Brown* 10-8-40

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. ~~OK~~ 182 BY *Atkins* 5-1-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 8-13-40

Recorded in Book 17746 Page 39 Official Records July 31, 1940
 Grantor: Lockheed Aircraft Corporation
 Grantee: City of Burbank
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 8, 1940
 Consideration: \$600.78
 Granted for:
 Description: A portion of the Southwest quarter of the Southeast
 quarter of Section 4, T. 1 N, R. 14 W, S.B.B.&M.,
 described as follows:
 Beginning at a point on the Northerly line of Empire Avenue
 (50 feet wide), a distance of 1005.40 feet (as measured along
 the Northerly line of said Empire Avenue) Southeasterly from the
 Westerly line of said Southwest Quarter; (said point of beginning
 being the point of beginning as described in the exception of the
 property conveyed to the Lockheed Corporation by the City of
 Burbank, California, by deed recorded in Book 17639, Page 41
 of Official Records of Los Angeles County, California); thence
 N. 76°56'58" W, along said Northerly line of Empire Avenue, a dis-
 tance of 85.90 feet; thence, N. 0°39'02" E. a distance of 180.97
 feet; thence, S. 89°20'58" E. a distance of 213.43 feet; thence
 S. 0°39'02" W. a distance of 23.67 feet to the line referred to
 in the exception hereinbefore mentioned, having a distance of
 217.80 feet; thence, N. 76°56'58" W. a distance of 88.78 feet;
 thence, S. 13°03'02" W. a distance of 200 feet to point of beginning.
 SUBJECT to all conditions, restrictions, rights of way, reser-
 vations and easements of record.
 TOGETHER with all and singular the tenements, hereditaments
 and appurtenances thereunto belonging, or in any wise appertaining,
 and the reversion and reversions, remainder and remainders, rents,
 issues and profits thereof.
 Accepted by City of Burbank July 9, 1940
 Copied by G. Cowan August 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 40 BY Woodley 8-24-40
 PLATTED ON CADASTRAL MAP NO. 182 B/81 BY Drown 12-10-40
 PLATTED ON ASSESSOR'S BOOK NO. 728 BY Knight 12-13-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-13-40

Recorded in Book 17663 Page 343 Official Records July 31, 1940

Grantor: City of Burbank

Grantee: Lockheed Aircraft Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: July 10, 1940

Consideration: \$575.00

Granted for:

Description: A portion of the Southwest 1/4 of the Southeast 1/4 of Section 4, T. 1 N, R. 14 W, S.B.B.&M., described as follows:

Beginning at a point on the Northerly line of Empire Avenue (50 feet wide) a distance of 1137.41 feet Southeasterly (as measured along the Northerly line of said Empire Avenue) from the Westerly line of said Southwest 1/4; said point of beginning being 132.01 feet Southeasterly, as measured along the Northerly line of Empire Avenue, from the point of beginning as described in the exception of the property conveyed to the Lockheed Aircraft Corporation by the City of Burbank, California, by deed recorded in Book No. 17639, Page 41 of Official Records of Los Angeles County, California; thence, N. 0°39'02" E. a distance of 200.81 feet to the line referred to in said exception having a distance of 217.80 feet; thence, S. 76°56'58" E. a distance of 129.02 feet to the most Easterly corner of the portion of land described in said exception; thence, S. 13°03'02" W. along the Easterly line of said excepted land a distance of 181.49 feet to the Northerly line of said Empire Avenue; thence, Westerly along a curve concave to the North having a radius of 616 feet a distance of 87.31 feet to the point of beginning.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Accepted by G. C. Cowan August 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 40 BY Woodley 8-24-40
 PLATTED ON CADASTRAL MAP NO. 182 B/81 BY Drown 12-10-40
 PLATTED ON ASSESSOR'S BOOK NO. 728 BY Knight 12-13-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-13-40

Recorded in Book 1360 Page 101 Official Records August 22, 1922

Grantor: Inglewood High School District of Los Angeles County

Grantee: City of Inglewood

Nature of Conveyance: Grant Deed

Date of Conveyance: June 30, 1922

Consideration: \$5.00

Granted for: PUBLIC ROAD PURPOSES

Description: A strip of land of a uniform width of 30 feet, measured at right angles, being the Westerly 30 feet of a portion of Block 243 of a Replat of the Southwest part of the Town of Inglewood as per map recorded in Book 60 Page 24 of Miscellaneous Records of Los Angeles County, California, on file in the office of the County Recorder of said County, more particularly described as follows:

Beginning at the Southwesterly corner of said Block 243; thence Easterly along the Southerly line of said Block 243 a distance of 30 feet; thence Northerly, on a line distant 30 feet Easterly from and parallel with the Westerly line of said Block 243, a distance of 388.03 feet to a point, said last mentioned point being at the Southwesterly corner of Lot 1 of Tract No. 823 as per map recorded in Book 17 Page 83 of Maps, records of Los Angeles County, California, on file in the office of the County Recorder of said County; thence Westerly along the Southerly line of said Tract No. 823 a distance of 30 feet to the Westerly line of said Block 243; thence Southerly along the Westerly line of said Block 243 a distance of 388.04 feet to the point of beginning.

Accepted by City of Inglewood August 21, 1922

Copied by G. Cowan August 9, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *24* BY *Woodley 9-4-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *162* BY *Atkins 4-30-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *R.F. Steen 8-13-40*

Recorded in Book 17663, Page 355, Official Records August 1, 1940

Grantor: Walter G. Osborn and Josephine B. Osborn

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed C.S. B-144-4

Consideration: Date of Conveyance: Feb. 19, 1940

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES *Shd. be 197-17*

Description: Portion of Lots 27 and 28 of Tract No. 11212 as recorded in Map Book 154, Page 51, records of Los Angeles County, California described as follows:

Beginning at the northeasterly corner of said lot 27, thence S. 0°26'20" W. 106.15 feet along the easterly line of said lots 27 and 28 to the southeasterly corner of said lot 28, then S. 89°31'40" W. along the northerly line of Norwood Place 20.2 feet thence N. 44°32'45" E. 14.14 feet to a point distant 45 feet at right angles of the old centerline of San Gabriel Blvd. thence N. 0°26'20" W. 96.15 feet to a point in the northerly line of said lot 27, then easterly along said northerly line to beginning.

Accepted by City of San Gabriel, July 16, 1940

Copied by E. Briesen, August 12, 1940; compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-13-40

Recorded in Book 17711, Page 149, Official Records August 1, 1940

Grantor: David W. Bird

Grantee: City of San GabrielNature of Conveyance: Grant Deed

Date of Conveyance: May 4, 1940

C.S. B-1425-1 ✓

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: The northerly 5 feet of Lot 1, Tract No. 7608, as recorded in Map Book 87, Pages 53, and 54, Records of Los Angeles County, California said 5 foot strip measured at right angles to the northerly line and extending from the easterly line of said lot 1, to the westerly line.

For the widening and improving of Valley Boulevard.

Accepted by the City of San Gabriel, July 16, 1940.

Copied by E. Briesen, August 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO.

415257

BY

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-14-40

Recorded in Book 17682, Page 239, Official Records, August 1, 1940

Grantor: Rugh Isenberg and O. C. IsenbergGrantee: City of San GabrielNature of Conveyance: Grant Deed

Date of Conveyance: March 13, 1940

C.S. B-1425-1

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: That portion of Lot 14 in Tract No. 7946, as per Map recorded in Map Book 93 page 47, Los Angeles County Records, enclosed within the following described boundary lines:

Beginning at the southwesterly corner of said Lot 14; thence N. 1°15' W. along the westerly boundary line of said Lot 14, 8.82 feet; thence N. 86°47'10" E. 25.01 feet to the easterly boundary line of said Lot 14; thence S. 1°15' E. along said easterly line 8.89 feet to the southeasterly corner of said Lot 14; thence S. 86°46'40" W. along the southerly boundary line of said Lot 14; 25.01 feet to the point of beginning. For the widening of Valley Boulevard.

Accepted by the City of San Gabriel July 16, 1940

Copied by E. Briesen, August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 12-2-40
 PLATTED ON CADASTRAL MAP NO. 141 B 257 BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY Walters 12-12-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-14-40

Recorded in Book 17668, Page 229 Official Records, August 1, 1940.
 Grantor: Lawrence Hunter Wright and Mrs. Harry V. Wenger
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 1, 1940 C.S.B-144-4
 Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: The westerly 15 feet of that portion of Block "D" of the Freer Tract as recorded in Miscellaneous Records, Book 39, Page 82, and that portion of San Gabriel Boulevard vacated, by Miscellaneous Records, Book 261, Page 160, Records of Los Angeles County, California, described as follows:

Beginning on West line of Gladys Ave., 55 wide, N. 1007' from So. Line Block "D" thence N. 50' with a uniform depth of 387' IE. W 387' thence S 50' along Easterly line of San Gabriel Boulevard; thence Easterly 387' to Point of Beginning.

Accepted by City of San Gabriel, July 16th, 1940 A

Copied by E. Briesen, August 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 12-2-40
 PLATTED ON CADASTRAL MAP NO. 141 B 257 BY
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY Walters 12-12-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-14-40

Recorded in Book 17675, Page 309 Official Records, August 1, 1940.
 Grantor: Fridtjof N. Gilbert and Elizabeth L. Gilbert
 Grantee: City of San Gabriel
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 16, 1940 C.S.B-1357-1
 Consideration:

Granted for: WIDENING OF DEL MAR AVENUE

Description: Portion of the southwest 1/4 of Sec. 13, T.I.S.R. 12 W. S.B.B.M. described as follows:

beginning at the S.W. corner of said Section 13 distant N. 0°22' W. along the westerly line of said Sec. 13 also the easterly line of Del Mar Ave. 300 feet thence N. 0°22' W. along said line 250 feet to the southerly line of Torley property thence easterly along said southern line to a point distant 15 feet at right angles to the easterly line of Del Mar Ave. thence S. 0°22' E. 250 feet thence westerly 15 feet ^{more} or less to beginning, for the widening of Del Mar Ave. to 80 feet.

Accepted by City of San Gabriel July 16th, 1940

Copied by E. Briesen August 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Woodley 12-2-40
 PLATTED ON CADASTRAL MAP NO. 138 B 257 141 B 257 BY Godso
 PLATTED ON ASSESSORS BOOK NO. 376 BY Walters 12-12-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-14-40

to be rerecorded - to correct mistake

San Gabriel

Recorded in Book 17749, Page 35, Official Records, August 1, 1940

Grantor: Carl Rogers and Ivy Rogers

Grantee: City of San Gabriel

C.S.B. 1357-1

Nature of Conveyance: Grant Deed

Date of Conveyance: /

Consideration:

March 13, 1940.

Granted for: WIDENING OF DEL MAR AVENUE

Description: Portion of the Southwest 1/4 of Section 13, T.1 S. R. 12 W. S.B.B.M., described as follows:

Beginning at the S.W. corner of said Sec. 13, distant N. 0°22' W along the westerly line of said section also the easterly line of Del Mar Ave. 150 feet thence N. 0°22' W along said line 50 feet, to the southerly line of T.N. Gilbert property thence easterly along said southerly line to a point distant 15 feet at right angles to the said easterly line of Del Mar Ave. thence S. 0°22' E. 50 feet thence westerly 15 feet more or less to beginning, for the widening of Del Mar Ave. to 80 feet.

Accepted by City of San Gabriel July 16, 1940

Copied by E. Briesen, August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Walters 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-14-40

Recorded in Book 17713, Page 146 Official Records, August 1, 1940

Grantor: Annabel C. Morris

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1940

C.S.B. 144-4

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: The westerly 15 feet of that portion of Block "D" of the Freer Tract as recorded in Miscellaneous Records, Book 39, Page 82, and that portion of San Gabriel Boulevard vacated by Miscellaneous Records, Book 261, Page 160 Records of Los Angeles County, California, described as follows:

Beginning at intersection of S. Line of Blk. "D" and westerly line of San Gabriel Blvd. thence Northerly 100'; thence Easterly 382'; thence Southerly 100'; thence Westerly 382' to point of beginning.

Accepted by City of San Gabriel, July 16, 1940; compared by Stephens.

Copied by E. Briesen, August 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY C.E.R. 10/17/40

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-15-40

Recorded in Book 17751 Page 31 Official Records, Aug. 1, 1940
 Grantor: City of Compton
 Grantee: Joe Lares and Mignon Lares
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 9, 1940
 Consideration: \$250.00
 Granted for:
 Description: Lot 14, Block I, Walton Villa Tract, as per map
 recorded in Book 7, Page 144 of Maps, Records
 of Los Angeles County, California.
 Copied by Houston Aug. 12, 1940; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 92 BY L.A. Walters 12-5-40
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 8-15-40

Recorded in Book 17742 Page 50 Official Records, Aug. 1, 1940
 Grantors: Elwood G. Lammiman, Maude V. Lammiman, Victor L.
 Neschke and Ada Mae Neschke

Grantee: City of El Segundo
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: July 30, 1940
 Consideration: \$1.00
 Granted for: Penn Street C.S. 8993
 Description: The Westerly 50 feet of Lot 8, Block 92, as shown
 on El Segundo Sheet No. 4, as recorded in Map
 Book 20, page 24, Records of Los Angeles County,
 California, on file in the office of the County
 Recorder of said County,
 to be named and known as "Penn Street".
 Accepted by City of El Segundo July 31, 1940.
 Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hyde 1-13-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 381 BY Moore 12-12-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-15-40

Recorded in Book 17760 Page 9 Official Records, Aug. 1, 1940

Grantor: Pio Taminelli
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Jan. 5, 1940
 Consideration: \$5.00
 Granted for:
 Description: Lot 19, Block M, Town of Hawthorne, as per map
 recorded in Book 8, Page 158 of Maps, Records
 of Los Angeles County.
 Accepted by City of Hawthorne July 30, 1940; Res. No. 1167.
 Copied by Houston Aug. 12, 1940; Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 161 BY Knight 3-3-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen, 8-15-40

Recorded in Book 17705 Page 188 Official Records, Aug. 1, 1940
 Grantors: Louis R. Tidd, Thelma E. Tidd, William Alvis Clark
 and Iona Clark

Grantee: City of San Gabriel

C.S. B-1357-1

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 18, 1940

Consideration:

Granted for: Public Street and Highway Purposes

Description: That portion of S.W. quarter of Sec. 13, T-1-S;
 R-12-W, S.B.B.M.; described as follows:

Beginning at the S.W. corner of said Section 13, thence N. 0°22' W. 100' along said westerly line of said Section which is also easterly line of Del Mar Ave. thence N. 89°39' E. 42.52; thence S. 33°27' E., 56.10 to the beginning of a curve concave to the east, having a radius of 52' thence Southeasterly along said curve 51.65' to the end of said curve, thence N. 89°39' E. 83.74' thence S. 0°22' E. 30 feet to the Southerly line of said Sec. 13; thence S. 89° 39' W. along the said southerly line of Sec. 13 200 to the point of beginning, subject to an easement described in deed to the Los Angeles County Flood Control District recorded in Book 7449, Page 263, of the Official Records of said County.
 Accepted by City of San Gabriel July 16, 1940; Res. No. 636.
 Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY

PLATTED ON ASSESSORS BOOK NO.

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-15-40

Recorded in Book 17731 Page 74 Official Records, Aug. 1, 1940

Grantors: Florence E. Stilley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 15, 1940

C.S. B-1357-1

Consideration:

Granted for: Public street and highway purposes Dewey St.

Description: Beginning at the S.W. corner of the S.W. quarter Sec. 13, T 1 S, R 12 W, thence N. 89°39' E. 352.9' along the South line of said Section to the point of beginning, which is the S.E. cor. of property of W. Clark, thence N. 0°22' W. 30 feet, thence N. 89°39' E. to Westerly line, Lot A Tract 5048 M.B. 56-66 thence South along said Westerly line 30' to the S.W. corner of said Tract 5048, thence S. 89°39' W. along South line of fore mentioned Sec. 13, which is the North line of Dewey St. 100' to point of beginning.

For the widening of Dewey Street.

Accepted by City of San Gabriel July 16, 1940; Res. No. 636.

Copied by Houston Aug. 12, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Godso 10-15-40

PLATTED ON ASSESSORS BOOK NO.

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-15-40

Recorded in Book 17689, Page 227, Official Records August 1, 1940

Grantor: Joseph M. Torley

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: March 15 29 1940

Consideration:

Granted for: WIDENING OF DEL MAR AVENUE

Description: Portion of the Southwest quarter of Section 13,
T. 1 S. R. 12 W. S.B.B.M. described as follows:

Beginning at the intersection of the easterly line of Del Mar Ave. also the westerly line of said S.W. quarter with the southerly line of Valley Blvd. (66 ft. wide) thence S. 0°22' E. along the said easterly line of Del Mar Ave. 365.63 feet thence easterly 15 feet thence N. 0°22' W. 357.33 feet to the southerly line of said Valley Blvd. thence S. 86° 58" W. along said southerly line 15.02 feet to beginning, (excepting that portion of the deed, for the widening of Valley Blvd. 100 feet) for the widening of Del Mar Ave. to 80 ft.

Accepted by the City of San Gabriel, July 16, 1940

Copied by E. Briesen August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-15-40

Recorded in Book 17701, Page 180, Official Records, August 1, 1940

Grantor: Edna V. Matter

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1940

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: Portion of Lots 1 and 2 Tract 11212 as recorded in Map Book 154, Page 51, Records of Los Angeles County, California described as follows: shd. be M.B. 197-17

Beginning at the northeasterly corner of Lot 1 thence S. 0°26'20" W along the easterly line of said lot 1 and 2 - 106.15 feet to the southeasterly corner of said lot 2 thence westerly along the southerly line of said lot 2, 10.2 feet thence N. 0°26'20" E. 96.15 feet more or less to a point distant S. 0°26'20" W. 10 feet from the northerly line of said lot 1, thence N. 45°23'14" W. 14.16 feet to a point on the northerly line of said lot 1, distant westerly 20.2 feet from the northeasterly corner of said lot 1 thence easterly 20.2 feet to beginning.

Accepted by the City of San Gabriel, July 16, 1940

Copied by E. Briesen, August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-15-40

Recorded in Book 17719, Page 121, Official Records, August 1, 1940

Grantor: Lloyd H. Wright and Anna B. Wright

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: February 29, 1940

Consideration:

C.S. B-144-4

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: Portions of Lot 1 and Lot 12 of Tract 7254 as recorded in Map Bk. 80 page 54, Records of Los Angeles County, California described as follows:

Beginning at the northeasterly corner of said Lot 1, thence S. 0°26'20" E. along the easterly line of said lot 1 --10 feet thence N. 45°27'14" W. 14.12 feet to a point in the northerly line of said lot 1, distant S. 89°31'40"W, 10 feet from the said northeasterly corner; thence N. 89°31'40"E. 10 feet to the beginning; also beginning at the southeasterly corner of said lot 12 thence N. 0°26'20" W along the easterly line of said lot 12 - 10 ft. thence S. 44°31'42" ^E 14.15 feet to a point in the southerly line of said lot 12 distant S. 89°29'34 W. 10 feet from the said southeasterly corner of said lot 12 thence N. 89°29'34" E. 10 ft. to the point of beginning.

Accepted by the City of San Gabriel, July 16, 1940

Copied By E. Briesen, August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B-257

BY C.E. Rich 10-17-40

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-16-40

Recorded in Book 17746, Page 53, Official Records, August 1, 1940

Grantor: Annie Still

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: March 8, 1940

Consideration:

C.S. B-144-4

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: The westerly 15 feet of that portion of Block "D" of the Freer Tract as recorded in Miscellaneous Records, Book 39, Page 82, and that portion of San Gabriel Boulevard vacated by Miscellaneous records, Book 261, page 160, Records of Los Angeles County, described as follows:

Beginning 400' N of Lot "D" produced westerly with easterly line of San Gabriel Blvd.; thence Northerly 100' along said Easterly line; thence easterly 200'; thence Southerly 100'; thence Westerly 200' to point of beginning.

Accepted by City of San Gabriel July 16, 1940

Copied by E. Briesen, August 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 138 B-257

BY C.E. Rich 10-17-40

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-16-40

Recorded in Book 17719, Page 120, Official Records, Aug. 1, 1940

Grantor: Ruth Erwin

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: April 2, 1940

Consideration:

C.S.B-1425-2

Granted for:

Description: The Southerly 17 feet of Lots 15 and 16, Tract 5768, as per Map recorded in Map Book 63, Page 44, Los Angeles County Records; the northerly line of said Southerly 17 feet being distant 17 feet at right angles northerly to the southerly line of said Lots and extending from the easterly line of Lot 16, to the westerly line of lot 15.

Accepted by the City of San Gabriel July 16, 1940

Copied by E. Briesen, August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP

141 8253 BY

PLATTED ON ASSESSOR'S BOOK

376 BY Walters 12-13-40

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-16-40

Recorded in Book 17730, Page 52, Official Records, August 1, 1940

Grantor: Elizabeth McIntosh

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1940

C.S.B-1425-2

Consideration:

Granted for: Valley Boulevard

Description: A strip of land seventeen (17) feet even width lying southerly from and adjacent to the northerly boundary line of Lot 7 & 8, Bencamp Tract, as per map recorded in Map Book 57, page 71, Los Angeles County records. Said parcel to be used for the widening of Valley Boulevard.

Accepted by the City of San Gabriel, July 16, 1940

Copied by E. Briesen, August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP

141 8253 BY

PLATTED ON ASSESSOR'S BOOK

376 BY Walters 12-13-40

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-16-40

Recorded in Book 17739, Page 52, Official Records, August 1, 1940

Grantor: Clarence A. Marland, E. C. Marland and Ina Mae Marland

Grantee: City of San Gabriel

N.G. (Torrens Title)

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1940

C.S.B-1425-1

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: A strip of land 10 feet in width and lying northerly of and measured at right angles to, the northerly line of the 12 foot strip described in Official Records, 3163, Page 291, said 10 foot strip extending from the westerly line to

the easterly line of the described property.
That portion of Lot 48, of the Lands of the San Gabriel Improvement Co. as recorded in Bk. 54., Pgs. 71 & 72, Miscellaneous Records of Los Angeles County, California.

the westerly 100 feet of the following: Beginning at the northwesterly corner of said lot 48, thence along the northerly line of said lot N. $89^{\circ}33'$ E. 442.58 ft. thence parallel with the westerly line of said Lot, S. $0^{\circ}29'$ E. 82.45 ft. to the true point of beginning, thence S. $0^{\circ}29'$ E. 206.19 ft. to the southerly line of said lot, thence along said southerly line and its easterly prolongation, N. $86^{\circ}55'$ E. 220.79 ft. to a point on the easterly line of the vacated portion of San Gabriel Blvd. adjoining said Lot on the east; thence along said easterly line N. $1^{\circ}22'$ E. 196.08 feet, more or less to a line which is parallel with the northerly line of said lot and passes through the true point of beginning; thence S. $89^{\circ}33'$ W. 226.97 feet to the true point of beginning.

Accepted by the City of San Gabriel, July 16, 1940

Copied by E. Briesen, August 13, 1940; compared by Stephens.

#1241

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP 111 E 257 BY

PLATTED ON ASSESSOR'S BOOK

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-16-40

Recorded in Book 17732, Page 39, Official Records, August 1, 1940

Grantor: William Alvis Clark and Iona Clark O S B - 1357-1

Grantee: City of San Gabriel SEE E-67-279, OR 22279-159

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1940

to be recorded to correct mistake City Eng-San Gabriel

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY PURPOSES

Description: Portion of S.W. quarter of Sec. 13 T 1 S; R-12 W S.B.B.M. described as follows:

Beginning at the S.W. Cor. of said Sec. 13, thence N. $0^{\circ}22'$ W. 100' along the westerly line of said section which is also easterly line of Del Mar Ave. to the true point of beginning; thence North $0^{\circ}22'$ W. along said line 150' to Southerly line of Carl Rogers property, thence N. $89^{\circ}39'$ E. along said Southerly line, 15 feet, thence South $0^{\circ}22'$ E 834 feet to the beginning of a curve concave to the east, having a radius of 82' thence along said curve, southerly 47.23 feet to the end of said curve thence S. $33^{\circ}27'$ E. 26.07, thence South $89^{\circ}39'$ W parallel to the South line of said section 42.52 to the true point of beginning.

85.4

Also that portion of said Sec. 13, described as follows:

Beginning at the S.W. Corner of said S.W. quarter of Sec. 13, T 1 S., R-12 W, S.B.B.M., thence N. $89^{\circ}39'$ E along the South line of said Section 200' to point of true beginning, thence N. $0^{\circ}22'$ W 30 feet, thence N. $89^{\circ}39'$ E. parallel to and 30 feet northerly at right angles from the South line of said Sec.

252.90 feet to the westerly line of Geo. Stiley property, thence S. $0^{\circ}22'$ E. along the said westerly line 30 feet to the S.W. corner thereof thence S. $89^{\circ}39'$ W. along said Southerly section line, which is also the north line of Dewey St., 252.90' to point of beginning. For the widening of Dewey Ave.

Accepted by the City of San Gabriel July 16, 1940

Copied by E. Briesen, August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. 136 B 257 BY

PLATTED ON ASSESSOR'S BOOK NO.

376 BY Walters 12-13-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.E. Steen 8-16-40

Recorded in Book 17710, page 173, Official Records, August 2, 1940
 Grantor: Claud T. Neely and Ruth Ann Neely, husband and wife, and
 Francis M. Berry and Hattie Berry, husband and wife.

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: June 6, 1940

Consideration: \$1.00

Granted for: ----- For Myrtle St. - E: 40-300 Res. 1172

Description: Easterly 30 feet of the Northeast one-quarter of
 the Southwest one-quarter of Block 222, Pomona Tract,
 as per map recorded in Book 3, Page 96, Miscellaneous
 Records of Los Angeles County, California.

Accepted by City of Pomona July 30, 1940

Copied by E. Briesen, August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY E.L. Stimple 2-19-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 834

BY Knight 2-26-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.E. Steen 8-19-40

Recorded in Book 17725, page 118 Official Records, August 2, 1940
 Grantor: Walter T. Davis and Jessie E. Davis, husband and wife

Grantee: City of Pomona

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 10, 1940

Consideration: \$1.00

Granted for: ----- For Myrtle St. - E: 40-300

Description: Lot B, Tract 983, as recorded in Book 17, Page 93,
 of Maps, Records of Los Angeles County, California.

Accepted by City of Pomona July 30, 1940.

Copied by E. Briesen, August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY E.L. Stimple 2-19-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 834

BY Knight 2-26-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.E. Steen 8-19-40

Recorded in Book 17693, Page 230, Official Records, August 2, 1940
 Grantor: Edward F. Novak
 Grantee: City of Pomona
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 4, 1940
 Consideration: \$1.00
 Granted for: ----- For Myrtle St. - E:40-300
 Description: The Westerly 30 feet of the Northwest One-quarter of the Northeast One-Quarter of Block 222, Pomona Tract, as per Map recorded in Book 3, page 96, Miscellaneous Records, of Los Angeles County.

Accepted by City of Pomona July 30, 1940

Copied by E. Briesen, August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY E.L. Simple 2-19-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 834 BY Knight 2-16-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-19-40

Recorded in Book 17765, Page 10, Official Records, August 2, 1940
 Grantor: John Planka and Mary Planka, husband and wife
 Grantee: City of Pomona
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 6, 1940
 Consideration: \$1.00
 Granted for: ----- For Myrtle St. E:40-300

Description: The Westerly 30 feet of the Northerly 165 feet of the Southwest one-quarter of the Northeast one-quarter of Block 222, Pomona Tract, as per map recorded in Book 3, Pages 96 and 97, of Miscellaneous Records of Los Angeles County.

Accepted by City of Pomona July 30, 1940

Copied by E. Briesen, August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY E.L. Simple 2-19-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 834 BY Knight 2-16-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-19-40

Recorded in Book 17632 Page 374 Official Records Aug. 2, 1940

Grantor: Joseph Scanlon and Mary E. Scanlon

Grantee: City of Pomona

Nature of Coveyance: Grant Deed

Date of Coveyance: May 15, 1940

Consideration: 1.00

Granted for: ----- Myrtle St. - E:40-300

Description: Easterly 30 feet of the Southeast one-quarter of the Southwest one-quarter of Block 222, Pomona Tract, as recorded in Book 32, Pages 69 and 70,

Miscellaneous Records of Los Angeles County, California.

Accepted by City of Pomona July 30, 1940 - Resolution No. 1154

Copied by Mc Cullough August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY E.L. Simple 2-19-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

834

BY Knight 2-12-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-19-40

Recorded in Book 17723 Page 122 Official Records Aug. 2, 1940

Grantor: Gregory and Baughman, a Corporation

Grantee: City of Pomona

Nature of Coveyance: Grant Deed

Date of Coveyance: June 4, 1940

Consideration: \$1.00

Granted for: ----- Myrtle St. - E:40-300

Description: The Easterly 30 feet of the Northwest one-quarter of Block 222, Pomona Tract, as per Map recorded in Book 3, Pages 96 and 97, Miscellaneous Records of Los Angeles County.

Accepted by City of Pomona July 30, 1940 - Resolution No. 1153

Copied by Mc Cullough August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY E.L. Simple 2-19-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO

834

BY Knight 2-12-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-19-40

Recorded in Book 17663 Page 369 Official Records Aug. 2, 1940

Grantor: Louisa L. Carrian

Grantee: City of Pomona

Nature of Coveyance: Grant Deed

Date of Coveyance: July 22, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Rancho San Jose, in City of Pomona, County of Los Angeles, State of California, as recorded in Book 2, Pages 292 and 293 Patents Records, being a portion of that certain 5.87 acre parcel of land as per deed recorded in Book 9992 Page 127 Official Records, more particularly described as follows:

Beginning at the Southeasterly corner of the above mentioned parcel of land; thence N.51°51'W. 429.40 feet along the Northerly line of Block "D" of Palomares Tract, as recorded in Book 15, Page 50, Miscellaneous Records, to the Southeasterly corner of Lot 10 in Block "D" of said Palomares Tract; thence; N.37°41'E 226.40 feet along the Easterly line of said Lot 10 to the North-easterly corner thereof; thence North 52°53'West 40 feet along the Northerly line of said Lot 10, said point being South 52°53'East 316.40 feet from the Easterly line of Garey Avenue;

thence N.37°07'E 226.66 feet to a point in the Northerly line of said 5.87 acre parcel of land, said point being South 50°35'E 363.43 feet from the Easterly line of Garey Avenue; thence S.50°35'E 355.07 feet to the Northeasterly corner of said 5.87 acre parcel of land; thence S.23°16'W 458.30 feet along the Easterly line of said 5.87 acre parcel of land to the Southeasterly corner thereof, being the point of beginning.
 SUBJECT to taxes for the year 1940-1941 and to all reservations, rights of way and easements now of record affecting said property Accepted by City of Pomona July 30, 1940 - Resolution No. 1152 Copied by Mc Cullough August 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 49 ^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 340 BY *Kimball* 2-14-41
 CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 8-22-40

Recorded in Book 17742 Page 39 Official Records Aug. 1, 1940

Grantor: James M. Sibbit and Mary E. Sibbit

Grantee: City of San Gabriel

Nature of Coveyance: Grant Deed

Date of Coveyance: March 8, 1940

Consideration:

Granted for: Public street & Highway purposes

Description: A protion of Block "G" of the Freer Tract as recorded in Miscellaneous Records, Book 39, Page 82, and that portion of San Gabriel Blvd. vacated by Miscellaneous Records, Book 261 Page 160, Records of Los Angeles County, California described as follows:

Beginning at the northeast corner of Marshall St. and San Gabriel Blvd., thence N. 189 feet thence N. 89°31'E. 15 feet thence South 169 feet thence S.45°07'E. 14.06 feet to a point distant at right angles 10 feet from the northerly line of Marshall St. and 25 feet from the easterly line of San Gabriel Blvd. thence N.89°31'E. along a line parallel to the southerly line of Marshall St. 30 feet thence southerly 10 ft. to the northerly line of said Marshall St. thence S.89°31'W along said northerly line to point of beginning.

Accepted by City of San Gabriel July 16, 1940 - Resolution No 636

Copied by Mc Cullough August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *Woodley* 12-2-40
 PLATTED ON CADASTRAL MAP NO. 138 B 257 BY *C.E. Rich* 10-17-40
 PLATTED ON ASSESSOR'S BOOK NO. 376 BY *Walters* 12-13-40
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen* 8-16-40

Recorded in Book 17682 Page 247 Official Records Aug. 2, 1940

Grantor: Pomona City School District

Grantee: City of Pomona

Nature of Coveyance: Easement for Public Purpose

Date of Coveyance: May 23, 1940

Consideration:

Granted for: Street Purpose

Description: 1. The Westerly thirty feet (30') of the South half (S.½) of the Southeast quarter (S.E.¼) of Block two Hundred Twenty-Two (222) of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California; as per map recorded in Book 3, Pages 96 and 97, Miscellaneous Records of said County;

2. Also, the Southerly thirty-five feet (35') of the Southeast quarter (S.E. $\frac{1}{4}$) of Block Two Hundred Twenty-Two (222) of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California; as per map recorded in Book 3, Pages 96 and 97, Miscellaneous Records of said County;

3. Also, the Northerly thirty-five feet (35') of the South Half (S. $\frac{1}{2}$) of the Southeast quarter (S.E. $\frac{1}{4}$) of Block two Hundred Twenty-Two (222) of the Pomona Tract, in the City of Pomona, County of Los Angeles, State of California; as per map recorded in Book 3, Pages 96 and 97, Miscellaneous Records of said County. Accepted by City of Pomona July 30, 1940 - Resolution No. 1160 Copied by Mc Cullough August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 49 BY E.L. Stimpke 2-20-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 834 BY Knight 2-26-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-19-40

Recorded in Book 17525 Page 362 Official Records Aug. 2, 1940

Grantor: City of Manhattan Beach

Grantee: Franklin W. Gilchrist and Lillian H. Gilchrist

Nature of Coveyance: Grant Deed

Date of Coveyance: July 23, 1940

Consideration: \$4,275.00

Granted for:

Description: Lot 20 in Block F, of North Manhattan Beach, Third Addition, as per map recorded in Book 2, Page 97 - of Maps, Records on file in the office of the County

Recorder of Said County,

subject to covenants, conditions, restrictions, reservations, rights and rights of way of record against the same.

Copied by Mc Cullough August 13, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 69 B 163 BY H.S. McPherson 11-2-43

PLATTED ON ASSESSOR'S BOOK NO. 384 BY Moore 12-9-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-19-40

Recorded in Book 17744 Page 44 Official Records Aug. 2, 1940

Grantor: Union Development Company Inc.,

Grantee: City of El Segundo

Nature of Coveyance: Corporation Grant Deed

Date of Coveyance: July 3, 1940

Consideration: \$10.00

Granted for:

Description: Lot Thirty-seven (37), Block Forty-Two (42) of El Segundo, Sheet No. 3, as per map recorded in Book 20, Pages 22 and 23 of Maps in the office of the County Recorder of said County.

SUBJECT to reservations and restrictions of record and the taxes for the fiscal year 1940-1941.

Accepted by City of El Segundo July 24, 1940

Copied by Mc Cullough August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 23 BY Hyde 1-13-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 381 BY Moore 12-12-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 8-22-40

Recorded in Book 17710 Page 170 Official Records Aug. 2, 1940

Grantor: Helen A. Thornton, a

Grantee: City of El Segundo

Nature of Coveyance: Grant Deed

Date of Coveyance: July 3, 1940

Consideration: \$10.00

Granted for:

Description: Lot Thirty-eight (38) in Block Forty-two (42), Sheet No. 3 of El Segundo, as per map recorded in Book 20, Pages 22 and 23 of Maps, in the office of the County

Recorder of Said County.

Subject however, to all restrictions and easements of record in the office of the County Recorder of said County and to all taxes levied and assessed for the fiscal year 1940-41.

Accepted by City of El Segundo July 24, 1940

Copied by Mc Cullough August 13, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

^{ak.} 23 BY *Hyde* 1-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 381

BY *Moore* 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 8-22-40

Recorded in Book 17677 Page 327 Official Records Aug. 2, 1940

Grantor: Thomas R. Gorman and Pearl E. Gorman

Grantee: City of Pomona

Nature of Coveyance: Grant Deed

Date of Coveyance: June 8, 1940

Consideration: \$1.00

Granted for:

Description: Westerly thirty (30) feet of the Southerly 165 feet of the Northeast one-quarter of Block 222, Pomona Tract, as recorded in Book 3, Pages 96 and 97,

Miscellaneous Records of Los Angeles County, California.

Accepted by City of Pomona July 30, 1940 - Resolution No. 1155

Copied by Mc Cullough August 13, 1940; compared b Stephens.

PLATTED ON INDEX MAP NO.

49 BY *E.L. Simple* 2-10-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 834

BY *Snigler* 2-10-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 8-20-40

Recorded in Book 17728 Page 116 Official Records Aug. 3, 1940

Grantor: City of South Gate

Grantee: William L. Schram and Velta Stewart Schram

Nature of Coveyance: ~~JULY 15, 1940~~ Quitclaim Deed

Date of Coveyance: July 15, 1940

Consideration: \$5.00

Granted for:

Description: Easterly 40' of the Westerly 80' of Lot 320, in Tract No. 4753, City of South Gate, Los Angeles County, California, as per Map Book 50, Page 51

of Maps, records in the office of the County Recorder of Los Angeles County, California,

This deed is given for the purpose of releasing any and all easements and rights of way as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate, including all its rights to enforce forfeitures

affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear five feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground waters or streams beneath the surface of said land.

Copied by Mc Cullough August 14, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 725 OK BY *Walter 2-26-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-20-40*

Recorded in Book 17632 Page 378 Official Records Aug. 3, 1940

Grantor: Samuel DeWood and Annie Kerry DeWood - said Annie Kerry DeWood having acquired title as Annie Kerry.

Grantee: City of Hawthorne

Nature of Coveyance: Grant Deed

Date of Coveyance: May 28, 1940

Consideration: \$10.00

C.S. 8216-2

Granted for:

Description: West 25 feet of Lot 23, Fairfax Park Tract, as per map recorded in Book 20, pages 138 and 139 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne July 1, 1940

Copied by Mc Cullough August 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *Hyde 9-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 400 BY *LaRanche 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-20-40*

Recorded in Book 17698 Page 215, Official Records Aug. 3, 1940

Grantor: James B. Deeds

Grantee: City of South Gate

Nature of Coveyance: Easement for Public Street, road and Highway purposes

Date of Conveyance: July 29, 1940

CF 1828 C.S. 8855-2

Consideration:

Granted for: Public Street, Road and Highway purposes-Tweedy Blvd.

Description: The northerly ten (10) feet of Lot 2, Block 10, Tract No. 6436, as per map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of the County of Los Angeles, State of California.

Accepted by City of South Gate July 29, 1940

Copied by Mc Cullough August 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY *Hyde 10-24-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 BY *Stright 2-11-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 8-22-40*

Recorded in Book 17727 Page 131 Official Records Aug. 3, 1940

Grantor: Henry L. Johnson and Astrid I. Johnson

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1940

C.F. 1828 C.S. 8855-2

Consideration:

Granted for: Public Street - Tweedy Boulevard

Description: The northerly ten (10) feet of Lots 3 and 4, Block 22, Tract No. 6436, as per a map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of the

County of Los Angeles, State of California.

Accepted by City of South Gate July 29, 1940

Copied by Mc Cullough August 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

431

BY Knight 2-11-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-22-40

Recorded in Book 17718 Page 160 Official Records Aug. 3, 1940

Grantor: Jens P. Jensen and Florence A. Jensen

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: July 27, 1940

Consideration:

C.F. 1828 C.S. 8855-2

Granted for: Tweedy Boulevard

Description: The northerly nineteen (19) feet of Lot 2105, Tract No. 5772, as per a map thereof recorded in Book 65 at Page 49 of Maps, Records of the County of Los

Angeles, State of California.

Accepted by City of South Gate July 29, 1940

Copied by Mc Cullough August 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32

BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

413

BY Knight 5-15-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-22-40

Recorded in Book 17729 Page 105 Official Records Aug. 3, 1940

Grantor: City of Hawthorne

Grantee: William C. Osborn and Helen M. Osborn

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 26, 1940

Consideration: \$10.00

Granted for:

Description: Lots 15, 16, 17, 18, 19, 20 and 23, of Tract No. 7706, as per map recorded in Book 98, Page 11 of maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by Mc Cullough August 14, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161

BY Knight 3-3-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-22-40

Recorded in Book 17683 Page 268 Official Records Aug. 6, 1940
 Grantor: Margaret Anderson
 Grantee: City of El Segundo
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 11, 1940
 Consideration: \$10.00
 Granted for:

Description: Lot 4 (four) in Block 42 (forty-two), as per map recorded in Book 20, pages 22-23 of Maps in the office of the County Recorder of said County.

Subject to the 1940-1941 taxes.

Subject to reservations, restrictions, conditions, easements, rights and rights of way of record, if any.

Accepted by City of El Segundo July 17, 1940

Copied by Mc Cullough August 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

23

^{OK.} 23 BY Hyde 1-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 381

BY Moore 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-27-40

RECORDED IN BOOK D1826 PAGE 527 OFFICIAL RECORDS NOV. 19, 1962 #1173

RESOLUTION NO. 6284

A RESOLUTION OF THE COUNCIL OF THE CITY OF GLENDALE, CALIF*
 ORNIA, ORDERING TO BE CLOSED UP, VACATED AND ABANDONED FOR
 STREET PURPOSES PORTIONS OF CORNWALL PLACE AND CORNWALL
 DRIVE. WITHIN SAID CITY.

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GLENDALE:

SECTION 1. That the public interest and convenience require and the Council of the City of Glendale hereby orders to be closed up, vacated and abandoned, for street purposes all that portion of Cornwall Place and any portion of Cornwall Drive as said streets are shown on maps of Tract No. 9073 as per map recorded in book 139, pages 70 to 73, inclusive, of Maps, on file in the office of the Recorder of Los Angeles County, California, and of Tract No. 9701, as per map recorded in Book 139, pages 74 and 75, of Maps, on file in the office of the Recorder of said County, lying westerly and southwesterly of the following described line:

Beginning at a point in the southeasterly line of Lot 8 of said Tract No. 9073, 65.48 feet southwesterly (measured along said southeasterly line) from the most easterly corner of said Lot 8, said southeasterly line being a curve concave southeasterly and easterly of radius 83.00 feet; thence southerly along the continuation of said curve of radius 83.00 feet to an intersection with the boundary line of the City of Glendale as shown on said map of Tract No. 9073; thence southwesterly along said boundary line to the northerly line of Lot 10, of said Tract No. 9073.

SECTION 2. That the work more particularly described in Section 1 hereof is for the closing up, vacating and abandoning that portion of said streets and it appears to said Council that there are no damages, costs or expense arising out of said work and no assessment therefor is necessary and therefore no commissioners are appointed to assess benefits or damages for said work or to have general supervision thereof.

SECTION 3. The City Clerk shall certify to the passage of this Resolution and thereupon and thereafter the same shall be in full force and effect.

Adopted and approved this 6th day of August, 1940

WM. J. Goss

Mayor of the City of Glendale

Copied by Mc Cullough August 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

4/ BY *V.H. Brown* 1-20-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 370 ~~am~~ BY *Hubbard* 4-28-41796 *Atkins* 5-15-41CHECKED BY *370 Knight*
H. M. KIMBALL ⁷⁹⁶ CROSS REFERENCED BY *R.F. Steen* 8-22-40

Recorded in Book 13806 Page 129 Official Records Nov. 6, 1935

Grantor: *Anna A. Dyer*Grantee: City of Huntington ParkNature of Conveyance: Quitclaim Deed

Date of Conveyance: September 12, 1935

Consideration: \$1.00

C.F. 1792

Granted for: Street Purposes

Description: The southerly 25 feet of Lots 229 and 230, Tract No. 2599, as per map recorded in Book 26, Page 50, of Maps, in the office of the County Recorder,

Los Angeles, California. Said 25 feet to be used for street purposes.

Accepted by City of Huntington Park November 4, 1935

Copied by Mc Cullough August 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 12-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 733 BY *Timball* 1940CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 8-23-40

Recorded in Book 17721 Page 177 Official Records Aug. 7, 1940

Grantor: City of South GateGrantee: S. T. Ziler and Berenice ZilerNature of Conveyance: Quitclaim Deed

Date of Conveyance: July 1, 1940

Consideration: \$30.00

Granted for:

Description: Lots 92, 94 and 97, of Tract No. 3722, City of South Gate, Los Angeles County, California, as per Map Book 40, Page 54 of Maps, Records in the office of the County Recorder of Los Angeles County, California;

This deed is given for the purpose of releasing any and all easements and rights of way as conveyed in the deed from the Southern Extension Company to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

The Grantor reserves unto itself the right of way over and across the rear five feet of said premises for all purposes pertaining to the laying of water pipes, gas pipes, poles for electric wires and telephone, and for the purpose of replacing or repairing same, that may be required by the Grantor; and also reserves all its rights to the underground water or streams beneath the surface of said land.

Copied by Mc Cullough August 16, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK: BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 437 BY *Walters* 3-6-41CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 8-23-40

Recorded in Book 17677 Page 375 Official Records Aug. 7, 1940

Grantor: Robert W. Parker & Blanche O. Parker

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1940

C.S. B-1540

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft. of Lot 57, Tract 5408, parallel with the center line of Gage Avenue, as per map recorded in Book 58, pages 27 and 28 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park August 5, 1940

Copied by Mc Cullough August 16, 1940; compared by Stephens.

platted ON INDEX MAP NO.

7

7 BY V.H. Brown 12-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY Moore 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 8-2-3-40

Recorded in Book 17677 Page 370 Official Records Aug. 7, 1940

Grantor: Verona I. Harter

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1940

C.S. B-1540

Consideration: \$1.00

Granted for: Street Purposes

Description: The Northerly 10 ft. of the W. 24 ft. of Lot 59, Tract 5408, parallel with the center line of Gage Avenue, as per map recorded in Book 58, pages 27 and 28 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park August 5, 1940

Copied by Mc Cullough August 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY V.H. Brown 12-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY Moore 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 9-3-40

Recorded in Book 17715 Page 194 Official Records Aug. 7, 1940

Grantor: Verona I. Harter

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1940

C.S. B-1540

Consideration: \$1.00

Granted for: Street Purposes

Description: The Southerly 10 ft. of Lot 86, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63 and 64 of Maps,

Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park August 5, 1940

Copied by Mc Cullough August 16, 1940; compared by Stephens.

PLATTED ON INDEXMAP NO. 7 7BY *V.H. Brown 12-5-40*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hubbard 2-7-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 9-3-40*

Recorded in Book 17765 Page 48 Official Records Aug. 7, 1940
Grantor: Verona I. Harter
Grantee: City of Huntington Park
Nature of Conveyance: Grant Deed
Date of Conveyance: July 11, 1940 C.S. 8-1540
Consideration: \$1.00
Granted for: Street purposes
Description: The Southerly 10 ft. of Lot 246, Tract 5682, parallel
with the center line of Gage Avenue, as per map
recorded in Book 61, pages 63 and 64, Records of
Los Angeles County, California, same to be used for street purposes.
Accepted by City of Huntington Park August 5, 1940
Copied by Mc Cullough August 16, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-5-40*
PLATTED ON CADASTRAL MAP NO. BY .
PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hubbard 2-7-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 9-3-40*

[illegible]

Recorded in Book 17692 Page 293 Official Records Aug. 8, 1940
Grantor: Marguerite Bertha Crumpton
Grantee: City of Montebello
Nature of Conveyance: Road Deed
Date of Conveyance: July 9, 1940
Consideration:
Granted for: Washington Boulevard
Road District No.
Search No. ~~10~~¹⁸- 4
C. S. Map No. C.S. 8723
Description: A strip of land 20 feet wide, being the northeasterly
20 feet of the north half of Lot 25 of the El Carmel
Tract, as shown on map recorded in Book 7, pages
134 and 135 of Maps, records of Los Angeles County.
To be known as WASHINGTON BOULEVARD.
Accepted by City of Montebello August 5, 1940
Copied by Mc Cullough August 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *L.H. Brown 11-4-40*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 402 BY *Moore 12-12-40*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 9-3-40*

Recorded in Book 17710 Page 236 Official Records Aut. 8, 1940

Grantor: H.L. Byram, as Tax Collector

Grantee: City of Hawthorne

Nature of Conveyance: Tax Deed

Date of Conveyance: July 30, 1940

Consideration:

Granted for:

Description: E 10ft of S 100ft of Lot 69 (S 100ft of Lot 70); ~~Lot~~
E 15ft of Lot 92; Lot 93; W 15ft of Lot 104; Lot
105; Lots 127 to 134 incl.; Lots 155 & 164; W 10ft
of Lot 165; Lots 172 to 174 incl.; W 10ft of Lot 216; Lots 231, 232
245 & 246; Lots 249 to 252 incl.; Lot 253 (Lot 254); Lot 295 in
Belle View Tract, as per Bk. 9 P. 77 of Maps Records of Los Angeles
County.

Lot 24; E 40ft of Lot 37 (E 40ft of Lot 38); Lots 47 & 72;
S 25ft of Lot 79; Lots 83, 84, 86, 87, 100, 106, 116 119, 120
& 126; S 25ft of Lot 130; Lots 131, 132, 136, 142 & 147; N 25ft
of Lot 148; Lot 155; S 30ft of N 40ft of Lot 164; Lots 174 & 196;
Lots 221 to 223 incl.; Lot 237 in Fairfax Park, as per Bk. 20 P.
138-139 of Maps Records of Los Angeles County.

Lots 19 & 20; Lots 73 to 75 incl.; W 80ft of Lot 80; Lot 118;
Lots 121 to 123 incl. in Ingleddale Acres, as per Bk. 20 p. 21 of
Maps Records of Los Angeles County.

Lots 177 to 179 incl.; ~~Lot~~ Lot 196; Und $\frac{1}{2}$ Int in Lot 201;
Und $\frac{1}{2}$ Int in Lot 201; Lots 206, 211, 213 & 214; E 60ft of Lot 220;
Lot 245; E 40ft of Lot 246; Lots 263 to 265 incl.; Lots 275 &
276; N 50ft of S 100 ft of Lot 277; S 50ft of Lot 277; W 40ft of
E 80ft of S 120ft of Lot 278; W 75ft of Lot 282; W 80ft of Lot
283; W 80ft of Lot 284; Lots 287, 291, 370, 371 & 374 in Ingleddale
Acres, as per Bk, 20 P. 182-183 of Maps Records of Los Angeles
County.

Lots 489 & 490; W 60ft of Lot 494; Lots 496, 547, 550, 558,
559, 575, 576, 583 & 584 in Ingleddale Acres, as per Bk, 21 P.
78-79 of Maps Records of Los Angeles County.

S 50ft of W 132.5ft of Lot 3; S 50ft of W 132.5ft of Lot 6;
S 50ft of E 132.5ft of Lot 7; N 50ft of S 100ft of E 132.5ft of
Lot 10 in Tract No. 716, as per Bk, 16 P. 3 of Maps Records of
Los Angeles County.

N 41ft of Lot 8; S 50ft of E 105ft of Lot 9; E 105ft of N 100ft
of Lot 10; Lots 19, 24 & 33; N 85ft of Lot 37; S 40ft of Lot 37;
Lot 41; N 43ft of Lot 47 in Tract No. 1084, as per Bk. 17 P. 82-83
of Maps Records of Los Angeles County.

S 62.5ft of Lot 19 in Tract No. 1543, as per Bk. 18 P. 198
of Maps Records of Los Angeles County.

Lots 1 to 3 incl.; S 145ft of Lot 4; Lot 5 in Tract No.
2006, as per Bk. 21 P. 105 of Maps Records of Los Angeles County.

Lot 682; N 100ft of Lot 749; Lot 793; N 50ft of Lot 814 in
Tract No. 2603, as per Bk. 26 P. 64 of Maps Records of Los Angeles
County.

S 2.5ft of Lot 2; Lots 3, 9 & 12; N 40ft of Lot 20; Lots 30
& 32; Lots 43 to 45 incl.; Lots 58 & 82; Lots 84 to 86 incl.;
Lots 90 & 91 in Tract No. 6713, as per Bk. 71 P. 41-42 of Maps
Records of Los Angeles County.

Lots 35, 56, 57, 64, 72 & 74; Und $\frac{1}{2}$ Int in Lot 76; Lots 78,
79, 85, 87, 88, 92, 95 & 98; (Ex of St) Lot 99; Lots 100, 105,
109, 111 & 113 in Tract No. 7963, as per Bk. 85 P. 75-76 of Maps
Records of Los Angeles County.

Accepted by City of Hawthorne August 7, 1940

Copied by Mc Cullough August 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY *Traylor 3-3-41*

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

161 acc Traylor 3-3-41
410 acc Traylor 2-18-41
1670K BY Moore 12-7-40
488 OK LaRouche 2-13-41

CHECKED BY *Kimball 12/27/48*
410

CROSS REFERENCED BY *P.F. Steen 9-4-40*

Recorded in Book 17760 Page 104 Official Records Aug. 9, 1940

Grantor: City of Alhambra

Grantee: American Pipe & Steel Corporation, Ltd

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: August 6, 1940

Consideration: \$1.00

Granted for:

Description: That portion of Block 7 of Subdivision No. 1 of Dolgeville, as per map recorded in Book 5 Page 16 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast corner of Block 8, thence along the South line of said Block 8, South 82°04' West 150 feet; thence at right angles South 50 feet; thence on a line parallel with said South line of said Block 8 to the West line of Palm Avenue; thence North along said West line of Palm Avenue to the point of beginning. Copied by Mc Cullough August 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 87~~ OK BY *Walters* 1-24-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-5-40

Recorded in Book 17770 Page 35 Official Records Aug. 9, 1940

Grantor: Inglewood Park Cemetery Association

Grantee: City of Inglewood

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1940

Consideration \$10.00

See map opposite

Granted for:

Description: All of that portion of Lot 11, Tract No. 7795, in the City of Inglewood, as per map recorded in Book 88 at Page 51 of Maps, Records of Los Angeles County, California, on file in the office of the County Recorder of said County, bounded and described as follows:

Beginning at a point in the southeasterly line of said Lot 11 distant north 40 degrees and 40 minutes east a distance of 73.10 feet from an angle point in said southeasterly line of Lot 11, which angle point is distant 202.27 feet north 60 degrees and 40 minutes east from the most southerly corner of said Lot 11; thence from said point of beginning north 49 degrees and 20 minutes, west a distance of 63.00 feet to a point; thence westerly along a curve concave to the north and having a radius of 213.75 feet, a distance of 76.51 feet to a point in the northerly line of that portion of said Lot 11, deeded to the City of Inglewood by the Inglewood Park Cemetery Association on July 16, 1937, and recorded in Book 15155 at page 301 of Official Records of Los Angeles County, California, on file in the office of the County Recorder of said County; thence following along the northerly line of said deeded parcel north 60 degrees and 40 minutes, east a distance of 22.52 feet to a point; thence easterly along a curve, tangent to said last mentioned course, concave to the south and having a radius of 95.00 feet, a distance of 66.32 feet to a point; thence south 79 degrees and 20 minutes, east a distance of 10.00 feet to the point of beginning, all as shown upon the attached plat.

Accepted by City of Inglewood August 8, 1940

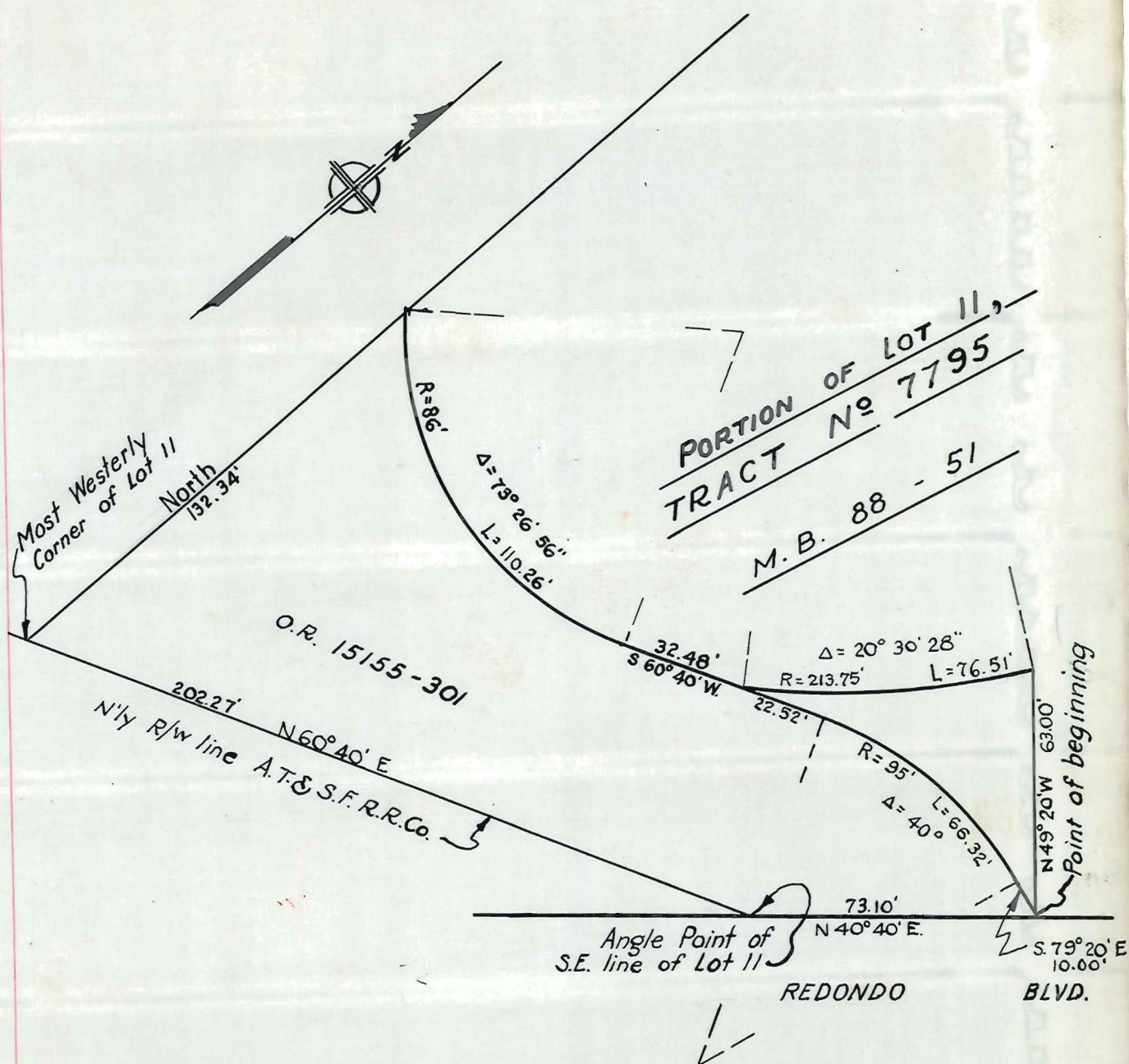
Copied by Mc Cullough August 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY *E.L. Stimple* 1-17-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 460 BY *Kimball* 5-7-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 9-5-40



PLAT
SHOWING
ADDITIONAL PROPERTY TO BE
DEEDED FOR PARK ENTRANCE
MAY. 24, 1940. **SCALE 1"=40'**

Description & Plat O.K.
J. E. Roberts, Eng.
July 31, 1940

O.R. 17770-37

Recorded in Book 17682 Page 323 Official Records Aug. 9, 1940
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

CITY OF COMPTON, a body politic and
corporate, and a political subdivision
of the State of California,

Plaintiff,

vs.

MATTIE G. GROVER, et al.,

Defendants.)

No. 444617

JUDGMENT QUIETING
TITLE AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 23 and 24, Block B, Tract 5013, as per map recorded in Book 52, page 50 of Maps, Records of Los Angeles County, California;

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: JULY 9, 1940

WILSON

Judge of the Superior Court

Copied by Mc Cullough August 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY L.A. Walters 12-10-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY P.F. Steen 9-5-40

Recorded in Book 17701 Page 278 Official Records Aug. 9, 1940
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

CITY OF COMPTON, a body politic and
corporate, and a political subdivision
of the State of California,

Plaintiff,

vs.

M. CHASNOFF, et al.,

Defendants.)

No. 444774

JUDGMENT QUIETING
TITLE AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 45, Block F, Stearns Compton Villa Tract, as per map recorded in Book 10, page 159 of Maps, Records of Los Angeles County, California;

was and now is vested in plaintiff as the owner in fee simple absolute.

Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property

above described, or any part thereof.

DATED: This 18th day of July, 1940.

WILSON

Judge of the Superior Court

Copied by Mc Cullough August 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. AOK 92 BY L.A. Walters 12-5-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-5-40

Recorded in Book 17710 Page 248 Official Records August 9, 1940
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

CITY OF COMPTON, a body politic and
corporate, and a political subdivision
of the State of California,

Plaintiff,

vs.

GRACE L. DOBLER, et al.,

Defendants.

No. 446972

JUDGMENT

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action,
title to the parcels of land situate in the County of Los Angeles,
State of California, described as follows:

Lots 7 and 8, Block G, Tract 4469, as per map recorded in
Book 48, page 22 of Maps, Records of Los Angeles County, California;
was and now is vested in plaintiff as the owner in fee simple
absolute.

2. Plaintiff's title to the hereinbefore described real
property is hereby forever quieted against any and all claims of
said defendants, and any person or persons claiming under them,
to any right, title, possession, lien, interest and/or equity in
the hereinbefore described real property, and they are hereby
perpetually enjoined and restrained from setting up or making any
claim to or upon the real property above described, or any part
thereof.

DATED: This 12th day of July, 1940.

THOMAS C. GOULD

Judge of said Superior Court

Copied by Mc Cullough August 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. AOK 92 BY L.A. Walters 12-5-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 9-6-40

Recorded in Book 17718 Page 210 Official Records Aug. 9, 1940
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

CITY OF COMPTON, a body politic and
corporate, and a political subdivision
of the State of California,

Plaintiff,

vs.

N. FUNK, as Administratrix de bonis non
of the Estate of George W. Hughes, de-
ceased, et al.,

Defendants.

No. 449795

JUDGMENT

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action, title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 3, Block 10, Tract 6207, as per map recorded in Book 66, pages 57 and 58 of Maps, Records of Los Angeles County, California; was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the hereinbefore described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest and equity in the hereinbefore described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: This 12th day of July, 1940.

THOMAS C. GOULD

Judge of said Superior Court

Copied by Mc Cullough August 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{40K} 440 BY L.A. Walters 12-10-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 9-6-40

Recorded in Book 17707 Page 263 Official Records Aug. 10, 1940

Grantor: Henry M. Whitney and Agnes J. Whitney

Grantee: City of South Gate

Nature of Conveyance: Grant Deed - Road Deed

Date of Conveyance: October 31, 1939

Consideration:

C.S. 8855-2 C.F. 1828

Granted for: Highway Purposes-Tweedy Blvd

Description: The northerly ten (10) feet of Lots 4 and 5, Block 31, Tract No. 6436, as per a map thereof recorded in Book 70 at Pages 16 and 17 of Maps, Records of the County of Los Angeles, California.

To be used for street purposes and to be known as Tweedy Boulevard.

Accepted by City of South Gate August 5, 1940

Copied by Mc Cullough August 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 431 BY Knight 2-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 9-6-40

Recorded in Book 17680 Page 370 Official Records Aug. 10, 1940

Grantor: City of Compton

Grantee: Guy E. Billings and Jean Billings

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 2, 1940

Consideration: \$250.00

Granted for:

Description: All that real property in the City of Compton, County of Los Angeles, State of California, described as:

Lot 8, Block 19, Tract 6207, as per Map recorded in Book 66, Pages 57 and 58 of Maps.

Copied by Mc Cullough August 22, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY L.A. Walters 12-10-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 9-6-40

Recorded in Book 17694 Page 323 Official Records Aug. 10, 1940

Grantor: Virgil C. Hall and Crete K Hall

Grantee: City of Covina

Nature of Conveyance: Grant Deed

Date of Conveyance: August 4, 1940

Consideration: \$10.00

Granted for: Highway Purposes

Description: All that certain piece or parcel of land being a portion of Lot 1, Block 2 of the Phillips Tract as per map thereof recorded in Book 9, at pages 3 and 4 of Miscellaneous Records of Los Angeles County, California, described as follows:

Beginning at the northeast corner of Lot 12, of Tract No. 11548 as per map thereof recorded in Map Book 219, at page 17, Records of Los Angeles County, California; thence N.89°15'45"W along the northerly line of the aforesaid Tract No. 11548, a distance of 610.06 feet to the northwest corner of Lot 1 of the aforesaid Tract No. 11548; thence S0°01'E along the westerly line of the aforesaid Lot 1, a distance of 104.68 feet to a point; thence southeasterly around a circular curve, concave to the northeast, having a radius of 15 feet, a distance of 23.37 feet to a point in the southerly line of said Lot 1, and which line is also the northerly line of Italia Street; thence N.89°17'W along the northerly line of said Italia Street, a distance of 80 feet to a point; thence northeasterly around a circular curve, concave to the northwest, having a radius of 15 feet, a distance of 23.75 feet to a point in the easterly line of Lot 22, of Tract No. 8987 as per map thereof recorded in Map Book 111, at page 83 and 84, Records of Los Angeles County, California; thence N.0°01'W along the easterly line of the said Lot 22, a distance of 104.31 feet to the northeast corner of said Lot 22; thence N.89°15'45"W along the northerly lines of Lots 22, 21, 20, 19, and 18 of the aforesaid Tract No. 8987, a distance of 204.34 feet to the northwest corner of the last mentioned Lot 18; thence N.0°0'30"W., a distance of 12 feet to a point; thence S.89°15'45"E a distance of 864.40 feet to a point in the westerly line of Barranca Street; thence S.0°00'30"W along the westerly line of said Barranca Street, a distance of 12 feet to the place of beginning.

The property hereby conveyed is to be used for street and highway purposes.

Accepted by City of Covina August 5, 1940

Copied by Mc Cullough August 22, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 1-31-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 336 BY Knight H-n-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY R.F. Steen 9-6-40

Recorded in Book 17779 Page 31 Official Records Aug. 12, 1940
 Grantor: Ella Taylor
 Grantee: City of Compton
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 29, 1940
 Consideration: \$10.00

C.S.B-628-3

Granted for: Street Purposes

Description: Those portions of Lot 6 in Range 4 and of Lot 6 in Range 5 and of Temple Street, vacated by Order of the Board of Supervisors on December 27, 1910, filed in Book 12, Page 166 in the office of the Board of Supervisors, all in Temple & Gibson Tract, in the City of Compton, County of Los Angeles, State of California, as per Map Recorded in Book 2, Page 540 of Miscellaneous Records of said County, described as follows:

Beginning at the point of intersection of the Northeasterly line of Long Beach Boulevard, as shown on the map of Tract No. 12050, as per map recorded in Book 223, Pages 27 and 28 of Maps, in the office of the County Recorder of said County, with the center line of Marcelle Street, as shown on the map of said Tract; thence South 89°51'14" East along said center line, a distance of 154.32 feet to the Westerly line of said Tract No. 12050; thence South 13°26'29" East along said Westerly line, a distance of 30.87 feet to a point in the Westerly prolongation of the Southerly line of said Marcelle Street; thence North 89°50'14" West along said Westerly prolongation, 154.32 feet to a point on the Northeasterly line of Long Beach Boulevard hereinbefore referred to; thence North 13°26'29" West along said Northeasterly line, 30.87 feet to the point of beginning.

The above described property to be used for street purposes.
 Accepted by City of Compton August 6, 1940
 Copied by Mc Cullough August 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-25-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

738 BY Walters 1-27-41

CHECKED BY

Hindall

CROSS REFERENCED BY R.E. Steen 9-6-40

Recorded in Book 17644 Page 320 Official Records Aug. 13, 1940
 Grantor: City of Glendale
 Grantee: George A. Tyler and Ruth S. Tayler
 Nature of Conveyance: Quit Claim Deed
 Date of Conveyance: August 1, 1940
 Consideration:

Granted for: Public Utility Purposes

Description: All its right, title and interest in and to easements and rights of way for all public utility purposes in, on, over and under the following described property, in the City of Glendale, County of Los Angeles, State of California, to wit:

A strip of land of a uniform width of ten (10) feet, being the easterly five (5) feet of Lot 208, and the westerly five (5) feet of Lot 207, all in Tract No. 10153 as the same is recorded in Book 148, Pages 1 to 6, inclusive, of Maps, Records of Los Angeles County, California; and a strip of land of a uniform width of five (5) feet, being that portion of Lots 207 and 208 in said Tract No. 10153 contained within the southeasterly five (5) feet of Lots 92 and 93 in Tract No. 6324 as same is recorded in Book 70, Page 4 of Maps, Records of said County excepting that portion contained in the southwesterly 5 ft. of said Lot 208 and in the easterly 5 ft. of said Lot 207

Copied by Mc Cullough August 23, 1940

~~PLATTED ON INDEX MAP NO.~~ OK BY

~~PLATTED ON CADASTRAL MAP NO.~~ BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY *R.F. Steen 9-6-40*

Recorded in Book 17730 Page 160 Official Records Aug. 13, 1940

Grantor: Huntington Land And Improvement Company

Grantee: City of Alhambra

Nature of Conveyance: Grant Deed

Date of Conveyance: June 26, 1940

Consideration: \$10.00

Granted for: Water System

Description: Lot One Hundred Thirty-eight (138), of Tract Number 11889, as per map thereof recorded in the office of the County Recorder in Book 230, Pages 5 and 6 of Maps, Records of Los Angeles County.

Subject to all taxes for the fiscal year 1940-1941

The premises hereby conveyed may be used by the Grantee for reservoir and other purposes consistent with the operation of a water system. However, should said premises cease to be used for such purposes or should they be used in whole or in part for residential purposes, they shall thereupon become subject to residential restrictions at that time in effect on adjacent property in Tract Number 11889. 290

Accepted by City of Alhambra July 16, 1940

Copied by Mc Cullough August 23, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *135* BY *Truitt 5-18-41*

CHECKED BY *OK* CROSS REFERENCED BY *R.F. Steen 10-23-40*

Recorded in Book 17735 Page 205 Official Records Aug. 13, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

vs.

John Day and Maude Day, Husband and wife,

Defendants.

No. 450319

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

West 137 feet of South 42.5 feet of Lot 7, Block X, Town of Hawthorne, as per map recorded in Book 15, Pages 110 and 111 of Maps, Records of Los Angeles County.

Was and now is vested in plaintiff City of Hawthorne, a municipal corporation, as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

Dated August 6, 1940

WILSON

Judge of the Superior Court

Copied by Mc Cullough August 23, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Tright 3-3-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R. F. Steen 9-6-40*

ORDINANCE NO. 822

AN ORDINANCE OF THE CITY OF SOUTH PASADENA
 CHANGING THE NAME OF HUNTINGTON AVENUE TO
 COLLIS AVENUE.

The City Council of the City of South Pasadena does ordain as follows:

SECTION 1: - That the name of that certain public street in said City, now known as "Huntington Avenue", be and the same is hereby changed to Collis Avenue.

SECTION 2: - The City Clerk shall attest and certify to the adoption of this Ordinance, and shall cause the same to be published by one insertion in the South Pasadena Review, a weekly newspaper of general circulation, printed, published and circulated within the City of South Pasadena.

I hereby certify that the foregoing ordinance was adopted by the City Council of the City of South Pasadena at its regular meeting held on the 21st day of August, 1940 by the following vote:

AYES: Councilmen Jacobs, Butler, Hutchins, Garmshausen, Porter.

NOES: None.

ATTEST: Nettie A. Hewitt

Clerk of the City of South Pasadena

Signed and approved this 21st day of August, 1940

Andrew O. Porter, Mayor of the City of South Pasadena

Copied by G. Cowan August 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *V.H. Brown 12-18-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 62 BY *Hubbard 3-14-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R. F. Steen 9-10-40*

RESOLUTION NO. 1825

~~WHEREAS, FIFTH AND BROADWAY INVESTMENT COMPANY, a corporation, has executed and delivered to the CITY OF SOUTH PASADENA, a municipal corporation, a grant of easement and right of way for~~

Recorded in Book 17699 Page 392 Official Records Aug. 21, 1940

RESOLUTION NO. 1036

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MANHATTAN BEACH, CALIFORNIA, NAMING CERTAIN RESPECTIVE UNNAMED PUBLIC ALLEYS WITHIN SAID CITY RESPECTIVELY AS DUNCAN PLACE, JOHN PLACE, PACIFIC PLACE, RAILROAD PLACE, "B" PLACE, FRANCISCO PLACE, HOMER PLACE, FIRST PLACE, CREST DRIVE, BAY VIEW DRIVE, SECOND PLACE, THIRD PLACE, FOURTH PLACE, FIFTH PLACE, SIXTH PLACE, SEVENTH PLACE, EIGHTH PLACE, NINTH PLACE, TENTH PLACE, ELEVENTH PLACE, CENTER PLACE, TWELFTH PLACE, THIRTEENTH PLACE, FOURTEENTH PLACE, FIFTEENTH PLACE, SIXTEENTH PLACE, SEVENTEENTH PLACE, EIGHTEENTH PLACE, NINETEENTH PLACE, TWENTIETH PLACE, TWENTY-FIRST PLACE, MARINE PLACE, TWENTY-THIRD PLACE, TWENTY-FOURTH PLACE, TWENTY-FIFTH PLACE, TWENTY-SIXTH PLACE, TWENTY-SEVENTH PLACE, TWENTY-EIGHTH PLACE, TWENTY-NINTH PLACE, THIRTIETH PLACE, THIRTY-FIRST PLACE, THIRTY-SECOND PLACE, THIRTY-THIRD PLACE, THIRTY-FOURTH PLACE, THIRTY-FIFTH PLACE, THIRTY-SIXTH PLACE, ROSECRANS PLACE AND THIRTY-EIGHTH PLACE.

The City Council of the City of Manhattan Beach, California, does hereby resolve, declare, determine and order as follows:

359
66-165
66-165
✓ SECTION 1: - That that certain unnamed public alley in the City of Manhattan Beach, County of Los Angeles, State of California, running East and West lying between Duncan Avenue on the South and First Street on the North and extending from East Railroad Drive to Sepulveda Boulevard (El Camino Real), shall be and the same is hereby named and the same is hereby fixed, designated and established as Duncan Place and shall be known and may be hereafter referred to as Duncan Place.

359
66-165
✓ SECTION 2: - That that certain unnamed public alley within said City running North and South lying between John Street on the West and Poinsettia Avenue on the East and extending from Second Street (Robinson Street) to Ninth Street, shall be and the same is hereby named and the same is hereby fixed, designated and established as John Place and shall be known and may be hereafter referred to as John Place.

359
66-165
✓ SECTION 3: - That that certain unnamed public alley within said city running North and South lying between Pacific Avenue on the West and John Street on the East and extending from Fifth Street to Center Street, shall be and the same is hereby named and the same is hereby fixed, designated and established as Pacific Place and shall be known and may be hereafter referred to as Pacific Place.

359
66-165
✓ SECTION 4: - That that certain unnamed public alley within said city running North and South lying between East Railroad Drive on the West and Highview Avenue on the East and extending from Eighth Street to Eleventh Street, shall be and the same is hereby named and the same is hereby fixed, designated and established as Railroad Place and shall be known and may be hereafter referred to as Railroad Place.

359
66-165
✓ SECTION 5: - That that certain unnamed public alley within said city running North and South lying between "B" Street on the West and Pacific Avenue on the East and extending from "B" Street to Fourteenth Street, shall be and the same is hereby named and the same is hereby fixed, designated and established as "B" Place and shall be known and may be hereafter referred to as "B" Place.

164
66-165
✓ SECTION 6: - That that certain unnamed public alley within said city running East and West lying between Homer Street on the North and Francisco Street on the South and extending Southwesterly from Ingleside Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Francisco Place and shall be known and may be hereafter referred to as Francisco Place.

164
66-165
✓ SECTION 7: - That that certain unnamed public alley within said city running East and West lying between First Street on the North and Homer Street on the South and located between Ingleside Drive and Manhattan Avenue, shall be and the same is hereby named and the same is hereby fixed, designated and established as Homer Place and shall be known and may be hereafter referred to as Homer Place.

164 SECTION 8: - That that certain unnamed public alley within said city running East and West lying between Second Street on the North and First Street on the South and located between Ingleside Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as First Place and shall be known and may be hereafter referred to as First Place.

164 SECTION 9: - That that certain unnamed public alley within said City Easterly of Highland Avenue running North and South and located between the South city boundary line and Rosecrans Avenue, shall be and the same is hereby named and the same is hereby fixed, designated and established as Crest Drive and shall be known and may be hereafter referred to as Crest Drive. Pers. named by previous Ords. see D-21-162, D-69-161

164 384 SECTION 10: - That that certain unnamed public alley within said city Easterly of Manhattan Avenue running North and South and located between the South city boundary line and Rosecrans Avenue, shall be and the same is hereby named and the same is hereby fixed, designated and established as Bay View Drive and shall be known and may be hereafter referred to as Bay View Drive. Some at above

164 359 SECTION 11: - That that certain unnamed public alley within said city running East and West lying between Third Street on the North and Second Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Second Place and shall be known and may be hereafter referred to as Second Place. 66 B 162 165

164 359 SECTION 12: - That that certain unnamed public alley within said city running East and West lying between Fourth Street on the North and Third Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Third Place and shall be known and may be hereafter referred to as Third Place. 66 B 162 165

164 359 SECTION 13: - That that certain unnamed public alley within said city running East and West lying between Fifth Street on the North and Fourth Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Fourth Place and shall be known and may be hereafter referred to as Fourth Place. 66 B 162 165

164 359 SECTION 14: - That that certain unnamed public alley within said city running East and West lying between Sixth Street on the North and Fifth Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Fifth Place and shall be known and may be hereafter referred to as Fifth Place. 66 B 162 165

164 359 SECTION 15: - That that certain unnamed public alley within said city running East and West lying between Seventh Street on the North and Sixth Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Sixth Place and shall be known and may be hereafter referred to as Sixth Place. 66 B 162 165

164 SECTION 16: - That that certain unnamed public alley within said city running East and West lying between Eighth Street on the North and Seventh Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Seventh Place and shall be known and may be hereafter referred to as Seventh Place. 66 B 162 165

✓ SECTION 17: - That that certain unnamed public alley within said city running East and West lying between Ninth Street on the North and Eighth Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Eighth Place and shall be known and may be hereafter referred to as Eighth Place.

✓ SECTION 18: - That that certain unnamed public alley within said city running East and West lying between Tenth Street on the North and Ninth Street on the South and located between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Ninth Place and shall be known and may be hereafter referred to as Ninth Place.

✓ SECTION 19: - That that certain unnamed public alley within said city running East and West lying between Eleventh Street on the North and Tenth Street on the South and located between Morningside Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Tenth Place and shall be known and may be hereafter referred to as Tenth Place.

✓ SECTION 20: - That that certain unnamed public alley within said city running East and West lying between Center Street on the North and Eleventh Street on the South and located between John Street and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Eleventh Place and shall be known and may be hereafter referred to as Eleventh Place.

✓ SECTION 21: - That that certain unnamed public alley within said city Northerly of Center Street running East and West and lying between John Street and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Center Place and shall be known and may be hereafter referred to as Center Place.

✓ SECTION 22: - That that certain unnamed public alley within said city Northerly of Twelfth Street running East and West and lying between Morningside Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twelfth Place and shall be known and may be hereafter referred to as Twelfth Place.

✓ SECTION 23: - That that certain unnamed public alley within said city Northerly of Thirteenth Street running East and West and lying between Highland Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirteenth Place and shall be known and may be hereafter referred to as Thirteenth Place.

✓ SECTION 24: - That that certain unnamed public alley within said city Northerly of Fourteenth Street running East and West and lying between Highland Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Fourteenth Place and shall be known and may be hereafter referred to as Fourteenth Place.

✓ SECTION 25: - That that certain unnamed public alley within said city Northerly of Fifteenth Street running East and West and lying between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Fifteenth Place and shall be known and may be hereafter referred to as Fifteenth Place.

✓ SECTION 26: - That that certain unnamed public alley within said city Northerly of Sixteenth Street running East and West and lying between West Railroad Drive and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Sixteenth Place and shall be known and may be hereafter referred to as Sixteenth Place.

- 384 ✓ SECTION 27: - That that certain unnamed public alley within said city Northerly of Seventeenth Street running East and West and lying between the Municipal Recreation Park and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Seventeenth Place and shall be known and may be hereafter referred to as Seventeenth Place. 692161 72B163
- 384 ✓ SECTION 28: - That that certain unnamed public alley within said city Northerly of Eighteenth Street running East and West and lying between the Municipal Recreation Park and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Eighteenth Place and shall be known and may be hereafter referred to as Eighteenth Place. 72B161 72B163
- 384 ✓ SECTION 29: - That that certain unnamed public alley within said city Northerly of Nineteenth Street running East and West and lying between the Municipal Recreation Park and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Nineteenth Place and shall be known and may be hereafter referred to as Nineteenth Place. 72B161 72B163
- 384 ✓ SECTION 30: - That that certain unnamed public alley within said city Northerly of Twentieth Street running East and West and lying between the Municipal Recreation Park and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twentieth Place and shall be known and may be hereafter referred to as Twentieth Place. 72B161 72B163
- 384 ✓ SECTION 31: - That that certain unnamed public alley within said city Northerly of Twenty-First Place running East and West and lying between Blanche Road and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-First Place and shall be known and may be hereafter referred to as Twenty-First Place. 72B161 72B163
- 384 ✓ SECTION 32: - That that certain unnamed public alley within said city Northerly of Marine Avenue running East and West and lying between Blanche Road and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Marine Place and shall be known and may be hereafter referred to as Marine Place. 72B161 72B163
- 384 ✓ SECTION 33: - That that certain unnamed public alley within said city Northerly of Twenty-Third Street running East and West and lying between Blanche Road and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-Third Place and shall be known and may be hereafter referred to as Twenty-Third Place. 72B161 72B163
- 384 ✓ SECTION 34: - That that certain unnamed public alley within said city Northerly of Twenty-Fourth Street running East and West and lying between Blanche Road and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-Fourth Place and shall be known and may be hereafter referred to as Twenty-Fourth Place. 72B161 72B163
- 384 ✓ SECTION 35: - That that certain unnamed public alley within said city Northerly of Twenty-Fifth Street running East and West and lying between a line 270 feet Easterly and parallel with Alma Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-Fifth Place and shall be known and may be hereafter referred to as Twenty-Fifth Place. 72B161
- 384 ✓ SECTION 36: - That that certain unnamed public alley within said city Northerly of Twenty-Sixth Street running East and West and lying between Grandview Avenue and Highland Avenue, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-Sixth Place and shall be known and may be hereafter referred to as Twenty-Sixth Place. 72B161
- 384 ✓ SECTION 37: - That that certain unnamed public alley within said city Northerly of Twenty-Seventh Street running East and West and lying between Grandview Avenue and Alma Avenue, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-Seventh Place and shall be known and may be hereafter referred to as Twenty-Seventh Place. 72B161

384
72B161
✓ SECTION 38: - That that certain unnamed public alley within said city Northerly of Twenty-Eighth Street running East and West and lying between Grandview Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-Eighth Place and shall be known and may be hereafter referred to as Twenty-Eighth Place.

384
72B161
✓ SECTION 39: - That that certain unnamed public alley within said city Northerly of Twenty-Ninth Street running East and West and lying between Grandview Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Twenty-Ninth Place and shall be known and may be hereafter referred to as Twenty-Ninth Place.

384
72B161
75B161
✓ SECTION 40: - That that certain unnamed public alley within said city Northerly of Thirtieth Street running East and West and lying between Grandview Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirtieth Place and shall be known and may be hereafter referred to as Thirtieth Place.

166
384
72B161
75B161
✓ SECTION 41: - That that certain unnamed public alley within said city Northerly of Thirty-First Street running East and West and lying between Laurel Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirty-First Place.

384
75B161
✓ SECTION 42: - That that certain unnamed public alley within said city Northerly of Thirty-Second Street running East and West and lying between Grandview Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirty-Second Place and shall be known and may be hereafter referred to as Thirty-Second Place.

166
384
75B161
✓ SECTION 43:- That that certain unnamed public alley within said city Northerly of Thirty-Third Street running East and West and lying between Laurel Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirty-Third Place and shall be known and may be hereafter referred to as Thirty-Third Place.

384
75B161
✓ SECTION 44: - That that certain unnamed public alley within said city Northerly of Thirty-Fourth Street running East and West and lying between Grandview Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirty-Fourth Place and shall be known and may be hereafter referred to as Thirty-Fourth Place.

166
384
75B161
✓ SECTION 45: - That that certain unnamed public alley within said city Northerly of Thirty-Fifth Street running East and West and lying between Laurel Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirty-Fifth Place and shall be known and may be hereafter referred to as Thirty-Fifth Place.

166
384
75B161
75B161
✓ SECTION 46: - That that certain unnamed public alley within said city Northerly of Thirty-Sixth Street running East and West and lying between Laurel Avenue and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirty-Sixth Place and shall be known and may be hereinafter referred to as Thirty-Sixth Place.

384
75B161
15B161
✓ SECTION 47: - That that certain unnamed public alley within said city Northerly of Rosecrans Avenue running East and West and lying between the North city boundary line and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Rosecrans Place and shall be known and may be hereafter referred to as Rosecrans Place.

SECTION 48: - That that certain unnamed public alley within said city Northerly of Thirty-Eighth Street running East and West and lying between the North city boundary line and Ocean Drive, shall be and the same is hereby named and the same is hereby fixed, designated and established as Thirty-Eighth Place and shall be known and may be hereafter referred to as Thirty-Eighth Place.

SECTION 49: - That the City Clerk shall certify to the passage and adoption of this resolution, shall enter the same among the original resolutions of the City Council of said city; shall make a minute of the passage and adoption thereof in the records of the proceedings of the City Council of said City in the minutes of the meeting at which the same is passed and adopted; shall cause a certified copy of said resolution to be filed in the office of the County Surveyor of Los Angeles County, California; and shall cause a like certified copy thereof to be recorded in the office of the County Recorder of Los Angeles County, California.

SECTION 50: - That this resolution shall take effect immediately upon the passage and adoption thereof.

PASSED, APPROVED AND ADOPTED, this 15th day of August, 1940.

CHAS. K. BLECH, Mayor of the City of
Manhattan Beach, California.

ATTEST:

RUDELPH F. WEDLER

City Clerk of the City of
Manhattan Beach, California.

Passed by City of Manhattan Beach August 15, 1940

Copied by G. Cowan August 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY Hyde 9-23-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 9-17-40

JAMES WILSON 359

Recorded in Book 17778 Page 65 Official Records August 15, 1940
CITY OF GLENDALE, a municipal corporation,

No. 446562

C.F. 2107

Plaintiff,

vs.

MATTIE BARDWELL, et al,

Defendants.

FINAL ORDER OF CONDEMNATION

(Parcels Nos. 2, 8, 11, 13, 23)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the parcels of real property hereinafter described be and the same are hereby condemned as prayed for in the amended complaint on file herein and the plaintiff, City of Glendale, shall, and by this judgment does, take and acquire therein permanent easements and rights of way for public street and highway purposes in, over, under, along and across those certain parcels of land situated in the City of Glendale, County of Los Angeles, State of California, described as follows:

PARCEL 2: - All that portion of Lot 17 in Block 1 of Tropico Boulevard Tract, as per map recorded in Book 4, page 95 of Maps, in the office of the Recorder of Los Angeles County, State of California, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lot 17.

PARCEL 8: - All those portions of Lots 5 and 6 of Tract No. 2924 as per map recorded in Book 30, page 38 of Maps, in the office of the Recorder of Los Angeles County, State of California, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lots 5 and 6.

PARCEL 11: - All that portion of Lot 2 of Tract No. 2924, as per map recorded in Book 30, page 38 of Maps, in the office of the County Recorder of said County, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lot 2.

PARCEL 13: - All that portion of Lot 7 in Block 3 of Vine Cottage Tract as per map recorded in Book 23, page 6, of Miscellaneous Records in the office of the Recorder of Los Angeles County, California, lying Northerly of a line drawn 30 feet Southerly from (measured at right angles) and parallel to the Northerly line of said Lot 7, excepting therefrom any portion of any public street included therein.

PARCEL 23: - All that portion of the "Tropico Depot Grounds" shown on map of W. C. B. Richardson's Subdivision recorded in Book 18, page 34, Miscellaneous Records, in the office of the Recorder of Los Angeles County, State of California, lying within the following described boundary lines, to wit:

Beginning at a point where the Southeasterly line of Los Feliz Road (80 feet wide, shown as Tropico Avenue on said map of W.C.B. Richardson's Subdivision, said Southeasterly line being parallel with and 80 feet Southeasterly, measured at right angles, from the Northwesterly line of said Los Feliz Road) intersects the Northeasterly line of the Southern Pacific Railroad Company's Right of Way (100 feet wide) as conveyed by deed recorded in Book 25, page 551 of Deeds, records of said County; thence Northeasterly along said Southeasterly line of Los Feliz Road 100.23 feet to the Southwesterly line of Railroad Street (30 feet wide); thence Southeasterly along said Southwesterly line of Railroad Street to its intersection with a line drawn 10 feet Southeasterly from (measured at right angles) and parallel to the Southeasterly line of said Los Feliz Road; thence Southwesterly along said parallel line so drawn to the Northeasterly line of said Southern Pacific Railroad Company's Right of Way; thence Northwesterly along said Northeasterly line to the point of beginning.

DATED: This 23rd day of July, 1940

THOMAS C. GOULD, Presiding Judge of the
Superior Court

Copied by G. Cowan August 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 V.H. Brown 11-14-40
41 BY " 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 80

BY J. Wilson 12-11-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 9-17-40

Recorded in Book 17781 Page 38 Official Records August 16, 1940

Grantor: City of Burbank

Grantee: Benmar Hills Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 16, 1940

Consideration: \$181,812.50

Granted for:

Description: all the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

A-307 { Lots 9, 29, 30, 31 and 32, in Block 1;
 Lots 1, 2, 3, 5, 6, 7, 8, 9, and 10, in Block 2;
 A-722 { Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, and 11, in Block 3;
 A-307 { Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17,
 A-722 { 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, in Block 4;
 Lots 6, 11, 18, 19, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36,
 and 41, in Block 5;
 A-722 { Lots 2, 6, 7, 8, 9, 11, 12, 13, 14 and 17, in Block 8;
 A-307 { Lots 2, 6, 7, 8, 9, 10, 11, 12, 13, 18, 20, and 23, in Block 9;
 Lots 1, 2, 3, 5, 6, 7, 8, 9, 10, 12, 13, 14, 15, 18, 19, 20, 21,
 and 22, in Block 10;
 Lots 1, 2, 6, 13, 14, and 15, in Block 12;
 Lot 8, in Block 14;
 A-722 { Lots 5, 12, 13, and 14, in Block 15;
 A-307 { Lots 4, 10, 11, 12, 13, 14, 15, and 16, in Block 16;
 A-722 { Lots 10 and 16, in Block 17;
 A-722 { Lots 1 and 8, in Block 18;
 Lot 8, in Block 19;
 Lots 1, 11, 12, and 16, in Block 20;
 Lots 7, 11, 12, 13, 14, and 16, in Block 21;
 A-722 { Lots 1, 2, 3, 5, 6, and 10, in Block 22;
 A-307 { Lots 16 and 17, in Block 23;
 A-307 { Lots 1, 2, and 5, in Block 25;
 all in Tract 3548, as per Map Book 40, Page 75, records of Los Angeles County;
 Lots G, H, J, K,
 Blocks 1 and 3;
 Lots 1, 2, 3, 4, 5, 6, and 7, in Block 4;
 Lots 1, 2, 3, 4, and 7, in Block 7;
 Lots 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, and 13, in Block 8;
 Lots 1, 7, 8, 10, and 11, in Block 9;
 Lots 4, 8, 9, 10, 11, 14, and 15, in Block 10;
 Lots 1, 8, 9, 10, and 11, in Block 11;
 Lots 1, 2, 3, 6, 7, 8, 9, 10, 11, and 12, in Block 12;
 Lots 1, 2, 3, 4, 6, 8, 9, 10, 11, 12, in Block 13;
 Lots 1, Northeast 25 ft. of Lot 2, Lots 4, 5, 6, 7, 8, 9, 10, 11, and 12, in Block 14;
 Lots 3, 4, 5, 6, 8, 9, 10, and 12, in Block 15;
 A-307 { Lots 1, 2, 3, 4, 5, 10, 14, and 15, in Block 16;
 Lots 1, 2, 3, 4, 13, 14, 15, 16, 17, and 18, in Block 17;
 Lots 1, 10, 11, 12, 13, 14, 15, 16, and 18, in Block 18;
 Lots 1, 10, 11, 12, 13, 14, 15, 16, and 17, in Block 19;
 Lots 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, and 15, in Block 20;
 all in Tract 5073, as per Map Book 64,
 Pages 3 and 4, Records of Los Angeles County;
 Lot 9, in Block 2;
 A-307 { Lots 8 and 9, in Block 4;
 Lot 7, in Block 5;
 Lot 7, in Block 6;
 Lot 7, in Block 7; all in Tract 5877, as per Map Book 69, Pages 61-62, Records of Los Angeles County;
 Lots 6 and 7, in Block 1;
 A-722 { Lots 1, 2, 3, 4, 7, 8, in Block 2; all in Tract 5880, as per Map Book 69, Page 2, Records of Los Angeles County;
 SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan August 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

307
722BY Walters 12-11-40
Walters 12-12-40

CHECKED BY H. M. KIMBALL ³⁰⁷₇₂₂

CROSS REFERENCED BY R.F. Steen 9-18-40

Recorded in Book 17699 Page 342 Official Records August 16, 1940

Grantor: City of Burbank

Grantee: Benmar Hills Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 30, 1940

Consideration: \$11,750.00

Granted for:

Description: All the right, title, claim and interest of the City of Burbank in and to the real property in the City of Burbank, County of Los Angeles, State of California, described as:

A-722 Lot 15, in Block 6;

A-307 Lot 15, in Block 8;

A-307 Lots 4 and 23, in Block 10;

A-307 Lots 18, 19 and 26, in Block 11;

A-307 Lots 4 and 16, in Block 13;

A-307 Lots 12 and 15, in Block 14;

A-722 Lot 6, in Block 16;

A-722 Lots 11 and 12, in Block 17;

A-722 Lot 4, in Block 18;

A-722 Lot 6, in Block 24;

all in Tract 3548, as per Map Book 40, Page 75, records of Los Angeles County;

A-307 Lot 6, in Block 7;

A-307 Lot 8, in Block 8;

all in Tract 5877, as per Map Book 69, Pages 61-62 records of Los Angeles County;

A-722 Lot 9, in Block 2;

in Tract 5380, as per Map Book 69, Page 2, Records of Los Angeles County.

SUBJECT to all conditions, restrictions, rights of way, reservations and easements of record.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Aug. 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

307
722BY Walters 12-11-40
Walters 12-12-40

CHECKED BY Kimball ³⁰⁷₇₂₂

CROSS REFERENCED BY R.F. Steen 9-18-40

Recorded in Book 17760 Page 181 Official Records August 16, 1940

Grantor: City of Burbank

Grantee: Benmar Hills Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 4, 1940

Consideration: \$29,980.00

Granted for:

A-307
 Description: Lots 2, 3, 4, 5, 6, 7, 24 and 25 in Block 11; Lot 7,
A-722 Block 15; Lots 8 and 9, Block 16; Lot 9, Block 25, *A-307*
 all in Tract 3548, as per Map Book 40, Page 75,
 Records of Los Angeles County;

A-722 Lots 1, 2, and 8, Block 1, Tract 5880, as per Map Book 69, Page 2,
 Records of Los Angeles County;

A-307 Lots 4, 5, 8, 9, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23,
 24, 25, and 26, Block 2; Lots 3, 6, 12, 13, and 14, Block 9; Lots
 1, 3, 16, 17, and 18, Block 10; Lots 13, 14, and 15, Block 11;
 Lots 8, 9, 10, and 11, Block 17; Lots 3, 7, 8, and 9, Block 18;
 Lots 2, 3, 4, 5, 6, 7, 8, 9, Block 19, Tract 5073, as per Map
 Book 64, Pages 3 and 4, Records of Los Angeles County;

SUBJECT to all conditions, restrictions, rights of way,
 reservations and easements of record.

This property is conveyed free from all general taxes and free
 from all assessments levied to secure the payment of bonds issued
 under the Improvement Bond Act of 1915.

Copied by G. Cowan August 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. *152-12-124 F 192* BY
180-8-123

PLATTED ON ASSESSOR'S BOOK NO. *307* BY *Walters 12-11-40*
722 BY *Walters 12-12-40*

CHECKED BY *307* H. M. KIMBALL *722* CROSS REFERENCED BY *R.F. Steen 9-18-40*

Recorded in Book 17770 Page 45 Official Records August 16, 1940

Grantor: City of Compton

Grantee: Earl F. Emmons and Virginia F. Emmons

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 2, 1940

Consideration: \$300.00

Granted for:

Description: Lots 14, and 15, Block 9, Tract 6207, City of
 Compton, County of Los Angeles, State of California,
 as recorded in Book 66 Pages 57 and 58 of Maps.

Copied by G. Cowan August 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *440* BY *W.A. Walters 12-10-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 9-18-40*

Recorded in Book 17728 Page 244 Official Records August 16, 1940

Grantor: City of Arcadia

Grantee: Jennie M. Moore

Nature of Conveyance: Grant Deed

Date of Conveyance: July 16, 1940

Consideration: \$10.00

C.S.B-1294-6

Granted for:

Description: All that real property in the City of Arcadia,
County of Los Angeles, State of California, described
as:

All that portion of Lots 5 and 6, Block 97, Santa Anita Tract, as shown on map recorded in Book 34, Pages 41 and 42, Miscellaneous Records of said County, included within the following described exterior boundary line:

Beginning at a point in the Southerly line of Lot 1, Tract No. 7473, as shown on map recorded in Book 93, Pages 51 and 52 of Maps, records of said County; said point being distant 63.74 feet Northwestly from the most Southerly corner of said lot; said point being also the angle point in the Northerly line of Lot 7, Tract No. 11305, as shown on map recorded in Book 199, Page 18 of Maps, records of said County; thence Northwestly along the Southwesterly boundary line of said Tract No. 7473, to the Northwestly corner of aforesaid Lot 6, Block 97, Santa Anita Tract; thence Southerly along the Westerly line of said Lot 6, to the Northeasterly line of that certain 50 foot wide easement granted by the City of Arcadia to the Los Angeles County Flood Control District, recorded in Book 16578, Page 20 of Official Records of said County; thence Southeasterly along said Northeasterly easement line to its intersection with the Northerly line of Lot 7, Tract No. 11305, aforesaid; thence Easterly along the Northerly line of said Lot 7 to the point of beginning.

SUBJECT TO:

1. City and County Taxes for fiscal year 1941-1942.
2. Restrictions, reservations, easements and conditions of record. Copied by G. Cowan August 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 45^{o.k.} BY Woodley 11-12-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 64 BY Knight 4-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 9-18-40

Recorded in Book 17732 Page 60 Official Records August 17, 1940

Grantor: City of Los Angeles - Board of Water & Power Commissioners

Grantee: City of Glendale

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 10, 1940

Consideration:

Granted for: ROADWAY PURPOSES

Description: That certain portion of Lot 45 Watts subdivision of a part of the Rancho San Rafael recorded in Book 5 pages 200 and 201, Miscellaneous Records of Los Angeles County, California, transferred to The City of Los Angeles by deed recorded in Book 16731 page 110, Official Records of said County. E-31-102

Also that certain portion of said Lot 45 transferred to The City of Los Angeles and described as Parcel 2 by deed recorded in Book 16913, page 363, Official Records of said County except that portion of said parcel lying southerly from a line bearing S. 66° 11' 14" E. through a point in the westerly line of said parcel 157.20 feet measured along said line westerly from the northwesterly corner of said parcel.. E-31-762

Excepting and reserving to the Grantor the right to use said real property for all public utility purposes.

Accepted by City of Glendale July 30, 1940

Copied by G. Cowan August 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown* 1-22-41

PLATTED ON CADASTRAL MAP NO. *2436/157 2-27* BY *Drown* 10-24-40

PLATTED ON ASSESSOR'S BOOK NO. *643* BY *Truitt* 11-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 9-18-40

Recorded in Book 17742 Page 223 Official Records August 20, 1940

Grantor: Scott L. Isbell, Scott Isbell and Della Faulkes Isbell

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1940

Consideration: \$10.00

C.S. 8216-2

Granted for:

Description: West 25 feet of Lot 15, Fairfax Park Tract as per Map recorded in Book 20, Pages 138 and 139 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne August 12, 1940

Copied by G. Cowan September 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 9-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *488* BY *La Roche* 2-14-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 9-18-40

Recorded in Book 17750 Page 183 Official Records August 20, 1940

Grantor: Bandini Estate Company

Grantee: City of Maywood

Nature of Conveyance: Grant Deed

Date of Conveyance: August 8, 1940

Consideration: \$10.00

Granted for:

Description: These portions of Lots 104, 105 and 106 in Tract 7923 as per map thereof recorded in Book 113, pages 80 to 83, inclusive, of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the most westerly corner of said Lot 105, thence N. 7°33'15" E. along the westerly line of said Lots 105 and 106 a distance of 360 feet to the northerly line of 57th Street; thence S. 82°47'15" E. along the easterly prolongation of the northerly line of said 57th Street a distance of 20 feet; thence N. 7°12'45" E. 8.87 feet to the northwesterly line of said Lot 105, thence N. 51°00'30" W. along said northwesterly line 163.98 feet to a point in the southwesterly line of a private street known as 52nd Place; thence S. 38°59'30" E. along said southwesterly line 256.09 feet to the intersection of said southwesterly line with the easterly prolongation of the southerly line of said 57th Street; thence S. 7°33'15" W. 310 feet to the northerly line of 58th Street; thence N. 82°47'15" W. along last said northerly line 118.39 feet to the point of beginning, containing 2.9747 acres, more or less.

(a) SUBJECT, HOWEVER, to an easement heretofore granted to Maywood Mutual Water Company No. 3 over and upon that certain portion of the

land above described, particularly described as follows:

A parcel of land consisting of portions of Lots 105 and 106 in Tract 7923 per Book 113 of Maps, pages 80 et seq., records of said County, lying between the easterly prolongation of the northerly and southerly lines of 57th Street, more particularly described as follows:

Beginning at the intersection of the westerly line of that certain land in said Lot 106 described in deed to Maywood Mutual Water Company No. 3, recorded in Book 9787, page 9, Official Records of said County, with the northerly line of 57th Street:

Thence S. 82°47'15" E. along the easterly prolongation of the northerly line of 57th Street a distance of 20 feet to the most southerly corner of that certain parcel of land conveyed to said Water Company by deed recorded in Book 13722, page 96, said Official Records; thence S. 7°33'15" W. 50 feet to a point in the easterly prolongation of the southerly line of 57th Street; thence N. 82°47'15" W. along said prolongation of street line, a distance of 20 feet; thence N. 7°33'15" E. 50 feet to the point of beginning,

for ingress to and egress from its water plant on portion of said Lot 106;

(b) the lien of taxes for the fiscal year 1940-41, not yet payable, and;

(c) easements, reservations and restrictions now of record.

Accepted by City of Maywood August 13, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

OKBY V.H. Brown 12-5-40

PLATTED ON CADASTRAL MAP NO. 108-B-233 BY Brown 11-18-40.

PLATTED ON ASSESSOR'S BOOK NO.

447 BY Moore 12-10-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 9-18-40

Recorded in Book 17746 Page 256 Official Records Aug. 21, 1940

Grantor: Earl C. McPherson and Lois J. McPherson

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1940

Consideration: \$1.00

Granted for: STREET PURPOSES

C.S. B-1540

Description: The Southerly 10 ft. of Lot 19, Block 9, Tract 3158, parallel with the center line of Gage Avenue, as per map recorded in Book 33, page 28, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Aug. 19, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY V.H. Brown 12-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY Hubbard 2-7-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 9-18-40

Recorded in Book 17721 Page 328 Official Records Aug. 21, 1940
 Grantor: Joseph Arve and Augusta Arve
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1940
 Consideration: \$1.00

C.S. B-1540

Granted for: STREET PURPOSES

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 113, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Aug. 19, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 9-18-40*

Recorded in Book 17721 Page 329 Official Records Aug. 21, 1940
 Grantor: Joseph Arve and Augusta Arve
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1940
 Consideration: \$1.00

C.S. B-1540

Granted for: STREET PURPOSES

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 114, Tract 5311, as per map recorded in Book 56, pages 69 and 70, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Aug. 19, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 9-18-40*

Recorded in Book 17708 Page 311 Official Records Aug. 21, 1940
 Grantor: Joseph Arve and Augusta Arve
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1940
 Consideration: \$1.00

C.S. B-1540

Granted for: STREET PURPOSES

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 115, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Aug. 19, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY *12-12-40 Moore*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 9-18-40 E-40*

Recorded in Book 17714 Page 357 Official Records Aug. 21, 1940

Grantor: Joseph Arve and Augusta Arve

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: August 12, 1940

Consideration: \$1.00

Granted for: STREET PURPOSES

C.S.B.-1540

Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 116, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Aug. 19, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 9-18-40*

Recorded in Book 17792 Page 36 Official Records Aug. 21, 1940

Grantor: Altah Campbell, Alta Campbell and George S. Campbell

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: March 27, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The easterly 3 feet of the northerly 240 feet of the southerly 717.2 feet of Block 2, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-10-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 9-19-40*

Recorded in Book 17778 Page 125 Official Records Aug. 21, 1940

Grantor: Altah Campbell, Alta Campbell

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: March 27, 1940

Consideration:

C.F. 1725

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The easterly 3 feet of Block 2, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County records, excepting therefrom the southerly 717.2 feet, excepting therefrom also that portion included within the limits of Gage Avenue.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-10-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 9-19-40*

Recorded in Book 17702 Page 390 Official Records Aug. 22, 1940

Grantor: City of Hawthorne Ella Marie Barrett

Grantee: J. D. Barrett and Ella Marie Barrett

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 29, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lots 5 and 6, Block Y, Town of Hawthorne, as per map recorded in Book 15, pages 110-111 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Sept. 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truitt 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 9-18-40*

Recorded in Book 17746 Page 274 Official Records Aug. 22, 1940

Grantor: P. M. Stephon and Sigrid Stephon, Sigrid Stephon being also known as Sigrid O. Stephon

Grantee: City of Culver City

Nature of Conveyance: Grant Deed

Date of Conveyance: August 9, 1940

Consideration: Placing sidewalks and curbs and decomposed granite on Barman Street and vacating stub alley on Lindblade Avenue.

Granted for:

Description: That portion of Lot 4, as per map showing partition of a portion of the LeLong Tract, in the Rancho La Ballona, made by J. A. Bernal, sole referee in that certain action entitled Conception Le Long de Cyprien, et al, vs: Alexander Le Long, et al, Case No. 69673 of the Superior Court in and for the County of Los Angeles, in the City of Culver City, County of Los Angeles, State of California, which is included within the following described boundaries:

Beginning at the most Easterly corner of Lot 299 of Tract No. 9111, as per map recorded in Book 121, Pages 14 and 15 of Maps, Records of said County; thence S. 52°08'15" E, along the Southeasterly prolongation of the Northeasterly line thereof, 36.03 feet to the Northwesternly line of that portion of Barman Street (formerly Barman Avenue), as shown on said map, extending Northeasterly from said prolongation; thence N. 33°03'45" E, along said Northwesternly line, 541.88 feet to the Southwesterly line of Elenda Street, as shown on said map of Tract No. 9111; thence N. 52°35'38" W. along said Southwesterly line, 209.94 feet to the Northeasterly prolongation of the Southeasterly line of Lot 167 of said Tract No. 9111; thence S. 33°52'19" W, 22.44 feet to the most Easterly corner

of said Lot 167; thence S. 52°29'10" E, along the Southeasterly prolongation of the Northeasterly line of said Lot 167, a distance of 170.33 feet to the Northeasterly prolongation of the Southeasterly line of the hereinbefore mentioned Lot 299; thence S. 32°37'39" W. 519.14 feet to the point of beginning.

Accepted by City of Culver City August 12, 1940

Copied by G. Cowan Sept. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hyde 1-13-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

AKK

745 BY Walters 3-4-41

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 9-19-40*

Recorded in Book 17754 Page ~~253~~ Official Records Aug. 22, 1940

Grantor: Rancho Santa Anita, Incorporated

Grantee: City of Arcadia

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 8, 1940

Consideration: \$1.00

Granted for: WATER CHANNEL

Description: A portion of Lot 5, Tract No. 949, in the City of Arcadia, County of Los Angeles, State of California, as per map recorded in Book 17, Page 13 of Maps, records of said County; being a strip of land 25 feet in width, lying Northerly of and adjacent to the Southerly line of said Lot 5; the Southerly line of said strip being described as follows:

Beginning at the intersection of the Southerly line of said Lot 5 with the Easterly line of Holly Avenue as described in deed to the City of Arcadia recorded in Book 13158, Page 291 of Official Records of said County; thence Easterly and Northeasterly along said Southerly line of Lot 5 a distance of 920 feet, more or less, to the Southwesterly line of that certain channel commonly known as the Arcadia Wash,

together with the right to enter upon and to pass and repass over and along said strip of land and to temporarily deposit tools, implements and materials thereon by said City, its officers, agents and employees, and by persons under contract with said City and their employees, whenever and wherever necessary for the purposes hereinabove or hereinafter specifically set forth.

Provided, however, that all excavated matter or materials in excess of an amount required to leave the terrain in a level and presentable condition shall be promptly removed from the lands of the grantor by the City of Arcadia, it being understood that said easement is in a district adapted to high class residential purposes and that no unnecessary or unsightly dirt, sand, gravel, rocks or other materials shall be left piled or accumulated on or along said right of way.

Provided that all of said channel shall be excavated and/or constructed in accordance with the Plans and Specifications now on file in the office of the City Engineer of said City of Arcadia, said Plans being designated as Plan B-5-83.

Provided further, that in the event the grantee shall at any time discontinue the use of said channel or structure for a continuous period of 1 year, or shall abandon the same, or shall fail to keep, observe or perform any covenant on grantee's part herein contained, all rights hereby granted shall forthwith cease and terminate.

All easements and rights hereby granted shall be subject to all reservations, easements, rights, rights of way and incumbrances of record.

Accepted by City of Arcadia August 20, 1940

Copied by G. Cowan Sept. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

45^{0-K} BY Woodley 11-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 6400 BY Knight 4-11-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 9-19-40

Recorded in Book 17798 Page 38 Official Records Aug. 22, 1940

Grantor: David S. Unruh, as Administrator of the Estate of
Hiram Augustus Unruh, deceasedGrantee: City of Arcadia

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1940

Consideration: \$10.00

Granted for: STREET AND HIGHWAY PURPOSESDescription: The Westerly 10 feet of Lots 1 and 3, Block 79,
Santa Anita Tract, as per map recorded in Book 15,
Pages 89 and 90, Miscellaneous Records of Los
Angeles County, for street and highway purposes.

Accepted by City of Arcadia August 20, 1940

Copied by G. Cowan Sept. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY Woodley 11-12-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 805

BY Moore 1-27-41

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 9-19-40

Recorded in Book 17784 Page 90 Official Records August 22, 1940

Grantor: Dorothy M. Marsh

Grantee: City of South GateNature of Conveyance: Easement

Date of Conveyance: August 12, 1940

Consideration:

Granted for: TWEEDY BLVD.

C.S. 8855-2 C.F. 1828

Description: The northerly 9 feet of Lot 7, Tract No. 5975, as
per a map thereof recorded in Book 76 at Pages 22
and 23 of Maps, Records of the County of Los
Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate August 19, 1940

Copied by G. Cowan Sept. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

737 BY Hubbard 2-10-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 9-6-40

Recorded in Book 17729 Page 310 Official Records Aug. 22, 1940

Grantor: City of Hawthorne

Grantee: Louise L. Hixon

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 12, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the
City of Hawthorne, in and to the real property
in the City of Hawthorne, County of Los Angeles

State of California, described as:

Lot 82, Fairfax Park Tract, as per map recorded in Book 20,
Pages 138 and 139 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free
from all assessments levied to secure the payment of bonds
issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Sept. 4, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Roche* 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 9-19-40

Recorded in Book 17737 Page 279 Official Records August 23, 1940

Grantor: Dorothy Hart Larsen, who took title to the property
as Dorothy Hart

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 7, 1940

Consideration: \$50.00

C.S. 8216-2

Granted for:

Description: South 25 feet of Lot 9 of Fairfax Park Tract, in
the City of Hawthorne, County and State, as per
map recorded in Book 20, page 138-139 of Maps,
Records of Los Angeles County.

Accepted by City of Hawthorne August 12, 1940

Copied by G. Cowan Sept. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Roche* 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 8-18-40

Recorded in Book 17819 Page 2 Official Records August 23, 1940

CITY OF SOUTH GATE, a body politic
and corporate, and a political
subdivision of the State of
California,

No. 449341

Plaintiff,

DECREE QUIETING TITLE
AFTER DEFAULT

vs.

HAROLD G. RICABY, et al.,

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action, title to
the parcels of land situate in the County of Los Angeles, State
of California, described as follows:

Lots 58, 59, 60 and 61, Tract 6777, as per map
recorded in Book 80, Pages 91 and 92 of Maps, in
the office of the County Recorder of said County
of Los Angeles, California;

was and now is vested in plaintiff as the owner in fee simple
absolute.

II. Plaintiff's title to the above described real property is
hereby forever quieted against any and all claims or demands of
said defendants to any right, title, possession, lien, interest or
equity in the above described real property, and they are hereby
perpetually enjoined and restrained from setting up or making

any claim to or upon the real property above described, or any part thereof.

Dated: August 13, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Sept. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 424 BY Hubbard 2-4-41

CHECKED BY ~~N. M. KOWAL~~ CROSS REFERENCED BY R.F. Steen 9-19-40

Recorded in Book 17779 Page 164 Official Records August 23, 1940
CITY OF SOUTH GATE, a body politic and
corporate, and a political subdivision
of the State of California,)
Plaintiff,) No. 449343
vs.)
ERNEST S. DOOLITTLE, et al.,) DECREE QUIETING TITLE
Defendants) AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action, title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

Lot 192, Tract 6777, as per map recorded in Book 80, pages 91 and 92 of Maps, in the office of the County Recorder of said Los Angeles County, California;

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims or demands of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

Dated: July 16, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Sept. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 424 BY Hubbard 2-4-41

CHECKED BY ~~N. M. KOWAL~~ CROSS REFERENCED BY R.F. Steen 9-19-40

Recorded in Book 17717 Page 381 Official Records Aug. 23, 1940

Grantor: Title Guarantee and Trust Company

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: August 7, 1940

Consideration: \$2500.00

Granted for:

Description: A right of way and easement for installing, improving altering, repairing and maintaining poles, cross arms, wires, underground conduits, cables, and other equipment for the transmission and distribution of electrical energy and for the transmission of sound or signals by electricity in, on, over and under all that certain real property in the City of Glendale, County of Los Angeles, State of California, described as follows:

That portion of Lot 12 in Tract No. 9480 as per map recorded in book 175 pages 11 and 12, of Maps, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit:

Commencing at the most easterly corner of said Lot 12; thence N. 30°41'59" W. (the basis of bearings for this description) along the northeasterly line of said Lot to its point of intersection with a line drawn 5 feet northwesterly from (measured at right angles) and parallel to the southeasterly line of said lot, said point of intersection being the true point of beginning for this description; thence S. 59°25'09" W. along said parallel line so drawn to the southwesterly line of said Lot; thence northwesterly along the southwesterly line of said Lot to its intersection with a line drawn 15 feet southeasterly from (measured at right angles) and parallel to the northwesterly line of said Lot; thence N. 59°05'27" E. along said line so drawn to the northeasterly line of said Lot; thence S. 30°41'59" E. along the northeasterly line of said lot to the true point of beginning. Together with the right to cut or trim the branches of any tree which may, when blown by the wind, interfere or endanger the wires, cables, insulators, or poles, installed on above described property, whether said tree be on said right of way or near thereto.

The grantor covenants for itself, its successors and assigns, that it will not erect or permit to be erected within the limits of said right of way any building or other structure or otherwise use or occupy said right of way without first obtaining the consent of the Council of the City of Glendale, its successors or assigns, so to do.

Accepted by City of Glendale August 15, 1940

Copied by G. Cowan Sept. 5, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK 10* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *77^{O.K.}* BY *Hubbard 2-19-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 9-19-40*

Recorded in Book 17729 Page 338 Official Records August 23, 1940

Grantor: Fifth and Broadway Investment Company

Grantee: City of South Pasadena

Nature of Conveyance: Easement

Date of Conveyance: July 10, 1940

Consideration:

Granted for: PUBLIC STREET AND SIDEWALK *See R.F. 224*

Description: The West 15 feet of Lots 1, 2, 3, and 4, Block "A", Wotkyns & Martin's Subdivision as recorded in Book 11, page 75, Miscellaneous Records of Los Angeles County, State of California.

Accepted by City of South Pasadena August 21, 1940

Copied by G. Cowan Sept. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *8* BY *V.H. Brown 12-18-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *825* BY *Triglar 5-15-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 9-19-40*

Recorded in Book 17817 Page 29 Official Records Aug. 26, 1940

Grantor: Robert S. Erskine and Mary G. Erskine

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: August 16, 1940

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: The North 25 feet of the East 63 feet of the South half of the West half of Lot 6, Part of Rancho Paso De Bartolo, as shown on map recorded in Book 999, Pages 81 to 93 of Deeds, Records of said County.

Accepted by City of Whittier Aug. 19, 1940

Copied by G. Cowan Sept. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 11-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 346

BY *J. Wilson* 2-3-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 9-19-40

Recorded in Book 17759 Page 264 Official Records Aug. 26, 1940

Grantor: R. C. Baker, Mary A. Hazzard, Carroll C. Hazzard and Grace A. Hazzard

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: July 31, 1940

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: Those portions of Lot 2, Block 1 of Harvey & Lindley's Addition to Whittier as shown on map recorded in Book 26, Page 76, Miscellaneous Records, in the office of the Recorder of said County, and of Lot 2, Block A, Pickering Land & Water Company's Subdivision, as shown on map recorded in Book 21, Pages 53 to 56, said Miscellaneous Records, described as follows:

Beginning at the intersection of the Northwestern line of Tract No. 4600 as shown on map recorded in Book 49, Page 93 of Maps in the office of the Recorder of said County, with a line bearing N. 25°43' W. which passes through a point in the South line of said Lot 2, Block 1, distant S. 89°52' E. 381.15 feet from the Southwest corner of said Lot 2; thence N. 25°43' W. 106.53 feet more or less to an angle point in the Westerly line of the land described in deed recorded in Book 9991, Page 196, Official Records of said county; thence N. 3°54' E. 68.11 feet; thence S. 86°06' E. 30 feet; thence S. 3°54' W. 60.18 feet; thence S. 25°43' E. 79.84 feet more or less to the Northwestern line of said Tract No. 4600; thence S. 32°17' W. 35.37 feet to point of beginning.

Accepted by City of Whittier Aug. 19, 1940

Copied by G. Cowan Sept. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 11-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 138

BY *Tright* 11-11-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY *R.F. Steen* 9-19-40

Recorded in Book 17726 Page 340 Official Records Aug. 26, 1940

Grantor: City of Manhattan Beach

Grantee: William Davidson Smith and Maggie Yule Smith

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1940

Consideration: \$3000.00

Granted for:

Description: Lot 27 of Tract 2541, as per map recorded in Book 24, Page 86 of Maps, Records on file in the office of the County Recorder of said County,

subject to covenants, conditions, restrictions, reservations, rights and rights of way of record against the same.

Copied by G. Cowan Sept. 10, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ~~NO.~~ OK 25 BY

PLATTED ON CADASTRAL MAP NO. 67 3/15 BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY Moore 1-28-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 9-20-40

Recorded in Book 17818 Page 24 Official Records August 26, 1940

Grantor: Arthur W. Macneil, ~~Alfred Macneil~~, William S. Dyer, Antonia M. Dyer, Ethel ~~Cott~~ Hughes (Mrs. A.M.), William R. Guthrie, Clara Guthrie, R. W. Styerwalt and Elsie A. Styerwalt

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: August 7, 1940

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: Those portions of Lots 56, 99, 103, 104 of Rideout Tract as shown on map recorded in Book 1, Pages 3 to 7 inc. of Official Maps, in the office of the Recorder of said County, described as follows:

Beginning at the most Westerly corner of said Lot 99; thence following the North line of said Lot, S. 88°45' E. 37.63 feet to a point on a curve concave to the Northeast and having a radius of 31 feet from which point the center of the circle of which said curve is an arc bears S. 82°17'30" East 31 feet; thence Southeast-
erly ~~along~~ said curve 36.23 feet to a point on a tangent curve concave to the Northeast and having a radius of 406.00 feet; thence Southeasterly along said last mentioned curve 51.93 feet; thence S. 66°35'05" E. tangent to said last mentioned curve 70.86 feet to a point on a tangent curve concave to the North and having a radius of 25 feet; thence Easterly along said last mentioned curve 27.36 feet to a point on the Westerly line of Grand Vista Drive as described in easement recorded in Book 17034, Page 309 of Official Records in the office of the Recorder of said County, said point being on that curve having a radius of 46.42 feet, and distant Southwesterly 25.13 feet from the Northeasterly termination of said curve; thence Southwesterly along said curve in the Westerly line of Grand Vista Drive 47.59 feet to the beginning of a tangent curve concave to the Southwest and having a radius of 25 feet; thence Northwesterly along said last mentioned curve 25.55 feet; thence N. 66°35'05" W, tangent to said last mentioned curve, 75.39 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 426 feet; thence Northwesterly along said last mentioned curve 54.49 feet to the beginning of a tangent curve concave to the Northeast and having a radius of 51 feet; thence Northwesterly along said last mentioned curve 43.91 feet to the Southwesterly line of said Lot 99; thence following said Southwesterly lot line Northwesterly 22.75 feet to point of beginning.

Accepted by City of Whittier August 19, 1940

Copied by G. Cowan Sept. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Hyde 11-7-40

PLATTED ON CADASTRAL MAP NO.

BY

346 J. Wilson 2-3-41

PLATTED ON ASSESSOR'S BOOK NO.

849 OK BY Knight 2-27-41

CHECKED BY H. M. KIMBALL³⁴⁶₈₄₉ CROSS REFERENCED BY R.F. Steen 9-20-40

Recorded in Book 17724 page 254 Official Records Aug. 28, 1940

Grantor: Thomas White and Dorris Ann White

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1940

C.S.B-1511

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: All that portion of Lot 45, Clutter and Long Tract, as per map recorded in Book 12, Page 153 of Maps, Los Angeles County Records, lying within the following described boundary line:

Beginning at a point in the northerly line of said Lot 45, distant Easterly 144.10 ft. from the northwesterly corner; thence southeasterly along a curve having a radius of 110 feet and a central angle of 22° 37' 12", 43.43 feet to the beginning of a similar curve concave to the northeast which curve has a radius of 150 feet; thence easterly along said curve 59.22 feet; thence easterly along a line 20 feet southerly of and parallel with the northerly line of said lot 45, 19.74 feet; thence northerly along a line 263.78 feet easterly of the westerly line of Lot 45, 20 feet thence westerly in a direct line to the point of beginning, and

All that portion of Lot 45, Clutter and Long Tract, as per map recorded in Book 12, Page 153 of Maps, Los Angeles County Records lying within the following described boundary line,

Beginning at a point in the northerly line of said Lot 45 distant easterly thereon 313.78 feet from the Westerly line thereof; thence easterly along the northerly said line to a point distant westerly 51 feet from the northeasterly corner thereof; thence southerly along a line 51 feet westerly of and parallel with the easterly line thereof; 20 feet; thence westerly along a line 20 feet southerly and parallel with the northerly line of said Lot 45 to a point which is distant 313.78 feet easterly of the westerly line of said Lot 45; thence northerly in a direct line to the point of beginning.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 12-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Moor 12-10-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-4-40

Recorded in Book 17822 Page 12 Official Records Aug. 28, 1940

Grantor: Edward B. Stoflet and Joan Stoflet

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 14, 1940

C.S.B-1511

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The northerly 20 feet of Lot 43 Clutter and Long Tract as per map recorded in Book 12, page 153 of Maps, Los Angeles County Records, excepting therefrom the easterly 51 feet and the westerly 313.78 feet thereof.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *L.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-10-40*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17771 Page 225 Official Records Aug. 28, 1940

Grantor: Mr. Atley C. Erwin and Mrs. Sadie F. Erwin

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1940

C.S.B.-1511

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 20 feet of Lot 42 Clutter and Long Tract as per map recorded in Book 12, Page 153 of Maps, Los Angeles County Records, excepting therefrom the easterly 51 feet and the westerly 313.78 feet thereof.

Accepted by City of Bell August 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *L.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-10-40*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17776 Page 231 Official Records Aug. 28, 1940

Grantor: Porter Siemon and Alice Siemon

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 4, 1940

C.S.B.-1511

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: All that portion of Lot 44, Clutter and Long Tract, as per map recorded in Book 12, Page 153 of Maps, Los Angeles County records, lying within the following described boundary line,

Beginning at the southwesterly corner thereof; thence easterly along the southerly line of said Lot 44, 263.78 feet; thence northerly along a line 263.78 feet easterly of and parallel with said westerly line of Lot 44, 20 feet; thence westerly along a line 20 feet northerly of and parallel with the southerly line of said Lot 44, 19.61 feet; thence northwesterly along a curve concave to the northeast having a radius of 110 feet and a central angle of 22° 37' 12", 43.43 feet to the beginning of a curve concave to the southwest having a radius of 150 feet and a central angle of 22° 37' 12"; thence westerly along said curve 59.22 feet; thence westerly along a line 40 feet northerly of and parallel with the southerly line of said lot 44, to the westerly line thereof; thence southerly in a direct line to the point of beginning, and

All that portion of Lot 44, Clutter and Long Tract, as per map recorded in Book 12, Page 153, of Maps, Los Angeles

County Records lying within the following described boundary line:
 Beginning in a point of the southerly line of said Lot 44,
 distant easterly thereon, 313.78 feet from the southwesterly corner
 thereof; thence easterly on the southerly line of said Lot 44, to
 a point distant westerly 51 feet from the southeasterly corner
 thereof; thence northerly along a line 51 feet westerly of and
 parallel with the easterly line of said Lot 44, 20 feet; thence
 westerly along a line 20 feet northerly of and parallel with the
 southerly line of said Lot 44, to a point which is distant easterly
 313.78 feet from the westerly line thereof; thence southerly in a
 direct line to the point of beginning.
 Accepted by City of Bell August 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *I.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-10-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17792 Page 114 Official Records Aug. 28, 1940

Grantor: Rachel W. Belzian

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1939

Consideration: \$1.00

Granted for:

Description: The Easterly 25 ft. of Lot 37, Clutter and Long
 Tract, as per map thereof recorded in Book 12,
FOR ROAD PURP. Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *I.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17792 Page 114 Official Records Aug. 28, 1940

Grantor: Eiffel Bessonett

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1939

Consideration: \$10.00

Granted for:

Description: The westerly 25 ft. of the northerly 290 ft. of
 Lot 38, Clutter and Long Tract, as per map thereof
 recorded in Book 12, page 153 of Maps, Los Angeles
FOR ROAD PURP. County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *I.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17725 Page 222 Official Records Aug. 28, 1940

Grantor: Gladys K. McLinn

Grantee: City of Bell

Nature of Conveyance: Grant Deed

Date of Conveyance: February 16, 1939

Consideration: \$10.00

C.S.B. 1511

Granted for:

Description: The Northerly 50 ft. of the Southerly 170 ft. of the Easterly 50 ft. of Lot 40, Clutter and Long Tract, as per map thereof recorded in Book 12,

FOR ROAD PURP. Page 153 of Maps, Los Angeles County records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-11-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.E. Steen 10-4-40*

Recorded in Book 17749 Page 303 Official Records Aug. 28, 1940

Grantor: Raymond T. Kolby

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1940

Consideration:

C.S.B. 1511

Granted for: PUBLIC ROAD AND HIGHWAY

Description: All that portion of Lots 4 and 5, Tract No. 2658, as per map recorded in Book 26, Page 100 of Maps, Los Angeles County Records, lying within the following described boundaries:

Beginning at the southwesterly corner of said Lot 5; thence easterly along said southerly line of said Lot 5, 14.82 feet to its intersection with a curve concave to the northwest, which curve begins at a point 20 feet easterly of and 28.27 feet northerly of said southwesterly corner of Lot 5 and has a radius of 151.29 feet and central angle of 21° 28' 10"; thence northeasterly along said last mentioned curve 28.24 feet to the beginning of said aforementioned curve; thence northerly along a line 20 feet easterly of and parallel with the westerly lines of Lots 4 and 5, Tract No. 2658 to a point which is 19.52 feet northerly of the southerly line of said Lot 4; thence westerly parallel with the southerly line of said Lot 4, ~~to the westerly line of said Lot 4~~ to the westerly line of said Lot; thence southerly in a direct line to the point of beginning.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-11-40*

CHECKED BY

H. W. Kimball

CROSS REFERENCED BY *R.E. Steen 11-4-40*

Recorded in Book 17776 Page 223 Official Records Aug. 28, 1940
 Grantor: John S. Burt and Ida M. Burt
 Grantee: City of Bell
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 15, 1940
 Consideration:
 Granted for:
 Description: All the right, title, and interest in and to the following described real property situate in the said City of Bell, County of Los Angeles, State of California:
 The westerly 3 feet of the South 1/2 of Lot 8, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON EADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17738 Page 363 Official Records Aug. 28, 1940
 Grantor: Louis C. Jones and Florence E. Jones
 Grantee: City of Bell
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 15, 1940
 Consideration:
 Granted for:
 Description: All the right, title, and interest in and to the following described real property situate in the said City of Bell, County of Los Angeles, State of California:
 The westerly 3 feet of the North one-half of Lot 9, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17738 Page 363 Official Records Aug. 28, 1940
 Grantor: Phillip C. Nicholls and John B. Peterson
 Grantee: City of Bell
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: April 13, 1940
 Consideration:
 Granted for: STREET PURPOSES
 Description: All their right, title and interest in and to the following described property situated in the City of Bell:
 The Easterly 3 feet of the Easterly 326.6 feet of the Northerly 60 feet of the Southerly 537.2 feet of Block 2, L.A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, Page 101 of Maps, Official County Records.

Accepted by City of Bell Aug. 5, 1940
Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17722 Page 342 Official Records Aug. 28, 1940

Grantor: Mildred Lucile Snyder

Grantee: City of Bell

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 12, 1940

Consideration:

Granted for: STREET PURPOSES

Description: All their rights, title and interest in and to the following described property situated in the City of Bell:

The easterly 3 feet of Lot 6, Block 4, L. A. Walker's Berry and Alfalfa Tract as per map recorded in Book 5, Page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. *99 B233* BY *Drown 11-4-40*

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17722 Page 343 Official Records Aug. 28, 1940

Grantor: Charles E. Felton and Mrs. Maudie Felton

Grantee: City of Bell

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 10, 1940

Consideration:

Granted for: STREET PURPOSES

Description: All their right, title and interest in and to the following described property situated in the City of Bell:

The Westerly 3 feet of the Southerly 1/2 of Lot 9, Tract No. 4620, as per map recorded in Book 50, Page 15 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17819 Page 42 Official Records Aug. 28, 1940
 Grantor: Fred Felton and Grace Felton
 Grantee: City of Bell
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 10, 1940
 Consideration:
 Granted for: STREET PURPOSES
 Description: All their right, title and interest in and to the following described property situated in the City of Bell:
 The Westerly 3 feet of the Northerly one-half of Lot 10, Tract 4620, as per map recorded in Book 50, Page 15, of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 11-4-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 12-11-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-4-40

Recorded in Book 17819 Page 42 Official Records Aug. 28, 1940
 Grantor: Wilhelmine Moody
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: January 3, 1940
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES
 Description: The westerly 3 feet of Lot 11, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 11-4-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 12-11-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17819 Page 43 Official Records Aug. 28, 1940
 Grantor: John F. Miller and Bertha L. Miller
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: December 2, 1939
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of Lots 8, 9, 10, and 11, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 11-4-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY Moore 12-11-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-4-40 E-40

Recorded in Book 17779 Page 198 Official Records Aug. 28, 1940
 Grantor: Pasquale D'Eramo and Teresa D'Eramo
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: February 26, 1940
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of Lot 16, 17, 18 and 19, Block 3, L. A. Walker's Berry and Alfalfa Tract, as recorded in Book 5, page 101, of maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown* 11-4-40

PLATTED ON CADASTRAL MAP NO. *99 B 233* BY *Drown* 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. *447* BY *Moore* 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-7-40

Recorded in Book 17779 Page 200 Official Records Aug. 28, 1940
 Grantor: Merton Spencer Evans and Faye Austin Evans
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 14, 1939
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of Lot 20, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell August 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown* 11-4-40

PLATTED ON CADASTRAL MAP NO. *99 B 233* BY *Drown* 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. *447* BY *Moore* 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-7-40

Recorded in Book 17779 Page 201 Official Records Aug. 28, 1940
 Grantor: Merton Spencer Evans and Faye Austin Evans
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 14, 1939
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of Lot 21, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown* 11-4-40

PLATTED ON CADASTRAL MAP NO. *99 B 233* BY *Drown* 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. *447* BY *Moore* 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-7-40

Recorded in Book 17754 Page 310 Official Records Aug. 28, 1940
 Grantor: William A. Peters and Friederike W. Woods
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 21, 1939
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of Lot 22, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. *998233* BY *Drown 11-4-40*

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17754 Page 311 Official Records Aug. 28, 1940
 Grantor: William A. Peters and Friederike W. Woods
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 21, 1939
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of Lot 23, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. *998233* BY *Drown - 11-4-40*

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17804 Page 58 Official Records Aug. 28, 1940
 Grantor: Leonard F. Sackett and Cora T. Sackett
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: February 28, 1940
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The easterly 3 feet of the northerly 120 feet of the southerly 357.2 feet of Block 2, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. *1020233* BY

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17804 Page 58 Official Records Aug. 28, 1940
 Grantor: Beatrice E. Cattani
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: March 9, 1940
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The easterly 3 feet of Lot 9, Block 4, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. 99 B 233 BY *Drown 11-4-40*
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17784 Page 162 Official Records Aug. 28, 1940
 Grantor: Joseph Chludil and Anna Chludil
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 25, 1939
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of the south 57.5 feet of Lot 11, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County Records.
 Accepted by City of Bell August 5, 1940
 Copied by G. Cowan September 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17763 Page 274 Official Records Aug. 28, 1940
 Grantor: Earl G. Marsh
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: April 10, 1940
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES
 Description: The westerly 3 feet of Lot 10, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.
 Accepted by City of Bell August 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17825 Page 13 Official Records Aug. 28, 1940
 Grantor: Robert McClary and Caroline McClary
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 15, 1939
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of the south one-half of Lot 15, Tract No. 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940; cc
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17825 Page 14 Official Records Aug. 28, 1940
 Grantor: Lee Roy Merrill and Mrs. Sarah Pauline Merrill
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: March 30, 1940
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The westerly 3 feet of the northerly one-half of Lot 15, Tract No. 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17821 Page 28 Official Records Aug. 28, 1940
 Grantor: Fred W. Maas and Esther Maas
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: January 6, 1940
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The easterly 3 feet of the northerly 120 feet of the southerly 477.2 feet of Block 2, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.
 Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-11-40*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 10-4-40*

Recorded in Book 17817 Page 43 Official Records Aug. 28, 1940

Grantor: Walter E. Chesnut and Myrtle C. Chesnut

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The easterly 3 feet of the northerly 120 feet of the southerly 237.2 feet of Block 2, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell August 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY H.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Moore 12-11-40

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17748 Page 330 Official Records Aug. 28, 1940

Grantor: C. Bruno and Mary Bruno

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The Easterly 3 feet of Lots 1, 2, 3, and 4, Block 4, and the Easterly 3 feet of the southerly 117.2 feet of Block 2, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Map Book 5, page 101 of maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY H.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Moore 12-11-40

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17748 Page 327 Official Records Aug. 28, 1940

Grantor: Gerald W. Hobson and Floreen Freda Hobson

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The Easterly 3 feet of Lot 5, Block 4, L. A. Walker's Berry and Alfalfa Tract as recorded in Book 5, Page 101 of maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY H.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO. 998 233

BY Drown 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Moore 12-11-40

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17725 Page 238 Official Records Aug. 28, 1940
 Grantor: Lee Brooks and Lessie Brooks
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: February 24, 1940
 Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The easterly 3 feet of Lot 6, Block 4, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-4-40

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 447 BY MOORE 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17725 Page 239 Official Records Aug. 28, 1940
 Grantor: Paul Cahal and Dorothy M. Cahal
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: February 24, 1940
 Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The easterly 3 feet of Lot 7, Block 4, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. 447 BY MOORE 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17806 Page 75 Official Records Aug. 28, 1940
 Grantor: Charles Pratto and Mary Pratto
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: March 30, 1940
 Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The Easterly 3 feet of Lot 101, Block 4, L. A. Walker's Berry and Alfalfa Tract, as recorded in Book 5, Page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY V.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO. 998233 BY Drown 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. 447 BY MOORE 12-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17806 Page 76 Official Records Aug. 28, 1940

Grantor: Anton Fodor and Agnes Fodor

Grantor: City of Bell

SEE CORRECTED

Nature of Conveyance: Easement

DEED E:129-168

Date of Conveyance: February 26, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of Lot 11 and 12, Block 4, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36

36 BY V.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO. 97 & 233

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Moore 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17806 Page 78 Official Records Aug. 28, 1940

Grantor: James H. Watters and Marian E. Watters

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: April 8, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The Westerly 3 feet of the Southerly 57.5 feet of Lot 10, Tract 4620 and the Westerly 3 feet of the northerly 57.5 feet of Lot 11, Tract 4620, as recorded on Map Book 50, page 15 of maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36

36 BY V.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Moore 12-11-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-4-40

Recorded in Book 17723 Page 224 Official Records Aug. 28, 1940

Grantor: Emil Hoffmann and Elfriede Hoffmann

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: December 2, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of Lot 13, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36

36 BY V.H. Brown 11-4-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY Moore 12-12-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-4-40

Recorded in Book 17810 Page 48 Official Records Aug. 28, 1940

Grantor: Wm. H. Pitt and Mrs. Maysel Pitt

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 9, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of the north one-half of Lot 8, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17723 Page 236 Official Records Aug. 28, 1940

Grantor: Frank U. O'Connor and Mrs. Dagmar O'Connor

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of the northerly 57.5 feet of Lot 12, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940; co

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17788 Page 84 Official Records Aug. 28, 1940

Grantor: Paul Cahal, Dorothy M. Cahal, Charles W. Schell, Ernest C. Ward and Ida M. Ward

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: February 24, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The easterly 3 feet of Lot 8, Block 4, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. 99 B 233

BY *Drown 11-4-40*

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-7-40* E-40

Recorded in Book 17735 Page 348 Official Records Aug. 28, 1940

Grantor: Frederick Frey

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of the southerly 57.5 feet of Lot 12, Tract 4620, as per map recorded in Book 50, page 15 of Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17788 Page 85 Official Records Aug. 28, 1940

Grantor: Purl Coy, Grace L. Coy, Minnie L. Barker and U. Benton

Grantee: City of Bell

Williams

Nature of Conveyance: Easement

Date of Conveyance: November 13, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of that portion of Lot 15, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County records, described as follows:

Lot commencing at the southwest corner of Lot 15, Block 3, thence N. 7°36'58" E. 69.26 feet; thence S. 82°32'40" E. 170 feet; thence S. 7°36'58" W. 69.64 feet; thence N. 82°25'02" W. 170 feet to the point of beginning.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 447

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17826 Page 12 Official Records Aug. 28, 1940

Grantor: William E. Schiller, Clara L. Schiller, Minnie L. Barker and U. Benton Williams

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 13, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of that portion of Lots 14 and 15, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County records, described as follows:

Lot commencing S. 7°36'58" W. 65.36 feet from the southeast corner of Southall Lane and Walker Street; thence S. 7°36'58" W. 69 feet with a uniform depth of 170 feet S. 82°32'40" E. to the point of beginning.

Accepted by City of Bell August 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-12-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17790 Page 118 Official Records Aug. 28, 1940
 Grantor: Thos. O. Griffith, Lillie Griffith, Minnie L. Barker and
 U. Benton Williams
 Grantee: City of Bell

Nature of Conveyance: Easement
 Date of Conveyance: November 13, 1939
 Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of that portion of Lot 14,
 Block 3, L. A. Walker's Berry and Alfalfa Tract, as
 per map recorded in Book 5, page 101 of Maps, Los
 Angeles County records, described as follows:

Lot commencing at the southeast corner of Southall Lane
 and Walker Street; thence S. 73°36'58" W. 65.36 feet with a uniform
 depth of 170 feet S. 82°32'40" E. part of Lot 14.

Accepted by City of Bell Aug. 8, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-12-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17807 Page 72 Official Records Aug. 28, 1940
 Grantor: Fred C. Smith, Minnie L. Barker and U. Benton Williams
 Grantee: City of Bell

Nature of Conveyance: Easement
 Date of Conveyance: March 6, 1940
 Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of the northerly 69.18 feet of
 Lot 12, Block 3, L. A. Walker's Berry and Alfalfa
 Tract, as per map recorded in Book 5, page 101 of
 Maps, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *V.H. Brown 11-4-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Moore 12-12-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17727 Page 395 Official Records Aug. 28, 1940
 Grantor: S. F. Coleman, Grace D. Coleman, Minnie L. Barker and
 U. Benton Williams

Grantee: City of Bell

Nature of Conveyance: Easement
 Date of Conveyance: January 3, 1940

Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of that portion of Lot 13, Block 3, L. A. Walker's Berry and Alfalfa Tract, as per map recorded in Book 5, page 101 of Maps, Los Angeles County Records, described as follows:

Lot commencing at the northwest corner of Lot 13, Block 3, thence S. 7°36'58" W. 87.98 feet; thence S. 82°32'40" E. 170 feet; thence N. 7°36'58" E. 87.6 feet; thence N. 82°25'02" W. to the point of beginning.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *36* BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *447* BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17735 Page 349 Official Records Aug. 28, 1940

Grantor: Phares H. Compton

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: April 28, 1937

C.S.B-158-1

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The northerly 25 feet of the easterly 120 feet of Lot 26, Block Y, Tract 349, as shown on map recorded in Book 14, pages 194 and 195 of Maps, Los Angeles County Records.

Accepted by City of Bell *Oct. 16, 1939*

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *7* BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99 8 229* BY *Brown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. *757* BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17758 Page 287 Official Records Aug. 28, 1940

Grantor: I. V. Shubin and Mary Shubin

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: March 30, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The westerly 3 feet of Lot 14, Tract 4620, as recorded in Map Book 50, Page 15, Los Angeles County Records.

Accepted by City of Bell Aug. 5, 1940

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *36* BY *V.H. Brown 11-4-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *447* BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17746 Page 330 Official Records Aug. 28, 1940

Grantor: Cable, Inc.

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 2, 1937

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The Southerly 25 feet of the Westerly 10.04 feet of Lot 10, Lot 11, and East 36.4 feet of Lot 12, Tract No. 3509, as per map recorded in Book 66, Page 82 of Maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 12-6-40

PLATTED ON CADASTRAL MAP NO. 998229 BY HUGHES

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 10-7-40

Recorded in Book 17728 Page 379 Official Records Aug. 28, 1940

Grantor: Kathleen B. Norton

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 1, 1938

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 20 feet of Lots 29, 30, 31, 32 and 33, Tract 6644 as per map recorded in Book 86, page 11 of Maps, Official Records of Los Angeles County.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 12-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-7-40

Recorded in Book 17770 Page 184 Official Records Aug. 28, 1940

Grantor: Leonard Redman, Inc.

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: Sept. 27, 1937

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The northerly 25 feet of Lot 1, Block Y, Tract No. 349, as per map recorded in Book 14, Page 194 of Maps, Los Angeles County Records; excepting the westerly 150 feet thereof and excepting the easterly 20 feet thereof.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 12-6-40

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown* 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-8-40 E-40

Recorded in Book 17816 Page 39 Official Records Aug. 28, 1940

Grantor: Cable, Inc.

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 1, 1937

C.S. B-158-1

Consideration:

C.S. 8895

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 25 feet of Lot 8, and the southerly 25 feet of the easterly 26.71 feet of Lot 9, Tract No. 3509, as per map recorded in Book 66, Page 82 of Maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 998229 BY HUGHES

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17814 Page 68 Official Records Aug. 28, 1940

Grantor: Webster W. Hartle and Clara R. Hartle

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1937

C.S. B-158-1

Consideration:

C.S. 8895

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 25 feet of Lot 5, Tract 3509, as per map recorded in Book 66, page 82 of Maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 998229 BY HUGHES

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17722 Page 344 Official Records Aug. 28, 1940

Grantor: George H. Marandon and Mrs. Olga Marandon

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1937

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

C.S. B-158-1

Description: The northerly 25 feet of the southerly 50 feet of the easterly 88 feet of the westerly 180 feet of Lot 19, Block G, Grider and Hamilton Subdivision of the easterly portion of Bell Tract, as shown on map recorded in Book 3, Page 36 of Maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 998229 BY Drown 11-7-40

E40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-9-40

Recorded in Book 17819 Page 44 Official Records Aug. 28, 1940

Grantor: Mrs. Ann Heidlinger

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 10, 1938

C.S. B-158-1

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 20 feet of Lot 43 and 44, Tract 6644, as per map recorded in Book 86, Page 11, of maps, Official Records of Los Angeles County.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY K.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 11-3-225 BY C.E.R. 11-1-

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17755 Page 360 Official Records Aug. 28, 1940

Grantor: Mary L. Megowan

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 14, 1938

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

C.S. B-158-1

Description: The southerly 20 feet of Lot 46, Tract 6644, as per map recorded in Book 86, Page 11, of Maps, Official Records of Los Angeles County.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY K.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 97 B-225 BY C.E.R.

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-7-40

Recorded in Book 17791 Page 90 Official Records Aug. 28, 1940

Grantor: Elizabeth Smith

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1937

Consideration:

C.S. 8895 C.S. B-158-1

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 25 feet of Lot 5, Tract 4259 as shown on map recorded in Book 76, page 6 of Maps of Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY K.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Brown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-8-40

Recorded in Book 17779 Page 201 Official Records Aug. 28, 1940
 Grantor: Mrs. Mabel A. Tilley, W. W. Tilley and William Walter

Tilley
 Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 22, 1938

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY C.S.B-158-1

Description: The northerly 25 feet of the southerly 50 feet of the easterly 90 feet of the westerly 211.05 feet of Lot 15, Block H, of Grider and Hamiltons Subdivision, of the easterly portion of Bell Tract, as per map recorded in Book 3, page 36, of Maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998225 BY *CER 11/4/40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-9-40*

Recorded in Book 17754 Page 300 Official Records Aug. 28, 1940

Grantor: Roy E. Fisher and Mildred Hermine Fisher

Grantee: City of Bell

Nature of Conveyance: Easement C.S.B-158-1

Date of Conveyance: October 28, 1938

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 25 feet of Lot 39, and 40, Tract 3134, as per map recorded in Book 32 page 70, of Maps, Official Records of Los Angeles County.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. BY *CER 11/4/40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17790 Page 119 Official Records Aug. 28, 1940

Grantor: Roy B. Bryant and Genevieve B. Bryant

Grantee: City of Bell

Nature of Conveyance: Grant Deed C.S. 8895 C.S.B-158-1

Date of Conveyance: November 15, 1937

Consideration:

Granted for:

Description: The Southerly 25 feet of Lot 3, Tract 4259 as shown on map recorded in Book 76, Page 6, of Maps of ~~Los Angeles~~ **ROAD PURP.** Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17804 Page 57 Official Records Aug. 28, 1940
 Grantor: Joseph B. Mayer
 Grantee: City of Bell
 Nature of Conveyance: Easement C.S.B-158-1
 Date of Conveyance: November 10, 1938
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The southerly 20 feet of Lot 45, Tract 6644, as
 per map recorded in Book 86, Page 11 of Maps,
 Official Records of Los Angeles County.
 Accepted by City of Bell October 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *V.H. Brown 12-6-40*
 PLATTED ON CADASTRAL MAP NO. 99 8225 BY *CER - 11/4/40*
 PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17791 Page 104 Official Records Aug. 28, 1940
 Grantor: James P. Cunningham and Lucy Cunningham
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: June 1, 1939 C.S.B-158-1
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The southerly 25 feet of Lots 38, 41 and 42,
 Tract 3134, as per map recorded in Book 32,
 Page 70 of Maps, Official Records of Los
 Angeles County.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *V.H. Brown 12-6-40*
 PLATTED ON CADASTRAL MAP NO. 99-225 BY *CER 11/4/40*
 PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17784 Page 163 Official Records Aug. 28, 1940
 Grantor: Emily J. Heisz
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 1, 1938 C.S.B-158-1
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The southerly 20 feet of Lots 34 and 35, Tract 6644,
 as per map recorded in Book 86, page 11 of Maps,
 Official Records of Los Angeles County
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *V.H. Brown 12-6-40*
 PLATTED ON CADASTRAL MAP NO. 99 8225 BY *CER 11/4/40*
 PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*
E-40

Recorded in Book 17726 Page 359 Official Records Aug. 28, 1940

Grantor: James P. Cunningham and Lucy Cunningham

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: June 1, 1939

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

C.S.B-158-1

Description: The southerly 25 feet of Lot 29, 30, 31, Tract 3134, as per map recorded in Book 32, Page 70, of Maps, Official Records of Los Angeles County.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99-225* BY *CCR 11/2/40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17809 Page 66 Official Records Aug. 28, 1940

Grantor: Harbert Stone Lewis, the duly appointed, qualified and acting Executor of the last will and testament of Martha J. Lewis, deceased

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: January 7, 1939

C.S.B-158-1

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: All that portion of Lot 21 of Grider & Hamilton's Bell Tract, Rancho San Antonio, as per map recorded in Book 2, Page 94 of Maps, Records of Los Angeles County, lying within a strip of land 25 feet wide, the southerly line of which is the northerly line of Florence Avenue (50 feet wide as the same now exists), said strip of land extending from the westerly line of Tract No. 3134, as per map recorded in Book 32, page 70 of Maps, Records of Los Angeles County, to the westerly city limits of the City of Bell.

SUBJECT to the lien of all city and county taxes

SUBJECT also to conditions, restrictions and reservations of record.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99-225* BY *CCR*

PLATTED ON ASSESSOR'S BOOK NO. 100 BY *Kimball 1-29-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 10-9-40*

Recorded in Book 17726 Page 360 Official Records Aug. 28, 1940
 Grantor: George W. Danson and Mary A. Danson
 Grantee: City of Bell
 Nature of Conveyance: Easement *C.S.B-158-1*
 Date of Conveyance: October 28, 1938
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The northerly 25 feet of the southerly 50 feet of westerly 121.05 feet of Lot 15, Block H, Grider and Hamilton's Subdivision of easterly portion of Bell Tract, as per map recorded in Book 3, Page 36 of Maps, Los Angeles County Records.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 99 5 225 BY *C.E.K.*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY *H.M. KIRKALL* CROSS REFERENCED BY *R.F. Steen 10-9-40*

Recorded in Book 17825 Page 15 Official Records Aug. 28, 1940
 Grantor: Jack Vince and Bena Vince
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: November 7, 1938 *C.S.B-158-1*
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The southerly 25 feet of Lot 32, Tract 3134, as per map recorded in Book 32, Page 70 of Maps, Official Records of Los Angeles County.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan September 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 99-225 BY *C.E.K.*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY *H.M. KIRKALL* CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17777 Page 166 Official Records Aug. 28, 1940
 Grantor: C. True Roberts
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: October 28, 1938 *C.S.B-158-1*
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The southerly 25 feet of Lots 33 and 34, Tract 3134, as per map recorded in Book 32, Page 70 of Maps, Official Records of Los Angeles County.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 99-225 BY *C.E.K.*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY *H.M. KIRKALL* CROSS REFERENCED BY *R.F. Steen 10-7-40* E-40

Recorded in Book 17767 Page 244 Official Records Aug. 28, 1940

Grantor: George A. Cole and Virginia B. Cole

Grantee: City of Bell

C.S.B-158-1

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1938

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 25 feet of Lots 35 and 36, Tract 3134 as per map recorded in Book 32 page 70 of Maps, Official Records of Los Angeles County.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17769 Page 236 Official Records Aug. 28, 1940

Grantor: Louie Piscevich and Mrs. Louie Piscevich

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 18, 1937

C.S.B-158-1

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES

Description: The northerly 25 feet of Lot 14, Block Y, Tract 349 as shown on map recorded in Book 14, pages 194 and 195 of Maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99 B 229* BY *Drown - 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17721 Page 396 Official Records Aug. 28, 1940

Grantor: Clara M. Valla

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: November 14, 1938

C.S.B-158-1

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES

Description: The southerly 20 feet of Lots 38, 39, 40 and 41, Tract 6644, as per map recorded in Book 86, page 11, Official Records of Los Angeles County.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17769 Page 243 Official Records Aug. 28, 1940
 Grantor: Fred C. Stebbins and Jessie C. Stebbins
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: July 8, 1937
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY C.S.B-158-1
 Description: The northerly 25 feet of Lot 6, Block Y, Tract 349, as shown on map recorded in Book 14, pages 194 and 195 of maps, Los Angeles County Records.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99 B 229* BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. A. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17808 Page 77 Official Records Aug. 28, 1940
 Grantor: Hector Slaine and Mary M. Slaine
 Grantee: City of Bell C.S.B895
 Nature of Conveyance: Easement
 Date of Conveyance: May 11, 1937
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY C.S.B-158-1
 Description: The southerly 25 feet of Lot 10, Tract 4259 as shown on map recorded in Book 76, page 6 of Maps of Los Angeles County Records.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99 B 229* BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17729 Page 380 Official Records Aug. 28, 1940
 Grantor: Joseph H. Clark and Anita Jerome Clark
 Grantee: City of Bell
 Nature of Conveyance: Easement
 Date of Conveyance: May 8, 1937
 Consideration: C.S.B-158-1
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The northerly 25 feet of Lot 26, Block Y, Tract 349, as shown on map recorded in Book 14, pages 194 and 195 of maps, Los Angeles County Records, excepting the easterly 120 feet thereof.
 Accepted by City of Bell October 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99 B 229* BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40* E-40

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Recorded in Book 17594 Page 129 Official Records Aug. 28, 1940
 Grantor: Clarence E. Kocher and Anna E. Kocher
 Grantee: City of Bell
 Nature of Conveyance: Easement *C.S. B-158-1*
 Date of Conveyance: May 3, 1937
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The northerly 25 feet of Lot 20, Block Y, Tract 349,
 as shown on map recorded in Book 14, pages 194 and
 195 of maps, Los Angeles County Records.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*
 PLATTED ON CADASTRAL MAP NO. *99 B 229* BY *Drown 11-7-40*
 PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*
 CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17820 Page 40 Official Records Aug. 28, 1940
 Grantor: Hubert A. Winters and Olive B. Winters
 Grantee: City of Bell
 Nature of Conveyance: Easement *C.S. B-158-1*
 Date of Conveyance: October 5, 1938
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The southerly 25 feet of Lot 37, Tract 3134, as per
 map recorded in Book 32, Page 70 of Maps, Official
 Records of Los Angeles County.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*
 CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17787 Page 119 Official Records Aug. 28, 1940
 Grantor: Ramon Ibanez and Lily Ibanez
 Grantee: City of Bell
 Nature of Conveyance: Easement *C.S. B-158-1*
 Date of Conveyance: March 4, 1937
 Consideration:
 Granted for: PUBLIC ROAD AND HIGHWAY
 Description: The northerly 25 feet of Lot 12, Block Y, Tract
 349 as shown on map recorded in Book 14, pages
 194 and 195 of maps, Los Angeles County Records.
 Accepted by City of Bell Oct. 16, 1939
 Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*
 PLATTED ON CADASTRAL MAP NO. *99 B 229* BY *Drown 11-7-40*
 PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*
 CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17827 Page 13 Official Records Aug. 28, 1940

Grantor: Phares H. Compton and Jennie L. Snyder

Grantee: City of Bell

Nature of Conveyance: Easement

C.S.B-158-1

Date of Conveyance: April 28, 1937

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The northerly 25 feet of Lot 22, Block Y, Tract 349, as shown on map recorded in Book 14, pages 194 and 195 of maps, Los Angeles County Records.

Accepted by City of Bell Oct. 18, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Drown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-8-40

Recorded in Book 17755 Page 361 Official Records Aug. 28, 1940

Grantor: John Finch and Polly Finch; Leon S. Finch and Ruth G. Finch

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 6, 1937

Consideration:

C.S.B-158-1 C.S. 8895

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 25 feet of Lot 2, Tract 4259, as shown on map recorded in Book 76, page 6 of maps, of Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Drown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-8-40

Recorded in Book 17755 Page 369 Official Records Aug. 28, 1940

Grantor: Chas. C. Minter and Rachel L. Minter

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 5, 1937

C.S.B-158-1

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The northerly 25 feet of Lot No. 24 Block Y, Tract No. 349, excepting the easterly 55 feet thereof, as shown on map recorded in Book 14, page 194 of maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Drown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-8-40

E-40

Recorded in Book 17756 Page 296 Official Records Aug. 28, 1940

Grantor: Adeline M. Lhez

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 29, 1937

Consideration:

C.S.B.-158-1
C.S. 8895

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The southerly 25 feet of Lot 7, Tract 3509
as per map recorded in book 66, page 82 of
Maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY HUGHES

PLATTED ON ASSESSOR'S BOOK NO.

757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.E. Steen 10-7-40

Recorded in Book 17822 Page 7 Official Records Aug. 28, 1940

Grantor: Lovell C. Chambers

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1937

Consideration:

C.S.B.-158-1

Granted for: PUBLIC ROAD AND HIGHWAY

Description: The northerly 25 feet of the southerly 50 feet
of the westerly 50 feet of the easterly 100
feet of Lot 20, Block G, Grider and Hamilton
Subdivision of the easterly portion of Bell
Tract, as shown on map recorded in Book 3,
Page 36 of maps, Los Angeles County Records.

Accepted by City of Bell Oct. 16, 1939

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99 B 229

BY Brown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO.

757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.E. Steen 10-9-40

Recorded in Book 17821 Page 45 Official Records Aug. 28, 1940
 Grantor: Walton Armstrong and Zella C. Armstrong
 Grantee: City of Bell
 Nature of Conveyance: Easement *C.S. B-158-1 C.S. 8895*
 Date of Conveyance: May 7, 1937
 Consideration:
 Granted for: Public Road and Highway Purposes
 Description: The southerly twenty-five (25) feet of Lot 9, Tract 4259 as shown on map recorded in Book 76, page 6 of Maps of Los Angeles County Records.
 Accepted by City of Bell October 16, 1939
 Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17777 Page 169 Official Records Aug. 28, 1940
 Grantor: Elizabeth Smith
 Grantee: City of Bell
 Nature of Conveyance: Easement *C.S. B-158-1*
 Date of Conveyance: May 13, 1937 *C.S. 8895*
 Consideration:
 Granted for: Public road and highway purposes
 Description: The southerly twenty-five (25) feet of Lot 1, Tract 4259 as shown on map recorded in Book 76, page 6 of maps of Los Angeles County Records.
 Accepted by City of Bell October 16, 1939
 Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17810 Page 49 Official Records Aug. 28, 1940
 Grantor: Webster W. Hartle and Clara R. Hartle
 Grantee: City of Bell
 Nature of Conveyance: Easement *C.S. B-158-1*
 Date of Conveyance: June 22, 1937 *C.S. 8895*
 Consideration:
 Granted for: Public Road and highway purposes
 Description: The Southerly 25 feet of Lot 6, Tract 3509 as per map recorded in book 66, page 82 of maps, Los Angeles County Records.
 Accepted by City of Bell October 16, 1939
 Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998229 BY *HUGHES*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17810 Page 50 Official Records Aug. 28, 1940

Grantor: Frank Tavedra

Grantee: City of Bell

C.S.B-158-1

Nature of Conveyance: Easement

Date of Conveyance: May 24, 1937

Consideration:

Granted for: Public Road and Highway Purposes

Description: The northerly 25 feet of Lot 18, Block Y, Tract 349, as shown on map recorded in Book 14, pages 194 and 195 of maps, Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17790 Page 120 Official Records Aug. 28, 1940

Grantor: Lovell C Chambers

Grantee: City of Bell

C.S.B-158-1

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1937

Consideration:

Granted for: Public road and highway purposes

Description: The northerly 25 feet of the southerly 50 feet of the easterly 95 feet of the westerly 275 feet of Lot 19, Block G. Grider and Hamilton Subdivision of the easterly portion of Bell Tract, as shown on map recorded in Book 3, Page 36 of maps, Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17790 Page 121 Official Records Aug. 28, 1940

Grantor: Lovell C. Chambers

Grantee: City of Bell

C.S.B-158-1

Nature of Conveyance: Easement

Date of Conveyance: May 10, 1937

Consideration:

Granted for: Public Road and Highway Purposes

Description: The northerly 25 feet of the southerly 50 feet of the easterly 46 feet of the westerly 92 feet of Lot 19, Block G. Grider and Hamilton Subdivision of the easterly portion of Bell Tract, as shown on map recorded in Book 3, Page 36 of maps, Los Angeles County Records,

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 998229 BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17821 Page 45 Official Records Aug. 28, 1940

Grantor: Leonard A. Raymond and Mary Raymond

Grantee: City of Bell

Nature of Conveyance: Easement

C.S.B-158-1
C.S. 8895

Date of Conveyance: November 4, 1937

Consideration:

Granted for: Public road and Highway Purposes

Description: The southerly twenty-five (25) feet of Lot 13, and the southerly twenty-five (25) feet of the westerly seven (7) feet of Lot 12, tract 3509 as per map recorded in Book 66, page 82 of Maps Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied By Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY HUGHES

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17808 Page 78 Official Records Aug. 28, 1940

Grantor: Frank Tavedra

Grantee: City of Bell

Nature of Conveyance: Easement

C.S.B-158-1

Date of Conveyance: May 24, 1937

Consideration:

Granted for: Public road and highway purposes

Description: The northerly 25 feet of the westerly half of Lot 16, Block Y, Tract No. 349, as shown on map recorded in Book 14, Page 194 of maps, Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Drown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17809 Page 69 Official Records Aug. 28, 1940

Grantor: Walton Armstrong and Zella C Armstrong

Grantee: City of Bell

Nature of Conveyance: Easement

C.S. 8895

C.S.B-158-1

Date of Conveyance: May 7, 1937

Consideration:

Granted for: Public road and highway purposes

Description: The southerly twenty-five (25) feet of Lot 8, Tract 4259 as shown on map recorded in Book 76, page 6 of Maps of Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. 99 B 229 BY Drown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-7-40*

Recorded in Book 17807 Page 69 Official Records Aug. 28, 1940

Grantor: Jessie C Stebbins and Fred C Stebbins

Grantee: City of Bell

C.S.B-158-1

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1937

Consideration:

Granted for: Public road and highway purposes

Description: The northerly 25 feet of the westerly 150 feet of Lot 1, Block Y, Tract No. 349, as shown on map recorded in Book 14, Page 194, of maps, Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99B 229* BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17807 Page 69 Official Records Aug. 28, 1940

Grantor: Luciano Thos. Gagliano, Vincent Patella and Theresa Patella

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1937

Consideration:

C.S.B-158-1

Granted for: Public road and highway purposes

Description: The northerly 25 feet of Lot 8, Block Y, Tract 349 as shown on map recorded in Book 14, pages 194 and 195 of maps, Los Angeles County Records.

Accepted By City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99B 229* BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17759 Page 271 Official Records Aug. 28, 1940

Grantor: Luciano Thos. Gagliano, Vincent Patella and Theresa Patella.

Grantee: City of Bell

Nature of Conveyance: Easement

Date of Conveyance: June 22, 1937

Consideration:

C.S.B-158-1

Granted for: Public road and highway purposes

Description: The northerly 25 feet of Lot 10, Block Y, Tract 349 as shown on map recorded in Book 14, pages 194 & 195 of maps, Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. *99B 229* BY *Drown 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. 757 BY *Hubbard 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17788 Page 86 Official Records Aug. 28, 1940

Grantor: Angelo Di Mario and Annie Di Mario

Grantee: City of Bell

C.S. 8595

Nature of Conveyance: Easement

C.S.B-158-1

Date of Conveyance: May 3, 1937

Consideration:

Granted for: Public road and highway purposes

Description: The southerly twenty-five (25) feet of Lot 4, Tract 4259 as shown on map recorded in book 76, page 6 of maps of Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 998229 BY Brown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-9-40

Recorded in Book 17755 Page 346 Official Records Aug. 28, 1940

Grantor: Lovell C Chambers

Grantee: City of Bell

Nature of Conveyance: Easement

C.S.B-158-1

Date of Conveyance: May 19, 1937

Consideration:

Granted for: Public Road and Highway Purposes

Description: The northerly 25 feet of the Southerly 50 feet of the westerly 46 feet of Lot 19, Block G, Gridler and Hamilton Subdivision of the easterly portion of Bell Tract, as shown on map recorded in Book 3, Page 36 of maps, Los Angeles County.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 998229 BY Brown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-9-40

Recorded in Book 17755 Page 363 Official Records Aug. 28, 1940

Grantor: William Harris and Clara F. Harris

Grantee: City of Bell

Nature of Conveyance: Easement

C.S.B-158-1

Date of Conveyance: May 25, 1937

Consideration:

Granted for: Public Road and Highway Purposes

Description: The northerly 25 feet of the easterly 55 feet of Lot 24, Block Y, Tract No. 349, as shown on map recorded in Book 14, page 194, of maps, Los Angeles County Records.

Accepted by City of Bell October 16, 1939

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99-B-229 BY Brown 11-7-40

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-8-40

Recorded in Book 17778 Page 205 Official Records Aug. 28, 1940

Grantor: Kaite Gagliano

Grantee: City of Bell

Nature of Conveyance: Easement

C.S.B.-158-1

Date of Conveyance: June 22, 1937

Consideration:

Granted for: Public road and highway purposes

Description: The northerly 25 feet, of the easterly half of Lot 16, Block Y, Tract No. 349, as shown on map recorded in Book 14, Page 194 of maps, Los Angeles County Records.

Copied by Mc Cullough Sept. 11, 1940; compared by Stephens.

Accepted by City of Bell October 16, 1939

PLATTED ON INDEX MAP NO. 7 7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. 99 322 BY

PLATTED ON ASSESSOR'S BOOK NO. 757 BY Hubbard 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-8-40

Recorded in Book 17641 Page 246 Official Records Aug. 30, 1940

Grantor: Southern Pacific Company; its Lessor, Southern Pacific Railroad Company, and Pacific Electric Railway Company

Grantee: City of Culver City

Nature of Conveyance: Agreement (Easement)

Date of Conveyance: June 10, 1940

Consideration:

See map opposite

Granted for: PEDESTRIAN LANE

Description: A strip of land 6 feet wide, situate in the City of Culver City, State of California, and being a portion of that certain 100-foot right of way described in the deed to the Los Angeles and Independence Railroad Company, recorded in Book 53, Page 522, of Deeds, Los Angeles County Records, the center line of said strip of land being described as follows:

BEGINNING at a point in the northerly line of said right of way, distant easterly thereon 3 feet from its intersection with the southerly prolongation of the westerly line of Cattaragus Avenue (50 feet wide) as said avenue is shown on map of Tract No. 5560, recorded in Book 59, page 19, of Maps, Los Angeles County Records; thence southerly, at right angles to said line of right of way, 100 feet to the southerly line of said right of way, containing an area of 600 square feet; more or less, as shown enclosed within red lines on blueprint map, Los Angeles Division Drawing A-2147, Sheet No. 1, dated January 27, 1940, heretp attached and made a part hereof.

Signed by Southern Pacific Company, Southern Pacific Railroad Company, Pacific Electric Railway Company and City of Culver City.

Accepted by City of Culver City June 10, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 22 BY V.H. Brown 10-23-40

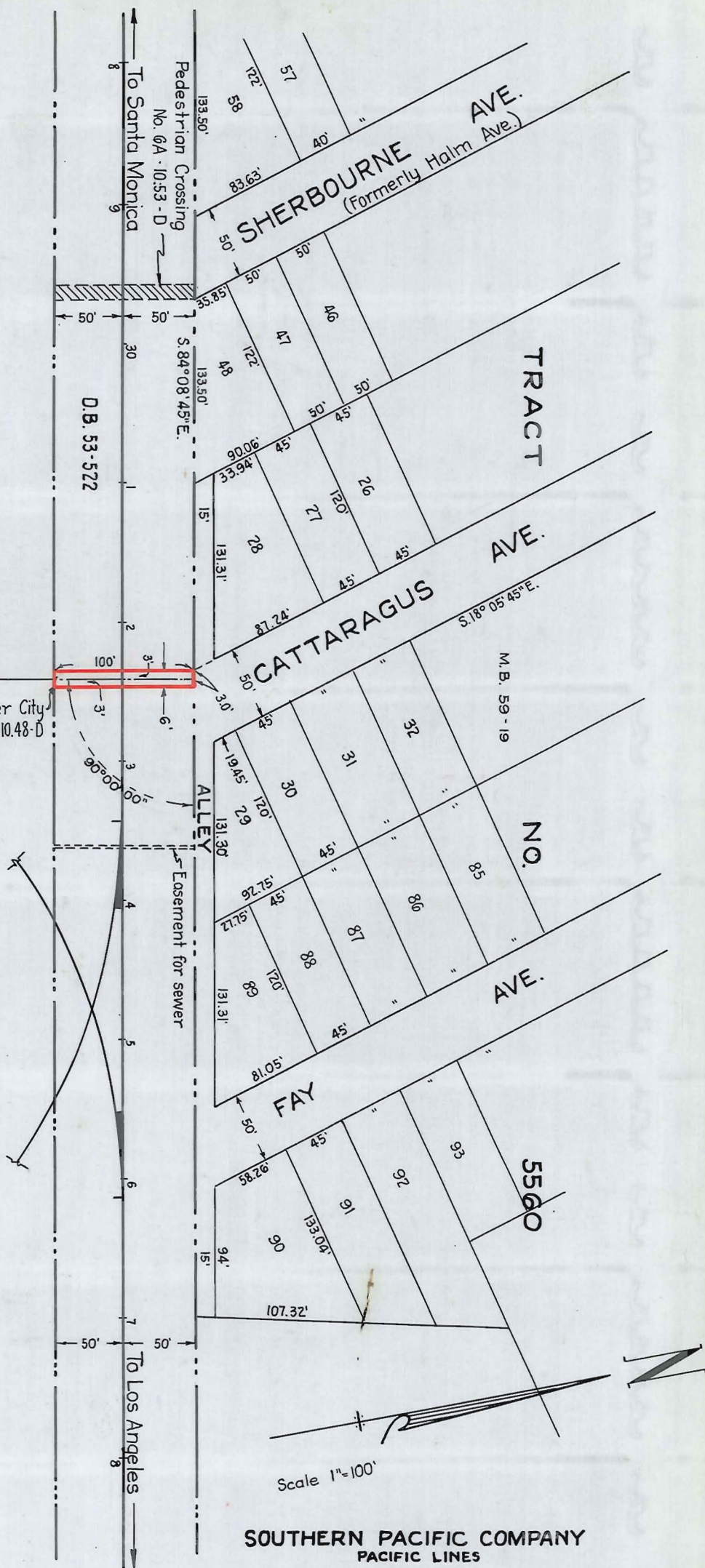
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{ADK} 127 ^{ADK} 369 BY Walters 1-28-41
" 2-24-41

CHECKED BY Kimball 127 369 CROSS REFERENCED BY R.F. Steen 10-9-40

Prop. easement to City of Culver City
for Pedestrian Crossing No. 6A-10.48-D
Area = 600 ±

LEGEND:
Red - Proposed easement.
--- S.P. right of way.



SOUTHERN PACIFIC COMPANY
PACIFIC LINES
IVY - SENTOUS
PROP. EASEMENT.

JAN. 27, 1940

Q.R. 17641-249

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Recorded in Book 17814 Page 87 Official Records Aug. 29, 1940
 Grantor: Robert P. Sims and Frances Jackson Sims
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 7, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 119, Tract 1391, as per Map Book 21, Page 73
 of Maps, Records of Los Angeles County.
 Accepted for Public Purposes by City of Hawthorne Aug. 19, 1940
 Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 167 BY *70012 12-9-40*
 CHECKED BY *Kini Ball* CROSS REFERENCED BY *R.F. Steen 10-11-40*

Recorded in Book 17763 Page 298 Official Records Aug. 29, 1940
 Grantor: Gautier Land Company
 Grantee: City of Burbank
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: July 20, 1940
 Consideration: \$1.00
 Granted for: MARIPOSA STREET
 Description: The westerly 30 feet of that portion of Block 69
 Rancho Providencia and Scott Tract as recorded in
 Book 43 Pages 47 to 59 inclusive of Miscellaneous
 Records of Los Angeles County, California, lying
 between Riverside Drive (100 feet wide) as shown in
 Deed recorded March 23, 1929 in Book 3791 Page 10 of
 Official Records of Los Angeles County, California
 and the southerly line of Henry C. Hayes Tract as re-
 corded in Book 12 Page 139 of Maps; Records of Los
 Angeles County, California, also that portion of said
 Block 69 lying southerly of, and external to, a curve
 having a radius of 17 feet, concave to the North and
 tangent to the Easterly line of the above 30-foot
 strip of land and the Northerly line of said Riverside
 Drive.

Excepting therefrom that portion of the above described land, con-
 tained in the "easement deed to the City of Burbank" from the Gautier
 Land Co. dated June 17, 1940 and recorded in Book 17609 Page 100
 of Official Records of Los Angeles County, California. *E:40-263*

To be known as Mariposa Street.

Accepted by City of Burbank Aug. 20, 1940
 Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *40* BY *V.H. Brown 11-14-40*
 PLATTED ON CADASTRAL MAP NO. *170 B 190* BY *Kingsbury 11-6-40*
 PLATTED ON ASSESSOR'S BOOK NO. *766* BY *Walters 3-4-41*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-11-40*

Recorded in Book 17756 Page 314 Official Records Aug. 29, 1940

Grantor: City of Hawthorne

Grantee: Agnese S. Sullivan

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 20, 1939

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 207, Fairfax Park Tract, as per map recorded in Book 20, Pages 138-139 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 408 BY *La Roche* 2-14-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-11-40

Recorded in Book 17800 Page 82 Official Records Aug. 29, 1940

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: August 15, 1940

Consideration:

Granted for:

Description: IN HAWTHORNE CITY - W. 10 ft. of Lot 199, in Belle View Tract, as per Bk. 9 P. 77 of Maps Records of Los Angeles County.

Lot 389, in Burleigh, as per Bk. 13 P. 118-119 of Maps Records of Los Angeles County.

Lots 596 and 776 in Burleigh, as per Bk. 13 P. 122-123 of Maps Records of Los Angeles County.

Lots 10, 11, 31 and 32, Block A; Lots 26 to 28 incl., Block C; Lot 29, Block G, in Hawthorne, as per Bk. 8 P. 158 of Maps Records of Los Angeles County.

Lot 2, Block S; W 50 ft of Lot 10, Block X; E 50 ft of W 150 ft of Lot 10, Block X; E 50 ft of W 200 ft of Lot 10, Block X, in Hawthorne, as per Bk. 15 P. 110-111 of Maps Records of Los Angeles County.

Lot 55) Lot 56); Lots 195, 196 and 309, in First Add. to Hawthorne, as per Bk. 9 P. 28 of Maps Records of Los Angeles County.

Lot 31) Lot 32); Lots 39, 40, 51 and 313; Lot 319) Lot 320), in Second Add. to Hawthorne, as per Bk. 9 P. 160 of Maps Records of Los Angeles County.

Lot 111) Lot 112), in Hawthorne Third Add., as per Bk. 11 P. 66 of Maps Records of Los Angeles County.

E 40 ft of S 120 ft of Lot 278, in Ingleddale Acres, as per Bk. 20 P. 182-183 of Maps Records of Los Angeles County.

Lot 487 in Ingleddale Acres, as per Bk. 21 P. 78-79 of Maps Records of Los Angeles County.

Lots 2 and 314; N 60 ft of Lot 315; Lot 316, in Tract No. 874, Division B, as per Bk. 17 P. 110-111 of Maps Records of Los Angeles County.

S 40 ft of Lot 99; N 53 ft of Lot 99; E 50 ft of Lot 149; E 36.66 ft of Lot 150; W 36.67 ft of E 73.33 ft of Lot 150; W 80 ft of E 90 ft of Lot 151; Lot 154; E 50 ft of Lot 159, in Tract No. 1391, as per Bk. 21 P. 73 of Maps Records of Los Angeles County

W 50 ft of S 163.95 ft of Lot 3; Lot 24; N 188.95 ft of Lot 41; N 60 ft of S 150 ft of Lot 48; (Ex of St) Lot 50, in Tract No. 1418, as per Bk. 18 P. 147 of Maps Records of Los Angeles County.

Lots 1 and 5, in Tract No. 2272, as per Bk. 22 P. 76 of Maps Records of Los Angeles County.

S 63 ft of Lot 8, Block A; N 63 ft of Lot 13, Block A, in Tract No. 3044, as per Bk. 29 P. 49 of Maps Records of Los Angeles County.

Accepted by City of Hawthorne Aug. 26, 1940

Copied by G. Cowan Sept. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{167 OK} ^{Moore 12-9-40} BY ^{161 OK} KNIGHT 3-4-41

CHECKED BY Kimball ¹⁶⁷ ₁₆₁ CROSS REFERENCED BY R.F. Steen 10-14-40

Recorded in Book 17803 Page 82 Official Records Aug. 30, 1940

Grantor: City of Pasadena

Grantee: Emmet M. Fry and Florence B. Fry; Helen Dorothea Fry

Nature of Conveyance: Grant Deed

Date of Conveyance: August 20, 1940

Consideration:

Granted for:

Description: Lot No. 7 of Tract No. 11997, as recorded in Map Book 230, pages 44 and 45, records of Los Angeles County.

Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK 50 BY E.L. Stimple 2-25-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{VB} BY ^{Tright 2-20-41}

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-14-40

Recorded in Book 17770 Page 222 Official Records Aug. 30, 1940

Grantor: City of Pasadena

Grantee: Frank M. Little and Elizabeth F. Little

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1940

Consideration:

Granted for:

Description: Lot No. 25 of Tract No. 11997, as recorded in Map Book 230, pages 44 and 45, records of Los Angeles County.

Copied by G. Cowan Sept. 13, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK 50 BY E.L. Stimple 2-25-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{VB} BY ^{Tright 2-20-41}

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-14-40

Recorded in Book 17830 Page 10 Official Records Aug. 31, 1940

Grantor: Henry Bruton and Jennie Bruton

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: August 12, 1940

Consideration:

C.S. 8855-2 C.F. 1828

Granted for: TWEEDY BOULEVARD

Description: The northerly 10 feet of Lot 1, Block 10, Tract 6436, as per a map thereof, recorded in Book 70 at Pages 16 and 17 of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate August 26, 1940

Copied by G. Cowan Sept. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 431 BY Knight 2-13-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-14-40

Recorded in Book 17807 Page 134 Official Records Sept. 3, 1940

Grantor: Harlow E. Rial and Irene Rial

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed

Date of Conveyance: August 23, 1940

Consideration: \$10.00

C.S. 8216-2

Granted for:

Description: West 25 feet of Lot 19 of Fairfax Park Tract, in the City of Hawthorne, as per map recorded in Book 20, pages 138 and 139 of Maps, records of Los Angeles County.

Accepted for Public Purposes by City of Hawthorne Aug. 26, 1940

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hyde 1-2-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY La Roche 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-14-40

Recorded in Book 17800 Page 132 Official Records Sept. 3, 1940

Grantor: El Monte Union High School District

Grantee: City of El Monte

Nature of Conveyance: Perpetual Easement

Date of Conveyance: February 20, 1939

Consideration: \$1.00

Granted for: MILDRED AVENUE

Description: The northerly 35 feet of Lots 40 and 41 of Tract No. 3480, as per map recorded in Map Book 40, Page 50, Records of Los Angeles County, extending from the southerly prolongation of the easterly line of California Street to Meeker Road.

to be named and known as "Mildred Avenue".

Said property is to be used for public street purposes only.

Accepted by City of El Monte Aug. 18, 1940

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

803 BY *Walters* 1-27-41

CHECKED BY

*Kimball*CROSS REFERENCED BY *R.F. Steen* 10-14-40

Recorded in Book 17768 Page 158 Official Records Sept. 4, 1940

Grantor: Gladding, McBean & Co.

Grantee: City of Santa Monica

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 29, 1940

Consideration: \$1.00

Granted for:

Description: S. E. 200 feet of N. W. 300 feet of Lot 3, Tract 9774

N.W. 100 feet of Lot 3, Tract 9774

S. E. 200 feet of N.W. 300 feet of Lot 4, Tract 9774

N.W. 100 feet of Lot 4, Tract 9774

as per Map recorded in Book 140, Page 64, of Maps,

records of Los Angeles County, California.

Accepted by City of Santa Monica Aug. 21, 1940

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

140 BY *Walters* 3-14-41

CHECKED BY

*Kimball*CROSS REFERENCED BY *R.F. Steen* 10-14-40

Recorded in Book 17723 Page 312 Official Records Sept. 4, 1940

CITY OF COMPTON, a body politic
and corporate, and a political
subdivision of the State of
California,

No. 446975

Plaintiff,

JUDGMENT QUIETING TITLE

vs.

HENRY W. THPEST, et al,

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I. That the time of the commencement of this action title to the parcel of land situate in the County of Los Angeles, State of California, described as follows:

That portion of Lot 5, in Block K of Tract 3577, described as follows:

Beginning at the Southwest corner of Lot 5, Block K, thence N. 3°15' W. 42.85 feet, thence N. 89°42' E. 61.93 feet, thence S. 42.88 feet to the South line of said lot, thence West 60 feet to the point of beginning, as per map recorded in Book 38, page 55 of Maps, Records of Los Angeles County, California;

was and now is vested in plaintiff as the owner in fee simple absolute.

II. Plaintiff's title to the above described real property is hereby forever quieted against any and all claims, demands or pretensions of said defendants to any right, title, possession, lien, interest or equity in the above described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: AUGUST 6th, 1940

WILSON, Judge of the Superior Court

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

E-40

~~PLATTED ON INDEX MAP NO.~~ JK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. AOK 92 BY L.A. Walters 12-5-40
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-14-40

RESOLUTION NO. C-7623

A RESOLUTION ORDERING THE CLOSING UP OF A PORTION OF THE NORTH AND SOUTH ALLEY IN THE BLOCK EAST OF OREGON AVENUE BETWEEN HILL STREET AND BURNETT STREET, IN THE CITY OF LONG BEACH, AS CONTEMPLATED IN RESOLUTION NO. C-7563.

The City Council of the City of Long Beach resolves as follows:

SECTION 1: - The public interest and convenient requiring, the City Council of the City of Long Beach hereby orders that that portion of the north and south alley in the block east of Oregon Avenue, between a line 96.67 feet southerly of and parallel to the southerly line of the first alley south of Burnett Street and a line 90 feet northerly of and parallel to the northerly line of the first alley north of Hill Street, and more particularly described as follows:

Beginning at the intersection of a line 5 feet east of and parallel to the west line of Lot 84, Tract No. 1432, as per map recorded in Book 26, Pages 46 to 49, inclusive, of Maps, Records of the County of Los Angeles, State of California, with a line 26.66 feet north of and parallel to the south line of said Lot 84; thence southerly along a line 5 feet east of and parallel to the west line of Lots 84, 85, 86 and 87, of said Tract No. 1432, to a line 15 feet south of and parallel to the north line of said Lot 87; thence westerly along said last mentioned parallel line to the westerly line of said Lot 87; thence southerly along said westerly line of Lot 87, and the prolongation thereof, to a line 60 feet north of and parallel to the south line of Lot 89, in said tract No. 1432; thence easterly along said line 60 feet north of and parallel to the south line of Lot 89 to a line 5 feet east of and parallel to the west line of said Lot 89; thence southerly along a line 5 feet east of and parallel to the west line of Lots 89, 90 and 91, said Tract No. 1432, to a line 30 feet south of and parallel to the north line of said Lot 91; thence westerly along said last mentioned parallel line to the westerly line of said Lot 91; thence southerly along said westerly line of Lot 91, and the prolongation thereof, to a line 40 feet north of and parallel to the south line of Lot 92, said Tract No. 1432; thence easterly along said line 40 feet north of and parallel to the south line of Lot 92 to a line 5 feet east of and parallel to the west line of said Lot 92; thence southerly along a line 5 feet east of and parallel to the west line of Lots 92 and 93, said Tract No. 1432, to a line 10 feet south of and parallel to the north line of said Lot 93; thence westerly along said last mentioned parallel line to the westerly line of said Lot 93; thence southerly along said westerly line of Lot 93, and the prolongation thereof, to a line 35 feet north of and parallel to the south line of Lot 94, said Tract No. 1432; thence easterly along said line 35 feet north of and parallel to the south line of said Lot 94 to a line 5 feet east of and parallel to the west line of said Lot 94; thence southerly along a line 5 feet east of and parallel to the west line of Lots 94, 95 and 96, said Tract No. 1432, to a line 5 feet south of and parallel to the north line of said Lot 96; thence westerly along said last mentioned parallel line to the westerly line of said Lot 96; thence southerly along said westerly line of Lot 96 to a line 30 feet north of and parallel to the south line of said

Lot 96; thence easterly along said line 30 feet north of and parallel to the south line of said Lot 96 to a line 5 feet east of and parallel to the west line of said Lot 96; thence southerly along a line 5 feet east of and parallel to the west line of Lots 96 and 97, said Tract No. 1432, to a line 20 feet south of and parallel to the north line of said Lot 97; thence westerly along said last mentioned parallel line and the westerly prolongation thereof to a line 5 feet west of and parallel to the east line of Lot 117, said Tract No. 1432; thence northerly along a line 5 feet west of and parallel to the east line of Lots 117, 116 and 115, said Tract No. 1432, to a line 20 feet north of and parallel to the south line of said Lot 115; thence easterly along said last mentioned parallel line to the easterly line of said Lot 115; thence northerly along the easterly line of Lot 115, and the northerly prolongation thereof, to a line 50 feet south of and parallel to the north line of Lot 114, said Tract No. 1432; thence westerly along said line 50 feet south of and parallel to the north line of said Lot 114 to a line 5 feet west of and parallel to the east line of said Lot 114; thence northerly along a line 5 feet west of and parallel to the east line of Lots 114, 113, 112, 111, 110, 109, 108, 107, 106, 105 and 104, said Tract No. 1432, to the westerly prolongation of a line 26.66 feet north of and parallel to the south line of aforementioned Lot 84, said Tract No. 1432; and thence easterly along said prolongation westerly and said line 26.66 feet north of and parallel to the south line of said Lot 84 to the point of beginning; be, and the same is, hereby closed up and vacated as contemplated in Resolution No. C-7563, the resolution of intention therefor, adopted by the City Council of the City of Long Beach on the 31st day of May, 1940, to which reference is here made for further particulars.

SECTION 2: - It appears to the City Council of the City of Long Beach, and said City Council hereby determines and declares, that there are no damages, cost or expenses incident to said improvement, and that no assessment is necessary therefor, and that no commissioners are required to be appointed to assess the benefits and damages for said improvement or to have general supervision thereof.

SECTION 3: - The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be posted in three conspicuous places in the City of Long Beach and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach, at its meeting of July 23, 1940, by the following vote:

Ayes: Councilmen: Brunton, Clark, Klocksien, Freeman,
Fletcher, Ford, Carroll, Gentry.

Noes: Councilmen: None

Absent: " Moxley.

FRANK J. BEGGS, City Clerk

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY V.H. Brown 10-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 380

BY Kimball 2-28-41

CHECKED BY

Kimball

CROSS REFERENCED BY R.E. Steen 10-14-40

ORDINANCE NO. C-1832

AN ORDINANCE SETTING APART AND DEDICATING TO THE PUBLIC USE, FOR STREET PURPOSES, CERTAIN REAL PROPERTY SITUATED IN THE CITY OF LONG BEACH, AND ESTABLISHING THE NAME OF SUCH STREET AS SPRING STREET.

WHEREAS, the Board of Water Commissioners of the City of Long Beach did, on July 25th, 1940, adopt its Resolution No. 199, entitled, "A RESOLUTION SETTING APART AND DEDICATING TO THE PUBLIC USE, FOR STREET PURPOSES, CERTAIN REAL PROPERTY SITUATED IN THE CITY OF LONG BEACH";

NOW, THEREFORE, the City Council of the City of Long Beach ordains as follows:

SECTION 1: - That the real property hereinafter particularly described is hereby set apart and dedicated to the public use, for street purposes; said property is situated in the City of Long Beach, County of Los Angeles, State of California, and is more particularly described as follows, to-wit:

PARCEL 1: - That certain portion of Farm Lot 28 of The American Colony Tract, as per map recorded in Book 19, Pages 89 and 90, Miscellaneous Records of the County of Los Angeles, State of California, described as follows:

Beginning at the southwest corner of said Farm Lot 28; thence North 10 feet along the west line of said Farm Lot 28; thence East 1,101.00 feet, parallel to the south line of said Farm Lot 28, to the beginning of a curve concave to the south, tangent to the last mentioned course, and having a radius of 1040 feet; thence easterly 144.34 feet, along said curve, to the south line of said Farm Lot 28; and thence west 1,244.88 feet along said south line of Farm Lot 28 to the point of beginning.

PARCEL 2: - That certain portion of Rancho Los Cerritos, as per map recorded in Book 2, Page 202 of Patents, Records of the County of Los Angeles, State of California, described as follows:

Beginning at a point in the northeasterly line of Spring Street, as shown on map of Tract No. 8084, recorded in Book 171, Pages 24 to 30, of Maps, Records of the County of Los Angeles, State of California, said point being 51.60 feet southeasterly thereon from the easterly prolongation of the north line of Spring Street, as shown on map of The American Colony Tract, recorded in Book 19, Pages 89 and 90, Miscellaneous Records of the County of Los Angeles, State of California; thence southeasterly and easterly along the northeasterly and northerly lines of Spring Street, as shown on said map of Tract No. 8084, to the easterly line of Section 20, Township 4 South, Range 12 West, San Bernardino Meridian, in said Rancho Los Cerritos; thence northerly 10 feet along said easterly line of Section 20; thence westerly 1,138.98 feet parallel to said northerly line of Spring Street to the beginning of a curve concave to the north, tangent to the last mentioned course, and having a radius of 960 feet; thence westerly 352.88 feet along said curve to its point of tangency with a line 10 feet northeasterly of, measured at right angles, and parallel to the aforementioned northeasterly line of Spring Street; thence northwesterly 679.39 feet along said parallel line to the beginning of a curve concave to the south, tangent to last mentioned course and having a radius of 1,040 feet; and thence westerly 144.34 feet along said curve to the point of beginning.

PARCEL 3: - That certain portion of Farm Lot 45 of The American Colony Tract, as per map recorded in Book 19, Pages 89 and 90, Miscellaneous Records of the County of Los Angeles, State of California, described as follows: Beginning at the northwest corner of said Farm Lot 45; thence easterly along the northerly line of said Farm Lot 45 to a point 40 feet westerly, measured at right angles, from the easterly line of said Farm Lot; thence southerly 21.47 feet, parallel to said easterly line of Farm Lot 45; thence westerly 148.53 feet along a curve concave to the south, tangent to a line 10 feet southerly of, measured at right angles, and parallel to said northerly line of Farm Lot 45, and having a radius of 960 feet, to its point of tangency with said parallel line; thence westerly 1,100.94 feet along said parallel

to the westerly line of said Farm Lot 45; and thence northerly 10 feet along said westerly line of Farm Lot 45 to the point of beginning.

PARCEL 4: - That certain portion of Rancho Los Cerritos, as per map recorded in Book 2, Page 202, of Patents, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southwesterly line of Spring Street, as shown on map of Tract No. 8084, recorded in Book 171, Pages 24 to 30, of Maps, Records of the County of Los Angeles, State of California, with a line 40 feet easterly of, measured at right angles, and parallel to the easterly line of Farm Lot 45 of The American Colony Tract, as per map recorded in Book 19, Pages 89 and 90, Miscellaneous Records of said County; thence southeasterly 956.63 feet along said southeasterly line of Spring Street; thence northwesterly 144.34 feet along a curve concave to the north, tangent to a line 10 feet southwesterly of, measured at right angles, and parallel to said southwesterly line of Spring Street, and having a radius of 1,040 feet to its point of tangency with said parallel line; thence northwesterly 679.39 feet along said parallel line to the beginning of a curve concave to the south, tangent to the last mentioned course, and having a radius of 960 feet; thence northwesterly 126.58 feet along said curve to the aforementioned line 40 feet easterly of, and parallel to the easterly line of Farm Lot 45 of The American Colony Tract; and thence northerly 19.67 feet along said parallel line to the point of beginning.

PARCEL 5: - That certain portion of Rancho Los Cerritos, as per map recorded in Book 2, Page 202, of Patents, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly line of Spring Street with the westerly line of Newport Avenue, as shown on map of Tract No. 8084, recorded in Book 171, Pages 24 to 30, of Maps, Records of the County of Los Angeles, State of California; thence westerly 1,282.86 feet along said southerly line of Spring Street; thence easterly 144.34 feet along a curve concave to the north, tangent to a line 10 feet southerly of, measured at right angles, and parallel to said southerly line of Spring Street, and having a radius of 1,040 feet, to its point of tangency with said parallel line; thence easterly 1,138.98 feet along said parallel line to the aforementioned westerly line of Newport Avenue; and thence northerly 10 feet along said westerly line of Newport Avenue to the point of beginning.

PARCEL 6: - That certain portion of Rancho Los Cerritos, as per map recorded in Book 2, Page 202, of Patents, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly line of Spring Street with the easterly line of Newport Avenue, as shown on map of Tract No. 8084, recorded in Book 171, Pages 24 to 30, of Maps, Records of the County of Los Angeles, State of California; thence easterly 1,799.57 feet along said southerly line of Spring Street to the southeasterly line of said Rancho Los Cerritos; thence southwesterly 16.65 feet along said southeasterly Rancho line to a line 10 feet southerly of, measured at right angles, and parallel to said southerly line of Spring Street; thence westerly 1,786.26 feet along said parallel line to the aforementioned easterly line of Newport Avenue; and thence northerly 10 feet along said easterly line of Newport Avenue to the point of beginning.

PARCEL 7: - That certain portion of Rancho Los Cerritos, as per map recorded in Book 2, Page 202, of Patents, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly line of Spring Street, as shown on map of Tract No. 8084, recorded in Book 171, Pages 24 to 30, of Maps, Records of said County, with the easterly line of Section 20, T. 4 S, R. 12 W, S.B.M, in said Rancho Los Cerritos; thence northerly 10 feet along said section line; thence easterly 1,320.76 feet, parallel to said northerly line of Spring Street, to the westerly line of Lot 66, said Tract No. 8084; thence southerly 10 feet along said westerly line of Lot 66

to said northerly line of Spring Street; and thence westerly 1,320.76 feet along said northerly line of Spring Street to the point of beginning.

SECTION 2: - That said parcels hereinabove described are hereby named and shall be known as SPRING STREET.

SECTION 3: - The City Clerk shall certify to the passage of this ordinance by the City Council of the City of Long Beach, and cause the same to be posted in three conspicuous places in the City of Long Beach, and it shall take effect thirty days after its final passage.

I hereby certify that the foregoing ordinance was adopted by the City Council of the City of Long Beach, at its meeting of August 13, 1940, by the following vote:

AYES: Councilmen: Brunton, Clark, Klockslem, Freeman, Fletcher, Ford, Moxley, Carroll, Gentry.

Noes: Councilmen: None.

Absent: Councilmen: None

FRANK J. BEGGS, CITY CLERK

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *V.H. Brown 10-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

184 BY *Atkins 5-2-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-15-40*

RESOLUTION NO. C-7675

A RESOLUTION DETERMINING AND DECLARING CERTAIN REAL PROPERTY IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, TO BE PUBLIC STREETS AND HIGHWAYS, AND ESTABLISHING THE NAMES OF SUCH PUBLIC STREETS AND HIGHWAYS.

The City Council of the City of Long Beach resolves as follows:

SECTION 1: - It is hereby found, determined and declared that certain parcels of real property in the City of Long Beach, County of Los Angeles, State of California, described as follows, to wit:

PARCEL 1: - The southerly 22.5 feet of the northerly 62.55 feet of Lot 4, F. G. Butlers Tract, as per map recorded in Book 7, Page 147, of Maps, Records of the County of Los Angeles, State of California;

PARCEL 2: - The southerly 27 feet of the northerly 37.75 feet of Lot 2, Tract No. 2803, as per map recorded in Book 29, Page 31, of Maps, Records of the County of Los Angeles, State of California,

are now being used by the general public for highway and street purposes, and have been used by the general public for highway and street purposes continuously, uninterruptedly, openly, notoriously, ~~uninterruptedly~~ and without any objection or hindrance from any owner, or purported owner, thereof, or from any other person, and with the knowledge of the owners thereof, for more than 10 years last past, and therefore, have become and now are public streets and highways in the City of Long Beach, County of Los Angeles, State of California, and it is hereby ordered and declared by said City Council of said City of Long Beach that said real property, hereinabove described, be, and the same is hereby dedicated to the use of the public for street and highways purposes.

SECTION 2: - That said real property hereinabove in Parcel 1, Section 1, described, is hereby named and shall be known as MISSOULA PLACE.

SECTION 3: - That said real property, hereinabove in Parcel 2, Section 1, described, is hereby named and shall be known as RHEA STREET.

SECTION 4: - The City Clerk shall certify to the passage of this resolution by the City Council of the City of Long Beach and cause the same to be published once in the Long Beach Sun, and to be posted in three conspicuous places in the City of Long Beach, and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Long Beach at its meeting of August 6, 1940, by the following vote:

AYES: Councilmen: Brunton, Clark, Klockslem, Freeman, Ford, Moxley, Carroll, Gentry.

NOES: Councilmen: None.

ABSENT: Councilmen: Fletcher

FRANK J. BEGGS, City Clerk

Copied by G. Cowan Sept. 17, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *I.H. Brown 10-8-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

435 BY *Tright 5-15-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *P.F. Steen 10-15-40*

Recorded in Book 17768 Page 319 Official Records Sept. 18, 1940

RESOLUTION NO. 1815

A RESOLUTION OF THE COUNCIL OF THE CITY OF BURBANK ORDERING THAT CERTAIN PROPERTY IN THE CITY OF BURBANK, AS PRESCRIBED HEREIN, BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED BY RESOLUTION OF INTENTION NO. 1780.

The Council of the City of Burbank does hereby resolve as follows, to wit:

WHEREAS, the Council of the City of Burbank did on the 30th day of April, 1940, pass its Resolution of Intention No. 1780, to order the hereinafter described work to be done and improvements to be made, in said city; and

WHEREAS, notices of the passage of the said Resolution of Intention Number 1780, headed "Notice of Public Works", was duly and legally posted at the places and in the time, form, manner and number as required by law, after the passage of said Resolution of Intention, as appears from the affidavit of Sam O'Steen, who personally posted the same, and who did also cause a notice similar in substance to be published for a period of ten days in the Burbank Review, a daily newspaper published and circulated in said city, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form, and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: - That the following described alleys within the boundaries of the City of Burbank, to wit:

Alley in Block 11, Tract 3548, as recorded in Book 40, Page 75 of Maps, records of Los Angeles County, California; Also the alley in Block 2, Tract 5073, as recorded in Book 64, Pages 3 and 4 of Maps, records of Los Angeles County, California, be closed up, vacated and abandoned, as contemplated by Resolution of Intention No. 1780 of said City, adopted on the 30th day of April, 1940,

SECTION 2: - That said work is for the closing up of those certain alleys, or portion of alleys, particularly described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages of said work and to have general supervision thereof.

PASSED and ADOPTED this 10th day of September, 1940

FRANK C. TILLSON, President of the Council of the City of Burbank

ATTEST: R. H. Hill

City Clerk of the City of Burbank

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *V.H. Brown 11-14-40*
 PLATTED ON CADASTRAL MAP NO. 182 5112 BY
 PLATTED ON ASSESSOR'S BOOK NO. 307 BY *Walters 12-11-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.E. Steen 10-16-40*

Recorded in Book 5301 Page 382 Official Records September 30, 1925
 Grantor: Emma Rotermund
 Grantee: City of Maywood
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: March 19, 1925
 Consideration: \$1.00

Granted for: SLAUSON AVENUE

C.S. 8686

Description: A strip of land across the north side of Lot No. 1827, Tract No. 4185, as shown in Book 44, Page 84, of Maps, Records of Los Angeles County; being all that portion of Lot No. 1827 lying north of a line parallel with and 115 feet north of the Southerly line of said lot.

To have and to hold all and singular the said premises, unto the said party of the second part, to be used as and for a public street, and for no other purpose; said street to be known as and called SLAUSON AVENUE.

Accepted by City of Maywood (no date)

Copied by G. Cowan Sept. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 765 BY *Walters 4-4-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.E. Steen 10-16-40*

Recorded in Book 17769 Page 333 Official Records Sept. 6, 1940

Grantor: City of Los Angeles - Department of Water and Power

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: May 14, 1940

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 8 of Tract No. 1471, as per map of said Tract recorded in Book 18, Page 167 of Maps, records of said County, lying Northerly of a line which is parallel with and 137 feet Northerly of, measured at right angles to, the Easterly prolongation of that portion of the Southerly line of Lot 1 of said Tract shown on said map as bearing S. 82°45'00" East; EXCEPT any portion of the Easterly 25 feet of said Lot 8.

ALSO, that portion of Lot 9 of said Tract lying Northerly of a line which is parallel with and 169 feet Northerly of, measured at right angles to said hereinbefore described Easterly prolongation of the Southerly line of said Lot 1; EXCEPT any portion of the Easterly 25 feet of said Lot 9.

Excepting and reserving to the grantors the right to use said real property for all public utility purposes.

Accepted by City of South Gate Sept. 3, 1940 for "SOUTHERN LANE".

Copied by G. Cowan Sept. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *Hyde* 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 479

BY *Moore*CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 10-16-40

Recorded in Book 17713 Page 360 Official Records Sept. 6, 1940

Grantor: City of Hawthorne

Grantee: T. Concordia Crawford

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 26, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 24 (Excepting Westerly 25 feet thereof reserved for street purposes), Fairfax Park Tract, as per map recorded in Book 20, Pages 138 and 139 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Sept. 19, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 25BY *Green* 2-26-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

488 BY *LaRouche* 2-14-41CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *R.F. Steen* 10-16-40

Recorded in Book 17802 Page 237 Official Records Sept. 7, 1940

Grantor: City of Hawthorne

Grantee: Shinichi Nakai

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 26, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 533 (Except North 25 feet thereof reserved for street purposes), Ingleddale Acres, as per map recorded in Sheet No. 3, Book 21, Pages 78 and 79 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Sept. 20, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *Moore* 12-5-40CHECKED BY *Kimball*CROSS REFERENCED BY *R.F. Steen* 10-16-40

Recorded in Book 17817 Page 168 Official Records Sept. 10, 1940
 Grantor: Nelle de Luce Strong and Georgina Hicks Mage, in their capacity as Trustees only under decree of distribution of the Estate of H. W. R. Strong, deceased

Grantee: City of Whittier

Nature of Conveyance: Grant Deed

Date of Conveyance: August 1, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 of "Cohn's Partition of Lots 26, 27, 29 and 30" as shown on Map recorded in Book 60, Pages 3 and 4, Miscellaneous Records of Los Angeles County, California, described as follows:

Beginning at the most Northerly corner of the land conveyed to A. C. Raney by deed recorded in Book 13453, Page 200, Official Records of said County; thence along the Northwesterly line of said land S. 63°22'20" W, 403.20 feet, to the most Westerly corner thereof; thence N. 83°15'25" W, 835.64 feet, to the most Westerly corner of said Lot 1; thence along the Northwesterly line of said Lot 1 N. 49°52' E, 594.00 feet; thence N. 23°13' E, 335.94 feet; thence S. 44°45' E, 857.54 feet to the point of beginning containing 10.00 acres, more or less.

SUBJECT TO easements, conditions and rights of way of record and current taxes.

Accepted by City of Whittier August 23, 1940

Copied by G. Cowan Sept. 23, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK 37 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 849 BY Knight 2-22-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-16-40

Recorded in Book 17818 Page 192 Official Records Sept. 11, 1940

Grantor: City of Compton

Grantee: Pathfinder Club

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 16, 1940

Consideration: \$1900.00

Granted for:

Description: Lots 3, 4, 5 and 6, Block 6, Tract 5085, as recorded in Map Book 59, Pages 80, 81 and 82, Records of Los Angeles County.

Copied by G. Cowan Sept. 24, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 439 BY J. Wilson 12-10-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-16-40

Recorded in Book 17641 Page 356 Official Records Sept. 12, 1940
 Grantor: City of Hawthorne
 Grantee: Jesse Jericho
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 26, 1940
 Consideration: \$10.00
 Granted for:
 Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:
 Lots 127, 128, 129, 130, 131, 132, 133, 134, 231 and 232, Bellevue Tract, as per map recorded in Book 9, page 77 of Maps, Records of Los Angeles County.
 Lots 126, 196 and 222, Fairfax Park Tract, as per map recorded in Book 20, Pages 138 and 139 of Maps, Records of Los Angeles County.
 Lots 42, 43, 44, 53, 54, 69 and 71, Tract No. 6713, as per map recorded in Book 71, Page 147 of Maps, Records of Los Angeles County. shd. be 41
 This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.
 Copied by G. Cowan Sept. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK. BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 488 BY La Roche 2-14-41
 CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-16-40

Recorded in Book 17796 Page 164 Official Records Sept. 12, 1940
 Grantor: City of Pasadena
 Grantee: Clarence H. Skinner and Georgia E. Skinner
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 6, 1940
 Consideration:
 Granted for:
 Description: All its right, title and interest in and to the following described parcel of land located in the City of Los Angeles, County of Los Angeles, State of California:
 Lot 1, Block 20, Mountain View Tract, recorded in Book 22, page 35, Miscellaneous Records of Los Angeles County.
 Copied by G. Cowan Sept. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON ASSESSOR'S BOOK NO.~~ 226 OK BY Kimball 5-9-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-16-40

Recorded in Book 17590 Page 325 Official Records Sept. 12, 1940
 Grantor: Dorothy Klein, who acquired title as D. Cullinan
 Grantee: City of Compton
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: September 4, 1940
 Consideration: \$5.00
 Granted for:
 Description: Lots 15 and 16, Block C, Tract 4000, as per map recorded in Book 42, Page 46 of Maps in the office of the County Recorder of Los Angeles County

Accepted by City of Compton September 10, 1940
 Copied by G. Cowan Sept. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *ANK 92* BY *L.A. Walters 12-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 10-16-40*

Recorded in Book 17827 Page 191 Official Records Sept. 13, 1940

Grantor: City of Compton

Grantee: Herrick McQuarrie and Irene McQuarrie

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 3, 1940

Consideration: \$450.00

Granted for:

Description: Lots 5, 6, 7 and 8, Block D, Tract 4108, as per map recorded in Book 44, Page 28, of Maps, Records of Los Angeles County, California.

Copied by G. Cowan Sept. 26, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *92* BY *L.A. Walters 12-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 10-16-40*

Recorded in Book 17779 Page 385 Official Records Sept. 13, 1940

Grantor: Alyce C. Bole

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 30, 1940

Consideration: \$10.00

Granted for:

Description: Lot 6, Tract 6032, as per map recorded in Book 74, Page 9 of Maps, Records of Los Angeles County.

Accepted by City of Hawthorne Sept. 10, 1940

Copied by G. Cowan Sept. 26, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *161* BY *Tright 3-3-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *R.F. Steen 10-17-40*

Recorded in Book 17841 Page 134 Official Records Sept. 14, 1940

Grantor: Ernest L. Clauson and Emma S. Clauson

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

C.S. 8610

Date of Conveyance: May 13, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES - VICTORY BLVD. & HOLLYWOOD WAY

Description: That portion of the SE 1/4 of the NE 1/4 of Fractional Section 9, T. 1 N, R. 14 W, S.B.B. & M., more particularly described as follows:

Beginning at a point on a line parallel to and distant Easterly measured at right angles, 30 feet from the Westerly line of said SE 1/4 and distant Northerly as measured along said parallel line 300 feet from the Southerly line of said SE 1/4; thence Easterly along a line, parallel to the Southerly line of said SE 1/4, a distance of 20 feet; thence along a line parallel to and distant Easterly, measured at right angles, 50 feet, from the Westerly line of said SE 1/4, a distance of 235 feet; thence along a curve, tangent to preceeding course, and concave to the Northeast and having a radius of 15 feet, a distance of 23.57 feet; thence along a line tangent to preceeding curve, parallel to and distant Northerly, measured at right angles, 50 feet, from the Southerly line of said SE 1/4, a distance of 225 feet; thence southerly along a line parallel to the Westerly line of said SE 1/4 a distance of 10 feet; thence westerly along a line parallel to the southerly line of said SE 1/4 a distance of 260 feet; thence northerly along a line parallel to the Westerly line of said SE 1/4 a distance of 260 feet to the point of beginning.

(Said portion of land to be known as Victory Blvd. and Hollywood Way.)

Accepted by City of Burbank May 28, 1940

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 10 40 BY *V.H. Brown 11-15-40*

PLATTED ON CADASTRAL MAP NO. 178 B 181 BY *D. Thomas 12-18-40*

PLATTED ON ASSESSOR'S BOOK NO. 748 BY *Knight 12-13-40*

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *R.F. Steen 10-17-40*

Recorded in Book 17810 Page 247 Official Records Sept. 14, 1940

Grantor: City of Compton

Grantee: Abraham David

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 10, 1940

Consideration: \$2150.00

Granted for:

Description: Lots 8, 9, 10, 11, 12, 13 and 14, Block C, Tract 5041, as per map recorded in Book 45, Page 80; Lots 15 and 16, Block C, Tract 4000, as per map recorded in Book 42, Page 46; Lots 5, 6, 7 and 8, Block C, Tract 4108; Lots 21, 22, 25, and 26, Block J, Tract 4108, as per map recorded in Book 44, Page 28 of Maps, Records of Los Angeles County, California.

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *L.A. Walters 12-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 10-17-40*

Re-recorded in Book 17982 Page 199 Official Records Nov. 19, 1940
 Recorded in Book 17765 Page 186 Official Records Sept. 14, 1940

Grantor: Alice Graves Stewart

Grantee: City of San Marino

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 28, 1940

Consideration: \$10.00

Granted for: RETAINING WALLS, etc.

Description: A portion of Lot 3 of Tract No. 2700, as shown on map recorded in Book 28, Page 13 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the most Easterly corner of said Lot 3; thence N. 41°32'45" W, along the Northeasterly boundary line of said Lot 3, 20.03 feet to the true point of beginning; thence S. 51°26'15" W, 13.15 feet; thence S. 54°10'15" W, 29.85 feet, thence N. 35°49'45" W, 20 feet; thence N. 54°10'15" E. to a point of intersection with the Northeasterly boundary line of said Lot 3; thence S. 41°32'45" E, along the Northeasterly boundary line of said Lot 3, to the true point of beginning.

~~(Not Accepted)~~ Accepted By City of San Marino Nov. 13, 1940.

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 147 OK BY J. Wilson 1-29-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 10-17-40

Re-recorded in Book 17931 Page 209 Official Records Nov. 19, 1940

Recorded in Book 17856 Page 41 Official Records Sept. 14, 1940

Grantor: Alice Graves Stewart

Grantee: City of San Marino

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 28, 1940

Consideration: \$10.00

Granted for: HUNTINGTON DRIVE

Description: A portion of Lot 3 of Tract No. 2700, as shown on map recorded in Book 28, Page 13 of Maps, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the most Easterly corner of said Lot 3; thence S. 51°26'15" W. along the Southeasterly boundary line of said Lot 3, and along the Northwesterly boundary line of Huntington Drive (40 feet wide), 14.67 feet to an angle point therein, thence S. 54°10'15" W. along the said Southeasterly boundary line of Lot 3, and along the said Northwesterly boundary line of Huntington Drive, 226.83 feet to the most Southerly corner of said Lot 3; thence N. 34°17'45" W. along the Southwesterly boundary line of said Lot 3, 20.01 feet to a point; thence N. 54°10'15" E. along a line parallel with the said Southeasterly boundary line of Lot 3 and distant Northwesterly therefrom 20 feet, measured at right angles, 225.82 feet to an angle point; thence N. 51°26'15" E, 13.15 feet, more or less, to a point in the Northeasterly boundary line of said Lot 3, said point being distant N. 41°32'45" W. 20.03 feet from the said most Easterly corner of Lot 3; thence S. 41°32'45" E. along the said Northeasterly boundary line of Lot 3, 20.03 feet to the point of beginning.

To be known as HUNTINGTON DRIVE.

~~(No Acceptance)~~ Accepted by City of San Marino Nov. 13, 1940

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *H. Brown* 12-18-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 147 BY J. Wilson 1-29-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 10-17-40

Recorded in Book 17785 Page 329 Official Records Sept. 16, 1940

Grantor: City of Compton

Grantee: Marjorie Schanderl and Ella Loth Johnson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 2, 1940

Consideration: \$110.00

Granted for:

Description: Lot 21, Block L, Tract 4108, as per map recorded in Book 44, Page 28 of Maps, Records of Los Angeles County, California.

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 92 BY *Walter* 12-5-'40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 10-17-40

Recorded in Book 17664 Page 206 Official Records Sept. 16, 1940

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: September 4, 1940

Consideration:

Granted for:

Description: IN HAWTHORNE CITY - Lots 499; 502; (Ex W 15 ft) Lot 536; 579 in Burleigh, as per Bk. 13, P. 122-123 of Maps Records of Los Angeles County.

Lots 13, 14, 16, Block J in Hawthorne, as per Bk. 8, P. 158 of Maps Records of Los Angeles County.

N 63.25 ft of Lot 12, Block X; Lot 16, Block X in Hawthorne, as per Bk. 15, P. 110-111 of Maps Records of Los Angeles County.

Lot 280 in First Add. to Hawthorne, as per Bk. 9 P. 28 of Maps Records of Los Angeles County.

(Ex W 15 ft) Lot 1; Lot 148; W 50 ft of Lot 161; Lots 166; 167; 168; 169; E 50 ft of Lot 170 in Tract No. 1391, as per Bk. 21, P. 73 of Maps Records of Los Angeles County.

S 63 ft of Lot 16, Block A; S 63 ft of Lot 17, Block A; S 42 ft of N 84 ft of Lot 6, Block B in Tract No. 3044, as per Bk. 29, P. 49 of Maps Records of Los Angeles County.

Accepted by City of Hawthorne Sept. 13, 1940

Copied by G. Cowan Sept. 27, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ ^{167 OK} ^{161 OK} ^{488 OK} BY ^{Moore 12-5-40} ^{Enright 3-3-41} ¹⁰⁻¹³⁻⁴¹

CHECKED BY *Kimball* ¹⁶⁷ ¹⁶¹ ⁴⁸⁸ CROSS REFERENCED BY *R.F. Steen* 10-17-40

ORDINANCE NO. 853

AN ORDINANCE OF THE CITY OF WHITTIER CHANGING THE NAME OF MAIN STREET, A PUBLIC STREET IN THE CITY OF WHITTIER, TO EL RANCHO DRIVE, AND CHANGING THE NAME OF A PORTION OF FLORENCE AVENUE, A PUBLIC STREET IN THE CITY OF WHITTIER, TO THE NAME OF EL RANCHO DRIVE.

The City Council of the City of Whittier does ordain as follows:

SECTION 1: - That from and after the passage of this ordinance that portion of Main Street, a public street in the City of Whittier, beginning at the intersection of said Main Street and Broadway, public streets in the City of Whittier, and continuing to the intersection of said Main Street and Workman Mill Road, public streets in the City of Whittier, shall be changed and hereafter said portion of Main Street shall be known and designated as El Rancho Drive.

SECTION 2: - That from and after the passage of this ordinance, Florence Avenue, a public street in the City of Whittier, beginning at the intersection of Whittier Boulevard and Florence Avenue, public streets in the City of Whittier, and continuing to the intersection of Florence Avenue and Broadway, public streets in the City of Whittier, shall be changed, and said street shall be known and designated as El Rancho Drive.

SECTION 3: - That the Superintendent of Streets of the City of Whittier be and he is hereby authorized and directed to change the names of said streets upon the curbs and in all and on all maps, public official records of the City of Whittier so that said portion of Main Street and said portion of Florence Avenue shall be known and designated henceforth as El Rancho Drive.

Adopted and approved this 23rd day of September, 1940

FRANK B. CHANDLER, Mayor

ATTEST: GUY N. DIXON, City Clerk
CITY OF WHITTIER,

State of California, -ss.

I, Guy N. Dixon, City Clerk in and for the City of Whittier, California, hereby certify that the above and foregoing is a true and correct copy of Ordinance No. 853 adopted by the City Council of the City of Whittier in regular session, Monday, September 23, 1940, and that same was passed by the following vote:

Ayes: W. D. Stockdale, J. M. Kemmerer, W. W. Braucht, F. B. Chandler.

NOES: None.

NOT PRESENT: A. U. TOMLINSON.

Witness my hand and the official seal of the City of Whittier.

GUY N. DIXON, City Clerk

Copied by G. Cowan Sept. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Hyde 11-8-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

138

BY Knight 4-25-41

CHECKED BY

JAMES WILSON

CROSS REFERENCED

BY R.F. Steen 10-17-40

Recorded in Book 17787 Page 322 Official Records Sept. 17, 1940
 Grantor: Gustav Axel Hellsen and Agda P. Hellsen
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 19, 1940
 Consideration: \$1.00 C.S.B-1540

Granted for: STREET PURPOSES
 Description: The Southerly 10 feet of Lot 17, Block 9, Tract 3158, parallel with the center line of Gage Avenue, as per map recorded in Book 33, page 28, of Maps, Records of Los Angeles County, California, said Southerly 10-ft. to be used for street purposes.

Accepted by City of Huntington Park Sept. 13, 1940
 Copied by G. Cowan Sept. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY V.H. Brown 12-5-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY Hubbard 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-18-40

Recorded in Book 17787 Page 321 Official Records Sept. 17, 1940
 Grantor: Mary L. Williamson
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 23, 1940
 Consideration: \$1.00 C.S.B-1540

Granted for: STREET PURPOSES
 Description: The Southerly 10 ft. of Lot 18, Block 9, Tract 3158, parallel with the center line of Gage Avenue, as per map recorded in Book 33, page 28, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Sept. 13, 1940
 Copied by G. Cowan Sept. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY V.H. Brown 12-5-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY Hubbard 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-18-40

Recorded in Book 17847 Page 123 Official Records Sept. 17, 1940
 Grantor: Louis Sackett and Lillian Sackett
 Grantee: City of Hawthorne
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 10, 1940 C.S. 8216 (1) ✓
 Consideration: \$10.00

Granted for:
 Description: West 25 feet of Lot 18 in Fairfax Park Tract, in the City of Hawthorne, County of Los Angeles, State of California, as per map recorded in Book 20, Pages 138 and 139 of Maps.

SUBJECT TO: Taxes, Assessments and other matters of record.
 Accepted for Public Purposes by City of Hawthorne Sept. 10, 1940
 Copied by G. Cowan Sept. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Hyde 1-2-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY La Roche 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-11-40

Recorded in Book 17768 Page 306 Official Records Sept. 17, 1940
 Grantor: City of Los Angeles - Board of Water and Power Comm'rs.
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: May 16, 1940
 Consideration: \$10.00 C.F. 1792

Granted for: PUBLIC STREET PURPOSES

Description: The South 25 feet of Lot 162; the North 25 feet of Lot 268; the North 25 feet of Lot 198; and the South 25 feet of the West 100 feet of Lot 221; all in Tract 2599, as per map recorded in Book 26, Page 50, of Maps, records of Los Angeles County.

Excepting and reserving unto the Grantor the right to use said real property and the said easement and right of way for all public utility purposes.

Accepted by City of Huntington Park Sept. 13, 1940

Copied by G. Cowan Sept. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 12-5-40

PLATTED ON CADASTRAL MAP NO. 99-B-225 BY *C.E. Rich* 11-4-40

PLATTED ON ASSESSOR'S BOOK NO. 733 BY *Trigh* 1-19-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.E. Steen* 10-18-40

Recorded in Book 17664 Page 222 Official Records Sept. 18, 1940

Grantor: Catherine Doris St. Clair, who acquired property as Catherine Doris Prather

Grantee: City of Manhattan Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 31, 1940

Consideration: \$5.00

Granted for:

Description: Lot 8 in Block E of the Third Addition to North Manhattan Beach, in the City of Manhattan Beach, County of Los Angeles, State of California, as per map recorded in Book 2 Page 97 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Sept. 5, 1940

Copied by G. Cowan ~~September~~ 1, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 72B163 BY *Mulford* 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 384 BY *MOORE* 12-10-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.E. Steen* 10-18-40

Recorded in Book 17805 Page 124 Official Records Sept. 18, 1940

Grantor: City of Bell

Grantee: W. T. Zimmerman and Marie G. Zimmerman

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1940

Consideration: \$190.11

Granted for:

Description: The West 40 feet of the East 90 feet of the North 130 feet of the South 160 feet of Lot 32, Grider and Hamilton's Bell Tract as recorded in Book 2, Page 94 of Maps, Records of Los Angeles County.

Subject to: Liens and assessments of record.

Subject to: Covenants, conditions, restrictions, reservations, rights, of way and easements of record.

Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY *V.H. Brown 12-6-40*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 100 BY *J. Wilson 1-29-41* 199
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-8-40*

Recorded in Book 17864 Page 10 Official Records Sept. 18, 1940
Grantor: City of Compton
Grantee: Charles W. Lineburg and Irma Lineburg
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: August 26, 1940
Consideration: \$500.00
Granted for:
Description: Lot 3, Block 10, Tract 6207, as per map recorded
in Book 66, Pages 57 and 58 of Maps, Records of
Los Angeles County, California.
Copied by G. Cowan Oct. 1, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 440 BY *L.A. Walters 12-10-40*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-18-40*

Recorded in Book 17856 Page 94 Official Records Sept. 19, 1940
Grantor: Huntington Land and Improvement Company
Grantee: City of San Gabriel
Nature of Conveyance: Grant Deed
Date of Conveyance: August 30, 1940
Consideration: \$10.00
Granted for:
Description: Lot 1, of Tract No. 12349, as per map thereof re-
corded in the office of the County Recorder in Book
231, Pages 20 and 21 of Maps, Records of Los
Angeles County.
SUBJECT to all taxes for the fiscal year 1940-1941.
Any building erected on said property shall be placed
not nearer than 25 feet to Live Oak Street.
Accepted by City of San Gabriel Sept. 17, 1940
Copied by G. Cowan Oct. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{o.k.} 44 BY *Woodley 12-2-40*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 795 BY *Truitt 5-15-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-28-40*

Recorded in Book 17762 Page 347 Official Records Sept. 19, 1940
Grantor: R. E. Roskopf, as Commissioner
Grantee: City of Compton
Nature of Conveyance: Grant Deed (Commissioner's Deed)
Date of Conveyance: August 28, 1940
Consideration: \$250.00
Granted for:
Description: Lot 19, Block 20, Tract 6207, as per map recorded
in Book 66, pages 57 and 58 of Maps, Records of
said Los Angeles County.
Accepted by City of Compton Sept. 17, 1940
Copied by G. Cowan Oct. 2, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *E.L. Stimple 1-28-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. ^{o.k.} 440 BY *L.A. Walters 12-10-40*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-18-40*

Recorded in Book 17761 Page 209 Official Records Sept. 19, 1940

Grantor: Lydia Cooper

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 23, 1939

Consideration: \$25.00

Granted for:

Description: Lots 5 and 6, Block I, Tract 4469, as per map recorded in Book 48, page 22 of Maps, Records of Los Angeles County, California.

Accepted by City of Compton September 17, 1940

Copied by G. Cowan Oct. 2, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. AK 92 BY L.A. Walters 12-5-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-18-40

Recorded in Book 17732 Page 192 Official Records, Sep. 21, 1940

Grantors: Clarence G. Byson

Grantee: City of Glendale

Nature of Conveyance: Easement

Date of Conveyance: Aug. 30, 1940

Consideration: \$1.00

Granted for: Justin Avenue

Description: An easement for street and highway purposes to become a part of Justin Avenue in and upon that portion of Lot 1, Block 98, Rancho Providencia and Scott Tract as per map recorded in Book 43, pages 47 to 59 inclusive, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, lying southeasterly of a line drawn 5.40 feet northwesterly (measured at right angles) from and parallel to the southeasterly line and its prolongations of said Lot 1, excepting therefrom any portion thereof already included in any public street. Accepted by City of Glendale Sep. 19, 1940. Copied by Houston Oct. 4, 1940; Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 40 BY K.H. Brown 11-14-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR BOOK NO. 414 BY Knights 5-7-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-21-40

Recorded in Book 17838 Page 173 Official Records, Sep. 23, 1940
CITY OF SOUTH GATE, a body politic
and corporate, and a political
subdivision of the State of
California,

No. 449342

Plaintiff,
vs
OLIVE MYRTLE FOCHT, et. al.,
Defendants.

DECREE QUIETING TITLE
AFTER DEFAULT

Now, upon the motion of John F. Bender, Special City
Attorney for the City of South Gate, and the attorney for
plaintiff in the within action,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I. That at the time of the commencement of this action,
title to the parcel of land situate in the County of Los Angeles,
State of California, described as follows:

Lot 179, Tract 6777, as per map recorded in Book 80,
Pages 91 and 92 of Maps, in the office of the County
Recorder of said Los Angeles County, California;

was and now is vested in plaintiff as the owner in fee simple
absolute.

II. Plaintiff's title to the above described real property
is hereby forever quieted against any and all claims or demands
of said defendants to any right, title, possession, lien, inter-
est or equity in the above described real property, and they are
hereby perpetually enjoined and restrained from setting up or
making any claim to or upon the real property above described,
or any part thereof.

Dated: August 15th, 1940.

WILSON

Judge of the Superior Court

Copied by Houston Oct. 4, 1940; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR BOOK NO. 424 BY Hubbard 2-4-41
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-18-40

Recorded in Book 17844 Page 187 Official Records Sept. 24, 1940
Grantor: Adeline C. Herrick, formerly Adeline C. Lorbeer
Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed
Date of Conveyance: February 2, 1940
Consideration: \$10.00

Granted for: STREET PURPOSES

Description: The westerly 10 feet of Lot 32, Block "A", Wavecrest
Tract, as per Map recorded in Book 18, Page 49 of
Miscellaneous Records of said County.

The property described herein is deeded to the City of Santa
Monica for street purposes, and, it is hereby reserved by the
Grantor, that, in the event the within described property, or any
portion thereof, is vacated, or abandoned, at any time, by the
City of Santa Monica, and the property is no longer used for street
purposes, then title in fee to said property will revert and pass
to said Grantor, or Assigns.

Accepted by City of Santa Monica Sept. 20, 1940
Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 121 BY E.L. Stimple 12-19-40
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 327 BY Hubbard 2-6-41
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-18-40

Recorded in Book 17902 Page 2 Official Records Sept. 24, 1940

Grantor: Ave Maria McElheney

Grantee: City of Santa Monica

Nature of Conveyance: Grant Deed

Date of Conveyance: February 29, 1940

Consideration: \$10.00

Granted for: STREET PURPOSES

Description: The Westerly 10 feet of Lot 8, Block "A", Wavecrest Tract, as per Map recorded in Book 18, Page 49 of Miscellaneous Records of said County.

The property described herein is deeded to the City of Santa Monica for street purposes, and, it is hereby reserved by the Grantor, that, in the event the within described property, or any portion thereof, is vacated, or abandoned, at any time, by the City of Santa Monica, and the property is no longer used for street purposes, then title in fee to said property will revert and pass to said Grantor, or Assigns.

Accepted by City of Santa Monica Sept. 20, 1940

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY E.L. Stimple 12-19-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 327 BY Hubbard 2-6-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-18-40

Recorded in Book 17804 Page 288 Official Records Sept. 24, 1940

CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 450312

vs.

CHARLES MORGAN,

Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants Charles Morgan and Mildred Morgan, his wife, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 248; Third Addition to Town of Hawthorne, as per map recorded in Book 11, Page 66 of Maps, Records of Los Angeles County,

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 19__.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY LaRouche 2-14-41

CHECKED BY W. M. Kimball CROSS REFERENCED BY R.F. Steen 10-18-40

Recorded in Book 17804 Page 288 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

No. 450318

Plaintiff

vs.

HENRY J. FLETCHER, et al,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant Henry J. Fletcher, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 1, Block J, Town of Hawthorne, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County,

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 3rd day of September, 1940.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161

BY *Truitt J. J-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-21-40*

Recorded in Book 17784 Page 386 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

No. 446264

Plaintiff,

vs.

F. GENEVIEVE BESAW, et al,

Defendants.)

JUDGMENT QUIETING TITLE *See E 41-47*
TO REAL ESTATE *OR 18006-313*
for later transfer

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a Municipal Corporation, is the owner of the hereinafter described real property.

That the defendants, Helen M. Bateman and M. Perelli-Minetti, as Administrator of the Estate of F. Genevieve BeSaw, also known as Frances G. BeSaw, Deceased, or each of them have no estate whatever in and to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 244 and 245, Third Addition to the Town of Hawthorne, as per map recorded in Book 11, Page 66 of Maps, Records of Los Angeles County,

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 4th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 488 OK

BY

La Rancho 2-14-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-18-40*

Recorded in Book 17804 Page 289 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 454707

vs.

LOUISE A. JENSCH, et al,

Defendants.

JUDGMENT QUIETING TITLE
TO REAL ESTATE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a Municipal Corporation, is the owner of the hereinafter described real property.

That the defendants, Louise A. Jensch and M. Perelli-Minetti, as administrator of the Estate of Joseph Jensch, deceased, or each of them have no estate whatever in and to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:
Lots 203, 204, 205, 206, 207, 208, 209, 210, 211, 212 and 213 of Third Addition to Town of Hawthorne, as per map recorded in Book 11, Page 66 of Maps, Records of Los Angeles County;

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 4th day of August, 1940.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 488

BY *Lo Rouche* 2-14-41

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *P. F. Steen* 10-21-40

Recorded in Book 17838 Page 188 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 454705

vs.

M. PERELLI-MINETTI, etc., et al,

Defendants.

JUDGMENT QUIETING TITLE
TO REAL ESTATE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the defendant, M. Perelli-Minetti, as Administrator of the Estate of Sarah E. Gilhousen, deceased, which deceased was at the time of her death also known as Sarah E. C. Gilhousen, or each of them have no estate whatever in and to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 9 and 10, Block N, Town of Hawthorne, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County,

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 4th day of September, 1940

THOMAS C. GOULD, JUDGE

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161

BY *Truight* 3-3-41

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *P. F. Steen* 10-21-40

Recorded in Book 17765 Page 270 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 446144

vs.

JOSEPH WATSON, et al,

Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

West $\frac{1}{2}$ of Lot 9, Tract No. 716, as per map recorded in Book 16, Page 3 of Maps, Records of Los Angeles County, and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Roche* 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-21-40

Recorded in Book 17795 Page 157 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 448834

vs.

LOUIS SCOTTINI, et al,

Defendants

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 66 and 67, First Addition, Town of Hawthorne, as per map recorded in Book 9, Page 28 of Maps, Records of Los Angeles County,

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truitt* 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-21-40

Recorded in Book 17795 Page 157 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 448838

vs.

ETHEL CRANSHAW,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as follows:

Lots 32 and 33, Block D, Town of Hawthorne, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County,

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY *Truitt 3-3-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-21-40*

Recorded in Book 17817 Page 330 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 446146

vs.

CALMIN MORTGAGE CORPORATION,
LTD., A CORPORATION, et al,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants, Calmin Mortgage Corporation, Ltd., a corporation, and Fred C. Traub, as Trustee,

or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

West 40 feet of Lot 152, Tract No. 1391, as per map recorded in Book 21, Page 73 of Maps, Records of Los Angeles County, and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *Moore 12-5-40*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 10-21-40*

Recorded in Book 17841 Page 238 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff } No. 448833
vs. }
JOSEPH A. CAMINETTI, } JUDGMENT QUIETING TITLE
Defendants. } AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.
That the above named defendant Joseph A. Caminetti or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 65, First Addition, Town of Hawthorne, as per map recorded in Book 9, Page 28 of Maps, Records of Los Angeles County.
and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940
THOMAS C. GOULD, Judge
Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truitt 3-3-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-21-40*

Recorded in Book 17817 Page 329 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff, } No. 450313
vs. } JUDGMENT QUIETING TITLE
G. R. PARKER } AFTER DEFAULT
Defendants. }

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants, G. R. Parker and Bertha L. Parker, his wife, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 250, Third Addition to Town of Hawthorne, as per map recorded in Book 11, Page 66 of Maps, Records of Los Angeles County,
and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 3rd day of September, 1940.
THOMAS C. GOULD, Judge
Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 488 BY *LaRouche 2-14-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-18-40* E-40

Recorded in Book 17821 Page 333 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 448846

vs.

PETER J. GRALL and CLEONA GRALL,
husband and wife,

Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants, Peter J. Grall and Cleona Grall, husband and wife,

or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

West 44 feet of East 195.5 feet of Lot 10, Block Y,
Town of Hawthorne, as per map recorded in Book 15,

Pages 110-111 of Maps, Records of Los Angeles County.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Knigh 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 10-21-40*

Recorded in Book 17821 Page 332 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 450315

vs.

MINNIE MARTINDALE, ANGUS A.
McKINNON,

Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants, Minnie Martindale and Angus A. McKinnon, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 81, Tract 1418, as per map recorded in Book 18,

Page 147 of Maps, Records of Los Angeles County.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 167 BY *MOORE 12-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY

Recorded in Book 17877 Page 28 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 450430

vs.

HELEN MATTHEWS,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant HELEN MATTHEWS, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 198 and 199, Third Addition to the Town of Hawthorne, as per map recorded in Book 11, Page 66 of Maps, Records of Los Angeles County,

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Rancho* 2-14-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 10-18-40

Recorded in Book 17877 Page 27 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 447446

vs.

MRS. AMELIA CHAPMAN,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant Mrs. Amelia Chapman, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 119 and 120, Third Addition to the Town of Hawthorne, as per map recorded in Book 11, Page 66 of Maps, Records of Los Angeles County,

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Rancho* 2-14-41

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *R.F. Steen* 10-18-40

Recorded in Book 17889 Page 12 Official Records September 25, 1940

Grantor: Union Oil Company of California

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 2, 1940

Consideration:

Granted for: STREET AND ALLEY PURPOSES

Description: That certain piece or parcel of land situated in the City of Long Beach, County of Los Angeles, State of California, being all of Lot 21 and a portion of Lot 20, Block 21, a Replat of Sheet No. 1 of Back Bay Tract No. 1, as per map recorded in Book 10, Page 146, of Maps, Records of said County of Los Angeles, and more particularly described as follows:

181
49

Beginning at the southwesterly corner of said Lot 21; thence northerly along the westerly line of said Lot 21 to the northwesterly line of said Lot 21; thence northeasterly along said northwesterly line of said Lot 21 and the northwesterly line of said Lot 20 to a point 30 feet northeasterly thereon from the westerly line of said Lot 20; thence southwesterly along a straight line to a point in the easterly line of said Lot 21, 30 feet northerly thereon from the southeasterly corner of said Lot 21; thence southerly 30 feet along said easterly line of said Lot 21 to said southeasterly corner of said Lot 21; and thence westerly along the southerly line of said Lot 21 to the point of beginning; excepting therefrom all oil, gas and other hydrocarbon substances in or under said premises and reserving unto said Union Oil Company of California the full right to obtain, secure or extract said substances therefrom by and through the means of wells which may hereafter be drilled upon property and lands adjacent to said premises.

Accepted by City of Long Beach Sept. 3, 1940

Copied by G. Cowan Oct. 8, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY Hyde 2-6-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 181

BY Moore 1-29-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-21-40

Recorded in Book 17784 Page 387 Official Records Sept. 24, 1940.
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 448835

vs

LOS ANGELES BOND AND SECURITIES COMPANY, a corporation,

Defendants

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant Los Angeles Bond and Securities Company, a corporation, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

East $\frac{1}{2}$ of Lot 11, Tract 1418, as per map recorded in Book 18, Page 147 of Maps, Records of Los Angeles County, and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 3rd day of September, 1940.

THOMAS C GOULD

JUDGE

Copied by Mc Cullough Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Moore 12-5-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 10-21-40

Recorded in Book 17850 Page 161 Official Records Sept. 24, 1940
CITY OF HAWTHORNE, a municipal corporation

Plaintiff

No. 448851

vs

ARTHUR A, WARD and GRACE M. WARD,
husband and wife,

Defendants

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants Arthur A. Ward and Grace M. Ward, husband and wife, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 107, Tract 1391, as per map recorded in Book 21, Page 73 of Maps, Records of Los Angeles County.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 3rd day of September, 1940.

Thomas C. Gould

Judge

Copied by Mc Cullough Oct. 7, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Moore 12-5-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 10-21-40

Recorded in Book 17850 Page 161 Official Records Sept. 24, 1940

CITY OF HAWTHORNE, a municipal corporation,)
Plaintiff) No. 446169
vs) JUDGMENT QUIETING TITLE
WILLIAM L. CARSON,)
Defendants) AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.
That the above named defendant William L. Carson or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:
Lots 5 and 6, Block H, Town of Hawthorne Tract, as per map recorded in Book 8, Page 158 of Maps, Records of Los Angeles County, and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940.

THOMAS C. GOULD
Judge

Copied by Mc Cullough Oct. 7, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 161 BY Knight 3-3-41
CHECKED BY H. M. WMBALL CROSS REFERENCED BY R.F. Steen 10-21-40

Recorded in Book 17784 Page 385 Official Records Sept. 24, 1940

CITY OF HAWTHORNE, a municipal corporation,)
Plaintiff) No. 450551
vs) JUDGMENT QUIETING TITLE
THE BEVERLY HILLS NATIONAL BANK)
AND TRUST COMPANY, etc., et al,) AFTER DEFAULT
Defendants)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:
That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.
That the above named defendant The Beverly Hills National Bank and Trust Company, a National Banking Association, Executor of the Last Will and Testament of Nellie L. Harding, deceased, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:
Lot 118, Tract #1391, as per map recorded in Book 21, Page 73 of Maps, records of Los Angeles County, and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 3rd day of September, 1940;

THOMAS C. GOULD
Judge

Copied by Mc Cullough Oct. 7, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 167 BY Moore 12-5-40
CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 10-21-40
E-40

Recorded in Book 17888 Page 1 Official Records Sept. 26, 1940

Grantor: Mary Ann McDougall

Grantee: City of San Gabriel

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1940

Consideration:

Granted for: PUBLIC STREET AND HIGHWAY

Description: The northerly 20.35 feet of the easterly 70 feet of that portion of Lot 2, Block 6 of Mission Tract as per map recorded in Book 11, Page 146 of Maps, office of the County Recorder of said County, lying southerly of the easterly prolongation of the northerly line of Lot 8, Tract 9475, as per map recorded in Book 172, Page 20 of Maps office of the County Recorder of said County.

Accepted by City of San Gabriel Sept. 24, 1940

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 63

BY Knight 3-6-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-21-40

Recorded in Book 17800 Page 256 Official Records Sept. 26, 1940

Grantor: Pomona City School District of Los Angeles County

Grantee: City of Pomona

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 12, 1940

Consideration:

Granted for: PUBLIC ALLEY

Description: A strip or parcel of land 20 feet in width lying 10 feet on each side of a line, which said line commences at a point in the Westerly line of Park Avenue 150 feet North of the North boundary line of West Holt Avenue, in the City of Pomona, County of Los Angeles, State of California, thence Westerly and parallel to said North boundary line of West Holt Avenue a distance of 295 feet, more or less, being a portion of Lot 1, Block 181, Map of Pomona, recorded in Book 3, Pages 90 and 91 of Miscellaneous Records of the County of Los Angeles, State of California.

Accepted by City of Pomona September 24, 1940

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

49 BY E.L. Stimple 2-19-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

110 BY Walters 3-5-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-21-40

Recorded in Book 17850 Page 184 Official Records Sept. 26, 1940

Grantor: Beatrice F. Seely

Grantee: City of Manhattan Beach

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1940

Consideration: \$5.00

Granted for:

Description: Lot 1 in Block E of the Third Addition to North Manhattan Beach, as per map recorded in Book 2 Page 97 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Sept. 19, 1940

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford* 10-22-43

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 387 O.K. BY *Moore* 12-10-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-18-40

Recorded in Book 17860 Page 144 Official Records Sept. 26, 1940

Grantor: Clara P. Nichols, who acquired property as Clara P.

Grantee: City of Manhattan Beach

Colgan

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 13, 1940

Consideration: \$5.00

Granted for:

Description: Lot 1 in Block E of the Third Addition to North Manhattan Beach, as per map recorded in Book 2 Page 97 of Maps, in the office of the County Recorder of said County.

Accepted by City of Manhattan Beach Sept. 19, 1940

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. 72-B-163 BY *Mulford* 10-22-43

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 387 O.K. BY *Moore* 12-10-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-18-40

Recorded in Book 17853 Page 168 Official Records Sept. 26, 1940

CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 455131

vs.

GIOCCHINO CIPRIANI AND IRMA

CIPRIANI, husband and wife,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants Giocchino Cipriani and Irma Cipriani, husband and wife, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

North 100 feet of Lot 749 of Tract 2603, as per map recorded in Book 26, Page 41 of Maps, Records of Los Angeles County, ^{shd. be 64}

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises

adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Roche* 2-14-41

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 10-21-40

Recorded in Book 17700 Page 389 Official Records Sept. 26, 1940
CITY OF HAWTHORNE, a municipal corporation,

No. 447443

Plaintiff

vs.

WILLIAM L. CARSON,

Defendants

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant William L. Carson, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 19 and 20, Block F, Lots 12 and 13, Block G,
all in the Town of Hawthorne Tract, as per map recorded in Book 8, Page 158, of Maps, Records of Los Angeles County,

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Tright* 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-21-40

Recorded in Book 17700 Page 379 Official Records Sept. 26, 1940
CITY OF HAWTHORNE, a municipal corporation,

No. 450316

Plaintiff

vs.

H. CLAIRE UMSTED, et al,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants H. Claire Umsted and Nellie Umsted, husband and wife, or each of them have no estate whatever in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

East 80 feet of Lot 208, Ingleddale Acres,
as per map recorded in Sheet #2, Book 120, shd. be 20
Pages 182-183 of Maps, records of Los Angeles
County,

and that said defendants be forever enjoined and debarred from
asserting any claim whatever in or to said land or premises
adverse to the plaintiff; that plaintiff's title herein is hereby
quieted against any claim of the defendants and each of them.

Dated this 5th day of September, 1940

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Moore 12-5-40

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 10-21-40*

Recorded in Book 17700 Page 387 Official Records Sept. 26, 1940
CITY OF HAWTHORNE, a municipal
corporation,

Plaintiff

No. 449878

vs.

SUSAN BACHMAN,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation,
is the owner of the hereinafter described real property.

That the above named defendant Susan Bachman, or each of
them have no estate whatever in or to the following described
real property situate in the City of Hawthorne, County of Los
Angeles, State of California, more particularly described as:

Lot 28, Block K, Town of Hawthorne, as per map
recorded in Book 8, Page 158 of Maps, Records of
Los Angeles County,

and that said defendant be forever enjoined and debarred from
asserting any claim whatever in or to said land or premises
adverse to the plaintiff; that plaintiff's title herein is
hereby quieted against any claim of the defendants and each of
them.

Dated this 5th day of September, 1940.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Truitt 3-3-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-21-40*

Entered on Document #17075-I Certificate #Q-94 October 29, 1940
 Recorded in Book 17881 Page 181 Official Records Oct. 21, 1940
 Recorded in Book 17819 Page 285 Official Records Sept. 26, 1940
 CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 454B63

vs.

LLOID ALBION WEST, et al,

Defendants

JUDGMENT QUIETING TITLE
 AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants, Lloid Albion West and Ethel Lindsay West, husband and wife, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 25, 26, 27, 28, 237, 238, 239, 240, 241, and 242, of Bellevue Tract, as per map recorded in Book 9, Page 77 of Maps, Records of Los Angeles County.

This property is registered land. The last certificate of registration is K.H. 91792. Last registered owner, State of California.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

It is further ordered that the Registrar of Land Titles enter a memorial of this decree upon the last Certificate of Title.

Dated this 5th day of September, 1940.

THOMAS C. GOULD, Judge

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Roche* 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-21-40

Recorded in Book 17798 Page 396 Official Records Sept. 26, 1940

Grantor: City of Los Angeles - Board of Water and Power Comm'rs.

Grantee: City of Burbank

Nature of Conveyance: Easement

Date of Conveyance: June 27, 1940

Consideration: \$1.00

Granted for: PUBLIC STREET PURPOSES - CATALINA STREET

Description: The Easterly 30 feet of Block 37 Rancho Providencia and Scott Tract as recorded in Book 43, Pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California.

To be known as Catalina Street.

Accepted by City of Burbank Sept. 24, 1940

Copied by G. Cowan Oct. 9, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *V.H. Brown* 11-15-40

PLATTED ON CADASTRAL MAP NO. 172 B184 BY *BALL* 12-13-40

PLATTED ON ASSESSOR'S BOOK NO. 766 BY *Walters* 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-22-40

Recorded in Book 17829 Page 290 Official Records Sept. 27, 1940

Grantor: Arthur Brewer and Bernice Brewer

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: September 16, 1940

Consideration:

C.S. 8855-2 C.F. 1828

Granted for: TWEEDY BLVD.

Description: The southerly 9 feet of Lots 67 and 68, Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Sept. 23, 1940

Copied by G. Cowan Oct. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY Hubbard 2-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-14-40

Recorded in Book 17826 Page 346 Official Records Sept. 28, 1940

Grantor: Laura E. Brodrick

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: September 3, 1940

Consideration:

C.F. 1548

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 7, Part of Rancho Paso De Bartolo, as shown on map recorded in Book 999, Pages 81 to 93 of Deeds, Records of said County, described as follows:

A strip of land 25 feet in width the Southerly line of which is the Southerly line of said Lot 7, and extending from the East line of Tract No. 8585 as shown on Map recorded in Book 101, Pages 81 and 82 of Maps in the office of the Recorder of said County to the Northerly prolongation of the Easterly line of Tract No. 5183 as shown on Map recorded in Book 96, Page 56 of Maps in the office of said Recorder.

Accepted by City of Whittier Sept. 10, 1940

Copied by G. Cowan Oct. 11, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY Hyde 11-7-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 346

BY Wilson 2-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-22-40

Recorded in Book 17789 Page 121 Official Records Sept. 30, 1940
 Grantor: H. L. Byram, assessor Collector of said County of Los Angeles
 Grantee: City of Alhambra
 Nature of Conveyance: Tax Deed
 Date of Conveyance: September 4, 1940
 Consideration:
 Granted for:
 Description: IN ALHAMBRA CITY - NW 45 ft of Lot 11, Block B,
 in W. E. Ferguson's Sub. Div. As per Bk. 13,
 P. 92 of Misc. Records of Los Angeles County.
 Accepted by City of Alhambra Sept. 20, 1940
 Copied by G. Cowan Oct. 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 769 OK BY *Lo Ranche* 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-22-40

Recorded in Book 17847 Page 249 Official Records Sept. 30, 1940
 Grantor: City of Compton
 Grantee: Alexander Rhine and Lillie B. Rhine
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: September 17, 1940
 Consideration: \$400.00
 Granted for:
 Description: Lots 8 and 9, Block H, Tract 3209, as per map
 recorded in Book 52 Page 1 of Maps, Records of
 Los Angeles County, California.
 Copied by G. Cowan Oct. 11, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *L.A. Walters* 12-10-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-22-40

Recorded in Book 17862 Page 291 Official Records Oct. 15, 1940
RESOLUTION NO. 1818

A RESOLUTION OF THE COUNCIL OF THE CITY OF
 BURBANK ORDERING THAT CERTAIN PROPERTY IN THE
 CITY OF BURBANK, AS PRESCRIBED HEREIN, BE
 CLOSED UP, VACATED AND ABANDONED, AS CONTEM-
 PLATED BY RESOLUTION OF INTENTION NO. 1812.

The Council of the City of Burbank do hereby resolve as follows,
 to wit:

WHEREAS, the Council of the City of Burbank did on the 3rd day
 of September, 1940, pass its Resolution of Intention No. 1812,
 to order the hereinafter described work to be done and improvement
 to be made, in said city; and

WHEREAS, notices of the passage of the said Resolution of
 Intention Number 1812, headed "Notice of Public Works", was duly
 and legally posted at the places and in the time, form, manner and
 number as required by law, after the passage of said Resolution of
 Intention, as appears from the affidavit of Sam O'Steen, who
 personally posted the same, and who did also cause a notice,
 similar in substance, to be published for a period of ten days in
 the Burbank Review, a daily newspaper published and circulated in

said City, and designated for said purpose by said City Council; and

WHEREAS, all protests or objections presented have been disposed of in time, form and manner as required by law; and

WHEREAS, said Council having now acquired jurisdiction to order the improvement, do hereby resolve:

SECTION 1: - That the following described street within the boundaries of the City of Burbank, to-wit:

All of the property known as Coast Road shown on Map of Tract No. 8729, as recorded in Book 109, Page 13 of Maps, Records of Los Angeles County, California; also all of University Avenue as shown on said map lying southwesterly of the southwesterly line of Burbank Drive (now known as Victory Place, 70 feet wide), except therefrom the southeasterly fifty feet thereof vacated by Resolution No. 795, adopted by the Board of Trustees of the City of Burbank on the 29th day of April, 1926,

be closed up, vacated and abandoned as contemplated by Resolution of Intention No. 1812 of said City, adopted the 3rd day of September, 1940.

SECTION 2: - That said work is for the closing up of that certain property described in Section 1 hereof, and it appears to the said Council that there are no damages, costs, expenses or benefits arising out of said work, and that no assessment is necessary for said work, and therefore no commissioners are appointed to assess benefits and damages for said work and to have general supervision thereof.

PASSED and ADOPTED this 24th day of September, 1940.

FRANK C. TILLSON, President of the Council of the City of Burbank

ATTEST:

R. H. Hill

City Clerk of the City of Burbank.

Copied by G. Cowan Oct. 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY V.H. Brown 11-14-40

PLATTED ON CADASTRAL MAP NO. 180 B/87 BY

PLATTED ON ASSESSOR'S BOOK NO.

307 BY Walters 12-11-40

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-22-40

Recorded in Book 17774 Page 344 Official Records Oct. 2, 1940

Grantor: The McCarthy Company

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 24, 1940

Consideration: \$10.00

Granted for:

Description: Lot 499 of the Burleigh Tract, as per Map recorded in Book 13, Pages 118-119-122-123 of Maps, in the office of the County Recorder of said County.

Accepted by City of Hawthorne for Public Purposes Sept. 30, 1940

Copied by G. Cowan Oct. 15, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Moore 12-5-40

CHECKED BY

Kimball

CROSS REFERENCED BY R.F. Steen 10-22-40

Recorded in Book 17765 Page 341 Official Records Oct. 2, 1940
 Grantor: William Gaston, J. Benton Van Nuys, Jas. A. Gibson, Jr.,
 Alphonzo E. Bell, Arden L. Day, Francis S. Baer, as
 Trustees of Hollenbeck Home Trust

Grantee: City of Hawthorne

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 26, 1940

Consideration: \$10.00

Granted for:

Description: Lot 594, Burleigh Tract, Sheet #2, as per map recorded in Book 13, Pages 122-123 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: All Delinquent Taxes and Assessments.

Accepted for Public Purposes by City of Hawthorne Sept. 30, 1940

Copied by G. Cowan Oct. 15, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY *Moore 12-5-40*

CHECKED BY *Kimball* CROSS REFERENCED BY *P.F. Steen 10-22-40*

Recorded in Book 17855 Page 52 Official Records Oct. 2, 1940

Grantor: City of Bell

Grantee: Martha S. Dey

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1940

Consideration: \$58.88

Granted for:

Description: The South 50 feet of the North 316 feet of the East 150 feet of Lot 31, Grider and Hamilton's Bell Tract as recorded in Book 2, Page 94 of Maps, Records of Los Angeles County.

Subject to: Liens and assessments of record.

Subject to: Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Copied by G. Cowan Oct. 15, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY *V.H. Brown 12-13-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 100 BY *J. Wilson 1-29-41*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *P.F. Steen 10-22-40*

Recorded in Book 17842 Page 258 Official Records Oct. 2, 1940

Grantor: City of Hawthorne

Grantee: Roy Alston Lippincott

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 10, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

West 40 feet of Lot 535 and the East 80 feet of Lot 535, Ingledeale Acres Tract, as per map recorded in Sheet 3, Book 21, pages 78 and 79 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

~~Accepted by City of Hawth~~

Copied by G. Cowan Oct. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Moore 12-5-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 10-23-40

Recorded in Book 17887 Page 76 Official Records Oct. 2, 1940

Grantor: Fred C. Hendricks and Minta Hendricks

Grantee: City of South Gate

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1940.

C.S. 8855-2 C.F. 1828

Consideration: \$10.00

Granted for: STREET AND HIGHWAY PURPOSES

Description: The Northerly 19 feet of Lots 2471 and 2472 of Tract No. 5772, as per map recorded in Book 65 Page 49 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1940-41; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by City of South Gate for Tweedy Boulevard 9-3-40

Copied by G. Cowan Oct. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY Hyde 10-24-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 413

BY Knight 5-15-41

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 10-23-40

Recorded in Book 17860 Page 208 Official Records Oct. 2, 1940

Grantor: Glendale Unified School District of L. A. County

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: August 31, 1940

Consideration: \$35,000.

Granted for:

Description: Lots 11, 12, 13, 14, 39, 40, 41 and 42 of Grider and Hamilton's Lomita Park, as per map recorded in Book 6, Page 105, of Maps, records of said County.

Accepted by City of Glendale Sept. 28, 1940

Copied by G. Cowan Oct. 15, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

41 OK BY H.H. Brown 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 309

BY Knight 4-18-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY R.F. Steen 10-24-40

Recorded in Book 17837 Page 279 Official Records Oct. 3, 1940

Grantor: City of Compton

Grantee: Bank of America National Trust & Savings Association

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 24, 1940

Consideration: \$1.00

Granted for:

Description: That un-subdivided portion of Lot 1 in Range 3 of Temple and Gibson Tract, as per Map recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of Los Angeles County, as shown on Map of Tract No. 8856, recorded in Book 121, Page 1 of Maps, Records of Los Angeles County, in the said City of Compton, more particularly described as follows, to-wit:

A strip of land 12 feet wide, lying 6 feet on each side of, parallel with and contiguous to the following described center line:

Beginning at the point of intersection of the produced Northerly line of Tucker Street, as shown on Map of Tract No. 4828, recorded in Book 52, Page 71 of Maps, Records of Los Angeles County, with a line drawn 12 feet Westerly from, and parallel with the Westerly boundary line of Block A in said Tract No. 4828; thence Northerly along said parallel line to the produced Northerly Boundary line of said Tract No. 8856.

Copied by G. Cowan Oct. 16, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. AOK 439 BY J. Wilson 12-10-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-24-40

Recorded in Book 17839 Page 270 Official Records Oct. 5, 1940

Grantor: City of South Gate

Grantee: Edward T. Melz and Myrtle H. Melz

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 30, 1940

Consideration: \$5.00

Granted for:

Description: Westerly 40 feet of the easterly 80 feet of Lot 105, Tract No. 5527, City of South Gate, Los Angeles County, California, as per Map Book 59, Page 100 of Maps, records of Los Angeles County, California.

This deed is given for the purpose of releasing any and all easements and rights of way, as conveyed in the deed from the Security-First National Bank of Los Angeles to the City of South Gate including all its rights to enforce forfeitures affecting any of its rights to said land.

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 725 OK BY Walters 2-26-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-23-40

Recorded in Book 17863 Page 217 Official Records Oct. 5, 1940

Grantor: Henry E. Kendall and Olga B. Kendall

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 16, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of the westerly 200 feet of the easterly 465.71 feet (both measured along the southerly line) of Lot 25, Baugh Tract, as per map recorded in book 9, page 23, of Miscellaneous Records in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown 1-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY *L.A. Walters 12-9-40*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

R.F. Steen 10-24-40

Recorded in Book 17874 Page 168 Official Records Oct. 5, 1940

Grantor: Frank Hester

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 22, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon that portion of Lot 23 of the Baugh Tract as per map recorded in Book 9 page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit:

Beginning at the northeasterly corner of said Lot 23; thence westerly along the northerly line of said Lot a distance of 150 feet; thence southerly along a line drawn parallel to the westerly line of said Lot to its intersection with a line drawn 10 feet southerly from (measured at right angles) and parallel to the northerly line of said lot; thence easterly along said line so drawn to its point of tangency with a curve, concave southwesterly, having a radius of 25 feet, said curve being also tangent to the easterly line of said Lot; thence southeasterly along said curve to its said point of tangency with the easterly line of said lot; thence northerly along the easterly line of said Lot to the point of beginning; excepting therefrom any portion of any public street included therein.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown 1-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY *L.A. Walters 12-9-40*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

R.F. Steen 10-24-40

Recorded in Book 17842 Page 291 Official Records Oct. 5, 1940

Grantor: Harry W. Peterson and Emma S. A. Peterson

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 6, 1940

Consideration: \$1.00

C.S. 7481

Granted for: PUBLIC STREET AND HIGHWAY

Description: An easement for street and highway purposes, to become a part of Kenneth Road in and upon that portion of Lot 26, Baugh Tract, as per map recorded in book 9, page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines to-wit:

Beginning at the southeasterly corner of said lot 26; thence N. 81°31' W. along the southerly line of said lot (the basis of bearings for this description) 79.2 feet to the easterly line of a certain parcel of land conveyed by deed from H. W. Peterson to L. G. Falkner recorded in book 7377, page 313, of Deeds, in the office of said Recorder; thence N. 1°10' E. along said easterly line to a line drawn 20 feet northerly from (measured at right angles) and parallel to the southerly line of said Lot 26; thence S. 81°31' E. along said parallel line to the easterly line of said lot; thence southerly along said easterly line to the point of beginning.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown 11-15-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY *L.A. Walters 12-9-40*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen 10-24-40*

Recorded in Book 17797 Page 312 Official Records Oct. 5, 1940

Grantor: Walter D. Tusten

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 10, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon that portion of Lot 26, in the Baugh Tract, as per map recorded in book 9, page 23, of Miscellaneous Records in the office of the Recorder of said County lying within the following described boundary lines, to-wit:

Beginning at the southwesterly corner of said Lot 26; thence N. 0°05' E, along the westerly line of said lot (the basis of bearings for this description) 15.16 feet to its point of intersection with a line drawn 15 feet northerly from and parallel to the southerly line of said lot which said southerly line is the northerly line of Kenneth Road (30 feet wide) said point of intersection being the true point of beginning for this description; thence S. 81°31' E., along said parallel line so drawn 251.09 feet to the easterly line of a certain parcel of land conveyed by deed from H. W. Peterson to L. G. Falkner recorded in Book 7377, page 313, of Deeds, in the office of said Recorder; thence N. 1°10' E, along said easterly line 5.04 feet to its intersection with a line drawn 20 feet northerly from and parallel to the southerly line of said Lot; thence N. 81°31' W. along said parallel line so drawn 251.19 feet to the westerly line of said lot; thence S. 0°05' W. along said westerly line 5.05 feet to the true point of beginning.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown 11-15-40*

226

PLATTED ON ASSESSOR'S BOOK NO.

370 BY *L.A. Walters 12-9-40*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen 10-24-40*

Recorded in Book 17845 Page 316 Official Records Oct. 5, 1940
Grantor: Mary E. Fuller, Walter L. Cheever and Bertha O. Cheever

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 11, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of the westerly 121.06 feet (measured along the southerly line) of Lot 25, Baugh Tract, as per map recorded in book 9, page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown 1-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY *Walters 12-9-40*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen 10-24-40*

Recorded in Book 17865 Page 214 Official Records Oct. 5, 1940

Grantor: Otto Basso and Mary Basso

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 8, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of the westerly 121.07 feet of the easterly 686.78 feet (both measured along the southerly line) of Lot 25, Baugh Tract, as per map recorded in book 9, page 23, of Miscellaneous Records in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown 1-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY *L.A. Walters 12-9-40*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen 10-24-40*

Recorded in Book 17839 Page 263 Official Records Oct. 5, 1940

Grantor: Ethel Percy Andrus

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 6, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon all that portion of Lot 2 of Tract No. 3513, as per map recorded in book 41 page 71, of Maps, in the office of the Recorder of Los Angeles County, California, lying northerly of a line drawn 10 feet southerly from (measured at right angles) and parallel to the northerly line of said Lot 2.

Accepted by City of Glendale October 3, 1940
 Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 11-15-40
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 370 BY L.A. Walters 12-9-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17895 Page 89 Official Records Oct. 5, 1940
 Grantor: Claude I. Bacon and Celia D. Bacon
 Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 2, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of the easterly 135 feet (measured along the southerly line) of Lot 25, Baugh Tract, as per map recorded in Book 9, page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 1-21-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 370 BY L.A. Walters 12-9-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-24-40

Recorded in Book 17881 Page 76 Official Records Oct. 5, 1940

Grantor: Frank P. McDonald and Mrs. Laura Mary McDonald

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 31, 1940

C.S. 7481

Consideration: \$1.00

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the northerly 10 feet (measured at right angles) of the westerly 95 feet (measured along the northerly line) of Lot 23 of the Baugh Tract as per map recorded in book 9 page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY V.H. Brown 1-21-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 370 BY L.A. Walters 12-9-40
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-24-40

Recorded in Book 17881 Page 76 Official Records Oct. 5, 1940

Grantor: First National Bank at Glendale

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 4, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of the westerly 130.71 feet of the easterly 265.71 feet (both measured along the southerly line) of Lot 25, Baugh Tract as per map recorded in book 9, page 23, of Miscellaneous Records in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY V.H. Brown 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY L.A. Walters 12-9-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17892 Page 62 Official Records Oct. 5, 1940

Grantor: David Black and Mary Scott Black

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 5, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the northerly 10 feet (measured at right angles) of the westerly 172.74 feet (measured along the northerly line) of the easterly 522.74 feet (measured along the northerly line) of Lot 23 of the Baugh Tract, as per map recorded in Book 9 page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY V.H. Brown 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY L.A. Walters 12-9-40

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17732 Page 263 Official Records Oct. 5, 1940

Grantor: Roy E. Collom and Yetta F. Collom

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 20, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of the westerly 100

feet of the easterly 565.71 feet (both measured along the southerly line) of Lot 25, Baugh Tract, as per map recorded in book 9, page 23, of Miscellaneous Records in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY V.H. Brown 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY L.A. Walters 12-9-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17907 Page 16 Official Records Oct. 5, 1940

Grantor: Frank Hester

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 22, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the northerly 10 feet (measured at right angles) of the westerly 100 feet (measured along the northerly line) of the easterly 350 feet (measured along the northerly line) of Lot 23 of the Baugh Tract as per map recorded in Book 9 page 23, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY V.H. Brown 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY L.A. Walters 12-9-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17912 Page 4 Official Records Oct. 5, 1940

Grantor: Walter Scott Sanders

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 8, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of Lot 1, W. S. Sanders Tract, as per map recorded in book 10, page 163, of Maps, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY V.H. Brown 11-15-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

370 BY L.A. Walters 12-9-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-25-40

E-40

Recorded in Book 17740 Page 279 Official Records Oct. 5, 1940

Grantor: Walter Scott Sanders

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: July 8, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon the southerly 20 feet (measured at right angles) of Lot 6, W. S. Sanders Tract, as per map recorded in book 10, page 163, of Maps, in the office of the Recorder of Los Angeles County, California.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 11-15-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 370 BY L.A. Walters 12-9-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17774 Page 372 Official Records Oct. 5, 1940

Grantor: Charles McNeil and Myrtle G. McNeil

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: June 26, 1940

Consideration: \$1.00

C.S. 7481

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Kenneth Road in and upon that portion of Lot 1, Block 4, of Tract No. 8280 as per map recorded in Book 146 pages 22, 23 and 24, of Maps, in the office of the Recorder of said County lying within the following described boundary lines, to-wit:

Beginning at the southeasterly corner of said Lot 1; thence N. 0°03'00" W (the basis of bearings for this description) along the easterly line of said lot a distance of 5.05 feet to its intersection with a line drawn 5 feet northerly (measured at right angles) from and parallel to the tangent portion of the southerly line of said lot; thence N. 81°38'05" W. along said parallel line so drawn 25.43 feet to its point of tangency with a curve, concave northeasterly, having a radius of 55 feet, said curve being also tangent to the westerly line of said lot; thence northwesterly along said curve thru an arc of 90° a distance of 86.39 feet to its said point of tangency with the westerly line of said lot; thence southeasterly along a curve in the southwesterly line of said lot a distance of 94.25 feet and easterly along the southerly line of said lot a distance of 21.17 feet to the point of beginning.

Accepted by City of Glendale Oct. 3, 1940

Copied by G. Cowan Oct. 18, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 11-15-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 370 BY L.A. Walters 12-9-40

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17873 Page 163 Official Records Oct. 7, 1940

Grantor: Louise Schneider

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 26, 1940

Consideration: \$1.00

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Palmer Avenue in and upon that portion of Lot 24, of Halspach Tract, as per map recorded in book 17, pages 78 and 79, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines to-wit:

Beginning at the northeasterly corner of said Lot 24; thence southerly along the easterly line of said lot to its point of tangency with a curve concave southwesterly having a radius of 15 feet, said curve being also tangent to the northerly line of said lot; thence northwesterly along said curve to its said point of tangency with the northerly line of said lot; thence easterly along the northerly line of said lot to the point of beginning.

Accepted by City of Glendale October 1, 1940

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *L.H. Brown 1-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

177 BY *P.W. Atkins 4-9-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.E. Steen 10-25-40*

Recorded in Book 17909 Page 30 Official Records Oct. 7, 1940

Grantor: City of Hawthorne

Grantee: Northrop Aircraft, Inc.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 1, 1940

Consideration: \$10.00

Granted for:

Description: An undivided 1/18th interest in and to that portion of the West Half of the SE 1/4 and of the East 1/2 of the SW 1/4 of Section 10, T. 3 S, R. 14 W, S.B.B.&M., lying northerly of a line parallel to, and distant northerly 80 feet at a right angle from, the northerly line of the right-of-way of Pacific Electric Railway Co., described in Book 6154, page 75 of Deeds, Records of said County;

EXCEPTING THEREFROM that portion of the southerly 700 feet of the northerly 705 feet of said land above described, lying westerly of a line parallel to, and distant westerly 5 feet at a right angle from the easterly line of said above described land;

ALSO EXCEPTING THEREFROM that portion of said land lying within Blocks 1, 2, 3, and 4, with the dedicated streets and alleys adjoining the same, of Tract 9681 as per map recorded in Book 134, Pages 8 and 9 of Maps, records of Los Angeles County;

ALSO EXCEPTING THEREFROM all oil, gas and other hydrocarbon substances in and under said land.

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

161 BY *Tringler 3-3-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.E. Steen 10-25-40*

Recorded in Book 17837 Page 310 Official Records Oct. 8, 1940

Grantor: City of Alhambra

Grantee: Joe Locher and Beverly M. L. Locher

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 25, 1940

Consideration:

Granted for:

Description: Lot 94, Tract No. 5752, as per Maps No. 61,
Page No. 42, Records of Los Angeles County.

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{O.K.} 449 BY Hubbard 2-7-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 10-25-40

Recorded in Book 17805 Page 328 Official Records Oct. 8, 1940

CITY OF HAWTHORNE, a municipal
corporation,

Plaintiff,

NO. 455150

vs.

DONALD A. HOLM, INC., a corpor-
ation,

JUDGMENT QUIETING TITLE
AFTER DEFAULT

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal
corporation, is the owner of the hereinafter described real
property.

That the above named defendant Donald A. Holm, Inc., a
corporation, or each of them have no estate whatever in or to
the following described real property situate in the City of
Hawthorne, County of Los Angeles, State of California, more
particularly described as:

South 25 feet of Lot 79 of Fairfax Park Tract, as per
map recorded in Book 20, Pages 138 and 139 of Maps,
Records of Los Angeles, California.

and that said defendant be forever enjoined and debarred from
asserting any claim whatever in or to said land or premises
adverse to the plaintiff; that plaintiff's title herein is hereby
quieted against any claim of the defendants and each of them.

Dated this 1st day of October, 1940

WILSON, Judge

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY Lo Ranche 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 10-25-40

Recorded in Book 17840 Page 342 Official Records Oct. 8, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 450428

vs.

LOUIS HARDD, et al,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants Louis Harold, May C. Harold, wife of Louis Harold, T. O'Brien, Nellie O'Brien, wife of T. O'Brien, M. Gallagher, and Mary Gallagher, wife of M. Gallagher, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 69 and 70, Third Addition to the Town of Hawthorne, as per map recorded in Book 11, page 66 of Maps, Records of Los Angeles County.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 1st day of October, 1940

WILSON, Judge

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Roche* 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-25-40

Recorded in Book 17823 Page 348 Official Records Oct. 8, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 450427

vs.

WILLIAM B. WALKER, et al,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants William B. Walker, Virgie Walker, his wife, California Title Insurance Company, a corporation, as Trustee, Hattie O. Branaum, Gertrude M. Tiernan and Joseph W. Tiernan, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 117 and 118, First Addition to the Town of Hawthorne, as per map recorded in Book 9, Page 28 of Maps, Records of Los Angeles County,

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 1st day of October, 1940.

WILSON, Judge

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Twight* 3-3-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 10-25-40

E-40

Recorded in Book 17823 Page 340 Official Records Oct. 8, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

NO. 453807

vs.

JOHN F. SWATMAN, et al,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants John F. Swatman and Etta M. Swatman, husband and wife, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

West 45 feet of Lot 225, Ingleddale Acres, Sheet No. 2,
as per map recorded in Book 2, Pages 182 and 183 of Maps,
Records of Los Angeles County. - shd. be 20

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 1st day of October, 1940.

WILSON, Judge

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Moore 12-5-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17868 Page 178 Official Records Oct. 8, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 455115

vs.

JOHN FLETCHER SWATMAN, et al,

Defendants.)

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendants John Fletcher Swatman and Ada Swatman, husband and wife, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

West 40 feet of East 80 feet of South 120 feet of Lot 278
of Ingleddale Acres, Sheet No. 2, as per map recorded in
Book 20, Pages 182 and 183 of Maps, Records of Los Angeles
County.

and that said defendants be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 1st day of October, 1940

WILSON, Judge

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY Moore 12-5-40

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 10-25-40

Recorded in Book 17868 Page 178 Official Records Oct. 8, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 455138

vs.

STELLA B. SMART,

Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant Stella B. Smart, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 155 of Belleview Tract as per map recorded in Book 9, Page 77 of Maps, Records of Los Angeles County,

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 1st day of October, 1940.

WILSON, Judge

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY *LaRouche* 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 10-25-40

Recorded in Book 17870 Page 192 Official Records Oct. 8, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff,

No. 455113

vs.

ROY I. HOOPER, a single man,

Defendants.

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant Roy I. Hooper, a single man, or each of them have no estate whatever in or to the following described real property situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lots 275 and 276 of Ingleddale Acres, Sheet No. 2, as per map recorded in Book 20, Pages 182 and 183 of Maps, Records of Los Angeles County.

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 1st day of October, 1940

WILSON, Judge

Copied by G. Cowan Oct. 21, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167

BY *Moore* 12-5-40

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 10-25-40

Recorded in Book 17846 Page 329 Official Records Oct. 9, 1940
 Grantor: Ida J. Reimann, as to an undivided 1/2 interest, and
 Ella B. Staes, (formerly Ella B. Reimann), as to an
 undivided 1/2 interest

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1940

C.S.B-1540

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The Southerly 10 ft., parallel with the center line
 of Gage Avenue, of Lot 194, Tract 5682, as per map
 recorded in Book 61, pages 63 and 64 of Maps,
 Records of Los Angeles County, California, same to be
 used for street purposes.

Accepted by City of Huntington Park Oct. 7, 1940

Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703

BY *Hubbard 2-7-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-28-40*

Recorded in Book 17924 Page 8 Official Records Oct. 9, 1940

Grantor: Ida J. Reimann, as to an undivided 1/2 interest; and
 Ella B. Staes (formerly Ella B. Reimann), as to an
 undivided one-half interest

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 1, 1940

C.S.B-1540

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The Southerly 10 ft., parallel with the center line
 of Gage Avenue, of Lot 193, Tract 5682, as per map
 recorded in Book 61, pages 63 and 64, of Maps,
 Records of Los Angeles County, California, same to be
 used for street purposes.

Accepted by City of Huntington Park Oct. 7, 1940

Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703

BY *Hubbard 2-7-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 10-28-40*

Recorded in Book 17878 Page 169 Official Records Oct. 9, 1940

Grantor: Catherine Hoover

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

C.S.B-1540

Date of Conveyance: October 1, 1940

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The Southerly 10 ft., parallel with the center line of
 Gage Avenue of Lot 79, Tract 5682, as per map recorded
 in Book 61, pages 63 and 64 of Maps, Records of Los
 Angeles County, California, same to be used for
 street purposes.

Accepted by City of Huntington Park Oct. 7, 1940

Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *L.H. Brown 12-5-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hubbard 2-7-41*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-28-40*

Recorded in Book 17903 Page 78 Official Records Oct. 9, 1940
 Grantor: William F. Manning
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 30, 1940 C.S. B-1540 (1)
 Consideration: \$1.00
 Granted for: STREET PURPOSES
 Description: The Northerly 10 ft., parallel with the center line of Gage Avenue, of Lot 12, Tract 5408, as per map recorded in Book 58, pages 27 and 28 of Maps, Records of Los Angeles County, California, same to be used for street purposes.
 Accepted by City of Huntington Park Oct. 7, 1940
 Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *L.H. Brown 12-5-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 419 BY *Moore 12-12-40*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-28-40*

Recorded in Book 17903 Page 78 Official Records Oct. 9, 1940
 Grantor: Anna M. Clark
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 28, 1940 C.S. B-1540 (2)
 Consideration: \$1.00
 Granted for: STREET PURPOSES
 Description: The Northerly 10 ft. of Lot 15, Tract 5408, parallel to the center line of Gage Avenue, as per map recorded in Book 58, pages 27-28 of Maps, Records of Los Angeles County, California, same to be used for street purposes.
 Accepted by City of Huntington Park Oct. 7, 1940
 Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 7 BY *L.H. Brown 12-5-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 419 BY *Moore 12-12-40*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 10-28-40*

Recorded in Book 17898 Page 79 Official Records Oct. 9, 1940
 Grantor: Nowell Construction Co.
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 22, 1940 C.F. 1792
 Consideration: \$1.00
 Granted for: STREET PURPOSES
 Description: The Northerly 25 ft. of the W. 38 ft. of the E. 75 ft. of Lot 248, Tract 2599, as per map recorded in Book 26, page 50 of Maps, Records of Los Angeles County, California.
 Said Northerly 25 ft. to be used for street purposes. E-40

Accepted by City of Huntington Park Oct. 7, 1940
 Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-5-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 733 BY *Thurston 1-29-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.E. Steen 10-28-40*

Recorded in Book 17864 Page 198 Official Records Oct. 9, 1940

Grantor: Eugene P. Crawford and Helen K. Crawford

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1940 *C.S. B-1540*

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The Northerly 10 ft. of Lot 87, Tract 5389, parallel with the center line of Gage Avenue, as per map recorded in Book 56, pages 71 and 72, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Oct. 7, 1940
 Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-5-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 419 BY *Moore 12-12-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.E. Steen 10-28-40*

Recorded in Book 17752 Page 371 Official Records Oct. 9, 1940

Grantor: Agnes Ida Cyr

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: September 20, 1940 *C.S. B-1540*

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The Northerly 10 ft. of Lot 82, Tract 5389, parallel with the center line of Gage Avenue, as per map recorded in Book 56, pages 71-72, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Oct. 7, 1940
 Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 12-5-40*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 419 BY *Moore 12-12-40*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.E. Steen 10-28-40*

Recorded in Book 17844 Page 342 Official Records Oct. 9, 1940

Grantor: City of Glendale

Grantee: Gregg's Artistic Homes, a co-partnership

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1940 *C.F. 1094*

Consideration: \$1.00

Granted for:

Description: That portion of Lot 11 of Tract No. 4091, in the City of Glendale, as per map recorded in Book 43, Page 89 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 11; thence easterly along the southerly line of said Lot 11 to the south-easterly corner thereof; thence northerly along the easterly line of said Lot 11, 48.27 feet to the point of tangency of a curve, concave southwesterly of radius 15 feet, said curve being also tangent to a line drawn 30 feet southerly from and parallel to the northerly line of said Lot 11; thence northwesterly along said curve to its point of tangency with said parallel line so drawn; thence westerly along said parallel line so drawn to its intersection with the westerly line of said Lot 11; thence southerly along the westerly line of said Lot 11 to the point of beginning.

Copied by G. Cowan Oct. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 11-18-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 714 BY P.W. Atkins 4-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-1-40

Recorded in Book 17888 Page 148 Official Records Oct. 10, 1940

Grantor: City of Pomona

Grantee: Samuel H. Cowell and Isabella M. Cowell

Nature of Conveyance: Grant Deed

Date of Conveyance: September 24, 1940

Consideration: \$10.00

Granted for:

Description: (a) 1.47 acres, more or less, commencing West 6 chains and South $20^{\circ}44'30''$ W. 839 feet from the NW corner of Lot 16 of Loop & Meserve Tract; thence S. $20^{\circ}44'30''$ W. 595.5 feet; thence S. $69^{\circ}07'$ E. 130 feet; thence N. 15° E. 599.8 feet; thence NW 85 feet to the point of beginning, being part of Sycamore Tract, as per map recorded in Book 52 Page 1, Miscellaneous Records, in the office of the County Recorder of said County, described in tax deed to City of Pomona recorded in Book 17124 Page 121, Official Records.

(b) 0.78 acres, more or less, (exception of street) commencing West 6 chains from the NW corner of Lot 16 of Loop & Meserve Tract; thence S. $20^{\circ}44'30''$ W. 839 feet; thence SE 85 feet; thence N. 15° E. 839 feet to beginning, being part of Sycamore Tract, as per map recorded in Book 52 Page 1, Miscellaneous Records, in the office of the County Recorder of said County, described in the deed to City of Pomona recorded in Book 17445 Page 94, Official Records.

EXCEPT from the above two parcels of land, Items (a) and (b), that portion thereof lying West of the following described line, to-wit:

Beginning at a point in the center line of Cucamonga Avenue (60 feet wide) distant Westerly thereon 349.06 feet from the intersection of said center line with the Northerly prolongation of the West line of Lot 16 of Loop & Meserve Tract, as per map recorded in Book 52 Page 1, Miscellaneous Records, said point of intersection being the Westerly 1366.53 feet, more or less, from the center line of San Antonio Avenue (60 feet wide), the Northwest corner of said

Lot 16 being marked by 2 inch pipe, distant S. 30 feet from said intersection; thence S. 20°58'45" W. 1432.87 feet to an old 1 inch iron pipe in the center line of that portion of Orange Grove Avenue extending Southerly therefrom.

Copied by G. Cowan Oct. 23, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *49th* BY *E.L. Stimple 2-20-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *806* BY *Walters 1-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY

RESOLUTION NO. 951

A RESOLUTION ORDERING THE CLOSING AND VACATION OF THE FIRST ALLEY SOUTHERLY OF WILSHIRE BOULEVARD BETWEEN RODEO DRIVE AND EL CAMINO, AND A PORTION OF THE FIRST ALLEY WESTERLY OF EL CAMINO BETWEEN CHARLEVILLE BOULEVARD AND SAID ALLEY SOUTHERLY OF SAID WILSHIRE BOULEVARD, AS HEREINAFTER MORE PARTICULARLY SET FORTH AND DESCRIBED

WHEREAS, on the 11th day of June, 1940, the City Council of the City of Beverly Hills, by a four-fifths vote of the members thereof, declared its intention to close and abandon the present alleyway southerly of Wilshire Boulevard between Rodeo Drive and

El Camino, and a portion of the first alley westerly of El Camino, between Charleville Boulevard and the said alley southerly of Wilshire Boulevard, by Resolution of Intention No. 915, under conditions therein described; and

WHEREAS, the owner of the property adjacent to said alleys to be closed has paid all costs of such proceedings and has agreed to dedicate to the public and to the City of Beverly Hills an easement for public utility purposes over the existing alleys proposed to be vacated and abandoned in said Resolution, and has further agreed to dedicate to the public and to the City of Beverly Hills an easement for alley purposes, approximately 25 feet in width, southerly of Wilshire Boulevard and extending between Rodeo Drive and the northerly and southerly alley easterly of Rodeo Drive; and

WHEREAS, notices of said proposed abandonment were duly and regularly posted and published, providing a time for hearing regarding said proposal, in accordance with the Street Opening Act of 1889, approved March 6, 1889; and

WHEREAS, all hearings were duly and regularly had and no objections, either verbal or in writing, have been received;

NOW, THEREFORE, the City Council of the City of Beverly Hills does hereby resolve, find, declare, and determine as follows:

SECTION 1: - That no person and no property will be injuriously affected by closing the alleys hereinafter described and no assessment therefor is necessary, and the public interest and convenience require, and the City Council of the City of Beverly Hills hereby orders that the alley southerly of Wilshire Boulevard between Rodeo Drive and El Camino and in the rear of Lots 18, 19, 20, 21, and 22, Tract 6649, in the City of Beverly Hills, Los Angeles County, California, and also the alleyway extending southerly from the said last described alleyway to Charleville Boulevard; the said alleyways being more particularly described as the existing alleyways, being

"strips of land 15 feet in width along the southerly line of Lots 18 to 22, inclusive, and between the rear lines of Lots 23 and 34, 24 and 33, and the northerly 35 feet of Lots 25 and 32, Tract 6649, as per map recorded in Book 70, page 54 of Maps, in the office of the County Recorder of Los Angeles

D: 56-14

County, California, and as said alleys were acquired by said Tract 6649 and by deed from the Walter G. McCarty Corporation to the City of Beverly Hills, being more particularly described as follows:

Beginning at the southwest corner of Lot 22, of said Tract 6649, the same being S. 0°05'49" W, 140 feet from the northwest corner of said Lot 22; thence S. 89°54'11" E, 250 feet to a point; thence S. 0°05'49" W, 15 feet to a point; thence N. 89°54'11" W, 117.50 feet to a point; thence S. 0°05'49" W, 140 feet to a point; thence N. 89°54'11" W, 15 feet to a point; thence N. 0°05'49" E, 140 feet to a point; thence N. 89°54'11" W, 117.50 feet to a point; thence N. 0°05'49" East 15 feet to the point of beginning," ~~N. 89°54'11" W, 15 feet to a point; thence S. 0°05'49" W, 140 feet to a point; thence N. 89°54'11" W, 15 feet to a point; thence N. 0°05'49" E, 140 feet to a point; thence N. 89°54'11" W, 117.50 feet to a point; thence N. 0°05'49" East 15 feet to the point of beginning,"~~ be vacated, abandoned and closed, ~~15 feet to the point of beginning,"~~

~~SECTION 2: - That the Grant of Easement from Walter G. McCarty Corporation, a corporation, dated September 12, 1940, and concurred in by The Connecticut Mutual Life Insurance Company, of Hartford, Connecticut, for the continuance and maintenance of the existing water mains, sewer lines, electric conduit, power lines, and telephone lines, and all appurtenances connected with them in the said alleyways closed and abandoned by this Resolution, be, and the same hereby is, accepted for and on behalf of the City of Beverly Hills, and that the City Clerk be, and he hereby is, authorized and directed to record the same.~~

SECTION 3: - That the City Engineer and Street Superintendent be, and he hereby is, authorized and directed to make such change on the Official Map of the City of Beverly Hills as may be necessary to conform to the order hereby made, and that a copy of this Resolution be forwarded to the County Surveyor of Los Angeles County, California.

SECTION 4: - The City Clerk shall certify to the passage and adoption of this Resolution, shall cause the same to be entered in the Book of Resolutions of said City, and shall make a minute of the passage and adoption thereof in the Minutes of the meeting of the said City Council of said City at which the same is passed and adopted.

Passed, approved, and adopted the 8th day of October, 1940

EDW. E. SPENCE
Mayor of the City of Beverly Hills,
California

ATTEST:

F. W. Bailey

Deputy City Clerk

Copied by G. Cowan Oct. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY E.L. Simple 1-13-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 423 BY Kimball 5-14-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-1-40

Recorded in Book 17864 Page 222 Official Records Oct. 11, 1940
 Grantor: George M. Goodell and Amy Goodell
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 4, 1940
 Consideration: \$2500.00
 Granted for:
 Description: Lot 14 in Block 4 of La Park Tract No. 1, as per map recorded in Book 6, page 174 of Maps, in the office of the County Recorder of said County.
 Accepted by City of Huntington Park for Public Purposes 10-7-40
 Copied by G. Cowan Oct. 24, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 7 ~~OK~~ BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 395 BY *Hubbard 2-20-41*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 11-1-40*

Recorded in Book 17878 Page 186 Official Records Oct. 11, 1940
 Grantor: George T. Grigg and Edna V. Grigg
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 4, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 13 in Block 4 of La Park Tract No. 1, as per map recorded in Book 6, page 174 of Maps, in the office of the County Recorder of said County.
 Accepted by City of Huntington Park for Public Purposes 10-7-40
 Copied by G. Cowan Oct. 24, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 7 ~~OK~~ BY *V.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 395 BY *Hubbard 2-20-41*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 11-1-40*

Recorded in Book 17789 Page 229 Official Records Oct. 11, 1940
 Grantor: Public Service Brass Corporation, formerly Pacific Coast Brass and Manufacturing Company
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: September 24, 1940
 Consideration: \$38,725.05
 Granted for:
 Description: That portion of the Rancho San Antonio, being part of the holdings of the Industrial Centre Corporation, as per deed recorded in Book 6744, Page 36 of Deeds, described as follows:
 Beginning at a point S. 89°57'1" E. 462.82 feet from an iron pipe in the Westerly boundary of said holdings of the Industrial Centre Corporation, said point of beginning being the Southeast-erly corner of the most Southerly portion of the railroad right of way deeded by the Laguna Land & Water Company to the Los Angeles and Salt Lake Railroad Company, as per Deed recorded in Book 6425 Page 277 of Deeds, thence N. 0°2'56" E. along the

Easterly line of said railroad right of way 30 feet to a point in said railroad right of way line; thence S. 89°57'1" E. 520.97 feet to a point; thence S. 1°15'25" E. 30 feet to the produced Northerly line of the proposed extension of Slauson Avenue; thence N. 89°57'1" W. 521.65 feet to the point of beginning.

SUBJECT TO: General and special County and City taxes for the fiscal year 1940-41, a lien not yet payable; An easement over the east 20 feet of said land for street purposes, for the laying of gas, water or oil mains, power and telephone lines, conduits or sewer mains, as reserved in the deeds from Industrial Centre Corporation recorded in Book 7101 Page 251 of Deeds, and in Book 2956, Page 81, Official Records. An easement over the East 20 feet of said land for street purposes and incidental purposes, as granted to City of Huntington Park by deed recorded in Book 4594 Page 169, of Official Records.

Accepted by City of Huntington Park for Street Purposes 10-7-40
Copied by G. Cowan Oct. 24, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *T.H. Brown* 12-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 143

BY *Kimball* 4-15-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-4-40

Recorded in Book 17796 Page 301 Official Records Oct. 14, 1940

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: City of South Gate

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: September 12, 1940

Consideration:

Granted for:

Description: IN SOUTH GATE CITY - Lots 1 to 17 incl.; Lots 19 to 23 incl.; Lot 27; Lot 29; Lots 32 to 35 incl.; Lots 37 to 41 incl.; Lots 43 to 45 incl.; Lots 47 to 49 incl.; Lots 51 to 55 incl.; Lots 58 to 70 incl.; Lots 72, 77 & 78; Lots 80 to 82 incl.; Lots 84 to 92 incl.; Lots 97 to 111 incl.; Lots 114 & 118; Lots 120 to 127 incl.; Lots 131 & 132; Lots 134, 135 & 139; Lots 141 to 149 incl.; Lots 152 to 154 incl.; Lot 155; Lot 156; Lot 157; Lots 158 & 159; Lots 161 to 164 incl.; Lots 170 & 171; Lots 174 to 183 incl.; Lots 185 to 194 incl.; Und $\frac{1}{2}$ int in Lot 195; Und $\frac{1}{2}$ Int in Lot 195; Und $\frac{1}{2}$ Int in Lot 196; Und $\frac{1}{2}$ Int in Lot 196; Lots 197, 199, 200 & 203; Lots 205 to 214 incl.; Lots 216 to 221 incl.; Lots 224 & 225; Lots 231 to 256 incl.; Lots 259 to 270 incl.; Lots 272 to 283 incl.; Lots 286 to 289 incl.; Lot 292; Lots 296 to 299 incl.; Lots 301 to 325 incl.; Lot 327; Lots 329 to 331 incl.; Lots 333 to 336 incl.; Lots 338 to 343 incl.; Lots 346 & 349; Lots 351 to 356 incl.; Lots 358 to 367 incl.; Lots 369 to 384 incl.; Lots 386 to 389 incl.; Lots 392 & 393; Lots 395 to 399 incl., in Tract No. 6777, as per Bk. 80 P. 91-92 of Maps Records of Los Angeles County.

Accepted by City of South Gate Oct. 7, 1940

Copied by G. Cowan Oct. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

424 OK.
479 AOK.

BY *Hubbard* 2-4-41
Moore 1-9-41

CHECKED BY *Kimball* 424
479

CROSS REFERENCED BY *R.F. Steen* 11-4-40

Recorded in Book 17925 Page 42 Official Records Oct. 14, 1940

Grantor: William Rempel and Helen T. Rempel

Grantee: City of South Gate

Nature of Conveyance: Easement

Date of Conveyance: September 24, 1940

Consideration:

C.S. 8855-2

Granted for: TWEEDY BOULEVARD

Description: The southerly 9 feet of Lot 776, Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Oct. 7, 1940

Copied by G. Cowan Oct. 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *K.H. Brown 2-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY *Hubbard 2-4-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-4-40*

Recorded in Book 17915 Page 56 Official Records Oct. 14, 1940

Grantor: Albert Wilhelmsen and Margaret Wilhelmsen

Grantee: City of South Gate

Nature of Conveyance: Easement

C.S. 8855-2

Date of Conveyance: September 25, 1940

Consideration:

Granted for: TWEEDY BOULEVARD

Description: The southerly 10 feet of Lot 913, Tract No. 6000, as per a map thereof recorded in Book 65, at Pages 29, 30, 31 and 32, of Maps, Records of the County of Los Angeles, State of California.

TO BE USED FOR STREET PURPOSES AND TO BE KNOWN AS TWEEDY BOULEVARD.

Accepted by City of South Gate Oct. 7, 1940

Copied by G. Cowan Oct. 25, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *K.H. Brown 2-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY *Hubbard 2-4-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-4-40*

Recorded in Book 17919 Page 53 Official Records Oct. 14, 1940

Grantor: Miriam A. Sweazea, who acquired title under the name of Miriam Anthony, and Charles Sweazea

Grantee: City of South Gate

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 29, 1940

Consideration: \$10.00

Granted for:

Description: Lot 24; Tract 6777, as per map recorded in Book 80, Pages 91 and 92 of Maps, Records of Los Angeles County.

Accepted by City of South Gate Oct. 7, 1940

Copied by G. Cowan Oct. 25, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 424~~

BY *Hubbard 2-4-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-4-40*

Recorded in Book 17863 Page 285 Official Records Oct. 14, 1940

Grantor: Minnie Brundage

Grantee: City of South Gate

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 14, 1940

Consideration: \$15.00

Granted for:

Description: Lot 708, Tract 6000, as per map recorded in Book 65, pages 29 to 32 of Maps, Records of Los Angeles County, California.

Accepted by City of South Gate for Civic Development Purposes 10-7-40

Copied by G. Cowan Oct. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 479 BY Moore 1-9-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-4-40

Recorded in Book 17912 Page 80 Official Records Oct. 14, 1940

Grantor: Forrest D. Wilcox and Marcella B. Wilcox

Grantee: City of South Gate

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 29, 1940

Consideration: \$5.00

Granted for:

Description: West 40 feet of Lot 173, Tract 3233, as per map recorded in Book 36, page 70 of Maps, Records of Los Angeles County, California.

Accepted by City of South Gate Oct. 7, 1940

Copied by G. Cowan Oct. 25, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-4-40

Recorded in Book 17915 Page 67 Official Records Oct. 15, 1940

Grantor: E. S. Armstrong and Katharine Graves Armstrong

Grantee: City of San Marino

Nature of Conveyance: Grant of Easement

Date of Conveyance: September 25, 1940

Consideration: \$10.00

Granted for: HUNTINGTON DRIVE

Description: A portion of a tract of land marked "J. A. Graves" on map of property belonging to J. A. Graves, as shown on map recorded in Book 52, page 66 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the most Southerly corner of Lot 3 of Tract No. 2700, as shown on map recorded in Book 28, page 13 of Maps, in the office of said County Recorder; thence S. 54°10'15" W. along the Northwesterly boundary line of Huntington Drive (40 feet wide), 300.05 feet, more or less, to its point of intersection with the North-easterly boundary line of Stoneman Avenue; thence N. 34°17'45" W. along the said Northeasterly boundary line of Stoneman Avenue,

40.56 feet to a point of tangency with a curve concave to the North and having a radius of 20 feet; thence Easterly along said curve, 31.95 feet to its point of tangency with a line parallel with the said Northwesterly boundary line of Huntington Drive, and distant Northwesterly therefrom 20 feet, measured at right angles; thence N. $54^{\circ}10'15''$ E. along said last described parallel line, 279.51 feet, more or less, to a point in the Southwesterly line of lot 3 of said Tract No. 2700; thence S. $34^{\circ}18'25''$ E. along the said Southwesterly boundary line of Lot 3, 20.01 feet to the point of beginning.

To be known as HUNTINGTON DRIVE.

Accepted by City of San Marino October 9, 1940

Copied by G. Cowan Oct. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown 12-18-40*

PLATTED ON CADASTRAL MAP NO.

BY .

PLATTED ON ASSESSOR'S BOOK NO. 147

BY *J. Wilson 1-29-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 11-4-40*

Recorded in Book 17852 Page 341 Official Records Oct. 15, 1940

Grantor: Thomas F. Hayden and Isabel H. Van Meter, as trustees under the last will and testament of Isabella G. Hayden,

Grantee: City of San Marino deceased

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 8, 1940

Consideration: \$10.00

Granted for: HUNTINGTON DRIVE

Description: A portion of Lot 11 of the subdivision of a portion of the Los Robles Rancho, as shown on map recorded in Book 42 Page 83 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the most Easterly corner of Lot 6 of Tract No. 10904, as shown on map recorded in Book 189 Page 15 of Maps, in the office of the County Recorder of said County; thence N. $51^{\circ}26'15''$ E. along a line parallel with the Northwesterly boundary line of Huntington Drive (40 feet wide), and distant Northwesterly therefrom 20 feet measured at right angles, 150.79 feet to a point in the Southwesterly boundary line of that parcel of land conveyed to the San Marino School District by deed recorded in Book 8998 Page 69 of Official Records of said County, said point being N. $38^{\circ}33'45''$ W, 20 feet from the most Southerly corner of said parcel of land conveyed to the San Marino School District; thence S. $38^{\circ}33'45''$ E, 20.00 feet to the said most Southerly corner of that parcel of land conveyed to the San Marino School District; thence S. $51^{\circ}26'15''$ W. along the Northwesterly boundary line of Huntington Drive, 150.00 feet to an angle point in said Northwesterly boundary line of Huntington Drive; thence N. $40^{\circ}49'40''$ W, 20.01 feet to the point of beginning.

To be known as HUNTINGTON DRIVE.

Accepted by City of San Marino Oct. 9, 1940

Copied by G. Cowan Oct. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown 12-18-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 147

BY *J. Wilson 1-29-41*

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *R.F. Steen 11-6-40*

Recorded in Book 17911 Page 94 Official Records Oct. 15, 1940

Grantor: The City of Bell

Grantee: Thomas White and Doris Ann White

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 9, 1940

Consideration: \$1.00

Granted for:

Description: The southerly 102 feet of the easterly 50 feet of the westerly 313.78 feet of Lot 45 and the southerly 102 feet of the easterly 51 feet of said Lot 45 in the Clutter and Long Tract in the City of Bell County of Los Angeles, State of California, as per map recorded in Book 12, Page 153 of Maps in the office of the County Recorder of Los Angeles.

Copied by G. Cowan Oct. 28, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 447 OK BY Moore 12-12-40

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 11-6-40

Recorded in Book 17929 Page 21 Official Records Oct. 15, 1940

Grantor: Jacob Bean Realty Company and Jack D. Allenberg and
Ava P. Allenberg

Grantee: City of San Marino

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1940

Consideration: \$1.00

Granted for: PUBLIC PARK PURPOSES

Description: That portion of Oak Knoll Avenue in the City of San Marino described as follows:

The Southeasterly 10 feet of Oak Knoll Avenue, as shown on map of Tract No. 10102, recorded in Book 141, page 20 of Maps, in the office of the County Recorder of Los Angeles County, State of California, said 10 feet being measured at right angles to the Southeasterly line of said Oak Knoll Avenue,

which said property was vacated for public street purposes by Ordinance No. 347, adopted May 8, 1940.

Accepted by City of San Marino Oct. 9, 1940

Copied by G. Cowan Oct. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 44^{OK} BY Woodley 12-2-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 822 BY Kimball 2-26-41

CHECKED BY Kimball CROSS REFERENCED BY R. F. Steen 11-6-40

Recorded in Book 17928 Page 49 Official Records Oct. 15, 1940

Grantor: Pacific Electric Railway Company

Grantee: City of San Marino

Nature of Conveyance: Easement

Date of Conveyance: September 6, 1940

Consideration:

See map opposite

Granted for: CURB AND CATCH BASINS

Description: PARCEL 1: - A parcel of land, being that portion of the Northwesterly 1 foot of the Pacific Electric Railway Company's 60 foot right of way lying between the North Roadway of Huntington Drive, in the City of San Marino, California, and the South Roadway of Huntington Drive, in the City of Alhambra, California, described as follows:

Beginning at the center line of Garfield Avenue, as shown on map of Tract No. 657, recorded in Book 17, Page 18, of Maps, in the office of the County Recorder of Los Angeles County, State of California, and extending northeasterly for a distance of 2762.25 feet, more or less, to the southwesterly line of Granada Avenue, 66 feet wide, as shown on Oak Knoll Addition, recorded in Book 11, Page 41, of Maps, said Los Angeles County records.

EXCEPTING therefrom, the easterly 869.2 feet of ~~the westerly~~ 1388.45 feet thereof.

PARCEL 2: - A parcel of land 4 feet wide and 13 feet long, being a portion of the Pacific Electric Railway Company's 60 foot right of way lying between the North Roadway of Huntington Drive in the City of San Marino, California, and the South Roadway of Huntington Drive, in the City of Alhambra, California. The northwesterly line of said parcel being described as follows:

Beginning at a point in the northwesterly line of said right of way distant northeasterly 175.25 feet, measured along said northwesterly right of way line, from the center line of Garfield Avenue as shown on map of Tract No. 657, recorded in Book 17, Page 18, of Maps, in the office of the County Recorder of Los Angeles County, State of California, and extending northeasterly, along said northwesterly right of way line for a distance of 13 feet.

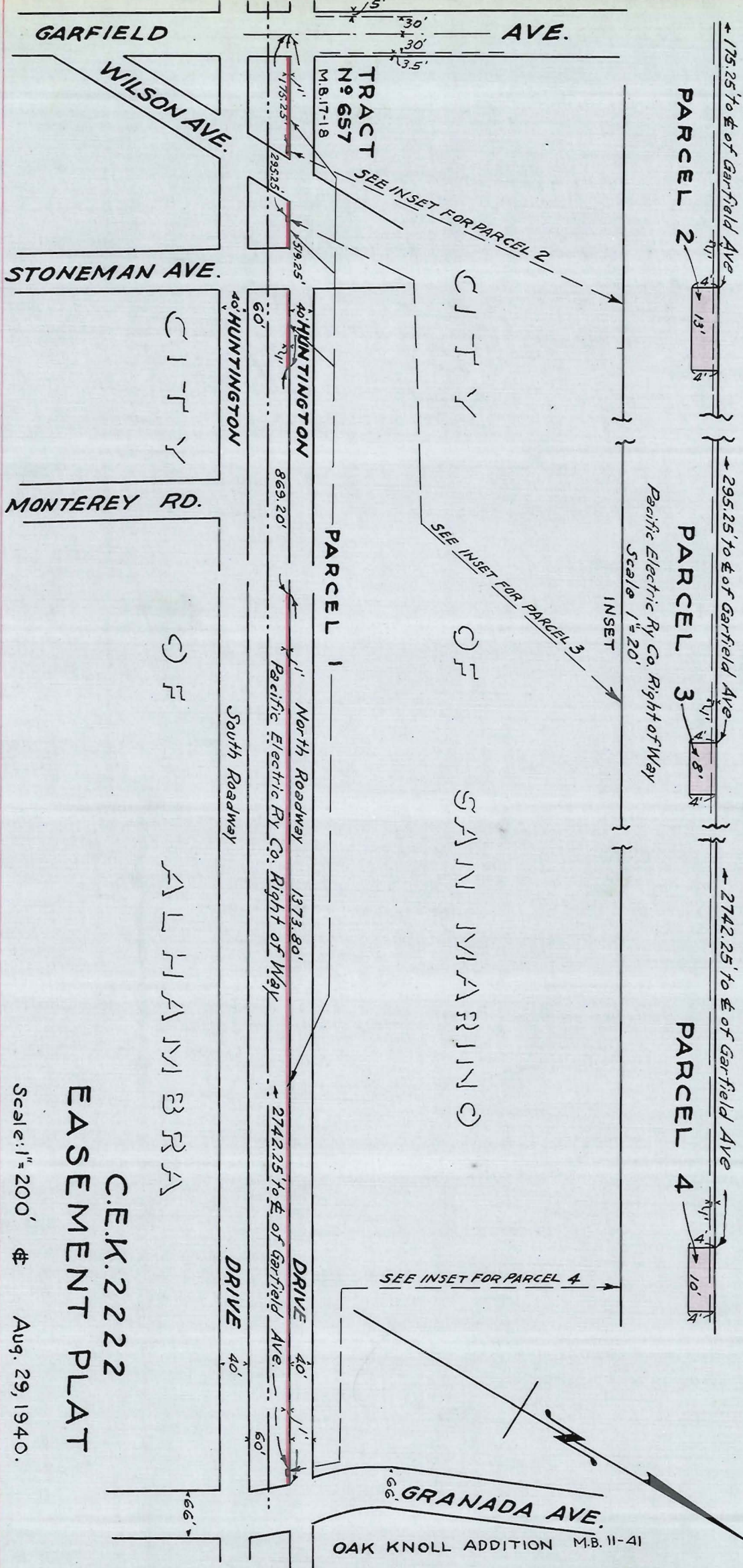
PARCEL 3: - A parcel of land 4 feet wide and 8 feet long being a portion of the Pacific Electric Railway Company's 60 foot right of way lying between the North Roadway of Huntington Drive in the City of San Marino, California, and the South Roadway of Huntington Drive in the City of Alhambra, California. The northwesterly line of said parcel being described as follows:

Beginning at a point in the northwesterly line of said right of way distant northeasterly 295.25 feet, measured along said northwesterly right of way line, from the center line of Garfield Avenue as shown on map of Tract No. 657, recorded in Book 17, Page 18, of Maps, in the office of the County Recorder of Los Angeles County, State of California, and extending northeasterly, along said northwesterly right of way line, for a distance of 8 feet.

PARCEL 4: - A parcel of land 4 feet wide and 10 feet long being a portion of the Pacific Electric Railway Company's 60 foot right of way lying between the North Roadway of Huntington Drive in the City of San Marino, California, and the South Roadway of Huntington Drive in the City of Alhambra, California. The Northwesterly line of said parcel being described as follows:

Beginning at a point in the northwesterly line of said right of way, distant northeasterly 2742.25 feet, measured along said northwesterly right of way line, from the center line of Garfield Avenue as shown on map of Tract No. 657, recorded in Book 17, Page 18, of Maps, in the office of the County Recorder of Los Angeles County, State of California, and extending northeasterly

HUNTINGTON DRIVE
North Roadway



C.E.K. 2222
EASEMENT PLAT

Scale: 1" = 200' ± Aug. 29, 1940.

O.R. 17928-51

OAK KNOLL ADDITION M.B. 11-41

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along said northwesterly right of way line, for a distance of 10 feet.

The above described parcels of land being shown colored red on plat C.E.K. 2222 hereto attached and made a part hereof.

The rights and privileges hereby granted shall lapse and become void if not exercised within one year from the date hereof. Upon the termination of the rights herein granted to the party of the second part, as hereinafter provided, the party of the second part shall thereupon remove said structure and restore said premises, as nearly as possible, to the same state and condition they were in prior to the construction thereof, failing in which the party of the first part may perform such work, and the said party of the second part agrees to reimburse the party of the first part for the cost and expense thereof upon demand.

It is understood that Parcel 1 is a grant of easement for curb purposes and Parcels 2, 3, and 4, are to be used for catch basin purposes.

Accepted by City of San Marino October 9, 1940

Copied by G. Cowan Oct. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8

OK BY *V.H. Brown 12-18-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *47* OK

BY

J. Wilson 1-29-41

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY

R.F. Steen 11-6-40

Recorded in Book 17836 Page 363 Official Records Oct. 17, 1940

Grantor: City of Pasadena

Grantee: Lena Coniglio

Nature of Conveyance: Grant Deed

Date of Conveyance: September 3, 1940

Consideration:

Granted for:

Description: Lot No. 24 of Tract No. 11997, as recorded in Map Book 230, pages 44 and 45, records of Los Angeles County.

(CONDITIONS NOT COPIED)

Copied by G. Cowan Oct. 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK*

50

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *58*

BY

Truitt 2-20-41

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

R.F. Steen 11-6-40

Recorded in Book 17928 Page 66 Official Records Oct. 17, 1940
 Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles
 Grantee: City of South Gate
 Nature of Conveyance: Grant Deed (Tax Deed)
 Date of Conveyance: October 15, 1940
 Consideration:

Granted for:

Description: IN SOUTH GATE CITY - Lots 1 to 6 incl., Lots 8 & 9, Lots 11 to 19 incl., Lots 21 to 28 incl., Lot 33, Block 2; Lots 1 to 9 incl., Lots 12 to 17 incl., Lots 21, 23, 25 & 26, Block 3; Lot 1, Lots 3 to 5 incl., Lots 7 to 13 incl., Lots 15 & 16, Lots 18 & 19, Block 4; Lots 1 to 3 incl., Lots 6 to 10, incl., N 25 ft of Lot 11, S 25 ft of Lot 11, Block 5; N 25 ft of Lot 2, Lot 4, Block 6; Lot 1, N 25 ft of Lot 2, S 25 ft of Lot 2, Lots 3 to 11 incl., Lots 13 to 17 incl., Lots 19 to 23 incl., Lots 26 to 29 incl., Block 7; Lots 1 to 11 incl., Lots 13 to 18 incl., Lots 20, 21, 27, 28, 33, 34 & 36, Block 8; Lots 2 & 3, Lots 5 to 14 incl., Lots 16, 18, & 19, Lots 23 to 26 incl., Lots 29, 32, 33 & 36, Block 9; Lots 5 to 7 incl., Lots 9 to 11 incl., Lots 14, 15, S 25 ft of Lot 19, Lots 21, 23, N 25 ft of Lot 24, S 25 ft of Lot 24, Lots 25, 26, N 25 ft of Lot 27, N 25 ft of Lot 29, S 25 ft of Lot 29, Lot 30, S 25 ft of Lot 31, S 25 ft of Lot 33, N 25 ft of Lot 34 and S 25 ft of Lot 34, Block 10; Lots 1 & 3, N 25 ft of Lot 4, S 25 ft of Lot 4, N 25 ft of Lot 5, S 25 ft of Lot 5, Lots 7 to 12 incl., Lots 16 to 23 incl., Block 11; N 25 ft of Lot 2, S 25 ft of Lot 2, Lot 3, N 25 ft of Lot 4, N 25 ft of Lot 5, S 25 ft of Lot 5, Lot 7, Lots 10 to 17 incl., Lots 19, 20, 22, 24, 26 & 27, Block 12; Lot 1, N 25 ft of Lot 2, S 25 ft of Lot 2, Lot 3, N 25 ft of Lot 4, Lots 5, 6, 9, 11, 13, 16, 18, 19, 21, 25, 27, 29 & 31, Block 13; Lots 2 & 3, Lots 5 to 9 incl., Lots 11, 14, 16 & 17, Block 14; Lots 5, 11, 16, 19, 22, 24, 27 & 29, Lots 31 to 35 incl., Block 15; Lots 1 to 4 incl., Lots 7 to 11 incl., Lots 17, 20, 23, 25, 28, 30, 31, 35 & 36, Block 16; Lot 6, Lots 8 to 10 incl., Lots 16 & 18, N 25 ft of Lot 20, S 25 ft of Lot 20, N 25 ft of Lot 23, S 25 ft of Lot 23, Lot 24, N 25 ft of Lot 25, N 25 ft of Lot 26, N 25 ft of Lot 32, N 25 ft of Lot 33, S 25 ft of Lot 33, Block 17; Lots 1 & 2, S 25 ft of Lot 3, Lot 7, Lots 10 to 13 incl., Lots 15, 16, 18, 24, 26, 29, 32 & 33, Block 18; Lots 1 to 3 incl., S 25 ft of Lot 4, Lots 6, 7, 10, 11, 13, 19 & 24, Lots 26 to 28, incl., Lots 34 & 35, Block 19; Lots 1, 3, 6, 7, 10, 14, 15, 17, 22 & 25, W 25 ft of Lot 29, E 25 ft of Lot 29, Lots 30, 32 & 33, W 25 ft of Lot 35, E 25 ft of Lot 35, Lots 36 & 37, W 25 ft of Lot 38, E 25 ft of Lot 38, Block 20; Lot 1, Lots 3 to 7 incl., Lots 19 & 26, Block 21; Lots 3 & 4, Block 22; Lots 3, 6, 7, 9, 10, 12 & 13, Block 23; Lots 4 to 7 incl., Lots 13, 16 & 18, Block 24; Lots 1, 3 & 5, Lots 9 to 11, incl., S 25 ft of Lot 17, S 25 ft of Lot 18, Lot 20, S 25 ft of Lot 22, S 25 ft of Lot 26, S 25 ft (meas on E line) of Lot 27, Block 25; Lot 1, N 25 ft of Lot 4, S 25 ft of Lot 4, S 25 ft of Lot 5, E 25 ft of Lot 7, W 25 ft of Lot 8, E 25 ft of Lot 8, E 25 ft of Lot 9, E 25 ft of Lot 10, W 25 ft of Lot 11, E 25 ft of Lot 11, E 25 ft of Lot 12, W 25 ft of Lot 15, W 25 ft of Lot 16, E 25 ft of Lot 16, Lot 18, W 25 ft of Lot 19, W 25 ft of Lot 20, E 25 ft of Lot 20, Lots 21, 25 & 29, Lots 35 to 39 incl., Block 26; N 25 ft of Lot 4, Lots 5 to 7 incl., Lot 10, Und $\frac{1}{2}$ Int in Lot 14, Lots 16, 23, 25, 32 & 34, Lots 38 to 40 incl., Block 27; Lot 1, S 25 ft of Lot 2, Lots 3 to 8 incl., Lots 11, 17, 18, 20, 21, 23, 24, 28, 29, 31, 33, 34, 37 & 38, Block 28; Lots 1, 4, 8, 12, 13, 15, 19 & 22, Block 29; Lots 1 to 13 incl., Block 31; Lot 1, Lots 20 to 23 incl., Lots 26 to 32 incl., Block 32; Lots 2 to 27 incl., Lots 29 to 35 incl., Block 33; Lots 1 to 21 incl., Lots 23 to 25 incl., Lots 27 to 29 incl., Lots 31 to 34 incl., Block 34; Lots 1 to 10 incl., NW 25 ft of Lot 11, Lots 12 to 16 incl., Lots 18 to 20 incl., Lots 22 to 26 incl., NE 25 ft of Lot 27, SW 25 ft of Lot 27, NE 25 ft of Lot 28, SW 25 ft of Lot 28, Lot 29, Block 35; Lots 3, 4, 6 & 7, Lots 9 to 16 incl., Lots 18 to 21 incl., Lots 23 & 24, Block 36; Lots 1 & 2, Lots 4 to 6 incl., Lots 9 to 12 incl., Lots 14 to 16 incl., Lot 18, Lots 20 to 24 incl., Lots 26 to 34 incl., Block 37; Lots 2 & 3, Lots 5 to

8 incl., Lots 10 & 12, Lots 14 to 16 incl., Lots 18, 20, 21, 23 & 24, SW 25 ft of Lot 26, Lot 27, NE 25 ft of Lot 28, SW 25 ft of Lot 28, Lot 29, Block 38; Lots 2 to 4 incl., Lots 6 to 12 incl., Lot 14, Block 39; Lots 1 to 3 incl., Lots 5 to 14 incl., Lots 17 to 19 incl., Lots 21 to 26 incl., Lots 28 & 29, Lots 31 to 33 incl., Block 40; Lots 1, 2, & 4, Lots 6 to 10 incl., Lots 12 to 16 incl., Lots 19 & 22, Block 41; Lots 1, 2 & 4, Block 42; Lots 4 & 5, Lots 7 to 12 incl., Lots 14 to 17 incl., NW 25 ft of Lot 18, Lots 19 & 20, NW 25 ft of Lot 22, Lot 23, SE 25 ft of Lot 24, NW 25 ft of Lot 29, Lot 32, Block 43; Lots 2, 3, 5, 6 & 8, Lots 10 to 14 incl., SE 25 ft of Lot 15, NW 25 ft of Lot 20, NW 25 ft of Lot 23, Lot 24, SW 25 ft of Lot 26, NE 25 ft of Lot 27, Block 44, in Hollydale, as per Book 82 Pages 8 to 15 of Maps Records of Los Angeles County.
Accepted by City of South Gate Oct. 16, 1940
Copied by G. Cowan Oct. 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 726^{OK} BY Hubbard 2-27-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-6-40

Recorded in Book 17915 Page 92 Official Records Oct. 17, 1940
Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles
Grantee: City of South Gate
Nature of Conveyance: Grant Deed (Tax Deed)
Date of Conveyance: October 15, 1940
Consideration:
Granted for:
Description: IN SOUTH GATE CITY - (Lot 2, SE 25 ft of Lot 3, SE 25 ft of Lot 10, Lot 12, Lots 17 to 19 incl., Lots 21 to 25 incl., Lots 27, 28 & 31, Block 45; (NW 25 ft of Lot 2, NW 25 ft of Lot 4, SE 25 ft of Lot 4, Lot 8, NW 25 ft of Lot 10, SE 25 ft of Lot 10, Lot 11, Lots 13 to 15 incl., Lots 17 & 19, Lots 21 to 24 incl., Lots 26 & 28, Block 46; (Lots 1 to 5 incl., Lots 7, 9 & 13, Lots 15 to 22 incl., Lots 24 to 26 incl., Block 47; (Lots 1 to 3 incl., Lots 5 to 12 incl., Lots 14 to 16 incl., Lot 18, Lots 20 to 26 incl.) SW 25.78 ft of Lot 28, Lot 30, Block 48; (Lots 1 to 5 incl., Lots 7 & 8, Lots 10 to 13 incl., Lot 17, Block 49; (Lots 1, 2, 4 & 5, Lots 7 to 10 incl., Lot 12, Lots 13 to 15 incl., Lots 17, 19, 23, 29, 30, NE 25.78 ft of Lot 32, SW 25.78 ft of Lot 32, NE 25.79 ft of Lot 33, SW 25.79 ft of Lot 33, Block 50; (Lots 1 to 10 incl., Lot 12, Block 51; (Lots 1 to 9 incl., Lot 15, Lots 17 to 23 incl., Lots 25 to 32 incl., NE 25.79 ft of Lot 33, SW 25.78 ft of Lot 33, NE 25.79 ft of Lot 35, SW 25.78 ft of Lot 35, Block 52; (Lots 6 to 11 incl., Lots 13, 16, 17 & 18, Lots 20 to 32 incl., Block 53; (Lots 1 to 5 incl., Block 54; (Lots 1 & 2, Lots 4 to 14 incl., Lots 16 to 18 incl., Lots 21 to 23 incl., Lots 25 to 29 incl., Lots 33 to 38 incl., NE 25.79 ft of Lot 39, (Ex NE 25.79 ft) of Lot 39, Block 55,) in Hollydale, as per Book 82 Pages 8 to 15 of Maps Records of Los Angeles County.
Accepted by City of South Gate Oct. 16, 1940
Copied by G. Cowan Oct. 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 726^{OK} BY Hubbard 2-21-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-6-40

ORDINANCE NO. 237

AN ORDINANCE OF THE CITY OF EL SEGUNDO,
CALIFORNIA, DECLARING VACANT FOR PUBLIC
STREET PURPOSES A CERTAIN PORTION OF DOUGLAS
AVENUE WITHIN THE SAID CITY, AS CONTEMPLATED
BY RESOLUTION OF INTENTION NO. 509. *C.S.B-1537*

WHEREAS, the City Council of the City of El Segundo, California, on the 21st day of August, 1940, at a regular meeting of the said Council held on said date, duly passed and adopted a resolution, being Resolution of Intention No. 509, entitled:

"A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF EL SEGUNDO, CALIFORNIA, DECLARING THE INTENTION OF SAID COUNCIL TO CLOSE UP, VACATE AND ABANDON FOR PUBLIC STREET PURPOSES, THAT CERTAIN PUBLIC STREET, WITHIN SAID CITY, KNOWN AS DOUGLAS AVENUE."

AND, WHEREAS, the Street Superintendent of the City of El Segundo, California, after the passage and adoption of said resolution, caused to be conspicuously posted along the line of the portion of that certain public street so to be vacated, within the said City, as hereinafter described, and along the lines of all of the public streets, ways, roads and drives, and portions of public streets, ways, roads and drives within the assessment district described in said Resolution of Intention No. 509, and at not more than 300 feet in distance apart, upon said streets, ways, roads and drives, and not less than 3 in all, on any such street, way, road or drive, notices of the passage of said resolution, said notices being named "Notice of Public Works", in letters not less than 1 inch in length, and stating the fact of the passage of said resolution, its date and briefly the work or improvement proposed, being that of vacating all that certain public street named, designated and known as Douglas Avenue, within the said City of El Segundo, California, as hereinafter described, which said notices referred to said resolution of intention for further particulars;

AND, WHEREAS, said Street Superintendent also caused a notice similar to that hereinbefore referred to to be published by 4 successive insertions in the El Segundo Herald, a weekly newspaper, printed, published and circulated within said City of El Segundo, being the newspaper designated by the said City Council for the purpose of said publication; and more than 10 days after the expiration of said notice having elapsed, and no objections to said improvement having been delivered to the City Clerk of said City or otherwise made, and the said Council having acquired jurisdiction to order the vacating of said portion of said street, as hereinafter described;

NOW, THEREFORE, the City Council of the City of El Segundo, California, does ordain as follows:

SECTION 1: - That all of that certain portion of that certain public street named, designated and known as "Douglas Avenue" within the said City of El Segundo, California, described as follows, to-wit:

That portion of Douglas Avenue, 150 feet wide, in the Northeast 1/4 of Section 7, T. 3 S., R. 14 W., S.B.M., in the Rancho Sausal Redondo, in the City of El Segundo, County of Los Angeles, State of California, as said Section is shown on map recorded in Book 70, Page 97 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast corner of land described in deed recorded in Book 9716, Page 375, Official Records of said County, being in a line parallel with the East line of said Section and distant Westerly 189.60 feet measured at right angles therefrom and distant along said parallel line Southerly 922.99 feet from the North line of said Section; thence Southerly parallel with the East line of said Section, 150 feet to the South line of said Douglas Avenue; thence Westerly along said South line 1075.60 feet to the Southerly prolongation of the East line of Northrop Street, as established 150 feet wide; thence Northerly along the prolongation of said East line, 150 feet to the South line of land described in deed recorded in Book 16739, Page 182 of said Official Records; thence Easterly along said South line to and along the South line of land described in said deed recorded in Book 9716, Page 375, Official Records, 1075.60 feet to the point of beginning,

be, and the same is hereby closed up, vacated and abandoned for public street purposes.

That the purpose of these proceedings and of this ordinance is to vacate and abandon for public street purposes, all of said hereinabove described portion of said public street.

SECTION 2: - That the public work herein provided for is the closing up of all of that certain portion of said public street, described in Section 1 hereof, and it appearing to the City Council of the said City of El Segundo that there are no costs, damages or expenses occasioned by or arising out of said work, and that no assessment is necessary to pay the costs, damages or expenses of said work, now, therefore, said Council does hereby further ordain and determine that no commissioners shall be appointed to assess benefits and damages.

SECTION 3: - That this ordinance shall take effect and be in full force and virtue 30 days from and after the final passage and adoption thereof.

SECTION 4: - That the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published once in the El Segundo Herald, a weekly newspaper of general circulation printed, published and circulated within the said City of El Segundo, and which is hereby designated for that purpose.

Passed, approved and adopted this 24th day of October, A.D.1940.

PETER E. BINDER, Mayor of the City of
El Segundo, California.

ATTEST:

VICTOR D. McCARTHY, City Clerk

Copied by G. Cowan Oct. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

23 BY *Hyde 1-13-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 357

BY *Kimball 3-19-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 11-6-40*

Recorded in Book 17881 Page 156 Official Records Oct. 18, 1940
Grantor: Lottie D. Wilson, A. R. Wilson, Ora P. Wilson, Henry J. Wilson and Violet May Wilson.

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: October 5, 1940

Consideration: \$1.00

Granted for:

Description: The Northerly 26.50 feet of Lots 76, 77 and 78 of Tract No. 92, as shown on map recorded in Book 14, page 38 and 39 of Maps, Records of Los Angeles County, California, for the opening of a Portion of Norton Avenue.

A strip of land 40.00 feet in width lying westerly from and adjacent to the easterly line of Tract No. 92, as per map recorded in Book 14, pages 38 and 39 of Maps, Records of Los Angeles County, California, extending from the southerly line of Lot 79 of said Tract to the northerly line of Lot 78 of said Tract. For the opening of a portion of Bellinger Street.

Accepted by City of Lynwood Oct. 15, 1940

Copied by G. Cowan Oct. 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 2-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 172

BY *Drigh 2-24-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-7-40*

E-40

Recorded in Book 17882 Page 247 Official Records Oct. 18, 1940

Grantor: Will I. Osburn and Carrie B. Osburn

Grantee: City of Long Beach

Nature of Conveyance: Grant of Easement

Date of Conveyance: August 6, 1940

C.S. 8572-1

Consideration:

Granted for: "SOUTH STREET"

Description: The northerly 5 feet of Lot 1, Block B, Tract No. 5965, as per map recorded in Book 62, pages 61 and 62 of Maps, Records of said County of Los Angeles;

Excepting therefrom the westerly 15 feet thereof, as dedicated for street purposes in Atlantic Avenue;

To be known as "SOUTH STREET"

Accepted by City of Long Beach Oct. 15, 1940

Copied by G. Cowan Oct. 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V. H. Brown 2-6-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

730 BY *Walters 2-27-41*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *R. F. Steen 11-7-40*

Recorded in Book 17918 Page 121 Official Records Oct. 19, 1940 ✓

RESOLUTION

A RESOLUTION OF THE PARK COMMISSION OF
THE CITY OF BURBANK DEDICATING AND SETTING
ASIDE FOR HIGHWAY PURPOSES CERTAIN PORTIONS
OF PIONEER PARK IN THE CITY OF BURBANK. C.S. 8610

WHEREAS, public convenience and necessity require, and,

WHEREAS, Pioneer Park will be made more accessible for public use and there will be a greater degree of safety in traveling to and from said Park by the widening of Hollywood Way and Empire Ave.

NOW, THEREFORE, BE IT RESOLVED, that the following described real property, to-wit:

That portion of the S.W. 1/4 of the S.E. 1/4 of Sec. 4,

T. 1 N, R. 14 W, S.B.B.&M., described as follows:

Beginning at the intersection of the northerly line of Empire Avenue (50 feet wide) and the westerly line of Hollywood Way, said westerly line being distant 30 feet measured at right angles from the center line of said Hollywood Way, thence N. 76°56'58" W. along the northerly line of said Empire Ave a distance of 259.79 feet to a point of curve, the radius point of which bears N. 13°03'02" E. 616 feet, thence easterly along said curve concave to the north, of radius 616 feet for a distance of 222.23 feet to a point of compound curve; thence northeasterly along a curve concave to the northwest of radius 15 feet for a distance of 21.40 feet to a point of tangency with a line parallel to and distant westerly measured at right angles 50 feet from the center line of said Hollywood Way; thence N. 0°39'02" E. along said parallel line a distance of 1161.25 feet more or less to the northerly line of said S.W. 1/4 of the S.E. 1/4 of Sec. 4; thence easterly along said northerly line a distance of 20 feet to a line parallel to and distant westerly measured at right angles 30 feet from the center line of said Hollywood Way; thence S. 0°39'02" W. along said parallel line a distance of 1223.92 feet more or less to the point of beginning, be and the same is hereby set aside for public use for highway purposes.

PASSED AND ADOPTED, this 12th day of July, 1933.

GERTUDE SOULE,

President of the Park Commission
City of Burbank

ATTEST:

IDA M. FITZGERALD

E-40 Secretary of Park Commission
City of Burbank

Accepted by City of Burbank July 14, 1933
 Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY V.H. Brown 11-14-40

PLATTED ON CADASTRAL MAP NO. 182 & 181 BY DROWN 12-10-40

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Knight 12-13-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-7-40

Recorded in Book 17866 Page 303 Official Records Oct. 19, 1940

Grantor: San Marino City School District

Grantee: City of San Marino

Nature of Conveyance: Grant of Easement.

Date of Conveyance: September 4, 1940

Consideration: \$10.00

Granted for: HUNTINGTON DRIVE

Description: A portion of Lot 11 of the subdivision of a portion of the Los Robles Rancho, as shown on map recorded in Book 42 Page 83 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, State of California, described as follows:

Beginning at the most Easterly corner of Lot 6 of Tract No. 10904, as shown on map recorded in Book 189 Page 15 of Maps, in the office of the County Recorder of said County; thence N. 51°26'15" E. along a line parallel with the Northwesternly boundary line of Huntington Drive (40 feet wide), and distant Northwesternly therefrom 20 feet measured at right angles, 150.79 feet to the true point of beginning; said true point of beginning being a point in the Southwesterly boundary line of that parcel of land conveyed to the San Marino School District by deed recorded in Book 8998 Page 69 of Official Records of said County; thence N. 51°26'15" E. along said parallel line, 216.78 feet, more or less, to the beginning of a curve concave to the West and having a radius of 20 feet; thence Northerly along said curve, 35.31 feet to its point of tangency with a curve concave to the Northeast and having a radius of 223.17 feet, a radial line to said point bearing S. 40°16'32" W. said curve being the Southwesterly boundary line of Granada-Avenue (66 feet wide); thence Southeasterly along said last described curve, 39.39 feet to its point of tangency with a line bearing S. 59°50'15" E; thence S. 59°50'15" E. along the said Southwesterly boundary line of Granada Avenue, 6.54 feet, more or less, to its point of intersection with the said Northwesternly boundary line of Huntington Drive; thence S. 51°26'15" W. along the said Northwesternly boundary line of Huntington Drive, 249.75 feet, more or less, to a point, said point being the most Southerly corner of said parcel of land conveyed to the San Marino School District; thence N. 38°33'45" W. along the Southwesterly boundary line of said parcel of land conveyed to the San Marino School District, 20.00 feet to the true point of beginning.

To be known as HUNTINGTON DRIVE.

Accepted by City of San Marino Oct. 9, 1940

Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY V.H. Brown 12-18-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 147 BY J. Wilson 1-29-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-7-40

Recorded in Book 17863 Page 365 Official Records Oct. 21, 1940
 Grantor: Michael Reilly, Old Town House, Ardagh County Longford
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: August 16, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lot 40, Tract 6713, as per map recorded in Book 71,
 Pages 41 and 42 of Maps, Records of Los Angeles
 County.
 Accepted by City of Hawthorne Oct. 14, 1940
 Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *488 OK* BY *Lo Ranche 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 11-7-40*

Recorded in Book 17849 Page 374 Official Records Oct. 21, 1940
 Grantor: Pacific Electric Railway Company
 Grantee: City of Culver City

Nature of Conveyance: Easement
 Date of Conveyance: September 6, 1940

Consideration: *See map opposite*

Granted for: HIGHWAY PURPOSES

Description: That portion of the 60 foot right of way of the
 Pacific Electric Railway Company lying within a strip
 of land, 60 feet in width, the center line of which is
 described as follows:

Beginning at the point of intersection of the centerline of Lincoln
 Avenue, 60 feet in width, with the southeasterly line of the south-
 easterly roadway of Putnam Avenue (now Culver Boulevard), as said
 avenues are shown on map of Tract No. 1775, recorded in Book 21,
 Pages 190 and 191, of Maps, Los Angeles County Records; thence north-
 westerly, at right angles to said southeasterly line, to an inter-
 section with the northwesterly line of the northwesterly roadway of
 Putnam Avenue (now Culver Boulevard), as per said map of Tract No.
 1775.

Excepting from the above described parcel any part thereof
 lying within those certain strips of land described as Parcel No.
 7 and Parcel No. 8 in deed of easement to the City of Culver City
 recorded in Book 15529, page 24, Official Records of Los Angeles
 County.

The above described parcel of land being shown colored red on
 plat C.E.K. 2220 hereto attached and made a part hereof.

Accepted by City of Culver City Oct. 14, 1940
 Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *23 BY Hyde 1-14-41*

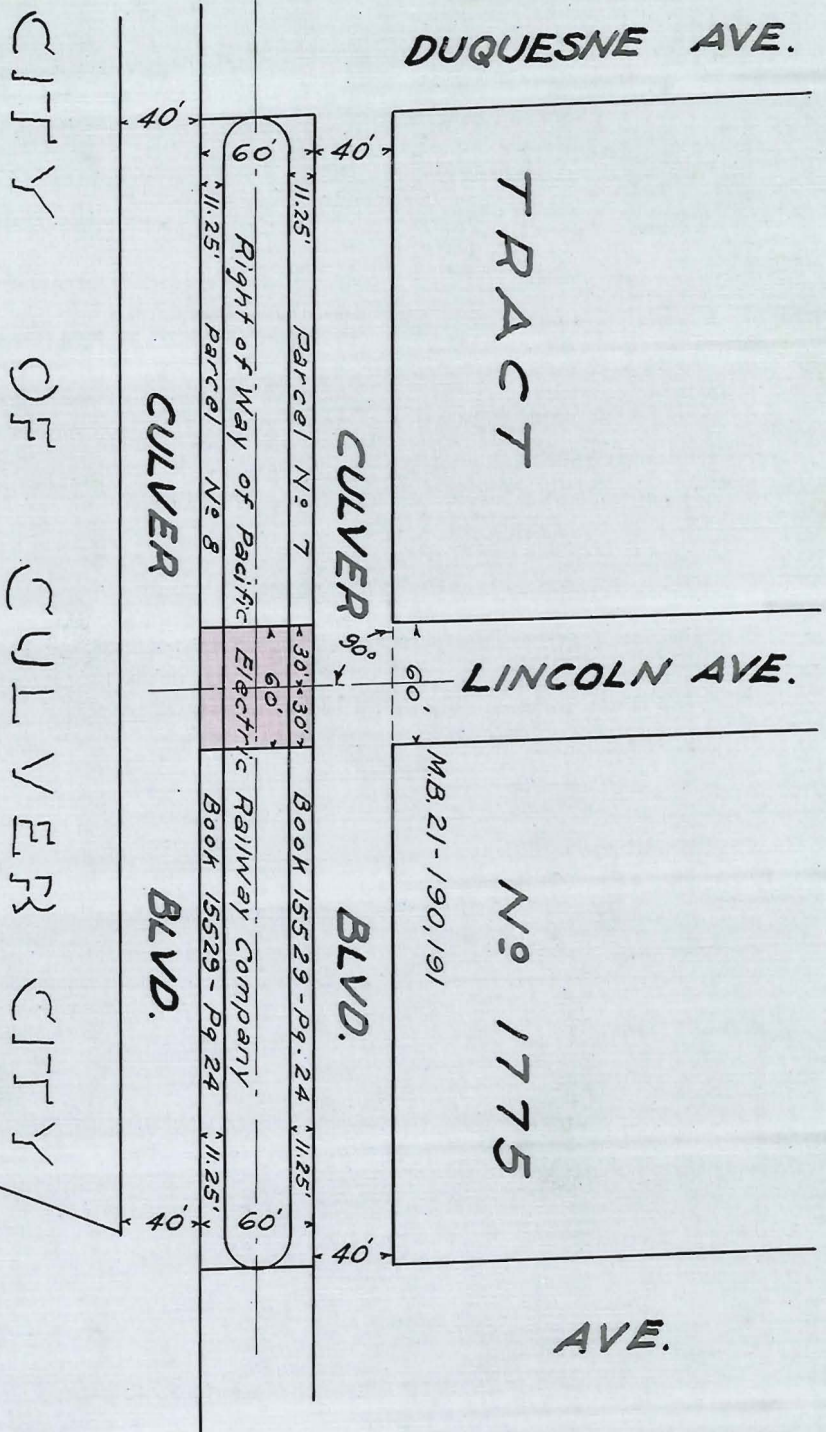
PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *369 BY 2-24-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 11-7-40*

C.E.K. 2220

O.R. 17849 - 375



EASEMENT PLAT

SCALE 1"=100' AUG. 26, 1940

This Page Is Intentionally Blank

Recorded in Book 17881 Page 176 Official Records Oct. 21, 1940
 Grantor: Dorothy Hart Larsen
 Grantee: City of Hawthorne
 Nature of Conveyance: Quitclaim Deed Date of Conveyance: 10-11-40
 Consideration: \$25.00
 Granted for:
 Description: North 50 feet of and the South 50 feet of the North
 100 feet of Lot 705, Tract 2603, as per map recorded
 in Book 26, Page 64 of Maps, Records of Los Angeles
 County.
 Accepted by City of Hawthorne Oct. 14, 1940
 Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 488 BY *La Roche* 2-14-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 11-7-40

Recorded in Book 17932 Page 76 Official Records Oct. 21, 1940
 Grantor: City of Manhattan Beach
 Grantee: Mamie L. Stanbery
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 4, 1940
 Consideration: \$2250.00
 Granted for:
 Description: Lot 30 of Tract 2541, as per map recorded in Book
 24, Page 86 of Maps, Records on file in the office
 of the County Recorder of said County,
 subject to taxes for the fiscal year 1940-41, covenants, conditions,
 restrictions, reservations, rights and rights of way of record
 against the same.
 Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. *67 8153* BY
 PLATTED ON ASSESSOR'S BOOK NO. 164 BY *Moore* 1-28-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 11-7-40

Recorded in Book 17885 Page 268 Official Records Oct. 21, 1940
 Grantor: City of Manhattan Beach
 Grantee: Mamie L. Stanbery
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 4, 1940
 Consideration: \$2450.00
 Granted for:
 Description: Lot 9 of Tract 2541, as per map recorded in Book 24,
 Page 86 of Maps, Records on file in the office of
 the County Recorder of said County,
 subject to taxes for the fiscal year 1940-41, covenants, conditions,
 restrictions, reservations, rights and rights of way of record
 against the same.
 Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY
 PLATTED ON CADASTRAL MAP NO. *67 8153* BY
 PLATTED ON ASSESSOR'S BOOK NO. 164 BY *Moore* 1-28-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 11-7-40 E-40

Recorded in Book 17849 Page 373 Official Records Oct. 21, 1940

Grantor: City of Manhattan Beach

Grantee: Mamie L. Stanbery

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1940

Consideration: \$2750.00

Granted for:

Description: Lot 8 of Tract 2541, as per map recorded in Book 24,
Page 86 of Maps, Records on file in the office of
the County Recorder of said County,

subject to taxes for the fiscal year 1940-41, covenants, conditions,
restrictions, reservations, rights and rights of way of record
against the same.

Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK 25 BY

PLATTED ON CADASTRAL MAP NO. 695163 BY

PLATTED ON ASSESSOR'S BOOK NO. 164 BY Moore 1-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-7-40

Recorded in Book 17963 Page 24 Official Records Oct. 21, 1940

Grantor: City of Huntington Park

Grantee: Grace D. Fletcher

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 18, 1940

Consideration: \$1.00

C.F. 1792

Granted for:

Description: The North 25 feet of the South 250 feet of the East
43 feet of Lot 136, Tract 2599, in the City of
Huntington Park, County of Los Angeles, State of
California, as per map recorded in Book 26, Page 50
of Maps, Records of Los Angeles County, State of
California.

Copied by G. Cowan Nov. 1, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK 733 BY Knight 1-29-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-7-40

Recorded in Book 17931 Page 60 Official Records Oct. 22, 1940

Grantor: Cameron D. Thom and Susie Livingston Thom

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 9, 1940

Consideration:

Granted for: STREET AND HIGHWAY

Description: An easement for street and highway purposes to become a part of Monterey Road upon the following described property, to wit:

That portion of Lot 1, Tract No. 5042, as per map recorded in Book 53, page 59, of Maps, in the office of the Recorder of said County within the following described boundary lines, to-wit:

Beginning at the northwesterly corner of said Lot 1; thence N. 89°22'30" E, along the northerly line of said Lot 1, a distance of 75.04 feet; thence S. 84°50'42" W, a distance of 61.60 feet to the beginning of a tangent curve, concave southeasterly of radius 15 feet, said curve being also tangent to the westerly line of said lot; thence southwesterly, thru an arc of 84°56'42", a distance of 22.24 feet to said point of tangency; thence N. 0°06'00" W, along said westerly line, a distance of 19.68 feet to the point of beginning.

Accepted by City of Glendale Oct. 17, 1940

Copied by G. Cowan Nov. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown* 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 308

BY *J. Wilson* 2-6-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-7-40

Recorded in Book 17545 Page 361 Official Records June 19, 1940

Grantor: William H. Shank and Elisabeth D. Shank

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 15, 1940

Consideration: \$1.00

C.S. 8610

Granted for: HOLLYWOOD WAY

Description: The West 20 feet of the East 50 feet of the South 1/2 of the East 1/2 of the southwest 1/4 of the South-east 1/4 of fractional section 9, T. 1 N, R. 14 W, S.B.B.&M. said portion to be known as HOLLYWOOD WAY.

Accepted by City of Burbank March 26, 1940

Copied by G. Cowan Nov. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown* 11-15-40

PLATTED ON CADASTRAL MAP NO. 176 B 181

BY *R.L. Walters* 4-28-41

PLATTED ON ASSESSOR'S BOOK NO. 457

BY *Knight* 1-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen* 11-7-40

Recorded in Book 17609 Page 100 Official Records June 19, 1940

Grantor: Gautier Land Company

Grantee: City of Burbank

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 17, 1940

Consideration: \$1.00

Granted for: PUBLIC ROAD, HIGHWAY AND STREET PURPOSES

Description: PARCEL NO. 1: - The Westerly 30 feet of the Southerly 190.00 of the Northerly 830.94 feet of Block 69 Rancho Providencia and Scott Tract as recorded in Book 43, pages 47 to 59 inclusive of Miscellaneous Records of Los Angeles County, California, excepting therefrom that portion dedicated for Riverside Drive by deed recorded March 23, 1929 in Book 3791 Page 10 of Official Records of Los Angeles County, California.

PARCEL NO. 2: - That portion of the above described Block 69 lying Southerly of, and external to, a curve having a radius of 17 feet, concave to the North and tangent to the Easterly line of the above 30 foot strip and the Northerly line of Riverside Drive (100 feet wide).

Accepted by City of Burbank to be used as a public street, and for no other purpose.

Accepted by City of Burbank June 18, 1940

Copied by G. Cowan Nov. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY *V.H. Brown 11-14-40*

PLATTED ON CADASTRAL MAP NO. *170 B 190* BY *Kingsbury 11-7-40*

PLATTED ON ASSESSOR'S BOOK NO. *7* *766* BY *Walters 3-4-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.E. Steen 11-8-40*

Recorded in Book 17835 Page 391 Official Records Oct. 23, 1940

Grantor: City of Hawthorne

Grantee: Constant E. Hoganson and Marguerite A. Hoganson

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 14, 1940

Consideration: \$10.00

Granted for:

Description: Lots 203, 204, 205 and 206, Third Addition to Town of Hawthorne, as per map recorded in Book 11, Page 66 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Nov. 6, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *488* BY *La Roche 2-14-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.E. Steen 11-8-40*

Recorded in Book 17868 Page 313 Official Records Oct. 23, 1940

Grantor: Thomas B. Mattingly and Mary M. Mattingly

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 19, 19

Consideration: \$1.00

C.S.B-1540

Granted for: STREET PURPOSES

Description: The Southerly 10 ft. of Lot 302, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63-64, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Oct. 21, 1940

Copied by G. Cowan Nov. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Hubbard 2-10-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-18-40*

Recorded in Book 17975 Page 10 Official Records Oct. 23, 1940

Grantor: Mae Florence Speicher

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 15, 1940

Consideration: \$1.00

C.S. B-1540

Granted for: STREET PURPOSES

Description: The Southerly 10 ft. of Lot 250, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63-64, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Oct. 21, 1940

Copied by G. Cowan Nov. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Hubbard 2-7-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-18-40*

Recorded in Book 17834 Page 399 Official Records Oct. 23, 1940

Grantor: Lewis Woolf

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 12, 1940

Consideration: \$1.00

C.S. B-1540

Granted for: STREET PURPOSES

Description: The Southerly 10 ft. of Lot 133, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63 and 64, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Oct. 21, 1940

Copied by G. Cowan Nov. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *K.H. Brown 12-6-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Hubbard 2-7-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-18-40*

Recorded in Book 17868 Page 311 Official Records Oct. 23, 1940
 Grantor: J. Raymond Brown and Florence R. Brown
 Grantee: City of South Pasadena
 Nature of Conveyance: Grant of Easement
 Date of Conveyance: October 9, 1940
 Consideration: \$10.00
 Granted for: STREET PURPOSES ONLY
 Description: The Northerly 10 feet of Lots 1 to 8 inclusive of Tract No. 10950, as per map recorded in Book 190, Pages 28 and 29 of Maps, in the office of the County Recorder of said County.

EXCEPT the Easterly 8 feet of said Lot 8.

Also EXCEPT the Westerly 70 feet of said Lot 1.

Accepted by City of South Pasadena Oct. 9, 1940

Copied by G. Cowan Nov. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown 12-19-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *61*

BY *Smith 4-15-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *R.F. Steen 11-18-40*

Recorded in Book 17896 Page 166 Official Records Oct. 25, 1940
 Grantor: Fred A. Barlow, and Marguerite E. Campbell
 Grantee: City of Glendale
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 18, 1940
 Consideration: \$1.00
 Granted for: *C.F. 2107*

Description: All that portion of Lot 12 in Block 2 of W.C.B. Richardson's Subdivision, as per map recorded in Book 18, page 34, Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to wit:
 Beginning at a point in the Southwesterly line of San Fernando Road (86 feet wide) where said Southwesterly line is intersected by a line drawn 25 feet Southeasterly from (measured at right angles) and parallel to the Northwesterly line of said Lot 12; thence Westerly in a direct line 21.77 feet to the point where a line drawn 25 feet Southwesterly from (measured at right angles) and parallel to the Northeasterly line of said Lot 12 is intersected by a line drawn 10 feet Southeasterly from (measured at right angles) and parallel to the Northwesterly line of said Lot 12; thence Southwesterly along said last mentioned parallel line so drawn 154.97 feet to the Southwesterly line of said Lot 12; thence Northwesterly along said Southwesterly line 10.01 feet to the most Westerly corner of said Lot 12; thence Northeasterly along the Northwesterly line of said Lot 12 a distance of 154.97 feet; thence Easterly 21.77 feet and Southeasterly 10.01 feet along the Southerly and Southwesterly lines of said Los Feliz and San Fernando Roads to the point of beginning.
 Accepted by City of Glendale Oct. 24, 1940
 Copied by G. Cowan Nov. 8, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ *OK*

BY *R.F.S*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ *80 AOK* BY *J. Wilson 12-11-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 11-18-40*

RESOLUTION NO. 958

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MONTEBELLO ORDERING CERTAIN PORTIONS OF CERTAIN PUBLIC STREETS OR ALLEYS IN THE CITY OF MONTEBELLO LYING WITHIN THE EXTERIOR BOUNDARY LINES OF A PORTION OF TRACT 10034, TO BE CLOSED UP, VACATED AND ABANDONED, AS CONTEMPLATED IN RESOLUTION NO. 956.

The City Council of the City of Montebello does resolve as follows:

SECTION NO. 1: - That those certain portions of certain public streets or alleys in the City of Montebello lying within a district the exterior boundary lines of which are described as follows:

Beginning at the Southwesterly corner of Lot 215, Tract No. 10034, as recorded in Book 146, Pages 51 to 57 of Maps, Records of Los Angeles County; thence Northerly in a direct line to the Northwesterly corner of Lot 258, said Tract; thence Easterly in a direct line to the Northeasterly corner of said Lot 258; thence Southerly in a direct line to the Southeasterly corner of Lot 214, said Tract; thence Westerly in a direct line to the point of beginning;

which said portions of public streets or alleys are described as follows:

That portion of Via San Carlo as shown on map of Tract No. 10034, as recorded in Book 146, Pages 51 to 57 of Maps, Records of Los Angeles County, between the Northwesterly line of Findlay Avenue (formerly Hendricks Street) and the Southeasterly line of the Southern California Edison Company fifty foot right-of-way;

be closed up, vacated and abandoned as contemplated by Resolution No. 956 of the City Council of the City of Montebello, adopted and approved on the 20th day of May, 1940.

SECTION NO. 2: - That said work referred to in Section No. 1, hereof, is for the closing up of said portions of certain public streets in the City of Montebello lying within a district the exterior boundary lines of which are described as follows:

Beginning at the Southwesterly corner of Lot 215, Tract No. 10034, as recorded in Book 146, Pages 51 to 57 of Maps, Records of Los Angeles County; thence Northerly in a direct line to the Northwesterly corner of Lot 258, said Tract; thence Easterly in a direct line to the Northeasterly corner of said Lot 258; thence Southerly in a direct line to the Southeasterly corner of Lot 214, said Tract; thence Westerly in a direct line to the point of beginning;

which said portions of public streets are more particularly described in Section No. 1. hereof, and that it appears to the City Council of said City that there are no damages, costs or expenses arising out of said work and that no assessment is necessary for said work and therefore no commissioners are appointed to assess such damages, costs or expenses for said work and for general supervision thereof.

SECTION NO. 3: - The City Clerk shall certify to the passage of this Resolution and cause the same to be published once in the MONTEBELLO NEWS, a weekly newspaper of general circulation published and circulated in the City of Montebello, and thenceforth and thereafter the same shall be in full force and effect.

Adopted and approved this 1st day of July, 1940

C. W. SHELLEY, Mayor of the City of Montebello

Attest: Samuel W. Karnes, Jr.

City Clerk

Copied by G. Cowan Nov. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY V.H. Brown - 11-4-40

PLATTED ON CADASTRAL MAP NO.

1208 245 BY Brown 1-16-41

PLATTED ON ASSESSOR'S BOOK NO. 715

BY Knight 1-27-41

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-18-40

Recorded in Book 17906 Page 148 Official Records Oct. 26, 1940

Grantor: Earl Clifford Jacobs

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 8, 1940

Consideration: \$1.00

Granted for: STREET AND HIGHWAY PURPOSES

Description: An easement for street and highway purposes to become a part of Wilson Avenue in and upon that portion of Lot 2, in Block 25 of Town of Glendale, as per map recorded in book 14 pages 95 and 96, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, California, included within the following described boundary lines, to-wit;

Beginning at the northwesterly corner of said Lot 2; thence easterly along the northerly line of said Lot 2 to its point of tangency with a curve, concave southeasterly, having a radius of 15 feet, said curve being also tangent to the westerly line of said Lot 2; thence southwesterly along said curve to its said point of tangency with the westerly line of said Lot 2; thence northerly along said westerly line to the point of beginning.

Accepted by City of Glendale Oct. 24, 1940

Copied by G. Cowan Nov. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *V.H. Brown 1-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

420 BY *Kimball 5-8-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 11-18-40*

Recorded in Book 17910 Page 80 Official Records Oct. 26, 1940

Grantor: City of Compton

Grantee: John F. Hay and Georgia A. Hay

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 8, 1940

Consideration: \$700.00

Granted for:

Description: Lots 16 and 17, Block 12, Tract 6207, as per map recorded in Book 66 Pages 57 & 58, of Maps, Records of Los Angeles County, California.

Copied by G. Cowan Nov. 12, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK

BY *R.F.S.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

440 BY *L.A. Walters 12-10-40*

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *R.F. Steen 11-19-40*

Recorded in Book 17979 Page 40 Official Records Oct. 26, 1940

Grantor: Harry W. Armour and Sue Armour

Grantee: City of Pomona

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1940

Consideration: \$1.00

Granted for:

Description: A portion of Lot 8, Block J, Palomares Tract as recorded in Book 15, Page 50, Miscellaneous Records of Los Angeles County, California, described as follows:

Beginning at the southwesterly corner of said Lot 8; thence

S. 58°39'00" E. along the southerly line of said Lot 8, said line being also the northerly line of Walnut Avenue, a distance of 81.61' to a point of curve concave to the northeast, said curve having a central angle of 47°50'30" and a radius of 65.00'; thence Northwesterly along said curve a distance of 54.27' to a point of tangency; thence N. 10°39'30" W. - 23.62' along said tangent to a point of curve concave to the East, said curve having a central angle of 20°01'30" and a radius of 95.00'; thence northerly along said curve a distance of 33.20' to the point of intersection of said curve with the westerly line of said Lot 8; said line being also the easterly line of Berkeley Avenue; thence S. 31°30'00" W, along said westerly line of Lot 8, 66.86' to the point of beginning.

Accepted by City of Pomona Oct. 22, 1940

Copied by G. Cowan Nov. 12, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 49 BY E.L. Stimple 2-20-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 340 BY Kimball 2-14-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-18-40

Recorded in Book 17965 Page 77 Official Records Oct. 26, 1940
CITY OF HAWTHORNE, a municipal corporation,

Plaintiff

No. 450548

vs.

TITLE GUARANTEE AND TRUST COMPANY, a corporation, et al

Defendants

JUDGMENT QUIETING TITLE
AFTER DEFAULT

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the plaintiff, City of Hawthorne, a municipal corporation, is the owner of the hereinafter described real property.

That the above named defendant TITLE GUARANTEE AND TRUST COMPANY, a corporation or each of them have no estate whatever in or to the following described realproperty situate in the City of Hawthorne, County of Los Angeles, State of California, more particularly described as:

Lot 40, Tract #6713, as per map recorded in Book 71, Pages 41 and 42 of Maps, Records of Los Angeles County.

and that said defendant be forever enjoined and debarred from asserting any claim whatever in or to said land or premises adverse to the plaintiff; that plaintiff's title herein is hereby quieted against any claim of the defendants and each of them.

Dated this 15th day of October, 1940.

WILSON, Judge

Copied by G. Cowan Nov. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. BY R.F.S.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 488 OK BY LaRouche 2-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-20-40

Recorded in Book 17868 Page 336 Official Records Oct. 26, 1940

Grantor: H. L. Byram, as Tax Collector

Grantee: City of Hawthorne

Nature of Conveyance: Grant Deed (Tax Deed)

Date of Conveyance: October 21, 1940

Consideration:

Granted for:

Description: IN HAWTHORNE CITY - Lots 594, 695 and 696 in Burleigh, as per Book 13 Pages 122-123 of Maps Records of Los Angeles County.

Lots 7, 23 & 24, Block F; Lot 14, Block N in Hawthorne, as per Book 8 Page 158 of Maps Records of Los Angeles County.

Lots 25 and 26 in First Add. to Hawthorne, as per Book 9 Pages 28 of Maps Records of Los Angeles County.

Lots 156 and 157 in Second Add. to Hawthorne, as per Book 9 Page 160 of Maps Records of Los Angeles County.

Lots 226, 227, 338 and 339; S 50 ft of Lot A in Hawthorne Third Add., as per Book 11 Page 66 of Maps Records of Los Angeles County.

N 63 ft of Lot 11, Block B in Tract No. 3044, as per Book 29 Page 49 of Maps Records of Los Angeles County.

Lot 5 in Tract No. 7121, as per Book 97 Pages 66-67 of Maps Records of Los Angeles County.

Accepted by City of Hawthorne Oct. 23, 1940

Copied by G. Cowan Nov. 12, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK BY R.F.S.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 167-OK ^{161 and Knight 3-3-41} BY Moore 12-5-40
488OK LaRouche 2-13-41

CHECKED BY Kimball ¹⁶⁷₁₆₁₄₈₈ CROSS REFERENCED BY R.F. Steen 11-22-40

Recorded in Book 17920 Page 210 Official Records Oct. 29, 1940

Grantor: John E. Fisher and Vera Mae Fisher

Grantee: City of Montebello

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 13, 1939

Consideration: \$1.00

Granted for: PUBLIC STREETS AND HIGHWAY PURPOSES

Description: A right of way and easement for public streets and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello described as a portion of Lot 77, El Carmel Tract, as per Map recorded in Book 7, Page 134 of Maps, Records of said County, described as follows:

The Southwesterly 101.82 feet of the Northeasterly 305.43 feet of the Southeasterly 30 feet of Lot 77, El Carmel Tract.

Accepted by City of Montebello May 15, 1939

Copied by G. Cowan Nov. 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-12-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 402 BY Moore 12-12-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-22-40

Recorded in Book 17970 Page 79 Official Records Oct. 29, 1940

Grantor: Pablo Mungia and Chona Mungia

Grantee: City of Montebello

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 13, 1939

Consideration: \$1.00

Granted for: PUBLIC STREETS AND HIGHWAY PURPOSES

Description: A right of way and easement for public streets and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello described as a portion of Lot 77 El Carmel Tract as per Map recorded in Book 7, Page 134 of Maps, Records of said County, described as follows:

The Southeasterly 30 feet of the Northeasterly 203.62 feet.

Accepted by City of Montebello May 15, 1939

Copied by G. Cowan Nov. 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 3-12-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-22-40*

Recorded in Book 17984 Page 31 Official Records Oct. 29, 1940

Grantor: William V. Stokes and Ona R. Stokes

Grantee: City of Montebello

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 13, 1939

Consideration: \$1.00

Granted for: PUBLIC STREETS AND HIGHWAY PURPOSES

Description: A right of way and easement for public streets and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello described as a portion of Lot 77, El Carmel Tract, as per Map recorded in Book 7, Page 134, of Maps, Records of said County, described as follows:

The Southwesterly 101.82 feet of the Northeasterly 407.25 feet of the Southeasterly 30 feet of Lot 77, El Carmel Tract.

Accepted by City of Montebello May 15, 1939

Copied by G. Cowan Nov. 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 3-12-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402

BY *Moore 12-12-40*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *R.F. Steen 11-22-40*

Recorded in Book 17933 Page 86 Official Records Oct. 29, 1940

Grantor: Thurl J. Keith, Gladys Ellen Keith, Lesley C. Flint and

Grantee: City of Montebello

Nora V. Flint

Nature of Conveyance: Grant of Easement

Date of Conveyance: February 16, 1939

Consideration: \$1.00

Granted for: PUBLIC STREETS AND HIGHWAY PURPOSES

Description: A right of way and easement for public streets and highway purposes, over, along, in and across that certain lot and parcel of land situated in said City of Montebello described as a portion of Lot 77 El Carmel Tract as per Map recorded in Book 7, Page 134 of Maps, Records of said County, described as follows:

The Southeasterly 30 feet of the Southwesterly 407.25 feet, and the Southwesterly 30 feet of the Northwesterly 231 of the Southeasterly 261.00 feet.

Accepted by City of Montebello May 15, 1939

Copied by G. Cowan Nov. 14, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 3-12-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402

BY *Moore* 12-12-40CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen* 11-22-40

Recorded in Book 17976 Page 86 Official Records Oct. 30, 1940

Grantor: City of Hawthorne

Grantee: Joseph Kafel and Lois Irene Kafel

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 14, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lot 27, Tract 6713, as per map recorded in Book 71, Pages 41 and 42 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Nov. 15, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY *R.F.S.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 488

BY *LaRouche* 2-14-41CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen* 11-22-40

Recorded in Book 17903 Page 290 Official Records Oct. 30, 1940

CITY OF LONG BEACH, a
municipal corporation,

Plaintiff,

vs.

ANNA M. ARCHER, et al.,
Defendants.)NO. LB C -8809 *C.F. 2065*FINAL JUDGMENT OF CONDEMNATIONNOW, THEREFORE, by reason of the law and the premises as afore-
said, IT IS ORDERED, ADJUDGED AND DECREED:

1. That the use to which the property herein sought to be taken and is to be applied is a use authorized by law, and that the taking of the same is necessary to such use, to wit: for the opening and extending of Redondo Avenue, between the northerly line of Ransom Street and the southerly line of Seventeenth Street, in the City of Long Beach.

2. That plaintiff is entitled to and is hereby awarded the relief prayed for in its complaint, and the property described in said complaint and hereinafter particularly described is hereby taken, condemned and dedicated for public use, for the uses and purposes described and set forth in said complaint, reference to which is hereby made, the plaintiff, City of Long Beach, having made proof to the satisfaction of the court of the payment of the amounts hereinafter awarded to said defendants.

3. That the plaintiff is entitled to have the property described in the complaint and thereby sought to be condemned by the plaintiff in this action, and the same is hereby condemned to the use of the plaintiff, City of Long Beach, a municipal corporation, for a use authorized by law, and the taking of which is necessary

to such use, to wit: for the opening and extending of Redondo Avenue, between the northerly line of Ransom Street and the southerly line of Seventeenth Street, in the City of Long Beach.

PARCEL NO. 1: - That portion of Lot 12, The Bonnie Brae Tract, as per map recorded in Book 8, Page 83, of Maps, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the northeast corner of said Lot 12; and running thence southerly along the easterly line of said Lot 12 to the southerly line of said lot; thence westerly along said southerly line of Lot 12 a distance of 14.68 feet; thence northerly in a direct line to a point in the northerly line of said Lot 12, distant westerly thereon 14.76 feet from the northeast corner of said Lot 12; and thence easterly along said northerly line of said Lot 12, a distance of 14.76 feet to the point of beginning;

is hereby condemned to the use of the plaintiff and dedicated to the use specified in the complaint, and as hereinabove specified, pursuant to and in accordance with stipulations filed herein as follows: a stipulation executed on December 13, 1939, by defendants Chester Osgood, Geraldine Osgood, Nora Lupton, Helen Bruce, Ida Osgood, Arthur Osgood, Loraine Bruce, C. E. Osgood and Mary Osgood; a stipulation executed on January 25, 1940, by defendants William Flewelling and Lenore Bruce Flewelling; a stipulation executed on January 30, 1940, by defendants Marion Bruce and Eloise Bruce, and a stipulation executed on March 6, 1940, by defendants Ernest Osgood, Alice Osgood, H. J. Osgood and Abbie Osgood; it having been agreed therein that the sum of \$1500.00 should be paid to said defendants out of the moneys which have heretofore been deposited with the Clerk of the above entitled court as security for the defendants hereinabove mentioned, and that said sum of \$1500.00 should be divided among the following named defendants in the amounts set opposite the name of each, to wit:

Nora Lupton	\$213.20
Arthur Osgood	213.20
C. E. Osgood	213.20
Chester Osgood	213.20
H. J. Osgood	213.20
Ernest Osgood	213.20
Marion Bruce	53.45
Lenore Bruce	53.45
Loraine Bruce	53.45
Helen Bruce	53.45
Ida Osgood	1.00
Mary Osgood	1.00
Geraldine Osgood	1.00
Abbie Osgood	1.00
Alice Osgood	1.00
Eloise Bruce	1.00
William Flewelling	1.00;

all other defendants having thereby waived their right to an award for damages by reason of such condemnation.

PARCEL NO. 2: - Lot 13, The Bonnie Brae Tract, as per map recorded in Book 8, Page 83 of Maps, Records of the County of Los Angeles, State of California;

PARCEL NO. 3: - That portion of Lot 14, The Bonnie Brae Tract, as per map recorded in Book 8, page 83 of Maps, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the northwest corner of said Lot 14; and running thence southerly along the westerly line of said Lot 14 to the southerly line of said Lot 14; thence easterly along said southerly line of Lot 14 a distance of 15.32 feet; thence northerly in a direct line to a point in the northerly line of said Lot 14, distant easterly thereon 15.24 feet from the northwest corner of said Lot 14; and thence westerly along said northerly line of Lot 14 a distance of 15.24 feet to the point of beginning;

are hereby condemned to the use of the plaintiff and dedicated to the use specified in the complaint, and as hereinabove specified, pursuant to and in accordance with a stipulation filed herein, dated the 26th day of November, 1938, signed by the defendant Anna M. Archer, it having been therein agreed that the sum of \$1700.00 should be paid to said defendant; all other defendants having thereby waived their right to an award for damages by reason of such condemnation.

184
11
PARCEL NO. 4: - That portion of Lot 39, The Bonnie Brae Tract, as per map recorded in Book 8, Page 83 of Maps, Records of the County of Los Angeles, State of California, described as follows: Beginning at the northeast corner of said Lot 39, and running thence southerly along the easterly line of said Lot 39 to the southerly line of said Lot; thence westerly along said southerly line of Lot 39 a distance of 14.59 feet; thence northerly in a direct line to a point in the northerly line of said Lot 39, distant westerly thereon 14.66 feet from the northeast corner of said Lot 39; and thence easterly along said northerly line of Lot 39 a distance of 14.66 feet to the point of beginning;

is hereby condemned to the use of the plaintiff and dedicated to the use specified in the complaint, and as hereinabove specified, pursuant to and in accordance with a stipulation filed herein, dated the 25th day of November, 1938, signed by the defendant Alf Curtis, it having been therein agreed that the sum of \$300.00 should be paid to said defendant; all other defendants having thereby waived their right to an award for damages by reason of such condemnation.

184
11
PARCEL NO. 5: - Lot 38, The Bonnie Brae Tract, as per map recorded in Book 8, Page 83, of Maps, Records of the County of Los Angeles, State of California;

is hereby condemned to the use of the plaintiff and dedicated to the use specified in the complaint, and as hereinabove specified, pursuant to and in accordance with a stipulation filed herein, dated the 29th day of November, 1939, signed by Messrs. Evans, Pearce & Campbell as attorneys for defendants John R. Moorhead and Elizabeth A. Moorhead, and by defendants Farmers and Merchants Bank of Long Beach, a corporation, and Farmers and Merchants Trust Company of Long Beach, a corporation, as Trustee, it having been therein agreed that the sum of \$1,216.50 should be paid to the defendant Farmers and Merchants Bank of Long Beach, a corporation, and that the sum of \$8,408.50 should be paid to the defendants John R. Moorhead and Elizabeth A. Moorhead, said sums to be paid out of the moneys which have heretofore been deposited with the Clerk of the above entitled court as security for the defendants hereinabove mentioned; all other defendants having waived their right to an award for damages by reason of such condemnation.

184
11
PARCEL NO. 6: - That portion of Lot 37, The Bonnie Brae Tract, as per map recorded in Book 8, Page 83 of Maps, Records of the County of Los Angeles, State of California, described as follows:

Beginning at the northwest corner of said Lot 37; and running thence southerly along the westerly line of said Lot 37 to the southerly line of said Lot 37; thence easterly along said southerly line of Lot 37 a distance of 15.41 feet; thence northerly in a direct line to a point in the northerly line of said Lot 37, distant easterly thereon 15.34 feet from the northwest corner of said Lot 37; and thence westerly along said northerly line of Lot 37 a distance of 16.34 feet to the point of beginning;

is hereby condemned to the use of the plaintiff and dedicated to the use specified in the complaint, and as hereinabove specified, pursuant to and in accordance with a stipulation filed herein, dated the 28th day of November, 1938, signed by the defendant Faith E. Deal, it having been therein agreed that the sum of

\$310.00 should be paid to said defendant; all other defendants having thereby waived their right to an award for damages by reason of such condemnation.

PARCEL NO. 7: - That portion of Lot 24, The Ransom Avenue Tract, as per map recorded in Book 6, Page 127 of Maps, Records of the County of Los Angeles, State of California, described as follows:

¹⁸⁴/₁₃ Beginning at the northeast corner of said Lot 24; and running thence southerly along the easterly line of said Lot 24 to the southerly line of said Lot 24; thence westerly along said southerly line of Lot 24 a distance of 44.23 feet; thence northerly in a direct line to a point in the northerly line of said Lot 24, distant westerly thereon 44.25 feet from the northeast corner of said Lot 24; and thence easterly along said northerly line of Lot 24 a distance of 44.25 feet to the point of beginning;

and

PARCEL NO. 8: - That portion of Lot 26, The Ransom Avenue Tract, as per map recorded in Book 6, Page 127 of Maps, Records of the County of Los Angeles, State of California, described as follows:

¹⁸⁴/₁₃ Beginning at the northwest corner of said Lot 26; and running thence southerly along the westerly line of said Lot 26 ~~xxxxxx~~ ~~xxxxxx~~ to the southerly line of said Lot 26; thence easterly along said southerly line of Lot 26 a distance of 35.72 feet; thence northerly in a direct line to a point in the northerly line of said Lot 26, distant easterly thereon 35.75 feet from the northwest corner of said Lot 26; and thence westerly along said northerly line of Lot 26 a distance of 35.75 feet to the point of beginning;

are hereby condemned to the use of the plaintiff and dedicated to the use specified in the complaint, and as hereinabove specified, pursuant to and in accordance with a stipulation filed herein, dated the 26th day of November, 1938, signed by the defendants Harry A. Kirby and Julia D. Kirby, it having been therein agreed that the sum of \$1,800.00 should be paid to said defendants; all other defendants having thereby waived their right to an award for damages by reason of such condemnation.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Judgment of Condemnation be filed in the office of the County Recorder of Los Angeles County, State of California, and thereupon the property hereinabove described and the title thereto shall vest in the plaintiff for the purposes hereinabove set forth.

DATED this 18th day of October, 1940.

WALTER DESMOND, Judge of the Superior Court
Copied by G. Cowan Nov. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY Hyde 2-6-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

184 BY Atkins 5-2-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 11-22-40

Recorded in Book 17919 Page 231 Official Records Oct. 30, 1940
Grantor: Donald S. Lemon

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 12, 1940

Consideration: \$1.00

Granted for: STREET AND HIGHWAY PURPOSES

Description: An easement for street and highway purposes to become a part of Sierra Place in and upon that portion of Lot 172 in Tract No. 250, as per map recorded in Book 15, pages 130 and 131, of Maps, in the office

of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the northwesterly corner of said Lot 172 thence easterly along the northerly line of said lot to its point of tangency with a curve concave southeasterly, having a radius of 15 feet, said curve being also tangent to the westerly line of said lot; thence southwesterly along the arc of said curve to its said point of tangency with the westerly line of said lot; thence northerly along the westerly line of said lot to the point of beginning.

Accepted by City of Glendale Oct. 29, 1940

Copied by G. Cowan Nov. 15, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

41 BY *C.H. Brown* 1-21-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

719 BY *P.W. Atkins* 4-9-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-25-40

Recorded in Book 17875 Page 253 Official Records Oct. 31, 1940

CITY OF COMPTON, a body politic and corporate, and a political subdivision of the State of California,

Plaintiff,

No. 457147

vs.

JUDGMENT

N. FUNK, as Administratrix of the Estate of Verna M. Mathews, deceased, et al.,
Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

1. That at the time of the commencement of this action, title to the parcels of land situate in the County of Los Angeles, State of California, described as follows:

Lots 13 and 14, Block C, Tract 4000, as per map recorded in Book 42, page 46 of Maps, Records of Los Angeles County, California;

was and now is vested in plaintiff as the owner in fee simple absolute.

2. Plaintiff's title to the hereinbefore described real property is hereby forever quieted against any and all claims of said defendants, and any person or persons claiming under them, to any right, title, possession, lien, interest or equity in the hereinbefore described real property, and they are hereby perpetually enjoined and restrained from setting up or making any claim to or upon the real property above described, or any part thereof.

DATED: This 25 day of Oct. 1940

THOMAS C. GOULD, Judge of said Superior Court

Copied by G. Cowan Nov. 18, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 92

BY *Knights* 4-16-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY *R.F. Steen* 11-25-40

Recorded in Book 17884 Page 372 Official Records Nov. 1, 1940

Grantor: Helen R. Maxwell

Grantee: City of Lynwood

C.S. 8974-2 C.S.B-1492-2

Nature of Conveyance: Grant Deed

Date of Conveyance: September 30, 1940

Consideration: \$10.00

Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES

Description: The westerly 40.00 feet of Lots 2 and 3 of the subdivision of J. J. Bullis 76.11 Acre Tract as per map recorded in Book 55, Page 28 of Miscellaneous Records of Los Angeles County, California.

Said property shall be used for public road and highway purposes.

Reference is hereby made to County Surveyor's Map No. 8974, Sheet 2, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by City of Lynwood Oct. 29, 1940

Copied by G. Cowan Nov. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 2-4-41

PLATTED ON CADASTRAL MAP NO. 84-B-217 BY *F. Fayer* 6-18-42

PLATTED ON ASSESSOR'S BOOK NO. 172 BY *Hubbard* 3-27-41

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen* 11-25-40

Recorded in Book 17958 Page 157 Official Records Nov. 1, 1940

Grantor: P. E. Beutke and Bertha B. Beutke

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1940

C.F. 1621

Consideration: \$1.00

Granted for:

Description: That portion of Lot 5 of Upston Tract as per map recorded in Book 11, Page 174 of Maps, Records of Los Angeles County, California, lying easterly from the following described line:

Beginning at the southeast corner of Lot 6, Block B, Tract No. 11824, as per map recorded in Book 216, Pages 12 and 13 of Maps, Records of said County; thence southerly along the southerly prolongation of the easterly line of said Lot 6 a distance of 109.97 feet to the point of beginning of a curve concave northwesterly having a radius of 15 feet, a radial line from the point of beginning of said curve bears N. 83°44'53" W; thence southwesterly along said curve a distance of 23.59 feet to the northerly line of Imperial Highway.

SUBJECT TO: All unpaid taxes, bonds and assessments of record.

Accepted by City of Lynwood Oct. 29, 1940

Copied by G. Cowan Nov. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 2-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY

Kimball 3-26-41

CHECKED BY

Kimball

CROSS REFERENCED BY

R.F. Steen 11-25-40

Recorded in Book 18003 Page 1 Official Records Nov. 1, 1940

Grantor: P. E. Beutke and Bertha B. Beutke

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

C.F. 1621

Date of Conveyance: October 21, 1940

Consideration: \$1.00

Granted for:

Description: That portion of Lot 5 of Upston Tract as shown on map recorded in Book 11, Page 174 of Maps, Records of Los Angeles County, California, lying westerly from the following described line:

Beginning at the southwest corner of Lot 5, Block A, of Tract No. 11824 as per map recorded in Book 216, Pages 12 and 13 of Maps, Records of said County; thence southerly along the southerly prolongation of the westerly line of said Lot 5 a distance of 110.06 feet to the point of beginning of a curve concave northeasterly having a radius of 15.00 feet, a radial line from said beginning of curve bears S. 83°23'10" E; thence southeasterly along said curve a distance of 23.50 feet to its intersection with the northerly line of Imperial Highway;

AND

That portion of Lot 5 of Upston Tract as per map recorded in Book 11, Page 174 of Maps, Records of Los Angeles County, California, being a strip of land 20.00 feet in width lying southerly from and adjacent to the southerly line of Tract No. 11824 as per map recorded in Book 216, Pages 12 and 13 of Maps, Records of said County, extending from the easterly line of Otis Street to the westerly line of Fracar Avenue.

SUBJECT TO: All unpaid taxes, bonds and assessments of record. Accepted by City of Lynwood Oct. 29, 1940

Copied by G. Cowan Nov. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 2-5-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 712

BY *Kimball* 3-26-41

CHECKED BY

Kimball

CROSS REFERENCED BY *R.F. Steen* 11-25-40

Recorded in Book 17976 Page 109 Official Records Nov. 1, 1940

Grantor: A. R. Wilson, Ora P. Wilson, Henry J. Wilson and Violet May Wilson; Olin E. Young, M. Ethel Young and Lottie D. Wilson

Grantee: City of Lynwood

Nature of Conveyance: Grant Deed

Date of Conveyance: October 23, 1940

Consideration: \$10.00

Granted for: STREET AND HIGHWAY PURPOSES

Description: The Southerly 40 feet of Lots Numbered 79 to 86, both inclusive, of Tract No. 92, as shown on map recorded in Book 14, Pages 38 and 39 of Maps, in the office of the Recorder of said Los Angeles County.

Said property to be used for street and highway purposes.

Accepted by City of Lynwood Oct. 29, 1940

Copied by G. Cowan Nov. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown* 2-5-41

PLATTED ON CADASTRAL MAP NO. 87 B 217 BY *Drown* 12-26-40

PLATTED ON ASSESSOR'S BOOK NO.

172 BY *Hubbard* 3-28-41

CHECKED BY *M. W. KIMBALL*

CROSS REFERENCED BY *R.F. Steen* 11-26-40

Recorded in Book 17996 Page 7 Official Records Nov. 1, 1940

Grantor: Mary A. Hazzard

Grantee: City of Whittier

Nature of Conveyance: Easement

Date of Conveyance: October 8, 1940

Consideration:

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 31, Tract No. 9102, as shown on Map recorded in Book 131, Pages 90 and 91 of Maps in the office of the Recorder of said County described as follows:

Beginning at a point in the Northwestern line of said Lot 31, said point lying in that course having a bearing of N. 40°32'40" E. and a length of 137.38 feet, and distant Northeasterly 42.83 feet from the Southwesterly end of said course; thence along said Northwestern line of Lot 31 to a point distant 24 feet Northeasterly from the Southwesterly end of a curve concave to the Northwest and having a radius of 152.65 feet, at which point the center of the circle of which said curve is an arc bears N. 27°26'30" W. 152.65 feet; thence Southwesterly from said point along another curve concave to the Southeast and having a radius of 486.11 feet, at which point the center of the circle of which said curve is an arc bears S. 27°26'30" E. 486.11 feet; thence Southwesterly along said last mentioned curve 186.77 feet to the point of beginning.

Accepted by City of Whittier Oct. 21, 1940

Copied by G. Cowan Nov. 19, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde 12-3-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 138 BY *Knight 4-15-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY R.F. Steen 11-26-40

Recorded in Book 17881 Page 278 Official Records Nov. 2, 1940

Grantor: City of Hawthorne

Grantee: Gladys R. Parker

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 14, 1940

Consideration: \$10.00

Granted for:

Description: all the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

Lots 65, 66, and 67, First Addition to Town of Hawthorne, as per map recorded in Book 9, Page 28 of Maps, Records of Los Angeles County.

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Nov. 20, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY *Knight 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 11-26-40

Recorded in Book 17899 Page 329 Official Records Nov. 2, 1940

Grantor: Montana Land Company, a corporation

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1940

Consideration: \$40,151.92

Granted for:

Description: PARCEL K: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being a portion of Lot 66, Tract No. 8084, and a portion of Cerritos Avenue (now known as Lakewood Boulevard), all as shown on map of said Tract No. 8084, recorded in Book 171, of Maps, Pages 24 to 30, inclusive, Records of said County of Los Angeles, and more particularly described as follows:

Beginning at a point in the westerly line of said Lot 66, 500.01 feet southerly thereon from the northwesterly corner of said Lot 66; thence N. 89°57'25" E. 1,320.47 feet to a point in the center line of Cerritos Avenue (now known as Lakewood Boulevard), 494.24 feet southerly thereon from the prolongation easterly of the northerly line of said Lot 66; thence S. 0°11'58" W. 1,652.76 feet along said center line of Cerritos Avenue (now known as Lakewood Boulevard), to the prolongation easterly of the southerly line of that certain parcel of land designated as Parcel C and conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 16,762, Page 118, Official Records of said County of Los Angeles; thence S. 89°57'25" W. 50.00 feet to the southeasterly corner of said Parcel C; thence N. 0°11'58" E. 657.26 feet along the easterly line of said Parcel C to the northeasterly corner of said Parcel C; thence S. 89°57'25" W. along the northerly line of said Parcel C to a point 439.00 feet easterly thereon from said westerly line of said Lot 66; thence N. 45°16'25" W. 615.81 feet to a point in the westerly line of said Lot 66, 1,549.33 feet northerly thereon from the southwesterly corner of said Lot 66; and thence N. 0°11' 46.3" E. 561.81 feet along said westerly line of said Lot 66 to the point of beginning.

SUBJECT TO: An easement for street purposes over that portion thereof described as follows:

Beginning at a point in a line 10.00 feet westerly of, measured at right angles, and parallel to the easterly line of said Lot 66, 494.45 feet southerly thereon from the northerly line of said Lot 66; thence N. 89°57'25" E. 50.00 feet to a point in the center line of Cerritos Avenue (now known as Lakewood Boulevard) 494.24 feet southerly thereon from the prolongation easterly of said northerly line of said Lot 66; thence S. 0°11'58" W. 1,652.76 feet along said center line of Cerritos Avenue (now known as Lakewood Boulevard), to the prolongation easterly of the southerly line of that certain parcel of land designated as Parcel C and conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 16,762, Page 118, Official Records of said County of Los Angeles; thence S. 89°57'25" W. 50.00 feet along said prolongation easterly to the southeasterly corner of said Parcel C; and thence N. 0°11'58" E. 1,652.76 feet along the easterly line of said Parcel C and the prolongation thereof to the point of beginning.

The above described land, exclusive of that portion subject to an easement for street purposes, contains 26.848 acres, more or less.

PARCEL L: - A certain piece or parcel of land situated in the County of Los Angeles, State of California, and being portions of Lots 66 and 67, Tract No. 8084, and a portion of Cerritos Avenue (now known as Lakewood Boulevard), all as shown on map of said Tract No. 8084, recorded in Book 171, of Maps, Pages 24 to 30, inclusive, Records of said County of Los Angeles, and more particularly described as follows:

Beginning at the southwesterly corner of said Lot 66; thence N. 0°11'46.3" E. 458.38 feet along the westerly line of said Lot 66 to the southwesterly corner of that certain parcel of land designated as Parcel C and conveyed to the City of Long Beach by the Montana Land Company, as per deed recorded in Book 16,762, Page 118, Official Records of said County of Los Angeles; thence N. 89°57'25" E. 1,320.36 feet along the southerly line of said Parcel C and the prolongation thereof to the center line of Cerritos Avenue (now known as Lakewood Boulevard); thence S. 0°11'58" W. 463.98 feet along said center line of Cerritos Avenue (now known as Lakewood Boulevard), to the northerly line of Spring Street; and thence N. 89°48'00" W. 1,320.32 feet along said northerly line of Spring Street to the point of beginning;

SUBJECT TO: An easement for street purposes over the easterly 50 feet thereof.

The above described land, exclusive of that portion subject to an easement for street purposes, contains 13.446 acres, more or less.

The above described property is free and clear of all taxes, defects, liens, restrictions and encumbrances of whatsoever nature, except:

1. A certain lease between the Montana Land Company, a corporation, as Lessor, and the City of Long Beach, a municipal corporation, as Lessee, executed under date of January 9, 1940, which lease was entered into on behalf of the City of Long Beach pursuant to Resolution No. C-7378, adopted by its City Council on the 9th day of January, 1940.
2. 1940-1941 general and special County taxes, a lien not yet payable.

Accepted by City of Long Beach Oct. 25, 1940

Copied by G. Cowan Nov. 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

30 ^{OK} BY Hyde 2-6-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132 BY Wright 1-7-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 11-26-40

Recorded in Book 17913 Page 348 Official Records Nov. 12, 1940

ORDINANCE NO. 3553

C.S.B-385

AN ORDINANCE OF THE CITY OF PASADENA CHANGING THE NAME OF A PORTION OF SALVIA CANYON ROAD IN SAID CITY.

The Board of Directors of the City of Pasadena ordains as follows:

SECTION 1: - All that portion of SALVIA CANYON ROAD running in a northerly and southerly direction at the base of and generally parallel with the westerly bank of the Arroyo Seco, be hereafter named, designated and known as West Drive.

SECTION 2: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in The Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held November 7, 1940, by the following vote:

Ayes: Directors Brenner, Dawson, Nay, Schuler, Stewart, Wopschall.

Noes: None.

Absent: Director Hamill.

BESSIE CHAMBERLAIN, City Clerk

Signed and approved this 7th day of November, 1940

EDWARD O. NAY, Chairman of the Board of Directors of the City of Pasadena

Copied by G1 Cowan Nov. 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY K.H. Brown 12-19-40
4/ BY " 1-20-41

PLATTED ON CADASTRAL MAP NO.

BY

E-40

PLATTED ON ASSESSOR'S BOOK NO.

194 Atkins 5-5-41
52 BY J. Wilson 2-4-41
743 Kimball 4-7-41CHECKED BY Kimball 52/74
743

CROSS REFERENCED BY R.F. Steen 11-26-40

ORDINANCE NO. 449

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF
ARCADIA CHANGING THE NAME OF CENTRAL AVENUE AND
ESTABLISHING THE SAME AS SIERRA MADRE BOULEVARD IN
THE CITY OF ARCADIA.

THE CITY COUNCIL OF THE CITY OF ARCADIA DOES ORDAIN AS FOLLOWS:

SECTION 1: - That the name of Central Avenue running in a West-
erly direction from its junction with Santa Anita Avenue to the
City Limits of the City of Arcadia, be and the same is hereby
changed to and established as:

SIERRA MADRE BOULEVARD

SECTION 2: - The City Clerk shall certify to the adoption of
this Ordinance and prior to the expiration of 15 days from the
passage thereof, shall cause the same to be published once in
the Arcadia Tribune and Arcadia News, a newspaper of general
circulation, published and circulated in the City of Arcadia,
and 30 days from and after the final passage thereof said
Ordinance shall take effect and be in force.

I hereby certify that the foregoing Ordinance was adopted at
a regular meeting of the City Council of the City of Arcadia,
held on the 15th day of October, 1940, by the affirmative vote
of at least three Councilmen, to-wit:

AYES: Councilmen Adcock, Bolz, Leeper, Ormsby and Perkins.

NOES: None.

ABSENT: None.

W. H. NESBITT, CITY CLERK

Signed and approved this 15th day of October, 1940

ALBERT H. PERKINS, Mayor

Copied by G. Cowan Nov. 20, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

45 BY E.L. Stimple 3-18-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

64 BY Knight 11-26-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 11-26-40

Recorded in Book 17903 Page 331 Official Records Nov. 4, 1940

Grantor: City of Hawthorne

Grantee: Josephine B. Conover

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 14, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title claim and interest of the
City of Hawthorne in and to the real property in
the City of Hawthorne, County of Los Angeles, State
of California, described as:

Lot 576 (except North 25 feet thereof reserved for street
purposes), Ingledale Acres Tract, as per map recorded in Sheet
No. 3, Book 21, Pages 78 and 79-of Maps.

This property is conveyed free from all general taxes and free
from all assessments levied to secure the payment of bonds
issued under the Improvement Bond Act of 1915.

Copied by G. Cowan Nov. 22, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 167 BY Moore 12-5-40

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 11-27-40

Recorded in Book 17980 Page 102 Official Records Nov. 4, 1940

Grantor: William G. Bulloch and Lucille Bulloch

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1940

C.S.B-1664

Consideration: \$10.00

Granted for:

Description: That portion of the South 1/2 of the North 120 feet of the West 150 feet of Lot 1, B. F. Ball's Home Place, as per map recorded in Book 9 Page 51, Miscellaneous Records of said County, lying Southerly of the line described as follows:

Beginning at a point in the West line of said Lot 1 distant 75.49 feet northerly from the southwest corner of said Lot 1; thence Easterly in a direct line to a point in a line parallel with and distant 150 feet Easterly from the Westerly line of said Lot 1, said point in said parallel line being distant 83.23 feet Northerly from the Southerly line of said Lot 1.

SUBJECT TO: 1. All General and Special City and County taxes for fiscal year 1940-41, not examined. Accepted by City of Pasadena Oct. 17, 1940
Copied by G. Cowan Nov. 22, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY H. Brown 12-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 52

BY W/son 2-4-41

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-27-40

Recorded in Book 18000 Page 23 Official Records Nov. 7, 1940

Grantor: City of Hawthorne

Grantee: C. W. C. Corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 28, 1940

Consideration: \$10.00

Granted for:

Description: All the right, title, claim and interest of the City of Hawthorne in and to the real property in the City of Hawthorne, County of Los Angeles, State of California, described as:

North 100 feet of Lot 749 (Except Westerly 20 feet thereof reserved for street purposes), Tract No. 2603, as per map recorded in Book 26, Page 41 of Maps, Records of Los Angeles County.

Shd. be 64

This property is conveyed free from all general taxes and free from all assessments levied to secure the payment of bonds issued under the Improvement Bond Act of 1915.
Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 488

BY LaRouche 2-14-41

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 11-27-40

Recorded in Book 17908 Page 335 Official Records Nov. 7, 1940

Grantor: City of Bell

Grantee: Caroline A. Wenzel and Edward W. Wenzel

Nature of Conveyance: Grant Deed

Date of Conveyance: May 15, 1940

Consideration: \$62.73

Granted for:

Description: The South 54 feet of the North 266 feet of the West 125 feet of the East 175 feet of Lot 31, Grider and Hamilton's Bell Tract as recorded in Book 2, Page 94 of Maps, Records of Los Angeles County.

Subject to: Liens and assessments of record.

Subject to: Covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

7

OK BY V.H. Brown 12-6-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 100

BY

J. Wilson 1-29-41

CHECKED BY

CROSS REFERENCED BY R.F. Steen 11-28-40

Recorded in Book 17830 Page 394 Official Records Nov. 7, 1940

Grantor: Fred W. Allison and Elizabeth M. Allison

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: October 8, 1940

C.S.B-1664

Consideration: \$10.00

Granted for:

Description: That part of Lot 1 of B. F. Ball's Home Place, as per map recorded in Book 9 Page 51, Miscellaneous Records of said County, described as follows:

Beginning at a point in the East line of said Lot 1, distant 41.88 feet North of the Southeast corner thereof; thence North along the East line of said Lot 25 feet; thence West parallel with the South line of said Lot 140 feet to the East line of property conveyed to the City of Pasadena for alley purposes by deed recorded in Book 1995 Page 245 of Deeds; thence South along said East line 25 feet; thence East parallel with the South line of said Lot, 140 feet to the place of beginning; ALSO

That part of Lot 1 of B. F. Ball's Home Place, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 9 Page 51, Miscellaneous Records of said County, described as follows:

Beginning at a point in the East line of said Lot 1 distant 66.88 feet North of the Southeast corner thereof; thence North along the East line of said Lot, 25 feet; thence West parallel with the South line of said Lot, 140 feet to the East line of the property conveyed to the City of Pasadena for alley purposes by deed recorded in Book 1995 Page 245 of Deeds; thence South along said East line 25 feet; thence East parallel with the South line of said Lot, 140 feet to the place of beginning.

SUBJECT TO:

1. All General and Special City and County Taxes for fiscal year 1940-41, not examined.

2. Party Wall Agreement, of record.

Accepted by City of Pasadena Oct. 29, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8

OK BY V.H. Brown 12-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 52

BY

J. Wilson 2-4-41

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 11-28-40

Recorded in Book 17965 Page 169 Official Records Nov. 7, 1940
 Grantor: Title Insurance and Trust Company, a corporation, as trustee under the will of Alice B. Leithead, deceased

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1940

C.S.B-1664

Consideration: \$3000.00

Granted for:

Description: That portion of Lot 1 of B. F. Ball's Home Place, as per map recorded in Book 9, Page 51, Miscellaneous Records of said County, described as follows:

Beginning at the southwest corner of Lot 1 of said tract; thence north along the East line of Delacy Street 59 feet; thence east 150 feet to the west line of an alley; thence south along said alley 59 feet to the south line of said lot; thence west 150 feet to the point of beginning.

SUBJECT TO 1940/41 city and county taxes.

Accepted by City of Pasadena Oct. 29, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *V.H. Brown* 12-19-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 52

BY *J. Wilson* 2-11-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 11-27-40

Recorded in Book 18007 Page 24 Official Records Nov. 8, 1940

Grantor: Milton Ellison

Grantor: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1940

C.S.B-1540

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The Southerly 10 ft. of Lot 30, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63 and 64, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park November 4, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 12-5-40

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Hubbard* 2-10-41

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen* 11-28-40

Recorded in Book 17931 Page 156 Official Records Nov. 8, 1940

Grantor: T. L. Smith

Grantee: City of Huntington Park

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 24, 1940

C.S.B-1540

Consideration: \$1.00

Granted for: STREET PURPOSES

Description: The Southerly 10 ft. of Lot 300, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63-64, of Maps, Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park November 4, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

E-40

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown - 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.703^{a.k.} BY *Hubbard 2-10-41*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *R.F. Steen 11-28-40*

Recorded in Book 17930 Page 198 Official Records Nov. 8, 1940

Grantor: *T. L. Smith*Grantee: *City of Huntington Park*Nature of Conveyance: *Quitclaim Deed*Date of Conveyance: *October 24, 1940*Consideration: *\$1.00*Granted for: *STREET PURPOSES*Description: *The Southerly 10 ft. of Lot 301, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63-64, of Maps, Records of Los Angeles County, California, same to be used for street purposes.*Accepted by *City of Huntington Park Nov. 4, 1940*Copied by *G. Cowan Nov. 26, 1940; compared by Stephens.*

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.703^{a.k.} BY *Hubbard 2-10-41*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *R.F. Steen 11-28-40*

Recorded in Book 17900 Page 370 Official Records Nov. 8, 1940

Grantor: *Josephine K. Smith*Grantee: *City of Huntington Park*Nature of Conveyance: *Grant Deed*Date of Conveyance: *October 19, 1940*Consideration: *\$1.00*Granted for: *STREET PURPOSES*Description: *The Southerly 10 ft. of Lot 300, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63-64, of Maps, Records of Los Angeles County, California, same to be used for street purposes.*Accepted by *City of Huntington Park Nov. 4, 1940*Copied by *G. Cowan Nov. 26, 1940; compared by Stephens.*

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Hubbard 2-10-41*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *R.F. Steen 11-28-40*

Recorded in Book 17909 Page 357 Official Records Nov. 8, 1940

Grantor: *Josephine K. Smith*Grantee: *City of Huntington Park*Nature of Conveyance: *Grant Deed*Date of Conveyance: *October 19, 1940*Consideration: *\$1.00*Granted for: *STREET PURPOSES*Description: *The Southerly 10 ft. of Lot 301, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63-64, of Maps, Records of Los Angeles County, California, same to be used for*

street purposes.

Accepted by City of Huntington Park Nov. 4, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *L.H. Brown 12-5-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

703 BY *Hubbard 2-10-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen 11-28-40*

Recorded in Book 17881 Page 313 Official Records Nov. 8, 1940

Grantor: Grace E. McClellan and Viola Mae Clarke

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1940

C.S.B-1664

Consideration: \$10.00

? Granted for:

Description: That portion of the land of the Grantors hereinafter described, being a portion of Lot 1, B. F. Ball's Home Place, in the City of Pasadena, County of Los Angeles, State of California, as per map recorded in Book 9 Page 51, Miscellaneous Records of said County, lying within a strip of land 80 feet in width the Southerly line of which is described as follows:

BEGINNING at a point in the Easterly line of said hereinafter described land of Grantors distant 13.47 feet Northerly from the Southeast corner of said land of Grantors; thence Westerly in a direct line to a point in the Westerly line of said land of Grantors distant 6.40 feet Northerly from the Southwest corner of said land of Grantors.

Said strip of land is bounded on the East and West by the Easterly and Westerly lines, respectively, of said land of Grantors.

The land of Grantors above referred to is described as that portion of Lot 1, B. F. Ball's Home Place, aforesaid, lying within the boundary lines described as follows:

BEGINNING AT THE Northeast corner of Lot 17, Ball's Subdivision, as per map recorded in Book 11 Page 59, Miscellaneous Records of Los Angeles County; thence Northerly and parallel with the Easterly line of said Lot 1, a distance of 162 feet; thence Westerly and parallel with the Northerly line of said Lot 1, a distance of 156 feet; thence Southerly and parallel with said Easterly line of Lot 1, a distance of 162 feet to the Southerly line of said Lot 1; thence Easterly 156 feet along said Southerly line of Lot 1 to the point of beginning.

SUBJECT TO:

1. All General and Special City and County taxes for fiscal year 1940-41, not examined.

Accepted by City of Pasadena Oct. 29, 1940

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *L.H. Brown 12-19-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 52

BY *J. Wilson 2-4-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 11-27-40*

Recorded in Book 17956 Page 216 Official Records Nov. 8, 1940
CITY OF AZUSA, a Municipal Corporation
and One of the Political Subdivisions
of the State of California,

Plaintiff,

NO. POMO C 364

vs.

FRANZ C. RICHTER, also known as
FRANZ RICHTER, JANE DOE, JOHN DOE
AND JANE DOE COMPANY, a
Corporation,

J U D G M E N T

(*Quieting Title*)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

1. That the defendant Franz C. Richter also sometimes known as Franz Richter has no right, estate, interest or title whatsoever in and to the property hereinafter described, or in any part thereof.
2. That the title of plaintiff in and to said hereinafter described land and premises is good and valid, and the title of plaintiff thereto is adjudged to be quiet against all claims and demands of the defendant Franz C. Richter also sometimes known as Franz Richter, and that the said defendant Franz C. Richter and all persons claiming through or under him are hereby enjoined, restrained and debarred from asserting any claim, right, title or interest in or to said lands or premises or any part thereof, adverse to the plaintiff. That said premises are bounded and described as follows:
Lots 8, 10, 11, 12 and 13 to 24 inclusive, all in Block 23 of Azusa in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 15 page 93 of Miscellaneous Records in the Office of the County Recorder of said Los Angeles County.
3. That a Writ of Possession or of Assistance may issue from this court to put plaintiff in complete full possession of and to said premises and the whole thereof.
4. That the plaintiff have judgment against the defendant Franz C. Richter also sometimes known as Franz Richter in the sum of \$12.15 costs in this action.

Dated: October 18, 1940.

WALTER S. GATES, Judge of the Superior Court

Copied by G. Cowan Nov. 26, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

704 BY Hubbard 5-16-'41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 11-28-40

ORDINANCE NO. 537

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF VERNON
FIXING THE NAME OF A CERTAIN STREET WITHIN SAID CITY.
THE CITY COUNCIL OF THE CITY OF VERNON DOES ORDAIN AS FOLLOWS:

THAT, WHEREAS, there is a certain street within the City of Vernon, that is referred to as "Magnolia Avenue"; and

WHEREAS, the said name of Magnolia Avenue is confusing, owing to the fact that there are several Magnolia Avenues in adjoining cities to the City of Vernon; and

WHEREAS, it is the opinion of the City Council that public interest and convenience would best be served by fixing and designating a name for said street other than Magnolia Avenue, so that henceforth the said street would have an official name that would not be confusing to the citizens and the public in general.

NOW, THEREFORE, the City Council of the City of Vernon does ordain as follows:

SECTION 1: - That public interest and convenience require, and the City Council of the City of Vernon does hereby ordain, that the name of Magnolia Avenue in said City be changed to Alcoa Avenue and that said street shall henceforth be known as Alcoa Avenue.

SECTION 2: - That the City Clerk is hereby directed to certify to the passage of this ordinance and shall post same, or cause the same to be posted, in three of the most public places in said city, to-wit, the northwest corner of 38th Street and Santa Fe Avenue on the bulletin board in the lobby of the City Hall of the City of Vernon, located at 4305 South Santa Fe Avenue, in said city; that this ordinance shall be in full force and effect from and after 30 days of the date of its posting.

ADOPTED and approved the 19th day of November, 1940

J. J. FURLONG, Mayor of the City of Vernon

ATTEST:

T. J. Furlong

City Clerk of the City of Vernon

Copied by G. Cowan Nov. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 12-9-40*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

81 BY *Walters 1-31-41*

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY *R.F. Steen 12-10-40*

Recorded in Book 17989 Page 92 Official Records Nov. 9, 1940

Grantor: Curtis E. Traweek and Maude Traweek

Grantee: City of Compton

Nature of Conveyance: Grant Deed

Date of Conveyance: February 13, 1940

Consideration: \$10.00

Granted for: GREENLEAF DRIVE

Description: That portion of Lots 18 and 19, of Tract No. 11514, recorded in Book 209, Page 44 of Maps, Records of Los Angeles County, lying southerly of a line drawn parallel with, and 30' at right angle northerly from, the southerly boundary line of said Tract No. 11514.

Said property above described is granted to the City of Compton, a Municipal Corporation for street purposes, and shall be known as Greenleaf Drive.

Accepted by City of Compton November 1, 1940

Copied by G. Cowan Nov. 27, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *V.H. Brown 2-5-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

738 BY *Walters 1-27-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-11-40* E-40

Recorded in Book 17972 Page 211 Official Records Nov. 15, 1940
ORDINANCE NO. 3555

AN ORDINANCE OF THE CITY OF PASADENA CHANGING
 THE NAME OF BRIDGEN BOULEVARD IN SAID CITY.

The People of the City of Pasadena ordain as follows:

SECTION 1: - That Brigden Boulevard, between the westerly boundary line of the City of Pasadena as per annexation of December 9, 1929, and the westerly line of North Foothill Boulevard, be hereafter named, designated and known as Bridgen Road.

SECTION 2: - The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in The Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held November 13, 1940, by the following vote:

Ayes: Directors Brenner, Dawson, NAY, Wopschall.

Noes: None.

Absent: Directors Hamill, Schuler, Stewart.

BESSIE CHAMBERLAIN, City Clerk

Signed and approved this 13th day of November, 1940.

EDWARD O. NAY, Chairman of the Board of Directors
 of the City of Pasadena

Copied by G. Cowan Nov. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *H.H. Brown 3-19-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 366

BY *Kimball 4-11-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen 12-11-40*

Recorded in Book 17908 Page 375 Official Records Nov. 12, 1940

Grantor: City of Santa Monica

Grantee: Woodlawn Mausoleum, Ltd.

Nature of Conveyance: Grant Deed

Date of Conveyance: October 28, 1940.

Consideration: \$10.00

R.F. 335

Granted for:

Description: That portion of Block 11, of Woodlawn Cemetery as shown on County Recorder's Filed Map No. 335, Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of said Block 11, as shown on said Map; thence Northwesterly along the Southwesterly line of said Block 11 a distance of 140 feet; thence Northeasterly along a line 140 feet Northwesterly from and parallel with the Southeasterly line of said Block 11 a distance of 125 feet; thence Southeasterly along a line 125 feet Northeasterly from and parallel with the Southwesterly line of said Block 11, a distance of 140 feet to a point in the Southeasterly line of said Block 11; thence Southwesterly along the Southeasterly line of said Block 11 a distance of 125 feet to the point of beginning; also those portions of Maple Avenue and Rose Avenue vacated by the City of Santa Monica by Ordinance No. 624 (Street Series) described as follows:

Beginning at the most Southerly corner of Block 11 of Woodlawn Cemetery as shown on County Recorder's Filed Map No. 335, Records of Los Angeles County; thence Northwesterly along the Southwesterly line of said Block 11 a distance of 140 feet; thence Southwesterly at right angles to the Southwesterly line of said Block 11 a distance of 5 feet; thence Southeasterly along a line 5 feet Southwesterly from and parallel with the Southwesterly line of said Block 11 and its Southeasterly prolongation a distance of 145 feet; thence Northeasterly along a line 5 feet Southeasterly from and parallel with the Southeasterly line of

said Block 11 and its Southwesterly prolongation, a distance of 130 feet; thence Northwesterly at right angles to the Southeasterly line of said Block 11 a distance of 5 feet to a point in the Southeasterly line of said Block 11; thence Southwesterly along the Southeasterly line of said Block 11 a distance of 125 feet to the point of beginning.

This deed is made and executed for the purpose of correcting and perfecting title of said Woodlawn Mausoleum, Ltd., a corporation, in and to the above described real property. Copied by G. Cowan Nov. 28, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY *EL Stimple 12-19-40*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY *Kimball 4-9-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-11-40*

Recorded in Book 17955 Page 225 Official Records Nov. 12, 1940

Grantor: ~~City of Compton~~

Grantee: Bert Richards and Irene Richards

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: November 1, 1940

Consideration: \$500.00

Granted for:

Description: Lot 19, Block 4, Tract 6207, as per map recorded in Book 66 Pages 57 and 58 of Maps, Records of Los Angeles County, California.

~~Copied by G. Cowan Nov. 28, 1940; compared by Stephens.~~

~~PLATTED ON INDEX MAP NO. OK BY R.F.S.~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 440 BY *Walters 3-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *R.F. Steen 12-11-40*

Recorded in Book 17978 Page 121 Official Records Nov. 13, 1940

Grantor: Lawrence Arnold, also Lawrence M. Arnold

Grantee: City of Glendale

Nature of Conveyance: Grant of Easement

Date of Conveyance: October 9, 1940

Consideration: \$1.00

Granted for: STREET AND HIGHWAY PURPOSES

Description: An easement for street and highway purposes to become a part of Bonita Drive in and upon that portion of Lot 177 in Tract No. 250, as per map recorded in book 15, pages 130 and 131, of Maps, in the office of the Recorder of Los Angeles County, California, lying within the following described boundary lines, to-wit:

Beginning at the most southerly corner of said Lot 177 thence northwesterly along the southwesterly line of said lot to its point of tangency with a curve concave northwesterly, having a radius of 15 feet, said curve being also tangent to the easterly line of said lot; thence northeasterly along the arc of said curve to its said point of tangency with the easterly line of said lot; thence southerly along the easterly line of said lot to the point of beginning.

Accepted by City of Glendale Nov. 12, 1940

Copied by G. Cowan Nov. 29, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

4/ BY *K.M. Brown 1-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

717 BY *Hubbard 3-6-41*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *R.F. Steen 12-12-40*

Recorded in Book 17907 Page 400 Official Records Nov. 13, 1940

Grantor: City of Compton

Grantee: Arthur F. Keppel and Blanche C. Keppel

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 8, 1940

Consideration: \$550.00

Granted for:

Description: Lot 5, Block 4, Tract 5085, as per map recorded
in Book 59 Pages 80-82 Incl. of Maps, Records of
Los Angeles County, California.

Copied by G. Cowan Nov. 29, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY *R.F.S*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters 2-25-41*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *R.F. Steen 12-12-40*

Recorded in Book 18017 Page 4 Official Records Nov. 14, 1940

Grantor: City of San Marino

Grantee: Southern California Edison Company, Ltd.

Nature of Conveyance: Easement

Date of Conveyance: October 31, 1940

Consideration:

Granted for: Underground ConduitsDescription: A strip of land Two (2) feet in width, being one
foot on each side of the following described center
line:

Beginning at a point in the Northeasterly line of Lot 39 in Tract No. 8782, as per map recorded in Book 116 of Maps, page 77, Records of said Los Angeles County, which point is 2.00 feet Southeasterly, measured at right angles, from the Southwesterly prolongation of the Southeasterly line of that certain 20-foot alley extending in a Northeasterly direction from the Northeasterly line of said Lot 39; thence from said point of beginning, Southwesterly parallel with said Southwesterly prolongation over and across Lots 39 and 40 of said tract, 154 feet to the center of said above-mentioned manhole; thence continuing Southwesterly, parallel with said Southwesterly prolongation, 63 feet to a point; thence Southwesterly in a straight line, 45 feet, more or less, to a point in the Southwesterly line of said Lot 40, distant Southeasterly thereon 164 feet from the Northwesterly corner of said Lot 40.

Conditions not copied.

Copied by Mc Cullough Dec. 2, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~

OK

BY

CHECKED BY

CROSS REFERENCED BY *R.F. Steen 12-12-40*

Recorded in Book 17972 Page 219 Official Records Nov. 15, 1940

Grantor: Winifred L. Milner

Grantee: City of Glendale

Nature of Conveyance: Grant Deed

Date of Conveyance: November 7, 1940

C.F. 2143

Consideration: \$850.00

Granted for:

Description: Lot 27 of Tract No. 7463, in the City of Glendale, County of Los Angeles, State of California, as per map recorded in Book 80, Pages 97 and 98 of Maps in the office of the County Recorder of said County, Accepted by City of Glendale November 12, 1940. Copied by Mc Cullough Dec. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

40 BY ^{OK} Hyde 2-18-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 77

BY Hubbard 3-5-41

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 12-12-40

Recorded in Book 18013 Page 40 Official Records Nov. 15, 1940

Grantor: Rufus V. Rountree and Nancy Bernice Rountree, also known as Nancy B. Rountree

Grantee: Pomona City High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL I: The South one-half ($S\frac{1}{2}$) of the East one-half ($E\frac{1}{2}$) of Lot One (1) in Block "K" of Map No. 1 of a portion of Phillips Addition to Pomona in the County of Los Angeles, State of California, as per map recorded in Book 17, Page 94 of Miscellaneous Records of said County.

EXCEPTING THEREFROM the West 113 feet of the South 435 feet thereof, and ALSO EXCEPTING THEREFROM the East 100 feet of the West 313 feet of the South 435 feet thereof.

Distances extend to the center line of adjoining streets.

PARCEL II: An undivided 8/50ths interest in that portion of Lot 2 in Block "J" of Map No. 1 of a portion of Phillips Addition to Pomona, in the County of Los Angeles, State of California, as per map recorded in Book 17, Page 94 of Miscellaneous Records of said County, described as follows:

BEGINNING at a point in the Northerly line of said Lot 2, distant North 88°21'30" East thereon, 531 feet from the North-westerly corner thereof; thence North 88°21'30" East, along said Northerly line, 7.3 feet; thence South 1°42'15" East, 27.8 feet; thence North 88°21'30" East 5.27 feet; thence South 1°42'15" East 18.05 feet; thence South 88°21'30" West 12.57 feet; thence North 1°42'15" West 45.85 feet to the point of beginning.

SUBJECT to taxes for 1940-41.

Accepted by Pomona City High School District October 30, 1940

Copied by Mc Cullough Dec. 3, 1940; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ OK 49

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

342 BY Walters 1-30-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 12-12-40

Recorded in Book 17972 Page 211 Official Records Nov. 15, 1940

ORDINANCE NO. 3555.

AN ORDINANCE OF THE CITY OF PASADENA CHANGING THE NAME OF BRIGDEN BOULEVARD IN SAID CITY.

The People of the City of Pasadena ordain as follows:

SECTION 1. That Brigden Boulevard, between the westerly boundary line of the City of Pasadena as per annexation of December 9, 1929 and the westerly line of North Foothill Boulevard, be hereafter named, designated and known as Brigden Road,

SECTION 2. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Pasadena Star-News.

I hereby certify that the foregoing ordinance was adopted by the Board of Directors of the City of Pasadena at its meeting held November 13, 1940, by the following vote:

Ayes: Directors Brenner, Dawson, May, Wopschall

Noes: None

Absent: Directors Hamill, Schuler, Stewart

Bessie Chamberlain

City Clerk.

Signed and approved this 13th day of November, 1940.

Edward O. May,

Chairman of the Board of Directors
of the City of Pasadena

Copied by Mc Cullough Dec. 3, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY

Recorded in Book 17921 Page 398 Official Records Nov. 16, 1940

Grantor: San Diego Trust & Savings Bank

Grantee: City of Pasadena

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1940

C.S.B-1664

Consideration:

Granted for:

Description: Portion of Lot 1 of B. F. Ball's Home Place, as per map recorded in Book 9, Page 51 of Miscellaneous Records of Los Angeles County, more particularly described as follows:

Beginning at a point in the east line of said lot, distant thereon 16.88 feet north from the southeast corner of said lot; thence north along the east line of said lot, 25 feet; thence west 140 feet; thence south 25 feet; thence east 140 feet to the point of beginning.

EXCEPT that portion of said lot included in Fair Oaks Avenue as widened.

Together with any and all improvements thereon or appertaining thereto.

To have and to hold the above described property unto the said City of Pasadena, its successors and assigns forever.

Accepted by City of Pasadena Nov. 12, 1940

Copied by Mc Cullough Dec. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY V.H. Brown 4-8-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 52 BY J. Wilson 2-4-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-12-40

Recorded in Book 17906 Page 287 Official Records Nov. 18, 1940

Grantor: Wm. H. Chollman and Edna M. Chollman

Grantee: City of Compton

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 15, 1940

Consideration: \$10.00

C S B-1649-8

Granted for: Street Purposes

Description: North twenty (20) feet of Lot 1, Block 31, Tract 5085, as per map recorded in Book 69, Pages 21-23 of Maps, Records of said County.

For the purpose of widening Rosecrans Street at (1114 East Rosecrans St.) For Street Purpose only, with no cost to us for Street Widening and Improvements..

Accepted by City of Compton Nov. 6, 1940

Copied by Mc Cullough Dec. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 BY *L.H. Brown 2-5-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

439 BY *Walters 2-25-41*

CHECKED BY *H. N. KIMBALL*

CROSS REFERENCED BY *R.F. Steen 12-12-40*

Recorded in Book 17894 Page 346 Official Records Nov. 18, 1940

Grantor: Beulah Wise Prante Johnson, who acquired title as Beulah Wise Prante

Grantee: City of Hawthorne

C.S. 8216-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 4, 1940

Consideration: \$10.00

Granted for:

Description: West 25 feet of Lots 3 and 4 of Fairfax Park Tract, as per map recorded in Book 20, Pages 138 and 139 of Maps, Records of Los Angeles County.

SUBJECT TO: Taxes, Assessments, Restrictions and Matters of Record.

Accepted by City of Hawthorne Nov. 12, 1940

Copied by Mc Cullough Dec. 4, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hyde 1-2-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

488 BY *La Rancho 2-14-41*

CHECKED BY *H. N. KIMBALL*

CROSS REFERENCED BY *R.F. Steen 12-12-40*

Recorded in Book 17977, Page 224, Official Records Nov. 19, 1940

Grantor: Paul Schroeder, Grace Schroeder, Charles C. Gates, Pearl M. Gates, Don S. Gates, and Charles C. Gates, Trustees; Hallie I. Brandenburger, John D. Barchard, Wilma D. Barchard, Wayne A. Schubert, Mrs. Mary E. Schubert, Mary Kenner Gates, Dora F. Gates; and Walter H. Parsons, trustee.

Grantee: City of South Pasadena

Nature of Conveyance: Deeds of Easement

Date of Conveyance: October 26, 1940

Consideration:

Granted for: Public street purposes

Description: Two strips of land each fifteen feet in width, being portions of Bellview Avenue, now vacated and now known as Indiana Avenue, as shown on Thomas Green's Subdivision of South Pasadena Highlands,

in the City of South Pasadena, County of Los Angeles, State of California, as per map recorded in Book 26, page 1 of Miscellaneous records in the office of the County Recorder of said County, said strips being described as follows:

Parcel 1. A strip fifteen feet in width, the east line being described as beginning at a point in the south line of Monterey Road as established fifty feet wide, distant easterly 199.94 feet from the northeast corner of Lot A, Tract 9899, recorded in Book 136, page 77 of Maps in the office of said Recorder, and extending southerly in a direct line to an angle point in the north line of Tract No. 8026, recorded in Book 90, page 57 to 59 of said Map Records, distant westerly 15.20 feet from the northwest corner of lot 52 of said tract; thence southerly along the boundary line of said tract fifty feet to another angle point therein.

Parcel 2. A strip fifteen feet in width, the west line being described as beginning at a point in the south line of Monterey Road as established fifty feet wide, distant easterly 199.94 feet from the northeast corner of Lot A, Tract 9899, recorded in Book 136, page 77 of Maps in the office of said Recorder, and extending southerly in a direct line to an angle point in the north line of Tract No. 8026, recorded in Book 90 page 57 to 59 of said Map Records, distant westerly 15.20 feet from the northwest corner of lot 52 of said tract.

The above described parcels are bounded north by the south line of Monterey Road and south by the north line of said tract No. 8026. It is understood that the grantors herein grant only that portion of said land which they may own or have an interest in. Accepted by the City of South Pasadena, Nov. 13, 1940
Copied by Fielding Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY *V.H. Brown 4-8-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 62 BY *Hubbard 3-14-41*
CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 12-12-40*

Recorded in Book 18019 Page 48 Official Records Nov. 20, 1940

Grantor: Pearl Nay

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1940

Consideration: \$1.00

C.S. B-1540

Granted for: Street Purposes

Description: The Northerly 10 feet., parallel with the center line of Gage Avenue of Lot 90, Tract 5311, as per map recorded in Book 56, pages 69 and 70 of Maps, records of Los Angeles County, California, same to be used for Street Purposes.

Accepted by City of Huntington Park November 18, 1940

Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 3-26-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 419 BY *Kimball 2-3-41*
CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-13-40*

Recorded in Book 18014 Page 73 Official Records Nov. 20, 1940

Grantor: John H. Bender and Zora H. Bender

Grantor: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 16, 1940

Consideration: \$1.00 C.S.B-1540
 Granted for: Street Purposes
 Description: The Northerly 10 feet. of Lot 60, Tract 5311,
 parallel with the center line of Gage Avenue,
 as per map recorded in Book 56, pages 69 and
 70, of Maps, Records of Los Angeles County, California, same
 to be used for street purposes.
 Accepted by City of Huntington Park Nov. 18, 1940
 Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 3-26-41*

PLATTED ON ~~CAS~~ASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 419 BY *Kimball 2-3-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-13-40*

Recorded in Book 18014 Page 72 Official Records Nov. 20, 1940
 Granter: John H. Bender and Zora H. Bender
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 16, 1940
 Consideration: \$1.00 C.S.B-1540
 Granted for: Street Purposes
 Description: The Northerly 10 ft. of Lot 59, Tract 5311,
 parallel with the center line of Gage Avenue,
 as per map recorded in Book 56, pages 69 and 70
 of Maps, Records of Los Angeles County, California, same to
 be used for street purposes.
 Accepted by City of Huntington Park November 18, 1940
 Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 419 BY *Kimball 2-3-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-13-40*

Recorded in Book 18014 Page 70 Official Records Nov. 20, 1940
 Grantor: Andrew Annis and Sarah Davis Annis
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 14, 1940 C.S.B-1540
 Consideration: \$1.00
 Granted for: Street purposes
 Description: The Southerly 10 feet of Lot 25, Tract 5682,
 parallel with the center line of Gage Avenue, as
 per map recorded in Book 61, pages 63-64, of
 Maps, Records of Los Angeles County, California, same to be
 used for street purposes, the entire cost of construction,
 i.e., the widening of Gage Avenue, to be borne by the City of
 Huntington Park, and without any cost to the Grantors.
 Accepted by City of Huntington Park November 18, 1940
 Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 703 BY *Hubbard 2-10-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen 12-13-40*

RECORDED in Book 18028 Page 18, Official Records Nov. 20, 1940
 Grantor: Mitchell Knezevich
 Grantee: City of Huntington Park
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 28, 1940
 Consideration: \$1.00 *C.S. B-1540*
 Granted for: Street Purposes
 Description: The Southerly 10 ft., parallel with the center line of Gage Avenue, of Lot 243, Tract 5682, as per map recorded in Book 61, pages 63 and 64 of Maps, Records of Los Angeles County, California, same to be used for street purposes.
 Accepted by City of Huntington Park Nov. 18, 1940
 Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *7 BY V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *703 BY Hubbard 2-10-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 12-13-40

Recorded in Book 17970 Page 278 Official Records Nov. 20, 1940
 Grantor: John Hislop and Myrtle Hislop
 Grantee: City of Huntington Park
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: October 2, 1940 *C.S. B-1540*
 Consideration: \$1.00
 Granted for: Street Purposes
 Description: The Southerly 10 ft. of Lot 25, Tract 5682, parallel with the center line of Gage Avenue, as per map recorded in Book 61, pages 63 and 64 of Maps, Records of Los Angeles County, California, same to be used for street purposes.
 Accepted by City of Huntington Park Nov. 18, 1940
 Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *7 BY V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 703 BY Hubbard 2-10-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 12-13-40

Recorded in Book 18008 Page 114 Official Records Nov. 20, 1940
 Grantor: Katherine Manning
 Grantee: City of Huntington Park
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 7, 1940
 Consideration: \$1.00 *C.S. B-1540*
 Granted for: Street Purposes
 Description: The Northerly 10 ft. of Lot 12, Tract 5408, parallel with the center line of Gage Avenue, as per map recorded in Book 58, pages 27-28, of Maps, Records of Los Angeles County, California, same to be used for Street Purposes.
 Accepted by City of Huntington Park Nov. 18, 1940
 Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. *7 BY V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *419 OK BY Kimball 2-3-41*

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 12-13-40
 E-40

Recorded in Book 17982 Page 213 Official Records Nov. 20, 1940

Grantor: Maria Fazio

Grantee: City of Huntington Park

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 15, 1940

Consideration: \$1.00

C.S. B-1540

Granted for: Street Purposes

Description: The Northerly 10 feet of Lot 39, Tract 5408, parallel to the center line of Gage Avenue, as per map recorded in Book 58, pages 27-28, of Maps,

Records of Los Angeles County, California, same to be used for street purposes.

Accepted by City of Huntington Park Nov. 18, 1940

Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 3-26-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

BY *Kimball* 2-3-41

CHECKED BY *Kimball*

CROSS REFERENCED BY *R.F. Steen* 12-13-40

Recorded in Book 17959 Page 310 Official Records Nov. 20, 1940

Grantor: Fred E. Gack, Jr., and Marie E. Gack

Grantee: City of South Gate

Nature of Conveyance: Grant Deed

Date of Conveyance: October 11, 1940

Consideration: \$10.00

Granted for:

Description: Lot 28 of Tract No. 6777, as per map recorded in Book 80 Page 91 of Maps, in the office of the County Recorder of said County;

SUBJECT TO: Taxes for fiscal year 1940-41; Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by City of South Gate Nov. 12, 1940

Copied by Mc Cullough Dec. 6, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO.

32 OK BY *V.H. Brown* 2-6-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 424

BY *Hubbard* 2-4-41

CHECKED BY

CROSS REFERENCED BY *R.F. Steen* 12-13-40

Recorded in Book 18005, Page 131, Official Records, Nov. 22, 1940

Grantor: Elmo W. Field and Catheryn J. Field, Floyd E. Hammond and Carrie F. Hammond, Elmo D. Pyle and Doris G. Pyle.

Grantee: City of Gardena

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 4, 1940

Consideration:

Granted for: Pistol, gun, or rifle range

Description: That portion of Lot 6 of subdivision of part of San Pedro Ranch, as per Map recorded in Book 59, Pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:
Beginning at the Northeasterly corner of said Lot; thence along the Northerly line of said Lot, South 88° West 249.39 feet; thence parallel with the Easterly line of said Lot, South 1°28' East 1012.03 feet; thence parallel with the Northerly line of said Lot, North 88° East 249.39 feet to the Easterly line of said

Lot; thence along said Easterly line, North 1° 28' West 1012.03 feet to the point of beginning.

EXCEPTING THEREFROM all of said land lying North of the Westerly prolongation of the North line of 170th Street as now established. Also EXCEPTING THEREFROM all Oil, Gas, Petroleum, Asphaltum, and other hydrocarbon substances in and under said land, and the right to enter and drill for, and extract any and all of said substances.

Subject to conditions, restrictions, easements, rights and rights of way of record, if any.

For the use of said Grantee as a pistol, gun, or rifle range, provided however, that should the said Grantee herein at any time abandon the use of said property for this purpose, then and in that event the title to said property shall forthwith revert to the Grantors herein, their heirs or assigns.

Accepted by The City of Gardena, Nov. 4, 1940

Copied by Fielding, Dec. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 26⁰⁵ BY *E.L. Stimple 1-28-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 474 BY *Kimball 2-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *R.F. Steen 12-13-40*

Recorded in Book 17933, Page 281, Official Records, Nov. 23, 1940
RESOLUTION NO. 1172

A RESOLUTION OF THE COUNCIL OF THE CITY OF POMONA, IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DECLARING THAT CERTAIN PARCELS OF PROPERTY HERETOFORE DEEDED TO AND ACCEPTED BY THE CITY OF POMONA WAS ACCEPTED BY THE CITY OF POMONA FOR ROAD PURPOSES ONLY.

WHEREAS, the owners of property fronting on Myrtle Street between Fifth Avenue and Ninth Street have heretofore deeded to the City of Pomona a certain portion of their several pieces of property for the purpose of opening Myrtle Street; and *E: 40-95 to 97-100*

WHEREAS, the several parcels of property so deeded were accepted by the City of Pomona on the 30th day of July, 1940, by Resolution Nos. 1153 to 1159, both inclusive; and

WHEREAS, the conveyances to the City of Pomona of the several parcels of property failed to state therein that said parcels of property were deeded for street purposes only; and

WHEREAS, it is the intent of the parties conveying said parcels of property and the City Council of the City of Pomona that parcels of property so conveyed were to be used for street purposes:

NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Pomona as follows:

SECTION 1. That the several parcels of land heretofore accepted by the City of Pomona, as described in Resolutions Nos. 1153 to 1159, both inclusive, heretofore approved and passed on the 30th day of July, 1940, were conveyed to and accepted by the City of Pomona for street purposes only, to-wit, the opening of Myrtle Street between Fifth Avenue and Ninth Street in the City of Pomona, County of Los Angeles, State of California.

SECTION 2. The City Clerk shall certify to the passage of this resolution and thereupon the same shall take effect and be in force.

Approved and passed this 19th day of November, 1940

Signed: Charles Short, Mayor of the City of Pomona.

Copied by Fielding, Dec. 10, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY *E.L. Stimple 2-19-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 834 BY *Tright 2-12-41*

CHECKED BY H. M. KIMBALL
E-40

CROSS REFERENCED BY *R.F. Steen 12-16-40*