

Recorded in Book 18023 Page 214 Official Records Dec. 10, 1940
 Grantor: Wm. E. Roskam and Hazel A. W. Roskam
 Grantee: STATE OF CALIFORNIA
 Date of Conveyance: Oct. 25, 1940 *C.S.B-1548*
 Nature of Conveyance: Grant Deed
 Consideration: \$10.00
 Granted for: Freeway

Description: That portion of Lot 30 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County, described as follows:
 Beginning at a point in the westerly line of said Lot distant northerly thereon 9.13 feet from the southerly end thereof; thence Southeasterly along a curve concave northeasterly having a radius of 1180 feet to a point in the southerly line of said Lot distant thereon 15.25 feet easterly from the westerly end thereof; thence Westerly along said southerly line 15.25 feet to said westerly end; thence Northwesterly along the southwesterly line of said Lot and northerly along said westerly line to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

For the considerations named above, the undersigned consents to the closing of Church Street and Morgan Avenue to vehicular travel into Rowe Avenue, and does hereby waive any and all claim for compensation against the State of California and/or the City of Burbank, for any and all damage resulting to the remaining portion of said Lot, by reason of so closing said streets.

Accepted by the State of California Nov. 1, 1940
 Copied by Fielding Dec. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY *Hyde 2-17-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 747 BY *Walters 2-28-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-24-41*

Recorded in Book 18030 Page 178 Official Records Dec. 10, 1940
 Grantor: Joseph J. Bauman ~~and~~ Thelma M. Bauman
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed *C.S.B-1548*
 Date of Conveyance: Oct. 28, 1940
 Consideration: \$10.00
 Granted for: FREEWAY

Description: That portion of Lot 29 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County, described as follows: Beginning at the most westerly corner of said Lot; thence S. 89°23' E., along the northerly line of said Lot a distance of 15.25 feet; thence Southeasterly along a curve concave northeasterly, tangent to a line having a bearing of S. 56° 04' 41" E., and having a radius of 1180 feet, through an angle of 1° 12' 49", an arc distance of 24.99 feet to a point of reverse curve; thence Southeasterly along a curve concave southwesterly having a radius of 1220 feet, through an angle of 2° 55' 52", an arc distance of 62.45 feet to a point in the southerly line of said Lot distant easterly thereon 27.48 feet from the westerly end of said southerly line; thence Westerly along said southerly line and continuing along the line of said Lot to the point of beginning.

This conveyance is made for purposes of a freeway and,

for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

For the considerations named above, the undersigned consent to the closing of Church Street and Morgan Avenue to vehicular travel into Rowe Avenue, and do hereby waive any and all claim for compensation against the State of California and/or the City of Burbank, for any and all damage resulting to the remaining portion of said Lot, by reason of so closing said street and avenue.

Accepted by the State of California Nov. 1, 1940

Copied by Fielding Dec. 26, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY *Hyde 2-17-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 747 BY *Walters 2-28-41*

CHECKED BY *H. M. MMBALL* CROSS REFERENCED BY *Reckhold 1-24-41*

Recorded in Book 18068 Page 22 Official Records Dec. 6, 1940

Grantor: Southern Pacific Co. and Southern Pacific Railroad Co.

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 29, 1940

C.S.B-1177-1

Consideration:

Granted for: STORM DRAIN

Description: A parcel of land situate in the City of South Gate, County of Los Angeles, State of California, being that portion of the Southern Pacific Railroad Company's 100-foot right of way (Santa Ana Branch) that lies within a strip of land 14 feet wide, 7 feet on each side of the following described center line:

BEGINNING at a point in the southerly line of said right of way that is North 83°08'25" West thereon, 19.87 feet from the westerly line of Atlantic Avenue (50 feet wide) as shown on map recorded in Book 9700, page 184, Official Records of the County of Los Angeles; thence North 10°06'40" West, 67.29 feet to the beginning of a curve concave to the east and having a radius of 50 feet, said curve being tangent to the last-mentioned course and passing through the intersection of the northerly line of said right of way with said westerly line of Atlantic Avenue; thence northerly along said curve 36.53 feet to said intersection.

The side lines of the above-described parcel of land are to be lengthened or shortened, as the case may be, so as to terminate in the northerly and southerly lines of said right of way.

The area of said parcel of land is 1453 square feet, more or less.

Accepted by Bd. of Sup. 11-26-40; Min. Vol. 264, Page -

Copied by Fielding Dec. 26, 1940; compared by Stephens. /7-15-40

Approved as to Form by Arthur Loveland and Description by F.S.Dodds/

~~PLATTED ON~~ INDEX MAP NO. *725* BY *H.B.P.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *479* OK BY *Kimball 2-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston 5-5-41*

Entered on Certificate No. H-7 August 29, 1940

Document No. 13383-1

Grantor: Walter Anthony Cochems

COMPLETE AS TO SIGNATURES

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement Deed

Date of Conveyance: July 16, 1940

Consideration:

Granted for: 110th STREET WEST

Road District: 508

Search No. 2-2

C. S. Map No. B-1158-2

Description: That portion of the southeast quarter of Section 26, Township 7 North, Range 14 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the northeast corner of said southeast quarter; thence southerly along the easterly line of said section a distance of 1059.57 feet.

The westerly line of said strip of land is to be prolonged or shortened so as to terminate in the northerly line of said southeast quarter.

To be known as 110th STREET WEST

Reference is hereby made to County Surveyor Map No. B-1158 on file in the office of the Surveyor of the County of Los Angeles.

Approved as to description 8-1-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by the Bd. of Sup. 8-13-40; Min. Vol. 261, Page -

Copied by Fielding Dec. 30, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. 72 BY *E.L. Stimple 1-7-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY *Twight 3-7-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-7-41*

Entered on Certificate No. M-38 August 14, 1940

Document No. 12446-1

Grantor: William A. Ross and Grace A. Ross

Grantee: The Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1940

Consideration: \$10.00

Granted for:

Description: AN UNDIVIDED ONE-HALF INTEREST IN AND TO

That portion of the North one-half of the Northwest one-quarter of the Southwest one-quarter of Section 35 in Township 2 South, Range 14 West, S.B.M., described as follows: Beginning at a point on the Northerly line of said quarter quarter, distant South 89° 54' 09" East 660 feet from the Northwestern corner of said quarter quarter; thence North 89° 54' 09" West 165 feet; thence parallel with the Westerly line of said 1/4 1/4, South 0° 03' 19" East 391.34 feet; thence parallel with the said Northerly line, North 89° 54' 09" West 165 feet; thence Parallel with said Westerly line, South 0° 03' 19" East 268.59 feet to the Southerly line of said North one-half; thence along said Southerly line, South 89° 54' 53" East 330 feet to a line parallel with said Westerly line which passes through the point of beginning; thence North 0° 03' 19" West, 659.85 feet to the point of beginning.

NOTE: The above described property is shown as Parcel 8 and a portion of Parcel 9 on a map filed in Book 40, Page 7 of Record of Surveys, in the office of the said County Recorder.

Reserving unto the grantors herein all buildings, corrals, fences and other improvements now erected on said land.
Description approved by R. C. Tilton, Dep. Co. Surveyor, 8-5-40
Accepted by The Inglewood City School Dist. of L. A. Co. 8-1-40
Copied by Fielding Dec. 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24th BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 731 BY Walters 3-26-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-27-41

Entered on Certificate No. M-38 August 14, 1940

Document No. 12445-I

Grantor: Joseph A. Parker and Madeline Agnes Parker

Grantee: Inglewood City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: July 23, 1940

Consideration: \$10.00

Granted for:

Description: AN UNDIVIDED ONE-HALF INTEREST IN AND TO

That portion of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 35 in Township 2 South, Range 14 West, S.B.M., described as follows: Beginning at a point on the Northerly line of said quarter quarter, distant South 89°54'09" East 660 feet from the North-westerly corner of said quarter quarter; thence North 89° 54' 22 09" West 165 feet; thence parallel with the Westerly line of said 1/4 1/4, South 0° 03' 19" East 391.34 feet; thence parallel with the said Northerly line, North 89° 54' 09" West 165 feet; thence parallel with said Westerly line, South 0° 03' 19" East 268.59 feet to the Southerly line of said North 1/2; thence along said Southerly line, South 89° 54' 53" East 330 feet to a line parallel with said Westerly line which passes through the point of beginning; thence North 0° 03' 19" West, 659.85 feet to the point of beginning.

NOTE: The above described proerty is shown as Parcel 8 and a portion of Parcel 9 on a map filed in Book 40, Page 7 of Record of Surveys, in the office of the said County Recorder.

Reserving unto the grantors herein all buildings, corrals, fences and other improvements now erected on said land.

Description approved by R. C. Tilton, Dep. Co. Surveyor, 8-5-40

Accepted by the Inglewood City School Dist. of L. A. Co. 8-1-40

Copied by Fielding Dec. 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24th BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 731 BY Walters 3-26-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-27-41

Entered on Certificate No. KH-91792 August 8, 1940

Document No. 11918-I

Grantor: H. L. Byram, as Tax Collector of the County of L. A.

Grantee: CITY OF HAWTHORNE

Nature of Conveyance: Tax Deed

Date of Conveyance: July 30, 1940

Consideration:

Granted for:

Description: Lots 25 to 28 incl.; Lots 237 to 242 incl.;
 Lot 299 in Belle View Tract, as per Bk. 9 P.
 77 of Maps Records of Los Angeles County.
 Accented by City of Hawthorne August 7, 1940
 Copied by Fielding Dec. 30, 1940; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 488 ^{OK} BY AFL. 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18037 Page 199 Official Records Dec. 13, 1940
 Grantor: Marrianna Coppo, also known as Mary Coppo, Maria
 Coppo, and Marriana Coppo.

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 25, 1940

Consideration: \$10.00

Granted for: FREEWAY

Description: That portion of the west 1/2 of the southeast
 1/4 of Section 3, Township 1 North, Range 14
 West, S.B.B. & M., described as follows:

Beginning at the most northerly corner of Lot 1 of Tract
 No. 6828 as shown on map recorded in Book 73, page 4 of Maps,
 records of said County thence Southwesterly along the North-
 westerly line of said Tract No. 6828 to a point distant there-
 on 62.32 feet northeasterly from the most westerly corner of
 Lot 4 of said Tract; thence Northwesterly along a curve con-
 cave northeasterly, having a radius of 1125 feet, through
 an angle of 3° 44' 38", an arc distance of 73.51 feet to a
 point in the southeasterly line of Lot 5 of Tract No. 7227
 as per map recorded in Book 73, page 14 of Maps, records of
 said County, said last mentioned point being distant along
 said southeasterly line 53.28 feet northeasterly from the most
 southerly corner of said Lot 5; thence Northeasterly along
 said Southeasterly line of Lot 5 to the most easterly corner
 of said Lot 5; thence Southeasterly along the southeasterly
 prolongation of the northeasterly line of said Lot 5 a distance
 of 5.95 feet to the southwesterly prolongation of the south-
 easterly line of Lot 13 of Tract No. 5636 as per map recorded
 in Book 55, page 42 of Maps, records of said County; thence
 Northeasterly along said prolongation and southeasterly line
 of Lot 13 to the southwesterly line of San Fernando Road as
 shown on said map of Tract No. 6828; thence Southeasterly
 along said southwesterly line to the point of beginning.

This conveyance is made for purposes of a freeway add,
 for the considerations named above, the grantors hereby grant
 to the grantee all rights of ingress to or egress from grantors'
 remaining property, to or from said freeway.

Accepted by the State of California Oct. 30, 1940

Copied by Fielding Dec. 31, 1940; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY Hyde 2-18-41

PLATTED ON CADASTRAL MAP NO. 182B184 BY Slover 5-28-41

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 2-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18016 Page 295 Official Records Dec. 14, 1940
 Grantor: THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 Grantee: NAMYL CO., The
 Nature of Conveyance: Quitclaim Deed 1407-14-1C
 Date of Conveyance: July 10, 1940 1407-14-3C
 Consideration: \$1.00 (One dollar) *C.S.B-1101*
 Granted for:

Description: That certain portion of the Catalina Verdugo
 36.10 acre Allotment of the Rancho San Rafael,
 City of Glendale, County of Los Angeles, State
 of California, as per Superior Court Case No. 1621, Records
 of said County, acquired by deed dated July 5, 1939, and re-
 corded July 26, 1939, in Book 16718, page 254 of Official
 Records, Los Angeles County, California; Also, that certain
 Easement conveyed to the Metropolitan Water District of Sou-
 thern California, by deed dated July 5, 1939, and recorded
 July 26, 1939, in Book 16747, page 311, of Official Records,
 Los Angeles County, California.
 Copied by Fielding Jan. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 308 BY J. Wilson 2-5-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18091 Page 39 Official Records Dec. 14, 1940
 Grantor: Joseph R. McCollim and Anna McCollim
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed *C.S.B-1548*
 Date of Conveyance: Nov. 27, 1940
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 130 of Tract No. 4408, as
 per map recorded in Book 48, pages 78 and 79 of
 Maps, records of said County described as follows:
 Beginning at the most westerly corner of said Lot; thence
 Southeasterly along the southwesterly line of said Lot to the
 southwesterly corner thereof; thence Easterly along the south-
 erly line of said Lot, a distance of 56.78 feet; thence
 Northwesterly along a curve concave northeasterly, having a
 radius of 7950 feet, to a point in the northerly line of said
 Lot distant easterly thereon 49.16 feet from said most west-
 erly corner; thence Westerly along said northerly line 49.16
 feet to the point of beginning.

Subject to easements and rights of way of record.

AND FURTHER, the undersigned hereby waive any and all
 claim for compensation against the State of California and/or
 the City of Burbank for any and all damage in any way resulting
 to the remaining lands of the undersigned, by reason of the
 construction, maintenance and/or ~~dam~~ change of grade and align-
 ment of Rowe Avenue, provided the elevation of the proposed
 surface of the ground at the new street line fronting said Lot
 shall not exceed 1.0 feet below the present elevation of the
 ground thereat.

Accepted by the State of California Dec. 3, 1940
 Copied by Fielding Jan. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY Hyde 2-17-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 2-20-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 17996 Page 338 Official Records Dec. 14, 1940
 Grantor: Thomas William Bagnall and Annie Bagnall
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 26, 1940
 Consideration: \$10.00
 Granted for:

C.S.B-1548

Description: That portion of Lot 129 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County, described as follows: Beginning at a point in the southerly line of said Lot, distant thereon S. 89° 23' E., 49.16 feet from the westerly end thereof; thence Northwesterly along a curve concave north-easterly, tangent to a line having a bearing of N. 54° 02' 18" W., and having a radius of 7950 feet through an angle of 0° 30' 41", an arc distance of 70.96 feet; thence N. 26° 23' 20" W., a distance of 7.5 feet to the northwesterly corner of said Lot; thence Southerly along the westerly line of said Lot and continuing along the southwesterly and southerly lines of said Lot to the point of beginning.

AND FURTHER, the undersigned hereby waive any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade and alignment of Rowe Avenue, provided the elevation of the proposed surface of the ground at the new street line fronting said Lot, shall not exceed 1.0 feet below the present elevation of the ground thereat.

Accepted by the State of California Dec. 3, 1940

Copied by Fielding Jan. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde 2-17-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Walters 2-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 1-27-41*

Recorded in Book 18015 Page 317 Official Records Dec. 14, 1940
 Grantor: Edward Russel Japs and Anna Josephine Japs
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 4, 1940
 Consideration: \$10.00
 Granted for:

C.S.B-1548

Description: A strip of land 20 feet wide, being the north-easterly 20 feet of Lot 16 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County.

AND FURTHER, the undersigned hereby waive any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade and alignment of Rowe Avenue, provided the elevation of the proposed surface of the ground at the new street line fronting said Lot shall not exceed 1.0 feet below the present elevation of the ground thereat.

Accepted by the State of California Dec. 11, 1940

Copied by Fielding Jan. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-17-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 2-28-41
 CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18020 Page 265 Official Records Dec. 14, 1940

Grantor: District Bond Company

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 20, 1940

Consideration: \$10.00

Granted for: FREEWAY

Description: Lot 1 of Tract No. 7227, as per map recorded in Book 73, page 14 of Maps, records of said County. EXCEPTING THEREFROM that portion thereof described as follows: Beginning at the most Southerly corner of said Lot 1; thence Northwesterly along the Southwesterly line of said Lot to the Southwesterly corner of said Lot; thence Northerly along the Westerly line of said Lot, a distance of 79.45 feet; thence Southeasterly along a curve concave North-easterly having a radius of 1125 feet, an arc distance of 75.27 feet to a point in the Southeasterly line of said Lot distant thereon 52.95 feet Northeasterly from said most South-erly corner; thence Southwesterly along said Southeasterly line, 52.95 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and for CONSIDERATIONS named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

For the considerations named above, the undersigned con-sents to the closing of Jannetta Avenue to vehicular travel into said freeway, over or across the Northwesterly prolonga-tion of the curve described hereinabove as having a radius of 1125 feet, and the undersigned also hereby consents to the closing of said Avenue between said curve prolongation, and a line drawn at right angles to the westerly line of said Jannetta Avenue and passing through said Southwesterly corner of said Lot 1, and further the undersigned does hereby waive any and all claim for compensation against the State of Cali-fornia and/or the City of Burbank for any and all damage resulting to the remaining property of the undersigned, by reason of so closing said Avenue.

Accepted by the State of California Dec. 3, 1940

Copied by Fielding Jan. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-17-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 2-28-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18017 Page 298 Official Records Dec. 14, 1940

Grantor: John Joseph Sylvester Warner, Jr. and Fern Fugate Warner

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 2, 1940

C.S.B-1548

Consideration: \$10.00

Granted for: FREEWAY

Description: Lot 2 of Tract No. 7227 as per map recorded in

Book 73, page 14 of Maps, records of said County.

EXCEPTING therefrom that portion thereof described as follows:

Beginning at the most Southerly corner of said Lot; thence Northwesterly along the Southwesterly line of said lot to the most Westerly corner thereof; thence Northeasterly along the Northwesterly line of said Lot a distance of 52.95 feet; thence Southeasterly along a curve concave Northeasterly having a radius of 1125 feet, an arc distance of 50.12 feet to a point in the Southeasterly line of said Lot distant thereon 49.69 feet Northeasterly from said most Southerly corner; thence Southwesterly along said Southeasterly line, 49.69 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by the State of California Dec. 5, 1940

Copied by Fielding Jan. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-17-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walter 2-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reekhold 1-27-41

Recorded in Book 18084 Page 67 Official Records Dec. 14, 1940

Grantor: Benjamin Kopp and Clara Kopp

Grantee: STATE OF CALIFORNIA

C.S.B-1651

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 23, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 of Tract No. 5970, as per map recorded in Book 63, page 94 of Maps, records of said County, described as follows: Beginning at the most northerly corner of said Lot; thence Southerly along the easterly line of said Lot a distance of 7.0 feet; thence Westerly in a direct line to a point in the northwesterly line of said Lot, distant thereon S. 69° 22' 20" W., 20.0 feet from said most northerly corner; thence along said northwesterly line, N. 69° 22' 20" E. a distance of 20.0 feet to the point of beginning.

The undersigned hereby waive any and all claim for compensation against the State of California for any and all damage in any way resulting to the remaining property of the undersigned, by reason of changing the grade of Foothill Boulevard, as shown on plan and profile of State Road VII-LA-9-Azu on file in the office of the District Engineer of the Department of Public Works, Division of Highways, State of California, at Los Angeles, California.

ALSO for the consideration named above, the undersigned hereby consent to the closing of Lemon Avenue to vehicular and pedestrian travel into Foothill Boulevard, and do hereby waive any and all claim for compensation against the State of California and/or the City of Azusa, for any and all damage resulting to the remaining portion of said Lot, by reason of so closing said street.

Accepted by the State of California Dec. 5, 1940

Copied by Fielding Jan. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-22-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 106 BY Hubbard 2-11-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-26-41

Recorded in Book 18091 Page 40 Official Records Dec. 14, 1940
 Grantor: **Frank** Binetti and Lucy Nasca (who acquired title as
 Grantee: STATE OF CALIFORNIA /Lucy Binetti)
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 28, 1940 C.S.B-860
 Consideration: \$10.00
 Granted for:
 Description: Lots 424 and 425 of Tract No. 7812 as per map
 recorded in Book 82, pages 1 to 7 inclusive,
 of Maps, in the office of the County Recorder
 of said County.

Subject to easement granted to State of California by
 deed recorded in Book 12528, page 380 of Official Records of
 said County.

Subject to reservations and restrictions of record.
 Accepted by the State of California Dec. 5, 1940
 Copied by Fielding Jan. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-12-41
 PLATTED ON CADASTRAL MAP NO. 132 B233 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 728 BY Walters 2-26-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-7-41

Recorded in Book 18084 Beek Page 71 Official Records 12-16-40
 Grantor: Maria Cortes Nonbrano (also known as Maria Cortez
 Nonbrano) and Juan Nonbrano, who acquired title as
 Maria Cortes Nonbrana and Juan Nonbrana
 Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 12, 1940
 Consideration: \$10.00
 Granted for: MARAVILLA PROJECT

Description: Lot 214 of Tract 4824, as per map recorded in
 Book 52, Page 74 of Maps, in the office of the
 County recorder of said County.

SUBJECT TO: 1. All general and special taxes for the fiscal year
 1940-41.

2. Covenants, conditions, restrictions, reser-
 vations, easements, and rights of way of record.

Accpeted by the Housing Authority of the County of L. A. 11-29-40
 Copied by Fielding Jan. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY Hubbard 2-11-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18074 Page 108 Official Records Dec. 18, 1940
 Grantor: Merrill L. Russell (also known as M. L. Russell) and
 Pauline L. Russell.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 20.00 feet wide, being the southerly 20.00 feet of that certain portion of the Ranch El Conejo, in the Counties of Los Angeles and Ventura, described in deed to Russell O. Huse, a single man, recorded in Book 487 at page 491 of Official Records, in the office of the Recorder of said Ventura County. Said Rancho being shown on map entitled "Map of Partition Survey of Rancho El Conejo, Ventura County, California, made under decree of Partition from the Seventeenth District Court on change of Venue from the First District Court, County of Santa Barbara, in the case of Edwards et al versus Pinkard et al" and recorded in Book 1, of Deeds, at page 746, records of said Ventura County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to construct, extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said portion of said Rancho El Conejo, beyond the limits of the above described 20-foot strip thereof, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

Said 20-foot strip of land being also the southerly 20.00 feet of that certain portion of said Rancho El Conejo, described in deed to Merrill L. Russell, a married man, as his sole and separate property, recorded in Bk. 15015 page 28 of O.R. in office of Recorder of L.A. County Accepted by the State of California Dec. 3, 1940
 Copied by Fielding J Jan. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 19 BY *J.H. Brown 4-22-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 176 BY *Atkins 4-30-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-7-41*

Recorded in Book 18058 Page 156 Official Records Dec. 18, 1940

Grantor: California Trust Company

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: Nov. 27, 1940

Consideration: \$10.00

Granted for: FREEWAY

Description: That portion of Lot 51 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County, lying southwesterly of a line parallel with and distant northeasterly 25 feet, measured at right angles from the northeasterly line of Rose Rowe Avenue, 60 feet wide, as shown on said map.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

For the considerations named above, the undersigned hereby consents to the closing of Church Street and Morgan Avenue to vehicular travel into Rowe Avenue, and does hereby waive any and all claim for compensation against the State of California and/or the City of Burbank, for any and all damage resulting to the remaining portion of said lot, by reason of so closing said street and avenue.

Accepted by the State of California Dec. 9, 1940;
Copied by Fielding Jan. 6, 1941; compared by Stephens.

PLATTED ON ~~ASSESS~~ INDEX MAP NO. 40 BY Hyde 2-17-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 2-28-41

CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18102 Page 18 Official Records Dec. 18, 1940

Grantor: California Trust Company

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: Nov. 27, 1940

Consideration: \$10.00

Granted for:

Description: Lot 25 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County.

Accepted by the State of California Dec. 9, 1940

Copied by Fielding Jan. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-17-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 2-28-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18037 Page 240 Official Records Dec. 18, 1940

Grantor: Thompson A. Elliott and Zillah W. Elliott

Grantee: STATE OF CALIFORNIA

C.S.B-596

Nature of Conveyance: Grant Deed

C.S.B-426-1

Date of Conveyance: Nov. 27, 1940

C.S.-8908

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Roads

Description: PARCEL 1: That portion of Barranca Street, 66 feet wide, (now vacated) shown on map of the Phillips Tract recorded in Book 9 at pages 3 and 4 of Miscellaneous Records of said County, and of Lot 5 in Block 25 of said Tract, and of Lot 8 in Block 26 of said Tract, as conveyed by Samuel G. Scofield and wife to Thompson A. Elliott and wife, in deed recorded in Book 14612 at page 252 of Official Records of said County, described as follows:

Beginning at the intersection of the north line of that certain portion of said Lot 5 described in deed from Samuel G. Scofield to the State of California, recorded in Book 11404 at page 148 of said Official Records with the east line of that portion of said lot so described in said first mentioned deed (said north line and the Westerly prolongation thereof being also the north line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County); thence along said north line of Garvey Avenue N. 89° 19' 40" W., to the

east line of Barranca Street, 66 feet, as described in deed to the said County of Los Angeles, recorded in Book 766 at page 243 of Deeds, records of said County; thence N. 0° 16' 45" W., along said last mentioned east line to a line parallel with and distant 212 feet, measured at right angles, from the center line of said Garvey Avenue; thence along said last mentioned parallel line, S. 89° 19' 40" E., 42.45 feet; thence Easterly and tangent to said parallel line, along a curve, concave Southerly, having a radius of 271 feet, through an angle of 17° 02' 00", an arc distance of 80.56 feet; thence tangent to said curve S. 72° 17' 40" E., 200.52 feet to the said east line of that portion of Lot 5 so conveyed to said Thompson A. Elliott and wife; thence S. 11° 12' 50" E., along said east line, 93.38 feet to the point of beginning. SUBJECT TO the rights of the public in and to that portion of said Lot 8 described in First parcel of deed to the said County of Los Angeles and recorded in Book 6268 at page 120 of Deeds, records of said County.

PARCEL 2: That portion of said Lot 8 described as follows: Beginning at the intersection of the east line of Barranca Street so described in said deed to the County of Los Angeles with the line described in Parcel 1 above as being parallel with and distant Northerly 212 feet from the center line of Garvey Avenue; thence S. 89° 19' 40" E. along said parallel line, a distance of 15 feet; thence Northwesterly in a direct line to a point on said east line, distant Northerly thereon, 10 feet from said point of beginning; thence Southerly along said east line, 10 feet to the point of beginning.

PARCEL 3: That said vacated portion of Barranca Street lying Southerly of the southerly line of the real property described in Parcel 1 above. SUBJECT TO THE RIGHTS of the public in and thereto.

PARCEL 4: Any right, title and interest in and to those portions of said Lots 5 and 8 so described in said deed to the State of California and in and to that portion of said Lot 8 so described in said deed to the County of Los Angeles recorded in Book 6268 at page 120 of said Deeds.

ALSO for the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes, upon the real property of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the full width of the above described parcels of land; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent service roads, and ALSO for the consideration named above, the undersigned hereby grant to the State of California all rights of ingress to or egress from the remaining portions of the property of the undersigned to or from said freeway, provided, however, that such remaining portions shall abut upon and have access to a service road which shall will be connected with said freeway only at such points as may be established by public authority.

Accepted by the State of California Dec. 7, 1940
Copied by Fielding Jan. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 47 BY Hyde 1-30-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 415 BY Moore 4-9-41

CHECKED BY Kimball 415 CROSS REFERENCED BY L. Willis 5-6-41

Recorded in Book 18066 Page 138 Official Records Dec. 18, 1940
 Grantor : Robert W. Boice and Sylvia M. Boice
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed--Highway *C.S.B-1676*
 Date of Conveyance: Oct. 4, 1940
 Consideration: \$1.00
 Granted for:
 Description: A strip of land 10 feet wide, being the Easterly
 10 feet of Lot 25 of Walter Ransom Company's
 Venable Place, as per map recorded in Book 9,
 page 150 of Maps, records of Los Angeles County.
 Accepted by the State of California Dec. 7, 1940
 Copied by Fielding Jan. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY *F.L. Simple 4-29-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 188 BY *Knights 5-5-41*

CHECKED BY H. M. Kimball CROSS REFERENCED BY _____

Recorded in Book 18009 Page 339 Official Records Dec. 18, 1940
 Grantor: Josie I Beasley (acquired title as Josie I. Phillips)
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed--Highway *C.S.B-1248-1*
 Date of Conveyance: Nov. 15, 1940
 Consideration: \$1.00
 Granted for:
 Description: PARCEL 1: That portion of Lot 1 of Tract No. 4581
 per map recorded in Book 52, pages 2 and 3 of Maps,
 records of Los Angeles County, described as fol-
 lows: Beginning at the intersection of the center line of
 Pomona Boulevard, 70 feet wide, with the center line of Belle-
 vue Avenue, 60 feet wide (formerly Grand Avenue), as said
 Avenue and Boulevard are shown on map of J. E. Packard's Orange
 Grove Tract, per map recorded in Book 25, page 84 of Miscel-
 laneous Records of said County; thence along the said center
 line of Pomona Boulevard N. 88° 14' 23" E., 484.59 feet;
 thence S. 38° 38' 27" E., 168.77 feet to a point in the north
 line of said Lot 1, said last mentioned point being the TRUE
 POINT OF BEGINNING FOR this description; thence, FIRST--along
 said north line S. 88° 14' 23" W., 827.93 feet; thence,
 SECOND--S. 1° 45' 37" E., 70 feet to the south line of the
 Second Street, 70 feet wide, as described in Parcel 2 in deed
 to the County of Los Angeles recorded in Book 4623, page 342
 of Official Records of said County; thence, THIRD--S. 85° 00'
 E., 462.00 feet; thence, FOURTH--S. 70° 38' 27" E., 159.90 feet;
 thence, FIFTH--S. 67° 20' E., 458.92 feet to the south line of
 said Lot 1; thence, SIXTH--along said south line N. 81° 29'
 33" E., 158.25 feet; thence, SEVENTH--N. 38° 38' 27" W., 34.86
 feet; thence, EIGHTH--Northerly along a tangent curve concave
 easterly having a radius of 133 feet, through an angle of 48°
 05' 27", an arc distance of 111.63 feet to a point of reverse
 curve; thence, NINTH--Northerly along a curve concave westerly
 having a radius of 227 feet, through an angle of 61° 50' 45",
 an arc distance of 245.03 feet to the intersection of said
 curve with the north line of said Lot 1; thence, TENTH--
 along said north line S. 88° 14' 23" W., 231.32 feet to the
 said true point of beginning.

For the considerations named above, the undersigned gran-
 or hereby grants to the State of California all rights of
 ingress to or egress from said Parcel 1 over or across courses
 THIRD, FOURTH, FIFTH, SEVENTH, EIGHTH AND NINTH hereinabove
 described.

EXCEPTING therefrom the southerly 30 feet of the northerly 73 feet of course NINTH, for private road and business purposes.

PARCEL 2: That portion of Lot 2 of Tract No. 4581 as per map recorded in Book 52, pages 2 and 3 of Maps, records of Los Angeles County, described as follows: Beginning at the intersection of the center line of Pomona Boulevard, 70 feet wide, with the the center line of Bellevue Avenue, 60 feet wide (formerly Grand Avenue), as said Avenue and Boulevard are shown on map of J. E. Packard's Orange Grove Tract, recorded in Book 25, page 84 of Miscellaneous Records of said County; thence along the said center line of Pomona Boulevard N. $88^{\circ} 14' 23''$ E., 484.59 feet; thence S. $38^{\circ} 38' 27''$ E., 738.17 feet to a point in the northerly line of said Lot 2, said last-mentioned point being the true point of beginning for this description; thence, FIRST--along said northerly line S. $81^{\circ} 29' 33''$ W., 82 feet; thence, SECOND--S. $36^{\circ} 45'$ E., 444.09 feet; thence, THIRD--S. $44^{\circ} 10'$ E., 369.40 feet; thence, FOURTH--S. $38^{\circ} 38' 27''$ E., 139.33 feet; thence, FIFTH--S. $37^{\circ} 16' 12''$ E., 483.16 feet; thence, SIXTH--Southwesterly along a tangent curve concave northwesterly having a radius of 25 feet, through an angle of $118^{\circ} 43' 15''$, an arc distance of 51.80 feet to the point of tangency of said curve with the northerly line of the 100-foot State Highway right of way described in deed to the State of California recorded in Book 11545, page 290 of Official Records of said County; thence SEVENTH--along said last mentioned northerly line N. $81^{\circ} 27' 03''$ E., 478.52 feet; thence, EIGHTH--Northwesterly and tangent to said northerly line, along a curve concave northeasterly having a radius of 473 feet, through an angle of $52^{\circ} 15' 07''$, an arc distance of 431.36 feet to a point of compound curve; thence, NINTH--Northwesterly along a curve concave northeasterly having a radius of 3736.08 feet, through an angle of $7^{\circ} 39' 23''$, an arc distance of 499.25 feet; thence, TENTH--N. $36^{\circ} 40'$ W., 377.66 feet; thence, ELEVENTH--N. $78^{\circ} 25' 35''$ E., 200.26 feet to a point in the southerly line of Second Street, 110 feet wide, at the easterly terminus of Parcel 3 as described in deed to the County of Los Angeles recorded in Book 4623, page 342 of Official Records of Said County, said last mentioned point being opposite Point "B" so described in said deed; thence, TWELFTH--N. $8^{\circ} 31' 09''$ W., 110 feet to the northerly line of said Second Street; thence, THIRTEENTH--Northwesterly from a tangent which bears S. $81^{\circ} 28' 51''$ W., along a curve concave northeasterly having a radius of 450 feet, through an angle of $59^{\circ} 29' 40''$, an arc distance of 467.27 feet to the intersection of said curve with the said northerly line of Lot 2, distant along said northerly line N. $81^{\circ} 29' 33''$ E., 83.68 feet from the said true point of beginning; thence, FOURTEENTH--along said northerly line of Lot 2, S. $81^{\circ} 29' 33''$ W., 83.68 feet to the TRUE POINT OF BEGINNING.

For the considerations named above, the undersigned grantor hereby grants to the State of California all rights of ingress to or egress from those portions of said Lot 2 of Tract No. 4581 lying outside of those portions thereof described hereinabove as Parcel 2, over or across courses SECOND, THIRD, FOURTH, FIFTH, SIXTH, EIGHTH, NINTH, TENTH, ELEVENTH, and THIRTEENTH hereinabove described.

EXCEPTING therefrom the following described portions of said courses over which the said rights of ingress and egress shall not apply: (a) The Southeasterly 36 feet of the Northwesterly 333.16 feet of the FIFTH course, for private road purposes, (b) The Southeasterly 30 feet of said FIFTH course, for private road purposes, (c) The Northerly 6 feet of the SIXTH course, for private road purposes, (d) The Easterly 36 feet and the Northwesterly 36 feet of the EIGHTH course, for private road and business purposes.

It is mutually agreed and understood that the intent and purpose for providing the above described private road openings, or points of access, to the highway constructed within the boundary lines of said Parcel 2, is for vehicular travel making right hand turns to or from said highway.

Accepted by the State of California Dec. 3, 1940

Copied by Fielding Jan. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY E.L. Stimple 2-19-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 342 BY Walters 1-30-41

CHECKED BY M. M. Kimball CROSS REFERENCED BY Reekhold 2-7-41

Recorded in Book 18076 Page 101 Official Records Dec. 18, 1940

Grantor: Josie I. Beasley (who acquired title as Josie I. Phillips)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed--Highway

C.S.B-1268-1

Date of Conveyance: Nov. 15, 1940

Consideration: \$1.00

Granted for:

Description: PARCEL 1: That portion of Lot 2 of Tract No.

4581 per map recorded in Book 52, pages 2 and 3 of Maps, records of Los Angeles County, lying Southerly of the southerly line of the 100-foot State Highway right of way conveyed to the State of California by deed recorded in Book 11545, page 290 of Official Records of said County, and included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at a point in the center line of the said 100-foot State Highway right of way so conveyed by said deed, distant along said center line S. 81° 27' 03" W., 2430.24 feet from the intersection thereof with the easterly line of said Lot 2; said point of beginning being Engineer's Center Line Station 333+20.14 (said Station and all Stations hereinafter mentioned being the State Highway Engineer's Center Line Stations of the Department of Public Works 1936-37 Survey of Road VII-LA-77-B as shown on County Surveyor's Map No. B-1268 on file in the office of the Surveyor of said County); thence from said point of beginning Southeasterly from a tangent which bears S. 39° 37' 04"E, along a curve concave Northeasterly having a radius of 10,000 feet, through an angle of 2° 00' 16", an arc distance of 349.84 feet to Engineer's Equation Station 336+69.98 for alignment back, equals 336+70.30 for alignment ahead; thence tangent S. 41° 37' 20"E, 2716.65 feet to Engineer's Station 363+86.95 being a point in that certain course having a length of 776.38 feet in the southerly line of said Lot 2 as shown on map of said Tract, said point being distant along said certain course N. 59° 04' 20" W., 131.28 feet from a nail in a two-inch iron pipe marking the southeasterly terminus of said course; thence continuing S. 41° 37' 20" E., 800 feet to Engineer's Station 371+86.95.

PARCEL 2: That portion of said Lot 2 of Tract No. 4581 described as follows: Beginning at a point in the northeasterly line of the 100-foot strip of land hereinabove described in Parcel 1, distant N. 48° 22' 40" E., 50 feet from Engineer's Center Line Station 337+96.86; thence N. 38° 47' 21"W, 332.91 feet; thence Northerly along a tangent curve concave Easterly having a radius of 25 feet, through an angle of 120° 14' 24", an arc distance of 52.46 feet to the point of tangency of said curve with the southerly line of the 100-foot State Highway right of way so conveyed by said deed recorded in Book 11545,

page 290 of said Official Records; thence along said southerly line, S. 81° 27' 03" W., 61.69 feet to the said northeasterly line of the 100-foot strip of land hereinabove described in Parcel 1; thence Southeasterly along said Northeasterly line to the point of beginning.

✓ PARCEL 3: That portion of said Lot 2 of Tract No. 4581, described as follows: Beginning at a point in the southwesterly line of the 100-foot strip of land hereinabove described in Parcel 1, distant S. 48° 22' 40" W., 50 feet from Engineer's Center Line Station 340+52.59; thence N. 43° 12' 33" W., 669.80 feet; thence Northwesterly along a tangent curve concave Southwesterly having a radius of 100 feet, through an angle of 55° 20' 24", an arc distance of 96.59 feet to the point of tangency of said curve with the southerly line of the 100-foot State Highway right of way so conveyed by said deed recorded in Book 11545, page 290 of said Official Records; thence along said southerly line, N. 81° 27' 03" E., 82.51 feet to the said southwesterly line of the 100-foot strip of land hereinabove described in Parcel 1; thence Southeasterly along said southwesterly line to the point of beginning.

✓ PARCEL 4: That portion of said Lot 2 of Tract No. 4581, included within a strip of land 10 feet wide, lying northeasterly of and adjoining the northeasterly line of the 100-foot strip of land hereinabove described in Parcel 1, and extending from Engineer's Station 364+50 to Station 371+30. ✓

✓ PARCEL 5: That portion of said Lot 2 of Tract No. 4581, included within a strip of land 5 feet wide, lying southwesterly of and adjoining the southwesterly line of the 100-foot strip of land hereinabove described in Parcel 1, and extending from Engineer's Station 364+00 to Station 368+50.

✓ PARCEL 6: That portion of said Lot 2 of Tract No. 4581, included within a strip of land 35 feet wide, lying southwesterly of and adjoining the southwesterly line of the 100-foot strip of land hereinabove described in Parcel 1, and extending from Engineer's Station 368+50 to Station 370+25.

For the considerations named above, the undersigned grantor hereby grants to the State of California all rights of ingress to or egress from those portions of said Lot 2 of Tract No. 4581, lying outside of those portions thereof described hereinabove as Parcels 1 to 6 inclusive, over and across the exterior boundary lines of said Parcels.

EXCEPTING therefrom the following described portions of said boundary lines over which the said rights of ingress and egress shall not apply: (a) Those portions of the northwesterly boundary lines of said Parcels 1, 2 and 3 which are coincident with the southerly line of said 100-foot State Highway right of way conveyed to the State of California by said deed recorded in Book 11545, page 290 of said official Records.

(b) That portion of the exterior boundary line of said Parcel 1 which is coincident with that certain course having a length of 776.38 feet in the southerly line of said Lot 2 of Tract No. 4581. (c) Those portions of the exterior boundary lines of said Parcels 1 and 5 which are coincident with that certain course having a length of 342.37 feet in the southerly line of said Lot 2 of Tract No. 4581. (d) Those portions of the southerly boundary lines of said Parcels 1, 4 and 6 which are coincident with that certain course having a length of 903.0 feet in the southerly line of said Lot 2 of Tract No. 4581.

(e) Those portions of the northeasterly and southwesterly boundary lines of said Parcel 1 included within a strip of land 80 feet wide, lying 40 feet on each side of a line parallel with the center line of the 100-foot strip of land described in said deed to the State of California recorded in Book 11545, page 290 of said Official Records, said parallel line to intersect the westerly prolongation of the center line of 9th Street, as shown on map of Tract No. 893, recorded

in Book 16, page 184 of Maps, records of said County, at the Easterly line of said Lot 2 of Tract No. 4581. (f) The Southeasterly 36 feet of the northwesterly 86 feet of that certain course hereinabove described in Parcel 2 as having a length of 332.91 feet, for private road and business purposes. (g) The Southeasterly 36 feet of the northwesterly 134 feet of that certain course hereinabove described in Parcel 3 as having a length of 669.80 feet, for private road and business purposes.

It is mutually agreed and understood that the intent and purpose for providing the above described private road openings, or points of access, to or from said highway as hereinabove set forth in paragraphs (f) and (g), is for vehicular travel making right hand turns to or from said highway.

Reserving unto the grantor the privilege and right to reconstruct and/or maintain the existing pipe lines ~~xxxxxx~~ crossing said highway at or near State Highway Engineer Center Line Stations 321+95, 334+70 and 349+35;

PROVIDED, however, in the exercise of said rights so reserved, the Grantor shall conform to such rules and regulations of the Division of ~~Highways~~, Department of Public Works, as may be required for the protection of the traveling public. Accepted by the State of California Dec. 3, 1940 Copied by Fielding Jan. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY EL Stimple 2-19-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 342 BY Walters 1-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 2-7-41

Recorded in Book 18009 Page 343 Official Records Dec. 18, 1940
 Grantor: Margaret Anderson
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 23, 1940 C.S. B-1666-2
 Consideration: \$10.00
 Granted for: FREEWAY
 Description: Lots 30 and 44 of Tract No. 9856, as per map recorded in Book 140 Page 24 and 25 of Maps, records of Los Angeles County.
 Accepted by the State of California Dec. 3, 1940
 Copied by Fielding Jan. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 350 BY Thright 2-14-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 9 1941

Recorded in Book 18077 Page 147 Official Records Dec. 18, 1940
 Grantor: Sadie G. Cassin
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 23, 1940 C.S. B-1666-2
 Consideration: \$10.00
 Granted for: FREEWAY
 Description: Lots, 10, 28, and 29 of Tract No. 9856, as per map recorded in Book 140 Pages 24 and 25 of Maps, records of Los Angeles County.

This conveyance is made for purpose of a freeway.

Accepted by the State of California Dec. 3, 1940
Copied by Fielding Jan. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *350* BY *Truight 2-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 10 1941

Re-recorded in Book 18022 Page 369 Official Records Jan. 24, 1941
Recorded in Book 18075 Page 125 Official Records Dec. 18, 1940
Grantor: Elva M. Hinkel and Henry R. Hinkel
grantee: State of California

Nature of Conveyance: Grant Deed-Highway

C.S.B-1254-2

Date of Conveyance: Nov. 19, 1940

Consideration: \$1.00

Granted for:

Description: A strip of land 20 feet wide, being the Westerly 20 feet of Lot 47 of Bigby's Townsite Farms, as per map recorded in Book 71 at page 1 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by the State of California Dec. 7, 1940

Copied by Fielding Jan. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY *V.H. Brown 4-29-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *351* BY *Truight 2-10-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold - 2-13-41*

Recorded in Book 18026 Page 327 Official Records Dec. 18, 1940

Grantor: Steve Snyder

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1552-1

Date of Conveyance: Nov. 18, 1940

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road

Description: That portion of Lot 2 of Tract No. 11631, as per map recorded in Book 211, pages 5 and 6, of Maps, records of Los Angeles County, that portion of Luitwieler Avenue, 45 feet wide, that portion of the south-westerly one-half of Firestone Boulevard, 100 feet wide, and that portion of the easterly one-half of Osmond Avenue, 60 feet wide, as said avenues and said boulevard are shown on said map, described as a whole as follows: Beginning at the intersection of the easterly line of said Luitwieler Avenue with the center line of said Firestone Boulevard; thence along said Easterly line S. 0° 38' 25" E., 321.69 feet; thence S. 89° 21' 35" W., 45 feet to a point in the easterly line of said Lot 2; thence Northwesterly along a curve concave southwesterly, tangent to said easterly line and having a radius of 390 feet, through an angle of 30° 11' 08", an arc distance of 205.47 feet to a point of Compound Curve; thence Northwest-erly along a curve concave southwesterly and having a radius of 615 feet, through an angle of 26° 19' 12", an arc distance of 282.51 feet, to the point of tangency of said curve with a line parallel with and distant *f* Southwesterly 95 feet, measured at right angles, from said center line of Firestone Boulevard; thence N. 57° 08' 45" W., along said parallel

285.51

line to the intersection thereof with the center line of said Osmond Avenue; thence Northerly along said last mentioned center line to the intersection thereof with said center line of Firestone Boulevard; thence Southeasterly along said center line of Firestone Boulevard to the point of beginning.

EXCEPTING THEREFROM an undivided two-thirds interest in and to that certain 30-foot by 30-foot parcel of land in said Lot 2 described as an exception in deed to Steve Snyder, ~~1/2~~ recorded in Book 16615, page 307 of Official Records.

SUBJECT to right of way for street purposes over those portions of the real property herein conveyed, included within said Luitwieler and Osmond Avenues and said Firestone Boulevard.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by the STATE OF CALIFORNIA Dec. 3, 1940

Copied by Fielding Jan 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY E.L. Simple 2-6-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Walters 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE NOV 5 1941

Recorded in Book 18079 Page 97 Official Records Dec. 18, 1940

Grantor: Artesia Realty Company

Grantee: STATE OF CALIFORNIA

C.S.B-724-4

Nature of Conveyance: Deed--Highway Easement

Date of Conveyance: Nov. 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of Lot 1 of Tract No. 5578 as shown

~~on~~ on map recorded in Book 64, Page 37 of Maps, in

the office of the County Recorder of said County,

included within the following described lines:

Beginning at the Northwesterly corner of said Lot 1; thence Southerly along the westerly line of said lot to a ~~line~~ line parallel with and distant 42 feet southerly, measured at right angles, from the Northwesterly line of said Lot 1; thence along said parallel line, N. 89° 53' 10" E., a distance of 64.39 feet; thence Southeasterly along a curve concave southwesterly, tangent to last described course and having a radius of 40 feet, through an angle of 52° 00' 00", an arc distance of 36.30 feet; thence S. 38° 06' 50" E., a distance of 32 feet; thence Easterly along a curve concave northerly, tangent to last described course and having a radius of 84 feet, through an angle of 142° 00' 00", an arc distance of 208.18 feet; thence N. 0° 06' 50" W., a distance of 10.93 feet to a point on a line parallel with and distant 50 feet southerly, measured at right angles, from the center line of Artesia Avenue, 60 feet wide, as said center line is described in deed to the County of Los Angeles recorded in Book 5822, Page 328 of Deeds, records of said County; thence N. 89° 53' 10" E., along said parallel line to the northeasterly line of said Lot 1; thence Northwesterly along said northeasterly line to the intersection with the northerly line of said lot; thence Westerly along said northerly line to the point of beginning.

Accepted by the State of California Dec. 5, 1940
Copied by Fielding Jan. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY *H. Brown 4-29-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *117* BY *J. Wilson 1-28-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-13-41*

Recorded in Book 18046 Page 210 Official Records Dec. 18, 1940
Grantor: John Harada (also known as John Y. Harada), successor in interest to Aberda Arata, lessee in an unrecorded lease.

Grantee: STATE OF CALIFORNIA

C.S.B-724-4

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 28, 1940

Consideration: \$1.00

Granted for:

Description: That portion of Lot 1 of Tract No. 5578 as shown on map recorded in Book 64, Page 37 of Maps, in the office of the County Recorder of said County, included within the following described lines:

Beginning at the Northwestern corner of said Lot 1; thence Southerly along the westerly line of said lot to a line parallel with and distant 42 feet southerly, measured at right angles, from the Northerly line of said Lot 1; thence along said parallel line, N. 89° 53' 10" E., a distance of 64.39 feet; thence Southeasterly along a curve concave southwesterly, tangent to last described course and having a radius of 40 feet, through an angle of 52° 00' 00", an arc distance of 36.30 feet; thence S. 38° 06' 50" E., a distance of 32 feet; thence Easterly along a curve concave northerly, tangent to last described course and having a radius of 84 feet, through an angle of 142° 00' 00", an arc distance of 208.18 feet; thence N. 0° 06' 50" W., a distance of 10.93 feet to a point on a line parallel with and distant 50 feet southerly, measured at right angles, from the center line of Artesia Avenue, 60 feet wide, as said center line is described in deed to the County of Los Angeles recorded in Book 5822, Page 328 of Deeds, records of said County; thence N. 89° 53' 10" E., along said parallel line to the northeasterly line of said Lot 1; thence Northwesternly along said northeasterly line to the intersection with the northerly line of said lot; thence Westerly along said northerly line to the point of beginning.
Accepted by the State of California Dec. 5, 1940
Copied by Fielding Jan. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *33* ~~OK~~ BY *H. Brown 4-29-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *117 OK* BY *J. Wilson 1-28-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-13-41*

Recorded in Book 18058 Page 154 Official Records Dec. 18, 1940
Grantor: REBECCA JEFFRIES ESTATE
Grantee: State of California
Nature of Conveyance: Grant Deed
Date of Conveyance: Nov. 29, 1940

C.F. 2132

Consideration: \$10.00

Granted for:

Description: Lots 11 and 32 in Block 4 of the Subdivision of the Eastern Portion of the Jefferies Tract, as per amended map recorded in Book 29, page 44 of Miscellaneous Records, in the office of the County Recorder of said County.

EXCEPTING THEREFROM those portions thereof described in deed to the Los Angeles Terminal Railway Company recorded in Book 765, page 114 of Deeds, records of said County.

ALSO EXCEPTING from said Lot 11 that portion thereof included within the lines of Figueroa Street shown as Dayton Avenue on map filed in Case No. 256421 in the Superior Court of the State of California, in and for said County of Los Angeles.

Accepted by the State of California Dec. 5, 1940

Copied by Fielding Jan. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 OK BY *V.H. Brown 4-4-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *610* BY *Kimball 1-27-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-14-41*

Recorded in Book 18053 Page 134 Official Records Dec. 18, 1940

Grantor: Frances Lindley Muehe and Joseph C. Muehe

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1651

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 19 of Tract No. 4189, as per map recorded in Book 46, page 3 of Maps, records of said County, described as follows:

Beginning at the most easterly corner of said Lot; thence Westerly along the northerly line of said Lot, a distance of 280 feet; thence Southerly, at right angles to said northerly line, a distance of 49.1 feet; thence Easterly, at right angles to last described course, a distance of 16 feet; thence Southerly, in a direct line to a point in the southeasterly line of said Lot 19, distant southwesterly thereon, 281.82 feet from said easterly corner of said Lot; thence northeasterly along said southeasterly line 281.82 feet to the point of beginning.

Accepted by the State of California Dec. 5, 1940

Copied by Fielding Jan 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 47 BY *Hyde 5-22-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *106* BY *Hubbard 2-11-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 2-26-41*

Recorded in Book 18043 Page 205 Official Records Dec. 18, 1940

Grantor: Glen C. Williams and Nellie Williams

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Dec. 10, 1940

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: SANITARY SEWER

Description:

Road District No. 1

Search No. ~~40~~ 4-1

C. S. Map No.

Description: The northerly 6 feet of the southerly 20.5 feet of Lots 41 and 42, Tract No. 12477, as shown on map recorded in Book 235, pages 32 and 33, of Maps, in the office of the Recorder of the County of Los Angeles.

The westerly 6 feet of the southerly 14.5 feet of said Lot 41.

The westerly 6 feet of the easterly 71.32 feet of Lot 43, said tract.

The southerly 6 feet of the northerly 135.5 feet of Lots 45 to 51, inclusive, said tract.

The southerly 6 feet of the northerly 135.5 feet of the easterly 10 feet of Lot 52, said tract.

The easterly 3 feet of the northerly 129.5 feet of said Lot 52.

Description approved by F. S. Dodds, Dep. Co. Surveyor 12-11-40

Form approved by W. B. McKesson, Dep. Co. Counsel.

Accepted by Bd. of Sup. 12-17-40; Min. Vol. 264, Page -

Copied by Fielding Jan. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 351 am BY Tright 2-10-41

CHECKED BY ☒ H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18045 Page 175 Official Records Dec. 18, 1940

Grantor: Gilbert Sutcliffe and Lou A. Sutcliffe

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: Dec. 10, 1940

Consideration:

Granted for: SANITARY SEWER

Road District: 1

Search No. ~~40~~ 4-2

C. S. Map No.

Description: The southerly 3 feet of Lots 1 to 10, inclusive; the northerly 3 feet of Lots 11 to 20, inclusive; the southerly 3 feet of Lots 21 to 30, inclusive; and the northerly 3 feet of Lots 31 to 40, inclusive; all in Tract No. 12477, as shown on map recorded in Book 235, pages 32 and 33, of Maps, in the office of the Recorder of Los Angeles County.

Description approved 12-11-40 by F.S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 12-17-40; Min. Vol. 264, Page -

Copied by Fielding Jan. 7, 1941; compared by Stephens.

~~PLATTED ON~~

~~PLATTED ON~~ INDEX MAP NO. 33²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 351 am BY Tright 2-10-41

CHECKED BY ☒ H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18005 Page 369 Official Records Dec. 20, 1940
 Grantor: Ben H. Brown, as Administrator of the Estate of Ellen T. Sullivan, also known as Ellen T. Coffee, and as Nellie T. Coffey, deceased. (Court Order attached)

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Perpetual Drainage Easement

Date of Conveyance: Nov. 27, 1940

Consideration:

Granted for: DRAINAGE PURPOSES++PINE-HAWTHORNE DRAINAGE SYSTEM

Road District:

Search No. 1-2

C. S. Map No.

Description: The westerly 2 feet of the east half of Lot 565, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of the Recorder of the County of Los Angeles.

Description approved Dec. 3, 1940 By F. S. Dodds, Dep. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 12-10-40; Min. Vol. 265, Page -

Copied by Fielding Jan. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 469 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-8-41

Recorded in Book 18045 Page 207 Official Records Dec. 20, 1940

Grantor: McNally Ranch Company

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Perpetual Drainage Easement

Date of Conveyance: Sept. 29, 1939

Consideration:

Granted for: STORM DRAIN

Road District No. 116

Search No. 340-2

C. S. Map No. B-318-1-2

Description: PARCEL 1: That portion of the northerly 37 feet of Section 15, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records of the County of Los Angeles, within a strip of land 5 feet wide; lying 2.5 feet on each side of a line at right angles to the northerly line of said section and passing through a point therein that is easterly thereon 345.36 feet from the northwesterly corner of said section.

PARCEL 2: That portion of the northerly 50 feet of above mentioned Section 15 within a strip of land 5 feet wide, lying 2.5 feet on each side of a line bearing South 29°55'35" West from a point in the northerly line of said section that is South 89°55'35" West thereon 183.57 feet from the southerly prolongation of the easterly line of Burgess Avenue as shown on map of Tract No. 10100 recorded in Book 146, page 14 et seq. of maps, records of said county.

PARCEL 3: That portion of above mentioned northerly 50 feet of Section 15, and that portion of the southerly 50 feet of fractional Section 10, above mentioned township and range, within a strip of land 10 feet wide, lying 5 feet on each side of a line bearing South 39°55'35" West and passing through a point in the southerly line of said last mentioned section that is North 89°55'35" East thereon 237.56 feet from the quarter section corner in said southerly line.

PARCEL 4: That portion of the northerly 40 feet of above mentioned Section 15, and that portion of the southerly 60 feet of above mentioned fractional Section 10, within a strip of land 5 feet wide, lying 2.5 feet on each side of a line bearing South 50°04'25"East and passing through a point in the southerly line of said last mentioned section that is North 89°55'35"East thereon 872.56 feet from said quarter section corner in said southerly line.

PARCEL 5: That portion of the northerly 55 feet of above mentioned Section 15, and that portion of the southerly 60 feet of above mentioned fractional Section 10, within a strip of land 5 feet wide, lying 2.5 feet on each side of a line at right angles to the southerly line of said last mentioned section and passing through a point therein that is westerly thereon 350.23 feet from the southeasterly corner of said last mentioned section.

Excepting from the above described parcels of land those portions thereof within Imperial Highway of record. Description approved 10-23-39 by F. W. Haskell, Dep. Co. Surveyor Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Bd. of Sup. 12-10-40; Min. Vol. 265, Page - Copied by Fielding Jan. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3425 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 152 BY J. Wilson 2-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-9-41

Recorded in Book 18032 Page 242 Official Records Dec. 21, 1940

Grantor: Gaetano Aspetti and Mercedes Aspetti

Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 4, 1940

Consideration: \$10.00

Granted for:

Description: Lot 209 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

Subject to: All taxes for the fiscal year 1940-41; Conditions, restrictions, reservations and rights of way of record, if any.

Commissioner's Certificate of Sale.

Accepted by The Housing Authority of the County of L. A. 12-16-40

Copied by Fielding Jan. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3625 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ~~XXXXXXXXXX~~ ASSESSOR'S BOOK NO. 325 BY Hubbard 2-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 1-27-41

Recorded in Book 18040 Page 249 Official Records Dec. 21, 1940

Grantor: Hazel Sayers Franklin

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 20, 1940

Consideration: \$10.00

Granted for:

C.F. 2089

Description: That portion of Lot "B" of the Moss Tract as per map recorded in Book 36, pages 64 and 65 of Maps, records of Los Angeles County, described as follows: Beginning at the most westerly corner of said lot; thence N. 45° 40' 20" E., along the northwesterly line of said lot, 35.01 feet; thence Southerly along a curve concave easterly having a radius of 31 feet and tangent to said northwesterly line, through an angle of 100° 37' 43", an arc distance of 54.45 feet to a point of compound curve; thence Southeasterly, along a curve concave northeasterly having a radius of 337 feet, through an angle of 6° 42' 25", an arc distance of 39.45 feet to a point in the southeasterly line of said lot, distant thereon, N. 45° 40' 49" E., 66.83 feet from the most southerly corner of said lot; thence S. 45° 40' 49" W., 66.83 feet to said most southerly corner; thence Northerly along the westerly line of said lot to the point of beginning.

Subject to reservations, easements and encumbrances of record.

Accepted by the State of California Dec. 9, 1940

Copied by Fielding Jan. 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *Hyde* 3-27-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 327 BY *Hubbard* 2-6-41

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-12-41

Recorded in Book 18088 Page 100 Official Records Dec. 21, 1940

Grantor: Mrs. Charles Hayes Diggs, formerly Clara B. Gorman

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed--Highway

Date of Conveyance: Aug. 8, 1939

C.S.B-1515-3

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Westerly 25 feet of the North 129.98 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19, at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same. Sd. rt. of way above described consists of strip of land Accepted by the State of California Oct. 21, 1940 /25 feet wide. Copied by Fielding Jan. 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 55 BY *E.L. Stimple* 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 671 BY *Walters* 3-27-41

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 2-10-41

Entered on Certificate No. JD- 82567 LH-99439 LI-99664
Sept. 6, 1940

Document No. 13949-I

Grantor: Elwin Eugene Brink

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement Deed

Date of Conveyance: July 16, 1940

Consideration:

Granted for: MABEL AVENUE

Description: That portion of Lot 1, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying northerly of and adjacent to the easterly prolongation of the southerly line of Mabel Avenue as shown on map of Tract No. 10231, recorded in Book 175, page 30 et seq., of Maps, records of said county.

Excepting therefrom that portion thereof within the westerly 300 feet of said lot, and that portion thereof lying easterly of the westerly line of the 100 foot strip of land described in deed to the State of California for highway purposes (Rosemead Boulevard), filed as Document No. 7832-D, and entered as a memorial on Certificate of Title No. DU-40896, on file in the office of the Registrar of Titles of said county. To be known as MABEL AVENUE.

Road District 106

Search No. 1-6

C. S. Map No.

Description approved Aug. 1, 1940 by F.S.Dodds, Dep.Co.Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. 8-28-40; Min. Vol. 261, Page -
Copied by Fielding Jan. 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Hyde 4-7-41*

PLATTED ON CADASTRAL MAP NO. 135 B 265 BY *DeLancey 10-2-41*

PLATTED ON ASSESSOR'S BOOK NO. 818 BY *Walters 3-6-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-4-41*

Entered on Certificate No. I I 76222 Sept. 6, 1940

Document No. 13950-I

Grantor: Elwin Eugene Brink

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement Deed

Date of Conveyance: July 16, 1940

Consideration:

Granted for: MABEL AVENUE

Road District: 106

Search No. 1-9

C. S. Map No.

Description: That portion of the southerly 315 feet of the easterly 100 feet of the westerly 300 feet of Lot 1, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying northerly of and adjacent to the easterly prolongation of the southerly line of Mabel Avenue as shown on map of Tract No. 10231, recorded in Book 175, page 30 et seq., of Maps, records of said County. To be known as MABEL AVENUE.

Description approved 8-1-40 by F.S.Dodds, Dep.Co.Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 8-28-40; Min. Vol. 261, Page -

Copied by Fielding Jan. 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY *Hyde 4-7-41*

PLATTED ON CADASTRAL MAP NO. 135 B 265 BY *DeLancey 10-2-41*

PLATTED ON ASSESSOR'S BOOK NO. 818 BY *Walters 3-6-40*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-4-41*

Entered on Certificate No. O 148 Sept. 25, 1940

Document No. 14819 I

Grantor: Levi E. Baxter and Myrtle A. Baxter

Grantee: BURBANK UNIFIED SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 5, 1940

Consideration: \$10.00

Granted for:

Description: Lot 8 of Tract No. 11599, as per map recorded in Book 212, Page 44 of Maps, in the office of the County Recorder of said County.

Accepted by Bd. of Ed. on behalf of Burbank Unified School District, Sept. 18, 1940

Copied by Fielding Jan. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 172 B 187 BY Drown 3-28-41

PLATTED ON ASSESSOR'S BOOK NO. 760 BY Kimball 2-27-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-13-41

Entered on Certificate No. IY-81138 Sept. 25, 1940

Document No. 14828-I

Grantor: Joe London

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement Deed

Date of Conveyance: Aug. 7, 1940

Consideration:

Granted for: MABEL AVENUE

Road District: 106

Search No. 1-3

C. S. Map No.

Description: That portion of the westerly 100 feet of Lot 1, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying northerly of and adjacent to the easterly prolongation of the southerly line of Mabel Avenue as shown on map of Tract No. 10231, recorded in Book 175, page 30 et seq, of Maps, records of said county. To be known as MABEL AVENUE.

Description approved 9-5-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 9-17-40; Min. Vol. 262, Page -

Copied by Fielding Jan. 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37 BY Hyde 4-7-41

PLATTED ON CADASTRAL MAP NO. 135 B 265 BY DeLancey 10-2-41

PLATTED ON ASSESSOR'S BOOK NO. 818 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-4-41

Entered on Certificate No. LG-99273 Sept. 25, 1940

Document No. 14829-I

Grantor: Orval J. Myers and Lucille M. Myers

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Deed--Easement

Date of Conveyance: August 9, 1940

Consideration:

Granted for: MABEL AVENUE

Road District: 106

Search No. 1-8

C. S. Map No.

Description: That portion of the southerly 315 feet of the easterly 50 feet of the westerly 200 feet of Lot 1, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide, lying northerly of and adjacent to the easterly prolongation of the southerly line of Mabel Avenue as shown on map of Tract No. 10231, recorded in Book 175, page 30 et seq, of Maps, records of said county.

To be known as MABEL AVENUE.

Description approved 9-5-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 9-17-40; Min. Vol. 262, Page -

Copied by Fielding Jan. 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Hyde 4-7-41

PLATTED ON CADASTRAL MAP NO. 135 B 265 BY DeLancey 10-2-41

PLATTED ON ASSESSOR'S BOOK NO. 818 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-4-41

Entered on Certificate No. LE-98575 Sept. 25, 1940

Document No. 14830-I

Grantor: Nunziata B. Miali

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement Deed

Date of Conveyance: August 6, 1940

Consideration:

Granted for: MABEL AVENUE

Road District: 106

Search No. 1-5

C. S. Map No.

Description: That portion of the easterly 100 feet of the westerly 300 feet of Lot 1, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying northerly of and adjacent to the easterly prolongation of the southerly line of Mabel Avenue as shown on map of Tract No. 10231, recorded in Book 175, page 30 et seq, of Maps, records of said county.

Excepting therefrom that portion thereof within the southerly 315 feet of said Lot 1. To be known as MABEL AVENUE.

Description approved 9-5-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 9-17-40; Min. Vol. 262, Page -

Copied by Fielding Jan. 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Hyde 4-7-41

PLATTED ON CADASTRAL MAP NO. 135 B 265 BY DeLancey 10-2-41

PLATTED ON ASSESSOR'S BOOK NO. 818 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-4-41

Entered on Certificate No. LG-99271 Sept. 25, 1940

Document No. 14831-I

Grantor: Walter L. Batschi and Mentra E. Batschi

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement Deed

Date of Conveyance: August 20, 1940

Consideration:

Granted for: MABEL AVENUE

Road District: 106

Search No. 1-4

C. S. Map No.

Description: That portion of the easterly 100 feet of the westerly 200 feet of Lot 1, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying northerly of and adjacent to the easterly prolongation of the southerly line of Mabel Avenue as shown on map of Tract No. 10231, recorded in Book 175, page 30 et seq, of Maps, records of said county.

Excepting therefrom that portion thereof within the southerly 315 feet of said Lot 1. To be known as MABEL AVENUE. Description approved 9-5-40 by F. S. Dodds, Dep. Co. Surveyor Form approved by W. B. McKesson, Dep. Co. Counsel Accepted by Bd. of Sup. 9-17-40 Min. Vol. 262, Page - Copied by Fielding Jan 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Hyde 4-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 818 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-4-41

Recorded in Book 18031 Page 269 Official Records Dec. 23, 1940

Grantor: VAN NUYS BRICK & SUPPLY COMPANY, a co-partnership composed of Horace C. Mathers, Robert H. Kempley and Ernest E. Lusher, who are all of the partners thereof; Helen V. Mathers, Nellie M. Kempley, and Dorothy M. Lusher.

Grantee: STATE OF CALIFORNIA

C.S.B-1515-3

Nature of Conveyance: Grant Deed--Highway

Date of Conveyance: May 15, 1940

Consideration: \$1.00

Granted for:

Description: A strip of land 1-1/2 feet wide, being the east 1-1/2 feet of the west 26-1/2 feet of the South 100 feet of Lot 275 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.

It is understood that the undersigned grantors grant only that portion of the above described strip of land which is included within land owned by said grantors or in which said grantors are interested.

Accepted by the State of California May 15, 1940

Copied by Fielding Jan. 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Stimpke 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 905 BY Truitt 3-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18075 Page 190 Official Records Dec. 26, 1940
 Grantor: SOUTHERN CALIFORNIA TELEPHONE COMPANY
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Quitclaim Deed (Corporation)
 Date of Conveyance: Dec. 13, 1940
 Consideration: \$1.00
 Granted for: *C.S.B-1666-1.*

Description: PARCEL 1: Lots 1 to 16, both inclusive, and Lots 62 to 65, both inclusive, of Tract No. 8047, shown on map thereof recorded in Book 93 at page 72 of maps, in the office of the County Recorder of said Los Angeles County.

PARCEL 2: Lots 188 to 205, both inclusive; Lots 219 to 238, both inclusive, and Lots 170 to 184, both inclusive, of Tract No. 8181, shown on map thereof recorded in Book 115 at pages 34 and 35 of Maps in the office of said County Recorder.

This quitclaim deed is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the Grantor herein, in and to the real property herein described.

Accepted by the State of California Dec. 21, 1940

Copied by Fielding Jan. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 786 ADK *Walters 3-8-41*
787 *Walters 2-28-41*

CHECKED BY H. M. KIMBALL *786* *787* CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18080 Page 176 Official Records Dec. 26, 1940
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Dec. 3, 1940
 Consideration: \$10.00
 Granted for: PAPE LINE

Description: That portion of that certain parcel of land in Lot 6 of Tract No. 1400, as shown on a map recorded in Book 18, page 96, of Maps, Records of Los Angeles County, and in Wilmington Street, 40 feet wide, as shown on said map, said Street being vacated by an order of the Board of Supervisors of Los Angeles County, noted in Road Book 20, page 63, filed in the office of said Board, as described in a deed to the Los Angeles County Flood Control District, recorded in Book 755, page 223, of Official Records of said county, within a strip of land 15 feet wide, 7.5 feet on each side of the following described centerline:

Beginning at a point in the northerly prolongation of the westerly line of said Lot 6 distant northerly thereon 12.00 feet from the northwesterly corner of said Lot 6; thence N. 89° 49' 00" E., parallel to the northerly line of said Lot 6, 69.21 feet; thence S. 82° 08' 10" E. 100.00 feet to a point distant southerly at a right angle 2.00 feet from said northerly line of Lot 6; thence N. 89° 49' 00" E., parallel to said northerly line, 480.00 feet; thence N. 81° 51' 30" E. 102.76 feet to a point in the northerly prolongation of the easterly line of the westerly 750 feet of said Lot 6, distant northerly thereon 12.23 feet from the northerly line of said Lot 6, containing 0.25 of an acre of land, more or less.

The sidelines of the above described strip of land 15 feet wide, are to be prolonged or shortened at all angle points so as to terminate at their points of intersection, and are to be prolonged or shortened so as to terminate easterly, in said easterly line of the westerly 750 feet of Lot 6.

Subject to rights of way and easements of record.
Accepted by The Metropolitan Water District of Southern Calif.
Dec. 20, 1940
Copied by Fielding Jan. 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30²⁴ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 132 on BY Tright 1-29-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-11-41

Recorded in Book 18118 Page 14 Official Records Dec. 27, 1940
Grantor: California Trust Company
Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
Nature of Conveyance: Permanent Easement C.S.B-1543-3
Date of Conveyance: Nov. 20, 1940
Consideration: \$10.00 1417-14-9
Granted for: PIPE LINE

Description: That portion of the Rancho Paso de Bartolo, in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, the Northerly line being the Easterly prolongation of the center line of Stephens Street, 50 feet wide, as shown on Map of Tract No. 10171, and recorded in Book 144, pages 17 and 18 of Maps, Records of said County.

The side lines of the above described strip of land terminate Westerly in the Easterly line of said Tract No. 10171, and Easterly in the Westerly line of Lot 1 of Citrus Grove Heights, as shown on map recorded in Book 22, pages 86 and 87 of Maps, Records of said County.

Containing 0.17 acres, more or less.

Subject to rights of way and easements of record.

TOGETHER WITH the permanent right of ingress and egress along the above described strip of land for access to weir structure.

Accepted by Metropolitan Water District of So. Calif. 12-20-40
Copied by Fielding Jan. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37²⁴ BY H.B.R.
Reference only
PLATTED ON CADASTRAL MAP NO. 111B.265 BY Black 10-17-50
PLATTED ON ASSESSOR'S BOOK NO. 104 BY Walters 2-26-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-13-41

Recorded in Book 18021 Page 208 Official Records Dec. 28, 1940
Grantor: Milton P. Green and Louise J. Green
Grantee: STATE OF CALIFORNIA
Nature of Conveyance: Grant Deed C S B-1691
Date of Conveyance: Dec. 5, 1940 Sbt. 1
Consideration: \$10.00
Granted for :

Description: Lot 145 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

Accepted by the State of California Dec. 17, 1940

Copied by Fielding Jan. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 440K BY L.H. Brown 3-19-41

PLATTED ON CADASTRAL MAP NO. 139 B 253 BY

PLATTED ON ASSESSOR'S BOOK NO. 362 BY Kimball 3-20-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-14-41

Recorded in Book 18081 Page 189 Official Records Dec. 28, 1940

Grantor: Alexander Miller

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 2, 1940

Consideration: \$10.00

Granted for:

Description: Lots 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26 of Tract No. 7329, as per map recorded in Book 81, pages 67 and 68 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

Accepted by the State of California Dec. 17, 1940

Copied by Fielding Jan. 13, 1941; compared by Stephens.

C S B-1691

Sht 1

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY L.H. Brown 3-19-41

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Torbert 11-10-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-14-41

Recorded in Book 18053 Page 212 Official Records Dec. 28, 1940

Grantor: Harry M. Kessler and Mrs. Harry M. Kessler

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 30 in Block 4 of Tract No. 6332 as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by the State of California Dec. 20, 1940

Copied by Fielding Jan. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L.H. Brown 3-26-41

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY Drown 1-30-41

PLATTED ON ASSESSOR'S BOOK NO. 433 BY Hubbard 2-7-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-14-41

Recorded in Book 18039 Page 310 Official Records Dec. 28, 1940

Grantor: Wm. J. Holden and Edna Q. Holden

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1651

Date of Conveyance: Dec. 11, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 68 of Subdivision No. 2 of Azusa Land and Water Co. in the City of Azusa, County of Los Angeles, State of California, as per map recorded in Book 43, Page 94 of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the Southeasterly line of The Atchison, Topeka and Santa Fe Railway Company's Right of Way, 100 feet wide, and the northerly line of Foothill Boulevard, 100 feet wide; thence Northeasterly along said southeasterly right of way line, a distance of 10 feet; thence Easterly in a direct line to a point in the said northerly line of Foothill Boulevard, distant easterly thereon 100 feet from said intersection; thence Westerly along said northerly line of Foothill Boulevard 100 feet to the point of beginning; together with all rights of ingress to or egress from the remaining portion of said Lot, over and across the westerly 65 feet of the northerly line of the property herein conveyed. Accepted by the State of California Dec. 20, 1940 Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-22-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 106 BY Hubbard 2-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-26-41

Recorded in Book 18039 Page 309 Official Records Dec. 28, 1940

Grantor: Lettie Walker Mosley, who acquired title as Lettie Walker; Ruth Cooper, who acquired title as Ruth Walker; and Ray R. Cooper, her husband.

Grantee: STATE OF CALIFORNIA

C.S.B-1651

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 30, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 20 of Tract No. 4189 as per map recorded in Book 46, page 3 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot; thence Southerly along the westerly line of said Lot, a distance of 5.0 feet; thence Easterly in a direct line to a point in the easterly line of said Lot, distant southerly thereon, a distance of 4.17 feet from the northeasterly corner of said Lot; thence Northerly along said easterly line to said northeast corner; thence Westerly along the northerly line of said Lot to the point of beginning; TOGETHER WITH all rights of ingress to or egress from the remaining portion of said Lot, over and across the southerly line of the property herein conveyed.

ALSO for consideration named above, the undersigned hereby consent to the closing of Lemon Avenue to vehicular and pedestrian travel into Foothill Boulevard, and do hereby waive any and all claim for compensation against the State of California and/or the City of Azusa, for any and all damage resulting to the remaining portion of said Lot, by reason of so closing said street.

Accepted by the State of California Dec. 20, 1940
Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Hyde 5-22-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 106 BY *Hubbard 2-11-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-26-41*

Recorded in Book 18102 Page 103 Official Records Dec. 28, 1940
Grantor: Howard C. Chenoweth and Jessie B. Chenoweth
Grantee: STATE OF CALIFORNIA
Nature of Conveyance: Grant Deed *C.S.B-1651*
Date of Conveyance: Dec. 5, 1940
Consideration: \$10.00
Granted for:

Description: That portion of Lot 1 of Tract No. 4189, as per map recorded in Book 46, Page 3 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot; thence Southerly along the westerly line of said Lot, a distance of 3.34 feet; thence Easterly in a direct line to a point in the easterly line of said Lot, distant southerly thereon a distance of 1.0 foot from the northeasterly corner of said Lot; thence Northerly along said easterly line to said northeasterly corner; thence Westerly along said northerly line of said Lot to the point of beginning; together with all rights of ingress to or egress from the remaining portion of said Lot, over and across the southerly line of the property herein conveyed.
Accepted by the State of California Dec. 20, 1940
Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Hyde 5-22-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 106 BY *Hubbard 2-11-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-26-41*

Recorded in Book 18058 Page 236 Official Records Dec. 28, 1940
Grantor: Robert C. McAuley and Una J. McAuley
Grantee: STATE OF CALIFORNIA
Nature of Conveyance: Grant Deed *C.S.B-1666-2.*
Date of Conveyance: Dec. 6, 1940
Consideration: \$10.00
Granted for: FREEWAY

Description: Lots 45 and 46 of Tract No. 9856, as per map recorded in Book 140, pages 24 and 25, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.
Accepted by the State of California Dec. 17, 1940
Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 3-14-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Sright 2-14-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *E. POGGIONE OCT 9 1941*

Recorded in Book 18044 Page 283 Official Records Dec. 28, 1940

Grantor: Norton B. Flanders and Alice A. Flanders

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C S P-1690

Date of Conveyance: Nov. 27, 1940

Sht 3

Consideration: \$10.00

Granted for: FREEWAY and ADJACENT SERVICE ROAD

Description: That portion of Lot 36 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Northwesterly corner thereof; thence Southerly along the Westerly line of said lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said Lot; thence Easterly along said parallel line, a distance of 43.93 feet; thence Southeasterly along a curve concave Southwesterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 90° 16' 20", an arc distance of 23.63 feet to a point on the Easterly line of said Lot, distant thereon, 47.07 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line, a distance of 47.07 feet to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining portion of said Lot 36, to or from said freeway, provided, however, that such remaining portion of said lot shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by the State of California Dec. 17, 1940

Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44BY *K.H. Brown 3-19-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *450* BY *Thright 1-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-14-41*

Recorded in Book 18047 Page 213 Official Records Dec. 28, 1940

Grantor: Josie I. Beasley (who acquired title as Josie I. Phillips)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed--Highway

C.S.B-1268-2

Date of Conveyance: Nov. 15, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: PARCEL 1: Those portions of Lots 1, 9, 10 and 15 of Tract No. 4298 as per map recorded in Book 52, pages 26 and 27 of Maps, records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Garey Avenue, 60 feet wide, distant along said center line S. 1° 40' 40" E., 691.42 feet from a 1-1/2 inch iron pipe marking the intersection of said center line with the center line of the County Road, 70 feet wide, adjoining said Lot 1 on the north, as said Avenue and Road are shown on said map of Tract No. 4298, said point of beginning being Engineer's Center Line Station

478+03.98; (said Station and all Stations hereinafter mentioned being the Stations used for this description); thence from said point of beginning, S. 46° 58' 50" E., 1039.78 feet to Engineer's Station 488+43.76; thence Southeasterly along a tangent curve concave southwesterly having a radius of 6000 feet, through an angle of 11° 07' 43", an arc distance of 1165.36 feet to Engineer's Station 500+09.12, being a point in the boundary line between Los Angeles and San Bernardino Counties, distant thereon S. 79° 25' 13" E., 59.11 feet from a brass capped 2-inch pipe marking the intersection thereof with the westerly line of Garey Avenue, as said Avenue and boundary line are shown on said map of Tract No. 4298.

The northeasterly line of the above described 100-foot strip of land is to be prolonged so as to terminate in the westerly line of said Lot 1 and in the southerly line of said Lot 15.

PARCEL 2: Those portions of said Lots 1 and 9 of Tract No. 4298, described as follows:

Beginning at a point in the Northeasterly line of the hereinabove described 100-foot strip of land distant N. 43° 01' 10" E., 50 feet from Engineer's Center line Station 479+29.17; thence Northwesterly and tangent to said northeasterly line, along a curve concave northeasterly having a radius of 283.70 feet; through an angle of 45° 18' 10", an arc distance of 224.32 feet to a line parallel with and distant easterly 10 feet, measured at right angles from the westerly line of said Lot 1; thence at right angles to said parallel line S. 88° 19' 20" W., 10 feet to said westerly line; thence along said westerly line S. 1° 40' 40" E., 108.50 feet to the intersection thereof with the northeasterly line of said 100-foot strip of land; thence along said northeasterly line S. 46° 58' 50" E., 132.46 feet to the point of beginning.

The undersigned grantor hereby grants to the State of California all rights of ingress to or egress from those portions of said Lots 9, 10 and 15 and those portions of said Garey Avenue, 60 feet wide, contiguous to said Lots, which are not included within the 100-foot strip of land described hereinabove in Parcel 1, over and across the following described portions of the side lines of said 100-foot strip of land:

(a) Beginning at a point in the northeasterly line of said 100-foot strip of land, which point bears N. 43° 01' 10" E., 50.00 feet from Engineer's Station 479+84.17; thence along said northeasterly line S. 46° 58' 50" E., a distance of 859.59 feet; thence Southeasterly along said northeasterly line, along a curve therein having a radius of 6050 feet to the intersection thereof with the southerly line of said Lot 15.

EXCEPTING THEREFROM the following described portions of said line over which the said rights of ingress and egress shall not apply:

That portion of said line lying between a point distant thereon 25 feet northwesterly and a point distant thereon 25 feet southeasterly from the intersection thereof with the southerly line of said Lot 10.

(b) Beginning at the intersection of the southwesterly line of said 100-foot strip of land, with the westerly line of that portion of said Garey Avenue, 60 feet wide, the center line of which is shown on map of said Tract No. 4298 as having a bearing of S. 1° 35' 30" E., and a length of 886.77 feet; thence Southeasterly along said southwesterly line of said 100-foot strip of land to the intersection thereof with the southwesterly line of that portion of said Garey Avenue, the center line of which is shown on said map as having a bearing of S. 68° 56' 30" E., and a length of 459.40 feet.

The undersigned also grants to the State of California all rights of ingress to or egress from those portions of

said Lots 1 and 9 of Tract No. 4298, lying easterly of those portions of said Lots 1 and 9 hereinabove described in Parcel 2, over and across the northerly 204.32 feet of that certain curve having a radius of 283.70 feet and an arc length of 224.32 feet in the easterly line of said Parcel 2.
 Accepted by the State of California Dec. 17, 1940
 Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 49 BY EL Stimpfe 2-19-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 342 BY Walters 1-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18052 Page 245 Official Records Dec. 28, 1940.

Grantor: THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Permanent Easement

Date of Conveyance: Dec. 10, 1940 1421-12-1

Consideration: \$10.00 1421-13-1

Granted for: PIPE LINE PURPOSES, etc.

Description: That portion of the Rancho San Jose, in the County of Los Angeles, State of California, as shown on map recorded in Book 2, pages 292 and 293 of

Patents, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Commencing at a point in the southerly line of Arroyo Avenue, 100 feet wide, said point being the intersection of said Southerly line with the Southeasterly prolongation of the center line of San Dimas-Spadra Road, 60 feet wide, said Arroyo Avenue and San Dimas-Spadra Road being shown on County Surveyor's Map No. B-476-2, on file in the office of the Surveyor of said County; thence North $69^{\circ} 42' 10''$ East, along the Southerly line of said Arroyo Avenue, a distance of 454.42 feet to the beginning of a tangent curve, concave Southerly and having a radius of 2450 feet; thence Easterly along said curve, a distance of 248.36 feet to the true point of beginning of said 15-foot strip of land; thence leaving the Southerly line of said Arroyo Avenue, South $56^{\circ} 40' 55''$ West, a distance of 2833.17 feet; thence South $49^{\circ} 21' 25''$ West, a distance of 79.26 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marks the end of said strip of land 15 feet wide and the beginning of a strip of land 20 feet wide, lying 7.5 feet Northwesterly and 12.5 feet ~~Southwest~~ Southeasterly of the following described survey line; thence continuing South $49^{\circ} 21' 25''$ West, a distance of 2236.70 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 200 feet, said last-mentioned course being 12.5 feet Northwesterly, measured at right angles from the parallel with the Northwesterly line of Tract No. 2154, as shown on map recorded in Book 23, pages 42 and 43 of Maps; thence Southwesterly along said curve, a distance of 57.83 feet; thence South $32^{\circ} 47' 25''$ West, tangent to said curve, a distance of 14.72 feet, more or less, to a point in the Northwesterly line of Lot 11 of said Tract No. 2154, said point being distant 476.83 feet Southwesterly, measured along said Northwesterly line from the most Northerly corner of said Lot 11.

The side lines of the above described strips of land are to be prolonged or shortened so as to terminate in the Southerly line of said Arroyo Avenue and the Northwesterly line of said Tract No. 2154.

Containing 2.06 acres, more or less.

Also, that portion of Lots 6 and 7 of C. M. Wright Tract, in the County of Los Angeles, State of California, as shown on map recorded in Book 5, page 75 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Northeasterly line of said Lot 7, distant North 22° 48' 30" West thereon 443.98 feet from the most Easterly corner of said Lot 7; thence South 32° 49' 00" West, a distance of 1751.42 feet to the beginning of a tangent curve, concave Northwesterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 54.34 feet; thence South 48° 23' 00" West, tangent to said curve, a distance of 1483.74 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 72.63 feet; thence South 27° 34' 30" West, tangent to said curve, a distance of 466.68 feet to the beginning of a tangent curve, concave southeasterly and having a radius of 200 feet; thence Southwesterly along said curve, a distance of 70.34 feet; thence South 7° 25' 30" West, tangent to said curve, a distance of 558.49 feet, more or less, to a point in the Southeasterly line of said Lot 6, distant Southwesterly thereon 1511.09 feet from the most Easterly corner of Lot 5 of said C. M. Wright Tract.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Northeasterly line of said Lot 7 and the Southeasterly line of said Lot 6.

Containing 1.53 acres, more or less.

Subject to rights of way and easements of record, and also to any and every right of reversion, forfeiture, or re-entry in favor of W. K. Kellogg and Carrie Staines Kellogg, his wife, or either of them, and their heirs, successors, and assigns, or the heirs, successors, and assigns of either of them, reserved or secured to said or any of said persons in and under those two certain grant deeds made and delivered by said W. K. Kellogg and Carrie Staines Kellogg, his wife, to The Regents of the University of California, one of which said deeds was recorded on the 20th day of June, 1932, in Book 11,597, Page 343, Official Records of Los Angeles County, and the other on the 27th day December, 1933, in Book 12,540, page 142, Official Records of Los Angeles County.

TOGETHER WITH the right of ingress to and egress from the above described parcels of land, over and across any private road or roads, which at the time of such ingress or egress may exist on the adjoining lands of the Grantor, or if there then be no private road or roads providing adequate accommodation for exercise of the right of ingress and egress hereby granted, then over such route or routes as may be used with the least inconvenience to the Grantor, its successors and assigns.

Accepted by Metropolitan Water Dist. of So. Calif. 12-20-40
Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. AB 24 BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 342 BY Walters 1-31-41
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 2-11-41

Recorded in Book 18020 Page 382 Official Records Dec. 28, 1940
 Grantor: Los Angeles & Salt Lake Railroad Company, and its
 lessee, Union Pacific Railroad Company
 Grantee: Dept. of Public Works of the State of California
 Nature of Conveyance: Highway Easement
 Date of Conveyance: Nov. 16, 1940 *C.S.B-1263*

Consideration:

Granted for: Public Highway Purposes

Description: ...the right to construct and maintain a highway upon and across that certain parcel of land situated in the City of South Pasadena, County of Los Angeles, State of California, being that portion of first party's Pasadena Branch right of way over which has been constructed an overhead railroad bridge as provided for by the terms of that certain agreement between first party and second party, dated September 21, 1937 (first party's Contract Audit No. 44475), said parcel of land being more particularly described as follows:

Beginning at the most southerly corner of Parcel 7 of the Los Angeles & Salt Lake Railroad Company's Tract, Unit No. 1, as shown on map filed in Book 1, page 23 of Official Maps, in the office of the Recorder of said County; thence northeasterly along the southeasterly line of said Parcel 7 to a line parallel with and distant 150 feet northerly, measured at right angles from the northerly line of Grevelia Street, 50 feet wide, as shown on map of Division No. 1 of the Raymond Improvement Co. Tract, recorded in Book 24, page 3 of Miscellaneous Records of said County; thence Westerly along said parallel line to the intersection thereof with that certain course having a length of 375.81 feet in the northwesterly line of said parcel 7; thence Southwesterly along said certain course and the southwesterly prolongation thereof, to the intersection thereof with the westerly line of said Parcel 7; thence southerly along said westerly line to the point of beginning.

(Further conditions not copied)

Accepted by the State of California, Dept. of Public Works,
 Division of Highways Dec. 26, 1940

Copied by Fielding Jan. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown 4-7-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

-ED

PLATT/ON ASSESSOR'S BOOK NO. *59* BY *Truitt 3/5/41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 2-14-41*

0-182

Entered on Certificate No. ~~14922-1~~ Sept. 27, 1940
 Document No. 14922-I

Grantor: John Halberstadt and Margaret Halberstadt
 Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 7, 1940
 Consideration: \$10.00

Granted for:

Description: The East one-half of Lot 4317 of Tract No. 3916, as per map recorded in Book 39, page 64 of Maps in the office of the Recorder of said County.

SUBJECT TO: General and special, City and County Taxes for the fiscal year 1940-1941.

Conditions, restrictions, reservations, rights, rights-of-way and easements now of record.

Accepted by Bd. of Ed. of L. A. City School Dist. of L. A.
 County August 26, 1940

Copied by Fielding Jan. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 52²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 687 BY Walters 3-4-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-14-41

& DS-40398

Entered on Certificate No. IZ-81381/Oct. 1, 1940

Document No. 15135-I

Grantor: Katherine L. Forst, Frances Vivian Forst and Marie Antoinette Forst

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement Deed

Date of Conveyance: April 13, 1940

Consideration:

C.S. 8877

Granted for: RIO HONDO AVENUE

Road District: 103

Search No. 4-1

C. S. Map No.

Description: PARCEL 1: That portion of Lot 44, Tract No. 9411, as shown on map recorded in Book 127, page 72, of maps, records of the County of Los Angeles, which lies northwesterly of the following described line:

Beginning at the northwesterly corner of Lot 8, said tract, being the beginning of a curve concave to the southeast, tangent to the westerly line of said last mentioned lot, and having a radius of 40 feet; thence northeasterly along said curve 42.46 feet to a straight line that is tangent to said curve and tangent to the curve having a radius of 271.90 feet in the northwesterly line of said Lot 44; thence northeasterly along said straight line 96.04 feet to said northwesterly line.

Excepting therefrom that portion thereof within Rio Hondo Avenue of Record.

PARCEL 2: That portion of Rio Hondo Avenue vacated by order of the Board of Supervisors of said county, recorded in Book 15792, page 8, Official Records of said county.

Above described Parcels 1 and 2 are to be known as RIO HONDO AVENUE.

Description approved 5-9-40 by F. W. Haskell, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 5-28-40; Min. Vol. 259, Page -

Copied by Fielding Jan. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY K.H. Brown 3-19-41

PLATTED ON CADASTRAL MAP NO. 1418265 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Kimball 3-31-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-8-41

& JO-85877

Entered on Certificate No. HL-69412/Oct. 3, 1940

Document No. 15251-I

Grantor: Clarence H. Pickering

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed--Highway

Date of Conveyance: Sept. 23, 1940

Consideration: \$1.00

Granted for: Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lots 16 and 17 of Tract No. 223, as per map recorded in Book 13, page 193, of Maps, records of Los Angeles County.
Accepted by the State of California Sept. 30, 1940
Copied by Fielding Jan. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Th. Sample 4-29-41*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 188 BY *Truight 2-5-41*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-14-41*

Entered on Certificate No. LF-98713 Oct. 8, 1940

Document No. 15607-I

Grantor: Vestal D. Walker and Mimi E. Walker

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement Deed

Date of Conveyance: July 24, 1940

Consideration:

Granted for: WASHINGTON AVENUE *CSB 686-3*

Road District: 407

Search No. 1-15

C. S. Map No.

Description: The westerly 25 feet of Lot 14, Block B, Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34, of Maps, records of the County of Los Angeles.

To be known as WASHINGTON AVENUE.

Description approved 9-5-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 9-17-40; Min. Vol. 262, Page -

Copied by Fielding Jan. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 32 BY *V.H. Brown 2-7-41*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. _____ 734 BY *Walters 2-20-41*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-19-41*

Recorded in Book 18083 Page 169 Official Records Dec. 31, 1940

Grantor: Laurence Boothe and Gretchen Boothe

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.F. 2116

Date of Conveyance: Oct. 10, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Block 34 of Pacific Farms, as per map recorded in Book 1 pages 43 and 44, of Maps, in the office of the County Recorder of Los Angeles County, described as follows:

Beginning at a point on the Southwesterly line of said Block 34, distant thereon, S. 44° 14' 03" E., 49.50 feet from the most Westerly corner of said Block; thence N. 78° 02' 40" E., a distance of 790.22 feet; thence Easterly along a curve concave Northerly, tangent to last described line and having a radius of 1945 feet, through an angle of 1° 31' 17", an arc distance of 51.65 feet to a point on a line parallel with and distant 308.19 feet Southwesterly, (measured along the North-

westerly line of said Block from the most Northerly corner thereof) from the Northeasterly line of said Block; thence S. 35° 35' 20" E., along said parallel line, a distance of 118.14 feet to a point on a curve having a radius of 2055 feet and concentric with the above mentioned curve; thence Westerly, from a tangent that bears S. 75° 16' 56" W., along said last mentioned curve, through an angle of 2° 45' 44", an arc distance of 99.08 feet to the point of tangency thereof with a line parallel with and distant 110 feet Southeasterly, measured at right angles, from the first course in this description; thence S. 78° 02' 40" W., along said parallel line, a distance of 705.74 feet; thence Southerly in a direct line to a point on said Southwesterly line of said Block, distant thereon, S. 44° 14' 03" E., 194.61 feet from said most Westerly corner of said Block; thence N. 44° 14' 03" W., along said Southwesterly line, a distance of 145.11 feet to the point of beginning.

Accepted by the State of California Oct. 19, 1940

Copied by Fielding Jan. 15, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Hyde 3-27-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 634 BY Truitt 3-10-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-41

Recorded in Book 18085 Page 74 Official Records Jan. 2, 1941

Grantor: LA CANADA IRRIGATION DISTRICT

Grantee: Genevieve G. Lund

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 7, 1937

Consideration: \$46.00

Granted for:

Description: Lots No's. 3 and 4 of Tract #4175, as shown on Map recorded in Book 93, pages 39 and 40 of Maps, Official Records of Los Angeles County.

Copied by Fielding Jan. 15, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5104 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1898225 BY DROWN 4-29-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 78 BY P.W. Atkins 4-16-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18091 Page 169 Official Records Jan. 3, 1941

Grantor: Ben F. Griffith and Nance T. Griffith

Grantee: CLEARWATER SCHOOL DISTRICT, of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 2, 1940

Consideration: \$3500.00

Granted for:

Description: The West 645 feet of Lot 2, Block 1 of the California Co-operative Colony Tract, as per Map recorded in Book 21, pages 15 and 16, Miscellaneous Records of the County Recorder's office of Los Angeles County, State of California.

SUBJECT TO:

1. Second half of all General and Special Taxes for the fiscal year 1940-1941, including any special district levies.

payment for which are included therein and collected therewith.

2. Any covenants, conditions, reservations, restrictions, rights, rights of way and easements of record. Particularly those reserved in Book 6361, page 106 of Deeds, and in Book 6491, page 234 of Deeds. All records of the County Recorder's Office of aforesaid County and State.

Accepted by Clearwater School District of Los Angeles ~~12-2-40~~
Copied by Fielding Jan. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 78 B 233 BY DeLancey 5-26-41

PLATTED ON ASSESSOR'S BOOK NO. 139 BY Thight 2-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 2-10-41

Recorded in Book 18125 Page 50 Official Records Jan. 3, 1941

Grantor: Ethel E. Gascho

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Oct. 18, 1940

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: IMPERIAL HIGHWAY

Description: The northerly 20 feet of Lot 665, Tract No. 2603, as shown on map recorded in Book 26, page 64 of Maps, records of the County of Los Angeles.
To be known as IMPERIAL HIGHWAY.

Road District: 4

Search No. 17-43

C. S. Map No. B-1629

Description approved by F.S. Dodds, Dep. Co. Surveyor 12-16-40

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 12-23-40; Min. Vol. 264, Page -

Copied by Fielding Jan. 16, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Fl. Simple 4-29-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Thight 2-28-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Houston 6-17-41

Recorded in Book 18129 Page 10 Official Records Jan. 3, 1941

Grantor: W. R. Hamm and Genevieve Hamm

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Oct. 9, 1940

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 4

Search No. 17-50

C. S. Map No. B-1629

Description: The northerly 20 feet of the easterly 40 feet of Lot 668, Tract No. 2603, as shown on map recorded in Book 26, page 64, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Description approved 12-16-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel.

Accepted by Bd. of Sup. 12-23-40; Min. Vol. 264, Page -

Copied by Fielding Jan. 16, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Ed. Smith 4-29-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 410 BY Truight 1-28-41
 CHECKED BY M. M. Kimball CROSS REFERENCED BY Houston 6-17-41

Recorded in Book 18013 Page 340 Official Records Jan. 3, 1941
 Grantor: INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL, A
RELIGIOUS CORPORATION

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Nov. 15, 1940

Consideration:

Granted for: PRIORY STREET

Road District: 114

Search No. 3-3

C. S. Map No. B-149-1

Description: That portion of Lot 5, Tract No. 9964, as shown on map recorded in Book 139, page 69, of Maps, Records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northeasterly along the northwesterly line of said lot a distance of 17.01 feet; thence southeasterly in a direct line 51.99 to a point in the southerly line of said lot that is easterly thereon 56.48 feet from said southwesterly corner; thence westerly along said southerly line to the point of beginning.

To be known as PRIORY STREET.

Description approved 12-12-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 12-23-40; Min. Vol. 264, Page -

Copied by Fielding Jan. 16, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 99-B 237 BY DeLancey 7-8-41
 PLATTED ON ASSESSOR'S BOOK NO. 314 BY J. Wilson 2-24-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-18-41

Entered on Certificate No. LM-101060-1-2 Oct. 15, 1940

Document No. 16023-I

Grantor: Iowa Belle Haskill and Isom W. Haskill, Sr.

Grantee: STATE OF CALIFORNIA

C.S.B-1549

Nature of Conveyance: Grant Deed--Highway

Date of Conveyance: Aug. 6, 1940

Consideration: \$1.00

Granted for: Public Highway

Granted for: ~~That portion of Section 10, Township 1 South,~~ /

Description: That portion of Section 10, Township 1 South, Range 10 West, S. B. B. & M., as described in Certificates of Title Nos. LM-101060, LM-101061 and LM-101062, filed in the office of the Registrar of Titles of said Los Angeles County, included within a strip of land lying Easterly of a line which is parallel with and distant 50 feet Westerly, measured at right angles, from the East line of said Section 10.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the

undersigned, beyond the limits of the above described parcel of land, where~~x~~ required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.
Accepted by the State of California Sept. 3, 1940
Copied by Fielding Jan. 16, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 1-31-41
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 335 BY Kimball 2-7-41
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-14-41

Entered on Certificate No. P-192 Oct. 16, 1940
Document No. 16083-I
Grantor: Frank M. Milhous and Blanche M. Seulke
Grantee: LOWELL JOINT SCHOOL DISTRICT of Los Angeles County and Orange County

Nature of Conveyance: Grant Deed
Date of Conveyance: Aug. 29, 1940
Consideration: \$10.00
Granted for:

Description: That portion of the Toler Tract, as shown on map recorded in Book 52 Page 28 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point on the Northerly line of Parcel 8 of Beach's Subdivision of the Toler Tract, as shown on map filed in Book 3 Page 19 of Record of Surveys in the office of the said Recorder, distant North 89° 18' West 330.00 feet from the Northeasterly corner of said Parcel 8; thence North 89° 18' West 122.00 feet; thence parallel with the Easterly line of said Parcel 8, South 0° 06' 30" West 366.00 feet; thence parallel with the said Northerly line, South 89° 18' East 122.00 feet; thence North 0° 06' 30" East 366.00 feet to the point of beginning.

Said land has no frontage on any public street or highway of record.

SUBJECT TO: 1. General and special county taxes for the fiscal year, 1940-41;

2. Conditions, restrictions, reservations, rights, rights of way and easements, now of record.

(Bd. of Trustees of the Lowell Joint School District voted August 1, 1940 to purchase property described above. No formal acceptance attached.)

Copied by Fielding Jan. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 34th BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 798 BY Knights 3-12-41
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-10-41

Entered on Certificate No. P-195 Oct. 16, 1940
Document No. 16099-I

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

C.F.2109

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
State of California; W. J.
PETIT, et al.,
Defendants.

No. 657-RJ Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Parcel 30, E.O. 1036)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 30, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoir and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation, being a right-of-way for telephone and electric light poles.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

That certain parcel of land in Lot 368 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in Certificate LD-98137, on file in the office of the Registrar of Titles of the County of Los Angeles, containing 5.03 acres of land, more or less.

It is further ORDERED that a certified copy of this Final Judgment and Decree in Condemnation be filed in the office of the Registrar of Titles of Los Angeles County, California and the said Registrar of Titles is hereby ordered to cancel Certificate No. LD-98137 and to issue a new certificate of title to said Parcel No. 30 to the United States of America, the plaintiff herein.

DONE THIS 9th DAY OF OCTOBER, 1940.

H. A. Hollzer

United States District Judge.

Copied by Fielding Jan. 16, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Entered on Certificate No. ~~16100~~ P-196 Oct. 16, 1940
Document No. 16100-I

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION. *C.F. 2109*

UNITED STATES OF AMERICA,
Plaintiff,

No. 657-RJ Civil

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
State of California; W. J.
Petit, et al.,
Defendants.

FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(As to Parcel 5, E.O. 781;
Parcel 19, E. O. 1003, and
Parcel 31, E. O. 1037, only)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 5, E. O. No. 781; Parcel No. 19, E. O. No. 1003, and Parcel 31, E. O. No. ~~1037~~, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoir and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the control of the flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation, being a right-of-way for telephone and electric light poles.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 5: (E. O. No. 781) That portion (of the northerly 330 feet of Lot 368 in Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, lying westerly of the northerly prolongation of the easterly line of Lot 10 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, records of said county, containing 10.58 acres of land, more or less;

PARCEL 19, (E. O. No. 1003): That portion of Lot 368 in Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, lying westerly and northwesterly of the following described line and the southwesterly prolongation thereof;

Beginning at a point in the southerly line of said lot 368, distant N. 89° 58' 10" W. thereon and along the easterly prolongation thereof 601.14 feet from the centerline of Sepulveda Boulevard, 50 feet wide, formerly San Fernando Avenue, as shown on said map; thence No. 53° 39' 18" E. 299.51 feet to the southerly prolongation of the easterly line of Lot 35 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, records of said county; thence N. 0° 01' 57" E., along said southerly prolongation, 154.17 feet to the south-easterly corner of said Lot 35.

Excepting therefrom that portion thereof lying northerly of the southerly line of said Tract No. 11331, and that portion thereof lying westerly of the southerly prolongation of the centerline of Peach Avenue, 60 feet wide as shown on said map of Tract No. 11331.

The area of the above described parcel of land, exclusive of the exceptions, is 1.79 acres of land, more or less;

PARCEL NO. 31, (E.O. No. 1037): That portion of Lot 368 in Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, lying southerly of the southerly line of Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12, of Maps, records of said county, and lying westerly of the southerly prolongation of the centerline of Orion Avenue, 60 feet wide, as shown on said map of Tract No. 11331, containing 3.38 acres of land, more or less.

It is further ORDERED that a certified copy of this final judgment and decree in condemnation be filed in the office of the Registrar of Titles of Los Angeles County, California, and the said Registrar of Titles is hereby ordered to cancel certificate No. JB-81956 and to issue a new certificate of title to said parcels, to-wit: Parcel No. 5, also known as E. O. No. 781; Parcel No. 19, also known as E. O. 1003; and Parcel 31, also known as E. O. No. 1037, to the United States of America, the plaintiff herein.

DONE THIS 9th DAY OF OCTOBER, 1940.

H. A. HOLLZER

United States District Judge.

Copied by Fielding Jan. 16, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY EL Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-14-41

Recorded in Book 18089 Page 232 Official Records Jan. 4, 1941

Grantor: Arthur O'Connor, Executor of the Estate of C. J.

O'Connor, also known as Cornelius J. O'Connor, Deceased.
(Court Order attached.)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Executor's Grant Deed

Date of Conveyance: Dec. 2, 1940

Consideration: \$2750.00

Granted for:

Description:all the right, title, interest and estate, of the said C. J. O'Connor, also known as Cornelius J. O'Connor, Deceased, at the time of his death, and also all the right, title and interest that the said estate, by operation of law or otherwise, may have acquired, other than or in addition to that of the said ~~decedent~~ at the time of his death, in and to all that certain real property situated in the city of Monterey Park, County of Los Angeles and State of California, and particularly described as follows: Lot 122 of Tract 2826, as per Map recorded in Book 33, page 92 of Maps, Records of said Los Angeles County Accepted by the State of California Dec. 18, 1940
Copied by Fielding Jan. 17, 1941; compared by Stephens.

C S B-1691

Sht 1

PLATTED ON INDEX MAP NO. _____ 44 BY V.H. Brown 3-19-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 362 BY Kimball 3-20-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-14-41

Re-recorded in Book 18168 Page 75 Official Records Jan. 25, 1941

Recorded in Book 18083 Page 192 Official Records Jan. 4, 1941

Grantor: Ernest C. Waldie and Ola G. Waldie

Grantee: STATE OF CALIFORNIA

C.S.B-1254-2

Nature of Conveyance: Grant Deed--Highway

Date of Conveyance: Dec. 9, 1940

Consideration: \$1.00

Granted for:

Description: A strip of land 20 feet wide, being the Westerly 20 feet of the North one-half of Lot 44 of Bigby's Townsite Farms, per map recorded in Book

71 at page 1 of Maps in the office of the Recorder of said Los Angeles County. Said R/W above described consists of 1220 sq. ft., more or less.

Accepted by the State of California Dec. 17, 1940

Copied by Fielding Jan. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY V.H. Brown 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Thright 2-10-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-13-41

Recorded in Book 18043 Page 343 Official Records Jan. 4, 1941

Grantor: Ralph L. Golden and Anna B. Golden

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed--Highway

C.S.B-1254-2

Date of Conveyance: Dec. 9, 1940

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of the South 120 feet of Lot 16 in Block 18 of California Cooperative Colony Tract, shown on map thereof recorded in Book

21 at pages 15 and 16 of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County, included within a strip of land 20 feet wide, the east line of which is parallel with and distant 50 feet Easterly, measured at right angles, from the center line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19 of said Tract.

Accepted by State of California Dec. 20, 1940

Copied by Fielding Jan. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY V.H. Brown 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Thright 2-10-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-13-41

Entered on Certificate No. LF-98928 Oct. 25, 1940

Document No. 16859-I

Grantor: Ralph R. N. Webb and Georgia E. Webb

Nature of Conveyance: Easement

Grantee: COUNTY OF LOS ANGELES

Date of Conveyance: Mar. 2, 1939

Consideration:

Granted for: STINGLE AVENUE

Description: The westerly 30 feet of the southerly 57.5 feet of the northerly 270 feet of the easterly 259 feet of the westerly 660 feet of Lot 5, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles.

To be known as STINGLE AVENUE

Road District: 103

Search No. 1-7

C. S. Map No.

Description approved Mar. 13, 1939 by F.S. Dodds, Dep. Co. Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-21-39; Min. Vol. 249, Page -

Copied by Fielding Jan. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Hyde 4-7-41

PLATTED ON CADASTRAL MAP NO. 135B265 BY D. L. Lacey

PLATTED ON ASSESSOR'S BOOK NO. 826 BY Walters 3-28-41

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY Rockhold 4-23-41

Recorded in Book 18123 Page 86 Official Records Jan. 8, 1941

IN THE DISTRICT COURT OF THE UNITED STATES

IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA

CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff

v.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA:
GEORGE AMBROSE, ET AL.,
Defendants

No. 1054-H Civil
C.F. 2134

FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(As to Parcel 5, E.O. 1011,
Parcel 7, E.O. 1027, and
Parcel 9, E.O. 1074)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcels No. 5 (E.O. 1011), No. 7 (E.O. 1027), and No. 9 (E.O. 1074), more particularly hereinafter described, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be, and the same are hereby condemned to the use of the plaintiff and to the public use as follows:

As and for a part and portion of a site to be acquired by the United States for use in connection with the construction of an earth filled dam and retarding basin to be known as the Sepulveda Flood Control Basin, for the control of the flood and storm waters of the Los Angeles River and its tributaries. Said property which is sought to be condemned is situated in the City of Los Angeles, County of Los Angeles, State of California, and within the Southern District of California, Central division, and is more particularly described as follows, to wit:

PARCEL NO. 5 (E.O. 1011): That portion of that certain parcel of land in Lot B of Rancho El Encino, as shown on a map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles County, described in Parcel 1 of a deed to

A. J. Amestoy, et al., recorded in Book 6335, page 158 of Deeds, records of said county, lying easterly of the centerline, and its northerly and southerly prolongations, of Woodley Avenue, 60 feet wide, as described in Parcel No. 13 of a deed to the City of Los Angeles, recorded in Book 9304, page 297, of Official Records of said county; lying southerly of the centerline of Burbank Boulevard, 60 feet wide, formerly Aqueduct Street, as described in Parcel No. 11 of said last mentioned deed; and lying westerly of the centerline, and its northerly and southerly prolongations of Haskell Avenue, 60 feet wide, as described in Parcel No. 12 of said last mentioned deed.

The area of the above described parcel of land, exclusive of these portions thereof within public streets, is 153.04 acres of land, more or less.

PARCEL NO. 7 (E.O. 1027): That portion of that certain parcel of land in Lot B of Rancho El Encino, as shown on a map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles County, described in Parcel 1 of a deed to A.J. Amestoy, et al., recorded in Book 6335, page 158, of Deeds, records of said county, lying westerly of the centerline, and its northerly and southerly prolongations of Woodley Avenue, 60 feet wide, as described in Parcel No. 13 of a deed to the City of Los Angeles, recorded in Book 9304, page 297, of Official Records of said County; lying southerly of the centerline of Burbank Boulevard, 60 feet wide, formerly Aqueduct Street, as described in Parcel No. 11 of said last mentioned deed; and lying easterly of the centerline, and its northerly and southerly prolongations of Hayvenhurst Avenue, 60 feet wide, as described in Parcel No. 14 of said Last mentioned deed.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 153.02 acres of land, more or less.

PARCEL NO. 9 (E.O. 1074): That portion of that certain parcel of land in Rancho El Encino Lot B, as shown on a map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles County, described in Parcel 1 of a Deed to A.J. Amestoy, et al., recorded in Book 6335, page 158 of Deeds, records of said County, bounded as follows:

Beginning at a point in the northerly line of the southerly 30 feet of Burbank Boulevard, described as Aqueduct Street, 60 feet wide, in Parcel No. 11 of an easement deed to the City of Los Angeles, recorded in Book 9304, page 297, of Official Records of said county, distant S. $89^{\circ}38'57''$ E. thereon 475.00 feet from the centerline of Balboa Boulevard, shown as Balboa Avenue, 60 feet wide, on a map of Tract No. 2955, recorded in Book 31, pages 62 to 70, inclusive, of Maps, records of said county; thence S. $0^{\circ}01'28''$ W. 390.00 feet; thence S. $89^{\circ}38'57''$ E. 255.00 feet; thence S. $0^{\circ}01'28''$ W. 1721.09 feet; thence S. $89^{\circ}34'39''$ E. 805.00 feet; thence S. $0^{\circ}01'28''$ W. 530.00 feet to ~~xxx~~ a point in the centerline of Magnolia Boulevard, 60 feet wide, as described in Parcel No. 17 of said easement deed to the City of Los Angeles, distant N. $89^{\circ}34'39''$ W. thereon and along the easterly prolongation thereof 445.58 ft. from the centerline of Rubio Avenue, 60 feet wide, as shown on said map of Tract No. 2955; thence easterly along said centerline of Magnolia Boulevard and said easterly prolongation thereof to said centerline of ~~R~~ Rubio Avenue; thence easterly along the centerline of said Magnolia Boulevard, shown as Rita Street on said last mentioned map, to the centerline of Hayvenhurst Avenue, 60 feet wide, as shown on said last mentioned map; thence northerly along the centerline of Hayvenhurst Avenue, as described in Parcel No. 14 of said easement deed to the City of Los Angeles, and its northerly

and southerly prolongations, to said northerly line of the southerly 30 feet of Burbank Boulevard; thence westerly along said northerly line to the point of beginning.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 104.36 acres of land, more or less.

DATED: This 3rd day of January, 1940

Paul J. McCormick

United States District Judge

Copied by Fielding Jan. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Simple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18046 Page 392 Official Records Jan. 8, 1941

IN THE DISTRICT COURT OF THE UNITED STATES

IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA

CF2109

CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff

No. 657-RJ

v.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA;
W. J. PETIT, ET AL.,

Defendants

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Parcel No. 6, E.O. 859 Only)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 6, E.O. 859, more particularly described hereinafter, situated in Los Angeles County, State of California, together with improvements thereon, if any, pertaining to the realty, be, and the same is hereby condemned to the use of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a project for the construction of reservoirs and other flood protection works in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earthen dam and reservoir to be known as the Sepulveda Flood Control Reservoir for the Control of flood and storm waters of the Los Angeles River and its tributaries, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever, excepting the right or interest therein of the City of Los Angeles, a municipal corporation, being a right-of-way for telephone and electric light poles.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 6, E.O. 859: That portion of that certain parcel of land in Lot B of Rancho El Encino, as shown on a map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles, described in Parcel 1 of a deed to A.J. Amestoy, et al., recorded in Book 6335, page 158, of Deeds, records of said county, lying easterly of the centerline, and its northerly and southerly prolongations of Haskell Avenue, 60 feet wide, described in Parcel No. 12 of a deed to the City of Los Angeles, recorded in Book 9304, page 297, of Official Records of said county, and lying southerly of the centerline

of Burbank Boulevard, 60 feet wide, formerly Aqueduct Street, as described in Parcel No. 11 of said last mentioned deed.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 50.23 acres of land, more or less.

DATED: This 3rd day of January 1941;

Paul J. McCormick

United States District Judge

Copied by Fielding Jan. 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Simple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18080 Page 307 Official Records Jan. 9, 1941

Grantor: Agnes Pier

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

C.S. 8894

Date of Conveyance: Sept. 13, 1940

Consideration:

Granted for: CARMELO AVENUE

Description: That portion of the Santa Anita Rancho, as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles, which lies within the westerly 25 feet of Parcel 26 as shown on map in Book 161 16, page 50, Record of Surveys, on file in the office of the Recorder of said county.

To be known as CARMELO AVENUE.

Road District: 509

Search No. 1-12

C. S. Map No.

Description approved 12-19-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-7-41; Min. Vol. 264, Page -

Copied by Fielding Jan 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY K.H. Brown 3-19-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 302 BY J. Willen 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-8-41

Recorded in Book 18080 Page 299 Official Records Jan. 9, 1941

Grantor: Francis C. McMillan and Agnes F. McMillan; Edwin H. Whitney; Katherine M. Brolin; Jeff A. Bumgarner and Daisy Bumgarner; and Evelyn C. Beeson

Grantee: COUNTY OF LOS ANGELES No Interest in Par. 9, L.S. 16-50

Nature of Conveyance: Easement

Date of Conveyance: Aug. 31, 1940

C.S. 8894

Consideration:

Granted for: CARMELO AVENUE

Description: Those portions of the Santa Anita Rancho as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles,

which lie within the easterly 25 feet of Parcels 9, 14, 15, and 17, as shown on map in Book 16, page 50, of Record of Surveys, on file in the office of the Recorder of said county, and within the westerly 25 feet of Parcels 23, and 26 to 31, inclusive, as shown on said last mentioned map. ✓

To be known as CARMELO AVENUE.

Road District: 509

Search No. 1-8, 9, 11, 13, 17

C. S. Map No. 8894

Description approved 12-19-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. ~~1-7-40~~ 1-7-41; Min. Vol. 264, Page -

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *V.H. Brown 3-19-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 302 BY *J. Wilson 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-8-41*

Recorded in Book 18131 Page 18 Official Records Jan. 9, 1941

Grantor: Christine Elwyn Perry

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: July 26, 1940

C.S. 8894

Consideration:

Granted for: CARMELO AVENUE

Road District: 509

Search No. 1-14

C. S. Map No.

Description: That portion of the Santa Anita Rancho, as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles, which lies within the westerly 25 feet of Parcel 28, as shown on map in Book 16, page 50, of Record of Surveys, on file in the office of the Recorder of said county.

To be known as CARMELO AVENUE.

Description approved 12-19-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Jan. 7, 1941; Min. Vol. 264, Page -

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *V.H. Brown 3-19-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 302 BY *J. Wilson 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-8-41*

Recorded in Book 18068 Page 322 Official Records Jan. 9, 1941

Grantor: Ida E. Weber

Grantee: COUNTY OF LOS ANGELES

N.G. as per Search Map.

Nature of Conveyance: Easement

Date of Conveyance: Aug. 28, 1940

Consideration:

Granted for: CARMELO AVENUE

Road District: 509

Search No. 1-4

C. S. Map No. 8894

Description: That portion of the Santa Anita Rancho, as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles, which lies within the westerly 25 feet of Parcel 21 as shown on map in Book 16, page 50, of Record of Surveys, on file in the office of the Recorder of said county.
 Description approved 12-19-40 by F. S. Dodds, Dep. Co. Surveyor
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 1-7-41; Min. Vol. 264, Page -
 Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *L.H. Brown 3-19-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 307 BY *J. Wilson 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-8-41*

Recorded in Book 18086 Page 261 Official Records Jan. 9, 1941

Grantor: Elnita Ethel Field

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Sept. 11, 1940

Consideration:

Granted for: CARMELO AVENUE

Road District: 509

Search No. 1-5

C. S. Map No. 8894

Description: That portion of the Santa Anita Rancho, as shown on map recorded in Book 1, pages 97 and 98, of Patents, records of the County of Los Angeles, which lies within the westerly 25 feet of Parcel 24 as shown on map in Book 16, page 50, of Record of Surveys, on file in the office of the Recorder of said county.

Description approved 12-19-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-7-41; Min. Vol. 264, Page -

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *L.H. Brown 3-19-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 302 BY *J. Wilson 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-8-41*

Recorded in Book 18047 Page 311 Official Records Jan. 9, 1941

Grantor: Concepcion Carrillo

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Nov. 15, 1940

Consideration:

Granted for: SLAUSON AVENUE

Road District: 114

Search No. 19-2

C. S. Map No.

Description: The southwesterly 50 feet of Lot 42 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles. To be known as SLAUSON AVENUE.

C.S.B-1736

~~*C.S.B-386*~~

Description approved 12-20-40 by F. S. Dodds, Dep. Co. Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. Jan. 7, 1941; Min. Vol. 264, Page -
Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. *105 B 245* BY *DeLancey 8-14-41* ✓

PLATTED ON ASSESSOR'S BOOK NO. *835* BY *Walters 3-14-41*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Rockhold 1-18-41*

Recorded in Book 18068 Page 323 Official Records Jan. 9, 1941

Grantor: Christopher Staber and Grace C. Staber

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Nov. 8, 1940

Consideration:

Granted for: VIRGINIA DRIVE

Road District: 115

Search No. 1-1

C. S. Map No.

Description: A strip of land 30 feet wide, being the westerly 30 feet of Lot 32, Block 18 of California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, Miscellaneous Records of Los Angeles County. (Excepting from said strip of land any portion thereof within public roads of record.)
Description approved 12-19-40 by F. S. Dodds, Dep. Co. Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. Dec. 31, 1940; Min. Vol. 264, Page -
Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY *L.H. Brown 4-29-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *351* BY *Tright 5-10-41*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Houston 5-2-41*

Recorded in Book 18021 Page 332 Official Records Jan. 9, 1941

Grantor: Western Gulf Oil Company.

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Feb. 1, 1938

Consideration:

Granted for: SLAUSON AVENUE

Road District: 114

Search No. 19-4

C. S. Map No. B-388

Description: The southwesterly 50 feet of the southeasterly 4.5 acres of Lot 32 of East Laguna, as shown on map filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SLAUSON AVENUE.

Description approved 12-20-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Jan. 7, 1941; Min. Vol. 264, Page -

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-14-41*
 PLATTED ON CADASTRAL MAP NO. *105 B 245* BY *DeLancey 8-14-41*
 PLATTED ON ASSESSOR'S BOOK NO. *835* BY *Walters 3-14-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-18-41*

Recorded in Book 18032 Page 384 Official Records Jan. 9, 1941
 Grantor: A. B. Chapman Estate, a corporation; and William Chapman, as Trustee of the trust created by the last Will and testament of Alfred Beck Chapman, deceased

Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Easement
 Date of Conveyance: Oct. 28, 1940
 Consideration:
 Granted for: WILLARD AVENUE
 Road District: 103
 Search No. 4-1
 C. S. Map No.

Description: That portion of Lot 16, Block 17, Subdivision No. 3 of the Sunny Slope Estate, as shown on map recorded in Book 55, page 33 et seq., of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet off on each side of the following described center line:

Beginning at a point in the center line of Clarence Avenue as shown on said map that is East thereon 1484.28 feet from the center line of San Gabriel Boulevard (formerly San Gabriel Avenue) as shown on said map; thence South 0°23'20" East 192.00 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 385 feet; thence southeasterly along said curve 430.24 feet; thence South 64°25'00" East 34.81 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 120 feet; thence southeasterly along said last mentioned curve 134.06 feet; thence South 0°24'25" East 0.97 feet to the southerly line of said lot; thence continuing South 0°24'25" East 10 feet.

To be known as WILLARD AVENUE

Description approved 12-20-40 by F. S. Dodds, Dep. Co. Surveyor
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. Dec. 31, 1940; Min. Vol. 264, Page -
 Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *L.H. Brown 3-19-41*
 PLATTED ON CADASTRAL MAP NO. *153 B 261* BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *OK 171* BY *Walters 4-4-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-7-41*

Recorded in Book 18094 Page 248 Official Records Jan. 9, 1941

Grantor: Eda Hunter (uses "X" for signature)

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement
 Date of Conveyance: Dec. 21, 1940

Consideration:
 Granted for: MULHOLLAND HIGHWAY

Road District: 503

Search No.

C. S. Map

C.S. B-1541-1

Description: That portion of the south half of the southeast quarter of Section 1, Township 1 South, Range 18 West, S.B.B. & M., and that portion of the east half of the northeast quarter of Section 12, said township and range, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Section 1, that is North 0°06'25" West thereon 174.94 feet from the southeasterly corner of said last mentioned section; thence South 62°46'40" West 224.92 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence westerly along said curve 574.02 feet; thence North 84°20'00" West 802.37 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence northwesterly along said last mentioned curve 641.46 feet; thence North 10°49'40" West 149.12 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 600 feet; thence northwesterly along said last mentioned curve 342.61 feet; thence North 43°32'40" West 538.92 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 400 feet; thence northwesterly along said last mentioned curve 195.86 feet.

The northwesterly line of above described strip of land, at the beginning thereof, shall be prolonged to said easterly line of Section 1.

Excepting from above described strip of land that portion thereof within Las Virgenes Road of record.

To be known as MULHOLLAND HIGHWAY.

Description accepted 12-27-40 by F. W. Haskell, Dep. Co. Surveyor
Form approved by W. Arthur Loveland, Dep. Co. Counsel
Accepted by Bd. of Sup. Dec. 31, 1940; Min. Vol. 264, Page -
Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 19 BY V.H. Brown 4-22-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 131 BY Atkins 4-22-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18095 Page 185 Official Records Jan. 9, 1941
Grantor: The O. T. Johnson Corporation and A. P. Johnson Company,
a corporation

Grantee: COUNTY OF LOS ANGELES

C.S.B-1077-5+6

Nature of Conveyance: Easement

C.S.B-1629

Date of Conveyance: Nov. 4, 1940

Consideration:

Granted for: PUBLIC ROAD AND HIGHWAY PURPOSES--IMPERIAL HIGHWAY

Road District: 4

Search No. (9-1

C. S. Map No.

Description: PARCEL 1: The northerly 20 feet of the southerly 38 50 feet of that portion of the west 140 acres. of the southwest quarter of Section 2, Township 3 South, Range 14 West, S. B. M., which lies easterly of the City of Inglewood as the same existed on May 20, 1940.

PARCEL 2: The southerly 20 feet of the northerly 50 feet of the east half of the northwest quarter of Section 11, Township 3 South, Range 14 West, S.B.M.; and the southerly 20 feet of the northerly 50 feet of the west half of the northeast quarter of said last mentioned section.

Above described Parcels 1 and 2 are to be known as
IMPERIAL HIGHWAY.

PROVIDED, HOWEVER, that this grant of easement is made and accepted, upon the following express provisions, reservations and covenants (hereinafter referred to as "conditions") which shall apply to and bind the parties hereto, their respective successors and assigns, to wit:

1. Whereas, the grantors have erected in said Section 11 at a point approximately one half mile west of Western Avenue a water reservoir, the north bank of which reservoir extends approximately 12.5 feet into the demised premises at the easterly end and 7 feet at the westerly end, now, therefore, it is agreed and understood, and a condition of this conveyance, that said grantee shall at its own expense reconstruct for grantors, immediately adjacent to and southerly of the demised premises, a new north bank to said reservoir of same or better construction than the present north bank thereof, and provide and install in the west bank of said reservoir, at a point to be designated by grantors, an outlet water gate equal in quality, size and specifications to the present outlet water gate in the present west bank of said reservoir.

2. Whereas, the grantors have erected in said Section 11, at a point immediately east of the said reservoir, a pump house, the northerly corner of which extends approximately 0.7 feet over and upon the demised premises, now, therefore, as a condition of this conveyance, it is agreed that the grantors shall have, and hereby reserve, the right to perpetually maintain said pump house, and it is a further condition of this conveyance that if said pump house shall cease to exist and shall not be restored immediately, the grantors shall be entitled to build and maintain in the place and stead thereof, a pump house of equal dimensions, or less, if they prefer.

3. Whereas, the grantors have installed a domestic water pipe line in or on the demised premises, in section 11 thereof, approximately 20 feet north of, and parallel to, the south line of the demised premises, and which pipe line extends west from the east line of grantors' property in said Section 11, a distance of approximately 1727 feet and connects with the dwelling house generally designated as "Mallory's Place" on said Section 11, now, therefore, it is agreed that the grantors shall have, and they hereby reserve, the right to perpetually maintain said pipe line and it is a condition of this conveyance that if said pipe line shall cease to exist and shall not be restored immediately, the grantors shall be entitled to lay or install and maintain in the place and stead thereof a pipe line of equal length and size or less, if they prefer.

(Further conditions not copied.)

Description approved 12-20-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Jan. 7, 1941; Min. Vol. 264, Page -

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

25 BY ²⁶ *V.H. Brown 3-12-41*
E.L. Stimple 4-11-41
E.L. Stimple 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

318 *Freight 4-11-41*
770 BY *Freight 2-2-41*

CHECKED BY H. M. KIMBALL 770 CROSS REFERENCED BY Rockhold 4-9-41

JAMES WILSON 318

Recorded in Book 18146 Page 13 Official Records Jan. 10, 1941

Grantor: Frank Bellinger and Mary R. Bellinger

Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 30, 1940

Consideration: \$10.00

Granted for: MARAVILLA PROJECT, CAL-2-4

Description: Lots 30 and 31 in Block 4 of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps, in the office of the County recorder of said County.

SUBJECT TO: 1. Second installment of taxes for the fiscal year 1940-41. 2. Covenants, conditions, restrictions, reservations, easements and rights of way of record.

Accepted by the Housing Authority of the County of L. A. 1-7-41

Copied by Fielding Jan. 23, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126B237 BY OK. DeLancey⁹ 8-8-41

PLATTED ON ASSESSOR'S BOOK NO. 325 BY Hubbard 2-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckbold 2-14-41

Recorded in Book 18090 Page 83 Official Records Jan. 10, 1941

Grantor: Mildred A. Bengel and S. A. Bengel

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 19, 1940

Consideration: \$10.00

Granted for:

Description: Lot 15 in Block 9 of Elysian Park Tract, as per map recorded in Book 4, page 86, of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Jan. 23, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 20K 2 BY K.H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Kimball 2-20-41

CHECKED BY Kimball CROSS REFERENCED BY ~~Reck~~ B. Clinite 5-26-41

Entered on Certificate No. D-163 Nov. 4, 1940

Document No. 17480-I

Grantor: William D. Henry and Olive M. Henry

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

CSB 686-3

Date of Conveyance: June 3, 1940

Consideration:

Granted for: WASHINGTON AVENUE

Road District: 407

Search No. 1-4

C. S. Map No.

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lots 15 and 16, Block B of Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County.

To be known as WASHINGTON AVENUE.

Description approved 8-6-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by the Bd. of Sup. Oct. 29, 1940; Min. Vol. 263, Page -
 Copied by Fielding Jan. 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 32 BY *V.H. Brown 2-7-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 734 BY *Walters 2-20-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-19-41*

Entered on Certificate No. H-159 Nov. 4, 1940

Document No. 17481-I

Grantor: George W. Tate and Lorraine G. Tate

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: May 31, 1940

Consideration:

Granted for: WASHINGTON AVENUE

Road District: 407

Search No. 1-5

C. S. Map No.

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lot 18, Block B of tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County.

To be known as Washington Avenue.

Description approved 9-10-40 by F. W. Haskell, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Oct. 29, 1940; Min. Vol. 263, Page -

Copied by Fielding Jan. 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 32 BY *V.H. Brown 2-7-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 734 BY *Walters 2-20-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-19-41*

Entered on Certificate No. 1E-75207 Nov. 4, 1940

Document No. 17482-I

Grantor: Anthony A. Wiltgen and Beulah Z. Wiltgen (also known as Anthony Aloysius Wiltgen and Zelma Beulah Wiltgen)

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: ROAD DEED

Date of Conveyance: May 31, 1940

Consideration:

Granted for: WASHINGTON AVENUE

Road District: 407

Search No. 1-2

C. S. Map No.

Description: A strip of land 25 wide, being the westerly 25 feet of Lots 11 & 12, Block B of Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County.

To be known as WASHINGTON AVENUE.

Description approved 8-6-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved...by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Oct. 29, 1940; Min. Vol. 263, Page -

Copied by Fielding Jan. 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 32 BY V.H. Brown 2-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 734 BY Walters 2-20-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-19-41

Entered on Certificate No. LQ- 102 195 Nov. 4, 1940

Document No. 17483-I

Grantor: Peter M. Peterson

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: May 15, 1940

Consideration:

CSB 686-3

Granted for: WASHINGTON AVENUE

Road District: 407

Search No. 1-11

C. S. Map No.

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 5, Block B of Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County.

To be known as WASHINGTON AVENUE.

Description approved 9-10-40 by F. W. Haskell, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by the Bd. of Sup. Oct. 29, 1940; Min. Vol. 263, Page -

Copied by Fielding Jan. 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 32 BY V.H. Brown 2-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 734 BY Walters 2-20-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-19-41

Recorded in Book 18038 Page 320 Official Records Jan. 11, 1941

Grantor: Hollywest Corporation

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 8, 1940

Consideration: \$10.00

C.S. B-1666-7

Granted for: Freeway and Adjacent Service Road

Description: Lot 175 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway and adjacent service road.

Accepted by the State of California Dec. 18, 1940

Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. _____ 1148237 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Thaigh 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18073 Page 362 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940 C.S. B-1666-1.
 Consideration: \$10.00
 Granted for: Freeway and Adjacent Service Road
 Description: Lot 174 of Tract No. 8181, as per map recorded in
 Book 115, pages 34 and 35, of Maps, records of
 Los Angeles County.

This conveyance is made for purposes of a freeway and
 adjacent service road.

Accepted by the State of California Dec. 18, 1940

Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 3-14-41

PLATTED ON CADASTRAL MAP NO. 114B237 BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY *Tright* 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18100 Page 185 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation.
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Nov. 8, 1940 C.S. B-1666-1.
 Consideration: \$10.00
 Granted for: Freeway and Adjacent Service Road
 Description: Lot 176 of Tract No. 8181, as per map recorded
 in Book 115, pages 34 and 35, of Maps, records
 of Los Angeles County.

This conveyance is made for purposes of a freeway and
 adjacent service road.

Accepted by the State of California Dec. 18, 1940

Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 3-14-41

PLATTED ON CADASTRAL MAP NO. 114B237 BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY *Tright* 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18100 Page 186 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940 C.S. B-1666-1.
 Consideration: \$10.00
 Granted for: Freeway and Adjacent Service Road
 Description: Lot 177 of Tract No. 8181, as per map recorded in
 Book 115, pages 34 and 35, of Maps, records of
 Los Angeles County.

This conveyance is made for purposes of a freeway and
 adjacent service road.

Accepted by the State of Calif. 12-18-40. Copied/ by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 3-14-41

PLATTED ON CADASTRAL MAP NO. 114B237 BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY *Tright* 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18113 Page 170 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 180 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

C.S.B-1666-1

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 18, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 1148237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tright 2-25-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18088 Page 254 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 181 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

C.S.B-1666-1.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 18, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 1148237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tright 2-25-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18062 Page 354 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation;
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 183 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

C.S.B-1666-1.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 18, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 1148237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tright 2-25-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18062 Page 365 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 184 of Tract No. 8181, as per map recorded
 in Book 115, pages 34 and 35 of Maps, records
 of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 18, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. 1148237 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tnight 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE

Recorded in Book 18069 Page 292 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation;
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 18, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 202 of Tract No. 8181, as per map recorded in
 Book 115, pages 34 and 35, of Maps, records of
 Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 18, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. 1148237 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tnight 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18069 Page 294 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 223 of Tract No. 8181, as per map recorded in
 Book 115, pages 34 and 35, of Maps, records of
 Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 18, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. 1148237 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tnight 2-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18128 Page 128 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 234 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35 of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 28, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY _____

PLATTED ON CADASTRAL MAP NO. 114P237 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tright 2-25-41

CHECKED BY H. M. Kimball CROSS REFERENCED BY L. Poggione OCT 1 1941

Recorded in Book 18035 Page 390 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 12 of Tract No. 8047, as per map recorded in Book 93, pages 70, 71 and 72 of Maps, records of Los Angeles County.

C.S. B-1666-1

Not on these pages

ALSO that portion of Lot 1 of said Tract lying between the northerly prolongations of the easterly and westerly lines of said Lot 12.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Dec. 18, 1940
 Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY _____

PLATTED ON CADASTRAL MAP NO. 114P237 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 786 BY Walters 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. POGGIONE OCT 1 1941

Recorded in Book 18088 Page 252 Official Records Jan. 11, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 8, 1940
 Consideration: \$10.00
 Granted for: Freeway
 Description: PARCEL 1: All of Lots 1 to 15 inclusive, of Tract No. 9962, as per map recorded in Book 157, pages 18 and 19, of Maps, records of Los Angeles

C.S. B-1666-1.

County; all of that certain alley, 20 feet wide, shown on said map as adjoining said lots; and that portion of Leo Avenue and that portion of the northwesterly 1/2 of Fidelia Avenue, 60 feet wide, both lying northeasterly of the southwesterly line (and the northwesterly and the southeasterly prolongation thereof) of said certain alley.

PARCEL 2: Those portions of Lots 1 to 17, inclusive, of Tract No. 9824, as per map recorded in Book 165, pages 32 and 33, of Maps, records of Los Angeles County, that portion of the southeasterly one-half of Fidelia Avenue, 60 feet wide, and that certain alley, 20 feet wide, adjoining said lots, described as a whole as follows:

Beginning at the most easterly corner of said Tract No. 9824; thence along the northeasterly line of said tract N. $38^{\circ} 28' 43''$ W., 535.02 feet to the center line of said Fidelia Avenue; thence along said center line S. $51^{\circ} 31' 17''$ W., 120 feet to the intersection thereof with the northwesterly prolongation of the southwesterly line of said certain alley; thence along said southwesterly line and said northwesterly prolongation S. $38^{\circ} 28' 43''$ E., 215.60 feet; thence Southeast-erly along a tangent curve concave southwesterly and having a radius of 2940 feet, through an angle of $6^{\circ} 14' 15''$, an arc distance of 320.06 feet to the intersection of said curve with the southeasterly line of said tract; thence along said south-easterly line N. $51^{\circ} 31' 17''$ E., 137.41 feet to the point of beginning.

The undersigned grantor hereby grants only those portions of Parcels 1 and 2 above in which it has some right, title or interest.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway.

SUBJECT to the rights of the public in and to those portions of the above mentioned avenues and alleys, included within the real property hereby conveyed.

AND FURTHER, for the considerations named above, the under-signed grantor consents to the closing to public travel of the above mentioned avenues and alleys, over and across the south-westerly line of said Parcels 1 and 2 above, upon the com-pletion and opening of the freeway on said Parcels 1 and 2, and the undersigned hereby waives any and all claims to compensation for damages by reason of such closing of said public avenues and alleys.

Accepted by the State of California Dec. 18, 1940

Copied by Fielding January 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. 111B241 BY Drown 8-4-41

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tright 2-15-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 1 1941

Recorded in Book 18111 Page 153 Official Records Jan. 11, 1941

Grantor: Leroy C. Hooker and Charles E. Hooker (who acquired title herein to the property herein described through inheritance)

Grantee: STATE OF CALIFORNIA

C S B-1690

Nature of Conveyance: Grant Deed

Sht 1

Date of Conveyance: Dec. 7, 1940

Consideration: \$10.00

Granted for:

Description: Lot 33 of Tract No. 6199, as per map recorded in Book 72, pages 20 to 24, inclusive, of Maps, in the office of the County Recorder of said

County.

Subject to reservations and restrictions of record.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 80 BY V.H. Brown 4-4-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 199 BY Hubbard 4-30-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-14-41

Recorded in

/Book 18084 Page 119 Official Records January 11, 1941

Grantor: Richard Safford Edwards, John Robert Edwards and
 Vera Sargent Edwards, Charles Stockton Edwards,
 and Elizabeth T. Edwards

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 16, 1940

Consideration: \$10.00

Granted for: Freeway

C.S. B-1666-1.

Not on these pages

Description: Lots 3 and 4 of Tract No. 8047, as per map
 recorded in Book 93, pages 70, 71 and 72, of
 Maps, records of Los Angeles County.

ALSO that portion of Lot 1 of said Tract lying easterly
 of the northerly prolongation of the westerly line of said
 Lot 4, and

ALSO that portion of Lot 2 of said Tract described as
 follows:

Beginning at the most westerly corner of said Lot 2;
 thence Southerly along the line common to said Lots 1 and 2
 to the southeasterly corner of said Lot 1; thence Southeasterly
 along the line common to said Lots 3 and 2, a distance of 82.43
 feet, more or less, to the intersection thereof with the
 northerly line of the real property described in deed to
 the County of Los Angeles recorded in Book 5159, page 200,
 of Official Records of said County; thence Northwesterly in
 a direct line to the point of beginning.

This conveyance is made for purposes of a freeway.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 1148237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 786 BY Walters 3-3-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 2 1941

Recorded in Book 18100 Page 192 Official Records Jan. 11, 1941

Grantor: Stella W. Carver, Chesney W. Carver, K. L. Carver,
 Marjorie C. Weirick and Doris C. Chilcott.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 12, 1940

Consideration: \$10.00

Granted for:

C.F. 2132

Description: PARCEL 1: That portion of Lot 10, Block 15, G. W.
 Morgan's Sycamore Grove Tract, as per map recorded
 in Book 11, pages 57 and 58, Miscellaneous Records of said
 County, and that portion of Pasadena Avenue and Daly Street
 vacated by Ordinance 3958 (New Series) of the City of Los
 Angeles, described as follows:

Beginning at the intersection of the northwesterly line
 of Pasadena Avenue (80 feet in width) with the northerly line
 of the Official Bed of the Arroyo Seco, as described in Ordinance 3951 (New Series) of the City of Los Angeles; thence

South 20° 32' 54" West along said northwesterly line 17.97 feet to the southerly line of the Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of said County; thence North 84° 49' 21" West along said Southerly line to said northerly line of the Official Bed of the Arroyo Seco; thence North 72° 46' 11" East along said northerly line 45.45 feet to the point of beginning.

PARCEL 2: That portion of Lot 36, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of said County, being a triangular shaped parcel of land bounded on the North by the northerly line of the Official Bed of the Arroyo Seco, as described in Ordinance No. 3951 (New Series) of the City of Los Angeles, bounded on the northwest by the southeasterly line of the 37.5 foot right of way of the Los Angeles & Salt Lake Railroad Company and bounded on the Southeast by the southeasterly line of said Lot 36.

PARCEL 3: That portion of Lot 36, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous Records of said County, being a triangular ~~sshap~~ shaped parcel of land bounded on the northwest by the southeasterly line of that certain right of way (60 feet wide) being the parcel first described in a deed dated May 16, 1888, to the California Central Railway and recorded in Book 448, Page 18, of Deeds, Records of said County, bounded on the Southeast by the northwesterly line of that certain 40-foot right of way described in deed recorded in Book 555, Page 118 of Deeds, Records of said County, and bounded on the South by the southerly line of said Lot 36.

The warranty as to freedom from incumbrances implied by the word grant herein does not include or apply to taxes or assessments, and is limited, as to other incumbrances, to those consciously done, made or suffered by these grantors or any of them.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Jan. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY L.H. Brown 4-4-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 4 BY Tnight 4-18-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-11-41

Recorded in Book 18129 Page 97 Official Records Jan. 11, 1941

Grantor: Laura M. Rowley (name under which title was acquired),
also known as Laura M. Lamb

Grantee: STATE OF CALIFORNIA

C.S.B-1515-3

Nature of Conveyance: Deed--Highway

Date of Conveyance: Dec. 17, 1940

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 412 of Tract No. 1000 (as shown on map thereof recorded in Book 19 at pages 1 to 34, of Maps, in the office of the County

Recorder of said Los Angeles County) described as follows:

Beginning at a point on the east line of said lot, distant N. 0° 07' 23" W., thereon 608-feet 608.96 feet from the southeast corner thereof; thence continuing N. 0° 07' 28" W., along said east line, a distance of 150 feet; thence N. 78° 49' 13" W., to a line parallel with and distant 25 feet Westerly, measured at right angles, from said east line; thence along said parallel line, S. 0° 07' 28" E., 150 feet; thence S. 78° 49' 13" E., to the point of beginning.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding January 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY EL Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18123, Page 120 Official Records Jan. 11, 1941

Grantor: Ottilie T. Scheibner, Charles U. Creighton, and /Scheibner)

Mrs. Clara M. Creighton. (Insert Mrs. before Ottilie T./

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed--Highway

C.S.B. 1676

Date of Conveyance: Dec. 16, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 24 of Walter Ransom Comany's Venable Place, as per map recorded in Book 9, page 150, of Maps, records of Los Angeles County.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Jan. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY EL Stimple 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 188 BY Atkins 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-14-41

Recorded in Book 18099 Page 243 Official Records Jan. 11, 1941

Grantor: Jesse A. Lodge and Emma C. Lodge

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B.-596

Date of Conveyance: Dec. 11, 1940

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road

Description: PARCEL 1: That portion of Lot 5 in Block 26 of Phillips Tract (shown on map thereof recorded in Book 9 at pages 3 and 4 of Miscellaneous Records of said County) included within a strip of land 57 feet wide, the southerly line of which is coincident with the northerly line of that portion of said lot described in deed from Elizabeth Martin and Ann M. Tobin, to the State of California, recorded in Book 12006 at page 256 of Official Records of said County (said northerly line being also the northerly line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County). ALSO all right, title and interest in and to that portion of said Lot 5 described in said deed to the State of California.

PARCEL 2: That portion of said Lot 5 described as follows: Beginning at the northwest corner of the above described 57-foot strip of land; thence along the west line of said lot, N. 0° 14' 35" W., 528.37 feet to the northwest corner thereof; thence Easterly along the north line of said lot,

a distance of 3.35 feet ; thence S. 2°22' 16" E., 529.05 feet to a point on the north line of said 57-foot strip of land, distant Easterly thereon, 23 feet from the said point of beginning; thence Westerly along said north line, 23 feet to the point of beginning.

ALSO For the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the remaining portion of said Lot 5, where required for the construction and maintenance of roadbeds occupying the full width of the real property described in Parcels 1 and 2 above; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent service road, and ALSO for the consideration named above the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING FROM said rights of ingress and egress hereby granted, those portions thereof applicable to the northerly 20 feet of the easterly line of said Parcel 2.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Jan. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 47 BY Hyde 5-22-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Thright 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 5-23-41

Recorded in Book 18116 Page 149 Official Records Jan. 11, 1941

Grantor: Herman E. Kroner and Cecilia E. Kroner

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: Dec. 10, 1940

Sht 2

Consideration: \$10.00

Granted for:

Description: Lot 33 of Ethel Park Tract, as per map recorded in Book 16, page 126 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Jan. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY K.H. Brown 4-4-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 449 BY Hubbard 2-7-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-14-41

Recorded in Book 18113 Page 169 Official Records Jan. 11, 1941
 Grantor: Clyde V. Dickey and Marguerite P. Dickey
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed *C.S.B-1651*
 Date of Conveyance: Dec. 24, 1940
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 21 of Tract No. 4189 as per map recorded in Book 46, page 3 of Maps, records of said County, described as follows:

Beginning at the northwesterly corner of said Lot; thence Southerly along the westerly line of said Lot, a distance of 4.17 feet; thence Easterly in a direct line to a point in the easterly line of said Lot distant Southerly thereon, a distance of 3.34 feet from the northeasterly corner of said lot; thence Northerly along said easterly line to said northeasterly corner; thence Westerly along the northerly line of said Lot to the point of beginning; TOGETHER WITH all rights of ingress to or egress from the remaining portion of said Lot, over and across the southerly line of the property herein conveyed.

Accepted by the State of California Jan. 2, 1941;

Copied by Fielding Jan. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Hyde 5-22-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 106 BY *Hubbard 2-11-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-26-41*

Recorded in Book 18021 Page 365 Official Records Jan. 13, 1941
 Grantor: COUNTY OF LOS ANGELES
 Grantee: Daniel Boyd
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Sept. 10, 1940
 Consideration: \$530.00
 Granted for:

Description:all the right, title and interest of Grantor in and to that certain real property situated in the County of Los Angeles, State of California, described as follows:

Lot 13, Tract No. 8128, as shown on map recorded in Book 101, pages 65 and 67, of Maps, records of the County of Los Angeles.

Subject to: 1. General and special taxes and assessments, if any, including levies for County acquisition and Improvement District No. 146, as said real property lies within said District. 2. Conditions, restrictions, reservations and rights of way of record, if any.

Copied by Fielding Jan. 25, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 442 BY *Kimball 2-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-14-41*

Recorded in Book 18049 Page 281 Official Records Jan. 14, 1941

LOS ANGELES INVESTMENT COMPANY
1033-35 South Broadway
Los Angeles
January 10, 1941

County Recorder,
Los Angeles County,
California

I, Clyde L. Mowder, hereby certify that the following errors were made on a map of Tract No. 10913 recorded in Book 236 Page 30 of Maps:

The distance at Acacia Street, North of the center line of 64th Street shown as 45.00 feet should be 50.00 feet; and

The center line arc distance of a curve in 64th Street West of La Cienega Boulevard shown as 30.64 feet should be 52.09 feet.

(Sgd.) Clyde L. Mowder

Registered Civil Engineer #1629

Copied by Fielding Jan. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 24⁰⁰ BY E.L. Stimple 4-14-41

PLATTED ON CADASTRAL MAP NO. 105 B 977 BY DeLancey 8-12-41

PLATTED ON ASSESSOR'S BOOK NO. 163 am BY Truitt 2-11-40

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Houston 6-19-41

Recorded in Book 18136 Page 87 Official Records January 15, 1941

Grantor: H. G. Bittleston and Mary Bittleston

Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 7, 1941

Consideration: \$10.00

Granted for:

Description: Lot 183, Tract 4824, as per map recorded in Book 52, Page 74 of Maps, Records of County of Los Angeles, State of California.

Accepted by the Housing Authority of the County of L. A. 1-8-41

Copied by Fielding Jan. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36⁰⁰ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 237 BY OK DeLancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. 325 BY Hubbard 2-11-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reekhold 2-11-41

Recorded in Book 18069 Page 336 Official Records Jan. 15, 1941

COUNTY OF LOS ANGELES,

Plaintiff,

No. 446,663

vs.

AMERICAN MAIZE PRODUCTS

CO., a corporation, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION

Parcel 6

C.S.B-1177-1

NOW, THEREFORE, on motion of J. H. O'Connor, County Counsel, and Arthur Loveland, Deputy County Counsel, it is hereby ORDERED, ADJUDGED AND DECREED:

That the premises hereinafter described be, and the same hereby are, condemned in fee simple for public use purposes, to-wit: the improvement of East Compton Creek No. 1 Drainage System, said premises being more particularly described as follows:

PARCEL NO. 6: Lot "C", Tract No. 180, as shown on Map recorded in Book 13, page 198, of Maps, Records of the County of Los Angeles.

Dated this 2nd day of January, 1941.

B. Rey Shauer

Presiding Judge.

Description approved 1-2-41 by F. S. Dodds, Dep. Co. Surveyor
Copied by Fielding Jan. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 725 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 424 BY Thright 1/21/41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-28-41

Recorded in Book 18119 Page ~~1515~~ 151 Official Records Jan. 15, 1941

Grantor: Frank Wolaushek

Grantee: ARTESIA SCHOOL DISTRICT OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 9, 1940

Consideration: \$10.00

Granted for:

Description: The East 247.5 feet of that portion of the Southeast quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, S.B.B. & M., in the Rancho Los Coyotes, County of Los Angeles, State of California, described as follows:

Beginning at a point in the South line of said Northeast quarter distant Westerly one hundred sixty-five feet from the Southeast corner of said Northeast quarter of Section 36; thence North 314 feet, more or less, to the South line of the land conveyed by R. S. Deering to Julia M. Purdy, by deed recorded in Book 1032, page 241, of Deeds, Records of said County; thence along the South line of the land so conveyed to Purdy, West 495 feet, more or less, to the West line of the Southeast quarter of the Southeast quarter of the Northeast quarter of said Section 36; thence South 314 feet, more or less, to the South line of the Northeast quarter of said Section; thence East 495 feet, more or less, to the point of beginning.

EXCEPTING THE South 20 feet of the above described property within the lines of Orange Street, as shown on the map recorded in Book 60, page 39, Miscellaneous Records of said County.

No acceptance

Copied by Fielding Jan. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 3325 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 117 BY P.W. Atkins 4-18-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 2-11-41

Recorded in Book 18020 Page 144 Official Records Jan. 16, 1941

Grantor: Hollywest Corporation:

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 18, 1940

Consideration: \$10.00

Granted for: Purposes of a Freeway

C.S.B-1666-1.

Description: Lot 193 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.
Accepted by the State of California Jan. 14, 1941
Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
PLATTED ON CADASTRAL MAP NO. 114B237 BY _____
PLATTED ON ASSESSOR'S BOOK NO. 787 BY Tright 2-15-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY _____

Recorded in Book 18106 Page 261 Official Records Jan. 16, 1941

Grantor: Hollywest Corporation

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1661-1.

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for: Purposes of a Freeway

Not on these pages

Description: Lots 62, 63, 64 and 65 of Tract No. 8047, as per Map recorded in Book 93, Pages 70, 71 and 72 of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.
Accepted by the State of California Jan. 14, 1941
Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
PLATTED ON CADASTRAL MAP NO. 114B237 BY _____
PLATTED ON ASSESSOR'S BOOK NO. 786 BY Walters 2-28-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 3 1941

Recorded in Book 18104 Page 269 Official Records Jan. 16, 1941

Grantor: Norman S. Schadt and Evelyn A. Schadt

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 11, 1940

Consideration: \$10.00

Granted for:

Description: The East one-half of Lots 4314 and 4315 and the East 50 feet of the West one-half of Lot 4315 of Tract No. 3916, as per map recorded in Book 39 Page 64 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment general and special City and County taxes for the fiscal year 1940-1941; and Conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by Bd. of Ed. of L.A. City School Dist. of L.A. County Jan. 6, 1941

Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 52²⁴ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 687 BY Walters 3-4-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-11-41

Recorded in Book 18102 Page 265 Official Records Jan. 16, 1941
 Grantor: STATE OF CALIFORNIA, per Director of Public Works
 Grantee: Heirs or Devisees of the Estate of Santos Sanchez Y
Corrales, deceased

Nature of Conveyance: Director's (Grant) Deed

Date of Conveyance: Jan. 10, 1941

C.S.B-1261-1

Consideration: \$1.00

Granted for:

Description: That portion of Lot E of Alde Tract (shown on map thereof recorded in Book 14 at page 163 of Maps, in the office of the County Recorder of said County) described as follows:

Beginning at the intersection of the westerly line of said lot with a line parallel with and distant 40.00 feet Northerly, measured at right angles, from the south line of said lot; thence Northerly along said westerly line to a point therein distant Northerly 60.00 feet from the southwest corner of said lot; thence Easterly along a line parallel with the south line of said lot to the easterly line of said lot; thence Southerly along said easterly line to said first mentioned parallel line; thence Westerly along said parallel line to the point of beginning.

RESERVING unto the Grantor herein the right to maintain existing embankment slopes upon that portion of the above described real property required for the vertical and lateral support of said State Road VII-LA-172-A (Third Street).

SUBJECT to easements, reservations and restrictions of record.

TOGETHER with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in any wise appertaining.

Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 *OK BY V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. ~~12382283~~ BY *Delancey 3-21-41*

PLATTED ON ASSESSOR'S BOOK NO. 436 BY *Hubbard 3-4-41*

CHECKED BY Kimball CROSS REFERENCED BY *Rockhold 2-11-41*

Recorded in Book 18119 Page 174 Official Records Jan. 16, 1941
 Grantor: Wayne F. Mullin and J. Stanley Mullin
 Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1515-1

Date of Conveyance: Dec. 24, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 5 feet wide, being the East 5 feet of the West 50 feet of Lot 1 in Section 21 of Subdivision No. 1 of the property of the

Porter Land & Water Company, as shown on map thereof, recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records in the office of the Recorder of said Los Angeles County.

ALSO that portion of said Lot 1 described as follows:

Beginning at the northeast corner of the above described 5-foot strip of land; thence Easterly along the north line of said lot, a distance of 15 feet; thence Southwesterly in a direct line to a point on the east line of said 5-foot strip of land, distant Southerly thereon 10 feet from said northeast corner; thence Northerly along said east line, 10 feet to said northeast corner.

Accepted by the State of California Jan. 4, 1941

Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY EL Stimple 4-1-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 689 BY Hubbard 2-13-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18096 Page 120 Official Records Jan. 16, 1941

Grantor: The Texas Company

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: Dec. 23, 1940

C.S.B-1551-1

Consideration: \$1.00

Granted for: .

Description: That portion of the Rancho Paso de Bartolo, described in deed to Joseph H. Watson recorded in Book 11960, page 79 of Official Records in the office of the Recorder of said County, included within a strip of land 25 feet wide, lying Easterly of and adjoining the Easterly line of Rosemead Boulevard (formerly San Gabriel Boulevard), 50 feet wide, as described in deed to the County of Los Angeles recorded in Book 4391, Page 82 of Deeds, records of said County.

For the considerations named above, the undersigned hereby consents to the construction and maintenance, by the State of California, of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also consents to the planting and maintenance of grass, plants and/or trees on said slopes for the protection and beautification of same. Accepted by the State of California Jan. 2, 1941
 Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-11-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 118 OK BY Kimball 3-18-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-11-41

Recorded in Book 13022 Page 291 Official Records Jan. 16, 1941

Grantor: Ring Oil Company (formerly known as Ring Oil Company, Ltd., its name having been legally changed)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Easement

C.S.B-1551-2

Date of Conveyance: Dec. 10, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Rancho La Merced described in deed to Ring Oil Company, Ltd. recorded in Book 13463, Page 60 of Official Records, in the office of the Recorder of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Isora Street, 60 feet wide, as said street is shown on map of Tract No. 9533, recorded in Book 132, pages 78 to 80, inclusive, of Maps, records of said County, with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles, recorded in Book 4391,

Page 82 of Deeds, records of said County; thence along said center line of Rosemead Boulevard, N. 15° 04' 25" E., a distance of 178.02 feet; thence Northeasterly along a curve, concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 13° 56' 40", an arc distance of 486.75 feet to the point of tangency thereof with the Northwesternly line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 3534, page 119 of Deeds, records of said County; thence tangent, N. 29° 01' 05" E., along said Northwesternly line, a distance of 691.69 feet; thence Northeasterly, along a curve concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 19° 28' 30", an arc distance of 679.81 feet to the point of tangency thereof with the center line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 5116, page 11 of Deeds, records of said County; thence along said last mentioned center line, N. 48° 29' 35" E., a distance of 1613.50 feet to an angle point therein.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same. Accepted by the State of California Dec. 27, 1940 Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. ³⁷₃₆ BY *Hyde 3-11-41*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *810* BY *Knights 2-10-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 2-11-41*

Recorded in Book 18124 Page 165 Official Records Jan. 16, 1941
 Grantor: Maud Cox, Administratrix of the Estate of Jennie B. Stevenson, deceased. (Court Order attached)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

C.S.B-1552-1.

Date of Conveyance: Dec. 7, 1940

Consideration: \$1.00

Road.

Granted for: Public Highway Purposes--Freeway & Adjacent Service /

Description: That portion of Lot 10 in Block 21 of Tract No. 7521, as per map recorded in Book 90, pages 16 to 20, inclusive, of Maps, records of Los Angeles County, described as follows:

Beginning at a point in the southerly line of said Lot 10, distant Westerly along said southerly line 100.50 feet from the southeast corner of said lot; thence Northwesternly in a direct line to a point in the westerly line of said lot, distant Southerly along said westerly line 37.05 feet from the northwest corner of said lot; thence Southerly and Easterly along the line of said lot to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from the remaining portion of said Lot 10 to or from said freeway, provided, however, that said remaining portion shall abut upon and have access to said service road

which will be connected with said freeway only at such points as may be established by public authority.

This deed is executed under the authority of and pursuant to an Order of Court authorizing Administratrix to execute easement deed to the State of California, had in the matter of the Estate of Jennie B. Stevenson, Deceased, Case No. 15993, Los Angeles County, a certified copy of which Order is hereto attached and made a part hereof.

Accepted by the State of California Jan. 2, 1941

Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY E.L. Stimple 2641

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Walters 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE NOV 5 1941

Recorded in Book 18063 Page 380 Official Records Jan. 16, 1941

Grantor: Nellie Bowles (who acquired title as Nellie M. Bowles)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 20, 1940

C.S. B-1552-1.

Consideration: \$10.00

Granted for: Purposes of a Freeway and Adjacent Service Road

Description: The Southwest 45 feet of Lot 16 in Block 25 of Tract No. 7521, as per map recorded in Book 90, pages 16 to 20, inclusive, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway and adjacent service road.

Accepted by the State of California Jan. 4, 1941

Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY E.L. Stimple 2641

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Walters 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE NOV 0 1941

Recorded in Book 18079 Page 351 Official Records Jan. 16, 1941

Grantor: Josie S. Wood

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 26, 1940

C.S. B-1552-2.

Consideration: \$10.00

Granted for: Purposes of a Freeway and Adjacent Service Road

Description: That portion of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 17, Township 3 South, Range 11 West, S. B. B. & M., in Rancho Los Coyotes, described as follows:

Beginning at the intersection of the easterly line of Bloomfield Avenue, 60 feet wide, with the northerly line of Rosecrans Avenue, 60 feet wide (the center line of said Bloomfield Avenue being the West line of said Section 17 and the center line of said Rosecrans Avenue being the southerly line of said Section); thence along said easterly line N. 0° 31' 25" W., 630.11 feet to the North line of the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 17; thence along said North line N. 89° 28' 35" E., 332.07

feet; thence S. 39° 55' 40" E., 753.99 feet; thence Southeasterly along a tangent curve concave northeasterly and having a radius of 90 feet, through an angle of 50° 33' 35", an arc distance of 79.68 feet; thence tangent S. 88° 56' E. to the intersection with the East line of said Southwest 1/4 of the Southwest 1/4 of said Section 17; thence Southerly along said East line to the intersection with said northerly line of Rosecrans Avenue; thence Westerly along said northerly line to the point of beginning.

TOGETHER WITH all right, title and interest in and to that portion of said Bloomfield Avenue, lying within the South 1/2 of the Southwest 1/4 of the Southwest 1/4 of said Section 17, excepting that portion thereof included within the northerly one-half of said Rosecrans Avenue.

SUBJECT to the easement for road purposes over that portion of the land hereby conveyed, included within Firestone Boulevard, 80 feet wide, shown as Parcel 68 on map filed in Case No. 376047 in Superior Court of the State of California, in and for the County of Los Angeles.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from the remaining portion of grantor's property, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by the State of California Jan. 4, 1941

Copied by Fielding Jan. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 33 BY Green - 1-6-42
K.H.B.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Walters 3-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. PUGGIONE NOV 10 1941

Recorded in Book 18139 Page 86 Official Records Jan. 16, 1941

THE METROPOLITAN WATER DISTRICT
OF SOUTHERN CALIFORNIA, a
municipal corporation,

Plaintiff,

vs.

ADELE B. COWAN, et al.,
Defendants.

No. 434621

C.S.B.-1288

FINAL ORDER OF CONDEMNATION
(Parcels 1 to 27, both
inclusive)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that the following described property be, and the same hereby is, condemned to the use of the plaintiff the Metropolitan Water District of Southern California, a municipal corporation, to wit:

PARCEL 1: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services and distribution system or systems or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of Lot 4 of Section 5, Township 3 South, Range 13 West, S. B. B. & M., in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet, measured at right angles, on each side of the following described center line:

Beginning at a point in the center line of Century Boulevard, formerly One Hundredth Street, 50 feet wide, as shown on map of Tract No. 8390, recorded in Book 94, pages 91 and 92, of Maps, records of said County of Los Angeles, said point being distant 8 feet easterly along said center line from the intersection thereof with the center line of Wadsworth Avenue, 60 feet wide; thence southerly in a direct line to a point in the center line of 104th Street, 30 feet wide as shown on map of Tract No. 6478, recorded in Book 68, pages 93 to 99 inclusive, of Maps, records of said County, said last named point being distant 8 feet easterly along said center line of 104th Street from the intersection thereof with the center line of Wadsworth Avenue, 50 feet wide, as shown on said map of Tract No. 6478; containing 0.472 acres, more or less.

PARCEL 2: A temporary easement....(not copied)

PARCEL 3: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

The West 15 feet of the East 40 feet of the Southeast quarter of the Northwest quarter of Section 17, Township 3 South, Range 13 West, S. B. B. & M., in the County of Los Angeles, State of California; containing .449 acres, more or less.

PARCEL 4: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of the West 10 acres of the East 15 acres of Lot 9 of Bassett Tract in the County of Los Angeles, State of California, as per map recorded in Book 2, page 44, of Maps, in the Office of the County Recorder of said County, which is included within a strip of land 15 feet wide lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of 165th Street, formerly Palm Avenue, 40 feet wide, as shown on said map of Bassett Tract, said point being distant 1243.13 feet easterly, along said center line of 165th Street, from the intersection thereof with the center line of Main Street, 60 feet wide, as shown on map of Straumer Tract, recorded in Book 21, page 131, of Maps, records of said County of Los Angeles; thence extending southwesterly in a direct line a distance of 1695.31 feet, more or less, to a point in the center line of Main Street, formerly Burlingame Avenue, 60 feet wide, as shown on Map of South Gardena Tract, recorded in Book 43, page 39, Miscellaneous Records of said County of Los Angeles, said last named point being distant 268.55 feet southerly, along said center line of Main Street, from the intersection thereof with the center line of 168th Street, formerly Wilmington Street, 60 feet wide, as shown on map of Tract No. 9925, recorded in Book 168, page 7, of Maps, records of said County of Los Angeles. The East and West lines of the aforesaid West 10 acres described in the first paragraph hereof are parallel with the West line of said Lot 9, and said areas are computed to the center line of said 165th Street; containing .083 acres, more or less.

PARCEL 5: A temporary easement....(not copied)

PARCEL 6: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of Lots 22, 23 and 24 of Stimson Bros. resubdivision of Farm Lots 18 and 19 of South Gardena Tract, in the County of Los Angeles, State of California, as per map recorded in Book 52, page 98, Miscellaneous Records of said County, lying west of a line which is parallel to and distant 20 feet easterly, measured at right angles, from the westerly line of said Lots 22, 23 and 24, and prolongation of said line; containing an area of 0.659 acres, more or less.

PARCEL 7: A temporary easement....(not copied)

PARCEL 8: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of Lot 75 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31, of Maps, records of said County, lying westerly of a line which is parallel with and 25 feet easterly, measured at right angles from the westerly line of said Lot 75.

Excepting therefrom any portion thereof lying within the following described parcel:

Beginning at the northwest corner of said Lot 75; thence South 0° 03' 00" East, along the westerly line of said Lot 75, a distance of 55.00 feet; thence North 89° 57' 00" East, a distance of 25.00 feet; thence North 0° 03' 00" West, a distance of 68.34 feet to a point in the northwesterly line of said Lot 75; thence South 61° 52' 02" West, a distance of 28.34 feet to the point of beginning.

Containing 0.112 acres, more or less.

PARCEL 9: Lands in fee simple for the acquisition, construction, completion, operation, maintenance and repair of distribution lines, pipe lines, conduits and other structures, for the transportation and distribution of water, and all facilities and appurtenances necessary or incidental thereto, and more particularly described as follows:

That portion of Lot 75 of Tract No. 4671, in the County of Los Angeles, State of California, As per map recorded in Book 56, pages 30 and 31, of Maps, records of said County, described as follows:

Beginning at the northwest corner of said Lot 75; thence South 0° 03' 00" East, along the westerly line of said Lot 75, a distance of 55.00 feet; thence North 89° 57' 00" East, a distance of 25.00 feet; thence North 0° 03' 00" West, a distance of 68.34 feet to a point in the northwesterly line of said Lot 75; thence South 61° 52' 02" West, a distance of 28.34 feet to the point of beginning; containing 0.035 acres, more or less.

PARCEL 10: A temporary easement....(not copied)

A-89

PARCEL 11: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

The West 25 feet of Lots 70 and 71 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 and 31, of Maps, records of said County; containing 0.399 acres, more or less.

PARCEL 12: A temporary easement....(not copied)

PARCEL 13: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

The West 25 feet of Lots 62, 63, 64 and 65 of Tract No. 4671, in the County of Los Angeles, State of California, as per map recorded in Book 56, pages 30 to 31, of Maps, in the office of the County Recorder of said County; containing 0.798 acres, more or less.

PARCEL 14: A temporary easement....(not copied)

PARCEL 15: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of Lots 47 and 48 of Tract No. 6378, in the County of Los Angeles, State of California, as per map recorded in Book 68, pages 1 and 2, of Maps, records of said County, which is included within a strip of land 25 feet wide, lying 10 feet westerly and 15 feet easterly, both distances measured at right angles, from the following described survey line:

Beginning at a point in the southerly line of said Lot 47, distant thereon 15 feet westerly from the Southeast corner of said Lot 47; thence North $0^{\circ} 34' 00''$ West, parallel to the easterly line of said Lots 47 and 48, a distance of 1405.53 feet to the beginning of a curve concave westerly, said curve being tangent to last mentioned course and having a radius of 200 feet; thence along said curve a distance of 86.90 feet to the beginning of a reverse curve concave easterly, the radius of said reverse curve being 200 feet; thence along said reverse curve a distance of 9.48 feet, more or less, to a point in the northerly line of said Lot 48, distant thereon 37.37 feet westerly from the Northeast corner of said Lot 48; containing a net area of 0.862 acres, more or less.

PARCEL 16: A temporary easement....(not copied)

PARCEL 17: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

The East 25 feet of Lot 12 of Tract No. 6378, in the County of Los Angeles, State of California, as per map recorded in Book 68, pages 1 and 2, of Maps, records of said County; containing 0.191 acres, more or less.

PARCEL 18: A temporary easement....(not copied)

PARCEL 19: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system, or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

The West 25 feet of Lot 22 of Tract 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6, of Maps, in the office of the County Recorder of said County; containing .172 acres, more or less.

PARCEL 20: A temporary easement....(not copied)

PARCEL 21: A permanent easement and right of way to locate, relocate, reconstruct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows: to wit:

The West 25 feet of Lot 77 of Tract 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6, of Maps, in the Office of the County Recorder of said County.

Excepting therefrom the North 65 feet thereof.

Containing a net area of 0.138 acres, more or less.

PARCEL 22: A temporary easement....(not copied)

PARCEL 23: Lands in fee simple for the acquisition, construction, completion, operation, maintenance and repair of distribution lines, pipe lines, conduits and other structures, for the transportation and distribution of water, and all facilities and appurtenances necessary or incidental thereto, and more particularly described as follows:

The North 65 feet of the West 66 feet of Lot 77 of Tract No. 3612, in the County of Los Angeles, State of California, as per map recorded in Book 40, pages 5 and 6, of Maps, in the office of the County Recorder of said County.

Excepting therefrom a right of ingress and egress in favor of the owner of said parcel, over and across the East 15 feet of the hereinabove described parcel of land.

Containing an area of 0.098 acres, more or less.

PARCEL 24: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

A strip of land 15 feet wide, being a part of that portion of Lots 5, 6 and 7 of Maria Machado de Rocha Tract, in the County of Los Angeles, State of California, as per map recorded in Book 6, page 161, Miscellaneous Records of said County, described as follows: Commencing at the intersection

of the southerly line of Ocean Street, as shown on Tract No. 3239, as per map recorded in Book 37, pages 27 and 28, of Maps, with the westerly line of Vermont Avenue, 80 feet wide, as described in deed to the County of Los Angeles, recorded in Book 7111, page 280, Official Records of said County; thence along said southerly line North $89^{\circ} 42'$ West 933.38 feet; thence parallel with the westerly line of said Vermont Avenue, South $0^{\circ} 20' 30''$ West 933.38 feet; thence parallel with said South line of Ocean Street, South $89^{\circ} 42'$ East 933.38 feet to said Vermont Avenue; thence northerly along said Vermont Avenue to the point of beginning.

Said 15-foot strip of land being further described as lying 7.5 feet, measured at right angles, on each side of the following described survey line:

Beginning at a point in the center line of Vermont Avenue, 80 feet wide, as described in deed to County of Los Angeles recorded in Book 7111, page 280, Official Records of said County, and as shown on County Surveyor's Map B-311-2, said point being distant 304.51 feet South $0^{\circ} 20' 30''$ West, along said center line of Vermont Avenue from the intersection thereof with the south line of Ocean Street, 33 feet wide; thence South $40^{\circ} 25' 40''$ West 1419.48 feet to an angle point in said survey line; thence South $49^{\circ} 19' 20''$ West 1406.65 feet, more or less, to a point in the center line of Sepulveda Boulevard, formerly Long Beach and Redondo Road, 60 feet wide, said center line of Sepulveda Boulevard being parallel to and distant 30 feet measured at right angles, from the southerly line of Lot A of Tract No. 3020 as shown on map of said tract recorded in Book 31, page 19, of Maps, records of said County, said last named point being distant 444.44 feet southeasterly along the center line of Sepulveda Boulevard from the intersection thereof with the center line of that portion of Normandie Avenue, 80 feet wide, as described in deed to County of Los Angeles recorded in Book 7185, page 119, of Deeds, records of said County, and as shown on County Surveyor's Map 8497, extending southerly from said Sepulveda Boulevard. The side lines of said 15 foot strip of land to be shortened or lengthened so as to terminate in the southerly and easterly boundaries of that portion of Lots 5, 6 and 7, as described in the first paragraph hereof; containing .261 acres, more or less.

PARCEL 25: A temporary easement....(not copied)

PARCEL 26: A permanent easement and right of way to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line, or lines, of pipe of whatever nature, manholes, services, and distribution system or systems, or connections, and all facilities and appurtenances necessary or incidental thereto, in, under, upon, over and across that certain real property situated in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

That portion of Lot 227 of Tract No. 848, in the County of Los Angeles, State of California, as per map recorded in Book 16, pages 90 and 91, of Maps, records of said County more particularly described as beginning at a point in the southeast line of said Lot 227, said point being distant 51.92 feet South $44^{\circ} 56' 15''$ West, along said southeast line from the most easterly corner of said lot, said point of beginning being the intersection of said southeast line with a circular curve concave westerly, the radius of said curve at said point of beginning bearing South $72^{\circ} 53' 59''$ East and the length of said radius being 207.5 feet; thence northerly along said curve a distance of 37.61 feet, more or less, to a point in the north line of said Lot 227, said last named point being distant 28.93 feet westerly along said north line from the most easterly

corner of said Lot; thence westerly along said north line a distance of 15.12 feet, to the intersection thereof with a circular curve concave westerly, said curve having a radius of 192.5 feet, said curve being concentric with the curve previously described herein; thence southerly along said curve of 192.5 foot radius a distance of 67.52 feet, more or less, to a point in the southeast line of said Lot 227; thence North 44° 56' 15" East 38.68 feet, more or less, to the point of beginning; containing .015 acres, more or less.

PARCEL 27: A temporary easement....(not copied)

Done in open court this 3rd day of December, 1940.

(Sgd.) Ruben S. Schmidt

Acting Presiding Judge of the Superior Court.

Copied by Fielding Jan. 28, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ^{28²³} ~~26²⁵~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

PLATTED ON ASSESSOR'S BOOK NO. _____

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 2-11-41

JAMES WILSON 19

Recorded in Book 18148 Page 65 Official Records Jan. 17, 1941

Grantor: A. R. Bolling and Elizabeth A. Bolling

Grantee: THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 30, 1940

1421-3-2

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Jose, in the City of La Verne, County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, the Westerly line of said 15-foot strip being the Westerly line of that certain tract of land as conveyed by John T. Brady and wife to R. T. Soper, by deed recorded in Book 3205, page 211 of Deeds, Records of said County.

The side lines of the above described 15-foot strip of land terminate Northerly in the Southerly line of the Right of Way of Atchison, Topeka and Santa Fe Railway Company, and Southerly in the Northerly line of the Right of Way of the Pacific Electric Railway Company.

Containing 0.17 acres, more or less.

Subject to rights of way and easements of record.

Accepted by the Metropolitan Water Dist. of So. Calif. 1-10-41

Copied by Fielding Jan. 29, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. ^{49²⁵} ~~49²⁵~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 785 BY Walters 3-6-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18159 Page 16 Official Records Jan. 17, 1941

Grantor: Hollywest Corporation

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 22, 1940

Consideration: \$10.00

Granted for: Purposes of a Freeway

C.S.B-1666-1.

Not on these pages

Description: Lots 9 and 10 of Tract No. 8047, as per map recorded in Book 93, pages ~~70~~, ~~71~~, and 72, of Maps, records of Los Angeles County.

ALSO that portion of Lot 1 of said Tract lying Westerly of the northerly prolongation of the easterly line of said Lot 9 and lying easterly of the northerly prolongation of the westerly line of said Lot 10.

This conveyance is made for purposes of a freeway.
Accepted by the State of California Jan. 14, 1941
Copied by Fielding Jan. 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. 1148237 BY

PLATTED ON ASSESSOR'S BOOK NO. 786 BY Walters 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 3 1941

Recorded in Book 18079 Page 369 Official Records Jan. 17, 1941

Grantor: Hollywest Corporation

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S. B-1666-1

Date of Conveyance: Nov. 14, 1940

Consideration: \$10.00

Granted for: Purposes of a freeway

Not on these pages

Description: Lots 6 and 7 of Tract No. 8047, as per map recorded in Book 93, pages ~~70~~, ~~71~~, and 72, of Maps, records of Los Angeles County.

ALSO that portion of Lot 1 of said Tract lying Westerly of the northerly prolongation of the easterly line of said Lot 6 lying easterly of the northerly prolongation of the westerly line of said Lot 7.

This conveyance is made for purposes of a freeway.
Accepted by the State of California Jan. 14, 1941
Copied by Fielding Jan. 29, 1941; copied by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. 1148237 BY

PLATTED ON ASSESSOR'S BOOK NO. 786 BY Walters 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 3 1941

Recorded in Book 18096 Page 139 Official Records Jan. 17, 1941

Grantor: Hollywest Corporation

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S. B-1666-1

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for: Purposes of a Freeway

Not on these pages

Description: Lot 8 of Tract No. 8047, as per Map recorded in Book 93, Pages ~~70~~, ~~71~~ and 72 of Maps, records of Los Angeles County. Also that portion of Lot 1 of said Tract lying between the northerly prolongations of the easterly and westerly lines of said Lot 8.

This conveyance is made for purposes of a freeway.
Accepted by the State of California Jan. 14, 1941
Copied by Fielding Jan. 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 1148237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 786 BY Walters 3-3-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 3 1941

Recorded in Book 18131 Page 58 Official Records Jan. 17, 1941

Grantor: Palos-Verdes Corporation

Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Grant Deed, and Easements

Date of Conveyance: Oct. 7, 1940

1413-21C-1A

Consideration: \$10.00

C.S.B-1288

1413-21C-3A

Granted for:

1413-21C-5A

Description: (Grant Deed) The real property in the County of Los Angeles, State of California, and being portions of Lot "H" of the Rancho Los Palos Verdes in the County of Los Angeles, State of California, allotted to Jotham Bixby, by decree in Partition in Case No. 2373, in the District Court of the 17th Judicial District, in said State of California, in and for said County of Los Angeles, and entered in Book 4, page 57 of Judgments, in the Superior Court of said County, described as follows:

1413-21C -1A - That certain parcel of land particularly described as follows:

Beginning at a point in that certain course having a length of 184.08 feet and a bearing of South 18°52'00" West, said certain course being the center line of a 25-foot Easement as granted to the Metropolitan Water District of Southern California, and recorded in book 16087, page 112, Official Records of said County, said point being distant 59.16 feet Southerly, measured along said certain course, from its most Northerly extremity; thence North 71°08'00" West, at right angles to said certain course, a distance of 33.30 feet to a point in the Easterly line of Narbonne Avenue, 90 feet wide, as vacated by the County of Los Angeles, the Easterly line of said Narbonne Avenue being a curve, concave Westerly and having a radius of 250 feet and a radial line at said point bears South 83°56'33" East; thence Northerly along said curve, a distance of 87.23 feet; thence South 71°08'00" East, a distance of 94.70 feet; thence South 18°52'00" West, a distance of 80.00 feet; thence North 71°08'00" West, a distance of 27.75 feet to the point of beginning.

Containing 0.14 acres, more or less.

Subject to rights of way and easements of record.

TOGETHER with the right to use such additional land adjoining said parcel of land, as may be necessary or convenient for use in connection with construction work on the parcels above described, but such right to use said additional land shall not extend beyond June 1, 1941.

ALSO, an Easement to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace an underground electrical conduit, with the right of ingress to and egress from the same, in and under that certain piece or parcel of land described as follows:

1413-21C-3A - That portion of said Lot "H", which is included within a strip of land 5 feet wide, the Easterly line being described as follows:

Commencing at the most Northerly extremity of that certain course having a length of 184.08 feet and a bearing of South 18°52'00" West, said certain course being the center line of a 25-foot Easement, as granted to The Metropolitan Water District of Southern California, and recorded in Book 16087, page 112, Official Records, of said County;

thence South 18°52'00" West, along said certain course, a distance of 59.16 feet to its point of intersection with a line perpendicular therewith, said perpendicular line marks the true point of beginning of said 5-foot strip of land; thence continuing South 18°52'00" West, to a point in the Northerly line of Palos Verdes Drive, 220 feet wide.

The side lines of said 5-foot strip of land terminate Southerly in the Northerly line of said Palos Verdes Drive.

Containing 0.04 acres, more or less.

Subject to rights of way and easements of record.

TOGETHER WITH the right to use such additional land adjoining said parcel of land, as may be necessary or convenient for use in connection with construction work on the parcel above described, but such right to use said additional land shall not extend beyond June 1, 1941.

Said electrical conduit to be laid and maintained at least 18 inches below the surface of the ground.

By the acceptance of this Grant, the Grantee agrees that in the event at some future date, the Grantor, its successors or assigns, shall subdivide the real property of which said conduit easement is a part, it will then at its own expense, relocate said Easement, if necessary, and relay its conduit so that it shall avoid any contemplated building foundations and be at least 18 inches below the grade of any street or alley in such subdivision constructed on or across said Easement.

ALSO, an easement for road purposes and to locate, relocate, construct, reconstruct, maintain, operate, renew, enlarge, remove and replace an underground electrical conduit over and across, in and under that certain piece or parcel of land described as follows:

1413-21C-5A - That portion of said Lot "H", described as follows:

That portion of Narbonne Avenue, 90 feet wide, as vacated by the County of Los Angeles, lying between the North line of Palos Verdes Drive, 220 feet wide, and the most Northerly extremity of that certain curve in said Narbonne Avenue, concave Westerly, and having a center line radius of 205 feet, a line tangent to the Northerly extremity of said curve bears South 46°28'30" East. Reference is hereby made to County Surveyor's Map No. B-843 on file in the office of the Surveyor of said County.

Said electrical conduit to be laid and maintained at least 18 inches below the surface of the ground.

Accepted by the Metropolitan Water Dist. of So. Calif. 11-29-40
Copied by Fielding Jan. 29, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28th BY H. B. R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 315 BY Atkins 4-23-41

CHECKED BY SA CROSS REFERENCED BY Rockhold 2-11-41

Recorded in Book 18140 Page 102 Official Records Jan. 17, 1941

Grantor: John W. F. Diss and Amelia Guest Diss

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Drainage Easement--Perpetual

Date of Conveyance: Oct. 8, 1940

Consideration:

Granted for: STORM DRAIN

Road District: 502

Search No. 356-1

C. S. Map No.

COMPLETE AS TO SIGNATURES

Description: An easement for drainage purposes, over the Easterly 6 feet of that portion of Lot 10, in Block "F", of Crescenta Canada, in the County of Los Angeles, State of California, as per map recorded in Book 5 Pages 574 and 575, Miscellaneous Records, in the office of the County Recorder of said County, described as follows: *Arbs 9+10*

Beginning at a point on the Northeasterly line of said Lot 10, distant South 53° 24' East, 375.35 feet from the Northwest corner of said Lot 10; thence South 53° 24' East along the said Northeasterly line of Lot 10, 164.37 feet; thence South 0° 04' West 273.82 feet; thence North 53° 24' West 164.37 feet; thence North 0° 04' East 273.82 feet to point of beginning.

Description approved 12-2-40 by F. S. Dodds, Dep. Co. Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. 12-17-40; Min. Vol. 264, Page -
Copied by Fielding Jan. 29, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *5124* BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. *1818213* BY *Drown 4-25-41*

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *453*^{O.K.} BY *Hubbard 4-21-41*

CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *Rockhold 4-16-41*

Recorded in Book 18120 Page 209 Official Records Jan. 17, 1941

Grantor: Joseph G. Youngblood

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 17, 1940

C.S.B-736

Consideration:

Granted for: SAND CANYON ROAD

Road District No. 508

Search No. 3-10

C. S. Map No.

Description: The westerly 30 feet of that portion of the northeast quarter of Section 23, Township 4 North, Range 15 West, S.B.M., which lies northerly of Soledad Canyon Road, as described in deed recorded in Book 5550, page 119, Official Records of the County of Los Angeles;

To be known as SAND CANYON ROAD.

Reference is hereby made to County Surveyor Map No. B-736 on file in the office of the Surveyor of the County of Los Angeles.

Description approved 12-2-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 12-17-40; Min. Vol. 264, Page -

Copied by Fielding Jan. 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *62* BY *E.L. Stimple 4-8-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *169* BY *Atkins 4-30-41*

CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *Rockhold 4-10-41*

Recorded in Book 18130 Page 140 Official Records Jan. 17, 1941

Grantor: Charles O. P. Smith and Nellie B. Smith

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 20, 1940

Consideration:

Granted for: Parcel 1--ALAMEDA STREET, Parcel 2--NADEAU STREET

Road District: 201

Search Nos. 23-25 & 4-67

C.S.B-1498-4

C. S. Map No.

Description: PARCEL 1: That portion of that certain parcel of land in fractional Section 27, Township 2 South, Range 13 West, S.B.M., described in deed to Charles O. P. Smith et ux, recorded in Book 10976, page 188, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 51 feet wide lying westerly of and adjacent to the center line of Alameda Street as shown on map of Tract No. 3204 recorded in Book 33, page 10, of Maps, records of said county.

To be known as ALAMEDA STREET.

C.S. 8909

4-67 PARCEL 2: The northerly 15 feet of that portion of above mentioned certain parcel of land which lies westerly of above described Parcel 1.

To be known as NADEAU STREET.

Description approved 12-2-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Dec. 17, 1940; Min. Vol. 264, Page -

Copied by Fielding Jan. 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY K.H. Brown 3-26-41

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY DeLancey 7-2-41

PLATTED ON ASSESSOR'S BOOK NO. 83 BY J. Wilson 3-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rackhold 3-5-41

Recorded in Book 18140 Page 96 Official Records Jan. 17, 1941

Grantor: Lillian E. Standley and Perry L. Standley

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 2, 1940

C.S.B-1498-4

C.F. 2173-1.

Consideration:

Granted for: ALAMEDA STREET

Road District: 201

Search No. 23-14

C. S. Map No. B-479

Description: The easterly 31 feet of the two parcels of land in Lot B of the Nadeau Heirs Tract, as shown on map recorded in Book 53, page 61, Miscellaneous Records of the County of Los Angeles, described in deed to Lillian E. Standley et con, recorded in Book 7338, page 334, of Deeds, records of said county.

To be known as ALAMEDA STREET

Description approved 12-2-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 12-17-40; Min. Vol. 264, Page -

Copied by Fielding Jan. 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY K.H. Brown 3-26-41

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY DeLancey 7-2-41

PLATTED ON ASSESSOR'S BOOK NO. 141 BY Atkins 4-29-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rackhold 3-5-41

Recorded in Book 18144 Page 94 Official Records Jan. 20, 1941
 Grantor: John Hymers and Myrtle Hymers
 Grantee: State of California C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: November 20, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 20 feet wide, being the northeasterly 20 feet of Lot 19 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County.

AND FURTHER, the undersigned hereby waive any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade and alignment of Rowe Avenue, provided the elevation of the proposed surface of the ground at the new street line fronting said Lot shall not exceed 1.3 feet below the present elevation of the ground thereat.

Accepted by State of California November 25, 1940

Copied by Mc Cullough Jan. 30, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

40 BY Hyde 2-17-41

PLATTED ON CADASTRAL MAP NO. 182B187 BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

747 BY Walters 2-28-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY _____

Rockhold 3-6-41

Recorded in Book 17891 Page 344 Official Records Jan. 20, 1941

Grantor: J. T. Lapsley and Mildred B. Lapsley

Grantee: State of California

Nature of Conveyance: Grant Deed C.S.B-1548

Date of Conveyance: December 12, 1940

Consideration: \$10.00

Granted for:

Description: These portions of Lots 29 and 30 of Tract No. 4788, as per map recorded in Book 51, page 63 of Maps, records of said County, lying southerly of the following described line:

Beginning at a point in the westerly line of said Lot 29 distant thereon 13.31 feet northerly from the southwest corner of said Lot 29; thence southeasterly in a direct line to a point in the easterly line of said Lot 29 distant thereon 16.89 feet northerly from the southeast corner of said Lot 29; thence Southeasterly along the southeasterly prolongation of said direct line a distance of 1.94 feet; thence Southeasterly along a curve concave northeasterly having a radius of 200 feet to a point in the easterly line of said Lot 30 distant thereon 38.07 feet northerly from the southeast corner of said Lot 30.

EXCEPTING that portion of said Lot 30 conveyed to the City of Burbank by deed recorded in Book 7727, page 69 of Official Records of said County.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade and alignment of Rowe Avenue, provided the elevation of the proposed surface of the ground at the new street line fronting said Lot shall not exceed 0.20 feet below the present elevation of the ground thereat.

Accepted by State of California January 4, 1941

Copied by Mc Cullough January 30, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY *Hyde 2-17-41*
 PLATTED ON CADASTRAL MAP NO. *182B187* BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ 307 BY *Atkins 4-28-41*
 CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *Rockhold 3-6-41*

Recorded in Book 18101 Page 317 Official Records Jan. 20, 1941
 Grantor: Daniel W. Stamy and Lena E. Stamy
 Grantee: State of California *C.S.B-1551-1*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 26, 1940
 Consideration: \$1.00
 Granted for: Highway purposes
 Description: All that certain real property hereinafter described,
 lying and being in the County of Los Angeles, State
 of California, and particularly described as
 follows, to wit:

Those portions of the Rancho Paso de Bartole described in
 deeds to Daniel W. Stamy recorded in Book 3518, page 195 of
 Official Records, and in Book 7075, page 61 of Deeds, all records
 of said County, included within a strip of land 100 feet wide,
 lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Beverly
 Boulevard, 100 feet wide, as described in deed to the County of
 Los Angeles recorded in Book 4697, page 104 of Official Records
 in the office of the Recorder of said County, with the center line
 of Rosemead Boulevard (formerly San Gabriel Boulevard), described
 in deed to the County of Los Angeles recorded in Book 4391, page
 82 of Deeds, records of said County; thence along the said center
 line of Rosemead Boulevard, N.15°12'15" E., a distance of 451.67
 feet to an angle point therein; thence continuing along said
 center line of Rosemead Boulevard, N.15°04'25" E., a distance of
 1000 feet.

EXCEPTING THEREFROM that portion of the above described
 strip of land described in deed to the State of California
 recorded in Book 15038, page 359 of Official Records of said County.
 Accepted by State of California January 4, 1941
 Copied by Mc Cullough Jan. 30, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-11-41*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *118* BY *Kimball 3-19-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold-2-11-41*

Recorded in Book 18137 Page 138 Official Records Jan. 20, 1941
 Grantor: Elizabeth Yoest
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 4, 1940
 Consideration: *C.S.B-1498-4*
 Granted for: Alameda Street
 Road District: 201
 Search No: 23 -27
 Description: The easterly 31 feet of the northerly 5 feet of Lot
 1, Tract No. 3204, as shown on map recorded in
 Book 33, page 10, of Maps, records of the County
 of Los Angeles; and the easterly 31 feet of that portion of
 fractional Section 27, Township 2 South, Range 13 West, S.B.M.,
 described in Parcel 1 of a deed to Elizabeth Yoest et con, recorded
 in Book 12285, page 120, Official Records of said County.

To be known as ALAMEDA STREET.

Description approved 12-20-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 1-14-41 ~~11111~~ ~~1111~~ - Min.Vol. 265, Page -
Copied by Mc Cullough Jan. 30, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY *DeLancey 7-2-41*

PLATTED ON ASSESSOR'S BOOK NO. 83 BY *J. Wilson 3-5-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-5-41*

Recorded in Book 18157 Page 41 Official Records Jan. 20, 1941
Grantor: F. M. Arbogast also known as Fred Arbogast also known
as Fred M. Arbogast

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: November 26, 1940

Consideration:

C.S.B-1498-4

Granted for: Alameda Street

Road District: 201

Search No: 23 - 40

C. S. Map B-479

Description: That portion of fractional Section 27, Township
2 South, Range 13 West, S.B.M., within the following
described boundaries:

Beginning at the southeasterly corner of Parcel 3, as
shown on map in Book 17, page 50, of Record of Surveys, on file
in the office of the Recorder of the County of Los Angeles;
thence southerly along the westerly line of Alameda Street as
shown on said map 105.7 feet to the northerly line of the Florentine
Tract, as shown on map recorded in Book 28, page 57, Miscell-
aneous Records of said county; thence westerly along said northerly
line to a line parallel with and 31 feet westerly, measured
at right angles, from said westerly line of Alameda Street;
thence northerly along said parallel line to the southerly line
of above mentioned Parcel 3; thence easterly in a direct line
to the point of beginning.

To be known as ALAMEDA STREET.

Description approved 12-20-40 by F. S. Dodds, Deputy

Form approved by W. B. McKesson, Deputy

Accepted by Bd. of Sup. 1-14-41; Min.Vol. 265 Page -

Copied by Mc Cullough Jan. 30, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY *DeLancey 7-2-41*

PLATTED ON ASSESSOR'S BOOK NO. 83 BY *J. Wilson 3-5-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-5-41*

Recorded in Book 18129 Page 184 Official Records Jan. 20, 1941

Grantor: Otto H. Matthes

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 4, 1940

Consideration:

Granted for: Alameda Street

C.S.B-1498-3

Road District: 201

Search No. 23 - 53

C. S. Map No. B-479

Description: That portion of the San Antonio Rancho, as shown
on map recorded in Book 1, page 389, of Patents,
records of the County of Los Angeles, within the
following described boundaries:

Beginning at the intersection of the southerly line of Lot 34, Eberle Villa Tract, as shown on map recorded in Book 6, page 134, of Maps, records of said county, with a line parallel with and 161 feet westerly, measured at right angles, from the easterly line of the right of way of the Southern Pacific Railroad Company; thence easterly along said southerly line of Lot 34 to a line parallel with and 130 feet westerly, measured at right angles, from said easterly line of the right of way of the Southern Pacific Railroad Company; thence southerly along said last mentioned parallel line to a line parallel with and 16.5 feet northerly, measured at right angles, from the northerly boundary of Starks Palm Tract, as shown on map recorded in Book 8, page 98, of Maps, records of said county; thence westerly along said last mentioned parallel line to first above mentioned parallel line; thence northerly in a direct line to the point of beginning.

To be known as **ALAMEDA STREET**

Description approved 12-20-40 by F.S. Dodds, Deputy
Form approved by W. B. McKesson, Deputy
Accepted by Bd. of Sup. 1-14-41; Min.Vol.265, Page -
Copied by Mc Cullough Jan. 30, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *L.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. 93 B 217 BY *DeLancey 6-18-41*

PLATTED ON ASSESSOR(S) BOOK NO. 358 BY *Kimball 3-18-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-6-41*

Recorded in Book 18038 Page 396 Official Records Jan. 20, 1941

Grantor: Tom Guasti

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 20, 1940

Consideration: \$10.00

Granted for: Construction of a Pedestrian Underpass and Appurtenances

Description: Those portions of Lots 50 and 51 of Tract No. 4615, as per map recorded in Book 91, pages 13 and 14 of Maps, records of said County, described

as follows:

Beginning at the most northerly corner of said Lot 50 as shown on said map; thence southeasterly along the northeasterly line of said Lots to the most easterly corner of said Lot 51; thence southwesterly along the southeasterly line of said Lot 51 a distance of 40.45 feet; thence northwesterly along a curve concave southwesterly, having a radius of 3949 feet, an arc distance of 50.24 feet to a point in the northwesterly line of said Lot 50 distant thereon 35.51 feet southwesterly from the said most northerly corner of Lot 50; thence northeasterly along said northwesterly line, 35.51 feet to the point of beginning.

Subject to easements and rights of way of record.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned by reason of the construction, maintenance and/or change of grade and alignment of San Fernando Road, provided the elevation of the proposed surface of the ground at the new street line fronting said lots, shall not exceed 0.7 feet above the present elevation of the ground thereat, and by reason of the construction of a pedestrian underpass and appurtenances on the land herein conveyed, all as shown on construction plan maps on file in the State Division of Highways Office, Los Angeles, California.

Accepted by the State of California Jan. 4, 1941
 Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-18-41
 PLATTED ON CADASTRAL MAP NO. 182 B 184 BY H.W. 6-22-42
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 2-28-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-6-41

Recorded in Book 18129 Page 172 Official Records Jan. 20, 1941

Grantor: Carrie D. Richards

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 2, 1940

C.S.B-1498-3

Consideration:

Granted for: ALAMEDA STREET

Description: The easterly 21 feet of Lots 10, 11, 12, and 13,
 Block J, Starks Palm Tract, as shown on map re-
 corded in Book 8, page 98, of Maps, records of
 the County of Los Angeles.

To be known as ALAMEDA STREET

Road District: 201

Search No. 23-63

C. S. Map No. B-479

Description approved 12-20-40 by F. S. Dodds, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -

Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 3-26-41

PLATTED ON CADASTRAL MAP NO. 93 B 217 BY DeLancey 6-18-41

PLATTED ON ASSESSOR'S BOOK NO. 93 BY WALTERS 3-4-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-5-41

Recorded in Book 18130 Page 158 Official Records Jan. 20, 1941

Grantor: Southern California Gas Company

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 9, 1940

Consideration:

Granted for: BARTLETT AVENUE

Road District: 103

Search No. 2-7&8

C. S. Map No.

Description: The westerly 25 feet of the northerly 50 feet
 of Lot 5, Block 3, of Rosemead, and the westerly
 25 feet of said Lot 5 which lies southerly of
 the northerly 50 feet of said lot, as shown on map recorded in
 Book 12, pages 194 and 195, of Maps, records of the County
 of Los Angeles;

To be known as BARTLETT AVENUE.

(Further conditions not copied)

Description approved 12-23-40 by F. W. Haskell, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -

Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 14 OK BY H. Brown 3-19-41
 PLATTED ON CADASTRAL MAP NO. 141826/7 BY Drown 3-10-41
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 727 OK BY Kimball 3-31-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-8-41

Recorded in Book 18122 Page 204 Official Records Jan. 20, 1941

Grantor: Soledad Placer Company

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 3, 1940

Consideration:

Granted for: BOUQUET CANYON ROAD

Road District: 507

Search No. 3-1

C. S. Map No. ~~B-438-2~~ B-1656 FM 11656

Description: PARCEL 1: That portion of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly terminus of the course in the southeasterly line of Bouquet Canyon Road (formerly Boquet Canyon Road), described in the deed for said road, recorded in Book 6685, Page 170, Official Records of said County, as having a bearing and length of "South 32°32'10" West 1748.18 feet"; thence North 32°33'10" East along the prolongation of said course 51.52 feet to the beginning of a curve concave to the southeast, tangent to said prolongation, and having a radius of 470 feet; thence northeasterly along said curve 501.27 feet; thence North 03°39'40" East along a produced radial line of said curve 30 feet to a point hereinafter referred to as "Point A"; thence continuing North 03°39'40" East 50 feet to a curve concave to the southeast, concentric to above mentioned curve, and having a radius of 530 feet; thence southwesterly along said last described curve 217.31 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned curve, and having a radius of 50 feet; thence northwesterly along said last described curve 85.49 feet to its point of tangency with the southerly prolongation of the course in the easterly line of San Francisquito Canyon Road (formerly Boquet Canyon Road) described in abovementioned deed as having a bearing and length of "South 11°54'10" East 349.76 feet"; thence North 11°52'00" West along said prolongation 121.77 feet to said easterly line; thence South 18°59'25" West along the easterly line of said road to the point of beginning.

PARCEL 2: That portion of above mentioned Rancho San Francisco within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at above described Point A; thence South 86°20'20" East 1026.60 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence easterly along said curve 248.42 feet; thence North 79°25'40" East 429.91 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 3000 feet; thence easterly along said last mentioned curve 835.50 feet; thence North 63°28'15" East 1045.22 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 360.29 feet; thence North 42°49'40" East 453.46 feet to the beginning of a curve concave to the

southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence northeasterly along said last mentioned curve 149.83 feet; thence North 51°24'45" East 700 feet.

Parcels 1 and 2 are to be known as BOUQUET CANYON ROAD.
Description approved 12-20-40 by F.W.Haskell, Dep. Co. Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -
Copied by Fielding Jan. 31, 194; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Green 3-12-42

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 377 BY Thrift 4-22-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 6-16-41

Recorded in Book 18090 Page 181 Official Records Jan. 20, 1941

Grantor: Florence B. Thain

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Drainage Easement (Perpetual)

Date of Conveyance: Dec. 23, 1940

Consideration:

Granted for: Pine-Hawthorne Drainage System

Description: The easterly 4 feet of the west half of Lot 565, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, in the office of

the Recorder of the County of Los Angeles.

Road District:

Search No. 1-1

C. S. Map No.

Description approved 1-3-41 by F.W.Haskell, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265

Copied by Fielding Jan. 31, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 469 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-8-41

Recorded in Book 18161 Page 45 Official Records Jan. 20, 1941

Grantor: Malinda Stoneman and Lucinda Hartman

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: Jan. 7, 1941

Consideration:

Granted for: C. I. 1028 SEWERS

Road District: 1

Search No. 1-2

C. S. Map No.

Description: The northwesterly 3 feet of the southeasterly 13 feet of that portion of Lot 148, Tract No. 8047, Sheet No. 1, as shown on map recorded in Book 86, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of the northeasterly 52.5 feet of said lot.

Description approved 1-9-41 by F. S. Dodds, Dep. Co. Surveyor

Form approved by ~~W.B. McKesson~~, Arthur Loveland, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -

Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36⁰⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114B237 BY DeLancey 8-18-41
 PLATTED ON ASSESSOR'S BOOK NO. AOK 786 BY Walters 3-3-41
 CHECKED BY H. M. MMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18141 Page 104 Official Records Jan. 20, 1941
 Grantor: Emma Richards
 Grantee: COUNTY OF LOS ANGELES **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 17, 1940
 Consideration:
 Granted for: C. I. 1028 SEWERS
 Road District: 1
 Search No. 1-3
 C. S. Map No.

Description: The southerly 3 feet of that portion of Lot 429, Tract No. 8047, Sheet No. 5, as shown on map recorded in Book 95, page 19, of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of the easterly 50 feet of said lot.

Description approved by F.S.Dodds, Dep.Co.Surveyor 1-9-41
 Form approved by A. Loveland, Dep. Co. Counsel
 Accepted by Bd. of Sup. Jan. 14, 1941; Min. Vol. 265, Page -
 Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36⁰⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114B233 BY DeLancey 8-18-41
 PLATTED ON ASSESSOR'S BOOK NO. AOK 786 BY Walters 3-3-41
 CHECKED BY H. M. MMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18106 Page 296 Official Records Jan. 20, 1941
 Grantor: Clifford Greenhalge and Emily Greenhalge
 Grantee: COUNTY OF LOS ANGELES **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Easement
 Date of Conveyance: Dec. 16, 1940
 Consideration:
 Granted for: C. I. 1028 SEWERS
 Road District: 1
 Search No. 1-4
 C. S. Map No.

Description: The northerly 3 feet of the southerly 13 feet of that portion of Lot 428, Tract No. 8047, Sheet No. 4, as shown on map recorded in Book 95, page 18, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the westerly 55 feet of said lot.

Description approved 1-9-41 by F. S. Dodds, Dep. Co. Surveyor
 Form approved by A. Loveland, Dep. Co. Counsel
 Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -
 Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36⁰⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114B233 BY DeLancey 8-18-41
 PLATTED ON ASSESSOR'S BOOK NO. AOK 786 BY Walters 3-3-41
 CHECKED BY H. M. MMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18085 Page 228 Official Records Jan. 21, 1941
 Grantor: The Atchison, Topeka and Santa Fe Railway Company
 Grantee: STATE OF CALIFORNIA, per Dept. of Public Works
 Nature of Conveyance: Permanent Easement (Agreement)
 Date of Conveyance: Aug. 27, 1940 C.S.B-1651
 Consideration:

Granted for: Construction of Underpass on State Highway No. 9

Description: Two parcels of land in the City of Azusa, County of Los Angeles, State of California, being portions of the 100-foot right of way of the Atchison, Topeka and Santa Fe Railway Company, successor in interest to the Southern California Railway Company, as said right of way is described in Deed dated January 28, 1890, and recorded February 24, 1890 in Book 626, page 166, of Deeds, records of said County, said parcels being more fully described as follows:

PARCEL 1: Beginning at the point of intersection of the center line of said 100-foot right of way with the northeasterly line of Foothill Boulevard (formerly Center Street) 100 feet wide as shown on Map of Azusa recorded in Book 15, pages 93 to 96, Miscellaneous Records of said County, said point of intersection being Engineer's Station 1906 plus 02.10 feet on said center line; thence northwesterly along said northeasterly street line a distance of 54.36 feet; thence easterly, parallel with said center line and normally distant 19.0 feet northerly therefrom, a distance of 68.66 feet; thence southeasterly parallel with said northeasterly street line, and normally distant 24.0 feet northeasterly therefrom, a distance of 60.08 feet; thence southerly along a line at right angles to said center line, a distance of 17.50 feet; thence westerly parallel to said center line and normally distant 19.5 feet southerly therefrom, a distance of 18.19 feet to a point in said northeasterly street line; thence northwesterly along said northeasterly street line a distance of 55.79 feet to the point of beginning; containing an area of 0.05 of an acre, more or less.

PARCEL 2: Beginning at the point of intersection of the center line of said 100-foot right of way with the southwesterly line of Foothill Boulevard (formerly Center Street) 100 feet wide as shown on said map of Azusa, said point of intersection being at Engineer's Station 1908 plus 88.20 feet on said center line; thence southeasterly along said southwesterly street line a distance of 55.79 feet; thence westerly, parallel with said center line and normally distant 19.5 feet southerly therefrom, a distance of 54.36 feet; thence northwesterly parallel with said southwesterly street line and normally distant 19.0 feet southwesterly therefrom, a distance of 61.81 feet; thence northerly along a line at right angles to said center line, a distance of 20.28 feet, to a point in said southwesterly street line; thence southeasterly along said southwesterly street line a distance of 64.04 feet to the point of beginning; containing an area of 0.04 of an acre, more or less.

No acceptance necessary, this being an agreement.

Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-22-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 106^{O.K.} BY Hubbard 2-11-41

CHECKED BY M. M. Krumm CROSS REFERENCED BY Rockhold 2-27-41

Recorded in Book 18099 Page 342 Official Records Jan. 21, 1941

Grantor: The Atchison, Topeka and Santa Fe Railway Company

Grantee: STATE OF CALIFORNIA, per its Dept. of Public Works

Nature of Conveyance: Permanent Easement (Agreement)

Date of Conveyance: August 27, 1940

CF 1643

Consideration:

Granted for: Underpass On State Highway Route No. 161

CSB 1120

Description: A parcel of land situate in the City of Arcadia, County of Los Angeles, State of California, being a portion of the 50 foot right of way of the Atchison, Topeka and Santa Fe Railway Company described in deed dated May 2, 1890, recorded in Book 661, page 198 of Deeds, records of said County, said parcel being described as follows:

Beginning at the intersection of the northeasterly line of said 50 foot right of way with the northerly line of Huntington Drive, 100 feet in width, as established by Final Judgment in Case No. 255223 in the Superior Court of the State of California, in and for the County of Los Angeles, entered November 26, 1929, in Book 738, page 274, of Judgments, records of Los Angeles County; thence westerly along said northerly line a distance of 80.35 feet to an intersection with the southwesterly line of said 50 foot right of way; thence northwesterly along said southwesterly right of way line a distance of 13.10 feet to a point; thence at right angles northeasterly a distance of 50 feet to a point in said northeasterly line of 50 foot right of way distant 76 feet northwesterly thereon from said point of beginning; thence southeasterly along said northeasterly right of way line to the point of beginning; containing an area of 0.051 of an acre, more or less.

No acceptance necessary, this being an agreement.

Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 45^{OK} BY E.L. Simple 3-18-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. OK 805 BY P.W. Atkins 4-14-41

CHECKED BY H.M. Kimball CROSS REFERENCED BY Reckhold 3-10-41

Recorded in Book 18169 Page 39 Official Records Jan. 22, 1941

Grantor: Phil A. Erickson, Executor of the Estate of Maria

S. Erickson, Deceased (Court Order attached)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

Date of Conveyance: Dec. 28, 1940

CSB-1552-1.

Consideration: \$1.00

Granted for: Freeway and Adjacent Service Road

Description: The Southwesterly 45 feet of Lots 11 and 12 in Block 25 of Tract No. 7521, as per map recorded in Book 90, pages 16 to 20, inclusive, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above the grantor hereby grants to the grantee all rights of ingress to or egress from the remaining portions of said Lots 11 and 12, provided, however, that said remaining portions shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

This deed is executed under the authority of and pursuant to an Order of Court authorizing Executor to execute easement deed to the State of California, had in the matter of the Estate of Maria S. Erickson, Deceased, Case No. 186195, Los

Angeles County, a certified copy of which Order is hereto attached and made a part hereof.
 Accepted by the State of California Jan. 15, 1941
 Copied by Fielding February 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY E.L. Stimple 2-6-41

PLATTED ON CADASTRAL MAP NO. BY
Assessor's Book No. 348 BY 2-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE NOV 6 1941

Recorded in Book 18095 Page 300 Official Records Jan. 22, 1941
 Grantor: Pete B. Perich
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 2, 1941
 Consideration: \$10.00
 Granted for: 191
 Description: Lots 189, 190, and 192 of Tract No. 2208, as per map recorded in Book 24, page 20 of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.
 Accepted by the State of California Jan. 15, 1941 Stephens.
 Copied by Fielding Jan. 15, 1941; Feb. 3, 1941; compared by/

~~PLATTED ON INDEX MAP NO. 20~~ 2 BY V.H.B.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Kimball 2-20-41

CHECKED BY Kimball CROSS REFERENCED BY B. Clinite 6-26-41

Recorded in Book 18114 Page 242 Official Records Jan. 22, 1941
 Grantor: Vernon Howe and Bank of America National Trust and Savings Association
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed C.S.B-1548
 Date of Conveyance: Dec. 13, 1940
 Consideration: \$10.00
 Granted for:

Description: Those portions of Lots 9 and 10 of Tract No. 8430, as per map recorded in Book 127, pages 96 and 97 of Maps, records of said County, lying northeasterly of the following described line:

Beginning at a point in the northeasterly line of said Lot 10 as shown on said map, distant thereon 18.73 feet northwesterly from the most easterly corner of said Lot 10; thence Northwesterly along a curve concave southwesterly, tangent to said northeasterly line, and having a radius of 977 feet, an arc distance of 81.37 feet to a point in the northwesterly line of Lot 7 of said Tract, distant thereon 3.39 feet southwesterly from the most northerly corner of said Lot 7 as shown on said map.

AND FURTHER, the undersigned hereby waive any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned by reason of the construction, maintenance and/or change of grade and alignment of San Fernando Road, provided the elevation of the proposed surface of the ground at the new street line fronting said Lots 9 and 10 shall not exceed 0.8 feet above the present elevation of the ground thereat.

Accepted by the State of California Jan. 15, 1941

Copied by Fielding Feb. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-21-41

PLATTED ON CADASTRAL MAP NO. 182B187 BY

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-6-41

Recorded in Book 18113 Page 267 Official Records Jan. 22, 1941
IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, etc.,
et al.,

Defendants.

C.F. 2134
No. 1054-H Civil
FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(As to Parcel 24, also known
as E.O. No. 1104)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED
that Parcel 24, E.O. No. 1104, more particularly described
hereinafter, situated in Los Angeles County, State of Cali-
fornia, together with the improvements thereon, if any, per-
taining to the realty, be and the same are hereby condemned
to the use of the plaintiff.

That the real property hereby condemned, together with
the improvements thereon, if any, pertaining to the realty, is
situated in the County of Los Angeles, State of California,
and is more particularly described as follows:

Lot 30 in Tract No. 5231, as shown on a map recorded in Book
101, page 71, of Maps, Records of Los Angeles County, and that
portion of the westerly 30 feet of Genesta Avenue, 60 feet
wide, as shown on said map, adjacent to said lot.

Dated this 18th day of Jan., 1941

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Stimpke 2-7-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18142 Page 122 Official Records Jan. 22, 1941
IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff,

v.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES, Etc.,
et al.,

Defendants

C.F. 2134
No. 1054-H Civil
FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(As to Parcel 35, also
known as E.O. No. 1115)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that Parcel 35, E.O. No. 1115, more particularly described
hereinafter, situated in Los Angeles County, State of California,
together with the improvements thereon, if any, pertaining to
the realty, be and the same are hereby condemned to the use
of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lots 102 and 103 in Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map, adjacent to said lots.

DATED: This 18th day of Jan., 1941.

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18152 Page 61 Official Records Jan. 22, 1941

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

C.F. 2134

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
etc., et al.,
Defendants.

No. 1054-H Civil
FINAL JUDGMENT AND DECREE
IN CONDEMNATION
(As to Parcel 38, E.O. 1118,
Only)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 38 (E. O. No. 1118), more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 126 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of the Easterly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of any portion thereof within a public street is 0.22 of an acre of land, more or less.

DATED: Jan. 18, 1941.

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18129 Page 208 Official Records Jan. 22, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION

UNITED STATES OF AMERICA,)
 Plaintiff)
 v.) No. 1054-H Civil
 CERTAIN PARCELS OF LAND IN THE) FINAL JUDGMENT AND DECREE
 COUNTY OF LOS ANGELES, STATE OF) IN CONDEMNATION
 CALIFORNIA, ETC., ET AL.,) (As to Parcel No. 3, E.O. 383)
 Defendants.)

C.F. 2134

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 3, E.O. 383, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

That certain parcel of land in Rancho El Encino Lot B, as shown on a map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles County, described in a deed to Bradley Mining Co., recorded in Book 15711, page 17, of Official Records of said County.

DATED: This 18th day of Jan., 1941

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Simple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18127 Page 257 Official Records Jan. 22, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION

UNITED STATES OF AMERICA,)
 Plaintiff,)
 vs.) No. 1054-H Civil
 CERTAIN PARCELS OF LAND IN THE) FINAL JUDGMENT AND DECREE
 COUNTY OF LOS ANGELES, STATE OF) IN CONDEMNATION
 CALIFORNIA, etc., et al.,) (As to Parcel No. 54, E.O. 1156)
 Defendants.)

C.F. 2134

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 54, E. O. 1156, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lots 11 and 12 in Block 22 of Tract No. 2955, as shown on a map recorded in Book 31, pages 62 to 70, inclusive, of Maps, Records of Los Angeles County; those portions of the southerly 30 feet of Magnolia Boulevard, 60 feet wide, formerly Rita Street, as shown on said map, adjacent to said Lots 11 and

12; of the westerly 30 feet of Hayvenhurst Avenue, 60 feet wide, as shown on said map, adjacent to said Lot 12; and of the easterly 30 feet of Rubio Avenue, 60 feet wide, as shown on said map, adjacent to said Lot 11.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 4.13 acres of land, more or less.

DATED: This 18th day of Jan, 1941

H. A. HOLLZER

United States District Judge

Copied by Fielding February 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY EL Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 2-10-41

Recorded in Book 18157 Page 64 Official Records Jan. 22, 1941

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
etc., et al.,
Defendants.

No. 1054-H Civil

FINAL JUDGMENT AND DECREE
IN CONDEMNATION (As to
Parcel 52 only - E.O. No.
1154

C.F. 2134

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 52 (E.O. No. 1154), more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 5 in Block D of Tract No. 8511, as shown on a map recorded in Book 121, pages 26 and 27, of Maps, Records of Los Angeles County, and that portion of the Northerly 30 feet of Collins Street, 60 feet wide, as shown on said map, adjacent to said Lot 5.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.69 of an acre of land, more or less.

DATED: Jan. 18, 1941.

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY EL Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 2-10-41

Recorded in Book 18022 Page 339 Official Records Jan. 22, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION

UNITED STATES OF AMERICA,	}	No. 1054-H Civil
Plaintiff,		
vs.		
CERTAIN PARCELS OF LAND IN THE	}	FINAL JUDGMENT AND DECREE IN
COUNTY OF LOS ANGELES, STATE OF		
CALIFORNIA; GEORGE AMBROSE, et		
al.,		39, E.O. 1119 ONLY)
Defendants.		

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 39, E.O. 1119, more particularly described hereinafter, situated in the County of Los Angeles, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 129 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of the northerly 40 feet of Burbank Boulevard 70 feet wide (the southerly 60 feet of said Boulevard being shown as Aqueduct Street on a map of Tract No. 2955, recorded in Book 31, pages 62 to 70, inclusive, of Maps, Records of said county, and the northerly 10 feet of said Boulevard being shown as El Nido Street on said map of Tract No. 5231), adjacent to said Lot 129.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less

DATED: Jan. 18, 1941.

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY EL Simple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18102 Page 336 Official Records Jan. 22, 1941
 IN THE DISTRICT COUPT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION

UNITED STATES OF AMERICA,	}	No. 1054-H Civil
Plaintiff,		
v.		
CERTAIN PARCELS OF LAND IN	}	FINAL JUDGMENT AND DECREE
THE COUNTY OF LOS ANGELES,		
etc., et al.,		
Defendants.		IN CONDEMNATION
		(As to Parcel 21,
		also known as
		E.O. No. 1101)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED that Parcel 21, E.O. No. 1101, more particularly described hereinafter, ~~situated~~ in Los Angeles County, State

of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lots 4 to 7, inclusive, in Tract No. 5251, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of Amestoy Avenue, 30 feet wide, as shown on said map, adjacent to said Lots.

Dated this 18th day of Jan., 1941

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Sample 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18155 Page 70 Official Records Jan. 22, 1941

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

C.F. 2134

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; GEORGE AMBROSE, et
al.,

Defendants.)

No. 1054-H-Civil

FINAL JUDGMENT AND DECREE IN
CONDEMNATION (As to Parcel 53
Only, E. O. 1155)

*now
in street*

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel 53, E.O. 1155, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

The easterly 30 feet of that certain parcel of land in Rancho El Encino Lot B, as shown on a map recorded in Book 4232, pages 124 and 125, of Deeds, Records of Los Angeles County, described in a deed to Martha B. Hogue, recorded in Book 7130, page 77, of Deeds, Records of said County, containing 0.97 of an acre of land, more or less.

DATED: Jan. 13, 1941.

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Sample 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18111 Page 259 Official Records Jan. 22, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION **C.F.2134**

UNITED STATES OF AMERICA,
 Plaintiff,

No. 1054-H Civil

v.
 CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, etc.,
 et al.,

FINAL JUDGMENT AND DECREE
 IN CONDEMNATION
 (As to Parcel 28, also known
 as E.O. No. 1108)

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that Parcel 28, E.O. No. 1108, more particularly
 described hereinafter situated in Los Angeles County, State
 of California, together with the improvements thereon, if
 any, pertaining to the realty, be and the same are hereby
 condemned to the use of the plaintiff.

That the real property hereby condemned, together with
 the improvements thereon, if any, pertaining to the realty,
 is situated in the County of Los Angeles, State of California,
 and is more particularly described as follows:

"Lot 47 in Tract No. 5231, as shown on a map recorded in
 Book 101, page 71, of Maps, Records of Los Angeles County, and
 that portion of the westerly 30 feet of Genesta Avenue,
 60 feet wide, as shown on said map, adjacent to said lot.

The area of the above described parcel of land, exclusive
 of that portion thereof within a public street, is 0.22 of
 an acre of land, more or less."

Dated this 18th day of Jan., 1941

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Shiple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-18-41

CHECKED BY _____ CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18151 Page 89 Official Records Jan. 22, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION **C.F.2134**

UNITED STATES OF AMERICA,
 Plaintiff,

No. 1054-H Civil

vs.
 CERTAIN PARCELS OF LAND IN
 THE COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA; George
 Ambrose, et al.,

FINAL JUDGMENT AND DECREE IN
 CONDEMNATION
 (As to Parcel 51, also known
 as E.O. No. 1153)

Defendants.)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and
 DECREED that Parcel 51, E.O. No. 1153, more particularly de-
 scribed hereinafter, situated in Los Angeles County, State of
 California, together with the improvements thereon, if any,
 pertaining to the realty, be and the same is hereby condemned
 to the use of the plaintiff.

That the real property hereby condemned, together with the
 improvements thereon, if any, pertaining to the realty, is
 situated in the County of Los Angeles, State of California,
 and is more particularly described as follows:

Lot 4 in Bloc D of Tract No. 8511, as shown on a map recorded in Book 121, pages 26 and 27, of maps, Records of Los Angeles County, and that portion of the northerly 30 feet of Collins Street, 60 feet wide, as shown on said map, adjacent to said Lot 4, located in the County of Los Angeles, State of California.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.69 of an acre of land, more or less.

DATED: This 18th day of Jan., 1941.

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Stimple 3-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Hubbard 2-20-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18161 Page 64 Official Records Jan. 22, 1941

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

G.F. 2134

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, etc.
et al.

Defendants.

No. 1054-H Civil
FINAL JUDGMENT AND DECREE IN
CONDEMNATION
(As to Parcel 27 only - E.O.
No. 1107)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and DECREED that Parcel 27 (E.O. No. 1107), more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned to the use of the plaintiff and to the public use as follows:

For the construction of reservoirs and related flood control works for protection of the metropolitan area in Los Angeles County, California, authorized by the Flood Control Act of June 22, 1936, as amended, and particularly for the purpose of the construction, establishment and maintenance of a retarding basin to be known as "Sepulveda Flood Control Basin", and all works incidental thereto, for the purpose of confining, controlling and conserving the flood and storm waters of the Los Angeles River, together with the acquisition of such land as may be necessary to be acquired for the purpose of the re-location and construction of railroad rights of way and public highways now existing within and beyond the areas herein sought to be condemned and acquired, and that title thereto be vested in the United States of America in fee simple, free and clear of all encumbrances, charges, restrictions and covenants whatsoever excepting the right or interest therein of the City of Los Angeles, a municipal corporation.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 40 in Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of the northerly 30 feet of Collins

Street, 60 feet wide, and of the westerly 30 feet of Genesta Avenue, 60 feet wide, both as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of those portion thereof within public streets, is 0.23 of an acre of land, more or less.

DATED: Jan. 18, 1941;

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY E.L. Striple 3-7-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Twight 5-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 2-10-41

Recorded in Book 18151 Page 111 Official Records Jan. 24, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: Fletcher V. B. Cheesbro and Ivah L. Cheesbro

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 7, 1941

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract Number 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 301, said tract.
Copied by Fielding Feb. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 99 ~~BY~~ BY DeLancey 7-8-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 333 OK BY LeRouche 2-26-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18111 Page 279 Official Records Jan. 24, 1941

Grantor: BURBANK UNIFIED SCHOOL DISTRICT

Grantee: Harold B. Wallis and Louise F. Wallis

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 22, 1941

Consideration: \$168,150.00

Granted for:

Description: Lots 1 to 20, inclusive, in Block 50 of the Town of Burbank, together with the vacated alley between Palm Avenue and Magnolia Boulevard in Block 50 of the Town of Burbank, as per map recorded in Book 17, Pages 19 to 22, inclusive of Miscellaneous Records, in the office of the County Recorder of said County, extending from the northeasterly line of San Fernando Boulevard 80 feet wide to the southwesterly line of Third Street 60 feet wide, as vacated by Resolution #1870
Copied by Fielding Feb. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 178B193 BY D.Thomas 5-23-41

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Kimball 3-18-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18145 Page 150 Official Records Jan. 24, 1941
 Grantor: James Roswell Durfee
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 13, 1940
 Consideration:

Granted for: DURFEE AVENUE

Road District: 106

Search No. 2-1A

C. S. Map No. 8173

Description: That portion of that certain parcel of land designated as "J. Durfee 69.21 Ac." on map of Subdivisions of the Rancho Potrero De Feline Lugo, recorded in Book 43, pages 43 et seq, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at an angle point in the northwesterly line of Durfee Avenue, as shown on County Surveyor's Map No. 8173 on file in the office of the Surveyor of said county, said angle point being 1330.31 feet southwesterly, measured along said northwesterly line, from the northeasterly line of abovementioned certain parcel of land; thence from said point of beginning South 74°03'40" West along the northerly line of said Durfee Avenue, a distance of 214.46 feet to the beginning of a curve concave to the northwest, tangent to said northerly and northwesterly lines, and having a radius of 480 feet; thence northeasterly along said curve 403.38 feet to said northwesterly line; thence South 25°54'40" West along said northwesterly line 214.46 feet to the point of beginning.

To be known as DUREE AVENUE

Description approved 1-3-41 by F. W. Haskell, Dep. Co. Surveyor
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 1-21-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 37 BY *Hyde 4-10-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *810* BY *Tright 2-10-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 2-26-41*

Recorded in Book 18139 Page 168 Official Records Jan. 24, 1941
 Grantor: Charles L. Castleton and Gladys M. Castleton
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 16, 1940
 Consideration:

Granted for: ALAMEDA STREET

Description: The easterly 31 feet of the northerly 100 feet of the southerly 200 feet of Lot A, Nadeau Heirs Tract, as shown on map recorded in Book 53, page 61, Miscellaneous Records of the County of Los Angeles.

Above mentioned distances of 100 feet and 200 feet are to be measured along the easterly line of said lot.

To be known as ALAMEDA STREET.

Road District: 201

Search No. 23-13

C. S. Map No. ~~B-479~~

Description approved 1-3-41 by F. W. Haskell, Dep. Co. Surveyor
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 1-21-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

C.S.B-1498-4
C.F. 2173-1.

PLATTED ON INDEX MAP NO. _____ 7 BY *K.H. Brown 3-26-41*
 PLATTED ON CADASTRAL MAP NO. 99 B 217 BY *De Lancey 7-2-41*
 PLATTED ON ASSESSOR'S BOOK NO. 141 BY *Atkins 4-29-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-5-41*

Recorded in Book 18163 Page 87 Official Records Jan. 24, 1941
 Grantor: John T. Miller and Mabel L. Miller
 Grantee: THE COUNTY OF LOS ANGELES **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 4, 1940
 Consideration:

C.S.B-1498-4

Granted for: ALAMEDA STREET

Road District: 201

Search No. 23-35

C. S. Map No. B-479

Description: The easterly 31 feet of that certain parcel of land in fractional Section 27, Township 2 South, Range 13 West S.B.M., described in deed to John T. Miller et ux recorded in Book 14446, page 346, Official Records of the County of Los Angeles.

To be known as ALAMEDA STREET

Description approved 1-3-41 by F. W. Haskell, Dep. Co. Surveyor
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by the Bd. of Sup. 1-21-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *K.H. Brown 3-26-41*
 PLATTED ON CADASTRAL MAP NO. 99 B 217 BY *De Lancey 7-2-41*
 PLATTED ON ASSESSOR'S BOOK NO. 83 BY *J. Wilson 3-5-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-5-41*

Recorded in Book 18061 Page 213 Official Records Jan. 24, 1941
 Grantor: Mount Wilson Hotel Co.
 Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 2, 1940
 Consideration:

C.S.B-1217-1

Granted for: MT. WILSON ROAD

Road District: 501

Search No. 2-1

C. S. Map No.

Description: PARCEL 1: Those portions of Lots 3 and 4, fractional Section 11, and of the southeast quarter of the southeast quarter of Section 2, all in Township 1 North, Range 12 West, S.B.B.&M., within the following described boundaries: Beginning at a point in that certain course in the northeasterly boundary of Tract No. 2762, as shown on map recorded in Book 30, page 51, of Maps, in the office of the Recorder of the County of Los Angeles, shown on said map as having a bearing and length of "S.33°49'20"E 195.48 feet;" said point being South 34°00'10"East along said course 44.28 feet from the northwesterly terminus thereof; thence North 34°00'10"West 44.28 feet to said terminus; thence continuing along the boundary of said tract, North 20°37'00" West 172.87 feet to an angle point therein; thence

28° on corner

North 12°42'05"West 57.00 feet; thence North 26°42'05"West 230.00 feet; thence North 23°47'55"East 60.90 feet; thence North 75°46'55" East 78.50 feet; thence North 45°27'55"East 300.80 feet; thence North 88°37'55"East 142.00 feet; thence South 23°22'05"East 44.90 feet; thence South 88°37'55"West 131.90 feet; thence South 45°27'55"West 309.20 feet; thence South 75°46'55"West 29.80 feet; thence South 23°47'55" West 60.90 feet; thence South 26°42'05"East 173.80 feet; thence South 12°42'05"East 59.60 feet; thence South 20°42'05"East 210.20 feet; thence South 66°06'35"West 40.12 feet to the point of beginning. Lot 4 and of above mentioned

PARCEL 2: Those portions of above mentioned/southeast quarter of the southeast quarter of Section 2, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is North 88°37'50"West 74.45 feet from a point that is North 36°30'20"West 38.75 feet from a point in the northerly line of said Section 11 that is North 89°18'25" West thereon 1114.76 feet from the north-easterly corner of said last mentioned section; thence from said point of beginning, South 88°37'50"East 50 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 50 feet; thence southeasterly along said curve 45.49 feet; thence South 36°30'20" East 82.96 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 100 feet; thence southeasterly along said last mentioned curve 16.84 feet; thence South 26°51'20" East 264.07 feet.

Excepting from said Parcels 1 and 2 any portions thereof lying outside of the property acquired by the Pasadena and Mt. Wilson Toll Road Company (now Mt. Wilson Hotel Company) by deeds recorded in Book 5291, page 182, and Book 4968, page 284, both of Deeds, in the office of said recorder.

To be known as MT. WILSON ROAD.

Reference is hereby made to County Surveyor Map No. B-1217, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Description approved 1-3-41 by F. W. Haskell, Dep. Co. Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel
Accepted by the Bd. of Sup. 1-21-41; Min. Vol. 265, Page -
Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY E.L. Stimpke 2-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 838 BY P.W. Atkins 4-7-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-24-41

Recorded in Book 18157 Page 89 Official Records Jan. 24, 1941

Grantor: CITY OF PASADENA

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Consideration:

Date of Conveyance: Nov. 26, 1940

C.S. B-1217-1

Granted for: MT. WILSON ROAD

Road District: 501

Search No. 2-2

C. S. Map No.

Description: ~~PARCEL 1:~~ Those portions of Lots 3 and 4, fractional Section 11, and of the southeast quarter of the southeast quarter of Section 2, all in Township 1 North, Range 12 West, S.B.B.&M., within the following described boundaries:

Beginning at a point in that certain course in the northeasterly boundary of Tract No. 2762, as shown on map recorded in Book 30, page 51, of Maps, in the office of the Recorder of the County of Los Angeles, shown on said map as having a bearing and length of "S 33°49'20" E 195.48 ft;" said point being South 34°00'10" East along said course 44.28 feet from the northwesterly terminus thereof; thence North 34°00'10" West 44.28 feet to said terminus; thence continuing along the boundary of said tract, North 20°37'00" West 172.87 feet to an angle point therein; thence North 12°42'05" West 57.00 feet; thence North 26°42'05" West 230.00 feet; thence North 23°47'55" East 60.90 feet; thence North 75°46'55" East 78.50 feet; thence North 45°27'55" East 300.80 feet; thence North 88°37'55" East 142.00 feet; thence South 28°22'05" East 44.90 feet; thence South 88°37'55" West 131.90 feet; thence South 45°27'55" West 309.20 feet; thence South 75°46'55" West 29.80 feet; thence South 23°47'55" West 60.90 feet; thence South 26°42'05" East 173.80 feet; thence South 12°42'05" East 59.60 feet; thence South 20°42'05" East 210.20 feet; thence South 66°06'35" West 40.12 feet to the point of beginning.

PARCEL 2: Those portions of above mentioned Lot 4, and of above mentioned ~~Lot 4,~~ and southeast quarter of the southeast quarter of the Section 2, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point which is North 88°37'50" West 74.45 feet from a point that is North 36°30'20" West 33.75 feet from a point in the northerly line of said Section 11 that is North 89°18'25" West thereon 1114.76 feet from the northeasterly corner of said last mentioned section; thence from said point of beginning, South 88°37'50" East 50 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 50 feet; Thence southeasterly along said curve 45.49 feet; thence South 36°30'20" East 82.96 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 100 feet; thence southeasterly along said last mentioned curve 16.84 feet; thence South 26°51'20" East 264.07 feet.

PARCEL 3: That portion of said southeast quarter of the southeast quarter of Section 2 which lies both southerly of above described Parcel 1 and westerly above described Parcel 2.

Excepting therefrom any portions thereof lying within the property acquired by the Pasadena ~~and~~ Mt. Wilson Toll Road Company (now Mt. Wilson Hotel Company) by deeds recorded in Book 5291, page 182, and Book 4968, page 284, both of Deeds, in the office of said recorder.

To be known as MT. WILSON ROAD.

Reference is hereby made to County Surveyor Map No. B-1217, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Description approved by F. W. Haskell, Dep. Co. Surveyor; 1-3-41

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-21-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY E.L. Sample 2-27-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 838 BY P.W. Atkins 4-7-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 4-24-41

Recorded in Book 18140 Page 189 Official Records Jan. 25, 1941
 Grantor: W. S. Booher and Ella R. Booher
 Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 3, 1940

Consideration: \$10.00

Granted for:

Description: That part of Block XIII of MacLay's Addition to San Fernando, in the City of San Fernando, County of Los Angeles, State of California, as per Map recorded in Book 17, Page 11 et seq., Miscellaneous Records, described as follows:

Beginning at a point in the Southeasterly line of North Brand Boulevard, formerly McFarland Street, distant 109 feet Southwesterly from the most Northerly corner of said Block; thence Southwesterly along the Southeasterly line of North Brand Boulevard, formerly McFarland Street, 100 feet; thence Southeasterly parallel with Third Street, 122 1/2 feet; thence Northeasterly parallel with North Brand Boulevard, formerly McFarland Street, 100 feet; thence Northwesterly to the point of beginning.

Accepted by Bd. of Ed. of L. A. City High School Dist of L. A. County Jan. 20, 1941

Copied by Fielding Feb. 6, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 534 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 493 BY Walters 4-1-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 3-7-41

Recorded in Book 18168 Page 68 Official Records Jan. 25, 1941
 Grantor: Hollywest Corporation;
 Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 11, 1940

Consideration: \$10.00

Granted for: Purposes of a Freeway

Description: Lot 233 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

C.S.B-1666-1.

This conveyance is made for purposes of a freeway.

Accepted by the State of California Jan. 14, 1941

Copied by Fielding Feb. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 287 BY Truitt 2-15-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 3 1941

Recorded in Book 18168 Page 74 Official Records Jan. 25, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 25, 1940
 Consideration: \$10.00
 Granted for: Purposes of a Freeway

C.S.B-1666-1.

Description: Lot 15 of Tract No. 8047, as per Map recorded in Book 93, Pages 70, 71 and 72 of Maps, records of Los Angeles County.

Also that portion of Lot 1 of said Tract lying between the northerly prolongations of the easterly and westerly lines of said Lot 15.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Jan. 14, 1941
 Copied by Fielding Feb. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 786 BY *Walters 3-3-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 3 1941

Recorded in Book 18118 Page 289 Official Records Jan. 25, 1941
 Grantor: Southern California Gas Company
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Jan. 9, 1941
 Consideration: \$1.00

C.S.B-1666-1.

Granted for: Purposes of a Freeway

Description:all right, title and interest in and to all that real property in the County of Los Angeles, State of California, described as:

PARCEL 1: Lots 2 to 16, inclusive, and Lots 62 to 65, inclusive, of Tract No. 8047, as per map recorded in Book 93, pages 70, 71, and 72, of Maps, records of Los Angeles County; ALSO that portion of Lot 1 of said Tract lying Easterly of the northerly prolongation of the westerly line of said Lot 16.

PARCEL 2: Lots 170 to 184, inclusive, Lots 187 to 205, inclusive, and Lots 219 to 238, inclusive, of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, Records of Los Angeles County.

PARCEL 3: Those portions of Lots 1 and 2 of Tract No. 10162, as per map recorded in Book 144, page 76, of Maps, records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said Lot 1; thence along the southeasterly line of said Lot 1, S. 22° 06' 02" W., 18 feet; thence N. 76° 31' 47" W., 163.47 feet to the northwesterly corner of said Lot 2; thence along the northerly line of said Lots, S. 82° 38' 33" E., 167.12 feet to the point of beginning.

PARCEL 4: Those portions of Lots 49 and 48 of Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, and that portion of Camfield Avenue, 50 feet wide, as shown on said map, included within the following described boundary lines:

Beginning at the intersection of the northwesterly line of said Camfield Avenue with a line parallel with and distant Southwesterly 50 feet, measured at right angles, from the center line of Anaheim Telegraph Road, as said road is shown on

said map of Rancho Laguna; thence along said parallel line S. 43° 28' 48" E., 1550.09 feet to the center line of Eastland Avenue, 100 feet wide, as shown on map of Tract No. 10556, recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County; thence along said last mentioned center line S. 22° 05' 12" W., 131.80 feet to a line parallel with and distant Southwesterly 170 feet; measured at right angles, from said center line of Anaheim Telegraph Road; thence along said last mentioned parallel line N. 43° 28' 48" W., 740.06 feet; thence Northwesterly along a tangent curve concave southwesterly and having a radius of 3000 feet, through an angle of 11° 03' 35", an arc distance of 579.09 feet, to a point of compound curve; thence Northwesterly along a curve concave southwesterly and having a radius of 500 feet, through an angle of 21° 59' 24", an arc distance of 191.90 feet, to a point in said northwesterly line of Camfield Avenue; thence along said last mentioned line N. 22° 06' 02" E., 271.63 feet to the point of beginning.

111 B 241
PARCEL 5: Those portions of Lots 204 to 211, inclusive, and of Lots 222 to 243, inclusive, as per map of Tract No. 10556 recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County; those portions of Eastland, Senta, Caspar, and Patricia Avenues, and that certain alley, 20 feet wide, adjoining said lots, described as a whole as follows:

Beginning at the most easterly corner of said Tract No. 10556; thence along the northeasterly line of said tract, N. 38° 28' 43" W., 757.22 feet to an angle point; thence continuing along said northeasterly line and the northwesterly prolongation thereof N. 43° 28' 48" W., 653.67 feet to the intersection with the center line of said Eastland Avenue; thence along said center line S. 22° 05' 12" W., 131.80 feet to the intersection with the northwesterly prolongation of the southwesterly line of said certain alley; thence along said southwesterly line and said northwesterly prolongation thereof S. 43° 28' 48" E., 378.17 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 4940 feet, through an angle of 5° 00' 05", an arc distance of 431.22 feet to the point of tangency of said curve with said southwesterly line of said alley; thence along said southwesterly line S. 38° 28' 43" E., 603.99 feet to the intersection with the southeasterly line of said tract; thence along said southeasterly line N. 22° 04' 17" E., 137.81 feet to the point of beginning.

PARCEL 6: All of Lots 1 to 15 inclusive, of Tract No. 9962, as per map recorded in Book 157, pages 18 and 19, of Maps, records of Los Angeles County; all of that certain alley, 20 feet wide, shown on said map as adjoining said lots; and that portion of Leo Avenue and that portion of the northwesterly one-half of Fidelia Avenue, 60 feet wide, both lying northeasterly of the southwesterly line (and the northwesterly and the southeasterly prolongation thereof) of said certain alley.

PARCEL 7: Those portions of Lots 1 to 17, inclusive, of Tract No. 9824, as per map recorded in Book 165, pages 32 and 33, of Maps, records of Los Angeles County, that portion of the southeasterly one-half of Fidelia Avenue, 60 feet wide, and that certain alley, 20 feet wide, adjoining said lots, described as a whole as follows:

Beginning at the most easterly corner of said Tract No. 9824; thence along the northeasterly line of said tract N. 38° 28' 43" W., 535.02 feet to the center line of said Fidelia Avenue; thence along said center line S. 51° 31' 17" W., 120 feet to the intersection thereof with the northwesterly prolongation of the southwesterly line of said certain alley;

thence along said southwesterly line and said northwesterly prolongation S. $38^{\circ} 28' 43''$ E., 215.60 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 2940 feet, through an angle of $6^{\circ} 14' 15''$, an arc distance of 320.06 feet to the intersection of said curve with the southeasterly line of said tract; thence along said southeasterly line N. $51^{\circ} 31' 17''$ E., 137.41 feet to the point of beginning.

PARCEL 8: Those portions of Lots 65 and 66 of Rancho Laguna, as shown on map filed as Exhibit "A" in case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as a whole as follows:

Beginning at the most easterly corner of Tract No. 9824, as per map recorded in Book 165, pages 32 and 33, of Maps, records of Los Angeles County; thence along the Southeasterly line of said Tract; S. $51^{\circ} 31' 17''$ W., 137.41 feet; thence Southeasterly from a line which bears S. $32^{\circ} 14' 28''$ E., along a curve concave southwesterly and having a radius of 2940 feet, through an angle of $10^{\circ} 37' 08''$, an arc distance of 544.88 feet, to a point in that certain tangent course described as having a length of 380.20 feet (and a bearing of N. $51^{\circ} 23' 45''$ E.) in the southeasterly line of the real property conveyed to Properties Inc., a corporation, by Parcel 1 of deed recorded in Book 12821, page 188, of Official Records of said County; thence along said certain tangent course N. $51^{\circ} 12' 27''$ E., 248.29 feet to a point in a line parallel with and distant with Southwesterly 50 feet, measured at right angles, from the center line of Anaheim Telegraph Road, as said road is shown on said map of Rancho Laguna; thence along said parallel line N. $38^{\circ} 47' 33''$ W., 359.17 feet; thence continuing parallel with said center line, N. $38^{\circ} 28' 43''$ W., 172.57 feet to the point of beginning.

PARCEL 9: That portion of Lot 66 of Rancho Laguna, as per map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at a point in the northwesterly line of Lot 21 of Tract No. 7185, as per map recorded in Book 135, pages 65 to 80, inclusive, of Maps, records of Los Angeles County, said point being distant along said northwesterly line S. $26^{\circ} 04' 52''$ W., 189.71 feet from the most northerly corner of said Lot 21; thence along said northwesterly line S. $26^{\circ} 04' 52''$ W., 203.76 feet to a point in the northeasterly line of Washington Boulevard, 100 feet wide, as described in deed to the County of Los Angeles recorded in Book 9211, page 287, of Official Records of said County; thence along said northeasterly line N. $67^{\circ} 53' 28''$ W., 272.10 feet; thence S. $72^{\circ} 09' 00''$ E., 92.24 feet; thence Northeasterly along a tangent curve concave northwesterly and having a radius of 15 feet, through an angle of $120^{\circ} 46' 32''$, an arc distance of 31.62 feet to a point of Compound Curve; thence Northwesterly along a curve concave southwesterly and having a radius of 2940 feet, through an angle of $8^{\circ} 41' 48''$, an arc distance of 446.25 feet to a point in the southeasterly line of the real property described as Parcel 1 in deed to Citizens National Trust & Savings Bank of Los Angeles recorded in Book 9588, page 3, of Official Records of said County, said last mentioned point being distant S. $51^{\circ} 12' 27''$ W., 248.29 feet from the intersection of said southeasterly line with a line parallel with and distant Southwesterly 50 feet, measured at right angles, from the center line of Anaheim Telegraph Road, as said road is shown on said map of Rancho Laguna; thence along said southeasterly line N. $51^{\circ} 12' 27''$ E., 128.47 feet; thence S. $32^{\circ} 45' 00''$ E., 493.38 feet to the point of beginning.

PARCEL 10: That portion of said Lot 66 of Rancho Laguna, described as follows:

Beginning at a point in the southeasterly line of said Lot 21 of Tract No. 7185, distant along said southeasterly line S. $26^{\circ} 04' 52''$ W., 196.93 feet from the most easterly corner of said Lot 21, thence S. $39^{\circ} 32' 14''$ E., 72.81 feet to a point in that certain curve described as concave northerly and having a radius of 500 feet in the Exception from Parcel 1-A in deed to J. B. Leonis, Inc., recorded in Book 12613, page 237, of Official Records of Los Angeles County, a radial line of said curve at said point having a bearing of N. $20^{\circ} 07' 56''$ E; thence westerly along said curve through an angle of $1^{\circ} 58' 36''$, an arc distance of 17.25 feet to the westerly terminus of said curve, which terminus is a point in the northeasterly line of Washington Boulevard as described in Parcel 9 hereinabove; thence along said northeasterly line N. $67^{\circ} 53' 28''$ W., 49.25 feet to the intersection with said southeasterly line of said Lot 21; thence along said southeasterly line N. $26^{\circ} 04' 52''$ E., 34.96 feet to the point of beginning.

PARCEL 11: That portion of Lot 69 of said Rancho Laguna, described as follows:

Beginning at a point in the northwesterly line of said Lot 21 of Tract No. 7185, distant along said northwesterly line S. $26^{\circ} 04' 52''$ W., 538.11 feet from the most northerly corner of said Lot; thence along said northwesterly line N. $26^{\circ} 04' 52''$ E., 44.40 feet to a point in the southwesterly line of Washington Boulevard, 100 feet wide, as described in deed to the County of Los Angeles recorded in Book 9211, page 287 of Official Records of said County; thence along said southwesterly line N. $67^{\circ} 53' 28''$ W., 363.44 feet; thence southeasterly along a curve concave southwesterly, tangent to said southwesterly line and having a radius of 1488 feet, through an angle of $14^{\circ} 00' 56''$, an arc distance of 363.99 feet, to the point of beginning.

PARCEL 12: Those portions of Lots 68 and 69 of said Rancho Laguna, described as a whole as follows:

Beginning at a point in the southeasterly line of said Lot 21 of Tract No. 7185, distant along said southeasterly line S. $26^{\circ} 04' 52''$ W., 478.42 feet from the most easterly corner of said lot; thence S. $46^{\circ} 34' 30''$ East, 423.42 feet to a point in the southwesterly line of the real property described as Parcel 1-B in deed to J. B. Leonis, Inc., recorded in Book 12613, page 237, of Official Records of Los Angeles County; thence along said southwesterly line, S. $67^{\circ} 53' 28''$ E., 365.27 feet; thence N. $36^{\circ} 46' 00''$ W., 622.44 feet to a point in that certain curve described as concave northerly and having a radius of 600 feet in the Order of Vacation by the Board of Supervisors of Los Angeles County of a portion of Washington Boulevard, a copy of which order is recorded in Book 10429, page 91, of the Official Records of said County, a radial line of said curve at said point having a bearing of N. $6^{\circ} 35' 15''$ E.; thence westerly along said curve, through an angle of $15^{\circ} 31' 17''$, an arc distance of 162.54 feet, to the westerly terminus of said curve, which terminus is a point in the southwesterly line of Washington Boulevard as described in Parcel 9 hereinabove; thence along said southwesterly line N. $67^{\circ} 53' 28''$ W., 56.20 feet to a point in said southeasterly line of Lot 21; thence along said southeasterly line S. $26^{\circ} 04' 52''$ W., 146.29 feet to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby quitclaims to the grantee all rights of ingress to or egress from the remaining property in which the undersigned has some right, title or interest, to or from said freeway.

This Quitclaim Deed is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the undersigned in and to the real property herein described.

Accepted by the State of California Jan. 21, 1941

Copied by Fielding Feb. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. *111 8241* BY *CEDRON 8-4-41*

PLATTED ON ASSESSOR'S BOOK NO. *OK 787* --- BY *Knight 2-27-41*

CHECKED BY *Kimball 786* CROSS REFERENCED BY *POGGIONE OCT 5 1941*

Recorded in Book 18061 Page 221 Official Records Jan. 25, 1941

Grantor: Bank of America National Trust and Savings Association

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

C.S.B-1548

Date of Conveyance: Nov. 30, 1940

Consideration: \$1.00

Granted for:

Description: Those portions of Lots 1, 2, 3, 4, 5, and 6 of Tract No. 8430, as per map recorded in Book 127, Page 96 of Maps, Records of said County, lying Northeasterly of the following described line:

Beginning at a point in the Southeasterly line of said Lot 6 distant thereon 3.39 feet Southwesterly from the most Easterly corner of said Lot 6 as shown on said Map; thence Northwesterly along a curve concave Southwesterly, tangent to a line having a bearing of North 55° 52' 18" W., and having a radius of 977 feet, an arc distance of 176.35 feet to a point in that certain course having a length of 67.35 feet in the Northwesterly line of said Lot 1, distant thereon 18.79 feet Southwesterly from the Northeasterly terminus thereof.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands in which the undersigned is interested, by reason of the construction, maintenance and/or change of grade and alignment of San Fernando Road, provided the elevation of the proposed surface of the ground at the new street line fronting said Lots 3, 4, 5, and 6, shall not exceed 2.4 feet above the present elevation of the ground thereat.

Said portions of Lots 1 and 2 above described are hereby quitclaimed for purposes of a freeway, and for the consideration named above the undersigned hereby quitclaims to the grantee all rights of ingress to and egress from the remaining portion of said lots over, or across the Southwesterly line of those portions of said Lots 1 and 2 hereby quitclaimed.

For the considerations named above the undersigned consents to the closing of Valpreda Street to vehicular travel into said freeway, over and across the Northwesterly prolongation of the curve described hereinabove as having a radius of 977 feet, and does hereby waive any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage resulting to the remaining portion of said Lots by reason of so closing said street.

This quitclaim deed is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the undersigned in and to the real property herein described.

Accepted by the State of California Jan. 15, 1941
Copied by Fielding Feb. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-21-41
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. AOK BY Walters 3-3-41
747
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-6-41

Recorded in Book 18190 Page 7 Official Records Jan. 28, 1941
Grantor: COUNTY OF LOS ANGELES
Grantee: Max Johannsen and Clara Johannsen
Nature of Conveyance: Grant Deed
Date of Conveyance: Jan. 14, 1941
Consideration: \$310
Granted for:
Description:all the right, title, and interest of Grantor
in and to that certain real property situated
in the County of Los Angeles, State of California,
described as follows:
Lots 13 and 15, Block "U" of the Watts Park Tract, as
shown on map recorded in Book 8, Pages 70 and 71 of Maps,
Records of the County of Los Angeles.
Subject to:
1. General and special County taxes for the fiscal year
1940-41, if any.
2. Conditions, restrictions, reservations and rights of
way of record, if any.
Copied by Fielding February 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 26th BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 390 BY Kimball 3-18-'41
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18100 Page 328 Official Records Jan. 29, 1941
Grantor: COUNTY OF LOS ANGELES
Grantee: Nettie M. Holbrook
Nature of Conveyance: Grant Deed
Date of Conveyance: Jan. 21, 1941
Consideration: \$1.00
Granted for:
Description: That portion of the northerly 10 feet of Lot E,
Tract No. 180, as shown on Map recorded in Book
13, page 198, of Maps, records of the County
of Los Angeles, which lies between the southerly prolongations
of the easterly and westerly lines of Lot 30, said tract.
Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 704 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 99 B 233 BY De Lancey 7-8-41
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 333 OK BY LaRouche 2-26-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18158 Page 132 Official Records Jan. 28, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 GENERAL DIVISION.

UNITED STATES OF AMERICA,
 Plaintiff,

C.S.B-1568

No. 453-Y Civil

vs.

CERTAIN PARCELS OF LAND IN
 THE COUNTY OF KERN, STATE OF
 CALIFORNIA, etc., et al.,
 Defendants.

AMENDED FINAL JUDGMENT AND
 DECREE IN CONDEMNATION
 (Per Stipulation)
 (As to Parcel 5 Only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

That the sum of \$240.00 constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking of said Parcel 5 by plaintiff, and that said sum of \$240.00 shall be paid to defendant Ella Bohn out of the sum now on deposit with the Clerk in the registry of this Court, as follows:

That the clerk of this Court, upon receiving notice from plaintiff by and through the United States Attorney for the Southern District of California that the Title Insurance and Trust Company, a corporation, is ready to execute and deliver to the United States of America a final certificate of title to said Parcel 5 showing title to same vested in the United States in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions and covenants whatsoever, including taxes and assessments appearing of record as having accrued against such real property to the date when such title vested in the United States, shall pay to Ella Bohn the sum of 240 Dollars, or such sum as shall remain after the payment of any unpaid taxes, it being further ordered that if it shall be ascertained that there is an amount of unpaid taxes against said parcel of land the clerk of this court shall pay said amount to the County Tax Collector out of the amount now on deposit.

The real property hereinabove referred to as Parcel 5 is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as:

The East one-half of the East one-half of the Southeast quarter of Section 3, Twp. 8N., R. 9 W., S. B. B. M.

IT IS FURTHER ORDERED THAT THAT CERTAIN Final Judgment and Decree in Condemnation in this action entered August 16, 1940 in Civil Order Book C03, at page 501 in the office of the Clerk of the United States District Court for the Southern District of California, be vacated and set aside and this amended judgment and decree be entered in lieu thereof.

Dated: September 27, 1940

LEON E. YANKWICH

United States District Judge.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 68 BY Booth-4-8-41

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 185 BY Walters 4-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18150 Page 143 Official Records Jan. 29, 1941
 Grantor: Ola M. Terry, as Trustee for Clarence D. Terry
 Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 2, 1941

Consideration: \$10.00

Granted for:

Description: The northeasterly 45 feet of Lot 116 of Tract No. 575, as per map recorded in Book 16 Page 189 of Maps, in the office of the County Recorder of said County.

ALSO the northeasterly 45 feet of Lot 117 of Tract No. 1090 of the Rancho San Rafael, as per map recorded in Book 17 Page 183 of Maps, in the office of the County Recorder of said County, being that portion of said Lot 117 lying northeasterly of a line drawn from a point in the northwesterly line of said Lot 117, distant 45 feet from the most northerly corner thereof and parallel with the southwesterly line of said Lot 117.

EXCEPT the water in said land, the paramount right to the use of which, is vested in the City of Los Angeles.

SUBJECT TO:

Second half 1940-41 taxes.

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Bd. of Ed. for L. A. City High School Dist. of L. A. County Jan. 13, 1941

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 4124~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 224 BY *Kimball 4-11-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-7-41*

Recorded in Book 18087 Page 312 Official Records Jan. 30, 1941
 Grantor: University of Redlands, Louise Currier Ramsay, George Currier Wheeler, Margaret S. Wheeler, Margie Warren Eaton-Field, Forest Edward Field, Currier Carlton Holman, Rosa S. Holman, Josie May Norton, Marguerite Holman, James Hunter, Inez Hunter, Howard R. Hunter, and Georgia Hunter.

Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 11, 1940

1421-15-5

Consideration: \$10.00

1422- 5-1

Granted for: Pipe Line purposes

Description: A strip of land 15 feet wide, being a portion of the WestHalf of the Southeast Quarter of Section 8, Township 2 South, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California, lying Easterly of the Easterly line of Anaheim-Spadra Road, as conveyed to the County of Los Angeles by deed recorded January 29, 1929, in Book 7444, page 89, Official Records of said County.

Said strip of land 15 feet wide, being further described as lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the center line of Anaheim-Spadra Road 60 feet wide, distant North 26°35'55" East thereon 92.41 feet from the Southwesterly terminus of that certain course bearing South 26°35'55" West, a distance of 1837.02

feet, as shown on County Surveyor's Map No. B-177, on file in the office of the Surveyor of Los Angeles County; thence South $12^{\circ}43'35''$ West, a distance of 330.75 feet, more or less, to a point in the center line of said Anaheim-Spadra Road, said point being distant North $0^{\circ}08'35''$ West thereon 140.08 feet from the intersection of said center line with the center line of Currier Road, 60 feet wide, as shown on said County Surveyor's Map.

Containing 0.021 acres, more or less.

ALSO, that portion of the Southeast Quarter of Section 17, Township 2 South, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line:

Beginning at a point in the Southerly line of the Currier property, which line is shown on Map in Book 32, page 9, of Records of Surveys, filed in the office of the Recorder of said County, which point bears South $89^{\circ}48'40''$ East thereon 26.09 feet from a $2\frac{1}{2}''$ brass cap, set in concrete, marked "Sta. 20 F.E. Lewis, Currier Ranch", said Sta. 20 marks the point of intersection of said Southerly line of Currier property with the West line of the 60-foot right of way of Anaheim-Spadra Road, as described in deed, recorded in Book 211, page 120, Official Records of said County; thence from said point of beginning North $12^{\circ}23'30''$ East, a distance of 349.43 feet; thence Northerly along a curve, concave to the West, tangent to said course and having a radius of 200 feet, a distance of 55.30 feet; thence North $3^{\circ}27'00''$ West, tangent to said curve, a distance of 579.62 feet; thence North $6^{\circ}37'30''$ East, a distance of 383.81 feet; thence Northerly along a curve, concave to the West, tangent to said course and having a radius of 200 feet, a distance of 53.26 feet; thence North $8^{\circ}38'00''$ West, tangent to said curve, a distance of 221.25 feet, more or less, to a point in that certain curve, concave to the East, having a radius of 2000 feet and a length of 1353.02 feet, said certain curve marks the center line of that 100-foot right of way for highway purposes, as granted to the State of California, and recorded in Book 11634, page 114, Official Records of said County, said point being distant 737.01 feet Northerly, measured along said certain curve, from its most Southerly extremity.

The side lines of the above described strip of land terminate in the Southerly line of said Currier property and the Easterly line of said 100-foot right of way for highway purposes.

Containing 0.53 acres, more or less.

Subject to rights of way and easements of record.

Accepted by the Metropolitan Water Dist. of So. Calif. 1-10-41
Copied by Fielding Feb. 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 39²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 342 BY *Alkops 4-24-41*
784 *Lo Ranch 2-26-41*
CHECKED BY H. M. ~~WALL~~ 784 CROSS REFERENCED BY *Rockhold 3-7-41*

Recorded in Book 18095 Page 357 Official Records Jan. 30, 1941
Grantor: Grace Dailey
Grantee: Los Angeles City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 2, 1941

Consideration: \$10.00

Granted for:

Description: Lot 116 of Tract No. 575, as per map recorded in Book 16, Page 189 of Maps in the office of the County Recorder of said County.

EXCEPTING therefrom the Northeasterly 45 feet thereof.

ALSO EXCEPTING therefrom the Southeasterly 5 feet thereof.

SUBJECT TO: Second installment of genral and special county and city taxes for the fiscal year 1940-1941; Covenants, conditions, restrictions, and easements of record.

Accepted by Bd. of Ed. of L. A. City High School District of L. A. County, Jan. 20, 1941

Copied by Fielding Feb. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 4104

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 224

BY Kimball 4-11-41

CHECKED BY

Kimball

CROSS REFERENCED BY

Rockhold 3-7-41

Recorded in Book 18123 Page 293 Official Records Jan. 30, 1941

Grantor: Hollywest Corporation

Grantee: STATE OF CALIFORNIA

C.S.B-1666-1.

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for: Purposes of a Freeway

Not on these pages

Description: Lot 16 of Tract No. 8047, as per map recorded in Book 93, Pages 60, 61 and 72 of Maps, records of Los Angeles County. Also that portion of Lot 1 of said Tract lying between the northerly prolongations of the easterly and westerly lines of said Lot 16.

This conveyance is made for purposes of a freeway.

Accepted by the State of California Jan. 14, 1941

Copied by Fielding Feb. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE OCT 5 1941

Platted on Assessor's Book No.

786 BY Walters 3-3-41

Recorded in Book 18091 Page 388 Official Records Jan. 30, 1941

Grantor: RANCHITO SCHOOL DISTRICT OF LOS ANGELES COUNTY

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

C.S.B-1551-1

Date of Conveyance: Dec. 9, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the Rancho Paso de Bartolo described as Parcel 2 in deed to Ranchito School District of Los Angeles County recorded in

Book 16710, Page 179 of Official Records of said County, included within a strip of land 25 feet wide lying westerly and adjoining the westerly line of Rosemead Boulevard (formerly

San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4391, Page 82 of Deeds, records of said County.

It is understood that the undersigned quitclaims an easement in and to only that portion of the above described strip of land in which the undersigned has some right, title or interest.

Accepted by the State of California Dec. 27, 1940

Copied by Fielding Feb. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-11-41

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 118 OK BY Kimball 3-19-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18143 Page 209 Official Records Jan. 30, 1941

Grantor: Alpheus J. Matthews

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1548

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 7 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County, described as follows:

Beginning at the most northerly corner of said Lot; thence Southeasterly along the northeasterly line of said Lot to the most easterly corner of said Lot; thence Southwesterly along the southeasterly line of said Lot a distance of 7.39 feet; thence Northwesterly along a curve concave northeasterly, having a radius of 8050 feet, to a point in the northwesterly line of said Lot distant thereon 10.03 feet southwesterly from said most northerly corner; thence Northeasterly along said northwesterly line, 10.03 feet to the point of beginning.

Accepted by the State of California Dec. 3, 1940

Copied by Fielding Feb. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-21-41

PLATTED ON CADASTRAL MAP NO. 182 E 187 BY

PLATTED ON ASSESSOR'S BOOK NO. 747 BY Walters 3-3-41

CHECKED BY THOMAS W. H. M. MIMBALL CROSS REFERENCED BY Rockhold 3-6-41

Recorded in Book 18105 Page 92 Official Records Jan. 30, 1941

Grantor: Gould H. Warren

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1548

Date of Conveyance: Jan. 3, 1941

Consideration: \$10.00

Granted for:

Description: That portion of the West 1/2 of the Southeast 1/4 of Section 3 of Township 1 North, Range 14, West, S. B. B. & M., described as follows:

Beginning at the intersection of the East line of the West 1/2 of said Southeast 1/4 with the northeasterly line of the 100-foot right of way of the Southern Pacific Railroad

Company; thence along said northeasterly line N. 50° 35' W., 1109.44 feet; thence East 865.70 feet to a point in the said east line of the West 1/2 of the Southeast 1/4 of Section 3; thence Southerly along said East line 704.50 feet to the point of beginning.

EXCEPTING from the hereinabove described parcel of land that portion thereof lying northeasterly of a line parallel with and distant northeasterly 60 feet, measured at right angles, from the course therein described as having a length of 1109.44 feet.

Accepted by the State of California Jan. 21, 1941

Copied by Fielding Feb. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY *Hyde 2-21-41*

PLATTED ON CADASTRAL MAP NO. *182B187* BY *182B184*

PLATTED ON ASSESSOR'S BOOK NO. _____ 747 BY *Walters 3-3-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 3-6-41*

Recorded in Book 18151 Page 162 Official Records Jan. 30, 1941
Grantor: Antonio Ciavarella, Mrs. Ciavarella, Lucy Ciavarella,
Bank of America National Trust and Savings Association

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1548

Date of Conveyance: Nov. 30, 1940

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 7 and 8 of Tract No. 8430, as per map recorded in Book 127, pages 96 and 97 of Maps, Records of said County, lying Northeasterly of the following described line:

Beginning at a point in the Northeasterly line of Lot 10 of said Tract as shown on said Map, distant along said northeasterly line, 18.73 feet Northwesterly from the most Easterly corner of said Lot 10; thence Northwesterly along a curve concave Southwesterly, tangent to said Northeasterly line, and having a radius of 977 feet, an arc distance of 81.37 feet to a point in the Northwesterly line of said Lot 7 distant thereon 3.39 feet Southwesterly from the most Northerly corner of said Lot 7 as shown on said Map.

AND FURTHER, the undersigned hereby waive any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned by reason of the construction, maintenance and/or change of grade and alignment of San Fernando Road, provided the elevation of the proposed surface of the ground at the new street line fronting Lots 7 and 8 of said Tract No. 8430 shall not exceed 1.3 feet above the present elevation of the ground thereat.

Accepted by the State of California Jan. 15, 1941

Copied by Fielding Feb. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY *Hyde 2-21-41*

PLATTED ON CADASTRAL MAP NO. *182B187* BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 747 BY *Walters 3-3-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 3-6-41*

Recorded in Book 18110 Page 358 Official Records Jan. 30, 1941
 Grantor: Atchison, Topeka and Santa Fe Railway Company

Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Easement

Date of Conveyance: Dec. 20, 1940

C.S.B-1101

Consideration: \$1.00

1404-18D-1

Granted for: Purposes of a Sludge Disposal Line

Description: Those parcels of land in said City of La Verne which are included within a strip of land 10 feet wide, lying 5 feet on each side of the following described survey line across those portions of the Atchison, Topeka and Santa Fe Railway Company's right of way as described in Book 249, page 142, and Book 249, page 140 of Deeds, records of said Los Angeles County:

Said survey line being described as follows:

Beginning at the point of intersection of the southerly line of said Railway Company's right of way as described in Book 249, page 140 of Deeds, with a line which is 10 feet easterly measured at right angles to and parallel with the westerly line of that certain parcel of land as conveyed to R. T. Soper by deed recorded in Book 3205, page 211 of Deeds, records of said County; thence north 24° 08' 35" east along said parallel line a distance of 78.50 feet; thence north 77° 30' 45" east a distance of 124.4 feet; containing an area of 0.016 acres, more or less.

(Conditions not copied)

Accepted 1-24-41 by the Metropolitan Water Dist. of So. Calif.
 Copied by Fielding Feb. 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 4924 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. ADK 785 BY Walters 3-6-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18167 Page 127 Official Records Jan. 31, 1941

Grantor: Mary E. Moore

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 17, 1940

Consideration:

Granted for: GRAND VISTA DRIVE

Road District: 1

Search No. 1-1

C. S. Map No. B 1530-2

Description: PARCEL 1: Those portions of Lots 101 and 113, Rideout Tract, as shown on map filed in Book 1, pages 3 et seq., of Official Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 20 feet wide lying 10 feet on each side of the northeasterly and northerly lines of said Lot 113.

Said strip of land shall be bounded westerly by the westerly lines of said lots, and southerly by the southerly lines of said lots.

PARCEL 2: That portion of said Lot 113 within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with a curve concentric with and 10 feet northeasterly, measured radially, from the curve having a radius of 15.91 feet in the easterly line of Lot 122, as shown on above mentioned map; thence northwesterly and westerly along said concentric curve to the westerly line of said Lot 113; thence southerly and easterly along the boundaries of said last men-

tioned lot to the point of beginning.

Parcels 1 and 2 are to be known as GRAND VISTA DRIVE. Description approved 1-3-41 by F.W.Haskell, Dep.Co.Surveyor Form approved by W. B. McKesson, Dep. Co. Counsel. Accepted by Bd. of Sup. 1-28-1941; Min. Vol. 265, Page -- Copied by Fielding Feb. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 37 BY *Hyde* 4-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *829* BY *Truitt* 2-27-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold* 4-8-41

Recorded in Book 18126 Page 182 Official Records Feb. 1, 1941
Grantor: LOS ANGELES & SALT LAKE RAILROAD COMPANY; UNION PACIFIC RAILROAD COMPANY; and GUARANTY TRUST COMPANY OF NEW YORK

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 26, 1940

C.S.B-1263

Consideration: \$10.00

Granted for:

Description: FIRST: That portion of the Rancho San Pasqual conveyed to Los Angeles, Pasadena & Glendale Railway Company by deed recorded in Book 597, page 135 of Deeds, records of said County and designated "Parcel 6" on map filed in Book 1, page 23 of Official Maps, records of said County.

SECOND: That portion of the Rancho San Pasqual conveyed to Los Angeles Terminal Railway Company by deed recorded in Book 762, page 141 of Deeds, records of said County and being that portion of the land designated as "Parcel 7" on map filed in Book 1, page 23 of Official Maps, records of said County, described as follows:

BEGINNING at the westerly end of that certain course in the boundary line of said Parcel 7 bearing S. 89° 00' E. 39.04 feet; thence S. 89° 00' E. 39.04 feet; thence S. 48° 29' W. 52.97 feet to the East line of Fremont Avenue 60 feet in width as said Fremont Avenue is shown on said map filed in Book 1, page 23 of Official Maps; thence along said East line N. 1° 00' E. 35.79 feet to the point of beginning.

Accepted Jan. 24, 1941 by the State of California

Copied by Fielding Feb. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY *V.H. Brown* 4-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *59* BY *Truitt* 3/7/41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold* 3-10-41

Recorded in Book 18144 Page 236 Official Records Feb. 1, 1941
Grantors: SOUTHERN PACIFIC RAILROAD COMPANY, and SOUTHERN PACIFIC COMPANY

Grantees: STATE OF CALIFORNIA, Department of Public Works; and CITY OF BURBANK

Nature of Conveyance: Agreement (re Easement)

C.S.B-1548

Date of Conveyance: Dec. 23, 1940

Consideration:

5. Roadway

Granted for: 1. Highway Purposes; 2. & 3. Pedestrian Underpass;/

Description: 1. Railroad hereby grants to State, subject
to the conditions and limitations hereinafter
contained, the right to construct, maintain
and use a highway, crossing under the right of way and be-
neath the tracks and appurtenances of Railroad now or here-
after existing thereon, by means of a subway, upon that por-
tion of the 200-foot right of way of the Southern Pacific
Railroad Company in the Southeast Quarter of Section 3,
Township 1 North, Range 14 West, S.B.B. & M., in the City of
Burbank, County of Los Angeles, State of California, described
as follows, to wit:

BEGINNING at a point in a line parallel with and
distant 50 feet northeasterly, measured at right angles, from
the center line of the Southern Pacific Railroad Company's
Valley Main Line right of way, that bears along said paral-
lel line North 51°06' West, 209.74 feet from a 2-inch iron
pipe marking the most southerly corner of Lot 28 of Tract
No. 4408 as per map recorded in Book 48, pages 78 and 79,
of Maps, records of said County, and also bears North 38°
54' East, 50 feet from Engineer's Center Line Station
510+38.03 of said Railroad; thence North 79°32' West,
315.04 feet to a point in a line parallel with and dis-
tant 100 feet southwesterly, measured at right angles,
from said center line, said last mentioned parallel line
being the southwesterly line of San Fernando Road, 50 feet
wide; thence along the last mentioned parallel line North
51°06' West, 374.00 feet; thence South 68°27' East, 167.67
feet; thence South 80°21' East, 306.99 feet to a point in
a line parallel with and distant 100 feet northeasterly,
measured at right angles from said center line; thence
along the last mentioned parallel line South 51°06' East,
360.15 feet; thence North 71°09' West, 145.84 feet to the
point of beginning, having an area of 1.487 acres, more or
less.

The location of said portion of right of way is shown
tinted in red on Los Angeles Division Drawing D-1131, Sheet
No. 1 of 3, revised Nov. 8, 1940, hereto attached and made
a part hereof.

2. Railroad hereby grants to City, subject to the
conditions and limitations hereinafter contained, the right
to maintain and use a pedestrian underpass - to be constructed
by State - upon that portion of the right of way (200 feet
wide) of the Southern Pacific Railroad Company situate in
Section 3, Township 1 North, Range 14 West, S.B.B. & M., in
the City of Burbank, County of Los Angeles, State of Califor-
nia, described as follows, to-wit:

BEGINNING at a point in the southwesterly line of
the right of way of the Southern Pacific Railroad Company
which is 100 feet southwesterly, at right angles, from the
center line of the main track of the said Southern Pacific
Railroad Company, said point also being in the northeasterly
line of Lot 49 of Tract No. 4615, as per map recorded in Book
91, page 14 of Maps, records of said County, distant, along
said northeasterly line of Lot 49, North 51°06' West, 7.99
feet from the most easterly corner of said Lot 49; thence
North 38°54'50" East 200 feet to a point in the northeasterly
line of the right of way of the said Southern Pacific Rail-
road Company which is 100 feet northeasterly at right angles,
from the said center line of main track; thence, along said
northeasterly right of way line, North 51°06' West 10.0 feet;

thence South 38°54' West 200 feet to said southwesterly right of way line; thence, along said southwesterly right of way line, South 51°06' East 10.0 feet to the point of beginning.

EXCEPTING therefrom that portion thereof which lies within the limits of that certain parcel of land conveyed to the City of Burbank by the Southern Pacific Railroad Company and the Southern Pacific Company by deed dated July 11, 1938.

The location of said portion of right of way is shown tinted in red on Los Angeles Division Drawing A-2246, Sheet No. 1 of 1, dated July 29, 1940, hereto attached and made a part hereof.

3. Railroad also hereby grants to City, subject to the conditions and limitations hereinafter contained, the right to maintain and use a pedestrian underpass - to be constructed by State - upon that certain parcel of land situate in the Northeast Quarter of Section 10, Township 1 North, Range 14 West, S.B.B. & M. in the City of Burbank, County of Los Angeles, State of California, being a strip of land 20 feet in width, extending across the right of way (200 feet wide) of the Southern Pacific Railroad Company, lying 10 feet on each side of the following described center line:

BEGINNING at a point in the northeasterly line of the right of way of the Southern Pacific Railroad Company, distant thereon South 51°06'00" East 64.48 feet from the northerly line of said Section 10; thence North 89°26'29" West 41.10 feet; thence South 38°54'00" West, 174.50 feet to the southwesterly lines of said right of way, the northerly and southerly line of said 10 foot strip of land to be shortened or extended to terminate in the said northeasterly line of the said right of way, containing 4312 square feet, more or less.

The location of said parcel of land is shown tinted in red on Los Angeles Division Drawing A-2279, Sheet No. 1, dated Oct. 31, 1940, hereto attached and made a part hereof.

4. (Not copied--Drain)

5. Railroad also hereby grants to City, subject to the conditions and limitations hereinafter contained, the right to maintain and use a surface roadway - to be constructed by State - for the extension of Rowe Avenue across deck of underpass upon that portion of the right of way (200 feet wide) of the Southern Pacific Railroad Company situate in Section 3, Township 1 North, Range 14 West, S.B.B. & M., in the City of Burbank, County of Los Angeles, State of California, described as follows:

BEGINNING at a point in the northeasterly line of the right of way of the Southern Pacific Railroad Company which is South 50°31'45" East, along said northeasterly right of way line, 661.48 feet from the intersection of said right of way line with the East line of the West half of said Section 3, and 100 feet northeasterly, at right angles, from the center line of the main track of the said Southern Pacific Railroad Company; thence, along said northeasterly right of way line, South 50°31'45" East 1215.49 feet to a point; thence South 39°28'15" West 50.0 feet to a point in a line which is parallel with and 50.0 feet northeasterly, at right angles, from said center line of main track; thence, along said parallel line, North 50°31'45" West 1527.74 feet to a point in the southwesterly line of the parcel of land described in Parcel No. 1 in that certain Indenture dated June 30, 1938, between the Southern Pacific Company, Southern Pacific Railroad Company and the City of Burbank; thence southeasterly, along said southwesterly line, on a curve to the right having a radius of 1000 feet, tangent to last described course at last mentioned point, an arc distance of

317.55 feet to the point of beginning, containing an area of 1.513 acres, more or less.

The location of said portion of right of way is shown tinted green on Los Angeles Division Drawing D-1157, Sheet No. 1 of 1, rev. No. 20, 1940, hereto attached and made a part hereof.

(Further conditions not copied)

Copied by Fielding Feb. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 2-21-41

PLATTED ON CADASTRAL MAP NO. 1828187 BY 1828184

PLATTED ON ASSESSOR'S BOOK NO. AOK. 747 BY Walters 3-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-6-41

Recorded in Book 18153 Page 88 Official Records Feb. 1, 1941

THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department of
Public Works

C.S.B-1514-2

No. 448361

Plaintiff

vs.

LINCOLN BUILDING AND LOAN ASSOCIATION,
a corporation, et al

FINAL ORDER OF CON-
DEMNATION

Defendants

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to the use of the plaintiff in fee simple absolute for the purposes set forth in said complaint, to-wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 7: Those portions of Lots 22, 23 and 57 of the Mineral Park Tract, as per map recorded in Book 3, pages 31 and 32, of Maps, in the office of the County Recorder of Los Angeles County, California, and that portion of that certain forty-foot strip of land designated on said map as "Pacific Electric R.R. Right of Way", bounded and described as follows:

Beginning at a point in the southwesterly line of Pasadena Avenue as described in deed to the County of Los Angeles recorded in Book 4180, page 111 of Deeds, records of said County, said point being the most northerly corner of that certain parcel of land conveyed to the City of Los Angeles by deed recorded in Book 13105, page 169 of Official Records of said County; thence South 39° 53' 30" West, along the Northwesterly line of said parcel of land so conveyed and along the Southwesterly prolongation thereof, a distance of 188.73 feet to a point in the center line of said 40-foot strip of land; thence North 69° 24' 51" West, along said center line, a distance of 30.71 feet to the Northeasterly prolongation of the Southeasterly line of Lot 3 in Block 42 of Ralph Rogers Subdivision of Block 41 in Garvanza Addition No. 1, as per map recorded in Book 15, page 54 of Miscellaneous Records, in the office of said Recorder; thence South 61° 39' 18" West, along said last mentioned prolonged line, a distance of 338.71 feet to a point on a curve concave to the Northwest, and having a radius of 1155.50 feet; thence Northeasterly along said curve, from a tangent that bears N. 58° 37' 36" E., through an angle of 15° 19' 08", an arc distance of 308.94 feet; thence tangent North 43° 18' 28" East, a distance of 151.37 feet; thence Northeasterly, along a curve concave to the Southeast, tangent to said last mentioned course and having a radius of 1018.79 feet, through an angle of 1° 55' 32",

an arc distance of 34.24 feet to a point in the Southwesterly line of Pasadena Avenue, hereinbefore mentioned, distant thereon North 67° 12' 13" West 87.62 feet from the said most northerly corner of the said parcel of land so conveyed to the City of Los Angeles; thence South 67° 12' 13" East along the said Southwesterly line of Pasadena Avenue, a distance of 87.62 feet to the point of beginning; together with all rights of ingress to or egress from the remaining portion of said Lots 22, 23, 57 and Pacific Electric R.R. Right of Way, over and across the following described line:

Beginning at the Southwesterly terminus of that certain course having a length of 53.10 feet in the southeasterly line of Lot 2 in said Block 42 of Ralph Rogers Subdivision of Block 41 in Garvanza Addition No. 1; thence Northeasterly along the northeasterly prolongation of the Southeasterly line of said Lot 3 in said last mentioned tract, a distance of 17.92 feet to the most westerly corner of the hereinabove described parcel of land; thence Northeasterly along the curves, courses and distances in the northwesterly line of said parcel of land, so described, to the intersection of said northwesterly line with the said southwesterly line of Pasadena Avenue.

AND ALSO all rights of ingress or egress across the hereinafter described line, to or from those portions of said Lot 57 and the Pacific Electric R.R. Right of Way lying southeasterly of said line, which line is described as follows:

Beginning at a point in the said southwesterly line of Pasadena Avenue, distant thereon S. 67° 12' 13" E. 54.64 feet from the most northerly corner of the aforesaid parcel of land so conveyed to the City of Los Angeles; thence S. 50° 31' 28" W., a distance of 226.20 feet to the southwesterly line of said "Pacific Electric R. R. Right of Way",

Containing 0.561 acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 22nd day of January, 1941.

B. Rey Schauer

Presiding Judge of the Superior Court

Copied by Fielding Feb. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY V.H. Brown 4-7-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

585 Knight 5-10-41
226-BY Kimball 5-9-41
514 Knight 5-9-41

CHECKED BY Kimball ²²⁶/₅₁₄ ⁵⁸⁵ CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18109 Page 325 Official Records ~~226~~ 2-1-41

Grantor: ACME CORPORATION

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 23, 1941

Consideration: \$10.00

Granted for:

C.S.B-1548

Description: That portion of the Northwest 1/4 of the Southeast 1/4 of Section 3, Township 1 North, Range 14 West, S. B. B. & M., in the City of Burbank, County of Los Angeles, conveyed to the Acme Corporation by deed recorded in Book 17013, page 314 of Official Records of said County, lying southerly of the southerly line of Rowe Avenue, 70 feet wide, as shown on map of Tract No. 11942 recorded in Book 219, pages 42 and 43 of Maps, records of said County. Accepted by the State of California Jan. 27, 1941. Copied by Fielding Feb. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY *Hyde* 2-21-41
 PLATTED ON CADASTRAL MAP NO. *184 B 184* BY *Hu* 6-22-42
 PLATTED ON ASSESSOR'S BOOK NO. *747* BY *Walters* 2-28-41
 CHECKED BY *Kimball* CROSS REFERENCED BY *Reahold* 3-6-41

Recorded in Book 18157 Page 186 Official Records Feb. 1. 1941

Grantor: PACIFIC ELECTRIC LAND COMPANY

Grantee: STATE OF CALIFORNIA

C.S.B-1651

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 17, 1941

Consideration:

Granted for: State Highway Purposes

Description: A parcel of land, situated in the City of Azusa and being a portion of that certain real property conveyed by G. A. Malcolm and wife to the Pacific Electric Land Company by deed recorded in Book 2854, Page 285, of Deeds, Records of Said County, more particularly described as follows:

Beginning at a point in the easterly line of Vernon Avenue (50 feet wide) as established by deed to the City of Azusa recorded in Book 16331, Page 358, Official Records of Said County; said point being also in a line which is parallel to and 33 feet northerly, measured at right angles, from the southerly line of said deed recorded in Book 2854, Page 285, of Deeds, said southerly line being identical with the northerly line of Foothill Boulevard (100 feet wide); thence from said point of beginning, easterly along said parallel line 680.74 feet to the beginning of a tangent curve, concave to the north and having a radius of 180 feet; thence easterly along the arc of said curve 64.26 feet, more or less, to the point of tangency to the northerly line of that certain 20-foot strip of land described in deed to the Santa Fe Land Improvement Company, recorded in Book 16960, Page 197, Official Records of Said County; thence Southwesterly, along said northerly line, to the northwest corner of said 20-foot strip; thence southerly, along the westerly line of said 20-foot strip to the south west corner of said strip; said point being in said northerly line of Foothill Boulevard (100 feet wide); thence westerly, along said northerly line, 681.98 feet, more or less, to said easterly line of Vernon Avenue; thence northerly along said easterly line to the point of beginning.

The above described parcel is shown colored RED on plat C.E.K. 2238 hereto attached and made a part hereof.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.

It is understood that the intention of the grantee herein is to construct and maintain on the lands hereby conveyed, a State Highway and appurtenances thereto.

It is further understood that the remaining property of the grantor will abut upon and have access to a service

road which will be separated from the main highway, with openings between said service road and said main highway only at such points as may be established by public authority. (No acceptance.)

Copied by Fielding Feb. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 47 BY *Hyde 5-22-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *106* BY *Kimball 3-20-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 2-27-41*

Recorded in Book 18163 Page 152 Official Records Feb. 1, 1941

Grantor: Nellie Dick Ogilvie and Margaret O. Mollison

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

CSB. 1268-1

Date of Conveyance: Dec. 31, 1940

Consideration: \$1.00

Granted for: Rights of Ingress and Egress

Description:all rights of ingress to and egress from that portion of Lot 44 of J. E. Packard's Orange Grove Tract in the County of Los Angeles, State of California, as per map recorded in Book 25, Page 84 of Miscellaneous Records of said County, described in deed to William Milne Ogilvie, et ux, recorded in Book 8720, page 348 of Official Records of said County, lying easterly of the easterly line of the parcel of land conveyed by deed to the State of California, recorded in Book 16437, page 333 of said Official Records, over and across the southerly 70 feet of the easterly line of said parcel of land so conveyed to the State of California.

Accepted by State of California Jan. 21, 1941

Copied by Fielding Feb. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *49 OK* BY _____

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *110 AM* BY *Knights 5-2-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 3-10-41*

Recorded in Book 18165 Page 157 Official Records Feb. 1, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: Amy C. Brandt and Ludwig Brandt

Nature of Conveyance: ~~Grant~~ Deed, Quitclaim

Date of Conveyance: Jan. 28, 1941

Consideration: \$1200.00

Granted for:

Description:all the right, title and interest of Grantor in and to that certain real property situated in the County of Los Angeles, State of California, described as follows:

Lot 31, Smith James Tract as shown on map recorded in Book 13, page 9 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles;

Subject to: (1) General and special city and County taxes for the fiscal year 1940-41, if any; (2) Conditions, restrictions, reservations, and rights of way, if any.

Copied by Fielding Feb. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 8²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 374 BY Hubbard 5-5-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18200 Page 27 Official Records Feb. 4, 1941

Grantor: California Trust Company

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 11, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Lot 85 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, in the office of the County Recorder of said

County, described as follows:

Beginning at the most southerly corner of said Lot; thence Northwesterly along the southeasterly line of said lot to the northwesterly terminus thereof; thence Northerly along the Westerly line of said lot to the northwesterly corner thereof; thence Easterly along the northerly line of said lot a distance of 19 feet more or less to a line parallel with and distant 20 feet Northeasterly, measured at right angles from said southwesterly line; thence Southeasterly along said parallel line, a distance of 70.73 feet; thence Southeasterly along a curve concave Northeasterly, tangent to last described course and having a radius of 7950 feet, through an angle of 0° 31' 26", an arc distance of 72.69 feet to a point on the easterly line of said lot, distant thereon 26.31 feet Northerly, from said most Southerly corner; thence Southerly along said Easterly line, a distance of 26.31 feet to the point of beginning.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade and alignment of Rowe Avenue and Jackson Street, provided the elevation of the proposed surface of the ground at the new street line fronting said Lot 85 on Rowe Avenue shall not exceed 2.0 feet below the present elevation of the ground thereat.

Accepted by the State of California Jan. 29, 1941

Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-2-41
 PLATTED ON CADASTRAL MAP NO. 182B/37 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY P.W. Atkins 4-14-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18129 Page 346 Official Records Feb. 4, 1941

Grantor: William M. Seeley and Gertrude Koehring Seeley

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 15, 1941

C.S.B-297

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That portion of the North 148 feet of West 1/2 of the W. 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 36, Township 2 North, Range 13 West, S.B.B. & M., lying Southeasterly of the Southeasterly line of that portion of said Section 36 conveyed to the State of California by deed recorded in Book 9511, page 164 of Official Records of said County.

PARCEL 2: The South 128 feet of the North 276 feet of the West 1/2 of the West 1/2 of the Northwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of Section 36, Township 2 North, Range 13 West, S.B.B. & M.

EXCEPTING THEREFROM the West 20 feet thereof conveyed to the County of Los Angeles for road purposes.

SUBJECT TO easements for highway purposes granted to the State of California by deeds recorded in Book 9488, page 269 of Official Records of said County, and in Book 11859, page 52 of said Official Records.

Accepted by the State of California Jan. 27, 1941

Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 51 BY *E.L. Simple* 5-29-41

PLATTED ON CADASTRAL MAP NO. *1898225* BY *Drown* 4-29-41

PLATTED ON ASSESSOR'S BOOK NO. _____ 78 BY *P.W. Atkins* 4-16-41

CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *Reckhold* 3-10-41

Recorded in Book 18105 Page 122 Official Records Feb. 4, 1941

Grantor: Esther M. Ashton

Grantee: STATE OF CALIFORNIA

C.S.B-1549

Nature of Conveyance: Highway Deed

Date of Conveyance: Nov. 29, 1940

Consideration: \$1.00

Granted for:

Description: That portion of Section 11, Township 1 South, Range 10 West, S.B. B. & M., as described in deed recorded March 10, 1932, in Book 11481, page 119, of Official Records of said County, included within a strip of land lying Westerly of a line which is parallel with and distant 50 feet Easterly, measured at right angles, from the west line of said Section 11.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcel of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

For the considerations named above, the undersigned grantor hereby consents to the construction and maintenance of fill slopes on the land of the undersigned, for the lateral and vertical support of that portion of Bonita Avenue extending from the West line of said Section 11 to a point distant 462 feet Easterly from said west line, provided said slopes are not to exceed 30 feet southerly from the northerly line of said Section 11.

Said right of way above described consists of 9/10 of one acre, more or less.

Accepted by the State of California Jan. 30, 1941

Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-21-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 335 BY Walter 4-7-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18137 Page 285 Official Records Feb. 4, 1941
 Grantor: George H. Starr and Constance A. Starr
 Grantee: STATE OF CALIFORNIA C.S.B-1549
 Nature of Conveyance: Highway Deed
 Date of Conveyance: Jan. 21, 1941
 Consideration: \$1.00
 Granted for:
 Description: That portion of the Southwest 1/4 of Section 2,
 Township 1 South, Range 10 West, S.B.B. & M.,
 described in deed to George H. Starr and Con-
 stance A. Starr, his wife, recorded January 17, 1925, in Book
 4346, Page 244 of Official Records of said Los Angeles
 County, included within a strip of land lying Westerly of a
 line which is parallel with and distant 50 feet Easterly,
 measured at right angles, from the West line of said Section 2.
 Accepted by the State of California Jan. 30, 1941
 Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-21-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 335 BY Walter 4-7-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18082 Page 189 Official Records Feb. 4, 1941
 Grantor: Clara Gorman Diggs
 Grantee: STATE OF CALIFORNIA C.S.B-1515-3
 Nature of Conveyance: Highway Deed
 Date of Conveyance: Jan. 22, 1941
 Consideration: \$1.00
 Granted for:
 Description: A strip of land 25 feet wide, being the Westerly
 25 feet of the North 129.98 feet of Lot 339 of
 Tract No. 1000, as shown on map thereof recorded
 in Book 19, at pages 1 to 34 inclusive, of Maps, in the office
 of the County Recorder of said Los Angeles County.
 It is understood that the State of California may,
 at its option, divide said public highway by the construction
 of a central dividing strip and the undersigned hereby con-
 sents to the same.
 Accepted by the State of California Jan. 31, 1941
 Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY _____
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 671 dupl BY Walter 3-27-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18187 Page 102 Official Records Feb. 4, 1941
 Grantor: California Water Service Company
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Jan. 10, 1941
 Consideration: \$1.00
 Granted for:

C.S.B-1666-1.

Not on these pages

Description: PARCEL 1: Lots 2 to 16, inclusive, and Lots 62 to 65, inclusive, of Tract No. 8047, as per map recorded in Book 93, pages 70, 71 and 72, of Maps, records of Los Angeles County; ALSO that portion of Lot 1 of said Tract lying Easterly of the northerly prolongation of the westerly line of said Lot 16.

PARCEL 2: Lots 170 to 184, inclusive, Lots 187 to 205, inclusive, and Lots 219 to 238, inclusive, of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

PARCEL 3: Those portions of Lots 1 and 2 of Tract No. 10162, as per map recorded in Book 144, page 76, of Maps, records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said Lot 1; thence along the southeasterly line of said Lot 1, S. 22° 06' 02" W., 18 feet; thence N. 76° 31' 47" W., 163.47 feet to the northwesterly corner of said Lot 2; thence along the northerly line of said Lots, S. 82° 38' 33" E., 167.12 feet to the point of beginning.

PARCEL 4: Those portions of Lots 49 and 48 of Rancho Laguna, as shown on map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, and that portion of Camfield Avenue, 50 feet wide, as shown on said map, included within the following described boundary lines:

Beginning at the intersection of the northwesterly line of said Camfield Avenue with a line parallel with and distant Southwesterly 50 feet, measured at right angles, from the center line of Anaheim Telegraph Road, as said road is shown on said map of Rancho Laguna; thence along said parallel line S. 43° 23' 43" E., 1550.09 feet to the center line of Eastland Avenue, 100 feet wide, as shown on map of Tract No. 10556, recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County; thence along said last mentioned center line S. 22° 05' 12" W., 131.80 feet to a line parallel with and distant Southwesterly 170 feet, measured at right angles, from said center line of Anaheim Telegraph Road; thence along said last mentioned parallel line N. 43° 28' 48" W., 740.06 feet; thence Northwesterly along a tangent curve concave southwesterly and having a radius of 3000 feet, through an angle of 11° 03' 35", an arc distance of 579.09 feet, to a point of compound curve; thence Northwesterly along a curve concave southwesterly and having a radius of 500 feet, through an angle of 21° 59' 24", an arc distance of 191.90 feet, to a point in said northwesterly line of Camfield Avenue; thence along said last mentioned line N. 22° 06' 02" E., 271.63 feet to the point of beginning.

PARCEL 5: Those portions of Lots 204 to 211, inclusive, and of Lots 222 to 243, inclusive, as per map of Tract No. 10556 recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County; those portions of Eastland, Senta, Caspar and Patricia Avenues, and that certain alley, 20 feet wide, adjoining said lots, described as a whole as follows:

Beginning at the most easterly corner of said Tract No. 10556; thence along the northeasterly line of said tract, N. 38° 28' 43" W., 757.22 feet to an angle point; thence continuing along said northeasterly line and the northwesterly

prolongation thereof N. 43° 28' 48" W., 653.67 feet to the intersection with the center line of said Eastland Avenue; thence along said center line S. 22° 05' 12" W., 131.80 feet to the intersection with the northwesterly prolongation of the southwesterly line of said certain alley; thence along said southwesterly line and said northwesterly prolongation thereof S. 43° 28' 48" E., 378.17 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 4940 feet, through an angle of 5° 00' 05", an arc distance of 431.22 feet to the point of tangency of said curve with said southwesterly line of said alley; thence along said southwesterly line S. 38° 28' 43" E., 603.99 feet to the intersection with the southeasterly line of said tract; thence along said southeasterly line N. 22° 04' 17" E., 137.81 feet to the point of beginning.

PARCEL 6: All of Lots 1 to 15 inclusive, of Tract No. 9962, as per map recorded in Book 157, pages 18 and 19, of Maps, records of Los Angeles County; all of that certain alley, 20 feet wide, shown on said map as adjoining said lots; and that portion of Leo Avenue and that portion of the northwesterly one-half of Fidelia Avenue, 60 feet wide, both lying northeasterly of the southwesterly line (and the northwesterly and the southeasterly prolongation thereof) of said certain alley.

PARCEL 7: Those portions of Lots 1 to 17, inclusive, of Tract No. 9824, as per map recorded in Book 165, pages 32 to 33, of Maps, records of Los Angeles County, that portion of the southeasterly one-half of Fidelia Avenue, 60 feet wide, and that certain alley, 20 feet wide, adjoining said lots, described as a whole as follows:

Beginning at the most easterly corner of said Tract No. 9824; thence along the northeasterly line of said tract N. 38° 28' 43" W., 535.02 feet to the center line of said Fidelia Avenue; thence along said center line S. 51° 31' 17" W., 120 feet to the intersection thereof with the northwesterly prolongation of the southwesterly line of said certain alley; thence along said southwesterly line and said northwesterly prolongation S. 38° 28' 43" E., 215.60 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 2940 feet, through an angle of 6° 14' 15", an arc distance of 320.06 feet to the intersection of said curve with the southeasterly line of said tract; thence along said southeasterly line N. 51° 31' 17" E., 137.41 feet to the point of beginning.

PARCEL 8: Those portions of Lots 65 and 66 of Rancho Laguna, as shown on map files as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as a whole as follows:

Beginning at the most easterly corner of Tract No. 9824, as per map recorded in Book 165, pages 32 and 33, of Maps, records of Los Angeles County; thence along the Southeasterly line of said Tract, S. 51° 31' 17" W., 137.41 feet; thence Southeasterly from a line which bears S. 32° 14' 28" E., along a curve concave southwesterly and having a radius of 2940 feet, through an angle of 10° 37' 08", an arc distance of 544.88 feet, to a point in that certain tangent course described as having a length of 380.20 feet (and a bearing of N. 51° 23' 45" E.) in the southeasterly line of the real property conveyed to Properties Inc., a corporation, by Parcel 1 of deed recorded in Book 12821, page 188, of Official Records of said County; thence along said certain tangent course N. 51° 12' 27" E., 248.29 feet to a point in a line parallel with and distant Southwesterly 50 feet measured at right angles, from the center line of Anaheim Telegraph Road, as said road is shown on said map of Rancho Laguna; thence along said parallel line N. 38°

47' 33" W., 359.17 feet; thence continuing parallel with said center line, N. 38° 28' 43" W., 172.57 feet to the point of beginning.

PARCEL 9: That portion of Lot 66 of Rancho Laguna, as per map filed as Exhibit "A" in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles, described as follows:

Beginning at a point in the northwesterly line of Lot 21 of Tract No. 7185, as per map recorded in Book 135, pages 65 to 80, inclusive, of Maps, records of Los Angeles County, said point being distant along said northwesterly line S. 26° 04' 52" W., 189.71 feet from the most northerly corner of said Lot 21; thence along said northwesterly line S. 26° 04' 52" W., 203.76 feet to a point in the northeasterly line of Washington Boulevard, 100 feet wide, as described in deed to the County of Los Angeles recorded in Book 9211, page 287, of Official Records of said County; thence along said northeasterly line N. 67° 53' 28" W., 272.10 feet; thence S. 72° 09' 00" E., 92.24 feet; thence Northeasterly along a tangent curve concave northwesterly and having a radius of 15 feet, through an angle of 120° 46' 32", an arc distance of 31.62 feet to a point of Compound Curve; thence Northwesterly along a curve concave southwesterly and having a radius of 2940 feet, through an angle of 8° 41' 48", an arc distance of 446.25 feet to a point in the southeasterly line of the real property described as Parcel One in deed to Citizens National Trust & Savings Bank of Los Angeles recorded in Book 9588, page 3, of Official Records of said County, said last mentioned point being distant S. 51° 12' 27" W., 248.29 feet from the intersection of said southeasterly line with a line parallel with and distant Southwesterly 50 feet, measured at right angles, from the center line of Anaheim Telegraph Road, as said road is shown on said map of Rancho Laguna; thence along said southeasterly line N. 51° 12' 27" E., 128.47 feet; thence S. 32° 45' 00" E., 493.38 feet to the point of beginning.

PARCEL 10: That portion of said Lot 66 of Rancho Laguna, described as follows:

Beginning at a point in the southeasterly line of said Lot 21 of Tract No. 7185, distant along said southeasterly line S. 26° 04' 52" W., 196.93 feet from the most easterly corner of said Lot 21; thence S. 39° 32' 14" E., 72.81 feet to a point in that certain curve described as concave northwesterly and having a radius of 500 feet in the Exception from Parcel 1-A in deed to J. B. Leonis, Inc., recorded in Book 12613, page 237, of Official Records of Los Angeles County, a radial line of said curve at said point having a bearing of N. 20° 07' 56" E.; thence Westerly along said curve through an angle of 1° 58' 36", an arc distance of 17.25 feet to the westerly terminus of said curve, which terminus is a point in the northeasterly line of Washington Boulevard as described in Parcel 9 hereinabove; thence along said northeasterly line N. 67° 53' 28" W., 49.25 feet to the intersection with said southeasterly line of said Lot 21; thence along said southeasterly line N. 26° 04' 52" E., 34.96 feet to the point of beginning.

PARCEL 11: That portion of Lot 69 of said Rancho Laguna, described as follows:

Beginning at a point in the northwesterly line of said Lot 21 of Tract No. 7185, distant along said northwesterly line S. 26° 04' 52" W., 538.11 feet from the most northerly corner of said lot; thence along said northwesterly line N. 26° 04' 52" E., 44.40 feet to a point in the southwesterly line of Washington Boulevard, 100 feet wide, as described in deed to the County of Los Angeles recorded in Book 9211,

page 287, of Official Records of said County; thence along said southwesterly line N. 67° 53' 28" W., 363.55 363.44 feet; thence Southeasterly along a curve concave southwesterly, tangent to said southwesterly line and having a radius of 1488 feet, through an angle of 14° 00' 56", an arc distance of 363.99 feet, to the point of beginning.

PARCEL 12: Those portions of Lots 68 and 69 of said Rancho Laguna, described, as a whole, as follows:

Beginning at a point in the southeasterly line of said Lot 21 of Tract No. 7185, distant along said southeasterly line S. 26° 04' 52" W., 478.42 feet from the most easterly corner of said lot; thence S. 46° 34' 30" E., 423.42 feet to a point in the southwesterly line of the real property described as parcel 1-B in deed to J. B. Leonis, Inc., recorded in Book 12613, page 237, of Official Records of Los Angeles County; thence along said southwesterly line, S. 67° 53' 28" E., 365.27 feet; thence N. 36° 46' 00" W., 622.44 feet to a point in that certain curve described as concave northerly and having a radius of 600 feet in the Order of Vacation by the Board of Supervisors of Los Angeles County of a portion of Washington Boulevard, a copy of which Order is recorded in Book 10429, page 91, of the official records of said County, a radial line of said curve at said point having a bearing of N. 6° 35' 15" E; thence Westerly along said curve, through an angle of 15° 31' 17", an arc distance of 162.54 feet, to the westerly terminus of said curve, which terminus is a point in the southwesterly line of Washington Boulevard as described in Parcel 9 hereinabove; thence along said southwesterly line N. 67° 53' 28" W., 56.20 feet to a point in said southeasterly line of Lot 21; thence along said southeasterly line S. 26° 04' 52" W., 146.29 feet to the point of beginning.

This Quitclaim Deed is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the undersigned in and to the real property herein described.

Accepted by the State of California Jan. 21, 1941

Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. 114B 237 BY

786 O.K.

Hubbard 5-16-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 787 BY Walters 4-3-41

CHECKED BY H. M. KIMBALL ¹⁸⁷/₁₈₆ CROSS REFERENCED BY E. POGGIONE OCT 5 1941

Recorded in Book 18177 Page 121 Official Records Feb. 4, 1941

Grantor: George F. Wellik and Helen Grace Wellik

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

C.S.B-1254-2

Date of Conveyance: Jan. 16, 1941

Consideration: \$1.00

Granted for:

Description: That portion of Lot 17 in Block 19 of California Cooperative Colony Tract, as per map recorded in Book 21 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

A strip of land 20 feet wide, the west line of which is parallel with and distant 50 feet Westerly, measured at right angles from the center line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19 of said Tract.

Accepted by the State of California Jan. 27, 1941
Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY V.H. Brown 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Kimball 3-25-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18127 Page 378 Official Records Feb. 4, 1941

Grantor: George F. Wellik and Helen Grace Wellik

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

C.S.B-1254-2

Date of Conveyance: Jan. 16, 1941

Consideration: \$1.00

Granted for:

Description: That portion of Lot 16 (EXCEPTING THEREFROM the South 120 feet thereof) in Block 18 of California Cooperative Colony Tract per map recorded in Book 21 at pages 15 and 16 of Miscellaneous Records on the office of the Recorder of said Los Angeles County, included within a strip of land 20 feet wide, the east line of which is parallel with and distant 50 feet Easterly, measured at right angles, from the center line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19 of said Tract.

Accepted by the State of California Jan. 27, 1941;

Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY V.H. Brown 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Kimball 3-25-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18144 Page 262 Official Records Feb. 4, 1941

Grantor: Gust F. Norstrom and Anna Kristina Norstrom

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.F.2100

Date of Conveyance: July 18, 1940

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 93 of Tract No. 5609 per map recorded in Book 70, pages 8 and 9, of Maps, records of Los Angeles County.

Accepted by the State of California Jan. 27, 1941

Copied by Fielding Feb. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 1 21 BY Hyde 3-27-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 544 BY Hubbard 5-20-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18129 Page 347 Official Records Feb. 4, 1941

Grantor: Louisa Lemos (signed with "X")

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 9, 1941

Consideration: ~~\$735.75~~ \$735.75

Granted for:

Description: Lots 748 and 749, Block 27, Pacoima, as shown on map recorded in Book 29, pages 79 to 83, inclusive, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

"This deed is an absolute conveyance, the grantor having sold said land to the grantee for a fair and adequate consideration, such consideration, in addition to that above recited, being full satisfaction of all obligations secured by the mortgage executed by Louise Lemos, a widow, to the County of Los Angeles as mortgagee, recorded in Book 14125, page 297, Official Records of Los Angeles County.

"Grantor declares that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between grantor and grantee with respect to said land."

Description approved Jan. 16, 1941 by J. S. Daniels, Dep. Co. Eng.

Form approved by Earl O. Lippold, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-28-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5304 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 690 BY Kimball 5-13-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18192 Page 93 Official Records Feb. 5, 1941

Grantor: Anna F. Lanphear, Laura S. Lanphear, George L. Lanphear, Frank A. Lanphear, Anna A. Lanphear, and Ira E. Lanphear.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

Date of Conveyance: Dec. 31, 1940

Consideration: \$1.00

Granted for:

Description: A strip of land 20 feet wide, being the West 20 feet of the East 50 feet of the North 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 10,

Township 1 South, Range 10 West, S.B.B. & M.

Accepted by the State of California Jan. 30, 1941

Copied by Fielding Feb. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 337 BY Kimball 4-11-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-10-41

Recorded in Book 18118 Page 394 Official Records Feb. 5, 1941

Grantor: Frederick H. Brewer and Harriet G. Brewer

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B.-1552-1

Date of Conveyance: Jan. 25, 1941

Consideration: \$10.00

Granted for: Purposes of a Freeway and Adjacent Service Roads.

Description: PARCEL 1: That portion of Lot 1 of Tract No. 11631, as per map recorded in Book 211, pages 5 and 6, of Maps, records of Los Angeles County; that portion of the easterly one-half of Osmond Avenue, 60 feet wide, and that portion of the northeasterly one-half of Firestone Boulevard, 100 feet wide, as said avenue and said boulevard are shown on said map, described as a whole as follows:

A strip of land 95 feet wide, lying northeasterly and immediately adjoining said center line of Firestone Boulevard and extending southeasterly from said center line of Osmond Avenue to a line (and the southerly prolongation thereof) parallel with the tangent portion of the westerly line of said Lot 1 and passing through a point in the northerly line of said lot, distant Easterly along said northerly line 292.69 feet from the northwest corner of said Lot.

PARCEL 2: An undivided 1/3 interest in and to that portion of that certain 30x30 ft. piece of land in Lot 2 of said Tract No. 11631, described as an exception in deed to Steve Snyder recorded in Book 16615, page 307, of Official Records of Los Angeles County, lying northeasterly of the following described line:

Commencing at the intersection of the easterly line of Luitwieler Avenue, 45 feet wide, with the center line of Firestone Boulevard, 100 feet wide, as said avenue and said boulevard are shown on said map of Tract No. 11631; thence along the easterly line of said Luitwieler Avenue S. 0° 38' 25" E., 321.69 feet; thence S. 89° 21' 35" W., 45 feet to a point in the easterly line of said Lot 2, which point is the TRUE POINT OF BEGINNING of this description; thence Northwesterly along a curve concave southwesterly, tangent to said easterly line of said Lot 2 and having a radius of 390 feet, through an angle of 30° 11' 08", an arc distance of 205.47 feet to a point of Compound Curve; thence Northwesterly along a curve concave southwesterly and having a radius of 615 feet, an arc distance of 100 feet.

SUBJECT to right of way for street purposes over those portions of the real property herein conveyed by Parcel 1 above, included within said Osmond Avenue and said Firestone Boulevard.

This conveyance is made for purposes of a freeway and adjacent service roads on each side of said freeway; and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from the remaining portions of said Lots 1 and 2, to or from said freeway, provided, however, said remaining portions shall abut upon and have access to said service roads which will be connected with said freeway only at such points as may be established by public authority.

ALSO, for the consideration named above, the undersigned grantors also quitclaim to the State of California those portions of Lot 2 of Tract No. 11631 described under Parcels III and E IV in deed to Frederick H. Brewer, et ux, recorded in Book 17484, page 6, of Official Records of Los Angeles County, reserving, however, unto the grantors, their successors or assigns all rights conveyed by said Parcels III and IV in said last mentioned deed, provided, however, the exercise of said rights shall conform to all rules and regulations of the Department of Public Works of the State of California regulating same.

EXCEPTING and reserving to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder

the lands hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the freeway, service roads, ramps and other structures to be constructed by the State of California.

Accepted by the State of California Jan. 27, 1941

Copied by Fielding Feb. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY GREEN 11-28-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-25-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 6 1941

Recorded in Book 18170 Page 177 Official Records Feb. 5, 1941

Grantor: Ksenia Litwin and Martin Litwin

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

C.S.B-1551-2

Date of Conveyance: Dec. 30, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the Rancho La Merced described in deed to Ksenia Litwin recorded in Book 12983, page 71 of Official Records of said County, and included within a strip of land 25 feet wide, lying Northwesterly of and adjoining the Northwesterly line of Rosemead Boulevard, formerly San Gabriel Boulevard, as described in deed to the County of Los Angeles recorded in Book 5116, Page 11 of Official Records.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by the State of California Jan. 27, 1941

Copied by Fielding Feb. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. ³⁷36 BY Hyde 3-11-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 810 BY Kimball 4-3-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18173 Page 181 Official Records Feb. 5, 1941

Grantor: Edwin M. Cooper, Carl V. Cooper, Grace C. Cooper, Leslie J. Cooper, and Merle I. Cooper

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

Date of Conveyance: Jan. 13, 1941

Consideration: \$1.00

C.S.B-1551-1

Granted for:

Description: That portion of Lot 1 of Tract No. 2400, as per map recorded in Book 25, Page 56 of Maps in the office of the County Recorder of said County, described as Parcel 2 in deed to Edwin M. Cooper and Faye Cooper recorded in Book 9784, Page 190 of Official Records of said County, included within a strip of land 25 feet wide, being the Easterly 25 feet of said Lot.

Said right of way above described consists of .101 acre, more or less.

Accepted by the State of California Jan. 15, 1941

Copied by Fielding Feb. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-11-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 118 BY Kimball 3-19-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18197 Page 82 Official Records Feb. 6, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: Louis V. Bilon and Lucille Bilon

Nature of Conveyance; Quitclaim Deed

Date of Conveyance: July 29, 1940

Consideration: \$750

Granted for:

Description:all the right, title and interest of Grantor in and to that certain real property situated in the County of Los Angeles, State of California, described as follows:

Lot 49, Resubdivision of Kellar Tract, as shown on map recorded in Book 6, page 79, of Maps, records of the County of Los Angeles.

Subject to: 1. General and special taxes and assessments, if any. 2. Conditions, restrictions, reservations and rights of way of record, if any.

Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 705 BY H.B.P.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 4-8-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18144 Page 299 Official Records Feb. 7, 1941

Grantor: SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, as Trustee under its Declaration of Trust D-5678

Grantee: LA CANADA SCHOOL DISTRICT OF LOS ANGELES COUNTY, California.

Nature of Conveyance: Grant Deed of Parcel 1, Quitclaim to /
Date of Conveyance: Dec. 31, 1940 Parcel 2.

Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lots 1, 2, 3, 5, 6, 7, 8, 9, 22, 23, 24, 25, 26, and that portion of Lot 10, lying Easterly of a straight line drawn from the North-

easterly corner of said Lot 10 to the Southwesterly corner of said Lot 10, all in Block 6 of Tract No. 7809, in the County of Los Angeles, State of California, as per map recorded in Book 85, Pages 95 and 96 of Maps, in the office of the County Recorder of said County.

PARCEL 2: All the right, title and interest of the Security-First National Bank of Los Angeles, in and to that portion of the alley lying between said Lots 9 and 10 on the North, and Lots 22 to 26 inclusive on the South, lying Easterly of the Northerly prolongation of the Westerly line of said Lot 22 and Westerly of the Northerly prolongation of the Easterly line of said Lot 26.

SUBJECT TO the second half taxes for the fiscal year 1940-41, and to covenants, conditions, restrictions and rights of record.

(Further conditions not copied.)

Approved by Bd. of Trustees, La Canada School Dist. 1-27-41
Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 51st BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 186.8225 BY Drown 4-23-41

PLATTED ON ASSESSOR'S BOOK NO. 777 BY Hubbard 3-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18190 Page 120 Official Records Feb. 7, 1941

Grantor: Eunice Rozaire and Bill Rozaire

Grantee: SANTA MONICA CITY HIGH SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 4, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Lot 14 in Block 44 of East Santa Monica, as per map recorded in Book 17, Page 95 et seq., Miscellaneous Records in the office of the County Recorder of said County, which is included within the following described boundaries:

Beginning at the most Northerly corner of said Lot 14; thence Southeasterly, along the Northeasterly line thereof, 50 feet, thence Southwesterly, parallel with the Northwesternly line of said Lot 14, a distance of 285 feet to the Southwesterly line thereof; thence Northwesternly, along said Southwesterly line, 50 feet to the most Westerly corner of said Lot 14; thence Northeasterly, along the Northwesternly line thereof, 285 feet to the point of beginning.

Accepted by the Santa Monica Bd. of Ed. 1-13-41

Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 21st BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 97 BY Walters 3-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18184 Page 122 Official Records Feb. 7, 1941
 Grantor: Louis Stedman
 Grantee: SANTA MONICA CITY HIGH SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Dec. 31, 1940
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 14, in Block 44 of East Santa Monica, as per map recorded in Book 17 Page 95 et seq., of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Commencing at a point in the northeasterly line, of said lot which is 100 feet southeasterly from the most northerly corner thereof; thence running southeasterly along said lot line, 60 feet, more or less, to the southeasterly corner of said lot; thence southwesterly along the southeasterly line of said lot to the southwesterly corner thereof; thence northwesterly along the southwesterly lot line, 60 feet, more or less, to a point in said southwesterly lot line which will be a common corner with that portion of said lot described in deed to Naomi Owens, recorded in Book 13626 Page 86 of Official Records, which point is 100 feet southeasterly from the northwesterly corner of said lot; thence northeasterly and parallel with the northwesterly line of said lot to the point of beginning.

Accepted by the Santa Monica Bd. of Ed. 1-13-41

Copied by Fielding Feb. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2126 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 97 BY Walters 3-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reekhold 3-7-41

Recorded in Book 18201 Page 66 Official Records Feb. 7, 1941
 Grantor: Theodore C. Pruess and Ruth T. Pruess
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Easement
 Date of Conveyance: Jan. 18, 1941
 Consideration:

Granted for: Sanitary Sewer (C. I. 1028)

Description: That portion of Tract No. 8181, as shown on map recorded in Book 115, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most westerly corner of Lot 9, said tract; thence southeasterly in a direct line through the most southerly corner of said lot to a line parallel with and 10 feet southeasterly, measured at right angles, from the southeasterly line of said lot; thence southwesterly along said parallel line 10 feet; thence northwesterly parallel with the southwesterly line of said lot; to the southwesterly prolongation of the northwesterly line of said lot; thence northeasterly in a direct line to the point of beginning.

Road District: 1

Search No. 2-5

C. S. Map No.

Description approved 1-30-41 by F.S.Dodds, Dep. Co. Surveyor
 Form approved by A. Loveland, Dep. Co. Counsel
 Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114 B 237 BY DeLancey 8-18-41
 PLATTED ON ASSESSOR'S BOOK NO. OK 787 BY Walters 4-3-41
 CHECKED BY N. M. KIMBALL CROSS REFERENCED BY Reckhold 4-21-41

Recorded in Book 18133 Page 248 Official Records Feb. 7, 1941
 Grantor: Willard D. Jewett
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Easement
 Date of Conveyance: Jan. 21, 1941
 Consideration:
 Granted for: Sanitary Sewer (C. I. 1028)
 Road District: 1
 Search No. 2-3
 C. S. Map no.

Description: That portion of Tract No. 8181, as shown
 on map recorded in Book 115, pages 34 and
 35, of Maps, in the office of the Recorder
 of the County of Los Angeles, within the following described
 boundaries:

Beginning at the most easterly corner of Lot 69,
 said tract; thence northwesterly in a direct line through
 the most northerly corner of said lot to a line parallel
 with and 10 feet northwesterly, measured at right angles,
 from the northwesterly line of said lot; thence northeast-
 erly along said parallel line 10 feet; thence southeasterly
 parallel with the northeasterly line of said lot to the
 northeasterly prolongation of the southeasterly line of
 said lot; thence southwesterly in a direct line to the
 point of beginning.

Description approved 1-30-41; by F. S. Dodds, Dep. Co. Surveyor
 Form approved by A. Loveland, Dep. Co. Counsel.
 Copied by Fielding Feb. 19, 1941; compared by Stephens.
 Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

~~PLATTED ON~~ INDEX MAP NO. 36^{OK} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 114 B 237 BY DeLancey 8-18-41
 PLATTED ON ASSESSOR'S BOOK NO. OK 787 BY Walters 4-3-41
 CHECKED BY N. M. KIMBALL CROSS REFERENCED BY Reckhold 4-21-41

Recorded in Book 18132 Page 362 Official Records Feb. 7, 1941
 Grantor: Paul J. Cheney and Lenora G. Cheney; and Title
 Insurance and Trust Company
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Easement
 Date of Conveyance: Jan. 20, 1941
 Consideration:
 Granted for: Sanitary Sewer (C. I. 1028)
 Road District: 1
 Search No. 2-1
 C. S. Map No.

Description: That portion of Tract No. 8181, as shown on map recorded in Book 115, pages 34 and 35, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the most northerly corner of Lot 8, said tract; thence southeasterly in a direct line to the most easterly corner of Lot 72, said tract; thence easterly along the easterly prolongation of the southerly line of said last mentioned lot, a distance of 15.19 feet to the westerly continuation of the curve having a radius of 30 feet in the boundary of Lot 100, said tract; thence easterly along said continuation to the most southerly corner of said last mentioned lot; thence northwesterly in a direct line to the most westerly corner of Lot 9, said tract; thence southwesterly in a direct line to the point of beginning.

Excepting therefrom that portion thereof within Wilma Avenue (formerly Arcadia Avenue), 60 feet wide, as shown on above mentioned map.

Description approved 1-30-41 by F.S. Dodds, Dep. Co. Surveyor
Form approved by A. Loveland, Dep. Co. Counsel
Accepted by the Bd. of Sup. 2-4-41; Min. Vol. 265, Page -
Copied by Fielding Feb. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36²⁴ BY H.B.E.

PLATTED ON CADASTRAL MAP NO. 114 B 237 BY DeLancey 8-18-41

PLATTED ON ASSESSOR'S BOOK NO. 1K 787 BY Walters 4-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-21-41

Recorded in Book 18183 Page 156 Official Records Feb. 7, 1941
Grantor: Charles L. Ritchie, Mrs. Margaret Ritchie, Charles Jensen and Mary Jensen

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 30, 1940 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 404

Search No. 17-47

C. S. Map No. B-1629

Description: The northerly 20 feet of the easterly 40 feet of Lot 667, Tract No. 2603, as shown on map recorded in Book 26, page 64, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY

Description approved 1-23-41 by F.W. Haskell, Dep. Co. Surveyor
Form approved by W.B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY F.L. Simple 4-3-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Habford 3-25-41

CHECKED BY Kimball CROSS REFERENCED BY Houston 6-17-41

Recorded in Book 18135 Page 394 Official Records Feb. 7, 1941
 Grantor: Constance M. Penilla and Louis Penilla
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: Dec. 17, 1940
 Consideration:
 Granted for: 110TH STREET WEST *C.S.B-1158-2*
 Road District: 508
 Search No. 2-1
 C.S. Map No.
 Description: The easterly 30 feet of the northeast quarter
 of Section 26, Township 7 North, Range 14 West,
 S.B.M. To be known as 110th Street West.
 Description approved 1-22-41 by F.W.Haskell, Dep. Co. Surveyor
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 72 BY *EL Simple 6-4-41*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 71 BY *Knight 3-8-41*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-18-41*

Recorded in Book 18161 Page 266 Official Records Feb. 7, 1941
 Grantor: Donald John Bonn and Cora Helen Bonn
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: Dec. 11, 1940
 Consideration:
 Granted for: TUMBLEWEED ROAD
 Road District: 508
 Search No. 1-3
 C.S. Map No.
 Description: The northerly 30 feet of the northeast quarter
 of the northeast quarter of Section 14, Town-
 ship 4 North, Range 10 West, S.B.B. & M.
 To be known as TUMBLEWEED ROAD
 Description approved 1-20-41 by F.S. Dodds, Dep. Co. Surveyor
 Form approved by W.B. McKesson, Dep. Co Counsel
 Accepted by Bd. of Sup. Feb. 4, 1941; Min. Vol. 265, Page -
 Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 15 BY *V.H. Brown 4-21-41*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 126 BY *Atkins 4-18-41*
 CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold 4-18-41*

Recorded in Book 18196 Page 61 Official Records Feb. 7, 1941
 Grantor: Raymond L. Suppes and Ruth M. Suppes
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: Dec. 17, 1940
 Consideration:
 Granted for: INDIANA AVENUE

Road District: 502

Search No. 1-1

C. S. Map no.

Description: That portion of Lot 9, Dunham's Subdivision of the Rancho La Canada, as shown on map recorded in Book 43, page 19, of Miscellaneous Records of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Lot 30, Tract No. 9351, as shown on map recorded in Book 125, pages 81 and 82, of Maps, records of said county; thence southerly along the southerly prolongation of the westerly line of said last mentioned lot to the northwesterly line of Lot 5, Property of Southern California Edison Company, Ltd., as shown on map recorded in Book 1, page 69, of Official Maps of said county; thence southwesterly along said northwesterly line to the southerly prolongation of the easterly line of Lot 11, said Tract No. 9351; thence northerly in a direct line to the southeasterly corner of said last mentioned lot; thence easterly in a direct line 60 feet to the point of beginning. To be known as INDIANA AVENUE.

Description approved 1-23-41 by Haskell, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY E.L. Simple 5-29-41

PLATTED ON CADASTRAL MAP NO. 186 B 221 BY Drown 4-22-41

PLATTED ON ASSESSOR'S BOOK NO. 777 BY Hubbard 3-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-18-41

Recorded in Book 18114 Page 387 Official Records Feb. 7, 1941
Grantor: Neil R. Rogers, Frances E. Burke, and Thelma Margaret Gardner

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: August 5, 1940

C.S.B-867

Consideration:

Granted for: HOOPER AVENUE

Road District: 201

Search No. 8-6

C. S. Map No.

Description: The westerly 5 feet of Lot 23, Tract No. 5044, as shown on map recorded in Book 56, page 73, of Maps, records of the County of Los Angeles.

Description approved: 1-23-41 by Haskell, Dep. Co. Surveyor
Form approved by W. B. McKesson, Dep. Co. Counsel.

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY H. Brown 3-26-41

PLATTED ON CADASTRAL MAP NO. 102 B 209 BY DeLancey 7-14-41

PLATTED ON ASSESSOR'S BOOK NO. 427 BY Hubbard 5-7-41

CHECKED BY H. M. KIMBALL CROSSREFERENCED BY Rockhold 4-18-41

Recorded in Book 18168 Page 200 Official Records Feb. 7, 1941

Grantor: SOUTHERN CALIFORNIA GAS COMPANY

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 30, 1940

Consideration:

Granted for: EDISON STREET

Road District: 116

Search No. 2-1

C. S. Map No.

Description: That portion of the southeast quarter of Section 12, Township 4 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records in the office of the Recorder of the County of Los Angeles, which lies within the southerly 30 feet of parcels 1 to 17, inclusive, as shown on map in Book 15, page 43, of Record of Surveys, on file in the office of said Recorder.

To be known as EDISON STREET.

(Reservations not copied.)

Description approved 1-23-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 31 BY *L.H. Brown 4-25-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *475* BY *Knight 3-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-18-41*

Recorded in Book 18196 Page 58 Official Records Feb. 7, 1941

Grantor: Earley Fitzgerald and Lyda Fitzgerald

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 23, 1940

C.S.B-136

Consideration:

Granted for: CLARK AVENUE

Road District: 117

Search No. 6-3

C. S. Map no.

Description: The westerly 10 feet of Lot 49, Tract No. 5410, as shown on map recorded in Book 60, page 86, of Maps, records of the County of Los Angeles.

To be known as Clark Avenue.

Description approved 1-22-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Deputy Co. Counsel

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY *L.H. Brown 4-29-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *483* BY *Kimball 3-24-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-21-41*

Recorded in Book 18139 Page 318 Official Records Feb. 7, 1941
 Grantor: Charlotte D. Streicher, William B. McMillen and
 Fannie S. McMillen
 Grantee: COUNTY OF LOS ANGELES **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: Jan. 2, 1941 *C.S.B-1498-4*
 Consideration:
 Granted for: ALAMEDA STREET
 Road District: 201
 Search No. 23-26
 C. S. Map No. B-479

Description: The easterly 31 feet of that certain parcel
 of land in fractional Section 27, Township 2
 South, Range 13 West, S.B.M., described in deed
 to L. Streicher et ux recorded in Book 3012, page 137, Of-
 ficial Records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved 1-21-41 by Haskell, Dep. Co. Surveyor
 Form approved by McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 3-26-41
 PLATTED ON CADASTRAL MAP NO. 99B 217 BY DeLancey 7-2-41
 PLATTED ON ASSESSOR'S BOOK NO. 83 BY Tright 4-16-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-5-41

Recorded in Book 18198 Page 72 Official Records Feb. 7, 1941
 Grantor: Thomas J. Cleary and Elizabeth Cleary
 Grantee: COUNTY OF LOS ANGELES **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 23, 1940 *C.S.B-1498-3*
 Consideration:
 Granted for: ALAMEDA STREET
 Road District: 201
 Search No. 23-55
 C. S. Map No. B-479

Description: The easterly 21 feet of Lots 7, 8, and 9,
 Block G, Starks Palm Tract, as shown on map
 recorded in Book 8, page 98, of Maps, records
 of the County of Los Angeles. To be known as ALAMEDA STREET.
 Description approved 1-21-41 by Haskell, Dep. Co. Surveyor
 Form approved by W. B. McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 3-26-41
 PLATTED ON CADASTRAL MAP NO. 99B 217 BY Woodley 3-18-42
 PLATTED ON ASSESSOR'S BOOK NO. 93 BY Walters 3-24-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-5-41

Recorded in Book 18115 Page 234 Official Records Feb. 7, 1941
 Grantor: John M. Foster and Elizabeth G. Foster
 Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed **COMPLETE AS TO SIGNATURES**

Date of Conveyance: Jan. 6, 1941

Consideration:

Granted for: ALAMEDA STREET

C.S.B-1498-3

Road District: 201

Search No. 23-56

C. S. Map No.

Description: The easterly 21 feet of Lots 3, 4, 5, and 6, Block G, Starks Palm Tract, as shown on map recorded in Book 8, page 98, of Maps, records of the County of Los Angeles. To be known as ALAMEDA STREET.

Description approved 1-21-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. 938217 BY *Woodley 3-19-42*

PLATTED ON ASSESSOR'S BOOK NO. 93 BY *Walters 3-24-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-5-41*

Recorded in Book 18185 Page 140 Official Records Feb. 7, 1941

Grantor: Oscar Franklin De Vaney and Susie Prissilla De Vaney, also known as Oscar Franklin Devaney and Susie Prissilla Devaney.

Grantee: COUNTY OF LOS ANGELES **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 30, 1940

C.S.B-1498-3

Consideration:

Granted for: ALAMEDA STREET

Road District: 201

Search No. 23-62

C. S. Map No. B-479

Description: The easterly 21 feet of Lots 14 to 18, inclusive, Block J. Starks Palm Tract, as shown on map recorded in Book 8, page 98, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved 1-21-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. 938217 BY *Woodley 3-18-42*

PLATTED ON ASSESSOR'S BOOK NO. 93 BY *Walters 3-24-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-5-41*

Recorded in Book 18197 Page 90 Official Records Feb. 7, 1941

Grantor: Jennie L. Hersom

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: ROAD DEED

Date of Conveyance: Dec. 5, 1940

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: ALAMEDA STREET

Road District: 201

Search No. 23-57

C. S. Map No. B-479

C.S.B-1498-3

Description: The easterly 21 feet of Lots 1 and 2, Block G, Starks Palm Tract, as shown on map recorded in Book 8, Page 98, of Maps, records of the County of Los Angeles. To be known as ALAMEDA STREET.

Description approved 1-21-41 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY H.H. Brown 3-26-41

PLATTED ON CADASTRAL MAP NO. 93 B 217 BY Wootley 3-18-42

PLATTED ON ASSESSOR'S BOOK NO. 93 BY Walters 3-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-5-41

Rerecorded in book 19229 page 224 Official Records April 8, 1942

Recorded in Book 18130 Page 330 Official Records Feb. 7, 1941

Grantor: Nathan Madick and Lena Madick; Nat Graboyes and
Ida Graboyes

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 20, 1940

C.S.B-1498-3

Consideration:

C.F. 2173-1

Granted for: ALAMEDA STREET

Road District: 201

Search No. 23-66

C. S. Map No. B-479

Description: The easterly 21 feet of Lots 11, 12, 13, and 14, Block K, Starks Palm Tract, as shown on map recorded in Book 8, page 98, of Maps, records of the County of Los Angeles. To be known as ALAMEDA STREET.

Description approved 1-21-41 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-4-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY H.H. Brown 3-26-41

PLATTED ON CADASTRAL MAP NO. 93 B 217 BY DeLancey 6-18-41

PLATTED ON ASSESSOR'S BOOK NO. 93 BY Walters 3-24-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-20-41

Recorded in Book 18161 Page 255 Official Records Feb. 7, 1941

Grantor: Jennie L. Hersom

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 21, 1940

Consideration:

Granted for: ALAMEDA STREET

C.S.B-1498-1&2

Road District: 409

Search No. 25-46

C S. Map No. B-1498-2

Description: That portion of the Omri J. Bullis 100.495 Acres as shown on map of the Bullis Land, recorded in Book 3, page 399, of Miscellaneous Records of the County of Los Angeles, within a strip of land 71 feet wide, the easterly line of which is described as follows:

Beginning at the intersection of the southerly line of said Omri J. Bullis 100.495 Acres with the westerly line of the 100 foot right of way of the Southern Pacific Railroad Company, as shown on map recorded in Book 6122, page 216, of Deeds, records of said county; thence northerly along said westerly line 112.40 feet to the most southerly corner of the parcel of land within the colored border on said last mentioned map; thence northerly along the easterly line of said last mentioned parcel to the westerly line of the 90 foot right of way as shown on said last mentioned map; thence northerly along said last mentioned westerly line and the northerly prolongation thereof to the easterly prolongation of the northerly line of the parcel of land described in deed to Charles N. Hersom et ux, recorded in Book 10582, page 47, Official Records of said County.

The westerly line of above described 71 foot strip of land shall terminate northerly in said last mentioned northerly line and southerly in above mentioned southerly line of Omri J. Bullis 100.495 Acres.

Excepting therefrom that portion thereof within Alameda Street of record. To be known as ALAMEDA STREET. Description approved 1-22-41 by Haskell, Dep. Co. Surveyor Form approved by McKesson, Dep. Co. Counsel Accepted by Bd. of Sup. 2-4-41; Min. Vol. 265, Page - Copied by Fielding Feb. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *H. H. Brown* 5-12-41

PLATTED ON CADASTRAL MAP NO. *818217* BY *Lunt* 4-15-41

PLATTED ON ASSESSOR'S BOOK NO. *172* BY *Hubbard* 3-27-41

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold* 3-19-41

Recorded in Book 18202 Page 42 Official Records Feb. 8, 1941
Grantor: Henry Stephens and Maggie Stephens.
Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 28, 1940

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That part of Block Xlll of Maclay's Addition to San Fernando, City of San Fernando, County of Los Angeles, State of California recorded in Book 17, Page 11 et seq., Misc. Rec. described as follows:

Beginning on the Southeast line of North Brand Boulevard, formerly McFarland Street, distant 59 feet Southwesterly from the most Northerly corner of said Block; thence Southeasterly parallel with Third Street, 122 1/2 feet; thence Southwesterly parallel with North Brand Boulevard, 50 feet; thence Northwesterly parallel with the first course, 122 1/2 feet to the Southeasterly line of North Brand Boulevard; thence along said line Northeasterly, 50 feet to the point of beginning.

PARCEL 2: That part of Block Xl11 of Maclay's Addition to the Town of San Fernando, City of San Fernando, County of Los Angeles, State of California, recorded in Book 17, Page 11, Misc. Records of said County, described as follows:

Beginning at a point in the Westerly line of Third Street as shown upon the Map of the Newton Tract, recorded in Book 9, Page 179 of Maps, 122 1/2 feet Southeasterly from the intersection of said Westerly line of Third Street with the Southerly line of North Brand Boulevard; thence Southwesterly parallel with North Brand Boulevard, 50 feet to the true point of beginning; thence South-easterly parallel with said Westerly line of Third Street, 122 1/2 feet; thence Southwesterly parallel with the Southeasterly line of North Brand Boulevard 50 feet; thence Northwesterly parallel with said Westerly line of Third Street, 122 1/2 feet; thence Northeasterly parallel with North Brand Boulevard, 50 feet to the point of beginning.

(Said land has no frontage on any public strret or highway of record.)

Accepted by Bd. of Ed. of L. A. City High School Dist. of L. A. County Feb. 3, 1941

Copied by Fielding Feb. 21, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5324 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 493 BY Walters 4-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18203 Page 62 Official Records Feb. 8, 1941

Grantor: Ted R. Waite, William H. Waite, Marcia Brookins, Winnifred Scribner, Lillian E. Steimle, Clarence P. Waite, Mabel Springer, and Helen Knight

Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 9, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Block XIII of Maclay's Addition to San Fernando, as per map recorded in Book 17 Page 11 et seq., Miscellaneous Records, described as follows:

Beginning on the Southeast line of North Brand Boulevard, distant 59 feet Southwesterly from the most Northerly corner of said Block; thence Southeasterly parallel with Third Street, 122 feet to the true point of beginning; thence Southeasterly parallel with Third Street 0.5 feet; thence Southwesterly parallel with North Brand Boulevard 50 feet; thence Northwesterly parallel with Third Street 0.5 feet; thence Northeasterly parallel with North Brand Boulevard 50 feet to the true point of beginning.

Subject to all encumbrances of record.

Accepted by Bd. of Ed. of L. A. City High School Dist. of L. A. County Feb. 3, 1941

Copied by Fielding Feb. 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5304 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. OK. 493 BY Walters 4-1-41
 CHECKED BY L. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18214 Page 22 Official Records Feb. 8, 1941
 Grantor: THE LUTHERAN CHURCH OF THE GOOD SHEPHERD OF LOS ANGELES
 Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed **C S B-1690**
 Date of Conveyance: Dec. 30, 1940
 Consideration: \$10.00 **Sht 3**

Granted for: Freeway and Adjacent Service Road
 Description: That portion of Lot 137 of Tract No. 4704, as map recorded in Book 50, page 45 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said lot; thence Westerly along the Southerly line of said lot to the Southwesterly corner thereof; thence N. 0° 25' W., along the Westerly line of said lot a distance of 38.83 feet; thence S. 86° 12' 20" E., a distance of 37.97 feet; thence Easterly along a curve concave Northerly, tangent to last described course and having a radius of 1174 feet, through an angle of 0° 35' 41", an arc distance of 12.19 feet to a point on the Easterly line of said lot, distant thereon, 34.87 feet North-erly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 34.87 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.
 Accepted by the State of California Jan. 5, 1941
 Copied by Fielding Feb. 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 8 BY V.H. Brown 4-7-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 4-1-41
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 3-14-41

Recorded in Book 18216 Page 16 Official Records Feb. 8, 1941
 Grantor: FIDELITY AND DEPOSIT COMPANY OF MARYLAND
 Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed **C.S.B-724-4**
 Date of Conveyance: Feb. 4, 1941
 Consideration: \$1.00

Granted for:
 Description: The South 32 feet of the North 62 feet of the West 98.38 feet of the East 310.14 feet of the North-west 1/4 of the Northeast 1/4 of Section 35, Township 3 South, Range 12 West, S.B.B. & M., in the Rancho Los Coyotes.

Accepted by the State of California Feb. 6, 1941
 Copied by Fielding Feb. 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 33 OK BY K.H.B. 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 117 BY Atkins 4-18-41

CHECKED BY _____ CROSS REFERENCED BY Rockhold 3-11-41

Recorded in Book 18198 Page 93 Official Records Feb. 10, 1941

Grantor: Lee Norden and Marian M. Norden

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Plummer Park Site - C.S.B-1311

Date of Conveyance: Jan. 17, 1941

Consideration: \$8,000 *Search No. 1-4*

Granted for:

Description: That portion of the southwest quarter of the
 southeast quarter of Section 9, Township 1
 South, Range 14 West, S.B.B. & M., within the
 following described boundaries:

Beginning at a point in the easterly prolongation
 of the southerly line of Lot 54, Tract No. 5576, as shown on
 map recorded in Book 60, page 22, of Maps, in the office of
 the Recorder of the County of Los Angeles, distant easterly
 thereon 24 feet from the southeasterly corner of said lot;
 thence northerly parallel with the easterly line of said
 tract to the southerly line of Parcel 1 as described in deed
 to said county recorded in Book 14841, page 111, of Official
 Records in the office of said recorder; thence easterly along
 said last mentioned southerly line to the westerly line of
 Plummer Place, as shown on map recorded in Book 8, page 31,
 of said Maps; thence southerly along said westerly line 140
 feet; thence westerly parallel with said southerly line of
 Parcel 1 to a line parallel with and 44 feet easterly,
 measured at right angles, from said easterly line of Tract
 No. 5576; thence southerly along said parallel line to above
 mentioned easterly ~~pl~~ prolongation; thence westerly in a
 direct line to the point of beginning.

Subject to:

Last half of general and special County taxes for the
 fiscal year 1940-41. Said real property has been taxed along
 with other real property and said realproperty is to be ac-
 quired subject to such taxes as may be determined upon ~~it~~ by
 the Tax Collector after segregation.

Accepted by Bd. of Sup. Jan. 21, 1941; Min. Vol. 265, Page -
 Copied by Fielding Feb. 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 22 BY Hyde 4-23-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 407 BY Knight 4-4-41

CHECKED BY Wilson CROSS REFERENCED BY Rockhold 4-18-41

Recorded in Book 18141 Page 324 Official Records Feb. 11, 1941

Grantor: A. Howard Sadler and Helene C. Sadler

Grantee: MANHATTAN BEACH CITY SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 1, 1941

Consideration: \$10.00

Granted for:

Description: Lots I to 8, inclusive, of Tract No. 8125, as per map recorded in Book I75, Pages 45 and 46, of Maps in the office of the County Recorder of said County.

Subject to: An easement for a public street over that portion of Lot 6 included within a strip of land 20 feet wide, lying along and adjacent to the northerly line of said Lot, to be known as 24th. Place, as conveyed to the City of Manhattan Beach by deed recorded in Book I6054, Page 338, Official Records.

Accepted by Trustees of Manhattan Beach City School Dist.

in accordance with resolution passed 1-29-41

Copied by Fielding Feb. 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY H. Stride 4-3-41

PLATTED ON CADASTRAL MAP NO. 72B163 BY Mulford 10-22-43

PLATTED ON ASSESSOR'S BOOK NO. 384 BY P.W. Atkins 4-9-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-7-41

Entered on Certificate No. Q-220, Nov. 6, 1940

Document No. 17529-I

UNITED STATES OF AMERICA,
Plaintiff,

vs.

TITLE INSURANCE AND TRUST COMPANY,
a corporation, ELLA JOSEPHINE GROSS,
UNION ROCK CORPORATION, A Delaware
corporation, CONSOLIDATED ROCK
PRODUCTS CO., a corporation,
MAME B. BEATTY AS REGISTRAR OF
TITLES OF LOS ANGELES COUNTY,
CALIFORNIA,
Defendants.

No. 1055-RJ Civil

JUDGMENT AND DECREE
QUIETING TITLE

NOW, THEREFORE, on motion of Wm. Fleet Palmer, United States Attorney, and Frank Wickhem, Special Assistant United States Attorney, attorneys for the plaintiff, and on all the files and proceedings in the above entitled matter,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that title to the said real property to be particularly described hereinafter be, and the same is hereby quieted in the plaintiff, United States of America, as against all claims of the said above named defendants, or any of them, and the said above named defendants, and each of them, are hereby forever enjoined from asserting any right, title or interest in the said real property hereinafter described, adverse to the plaintiff herein, and the said plaintiff, United States of America, is hereby decreed to be entitled to the exclusive possession of said property and to hold and possess the same free and clear of any claim of right, title or interest on the part of the said defendants or any of them.

That the said real property, the subject of this action, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

All that certain lot, piece or parcel of land situate, lying and being in the County of Los Angeles, State of California, and bounded and particularly described as follows, to-wit:

Being a part of that part of Rancho La Ballona described as being the northwesterly 34 1/2 acres of that portion of said Rancho that was allotted to Pedro Talamantes in the final decree of partition of said Rancho in the suit of John D. Young against Ygnacio Machado et al, which was conveyed by deed to Michael Luy January 30, 1886, and recorded in Book 153 of Deeds at page 10 of the Records of Los Angeles County, California, as follows:

Beginning at a stone by the side of the telegraph pole on the northerly line of the Southern Pacific Railroad lands near the Soldiers Home Depot and running thence Northerly 42 feet to a stone on the Westerly boundary line of the National Boulevard, thence following the westerly and southerly boundary line of said Boulevard on the curve of the same, 70 feet until it strikes the northerly boundary of said Southern Pacific Railroad; thence westerly along the northerly boundary of said Railroad 62 feet to the place of beginning, be the same more or less.

The intent of this deed is to convey the piece of land lying between the said Boulevard, and the Southern Pacific Railroad in the angle caused by the curve in said Boulevard at the point named in this deed.

IT IS FURTHER ORDERED that a copy of this Judgment and Decree Quieting Title be filed in the office of the Registrar of Titles of Los Angeles County, California, and that any outstanding Certificates of Title heretofore issued and in conflict with the provisions of this said decree be cancelled, and that a Certificate of Title to the said real property hereinbefore described be executed and delivered to the United States of America, the plaintiff herein.

DATED: This 5 day of November, 1940.

Paul J. McCormick
United States District Judge

Copied by E. Briesen, Feb. 24, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. <u>2105</u>	BY <u>H.B.R.</u>
PLATTED ON CADASTRAL MAP NO. _____	BY _____
PLATTED ON ASSESSOR'S BOOK NO. <u>230</u>	BY <u>Fright 4-30-41</u>
CHECKED BY <u>JAMES WILSON</u>	CROSS REFERENCED BY <u>Rockhold 3-4-41</u>

Recorded in Book 18036 Page 307 Official Records Feb. 14, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: VALLEY VIEW RANCH, INC.

C.S. 8836

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 28, 1941

Consideration: \$10.00 *Search - Sale of Fee 3*

Granted for:

Description: Those portions of Ventura Boulevard (formerly Ventura County Road), as described in deed to the County of Los Angeles recorded in Book 5246, page 170, of Deeds, in the office of the Recorder of the County of Los Angeles, and shown on map of Tract No. 2605 recorded in Book 27, pages 55 et seq., of Maps, in the office of said recorder, lying between the easterly line of Lot 915, Tract No. 1000, as shown on map recorded in Book 19, pages 1 et seq., of said Maps, and the southerly prolongation of the westerly line of said lot, and northerly of the following described line:

Beginning at the intersection of the center line of Ventura Boulevard as shown on above mentioned map of Tract No. 2605 with the easterly line of said Lot 915; thence southwesterly along said center line 782.17 feet to the northeasterly terminus of the center line of the 100 foot strip of land described in deeds to the State of California for State Highway, recorded in Book 4608, page 164, and Book 5605, page 320, both of Official Records, in the office of said recorder; thence in a genral southwesterly direction along said last mentioned center line to the southwesterly terminus thereof in the center line of said Ventura Boulevard as shown on map of Tract No. 2605; thence in a general westerly direction along said last mentioned center line to above mentioned southerly prolongation of the westerly line of Lot 915. Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *57* BY *E.L. Simple 4-7-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *239* BY *Truitt 4-29-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-13-41*

Recorded in Book 18163 Page 280 Official Records Feb. 14, 1941

Grantor: PALMDALE IRRIGATION DISTRICT

Grantee: Chas. G. Grohs and Edna V. Grohs

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 24, 1941

Consideration: \$200.00

Granted for:

Description:all its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:

That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M., which is included within the following described boundaries, to wit:

Commencing at a point which is Northerly along the West line of the Southwest 1/4 of said Section 25, a distance of 832.84 feet from the Southwest corner of said Section 25, thence Northerly along said West line a distance of 141.07 feet, thence Easterly parallel with the South line of said Section 25 a distance of 338.77 feet, thence Southerly

parallel with the said West line a distance of 141.07 feet,
thence Westerly parallel with the South line of said Sec-
tion 25 a distance of 338.77 feet to the point of beginning,
excepting the Westerly 30 feet thereof for road purposes.
(Conditions not copied.)

Copied by Fielding Feb. 25, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 124 BY Atkins 4-22-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-7-41

Recorded in Book 18180 Page 182 Official Records Feb. 14, 1941

Grantor: Ernestina Pompa Andrade and Leonard Torres Andrade

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: Jan. 7, 1941

Sht 1

Consideration: \$10.00

Granted for: Freeway

Description: The South 62 feet of the East 42 feet of the West
87 feet of Lot 26 of Tract No. 2826, as per map
recorded in Book 28, pages 47 and 48 of Maps,
in the office of the County Recorder of said County.

EXCEPTING THEREFROM the South 45 feet thereof.

This conveyance is made for purposes of a freeway and,
for the considerations named above, the grantors hereby grant
to the grantee all rights of ingress to or egress from grantors'
remaining property, to or from said freeway.

Accepted by the State of California Feb. 3, 1941

Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY V.H. Brown 3-19-41

PLATTED ON CADASTRAL MAP NO. 138-B 253 BY DeLancey 10-6-41

PLATTED ON ASSESSOR'S BOOK NO. _____ 375 BY Hubbard 4-29-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18227 Page 21 Official Records Feb. 14, 1941

Grantor: Lester C. Schutt and Marie H. Schutt

Grantee: STATE OF CALIFORNIA

C S B-1691

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 18, 1941

Sht 1

Consideration: \$10.00

Granted for: Freeway

Description: The Southerly 62 feet of the Westerly 45 feet of
Lot 26 of Tract No. 2826, as per map recorded in
Book 28, Page 48, of Maps, in the office of the
County Recorder of said County.

This conveyance is made for purposes of a freeway
and, for the considerations named above, the grantors hereby
grant to the grantee all rights of ingress to or egress from
grantors' remaining property, to or from said freeway.

Accepted by the State of California Feb. 3, 1941

Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 3-19-41
 PLATTED ON CADASTRAL MAP NO. 138B253 BY DeLancey 10-6-41
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY Hubbard 4-29-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18192 Page 189 Official Records Feb. 14, 1941
 Grantor: Jack Schadi, also known as Jacob Schadi; and
 Anna Schadi

Grantee: STATE OF CALIFORNIA

C.S.B-1786-5

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 25, 1941

Consideration: \$10.00

Granted for: Freeway

Description: ^{11 1/2} That portion of Lot 88 of E. J. Baldwin's Second Subdivision (shown on map thereof recorded in Book 7 at page 7 of Maps, in the office of the County Recorder of said Los Angeles County) included within the following described parcel of land:

Beginning at the point of intersection of the northeasterly line of said lot with the westerly line of Eugene Riggin's Subdivision of the Hathaway Tract, as shown on map thereof recorded in Book 53 at page 37 of Miscellaneous Records, in the office of said County Recorder (said point of intersection being also the most easterly corner of said Lot 88); thence along said westerly line, S. 4° 24' 18" W., 439.25 feet to the northwesterly corner of Lot 1 of said Eugene Riggin's Subdivision; thence Southerly from a tangent which bears S. 5° 51' 24" E., along a curve concave Easterly, having a radius of 1050 feet, through an angle of 28° 58' 32", an arc distance of 531.00 feet to a point in the north line of Garvey Avenue, 100 feet wide, as described in Document No. 7591-A and entered on Certificate of Title No. HO-70203 of Register of Titles, in the office of the Registrar of Titles of said Los Angeles County (said Garvey Avenue, being also shown on County Surveyor's Map No. B-519, on file in the office of the County Surveyor of said County); said last mentioned point being distant along said north line of Garvey Avenue, N. 82° 48' 10" E., 224.53 feet from the intersection thereof with the Southerly prolongation of said westerly line of Eugene Riggin's Subdivision; thence along said north line of Garvey Avenue, S 82° 48' 10" W., 140.00 feet to the intersection thereof with a curve, concave Easterly, having a radius of 1100 feet; thence Northerly along said curve from a tangent which bears N. 27° 03' 58" W., through an angle of 31° 28' 16", an arc distance of 604.20 feet to the point of tangency thereof with a line parallel with and distant 79.00 feet Westerly, measured at right angles, from said westerly line; thence along said parallel line, N. 4° 24' 18" E., 399.81 feet to a point therein which is distant thereon S. 4° 24' 18" W., 30.00 feet from the intersection thereof with said northeasterly line of Lot 88; thence N. 22° 05' 13" W., 53.70 feet to said northeasterly line; thence along said last mentioned line, S. 48° 34' 44" E., 128.94 feet to the point of beginning.

Also for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of that portion thereof included within the above described parcel of land,

where required for the construction and maintenance of a roadbed occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway. Also for the consideration named above, the undersigned grantors hereby grant to the State of California all rights of ingress to or egress from said Grantors' remaining property, to or from said freeway, over and across that certain course hereinabove described as being a curve, concave Easterly and having a radius of 1100 feet.

Accepted by the State of California Feb. 3, 1941

Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

46 BY *Hyde* 7-25-41

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

415 BY *Thright* 4-15-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY _____

Fenster 2-2-44

Recorded in Book 18143 Page 359 Official Records Feb. 14, 1941

Grantor: LEARNED LUMBER COMPANY, a co-partnership composed of G. V. Learned, A. M. Bartz, R. H. Learned, & Jennette H. Learned

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Highway Deed

C.S.B. 1676

Date of Conveyance: Oct. 24, 1940

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 27 in Block 78 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12 of Maps, records of Los Angeles County.

Accepted by the State of California Feb. 7, 1941

Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

25 BY *El. Simple* 4-30-41

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

188 BY *Atkins* 5-2-41

CHECKED BY *Kimball*

CROSS REFERENCED BY _____

Rockhold 3-7-41

Recorded in Book 18133 Page 305 Official Records Feb. 14, 1941

Grantor: May Volk Bryan

Grantee: STATE OF CALIFORNIA

C.F. 2089

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 20, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Lot 20 of the Moss Tract as per map recorded in Book 36, pages 64 and 65 of Maps, records of Los Angeles County, lying northeasterly of the following described line:

Beginning at a point in the northwesterly line of said lot, distant southwesterly thereon, 77.75 feet from the most northerly corner of said lot; thence southeasterly in a

direct line to a point in the southeasterly line of said lot, distant southwesterly thereon, 51.90 feet from the most easterly corner of said lot.

Subject to easement for sidewalk purposes over the northeasterly 8 feet of said Lot 20.
Accepted by the State of California Jan. 30, 1941
Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *Hyde* 3-27-41
PLATTED ON ASSESSOR'S BOOK NO. *2* BY _____
~~PLATTED ON CADASTRAL MAP NO. _____~~ (327) BY *Atkins* 4-23-41
CHECKED BY *Smith* CROSS REFERENCED BY *Rockhold* 3-19-41

Entered in Judgment Book 1096 Page 151 Sept. 3, 1940
COUNTY OF LOS ANGELES, Plaintiff, NO. 376,047
vs. FINAL JUDGMENT AS TO
MARY F. APPLETON, WILLIAM H. PARCEL NO. 68
WOOD AND JOSIE S. WOOD, et al., C.F. 1981
Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinafter described, being the same property described in the complaint on file herein and in the Interlocutory Judgment, be, and the same is hereby condemned to the use of the Plaintiff, the County of Los Angeles, a County of the State of California, and dedicated to such use as a public Street of the County of Los Angeles, State of California, and that said Plaintiff, the County of Los Angeles, and the public have, hold and enjoy said real property for such public use.

The said real property hereby condemned is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 68: That portion of that certain parcel of land in the Southwest quarter of the Southwest quarter of Section 17, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official records of the County of Los Angeles, designated as Parcel 254 on map filed in Case No. 268704 of the Superior Court of the State of California in and for the County of Los Angeles, within a strip of land 80 feet wide lying 40 feet on each side of the center line of Firestone Boulevard (proposed) as shown on said last mentioned map.

Done in open court this 30th day of August, 1940
Thomas C. Gould

Presiding Judge of the Superior Court
Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY *K.H. Brown* 4-27-41
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Knight* 4-4-41
CHECKED BY *Wilson* CROSS REFERENCED BY *Houston* 9-22-41

Should be R11W - however Map is correct

Recorded in Book 18181 Page 253 Official Records Feb. 15, 1941
 Grantor: HOLLYWEST CORPORATION
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 14, 1940 C.S. B-1666-1
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 232 of Tract No. 8181, as per map recorded
 in Book 115, pages 34 and 35, of Maps, records
 of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Jan. 14, 1941
 Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. *114B237* BY

PLATTED ON ASSESSOR'S BOOK NO. *787* BY *Walters 4-3-41*

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 5 1941

Recorded in Book 18181 Page 252 Official Records Feb. 15, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 14, 1940 C.S. B-1666-1.
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 236 of Tract No. 8181, as per map recorded
 in Book 115, pages 34 and 35 of Maps, records
 of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Jan. 14, 1941
 Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. *114B237* BY

PLATTED ON ASSESSOR'S BOOK NO. *787* BY *Walters 4-3-41*

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 5 1941

Recorded in Book 18169 Page 281 Official Records Feb. 15, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 14, 1940 C.S. B-1666-1.
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 237 of Tract No. 8181, as per map recorded
 in Book 115, pages 34 and 35 of Maps, records
 of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Jan. 14, 1941
 Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 114B237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY Walters 4-4-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 5 1941

Recorded in Book 18169 Page 283 Official Records Feb. 15, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 14, 1940 C.S. B-1666-1
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 238 of Tract No. 8181, as per map recorded
 in Book 115, pages 34 and 35 of Maps, records
 of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Jan. 14, 1941
 Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 114B237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY Walters 4-4-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 5 1941

Recorded in Book 18201 Page 151 Official Records Feb. 15, 1941
 Grantor: Hollywest Corporation
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Nov. 14, 1940 C.S. B-1666-1
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 222 of Tract No. 8181, as per map recorded
 in Book 115, pages 34 and 35, of Maps, records
 of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by the State of California Jan. 14, 1941
 Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41
 PLATTED ON CADASTRAL MAP NO. 114B237 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY Walters 4-4-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 5 1941

Recorded in Book 18161 Page 342 Official Records Feb. 15, 1941
 Grantor: H. J. McCoy
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Quitclaim Deed C.S. B-1552-1.
 Date of Conveyance: Jan. 20, 1941
 Consideration: \$10.00
 Granted for: Purpose of releasing a certain lien....

Description: The Northeast 45 feet of Lot 2 in Block 28 of Tract No. 7521, as per map recorded in Book 90, at pages 16 to 20, Inclusive of Maps, recorded in the records of Los Angeles County.

This Quit-Claim Deed is given for the purpose of releasing a certain lien given by the Probate Court to H. J. McCoy on the above property. The release is only as to said 45 feet, and not as to the balance of said lot or any other property.

Accepted by the State of California Feb. 14, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 34^{OK} BY _____

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 348^{OK} BY Hubbard 4-24-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 6 1941

Recorded in Book 18187 Page 207 Official Records Feb. 15, 1941

Grantor: William Henry and Joyce L. Henry

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 1, 1941

Consideration: \$10.00

Granted for: Freeway

C S B-1691

Sht 1

Description: A strip of land 61 feet wide, being the Northerly 61 feet of the East 1/2 of Lot 121 of Tract No. 2826, as per map recorded in Book 33, page 92 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by the State of California Feb. 4, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown 3-19-41

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY DeLancey 10-6-41

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Hubbard 4-29-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18148 Page 302 Official Records Feb. 15, 1941

Grantor: Albert A. Carrillo and Irene Joan Carrillo

Grantee: STATE OF CALIFORNIA

C.S.B-1690-3

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 28, 1941

Consideration: \$10.00

Granted for: Freeway

Description: Lot 223 of Tract No. 6129, as per map recorded Book 63, page 77 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

This conveyance is made for the purposes of a freeway.

Accepted by the State of California Feb. 4, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 ^{ok} BY V.H. Brown 4-7-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 449 BY Hubbard 3-28-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18199 Page 115 Official Records Feb. 15, 1941
 Grantor: Lawrence Mills, executor of the Estate of Frederick M. Nay (also known as Fred M. Nay), deceased.
 Court Order attached.

Grantee: STATE OF CALIFORNIA C.S. F-1690
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 27, 1941 Sht 3
 Consideration: \$10.00
 Granted for:

Description: Lot 25 in Block 10 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.
 Subject to reservations, restrictions and easements of record.

This deed is executed under the authority of and pursuant to an order of Court Authorizing the execution of this deed, given in the matter of the Estate of Frederick M. Nay, also known as Fred M. Nay, deceased, in Superior Court Case No. 194727, Probate, a certified copy of which Order is hereto attached and made a part hereof.
 Accepted by the State of California Feb. 4, 1941
 Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{ok} ~~44~~ BY V.H. Brown 3-19-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 4-1-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18162 Page 318 Official Records Feb. 15, 1941
 Grantor: Dorothea McCoy

Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed C.S. B-1552-1
 Date of Conveyance: Jan. 15, 1941
 Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road
 Description: The Northeast 45 feet of Lot 2 in Block 28 of Tract No. 7521, as per map recorded in Book 90, pages 16 to 20, inclusive, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway and adjacent service road.
 Accepted by the State of California Jan. 30, 1941
 Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY GREEN 11-28-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-28-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 6 1941

Recorded in Book 18136 Page 398 Official Records Feb. 17, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION

C.F. 2134

UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
 THE COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA; GEORGE
 AMBROSE, PETER RODLAND,
 ABENATHA M. RODLAND, et al.,
 Defendants.

No. 1054-H-Civil
 FINAL JUDGMENT AND DECREE
 IN CONDEMNATION

(As to Parcel No. 29,
 E. O. No. 1109 Only)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and
 DECREED that Parcel 29, E.O. No. 1109, more particularly
 described hereinafter, situated in Los Angeles County, State
 of California, together with the improvements thereon, if
 any, pertaining to the realty, be and the same are hereby
 condemned to the use of the plaintiff.

That the real property hereby condemned, together
 with the improvements thereon, if any, pertaining to the
 realty, is situated in the County of Los Angeles, State of
 California, and is more particularly described as follows:

Lot 79 of Tract No. 5231, as shown on a map
 recorded in Book 101, page 71, of Maps, Records
 of Los Angeles County, and that portion of the
 northerly 40 feet of Burbank Boulevard, 70 feet
 wide, (the southerly 60 feet of said Boulevard,
 being shown as Aqueduct Street on a map of Tract
 No. 2955, recorded in Book 31, pages 62 to 70,
 inclusive, of Maps, records of said county, and the
 northerly 10 feet of said Boulevard being shown as
 El Nido Street on said map of Tract No. 5231,) adjacent to said Lot.

The area of the above described parcel of land,
 exclusive of any portion thereof within a public
 street, is 0.22 of an acre of land, more or less.

DATED: This 7th day of February, 1941.

H. A. HOLLZER

United States District Judge

Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Frigher 5-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18185 Page 233 Official Records Feb. 17, 1941

Grantor: Walter N. Caseley and Winifred D. Caseley

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 12, 1940

Consideration:

Granted for: IMPERIAL HIGHWAY

Road District: 4

Search No. 18-53

C. S. Map No.

COMPLETE AS TO SIGNATURES

C.S.B-1629

Description: The northerly 20 feet of the westerly 100 feet of Lot 1, Fairfax Park, as shown on map recorded in Book 20, pages 138 and 139, of Maps, records of the County of Los Angeles.

To be known as IMPERIAL HIGHWAY.

Description approved 1-30-41 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel
Accepted by the Bd. of Sup. 2-11-41; Min. Vol. 265, Page -
Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Ed. Simple 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Hubbard 3-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-10-41

Recorded in Book 18166 Page 316 Official Records Feb. 17, 1941

Grantor: Erzilla B. Steele

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: ROAD DEED

Date of Conveyance: March 30, 1933

Consideration:

Granted for: 108 TH STREET

Road District No. 203

Search No. 3-9

C. S. Map No. 8971 H. D. M. - 52

Description: A strip of land 40 feet wide, being the southerly 40 feet of the east half of Lot 63 and of the west 35 feet of Lot 64, all in Sunnyside

Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles.

To be known as 108TH STREET.

Description approved 1-28-41 by Haskell, Dep. Co Surveyor
Form not approved

Accepted by Bd. of Sup. 2-11-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY V.H. Brown 5-12-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Smith 4-11-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-23-41

Recorded in Book 18207 Page 115 Official Records Feb. 17, 1941

Grantor: THE TURQUOISE FOUNDATION OF AMERICA, INC.

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 8, 1941

Consideration:

Granted for: TUMBLEWEED ROAD

Road District: 508

Search No. 1-1

C. S. Map No.

Description: The southerly 30 feet of the southeast quarter of Section 11, Township 4 North, Range 10 West, S.B.B. & M.

To be known as TUMBLEWEED ROAD.

Description approved 1-29-41 by Haskell, Dep. Co. Surveyor
 Form approved by McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 2-11-41; Min. Vol. 265, Page -
 Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 15 BY V.H. Brown 4-21-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 126 BY Atkins 4-18-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-18-41

Recorded in Book 18131 Page 281 Official Records Feb. 17, 1941

Grantor: Frances Green

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Drainage Easement (Perpetual)

Consideration:

Date of Conveyance: 1-9-41

Granted for: STORM DRAIN

COMPLETE AS TO SIGNATURES

Road District: 401

Search No. 338-3

C. S. Map No.

Description: That portion of that certain parcel of land in the north half of the southeast quarter of fractional Section 27, Township 1 South, Range 17 West, S. B. M., as described in deed to Miss Frances Green recorded in Book 11663, page 68, Official Records of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the course of South 40°06'30" East 30.49 feet in the center line of Rambla Pacifico as described in deed to the County of Los Angeles recorded in Book 14970, page 139, Official Records of said county, which point is South 40°06'30" East along said course 26.39 feet from the northwesterly terminus thereof; thence South 19°53'30" West 58.93 feet; thence South 85°11'50" West 201.60 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 80 feet; thence southwesterly along said curve 78.47 feet.

Description approved 1-30-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-11-41; Min. Vol. 265, Page -

Copied by Fielding Feb. 27, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 59²⁵ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 362 OK BY Tright 4-2-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-24-41

Recorded in Book 18168 Page 288 Official Records Feb. 17, 1941

Grantor: George A. Dean, Sr.

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 8, 1941

Consideration:

Granted for: PRIORY STREET

Road District: 114

Search No. 3-5

C. S. Map No.

C.S.B-149-1

Description: That portion of Lot 12 of the I. Heyman Tract,
as shown on map recorded in Book 7, page 249,
of Deeds, records of the County of Los Angeles,
within the following described boundaries:

Beginning at a point in a line parallel with and 30 feet southerly, measured at right angles, from the southerly line of Tract No. 9964, as shown on map recorded in Book 139, page 69, of Maps, records of said county, said point being westerly along said parallel line 172.70 feet from the north-westerly line of the southeasterly 12.89 feet of said Lot 12; thence easterly along said parallel line to a point that is easterly thereon 990 feet from the center line of Eastern Avenue as described in deed recorded in Book 11876, page 243, Official Records of said county; thence southerly parallel with said center line to a curve concave to the south, having a radius of 270 feet, and tangent to first above mentioned parallel line at the above described point of beginning; thence westerly along said curve to said point of beginning.

To be known as PRIORY STREET.

Description approved 1-28-41 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. 2-11-41; Min. Vol. 265, Page -
Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde* 3-14-41

PLATTED ON CADASTRAL MAP NO. 99 B 237 BY *DeLancey* 7-8-41

PLATTED ON ASSESSOR'S BOOK NO. 314 BY *Kimball* 3-20-'41

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold* 3-18-41

Recorded in Book 18215 Page 84 Official Records Feb. 17, 1941
Grantor: William D. Behnke, Trustee; Ruth C. Gerrard, Trustee;
and Herbert A. Behnke, Trustee.

Grantee: COUNTY OF LOS ANGELES;

Nature of Conveyance: Road Deed

Date of Conveyance: Oct. 31, 1940

C.S.B-1538

Consideration:

Granted for: OCASO AVENUE and OLIVE BRANCH DRIVE

Road District: 105

Search No. 1-2 & 1-4

C. S. Map No.

Description: That portion of Section 14, Township 3 South, Range 11 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official Records of the County of Los Angeles, within the following described boundaries:

Beginning at the southerly terminus of the course of "N 1°39'35"E 284.55 feet" in the westerly line of Parcel 21 as shown on map in Book 15, page 28, of Record of Surveys, on file in the office of the Recorder of said county; being the beginning of a curve concave to the northeast, tangent to said course and tangent to the westerly prolongation of the course of "S 71°49' E 184.16 feet" in the southerly line of Parcel 22, as shown on said last mentioned map, and having a radius of 47.02 feet; thence southeasterly along said curve to said westerly prolongation; thence easterly along said prolongation and along the aforesaid southerly line of Parcel 22, to a point which is easterly thereon 226 feet from the easterly terminus of the curve having a length of 84.38 feet in said southerly line; thence southerly perpendicular to

said southerly line, to the center line of Olive Drive as shown on said last mentioned map; thence westerly along said center line to the easterly terminus of the course in said center line having a bearing of South 71°49' East; thence westerly along said course and its prolongation to a curve concave to the west, concentric with and 40 feet easterly, measured radially, from the curve in the easterly line of Parcel 14, as shown on said last mentioned map; thence northerly along said last mentioned curve to the point of beginning.

To be known as OLIVE BRANCH DRIVE.

and

Beginning at the intersection of the northwesterly and westerly lines of Parcel 21 as shown on map in Book 15, page 28 of Record of Surveys, on file in the office of the Recorder of said county; thence southerly along said westerly line to the southerly terminus of the course therein having a bearing and length of the North 1°39'35" East 284.55 feet; thence southerly along a curve concave to the west, tangent to said course, and having a radius of 169.49 feet, to a line parallel with and 20 feet southerly, measured at right angles, from the course in the southerly boundary of Parcel 22, as shown on said last mentioned map, having a bearing and length of South 71°49' East 184.16 feet; thence westerly along said parallel line to a line parallel with and 20 feet westerly, measured at right angles, from above mentioned course of North 1°39'35" East 284.55 feet; thence northerly along said last mentioned parallel line to the southerly terminus of the curve having a radius of 171.30 feet in the center line of Los Cerritos Avenue, as shown on said last mentioned map; thence northerly along said last mentioned curve to the southwesterly prolongation of above mentioned northwesterly line; thence northeasterly in a direct line to the point of beginning.

To be known as OCASO AVENUE.

Description approved 1-27-41 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel
Accepted by the Bd. of Sup. 2-11-41; Min. Vol. 265, Page -
Copied by Fielding Feb. 27, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 34 BY GREEN 12-1-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 152 BY Kimball 4-11-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-24-41

Recorded in Book 18147 Page 375 Official Records Feb. 17, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

C.F. 2070

Nature of Conveyance: Warranty Deed

Date of Conveyance: Dec. 23, 1940

1-2-2080

Consideration: \$27,224.52

Granted for:

Description: Block 61 in The MacLay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County; and that portion of the north westerly 10 feet of Grant Avenue, a vacated strip, vacated by an order of the Board of Supervisors of Los Angeles County, recorded in Book 84, pages 63 and 64, of Miscellaneous

Records of said county, lying southeasterly of and adjacent to said Block 61.

Excepting therefrom that certain parcel of land described in a deed to Southern California Edison Company, recorded in Book 6656, page 349, of Official Records of said county.

The area of the above described parcel of land, exclusive of the exception, is 35.54 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles. (Conditions not copied)
Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY EL Stimple 4-1-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Truitt 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 3-13-41

Recorded in Book 18224 Page 50 Official Records Feb. 17, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Nov. 19, 1940

Consideration: \$3,890.00

Granted for:

Description: Lot 29 in Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, containing 0.27 of an acre of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

(Conditions not copied.)

Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY EL Stimple 4-1-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Truitt 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 3-13-41

Recorded in Book 18167 Page 277 Official Records Feb. 17, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Nov. 19, 1940

Consideration: \$2,350.00

Granted for:

Description: Lot 32 in Tract No. 8066, as shown on a map recorded in Book 95, pages 22 and 23, of Maps, Records of Los Angeles County, containing 0.17 of an acre of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

(Conditions not copied.)

Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY E.L. Stimple 4-1-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 285 BY Stright 5-1-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18153 Page 182 Official Records Feb. 17, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA

C.F. 2080 ✓

~~C.F. 2101~~

Nature of Conveyance: Warranty Deed

Date of Conveyance: Nov. 19, 1940

Consideration: \$2,860.00

Granted for:

Description: Lot 10 in Tract No. 8066, as shown on a map
 recorded in Book 95, pages 22 and 23, of Maps,
 Records of Los Angeles County, containing 0.20
 of an acre of land, more or less.

Except the waters of the Los Angeles River and its
 branches owned by the City of Los Angeles.

(Conditions not copied.)

Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY E.L. Stimple 4-1-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 285 BY Stright 5-1-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18141 Page 374 Official Records Feb. 18, 1941
 Grantor: Cecil B. deMille and Constance A. deMille

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 24, 1941

Consideration:

Granted for:

Description: The Southeast quarter of the Northeast quarter
 of Section 36, Township 2 North, Range 9 West
 S.B.M.

EXCEPT an undivided 1/16th of all coal, oil, oil
 shale, gas, phosphate, sodium, and other mineral deposits
 in said land as reserved in the patent from the State of
 California recorded in Book 5500, Page 316, Official Records
 of said County, and also except an additional 15/16ths of
 all coal, oil shale, phosphate, sodium, and other mineral
 deposits in said land other than oil & gas, as reserved
 to the State of California by the provisions of an Act of
 the Legislature, Statutes of 1921, Page 404, and amendments
 thereto.

Copied by Fielding Feb. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 150k BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 339 BY Kimball 4-14-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18219 Page 90 Official Records Feb. 19, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION CF 2134

UNITED STATES OF AMERICA,
 Plaintiff,

v.

CERTAIN PARCELS OF LAND IN
 THE COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA;
 CHRISTINA OTTO, INC., etc.,
 et al.,

Defendants.

No. 1054-H Civil
FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(As to Parcels Nos. 10, 11, 12, 13,
 14, 15, 16, 17, 18, 19, 20 and 43, E. O.
 Nos. 1090, 1091, 1092, 1093, 1094,
 1095, 1096, 1097, 1098, 1099, 1100 and
 1145, respectively).

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and
 DECREED that Parcels Nos. 10, 11, 12, 13, 14, 15, 16, 17, 18,
 19, 20 and 43, also known as E. O. Nos. 1090, 1091, 1092,
 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100 and 1145,
 respectively, more particularly described hereinafter,
 situated in Los Angeles County, State of California, together
 with the improvements thereon, if any, pertaining to the
 realty, be and the same are hereby condemned to the use of
 the plaintiff and to the public use of as follows: In further-
 ance of the execution of a project for the construction
 or reservoirs and other flood protection work in the Los
 Angeles County drainage area in the State of California,
 authorized by the Flood Control Act of June 22, 1936, as
 amended by the Act of May 15, 1937, and particularly for
 the purpose of the construction of an earth filled dam and
 retarding basin to be known as the Sepulveda Flood Control
 Basin and for the control of the flood and storm waters of the
 Los Angeles River and its tributaries.

That the real property hereby condemned, together
 with the improvements thereon, if any, pertaining to the re-
 alty, is situated in the County of Los Angeles, State of
 California and is more particularly described as follows:

Those certain parcels of real estate situated in
 the City of Los Angeles, County of Los Angeles, State of
 California, which are described as follows:

Parcel No. 10 (E. O. No. 1090)

Lots 1, 2, 3, and 48 to 52, inclusive, in Tract No.
 5231, as shown on a map recorded in Book 101, page 71, of
 Maps, Records of Los Angeles County; that portion of Amestoy
 Avenue, 30 feet wide, as shown on said map, adjacent to said
 Lots 1, 2 and 3; that portion of Hatteras Street, 30 feet
 wide, as shown on said map, adjacent to said Lots 1 and 52;
 and that portion of the westerly 30 feet of Genesta Avenue,
 60 feet wide, as shown on said map, adjacent to said Lots
 48 to 52, inclusive.

The area of the above described parcel of land,
 exclusive of those portions thereof within public streets,
 is 1.79 acres of land, more or less;

Parcel 11 (E. O. No. 1091)

Lots 8, 10, 11, and 43 to 46, inclusive, in Tract
 No. 5231, as shown on a map recorded in Book 101, page 71, of
 Maps, Records of Los Angeles County; and those portions of
 Amestoy Avenue, 30 feet wide, as shown on said map, adjacent
 to said Lots 8, 10 and 11; and of the westerly 30 feet of
 Genesta Avenue, 60 feet wide, as shown on said map, adjacent
 to said Lots 43 and 46, inclusive.

The area of the above described parcel of land,
 exclusive of those portions thereof within public streets,
 is 1.56 acres of land, more or less;

Parcel No. 12 (E. O. No. 1092)

Lot 13 in Tract No. 5231, as shown on a map re-
 corded in Book 101, page 71, of Maps, Records of Los Angeles

County; and those portions of Amestoy Avenue, 30 feet wide, and of the northerly 30 feet of Collins Street, 60 feet wide, both as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 0.28 of an acre of land, more or less;

Parcel No. 13 (E. O. No. 1093)

Lots 15 to 19, inclusive, 34, 35, 36 and 38, all in Tract No. 5231, as shown on a map recorded in Book 101, page 71 of Maps, Records of Los Angeles County; and those portions of Amestoy Avenue, 30 feet wide, as shown on said map, adjacent to said Lots 15 to 19, inclusive; and of the westerly 30 feet of Genesta Avenue, 60 feet wide, as shown on said map, adjacent to said Lots 34, 35, 36 and 38.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 1.97 acres of land, more or less;

Parcel No. 14 (E. O. No. 1094)

Lots 21 to 29, inclusive, 31 and 32, all in Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of Amestoy Avenue, 30 feet wide, as shown on said map, adjacent to said Lots 21 to 24, inclusive; of the northerly 40 feet of Burbank Boulevard, 70 feet wide, (the southerly 60 feet of said Boulevard being shown as Aqueduct Street on a map of Tract No. 2955, recorded in Book 31, pages 62 to 70, inclusive, of Maps, records of said county, and the northerly 10 feet of said Boulevard being shown as El Nido Street, on said map of Tract No. 5231,) adjacent to said Lots 24 to 29, inclusive; and of the westerly 30 feet of Genesta Avenue, 60 feet wide, as shown on said map of Tract No. 5231, adjacent to said Lots 29, 31 and 32.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 2.43 acres of land, more or less;

Parcel No. 15 (E. O. No. 1095)

Lots 53 to 65, inclusive, 94 to 101, inclusive, and 104, all in Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of Hatteras Street, 30 feet wide, as shown on said map, adjacent to said Lots 53 and 104; of the easterly 30 feet of Genesta Avenue, 60 feet wide, as shown on said map, adjacent to said Lots 53 to 65, inclusive; of the northerly 30 feet of Collins Street, 60 feet wide, as shown on said map, adjacent to said Lot 65; and of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map, adjacent to said Lots 94 to 101, inclusive, and to said Lot 104.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 4.91 acres of land, more or less;

Parcel No. 16 (E. O. No. 1096)

Lots 66 to 78, inclusive, 85, and 88 to 91, inclusive, all in Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of the southerly 30 feet of Collins Street, 60 feet wide, as shown on said map, adjacent to said Lots 66 and 91; of the Easterly 30 feet of Genesta Avenue, 60 feet wide, as shown on said map, adjacent to said Lots 66 to 76, inclusive; of the northerly 40 feet of Burbank Boulevard, 70 feet wide, (the southerly 60 feet of said Boulevard being shown as Aqueduct Street on a map of Tract No. 2955, recorded in Book 31, pages 62 to 70, inclusive, of Maps, records of said county, and the northerly 10 feet of said Boulevard being shown as El Nido Street on said map of Tract No. 5231,) adjacent to said Lots 76, 77 and 78; and of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown

on said map of Tract No. 5231, adjacent to said Lot 85 and to said Lots 88 to 91, inclusive.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is ~~3.96~~ 3.96 acres of land, more or less;

Parcel No. 17 (E. O. No. 1097)

Lots 80 and 81 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of the northerly 40 feet of Burbank Boulevard, 70 feet wide, (the southerly 60 feet of said Boulevard being shown as Aqueduct Street on a map of Tract No. 2955, recorded in Book 31, pages 62 to 70, inclusive, of Maps, records of said county, and the northerly 10 feet of said Boulevard being shown as El Nido Street on said map of Tract No. 5231.) adjacent to said Lots 80 and 81; and of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map of Tract No. 5231, adjacent to said Lot 81.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 0.45 of an acre of land, more or less;

Parcel No. 18 (E. O. No. 1098)

Lots 105 to 116, inclusive, 144 to 153, inclusive, 155 and 156, all in Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of Hatteras Street, 30 feet wide, as shown on said map, adjacent to said Lots 105 and 156; of the easterly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map, adjacent to said Lots 105 to 116, inclusive; of the northerly 30 feet of Collins Street, 60 feet wide, as shown on said map, adjacent to said Lot 144; of the westerly 50 feet of Balboa Boulevard, (the easterly 30 feet of said westerly 50 feet being in Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 1689, page 122, of Official Records of said county, and the westerly 20 feet of said westerly 50 feet being shown as Balboa Avenue on said map of Tract No. 5231,) adjacent to said lots 144 to 153 inclusive, and to said lots 155 and 156.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 5.36 acres ~~pf land~~ of land, more or less;

Parcel No. 19 (E. O. No. 1099)

Lot 143 in Tract No. 5231; as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of the southerly 30 feet of Collins Street, 60 feet wide, as shown on said map, adjacent to said Lot 143, and of the westerly 50 feet of Balboa Boulevard, (the easterly 30 feet of said westerly 50 feet being in Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 1689, page 122, of Official Records of said county, and the westerly 20 feet of said westerly 50 feet being shown as Balboa Avenue on said map of Tract No. 5231,) adjacent to said Lot 143.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 0.23 of an acre of land, more or less;

Parcel No. 20 (E. O. No. 1100)

Lots 120 to 125, inclusive, 127, 128, and 130 to 140, inclusive, all in Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of the easterly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map, adjacent to said Lots 120 to 125, inclusive, and to said Lots 127 and 128; of the northerly 40 feet of Burbank Boulevard, 70 feet wide, (the southerly 60 feet of said Boulevard being shown as Aque-

duct street on a map of Tract No. 2955, recorded in Book 31, pages 62 to 70, inclusive, of Maps, records of said county, and the northerly 10 feet of said Boulevard being shown as El Nido Street on said map of Tract No. 5231,) adjacent to said Lots 128, 130 and Lot 131; of the westerly 50 feet of Balboa Boulevard, (the easterly 30 feet of said westerly 50 feet being in Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 1689, page 122, of Official Records of said county, and the westerly 20 feet of said westerly 50 feet being shown as Balboa Avenue on said map of Tract No. 5231,) adjacent to said Lots 131 to 140, inclusive.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 4.17 acres of land, more or less;

Parcel No. 43 (E. O. No. 1145)

Lot 41 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Genesta Avenue, 60 feet wide, as shown on said map, adjacent to said Lot.

The area of the above described parcel of land exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less.

DATED: this 7th day of February, 1941.

H. A. HOLLZER

United States District Judge.

Copied by Fielding Feb. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Knigh 5-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18193 Page 215 Official Records Feb. 19, 1941

Grantor: Zack Simons and Maud Ray Simons

Grantee: MONROVIA ARCADIA DUARTE HIGH SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 22, 1941

Consideration: \$10.00

Granted for:

Description: The North 110 feet of the South 265 feet of Lot 6 in Block 87 of the Santa Anita Tract, in the City of Monrovia, County of Los Angeles, as per

map recorded in Book 34 Pages 41 and 42, Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING THEREFROM the westerly 30 feet as granted to the City of Monrovia by deed recorded in Book 7759P.205 O. R.

Subject to conditions, restrictions and reservations of record.

Accepted by Monrovia Arcadia Duarte High School District 1-15-41

Copied by Fielding Mar. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 45^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 305 BY Normbrook 5-1-41

CHECKED BY Knigh CROSS REFERENCED BY Rockhold 3-12-41

Recorded in Book 18159 Page 347 Official Records Feb. 20, 1941

Grantor: Joe Raga and Katie G. Raga

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 5, 1941

Consideration: \$10.00

Granted for: Purpose of a Freeway

Description: Lot 72 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record. This conveyance is made for the purpose of a freeway.

Accepted by the State of California Feb. 17, 1941

Copied by Fielding March 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY V.H.B.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY D. Watkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY B. Clinite 6-27-41

Recorded in Book 18164 Page 311 Official Records Feb. 20, 1941

Grantor: Margareth Krebs

Grantee: State of California

C.S.B-1549

Nature of Conveyance: Highway Deed

Date of Conveyance: Jan. 29, 1941

Consideration: \$1.00

Granted for:

Description: That portion of Section 2, Township 1 South, Range 10 West, S. B. B. & M., registered in the name of Margareth Krebs, by Certificate of

Title No. GI-60869 filed in the office of the Registrar of Titles of said Los Angeles County, included within a strip of land lying westerly of a line which is parallel with and distant 50 feet Easterly, measured at right angles, from the west line of said Section 2.

Accepted by the State of California Feb. 17, 1941

Copied by Fielding Mar. 3, 1941; compared by Fielding Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY Walters 4-7-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-12-41

Recorded in Book 18188 Page 215 Official Records Feb. 20, 1941

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE)
COUNTY OF LOS ANGELES, STATE OF)
CALIFORNIA, etc., et al.,

Defendants.)

C.F. 2134

No. 1054-H Civil
FINAL JUDGMENT AND DECREE IN
CONDEMNATION

(As to Parcel 33, also known
as E. O. No. 1113)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED
that Parcel 33, E.O. No. 1113, more particularly described here-

inafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

Lot 92 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County; and those portions of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, and of the northerly 30 feet of Collins Street, 60 feet wide, both as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 0.23 of an acre of land, more or less.

DATED: This 25th day of January, 1941

H. A. HOLLZER

United States District Judge.

Copied by Fielding Mar. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY HBR

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Tringher 5-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reekhold 3-13-41

Recorded in Book 18179 Page 243 Official Records Feb. 20, 1941

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

C.F. 2134

UNITED STATES OF AMERICA,
Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, etc., et al.,
Defendants.

No. 1054-H Civil
FINAL JUDGMENT AND DECREE IN CON-
DEMNATION
(As to Parcel No. 45,
E. O. 1147 Only)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 45, E. O. 1147, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows: In furtherance of the execution of a project for the construction of reservoirs and other flood protection work in the Los Angeles County Drainage Area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earth filled dam and retarding basin to be known as the Sepulveda Flood Control Basin and for the control of the flood and storm waters of the Los Angeles River and its tributaries.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California and is more particularly described as follows:

Lots 14 and 39 in Tract No. 5231 as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles

County; and those portions of the southerly 30 feet of Collins Street, 60 feet wide, as shown on said map, adjacent to said Lots; of Amestoy Avenue, 30 feet wide, as shown on said map, adjacent to said Lot 14; and of the westerly 30 feet of Genesta Avenue, 60 feet wide, as shown on said map, adjacent to said Lot 39.

DATED: this 7th day of February, 1941.

H. A. HOLLZER

United States District Judge.

Copied by Fielding Mar. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55⁰⁰ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Truitt 5-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18173 Page 342 Official Records Feb. 20, 1941

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

C.F. 2134

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, etc., et al.,

Defendants.)

No. 1054-H Civil
FINAL JUDGMENT AND DECREE IN
CONDEMNATION
(As to Parcel No. 47,
E. O. No. 1149)

Now, therefore, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that Parcel No. 47, E. O. 1149, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same is hereby condemned to the use of the plaintiff and to the public use as follows: In furtherance of the execution of a project for the construction of reservoirs and other flood protection work in the Los Angeles County drainage area in the State of California, authorized by the Flood Control Act of June 22, 1936, as amended by the Act of May 15, 1937, and particularly for the purpose of the construction of an earth filled dam and retarding basin to be known as the Sepulveda Flood Control Basin and for the control of the flood and storm waters of the Los Angeles River and its tributaries.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California and is more particularly described as follows:

Lot 117 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and those portions of the easterly 30 feet of Paso Robles Avenue, 60 feet wide, and of the northerly 30 feet of Collins Street, 60 feet wide, both as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 0.23 of an acre of land, more or less.

DATED: this 7th day of February, 1941.

H. A. HOLLZER

United States District Judge.

Copied by Fielding Mar. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55 BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 566 BY Smith 5-8-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded in Book 18235 Page 33 Official Records Feb. 20, 1941
 Grantor: Katherine M. Van der Spek and M. A. Van der Spek
 Grantee: MANHATTAN BEACH CITY SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 31, 1941
 Consideration: \$10.00
 Granted for:

Description: Lots 1, 2, 3, 4 and 5 in Block 30 of Peck's
 Manhattan Beach Tract, as per map recorded in
 Book 7 Page 34 of Maps, in the office of the
 County Recorder of said County.

SUBJECT TO: 1. Street Bonds of record, 2. Covenants,
 conditions and restrictions of record.
 Accepted by the Manhattan Beach City School Dist. 1-29-41
 Copied by Fielding Feb. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25^{2A} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 72 B 161 BY Torbert 10-27-43
 PLATTED ON ASSESSOR'S BOOK NO. 384 BY P.W. Atkins 4-9-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-12-41

Recorded in Book 18154 Page 140 Official Records Feb. 20, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION C.F. 2134

UNITED STATES OF AMERICA,	}	No. 1054-H Civil
Plaintiff,		<u>FINAL JUDGMENT AND DECREE</u>
vs.		<u>IN CONDEMNATION</u>
CERTAIN PARCELS OF LAND IN THE	}	(As to Parcel No. 42, E.O.
COUNTY OF LOS ANGELES, STATE OF		1144; Parcel No. 44, E.O.
CALIFORNIA, etc., et al.,		1146; Parcel No. 46, E.O.
Defendants.)		1148)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that Parcel No. 42, E.O. 1144; Parcel 44, E.O. 1146
 and Parcel No. 46, E.O. 1148, more particularly described
 hereinafter, situated in Los Angeles County, State of Califor-
 nia, together with the improvements thereon, if any, pertain-
 ing to the realty, be and the same are hereby condemned to the
 use of the plaintiff and to the public use as follows: In
 furtherance of the execution of a project for the construction
 of reservoirs and other flood protection work in the Los Angeles
 County drainage area in the State of California, authorized by
 the Flood Control Act of June 22, 1936, as amended by the Act
 of May 15, 1937, and particularly for the purpose of the con-
 struction of an earth filled dam and retarding basin to be known
 as the Sepulveda Flood Control Basin and for the control of the
 flood and storm waters of the Los Angeles River and its tribu-
 taries.

That the real property hereby condemned, together with
 the improvements thereon, if any, pertaining to the realty,
 is situated in the County of Los Angeles, State of California

and is more particularly described as follows:

PARCEL NO. 42 (E.O. No. 1144)

Lot 9 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of Amestoy Avenue, 30 feet wide, as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less.

PARCEL NO. 44 (E.O. 1146)

Lot 42 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Genesta Avenue, 60 feet wide, as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less.

PARCEL NO. 46 (E.O. No. 1148)

Lot 84 of Tract No. 5231, as shown on a map recorded in Book 101, page 71, of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said map, adjacent to said Lot.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less.

DATED: this 7th day of February, 1941.

H. A. HOLLZER

United States District Judge.

Copied by Fielding Feb. 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{OK} 55 BY HBR

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Knight 1-8-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 3-13-41

Recorded-in-Book-18220-Page-107-Official-Records-Feb.-20,-1941
Grantor: ++ V O I D ++

Recorded in Book 18240 Page 8 Official Records Feb. 21, 1941

Grantor: William C. Kottemann

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.F. 2100

Date of Conveyance: Feb. 6, 1941

Consideration: \$10.00

Granted for:

Description: Lot 9 in Block 78 of Tract No. 5609, per map recorded in Book 67, pages 31 and 32, of Maps, records of Los Angeles County.

Accepted by the State of California Feb. 14, 1941

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 21 BY Hyde 3-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 655 BY Kimball 3-24-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-12-41

Recorded in Book 18199 Page 182 Official Records Feb. 21, 1941
 Grantor: Henry D. Rudisill and Miriam J Rudisill
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 4, 1941 *C.S. B-1552-1.*
 Consideration: \$10.00

Granted for: Freeway and Adjacent Service Roads

Description: PARCEL 1: That portion of Lot 1 of Tract No. 11631, as per map recorded in Book 211, pages 5 and 6 of Maps, records of Los Angeles County; that portion of Luitweiler Avenue, 45 feet wide, and that portion of the northeasterly one-half of Firestone Boulevard, 100 feet wide, as said avenue and said boulevard are shown on said map, described as a whole as follows:

Beginning at the intersection of the easterly line of said Luitweiler Avenue, with the center line of said Firestone Boulevard; thence along said easterly line N. 0° 38' 25" W., 171.61 feet; thence S. 89° 21' 35" W., 45 feet to a point in the easterly line of said Lot 1; thence Southwesterly along a curve concave northwesterly, tangent to said easterly line of said lot and having a radius of 15 feet, through an angle of 123° 29' 40", an arc distance of 32.33 feet, to the point of tangency of said curve with a line parallel with and distant Northeasterly 95 feet, measured at right angles, from the center line of said Firestone Boulevard; thence N. 57° 08' 45" W., along said parallel line to the intersection thereof with a line parallel with the tangent portion of the westerly line of said Lot 1 and drawn through a point in the northerly line of said lot, distant Easterly along said northerly line 292.69 feet from the northwest corner of said lot; thence Southerly along the last mentioned parallel line to the intersection with the centerline of said Firestone Boulevard; thence S. 57° 08' 45" E., along said center line to the point of beginning.

PARCEL 2: An undivided 1/3 interest in and to that portion of that certain 30-foot by 30-foot piece of land in Lot 2 of said Tract No. 11631, described as an exception in deed to Steve Snyder recorded in Book 16615, page 307, of Official Records of Los Angeles County, lying northeasterly of the following described line:

Commencing at the point of beginning of Parcel 1 hereinabove; thence along the easterly line of said Luitweiler Avenue S. 0° 38' 25" E., 321.69 feet; thence S. 89° 21' 35" W., 45 feet to a point in the easterly line of said Lot 2, which point is the TRUE POINT OF BEGINNING of this description; thence Northwesterly along a curve concave southwesterly, tangent to said easterly line of said Lot 2 and having a radius of 390 feet, through an angle of 30° 11' 08", an arc distance of 205.47 feet, to a point of Compound Curve; thence Northwesterly along a curve concave southwesterly and having a radius of 615 feet, an arc distance of 100 feet.

SUBJECT to right of way for street purposes over those portions of the real property herein conveyed by Parcel 1 above, included within said Luitweiler Avenue and said Firestone Boulevard.

This conveyance is made for purposes of a freeway and adjacent service roads on each side of said freeway; and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from the remaining portions of said Lots 1 and 2, to or from said freeway, provided, however, said remaining portions shall abut upon and have access to said service roads which will be connected with said freeway only at such points as may be established by public authority.

ALSO, for the considerations named above, the undersigned grantors also quitclaim to the State of California

those portions of Lot 2 of said Tract No. 11631 described under Parcels III and IV in Deed to Henry D. Rudisill et ux recorded in Book 17527, page 124, of Official Records of Los Angeles County, reserving, however, unto the grantors, their successors or assigns, all rights conveyed by said Parcels III and IV in said last mentioned deed, provided, however, the exercise of said rights shall conform to all rules and regulations of the Department of Public Works of the State of California regulating same.

EXCEPTING and reserving to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the lands hereby conveyed, without, however the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the ~~the~~ freeway, service roads, ramps and other structures to be constructed by the State of California, on said lands. Accepted by The State of California Feb. 14, 1941
Copied by Fielding Mar. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY GREEN 11-28-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-28-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY POGGIONE NOV 6 1941

Recorded in Book 18233 Page 49 Official Records Feb. 21, 1941

Grantor: Winona Miller Kelley, as Administratrix of the Estate of Fanny Miller, Deceased

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 28, 1940

Consideration: \$50.00

Granted for:

Description: The West 30 feet of Lot #14, Tract #4382 as per Map Recorded in Book 47, page 59 of Maps in the office of Recorder of the County of Los Angeles. SUBJECT to taxes for the year 1940-1941.

Description approved 1-28-41 by Daniels, Dep. Co. Surveyor

Form approved by Lippold, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-11-41; Min. Vol. 266, Page 40

Copied by Fielding Mar. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 242k BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 551 BY Knibball 5-20-41

CHECKED BY Knibball CROSS REFERENCED BY Rockhold 3-14-41

Recorded in Book 18174 Page ~~344~~ Official Records Feb. 21, 1941

Grantor: Wheeler F. Ellis and Lottie J. Ellis

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 19, 1940

Consideration:

Granted for: ACACIA AVENUE

Road District No. 4

Search No. 2-16

C. S. Map No. 8709Description: The westerly 25 feet of Lot 60, Hawthorne Acres,
as shown on map recorded in Book 9, page 128,
of Maps, records of the County of Los Angeles.

To be known as Acacia Avenue.

Description approved 2-5-41 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-18-41; Min. Vol. 266, Page -

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY EL Stimple 4-15-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 469 BY P.W. Atkins 4-15-41CHECKED BY JAMES WILSON CROSS REFERENCED BY Houston 5-2-41

Recorded in Book 18248 Page 4 Official Records Feb. 21, 1941

Grantor: Alvin C. Huff

Grantee: COUNTY OF LOS ANGELESCSB-1498-3

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 17, 1941

Consideration:

Granted for: ALAMEDA STREET**COMPLETE AS TO SIGNATURES**

Road District: 409

Search No. 24-7

C. S. Map No.

Description: That portion of the San Antonio Rancho, as shown
on map recorded in Book 1, page 389, of Patents,
records of the County of Los Angeles, within

the following described boundaries:

Beginning at the intersection of the westerly
line of Alameda Street with the northerly line of 103rd street
(formerly Main Street), as shown on map of Tract No. 8607, recorded
in Book 103, pages 49 and 50, of Maps, records of said county;
thence northerly along said westerly line to a point which
is southerly thereon 270.2 feet from the most easterly corner
of the parcel of land shown as Lot A on map in Book 13, page
44, of Record of Surveys, on file in the office of the
Recorder of said county; thence westerly parallel with the
southerly line of said parcel to a line concentric with and
31 feet westerly, measured radially, from said westerly line
of Alameda Street; thence southerly along said concentric line
to said northerly line of 103rd Street; thence easterly along
said northerly line to the point of beginning.

To be known as ALAMEDA STREET.

Description approved 2-5-41 by Haskell, Cep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-18-1941; Min. Vol. 266, Page -

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY V.H. Brown 5-12-41PLATTED ON CADASTRAL MAP NO. 90 B 217 BY DeLancey 6-16-41PLATTED ON ASSESSOR'S BOOK NO. 93 BY Walters 3-24-41CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 8-13-41

Recorded in Book 18244 Page 33 Official Records Feb. 21, 1941

Grantor: Ralph R. Wheaton

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 22, 1941

Consideration:

Granted for: ALAMEDA STREET

C.S.B-1498-1

Road District: 409

Search No. 26--39

C. S. Map No.

Description: The easterly 31 feet of Lots 1 to 4, inclusive, and of Lot 58, Block 11, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved 2-5-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Feb. 18, 1941; Min. Vol. 266, Page -

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *V.H. Brown 5-12-41*

PLATTED ON CADASTRAL MAP NO. *78 B 217* BY *Work Done?*

PLATTED ON ASSESSOR'S BOOK NO. 758 BY Kimball 3-18-'41

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-10-41*

Recorded in Book 18174 Page 330 Official Records Feb. 21, 1941

Grantor: Myrtle F. Brinkley Binkley

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 30, 1940

C.S.B-1498-3

Consideration:

Granted for: ALAMEDA STREET

Road District No. 201

Search No. 23-60

C. S. Map No. *B-479*

Description: The easterly 21 feet of Lots 3 and 4, Block H, Starks Palm Tract, as shown on map recorded in Book 8, Page 98, of Maps, records of the County of Los Angeles. To be known as ALAMEDA STREET.

Description approved 2-6-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-18-41; Min. Vol. 266, Page -

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. *93 B 217* BY *DeLancey 6-18-41*

PLATTED ON ASSESSOR'S BOOK NO. _____ *93* BY *Walters 3-24-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 3-20-41*

Recorded in Book 18148 Page 358 Official Records Feb. 21, 1941

Grantor: Fred. J. Theriot and Bessie L. Theriot

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 14, 1941

Consideration:

Granted for: ALAMEDA STREET

C.S.B-1498-3

Road District: 201

Search No. 23-61

C. S. Map No. B-479

Description: The easterly 21 feet of Lots 6 to 16 inclusive,
Block I, Starks Palm Tract, as shown on map
recorded in Book 8, page 98, of Maps, records
of the County of Los Angeles.

To be known as ALAMEDA STREET.

Description approved Feb. 6, 1941 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Feb. 18, 1941; Min. Vol. 266, Page -
Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *K.H. Brown 3-26-41*PLATTED ON CADASTRAL MAP NO. *93 B 217* BY *De Lancey 6-18-41*PLATTED ON ASSESSOR'S BOOK NO. _____ *93* BY *Walters 3-24-41*CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 3-20-41*

Recorded in Book 18245 Page 13 Official Records Feb. 21, 1941

Grantor: Kenneth G. Wilson and Mary C. Wilson

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Aug. 5, 1940

C.S. 8894

Consideration:

Granted for: CARMELO AVENUE

Road District: 59 509

Search No. 1-10

C. S. Map No.

Description: That portion of the Santa Anita Rancho, as
shown on map recorded in Book 1, pages 97 and 98,
Patents, records of the County of Los Angeles,
which lies within the easterly 25 feet of Parcel 9 as shown
on map in Book 16, page 50, of Record of Surveys, on file
in the office of the Recorder of said County.

To be known as CARMELO AVENUE.

Description approved 2-6-41 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-18-41; Min. Vol. 266, Page -
Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ *44* BY _____

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ *302* BY *Atkins 4-28-41*CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *Rockhold 4-22-41*

Recorded in Book 18244 Page 35 Official Records Feb. 21, 1941

Grantor: Bank of America National Trust and Savings Association /

Grantee: COUNTY OF LOS ANGELES

/and Herbert B. Pratt /

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 8, 1941

Consideration:

Granted for: EDISON STREET

Road District: 116

Search No. ~~226~~ 2-26

C. S. Map No.

Description: That portion of the southeast quarter of Section 12, Township 4 South, Range 12 West, in the Rancho Los Coyotes, As shown on map recorded in Book 7425, pages 20 and 21, Of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 30 feet of Parcel 38, as shown on map in Book 15, page 43, of Record of Surveys, on file in the office of said Recorder.

Excepting therefrom that portion thereof within the easterly 30 feet of said Parcel 38.

To be known as EDISON STREET.

Description approved 2-5-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-18-41; Min. Vol 266, Page -

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY *H. H. Brown 4-25-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 475 BY *Tonight 5-13-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-18-41*

Recorded in Book 18233 Page 44 Official Records Feb. 21, 1941

Grantor: CITIZENS NATIONAL TRUST & SAVINGS BANK OF LOS ANGELES

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: Jan. 14, 1941

Consideration:

Granted for: SLAUSON AVENUE

Road District: 114

Search No. 19-5

C. S. Map No. B-388

Description: The southwesterly 50 feet of Lot 31 of East Laguna, as shown on map filed as Exhibit "A" in Case No.

B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles.

To be known as SLAUSON AVENUE.

Description approved 2-6-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 2-18-41; Min. Vol. 266, Page -

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. 105 B 245 BY *DeLancey 8-14-41*

PLATTED ON ASSESSOR'S BOOK NO. 835 BY *Walters 3-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-18-41*

COMPLETE AS TO SIGNATURES

Recorded in Book 18231 Page 70 Official Records Feb. 21, 1941
 Grantor: Dextra Baldwin Jones and Baldwin M. Baldwin, as executrix and executor of the last will and testament and of the estate of Anita M. Baldwin, deceased. (Court /
 Grantee: COUNTY OF LOS ANGELES Consent Order attached)
 Nature of Conveyance: Easement Consent signed by Standard Oil
 Date of Conveyance: Jan. 21, 1941 Company of California
 Consideration:
 Granted for: STOCKER STREET Search No. 4-2B *C.S.B-1274*
 Road District No. 4 H:49-13-14 H:49-13-14
 Description: That portion of the Rancho Cienega O'Paso de La Tijero, as shown on map recorded in Book 1, page 259, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

828/207
 Beginning at the intersection of the westerly line of La Brea Avenue as described in Parcel 2 of a deed recorded in Book 15627, page 233, of Official Records, in the office of said Recorder, with the dividing line between the lands of Clara Baldwin Stocker and Anita M. Baldwin, as described in deeds recorded in Book 1396, page 172, and Book 1324, page 228, both of said Official Records; thence North 83°43'00" West along said dividing line 138.81 feet to the southerly line of Stocker Street (formerly La Brea Avenue), as described in deed recorded in Book 9320, page 331, of said Official Records; thence North 71°38'10" East along said southerly line 81.28 feet to the beginning of the curve therein concave to the northwest and having a radius of 250 feet; thence easterly along said curve 33.73 feet to the southwesterly line of Stocker Street (formerly La Brea Avenue) as described in deed recorded in Book 15584, page 397, of said Official Records; thence South 53°55'52" East along said southwesterly line 43.58 feet to above mentioned westerly line of La Brea Avenue; thence southerly along said last mentioned line 28.45 feet to the point of beginning. To be known as STOCKER STREET.

Reference is hereby made to the orders rendered by the Superior Court of the State of California, in and ~~not for the~~ for the County of Los Angeles, the notices given and the proceedings had in the matter of the Estate of Anita M. Baldwin, deceased, probate number 189 993, and particularly to the order authorizing dedication or conveyance of easement, dated January 15, 1941, a certified copy of which order is filed concurrently herewith in the office of the Recorder of the County of Los Angeles, and reference is hereby made to said order and recordation thereof and this conveyance is given pursuant to said proceedings and order.

It is understood that the grantors grant only that portion of the above described parcel of land which is included within the land owned by said estate of Anita M. Baldwin, deceased, or in which said estate is interested.

Description approved 2-13-41 by Dodds, Dep.Co. Surveyor
 Form approved by McKesson, Dep. Co. Counsel
 Accepted by Bd. of Sup. 2-18-41; Min. Vol. 266, Page -
 Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 24 BY *ELStimple 6-6-41*

PLATTED ON CADASTRAL MAP NO. *III B 177* BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 839 BY *Atkins 5-15-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 4-23-41*

Recorded in Book 18202 Page 174 Official Records Feb. 24, 1941

Grantor: Anna Lapidus

Grantee: STATE OF CALIFORNIA

C.S. 8-1525-2

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 14, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 6 in Block 9 of Florence Terrace, as per map recorded in Book 30, page 19 of Miscellaneous Records of said County,

lying northerly of the following described line:

Beginning at a point in the northwesterly line of said Lot distant northeasterly thereon 17 feet from the most westerly corner of said Lot; thence Northeasterly in a direct line, to a point in the northeasterly line of said Lot distant northwesterly thereon 140 feet from the most easterly corner of said Lot.

TOGETHER with all rights of ingress to and egress from the remaining portion of said Lot, over or across the hereinabove described line and/or that portion of the northwesterly line of said Lot lying southwesterly of the southwesterly terminus of said line.

Subject to easements and reservations on record.

Accepted by the State of California Dec. 17, 1940

Copied by Fielding Mar. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-26-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 9 BY *Atkins 4-30-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-14-41*

Recorded in Book 18242 Page 34 Official Records Feb. 24, 1941

Grantor: Richfield Oil Corporation

Grantee: STATE OF CALIFORNIA

C.S. 8216-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 28, 1941

Consideration: \$1.00

Granted for:

Description: The Westerly 25 feet of Lots 1 and 2 of Fairfax Park, as per map recorded in Book 20, pages 138 and 139 of Maps, records of said County.

Accepted by the State of California Feb. 14, 1941

Copied by Fielding Mar. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 25 BY *Booth 3-26-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *410* ^{OK} BY *Hubbard 5-20-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-18-41*

Recorded in Book 18187 Page 283 Official Records Feb. 24, 1941

Grantor: California Bank

Grantee: STATE OF CALIFORNIA

C.S. 8-1548

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 4, 1941

Consideration: \$1.00

Granted for: Purposes of a Freeway

Description:all right, title and interest in and to an easement and right of way over, across and under the rear 5 feet of the hereinafter mentioned Lots for the erection, maintenance and operation of pole lines, conduits and pipe lines for the transmission of electrical energy and for telephone and telegraph lines, with access to such easement and right of way for installing, connecting and maintaining such conveniences, only insofar as the same affects the real property in the City of Burbank, County of Los Angeles, State of California, described as follows:

PARCEL 1: That portion of Lot 53 of Tract No. 4408, as per map recorded in Book 48, Pages 78 and 79 of Maps, records of said County, lying Southwesterly of a line parallel with and distant 25 feet northeasterly, measured at right angles, from the southwesterly line of said lot.

PARCEL 2: That portion of Lot 30 of Tract No. 4408, as per map recorded in Book 48, Pages 78 and 79 of Maps, records of said County, described as follows:

Beginning at a point in the westerly line of said Lot distant northerly thereon 9.13 feet from the southerly end thereof; thence Southeasterly along a curve concave northeasterly having a radius of 1180 feet to a point in the southerly line of said Lot distant thereon 15.25 feet easterly from the westerly end thereof; thence Westerly along said southerly line 15.25 feet to said westerly end; thence Northwesterly along the southwesterly line of said Lot and northerly along said westerly line to the point of beginning.

This Quitclaim Deed is made for the purposes of a freeway and, for the considerations named above, the undersigned hereby quitclaims to the grantee all rights of ingress to or egress from the remaining property in which the undersigned has some right, title or interest, to or from said freeway.

This Quitclaim Deed is made subject to all matters of record, and is limited by and shall not exceed the right, title and interest of the undersigned in and to the real property herein described.

Accepted by the State of California Feb. 14, 1941

Copied by Fielding Mar. 6, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-2-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 747 BY PW Atkins 4-14-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-18-41

Recorded in Book 18178 Page 310 Official Records Feb. 25, 1941

Grantor: Rosa Viotto

Grantee: LAWNDALE SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 7, 1940

Consideration: \$10.00

Granted for:

Description: Lots 31, 32, 33 and 34, Block 13 of Lawndale, as per map recorded in Book 9, Page 122 of Maps, in the office of the County Recorder of said

County, together with the East one-half vacated alley adjoining said lots on the West.

SUBJECT TO: Second one-half of General and Special County and City taxes for the fiscal year 1940-41; Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.
Accepted by the Lawndale School District of Los Angeles County
(no date)

Copied by Fielding Mar. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 153 BY Hubbard 4-21-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Reckhold 3-12-41

Recorded-in-Book-18214-Page-166-Official-Records-Feb.-25,-1941
Granter: -- V. O I D --

Recorded in Book 18061 Page 295 Official Records Feb. 25, 1941
(Also recorded in BK. 18233 P. 107 Official Records Feb. 28, 1941)

THE HOUSING AUTHORITY OF THE
COUNTY OF LOS ANGELES, a public
body, corporate and politic,
Plaintiff,

No. 449-910
FINAL JUDGMENT

vs.

CLARA HELLMAN HELLER; et al.,
Defendants

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

That the real property hereinabove referred to and described as Parcels Nos. 175 and 176 in the complaint of the plaintiff on file herein and in the interlocutory Judgment herein referred, be and the same is hereby condemned as prayed, and the plaintiff THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES does take and acquire the fee title in and to said parcels of land, described in the complaint on file herein.

Said parcels of land are more particularly described as follows, to wit:

PARCEL NO. 175: That portion of the east half of Section 32, Township 1 south, Range 12 west, S. B. B. & M., in the County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the center line of Brooklyn Avenue (80 feet wide) as described in the deed to the County of Los Angeles, recorded in Book 12265 Page 22 of Official Records of said County, with the west line of the east half of said Section 32; thence north 0° 10' 00" east along the west line of said east half, a distance of 1293.37 feet to the northeast corner of Lot 22 of Tract No. 4824, as per map recorded in Book 52 Page 74 of Maps, Records of said County; thence South 89° 54' 10" east along the easterly prolongation of the northerly line of said Lot 22, a distance of 1000.19 feet to a 6 inch by 6 inch concrete monument; thence south 0° 10' 35" west 1290.39 feet to a point in the center line of said Brooklyn Avenue; thence south 89° 55' 35" west along said center line 999.99 feet to the point of beginning.

PARCEL NO. 176:

That portion of the east half of Section 32, Township 1 South, Range 12 West, S.B.B. & M., in the County of Los Angeles, State of California, described as follows:

Beginning at the point of intersection of the center line of Brooklyn Avenue (80 feet wide) as described in the deed to the County of Los Angeles, recorded in Book 12265 Page 22 of Official Records of said County with the west line of the east half of said Section 32; thence south $0^{\circ} 10' 00''$ west, along the west line of said east half, a distance of 798.50 feet; thence south $89^{\circ} 50'$ east along a line which passes through the most northerly corner of the land conveyed to Los Angeles City School District of Los Angeles County, by deed recorded in Book 4638 Page 195 of Official Records, a distance of 100 feet; thence north $0^{\circ} 10' 00''$ east, parallel with the west line of the east half of said Section 32, a distance of 798.92 feet to a point in the center line of said Brooklyn Avenue; thence south $89^{\circ} 55' 35''$ west along said center line 100 feet to the point of beginning.

Done in open court this 30th day of January, 1941.

B. REY SCHAUER

Presiding Judge of the Superior Court

Copied by Fielding Mar. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36²⁸

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 237 BY DeLancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. 461 BY Atkins 5-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-12-41

Recorded in Book 17919 Page 255 Official Records, Nov. 1, 1940
Grantors: May E. Tettersington, William Chapman as Trustee of the trust created by the last will of Alfred Beck Chapman, deceased and A. B. Chapman Estate.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 29, 1940

Search 1-3

Consideration:

Granted for: Lofield Court and Green Street

Description: That portion of the easterly 100 feet of that part of Lot 17 of Tract No. 901, as shown on map recorded in Book 16, pages 174 and 175, of Maps, records of the County of Los Angeles, lying westerly of and adjacent to Tract No. 6132, as shown on map recorded in Book 67, page 28, of Maps, records of said County, which lies between the westerly prolongations of the northerly and southerly lines of Lofield Alley, as shown on said last mentioned map.

To be known as Lofield Court.

That portion of said easterly 100 feet which lies between the westerly prolongations of the northerly and southerly lines of Green Street (formerly Fairview Street) as shown on said last mentioned map.

To be known as Green Street

Approved as to form by W. B. McKesson, Dep. Co. Counsel.

Desc. approved Oct. 16, 1940; F. S. Dodds, Dep. Co. Sur.

Accepted by Supervisors Oct. 22, 1940; Min. Vol. 263, Page ____.

Copied by Houston Mar. 7, 1941; Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY *D. Thomas 2-18-44*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 768 BY *Knight 5-15-41*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Rockhold 4-22-41*

Recorded in Book 18183 Page 325 Official Records Feb. 26, 1941
 MONTEBELLO UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY,

Plaintiff,

vs.

No. 456,238
 FINAL ORDER OF CON-
 DEMNATION, PAR-
 CELS 1 and 4.

SECURITY-FIRST NATIONAL BANK OF LOS
 ANGELES, et al.,

Defendants.

NOW, THEREFORE, on motion of J. H. O'Connor, County
 Counsel, and Arthur Loveland, Deputy County Counsel,

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the
 premises hereinafter described be and the same hereby are
 condemned in fee simple for public school purposes, said
 premises being more particularly described as follows:

PARCEL NO. 1: Lot (363) of Tract No. 8649, in the
 County of Los Angeles, State of California, as per map re-
 corded in Book 131 pages 34 and 35 of Maps, in the office of
 the County Recorder of said County.

PARCEL NO. 4: Lots 365, 366 and 367 all in Tract
 No. 8649, in the County of Los Angeles, State of California,
 as per map recorded in Book 131 Pages 34 and 35 of Maps, in
 the office of the County Recorder of said County.

Done in open Court this 4th day of February, 1941.

B. REY SCHAUER

Presiding Judge.

Copied by Fielding Mar. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 362 BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. 114 B 245 BY *DeLancey 3-19-41*

PLATTED ON ASSESSOR'S BOOK NO. 741 BY *Kimball 5-5-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-12-41*

Recorded in Book 18002 Page 264 Official Records, Dec. 9, 1940
 LOS ANGELES CITY SCHOOL DISTRICT,
 a public corporation,

Plaintiff

No. 452,081

vs.

LAURA JEAN CUTLER SHERROD WILSON,
 et al.,

FINAL JUDGMENT

Defendants

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
 the real property hereinabove referred to and described in the
 complaint of the plaintiff on file herein and in the interloc-
 utory judgment herein referred to, and more particularly desc-
 ribed as follows, to-wit:

PARCEL 1. The southwest 50 feet of Lot 22 in Block B of
 Colina Park Tract in the City of Los Angeles, County of Los
 Angeles, State of California, as per map recorded in Book 7,

Page 36, Miscellaneous Records of said County, be and the same is hereby condemned as prayed, and the Los Angeles City School District shall, and by this Judgment does, take and acquire the said parcel of land for the purpose of constructing and maintaining thereon a public school and school appurtenances and maintaining school grounds.

Done in open Court this 27th day of Nov. 1940.

Thomas C. Gould

Presiding Judge

Copied by Houston Mar. 7, 1941; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30K

BY H.B.R.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO. 37

BY Truitt 4-18-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY Rockhold 3-17-41

Recorded in Book 18054 Page 299 Official Records, Jan. 4, 1941

Grantors: Josie I. Beasley

C.S.B. 426-2

Grantee: State of California

C.S.B. 1268-1

Nature of Conveyance: Highway Deed

Date of Conveyance: Nov. 15, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot A of Tract No. 4391 as per map thereof recorded in Book 51 at page 100 of Maps, in the office of the County Recorder of said Los Angeles County, described as follows:

Beginning at the intersection of the southwesterly line of the 100-foot strip of land described in Final Order of Condemnation in Case No. 343582 of the Superior Court in and for the County of Los Angeles, which Order is recorded in Book 13128 at page 157 of Official Records of said County, with the northerly line of Holt Avenue, 60 feet wide, as shown on said map; thence westerly, along said northerly line 150 feet; thence northerly at right angles to said northerly line of Holt Avenue, to the said southwesterly line of the 100-foot strip of land; thence southeasterly thereon to the point of beginning; together with all rights of ingress to or egress from the remaining portion of said Lot, over or across the westerly line of the land hereby conveyed.

Accepted by Dept. of Public Works of the State of California, Dec. 3, 1940.

Copied by Houston Mar. 7, 1941; Compared by Stephens.

PLATTED ON INDEX MAP NO.

48 BY Booth 4-18-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSORS BOOK NO.

342 BY Atkins 4-24-41

CHECKED BY Truitt

CROSS REFERENCED BY Rockhold 3-27-41

Entered on Certificate No. R-64 Nov. 16, 1940

Document No. 17960-I

Grantor: Paul E. Mann and Helen M. Mann

C.S.B-1628

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 17, 1940

*Santa Fe Springs Fire
Protection Dist. Lot*

Consideration: \$1400.00

Granted for:

Description: Lots 1 and 2 of Tract 7805, County of Los Angeles, recorded in Book 91, Pages 7 and 8 of Maps.

Subject to: 1. General and special County taxes for 1940-41, a lien not yet payable, 2. An Easement over said lots to use and maintain irrigation ditches, as located March, 1895, as provided in a decree recorded in Book 999, Page 53 of Deeds.

Accepted by Bd. of Sup. Oct. 22, 1940; Min. Vol. 263, Page -

Copied by Fielding Mar. 10, 1941; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36²⁴~~ BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO, _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *118* BY *Truitt H. 18-41*

CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *Rockhold 3-27-41*

Entered on Certificates No. II-76222, LE-98575, R-114, IY-81138, LG-99271, and LG-99273. Nov. 20, 1940

Document No. 18360-I

Grantor: Southern Counties Gas Company of California

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 18, 1940

Consideration: \$1.00

Granted for: MABEL AVENUE

Road District No. 1

Search No. 1-2

C. S. Map No.

Description:does hereby remise, release and forever quitclaim to the County of Los Angeles, a public corporation, hereinafter called the "Grantee",

an easement for road purposes over that certain real property in the County of Los Angeles, State of California, described as follows:

That portion of the Westerly 300 feet of Lot 1, Tract No. 830, as shown on map recorded in Book 16, page 117, of Maps, records of the County of Los Angeles, within a strip of land 60 feet wide lying Northerly of and adjacent to the Easterly prolongation of the Southerly line of Mabel Avenue as shown on map of Tract No. 10231, recorded in Book 175, page 30 et seq., of Maps, records of said county.

To be known as MABEL AVENUE.

EXCEPT as to rights above quitclaimed and subject to the free use of said roadway for highway purposes by Grantee, the Grantor hereby expressly reserves unto ~~hi~~ itself, its successors and assigns, all rights, titles and privileges now owned by Grantor by virtue of that certain right of way from ELWIN EUGENE BRINK dated June 24, 1936, filed June 25, 1936 and entered on Certificate No. II-76222 and recorded in Volume II, Page 76222 of Registrar of Titles in the office of the Recorder of said County of Los Angeles, State of California, and from JOE LONDON dated June 24, 1936/and entered on Certificate No. /filed June 25, 1936,

1Y81138 and recorded in Volume IV, Page 81138 of Registrar of Titles in the office of the Recorder of said County of Los Angeles, State of California. Said Grantor agrees to repair all damage to said highway which may be caused by the direct operations of Grantor in the laying, construction, use operation, repair, maintenance, renewal or removal of structures of Grantor or any part thereof, below the surface of said highway. (Further conditions not copied.)
Description approved Oct. 1, 1940 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. Nov. 12, 1940; Min. Vol. 263, Page -
Copied by Fielding Mar. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Hyde 4-7-41
PLATTED ON CADASTRAL MAP NO. BY O.K. DeLancey 10-2-41
PLATTED ON ASSESSOR'S BOOK NO. OK 818 BY Walters 4-1-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-16-41

Entered on Certificate No. IN-77859 Nov. 20, 1940
Document No. 18370-I
Grantor: Bettie Eversol
Grantee: COUNTY OF LOS ANGELES **COMPLETE AS TO SIGNATURES**
Nature of Conveyance: Road Deed
Date of Conveyance: Sept. 12, 1933
Consideration:
Granted for: LIBERTY AVENUE
Road District No. 502
Search No. 1-2
C. S. Map No.

Description: A strip of land 25 feet wide, being the westerly 25 feet of that portion of Lot 11, Block F, Crescenta Canada, as shown on map recorded in Book 5, pages 574 and 575, Miscellaneous Records of the County of Los Angeles, shown as Parcel 43 on map in Book 13, page 18 of Records of Surveys, on file in the office of the Recorder of said county. To be known as LIBERTY AVENUE.
Description approved by Haskell, Dep. Co. Surveyor, 12-4-33.
Form approved by -
Accepted by Bd. of Sup. 12-8-33; Min. Vol. 194, Page -
Copied by Fielding Mar. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 51 BY E.L. Simple 5-29-41
PLATTED ON CADASTRAL MAP NO. 1928213 BY Drown 5-13-41
PLATTED ON ASSESSOR'S BOOK NO. 750 BY Kimball 5-15-41
CHECKED BY Kimball CROSS REFERENCED BY Houston 5-2-41

Recorded in Book 18165 Page 397 Official Records Feb. 27, 1941
Grantor: COUNTY OF LOS ANGELES
Grantee: Title Guarantee and Trust Company **C.S.B-859**
Nature of Conveyance: Grant Deed
Date of Conveyance: Feb. 25, 1941
Consideration: \$10.00
Granted for: Search-Sale of Fee, Pass Ave #2

Description: That portion of the 60 foot strip of land described in deed to the County of Los Angeles recorded in Book 5881, page 241, of Deeds, in the office of the Recorder of said county, within the following described boundaries:

Beginning at the most southerly corner of Parcel No. 4 as described in Ordinance No. 78751 of the City of Los Angeles, being a point in the westerly line of said 60 foot strip of land; thence northerly along said westerly line to the most easterly corner of Parcel 547 as described in complaint filed in Case No. 407618 of the Superior Court of the State of California in and for the County of Los Angeles; thence northeasterly along the northeasterly prolongation of the southeasterly line of said Parcel 547 to the center line of Barham Boulevard (60 feet wide) as described in Parcel No. 1 of deed to said City of Los Angeles recorded in Book 12304, page 302, of Official Records, in the office of said Recorder; thence northwesterly along said center line 11.39 feet to the southwesterly prolongation of the southeasterly line of Parcel 646 as described in above mentioned complaint; thence northeasterly along said last mentioned prolongation to the easterly line of first above mentioned 60 foot strip of land; thence southerly along said easterly line to the easterly line of above mentioned Parcel 4; thence southerly along said last mentioned easterly line to the point of beginning.
Copied by Fielding Mar. 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. OK 164 B 184 BY C.C.D. 5-15-41

PLATTED ON ASSESSOR'S BOOK NO. 550 OK BY Kimball 5-19-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-18-41

Recorded in Book 18218 Page 155 Official Records Feb. 27, 1941

Grantor: Walter N. Caseley and Winifred D. Caseley

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S. 8216-2

Date of Conveyance: Nov. 12, 1940

Consideration: \$10.00

Granted for:

Description: The Westerly 25 feet of Lots 1 and 2, of Fairfax Park, as per map recorded in Book 20, pages 138 and 139 of Maps, records of said County.

SUBJECT to the rights of the public in and to the northerly 20 feet of said Lot 1 for road purposes.

Accepted by the State of California Nov. 20, 1940

Copied by Fielding Mar. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Booth 3-26-41

PLATTED ON CADASTRAL MAP NO. 84 B 181 BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Hubbard 3-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-18-41

Recorded in Book 18247 Page 39 Official Records Feb. 27, 1941
 Grantor: H. L. Byram, as Tax Collector of the County of L. A.
 Grantee: La Canada Irrigation District

Nature of Conveyance: Tax Deed

Date of Conveyance: Feb. 25, 1941

Consideration:

Granted for:

Description: IN LOS ANGELES COUNTY

0.47 Ac com at intersection of W line of Lot 8
 with NE line of Michigan Ave th SE along said
 NE line to a pt dist 171.87ft NW from most S cor said lot
 th N 0° 25' E 311.54ft to E line of So. Cal. Edison Co. R/ W
 the SWthereon to beg. Part of Lot 8, in Dunham's Sub. as per
 Book 43 Page 19 of Misc. Records of Los Angeles County.

Copied by Fielding Mar. 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 186B221 BY Drown 4-14-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 777^{O.K.} BY Hubbard 3-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-17-41

Entered in Judgment Book 1018 Page 378, May 15, 1940
 E. N. FRAME,

Plaintiff,
 vs
 COUNTY OF LOS ANGELES, a body
 politic, STATE OF CALIFORNIA,
 a body Politic, JOHN DOE ONE,
 et al.,
 Defendants.

No. 451728

JUDGMENT TO QUIET TITLE

A.- IT IS ORDERED, ADJUDGED AND DECREED that the plaittiff
 E. N. FRAME, was, at the commencement of this action, and ever
 since has been and now is, the sole owner in fee of that cer-
 tain real property set out in plaintiff's complaint on file
 herein and described as follows:

Lot 44 and 45 of the North Moneta Garden Lands Tract,
 recorded in Book 5, Page 54 of Maps of the County Recorder's
 Office of the County of Los Angeles, State of California; that
 the title of plaintiff thereto be and the same is hereby est-
 ablished and quieted against the defendant, County of Los Ang-
 eles, and the defendant, State of California, free and clear
 of all interest, liens, rights, estate, title, charge, or charges
 and tax or taxes prior to the 3rd day of March, 1940.

B.- It is further ordered, adjudged and decreed, that the
 defendant, County of Los Angeles, and defendant State of Calif-
 ornia be and are hereby barred and perpetually enjoined and
 estopped from asserting or setting up any estate, right, or
 rights, interest, claim or claims, lien or liens, incumbrance
 or incumbrances, tax or taxes prior to the 3rd day of March,
 1940.

Dated this 14th day of May, 1940.

WILSON

Judge of the Superior Court

Copied by Houston Mar. 10, 1941; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 78B185 BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 410^{O.K.} BY Hubbard 3-25-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-17-41 E 43

Entered in Judgment Book 1079 Page 280 May 29, 1940

CARMEN MILLER, a single woman,
Plaintiff,

vs.

COUNTY OF LOS ANGELES, ETC., et al.,
Defendants.

No. 450949

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the Plaintiff was during all the times herein mentioned and now is the owner in fee simple and entitled to the possession of all that certain property situated in the County of Los Angeles, State of California, described as follows:

That portion of Section 24 T2S R 11 W, S.B.B. & M., in the County of L. A., State of California described as follows:

Beginning at a point in the Northerly line of Section 24, distant Westerly thereon 34.7 feet from the intersection of said Northerly line with the South Westerly line of Tract No. 2886, as per map recorded in Book 31, page 33 of Maps; thence along the South Westerly line of the land described in the deed to Edwin G. Hart, by deed recorded in Book 6490, page 50 of Official Records; S. 21° 38' 30" E. 194.15 feet; thence S 51° 57' 30" E. 894.05'; thence S 31° 22' E. 551.31'; thence S. 56° 22' E. 208.36'; thence S. 2° 40' E. 294.30'; thence S. 36° 07' E. 322.57'; then ce S. 57° 36' E. 304.17' to the North and South center line of said Section; thence Southerly along said center line to the southerly line of the North half of the Southwest quarter of said section; thence S. 89° 43' 30" W. along said Southerly line 2591.56' to the Westerly line of said section; thence Northerly along the Westerly line of said Section 3952 feet to the Northwestern corner thereof; thence Easterly along the Northerly line of said Section to the point of beginning.

That the claims of the defendant, Los Angeles County, a public corporation, and all who claim title under it and to and to said real property, are without any right whatever and that said Defendant has no right, title, interest, claim or estate whatsoever in or upon said real property, or any part thereof, and said defendant and all persons claiming under it are hereby enjoined and debarred from claiming or asserting any estate, right, title, interest or claim or lien upon said real property or any part thereof.

(Next section not copied.)

DATED: May 28th, 1940

WILSON

Judge.

Copied by Fielding Mar. 11, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 490 OK BY Kimball 5-13-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-41

Recorded in Book 18216 Page 239 Official Records Feb. 28, 1941

Grantor: Lillian Wagner

Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 8, 1941

Consideration: \$10.00

Granted for:

Description: Lots 64 and 65 in Block 4 of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps, in the office of the county recorder of said county.

SUBJECT TO: 1. Second installment of taxes for the fiscal year 1940-41. 2. Covenants, conditions, restrictions, reservations, easements and rights of way of record. Accepted by the Housing Authority of the County of Los Angeles Jan. 8, 1941

Copied by Fielding Mar. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. OK 126B237 BY DeLancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. OK 325 BY Walters 4-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-17-41

Recorded in Book 18208 Page 239 Official Records Feb. 28, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 14, 1941

Consideration: \$850

Granted for:

Description: Lots 64 and 65, Block 4, Maravilla Park, as shown on map recorded in Book 18, Page 168 of Maps, Records of the County of Los Angeles

Subject to: Conditions, restrictions, reservations and rights of way of record, if any.

Accepted by the Housing Authority of the Co. of L. A. 1-28-41

Copied by Fielding Mar. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 126 B 237 BY OK DeLancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. 325 BY Walters 4-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-17-41

Recorded in Book 18237 Page 122 Official Records Feb. 28, 1941

Grantor: The Texas Company, (a California Corporation)

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

C.S. B-1552-1.

Date of Conveyance: Feb. 11, 1941

Consideration: \$1.00

Granted for: A Freeway and Adjacent Service Roads

Description:all right, title and interest in and to all that real property in the County of Los Angeles, State of California, described as:

That portion of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 3 South, Range 11 West, S. B. B. & M., in Rancho Los Coyotes, described in deed to McNally Ranch Company recorded in Book 15114, page 367, of Official Records of Los Angeles County, and that portion of the Northwest 1/4 of the Northwest 1/4 of said Section, described in said deed, included within a strip of land 190 feet wide, lying 95 feet on each side of the center line of Firestone Boulevard, 80 feet wide, as shown on map Exhibit "A"

attached to Complaint in the Superior Court Case No. 376047 of the State of California, in and for the County of Los Angeles (a copy of which map is filed in the Surveyor's Office of said County as Clerk's Filed Map No. 1981).

EXCEPTING THEREFROM the westerly 30 feet thereof included within the Easterly 1/2 of Westminster and Whittier Road.

This Quitclaim Deed is made for purposes of a freeway and adjacent service roads, and, for the considerations named above, the undersigned hereby quitclaims to the grantee all rights of ingress to or egress from the remaining property in which the undersigned has some right, title or interest, to or from said freeway; provided, however, that such remaining property shall abut upon and have access to said service roads, which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING and RESERVING to the undersigned, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor.

Accepted by the State of California Feb. 17, 1941;

Copied by Fielding Mar. 11, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY GREEN 11.28.41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 348^{OK} BY Hubbard 4-25-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 6 1941

Recorded in Book 18167 Page 396 Official Records Feb. 28, 1941

Grantor: McNally Ranch Company

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 10, 1941

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Roads

Description: That portion of the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 27, Township 3 South, Range 11 West, S. B. B. & M., in Rancho Los Coyotes, described in deed to McNally Ranch Company recorded in Book 15114, page 367, of Official Records of Los Angeles County, and that portion of the Northwest 1/4 of the Northwest 1/4 of said Section described in said deed, included within a strip of land 190 feet wide, lying 95 feet on each side of the center line of Firestone Boulevard, 80 feet wide, as shown on map Exhibit "A" attached to Complaint in the Superior Court Case No. 376047 of the State of California, in and for the County of Los Angeles (a copy of which map is filed in the Surveyor's office of said County as Clerk's Filed Map No. ~~198~~ 1981).

EXCEPTING THEREFROM the westerly 30 feet thereof included within the Easterly 1/2 of Westminster and Whittier Road.

SUBJECT to action in condemnation by the County of Los Angeles as per said Case No. 376047, notice of pendency of which action is recorded in Book 12872, page 151, of Official Records of said County.

This conveyance is made for purposes of a freeway and adjacent service roads on each side of said freeway, and,

for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service roads which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING and reserving to the grantor herein, its successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, service roads, ramps or other structures to be erected by the State of California on said parcel of land.

Accepted by the State of California Feb. 17, 1941

Copied by Fielding Mar. 11, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY GREEN 11-28-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-25-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 6 1941

Recorded in Book 18212 Page 195 Official Records Feb. 28, 1941
Grantor: V. W. Erickson, Trustee in Bankruptcy of the Estate
of Magnet Oil Company, a corporation.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

C.S.B-1551-2

Date of Conveyance: Jan. 2, 1941

Consideration: \$1.00

Granted for:

Description: That portion of the Rancho La Merced described in deed to Magnet Oil Company recorded in Book 14552, Page 63 of Official Records, in the office of the Recorder of said County, lying northwesterly of a line parallel with and distant 50 feet southeasterly, measured at right angles, from that certain course (and the northeasterly prolongation thereof) described as having a length of 1956.99 feet, in deed to the County of Los Angeles recorded in Book 5116, Page 11 of Deeds, records of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same. +

Excepting and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however the right ever to drill,

dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the State Highway.

The grantor in executing this deed makes no warranty as to the title of said property and this deed is limited to the right, title and interest of the grantor therein.
Accepted by the State of California Jan. 30, 1941
Copied by Fielding Mar. 11, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY Hyde 4-8-41
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 810 BY Kimball 4-4-41
CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-41

Recorded in Book 18260 Page 23 Official Records Feb. 28, 1941

Grantor: Emma S. Minech and Russell S. Minech

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 20, 1941

Consideration: \$10.00

C E F-1690

Sht 3

Granted for: Freeway and adjacent Service Road

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 19 in Block 1 of Ramona Park, as per map recorded in Book 11, page 114 of

Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from the remaining portion of said lot to or from said freeway, provided, however, that such remaining portion of said lot shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by the State of California Feb. 14, 1941

Copied by Fielding March 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 8 BY V.H. Brown 4-7-41
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 4-1-41
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Rockhold 3-18-41

Recorded in Book 18181 Page 377 Official Records Feb. 28, 1941

Grantor: Hattie P. Kingery

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 5, 1941

Consideration: \$10.00

Granted for:

Description: The East 55 feet of Lot 23 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by the State of California Feb. 14, 1941

Copied by Fielding Mar. 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY V.H. Brown-5-6-41
 PLATTED ON CADASTRAL MAP NO. 138302353 BY DeLancey 10-6-41
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY Hubbard 4-29-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-18-41

Recorded in Book 18154 Page 227 Mar. 1, 1941; Official Records.
 Grantor: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY
 by BOARD OF EDUCATION OF THE CITY OF LOS ANGELES
 Grantee: James C. Crawford and Lura E. Crawford

Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 13, 1941
 Consideration: \$10.00
 Granted for:

Description: Lot A of Tract No. 482, as per map recorded in
 Book 15, Page 86 of Maps, Records of Los Angeles
 County, SUBJECT to such easements, rights-of-way,
 conditions, and restrictions, if any, as are of public record.
 Copied by Fielding Mar. 12, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 279 BY Inight 5-13-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-17-41

Recorded in Book 18249 Page 82 Official Records Mar. 1, 1941
 Grantor: K. B. Collier and Marianne E. Collier
 Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF L. A. COUNTY
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 3, 1941
 Consideration: \$10.00

Granted for:

Description: The West one-half of Lots 4316 and 4317 of Tract
 No. 3916 as per Map recorded in Book 39 Page 64
 of Maps, in the office of the County Recorder
 of said County.

Subject to: 2nd installment of taxes for the fiscal
 year 1940-41; Covenants, conditions, restrictions, reservations,
 rights, rights of way, and easements of record, if any.
 Accepted by the L. A. City School Dist. of L.A. County 2-24-41
 Copied by Fielding Mar. 12, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52²⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 687 BY Kimball 4-3-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-41

Recorded in Book 18240 Page 115 Official Records Mar. 1, 1941

Grantor: A. Howard Sadler and Helene C. Sadler

Grantee: MANHATTAN BEACH CITY SCHOOL DISTRICT

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 13, 1941

Consideration: \$1.00

Granted for:

Description: Lots 1, 2, 3, 4 and 5 in Block 30 of Peck's
Manhattan Beach Tract, in the City of Manhat-
tan Beach, County of Los Angeles, State of
California, as per Map recorded in Book 7, Page 34 of Maps.

This Deed is given for the purpose of conveying to
the Grantee herein all the reversionary rights as reserved in
the Deed recorded in Book 11620, Page 272 of Official Records.
Accepted by the Manhattan Beach City School District 2-27-41
Copied by Fielding Mar. 12, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 25th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 72 B 161 BY Torbert 10-27-43

PLATTED ON ASSESSOR'S BOOK NO. 384 BY P.W. Atkins 4-9-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rackhold 3-17-41

Recorded in Book 18151 Page 324 Official Records Mar. 3, 1941

IN THE DISTRICT COURT OF THE UNITED STATES

IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA

CENTRAL DIVISION

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, State of
California; BERNICE M. McCULLAM,
JAMES J. McCULLAM, her husband;
TITLE INSURANCE AND TRUST COMPANY,
a corporation, as Trustee and as
Owner of certain rights-of-way and
other easements; TIMES MIRROR
COMPANY, a corporation; et al.,
Defendants.

No. 657-RJ Civil

FINAL JUDGMENT

(As to Parcel No. 9, E.O. 991)

C.F. 2109

IT IS THEREFORE ORDERED, ADJUDGED and DECREED:

1. That on the 26th day of February, 1941, the absolute
fee simple title to the said property vested in the United
States of America, its successors or assigns.

Said Parcel No. 9 is more particularly described as
follows:

"That portion of Lot 273 in Tract No. 1000, situated
in the City of Los Angeles, County of Los Angeles, State of
California, as shown on a map recorded in Book 19, pages
1 to 34 inclusive of Maps, Records of Los Angeles County,
lying southwesterly of the following described line:

"Beginning at a point in the centerline of Sepulveda
Boulevard, formerly San Fernando Avenue, 50 feet wide, as
shown on said map of Tract No. 1000, distant N. 0° 02' 05"
E. thereon, and along the southerly prolongation thereof,
482.94 feet from the centerline of Oxnard Street, 50 feet
wide, formerly Sixth Street, as shown on said map; thence
S. 89° 55' 22" W. 319.93 feet to the beginning of a tangent
curve concave to the northeast, having a radius of 1385.45
feet; thence northwesterly along said curve 1450.97 feet

to the end of same; thence N. 30° 04' 19" W., tangent to said curve, 731.47 feet to the beginning of a tangent curve concave to the southwest, having a radius of 1485.45 feet; thence northwesterly along said last mentioned curve 729.73 feet to the end of same, a radial line through said last mentioned end of curve bears S. 31° 46' 53" W.; thence N. 0° 02' 25" E. 322.12 feet to a point in the centerline of Victory Boulevard, described as Leesdale Street, 60 feet wide, in an easement deed to the City of Los Angeles, recorded in Book 1830, page 268, of Official Records of said county, distant N. 89° 57' 22" W. thereon 670.85 feet from the easterly line of Rancho El Encino Lot B, as shown on a map recorded in Book 4232, pages 124 and 125, of Deeds, records of said county, containing 0.28 of an acre of land, more or less."

2. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Done this 27th day of February, 1941.

PAUL J. McCORMICK

United States District Judge.

Copied by Fielding Mar. 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 55² BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 305 BY Snigler 5-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-18-41

Recorded in Book 18211 Page 223 Official Records Mar. 3, 1941
IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; GEORGE AMBROSE,
et al.,

Defendants.)

No. 1054-H Civil.
FINAL JUDGMENT AND DECREE
IN CONDEMNATION (As to
Parcel 26, E.O. 1106)

C.F. 2134

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That on the _____ day of _____, 1941,
the absolute fee simple title to said property vested in
the United States of America, its successors or assigns,
excepting the right or interest therein of the City of Los
Angeles, a municipal corporation;

Said parcel No. 26, E. O. 1106 is more particularly
described as follows:

"Lot 37 in Tract No. 5231, as shown on a map recorded
in Book 101, page 71, of Maps, Records of Los Angeles County,
and that portion of the westerly 30 feet of Genesta Avenue,
60 feet wide, as shown on said map, adjacent to said Lot."

The area of the above described parcel of land,
exclusive of any portion thereof within a public street, is
0.22 of an acre of land, more or less.

2. That this court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DONE: this 27th day of February, 1941.

PAUL J. McCORMICK

United States District Judge.

Copied by Fielding Mar. 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 552 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Truitt 5-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-18-41

Recorded in Book 18252 Page 75 Official Records Mar. 3, 1941

Grantor: Charles G. Toland (also known as Charles C. Toland),
And Winifred A. Toland.

Grantee: STATE OF CALIFORNIA

C.S.B-596

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 27, 1941

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road

Description:all that real property in the City of West
Covina, County of Los Angeles, State of California,
described as follows: That portion of Lot 1 of

W. R. Rowland Tract (shown on map thereof recorded in Book 42
at page 45 of Miscellaneous Records of said County) included
within a strip of land 57 feet wide, the south line of which
is coincident with the north line of that certain portion of
said lot described in deed from Charles C. Toland and wife
to the State of California and recorded in Book 12092 at page
342 of Official Records of said County.

Said north line being also the north line of Garvey
Avenue, 100 feet wide, as shown on County Surveyor's Map
No. B-596, on file in the office of the County Surveyor of
said Los Angeles County. ALSO all right, title and interest
in and to that portion of said Lot 1 described in said deed
to the State of California.

ALSO for the consideration named above, the under-
signed hereby grant to the State of California the privilege
and right to extend and maintain drainage structures, 1 to 1
excavation slopes and 1-1/2 to 1 embankment slopes upon the
remaining portion of said Lot 1, beyond the limits of the
above described portions thereof, where required for the con-
struction and maintenance of roadbeds occupying the full width
of said portions; also the privilege and right to plant and
maintain grass, plants, and/or trees on said slopes for the
protection and beautification of same.

This conveyance is made for purposes of a freeway and
adjacent service road, and ALSO for the consideration named
above, the grantors hereby grant to the grantee all rights of
ingress to or egress from grantors' remaining portion of
said Lot 1, to or from said freeway, provided, however, that
such remaining portion shall abut upon and have access to said
service road which will be connected with said freeway only
at such points as may be established by public authority.

Accepted by the State of California Mar. 3, 1941

Copied by Fielding Mar. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 47 BY Hyde 5-21-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Truitt 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-19-41

Entered in Judgment Bk. 1080 Page 108 June 4, 1940

LOS ANGELES CITY HIGH SCHOOL
DISTRICT OF LOS ANGELES COUNTY,
Plaintiff,

No. 446 285

v.

RAYMOND D. LEEDER, et al.,
Defendants.)

FINAL ORDER
OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED that the real property hereinafter described is hereby condemned to the use of the Los Angeles City High School District of Los Angeles County, a public corporation, for the establishment and maintenance thereon of a public school and school appurtenances.

The said real property is situated in the County of Los Angeles, State of California, and is described as follows:

PARCEL NO. 1: "The South 40 feet of Lot 50 of Tract No. 3722, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 40, Page 54, of Maps, Records of Los Angeles County, California."

PARCEL NO. 2: "The North 42 feet of Lot 50 of Tract No. 3722, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 40, Page 54, of Maps, Records of Los Angeles County, California."

PARCEL NO. 3: "Lot 48 of Tract No. 3722, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 40 page 54, of maps, records of Los Angeles County, California."

PARCEL NO. 4: The South 40 feet of Lot 26 of Tract No. 3722, in the City of South Gate, County of Los Angeles, State of California, as per map recorded in Book 40, Page 54, of Maps, Records of Los Angeles County, California."

Done in open Court this 3rd day of June, 1940.

CLARENCE M. HANSON

Judge.

Copied by Fielding Mar. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 437 BY Kimball 4-4-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-41

Entered in Judgment Book 1113 Page 395, Nov. 20, 1940

JOHNSON, INC., a corporation,
Plaintiff,

No. 454 931

vs.

STATE OF CALIFORNIA, COUNTY OF
LOS ANGELES and the CITY OF
LOS ANGELES, a municipal
corporation,
Defendants.)

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that JOHNSON, INC., a corporation, plaintiff herein, was during all the times mentioned in said complaint and now is the owner in fee simple and entitled to the possession of all that certain real property situated in the City of Los Angeles, County of Los Angeles, State of California, referred to and described in the complaint of said plaintiff on file herein, except for a fractional part thereof conveyed by grant deed to Crow Bros. Construction Co., a co-partnership, on or about September, 1937; that defendant, COUNTY OF LOS ANGELES has no estate, right, title, interest, claim or lien in and to the real property, or any part thereof, which is

described in plaintiff's complaint herein, by reason of any County taxes or assessments levied by said County of Los Angeles and made due from and chargeable to said properties for any tax year prior to and including the tax year 1936-37; that the STATE OF CALIFORNIA has no estate, right, title, interest, claim or lien in or to said real property, or any part thereof, which the State may have acquired by virtue of non-payment of any real or personal property tax levied against said property under the provisions of Part III, Title 9, Chapter VII of the Political Code of the State of California; that all persons claiming under said defendant, the COUNTY OF LOS ANGELES, are, and each of them is hereby enjoined and debarred from claiming or asserting any estate, right, title, interest, claim or lien in and to said real property, or any part thereof, by reason of any county taxes and assessments levied by said defendant, COUNTY OF LOS ANGELES, and made due and chargeable to said properties for any tax year prior to and including the tax year 1936-37;

That all persons, other than plaintiff herein, claiming under said defendant, State of California, are, and each of them is hereby enjoined and debarred from claiming or asserting any estate, right, title, interest, claim or lien in and to said real property, or any part thereof, by reason of any interest in the property hereinafter and in said Complaint described which the State of California may have acquired by virtue of non-payment of any real or personal property tax levied against said property under the provisions of part III, Title 9, Chapter VII of the Political Code of the State of California;

That the said real property is situated in the City of Los Angeles, County of Los Angeles, State of California, and is particularly described as follows, to wit:

"Lot 'D' of the Grider and Hamilton's Floral Park Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 10, page 13 of maps in the Office of the County Recorder of said County."

DATED: this 19th day of Nov. 1940.

WILSON

Judge.

Copied by Fielding Mar. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. B-5 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 596 OK BY Kimball 5-8-'41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-17-41

Entered on Certificate No. L0-101545 Dec. 6, 1940

Document No. 19518-I

Grantor: Sidney L. Beach

Grantee: STATE OF CALIFORNIA

C.S.B-1551-1

Nature of Conveyance: Deed-Highway

Date of Conveyance: Nov. 15, 1940

Consideration: \$1.00

Granted for:

Description: The Westerly 25 feet of the South 1/2 of Lot 3 of Tract No. 1773, as per map recorded in Book 21, Page 22 of Maps, in the office of the Recorder of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same. Accepted by the State of California Nov. 25, 1940
Copeid by Fielding Mar. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-14-41*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *118* BY *Truitt 4-28-41*
CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *Rockhold 3-18-41*

Entered on Certificate No. FD-51359 Dec. 6, 1940
Document No. 19537-I

Grantor: Arthur J. Hogan and Edith M. Hogan

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: May 4, 1940

Consideration:

Granted for: CLARK AVENUE

C.S.B-136

Road District: 117

Search No. ~~66~~ 6-15

C. S. Map No.

Description: The westerly 10 feet of the southerly 43 feet of the northerly 234.47 feet of Lot 7, Block 17, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records of the County of Los Angeles.

To be known as CLARK AVENUE.

Description approved 11-19-40 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel.

Accepted by Bd. of Sup. 12-3-40; Min. Vol. 264, Page -

Copied by Fielding Mar. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY *V.H. Brown 4-29-41*
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. *351* BY *Kimball 5-5-41*
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-21-41*

Recorded in Book 18121 Page 313 Official Records Mar. 4, 1941

Grantor: Ehrman E. Harvey and Thelma E. Harvey

Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF L.A. COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 1, 1941

Consideration: \$10.00

Granted for:

Description: "Lot 108 of Tract 575, as per map recorded in Book 16, Page 189 of Maps Records, in the office of the County Recorder of said County."

SUBJECT TO: 1. Second instalment of all general and

special taxes for the fiscal year 1940/41, 2. Conditions, restrictions, rights, reservations, rights-of-way and easements of record, if any.
 Accepted by L. A. City High School Dist. of L. A. County 2-17-41
 Copied by Fielding Mar. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 224 BY Kimball 4-11-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-25-41

Recorded in Book 18269 Page 27 Official Records Mar. 4, 1941

Grantor: San Gabriel County Water District

Grantee: Corona Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 25, 1941

Consideration: \$10.00

Granted for:

Description: "Lot 1, Tract 4052, City of San Gabriel, as per Map recorded in Book 44, Page 66 of Maps, in the office of the County Recorder of said County."

Subject to conditions, restrictions, reservations, and rights of way of record.

Copied by Fielding Mar. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 44²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 141 B 257^{OK} BY DeLancey 11-7-41

PLATTED ON ASSESSOR'S BOOK NO. 376 BY Kimball 4-15-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-25-41

Entered on Certificate No. KU-95652 Dec. 21, 1940

Document No. 20362-I

Grantor: California Domestic Water Co.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

C.S.B-1652

Date of Conveyance: Nov. 1, 1940

Consideration: \$1.00

Granted for:

Description:does hereby remise, release and quitclaim unto the State of California an easement for highway purposes in all that real property in the County of Los Angeles, State of California, described as: Those portions of Lots 13 and 21 of Cohn's Partition as per map recorded in Book 60, pages 3 and 4 of Miscellaneous Records; that portion of Lot 34 as per map of the partition of a portion of the Rancho Paso de Bartolo, recorded in Book 999, page 81 et seq., of Deeds, and that portion of Lot "T" of Tract No. 2712, as per map recorded in Book 31, page 43 of Maps, all records of said Los Angeles County, all included within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the center line of Workman Mill Road as shown on said map of Cohn's Partition, said point being distant along said center line and the prolongation

thereof, S. 39° 11' 50" W., 940.50 feet from the Southwesterly line of said Lot 34; thence along said center line N. 39° 11' 50" E., 286.12 feet; thence Northeasterly along a curve concave southeasterly, tangent to said center line, and having a radius of 1300 feet, through an angle of 26° 20' 50", an arc distance of 597.80 feet; thence tangent N. 65° 32' 40" E., 186.67 feet; thence Northeasterly along a curve concave northwesterly, tangent to the last described course, and having a radius of 1500 feet, through an angle of 18° 37' 50", an arc distance of 487.75 feet to the point of tangency of said curve with the center line of that portion of Workman Mill Road adjoining the northwest erly line of said Lot "T" of Tract No. 2712, said point of tangency being distant along said last mentioned center line N. 46° 54' 50" E., 559.05 feet from said southwesterly line of Lot 34; thence tangent along said last mentioned center line, N. 46° 54' 50" E., 1200 feet.

Accepted by the State of California Dec. 3, 1940

Copied by Fielding Mar, 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

37 BY *Hyde 4-8-41*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *OK 849*

BY *Snigbt 4-17-41*

CHECKED BY _____

JAMES WILSON

CROSS REFERENCED BY _____

Reckhold 3-25-41

Recorded in Book 18226 Page 226 Official Records Mar. 5, 1941

Grantor: Burkhard Investment Company

Grantee: SAN GABRIEL COUNTY WATER DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 5, 1941

Consideration: \$10.00

Granted for:

Description: All of Lot 35 in Block 107 of the Town of East San Gabriel, in the City of San Gabriel, County of Los Angeles, State of California, as per map recorded in Book 21, Page 79, et seq, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made and accepted subject to the second installment of general and special taxes for the fiscal year 1940-41; to an easement over the southerly 10 feet of said land for the opening and widening of Las Tunas Drive and over such portions of the remainder of said lot as may be necessary for the extension of slopes, cuts, fills and culverts as condemned by final decree of condemnation entered in Case No 269622 Superior Court; a carbon copy thereof being recorded in Book 12289, Page 277, of Official Records of Los Angeles County; and subject to all other conditions, covenants, restrictions, rights of way, exceptions and reservations of record.

Accepted by San Gabriel County Water District Feb. 25, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *44 OK*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ~~ON~~ ASSESSOR'S BOOK NO. *63*

BY *Snigbt 4-15-41*

CHECKED BY _____

JAMES WILSON

CROSS REFERENCED BY _____

Reckhold 3-25-41

Recorded in Book 18273 Page 36 Official Records March 5, 1941
 Grantor: Southern California Edison Company Ltd., & Edison /
 Grantee: STATE OF CALIFORNIA /Securities Company.

Nature of Conveyance: Easement
 Date of Conveyance: Feb. 12, 1941

C.S.B-1254-2

Consideration:

Granted for: Public Road and Highway Purposes

Description: "A strip of land 20 feet wide, being the East
 20 feet of the North 82.5 feet of the South
 165 feet of Lot 22 in Block 19 of the California
 Co-operative Colony Tract, as shown on map thereof recorded
 in Book 21, pages 15 and 16, of Miscellaneous Records, in the
 office of the County Recorder of said County.

"The above described 20 foot strip of land being the
 East 20 feet of Parcel No. 103 shown on Licensed Surveyor's
 Map filed in Book 13, at page 28, of Record of Surveys in the
 office of the said Recorder."

....The aforesaid easement for public road and highway
 purposes is granted subject to easements and encumbrances of
 record, and also subject to a reservation in favor of said
 Southern California Edison Company Ltd., its successors and
 assigns, to construct, maintain, operate, alter, repair, add
 to and/or remove, transmission and/or distribution lines for
 electric energy, in, through, over and across the above described
 real property, and shall be so exercised as not interfere with
 the maintenance or operation of such transmission and/or
 distribution lines,(Other conditions not copied.)

Accepted by the State of California Feb. 27, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY H.A. Brown 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Hinball 5-5-41

CHECKED BY Hinball CROSS REFERENCED BY Rockhold 3-25-41

Recorded in Book 18224 Page 165 Official Records Mar. 5, 1941

Grantor: Los Angeles County Flood Control District

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Consent

C.S.B-724-4

Date of Conveyance: Jan. 28, 1941

Consideration:

Granted for: Location, establishment and construction of a
 public highway....

Description: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, a body
 corporate and politic, subject to and reserving
 the prior right to use for flood control purposes,
 does hereby consent to the location, establishment and con-
 struction of a public highway by the State of California,
 upon, over, and across that certain real property in the County
 of Los Angeles, State of California, described as follows:

"Those portions of the easterly 100 feet of Lot 9 in
 Tract No. 2079, as shown on a map recorded in Book 22, pages
 182 and 183, Records of Los Angeles County, and of the west-
 erly 100 feet of Lot 10 in said Tract No. 2079, and that por-
 tion of that certain strip of land, 200 feet wide, in Sec-
 tion 26, T. 3 S., R. 12 W. of the Rancho Los Coyotes, as
 shown on a map recorded in Book 7425, pages 20 and 21, of Of-
 ficial Records of said County, shown as 'San Gabriel River Bed'

on said map of Tract No. 2079, and that portion of Section 35, T. 3S., R. 12 W. in said Rancho Los Coyotes, within a strip of land 100 feet wide, 50 feet on each side of the centerline of Artesia Avenue, 60 feet wide, described in a deed to the County of Los Angeles, recorded in Book 5822, page 328, of Deeds, records of said County.

"Excepting therefrom that portion thereof within the sidelines of said Artesia Avenue, 60 feet wide; and also excepting therefrom those portions of said Section 35 lying easterly of the easterly line of that certain parcel of land described in Parcel No. 72 of an Amended Final Order of Condemnation, recorded in Book 10793, page 154, of Official Records of said County, and lying westerly of the westerly line, and its northerly prolongation, of that certain parcel of land described in Parcel No. 71 of said Amended Final Order."

Said Los Angeles County Flood Control District also consents to the construction and maintenance of drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on or beyond the limits of the above described land where required for the construction and maintenance of a bridge and a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slope for the protection and beautification of the same.

(Other conditions not copied.)

Accepted by the State of California Feb. 27, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33

OK BY *V.H.B. 4-29-41*

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

OK 117

BY

Ajkins 4-18-41
Knights 4-18-41

CHECKED BY

JAMES WILSON 117
401

CROSS REFERENCED BY

Rockhold 3-25-41

Recorded in Book 18271 Page 37 Official Records Mar. 5, 1941

Grantor: New San Gabriel River Levee District of the County of Los Angeles

Grantee: STATE OF CALIFORNIA

C.S.B-724-4

Nature of Conveyance: Consent

Date of Conveyance: Nov. 30, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: Grantor....does hereby signify its approval of and consent to the location, establishment and construction of such highway upon, over and across the said land, hereinafter described, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:

"That portion of the San Gabriel River Bed, 200 feet wide, shown on map of Tract No. 2079, recorded in Book 22, Page 182 of Maps, records of said County; and that portion of Section 35, Township 3 South, Range 12 West, S. B. B & M., in the Rancho Los Coyotes, described in deed to New San Gabriel River Levee District, recorded in Book 3610, page 263 of Deeds, records of said County, all included within a strip of land 100 feet wide, lying 50 feet on each side of the center line of Artesia Avenue, 60 feet wide, as described in deed to the County of Los Angeles recorded in Book 5822, Page 23 328 of Deeds, records of said County."

For the considerations named above, the undersigned hereby consents to the construction and maintenance of drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1

embankment slopes on or beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.
 Accepted by the State of California Feb. 27, 1941
 Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY V.H. Brown 4-29-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 117 BY Atkins 4-18-41
401 BY Twight 4-22-41
 CHECKED BY JAMES WILSON 117 CROSS REFERENCED BY Rockhold 3-25-41
401

Recorded in Book 18215 Page 250 Official Records Mar. 5, 1941

Grantor: George W. Archer and Lora K. Archer

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1552-2.

-Date of Conveyance: Feb. 15, 1941

Consideration: \$10.00

Granted for: Purposes of a freeway and adjacent service roads.

Description: "That portion of the North 10 Acres of the South 15 Acres of the Southeast 1/4 of the Northeast 1/4 of Section 20, Township 3 South, Range 11 West, S. B. B. & M., in Rancho Los Coyotes, included within a strip of land 190 feet wide, being 95 feet on each side of the center line of Firestone Boulevard, 80 feet wide, as described in deed to the County of Los Angeles recorded in Book 12789, page 339, of Official Records of said County."

SUBJECT to the easement for road purposes over that portion thereof included within the lines of said Firestone Boulevard, as per said deed.

This conveyance is made for purposes of a freeway and adjacent service roads on each side of said freeway, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service roads which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING and reserving to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the lands hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the freeway, service roads, ramps and other structures to be constructed by the State of California.

Accepted by the State of California Feb. 27th, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY GREEN 12-1-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-28-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 10 1941

Recorded in Book 18241 Page 143 Official Records Mar. 5, 1941
 Grantor: Linnie H. McComber, Trustee under Declaration of
 Trust recorded 7-12-37 in Book 15114, page 126 of
 Official Records of Los Angeles County.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1552-1.

Date of Conveyance: Feb. 17, 1941

Consideration: \$10.00

Granted for: Purposes of a Freeway and Adjacent Service Road

Description: "The southwesterly 45 feet of Lots 9, 10, 13, 14,
 and 15 in Block 25 in of Tract No. 7521, as per
 map recorded in Book 90, pages 16 to 20, + inc-
 lusive, of Maps, records of Los Angeles County, and the North-
 easterly 45 feet of Lots 3, 10, 12 and 13 in Block 28 of said
 Tract."

This conveyance is made for purposes of a freeway
 and adjacent service road and, for the considerations named
 above, the grantor hereby grants to the grantee all rights of
 ingress to and egress from the remaining portion of said Lots,
 to or from said freeway, provided, however, that said remaining
 portions shall abut upon and have access to said service
 road which will be connected with said freeway only at such
 points as may be established by public authority.

EXCEPTING AND RESERVING to the grantor herein, her
 successors and assigns, all oil, oil rights, natural gas,
 natural gas rights, and other hydrocarbons, by whatsoever name
 known, that may be within or withunder the land herein con-
 veyed, without, however, the right ee ever to drill, dig or
 mine through the surface of said land therefor, or otherwise
 in such manner as to 3 endanger the safety of the said freeway
 and service road.

Accepted by the State of California Feb. 26, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY GREEN. 11-28-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-28-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY POGGIONE NOV 7 1941

Recorded in Book 18272 Page 40 Official Records Mar. 5, 1941

Grantor: SECURITY-FIRST NATIONAL BANK OF LOS ANGELES

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

C.S.B-1552-1.

Date of Conveyance: Feb. 25, 1941

Consideration: \$1.00

Granted for: Freeway and Adjacent Service Roads

Description:all right, title, and interest in and to all
 that real property in the County of Los Angeles,
 State of California, described as:

PARCEL 1: That portion of Lot 1 of Tract No. 11631, as
 per map recorded in Book 211, pages 5 and 6 of Maps, records
 of Los Angeles County; that portion of Luitwieler Avenue, 45
 feet wide; that portion of the northeasterly one-half of
 Firestone Boulevard, 100 feet wide, and that portion of the
 East_erly 1/2 of Osmond Avenue, 60 feet wide, as said avenues
 and said boulevard as are shown on said map, described as a
 whole as follows:

"Beginning at the intersection of the easterly line
 of said Luitwieler Avenue with the center line of said Firestone

Boulevard; thence along said easterly line N. $0^{\circ} 38' 25''$ W., 171.61 feet; thence S. $89^{\circ} 21' 35''$ W., 45 feet to a point in the easterly line of said Lot 1; thence Southwesterly along a curve concave northwesterly, tangent to said easterly line of said lot and having a radius of 15 feet, through an angle of $123^{\circ} 29' 40''$, an arc distance of 32.33 feet, to the point of tangency of said curve with a line parallel with and distant Northeastly 95 feet, measured at right angles, from the center line of said Firestone Boulevard; thence N. $57^{\circ} 08' 45''$ W., along said parallel line to the intersection thereof with the center line of said Osmond Avenue; thence Southerly along said last mentioned center line to the intersection thereof with the center line of said Firestone Boulevard; thence Southeastly along said center line of Firestone Boulevard to the point of beginning.

PARCEL 2: That portion of Lot 2 of Tract No. 11631, as per map recorded in Book 211, pages 5 and 6, of Maps, records of Los Angeles County, that portion of Luitwieler Avenue, 45 feet wide, that portion of the southwesterly one-half of Firestone Boulevard 100 feet wide, and that portion of the easterly one-half of Osmond Avenue, 60 feet wide, as said avenues and said boulevard are shown on said map, described as a whole as follows:

Beginning at the intersection of the easterly line of said Luitwieler Avenue with the centerline of said Firestone Boulevard; thence along said easterly line S. $0^{\circ} 38' 25''$ E., 321.69 feet; thence S. $89^{\circ} 21' 35''$ W., 45 feet to a point in the easterly line of said Lot 2; thence Northwesterly along a curve concave southwesterly, tangent to said easterly line and having a radius of 390 feet, through an angle of $30^{\circ} 11' 08''$, an arc distance of 205.47 feet to a point of Compoint Curve; thence Northwesterly along a curve concave southwesterly and having a radius of 615 feet, through an angle of $26^{\circ} 19' 12''$, an arc distance of 282.51 feet, to the point of tangency of said curve with a line parallel with and distant Southwesterly 95 feet, measured at right angles, from said center line of Firestone Boulevard; thence N. $57^{\circ} 08' 45''$ W., along said parallel line to the intersection thereof with the center line of said Osmond Avenue; thence Northerly along said last mentioned center line to the the intersection thereof with said centerline of Firestone Boulevard; thence Southeastly along said center line of Firestone Boulevard to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and adjacent service roads on each side of said freeway and, for the considerations named above, the undersigned hereby quitclaims to the grantee all rights of ingress to or egress from the remaining property in which the undersigned has some right, title or interest, to or from said freeway, provided, however, that such remaining shall abut upon and have access to said service roads which will be connected with said a freeway only at such points as may be established by public authority.

Excepting and reserving to the grantor herein, its successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcels of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land, or otherwise, in such a manner as to endanger the safety of the freeway, service roads and ramps to be constructed by the State of California on said land.

Accepted by the State of California Feb. 27, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34^{OK} BY E.P.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 348^{OK} BY Hubbard 4-25-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 7 1941

Recorded in Book 18279 Page 5 Official Records Mar. 5, 1941
 Grantor: Joseph R. Bernard; Regina Bernard (signed with "X");
 Marie Rougny Borel, by F. F. Pellissier, her attorney-
 in-fact; Auguste H. Borel, by F. F. Pellissier,
 her attorney-in-fact; Marie L. Borel, by F. F. Pellissier,
 her attorney-in-fact; Augusta Borel Tichenot, by F. F. Pellis-
 sier, her attorney-in-fact; Augustin Menu, by F. F. Pellissier,
 her attorney-in-fact; Jules A. Rougny, by F. F. Pellissier,
 his attorney-in-fact; Pierre A. Rougny, by F. F. Pellissier,
 his attorney-in-fact; Marie Rougny, by F. F. Pellissier, her
 attorney-in-fact; Louis Lagier, by F. F. Pellissier, his
 attorney-in-fact.

Grantee: STATE OF CALIFORNIA

C.S.B-1551-182

Nature of Conveyance: Highway Deed

Date of Conveyance: Dec. 20, 1940

Consideration: \$1.00

Granted for: Public highway

Description: Those portions of the Ranchos Paso de Bartolo and
La Merced described in deed to Joseph R. Bernard
and Regina Bernard recorded in Book 6698, Page 278
of Official Records, in the office of the Recorder of Los
Angeles County, included within a strip of land 100 feet wide,
lying 50 feet on each side of the following described center
line:

Beginning at the intersection of the center line of
 Isora Street, 60 feet wide, as said street is shown on Map
 of Tract No. 9533, recorded in Book 132, Pages 78 to 80,
 inclusive; of Maps, records of said County, with the center
 line of Rosemead Boulevard (formerly San Gabriel Boulevard)
 as described in deed to the County of Los Angeles recorded in
 Book 4391, Page 82 of Deeds, records of said County; thence
 along said center line of Rosemead Boulevard, N. 15° 04' 25"
 E., a distance of 178.02 feet; thence Northeasterly along a
 curve, concave Southeasterly, tangent to last described
 course and having a radius of 2000 feet, through an angle of
 13° 56' 40", an arc distance of 486.75 feet to the point of
 tangency thereof with the Northwesterly line of the 50-foot
 strip of land described in deed to the County of Los Angeles
 recorded in Book 3534, page 119 of Deeds, records of said
 County; thence tangent, N. 29° 01' 05" E., along said
 Northwesterly line, a distance of 691.69 feet; thence North-
 easterly, along a curve concave Southeasterly, tangent to last
 described course and having a radius of 2000 feet, through an
 angle of 19° 28' 30", an arc distance of 679.81 feet to the
 point of tangency thereof with the center line of the 50-foot
 strip of land described in deed to the County of Los Angeles
 recorded in Book 5116, page 11 of Deeds, records of said County;
 thence along said last mentioned center line, N. 48° 29' 35" E.,
 a distance of 1613.50 feet to an angle point therein.

For the considerations named above, the undersigned
 hereby grant to the State of California the privilege and
 right to extend and maintain drainage structures, ~~to to~~ 1 to 1
 excavation slopes and 1-1/2 to 1 embankment slopes on the
 land of the undersigned, beyond the limits of the above de-

scribed strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by the State of California Jan. 15, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 118 BY Knight 4-4-41

CHECKED BY Wilson CROSS REFERENCED BY Rockhold 3-25-41

Recorded in Book 18273 Page 25 Official Records Mar. 5, 1941

Grantor: Percy T. Burrus and Lenah E. Burrus

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

C.S.B-1515-1

Date of Conveyance: Feb. 14, 1941

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Westerly 50 feet of the Southerly 409.5 feet of Lot 49 in Section 21 of Subdivision

No. 1 of the property of the Porter Land & Water Company, as shown on map thereof recorded in Book 31, pages 3 to 6 inclusive, of Miscellaneous Records in the office of the County Recorder of said Los Angeles County.

Accepted by the State of California Feb. 26, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY E.L. Stimple 4-1-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 689 BY Knight 5-12-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-26-41

Recorded in Book 18236 Page 157 Official Records Mar. 5, 1941

Grantor: V. O. English and Meldon L. English

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

C.S.B-1549

Date of Conveyance: Jan. 30, 1941

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the West 20 feet of the East 50 feet of the Southeast 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 10, Township 1 South, Range 10 West, S. B. B. & M.

Accepted by the State of California Feb. 17, 1941

Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Hyde 5-21-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 337 BY Kimball 4-11-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-26-41

Recorded in Book 13190 Page 387 Official Records Mar. 5, 1941
 Grantor: Andrew Cefalu and Grace Cefalu
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 15, 1941
 Consideration: \$10.00
 Granted for:

C.S.B-1525-2

Description: Those portions of Lots 3 and 7 in Block 9 of Florence Terrace Tract, as per map recorded in Book 30, page 19, of Miscellaneous Records of said County, and that portion of the alley in said Block 9 shown upon said map, vacated by Ordinance No. 19761 (NS) of the City of Los Angeles, lying southeasterly of the southeasterly line of Ramona Boulevard, as described in the final decree of condemnation had in Case No. 303643 Superior Court, a certified copy of which is recorded in Book 11965, page 31 of Official Records of said County.

Excepting from said Lot 7, the easterly 15 feet thereof, as described in deed to the City of Los Angeles recorded in Book 4123, page 82 of Deeds, records of said County.

Subject to easements and reservations of record.
 Accepted by the State of California Feb. 27, 1941
 Copied by Fielding Mar. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 BY H.B. Brown 3-31-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. _____ BY Atkins 4-30-41
 CHECKED BY H. M. Kimball CROSS REFERENCED BY Rockhold 3-26-41

Recorded in Book 18246 Page 141 Official Records Mar. 5, 1941
 Grantor: BOARD OF TRUSTEES OF BONITA UNION HIGH SCHOOL
 Grantee: J. W. Hues
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 16, 1941
 Consideration: \$150.00
 Granted for:

Description: That part of Lot 1, Block 16, of the La Verne Tract, in the Rancho San Jose, County of Los Angeles, State of California, as per map recorded in Book 52, page 57, Miscellaneous Records of said County.

Bounded and particularly described as follows:
 commencing at the southwesterly corner of said lot thence northly 50 feet, thence Easterly 100 feet, thence southerly 50 feet, thence westerly 100 feet to the place of beginning.
 Copied by Fielding Mar. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 48th BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 339 BY Kimball 4-14-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-25-41

Recorded in Book 18284 Page 195 Official Records Mar. 24, 1941

Document Number 3147-J

Entered on Certificate No. EY-50023, FC-51040, KP-94190, GI-60869
KW-96163, IF-75337, IP-78309, LM-101060, -61, -62, FZ58150 Feb. 5, 1941

Grantor: The Azusa Irrigating Company

Grantee: State of California

C.S.B-1549

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 13, 1941

Consideration: \$1.00

Granted for:

Description: Those portions ~~of~~ Sections 2, 3, 10 and 11, all in
Township 1 South, Range 10 West, S.B.B.&M., included
within a strip of land 100 feet wide, lying 50 feet
on each side of the following described center line:

Beginning at the Southeast corner of the Northeast $\frac{1}{4}$ of the
South east $\frac{1}{4}$ of said Section 10; thence North along the east lines
of said Sections 10 and 3 to the East $\frac{1}{4}$ corner of said Section 3.

For the considerations named above, the undersigned hereby
consents to the construction and maintenance by the State of
California of 1 to 1 excavations slopes, 1-1/2 to 1 embankment
slopes and the extension and maintenance of drainage structures
upon the land herein described in which the undersigned is interested,
beyond the limits of the above described strip of land, where
required for the construction and maintenance of a 100-foot width
of roadbed; also consents to the planting and maintenance of
grass, plants and/or trees on said slopes for the protection and
beautification of same.

This grant is made subject to all matters of record, and is
limited by, and shall not exceed, the right, title and/or interest
of the Grantor herein, in and to the real property herein described.
Accepted by State of California February 3, 1941
Copied by Mc Cullough Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Hyde* 5-21-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *ok 335-Walters 4-7-41*
ok 337-BY Kimball 4-11-41

CHECKED BY H. M. KIMBALL³³⁵₃₃₇ CROSS REFERENCED BY *Rockhold* 3-26-41

Document Number 1787-J

Entered on Certificate No. LB-97702 - Jan. 17, 1941

Grantor: Margaret Ritter

Grantee: County of Los Angeles

C.S.B-1498-4

Nature of Conveyance: ~~Easement~~ Deed

Date of Conveyance: November 23, 1940

Consideration:

Granted for: Alameda Street

Road District: 201

Search No. 23-30

C. S. Map No. B-479-

Description: The Easterly 31 feet of Lots 3 and 4, Tract No. 3204
as shown on map recorded in Book 33, page 10, of
Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET

Description approved 12-2-40 by F.S.Dodds

Form approved by McKesson, Dep. Co. Counsel.

Accepted by Bd. of Sup. Dec. 17, 1940; Min. Vol. 264, Page -

Copied by Mc Cullough Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 3-26-41

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY *DeLancey* 7-2-41

PLATTED ON ASSESSOR'S BOOK NO. 83 BY *Frigh* 4-16-41

CHECKED BY *Wick* CROSS REFERENCED BY *Rockhold* 4-10-41

Document Number 165-J

Entered on Certificate No. T-116 Jan. 6, 1941

Grantor: Byrl Wood

Grantee: Whittier Union High School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 11, 1940

Consideration: \$10.00

Granted for:

Description: Lot Seven (7) of Tract No. 5192, as per map recorded in Book 58, Page 22 of Maps, in the office of the Recorder of said County.

Subject to building and racial restrictions of records.

Also Subject to second installment of City and County Taxes for the fiscal year of 1940-41.

Accepted by Whittier Union High School Dist. of Los Angeles County December 18, 1940.

Copied by Mc Cullough Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37⁰⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 345

BY Kimball 4-4-41

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-25-41

Document Number 1667-J

Entered on Certificate No. T-298 Jan. 16, 1941

Grantor: Hortense M. Koop

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1940

Consideration: \$10.00

Granted for:

Description: The East one-half of Lot 4316 of Tract 3916, as per map recorded in Book 39 Page 64 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment general and special City and County taxes for the fiscal year 1940-1941; and Conditions, restrictions, reservations, rights, rights of way and easements now of record, if any.

Accepted by The Board of Education January 6, 1941.

Copied by Mc Cullough Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52⁰⁴

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. 687

BY Kimball 4-3-41

CHECKED BY Kimball

CROSS REFERENCED BY Rockhold 3-25-41

Recorded in Book 18267 Page 74 Official Records Mar. 7, 1941

Grantor: Salvatore Campisano

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 17, 1941

Consideration: \$10.00

Granted for:

Description: Lots 74 and 75 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Subject to reservations and restrictions of record.

Accented by the State of California Feb. 27, 1941

Copied by Fielding Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 OK 2 BY V.H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY R Watkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY B. Clinite 6-27-41

Recorded in Book 18255 Page 108 Official Records Mar. 7, 1941

Grantor: County of Los Angeles

Grantee: A. M. Bowers and Lulu B. Bowers *Sale of Fee #2*

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 18, 1941

Consideration: \$1.00

Granted for:

Description: That portion of Foothill Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 13660, page 50, of Official Records, in the office of the Recorder of said County, which lies southerly of the northerly line of Lot 15, Section 29, Township 1 North, Range 10 West, of the Subdivision of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, pages 80 et seq., of Miscellaneous Records, in the office of said recorder.

Copied by Fielding Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{OK.} 47 BY Hyde 5-22-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED~~ ON ASSESSOR'S BOOK NO. OK 102 BY Atkins 5-7-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-26-41

Recorded in Book 18240 Page 181 Official Records Mar. 7, 1941

COUNTY OF LOS ANGELES,

Plaintiff,

No. 456,792

vs.

ANDREW WAGENBACH, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION
C.S.B-1445

NOW, THEREFORE, on motion of J. H. O'Connor, County Counsel, and Arthur Loveland, Deputy County Counsel, it is hereby ORDERED, ADJUDGED AND DECREED, that the premises hereinafter described be and the same hereby are condemned in fee simple for public purposes, to wit, for the enlargement and improvement of San Vicente Park, a public park in the County of Los Angeles, said premises being more particularly described as follows:

That portion of Lot 21, Tract No. 3616, as shown on map recorded in Book 40, page 11 of Maps, records of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of a line parallel with and 5 feet westerly, measured at right angles, from the easterly line of said lot, with a line parallel with and 357.15 feet northerly, measured along said easterly line, from the southerly line of said lot; thence southerly along first above mentioned parallel line 57.15 feet; thence westerly, parallel with said southerly line, 175.86 feet to the easterly line of the parcel of land described in deed to said County of Los Angeles recorded in Book 16245, page 140, Official Records of said County; thence northerly, northeasterly, and easterly, along the boundaries of said parcel of land, to the point of beginning.

Done in open court this 1st day of March, 1941.

WALTER S. GATES

Presiding Judge.

Copied by Fielding Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 22 BY *Hyde 4-23-41*

PLATTED ON CADASTRAL MAP NO. 141B/169 BY *DeLancey 11-5-41*

PLATTED ON ASSESSOR'S BOOK NO. 446 BY *Walters 4-1-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-26-41*

Entered on Certificate No. IJ-76756 Jan. 20, 1941

Document No. 1898-J

Grantor: Ira E. Botts and Edna M. Botts; Thomas H. Lambert and Elizabeth A. Lambert

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 29, 1940

Consideration:

Granted for: KASSEBAUM AVENUE

Road District: 106

Search No. 2-2

C. S. Map No.

Description: That portion of Lot 13, E. J. Baldwin's Subdivision of Lots 15-20 and 29-35 Rancho San Francisco, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the westerly boundary of Tract No. 11530, as shown on map recorded in Book 208, pages 14 and 15, of Maps, in the office of said Recorder; thence westerly along said southerly line to a line parallel with and 30 feet westerly, measured at right angles, from said westerly boundary; thence northerly along said parallel line 110.09 feet; thence easterly, parallel with said southerly line, to said westerly boundary; thence southerly in a direct line to the point of beginning. To be known as KASSEBAUM AVENUE.

Description approved 12-24-40 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -

Copied by Fielding Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY *Hyde 7-24-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 817 BY *Knights 5-16-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-23-41*

Entered on Certificate No. HY-73466 Jan. 20, 1941

Document No. 1899-J

Grantor: Irving H. Mack and Silvia Ann Mack

Grantee: COUNTY OF LOS ANGELES

~~Road~~ Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 27, 1940

Consideration:

Granted for: KASSEBAUM AVENUE

Road District: 106

Search No. 2-3

C. S. Map No.

Description: That portion of Lot 13, E. J. Baldwin's Subdivision of Lots 15-20 and 29-35 Rancho San Francisco, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described ~~cont~~ boundaries:

Beginning at a point in the westerly boundary of Tract No. 11530, as shown on map recorded in Book 208, pages 14 and 15, of Maps, in the office of said Recorder, that is northerly thereon 210.09 feet from the southerly line of above-mentioned Lot 13; thence southerly along said westerly boundary 100 feet; thence westerly, parallel with said southerly line, to a line parallel with and 30 feet westerly, measured at right angles, from said westerly boundary; thence northerly along said last mentioned parallel line 100 feet; thence easterly in a direct line to the point of beginning.

To be known as Kassebaum Avenue.

Description approved 12-24-40 by Haskell, Dep. Co. Surveyor

Form approved by Mc Kesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -

Copied by Fielding Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 7-24-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 817 BY Knight J-16-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-23-41

Entered on Certificate No. FD-51358 Jan. 20, 1941

Document No. 1900-J

Grantor: Andrew ~~W~~ J. Akers and Sarah L. Akers

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: May 3, 1940

Consideration:

Granted for: CLARK AVENUE

Road District: 117

Search No. 6-16

C. S. Map No.

Description: The westerly 10 feet of the southerly 43 feet of the northerly 277.47 feet of Lot 7, Block 17, California Co-operative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records of the County of Los Angeles.

To be known as CLARK AVENUE.

Description approved 12-26-40 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -

Copied by Fielding Mar. 18, 1941; compared by Stephens.

COMPLETE AS TO SIGNATURES

C.S.B-136

PLATTED ON INDEX MAP NO. _____ 33 BY L.H. Brown 4-29-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 357 BY Kimball 5-5-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-21-41

Entered on Certificate No. Y-10832 Jan. 20, 1941

Document No. 1901-J

Grantor: E. R. Gurnsey

COMPLETE AS TO SIGNATURES

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 27, 1940

Consideration:

C.S.B-136

Granted for: CLARK AVENUE

Road District: 117

Search No. 6-14

C. S. Map No.

Description: The westerly 10 feet of the northerly 191.47 feet of Lot 7, Block 17, California Co-operative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, Miscellaneous Records of the County of Los Angeles.

Also the westerly 10 feet of that portion of said lot lying southerly of the northerly 277.47 feet of said lot.

To be known as CLARK AVENUE.

Description approved 12-26-40 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 1-14-41; Min. Vol. 265, Page -

Copied by Fielding Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 33 BY L.H. Brown 4-29-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S MAP NO. 351 BY Kimball 5-5-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-21-41

Entered on Certificate No. JI-84199 Jan. 20, 1941

Document No. 1902-J

Grantor: Fred E. Brown and Mildred H. Brown

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 26, 1940

Consideration:

Granted for: KASSEBAUM AVENUE

Road District: 106

Search No. 2-6

C. S. Map No.

Description: That portion of Lot 13, E. J. Baldwin's Subdivision of Lots 15-20 and 29-35 Rancho San Francisco, as shown on map recorded in Book 42, page 86, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, with-in the following described boundaries:

Beginning at a point in the westerly boundary of Tract No. 11530, as shown on map recorded in Book 208, pages 14 and 15, of Maps, in the office of said Recorder, that is

northerly thereon 610.09 feet from the southerly line of above-mentioned Lot 13; thence southerly along said westerly boundary 200 feet; thence westerly, parallel with said southerly line, to a line parallel with and 30 feet westerly, measured at right angles, from said westerly boundary; thence northerly along said lastmentioned parallel line 200 feet; thence easterly in a direct line to the point of beginning.

To be known as KASSEBAUM AVENUE.

Description approved 12-24-40 by Haskell, Dep. Co. Srvyr Form approved by McKesson, Dep. Co. Counsel

~~Copied by~~ Acc. by Bd. of Sup. 1-14-41; Min. Vol. 265, Page - Copied by Fielding Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 46 BY Hyde 7-24-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 817 BY Truitt 5-16-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-23-41

Entered on Certificate No. U-82 Jan. 23, 1941

Document No. 2431-J

Grantor: Bert C. Pierce and Lois Evelyn Pierce

Grantee: BURBANK UNIFIED SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 8, 1941

Consideration: \$10.00

Granted for:

Description: Lot 3, of Tract No. 11599, as per map recorded in Book 212, Page 44 of Maps, in the office of County Recorder of said County.

Accepted by Burbank Unified School District 1-8-41

Copied by Fielding Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1728187 BY Drown 3-28-41

PLATTED ON ASSESSOR'S BOOK NO. 760 BY Kimball 5-15-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-24-41

Entered on Certificate No. KQ-94236 Jan 24, 1941

Document No. 2503-J

Grantor: George R. Johnston

Grantee: STATE OF CALIFORNIA

-Nature of Conveyance: Deed--Highway

Date of Conveyance: Dec. 17, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Westerly 25 feet of that portion of Lot 1 of Tract No. 1773, as per map recorded in Book 21, page 22 of

Maps, in the office of the County Recorder of said County, described in Certificate of Title No. KQ-94236, in the office of the Registrar of Titles of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and

C.S.B-1551-1

right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.
 Accepted by the State of California Dec. 27, 1940
 Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 3-14-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 118 BY *Knights 4-18-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold 3-24-41*

Entered on Certificate No. KI-92044 Jan. 24, 1941
 Document No. 2510-J

Grantor: Emil Biedinger and Lula Biedinger

Grantee: STATE OF CALIFORNIA

C.F. 2116

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 14, 1940

Consideration: \$10.00

Granted for:

Description: The southeasterly 10 feet of Lot 13 of Tract No. 8755, in the City of and County of Los Angeles, State of California, as shown on map recorded in Book 112, page 74 of Maps in the office of the Recorder of said County.

Excepting therefrom the southwesterly 80 feet of said lot.

Accepted by the State of California Dec. 3, 1940

Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 21 BY *Hyde 3-27-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *274* BY *Knights 4-14-41*

CHECKED BY H. M. KIMBLE CROSS REFERENCED BY *Rockhold 3-24-41*

Entered on Certificate No. U-181 Jan. 30, 1941

Document No. 2836-J

Grantor: Caroline J. Harbers

Grantee: L. A. CITY SCHOOL DIST. OF L. A. COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: August 29, 1940

Consideration: \$10.00

Granted for:

Description: The West half of Lots 4318 and 4319 of Tract No. 3916, as per map recorded in Book 39, Page 64 of Maps in the office of the County Recorder of said County.

Subject to general and special county and city taxes for the fiscal year 1940-41, a lien not yet payable.

Subject also to covenants, conditions, restrictions, and easements of record.

This instrument is executed in duplicate and affects the title to registered land.

The registered owner thereof is caroline J. Harbers.

The Certificate of last registration is U-180.

Accepted by L. A. City School Dist. of L. A. County 9-10-40

Copied by Fielding Mar. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 687 BY Kimball 4-3-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-24-41

Entered on Certificate No. KG-91439 Jan. 30, 1941

Document No. ~~8849-J~~ 2859-J

Grantor: Daniel W. Stamy and Lena E. Stamy

Grantee: STATE OF CALIFORNIA

C.S.B-1551-1

Nature of Conveyance: Deed--Highway

Date of Conveyance: Dec. 26, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Rancho Paso de Bartolo described in Certificate of Title No. KG-91439 in the office of the Registrar of Titles of said County, included within a strip of land 25 feet wide, lying Easterly of and adjoining the Easterly line of Rosemead Boulevard, (formerly San Gabriel Boulevard), 50 feet wide, as described in deed to the County of Los Angeles recorded in Book 4391 Page 32 of Deeds, records of said County.

Accepted by the State of California Jan. 4, 1941

Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 118 BY Truitt 4-18-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-24-41

Entered on Certificate No. IO-78036 Feb. 1, 1941

Document No. 2974-J

Grantor: George R. Johnston

Grantee: STATE OF CALIFORNIA

C.S.B-1551-1

Nature of Conveyance: Deed--Highway

Date of Conveyance: Dec. 17, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the Westerly 25 feet of that portion of Lot 1 of Tract No. ~~1778~~ 1773, as per map recorded in Book 21, Page 22 of Maps, in the office of the County Recorder of said County, described in Certificate of Title IO-78036, in the office of the Registrar of Titles of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1

excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by the State of California Dec. 27, 1940
Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 3-14-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 118 BY Twight 4-28-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-24-41

Recorded in Book 18243 Page 195 Official Records Mar. 8, 1941

Grantor: Manuel Chavez and Josefina B. deChavez

Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 4, 1941

Consideration: \$10.00

Granted for:

Description: Lot 79 of Tract 4824 as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

Subject to: Second half(1/2) taxes for the fiscal year 1940-41; Conditions, restrictions, reservations and rights of way of record, if any.

Accepted by Housing Auth. of Co. of L.A. Mar. 6, 1941

Copied by Fielding Mar. 19, 1941; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 36~~ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 2K126 B 237 BY DeLancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. 325 325 BY Atkins 1-9-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-24-41

Recorded in Book 18196 Page 310 Official Records Mar. 8, 1941

Grantor: Seth T. Reeder and Hallie M. Reeder

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 10, 1941

Consideration: \$10.00

Granted for:

Description: Lots 150 and 151 of Tract No. 5868, as per map recorded in Book 64, page 29 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

Accepted by State of California Feb. 26, 1941

Copied by Fielding Mar. 19, 1941; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 41~~ BY H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 4-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-31-41

Recorded in Book 18240 Page 185 Official Records Mar. 8, 1941

Grantor: Peter H. Updike and Hattie B. Updike

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

Date of Conveyance: Jan. 27, 1941

Consideration: \$1.00

CSB-1654

Granted for: Public Highway Purposes

Description: That portion of Farm Lot 39 of the Alamitos Tract as per map recorded in Book 36, page 37 of Miscellaneous Records of said County, included within the following described boundaries:

Beginning at the most Southerly corner of that portion of said Farm Lot 39, described in deed to the State of California recorded in Book 12038, page 159 of Official Records of said County, said point being on the Westerly line of Ximeno Avenue as shown on said map of the Alamitos Tract; thence

FIRST + + Northwesterly along the Southwesterly line of said portion of said Lot 39, so described in said deed, along a curve Southwesterly and having a radius of 100 feet, through an angle of $49^{\circ} 42' 31''$, an arc distance of 86.76 feet; thence

SECOND - - continuing along said Southwesterly line, tangent to said curve N. $49^{\circ} 42' 46''$ W., a distance of 6.88 feet; thence

THIRD - - leaving said Southwesterly line, Westerly, along a curve concave Southerly, tangent to last described course and having a radius of 138 feet, through an angle of $60^{\circ} 46' 13''$, an arc distance of 146.37 feet to the point of tangency thereof with that certain curve concave Northerly and having a radius of 247 feet in the southerly line of that portion of said Farm Lot 39, described as Parcel 1 in deed to the City of Long Beach, recorded in Book 12170, page 100 of said Official Records; said point of tangency being distant along said last mentioned curve 34.40 feet Southwesterly from the Northeasterly terminus thereof; thence

FOURTH - - Westerly along said curve having a radius of 247 feet, through an angle of $77^{\circ} 51' 58''$, an arc distance of 335.68 feet to the point of beginning of a curve concave Southwesterly, tangent to last mentioned curve and having a radius of 138 feet; thence

FIFTH - - Northwesterly along said last mentioned curve, through an angle of $57^{\circ} 24' 14''$, an arc distance of 138.26 feet to the point of tangency thereof with the Southerly line of State Street as described in Parcel 2 of said deed to the City of Long Beach; said point of tangency being distant along said Southerly line, 29.55 feet Westerly from the Westerly line of said portion of Lot 39, so described in said Parcel 1 of said deed to the City of Long Beach; thence

SIXTH - - Northerly along a line parallel with said Westerly line, a distance of 20 feet to the Northerly line of said Farm Lot 39; thence

SEVENTH - - Easterly, along said Northerly line of said Farm Lot 39 to the Southwesterly line of Hathaway Avenue, as described in deed to the County of Los Angeles recorded in Book 5961, page 93 of Deeds; thence

EIGHTH - - Southeasterly along said last mentioned Southwesterly line to said Westerly line of Ximeno Avenue; thence

NINTH - - Southerly, along said Westerly line to the point of beginning.

EXCEPTING THEREFROM that portion thereof conveyed to County of Los Angeles, by deed recorded in Book 12083, page 160, of Official Records of said County.

For the considerations named above, the undersigned grantors hereby grant to the State of California all rights of ingress to or egress from the remaining portion of said Farm Lot 39, over and across courses FIRST, SECOND, THIRD, FOURTH AND FIFTH hereinabove described.

Accepted by the State of California Feb. 27, 1941

Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY Hyde 6-20-41
31 BY V.H. Brown 4-25-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 184 BY Atkins 5-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 8-20-41

Recorded in Book 18237, Page 212 Official Records Mar. 8, 1941

Grantor: Lorin Q. Martin, Wiltrude Jolly, Blanche A. Connett,
and Georgia C. Greminger

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

C.S.B-1654

Date of Conveyance: Nov. 26, 1940

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Farm Lot 26 of the Alamitos Tract as per map recorded in Book 36, pages 37 to 44 inclusive, of Miscellaneous Records of said County lying Southeasterly of the following described line:

Beginning at a point on the Northerly line of that portion of State Street (100 feet wide) described as Parcel 2 in deed to the City of Long Beach recorded in Book 12181, page 71 of Official Records of said County; said point being distant along said Northerly line S. 89° 58' 45" W., 55.10 feet from the Westerly line of that portion of the Los Alamitos Circle described as Parcel 1 in said deed to the City of Long Beach; thence Northeasterly along a curve concave Northwesterly, tangent to said Northerly line of State Street and having a radius of 138 feet, through an angle of 56° 41' 32", an arc distance of 136.55 feet; thence tangent N. 33° 17' 13" E., a distance of 175.32 feet; thence Northeasterly along a curve concave Northwesterly, tangent to last described course and having a radius of 138 feet, through an angle of 33° 07' 43", an arc distance of 79.79 feet to the point of tangency thereof with the Westerly line of that portion of Lakewood Boulevard (formerly Bennett Avenue) described in deed to the State of California described in Book 13137, page 166 of said Official Records; said point of tangency being distant along said Westerly line N. 0° 09' 30" E., 8.67 feet from the Northerly line of that portion of the Los Alamitos Circle described in deed to The City of Long Beach recorded in Book 12224, page 281 of said Official Records.

EXCEPTING THEREFROM that portion of said Farm Lot 26 described in said deed to the City of Long Beach recorded in Book 12181, page 71 of said Official Records and in deed to the County of Los Angeles recorded in Book 12084 page 100 of said Official Records.

For the considerations named above, the undersigned grantors hereby grant to the State of California all rights of ingress or to or egress from the remaining portion of said Farm Lot 26, over and across the hereinabove described line. Accepted by State of California Feb. 27, 1941
Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

30 *Hyde 6-20-41*
31 BY *V.H. Brown 4-25-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 184 BY *Atkins 5-5-41*CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 8-20-41*

Recorded in Book 18151 Page 377 Official Records Mar. 8, 1941

Grantor: Bixby Land Company

Grantee: STATE OF CALIFORNIA

-Nature of Conveyance: Highway Easement

C.S.B-1654

Date of Conveyance: Jan. 9, 1941

Consideration: \$1.00

Granted for: Public Highway PurposesDescription: PARCEL 1: That portion of Lot 8 of Tract No.

184 10548, as per map recorded in Book 174, pages

15 to 23 inclusive, of Maps, in the office of the County Recorder of said County, included within the following described boundaries:

Beginning at the Southerly terminus of that certain course in the Westerly line of Lakewood Boulevard, formerly Bennett Avenue, described as having a length of 72.29 feet in deed to the City of Long Beach recorded in Book 12224, page 281 of Official Records of said County; thence N. 0° 09' 30" E., along said course and the Northerly prolongation thereof, a distance of 80.96 feet; thence Southwesterly along a curve concave Northwesterly, tangent to said Westerly line and having a radius of 138 feet, through an angle of 33° 07' 43", an arc distance of 79.79 feet; thence tangent S. 33° 17' 13" W., a distance of 39.02 feet to a point on a curve concave Northerly and having a radius of 27 feet in the Northerly line of that portion of said Lot 8 so described in said deed to the City of Long Beach, said point being distant along said curve 27.93 feet from the Northeasterly terminus thereof; thence Northeasterly and Northerly along the Northwesterly and Westerly lines of said portion of said Lot 8, so described in said deed, to the point of beginning.

It is understood that the Bixby Land Company, its successors and assigns, or any of them, shall have no right to make use of the above described right of way for the purpose of ingress to or egress from the remaining portion of said Lot 8, over and across the Northwesterly line of said Parcel 1 hereinabove described.

15 PARCEL 2: That portion of Lot 13 of Tract No. 10548, as per map recorded in Book 174, pages 15 to 23 inclusive, of Maps, in the office of the County Recorder of said County, included within the following described boundaries:

Beginning at the Easterly terminus of that certain course in the boundary line of said Lot 13, shown on said map as having a bearing of N. 89° 59' 42" W., and a length of 300.43 feet; thence S. 89° 58' 18" W., along said course in said boundary line to a point on that certain curve having a radius of 62 feet in the northeasterly line of Alamitos Circle described in deed to the County of Los Angeles, recorded in Book 12261, page 157 of Official Records of said County; thence Easterly and Northeasterly along the northerly and northwesterly lines of said portion of said Lot 13 so described in said deed, to the northeasterly terminus of that certain curve described in said deed as having a radius of 102 feet; thence N. 47° 40' 25" E., tangent to said curve, a distance of 44.36 feet to the point of beginning.

¹⁵¹ PARCEL 3: That portion of Lot 13 of Tract No. 10548, as per map recorded in Book 174, pages 15 to 23 inclusive, of Maps, in the office of the County Recorder of said County, included within the following described boundaries:

Beginning at the Southwesterly terminus of that certain course in the Alamitos Circle, described as having a bearing of N. 47° 40' 25" E., and a length of 65.01 feet in deed to the County of Los Angeles recorded in Book 12261, page 157 of Official Records of said County; thence N. 47° 40' 25" E., along said course so described in said deed, a distance of 61.05 feet; thence Southwesterly and Southerly along a curve concave Southeasterly and Easterly, tangent to last described course and having a radius of 138 feet, through an angle of 44° 07' 01", an arc distance of 106.26 feet; thence tangent S. 3° 33' 24" W., a distance of 18.58 feet to a point on a curve concave Northeasterly and having a radius of 47 feet in the Northeasterly line of that portion of said Lot 13 so described in said deed to the County of Los Angeles, said point being distant along said curve, 24.25 feet Southeasterly from the Northerly terminus thereof; thence Northerly and Northeasterly along the Easterly and Southeasterly line of said portion of said Lot 13 so described in said deed to the point of beginning.

It is understood that the Bixby Land Company, its successors and assigns, or any of them, shall have no right to make use of the above described right of way for the purpose of ingress to or egress from the remaining portion of said Lot 13, over and across the Easterly line of said Parcel 3 hereinabove described.

Accepted by State of California Feb. 27, 1941

Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

³⁰ Hyde 6-20-41
³¹ BY H.H. Brown 4-25-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

¹⁵¹ P.W. Atkins 4-11-41
¹⁸⁴ BY Atkins 5-5-41

CHECKED BY H. M. KIMBALL^{151/184}

CROSS REFERENCED BY L. Willis 8-20-41

Recorded in Book 18278 Page 54 Official Records Mar. 8, 1941

Grantor: Theodora Farwell Small

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 30, 1941

Consideration: \$10.00

Granted for: Purposes of a Freeway

Description: ~~Dayto~~ Those portions of Lots 54, 55, 56, and 59 of Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County, described as a whole as follows: Beginning at the intersection of the southwesterly line of said Lot 59 with the Northwestern line of Figueroa Street as described in Decree of Condemnation in Case No. 256421 in the Superior Court, in and for the said County of Los Angeles, said point of intersection being distant along said southwesterly line 64.26 feet Northwesternly from the most Southerly corner of said Lot 59; thence Northeasterly along said Northwesternly line of Figueroa Street, so described in said Decree, a distance of 161.69 feet to the intersection thereof with the Northeasterly line of said Lot 59; then_ ce Northwesternly

C.F. 2145
C.S.B-1657

along said Northeasterly line of Lot 59 and along the Northeast-
erly line of said Lot 54, a distance of 47.50 feet, more or
less, to a line parallel with and distant 45.50 feet North-
westerly, measured at right angles, from said northwesterly
line of Figueroa Street; thence Southwesterly along said paral-
lel line, a distance of 161.69 feet to the intersection thereof
with said Southwesterly line of Lot 59; thence Southeasterly
along said Southwesterly line, a distance of 47.50 feet, more
or less, to the point of beginning.

This conveyance is made for purposes of a freeway,
and, for the considerations named above, the grantor hereby
grants to the grantee all rights of ingress to or egress from
grantor's remaining property, to or from said freeway.
Accepted by the State of California Feb. 26, 1941
Copied by Fielding Mar. 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ ^{OK} 8 BY *V.H. Brown 4-7-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 610 BY *Kimball 4-2-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 3-25-41*

Recorded in Book 18211 Page 284 Official Records Mar. 8, 1941

Grantor: Sarah J. Ashley

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

Date of Conveyance: Feb. 14, 1941

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 90 of Tract No. 5904, as per
map recorded in Book 69, page 29 of Maps, in the
office of the County Recorder of said County,
described as follows:

Beginning at the Southwesterly corner of said Lot;
thence along the Southerly line of said Lot, S. 89° 27' 50" E.,
20.00 feet; thence N. 0° 13' 10" E., parallel with the
Westerly line of said Lot, 45.96 feet; thence Northerly,
along a curve concave Easterly, tangent to the last described
course and having a ~~radius~~ radius of 3950 feet, an arc distance
of 4.04 feet to the Northerly line of the South 1/2
of said Lot 90; thence along said Northerly line, N. 89° 27' 50"
W., 20.00 feet to the Westerly line of said Lot; thence ~~S.~~ S. 0°
13' 10" W., thereon, 50 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof conveyed to the
STATE OF CALIFORNIA by deed da ed Aug. 10, 1936 and recorded
in Book 14337, page 146 of Official Records of said County.

This is intended to convey all right title and interest
of the grantor in a ten foot strip from the front of the South
40 50 ft. of Lot 90, Tract 5904, as above described.

Accepted by State of California Feb. 26, 1941

Copied by Fielding Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *V.H. Brown 5-6-41*

PLATTED ON CADASTRAL MAP NO. 153B-265 BY *DeLancey 4-3-41*

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Kimball 4-4-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *O. Fensler 8-20-42*

Recorded in Book 18150 Page 80 Official Records, Jan. 22, 1941
 Grantor: Lillian A. Samuel Nunnelly
 Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**
 Nature of Conveyance: Road Deed
 Date of Conveyance: Nov. 6, 1940
 Consideration:
 Granted for: Western Avenue
 Search No. 22-247
 C. S. Map No.

C.S.8960-2

Description: That portion of the easterly 50 feet of Lot 3, Block 101, Tract No. 2820, Sheet 3, as shown on map recorded in Book 30, page 54, of Maps, in the office of the recorder of the County of Los Angeles, which lies westerly of the westerly boundary of the City of Los Angeles as shown on said map. To be known as Western Avenue.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Description approved Jan. 10, 1941 by F.W.Haskell, Deputy
 Form approved by W. B. McKesson, Deputy County Counsel
 Accepted by Board of Supervisors Jan. 21, 1941; Min. Vol 265 Page-
 Copied by Mc Cullough Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY *Hyde 5-26-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 315 BY *Atkins 4-23-41*

CHECKED BY *Frigh* CROSS REFERENCED BY *Rockhold 4-10-41*

Recorded in Book 18150 Page 81 Official Records, Jan. 22, 1941
 Grantor: Montana Land Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 31, 1940
 Consideration:
 Granted for: Cherry Avenue
 Search No. 6-1
 C. S. Map No.

C.S.B-605

Description: PARCEL 1. That portion of Lot 13, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide, the westerly line of which is described as follows:

Beginning at a point in the center line of Cherry Avenue (60 feet wide) as shown on said map, which is southerly thereon 700 feet from the westerly prolongation of the northerly line of said lot; thence northerly along said center line 484.26 feet to the beginning of a curve concave to the west, tangent to said center line, and having a radius of 1000 feet; thence northerly along said curve 300 feet. EXCEPTING therefrom that portion thereof within that certain parcel of land described in deed to the LOS ANGELES AND SALT LAKE RAILROAD COMPANY recorded in Book 11529, Page 297, of Official Records in the office of said Recorder.

PARCEL 2. That portion of above mentioned Lot 13 within the following described boundaries:

Beginning at the intersection of the westerly line of said lot with the southeasterly line of above mentioned certain parcel of land described in deed to the LOS ANGELES AND SALT LAKE

RAILROAD COMPANY; thence northeasterly along said southeasterly line to a line parallel with and 20 feet easterly, measured at right angles, from said westerly line; thence South 0°00'25" West along said parallel line a distance of 50 feet to the beginning of a curve concave to the east, tangent to said parallel line, and having a radius of 3000 feet; thence southerly along said curve 254.25 feet; thence South 4°50'56" East 100 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 3000 feet; thence southerly along said last mentioned curve 254.25 feet to its point of tangency with a line parallel with and 50 feet easterly, measured at right angles, from said westerly line of Lot 13; thence southerly along said last mentioned parallel line to the easterly prolongation of the southerly line of Lot 169, Tract No. 5405, as shown on map recorded in Book 58, Page 25, of Maps, in the office of said Recorder; thence westerly along said prolongation to said westerly line; thence northerly ~~xx~~ along said westerly line to the point of beginning.

✓ PARCEL 3. Those portions of Lots 13, 26 and 27, above mentioned Tract No. 8084, within a strip of land 80 feet wide, the westerly line of which is described as follows:

Beginning at the intersection of above mentioned center line of Cherry Avenue with above mentioned easterly prolongation of the southerly line of Lot 169; thence South 0°44'15" East 1538.55 feet to a point that is South 89°59'35" East 20 feet from a point in said center line of Cherry Avenue that is North 0°00'25" East thereon, 36.81 feet from the center line of San Antonio Drive as shown on map filed in Book 37, Page 30 of Record of Surveys in the office of said Recorder; thence South 0°10'05" West 5018.48 feet to the intersection of the proposed center line of Cherry Avenue with center line of Carson Street as shown on map of Tract No. 12190, recorded in Book 235, Page 23 et seq. of said Maps.

Excepting therefrom that portion thereof within the southerly 55 feet of said Lot 27, and that portion thereof within above described Parcel 2.

✓ PARCEL 4. That portion of above mentioned Lot 27 within the following described boundaries;

Beginning at the intersection of the easterly line of above described Parcel 3 with the northerly line of above mentioned southerly 55 feet of Lot 27; thence northerly along said easterly line 17 feet; thence southeasterly in a direct line to a point in said last mentioned northerly line that is easterly thereon 17 feet from said easterly line; thence westerly in a direct line to the point of beginning.

Above described Parcels 1 to 4, inclusive, are to be known as Cherry Avenue, and are subject to rights, rights-of-way and easements of record.

It is understood that each of the undersigned grantors grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Description approved Jan. 20, 1941 by F.S. Ddodds, Deputy
Form approved by W.B. McKesson, Deputy County Counsel
Accepted by Bd. of Sup. Jan. 21, 1941; Min. Vol. 265 -Page -
Copied by Mc Cullough Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 30 BY *Hyde 6-23-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY *Atkins 4-29-41*

CHECKED BY *JAMES VILSON* CROSS REFERENCED BY *Rockhold 4-22-41*

Document No. 2974-J

Entered in Certificate No. IO-78036 Feb. 1, 1941

Grantor: George R. Johnston

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Dec. 17, 1940

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Westerly 25 feet of that portion of Lot 1 of Tract No. 1773, as per map recorded in Book 21, Page 22 of Maps, in the office of the County Recorder of said County, described in Certificate of Title IO-78036, in the office of the Registrar of Titles of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Dec. 27, 1940

Copied by Mc Cullough Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 BY

CHECKED BY CROSS REFERENCED BY

Document No. 2986-J

Entered in Certificate No. U-235 Feb. 3, 1941

Grantor: William Giles and Anna Marie Giles

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement **COMPLETE AS TO SIGNATURES**

Date of Conveyance: January 7, 1941

Consideration: D.D.I. No. 8 Search 22 F

Granted for: Drainage Purposes

Description: Those portions of Lots 25, 26, 27 and 28, Belle View Tract, as shown on map recorded in Book 9, page 77, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 18 feet wide, lying 9 feet on each side of the following described center line:

Beginning at the northwesterly corner of Lot 172, said tract; thence south along the westerly line of said lot 54.50 feet to the beginning of a curve concave to the east, tangent to said westerly line and having a radius of 100 feet; thence southerly along said curve 58.42 feet to the end of same; thence South 33°28'25" East, a distance of 452.21 feet to a point in the westerly line of Hawthorne Boulevard (Formerly Hawthorne Avenue) as shown on said map

Accepted by Board of Supervisors Jan. 14, 1941

Copied by Mc Cullough Mar. 19, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY Walters 4-2-41

CHECKED BY H. M. Kimball CROSS REFERENCED BY L. Willis 7-8-41

Recorded in Book 18214 Page 310 Official Records Mar. 8, 1941
 Grantor: Meyer Rabitz & Sovie Rabitz, Abe Rabitz, Leo Rabitz.
 Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

Date of Conveyance: Feb. 14, 1941

C.S. B-1264

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 20 feet wide, being the Easterly
 20 feet of Lot 75 of Tract No. 5904, as per map
 recorded in Book 69, page 29 of Maps, in the of-
 fice of the County Recorder of said County.

Accepted by the State of California Feb. 26, 1941

Copied by Fielding Mar. 19, 1941; compared by Willis

PLATTED ON INDEX MAP NO. _____ 44 BY V.H. Brown 5-6-41

PLATTED ON CADASTRAL MAP NO. 150B265 BY DeLancey 3-25-41

PLATTED ON ASSESSOR'S BOOK NO. 430 BY Kimball 4-4-41

CHECKED BY Kimball CROSS REFERENCED BY R.F. Steen 5-13-42

Recorded in Book 18231 Page 213 Official Records Mar. 8, 1941

Grantor: Pacific Electric Railway Company

Grantee: STATE OF CALIFORNIA

C.S. B-724-4

Nature of Conveyance: Grant Deed--Easement

Date of Conveyance: Feb. 7, 1941

Consideration: \$1.00

Granted for:

Description: A strip of land 20 feet in width, being all that
 part of that certain triangular parcel described
 in deed from J. C. Nichols and wife, to the Paci-
 fic Electric Land Company, recorded in Book 2430, Page 268 of
 Deeds, Records of said County, lying between the Southerly
 line of said triangular parcel and a line which is twenty (20)
 feet northerly therefrom, measured at right angles, and parallel
 therefrom thereto.

The above described strip of land is shown colored
 RED on Plat C.E.K. 2237, hereto attached and made a part hereof.

For the considerations named above, the undersigned
 hereby grants to the State of California the privilege and
 right to extend and maintain 1 to 1 excavation slopes and 1-1/2
 to 1 embankment slopes on the land of the undersigned, beyond
 the limits of the above described strip of land, where required
 for the construction and maintenance of a 100-foot width of
 roadbed; also the privilege and right to plant and maintain
 grass, plants, and/or trees on said slopes for the protection
 and beautification of same.

(Other conditions not copied.)

Accepted by the State of California Feb. 27, 1941

Copied by Fielding Mar. 19, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. _____ 33 BY V.H. Brown 4-29-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 117 BY Atkins 4-18-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Reckhold 3-26-41

Recorded in Book 18256 Page 136 Official Records Mar. 10, 1941
 Grantor: Victoria Baus, Bertha Dorland, and Charles Spellman
 Grantee: Lawndale School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 6, 1941
 Consideration: \$10.00

Granted for:

Description: Lots 20 and 21, Block 13, of Lawndale, as per map recorded in Book 9, Page 122 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Lawndale School Dist. of L.A. County Feb. 17, 1941
 Copied by Fielding Mar. 20, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 2524 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 153 BY Hubbard 4-21-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-24-41

Entered on Certificate No. LI-99853 & U-261 Feb. 4, 1941
 Document No. 3052-J

Grantor: Leona Thelma Myer and Everett Jay Baker

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S. B-1552-2.

Date of Conveyance: Jan. 20, 1941

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Roads

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 20, Township 3 South, Range 11 West, in Rancho Los Coyotes, included within a strip of land 190 feet wide, being 95 feet on each side of the center line of Firestone Boulevard, 80 feet wide, described in deed registered as Document No. 8595-C and entered as a Memorial on the Certificate of Title No. LI-99853 on file in the office of the Registrar of Titles of Los Angeles County.

EXCEPTING therefrom the Westerly 20 feet thereof included within the Easterly 1/2 of Shoemaker Road.

SUBJECT to the easement for road purposes over that portion thereof included within the lines of said Firestone Boulevard, as per said deed.

This conveyance is made for purposes of a freeway and adjacent service roads on each side of said freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service roads which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Jan. 30, 1941

Copied by Fielding Mar. 20, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 34 BY GREEN-12-1-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-28-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 10 1941

Entered on Certificate No. JT-87363 Feb. 4, 1941

Document No. 3053-J

Grantor: Eugene L. Carlson and Agnes M. Carlson

Grantee: STATE OF CALIFORNIA

C.F. 2116

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 10, 1940

Consideration: \$10.00

Granted for:

Description: Lots 15 and 16 of Tract No. 8755, in the City of and County of Los Angeles, State of California, as shown on map recorded in Book 112, Page 74 of Maps in the office of the Recorder of said County.

Excepting therefrom the northeasterly 80 feet thereof, and Also excepting therefrom the northwesterly 30 feet of the balance of said Lot 16.

Accepted by State of California Dec. 27, 1940

Copied by Fielding Mar. 20, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 21 BY *Hyde 3-27-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 274 BY *Twight 4-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 3-24-41*

Entered on Certificate No. V-10 & KY-96808 Feb 7, 1941

Document No. 3257-J

Grantor: Joanna Eshom

Grantee: STATE OF CALIFORNIA

C.S.B-1552-1

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 9, 1941

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road

Description: That portion of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 3 South, Range 11 West, S. B. B. & M., in

Rancho Los Coyotes, lying southwesterly of a line parallel with and distant Northeasterly 95 feet, measured at right angles, from the center line of Firestone Boulevard, 80 feet wide, as described in deed to the County of Los Angeles recorded in Book 12787, page 337, of Official Records of said County and on map filed in Superior Court Case No. 268704.

SUBJECT to the rights of the public in and to the southerly 30 feet thereof, included within the northerly 1/2 of Center Street.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by the State of California Jan. 21, 1941

Copied by Fielding Mar. 20, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY *GREEN- 11-28-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 152 BY *Kimball 4-11-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *NOV 7 1941*

Recorded in Book 18269 Page 115 Official Records Mar. 12, 1941
 Grantor: Bixby Land Company
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Conveyance of Rights of Ingress and Egress
 Date of Conveyance: Jan. 9, 1941
 Consideration: \$1.00
 Granted for:

Description: PARCEL 1: All rights of ingress to and egress from that portion of Los Alamitos Circle described in deed to the City of Long Beach, recorded in Book 12224, Page 281 of Official Records of Los Angeles County, California, lying northwesterly of the hereinafter described line, to or from said Los Alamitos Circle over and across said line described as follows:

Beginning at a point on that certain curve in said Los Alamitos Circle described as having a radius of 27 feet in deed to the City of Long Beach recorded in Book 12224, Page 281 of Official Records of said County, said point being distant along said curve, 6.97 feet Southeasterly, from the Northwest^{E. 1/4 Sec. 17}erly terminus thereof (a radial line from said point of beginning to the center of said curve bears N. 27° 36' 39" 06" E.); thence S. 33° 17' 13" W., a distance of 119.03 feet to a point on that certain curve in said Los Alamitos Circle, described as having a radius of 42 feet in deed to the City of Long Beach recorded in Book 12181, Page 71, of Official Records of said County; said point being distant along said curve 13.00 feet Northerly, from the southerly terminus thereof.

Reserving unto the Grantor, its successors and assigns, the full privilege and right of access to and from said Los Alamitos Circle, until such time as that portion of said Circle lying Northwest^{E. 1/4 Sec. 17}erly of the hereinabove described line is vacated and abandoned by the said City of Long Beach, or its successors in interest.

PARCEL 2: All rights of ingress to and egress from that portion of Los Alamitos Circle described in deed to the County of Los Angeles, recorded in Book 12261, Page 157 of Official Records of said County, lying Easterly of the hereinafter described line, to or from said Los Alamitos Circle over and across said line described as follows:

Beginning at a point on that certain curve in said Los Alamitos Circle described as having a radius of 47 feet and a length of 61.28 feet in deed to The County of Los Angeles recorded in Book 12261, Page 157 of Official Records of said County, said point being distant along said curve 37.03 feet Westerly, from the Easterly terminus thereof; (a radial line from said point of beginning to the center of said curve bears N. 45° 07' 13" E. ~~W.~~); thence S. 3° 33' 24" W., a distance of 112.69 feet; thence Southerly along a curve concave Easterly, tangent to last described course and having a radius of 138 feet, through an angle of 1° 33' 41", an arc distance of 3.76 feet to a point on that certain curve in said Los Alamitos Circle, described as having a radius of 22 feet and a length of 26.93 feet in said deed to The County of Los Angeles; said point being distant along said curve 10.34 feet Westerly, from the Easterly terminus thereof.

Reserving unto the Grantor, its successors and assigns, the full privilege and right of access to and from said Los Alamitos Circle, until such time as that portion of said circle, lying Easterly of the hereinabove described line, is vacated and abandoned by the said County of Los Angeles, or its successors in interest.

Accepted by the State of California Mar. 10, 1941

Copied by Fielding Mar. 21, 1941; compared by Stephens & Willis.

~~PLATTED ON~~ INDEX MAP NO. ³⁰ 31 BY L.H.B.
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{OK} 184 BY Atkins 5-5-41
^{OK} 151 BY P.W. Atkins 4-11-41
 CHECKED BY Kimball 184 CROSS REFERENCED BY L. Willis 5-27-41

Recorded in Book 17457 Page 178 Official Records April 26, 1940
 Grantor: Willett and Crane, Inc.

Grantee: Palos Verdes Library Dist. of L. A. County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 23, 1940

Consideration: \$10.00

Granted for:

Description: Lot 5, Block 7, Tract 8043, as per map recorded
 in Book 142, pages 78 to 82, inclusive, of Maps
 in the office of the County Recorder of Los Angeles County.

Subject to all unpaid taxes and Palos Verdes Homes
 Association charges, and

Subject to all covenants, conditions, restrictions,
 and reservations of record.

Accepted by Palos Verdes Library Dist. of L.A. County 4-3-40

Copied by Fielding Mar. 21, 1941; compared by Willis

~~PLATTED ON~~ INDEX MAP NO. 27^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 778 BY Kimball 4-7-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 17538 Page 196 Official Records June 14, 1940

Grantor: Orlando Wood Maulsby and Linda Ellen Maulsby

Grantee: Palos Verdes Library Dist. of L. A. County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 27, 1940

Consideration: \$10.00

Granted for:

Description: Lot 4 in Block 2233 of Tract No. 7144 in the
 City of Palos Verdes Estates, County of Los
 Angeles, State of California as per map recorded
 in Book 103, Pages 13 to 18 inclusive of Maps.

Accepted by Palos Verdes Library Dist. of L.A. County 4-3-40

Copied by Fielding Mar. 21, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 27^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 464 BY Kimball 4-7-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 17588 Page 146 June 14, 1940 Official Records

Grantor: Effie Lord

Grantee: Palos Verdes Library Dist. of L. A. County

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 23, 1940

Consideration: \$10.00

Granted for:

Description: Lot 19 in Block 1371 of Tract No. 6889 in the City of Palos Verdes Estates, County of Los Angeles, State of California, as per map recorded in Book 83, pages 81 to 84 inclusive of Maps, Records of said County.

Accepted by Palos Verdes Library Dist. of L. A. County 4-3-40
Copied by Fielding Mar. 21, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 27th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 778 BY Kimball 4-7-41

CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 18248 Page 226 Official Records Mar. 13, 1941

Grantor: Clarence J. Mertens

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: Nov. 15, 1940

Consideration:

Granted for: 120th St. Sewer & Storm Drain #355

Road District: 4

Search No. 1-1

C. S. Map No.

Description: The Northerly 10 feet of the Southerly 25 feet of the west half of the east half of the east half of the northwest quarter of Section 10, Township 3 South, Range 14 West, S.B.M.

Description approved Feb. 19, 1941 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Mar. 4, 1941, Min. Vol. 266, Page -

Copied by Fielding Mar. 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY F.L. Simple 4-30-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 410^{O.K.} BY Hubbard 5-20-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 18200 Page 346 Official Records Mar. 13, 1941

Grantor: Winifred F. Roberts, Exec. of the Estate of Earle L. Roberts, dec. (Court Order attached.)

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: Feb. 25, 1941

Consideration:

Granted for: LANCASTER SEWERS

Road District: 5

Search No. 7-8

C. S. Map No.

Description: The northerly 20 feet of the west half of Lot 18, Block 3, of the Town of Lancaster, as shown on map recorded in Book 5, pages 470 and 471, of Mis-

cellaneous Records, in the office of the Recorder of the County of Los Angeles.

Description approved 2-28-41 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Mar. 4, 1941; Min. Vol. 266, Page -

Copied by Fielding Mar. 21, 1941; compared by Stephens, & Willis.

~~PLATTED ON~~ INDEX MAP NO. 70^{OK} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 73 BY Atkins 5-5-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 3-28-41

Recorded in Book 13291 Page 20 Official Records Mar. 13, 1941

Grantor: Clarence J. Mertens, Gdn. of Estate of Albert G.

Mertens, a minor. (Court Order attached.)

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Nov. 15, 1940

Consideration:

Granted for: 120th St. Sewer and Storm Drain

Description: The Northerly 10 feet of the southerly 25 feet of the east half of the east half of the east half of the northwest quarter of Section 10,

Township 3 South, Range 14 West, S.B.M.

Road District: 4

Search No. 1-2 & 355-2

C. S. Map No.

Description approved Feb. 19, 1941 by Haskell, Dep. Co. Surveyor

Form approved by W. B. McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. Mar. 4, 1941; Min. Vol. 266, Page -

Copied by Fielding Mar. 21, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 25 BY F.L. Sample 4-30-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 410^{OK} BY Hubbard 5-20-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 4-22-41

Recorded in Book 13208 Page 393 Official Records Mar. 13, 1941

Grantor: Gertrude D. Lloyd and Grace D. Lloyd

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 13, 1941

Consideration: \$10.00

Granted for:

Description: Lot 37 of the Dayton Avenue Home Tract, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County.

Subject to easements for street purposes condemned by the City of Los Angeles for San Fernando Road (formerly Avenue 200 20) and Figueroa Street.

Subject to reservations and restrictions of record.

Accepted by the State of California Feb. 27, 1941

Copied by Fielding Mar. 21, 1941; compared by Willis.

C.F. 2145

C.S.B-1657

PLATTED ON INDEX MAP NO. 8 OK BY P.H. Brown 4-17-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 610 BY Kimball 4-3-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 5-28-41

Recorded in Book 18239 Page 246 Official Records Mar. 13, 1941

Grantor: Anna Sawaya

Grantee: ~~COUNTY OF~~ STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 1, 1941

Consideration: \$10.00

Granted for:

Description: Lot 53 of the Cottage Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by the State of California Mar. 7, 1941

Copied by Fielding Mar. 21, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 2 OK 2 BY P.H.B.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 40 BY P.W. Atkins 4-15-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY B. Clinite 6-27-41

Recorded in Book 18206 Page 376 Official Records Mar. 13, 1941

Grantor: Juan Ramirez and Genoveva Ramirez

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 5, 1941

Consideration: \$10.00

Granted for: Purpose of a Freeway

Description: Lot 88 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record. This conveyance is made for purpose of a freeway.

Accepted by State of California Mar. 11, 1941

Copied by Fielding Mar 21, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 2 OK 2 BY P.H.B.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 40 BY Atkins 12-24-41
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY B. Clinite 6-27-41

Recorded in Book 18277 Page 110 Official Records Mar. 13, 1941
 Grantor: Rito Vidaurri, Justa Vidaurri, and Alejendrina Vidaurri
 Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 3, 1941

Consideration: \$10.00

Granted for: Purpose of a Freeway

Description: Lots 66 and 67 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20, of Maps in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for the purpose of a freeway.
 Accepted by the State of California Mar. 11, 1941
 Copied by Fielding Mar. 11, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 2 ok 2 BY L.H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY B. Clinita 6-27-41

Recorded in Book 18223 Page 314 Official Records Mar. 13, 1941

Grantor: Luis Vidaurri and Justa Vidaurri

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance ; Mar. 3, 1941

Consideration: \$10.00

Granted for: Purposes of a freeway

Description: Lots 68 and 91 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20, of Maps, in the office of the County Recorder of said County.

EXCEPTING from said Lot 68 the Southeasterly 12-1/2 feet, front and rear, thereof.

Subject to reservations, restrictions and easements of record.

This conveyance is made for the purpose of a freeway.
 Accepted by the State of California Mar. 11, 1941
 Copied by Fielding Mar. 24, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 2 ok 2 BY L.H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY B. Clinita 6-27-41

Recorded in Book 18254 Page 186 Official Records Mar. 13, 1941

Grantor: Louis Skaron and Katy Skaron

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 26, 1941

Consideration: \$10.00

Granted for: Purpose of a Freeway.

Description: The Southeasterly 12-1/2 feet, front and rear, of Lot 68, and Lots 69, 70, 92 and 93 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20, of Maps, in the office of the County Recorder of said

County.

Subject to reservations, restrictions and easements of record. This conveyance is made for the purpose of a freeway. Accepted by the State of California Mar. 7, 1941
Copied by Fielding Mar. 24, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 2 ~~α~~ 2 BY V.H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY R.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY B. Clinite 6-27-41

Recorded in Book 18286 Page 57 Official Records Mar. 14, 1941

Grantor: Angel Quinones and Pilar L. Quinones

Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 22, 1940

Consideration: \$10.00

Granted for:

Description: Those portions of Lot 197 of Tract Number 4824, as per map recorded in Book 52, Page 74 of Maps, and of Lot "A" of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps, described as follows:

Beginning at a point in the Easterly line of said Lot 197, distant thereon Southerly 34.72 feet from the Northeast corner thereof; thence Westerly in a direct line to a point in the Westerly line of said Lot distant thereon Southerly 35.3 feet from the Northwestern corner thereof; thence Southerly along said Westerly line and along the Southerly prolongation thereof, 10.07 feet, more or less, to a point in the Southerly line of said Lot "A" of Maravilla Park, thence Easterly along said Southerly line 108 feet to the intersection thereof with the Southerly prolongation of the Easterly line of said Lot 197; thence northerly along said Southerly prolongation and along the Easterly line of said Lot 197, 10.73 feet, more or less, to the point of beginning.

SUBJECT TO: Second installment of Taxes for the fiscal year 1939-40 and all Taxes for the fiscal year 1940-41.

Accepted by Housing Auth. of L. A. County Mar. 12, 1941

Copied by Fielding Mar. 25, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 36 ^{2k} BY H.B.R.

PLATTED ON cadastral map No. OK/26 B 237 by Delancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. 325 BY Walters 4-4-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 18258 Page 132 Official Records Mar. 14, 1941

Grantor: Angel Quinones and Pilar L. Quinones

Grantee: HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 22, 1940

Consideration: \$10.00

Granted for:

Description: Lot 34 in Block 4 of Maravilla Park, as per map recorded in Book 18, Page 168 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Second installment of Taxes for the fiscal year 1939-1940 and all Taxes for the fiscal year 1940-41; conditions, restrictions, reservations and rights of way of record. Accepted by Housing Authority of County of L. A. Mar. 12, 1941. Copied by Fielding Mar. 25, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 36⁴ BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. OK 126B237 BY DeLancey 2-8-41
 PLATTED ON ASSESSOR'S BOOK NO. 325 BY Walters 4-1-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 18261 Page 173 Official Records Mar. 14, 1941
 Grantor: Mabel Ryan & Gemmell, Administratrix of the Estate of William H. Huseman, deceased.

Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Administrator's Deed
 Date of Conveyance: Feb. 19, 1941
 Consideration: \$10.00

C.F. 2145
C.S.B-1657

Granted for:

Description:ALL the right, title and interest of the decedent at the time of his death, and all right, title and interest that the estate may have subsequently acquired by operation of law or otherwise, in and to the real property in the County of Los Angeles, State of California, described as follows:

Lots Thirty-five and thirty-six, Dayton Avenue Home Tract, as per Map Book 7 Page 69 of Maps, in the office of the County Recorder of said Los Angeles County, subject to a Deed of Trust for the principal sum of \$2100 payable to Elizabeth Leihy, upon which there is unpaid approximately \$1953, Excepting therefrom a portion of said Lot 36 deeded to the City of Los Angeles, described as follows: Beginning at the most easterly corner of said Lot 36; thence southwesterly along the southeasterly line of said Lot 36 a distance of 56.17 feet to a point; thence north 45° 21' 53" East a distance of 56.20 feet to a point in the northeasterly line of said Lot 36; thence southeasterly in a direct line a distance of 2.10 feet to the point of beginning.

Reference is hereby made to the Orders rendered by the Superior Court in the County of Los Angeles, State of California, the Nortices given, and the proceedings had, in the matter of the Estate of William H. Huseman, deceased, Probate No. 102701, and particularly to the Order confirming sale and directing conveyance of said real property, dated January 6, 1941, a certified copy of which Order is filed concurrently herewith in the office of the County Recorder of said Los Angeles County, and reference is hereby made to said Order and recordation thereof, and this deed is given pursuant to said proceedings and Order.

Accepted by State of California Feb. 24, 1941

Copied by Fielding Mar. 25, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 8 BY OK V.H. Brown 4-7-41
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 610 BY Kimball 3-31-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 18216 @ Page 372 Official Records 3-14-41

Grantor: COUNTY OF LOS ANGELES

Grantee: Helen M. Haxton

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot E, Tract No. 180, as shown on map recorded in Book 13, page 14 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the westerly 61 feet of the easterly 123 feet of Lot 80, said tract. Copied by Fielding Mar. 25, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 99 B 233 BY DeLancey 7-8-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 333^{o.k.} BY Hubbard 4-23-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 18258 Page 143 Official Records Mar. 15, 1941

Grantor: Lilly Prado

Grantee: L. A. City High School District of L. A. County

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 28, 1941

Consideration: \$10.00

Granted for:

Description: Lot 5 of Tract No. 7495, as per map recorded in Book 96, Page 42 of Maps, in the office of the County Recorder of said County.

SUBJECT: To 1939-40 and all subsequent taxes, liens and encumbrances.

Accepted by L. A. City High School Dist. of L.A. County 3-10-41
Copied by Fielding Mar. 26, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 8th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 231 BY Frnight 4-30-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 3-28-41

Recorded in Book 18270 Page 173 Official Records Mar. 17, 1941

Grantor: Doc B. H. Snell and Mae S. Snell

Grantee: STATE OF CALIFOPNIA

Nature of Conveyance: Grant Deed

C.S. B-1552-1.

Date of Conveyance: Mar. 1, 1941

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road

Description: The Northeasterly 45 feet of Lot 11 in Block 28 of Tract No. 7521, as per map recorded in Book 90, pages 16 to 20 inclusive, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway and adjacent service road, and, for the considerations named above, the grantors hereby grant to the grantee all rights of

ingress to or egress from grantors' remaining portion of said lot, to or from said freeway, provided, however, that such remaining portion of said lot shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority. Accented by the State of California Mar. 10, 1941
Copied by Fielding Mar. 26, 1941; compared by Stephens & Willis.

PLATTED ON INDEX MAP NO. 34 BY GREEN. 11-28-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-28-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY E. POGGIONE NOV 7 '941

Recorded in Book 13240 Page 280 Official Records Mar. 17, 1941

Grantor: Pete Hilarides & Ulke Hilarides

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1552-2

Date of Conveyance: Feb. 20, 1941

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road the SW 1/4 of

Description: PARCEL 1: That portion of the Northeast 1/4 of Section 21, Township 3 South, Range 11 West, S. B.

³⁰⁸ B. & M., in Rancho Los Coyotes, lying southwesterly of line parallel with and distant Northeasterly 95 feet, measured at right angles, from the center line of that portion of Firestone Boulevard, described in deed to the County of Los Angeles, recorded in Book 12324, page 245, of Official Records of said County.

³⁰⁸ PARCEL 2: That portion of Lot B of Tract No. 8130, as per map recorded in Book 160, pages 1 and 2, of Maps, records of Los Angeles County, described as follows:

Beginning at the intersection of the easterly line of said lot with the center line of Firestone Boulevard described in Parcel 1 hereinabove; thence Northwesterly along said center line to the intersection thereof with the westerly line of said lot; thence Northerly along said westerly line to the northwesterly corner of said lot; thence Easterly along the northerly line of said lot to the intersection thereof with a line parallel with and distant Northeasterly 95 feet, measured at right angles, from said center line of Firestone Boulevard; thence Southeasterly along said parallel line to the intersection thereof with said easterly line of said lot; thence Southerly along said easterly line to the point of beginning. SUBJECT to the easement for road purposes over that portion of Parcel 2 above included within the lines of said Firestone Boulevard.

This conveyance is made for purposes of a freeway and adjacent service road, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING and reserving to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right

ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the freeway, service roads, ramps and other structures to be constructed by the State of California on said land.
Accepted by the State of California Mar. 7, 1941
Copied by Fielding Mar. 26, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 34 BY GREEN 12-1-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Hubbard 4-25-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY POGGIONE NOV 10 1941

Recorded in Book 18282 Page 142 Official Records Mar. 17, 1941
Grantor: Clovis George, Angele George, Leo George & Christine George

Grantee: STATE OF CALIFORNIA

C.F. 2085

Nature of Conveyance: Deed--Highway

Date of Conveyance: Mar. 21, 1939

Consideration: \$1.00

Granted for:

Description: The Northeasterly 10.00 feet of Lot 1 in Block 17 of Venice Annex, shown on map recorded in Book 7 at page 200 of Maps, in the office of the Recorder of said Los Angeles County.

Accepted by the State of California April 4, 1939

Copied by Fielding Mar. 26, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 23 BY E.L. Simple 5-16-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 573 BY 4-2-41 Hubbard

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Reckhold 3-28-41

Recorded in Book 18261 Page 200 Official Records Mar. 17, 1941

Grantor: Leon George & Christine George

Grantee: STATE OF CALIFORNIA

C.F. 2085

Nature of Conveyance: Deed--Highway

Date of Conveyance: Mar. 21, 1939

Consideration: \$1.00

Granted for:

Description: PARCEL 1: The northeasterly 10 feet of Lot 1 in Block 16 of Venice Annex shown on map recorded in Book 7 at page 200 of Maps in the office of the Recorder of said Los Angeles County.

PARCEL 2: That portion of Lot 32 in Block B of Venice Gateway (shown on map recorded in Book 7 at page 161 of Maps in the office of the Recorder of said Los Angeles County) described as follows:

Beginning at the most easterly corner of said lot; thence Northwesterly along the northeasterly line of said lot to the most northerly corner thereof; thence Southwesterly along the northwesterly line of said lot to a line parallel with and distant 10.00 feet Southwesterly, measured at right angles from said northeasterly line of said lot; thence Southeasterly along said parallel line, 90.00 feet;

thence Southerly in a direct line to a point on the southeasterly line of said lot, distant southwesterly thereon, 20 feet from the said point of beginning; thence Northeasterly along said southeasterly line, 20 feet to the point of beginning.
Accepted by the State of California April 4, 1939
Copied by Fielding Mar. 26, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. _____ 23 BY *EL Simple 5-16-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ 571 *Kimball 5-20-41*
573 BY *Hubbard 4-2-41*

CHECKED BY *H. M. KIMBALL 5/7/41* CROSS REFERENCED BY *Rockhold 3-28-41*

Recorded in Book 18214 Page 390 Official Records Mar. 17, 1941

Grantor: Cora M. May, William L. May & Mary C. May

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: Feb. 27, 1941

Consideration: \$10.00

Sht 3

Granted for:

Description: Lot 29 in Block 10 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by the State of California Mar. 10, 1941

Copied by Fielding Mar. 26, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. *44* *44 OK BY V.H.B.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK-NO. _____ 450 BY *Walters 4-1-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 3-31-41*

Recorded in Book 18235 Page 288 Official Records Mar. 17, 1941

MONTEBELLO UNIFIED SCHOOL DISTRICT
OF LOS ANGELES COUNTY,

Plaintiff,

No. 453984

v.

SOUTHERN CALIFORNIA EDISON COMPANY,
LTD., a corporation, et al.,

FINAL ORDER OF
CONDEMNATION

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED, That the real property described in said Third Amendment to Complaint on file herein, and referred to in said Interlocutory Judgment heretofore entered, be and the same is hereby condemned for public purposes, to wit, for the establishment and maintenance thereon of a public school and appurtenances, and that the plaintiff MONTEBELLO UNIFIED SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public school district of the State of California, shall, and by this Final Order does, take, acquire, and have for said public purposes, the fee title in and to said real property, said real property being situated in the County of Los Angeles, State of California, and more particularly described as follows:

Lot 51, Tract 12295, as recorded in
Book 234, Pages 24 and 25, of Maps,
Records of Los Angeles County.

DATED: Los Angeles, California, this 11th day of March, 1941.

B. REY SCHAUER

Presiding Judge.

Copied by Fielding Mar. 26, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 36th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 102 B 241

BY DeLancey 7-18-41

PLATTED ON ASSESSOR'S BOOK NO. 835

BY Atkins 2-5-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY

Rockhold 4-4-41

Recorded in Book 18224 Page 264 Official Records Mar. 18, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: DANIEL BOYD

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 3, 1940

Consideration: \$500

Granted for:

Description: Lots 18 and 19, Block P, Watts Park Tract, as
shown on map recorded in Book 8, pages 70 and
71 of Maps, in the office of the Recorder of
the County of Los Angeles.

Subject to: 1. General and special County taxes
for the fiscal year 1940-41, if any. 2. Conditions, restric-
tions, reservations and rights of way of record, if any.

Copied by Fielding Mar. 26, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 26th

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 518217

BY

PLATTED ON ASSESSOR'S BOOK NO. 390

BY Truitt 4-11-41

CHECKED BY JAMES WILSON

CROSS REFERENCED BY

Rockhold 4-4-41

Recorded in Book 18237 Page 305 Official Records Mar. 18, 1941

THE HOUSING AUTHORITY OF THE
COUNTY OF LOS ANGELES, a public
body, corporate and politic,

Plaintiff,

vs.

MARTIN MEDINA, et al.,

Defendants.)

No. 450-912

FINAL JUDGMENT

(Parcel 155)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described
as Parcel No. 155 in the complaint of the plaintiff on file
herein and in the Interlocutory Judgment herein referred to,
be and the same is hereby condemned as prayed, and the
plaintiff THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES
does take and acquire the fee title in and to said parcel of
land, described in the complaint on file herein.

Said parcel of land is more particularly described
as follows:

PARCEL NO. 155: Lot 31 of Tract No. 4824, in the
County of Los Angeles, State of California, as per map re-

corded in Book 52 Page 74 of Maps, in the office of the County Recorder.

Done in open court this 8th day of March 1941.

THOMAS C. GOULD

Acting Presiding Judge of the Superior Court.

Copied by Fielding Mar. 26, 1941; compared by Willis.

~~PLATTED ON INDEX MAP NO. 36⁰⁵~~ BY ~~H.B.R.~~

PLATTED ON CADASTRAL MAP NO. OK 126 B 237 BY DeLancey 9-8-41

PLATTED ON ASSESSOR'S BOOK NO. 325 BY Atkins 1-9-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY Rockhold 4-4-41

Recorded in Book 18267 Page 207 Official Records Mar. 19, 1941

Grantor: Maria Lozano

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 16, 1941

Consideration: \$10.00

Granted for:

Description: Lot 150 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

Accented by the State of California Mar. 7, 1941

Copied by Fielding Mar. 28, 1941; compared by Willis.

~~PLATTED ON INDEX MAP NO. 2 OK~~ 2 BY ~~H.B.R.~~

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY RW. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY B. Clinite 6-27-41

Recorded in Book 18290 Page 71 Official Records Mar. 19, 1941

Grantor: Frank Lloyd and Alma Lloyd

Grantee: STATE OF CALIFORNIA

C.S.B-1652

Nature of Conveyance: Deed--Highway

Date of Conveyance: Feb. 22, 1941

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of Lot 13 of Cohn's Partition, as per map recorded in Book 60, pages 3 and 4, of Miscellaneous Records of said County, included within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the center line of Workman Mill Road, as shown on Map of Cohn's Partition, recorded in Book 60, pages 3 and 4 of Miscellaneous Records of said County, said point being distant along said center line and the prolongation thereof, S. 39° 11' 50" W., 940.50 feet from the southwesterly line of Lot 34, as per map of the partition of the Rancho Paso de Bartolo, recorded in Book 999, pages 31 to 93 inclusive, of Deeds, records of said County; thence along said center line, N. 39° 11' 50" E., 286.12 feet; thence Northeasterly along a curve concave southeasterly, tangent to

to said center line, and having a radius of 1300 feet, through an angle of $26^{\circ} 20' 50''$, an arc distance of 597.80 feet; thence tangent N. $65^{\circ} 32' 40''$ E., 186.67 feet; thence Northeasterly along a curve concave northwesterly, tangent to the last described course, and having a radius of 1500 feet, through an angle of $18^{\circ} 37' 50''$, an arc distance of 487.75 feet to the point of tangency of said curve with the center line of that portion of Workman Mill Road adjoining the northwesterly line of Lot "T" of Tract No. 2712, as per map recorded in Book 31, page 43 of Maps, records of said County; said point of tangency being distant along said last mentioned center line N. $46^{\circ} 54' 50''$ E., 559.05 feet from said southwesterly line of Lot 34; thence tangent along said last mentioned center line N. $46^{\circ} 54' 50''$ E., 1300 feet.

For the considerations named above, the undersigned hereby grant to the State of California, the privilege and right to construct and maintain dyke embankment slopes on a strip of land 7 feet wide, lying northwesterly of and adjoining the northwesterly line of said 80-foot strip of land, and extending northeasterly 270 feet from a line drawn at right angles to said northwesterly line at a point distant thereon 130 feet northeasterly from the southwesterly line of said Lot.

Said right of way above described consists of .192 acres, more or less.

Accepted by the State of California Mar. 7, 1941;

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. _____ 37 BY *Hyde 4-8-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 809 BY *Knights 4-17-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold 4-4-41*

Recorded in Book 18223 Page 382 Official Records Mar. 19, 1941

Grantor: County of Los Angeles

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Consent--Highway

C.SB 1659

Date of Conveyance: Feb. 25, 1941

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: That portion of the Southwesterly 60 feet of the tract marked "ADAM CLEMENTS 36.68 Acs." on map of Clements Tract, recorded in Book 43, page 46 of Miscellaneous Records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Firestone Boulevard, formerly Lincoln Boulevard, with the center line of Atlantic Avenue, formerly Wright Road, as said intersection is shown on map of Tract No. 8134, recorded in Book 91, page 94 of Maps, records of said County; said center line of Atlantic Avenue being shown on said last mentioned map as a line parallel with and normally distant 25 feet easterly from the westerly line of said Avenue; thence from said point of beginning, along said center line of Firestone Boulevard, S. $73^{\circ} 45' 40''$ E., a distance of 653.64 feet; thence Easterly along a curve concave northerly, tangent to last described course and having a radius of 6000 feet, through an angle of $6^{\circ} 00' 30''$, an arc distance of 629.19 feet; thence tangent S. $79^{\circ} 46' 10''$ E., a distance of 1075.37

feet to a point in the center line of Compton and Jaboneria Road, shown as a County Road on said Map of Clements Tract, distant along said center line N. 41° 59' 45" E., 938.91 feet from the intersection thereof with the center line of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Company's 80-foot right of way.

It is agreed that the construction and maintenance of said highway shall not in any way damage, or interfere with the maintenance of, the East Compton Creek storm drain now existing on the above described property.

Accepted by the State of California Mar. 10, 1941

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 32 BY EL Sample 5-8-41

PLATTED ON CADASTRAL MAP NO. 93B233 BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY Hubbard 5-8-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 9-30-41

Recorded in Book 18272 Page 194 Official Records Mar. 19, 1941

Grantor: Glenn Henderson and L. Garnett Henderson

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1548 (1)

Date of Conveyance: Mar. 3, 1941

Consideration: \$10.00

Granted for:

Description: Lot 133 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County.

Subject to easements, reservations and restrictions of record.

Accepted by the State of California Mar. 18, 1941

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-2-41

PLATTED ON CADASTRAL MAP NO. 182B187 BY

PLATTED ON ASSESSOR'S BOOK NO. 747 BY PW Atkins 4-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-2-41

Recorded in Book 18272 Page 194 Official Records Mar. 19, 1941

Grantor: Jane Scott Clark and Frederick P. Clark, Jr.

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Quitclaim Deed

C.S.B-1548 (2)

Date of Conveyance: Mar. 3, 1941

Consideration: \$1.00

Granted for:

Description: Lot 133 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County.

Accepted by the State of California Mar. 10, 1941

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-2-41

PLATTED ON CADASTRAL MAP NO. 182B187 BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 747 BY PW Atkins 4-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-2-41 (Ret-4/25)

Recorded in Book 18284 Page 145 Official Records Mar. 19, 1941
 Grantor: Janet Henderson Whalley and Evalyn Jean Spring
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed C.S.B-1548
 Date of Conveyance: Feb. 26, 1941
 Consideration: \$10.00
 Granted for:

Description: Lot 133 of Tract No. 4408, as per map recorded
 in Book 48, pages 78 and 79 of Maps, records of
 said County.

Subject to easements, reservations and restrictions
 of record.

Accepted by the State of California Mar. 10, 1941

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-2-41

PLATTED ON CADASTRAL MAP NO. 182B/87 BY

PLATTED ON ASSESSOR'S BOOK NO. 747 BY P.W. Atkins 4-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-2-41

Recorded in Book 18278 Page 164 Official Records Mar. 19, 1941
 Grantor: Jane Scott Clark and Frederick P. Clark, Jr.
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Quitclaim Deed C.S.B-1548
 Date of Conveyance: Mar. 3, 1941
 Consideration: \$1.00

Granted for: Those portions of Lots 134 and 135 of Tract No.
 4408, as per map recorded in Book 48, pages 78
 and 79 of Maps, records of said County, described
 as follows:

Beginning at the southwest corner of said Lot 134;
 thence N. 0° 28' 50" W., along the westerly line of said Lot
 134, a distance of 55.17 feet; thence S. 54° 39' 55" E.,
 a distance of 42.13 feet; thence Northeasterly along a curve
 concave northwesterly, tangent to last described course, and
 having a radius of 10 feet, through an angle of 125° 48' 55",
 an arc distance of 21.96 feet to the point of tangency of
 said curve with that certain course in the easterly line of
 said Lot having a length of 106.31 feet, said point of
 tangency being distant along said certain course N. 0° 28'
 50" W., 37.39 feet from the southerly end thereof; thence
 S. 0° 28' 50" E., 37.39 feet along said certain course to
 the southerly end thereof; thence Westerly and Northwesterly
 along the southerly and southwesterly lines of said Lots to the
 point of beginning.

AND FURTHER, the undersigned hereby waive any and
 all claim for compensation against the State of California
 and/or the City of Burbank for any and all damage in any way
 resulting to the remaining lands of the undersigned, by reason
 of the construction, maintenance and/or change of grade and
 alignment of Rowe Avenue and/or Keeler Street, provided
 the elevation of the proposed surface of the ground at the
 new street line fronting said Lots on Rowe Avenue shall not
 exceed 0.7 feet below the present elevation of the ground
 thereat.

This quitclaim deed is made subject to all matters
 of record, and is limited by, and shall not exceed, the right,
 title and interest of the undersigned in and to the real
 property herein described.

Accepted by the State of California Mar. 10, 1941
Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-2-41
PLATTED ON CADASTRAL MAP NO. 182B187 BY _____
~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 747 BY P.W. Atkins 4-14-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-2-41

Recorded in Book 18304 Page 9 Official Records Mar. 19, 1941

Grantor: Kennelworth Corporation

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 3, 1941

Consideration: \$10.00

Granted for:

Description:in fee simple all that real property in the
22 City of Burbank, County of Los Angeles, State of
California, described as: Those portions of Lots
134 and 135 of Tract No. 4408, as per map recorded in Book 48,
pages 78 and 79 of Maps, records of said County, described
as follows:

Beginning at the southwest corner of said Lot 134;
thence N. 0° 28' 50" W., along the westerly line of said Lot 134,
a distance of 55.17 feet; thence S. 54° 39' 55" E., a distance
of 42.13 feet; thence Northeasterly along a curve concave
northwesterly, tangent to last described course, and having
a radius of 10 feet, through an angle of 125° 43' 55", an
arc distance of 21.96 feet to the point of tangency of said
curve with that certain course in the easterly line of said
Lot having a length of 106.31 feet; said point of tangency
being distant along said certain course, N. 0° 28' 50" W.,
37.39 feet from the southerly end thereof; thence S. 0° 28'
50" E., 37.39 feet along said certain course to the southerly
end thereof; thence Westerly and northwesterly along the south-
erly and southwesterly lines of said Lots to the point of
beginning.

SUBJECT to an easement for street purposes over a
portion of said Lots as conveyed to the City of Burbank by
deed recorded in Book 15349, page 314 of Official Records of
said County.

AND FURTHER, the undersigned hereby waives any and
all claim for compensation against the State of California and/or
the City of Burbank for any and all damage in any way resulting
to the remaining lands of the undersigned, by reason of the
construction, maintenance and/or change of grade and alignment
of Rowe Avenue or Keeler Street, provided the elevation of
the proposed surface of the ground at the new street line
fronting said Lots on Rowe Avenue shall not exceed 0.7 feet
below the present elevation of the ground thereat.

Accepted by the State of California Mar. 10, 1941

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 40 BY Hyde 5-2-41
PLATTED ON CADASTRAL MAP NO. 182B187 BY _____
PLATTED ON ASSESSOR'S BOOK NO. 747 BY P.W. Atkins 4-14-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-2-41

Recorded in Book 18240 Page 303 Official Records Mar. 19, 1941
 Grantor: Michael A. Mahoney, by Anna L. Muller, his Atty. in Fact
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Nov. 21, 1940 N.G.
 Consideration:

Granted for: HUNTINGTON DRIVE

Road District: 102

Search No. 6-7

C. S. Map No.

Description: The Southerly 20 feet of Lot 2, Block A, Michillinda, as shown on map recorded in Book 21, pages 14 and 15, of Maps, records of the County of Los Angeles.

To be known as HUNTINGTON DRIVE.

Description approved 2-25-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-11-41; Min. Vol. 266, Page -

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. _____ 44 BY 143

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY DeLancey 5-2-41

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Truitt 5-15-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-10-41

Recorded in Book 18240 Page 302 Official Records Mar. 19, 1941
 Grantor: J. Truman Funder Burgh and Irene M. Funder Burgh
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Dec. 5, 1940 C.S.B-1553
 Consideration:

Granted for: HUNTINGTON DRIVE

Road District: 102

Search No. 6-5

C. S. Map No.

Description: The southerly 20 feet of Lot 4, Block A, Michillinda, as shown on map recorded in Book 21, pages 14 and 15, of Maps, records of the County of Los Angeles.

To be known as HUNTINGTON DRIVE.

Description approved 2-25-41 by Haskell, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-11-41; Min. Vol. 266, Page -

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. _____ 44 BY H. Brown 5-6-41

PLATTED ON CADASTRAL MAP NO. 159 B 265 BY DeLancey 5-2-41

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Truitt 5-15-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-10-41

Recorded in Book 18254 Page 250 Official Records Mar. 19, 1941
 Grantor: The McCarthy Company
 Grantee: COUNTY OF LOS ANGELES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Feb. 25, 1941
 Consideration:

COMPLETE AS TO SIGNATURESGranted for: 118TH STREET

Road District: 4

Search No. 1-1

C. S. Map No.

Description: That portion of Lot 8, Block 2, Van Auken Tract, as shown on map recorded in Book 10, page 12, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence northerly along the westerly line of said lot, a distance of 40 feet to the beginning of a curve concave to the northeast, tangent to said westerly line and tangent to the northerly line of the southerly 25 feet of said lot, and having a radius of 15 feet; thence southeasterly along said curve 23.57 feet to said northerly line; thence easterly along said northerly line 177.11 feet to the beginning of a curve concave to the northwest, tangent to said northerly line and tangent to the easterly line of said lot, and having a radius of 15 feet; thence northeasterly along said last mentioned curve 23.56 feet to said easterly line; thence southerly along said easterly line 40 feet to the southeasterly corner of said lot; thence westerly in a direct line to the point of beginning. To be known as 118th STREET.

Description approved 2-27-41 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-11-41; Min. Vol. 266, Page -

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 25 BY *F. Sample 4-30-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY *Hubbard 5-20-41*CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 4-22-41*

Recorded in Book 18235 Page 146 Official Records Mar. 19, 1941

Grantor: CHANSLOR-CANFIELD MIDWAY OIL COMPANY

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 20, 1941

Consideration:

Granted for: SLAUSON AVENUE

Road District: 1

Search No. 18-1

C. S. Map No.

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Slauson Avenue, as described in deed recorded in Book 5604, page 231, Official Records of said County, which point is North 82°49'50" West 1137.18 feet from the intersection of the easterly prolongation of said center line with the center line of Garfield Avenue (formerly Laguna Road), as shown on map of the Rancho Laguna filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California, in and for the County Los Angeles; thence easterly along a curve concave to the south, tangent to said center line of Slauson Avenue, and having a radius of 2000 feet, a distance of 721.98 feet; thence South 62°08'50" East 357.49 feet to said center line of Garfield Avenue.

COMPLETE AS TO SIGNATURES*C.S.B-388*

Excepting therefrom any portion thereof within public roads of record.

To be known as SLAUSON AVENUE.

Description approved 2-27-41 by Haskell, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. Mar. 11, 1941; Min Vol. 266, Page -
Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde* 5-13-41
PLATTED ON CADASTRAL MAP NO. ^{105 B 241} ~~105 B 245~~ BY *DeLancey* 8-14-41
PLATTED ON ASSESSOR'S BOOK NO. 835 BY *Hubbard* 5-22-41
CHECKED BY *Kimball* CROSS REFERENCED BY *Rockheld* 4-23-41

Recorded in Book 18239 Page 313 Official Records Mar. 19, 1941
Grantor: Mrs. Lucy Nowell Hohnbaum (who acquired title as
Mrs. Lucy N. Nowell) and Charles B. Hohnbaum

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Feb. 26, 1941

Consideration:

Granted for: E. COMPTON CREEK NO. 1 SEWERS (*Search #6*)

Road District: 1--South Gate

C. S. Map No.

Description: The easterly 5 feet of the southerly 45 feet of
of Lot 929, Tract No. 2262, as shown on map recorded
in Book 23, pages 126 and 127, of Maps, in the
office of the Recorder of the County of Los Angeles.

Description approved 2-28-41 by Dodds, Dep. Co. Surveyor
Form approved by Loveland, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-11-41; Min. Vol. 266, Page -
Copied by Fielding Mar. 28, 1941; compared by Willis.

~~PLATTED ON INDEX MAP NO. 7^{ok}~~ BY *H.B.R.*
PLATTED ON CADASTRAL MAP NO. ^{99 B 221} BY *DeLancey* 7-3-41

~~PLATTED ON ASSESSOR'S BOOK NO. 0k~~ 356 BY *Atkins* 4-24-41

CHECKED BY *JAMES WILSON* CROSS REFERENCED BY *L. Willis* 5-15-41

Recorded in Book 18247 Page 244 Official Records Mar. 19, 1941

Grantor: Chanslor-Canfield Midway Oil Company /

Grantee: COUNTY OF LOS ANGELES & Highway Construction Company

Nature of Conveyance: Easement

Date of Conveyance: Feb. 21, 1941

Consideration:

Granted for: MISCELLANEOUS SEWERS

Road District: 1

Search No. 7-1

C. S. Map No.

Description: PARCEL 1: That portion of the San Antonio Rancho
as shown on map recorded in Book 1, page 389, of
Patents, in the office of the Recorder of the
County of Los Angeles, within a strip of land 6 feet wide,
lying 3 feet on each side of the following described center
line:

Beginning at a point in a line parallel with and 1250

feet easterly, measured at right angles, from the center line of Eastern Avenue, as shown on map filed in Case No. 303351 of the Superior Court of the State of California in and for the County of Los Angeles; said point being northerly along said parallel line 1010 feet from the northerly line of Gage Avenue (formerly Baker Avenue) as shown on said last mentioned map; thence westerly, parallel with said northerly line 1160 feet.

PARCEL 2: That portion of said rancho sithin a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in above mentioned line that is parallel with the center line of Eastern Avenue, said point being northerly along said parallel line 670 feet from said northerly line of Gage Avenue; thence westerly, parallel with said northerly line, 1040 feet.

PARCEL 3: That portion of said rancho within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in above mentioned line that is parallel with the center line of Eastern Avenue, said point being northerly along said parallel line 330 feet from said northerly line of Gage Avenue; thence Westerly, parallel with said northerly line, 530 feet; thence westerly in a direct line to a point in a line parallel with and 390 feet easterly, measured at right angles, from said center line of Eastern Avenue; said last mentioned point being northerly along said last mentioned parallel line 320 feet from said northerly line; thence westerly, parallel with said northerly line, 340 feet.

PARCEL 4: That portion of said rancho within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at a point in above mentioned line that is parallel with and 1250 feet easterly from the center line of Eastern Avenue; said point being northerly along said parallel line 150 feet from said northerly line of Gage Avenue; thence westerly parallel with said northerly line, 1040 feet to a point hereinafter referred to as Point A; thence continuing westerly parallel with said northerly line 120 feet.

PARCEL 5: That portion of said rancho within a strip of land 6 feet wide, lying 3 feet on each side of the following described center line:

Beginning at above described Point A; thence northerly parallel with said center line of Eastern Avenue, 860 feet.

(Conditions not copied.)

Description approved 3-5-41 by Dodds, Dep. Co. Surveyor

Form approved by Loveland, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-11-41; Min. Vol. 266, Page -

Copied by Fielding Mar. 28, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 36^{OK}

BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 102 B 237 BY DeLancey 7-16-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 835^{OK} BY Hubbard 5-22-41

CHECKED BY Luizell CROSS REFERENCED BY Rockhold 4-3-41

Recorded in Book 18268 Page 215 Official Records Mar. 20, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION *C.F. 2109*

UNITED STATES OF AMERICA,
 Plaintiff,

v.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, State of
 California; W. J. Petit, et al.,
 Defendants.

No. 657-RJ Civil
 FINAL JUDGMENT AND DECREE
 IN CONDEMNATION
 (As to Parcel 66, E. O. No.
 1141, Only)

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED and
 DECREED that Parcel 66, also known as E. O. No. 1141, more
 particularly described hereinafter, situated in Los Angeles*
 County, State of California, together with the improvements
 thereon, if any, pertaining to the realty, be and the same
 are hereby condemned to the use of the plaintiff and to the
 public use as follows:

To be used in furtherance of the execution of a pro-
 ject for the construction of reservoirs and other flood pro-
 tection works in the Los Angeles County Drainage Area in the
 State of California, authorized by the Flood Control Act of
 June 22, 1936, as amended by the Act of May 15, 1937, and
 particularly for the purposes of the construction of an earthen
 dam and reservoir to be known as the Sepulveda Flood Control
 Reservoir for the control of the flood and storm waters of the
 Los Angeles River and its tributaries, and that title thereto
 be vested in the United States of America in fee simple,
 free and clear of all encumbrances, charges, restrictions
 and covenants whatsoever, excepting the right or interest
 therein of the City of Los Angeles, a municipal corporation,
 being a right-of-way for telephone and electric light poles.

That the real property hereby condemned, together
 with the improvements thereon, if any, pertaining to the realty,
 is situated in the County of Los Angeles, State of California,
 and is more particularly described as follows:

Parcel No. 66 (E. O. No. 1141)

The easterly 220 feet of Lot 9 in Tract No. 1201,
 as shown on a map recorded in Book 17, page 181, of Maps,
 Records of Los Angeles County, and that portion of the
 southerly 25 feet of Weddington Street, 50 feet wide, formerly
 Loma Drive, as shown on said map, lying northerly of and
 adjacent to said easterly 220 feet of Lot 9.

The area of the above described parcel of land ex-
 clusive of those portions thereof within public ~~streets~~ streets,
 is 3.01 acres of land, more or less.

DONE THIS 19 DAY OF August, 1940.

H. A. HOLLZER

United States District Judge.

Copied by Fielding Mar. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *55th*

BY *H.B.R.*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. *566*

BY *Truitt 5-8-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Rockhold 4-3-41*

Recorded in Book 18272 Page 207 Official Records Mar. 20, 1941
 IN THE DISTRICT COURT OF THE UNITED STATES
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
 CENTRAL DIVISION

UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
 THE COUNTY OF LOS ANGELES,
 State of California; W. J.
 PETIT, et al.,

Defendants

No. 657-RJ Civil
 FINAL JUDGMENT AND DECREE
 IN CONDEMNATION
 (As to Parcel 65, E.O. 1140)

C.F. 2109

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that Parcel No. 65, more particularly described here-
 inafter, situated in Los Angeles County, State of California,
 together with the improvements thereon, if any, pertaining
 to the realty, be and the same is hereby condemned to the use
 of the plaintiff and to the public use as follows:

To be used in furtherance of the execution of a
 project for the construction of reservoirs and other flood
 protection works in the Los Angeles County Drainage Area in
 the State of California, authorized by the Flood Drainage Control
 Act of June 22, 1936, as amended by the Act of May 15, 1937,
 and particularly for the purpose of the construction of an
 earthen dam and reservoir to be known as the Sepulveda Flood
 Control Reservoir for the control of the flood and storm
 waters of the Los Angeles River and its tributaries, and that
 title thereto be vested in the United States of America
 in fee simple, free and clear of all encumbrances, charges,
 restrictions and covenants whatsoever, excepting the right or
 interest therein of the City of Los Angeles, a municipal
 corporation, being a right-of-way for telephone and electric
 light poles.

That the real property hereby condemned, together
 with the improvements thereon, if any, pertaining to the
 realty, is situated in the County of Los Angeles, State of
 California, and is more particularly described as follows:

That certain parcel of land in Rancho El Encino
 Lot B, situated in the City of Los Angeles, County of Los
 Angeles, State of California, as shown on a map recorded
 in Book 4232, pages 124 and 125, of Deeds, Records of Los
 Angeles County, described in Parcel 2 of a deed to A. J.
 Amestoy, et al., recorded in Book 6414, page 235 of Deeds,
 records of said County.

The area of the above described parcel of land,
 exclusive of any portion thereof within a public street, is
 0.74 of an acre of land, more or less.

DONE THIS 9 DAY OF October, 1940.

H. A. HOLLZER

United States District Judge.

Copied by Fielding Mar. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5524 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Truitt 5-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-3-41

Recorded in Book 18266 Page 243 Official Records Mar. 21, 1941
 Grantor: LA CANADA IRRIGATION DISTRICT
 Grantee: WILLIAM C. BROWN ESTATE COMPANY, a Corp.
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Mar. 4, 1941
 Consideration: \$68.04
 Granted for:
 Description: Lot No. 29 of Tract #7995, as per Map, recorded
 in Book 118, Page 20, of Maps, Official Records
 of Los Angeles County;
 Copied by Fielding Apr. 1, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51st BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. 126B 229 BY _____
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 70^{o.k.} BY Hubbard 4-22-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-4-41

Recorded in Book 18287 Page 134 Official Records Mar. 21, 1941
 Grantor: Naomi L. Rose and Robert M. Rose
 Grantee: SANTA MONICA CITY HIGH SCHOOL DISTRICT
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 19, 1941
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 14, Block 44 of East Santa
 Monica, as per map recorded in Book 17 Pages 95
 et seq. of Miscellaneous Records in the office
 of the County Recorder of said County, described as follows:
 Beginning at a point in the Northeasterly line of
 said Lot, distant thereon 50 feet Southeasterly from the
 most Northerly corner thereof; thence Southeasterly along
 said Northeasterly line 50 feet; thence Southwesterly paral-
 lel with the Northwesterly line of said lot, 285 feet to the
 Southwesterly line thereof; thence Northwesterly along said
 Southwesterly line 50 feet; thence Northeasterly parallel with
 the Northwesterly line of said Lot 285 to the point of be-
 ginning.

Subject to: 1. Second installment general and special
 County and City taxes for the fiscal year 1940-1941. 2. Cove-
 nants, conditions, restrictions, reservations, rights,
 rights of way and/or easements of record.
 Accepted by Santa Monica City High School District 2-24-41
 Copied by Fielding Apr. 1, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21st BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 97 BY Fright H.V.-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-4-41

Recorded in Book 18270 Page 234 Official Records Mar. 21, 1941
 Grantor: Girard P. Putnam and Carolina H. Putnam
 Grantee: STATE OF CALIFORNIA
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Mar. 9, 1941
 Consideration: \$10.00
 Granted for:

C.S.B-1283

Description:in fee simple all that real property in the County of Los Angeles, State of California, described as:

A strip of land 20 feet wide, being the westerly 20 feet of Lot 19 in Block "C" of Michillinda as per map recorded in Book 21, pages 14 and 15, of Maps, records of Los Angeles County.

Accepted by the State of California Mar. 13, 1941

Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 44 BY *V.H. Brown 5-6-41*

PLATTED ON CADASTRAL MAP NO. *159 B 265* BY *DeLancey 5-2-41*

PLATTED ON ASSESSOR'S BOOK NO. *768 768* BY *HORN BROOK 1-9-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Rockhold 4-3-41*

Recorded in Book 18305 Page 29 Official Records Mar. 21, 1941

Grantor: FULLERTON OIL COMPANY

Grantee: STATE OF CALIFORNIA

C.S.B-1551-2

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 13, 1941

Consideration: \$1.00

Granted for:

Description: That portion of Rancho La Merced described in Decree of Distribution to Georgia C. McGinley, et al, recorded in Book 12350, Page 313 of Official Records of said County, described as follows:

Beginning at the southwesterly terminus of that certain course described in said Decree of Distribution to Georgia C. McGinley et al as having a length of 357.06 feet and a bearing of S. 43° 07' 45" W.; thence Westerly along the southerly line of said property, ~~des-se-desde~~ so described in said Decree of Distribution, a distance of 32.62 feet, more or less, to a point in a line parallel with and distant 50 feet northwesterly from the center line of San Gabriel Boulevard, 50 feet wide, as described in deed to the County of Los Angeles, recorded in Book 5116, Page 11 of Deeds, records of said County; thence Northeasterly along said parallel line, a distance of 435.09 feet, more or less, to a point in the Westerly line of said San Gabriel Boulevard, 50 feet wide (now vacated), as described in said deed; thence Southerly along said westerly line, a distance of 62.31 feet to an angle point therein; thence Southwesterly along the northwesterly line of said San Gabriel Boulevard, 357.06 feet to the point of beginning.

Accepted by the State of California Mar. 7, 1941

Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 37 BY *Hyde 4-8-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *810 ok* BY *Kimball 4-4-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *Rockhold 4-3-41*

Recorded in Book 18235 Page 163 Official Records Mar. 21, 1941
 Grantor: Francisca Romera and Anita R. Rocha
 Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Deed--Highway

C.S.B-1551-1

Date of Conveyance: Mar. 3, 1941

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Southerly 25 feet of Lot 3 of Tract No. 9533, as per map recorded in Book 132, Pages 78 to 80, inclusive, of Maps, records of said County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by the State of California Mar. 7, 1941

Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 5-13-41*

PLATTED ON ASSESSOR'S BOOK NO. 118 BY *Twight 4-18-41*

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 4-3-41*

Recorded in Book 18270 Page 234 Official Records Mar. 21, 1941

Grantor: Felix J. Fedun

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 6, 1941

Consideration: \$10.00

Granted for: Purposes of a Freeway

Description: Lot 12 in Block 3 of the Elysian Park Tract, as per map recorded in Book 4, page 86 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

This conveyance is made for purposes of a freeway.

Accepted by the State of California Mar. 18, 1941

Copied by Fielding Apr. 1, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 OK 2 BY *K.H.B.*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Atkins 12-24-41*

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY *B. Clinite 6-27-41*

Recorded in Book 18281 Page 185 Official Records Mar. 21, 1941

Grantor: Felix J. Fedun

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 6, 1941

Consideration: \$10.00

Granted for: Purpose of Freeway

Description: Lot 71 of Tract No. 2208, as per map recorded in 24, pages 19 and 20, of Maps, in the office of County Recorder of said County.

Subject to reservations, restrictions and easements of record.

This conveyance is made for purpose of a freeway.
Accepted by the State of California Mar. 18, 1941
Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 OK BY K.H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Atkins 12-23-41

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY B. Clinite 6-27-41

Recorded in Book 18259 Page 271 Official Records Mar. 21, 1941

Grantor: Helen F. Closson

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 28, 1941

Consideration:

Granted for: 108TH STREET

Road District: 2

Search No. 4-56

C. S. Map No. 8971

Description: That portion of Lot 140 of the Woodcrest Tract, as shown on map recorded in Book 9, Page 40 of Maps, records of the County of Los Angeles, within a strip of 1 and 80 feet wide, lying 40 feet on each side of the southerly boundary of Original Sunnyside, as shown on map recorded in Book 7, page 171 of Maps, records of said County. To be known as 108TH STREET.

Description approved 3-4-41 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-18-41; Min. Vol. 266, Page -

Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY K.H. Brown 5-13-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Knight H. 21-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-23-41

Recorded in Book 18209 Page 313 Official Records Mar. 21, 1941

Grantor: G. Karl Schoenbrom

Grantee: COUNTY OF LOS ANGELES

Nature of Conveyance: Road Deed

Date of Conveyance 9-30-40

Consideration:

Granted for: 108TH STREET

COMPLETE AS TO SIGNATURES

Road District: 2

Search No. 4-55

C. S. Map No. 8971

Description: A strip of land 40 feet wide, being that portion of the southeast quarter of Section 1, Township 3 South, Range 14 West, S.B.M., within the following described boundaries:

Beginning at the intersection of the westerly line of Lot 140 of the Woodcrest Tract, as shown on map recorded in Book 9, page 40 of Maps, records of the County of Los Angeles, with the northerly line of said southeast quarter of Section 1; thence westerly along said northerly line to the north-easterly corner of the parcel of land described in deed to Los Angeles City School District of Los Angeles County, recorded in Book 5502, Page 3, Official Records of said County; thence southerly along the easterly line of said parcel of land to a line that is parallel with and 40 feet southerly, measured at right angles, from said northerly line of the southeast quarter of Section 1; thence easterly along said parallel line to above mentioned westerly line; thence northerly in a direct line to the point of beginning.

To be known as 108TH STREET.

Description approved Mar. 4, 1941; by Dodds, Dep. Co. Surveyor
Form approved by McKesson, Dep. Co. Counsel
Accepted by Bd. of Sup. Mar. 18, 1941; Min. Vol. 266, Page -
Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *V.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *318* BY *Tonight H. nt-41*

CHECKED BY _____ CROSS REFERENCED BY *Rockhold 4-23-41*

Recorded in Book 18260 Page 253 Official Records Mar. 21, 1941

Grantor: Helen F. Closson

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 28, 1941

Consideration:

Granted for: 108TH STREET

Road District: 2

Search No. 4-57

C. S. Map no. 8971

Description: That portion of Lot 141 of the Woodcrest Tract, as shown on map recorded in Book 9, page 40 of Maps, records of the County of Los Angeles, within a strip of land 80 feet wide, lying 40 feet on each side of the southerly boundary of Original Sunnyside, as shown on map recorded in Book 7, page 171 of Maps, records of said county. To be known as 108TH STREET.

Description approved 3-4-41 by Dodds, Dep. Co. Surveyor

Form approved by McKesson, Dep. Co. Counsel

Accepted by Bd. of Sup. 3-18,-41; Min. Vol. 266, Page -

Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *V.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *318* BY *Tonight H. nt-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY *Rockhold 4-23-41*

Recorded in Book 18072 Page 388 Official Records Mar. 21, 1941
 THE HOUSING AUTHORITY OF THE
 COUNTY OF LOS ANGELES, a public
 body, corporate and politic,
 Plaintiff,

No. 449-907
 FINAL JUDGMENT
 (Parcel 65)

vs.
 JOHN GOYACK, et al,

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
 that the real property hereinabove referred to and described
 as Parcel No. 65 in the complaint of the plaintiff on file
 herein and in the Interlocutory Judgment herein referred to,
 be and the same is hereby condemned as prayed, and the
 plaintiff The Housing Authority of the County of Los Angeles
 does take and acquire the fee title in and to said parcel of
 land, described in the complaint on file herein.

Said parcel of land is more particularly described
 as follows:

PARCEL NO. 65: Lots 13 and 14 in Block 5 of Mara-
 villa Park, in the County of Los Angeles, State
 of California, as per map recorded in Book 18,
 Page 168 of Maps, in the office of the County
 Recorder .

Done in the open court this 8th day of March, 1941.

THOMAS C. GOULD

Acting Presiding JUDGE OF THE SUPERIOR COURT

Copied by Fielding Apr. 1, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK} BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. 126 B 237^{OK} BY DeLancey 9-8-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 325 BY Atkins 1-9-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-4-41

Recorded in Book 18251 Page 294 Official Records Mar. 22, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: Walter L. Crossman

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 21, 1941

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot D,
 Tract No. 180, as shown on map recorded in Book
 13, page 193, of Maps, records of the County of
 Los Angeles, which lies between the northerly prolongations
 of the easterly and westerly lines of the east half of Lot
 321, said tract.

Copied by Fielding Apr. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK} BY H.B.R.

~~PLATTED ON~~ CADASTRAL MAP NO. 99 B 233 BY DeLancey 7-8-41

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 333^{OK} BY Hubbard 4-23-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-4-41

Recorded in Book 13329 Page 148 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$10,956.21
 Granted for: ~~PUJUNCA WASH~~
 Description: The northwesterly 345.605 feet of Lots 30 and 31
 in Tract No. 1510, as shown on a map recorded
 in Book 18, page 197, of Maps, Records of
 Los Angeles County, containing 5.00 acres of land, more or
 less.

Except the waters of the Los Angeles River and its
 branches owned by the City of Los Angeles.
 Copied by Fielding Apr. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 235 BY _____
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 13228 Page 351 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$8,314.05
 Granted for:
 Description: The easterly 10 acres of Block 84 in The Maclay
 Rancho Ex Mission of San Fernando, as shown on
 a map recorded in Book 37, pages 5 to 16, inclu-
 sive, of Miscellaneous Records of Los Angeles County.
 Except the waters of the Los Angeles River and its
 branches owned by the City of Los Angeles.
 Copied by Fielding Apr. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 285 BY Knights 5-2-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 13263 Page 227 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$17,979.97
 Granted for:
 Description: The northerly 10 acres and the easterly 10 acres
 of Block 42 in The Maclay Rancho Ex Mission of
 San Fernando, as shown on a map recorded in
 Book 37, pages 5 to 16, inclusive, of Miscellaneous Records
 of Los Angeles County; and that portion of the northwesterly
 10 feet of Grant Avenue, a vacated strip, as vacated by an
 order of the Board of Supervisors of Los Angeles County,

recorded in Book 84, pages 63 and 64, of Miscellaneous Records of said county, described in a deed to Francis Stevens Graham, recorded in Book 7154, page 134, of Deeds, records of said county, containing 20.14 acres of land more or less.

Except the waters of the Los Angeles River and its tributaries branches owned by the City of Los Angeles.
Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Night 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 18244 Page 352 Official Records Mar. 24, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

C.F.2080

Date of Conveyance: Feb. 25, 1941

Consideration: \$34,077.45

Granted for:

Description: That certain parcel of land in Block 27 of The Maclay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, as described in a deed to Grover T. Garland, recorded in Book 7170, page 144, of Deeds, records of said County, containing 40.92 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Night 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 18270 Page 254 Official Records Mar. 24, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

C.F.2080

Date of Conveyance: Feb. 25, 1941

Consideration: \$85.00

Granted for:

Description: The northerly 10 feet of the southerly 150 feet of the easterly 700 feet of Lot 17 in Tract No. 102, as shown on a map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, containing 0.16 of an acre of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 52nd BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 279 BY Truitt 5-13-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 18239 Page 364 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$300.00
 Granted for:

C.F. 2080

Description: That portion of that certain parcel of land in "Warner 10.00 Acres" of the "West Portion of Tujunga Ranch," as shown on a map recorded in Book 29, pages 51 and 52, of Miscellaneous Records of Los Angeles County, described in a deed to Thomas E. Cramer, et ux., recorded in Book 5392, page 371, of Official Records of said county, lying southerly of the following described line: Beginning at a point in the easterly line of Orcas Avenue, shown as Road, 39.60 feet wide, on said map, distant S. 0° 20' 03" W. thereon and along the northerly prolongation thereof 370.00 feet from the centerline of Foothill Boulevard, 80 feet wide, formerly Monte Vista Street, as shown on a map of Tract No. 102, recorded in Book 13, page 57, of Maps, records of said county; thence N. 78° 33' 17" E. 311.56 feet; thence S. 89° 46' 45" E. 512.00 feet; thence S. 71° 41' 09" E. 611.78 feet; thence N. 53° 29' 24" E. 164.70 feet; thence S. 89° 46' 45" E. 134.00 feet; thence S. 45° 13' 59" E. 223.10 feet; thence S. 16° 28' 42" E. 120.06 feet; thence S. 55° 58' 16" E. 134.79 feet; thence S. 35° 05' 21" E. 98.04 feet to a point in the easterly line of Lot 19 in said "West Portion of Tujunga Ranch", distant S. 0° 12' 35" W. thereon and along the northerly prolongation thereof 825.00 feet from said centerline of Foothill Boulevard, containing 0.18 of an acre of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.
 Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 52nd BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 279 BY Truitt 5-13-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 18233 Page 351 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$4,150.00
 Granted for:

C.F. 2080

Description: That portion of that certain parcel of land in Lot 18 of the "West Portion of Tujunga Ranch," as shown on map recorded in Book 29, pages 51

and 52, of Miscellaneous Records of Los Angeles County, described in a deed to Michael E. Shelly et ux., recorded in Book 9466, page 9, of Official Records of said County, lying southerly of the following described line:

Beginning at a point in the easterly line of Orcas Avenue, shown as Road, 39.60 feet wide, on said map, distant S. 0° 20' 03" W. thereon and along the northerly prolongation thereof 370.00 feet from the centerline of Foothill Boulevard, 80 feet wide, formerly Monte Vista Street, as shown on a map of Tract No. 102, recorded in Book 13, page 57, of Maps, records of said county; thence N. 78° 33' 17" E. 311.56 feet; thence S. 89° 46' 45" E. 512.00 feet; thence S. 71° 41' 09" E. 611.78 feet; thence N. 53° 29' 24" E. 164.70 feet; thence S. 89° 46' 45" E. 134.00 feet; thence S. 45° 13' 59" E. 223.10 feet; thence S. 16° 28' 48" E. 120.06 feet; thence S. 55° 58' 16" E. 134.79 feet; thence S. 35° 05' 21" E. 98.04 feet to a point in the easterly line of Lot 19 in said "West Portion of Tujunga Ranch", distant S. 0° 12' 35" W. thereon and along the northerly prolongation thereof 825.00 feet from said centerline of Foothill Boulevard, containing 2.89 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.
Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 52⁴ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 279 BY Tright 5-13-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 18281 Page 192 Official Records Mar. 24, 1941
Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
Grantee: UNITED STATES OF AMERICA
Nature of Conveyance: Warranty Deed C.F. 2080
Date of Conveyance: Feb. 25, 1941
Consideration: \$2,897.45
Granted for:

Description: That certain parcel of land in Lot 1 of Block 3 in Los Angeles Land and Water Co's Subdivision of a Part of MacLay Rancho, as shown on a map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County, as described in a deed to Charles E. Baker, et ux., recorded in Book 9584, page 138 of Official Records of said county.

The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 2.41 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.
Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53⁴ BY H.B.R.
PLATTED ON CADASTRAL MAP NO. _____ BY _____
PLATTED ON ASSESSOR'S BOOK NO. 285 BY Tright 5-2-41
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 18302 Page 80 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed C.F. 2080 -
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$5,200.00
 Granted for:

Description: Lots 19 and 20 in Tract No. 8066, as shown on
 a map recorded in Book 95, pages 22 and 23, of
 Maps, Records of Los Angeles County, containing
 0.22 of an acre of land, more or less.

Except the waters of the Los Angeles River and its
 branches owned by the City of Los Angeles.

Copied by Fielding Apr. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Tright 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-15-41

Recorded in Book 18273 Page 240 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed C.F. 2080 -
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$3,205.00
 Granted for:

Description: That certain parcel of land in Block 27 of the
Maclay Rancho Ex Mission of San Fernando, as
 shown on a map recorded in Book 37, pages 5 to
 16, inclusive, of Miscellaneous Records of Los Angeles County,
 described in a deed to George J. De Leon et ux., recorded in
 Book 10932, page 164, of Official Records of said county;
 containing 1.21 acres of land, more or less.

Except the waters of the Los Angeles River and its
 branches owned by the City of Los Angeles.

Copied by Fielding Apr. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53²⁴ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Tright 5-2-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18209 Page 338 Official Records Mar. 24, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: UNITED STATES OF AMERICA
 Nature of Conveyance: Warranty Deed C.F. 2080 -
 Date of Conveyance: Feb. 25, 1941
 Consideration: \$3,444.00
 Granted for:

Description: Lot 8 of Block 8 and that certain parcel of land
 in Lot 22 of said Block 8 in Los Angeles Land
 and Water Co's Subdivision of a Part of Maclay
 Rancho, as shown on a map recorded in Book 3, pages 17 and 18,

of Maps, Records of Los Angeles County, described in a deed to Minna S. Bodamere-Gaus, recorded in Book 8411, page 208 of Official Records of said County, containing 6.34 acres of land, more or less.

Except the waters of the Los Angeles River and its tributaries branches owned by the City of Los Angeles. Copied by Fielding Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Tright 5-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18231 Page 374 Official Records Mar. 24, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

C.F. 2080

Date of Conveyance: Feb. 25, 1941;

Consideration: \$2,360.00

Granted for:

Description: The northerly 130 feet of the southerly 140 feet of the easterly 700 feet of Lot 17 in Tract No. 102, as shown on a map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, containing 2.09 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 52^{ok} BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 279 BY Tright 5-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18238 Page 368 Official Records Mar. 24, 1941

Grantor: Jesus Montijo and Naita G. Montijo

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 3, 1941

Consideration: \$10.00

Granted for: Purpose of a Freeway

Description: Lots 94, 95 and 96 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record. This conveyance is made for the purpose of a freeway.

Accepted by the State of California Mar. 11, 1941

Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 20^{ok} BY V.H.B.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 40 BY P.W. Atkins 4-16-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-16-41

Recorded in Book 18261 Page 276 Official Records Mar. 24, 1941
 Grantor: Leslie Fain (by F. C. Hall, his Attorney-in-Fact),
 and Winnie May Fain (by F. C. Hall, her Attorney-in-Fact).

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 4, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 of Tract No. 11942, as per map recorded in Book 219, pages 42 and 43 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence N. 0° 24' E., along the Westerly line of said lot, a distance of 55 feet; thence S. 89° 36' E., to a point on a line parallel with and distant 5 feet Easterly, measured at right angles, from said Westerly line of said lot; thence S. 0° 24' W., along said parallel line, a distance of 58.98 feet to a point on the Southwesterly line of said lot; thence N. 51° 06' W., thereon, a distance of 6.39 feet, more or less, to the point of beginning.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Burbank, for any and all damage in any way resulting to the remaining property of the undersigned, by reason of the construction of a pedestrian underpass and appurtenances, on the land herein conveyed, all as shown on construction plan maps on file in the State Division of Highways Office, Los Angeles, California.

Accepted by the State of California Feb. 26, 1941

Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY *Hyde 5-2-41*

PLATTED ON CADASTRAL MAP NO. 184B184 BY *Worle Done No Rec'd - 6-1-45*

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *P.W. Atkins 4-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18251 Page 303 Official Records Mar. 24, 1941

~~Recorded~~ Grantor: Anna E. Crawford

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-1545

Date of Conveyance: Mar. 1, 1941

C.S.B-1666-2

Consideration: \$10.00

Granted for: Freeway and Adjacent Service Road

Description: That portion of Rancho Santa Gertrudes, as per map recorded in Book 1, page 156, et seq., of Patents, records of Los Angeles County, described in deed to Anna E. Crawford recorded in Book 5266, page 38, of Deeds, records of said County, included within the following described parcel of land:

Beginning at a spike in pavement marking the intersection of the center line of Lexington and Gallatin Road with the center line of Lakewood Boulevard (formerly Orangewood Boulevard), 100 feet wide, as said road and said boulevard are shown on map of Tract No. 9389, recorded in Book 149, pages 64 and 65, of Maps, records of Los Angeles County; thence along said center line of Lexington and Gallatin Road N. 53° 20' 35" E., 456.38 feet; thence at right angles S. 36°

39' 25" E., 25.00 feet to a line parallel with said center line of Lexington and Gallatin Road; thence Southwesterly along a curve concave southeasterly, tangent to said parallel line and having a radius of 490 feet, through an angle of 31° 58' 05", an arc distance of 273.39 feet; thence tangent S. 21° 22' 30" W., 389.47 feet to a point in the Southwesterly line of said real property; thence along said southwesterly line and ~~the~~ northwesterly prolongation thereof, N. 52° 46' 30" W., W 318.02 feet to a point in said center line of Lexington and Gallatin Road; thence along said last mentioned center line, N. 53° 20' 35" E., 221.74 feet to the point of beginning.

SUBJECT to the right of the public over that portion thereof included within the lines of said Lexington and Gallatin Road and

SUBJECT to the easement for highway purposes over that portion thereof described in deed to the State of California recorded in Book 13955, page 326, of Official Records of Los Angeles County.

This conveyance is made ~~of~~ for purposes of a freeway and adjacent ~~service~~ road, and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall ~~abut~~ abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

And further, for the considerations named above, the undersigned grantor, her successors or assigns, consents to the abandonment and vacation of ~~that~~ portion of said Lexington and Gallatin Road, lying northwesterly of said Lakewood Boulevard and lying northeasterly of Vista Del Rio Avenue, as said Avenue is shown on map of Tract No. 9856 recorded in Book 140, pages 24 and 25 of Maps, records of Los Angeles County, upon the completion and opening to public travel of the freeway and service roads on the lands hereinabove conveyed, and the undersigned hereby waives any and all claim to compensation for damage by reason of such abandonment and vacation.

The above described parcel of land is delineated on County Surveyor's Map No. B-1545 on file in the office of the Surveyor of Los Angeles County.

Accepted by the State of California Mar. 10, 1941
Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. ³³ 36 BY *Hyde 5-14-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Truitt 5-18-41*

CHECKED BY *Truitt* CROSS REFERENCED BY *Houston 5-22-41*

Recorded in Book 18217 Page 364 Official Records Mar. 24, 1941
Grantor: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
Grantee: METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
Nature of Conveyance: Permanent Easement
Date of Conveyance: Mar. 14, 1941
Consideration: \$10.00
Granted for: Pipe line purposes

1412-1-1

C.S. B-1771-2

Description: That portion of Perris Street, (now vacated) 60 feet wide, as shown on map of tract No. 8693, in the City and County of Los Angeles, State of California, recorded in Book 123, pages 1 to 4 inclusive of Maps, together with that portion of said Perris Street as shown on map of Tract No. 10625 and recorded in Book 183, pages 45 to 47 of Maps, Records of said County, which is included within a strip of land 15 feet wide, the Northwestern line of said 15-foot strip being 2.5 feet southeasterly, measured at right angles to and parallel with the center line of said Perris Street.

The side lines of the above described strip of land terminate Northeastly in the Northwestern prolongation of the Northeastly line of Lot 38 of said Tract No. 8693 and Southwesterly in the Northwestern prolongation of the Southwesterly line of Lot 12 of said Tract No. 10625.

Containing 0.42 acres, more or less.

(Conditions not copied.)

Accepted by the Metropolitan Dist. of So. Calif. 3-21-41

Copied by Fielding Apr. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. ^{7th} 8 BY H.B.R.

PLATTED ON CADASTRAL MAP NO. 1328228 BY OK Delancey 9-17-41

PLATTED ON ASSESSOR'S BOOK NO. 8 OK BY Atkins 12-18-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 5-13-42

Recorded in Book 18217 Page 369 Official Records March 25, 1941

Grantor: Joseph P. Wasserburger, Trustee

Grantee: Abner H. Ferguson, of Washington, D. C. as Federal Housing Administrator, acting in behalf of and for the United States of America

Nature of Conveyance: (Trustee's Deed) Grant Deed

Date of Conveyance: Mar. 3, 1941

Consideration:

Granted for:

Description: Lots 12 and 13 of Tract 9262, as per map recorded in Book 150, Pages 5, 6, and 7 of Maps, in the office of the County Recorder of said County.

Copied by Fielding Apr. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 46th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 168 BY Knight 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18295 Page 77 Official Records Mar. 25, 1941

Grantor: Joseph P. Wasserburger, Trustee

Grantee: Abner H. Ferguson, of Washington, D. C., as Federal Housing Administrator, acting in behalf of and for the United States of America

Nature of Conveyance: (Trustee's Deed) Grant Deed

Date of Conveyance: Mar. 6, 1941

Consideration:

Granted for:

Description: Lot 28 of Tract number 11671, as per map recorded in Book 212, Pages 33 and 34, of Maps, in the office of the County Recorder of Los Angeles County, California.

Copied by Fielding Apr. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 57²⁴ BY H.B.P.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 284~~604~~ BY Tright 5-8-41

CHECKED BY Tright CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18224 Page 321 Official Records Mar. 26, 1941

Grantor: Carll W. Hunt and P. G. Whitman, as copartners doing business as Hunt Process Company; Carll W. Hunt, P. G. Whitman Arte M. Hunt, and Gladys J. Whitman

Grantee: COUNTY OF LOS ANGELES

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 24, 1941

C.S.B-1246

Consideration: \$10,500

Granted for:

Description: That portion of the west half of the east half of the northeast quarter of Section 28, Township 2 South, Range 13 West, S.B.M., within the following described boundaries:

Beginning at a point in the easterly line of Graham Avenue (formerly Ash Street) as described in deed recorded in Book 2525, page 169, Official Records of the County of Los Angeles, which point is northerly thereon 408.38 feet from the northerly line of Nadeau Street, as shown on map of Tract No. 3111, recorded in Book 32, page 16, of Maps, records of said County; thence North 0°15'40" West along said easterly line 408.37 feet; ~~thence~~ South 89° 54' 00" East 320 feet; thence South 0°15'40" East 408.37 feet; thence North 89°54'00" West 320 feet to the point of beginning.

Subject to:

General and special County taxes for the fiscal year 1940-41.

Accepted by Bd. of Sup. Mar. 18, 1941; Min. Vol. 266, Page - Copied by Fielding Apr. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY Hyde 6-4-41

PLATTED ON CADASTRAL MAP NO. 99 B 213 BY DeLancey 6-30-41

PLATTED ON ASSESSOR'S BOOK NO. 141 BY Atkins 4-29-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-23-41

IN RE GREENLEAF CANYON
ROAD: RESOLUTION DECLARING
ROAD A PUBLIC HIGHWAY

} Min. Bk. 263, Page 232
Oct. 29, 1940

C.S.B-1486-1

On Motion of Supervisor Hauge, unanimously carried, the following resolution was adopted: E 22-171

WHEREAS, under date of August 20, 1940, the Board of Supervisors of the County of Los Angeles did declare that Greenleaf Canyon Canyon Road in said county has been used as a route of travel by the public for highway purposes for many years and was a county road; and

WHEREAS, an error in the legal description of said

road appeared in said resolution; now therefore,

IT IS ORDERED AND DECLARED by the Board of Supervisors of the County of Los Angeles that Greenleaf Canyon Road as the same now exists between its intersection with the New Topanga Canyon Road in Section 7, Township 1 South, Range 16 West, and the south line of Section 36, Township 1 North, Range 17 West, be and the same is hereby dedicated to the use of the public for highway purposes and that said road as herein described be and is hereby declared to be a county road.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on October 29th, 1940, and is entered in the Minutes of said Board.

L. E. LAMPTON, County Clerk of the County of Los Angeles, State of California, and Ex-officio Clerk of the Bd. of Sup. of said County.

By (Sgd) Alice Burks, Deputy

(SEAL)

Copied by Fielding Apr. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 59 BY Booth - 11-5-41

PLATTED ON CADASTRAL MAP NO. 150B101
147B101 BY H. Woodley 3-11-41
144B105

PLATTED ON ASSESSOR'S BOOK NO. 496 BY Atkins 5-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-30-41

Recorded in Book 18305 Page 105 Official Records Mar. 27, 1941

Grantor: Hollywest Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 27, 1941

Consideration: \$10.00

Granted for: Purposes of a freeway

Description: Lot 14 of Tract No. 8047, as per map recorded in Book 93, pages ~~70, 71, and 72~~ of Maps, records of Los Angeles County.

C.S. B-1666-2

ALSO that portion of Lot 1 of said Tract lying between the northerly prolongations of the easterly and westerly lines of said Lot 14.

This conveyance is made for purposes of a freeway.

Accepted by the State of California Mar. 24, 1941

Copied by Fielding ~~Ma~~ April 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 5-14-41

PLATTED ON CADASTRAL MAP NO. 114B237 BY

PLATTED ON ASSESSOR'S BOOK NO. 786 BY Hubbard 5-16-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE OCT 9 1941

Recorded in Book 18277 Page 273 Official Records Mar. 27, 1941

Grantor: COUNTY OF LOS ANGELES

Grantee: Lewis V. Bilon and Lucille Bilon

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 8, 1940

Consideration: \$650.00

Granted for:

Description: Lot 14, Block "A", Moneta Avenue Home Tract,
as shown on Map recorded in Book 11, Page 58
of Maps, records of the County of Los Angeles.

Subject to: 1. General and special City and County
taxes for the fiscal year 1940-41, if any. 2. Conditions,
restrictions, reservations and rights of way of record, if any.
Copied by Fielding Apr. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 603 BY Tright 5-16-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18308 Page 82 Official Records Mar. 27, 1941

Grantor: Charles W. Liston

Grantee: LITTLE ROCK CREEK IRRIGATION DISTRICT

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Feb. 4, 1941

Consideration:

Granted for:

Description: Ten Acres more or less, being the Northwest
quarter of the Northwest quarter of the Northeast
quarter of Section #12, Township 5 North, Range
11 West, S. B. B. & M.

EXCEPT any portion thereof and therefrom on the
West and North for road purposes.

By this QUITCLAIM DEED it is intended that not only
is there hereby conveyed all right, title and interest of the
Grantor in and to the above described real property, but also
there is conveyed and surrendered all rights of the Grantor
and his predecessors in interest to effect a redemption or
redemptions from delinquent tax sales of any kind, character
or description.

Accepted by Littlerock Creek Irrigation District Feb. 4, 1941

Copied by Fielding Apr. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 66th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 126 BY Atkins 4-18-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18257 Page 317 Official Records Mar. 27, 1941

Grantor: Lucy F. Lapworth

Grantee: STATE OF CALIFORNIA

C.S.B-1652

Nature of Conveyance: Deed--Highway

Date of Conveyance: Mar. 12, 1941

Consideration: \$1.00

Granted for:

Description: That portion of Lot "T" of Tract No. 2712, as
per map recorded in Book 31, page 43 of Maps,
records of said County, included within a strip
of land 80 feet wide, lying 40 feet on each side of the fol-
lowing described center line:

Beginning at a point in the center line of Workman
Mill Road, as shown on map of Cohn's Partition, recorded in
Book 60, pages 3 and 4 Miscellaneous Records of said County,

said point being distant along said center line and the prolongation thereof, S. 39° 11' 50" W., 654.38 feet from the southwesterly line of Lot 34, as per map of the partition of the Rancho Paso de Bartolo, recorded in Book 999, pages 81 to 93 inclusive, of Deeds, records of said County; thence from said point of beginning, Northeasterly along a curve concave southeasterly, tangent to said centerline, and having a radius of 1300 feet, through an angle of 26° 20' 50", an arc distance of 597.80 feet; thence tangent N. 65° 32' 40" E., 186.67 feet; thence Northeasterly along a curve concave northwesterly, tangent to the last described course, and having a radius of 1500 feet, through an angle of 18° 37' 50", an arc distance of 487.75 feet to the point of tangency * of said curve with the center line of that portion of Workman Mill Road, adjoining the northwesterly line of said Lot "T" of Tract No. 2712, said point of tangency being distant along said last mentioned center line N. 46° 54' 50" E., 559.05 feet from said southwesterly line of Lot 34; thence tangent along said last mentioned center line, N. 46° 54' 50" E., 1200 feet.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 80-foot strip of land, where required for the construction and maintenance of an 80-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by the State of California Mar. 20, 1941

Copied by Fielding ~~Mar~~ Apr. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 37 BY 4-14-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 849 BY Mickey 2-13-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18306 Page 52 Official Records Mar. 27, 1941

Grantor: VOLUNTEERS OF AMERICA OF LOS ANGELES

Grantee: STATE OF CALIFORNIA

Nature of Conveyance: Grant Deed

C.S.B-860

Date of Conveyance: Mar. 14, 1941

Consideration: \$10.00

Granted for:

Description: Lot 94 of Tract No. 7813, as per map recorded in Book 99, pages 95 to 98, inclusive, of Maps, in the office of the County Recorder of said

County.

Subject to an easement for highway purposes granted to the State of California by deed recorded in Book 12492, page 339 of Official Records of said County.

Subject to reservations, restrictions, easements and encumbrances of record.

Accepted by the State of California Mar. 22, 1941

Copied by Fielding ~~Mar~~ April 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 36 BY *Hyde 5-13-41*
 PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Stearns 1-23-42*
 PLATTED ON CADASTRAL MAP NO. 132 B 233 BY *DeLancey 9-17-41*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-14-41*

Recorded in Book 18327 Page 16 Official Records Mar. 27, 1941

Grantor: CALIFORNIA TRUST COMPANY

Grantee: STATE OF CALIFORNIA

C.S.B-1548

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 11, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Lot 84 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southwesterly corner of said lot; thence Northerly along the Westerly line of said lot, a distance of 24.69 feet; thence Southeasterly along a curve concave Northeasterly tangent to said westerly line and having a radius of 20 feet, through an angle of 50° 37' 10", an arc distance of 17.67 feet to the point of tangency thereof with a line parallel with and distant 20 feet Northeasterly, measured at right angles, from the southwesterly line of Lot 85 of said Tract No. 4408; thence tangent S. 51° 06' E., along said parallel line, a distance of 15.12 feet to a point on the southerly line of said Lot 84, thence Westerly along said southerly line, a distance of 19 feet, more or less, to the point of beginning.

The grantor understands that the present intention of the grantee of the lands hereby conveyed in fee is to construct and maintain thereon a State highway. The grantor hereby waives any claim for any and all damages to any other real property owned by the grantor and contiguous to the lands hereby conveyed by reason of the location, construction or maintenance of said highway.

Accepted by the State of California Mar. 22, 1941

Copied by Fielding Apr. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 40 BY *Hyde 5-2-41*
 PLATTED ON CADASTRAL MAP NO. 182 B 181 BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Mickey 2-4-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Rockhold 4-14-48*

Recorded in Book 18338 Page 1 Official Records Mar. 28, 1941

Grantor: W. J. Sander

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 5, 1941

Consideration: \$10.00

Granted for:

Description: The south 15 feet of Lot 36 of Tract No. 7632, as per Map recorded in Book 133, Page 12 and 13, of Maps, in the office of the County Recorder of said County.

Accepted by L. A. City School Dist. of L.A. County 3-24-41
 Copied by Fielding Apr. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 57^{2k} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 672 BY Tnight 5-10-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18341 Page 9 Official Records Mar. 28, 1941
 Grantor: PALMDALE IRRIGATION DISTRICT
 Grantee: Charles B. Colby and Florence J. Colby
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Mar. 20, 1941
 Consideration: \$10.00
 Granted for:

Description: The Northeast quarter of Section 24, Township 6
 North, Range 12 West, S.B.B. & M., in the County
 of Los Angeles, State of California.

SUBJECT TO: all matters of record.

Copied by Fielding Apr. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 65^{2k} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 124 ok BY Strandwold 12-26-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

18302 131
 Recorded in Book/~~18271~~ Page/~~291~~ Official Records Mar. 28, 1941
 Grantor: LA CANADA IRRIGATION DISTRICT
 Grantee: Andrew R. Methven and Ada B. Methven
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: May 2, 1938
 Consideration: \$10.00
 Granted for:

Description: Lots Nos. 19 and 20, of Tract #9351, as per map
 recorded in Book 125, Pages 81 and 82, of Maps,
 Records of Los Angeles County.

NOTE: This quit claim deed is given pursuant to a
 Resolution adopted by the Board of Directors of La Canada
 Irrigation District at the regular meeting of the Board, held
 on Tuesday, May 2nd, 1938.

(Sgd.) F. E. Stutman, Secretary

Copied by Fielding Apr. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 51^{2k} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. ok 1868221 BY Drown 4-14-41
 PLATTED ON ASSESSOR'S BOOK NO. 777 ok BY Kimball 5-20-41
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 33218 - Page 191 Official Records, May 24, 1950.
Entered in Judgment Book 1105 Page 304, Oct. 17, 1940

COUNTY OF LOS ANGELES

Plaintiff,

vs

ALFRED E. GREEN, et al.,

Defendants.

NO. 434,620

C.S.B-1289

FINAL ORDER OF CONDEMNATION

Parcels 12-7, 12-7a, 12-7b.

NOW, THEREFORE, on motion of J. H. O'Connor, County Counsel, and Arthur Loveland, Deputy County Counsel, attorneys for plaintiff, it is hereby ordered, adjudged and decreed, that the premises hereinafter described be, and the same are hereby, condemned for public road and highway purposes, said premises being more particularly described as follows:

PARCEL NO. 12-7: That portion of the southwest quarter of Section 13, T 4 N., R 15 W., S.B.M., and that portion of the west half of the west half of the southeast quarter of said section, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section which is S. 0°06'55" E. thereon 1062.95 feet from the quarter section corner in said westerly line; thence S. 88°16'10" E. 2676.21 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1500 feet; thence easterly along said curve 406.01 feet; thence N. 76°13'20" E. 606.02 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 800 feet; thence easterly along said last mentioned curve 156.73 feet; thence N. 64°59'50" E. 120 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1500 feet; thence northeasterly along said last mentioned curve 207.11 feet to its point of tangency with the center line of Soledad Canyon Road as described in deed recorded in Book 5561, page 35, Official Records of the County of Los Angeles; said last mentioned point being N. 57°05'10" E. along said center line 16.56 feet from the southwesterly terminus of the course therein described in said deed as having a bearing and length of "N. 57°08'15" E. 312.89 feet."

The northerly line of said strip of land at the beginning thereof, shall be prolonged westerly to the above mentioned westerly line of Section 13.

PARCEL NO. 12-7a: That portion of above mentioned west half of the west half of the southeast quarter of Section 13, within a strip of land 10 feet wide, the southerly line of which is described as follows:

Beginning at a point in the northerly line of above described Parcel 12-7 which is westerly thereon 106.47 feet from the easterly terminus of the curve therein that is concentric with the first described curve in the center line of said parcel; thence easterly along said northerly line 147.82 feet.

PARCEL NO. 12-7b: That portion of the above mentioned west half of the west half of the southeast quarter of Section 13, within a strip of land 10 feet wide, the northerly line of which is described as follows:

Beginning at the westerly terminus of the course having a bearing and length of N. 76°13'20" E. 606.02 feet in the southerly line of the 60 foot strip of land described in above mentioned Parcel 12-7; thence easterly along said southerly line 441.35 feet.

Done in open Court this 17th day of October, 1940.

Ruben S. Schmidt

Acting Presiding Judge.

*2089 Copied by Houston Apr. 8, 1941; Compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY Green 3-12-42
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
~~PLATTED ON~~ ASSESSORS BOOK NO. OK 169 BY Atkins 4-30-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18332 Page 166 Official Records April 16, 1941
 Entered in Judgment Book 1120 Page 218, Dec. 12, 1940

COUNTY OF LOS ANGELES,
 Plaintiff,

No. 408-008

vs

ETHEL BANKS, et al.,
 Defendants.

FINAL DECREE IN CONDEMNATION

L.A. Co. Water Works District No. 21

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described in the complaint of the plaintiff on file herein and in the interlocutory judgment herein referred to, and more particularly described as follows, to wit:

PARCEL 1. (Fee required)

That portion of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 32, T 3 N, R 14 W, S.B.M., within the following described boundaries:

Beginning at a point which is N. 89°45'20" E. 348.14 feet from a point in the westerly line of said section, which last mentioned point is N. 0°22'50" E. along said section line 159.82 feet from the southwesterly corner of said northwest quarter of the southwest quarter of Section 32; thence from said point of beginning N. 18°50' E. 271.77 feet; thence S. 71°10' E. 75 feet; thence S. 18°50' W. 274.06 feet; thence S. 89°45'20" W. 79.36 feet; thence N. 18°50' E. 28.23 feet to the point of beginning.

Containing .49 acres.

PARCEL 2. (Pipe line easement and/or right of ingress and egress.)

That portion of said northwest quarter of the southwest quarter of Section 32, being a strip of land 25 feet wide lying 12.5 feet on each side of the following described center line:

Beginning at the point of beginning of above described Parcel 1; thence S. 89°45'20" W. 348.14 feet to westerly line of Section 32.

The side lines of said strip of land are to be prolonged or shortened so as to terminate westerly in said section line and easterly in the westerly line of said Parcel 1.

Containing .20 acre.

PARCEL 3. (Pipe line easement and/or right of ingress and egress.)

That portion of said northwest quarter of the southwest quarter of Section 32, being a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the southerly line of said northwest quarter of the southwest quarter of Section 32 which is N. 89°45'20" E. thereon 235.03 feet from the southwesterly corner of said quarter-quarter section; thence from said point of beginning N. 0°22'50" E. 20 feet; thence N. 45°30'45" E. 162.15 feet to a point in the southerly line of above described Parcel 1 which is N. 89°45'20" E. thereon 10.75 feet from the southwesterly corner of said last mentioned parcel.

The side lines of said strip of land are to be prolonged

or shortened at the angle points so as to terminate in their points of intersection. Said side lines are also to be prolonged or shortened so as to terminate northeasterly in said southerly line of Parcel 1 and southerly in the southerly line of afore-said quarter-quarter section.

Containing .06 acre.

PARCEL 4. (Pipe line easement and/or right of ingress and egress.)

That portion of said northwest quarter of the southwest quarter of Section 32 being a strip of land 15 feet wide lying 7.5 feet on each side of the following described center line:

Beginning at a point in the southerly line of said northwest quarter of the southwest quarter of Section 32 which is N. 89°45'20" E. thereon 379.49 feet from the southwesterly corner of said quarter-quarter section; thence from said point of beginning N. 0°22'50" E. 133.14 feet to a point in the southerly line of above described Parcel 1 which is N. 89°45'20" E. thereon 40.28 feet from the southwesterly corner of said last mentioned parcel.

The side lines of said strip of land are to be prolonged or shortened so as to terminate northerly in the southerly line of said Parcel 1 and southerly in the southerly line of said quarter-quarter section.

Containing .05 acre.

be and the same is hereby condemned as prayed, and the County of Los Angeles shall, and by this judgment does, take and acquire the said parcels of land for the purpose of the construction and maintenance of water wells, pumping plant and a water distributing system.

Done in open Court this 12th day of December, 1940.

Thomas C. Gould

Presiding Judge.

Copied by Houston Apr. 8, 1941; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52 ²⁵ BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 175 BY Tringlet 4/16/41

CHECKED BY JAMES WILSON CROSS REFERENCED BY D. Fensler 2-2-44

Entered in Judgment Book 1139 Page 23, Feb. 26, 1941

COUNTY OF LOS ANGELES,

a body corporate and politic,

Plaintiff,

No. 458631

vs

EUGENE VANDIVER, an incompetent person, et al.,

DECREE QUIETING TITLE

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that plaintiff County of Los Angeles was at all times since Sept. 5, 1940, and now is the owner of the fee simple title and entitled to the possession of all that certain real property situated in the County of Los Angeles, State of California, referred to and described in the complaint of said plaintiff on file herein and more particularly described as follows:

Lot 9, Block 26, Chas. Victor Hall Tract, as shown on map recorded in Book 26, page 65, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles, State of California;

that the claims of the defendants Eugene Vandiver, an incompet-

etent person, and John E. Vandiver, as guardian of the person and estate of Eugene Vandiver, an incompetent person, and all who claim title under them in and to said real property are without any right ~~whatever~~ and that said defendants have no right, title, interest, claim or estate whatsoever in or upon said real property or any part thereof and said defendants and ~~all~~ persons claiming under them are hereby enjoined and debarred from claiming or asserting any estate, right, title, interest in or claim or lien upon said real property or any part thereof.

Dated this 20th day of February, 1941.

Roy V. Rhodes

Judge of the above entitled Court

Copied by Houston Apr. 8, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 256 BY Night 5-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18287 Page 220 Official Records Mar. 29, 1941

Grantor: County of Los Angeles

Grantee: Robert E. Schwing

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 28, 1941

Consideration: \$750.00

Granted for:

Description: Lots 5 and 6, Block M, Bunkhard Home Tract, as shown on map recorded in Book 5 page 100 of Maps, records of the County of Los Angeles;

Subject to: 1. All general and special taxes for the fiscal year 1940-41, if any; 2. Conditions, restrictions, reservations and rights of way of record, if any.

Copied by McCullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. OK BY DeLancey

PLATTED ON ASSESSOR'S BOOK NO. 358 BY Atkins 4-24-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18264 Page 292 Official Records Mar. 29, 1941

Grantor: The Soledad School District, and Rubey E. Blum, Fred P. Roth, and Helen Anson, as Trustees of the Soledad School District.

Grantee: Mamie E. Garrett and L. J. Garrett

Nature of Conveyance: Joint Tenancy Deed

Date of Conveyance: Mar. 12, 1941

Consideration: \$10.00

Granted for:

Description: That certain parcel of land shown as having dimensions of 100 feet and 300 feet, bounded by Cory Avenue and First Street, and First Street, and designated "School"

on map of Town of Acton, County of Los Angeles, State of California as per map recorded in Book 52 page 7, Miscellaneous Records in the office of the County Recorder of said County.

Copied by McCullough Apr. 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 16th BY H.B.R.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 721 BY Kimball 2-20-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18269 Official Records Page 301 Mar. 29, 1941
 UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
 THE COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA: GEORGE
 AMBROSE, et al.,

Defendants.

No. 1054-H Civil

FINAL JUDGMENT

(as to Parcel 34, E.O. 1114
 only)

C.F. 2134

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That on the 19th day of March, 1941, the absolute fee simple title to the said property vested in the United States of America, its successors or assigns.

Said Parcel 34 (E.O. No. 1114) is more particularly described as follows:

All that certain real property situate, lying and being in the County of Los Angeles, State of California, and particularly described as follows, to wit:

Lot 93 of Tract 5231, as shown on the Map recorded in Book 101, at page 71 of Maps, Records of Los Angeles County, and that portion of the westerly 30 feet of Paso Robles Avenue, 60 feet wide, as shown on said Maps adjacent to said lot.

2. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may decree proper.

Done this 21st day of March, 1941.

H. A. HOLLZER

United States District Judge.

Copied by McCullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 566 BY Kimball 1-27-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Rockhold 4-14-41

Recorded in Book 18279 Page 279 Official Records Mar. 29, 1941

Grantor: County of Los Angeles

Grantee: CITY OF SOUTH PASADENA

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 18, 1941

Consideration: \$450.00

Granted for:

Description: East 7 feet of Lot 2, and the West 37 feet of Lot 3, Block E, Amended Map of the Hunt Tract, as shown on map recorded in Book 21, page 22, of

Miscellaneous Records, Records of the County of Los Angeles.

Subject to taxes and assessments, if any, and all conditions, restrictions, reservations and rights of way of record, if any.

Accepted by City of South Pasadena Mar. 26, 1941

Copied by Mc Cullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8^{ok} BY H.B.R.
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. 61 BY Kimball 2-20-42
 CHECKED BY Kimball CROSS REFERENCED BY Rockhold 4-14-41