

Entered on Certificate No. KZ-97055 Oct. 9, 1940
 Document No. 15703-I
 Grantor: George P. Hickman and Susan F. Hickman
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 4, 1940
 Consideration: \$25.00
 Granted for:

Description: Lot 6 of the "Venus" Canal Tract, recorded in Book 7, Page 116 of Maps, recorded in Records of Los Angeles County.

The title to Lot 6 is registered under the provisions of the Land Title Law, Last Certificate No. KZ-97055.

Accepted by the City of Los Angeles Oct. 4, 1940

Copied by Fielding Jan. 14, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 23^{OK} BY L. Willis 3-4-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 623 BY Kimball 4-4-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-4-41

Recorded in Book 18088 Page 172 Official Records Dec. 31, 1940

Grantor: CITY OF LOS ANGELES

Grantee: Laurence Boothe

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 30, 1940

Consideration: \$10.00

Later Transfer, Kimball

Granted for:

Description: Block 34, Pacific Farms, as per map recorded in Book 1, Page 43 and 44 of Maps, Records of Los Angeles County, excepting therefrom that portion conveyed to C. Ganahl Lumber Company, a corporation, in deed recorded 7-15-26, in Book 6011, Page 149, Official Records of said County.

Copied by Fielding Jan. 15, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 21^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 634 OK BY Kimball 3-20-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-4-41

Recorded in Book 18104 Page 135 Official Records Jan. 2, 1941

Grantor: Rosedale Cemetery Association, Ltd., a corporation

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 30, 1939

Consideration: \$10.00

Granted for: Public Street Purposes

Description: PARCEL A: That portion of Lot 2, Tract No. 3034, as per map recorded in Book 32, page 5 of Maps, Records of Los Angeles County, bounded and described

as follows:

Beginning at the northwesterly corner of said Lot 2; thence South 0° 03' 16" East along the westerly line of said lot a distance of 258.51 feet; thence North 18° 48' 03" East 273.39 feet to the northerly line of said Lot 2; thence South 89° 49' 14" West along said northerly line 88.35 feet, to the point of beginning.

PARCEL B: That portion of Lot 2, Tract No. 3034, as per map recorded in Book 32, page 5 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of said Lot 2; distant thereon South 0° 03' 16" East 258.51 feet from the northwesterly corner of said Lot 2; thence North 18° 48' 03" East 144.90 feet; thence southerly along a tangent curve, concave to the East and having a radius of 500 feet an arc distance of 164.53 feet to a point of tangency in a line parallel with and distant 20 feet easterly measured at right angles from said westerly line of Lot 2; thence South 0° 03' 16" East 305.30 feet to the southerly line of said Lot 2; thence North 87° 21' 36" West along said southerly line 20.02 feet to the southwesterly corner of said lot; thence North 0° 03' 16" West along said westerly line 328.83 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by the City of Los Angeles Dec. 31, 1940

Copied by Fielding Jan. 15, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *L.H. Brown 4-18-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

255 BY *P.W. Atkins 4-9-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *L. Willis 3-4-41*

Recorded in Book 18046 Page 325 Official Records Jan. 2, 1941

Grantor: John H. Sato and Naoko Sato

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for: Public Street Purposes

Description: PARCEL A: That portion of Lot 2, Tract No. 3034, as per map recorded in Book 32, page 5 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the northwesterly corner of said Lot 2; thence South 0° 03' 16" East along the westerly line of said lot a distance of 258.51 feet; thence North 18° 48' 03" East 273.39 feet to the northerly line of said Lot 2; thence South 89° 49' 14" West along said northerly line 88.35 feet, to the point of beginning.

PARCEL B: That portion of Lot 2, Tract No. 3034, as per map recorded in Book 32, page 5 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the westerly line of said Lot 2; distant thereon South 0° 03' 16" East 258.51 feet from the northwesterly corner of said Lot 2; thence North 18° 48' 03" East 144.90 feet; hence southerly along a tangent curve, concave to the East and having a radius of 500 feet an arc distance of 164.53 feet to a point of tangency in a line parallel with and distant 20 feet easterly measured at right angles from said westerly line of Lot 2; thence South 0° 03' 16" East 305.30 feet to the southerly line of said Lot 2; thence North 87° 21' 36" West along said southerly line 20.02 feet to the southwesterly corner of said lot; thence North 0° 03' 16" West along said westerly line 328.83 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES

Reserving to the parties of the first part however all improvements on the above described property together with the right to remove same.

Accepted by the City of Los Angeles Dec. 31, 1940

Copied by Fielding Jan. 15, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 50K

BY V.H.B.

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. O.K. 255 BY P.W. Atkins 4-9-41

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-4-41

Recorded in Book 18094 Page 220 Official Records Jan. 7, 1941

Grantor: SECURITY-FIRST NATIONAL BANK OF LOS ANGELES

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Nov. 20, 1940

Consideration: \$10.00

Granted for:

Description: Lot 126, of Tract No. 10585, as per map recorded in Book 164, Pages 22 to 24 of Maps, Records of Los Angeles County, California.

Accepted by City of Los Angeles Dec. 6, 1940

Copied by Fielding Jan. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

53 OK

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-4-41

Recorded in Book 18119 Page 109 Official Records Jan. 9, 1941

Grantor: Herman Bergling

Grantee: CITY OF LOS ANGELES

See CSB-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 24, 1938

Consideration: \$1.00

Granted for: Public street purposes

Description: The westerly 10 feet of Lots 1 and 2, Block 1, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 8, 1941

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY L.H. Brown 3-28-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606 BY Walters 3-26-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-4-41

Recorded in Book 18052 Page 343 Official Records Jan. 9, 1941

Grantor: George Stevens and Frances Stevens

Grantee: CITY OF LOS ANGELES

See CSB-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: Nov. 29, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 281 to 284, inclusive, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 8, 1941

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *V.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606

BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *L. Willis 3-4-41*

Recorded in Book 18079 Page 285 Official Records Jan. 9, 1941

Grantor: Mary Phillips and J. Phillips

Grantee: CITY OF LOS ANGELES

See CSB-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: Sept. 14, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 285, Tract No. 5745,
as per map recorded in Book 62, Page 88 of Maps,
Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 8, 1941

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *V.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606

BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *L. Willis 3-4-41*

Recorded in Book 18067 Page 334 Official Records Jan. 9, 1941

Grantor: Joseph Matwick and Anna Marie Matwick (also known as
Joseph Matyevich and Anna Matyevich)

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement *See CSB-1292*

Date of Conveyance: Sept 26, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 345, Tract No.
5745, as per map recorded in Book 62, Page 88
of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 8, 1941

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *V.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606

BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *L. Willis 3-4-41*

Recorded in Book 18002 Page 382 Official Records Jan. 9, 1941

Grantor: Joseph Matyevich (also known as Joe Matyevich and
Joseph Matwick) and Anna Matyevich (also known as
Anna Marie Matwick)

Grantee: CITY OF LOS ANGELES

See CSB 1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: Sept. 26, 1938

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 346, Tract No. 5745,
as per map recorded in Book 62, Page 88 of Maps,
Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 8, 1941

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY *V.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606 BY *Walters 3-26-41*CHECKED BY *M. M. KIMBALL*CROSS REFERENCED BY *L. Willis 3-4-41*

Recorded in Book 18045 Page 389 Official Records Jan. 9, 1941

Grantor: Melvin J. Sherwood and Marcella J. Sherwood

Grantee: CITY OF LOS ANGELES*See CSB 1292*

Nature of Conveyance: Permanent Easement

Date of Conveyance: Oct. 28, 1940

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The easterly 10 feet of Lots 105 and 106,
Tract No. 6602, as per map recorded in Book 70,
page 81 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 8, 1941

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 3-28-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606 BY *Walters 3-26-41*CHECKED BY *M. M. KIMBALL*CROSS REFERENCED BY *L. Willis 3-5-41*

Recorded in Book 18074 Page 300 Official Records Jan. 9, 1941

Grantor: Zigmont S. Krumin and Domicelie Krumin

Grantee: CITY OF LOS ANGELES*See CSB 1292*

Nature of Conveyance: Permanent Easement

Date of Conveyance: Aug. 22, 1938

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The easterly 10 feet of Lots 37 and 38, Tract No.
6214, as per map recorded in Book 69, Page 81
of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 8, 1941

Copied by Fielding Jan. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 3-28-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606 BY *Walters 3-26-41*CHECKED BY *M. M. KIMBALL*CROSS REFERENCED BY *L. Willis 3-5-41*

Recorded in Book 18102 Page 225 Official Records Jan. 11, 1941

Grantor: Leah Evans

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 20, 1940

Consideration: ~~\$1.01~~ \$10.00Granted for: Public Street PurposesDescription: That portion of Lot A, Tract No. 4383, as per
map recorded in Book 51, page 10 of Maps, Records
of Los Angeles County, described as follows:Beginning at the most northerly corner of said lot;
thence South 52°09'00" East, along the northeasterly line of
said lot, a distance of 166.80 feet to the most easterly
corner of said lot; thence westerly along a curve concave to
the South tangent at its beginning to said northeasterly line

and having a radius of 30.51 feet an arc distance of 19.33 feet to a point of tangency in a straight line that passes through the most westerly corner of said lot; thence North 88°26'50" West along said straight line a distance of 171.95 feet to a point in a line parallel with and distant 10 feet southeasterly, measured at right angles from the northwesterly line of said lot; thence South 37°46'20" West along said parallel line a distance of 7.34 feet to the southwesterly line of said lot; thence northwesterly along said southwesterly line, a distance of 10 feet to said most westerly corner of Lot A; thence North 37°46'20" East along the northwesterly line of said lot a distance of 115.05 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by the City of Los Angeles Jan. 10, 1941

Copied by Fielding Jan. 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 3 BY *H. Brown* 4-16-41

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *281* BY *Spaight* 5-1-41

CHECKED BY *Knitball* CROSS REFERENCED BY *L. Willis* 3-5-41

Recorded in Book 18051 Page 370 Official Records Jan. 11, 1941

Grantor: Joseph Hasson and Victoria Hasson

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 20, 1940

Consideration: \$1.00

Granted for:

Description:all right, title and interest in and to that certain unrecorded lease dated April 30, 1936, for a term of 5 years from 5-1-1936 to 4-30-1941, as disclosed by a modification of said lease recorded 8-27-1936, in Book 14309, Page 322, Official Records of Los Angeles County, insofar as said lease may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot A, Tract No. 4383, as per map recorded in Book 51, page 10 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of said lot; thence South 52°09'00" East, along the northeasterly line of said lot, a distance of 166.80 feet to the most easterly corner of said lot; thence westerly along a curve concave to the South tangent at its beginning to said northeasterly line and having a radius of 30.51 feet an arc distance of 19.33 feet to a point of tangency in a straight line that passes through the most westerly corner of said lot; thence North 88°26'50" West along said straight line a distance of 171.95 feet to a point in a line parallel with and distant 10 feet southeasterly, measured at right angles from the northwesterly line of said lot; thence South 37°46'20" West along said parallel line a distance of 7.34 feet to the southwesterly line of said lot; thence northwesterly along said southwesterly line, a distance of 10 feet to said most westerly corner of Lot A; thence North 37°46'20" East along the northwesterly line of said lot a distance of 115.05 feet to the point of beginning.

Accepted by the City of Los Angeles Jan. 10, 1941

Copied by Fielding Jan. 23, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30x BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
~~PLATTED ON~~ ASSESSOR'S BOOK NO. 281 *OK* BY Truitt 5-1-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-41

Recorded in Book 18111 Page 162 Official Records Jan. 11, 1941
 Grantor: Title Insurance and Trust Company
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed *See CF 2148*
 Date of Conveyance: Oct. 9, 1940
 Consideration: \$10.00
 Granted for: Public Street Purposes
 Description: Those portions of Lots 1 and 2, Block 93, Tract No. 2820, Sheet No. 1, as per map recorded in Book 30, page 20 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northeasterly corner of said Lot 1; thence southerly in a direct line to the southeasterly corner of said Lot 1; thence North 89° 49' 40" West along the southerly lines of Lots 1 and 2, a distance of 81.10 feet; thence northeasterly along a curve concave to the northwest, tangent at its point of beginning to a line bearing North 27° 34' 09" East, and having a radius of 500 feet, an arc distance of 197.02 feet; thence North 42° 42' 06" West 16.35 feet to the northerly line of said Lot 1, distant thereon North 89° 50' 05" West 37.91 feet from the point of beginning; thence South 89° 50' 05" East 37.91 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES

Subject to covenants, conditions and restrictions of record.
 Accepted by the City of Los Angeles Dec. 27, 1940
 Copied by Fielding Jan. 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 5-27-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 523 BY Walters 4-1-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-41

Recorded in Book 18153 Page 19 Official Records Jan. 17, 1941
 Grantor: Thomas Higson; Maude Mary Smith, sole surviving heir of Ellen Elizabeth Smith, deceased; John Higson; Arnold Higson, sometimes known as Thomas Arnold Higson; Clarence Higson, sometimes known as Clarence Read Higson;--By James Higson, their Attorney-in-fact. Herbert Stan Higson, sometimes known as Herbert Clare Higson; and Harold Price Higson;--By Glen Behymer, and Hazel M. Hanford.

Grantee: CITY OF LOS ANGELES--Department of Water and Power
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 15, 1939
 Consideration: \$10.00 *C.S.B-1518-4*
 Granted for:

Description: All that portion of Lot 1, Block 14, of Los Angeles Land and Water Co's Subdivision of a part of Maclay Rancho, as per map thereof recorded in Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying Westerly of the Westerly boundary of Lot 14 of Tract

No. 10627, as per map thereof recorded in Book 170, Page 28 of Maps, records of said County, and lying southeasterly of a line which is parallel with, and 75 feet Northwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Remsen Street, distant thereon South 41°23'23" East 437.56 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; thence from said point of beginning North 48°35'32" East 1295.01 feet to a point in the center line of Farmdale Avenue, distant thereon South 2°34'26" East 561.94 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627.

Together with all water and water rights of said grantors, either incident or necessary to the enjoyment of said land, as well as such water and water rights as are necessarily appurtenant thereto or constitute part and parcel thereof, and including all water and water rights thereunto belonging or in anywise appertaining.

Accepted by the City of Los Angeles Jan. 15, 1941

Copied by Fielding Jan. 29, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Kimball 4-9-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-5-41

Recorded in Book 18149 Page 74 Official Records Jan. 17, 1941

Grantor: Martha Elizabeth Higson, Jessie Mabel Leonard,
and James Ernest Higson, sole surviving heirs of
James Higson, deceased

Grantee: CITY OF LOS ANGELES--Department of Water and Power

Nature of Conveyance: Quit-Claim Deed

Date of Conveyance: Dec. 27, 1940

Consideration: \$10.00

C.S.B-1518-4

Granted for:

Description: All that portion of Lot 1, Block 14, of Los Angeles Land and Water Co's Subdivision of a part of Mac-Lay Rancho, as per map thereof recorded in

Book 3, Pages 17 and 18 of Maps, records of Los Angeles County, lying Westerly of the Westerly boundary of Lot 14 of Tract No. 10627, as per map thereof recorded in Book 170, Page 28 of Maps, records of said County, and lying Southeasterly of a line which is parallel with, and 75 feet Northwesterly of, a line described as follows, to wit:

Beginning at a point in the center line of Remsen Street, distant thereon South 41°23'23" East 437.56 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; thence from said point of beginning North 48°35'32" East 1295.01 feet to a point in the center line of Farmdale Avenue, distant thereon South 2°34'26" East 561.94 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or sub-surface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon in connection therewith.

Accepted by the City of Los Angeles Jan. 15, 1941
Copied by Fielding Jan. 29, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 53 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Kimball 4-9-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-5-41

Recorded in Book 10435 Page 380 Official Records, Dec. 18, 1930
Grantors: C. D. Hall and Anna B. Hall

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 6, 1930

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The easterly 20 feet of Lot 26, St. Albans Lake Place, as per map recorded in Book 14, Pages 46 and 47, of Maps, Records of Los Angeles County. To be used for Public Street purposes.

Accepted by City of Los Angeles Dec. 12, 1930.

Copied by Houston Jan. 30, 1941; Compared by Stephens.

PLATTED ON INDEX MAP NO. 41 41 BY E.L. Stimple 4-22-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 276 BY Snight 4-16-41

CHECKED BY Wilson CROSS REFERENCED BY L. Willis 3-6-41

Recorded in Book 18102 Page 319 Official Records Jan. 21, 1941

Grantor: Pacific States Saving and Loan Company

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed See CSB-871

Date of Conveyance: Sept. 11, 1935

Consideration: \$10.00

Granted for: STORM DRAIN PURPOSES

Description: That portion of the Southeasterly quarter of Section 24, Township 3 North, Range 16 West, S.B.B.M. in the Ex Mission de San Fernando included within a strip of land 30 feet in width extending from the Northerly line to the Southerly line of the land described in deed to Pacific States Savings and Loan Company, recorded in Book 12126, page 181, Official Records of Los Angeles County, and lying 15 feet on each side of the following described center line, to-wit:

Beginning at the point of intersection of the Easterly prolongation of the center line of that portion of Cajon Court (30 feet in width) extending Westerly from San Fernando Road with a line parallel with and distant 30 feet Westerly measured at right angles from the Easterly line of San Fernando Road (80 feet in width) said last mentioned parallel line having a bearing of South 19° 35' 29" East; thence South 59° 52' 20" East, a distance of 108.85 feet to a point in the Westerly line of the right of way of the Southern Pacific Railroad Company; thence Southerly along the Westerly line of said right of way, the same being a curve concave to the East and having a radius of 11,509.2 feet an arc distance of 51.72 feet to a point; thence South 22° 08' 41" East continuing along the line of said right of way and tangent to said curve at its point of ending a distance of 549.3 feet

to a point; thence Southeasterly continuing along the line of said right of way the same being a curve concave to the North-east, tangent at its point of beginning to said last mentioned course and having a radius of 5779.65 feet an arc distance of 404.34 feet to a point; thence South $26^{\circ} 09' 11''$ East continuing along the line of said right of way and tangent to said last mentioned curve at its point of ending a distance of 484.12 feet to a point; thence Southerly continuing along the line of said right of way the same being a curve concave to the West, tangent at its point of beginning to said last mentioned course and having a radius of 905.38 feet an arc distance of 438.93 feet to a point; thence South $1^{\circ} 37' 27''$ West, continuing along the line of said right of way and tangent to said last mentioned curve at its point of ending a distance of 354.49 feet to a point; thence continuing South $1^{\circ} 37' 27''$ West a further distance of 80 feet to a point; thence Southerly along a curve concave to the West tangent at its point of beginning to said last mentioned course and having a radius of 100 feet an arc distance of 27.78 feet to a point; thence South $17^{\circ} 32' 18''$ West and tangent to said last mentioned curve at its point of ending a distance of 139.76 feet to a point. Excepting any portion of the above described 30 foot strip of land lying within the 100 foot Right of Way of the Southern Pacific Railroad Company.

It is covenanted and agreed between the parties hereto that in the event an underground storm drain is constructed upon the property hereby conveyed, that said property shall revert to the Grantors, their heirs, executors, administrators, successors or assigns, reserving however in said event to the Grantee herein a permanent easement and right of way for storm drain purposes, in, under and along the premises hereinbefore described, together with the right to enter upon and pass and re-pass over and along said strip of land, and to deposit tools, implements and other material thereon, by the Grantee herein, its officers, agents and employees, and by persons under contract with it and their employees, whenever and wherever necessary for the purpose of constructing, and reconstructing, inspecting, maintaining, operating or repairing said structure.

Accepted by the City of Los Angeles Jan. 20, 1941

Copied by Fielding Jan. 31, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 6295 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 692 BY Kimball 3-25-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-7-41

Recorded in Book 18156 Page 54 Official Records Jan. 21, 1941

Grantor: California Bank, a corporation

Grantee: CITY OF LOS ANGELES

CSB 1653

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 12, 1940

Consideration: \$1.00

Granted for: Reseda Blvd. Extension, Ventura Blvd. to Santa Monica Canyon

Description: PARCEL A: Those portions of Lots B and E, Tract 2605, as per map recorded in Book 27, pages 55 to 75, inclusive of Maps, records of Los Angeles

County, included within a strip of land 80 feet in width, extending from the southerly line of Tarzana Drive and the westerly prolongation thereof to the westerly line of said Lot E, and lying 40 feet on each side of the following described center line:

Beginning at the intersection of the westerly prolongation of a line parallel with and distant 25 feet northerly measured at right angles from the northerly line of Lot 75, Tract No. 5475, as per map recorded in Book 64, pages 35 and 36 of Maps, Records of said County, with the northerly prolongation of a line parallel with and distant 40 feet westerly measured at right angles from the westerly line of said Lot 75; thence South $0^{\circ} 0' 33''$ West along said line parallel with said westerly line of Lot 75, a distance of 612.40 feet; thence southeasterly along a curve concave to the northeast, tangent at its point of beginning to said last mentioned course and having a radius of 1500 feet, an arc distance of 824.70 feet; thence South $31^{\circ} 29' 32''$ East and tangent to said curve 366.17 feet; thence southeasterly along a curve concave to the southwest tangent at its beginning to said last mentioned course and having a radius of 1200 feet, an arc distance of 793.59 feet; thence South $6^{\circ} 23' 56''$ West and tangent to said last mentioned curve at its point of ending 416.60 feet to a point designated for purposes of this description as Point "A"; thence southerly along a curve concave to the West, tangent at its beginning to said last mentioned course, and having a radius of 5000 feet, an arc distance of 710.52 feet; thence South $14^{\circ} 32' 27''$ West and tangent to said last mentioned curve 574.83 feet; thence southerly along a curve concave to the East, tangent at its beginning to said last mentioned course and having radius of 10,000 feet, an arc distance of 727.12 feet; thence South $10^{\circ} 22' 29''$ West and tangent to said last mentioned curve 753.53 feet; thence southwesterly along a curve concave to the Northwest, tangent to said last mentioned course and having a radius of 2000 feet, an arc distance of 801.60 feet; thence South $33^{\circ} 20' 20''$ West and tangent to said last mentioned curve 695.08 feet to a point.

PARCEL B: That portion of Lots D and E, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, and that portion of Avenida Oriente, shown on said map of Tract No. 2605 as Orient Drive, included within a strip of land 60 feet in width, the center line of which bears South $77^{\circ} 16' 32''$ West from a point distant South $6^{\circ} 23' 56''$ West 300 feet from Point "A", as described and located in Parcel A hereof.

PARCEL C: That portion of Lot E, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75 inclusive, of Maps, records of Los Angeles County, described as follows:

Beginning at the intersection of the westerly line of the 80 foot strip of land described in Parcel A hereof with the southerly line of the 60 foot strip of land described in Parcel B hereof; thence westerly along said southerly line a distance of 30.40 feet; thence southeasterly along a curve concave to the southwest tangent at its beginning to said southerly line and having a radius of 20 feet to a point of tangency in said westerly line of the 80 foot strip; thence northerly along said westerly line 30.47 feet to the point of beginning.

PARCEL D: That portion of Lot E, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the westerly line of the 80 foot strip of land in Parcel A hereof with the northerly line of the 60 foot strip of land described in Parcel B hereof; thence westerly along said northerly line 13.18 feet; thence northeasterly along a curve concave to the northwest, tangent at its beginning to said northerly line and having a radius of 20 feet to a point of tangency in said westerly line of the 80 foot strip of land; thence southerly along said westerly line 13.43 to the point of beginning.
/feet

PARCEL E: That portion of Lot B, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75 inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the southerly line of Tract No. 5475, as per map recorded in Book 64, Pages 35 and 36 of Maps, Records of said County, said southerly line being the southerly line of Tarzana Drive, distant on said southerly line 59.78 feet easterly from the southwesterly corner of said Tract No. 5475; thence southwesterly along a curve concave to the southeast, tangent at its beginning to said southerly line and having a radius of 20 feet, an arc distance of 29.94 feet to a point of tangency in the easterly line of the 80 foot strip of land described in Parcel A hereof; thence northerly along said easterly line to said southerly line of Tract No. 5475; thence easterly along said southerly line to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slopes of cuts and fills hereinafter described in Parcel F, as follows:

PARCEL F: That portion of Lot B, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning in the center line of the 80 foot strip of land described in Parcel A hereof, 73.99 feet southeasterly from the northerly terminus of that certain curve described in said Parcel A, as having a radius of 1200 feet, and a length of 793.59 feet; thence southeasterly along said center line 500 feet; thence westerly and radial to said curve a distance of 50 feet; thence northwesterly and concentric with said curve 479.17 feet; thence easterly in a direct line a distance of 50 feet to the point of beginning, excepting any portion lying within said 80 foot strip of land. Accepted by the City of Los Angeles Jan. 20, 1941
Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

57 BY *E.L. Simple 4-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

595 BY *James Wilson 4-2-41*

CHECKED BY JAMES WILSON

CROSS REFERENCED BY *L. Willis 4-2-41*

Recorded in Book 18084 Page 198 Official Records Jan. 21, 1941

Grantor: Title Insurance and Trust Company, a corporation

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

CS.B. 1653

Date of Conveyance: Sept. 4, 1940

Consideration: \$1.00

Granted for: Reseda Blvd. (Extension) Ventura Blvd. to Santa Monica Canyon

Description: PARCEL A: That portion of Lot 94, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, and that portion of Lot 1095, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34, of Maps, Records of said County, included within a strip of land 80 feet in width lying 40 feet on each side of the following described center line:

Beginning at the intersection of the westerly prolongation of a line parallel with and distant 25 feet northerly measured at right angles from the northerly line of Lot 75, Tract No. 5475, as per map recorded in Book 64, pages 35 and 36 of Maps, Records of said County, with the northerly prolongation of a line parallel with and distant 40 feet westerly,

measured at right angles from the westerly line of said lot 75; thence South $0^{\circ} 0' 33''$ West along said line parallel with said westerly line of Lot 75, a distance of 612.40 feet; thence southeasterly along a curve concave to the northeast, tangent at its beginning to said last mentioned course and having a radius of 1500 feet, an arc distance of 824.70 feet; thence South $31^{\circ} 29' 32''$ East and tangent to said curve 366.17 feet; thence southeasterly along a curve concave to the southwest, tangent at its beginning to said last mentioned course and having a radius of 1200 feet an arc distance of 793.59 feet; thence South $6^{\circ} 23' 56''$ West and tangent to said last mentioned curve at its point of ending 416.60 feet to a point designated for purposes of this description as Point "A"; thence southerly along a curve concave to the West, tangent at its beginning to said last mentioned course, and having a radius of 5000 feet an arc distance of 710.52 feet; thence South $14^{\circ} 32' 27''$ West and tangent to said last mentioned curve 574.88 feet; thence southerly along a curve concave to the East, tangent at its beginning to said last mentioned course and having a radius of 10,000 feet, an arc distance of 727.12 feet; thence South $10^{\circ} 22' 29''$ West and tangent to said last mentioned curve 753.53 feet; thence southwesterly along a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 2000 feet, an arc distance of 801.60 feet; thence South $33^{\circ} 20' 20''$ West and tangent to said last mentioned curve 695.08 feet to a point designated for purposes of this description as Point "B".

PARCEL B: Those portions of Lot_s 65 and 91, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75 inclusive, of Maps, Records of Los Angeles County, included within a strip of land 60 feet in width lying 30 feet on each side of the following described center line:

Beginning at Point "A" as designated and located in Parcel A hereof; thence South $6^{\circ} 23' 56''$ West 300 feet; thence South $77^{\circ} 16' 32''$ West 604.06 feet; thence westerly along a curve concave to the North tangent at its beginning to said last mentioned course and having a radius of 1000 feet, an arc distance of 128.72 feet to a point of tangency in a line parallel with and distant 20 feet southerly measured at right angles from the southerly line of said Lot 65.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for slopes of cuts and fills hereinafter described in Parcel C, as follows:

PARCEL C: That portion of Lot 94, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, and that portion of Lot 1095, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of said County, described as follows:

Beginning at a point which bears North $56^{\circ} 39' 40''$ West 40 feet from Point "B" as located in Parcel A hereof; said point of beginning being in the northwesterly line of the 80 foot strip of land described in said Parcel "A"; thence North $56^{\circ} 39' 40''$ West 10 feet; thence North $33^{\circ} 20' 20''$ East 400 feet; thence North $22^{\circ} 01' 44''$ East 254.95 feet; thence North $33^{\circ} 20' 20''$ East 45.08 feet; thence North $45^{\circ} 59' 57''$ East 188.48 feet to a point in a non tangent curve which is concentric with and distant 50 feet westerly, measured radially from that certain curve described in Parcel "A" hereof, as having a radius of 2000 feet and a length of 801.60 feet; thence northerly along said concentric curve, the same having a radius of 1950 feet, an arc distance of 195.01 feet to a point; thence easterly and radial to said curve 10 feet to the

westerly line of said 80 foot strip of land; thence

southerly along said westerly line and continuing along the line of said 80 foot strip of land to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for storm drain or Storm Drain Channel hereinafter described in Parcel D, as follows:

PARCEL D: That portion of Lot 94, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, and that portion of Lot 1095, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point which bears South 56° 39' 40" East 40 feet from Point "B", as located in Parcel A hereof; thence North 33° 20' 20" East 695.08 feet along the southeasterly line of the land described in said Parcel A; thence northeasterly along a curve concave to the northwest, tangent at its beginning to said last mentioned course, and having a radius of 2040 feet, an arc distance of ~~702.667~~ 702.67 feet; thence easterly and radial to said curve 40 feet; thence southwesterly along a curve having a radius of 2080 feet; and concentric with the curve above described as having a radius of 2040 feet, a distance of 716.45 feet; thence southwesterly in a direct line to a point that bears South 56° 39' 40" East 50 feet from the point of beginning; thence North 56° 39' 40" West 50 feet to the point of beginning.

Accepted by the City of Los Angeles Jan. 20, 1941

Copied by Fielding Jan. 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

57 BY *E.L. Simple 4-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

595 BY *Hubbard 4-17-41*

CHECKED BY JAMES WILSON

CROSS REFERENCED BY *L. Willis 4-2-41*

Recorded in Book 18090 Page 206 Official Records Jan. 22, 1941

Grantor: Earl Callan and Helene Callan

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

Date of Conveyance: July 5, 1940

Consideration: \$1.00

Granted for: REEDLEY STREET

Description: That portion of Block 373, The Maclay Rancho, as per map recorded in Book 37, pages 5 to 16 inclusive, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the southwesterly line of Allott Avenue, formerly Payton Avenue, as shown on map of Tract No. 8513, recorded in Book 97, pages 15, 16 and 17 of Maps, Records of said County, with the southwesterly prolongation of the northwesterly line of Lot 34, said Tract No. 8513; thence southwesterly along said southwesterly prolongation 156.09 feet to the southerly line of said Block ~~363~~ 373; thence westerly along said southerly line 49.31 feet to the easterly line of Woodman Avenue (50 feet in width); thence northerly along said easterly line 36.48 feet to a point in a line parallel with and distant 60 feet northwesterly measured at right angles from said southwesterly prolongation; thence northeasterly along said last mentioned parallel line 169.04 feet to said southwesterly line of Allott Avenue; thence southeasterly along said southwesterly line 60 feet to the point of beginning.

To be known as REEDLEY STREET

Accepted by the City of Los Angeles Jan. 20, 1941
Copied by Fielding Feb. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 BY E.L. Simple 4-24-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY Knight 5-1-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-7-41

Recorded in Book 18143 Page 143 Official Records Jan. 23, 1941
THE CITY OF LOS ANGELES,
a municipal corporation,

Plaintiff,

vs.

Pauline Bodrero, et al.,

Defendants.

No. 450, 268

FINAL ORDER OF CONDEMNATION
AS TO PARCEL 5

See CF 2120

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the land sought to be condemned in this action as described in the complaint, and as hereinafter described, together with all improvements thereon pertaining to the realty, be, and the same is hereby condemned, in fee, to the use of the plaintiff, the City of Los Angeles, a municipal corporation, and to the use of the public and dedicated to such public use for public street purposes of said City of Los Angeles, all as prayed for in the complaint on file herein.

That the real property condemned herein is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

All that certain parcel of land conveyed to Pauline Bodrero by deed recorded in Book 3537, page 386, Official Records of Los Angeles County, and all that certain parcel of land conveyed to Pauline Bodrero by deed recorded in Book 14087, page 132, Official Records of said County.

DATED: this 18th day of January, 1941.

ROY V. RHODES

Acting Presiding JUDGE OF THE SUPERIOR COURT
Copied by Fielding Feb. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY H. Brown 4-15-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-7-41

Recorded in Book 18174 Page 57 Official Records Jan. 24, 1941
THE CITY OF LOS ANGELES, a municipal
corporation, et al., Plaintiffs,

vs.

CHARLOTTE DANNEMEYER,

Defendants.

No. 431070

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof,

and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 99 of Tract No. 4512, as per map recorded in Book 49 Page 3 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet thereof condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Dated this 21st day of January, 1941

WILSON

Judge of said Superior Court

Copied by Fielding Feb. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 519 BY Truitt

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-7-41

Recorded in Book 18160 Page 73 Official Records Jan. 24, 1941

THE CITY OF LOS ANGELES,
a municipal corporation, et al.,
Plaintiffs,

No. 432480

vs.

DECREE QUIETING TITLE

F. GUILBERT,

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows: to wit:

Lot 223 of Gotham Park, as per map recorded in Book 21 Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court of said County; a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Dated this 16th day of January, 1941

WILSON

Judge of said Superior Court

Copied by Fielding Feb. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 507 BY Kimball 3-17-41
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-7-41

Recorded in Book 18174 Page 56 Official Records Jan. 24, 1941
 THE CITY OF LOS ANGELES,
 a municipal corporation, et al.,

No. 446495

Plaintiffs,

vs.

DECREE QUIETING TITLE

EDITH A. ABBEY, et al.,

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants (have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 14 of Tract No. 4279, as per map recorded in Book 47, Page 49 of Maps, in the office of the County Recorder of said County.

Dated this 21st day of January, 1941

WILSON

Judge of said Superior Court

Copied by Fielding Feb. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 511 BY Truitt 5-12-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-7-41

Recorded in Book 18108 Page 311 Official Records Jan. 24, 1941

Grantor: H. W. Burns

Grantee: THE CITY OF LOS ANGELES

See CSB 1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: Nov. 4, 1940

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description: The westerly 10 feet of Lots 2 and 3, Block 5, Tract No. 6401, as per map recorded in Book 68, Page 43 of Maps, Records of Los Angeles County,

EXCEPT that portion of said Lot 2 included within the lines of Tract No. 9191, as per map recorded in Book 174, Page 43 to 46 inclusive, of Maps, Records of said County.

Accepted by the City of Los Angeles Jan. 23, 1941
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-28-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} 606 BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-7-41*

Recorded in Book 18133 Page 98 Official Records Jan. 24, 1941

Grantor: Bohumil Wolf.

CSB 1292

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

Date of Conveyance: Jan. 8, 1941

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description: The westerly 10 feet of Lots 8 and 9, Block 8, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *V.H. Brown 3-28-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *606* BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-7-41*

Recorded in Book 18132 Page 221 Official Records Jan. 24, 1941

Grantor: John R. Neal and Beatrice S. Neal

Grantee: CITY OF LOS ANGELES

CSB 1292

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 4, 1940

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description:all right, title and interest in and to the following described property in the City of Los Angeles, County of Los Angeles, State of California, to wit:

The westerly 10 feet of Lot 285, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *2625* BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. ^{AOK} *606* BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-7-41*

Recorded in Book 18135 Page 235 Official Records Jan. 24, 1941
 Grantor: Lillian A. Baker
 Grantee: CITY OF LOS ANGELES *See CSB 1292*
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Dec. 26, 1940
 Consideration: \$1.00
 Granted for: SAN PEDRO STREET
 Description: The westerly 10 feet of Lot 184, Tract No. 4449,
 as per map recorded in Book 48, Page 44 of Maps,
 Records of Los Angeles County.
 Accepted by the City of Los Angeles Jan. 23, 1941
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *L.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Kimball 4-4-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 3-7-41*

Recorded in Book 18090 Page 235 Official Records Jan. 24, 1941
 Grantor: Long Beach Building & Loan Association
 Grantee: CITY OF LOS ANGELES *CSB 1292*
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 13, 1938
 Consideration: \$1.00
 Granted for: SAN PEDRO STREET
 Description: The easterly 10 feet of Lot 215, Tract No. 5745,
 as per map recorded in Book 62, Page 88 of Maps,
 Records of Los Angeles County.
 Accepted by the City of Los Angeles Jan. 23, 1941
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *L.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18161 Page 102 Official Records Jan. 24, 1941
 Grantor: Helia A. Oxberg
 Grantee: CITY OF LOS ANGELES *CSB 1292*
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Nov. 4, 1940
 Consideration: \$1.00
 Granted for: SAN PEDRO STREET
 Description: The easterly 10 feet of Lot 39, Tract No. 6602,
 as per map recorded in Book 70, Page 81 of Maps,
 Records of Los Angeles County..
 Accepted by the City of Los Angeles Jan. 23, 1941
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 7 BY *L.H. Brown 3-28-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 606 BY *Walters 3-26-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18106 Page 349 Official Records Jan. 24, 1941

Grantor: Lucas Tudro

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Nov. 20, 1940

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description:all right, title and interest in and to a permanent easement and right of way for public street purposes, being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

The easterly 10 feet of Lot 39, Tract No. 6602, as per map recorded in Book 70, Page 81 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 700 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK 606 BY Walters 3-26-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-10-41

Recorded in Book 18112 Page 323 Official Records Jan. 24, 1941

Grantor: Alexander construction Company Ltd.

Grantee: THE CITY OF LOS ANGELES

C S A 1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: Nov. 26, 1940

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description: The easterly 10 feet of Lot 107, Tract No. 6214, as per map recorded in Book 69, Page 81 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY V. H. Brown 3-28-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 606 BY Walters 3-26-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-10-41

Recorded in Book 18173 Page 63 Official Records Jan. 24, 1941

Grantor: Frank A. Burrows

Grantee: CITY OF LOS ANGELES

C S A 1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: Oct. 25, 1940

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description: The easterly 10 feet of Lots 69, 70, 71, and 72, Tract No. 6242, as per map recorded in Book 67, Pages 35 and 36 of Maps, Records of Los Angeles

County.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 3-28-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18170 Page 56 Official Records Jan. 24, 1941
 Grantor: Andrew Earl Johnson *C S B 1292*
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Nov. 4, 1940
 Consideration: \$1.00
 Granted for: SAN PEDRO STREET
 Description: That portion of Lot 8, Tract No. 4997, as per
 map recorded in Book 55, Page 31, of Maps, Records
 of Los Angeles County, lying easterly of the fol-
 lowing described line:
 Beginning at a point in the southerly line of Lot 1, said
 Tract No. 4997, distant thereon 9.62 feet westerly from the
 southeasterly corner of said Lot 1; thence northerly in a
 direct line to a point in the northerly line of Lot 10,
 said Tract No. 4997, distant thereon 6.09 feet westerly from
 the northeasterly corner of said Lot 10.
 Accepted by the City of Los Angeles Jan. 23, 1941
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 3-28-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18104 Page 354 Official Records Jan. 24, 1941
 Grantor: Nathan Ostrov and Annie Ostrov *C S B 1292*
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 16, 1938
 Consideration: \$1.00
 Granted for: SAN PEDRO STREET
 Description: The westerly 10 feet of Lot 339, Tract 4449,
 as per map recorded in Book 48, Page 44 of Maps,
 Records of Los Angeles County.
 Accepted by the City of Los Angeles Jan. 23, 1941
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY *V.H. Brown 5-13-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18022 Page 362 Official Records Jan. 24, 1941
 Grantor: C. Arden Smith and Lilon Smith
 Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 6, 1939 *C S B 1292*

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description: The easterly 10 feet of Lot 187 and 188, Tract No. 5745, as per map recorded in Book 62, Page 88 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY V.H. Brown 5-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

606 BY Walters 3-26-41

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18102 Page 349 Official Records Jan. 24, 1941

Grantor: Edward E. Roberts and Anna E. Roberts

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement *C S B 1292*

Date of Conveyance: Dec. 26, 1940

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description: The easterly 10 feet of Lot 68, Tract No. 6242, as per map recorded in Book 67, Pages 35 and 36 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 3-28-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *603*

BY *Kimball 3-25-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18137 Page 178 Official Records Jan. 24, 1941

Grantor: Fred H. Mathias and L. Roberta Mathias (who acquired title as L. Roberta Gurney)

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement *C S B 1292*

Date of Conveyance: Oct. 14, 1940

Consideration: \$1.00

Granted for: SAN PEDRO STREET

Description: The easterly 10 feet of Lot 160, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County,

EXCEPT the southerly 33 1/3 feet of said lot.

Accepted by the City of Los Angeles Jan. 23, 1941

Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY V.H. Brown 5-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *648*

BY *Kimball 4-4-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book ~~18184~~ Page 6 Official Records Jan. 24, 1941
 Grantor: Lucas Tudro
 Grantee: CITY OF LOS ANGELES *CSB 1292*
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Nov. 4, 1940
 Consideration: \$1.00
 Granted for: SAN PEDRO STREET
 Description: The easterly 10 feet of Lots 36 and 37, Tract No. 6602, as per map recorded in Book 70, Page 81, of Maps, Records of said County, EXCEPT that portion of said lot 36 included within the line of said Tract No. 9191.
 Accepted by the City of Los Angeles Jan. 23, 1941
 Copied by Fielding Feb. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *7* BY *V.H. Brown 3-28-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *OK 606* BY *Walters 3-26-41*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-10-41*

Recorded in Book 18158 Page 115 Official Records Jan. 27, 1941
 Grantor: Clara C. Bell
 Grantee: CITY OF LOS ANGELES *CF 2148*
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 10, 1940
 Consideration: \$10.00
 Granted for: Public Street Purposes
 Description: That portion of Lot 3, Block 98, Tract No. 2820, Sheet No. 1, as per map recorded in Book 30, page 20 of Maps, Records of Los Angeles County, described as follows:
 Commencing at the southeasterly corner of Lot 1, said Block 98; thence North 89°50'15" West, along the southe ly lines of Lots 1, 2, 3 and 4, said Block 98, a distance of 206.71 feet to a point in said southerly line of Lot 4; thence North 39°34'50" East 30.78 feet to a point in the westerly line of said Lot 3, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing North 39°34'50" East 76.33 feet; thence northeasterly along a curve concave to the north-west, tangent at its point of beginning to said last mentioned course and having a radius of 500 feet, an arc distance of 2.45 feet to a point in the easterly line of said Lot 3; thence southerly along said last mentioned easterly line 84.64 feet to the southeasterly corner of said Lot 3; thence westerly along the southerly line of said Lot 3 to the southwest-erly corner of said Lot 3; thence northerly 23.78 feet along the westerly line of said Lot 3 to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES.
 Accepted by the City of Los Angeles Dec. 27, 1940
 Copied by Fielding Feb. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *28* BY *Hyde 5-27-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *523* BY *Walters 41-41*
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-11-41*

~~Recorded in Book 18118 Page 293 Official Records Jan. 27, 1941~~
~~Grantor: Security-First National Bank of Los Angeles~~
~~Grantee: CITY OF LOS ANGELES~~
~~Nature of Conveyance: Quitclaim Deed~~
~~Date of Conveyance: Oct. 23, 1940~~
~~Consideration: \$1.00~~
~~Granted for: Pole line~~

Recorded in Book 18085 Page 285 Official Records Jan. 28, 1941
 Grantor: Southern Pacific Railroad Company; and Southern Pacific Company
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Easement
 Date of Conveyance: July 2, 1940
 Consideration: \$10.00
 Granted for: Road Purposes (Private)
 Description: BEGINNING at the point of intersection of the northwesterly line of said Lot 1 with the curve concave southerly, having a radius of 2400 feet and a length of 1036.63 feet, that is concentric with and distant 200 feet northerly measured radially from that certain curve having a radius of 2200 feet and a length of 950.25 feet in the center line of the strip of land, 400 feet wide, described in Parcel No. 700 of a Lis Pendens recorded in Book 15523, page 325, of Official Records of said County (a radial line from said curve at said point of intersection bears South 1° 03' 50" West), said point of intersection being distant South 67° 20' 21" West, measured along the northwesterly line of said Lot 1, 376.71 feet from its intersection with the center line of Atwater Avenue, 60 feet wide, as shown on map of said Tract; thence easterly along said curve having a radius of 2400 feet, a distance of 150 feet; thence South 4° 38' 42" West along a radial line of said curve, a distance of 21 feet; thence westerly along a curve, concentric with said curve having a radius of 2400 feet, a distance of 197.63 feet to a point in the northwesterly line of said Lot "A"; thence North 67° 20' 21" East along the northwesterly line of said Lots "A" and 1, a distance of 53.45 feet to the point of beginning, containing an area of 3650 square feet, more or less.

SUBJECT to easements to the Los Angeles County Flood Control District for flood control purposes.

This grant of easement is issued subject to the express condition subsequent, that in the event said second party, its successors or assigns, at any time abandon the use of the said land, or any part thereof, or fail at any time to use the same for said purpose for a continuous period of one year, the right hereby given shall cease to the extent of the use so abandoned or discontinued, and first parties shall at once have the right to resume exclusive possession of the said land, or the part thereof the use of which is so discontinued or abandoned. — DEPT. W & P

Accepted by the City of Los Angeles Jan. 24, 1941

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 41 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 621002 BY Knight 5-13-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-11-41

Recorded in Book 18165 Page 100 Official Records Jan. 28, 1941
 Grantor: CITY OF LOS ANGELES
 Grantee: Southern Pacific Railroad Company
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Dec. 24, 1940
 Consideration: \$1.00

Granted for:

Description:all right, title and interest in and to that certain right of way for streets, zanjias, sewer and water pipes, reserved to the City of Los Angeles in deed to Charles N. Williams, recorded June 26, 1884, in Book 125, Page 425 of Deeds, Records of Los Angeles County insofar as it affects that certain lot, piece or parcel of land described in said deed, exclusive of any existing public street or alley.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. O.K. BY

PLATTED ON ASSESSOR'S BOOK NO. by

CHECKED BY

CROSS REFERENCED BY

Recorded in Book 18057 Page 299 Official Records Jan. 28, 1941
 Grantor: CITY OF LOS ANGELES
 Grantee: Louis F. Amestoy, Francoise Amestoy, a widow, J. P. Amestoy, P. D. Amestoy, Elizabeth A. Wells, Louis Sentous, Jr., each an undivided 1/8th; Batista Arrejuria, also known as B. Arrejuria, an undivided 1/8th; Juanita A. Gless Estate Company, a corporation, an undivided 1/8th.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Dec. 26, 1940

Consideration: \$1.00

Granted for:

Description:all right, title and interest in and to that portion of "City Lands of Los Angeles", as shown on map recorded in Book 3, pages 64 and 65 of Patents, Records of Los Angeles County, State of California, described as follows:

Beginning at the northeast corner of the land described in deed recorded in Book 118, page 232 of Deeds, Records of said County, being the intersection of the west line of Los Angeles Street with the center line of the south wall of a brick building and distant northerly along said street 42 feet 8 inches, more or less, from the north line of Market Street; thence westerly along the center line of said wall 110 feet 8 inches, more or less, to the line established in the deed by and between P.D. Amestoy et al, first parties, and Dorothy L. Cummins, et al., second parties, Recorded August 17, 1938, in Book 15958, page 245, Official Records of said County; thence northerly along said line and along the west line of land formerly of Schmidt to the northerly line of the parcel of land described in deed to Domingo Amestoy, recorded in Book 95, page 119 of Deeds, Records of said County; thence easterly along said north line 106.8 feet, more or less, to the west line of Los Angeles Street; thence southerly along said west line 83 feet, more or less, to the point of beginning.

EXCEPTING therefrom that portion included within the land described in the deed from the City of Los Angeles; recorded in Book 90, page 626 of Deeds, Records of said County, and re-recorded in Book 665, page 192 of Deeds, Records of said County.

This deed is made in accordance with provisions of Ordinance No. 83,587.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 302 OK Knight 5-15-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-11-41

Recorded in Book 18162 Page 139 Official Records Jan. 29, 1941

Grantor: CITY OF LOS ANGELES

Grantee: Edward W. Hauck

C.F. 2125

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 23, 1940

Consideration: \$10.00

Granted for:

Description: An irregular portion of that certain lot or parcel of land in Tract No. 1600, described as follows, to wit:

That portion of Lot 56, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, lying southerly of the following described line:

Beginning at a point in the westerly line of Lot 390, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of said County, distant thereon 5.59 feet southerly from the northwesterly corner of said Lot 390; thence easterly in a direct line to a point in the easterly line of said Lot 56, distant thereon 8.52 feet northerly from the southeasterly corner of said Lot 56, reserving to the grantor a permanent easement for the construction, reconstruction and maintenance of slopes over the above described portion of said Lot 56.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY Knight 4-17-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-11-41

Recorded in Book 18128 Page 315 Official Records Jan. 29, 1941

Grantor: Edward W. Hauck

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

Date of Conveyance: August 26, 1940

Consideration: \$1.00

Granted for: Slope Right Purposes

Description: That portion of Lot 55, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of Los Angeles County, described

as follows:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot a distance of 113.41 feet; thence westerly in a direct line 23.60 feet to a point 2.26 feet southerly measured at right angles from the northerly line of said lot; thence westerly in a direct line

to the westerly line of said lot distant thereon 6.42 feet southerly from the point of beginning; thence northerly in a direct line to the point of beginning.
Accepted by the City of Los Angeles Jan. 27, 1941
Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 290 *W. E. Knight 2-17-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-11-41

Recorded in Book 18061 Page 248 Official Records Jan. 29, 1941
Grantor: CITY OF LOS ANGELES and its Board of Pension Commissioners
Grantee: John G. Higdon and Alice L. Higdon
Nature of Conveyance: Grant Deed
Date of Conveyance: Jan. 14, 1941
Consideration: \$10.00
Granted for:

Description: That portion of Lot 1 of Tract No. 1628, as per map recorded in Book 20 Page 135 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said lot; thence westerly along the southerly line thereof, 50 feet; thence northerly along the west line of said lot, a distance of 83 feet to a point in the south line of Slauson, as condemned by decree of condemnation had in Case No. 257421, Superior Court, a certified copy of which decree was recorded in Book 11110 Page 232 of Official Records; thence easterly along said southerly line 40 feet to an angle point; thence south 45° 10' 15" east 14.11 feet, to a point in the easterly line of said lot; thence southerly along said easterly line, 73 feet to the point of beginning.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁴ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 262 BY *Knight 5-1-41*

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18127 Page 329 Official Records Jan. 29, 1941
Grantor: CITY OF LOS ANGELES and its Board of Pension Commissioners
Grantee: H. P. Hibbard
Nature of Conveyance: Grant Deed
Date of Conveyance: Nov. 7, 1940
Consideration: \$10.00
Granted for:

Description: The westerly portion of Lot 3 in Block 22 of Athens, as per map recorded in Book 8, Pages 146 and 147 of Maps, in the office of the County Recorder, being 130.32 feet on the southerly line and 138.86 feet on the northerly line.

EXCEPT therefrom the westrly 10.05 feet condemned for the widening of Figueroa Street.

Said property being more particularly described as follows: All that portion of Lot 3 in Block 22 of Athens, as per map recorded in Book 8, Pages 146 and 147 of Maps, in

the office of the County Recorder, lying westerly of a straight line drawn from a point in the northerly line of said Lot 3, distant easterly thereon 138.86 feet from the northwest corner of said lot, to a point in the southerly line of said Lot 3, distant easterly thereon, 130.32 feet from the southwest corner of said lot.

EXCEPT therefrom the westerly 10.05 feet thereof, measured along the northerly and southerly lines thereof, as condemned for the widening of Figueroa Street in Superior Court Case No. 238558.

Subject to taxes, assessments and bonds of record, and also subject to conditions, reservations, rights of way and easements of record.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 263 BY Knight 5-1-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18111 Page 326 Official Records Jan. 29, 1941

Grantor: CITY OF LOS ANGELES

Grantee: Clara H. Gillette

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 27, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1, Block "0", Tract No. 2269, as per map recorded in Book 22, Page 193 of Maps, Records of Los Angeles County, described as follows:

Commencing at a point in the easterly line of Lagoon Avenue (55 feet in width) said easterly line being also the westerly line of Lot 2, Block "0", said Tract No. 2269 distant thereon South 3° 44' 50" East 0.36 feet from the southwesterly corner of said Lot 1; thence North 41° 32' 30" West 0.49 feet to a point in the southerly line of said Lot 1, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing North 41° 32' 30" West 13.65 feet; thence North 86° 49' 50" East 101.01 feet to the easterly line of said Lot 1; thence southerly along said easterly line of Lot 1 a distance of 8.53 feet to the southerly line of said Lot 1; thence westerly along said last mentioned southerly line 110.64 feet to the TRUE POINT OF BEGINNING.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 265 BY Hubbard 4-30-41

CHECKED BY M. M. Kimball CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18140 Page 212 Official Records Jan. 29, 1941

Grantor: CITY OF LOS ANGELES

Grantee: The Atchison, Topeka and Santa Fe Railway Company

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 20, 1939

Consideration: \$1.00

Granted for:

Description: The 8 foot sanitary sewer easement across the right of way of The Atchison, Topeka and Santa Fe Railway Company at East 37th Street in the City of Vernon, State of California, condemned by the City of Los Angeles in Case No. 343,774 in the Superior Court of the State of California, in and for the County of Los Angeles, State of California, and third described in final judgment had in said case, recorded in Book 12,538 Page 186 Official Records of said County.

Excepting and reserving therefrom, any and all liens against said property for municipal taxes or assessments thereon.

Copied by Fielding Feb. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 759 OK BY Kimball 4-14-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18121 Page 199 Official Records Jan. 31, 1941

Grantor: Albert Holder and Rose L. Holder.

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 25, 1941

Consideration: \$600.00

Granted for:

Description: Lot 40 in Block "F" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps, in the office of the County Recorder of said County.

Accepted by the Housing Authority of the City of L. A., Calif. Jan. 27, 1941.

Copied by Fielding Feb. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 4-8-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18145 Page 226 Official Records Jan. 31, 1941

Grantor: Nellie Martin and Robert Martin

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 22, 1941

Consideration: \$2750.00

Granted for:

Description: Lots 14 and 15 in Block "H" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County. ALSO the East half of Holmes Avenue, adjoining said land on the West.

Accepted by the Housing Authority of the City of L. A., California, Jan. 23, 1941

Copied by Fielding Feb. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18145 Page 223 Official Records Jan. 31, 1941

Grantor: John H. Spence and Martha A. Spence

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES,
CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 28, 1941

Consideration: \$500.00

Granted for:

Description: Lot 21 in Block "L" of the Furlong Home Tract,
in the City of Los Angeles, as per map recorded
in Book 6 Page 116 of Maps in the office of
the County Recorder of said County.

Accepted by the Housing Authority of the City of L. A.,
California, Jan. 29, 1941

Copied by Fielding Feb. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18145 Page 222 Official Records Jan. 31, 1941

Grantor: Katherine L. Kibbe and Morton H. Kibbe

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES,
CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 24, 1941

Consideration: \$4500.00

Granted for:

Description: Lots 29, 30, and 31 in Block "L" of the Furlong
Home Tract, in the City of Los Angeles, as per
map recorded in Book 6 Page 116 of Maps in the
office of the County Recorder of said County.

Accepted by the Housing Authority of the City of L. A.,
California, Jan. 25, 1941

Copied by Fielding Feb. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18167 Page 117 Official Records Jan. 31, 1941
 Grantor: Walter Mavor and Lena Mavor; Robert Johnson and
 Ethel Johnson
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES,
CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Jan. 24, 1941
 Consideration: \$787.50
 Granted for:
 Description: Lot 26 and the South half of Lot 25 in Block "L"
 of the Furlong Home Tract, in the City of Los
 Angeles, as per map recorded in Book 6 Page 116
 of Maps in the office of the County Recorder of said County.
 Accepted by the Housing Authority of the City of L. A.,
 California, Jan. 29, 1941
 Copied by Fielding Feb. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18145 Page 221 Official Records Jan. 31, 1941
 Grantor: Fred Kollersz and Ida A. Kollorss
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES,
CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Jan. 25, 1941
 Consideration: \$3,000.00
 Granted for:
 Description: Lots 1 and 2 in Block "F" of the Furlong Home
 Tract, in the City of Los Angeles, as per map
 recorded in Book 6 Page 116 of Maps in the
 office of the County Recorder of said County;
 ALSO the West half of that portion of Holmes Avenue
 adjoining said land on the east.
 Accepted by the Housing Authority of the City of L. A.,
 California, Jan. 27, 1941
 Copied by Fielding Feb. 11, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-41

Recorded in Book 18175 Page 107 Official Records Jan. 31, 1941
 Grantor: LOS ANGELES & SALT LAKE RAILROAD COMPANY and UNION
 PACIFIC RAILROAD COMPANY
 Grantee: CITY OF LOS ANGELES C.S.B. 1514-4
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 25, 1940
 Consideration:
 Granted for: Pedestrian Underpass

Description: First Party hereby grants to said party of the second part an easement for a pedestrian underpass through an existing reinforced concrete box culvert at M. P. 4.15 on the Pasadena Branch of Los Angeles & Salt Lake Railroad Company, said easement extending across the right of way of said Pasadena Branch and along a strip of land 15 feet wide lying 7.5 feet on each side of, measured at right angles from, the following described center line:

Commencing at the intersection of the northwesterly line of said right of way with the southwesterly line of Avenue Forty-nine (50 feet in width) as said Avenue Forty-nine is shown on map of Replat of a portion of the Oaks Tract recorded in Book 8, page 156 of Maps, records of said County; thence southwesterly along said right of way line 24.70 feet; thence southeasterly at right angles to said northwesterly line 25 feet to a point in the center line of the main track of said Pasadena Branch; thence southwesterly along said center line 556.81 feet; thence northwesterly at right angles to said center line 15 feet to a point in the northwesterly line of said right of way, said point being the true point of beginning; thence from said true point of beginning southeasterly at right angles to said right of way line 40 feet to a point on the southeasterly line of said right of way.

TOGETHER with....(conditions not copied.)

Accepted by the City of Los Angeles Oct. 4, 1940

Copied by Fielding Feb. 11, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *L.H. Brown 4-9-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 278

BY

Truitt 5-1-41

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis 3-13-41*

Recorded in Book 18172 Page 127 Official Records Jan. 31, 1941

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

No. 429604

Plaintiffs,

vs.

GEORGE McCAMBRIDGE, et al.,

DECREE

QUIETING TITLE

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 7 in Block "D" of the Schiller Tract, as per map recorded in Book 3 Page 134 of Miscellaneous Records of said County.

EXCEPT that portion thereof condemned for the opening and extending of Broadway, by decree entered in Case No. 232033 of the Superior Court in and for said County.

Dated this 23rd day of January, 1941.

WILSON

Judge of said Superior Court

Copied by Fielding Feb. 11, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 3^{2K} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 26 BY Knight H. M. H.

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18190 Page 47 Official Records Jan. 31, 1941

THE CITY OF LOS ANGELES, a municipal
corporation, et al.,

No. 434694

Plaintiffs,

vs.

DAVID GORDON LIVINGSTONE

DECREE QUIETING TITLE

Defendants.)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 24 in Block 1 of Tract No. 4552, as per map recorded in Book 49 Pages 68 and 69 of Maps in the office of the County Recorder of said County.

EXCEPT southerly 20 feet thereof condemned for widening of Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court, a certified copy thereof being recorded in Book 10286 Page 112 of Official Records of said County.

Dated this 23rd day of January, 1941

WILSON

Judge of said Superior Court

Copied by Fielding Feb. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 24^{2K} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18123 Page 319 Official Records Feb. 1, 1941

Grantor: George R. Zeltner

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 16, 1941

Consideration: \$10.00

Granted for:

Description: PARCEL 1: The Northerly 19 feet of Lots 4 and 8
 10 and the Southerly 6 feet of Lot 12, all in Block
 2 of Range 2 of New San Pedro, commonly known as
 Wilmington, as per District Court Case No. 877, as shown on map
 attached to Deed recorded in Book 6 Page 66 of Deeds, Records
 of said County.

PARCEL 2: Lots 12 and 13 of Tract No. 3802, as per
 map recorded in Book 42 page 88 of Maps in the office of the
 County Recorder of said County.

SUBJECT TO all general and special county and city
 taxes for the fiscal year 1940-1941, plus penalty, and to any
 and all delinquent taxes of record;

SUBJECT ALSO to any covenants, conditions, restric-
 tions, rights and easements of record.

Accepted by the Bd. of Harbor Commissioners of the City of Los
 Angeles Jan. 31, 1941.

Copied by Fielding Feb. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

^{ak}
 28 BY *Hyde* 5-27-41

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 3-13-41

Recorded in Book 18108 Page 399 Official Records Feb. 3, 1941

Grantor: Ottawa Lewis

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 27, 1941

Consideration: \$2,000

Granted for:

Description: Lot 37 in Block "L" of the Furlong Home Tract,
 in the City of Los Angeles, County of Los Ange-
 les, State of California, as per map recorded in
 Book 6 page 116 of Maps in the office of the County Recorder
 of said County.

Accepted by the Housing Authority of the City of L. A., Calif.
 Jan. 29, 1941

Copied by Fielding Feb. 14, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. _____

705

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. _____

1088213

BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____

BY _____

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 3-13-41

Recorded in Book 18193 Page 52 Official Records Feb. 3, 1941

Grantor: Elizabeth Cooke

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 23, 1941

Consideration: \$3,000

Granted for:

Description: Lots 34 and 35 in Block "F" of the Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps, in the office of the County Recorder of said County.
Accepted by Housing Auth. of City of L. A., Calif., Jan. 25, 1941
Copied by Fielding Feb. 14, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis
PLATTED ON CADASTRAL MAP NO. 108 B 213 BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18133 Page 196 Official Records Feb. 3, 1941
Grantor: Nellie Martin and Robert Martin
Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
Nature of Conveyance: Warranty Deed
Date of Conveyance: Jan. 22, 1941
Consideration: \$1600
Granted for:

Description: Lots 13 and 14 in Block "L" of the Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps, in the office of the County Recorder of said County.
Accepted by Housing Auth. of the City of L.A. Calif. 1-23-41
Copied by Fielding Feb. 14, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis
PLATTED ON CADASTRAL MAP NO. 108 B 213 BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18196 Page 8 Official Records Feb. 3, 1941
Grantor: William A. Smith and Frances J. Smith
Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
Nature of Conveyance: Warranty Deed
Date of Conveyance: Jan. 24, 1941
Consideration: \$1050
Granted for:

Description: Lot 38 in Block "F" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.
Accepted by Housing Auth. of the City of L.A. Calif. 1-29-41
Copied by Fielding Feb. 14, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis
PLATTED ON CADASTRAL MAP NO. 108 B 213 BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18173 Page 167 Official Records Feb. 4, 1941
 Grantor: Mrs. Ida Hopper Wright Massey and Willie Massey
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Jan. 23, 1941
 Consideration: \$1200.00
 Granted for:
 Description: Lot 20 in Block "L" of the Furlong Home Tract,
 in the City of Los Angeles, as per map recorded
 in Book 6 Page 116 of Maps in the office of the
 County Recorder of said County.
 Accepted by the Housing Authority of the City of L. A., Calif.
 Jan. 31, 1941
 Copied by Fielding Feb. 14, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 70K BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 1088213 BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. Kimball CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18144 Page 232 Official Records Feb. 4, 1941
 Grantor: Gertrude M. Hagerson
 Grantee: CITY OF LOS ANGELES C5B 1292
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 24, 1938
 Consideration: \$1.00
 Granted for:
 Description: The easterly 10 feet of Lot 59, Tract 4664, as
 per map recorded in Book 51, Page 52 of Maps,
 Records of Los Angeles County.
 Accepte'd by the City of Los Angeles Jan. 31, 1941
 Copied by Fielding Feb. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. BY V.H. Brown 2-28-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 603 BY Kimball 3-25-41
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18167 Page 167 Official Records Feb. 5, 1941
 Grantor: TITLE GUARANTEE AND TRUST COMPANY, as Trustee under
 its Trust No. P-408
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Oct. 3, 1940
 Consideration: \$100.00
 Granted for: PUBLIC PARK PURPOSES ONLY
 Description: The real property situated in the Rancho Provi-
 dencia, County of Los Angeles, State of Califor-
 nia, as per map recorded in Book 1, page 244 of
 Patents, in the office of the County Recorder of said County,
 described as:
 That portion of the tract marked "Providencia Park
 Tract" on the map of the Subdivision of the Rancho Providen-
 cia and Scott Tract, recorded in Book 43, page 47 et seq.,
 Miscellaneous Records of said County, described as follows:
 Beginning at Station 6 (erroneously marked "P" No.
 1 on map last referred to) of said Rancho, said Station being

also the most northerly corner of the land described in the deed to Title Guarantee and Trust Company recorded in Book 4530, page 249 of Deeds, records of said County; thence South 20°30' West along the easterly line of said Rancho 2949.20 feet; thence northwesterly in a straight line to an angle point in the northerly line of the land described in said deed to Title Guarantee and Trust Company, said angle point being the easterly extremity of that certain course in the northerly line of the land described in said deed having a bearing of North 81°24' East and a length of 26.65 chains; thence along the northerly line of the land described in said deed North 54°02' East 27.90 chains, more or less to the point of beginning.

The above described property being shown as a portion of Parcels 4 and 5 on Licensed Surveyor's Map filed in Book 22, page 32 of Records of Surveys of said County.

TO BE USED AS AND FOR A PUBLIC PARK AND NO OTHER PURPOSE. BUT SUBJECT, NEVERTHELESS, TO THE RIGHT OF THE GRANTEE TO IMPOSE OR CONVEY EASEMENTS OR RIGHTS OF WAY UPON OR ACROSS SAID PROPERTY FOR PUBLIC UTILITY PURPOSES. ALSO SUBJECT ~~TO~~ TO ALL UNPAID TAXES AND ASSESSMENTS AND ALL COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND RIGHTS OF WAY OF RECORD, IF ANY.

Accepted by the the City of Los Angeles Dec. 3, 1940
Copied by Fielding Feb. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

^{O.K.} 40 BY Hyde 5-6-41

PLATTED ON CADASTRAL MAP NO. 1688193 BY

PLATTED ON ASSESSOR'S BOOK NO. 550

BY Kimball 5-19-41

CHECKED BY

Kimball

CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18036 Page 249 Official Records Feb. 6, 1941

Grantor: Mabel Scott Allston

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 24, 1941

Consideration: \$1800

Granted for:

Description: Lots 4 and 5 in Block "G" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

ALSO the Westerly half of Holmes Avenue adjoining said land on the East, together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of the party of the first part in and to any streets or alleys adjoining or abutting upon said property.

Accepted by the Housing Authority of the City of Los Angeles, California, Jan. 25, 1941.

Copied by Fielding Feb. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

705

BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108323

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18192 Page 115 Official Records Feb. 6, 1941

Grantor: CITY OF LOS ANGELES

Grantee: Stephen Mikolajek and Stefania Mikolajek

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 17, 1941

Consideration: \$1.00

Granted for:

Description:all right, title and interest in and to that certain easement and right of way for storm drain purposes granted to the City of Los Angeles by deeds recorded in Book 1916, Page 53, and in Book 2431, Page 237, of Official Records of Los Angeles County, State of California, insofar as it affects those portions of Lots 7 and 8, Hollywood Pineapple Tract No. 2, as per map recorded in Book 12, Page 57 of Maps, Records of said County, as conveyed to Stephen Mikolajek and Stefania Mikolajek, husband and wife, by deed recorded in Book 17023, Page 364, Official Records of said County.

Copied by Fielding Feb. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 40 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 631 ^{OK} BY Kimball 3-20-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18189 Page 110 Official Records Feb. 6, 1941

Grantor: CITY OF LOS ANGELES

Grantee: Alice M. Homeyer

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 14, 1941

Consideration: \$1.00

Granted for:

Description:all that right, title and interest in and to that certain 4 foot sanitary sewer and storm drain easement as shown dedicated to the City of Los Angeles across Lot 1 on map of Tract No. 10750, recorded in Book 183, Pages 17 to 22, inclusive, of Maps, Records of Los Angeles County, State of California.

Copied by Fielding Feb. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 313 ^{OK} BY Knight 3-28-41
644 ^{OK} BY Knight 3-26-41

CHECKED BY W. KIMBALL ⁶⁴⁴₃₁₃ CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18100 Page 399 Official Records Feb. 7, 1941

Grantor: THE CITY OF LOS ANGELES and BOARD OF PENSION COMMISSIONERS OF THE CITY OF LOS ANGELES

Grantee: Elvin E. Carter and Rose E. Carter

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 14, 1941

Consideration: \$10.00

Granted for:

Description: Lot 9, except the northerly 20 feet concerned for widening Manchester Avenue, of Vogt's Figueroa Street Tract, as per map recorded in Book 11 Page 1 of Maps, in the office of the County Recorder of Said County.

Lot 10, except the northerly 20 feet condemned for widening Manchester Avenue, Vogt's Figueroa Street Tract, as per map recorded in Book 11 Page 1 of Maps, in the office of the County Recorder of said County. Copied by Fielding Feb. 20, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 205 BY *Tright 11-29-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18206 Page 21 Official Records Feb. 7, 1941

Grantor: SOUTHERN PACIFIC RAILROAD COMPANY and SOUTHERN PACIFIC COMPANY

Grantee: CITY OF LOS ANGELES CSB 1142-3

Nature of Conveyance: Grant Deed

Date of Conveyance: July 2, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 of the Southern Pacific Classification Yard Tract, as shown on map recorded in Book 147, pages 22 to 26 of Maps, records of said County, particularly described as follows:

Beginning at the point of intersection of the northwesterly line of said Lot 1 with the center line of Atwater Avenue, 60 feet wide, as shown on said map; thence South 67°20'21" West along the northwesterly line of said Lot 1, a distance of 376.71 feet to an intersection with the curve, concave southerly, having a radius of 2400 feet and a length of 1036.63 feet, that is concentric with and distant 200 feet northerly measured radially from that certain curve having a radius of 2200 feet and a length of 950.25 feet in the center line of the strip of land 400 feet wide, described in Parcel No. 700 of a Lis Pendens recorded in Book 15523, page 325 of Official Records of said County (a radial line from said curve at said intersection bears South 1° 03' 50" West); thence easterly along said curve having a radius of 2400 feet and a length of 1036.63 feet, a distance of 354.49 feet to a point; thence North 0°23' 40" West, 179.39 feet to the northwesterly line of said Lot 1; thence South 67°20'21" West thereon, 4.11 feet to the point of beginning, containing an area of 30,056 square feet, more or less.

The premises herein described are hereby granted subject to that certain mortgage or deed of trust from Southern Pacific Railroad Company and its Lessee, Southern Pacific Company, to the Equitable Trust Company of New York (to which the Chase National Bank of the City of New York is successor), as Trustee, dated January 3rd, 1905, being known as the First Refunding Mortgage.

SOUTHERN Pacific Railroad Company and Southern Pacific Company expressly covenant to cause said mortgage or deed of trust to be released and discharged within one year from the date of delivery of this deed to the second party, so far as it affects the hereinabove described land.

This deed is issued subject to grant of easement dated June 20, 1938, from Southern Pacific Railroad Company, and its lessee, Southern Pacific Company to City of Los Angeles, covering easement for ditch for conveying drainage water across portion of the above described land recorded August 5, 1938 in Book 15917, page 324, Official Records of Los Angeles County, California.

Accepted by the City of Los Angeles Jan. 24, 1941

Copied by Fielding Feb. 20, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 410K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 621 BY Truitt 5-13-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18152 Page 233 Official Records Feb. 8, 1941

Grantor: Cordelia C. Gates

Grantee: CITY OF LOS ANGELES Per its Dept. of Water & Power

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 21, 1941

Consideration: \$10.00

Granted for:

Description: The Northwesterly 100 feet of Lot 6, Block 2 of the Clarence Tract, as per map of said Tract recorded in Book 1, Page 42 of Maps, records of Los Angeles County.

Subject to second installment of taxes for the year 1940-41.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith.

Accepted by the City of Los Angeles Jan. 29, 1941

Copied by Fielding Feb. 21, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 210K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 274 BY Truitt 4-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-13-41

Recorded in Book 18182 Page 166 Official Records Feb. 10, 1941

Grantor: TITLE INSURANCE AND TRUST COMPANY

Grantee: CITY OF LOS ANGELES per its Dept. of Water & Power

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 16, 1941

Consideration: \$1.00

Granted for: Pole line Purposes

Description: The Westerly 5 feet of Lot 260 of Tract 1000 except the Southerly 5 feet thereof, as per map recorded in Book 19, Page 5 of Maps, records of Los Angeles County, California.

Together with the right of entry for the purpose of constructing, removing, maintaining, and repairing said pole lines.

Accepted by the City of Los Angeles Feb. 4, 1941
 Copied by Fielding Feb. 21, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 55 ^{ex} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 905 ~~map~~ BY *Knigh J-14-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-14-41

Recorded in Book 18217 Page 2 Official Records Feb. 11, 1941
 Grantor: CITY OF LOS ANGELES

Grantee: Ada Morrison

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 29, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 15, Block "M", Tract No. 2269, as per map recorded in Book 22, Page 193 of Maps, Records of Los Angeles County, more particularly described as follows:

Beginning at the southeast corner of said lot; thence westerly 12 along the southerly line of said lot to the westerly line of said lot; thence northerly along said westerly line 9.93 feet to a line parallel with and distant 40 feet southerly measured at right angles from the northerly line of said lot; thence easterly along said parallel line to a point distant thereon, 10 feet westerly from the easterly line of said lot; thence southeasterly in a direct line a distance of 14.09 feet to the Point of Beginning.

Copied by Fielding Feb. 21, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ^{ex} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 265 BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-19-41

Entered on Certificate No. Q 298 Nov. 12, 1940

Document No. 17747 I

Grantor: H. L. Byram, as Tax Collector of County of Los Angeles

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Tax Deed

Date of Conveyance: April 2, 1940

Consideration:

Granted for:

Description: Tract No. 9078, as per Bk. 120 P. 30 of Maps Records of Los Angeles County. Lot 1.

Tract No. 9078, as per Bk. 120 P. 30 of Maps Records of Los Angeles County. Lot 2.

Tract No. 9078, as per Bk. 120 Page 30 of Maps, Records of Los Angeles County. Lot 3.

Tract No. 9078, as per Bk. 120 P. 30 of Maps Records of Los Angeles County. Lot 4.

Tract No. 9078, as per Bk. 120 P. 30 of Maps, Records of Los Angeles County. Lot 5.

Tract No. 9078, as per Bk. 120 P. 30 of Maps Records of Los Angeles County. Lot 6.

Tract No. 9078, as per Bk. 120 P. 30 of Maps Records of Los Angeles County. Lot 7.

Tract No. 9078, as per Bk. 120 P. 30 of Maps Records of Los Angeles County. Lot 8.

Tract No. 9078, as per Bk. 120 P. 30 of Maps Records of Los Angeles County. Lot 9.

Accepted by the City of Los Angeles (through its Playground and Recreation Commission) April 5, 1940

Copied by Fielding Feb. 24, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 ~~OK~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 653 OK BY Kimball 3-27-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-14-41

Recorded in Book 18050 Page 272 Official Records Feb. 14, 1941

Grantor: VALLEY VIEW RANCH, INC.

Grantee: CITY OF LOS ANGELES

Easements as to B & C.

Nature of Conveyance: Grant Deed as to Parcel A, Perpetual /

Date of Conveyance: Nov. 22, 1940

C.F. 2112-2

Consideration: \$10.00

Granted for: Parcel A to be used for public street purposes,
Parcel B for slopes of cuts and fills,
Parcel C for storm drain purposes.

Description: PARCEL A: Those portions of Lot 113 of Tract No. 2605, and of Lot 915 of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded respectively in Book 27, Pages 55 to 75 inclusive, and in Book 19, Pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said County, and that portion of Ventura County Road, 60 feet wide, as shown on Map of said Tract No. 1000, vacated, and those portions of Ventura County Road, 60 feet wide, described in deed recorded in Book 5246, page 170 of Deeds, Records of said County, and as shown on map of said Tract No. 2605 included within a strip of land 120 feet wide, lying 60 feet on each side of the following described center line:

Beginning at the intersection of the center line of Winnetka Avenue, with a line parallel with and distant 30 feet southeasterly measured at right angles from the northwesterly line of Ventura Boulevard, 80 feet in width, as shown on map of Tract No. 8113, recorded in Book 167, pages 16 to 20 inclusive, of said Map Records; thence South 66° 24' 00" West along said parallel line and along the southwesterly prolongation thereof 1916.98 feet; thence Southwesterly along a curve concave to the Northwest tangent at its point of beginning to said southwesterly prolongation and having a radius of 6000 feet, an arc distance of 717.80 feet; thence South 73° 15' 16" West and tangent to said curve at its point of ending, 1998.91 feet; thence westerly along a curve concave to the North tangent at its point of beginning to said last mentioned course and having a radius of 2000 feet, an arc distance of 823.57 feet to a point of tangency in the easterly prolongation of a line parallel with and distant 40 feet southerly measured at right angles from the northerly line of that portion of Ventura Boulevard 100 feet wide, extending westerly from Serrania Avenue, as shown on the map of Tract No. 6170, Sheets 32, 33 and 34, recorded in Book 82, pages 65, 66 and 67 of said Map Records; thence

North 83°09'07" West along said last mentioned prolongation 134.87 feet to a point in the northerly prolongation of a line parallel with and distant 10 feet westerly measured at right angles from the easterly line of Serrania Avenue, as shown on said Tract No. 6170.

EXCEPTING therefrom those portions thereof lying southerly of the following described line:

Beginning at the intersection of the center line of Ventura County Road, 60 feet wide, now Ventura Boulevard, as shown on said map of Tract No. 2605, with the easterly line of Lot 915; thence westerly along said center line 782.17 feet to the easterly terminus of Ventura Boulevard, 100 feet wide as described in deeds recorded in Book 4608, page 164, and in Book 5605, Page 320, Official Records of said County; thence westerly along the center line of said Ventura Boulevard, 100 feet wide, as described in said deeds and continuing along said last mentioned center line to a point in the westerly terminus of said Ventura Boulevard, 100 feet wide, as described in said deeds, said last mentioned point being in the center line of Ventura County Road 60 feet wide (now Ventura Boulevard) as shown on said map of Tract No. 2605; thence westerly along said last mentioned center line to the southerly prolongation of the westerly line of said Lot 915.

TO BE USED FOR PUBLIC STREET PURPOSES

And further grantor does hereby grant and convey unto said City of Los Angeles a perpetual easement and right of way for slopes of cuts and fills hereinafter described in Parcel B, as follows:

PARCEL B: That portion of Lot 915, Sheet 17, of Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County, described as follows:

A strip of land 15 feet wide lying northwesterly of and contiguous to the northwesterly line of the 120 foot strip of land described in Parcel A hereof, and extending from a point in said northwesterly line distant thereon 471.79 feet southwesterly from the westerly line of Winnetka Avenue to a point in said Northwesterly line distant thereon 971.79 feet southwesterly from said westerly line of Winnetka Avenue. Also,

All that portion of Lot 113 of Tract No. 2605, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 27, Pages 55 to 75 inclusive of Maps in the office of the County Recorder of said County, and that portion of said lot 915, described as follows:

A strip of land 40 feet wide lying northwesterly of and contiguous to the northwesterly line of the 120 foot strip of land described in Parcel A hereof and extending from a point in said northwesterly line distant thereon 971.79 feet southwesterly from the westerly line of Winnetka Avenue to a point in said northwesterly line distant thereon 1421.79 feet southwesterly from said westerly line of Winnetka Avenue. Also,

That portion of said Lot 915, described as follows:

A strip of land 15 feet in width lying Northwesterly of and contiguous to the Northwesterly line of the 120 foot strip of land described in Parcel A hereof and extending from a point in said Northwesterly line distant thereon 1421.79 feet Southwesterly from said Westerly line of Winnetka Avenue to a point in said Northwesterly line distant thereon 2070.23 feet Southwesterly from said Westerly line of Winnetka Avenue.

Also,

That portion of said Lot 915, described as follows:

A strip of land 5 feet in width lying Northwesternly of and contiguous to the Northwesternly line of the 120 foot strip of land described in Parcel A hereof and extending Southwesterly from the Northwesternly line of Ventura Boulevard, 100 feet in width, to a point in the Northwesternly line of said 120 foot strip of land distant thereon 430.91 feet Southwesterly from a radial line passing through the Southwesterly terminus of that certain curve described in Parcel A hereof as having a center line radius of 6000 feet.

Also,

That portion of said Lot 915 described as follows:

A strip of land 6 feet in width lying Northwesternly of and contiguous to the Northwesternly line of the 120 foot strip of land described in Parcel A hereof, and extending Southwesterly from a point in said Northwesternly line distant thereon 630.91 feet Southwesterly from a radial line passing through the Southwesterly terminus of that certain curve described in Parcel A hereof as having a center line radius of 6000 feet to a point 1130 feet Southwesterly from said radial line, excepting therefrom that portion included within the lines of any public street.

Also,

A portion of Lot 113, of Tract No. 2605, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 27, Pages 55 to 75 inclusive of Maps in the office of the County Recorder of said County, and that portion of that certain 60 foot road described in Book 5246 Page 170 of Deeds, and vacated by resolution of California Highway Commission, recorded in Book 6927 Page 392, Official Records, lying within a strip of land 25 feet in width lying Southeasterly of and contiguous to the Southeasterly line of the 120 foot strip of land described in Parcel A hereof, and extending Northeasterly from a point in said Southeasterly line distant thereon 444.12 feet Northeasterly from a radial line passing through the Northeasterly terminus of that certain curve described in Parcel A hereof as having a center line radius of 6000 feet to the Northwesternly line of Ventura Boulevard, 100 feet in width.

Also,

A portion of said Lot 915 described as follows:

A strip of land 8 feet in width lying Southeasterly of and contiguous to the Southeasterly line of the 120 foot strip of land described in Parcel A hereof and extending Southwesterly from a point in said Southeasterly line distant thereon 294.12 feet Northeasterly from a radial line passing through the Northeasterly terminus of that certain curve described in Parcel A hereof as having a center line radial of 6000 feet to a point in said Southeasterly line distant thereon 56.44 feet Southwesterly from said radial line.

And further said Grantor does by these presents grant and convey unto said City of Los Angeles a perpetual easement and right of way for storm drain purposes hereinafter described in Parcel C, as follows:

PARCEL C: That portion of Lot 915, Sheet 17, Tract No. 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19 Pages 1 to 34 inclusive of Maps, in the office of the County Recorder of said County, included within a strip of land 30 feet in width lying Northwesternly of and contiguous to the Northwesternly line of the 120 foot strip of land described in Parcel A hereof and extending from a point in said Northwesternly line distant thereon 583.20 feet Southwesterly from the Westerly line of Winnetka Avenue to a point in said Northwesternly line distant thereon 663.20 feet Southwesterly from said Westerly line of Winnetka Avenue.

Also,

That portion of said Lot 915, described as follows:
Beginning at a point of intersection of the westerly line of said Lot 915 with a line parallel with and distant 20 feet Northerly measured at right angles from the Southerly line of said Lot 915; thence Northerly along said Westerly line 500 feet; thence Easterly and at right angles to said Westerly line 10 feet; thence Southerly and parallel with said Westerly line 447.97 feet; thence Southeasterly along a curve concave to the Northeast, tangent at its point of beginning to said last mentioned parallel line and having a radius of 60 feet, an arc distance of 87.08 feet to a point in a line parallel with and distant 20 feet Northerly measured at right angles from the Southerly line of said Lot 915; thence Westerly along said last mentioned parallel line 63.30 feet to the point of beginning.

Accepted by the City of Los Angeles Feb. 11, 1940

Copied by Fielding Feb. 25, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 57 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 239 BY *Knights 4-30-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-14-41*

Entered on Certificate No. JE-82942, Nov. 12, 1940.

Document No. 17746-I.

Grantor: Pico Holding Company

Grantee: City of Los Angeles

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: Apr. 6, 1939

Consideration: \$10.00

Granted for:

Description: Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, Tract 9078, as recorded in Maps, Records of Los Angeles County, Book 120, Page 30.

Accepted by Playground and Recreation Commission of the City of Los Angeles Jan. 5, 1940.

Copied by Houston Feb. 25, 1941; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 *OK* BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 653 *OK* BY *Kimball 3-28-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 3-17-41*

Entered on Certificate No. ^{JE-}82942, Nov. 12, 1940.

Document No. 17745-I.

Grantor: Trompeter & Co.

Grantee: City of Los Angeles

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: Feb. 29, 1940

Consideration: \$1.00

Granted for:

Description: Lots 3, 4, 5, and 6 of Tract 9078, in the City

of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 120, Page 30 of Maps, in the office of the County Recorder of said County.

The title to said ~~registered~~ land is registered under the provisions of the Land Title Law and Certificate No. JE-82942 issued in the name of the State of California on October 23, 1935.

Accepted by Playground and Recreation Commission of the City of Los Angeles, Apr. 5, 1940.

Copied by Houston Feb. 25, 1941; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 22 ^{ac} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSORS BOOK NO. 653 OK BY Kimball 3-28-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-17-41

Entered on Certificate No. JE-82942, Nov. 12, 1940

Document No. 17744-I

Grantors: Southern California Building and Loan Association

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Apr. 1, 1940

Consideration: \$10.00

Granted for:

Description: Lot 9 of Tract 9078, as per map recorded in Book 120 Page 30 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Conditions, restrictions, reservations, rights of way, and easements of record.

Any taxes or assessments of any kind or nature.

Any encumbrances or liens of record.

Accepted by Playground and Recreation Commission of the City of Los Angeles, Apr. 5, 1940.

Copied by Houston Feb. 25, 1941; Compared by Stephens.

PLATTED ON INDEX MAP NO. 22 ^{ac} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 653 BY Kimball 5-20-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-17-41

Entered in Judgment Book 1079 Page 181 May 28, 1940

MARIE FORRESTER,

Plaintiff,

vs.

CITY OF LOS ANGELES, a municipal corporation, et al.,

Defendants.

No. 401,788

JUDGMENT

NOW, THEREFORE, by reason of the law and the findings of fact aforesaid, IT IS ORDERED, ADJUDGED AND DECREED that the defendant City of Los Angeles is the owner in fee simple for the purposes of a public park, and is entitled to the possession of, the following described real property:

Commencing at a point on the easterly line of Bishop Road distant northerly 133.40 feet from the northeast corner of Bishop road and Savoy Street; thence N. 51° 01' E. 80.40 feet; thence N. 31° 11' E., 42.33 feet; thence N. 60° 10' E., 192.69 feet; thence N. 30° 15' W., 160.07 feet; thence S. 47° 10' W., 323.84 feet to the easterly line of Bishop Road; thence S. 33° 29' E. along the easterly line of Bishop Road a distance of 123.80 feet to the point of beginning; also designated as the "Forrester Tract" upon a certain map recorded Feb. 17, 1900, in Book 78, Page 30, of Miscellaneous Records of Los Angeles County, in the office of the County Recorder;

and that plaintiff is not the owner of or entitled to the possession of said real property, or any portion thereof, and has no estate, right, title, lien or interest therein. That plaintiff is hereby enjoined and forever debarred from asserting, claiming or setting up any right, title or interest in or to said property, or any portion thereof, as against the defendant City of Los Angeles or those claiming under it; and that the defendant City of Los Angeles have judgment against the plaintiff for its costs of suit in the sum of \$155.25.

DATED: this 28th day of May, 1940

Charles D. Ballard

Judge of the Superior Court

Copied by Fielding Feb. 25, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK 40 BY P.W. Atkins 4-15-41

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18036 Page 313 Official Records Feb. 15, 1941

Grantor: Carrie McClain

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 7, 1941

Consideration: \$2100.00

Granted for:

Description; Lots 16 and 17 in Block "H" of the Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

ALSO the East half of Holmes Avenue adjoining said Lots on the West.

together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of party of the first part in and to any streets or alleys adjoining or abutting upon said property.

(Further conditions not copied.)

Accepted by the Housing Authority of the City of L. A., Calif. Feb. 10, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1018213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18172 Page 270 Official Records Feb. 15, 1941
 Grantor: Fannie L. Franklin and John M. Franklin
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 4, 1941

Consideration: \$1350.00

Granted for:

Description: The North 27 feet of Lot 6 in Block "F" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

ALSO the West half of Holmes Avenue adjoining said land on the East.

together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements (except an easement for street purposes over that portion of said property included within the lines of Holmes Avenue as dedicated on the map of said Furlong Home Tract, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of Los Angeles County), restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of party of the first part in and to any streets or alleys adjoining or abutting upon said property.

(Further conditions not copied.)

Accepted by the Housing Authority of the City of Los Angeles, California Feb. 10, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18217 Page 42 Official Records Feb. 15, 1941

Grantor: Pearl Edna Thomas

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 5, 1941

Consideration: \$3100.00

Granted for:

Description: Lots 15 and 16 in Block "F" of the Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of party of the first part in and to any streets or alleys adjoining or abutting upon said property.

(Further conditions not copied.)

Accepted by the Housing Authority of the City of Los Angeles, California Feb. 10, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18205 Page 79 Official Records Feb. 17, 1941
 Grantor: Mattie Parker Garrett, and Ella Parker (signed with "X")
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 6, 1941

Consideration: \$1100.00

Granted for:

Description: Lot 15 in Block "G" of the Furlong Home Tract,
 in the City of Los Angeles, as per map recorded
 in Book 6 Page 116 of Maps in the office of the
 County Recorder of said County.

together with all improvements, hereditaments and
 appurtenances thereunto belonging, free and clear of all liens
 (except liens for current taxes and assessments), easements,
 restrictions, delinquent taxes and assessments, leases and
 encumbrances of any kind, existing or inchoate, and together
 with any and all right, title and interest of parties of the
 first part, or any of them, in and to any streets or alleys
 adjoining or abutting upon said property.

Accepted by the Housing Authority of the City of Los Angeles,
 California Feb. 10, 1941.

Copied by Fielding Feb. 26, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18172 Page 276 Official Records Feb. 17, 1941

Grantor: Claud Harmon and Jennie Harmon

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 1, 1941

Consideration: \$1050.00

Granted for:

Description: Lot 13 in Block "E" of the Furlong Home Tract,
 in the City of Los Angeles, as per map recorded
 in Book 6 Page 116 of Maps in the office of the
 County Recorder of said County;

together with all improvements, hereditaments and
 appurtenances thereunto belonging, free and clear of all
 liens (except liens for current taxes and assessments),
 easements, restrictions, delinquent taxes and assessments,
 leases and encumbrances of any kind, existing or inchoate, and
 together with any and all right, title and interest of parties
 of the first part, or any of them, in and to any streets or
 alleys adjoining or abutting upon said property.

Accepted by the Housing Authority of the City of Los Angeles,
 California Feb. 10, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 108 B 213 BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18036 Page 331 Official Records Feb. 17, 1941

Grantor: Pauline Bodrero

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

CF 2120

Date of Conveyance: Dec. 17, 1940

Consideration: \$1.00

Granted for:

Description: PARCEL 1: Beginning at the intersection of the northwesterly line of MAIN STREET and the boundary line established in the agreement by and between H. HEINSCH, party of the first part, and W. FERGUSON and L. J. ROSE, parties of the second part, recorded in Book 84, Page 349 of Deeds; thence Northwesterly along said boundary line so established 149.75 feet, more or less, to the southeasterly line of New High Street; thence northeasterly along said line of New High Street, 31.67 feet, more or less, to the intersection of the division line between the properties of William Ferguson and L. J. Rose, as shown on the map thereof recorded in Book 4, Page 566 of Miscellaneous Records in the office of the County Recorder of said County; thence along said division line south 50° 45' East 55 feet, more or less, to an angle point thereon; thence continuing along said division line north 38-1/4° east, 27.44 feet, more or less, to another angle point thereon; thence continuing along said division line south 51° 45' east 92.39 feet, more or less, to the northwesterly line of Main Street; thence Southwesterly along the last mentioned line 60.51 feet, more or less, to the point of beginning.

PARCEL 2: Beginning at a point in the westerly line of MAIN STREET, in the City of Los Angeles, County of Los Angeles, State of California, at the southeast corner of the Lot now or formerly owned by Esther Hellman, and being 258.50 feet, more or less, southerly from the intersection of said line of Main Street with the southerly line of Republic Street; thence southerly along said line of Main Street 50.51 feet to the northeast corner of lot formerly owned by L. J. Rose; thence along the northerly line of said lot of Rose, North 51° 45' West 92.39 feet to an angle in said line; thence south 38° 15' west 27.44 feet to another angle therein; thence north 50° 45' west 55 feet, more or less, to the easterly line of New High Street; thence along the same northerly 77.30 feet, more or less, to the southwest corner of the aforesaid Lot now or formerly of Esther Hellman; thence along the southerly line of the same, south 51° 45' east 142.10 feet, more or less, to the point of beginning.

Accepted by the City of Los Angeles Jan. 2, 1941

Copied by Fielding Feb. 26, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY H. Brown 4-15-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. OK 19 BY P.W. Atkins 4-15-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18204 Page 150 Official Records Feb. 18, 1941
 Grantor: James H. Wilson and Mary Pearl Wilson
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Jan. 29, 1941
 Consideration: \$4375.00
 Granted for:

Description: Lots 4 and 5 in Block "F" of Furlong Home Tract,
 in the City of Los Angeles, County of Los Angeles,
 State of California, as per map recorded in Book
 6 Page 116 of Maps in the office of the County Recorder of
 said County, ALSO the West half of Holmes Avenue adjoining
 said land on the East,
 together with all improvements, hereditaments and appurtenances
 thereunto belonging, free and clear of all liens (except liens
 for current taxes and assessments), easements (except an
 easement for street purposes over that portion of said pro-
 perty included within the lines of Holmes Avenue as dedicated
 on the map of said Furlong Home Tract, as per map recorded in
 Book 6, Page 116 of Maps in the office of the County Recorder
 of Los Angeles County), restrictions, delinquent taxes and
 assessments, leases and encumbrances of any kind, existing
 or inchoate, and together with any and all right, title and
 interest of party of the first part in and to any streets or
 alleys adjoining or abutting upon said property.

(Further conditions not copied.)

Accepted by the Housing Authority of the City of Los Angeles,
 California, Feb. 10, 1941

Copied by Fielding Feb. 27, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18211 Page 116 Official Records Feb. 19, 1941
 Grantor: Emma Battles
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: ~~Warranty~~ Feb. 3, 1941
 Consideration: \$3300.00
 Granted for:

Description: Lots 26 and 27 in Block "G" of the Furlong
 Home Tract, in the City of Los Angeles, as per
 map recorded in Book 6 Page 116 of Maps in
 the office of the County Recorder of said County,
 together with all improvements, hereditaments and appurtenances
 thereunto belonging, free and clear of all liens (except
 liens for current taxes and assessments), easements, restric-
 tions, delinquent taxes and assessments, leases and encumb-
 rances of any kind, existing or inchoate, and together with any
 and all right, title and interest of party of the first part in
 and to any streets or alleys adjoining or abutting upon said
 property. (Further conditions not copied.)

Accepted by the Housing Authority of the City of Los Angeles,
 California February 10, 1941

Copied by Fielding Feb. 28, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP No 705 BY L. Willis

PLATTED ON CAD. MAP No 108 B 213 BY

PLATTED ON ASSESSOR'S BK. 22 BY

CHECKED BY H. M. KIMBALL CROSS REF BY L. Willis 3-17-41

E-44

Recorded in Book 18214 Page 119 Official Records Feb. 19, 1941
 Grantor: Emma Battles
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 3, 1941
 Consideration: \$1,000.00
 Granted for:
 Description: Lot 28 in Block "G" of Furlong Home Tract, in
 the City of Los Angeles, as per map recorded in
 Book 6 Page 116 of Maps in the office of the
 County Recorder of said County,
 together with all improvements, hereditaments and appurtenances
 thereunto belonging, free and clear of all liens (except
 liens for current taxes and assessments), easements, restric-
 tions, delinquent taxes and assessments, leases and encumb-
 rances of any kind, existing or inchoate, and together with
 any and all right, title and interest of party of the first
 part in and to any streets or alleys adjoining or abutting
 upon said property. (Further conditions not copied.)
 Accepted by the Housing Authority of the City of Los Angeles,
 California Feb. 10, 1941
 Copied by Fielding Feb. 28, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 704 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 108 B 2/3 BY
 PLATTED ON ASSESSOR'S BOOK NO. 12 BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18243 Page 13 Official Records Feb. 19, 1941
 Grantor: Reggie Lishey, and Lizzie Lishey
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 5, 1941
 Consideration: \$2750.00
 Granted for:
 Description: Lot 22 in Block "G" of the Furlong Home Tract,
 in the City of Los Angeles, County of Los Angeles,
 State of California, as per map recorded in Book
 6 Page 116 of Maps, in the office of the County Recorder of
 said County,
 together with all improvements, hereditaments and appurtenances
 thereunto belonging, free and clear of all liens (except liens
 for current taxes and assessments), easements, restrictions,
 delinquent taxes and assessments, leases and encumbrances of
 any kind, existing or inchoate, and together with any and
 all right, title and interest of parties of the first part,
 or any of them, in and to any streets or alleys adjoining or
 abutting upon said property. (Further conditions not copied.)
 Accepted by the Housing Authority of the City of Los Angeles,
 California, Feb. 10, 1941
 Copied by Fielding Feb. 28, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 704 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 108 B 2/3 BY
 PLATTED ON ASSESSOR'S BOOK NO. 12 BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18202 Page 136 Official Records Feb. 19, 1941
 Grantor: Toledo Y. Williams and Louis Williams
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 8, 1941
 Consideration: \$1400.00
 Granted for:
 Description: Lot 34 in Block "G" of the Furlong Home Tract,
 in the City of Los Angeles, as per map recorded
 in Book 6 Page 116 of Maps in the office of the
 County Recorder of said County,
 together with all improvements, hereditaments and appurtenances
 thereunto belonging, free and clear of all liens (except
 liens for current taxes and assessments), easements, restric-
 tions, delinquent taxes and assessments, leases and encumbrances
 of any kind, existing or inchoate, and together with any and
 all right, title and interest of parties of the first part, or
 any of them, in and to any streets or alleys adjoining or
 abutting upon said property. (Further conditions not copied.)
 Accepted by the Housing Authority of the City of Los Angeles,
 California, Feb. 11, 1941
 Copied by Fielding Feb. 28, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. Kimball CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18142 Page 386 Official Records Feb. 19, 1941
 Grantor: H. S. Laughlin and Kathleen Vaughan Laughlin
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Permanent Easement CSB 1292
 Date of Conveyance: Jan. 21, 1941
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The westerly 10 feet of Lot 159, Tract No.
 4449, as per map recorded in Book 48, Page 44
 of Maps, Records of Los Angeles County.
 Accepted by the City of Los Angeles Feb. 19, 1941
 Copied by Fielding Mar. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 BY H. Brown 5-13-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Kimball 4-4-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18200 Page 146 Official Records Feb. 19, 1941
 Grantor: Edmond T. Hoover and Henrietta Hoover
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Easement Deed--Permanent Easement
 Date of Conveyance: Jan 16, 1941 CSB 1292
 Consideration: \$1.00
 Granted for: Public Street purposes

Description: The easterly 10 feet of Lots 42 and 43, Tract No. 6214, as per map recorded in Book 69, Page 81 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Feb. 19, 1941

Copied by Fielding Mar. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 2-28-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *L. Willis 3-17-41*

Recorded in Book 18192 Page 250 Official Records Feb. 20, 1941

Grantor: Sebringe L. Walling and Jesse Walling

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 10, 1941

Consideration: \$1550.00

Granted for:

Description: Lot 14 in Block "G" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book

6 Page 116 of Maps in the office of the County Recorder of said County,

together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title, and interest of parties of the first part, or any of them, in and to any streets or alleys adjoining or abutting upon said property. (Further conditions not copied.)

Accepted by the Housing Auth. of the City of L.A. Calif. 2-13-41

Copied by Fielding Mar. 3, 1941; compared by Stephens.

~~PLATTED~~ ON INDEX MAP NO.

705

BY

L. Willis

PLATTED ON CADASTRAL MAP NO.

1083213

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

L. Willis 3-17-41

Recorded in Book 18183 Page 279 Official Records Feb. 20, 1941

Grantor: George L. Morris, Ella J. Morris, Rosalie Gillespie, Lillie Gillespie, R. N. Gillespie, and G. B. Gillespie

Grantee: CITY OF LOS ANGELES per its Dept. of Water and Power

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 11, 1941

Consideration: \$10.00

Granted for:

Description: The Southeasterly 30 feet of the Northwesterly 180 feet of Lot 6, Block 2 of the Clarence Tract, as per map of said Tract recorded in Book 1,

Page 42 of Maps, Records of Los Angeles County.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith. Accepted by the City of L.A. per its Dept. of Water & Power 2-13-41

~~PLATTED ON~~ INDEX MAP NO. 2105 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 274 BY Knight 4-14-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18244 Page 34 Official Records Feb. 21, 1941

THE CITY OF LOS ANGELES, a municipal corporation, et al.,	} Plaintiffs,	No. 425253
vs.		
OSWALD HOVEL, et al.,	Defendants	DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 5, of Minnehaha Grove Tract, as per map recorded in Book 22, Page 69, of Miscellaneous Records of said County.

EXCEPTING therefrom that portion thereof lying within the limits of any public street or alley.

Dated this 6th day of February, 1941

WILSON
 Judge of said Superior Court

Copied by Fielding Mar. 4, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 33 BY Knight 4-21-41
 CHECKED BY Wilson CROSS REFERENCED BY L. Willis 3-17-41

Recorded in Book 18243 page 39 Official Records Feb. 21, 1941
 Grantor: Pacific Mutual Life Insurance Company, a corporation
 Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Easement Deed--Permanent Easement

Date of Conveyance: Aug. 23, 1940

Consideration: \$1.00

Granted for: Public Street Purposes

Description:in, over, along, upon and across all that parcel of land, situate and lying in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to wit:

That portion of the southeast quarter of the northeast quarter of Section 35, Township 1 South, Range 14 West, S.B.B. & M. in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Beginning at a point which is the intersection of the Northerly line of Lot 14, Strong and Dickinson's West Washington Street Tract, in said City and County, as per map recorded in Book 6, page 74 of Maps, Records of said County, with the Westerly line of Western Avenue (80 feet in width); thence westerly 125 feet to the northwesterly corner of said lot; thence northerly 30 feet along the northerly prolongation of the westerly line of said lot to its intersection with a line which is parallel with and distant 30 feet northerly measured at right angles, from the Northerly line of Lot 15 of said tract; thence westerly along said parallel line, 495.24 feet, to its intersection with the southerly prolongation of the easterly line of Lot 110, Angelus Vista, in said City and County, as recorded in Book 2, page 73 of Maps, Records of said County, thence northerly 30 feet to the southeast corner of said Lot 110; thence easterly 620.24 feet along a line which is parallel with and distant 60 feet northerly, measured at right angles from the said northerly line of said Lot 15, to the said westerly line of Western Avenue; thence southerly to the point of beginning.

Accepted by the City of Los Angeles Feb. 20, 1941

Copied by Fielding Mar. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY ~~L. Willis~~ V.H. Brown 4-18-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 255 BY P.W. Atkins 4-9-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18154 Page 157 Official Records Feb. 21, 1941

THE CITY OF LOS ANGELES, a municipal corporation, and DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, Plaintiffs,

vs.

LOS ANGELES HOME COMPANY, a corporation, et al.,

Defendants.

No. 450186

FINAL ORDER OF CONDEMNATION

C.F. 2119

NOW, THEREFORE, IT IS ORDERED ADJUDGED AND DECREED that all those certain permanent easements and rights of way, to be used at any time and from time to time, to construct, reconstruct, maintain, operate, renew, enlarge, remove, and replace an aqueduct for conducting, carrying conveying, transporting, regulating, using and controlling water, to erect

foundations and to make cuts and fills therefor, with all and every appurtenance, improvement and equipment necessary or convenient in connection therewith, and for any and all other similar and like uses necessary, convenient or required at any time and from time to time by The City of Los Angeles and the Department of Water and Power of The City of Los Angeles be, and the same are hereby, taken and condemned for the uses and purposes described and set forth in plaintiff's complaint filed herein, for the use of the plaintiffs, The City of Los Angeles, a municipal corporation, and the Department of Water and Power of The City of Los Angeles, and the public and dedicated ~~to the~~ the public use in, under, upon, over, along and across all that certain parcel of real property situate in the county of Los Angeles, State of California, and more particularly described as follows, to wit:

PARCEL I: (Aqueduct)

A strip of land 100 feet in width, lying 50 feet on each side of a center line particularly described as follows:

Beginning at a point which is situated North $50^{\circ}18'33''$ West, a distance of 1985.33 feet from a post established by the United States on the boundary line between the Santa Barbara National Forest and the Rancho San Francisco and designated as Post No. 156, said point being also the southerly terminus of a certain course on the center line of the Right of Way of the Los Angeles Aqueduct described in a certain deed recorded May 15, 1911 in Book 4552, Page 178 of Deeds, Records of Los Angeles County, as bearing South $26^{\circ}30'$ East a distance of 1309.50 feet to a point; thence South $12^{\circ}52'41''$ East a distance of 1771.50 feet to a point, which is situated South $67^{\circ}56'36''$ West a distance of 1222.34 feet from said Post No. 156, being also the northerly terminus of a certain course on the center line of said Aqueduct Right of Way described in said deed as bearing South $22^{\circ}11'$ East a distance of 143.24 feet. The side lines of said strip shall be prolonged or shortened so as to begin and end in the easterly side of the Right of Way described in said deed.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that all those certain permanent easements and rights of way to be used at any time and from time to time for the disposal, dumping, depositing, placing and storage of any and all dirt, soil, earth, rocks, debris, structures, and other materials that may be removed and taken from the lands described herein as Parcel I (Aqueduct) and the lands adjacent thereto and lying within the area of any other right of way for an aqueduct owned by The City of Los Angeles, in the construction, reconstruction, maintenance, operation, renewal, removal, or replacement of an aqueduct on said last mentioned lands, and all other similar and like purposes necessary, convenient or required at any time and from time to time by The City of Los Angeles and the Department of Water and Power of The City of Los Angeles be, and the same are hereby, taken and condemned for the uses and purposes described and set forth in plaintiffs' complaint filed herein, for the use of the plaintiffs, The City of Los Angeles, a municipal corporation, and the Department of Water and Power of The City of Los Angeles, and the public and dedicated to the public use, in, under, upon, over, along and across

all that certain parcel of land situate in the County of Los Angeles, State of California, and more particularly described as follows, to wit:

PARCEL II: (Dump)

All that portion of the Rancho San Francisco, in the ~~County~~ County of Los Angeles, State of California, bounded and particularly described as follows:

Commencing at an angle point on the center line of the Right of Way of the Los Angeles Aqueduct, said point being the southerly terminus of that certain course which runs S. 26°30' E., a distance of 1309.50 feet, as described in a certain deed recorded May 15, 1911 in Book 4552 of Deeds, page 178, Records of Los Angeles County, said point being also situated N. 50°18'33" W., a distance of 1985.33 feet, from Forest Reserve Boundary Post No. 156 at the S.W. corner of Sec. 19, Twp. 4 N., Rge. 15 W., S.B.B. and M.; thence running from the point of commencement N. 26°30' W., along said center line, a distance of 196.50 feet; thence S. 63°30' W. 50.00 feet to a point on the westerly boundry of said Aqueduct Right of Way, the true point of beginning; thence S. 63°30' W. 200.00 feet; thence S. 26°30' E. 166.64 feet; thence S. 12°52'41" E. 823.64 feet; thence N. 77°07' 19" E. 200.00 feet; to a point in the westerly boundary of that certain parcel of land described as "Parcel I (Aqueduct)"; thence N. 12°52'41" W., along the westerly boundary of said parcel and the prolongation thereof 847.53 feet, to the intersection of said prolongation with the westerly boundary of the Right of Way of the Los Angeles Aqueduct as described in said deed; thence N. 26°30' W., along said last mentioned boundary 190.53 feet, to the true point of beginning.

IT IS FUTHER ORDERED, ADJUDGED AND DECREED that said rights of way and easements herein set forth in, under, over, upon, along and across said respective herein described parcels of land are hereby taken and condemned for the use of the plaintiffs, for the purposes set forth in the complaint herein and herein set forth and for the acquisition, construction, and completion of an aqueduct for conducting water, as a part of an aqueduct extending between Owens Valley and The City of Los Angeles, in the State of California, for the use of The City of Los Angeles and the inhabitants thereof, for the proper development and control of such use of such water at this time and the future proper development and control thereof, as a part of the water supply system owned and operated by The City of Los Angeles and the Department of Water and Power of The City of Los Angeles for furnishing and supplying water to said City and the inhabitants thereof, and that said use is a public use and a use authorized by law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Order of Condemnation be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereafter the rights of way and easements herein described and set forth in, under, over, upon, along and across said respective parcels of real property herein described, and the title to each ther of shall vest in The City of Los Angeles, a municipal corporation, one of the plaintiffs herein, for the purposes herein stated, under the control and management of the Department of Water and Power of the

City of Los Angeles.

Done in open court this 14th day of February, 1941.

B. REY SCHAUER
Presiding Judge of the Superior Court

Copied by Fielding Mar. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *E.L. Simple 4-8-41*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 382 OK BY *Kimball 4-4-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 3-18-41*

Recorded in Book 18225 Page 118 Official Records Feb. 24, 1941

Grantor: Lillian A. Nunnelly

Grantee: CITY OF LOS ANGELES

CF 2148

Nature of Conveyance: Grant Deed

Date of Conveyance: Nov. 18, 1940

Consideration: \$10.00

Granted for:

Description: That portion of the easterly 50 feet of Lot 3, Block 101, Tract No. 2820, Sheets 3 and 4, as per map recorded in Book 30, Pages 54 and 55 of Maps, Records of Los Angeles County, lying within the corporate limits of the City of Los Angeles, as said City existed November 1, 1940.

Accepted by the City of Los Angeles Feb. 21, 1941

Copied by Fielding Mar. 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 523 BY *Walters 4-1-41*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 3-18-41*

Recorded in Book 18213 Page 75 Official Records Feb. 24, 1941

Grantor: George R. Zeltner

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 30, 1941

Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lots 1, 2, 5, 6, 9, 10, 11 and 12 and ¹² those portions of Lots 3, 7, and 8 lying North of the Inner Bay Exception Line, all in Block 4, Range 2, of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Page 66 of Deeds, Records of said County.

¹² PARCEL 2: Lots 2, 5, 6, 9 and 10 in Block 5, Range 2, of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to Deed recorded in Book 6 Page 66 of Deeds, Records of said County.

¹⁴ PARCEL 3: Lots 1, 2, 5 and 6 and those portions of Lots 9, 10 and 12 lying North of the Inner Bay Exception Line, all in Block 7, Range 2 of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Page 66 of Deeds, Records of said County.

¹⁴ PARCEL 4: Lots 1, 2, 4, 5, 6, 8, 9, 10, 11 and 12 in Block 8, Range 2 of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Page 66 of Deeds, Records of said County.

EXCEPT those portions of said Lots 8, 11 and 12 lying Southerly and Westerly of the Northerly and Easterly line of the "Inner Bay Exception" so-called, as said line extends through said Block 8.

ALSO EXCEPT those portions of said Lots 4, 8 and 12, lying Southeasterly of the Northwesterly line of the right of way of the Pacific Electric Railway Company, as said right of way is described in the deed from Carson Estate Company, a corporation, to said Railway Company, dated July 10, 1918, recorded in Book 6696 Page 128 of Deeds, Records of said County.

SUBJECT to the second installment of General and Special County and City taxes for the fiscal year 1940-1941, including levies for Los Angeles Municipal Improvement District No. ~~48~~ 47, created for Wilmington Park;

SUBJECT ALSO to any covenants, conditions, restrictions, easements and rights of record.

Accepted by the City of Los Angeles Feb. 18, 1941

Copied by Fielding Mar. 6, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY P. Watkins 4-11-41

CHECKED BY H. M. Kimball CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18248 Page 28 Official Records Feb. 24, 1941

Grantor: Gertie L. Bennett

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan 24, 1941

Consideration: \$10.00

Granted for:

Description: The South 50 feet of the Northerly 69 feet of ¹⁰ Lots 4 and 8 in Block 2 of Range 2 of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to the second installment of General and Special County and City taxes for the fiscal year 1940-1941;

SUBJECT ALSO to any covenants, conditions, restrictions, easements and rights of record.

Accepted by the City of Los Angeles Feb. 18, 1941

Copied by Fielding Mar. 6, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY P. Watkins 4-11-41

CHECKED BY CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18168 Page 343 Official Records Feb. 24, 1941
 Grantor: George R. Zeltner
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Jan. 30, 1941
 Consideration: \$10.00
 Granted for:

Description: PARCEL 1: The Southerly 40.5 feet of Lot 9 and the Northerly 9.5 feet of Lot 11 in Block 1 of Range 2 of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Page 66 of Deeds, Records of said County.

PARCEL 2: The Southerly 50 feet of the Northerly 69 feet of Lot 3 and the Southerly 50 feet of the Northerly 69 feet of Lot 7 in Block 3, of Range 2 of New San Pedro, commonly known as Wilmington as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Page 66 of Deeds, records of said County.

PARCEL 3: All of Lot 3 lying North of the Inner Bay exception line, except the Northerly 44 feet thereof, and all of Lot 7, lying North of the Inner Bay exception line, except the Northerly 44 feet thereof, all in Block 2, Range 2 of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Page 66 of Deeds, Records of said County;

SUBJECT to any current and delinquent taxes of record, plus penalties thereon;

SUBJECT ALSO to covenants, conditions, restrictions, easements and rights of record.

Accepted by the City of Los Angeles Feb. 18, 1941

Copied by Fielding Mar. 6, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 ~~22~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY P. Watkins 4-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18164 Page 364 Official Records Feb. 26, 1941
 Grantor: First Baptist Church of Furlong Home Tract of Los Angeles, California

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 18, 1941

Consideration: \$6,000.00

Granted for:

Description: Lots 26 and 27 of in Block "E" of the Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County, ALSO the East half of Holmes Avenue adjoining said land on the West,....

Accepted by Housing Authority of City of L.A., Calif. 2-21-41

Copied by Fielding Mar. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 ~~22~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 2/3 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18249 Page 39 Official Records Feb. 26, 1941

Grantor: Alma May Miller; and F. B. Miller, also known as
Fountain B. Miller

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 10, 1941

Consideration: \$1500.00

Granted for:

Description: Lot 24 and the North half of Lot 25 in Block "L"
of the Furlong Home Tract, in the City of Los
Angeles, as per map recorded in Book 6 page 116

of Maps in the office of the County Recorder of said County;

Accepted by Housing Authority of City of L.A., Calif. 2-18-41

Copied by Fielding Mar. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18221 Page 149 Official Records Feb. 26, 1941

Grantor: Ida May Gerritsen

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 6, 1941

Consideration: \$1200.00

Granted for:

Description: Lot 8 of Tract No. 1121, in the City of Los Angeles,
County of Los Angeles, State of California,
as per map recorded in Book 17 Page 107 of

Maps in the office of the County Recorder of said County.

Accepted by the Housing Authority of City of L.A., Calif. 2-21-41

Copied by Fielding Mar. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. 2 BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18252 Page 17 Official Records Feb. 26, 1941

Grantor: Ralph Alan Kyle, Mary Kyle, and A. L. Kyle (also
known as Allen Kyle)

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 5, 1941

Consideration: \$2500,

Granted for:

Description: Lots 9 and 10 in Block "L" of Furlong Home Tract,
in the City of Los Angeles, As per map recorded
in Book 6 Page 116 of Maps in the office of the

County Recorder of said County; ALSO the West half of Holmes
Avenue adjoining said land on the East;

Accepted by Housing Authority of City of L.A., Calif. 2-21-41
Copied by Fielding Mar. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{0x} BY L. Willis
PLATTED ON CADASTRAL MAP NO. 1088213 BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18195 Page 191 Official Records Feb. 26, 1941
Grantor: Lottie M. Eginton
Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA
Nature of Conveyance: Warranty Deed
Date of Conveyance: Feb. 18, 1941
Consideration: \$3000.00
Granted for:
Description: Lots 1, 2, 3, and 4 of Peck's Subdivision of Block
48 of San Pedro, in the City of Los Angeles,
County of Los Angeles, State of California,
as per map recorded in Book 18 Page 31, Miscellaneous Records
in the office of the County Recorder of Said County,
Accepted by Housing Authority of City of L.A., Calif. 2-24-41
Copied by Fielding Mar. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29^{0x} BY L. Willis
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18199 Page 221 Official Records Feb. 26, 1941
Grantor: THE CITY OF LOS ANGELES; and BOARD OF PENSION
COMMISSIONERS OF THE CITY OF LOS ANGELES
Grantee: HERBERT WILCOX AND ELIZABETH C. WILCOX
Nature of Conveyance: Grant Deed
Date of Conveyance: Feb. 11, 1941
Consideration: \$10.00
Granted for:
Description: Lot 19 in Block "O" of Dayton Heights Tract, as
per map recorded in Book 25 Page 35, Miscellaneous
records of of said County.
EXCEPT the westerly 10 feet condemned for widening
Virgil Avenue.
Copied by Fielding Mar. 7, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5^{0x} BY L. Willis
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 213 BY *Freight 4-29-41*
CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 18259 Page 8 Official Records Feb. 26, 1941

Grantor: Chauncey E. Clark

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed C.F. 2148

Date of Conveyance: Nov. 25, 1940

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 2, ~~Block 101~~, Block 101, Tract No. 2820, Sheets 3 and 4, as per map recorded in Book 30, Pages 54 and 55, of Maps, Records of Los Angeles County, described as follows:

Commencing at the northeasterly corner of Lot 1, Block 101, Tract No. 2820, Sheet No. 1, as per map recorded in Book 30, Page 20 of Maps, Records of said County; thence North 89°50'30" West along the northerly lines of said lots 1 and 2, a distance of 218.59 feet to the TRUE POINT OF BEGINNING; thence South 63°21'23" West a distance of 20.56 feet; thence South 39°34'50" West 49.92 feet to a point in the westerly line of said Lot 2; thence northerly along said westerly line 47.83 feet to the northwesterly corner of said Lot 2; thence easterly along the northerly line of said Lot 2, a distance of 50.06 feet to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by the City of L.A. 2-25-41

Copied by Fielding Mar. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 5-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 523 BY Walters 4-1-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-19-41

Recorded in Book 18182 Page 333 Official Records Feb. 26, 1941

Grantor: Rosie A. Skinner (Also known as Rose A. Skinner)

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed C.F. 2148

Date of Conveyance: Dec. 12, 1940

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 14, Block 98, Tract No. 2820, Sheet No. 1, as per map recorded in Book 30, Page 20 of Maps, Records of Los Angeles County, described as follows: *This dist. evidently incorrect*

Commencing at the northeasterly corner of said Lot 14, thence North 89° 50' 15" West along the northerly line of said lot a distance of 85.59 feet to the TRUE POINT OF BEGINNING; thence South 39° 34' 50" West 45.69 feet to a point in the westerly line of said lot; thence northerly along said westerly line 35.30 feet to the northwesterly corner of said lot; thence easterly in a direct line 29.01 feet to the TRUE POINT OF BEGINNING. To be used for Public Street Purposes.

Accepted by the City of Los Angeles 2-25-41

Copied by Fielding Mar. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY Hyde 5-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 523 BY Walters 4-1-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-19-41

Recorded in Book 18256 Page 9 Official Records Feb. 26, 1941
 Grantor: A. E. Johnson
 Grantee: CITY OF LOS ANGELES C.S.B. 1292
 Nature of Conveyance: Easement, permanent
 Date of Conveyance: Nov. 4, 1940
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 103, Tract No. 6602,
 as per map recorded in Book 70, Page 81, of Maps,
 Records of Los Angeles County.
 Accepted by City of L. A. 2-17-41
 Copied by Fielding Mar. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *H. Brown 3-31-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *L. Willis 3-19-41*

Recorded in Book 18198 Page 248 Official Records Feb. 26, 1941
 Grantor: Andrew E. Johnson
 Grantee: CITY OF LOS ANGELES C.S.B. 1292
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Nov. 4, 1940
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 104, Tract No.
 6602, as per map recorded in Book 70, Page 81
 of Maps, Records of Los Angeles County.
 Accepted by City of L. A. 2-17-41
 Copied by Fielding Mar. 7, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *H. Brown 3-31-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *L. Willis 3-19-41*

~~Recorded in Book 18230 Page 124 Official Records Feb. 26, 1941.~~
~~Grantor: Los Angeles City High School District of Los Angeles~~
~~County~~
~~Grantee: CITY OF LOS ANGELES~~
~~Nature of Conveyance: Perpetual Easement~~
~~Date of Conveyance: Dec. 12, 1940~~
~~Consideration: \$1.00~~
~~Granted for: Sanitary Sewer~~ -- V O I D --

Recorded in Book 18181 Page 378 Official Records Feb. 28, 1941
 Grantor: George R. Zeltner
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 10, 1941
 Consideration: \$10.00
 Granted for:

Description: The north 25 feet of the south 31 feet of Lot 12 in Block 2 of Range 2 of New San Pedro (commonly known as Wilmington) as per District Court

Case No. 877, as shown on map attached to deed recorded in Book 6 Pages 66 and 67 of Deeds, Records of said County;

The Southerly 25 feet of the Northerly 34.5 feet of Lot 11 in Block 2, Range 2 of said New San Pedro;

The Southerly 25 feet of the Northerly 84.5 feet of Lot 11 in Block 1, Range 2 of said New San Pedro;

The East 12.5 feet of Lot 2 and the West 12.5 feet of Lot 3 of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County;

The Northerly 25 feet of Lot 9 in Block 1, Range 2 of said New San Pedro;

The Southerly 25 feet of the Northerly 59.5 feet of Lot 12 in Block 2, Range 2 of said New San Pedro;

The Northerly 25 feet of Lot 9 in Block 2, Range 2 of said New San Pedro;

The Southerly 25 feet of the Northerly 34.5 feet of Lot 11 and the Southerly 25 feet of the Northerly 34.5 feet of Lot 12 in Block 1, Range 2 of said New San Pedro;

The Easterly 25.06 feet of Lot 5 in Block 1, Range 2 of Said New San Pedro;

The South 15.5 feet of Lot 9 and the North 9.5 feet of Lot 11, in Block 2, Range 2 of said New San Pedro.

SUBJECT to any and all delinquent and current taxes of record, including any special district levies payment of which is included therein and collected therewith; and to covenants, conditions, restrictions, easements and rights of record.

Accepted by the City of Los Angeles Feb. 18, 1941

Copied by Fielding Mar. 12, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28th BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY P.W. Atkins 4-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-19-41

Recorded in Book 18242 Page 78 Official Records Feb. 28, 1941

Grantor: Southern Pacific Railroad Company, and Southern Pacific Company

Grantee: CITY OF LOS ANGELES and its DEPARTMENT OF WATER AND POWER

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 23, 1940

Consideration: \$10.00

Granted for:

Description: That portion of Lot 65 of the Lankershim Ranch Land and Water Company' Subdivision of the east 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, as per map recorded in Book 31, pages 39 to 44 inclusive, of Miscellaneous Records, records of said County, more particularly described as follows:

BEGINNING AT A POINT in the center line of Sherman Way, (formerly Ninth Street) as established by Los Angeles City Engineer, distant thereon South 89°55'16" West, 435.38 feet from its intersection with said City Engineer's center line of Lankershim Boulevard (formerly Fernando Avenue); thence from said point of beginning South 89°55'16" West along said

center line of Sherman Way, 154.50 feet; thence South 13°56'54" East, 301.01 feet to a point in the northeasterly line of the Southern Pacific Railroad Company's Right of Way, 300 feet wide, as firstly described in the deed from Garnsey Investment Company to Southern Pacific Railroad Company, dated March 1, 1902, recorded in Book 1539, page 306 of Deeds, records of said County; thence South 76°41'41" East along said northeasterly right of way line 194.95 feet; thence North 26°35'11" West 106.52 feet; thence North 13°56'54" West, 249.31 feet to the point of beginning, containing an area of 1.13 acres, more or less.

EXCEPTING AND RESERVING unto the said first parties, their successors and assigns, the right to use a twenty-foot strip upon, along and across the above described land for the construction, reconstruction, use and maintenance of a railroad spur track, also the right to use a twenty-five foot strip upon, along and across the above described land for roadway purposes, the center line of each strip to be the center line of said spur track and roadway as so located, provided that the location of such rights of way shall not at the time of the construction of said spur track and said roadway, or either of them, require the relocation, removal or reconstruction of any facilities of second parties on the property at that time.

....The premises herein described are hereby granted subject to that certain mortgage or deed of trust from Southern Pacific Railroad Company and its Lessee, Southern Pacific Company, to The Equitable Trust Company of New York (to which the Chase National Bank of the City of New York is successor), as Trustee, dated January 3rd, 1905, being known as the First Refunding Mortgage.

Southern Pacific Railroad Company and Southern Pacific Company expressly covenant to cause said mortgage or deed of trust to be released and discharged within one year from the date of delivery of this deed to the second parties, so far as it affects the hereinabove described land.

(Other conditions not copied.)

Accepted by the City of L.A. and its Dept. of Water & Power 1-21-41
Copied by Fielding Mar. 12, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54⁰⁵ BY L. Willis

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 616 BY *Truitt 4-20-41*

CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-28-41

Recorded in Book 18153 Page 255 Official Records March 1, 1941

Grantor: Marie Tucoc

Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 20, 1941

Consideration: \$1,700.00

Granted for:

Description: Lot 12 of Peck's Subdivision of Block 48, Town of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 18 Page 31 of Miscellaneous Records in the office of the County Recorder of said County.

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens

(except liens for current taxes and assessments), easements (except an easement for street purposes over the Northerly 5 feet of said property, as condemned for the widening of First Street, by final decree of condemnation had in Case No. 226185, Superior Court; a certified copy thereof being recorded in Book 8175 Page 185 in the office of the County Recorder of Los Angeles County), restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of party of the first part in and to any streets or alleys adjoining or abutting upon said property.

(Further conditions not copied.)

Accepted Feb. 25, 1941; ~~compa~~ by Housing Auth. of City of L.A.
Copied by Fielding Mar. 12, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29⁰⁴ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L. Willis 3-28-41

Recorded in Book 18260 Page 40 Official Records Mar. 3, 1941

Grantor: Hilliard C. Hawkins

Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 5, 1941

Consideration: \$1100.00

Granted for:

Description: Lots 35 and 36 in Block "G" of Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps, in the office of the County Recorder of said County. (Conditions not copied.)

Accepted by the Housing Auth. of the City of L.A. Calif. 2-10-41

Copied by Fielding Mar. 13, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1083213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-28-41

Recorded in Book 18214 Page 255 Official Records Mar. 4, 1941

Grantor: O. E. Swanson (also known as Otto E. Swanson) and

Amerl Amelia F. Swanson. C.S.B. 1292

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

Date of Conveyance: Jan. 8, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lots 1 and 2, Block 9, Tract No. 6401, as per map recorded in Book 68, page 43 of Maps, Records of Los Angeles County.

Accepted by the City of Los Angeles Mar. 3, 1941

Copied by Fielding Mar. 13, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *H.H. Brown 5-13-41*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *606* BY *Truitt 5-13-41*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 3-31-41*

Recorded in Book 18261 Page 61 Official Records Mar. 4, 1941
 Grantor: Basil S. Gabriel and Rebecca Gabriel
 Grantee: CITY OF LOS ANGELES C.S.B. 1292
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Oct. 28, 1940
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 99, Tract No. 4897,
 as per map recorded in Book 51, Page 92 of Maps,
 Records of Los Angeles County.
 Accepted by the City of Los Angeles Mar. 3, 1941
 Copied by Fielding Mar. 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 26 BY *H.H. Brown 5-13-41*
 PLATTED ON CADASTRAL MAP NO. _____ BY _____
 PLATTED ON ASSESSOR'S BOOK NO. *648* BY *Truitt 5-16-41*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 3-31-41*

Recorded in Book 18263 Page 53 Official Records Mar. 5, 1941
 Grantor: Hector Nelson Zahn, Irene Mary Gill, and Josephine Ella Gill
 Grantee: CITY OF LOS ANGELES and its Dept. of Water & Power
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Feb. 14, 1941
 Consideration: \$1.00
 Granted for: Road Purposes (PRIVATE ROAD)
 Description: PARCEL NO. 1: A strip of land 30 feet in width
 and lying 15 feet on each side of a center-line,
 described as follows:
 Beginning at a point on the ~~East~~ line of Fractional
 Section 36 in Township 4 North of Range 16 West, San Bernar-
 dino Base and Meridian, in the County of Los Angeles, State
 of California, said point being North 0°29'30" East, a distance
 of 3386.30 feet from a 2-inch iron pipe, set in the ground,
 marking the corner common to Township 3 and 4 North and Ranges
 15 and 16 West, S.B.B. & M.; thence North 73°28'19" West 42.83
 feet; thence North 77°58'24" West 55.90 feet; thence South 87°
 10' 16" West 82.35 feet; thence North 71°06'09" West 211.02
 feet to the point of intersection with the center-line of
 Parcel No. 2; thence North 77° 24'49" West 150.38 feet to a
 point on the West line of said Fractional Section 36, said
 point being North 1°31'05" East, a distance of 3534.49 feet
 from a 1-inch iron pipe, set in the ground, marking the South-
 west corner of said Fractional Section 36. The side lines of
 said strip of land to be prolonged or shortened, as required,
 to commence in the East line of said Section and to end in
 the West line of said Section and to be continuous across said
 Section.
PARCEL NO. 2: A strip of land 30 feet in width and
 lying 15 feet on each side of a center-line described as
 follows:

Commencing at a point on the West line of Fractional Section 36 in Township 4 North of Range 16 West, San Bernardino Base and Meridian, in the County of Los Angeles, State of California, said point being the terminus of the center-line of Parcel No. 1 herein described, and being situated North 1° 31'05" East, a distance of 3534.49 feet from a 1-inch iron pipe, set in the ground, marking the Southwest corner of said Fractional Section 36; thence along the center-line of said Parcel No. 1, South 77°24'49" East, a distance of 150.38 feet, to the point of intersection with the center-line of Parcel No. 2, the true point of beginning; thence North 26° 55' 24" East 99.96 feet; thence North 50°29'33" East 88.87 feet; thence North 43°55' 46" East 100.13 feet; thence North 65°17'19" East 73.05 feet; thence North 54°20'32" East 157.34 feet; thence North 74°59'36" East 5.13 feet to a point on the East line of said Fractional Section 36, said point being North 0°29'30" East, a distance of 3815.92 feet from a 2-inch iron pipe, set in the ground, marking the corner common to Townships 3 and 4 North and Ranges 15 and 16 West, S.B.B. & M. The side lines of said strip of land to be prolonged or shortened, as required, to commence in the Northerly boundary of Parcel No. 1 and end in the East line of said Section and to be continuous across said Section.

Together with all necessary and/or convenient means of ingress and egress to and from said above-described real property.

Accepted by the City of L.A. and its Dept. of Water & Power 3-4-41
Copied by Fielding Mar. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 62 BY *EL Simple 4-2-41*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 790 OK BY *Kuiball 5-19-41*

CHECKED BY *Kuiball* CROSS REFERENCED BY *L Willis 3-28-41*

Recorded in Book 18061 Page 351 Official Records Mar. 5, 1941

Grantor: THE CITY OF LOS ANGELES, and DEPARTMENT OF WATER

AND POWER OF THE CITY OF LOS ANGELES by Board of

Water and Power Commissioners of the City of Los Angeles

Grantee: Nick Nicassio and Michelina Nicassio

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 10, 1941

Consideration: \$8,000.00

Granted for:

Description: The East 40.78 feet of Lot 133 and all of Lot 134, 135, 136, 137, 138, 139, 140, 141, 142, 143 and 144, Victor Heights Tract as shown on map recorded in Book 12, Page 40 of Miscellaneous Records of Los Angeles County, California.

SUBJECT to conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed, the right, title and interest of the Grantor in and to the real property herein described.

~~Exp~~ EXCEPTING AND RESERVING unto the City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

Copied by Fielding Mar. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 41 BY P.W. Atkins 4-16-41
 CHECKED BY JAMES WILSON CROSS REFERENCED BY L. Willis 3-28-41

Recorded in Book 18242 Page 136 Official Records Mar. 6, 1941
 Grantor: Carolina A. Smith Fagan
 Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 20, 1941
 Consideration: \$600.00
 Granted for:
 Description: Lot 21 of Peck's Subdivision of Block 48 of San Pedro, in the City of Los Angeles, as per map recorded in Book 18 Page 31 of Miscellaneous Records in the office of the County Recorder of said County. (Further conditions not copied.)
 Accepted by the Housing Authority of the City of L.A. 2-27-41
 Copied by Fielding Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY L. Willis 3-28-41

Recorded in Book 18228 Page 182 Official Records Mar. 6, 1941
 Grantor: Joe Peterson, Gladys Peterson and Mary Peterson
 Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Feb. 10, 1941
 Consideration: \$1400.00
 Granted for:
 Description: Lot 8 in Block "G" of the Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County;
 ALSO the West half of Holmes Avenue adjoining said land on the East; (further conditions not copied.)
 Accepted by Housing Auth. of City of L. A., California 2-13-41
 Copied by Fielding Mar. 18, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 10.8/3 2/3 BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-28-41

Recorded in Book 18282 Page 26 Official Records Mar. 7, 1941

Grantor: George R. Zeltner

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 20, 1941

Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lot 6, Block 1; EXCEPT the East 55 feet thereof; The West 25 feet of the East 45 feet of Lot 1, Block 2; The East 35.07 feet of Lot 2, Block 2; The West 25 feet of the East 55 feet of Lot 6, Block 2; The West 35.07 feet of Lot 1, Block 3; Lot 5, Block 3; EXCEPT ~~the West 5 feet thereof~~ the West 5 feet thereof; Lot 6, Block 3; EXCEPT the East 30 feet thereof; The South 25 feet of the North 44 feet of Lot 3, Block 2; The South 25 feet of the North 44 feet of Lot 7, Block 2; Lot 4, Block 2; EXCEPT the North 69 feet thereof; Lot 8, Block 2; EXCEPT the North 69 feet thereof; The South 15.5 feet of Lot 10, Block 2; The North 9.5 feet of Lot 12, Block 2; The South 25 feet of the North 75 feet of Lot 10, Block 2; The South 25 feet of North 100 feet of Lot 10, Block 2; The South 25 feet of the North 59 1/2 feet of Lot 11, Block 2; The North 25 feet of Lot 9, Block 3; The South 25 feet of the North 75 feet of Lot 10, Block 3; The North 25 feet of the South 56 feet of Lot 12, Block 3; The Southerly 25 feet of the Northerly 59.5 feet of Lot 12, Block 3; The South 25 feet of the North 100 feet of Lot 9, Block 6; Lot 11, Block 6; EXCEPT the Northerly 9.5 feet thereof; 2

all in Range/of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Pages 66 and 67 of Deeds, Records of said County.

AND Lot 11 of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County.

EXCEPT the North 50 feet thereof.

PARCEL 2: The West 25 feet of the East 55 feet of Lot 6, Block 6; The West 25 feet of the East 30 feet of Lot 6, Block 6; The East 25 feet of the West 30 feet of Lot 5, Block 6; The South 15.5 feet of Lot 9, Block 6; The North 9.5 feet of Lot 11, Block # 6;

all in Range 2 of New San Pedro, commonly known as Wilmington, as per District Court Case No. 877, as shown on map attached to deed recorded in Book 6 Pages 66 and 67 of Deeds, Records of said County.

SUBJECT to any and all delinquent and current taxes of record, including special district levies payment of which is included therein and collected therewith;

SUBJECT ALSO to covenants, conditions, restrictions, easements and rights of record.

Accepted by the City of Los Angeles Mar. 4, 1941

Copied by Fielding Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY P. W. Atkins 4-14-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-28-41

Entered in Judgement Book 1114 Page 133; Nov. 20, 1940
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 IN AND FOR THE COUNTY OF LOS ANGELES
 THE CITY OF LOS ANGELES, a)
 municipal corporation, et al,) No. 416651
 Plaintiffs)
 vs.) Decree Quieting Title
 Franklin P. Hulburt,)
 Defendant)

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that The City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Part of northeast quarter of Section 35, Township 2 South, Range 14 West S.B.B.&M., in the City of and County of Los Angeles, State of California, beginning at a point on the southerly line of Manchester Avenue 291.40 feet westerly from southwesterly corner of Manchester and Western Avenues; thence southerly parallel with westerly line of Western Avenue 304.87 feet; thence westerly 328.60 feet; thence northerly along southerly prolongation of center line of St. Andrews Place 304.88 feet to a point on southerly line of Manchester Avenue; thence easterly along said southerly line 328.60 feet to beginning. EXCEPT the northerly 25 feet thereof condemned for widening of Manchester Avenue.

Dated Nov. 19, 1940

WILSON

Judge of said Superior Court

Copied by Mc Cullough Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24²²

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 561

BY *Snight 5-9-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis 3-31-41*

Entered in Judgement Book 1112 Page 252; Nov. 18, 1940
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 IN AND FOR THE COUNTY OF LOS ANGELES

A. F. SCHIFFMAN,)
 Plaintiff,) No. 439,697
 vs.)
 CITY OF LOS ANGELES, a Municipal)
 Corporation,) +JUDGMENT
 Defendant.)

IT IS ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

That plaintiff have judgment against the said defendant City of Los Angeles, a Municipal Corporation, as prayed for in the complaint herein; that all adverse claims of said defendant, and all persons claiming or to claim said land and premises, or any part thereof, through or under said defendant, are hereby adjudged and decreed to be invalid and groundless; and that the plaintiff is, and he hereby is declared to be the true and lawful owner of the land and premises described in the

complaint herein, and hereinafter described, and every part and parcel thereof, and that the defendant has no interest or estate in or to said land or premises, or any part thereof; that plaintiff's title thereto is adjudged to be quieted against all claims, demands and pretensions of the defendant, and said defendant is hereby perpetually enjoined from setting up any claims thereto or any part thereof.

Said premises are described as follows:

That certain real property situate in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as

The Northeast quarter of Lot One Hundred Eighty-one (181) of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South half of the Rancho Ex-Mission of San Fernando, as per map recorded in Book 31 page 39 et seq., Miscellaneous Records of said County, comprising 10 acres and bounded and described as follows:

Commencing at the Northeast corner of said Lot One Hundred Eighty-one (181), thence Southerly 660 feet along the Easterly boundary of said Lot One Hundred Eighty-one (181) to a point, thence Westerly parallel to the Northerly line of said Lot One Hundred Eighty-one (181) 673.58 feet to a point on the center line of Morella Avenue, thence Northerly along the center line of said Morella Avenue 660 feet to a point in the Northerly line of said Lot One Hundred Eighty-one (181), thence easterly along the said Northerly line of said Lot One Hundred Eighty-one (181) 673.77 feet to the point of beginning; subject only to easements for street purposes in a strip 25 feet wide along and westerly of the said Easterly boundary of the said Northeast quarter of the said Lot One Hundred Eighty-one (181) in what is commonly known as Colfax Avenue and in a strip 30 feet wide along and Easterly from the westerly line of the said Northeast quarter of the said Lot One Hundred Eighty-one (181) and in the said Morella Avenue.

Dated: November 14, 1940.

WILLIAM SHINN

J U D G E

Copied by Mc Cullough Mar. 18, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 555 OK BY Kimball 5-20-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-31-41

Entered in Judgment Book 1118 Page 205; Dec. 6, 1940

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

No. 433868

vs

Mary Mc Carthy, et al.,

Defendants

Decree Quieting title

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real

property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 763 of Tract No. 4511, as per map recorded in Book 49 Pages 4 to 7 inclusive of Maps, in the office of the County Recorder of said County.

Except the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, a certified copy thereof being recorded in Book 10286, Page 112 Official Records of said County.

Dated this 5th day of December, 1940

WILSON

Judge of said Superior Court.

Copied by Mc Cullough Mar. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 590 BY Kimball 5-20-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-31-41

Recorded in Book 18273 Page 74 Official Records Mar. 8, 1941

Grantor: Laura E. Young

Grantee: Housing Authority of the City of L.A., Calif.

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 4, 1941

Consideration: \$1850.00

Granted for:

Description: The East half of Lot 39, and all of Lot 40, in Block "E" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in

Book 6 Page 116 of Maps in the office of the County Recorder of said County; (Conditions not copied.)

Accepted by the Housing Authority of the City of L.A., Calif. Mar. 5, 1941

Copied by Fielding Mar. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-31-41

Recorded in Book 18257 Page 121 Official Records Mar. 8, 1941

Grantor: Frank C. Ogan and Lyda Wooster Ogan

Grantee: Housing Auth. of the City of L.A., California

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 3, 1941

Consideration: \$600.00

Granted for:

Description: Lot 20 of Peck's Subdivision of Block 48 of San Pedro, in the City of Los Angeles, as per map recorded in Book 18 Page 31 of Miscellaneous Records in the office of the County Recorder of said County.

(Conditions not copied.)

Accepted by the Housing Auth. of the City of L.A., Calif. 3-5-41
Copied by Fielding Mar. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29 ~~25~~ BY *L. Willis*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSORS BOOK NO. BY
CHECKED BY CROSS REFERENCED BY *L. Willis 3-31-41*

Recorded in Book 18276 Page 57 Official Records Mar. 8, 1941

Grantor: James M. Babbitt and Eleanor Fillman

Grantee: Housing Auth. of the City of L.A., Calif.

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 10, 1941

Consideration: \$800.00

Granted for:

Description: Lots 33 and 34 in Block "E" of the Farlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County. (Conditions not copied.)

Accepted by the Housing Auth. of City of L.A., Calif. 2-27-41
Copied by Fielding Mar. 19, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 ~~25~~ BY *L. Willis*
PLATTED ON CADASTRAL MAP NO. 108 B 2 13 BY
PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-31-41*

Recorded in Book 18198 Page 374 Official Records Mar. 10, 1941

Grantor: Phillip A. Seewagen and Maybelle Gail Seewagen;

Earl N. Wilson and Jeanie Robinson Wilson

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed C.F. 2125

Date of Conveyance: Oct. 11, 1940

Consideration: \$101.00

Granted for: PUBLIC STREET PURPOSES

Description: The southerly 20 feet of Lot 45, Country Club Heights, as per map recorded in Book 6, Page 56 of Maps, Records of Los Angeles County.

To be used for public street purposes.

Accepted by City of L. A. March 7, 1941

Copied by Fielding Mar. 20, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 5 BY *V.H. Brown 4-17-41*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 290 BY *Truitt 4-17-41*
CHECKED BY JAMES WILSON CROSS REFERENCED BY *L. Willis 3-31-41*

Recorded in Book 18212 Page 286 Official Records Mar. 11, 1941
 Grantor: Julia P. True; James Albert Crawford, Jr.; F. Webster
 Crawford; and Lily May McDonald

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 9, 1941

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 12 and 13, Block "A", Mott
 Tract as per map recorded in Book 1, page 489,
 Miscellaneous Records of Los Angeles County,
 described as follows:

Beginning at the point of intersection of the
 northwesterly line of said Lot 13 with a line parallel with
 and distant 30 feet southwesterly measured at right angles
 from the center line of Temple Street as now located (80 feet
 in width) thence southwesterly along the northwesterly lines
 of said Lots 13 and 12 a distance of 125.47 feet more or less
 to the most westerly corner of said Lot 12; thence southeasterly
 along the southwesterly line of said Lot 12; a distance of
 60.09 feet more or less to the dividing line between the pro-
 perty of J. W. Gillette and property formerly of M. D. Crawford,
 as described in agreement in Book 408, page 158 of Deeds,
 Records of said County; thence northeasterly along said di-
 viding line to said line parallel with and distant 30 feet
 southwesterly measured at right angles from the center line
 of Temple Street; thence northwesterly along said parallel
 line 76.10 feet more or less to the point of beginning, being
 the same property conveyed to Lillie Crawford by deed recorded
 in Book 2734, page 257, Official Records of said County.

Including all right, title and interest of the grantors
 in and to the streets abutting the above described parcel
 of land.

Subject to easements for public street purposes over
 portions of above described property as condemned by the City
 of Los Angeles under Case No. 192775 and Case No. 23712 of
 the Superior Court of the State of California in and for the
 said County of Los Angeles.

Accepted by City of Los Angeles March 7, 1941

Copied by Fielding Mar. 20, 1941; compared by Stephens, & Willis.

~~PLATTED ON~~ INDEX MAP NO. 2 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 22 BY Kimball 5-22-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-9-41

Recorded in Book 18287 Page 11 Official Records Mar. 11, 1941
 Grantor: David Beeks

Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 14, 1941

Consideration: \$1100.00

Granted for:

Description: Lot 23 in Block "G" of the Furlong Home Tract,
 in the City of Los Angeles, as per map recorded
 in Book 6 Page 116 of Maps in the office of the
 County Recorder of said County; (Conditions not copied.)

Accepted by Housing Auth. of City of L.A., Calif. 2-18-41

Copied by Fielding Mar. 20, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 23 BY

PLATTED ON ASSESSOR'S BK. NO. 22 BY

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-9-41

E-44

Recorded in Book 18199 Page 380 Official Records Mar. 13, 1941

Grantor: Wesley A. Fieth and Ella E. Fieth

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 5, 1941

Consideration: \$10.00

Granted for:

Description: The Westerly 35.07 feet of Lot 1 in Block 6 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, Records of said County.

SUBJECT to any and all current and delinquent taxes of record;

SUBJECT ALSO to covenants, conditions restrictions, easements and rights of record.

Accepted by the City of Los Angeles per its Bd. of Harbor Commissioners March 11, 1941

Copied by Fielding Mar. 24, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 28²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Knights 4-9-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-9-41

Recorded in Book 18235 Page 252 Official Records Mar. 13, 1941

Grantor: Tatsuo Usui

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Jan. 28, 1941

Consideration: \$1.00

Granted for:

Description:all right, title and interest in and to that certain unrecorded lease as disclosed by a notice Land/ of Non-responsibility filed by the Pacific Electric/Company June 12, 1939, in Book 16714, Page 24, Official Records of Los Angeles County, insofar as it may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to wit:

Those portions of Lots 66, 67, and 68, N. C. Kelley's Montview Tract, as per map recorded in Book 6, Page 1 of Maps, Records of Los Angeles County, lying southeasterly of the following described line:

Beginning at a point in the northeasterly line of Lot 2, Tract No. 4790, as per map recorded in Book 50, page 96, of Maps Records of said County, distant thereon 5 feet northwesterly from the most easterly corner of said Lot 2; thence southwesterly in a direct line to the westerly terminus of that certain course in the boundary of Lot #40, Oxford Square, as per map recorded in Book 12, Page 141 of Maps, Records of said County, shown on said map of Oxford Square as having a length of 16.20 feet, said terminus being in the northwesterly line of Crenshaw Boulevard, 90 feet wide;

Accepted by the City of Los Angeles Mar. 12, 1941

Copied by Fielding Mar. 24, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 5²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 504²⁵ BY Knights 4-9-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-10-41

Recorded in Book 18288 Page 20 Official Records Mar. 13, 1941
 Grantor: HUNTINGTON LAND AND IMPROVEMENT COMPANY, a corporation
 Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Permanent Easement

CSB 1533
 CSB 800-1

Date of Conveyance: Feb. 18, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 4, Tract No. 9950, as per map recorded in Book 159, pages 44 to 49 inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most easterly corner of the land described in Parcel 5 of the deed to the State of California, recorded in Book 17258, page 19, Official Records of said County, said point of beginning being in the northwesterly line of Colorado Boulevard, 110 feet wide; thence northwesterly along a curve concave to the northeast, tangent to said northwesterly line of Colorado Boulevard and having a radius of 23.64 feet, an arc distance of 51.61 feet to a point of tangency in a curve concentric with and distant 10 feet easterly, measured radially from that certain curve in the westerly line of said Lot 4, shown on map of said Tract No. 9950, as having a radius of 603.81 feet and a length of 221.45 feet; thence northerly along said concentric curve and continuing northerly along a line parallel with and 10 feet distant from the westerly line of said Lot 4 in all its various curves and courses to a point in a line parallel with and distant 90 feet southwesterly, measured at right angles from the southwesterly line of Lot 17, Tract No. 11572, as per map recorded in Book 211, pages 23 and 24 of Maps, Records of said County; thence northwesterly along said last mentioned parallel line 10 feet to the easterly line of Figueroa Street 60 feet wide, shown as Annandale Boulevard on map of said Tract No. 9950; thence Southerly along said easterly line and continuing along the line of said Figueroa Street, to the most northerly corner of the land described in said Parcel 5, of deed recorded in Book 17258, page 19, Official Records of said County, hereinbefore mentioned; thence southeasterly along the north-easterly line of said land described in Parcel 5 of said Deed, the same being in the northeasterly line of said Colorado Boulevard, to the point of beginning.

Accepted by City of Los Angeles Mar. 12, 1941

Copied by Fielding Mar. 24, 1941; compared by Willis.

PLATTED ON INDEX MAP NO. 41 BY *E.L. Stimple 4-22-41*

PLATTED ON CADASTRAL MAP NO. 126 B 229 BY *DeLancey 5-15-41*

PLATTED ON ASSESSOR'S BOOK NO. 562 BY *Truitt 5-8-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 4-10-41*

Recorded in Book 18252 Page 212 Official Records Mar. 14, 1941

Grantor: Mount Zion Baptist Church of Los Angeles

Grantee: Housing Auth. of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 13, 1941

Consideration: \$2500.00

Granted for:

Description: Lots 10 and 11 in Block "F" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

(Conditions not copied.)

Accepted by Housing Auth. of the City of L.A., Calif. 3-11-41
 Copied by Fielding Mar. 25, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 5-7-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-10-41

Recorded in Book 18229 Page 120 Official Records Mar. 14, 1941

Grantor: Perry Givens

Grantee: Housing Authority of the City of L. A., California

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 1, 1941

Consideration: \$3250.00

Granted for:

Description: Lots 22 and 23 in Block "L" of the Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

(Conditions not copied.)

Accepted by Housing Auth. of City of L.A., Calif. Mar. 11, 1941

Copied by Fielding Mar. 25, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 5-7-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-10-41

1941

138

~~Recorded in Book 18286 Page 57 Official Records Mar. 14, 1941~~

~~Grantor:--Angel-Quinones-and-Pilar-L.-Quinones~~

~~Grantee:--~~ V O I D

1942

~~Recorded in Book 18285 Page 85 Official Records Mar. 14, 1941~~

~~Grantor:--~~

Recorded in Book 18244 Page 302 Official Records Mar. 19, 1941

Grantor: Roxana Dudley Freeman

Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIF.

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 12, 1941

Consideration: \$1500.00

Granted for:

Description: Lot 32 in Block "E" of Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County. (Conditions not copied.)

Accepted by Housing Auth. of the City of L.A., Calif. 3-14-41

Copied by Fielding Mar. 28, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 1085213 BY
 PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 12-19-41
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-10-41

Recorded in Book 18295 Page 35 Official Records Mar. 19, 1941
 Grantor: E. Ben Stewart and Alberta Stewart
 Grantee: HOUSING AUTHORITY OF THE CITY OF L.A., CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Mar. 12, 1941
 Consideration: \$2500.00
 Granted for:
 Description: Lots 3 and 4 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County. (Conditions not copied.)
 Accepted by Housing Auth. of the City of L.A., Calif. 3-14-41
 Copied by Fielding Mar. 28, 1941; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 1085213 BY
 PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 12-19-41
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-10-41

Recorded in Book 18295 Page 51 Official Records Mar. 21, 1941
 Grantor: THE CITY OF LOS ANGELES; & BOARD OF PENSION COMMISSIONERS OF THE CITY OF LOS ANGELES
 Grantee: C. Dorr Demaray
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Feb. 17, 1941
 Consideration: \$10.00
 Granted for:
 Description: Lot 16, Block 39, Highland Park Addition, as per map recorded in Book 2, Pages 69 and 70 of Maps, Records of Los Angeles County.
 which said City of Los Angeles and/or said Board of Pension Commissioners of said City of Los Angeles may have acquired as the owner and holder of that certain street improvement bond designated as Bond No. 257, Series 3, for the Improvement of Avenue 60 and portions of other streets, under that certain Act of the Legislature of the State of California entitled: "Street Improvement Act of 1913," approved June 16, 1913, as amended, as well as any interest acquired by said City of Los Angeles and said Board of Pension Commissioners as the result of proceedings had and taken for the foreclosure of the lien of said bond as in said statute provided.
 Copied by Fielding Apr. 1, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 512 BY Truitt 5-9-41
 CHECKED BY N. M. Kimball CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18282 Page 175 Official Records Mar. 21, 1941
 Grantor: THE TEXAS COMPANY, a corporation
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed and Quitclaim
 Date of Conveyance: Oct. 22, 1940
 Consideration: \$10.00
 Granted for:

Description:does hereby grant to the City of Los Angeles, a Municipal Corporation, the real property in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

The northerly 67-1/2 feet of the southerly 135 feet of Lot 1, of Lockland Place, as per map recorded in Book 11, Page 15, of Maps, Records of Los Angeles County; Said 67-1/2 feet hereby conveyed being cut off between parallel lines which are also drawn parallel to the southerly line of said Lot 1. EXCEPTING the westerly 5 feet of thereof conveyed to the City of Hollywood (Now the City of Los Angeles) for public street purposes by deed recorded in Book 3616, page 111 of Deeds, Records of said County.

And Grantor quitclaims unto Grantee all its right, title and interest in and to the lands described in the foregoing exception.

SUBJECT TO: 1) The lien of general and special City and County taxes for the fiscal year 1940-1941; including any special district levies, payments for which are included therein and collected therewith; 2) Covenants, conditions, restrictions, reservations, easements, and rights of way of record.

Accepted by the City of Los Angeles Mar. 20, 1941

Copied by Fielding ~~Mar~~ Apr. 1, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY ^{OK.} *Hyde 5-5-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 297 BY *Kimball 5-6-41*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Williams 4-11-41*

Recorded in Book 18275 Page 237 Official Records Mar. 22, 1941
 Grantor: Mary Margaret Harker and Albert W. Harker
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed *CF 2077-4*
 Date of Conveyance: Sept. 29, 1939
 Consideration: \$10.00
 Granted for:

Description: PARCEL A: That portion of Lot 228, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southwesterly corner of said lot; thence North 86°23'10" East along the southerly line of said lot a distance of 18.08 feet; thence North 55°24'57" West 15.72 feet; thence northwesterly along a curve, concave to the southwest and having a radius of 2043.69 feet an arc distance of 24.02 feet to the westerly line of said lot, distant thereon 33.04 feet northerly from said southwesterly corner; thence southerly in a direct line to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part

a perpetual easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel "B" as follows:

PARCEL B: That portion of Lot 228, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the southeast corner of said lot; thence South $86^{\circ}23'10''$ West along the southerly line of said lot to the most easterly corner of the land, described in Parcel A; thence North $55^{\circ}24'57''$ West along the northeasterly line of said land 15.72 feet; thence northwesterly continuing along said northeasterly line, the same being a curve concave to the southwest and having a radius of 2043.69 feet to the westerly line of said lot; thence northerly along said westerly line to a point in a curve concentric with and 2 feet northwesterly from said curve having a radius of 2043.69 feet; thence southeasterly along said concentric curve to a line parallel with and distant 2 feet northeasterly measured at right angles, from said course herein described as having a bearing of North $55^{\circ}24'57''$ West; thence southeasterly along said parallel line to a line parallel with and distant 2 feet northerly measured at right angles from the southerly line of said lot, thence easterly along said last mentioned parallel line to the easterly line of said lot; thence southerly in a direct line to the point of beginning.

Accepted by City of Los Angeles Mar. 20, 1941

Copied by Fielding Apr. 2, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 28 BY *Hyde* 5-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY *Knight* 5-1-41

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 4-11-41

Recorded in Book 18217 Page 358 Official Records Mar. 22, 1941

Grantor: THE CITY OF LOS ANGELES

Grantee: Albert W. Harker and Mary Margaret Harker

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 9, 1940

C9B. 1279

Consideration: \$10.00

Granted for: FIGUEROA STREET, LOMITA BOULEVARD TO WILMINGTON SAN PEDRO ROAD

Description: That portion of Lot 227, Mar Vista Tract, as per map recorded in Book 7, page 40 of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at a point in the northerly line of said lot distant thereon 18.33 feet easterly from the northwesterly corner of said lot; thence easterly along said northerly line to the northeasterly corner of said lot; thence southerly along the easterly line of said lot a distance of 95.76 feet; thence northwesterly along a curve concave to the southwest, having a radius of 2043.69 feet an arc distance of 99.50 feet to the point of beginning, reserving however an easement and right of way for slopes and cuts and/or fills over a strip of land 2 feet in width, extending from the northerly line of said lot to the easterly line of said lot and lying northeasterly of and contiguous to that certain curve hereinbefore described as having a radius of 2043.69 feet.

The Grantees herein by the acceptance of this instrument do hereby release and forever discharge the City of Los Angeles from any and all liability for damages that have

accrued or that may hereafter accrue to the above described property by reason of or resulting from the establishment, change and/or modification of the grade, and/or sloping, and/or improvement of FIGUEROA STREET, LOMITA BOULEVARD TO WILMINGTON-SAN PEDRO ROAD.

Copied by Fielding Apr. 2, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY Knight 5-1-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18309 Page 38 Official Records Mar. 24, 1941

Grantor: Belle Beazell

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 11, 1941

Consideration: \$10.00

Granted for:

Description: The South 25 feet of the North 50 feet of Lot 9 in Block 1 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to all of the taxes for the fiscal year 1941-1942, a lien not yet payable, and to the second installment of taxes for the fiscal year 1940-41;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by Bd. of Harbor Commissioners of City of L.A. 3-18-41

Copied by Fielding Apr. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ²⁵ BY L. Willis

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18309 Page 39 Official Records Mar. 24, 1941

Grantor: Carrie H. Durgin

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 11, 1941

Consideration: \$10.00

Granted for:

Description: The Southerly 25 feet of the Northerly 59.5 feet of Lot 11 in Block 1 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to: General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to the second installment of the 1940-41 taxes;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by City of L.A. per its Bd. of Harbor Com.'s 3-18-41

Copied by Fielding Apr. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28⁰⁴ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18245 Page 315 Official Records Mar. 24, 1941
 Grantor: Samuel Hickson and Mary Hickson
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Mar. 11, 1941
 Consideration: \$10.00
 Granted for:

Description: The Southerly 25 feet of the Northerly 50 feet
 of Lot 10 in Block 6 and the Southerly 25 feet
 of the Northerly 34.5 feet of Lot 12 in Block 3,
 all in Range 2 of New San Pedro, commonly known as Wilmington,
 as per map recorded in Book 6 Page 66 of deeds, Records of
 said County.

RESERVING unto the grantors all oil, gas or other
 hydrocarbon substances for a period of ten years from date
 hereof, but not including the right of entry for the re-
 covery thereof.

SUBJECT to general and special county and city
 taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to the second installment of taxes for
 the fiscal year 1940-1941, including any special district
 levies, payment of which is included therein and collected
 therewith.

SUBJECT ALSO to covenants, conditions, restrictions
 and easements of record.

Accepted by City of L.A. per its Bd. of Harbor Coms. 3-18-41
 Copied by Fielding Apr. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28⁰⁴ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18309 Page 39 Official Records Mar. 24, 1941
 Grantor: Leonard T. Carney and Emma W. Carney
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Feb. 26, 1941;
 Consideration: \$10.00
 Granted for:

Description: The Southerly 25 feet of Lot #9 of Tract No.
 3802, as per map recorded in Book 42 Page 88 of
 Maps in the office of the County Recorder of
 said County.

EXCEPTING and RESERVING unto the grantors for a
 period of 15 years from date hereof, all oil, gas and kindred
 substances in or under said land, but without the right
 to enter upon the surface of said land for the purpose of
 taking ~~the~~ ~~SUBJECT~~ ~~therefrom~~ - the same therefrom.

SUBJECT to the second installment of General and
 Special County and City Taxes for the fiscal year 1940-1941;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by City of L.A. per its Bd. of Harbor Coms. 3-18-41
Copied by Fielding Apr. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28^{ex} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Knight 5-5-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18286 Page 148 Official Records Mar. 24, 1941

Grantor: Geroge R. Zeltner

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 13, 1941

Consideration: \$10.00

Granted for:

Description: The Easterly 25 feet of the Westerly 55 feet
of Lot 5 in Block 1 of Range 2 of New San Pedro,
commonly known as Wilmington, as per map recorded
in Book 6 Pages 66 and 67 of Deeds, Records of said County.

SUBJECT to General and Special County and City taxes
for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to any covenants, conditions, restrictions
and easements of record.

Accepted by City of L.A. per its Bd. of Harbor Coms. 3-18-41

Copied by Fielding Apr. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28^{ex} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18250 Page 306 Official Records Mar. 24, 1941

Grantor: Sam L. Collins and Marjorie Deane Collins

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 11, 1941

Consideration: \$10.00

Granted for:

Description: The West 25.06 feet of Lot 6 in Block 6 of Range
2 of New San Pedro, commonly known as Wilmington,
as per map recorded in Book 6 Pages 66 and 67
of Deeds, Records of said County.

SUBJECT to general and special County and City taxes
for the fiscal year 1941-1942, a lien not yet payable, and
to second installment of general and special County and City
taxes for the fiscal year 1940-1941;

SUBJECT ALSO to covenants, conditions, restrictions
and easements of record.

Accepted by City of L.A. per its Bd. of Harbor Coms. 3-18-41

Copied by Fielding Apr. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18305 Page 55 Official Records Mar. 24, 1941
 Grantor: Carl Anderson and Vera Anderson
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Feb. 5, 1941 C.S.B. 12-92
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 112, Tract No. 4449,
 as per map recorded in Book 48, Page 44 of
 Maps, Records of Los Angeles County.
 Accepted by City of Los Angeles Mar. 21, 1941
 Copied by Fielding Apr. 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY V.H. Brown 5-18-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY Knight 5-16-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18219 Page 392 Official Records Mar. 24, 1941
 Grantor: MacMillan Petroleum Corporation, a corporation
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: Feb. 17, 1941 C.S.B. 12-92
 Consideration: \$1.00
 Granted for:
 Description: ~~The westerly 10 feet of Lot 112, Tract No. 4449~~
all right, title and interest in and to
 that certain unrecorded lease for a gasoline service station,
 insofar as said lease may affect a permanent easement and
 right of way for public street purposes being acquired by the
 City of Los Angeles over the following described property
 in the City of Los Angeles, County of Los Angeles, State of
 California, to wit: *El 2*
 The westerly 10 feet of Lot 112, Tract No.
 4449, as per map recorded in Book 48, Page
 44 of Maps, Records of Los Angeles County.
 Accepted by City of Los Angeles Mar. 21, 1941
 Copied by Fielding Apr. 3, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY Knight 5-16-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18237 Page 388 Official Records Mar. 25, 1941

Grantor: Amos Smith and Lillie A. Smith

Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 5, 1941

Consideration: \$1000.00

Granted for:

Description: Lot 23 in Block "E" of the Furlong Home Tract,
in the City of Los Angeles, as per map recorded
in Book 6 Page 116 of Maps in the office of the
County Recorder of said County;

ALSO the East one-half of Holmes Avenue adjoining
said land on the West; (Conditions not copied.)

Accepted by Housing Auth. of City of L.A., Calif. 3-21-41

Copied by Fielding Apr. 4, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1088213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18321 Page 9 Official Records Mar. 26, 1941

Grantor: Emil Sandstrom and Malina S. Sandstrom

Grantee: HOUSING AUTHORITY OF CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 11, 1941

Consideration: \$4000.00

Granted for:

Description: Lot 6 of Peck's Subdivision of Block 49, of San
Pedro, in the City of Los Angeles, as per map
recorded in Book 26 Page 84 of Miscellaneous

Records in the office of the County Recorder of said County.
(Conditions not copied.)

Accepted by Housing Auth. of City of L. A., Calif. 3-13-41

Copied by Fielding Apr. 4, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY Mickey 2-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18273 Page 264 Official Records Mar. 26, 1941

Grantor: SAN FERNANDO MISSION LAND COMPANY, a corporation

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed C.F. 2010

Date of Conveyance: Feb. 17, 1941

Consideration: \$1.00

Granted for:

Description:all right, title and interest in and to the
following described property in the City of Los
Angeles, County of Los Angeles, State of Cali-
fornia, to wit:

That portion of the southeast quarter of Section 5,
Township 2 North, Range 15 West in the Ex Mission de San Fer-
nando, bounded and described as follows:

Beginning at the point of intersection of the westerly line of the 100-foot strip of land shown on map filed as Exhibit "C" in Case No. 395,727 of the Superior Court of the State of California, in and for Los Angeles County with that certain course in the Northerly boundary of Lot 3, Tract No. 3660, as per map recorded in Book 38, Pages 96 and 97 of Maps, Records of Los Angeles County, shown on said map of Tract No. 3660 as having a leg length of 357.90 feet, said point of beginning being distant on said last mentioned course 121.39 feet westerly from the easterly terminus thereof; thence North 3°57'19" West along the westerly line of said 100-foot strip of land a distance of 119.74 feet to a point in that certain course in the boundary of said Lot 3, shown on said map of Tract No. 3660 as having a length of 193.84 feet, distant thereon 185.03 feet northwesterly from the southeasterly terminus thereof; thence southeasterly along said last mentioned certain course, a distance of 155 feet to a point, in the easterly line of said 100-foot strip; thence southerly along said easterly line, a distance of 19.48 feet to a point in said northerly boundary of Lot 3; thence Westerly along said northerly boundary, a distance of 101.64 feet to the point of beginning.

Accepted by City of Los Angeles Mar. 11, 1941

Copied by Fielding Apr. 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 56 BY Green. 10-20-41

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 287~~ OK BY Kimball 5-9-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-11-41

Recorded in Book 18275 Page 303 Official Records Mar. 28, 1941

Grantor: William O'Callaghan, also known as William Ferris O'Callaghan

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 8, 1941

Consideration: \$1100.00

Granted for:

Description: The Northerly 45 feet of Lot 25 of the Subdivision of Lot 25 of Jane's Subdivision of Block 47 of San Pedro, in the City of Los Angeles, as per map recorded in Book 52 Page 91, Miscellaneous Records in the office of the County Recorder of said County.

Accepted by the Housing Authority March 13, 1941

Copied by Mc Cullough April 8, 1941; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 29~~ OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY Micky 2-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18258 Page 275 Official Records March 28, 1941

Grantor: Alfred Pitman and Helena E. Pitman

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: October 10, 1940

Consideration: \$1.00

Granted for: Public Street Purposes

CS 1292

Description: The easterly 10 feet of Lot 135, Tract No. 4449,
as per map recorded in Book 48, Page 44 of Maps,
Records of Los Angeles County.

Accepted by City of Los Angeles March 26, 1941

Copied by Mc Cullough April 8, 1941; compared by Stephens

PLATTED ON INDEX MAP NO. _____ 26 BY *V.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. *608* BY *Truitt 5-16-41*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 4-11-41*

Recorded in Book 18288 Page 189 Official Records Mar. 28, 1941

Grantor: Malvina Hegyi

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 4, 1941

Consideration: \$10.00

Granted for: Public Park Purposes

Description: That portion of Lot "A" of Olympia Tract, in the
City of Los Angeles, County of Los Angeles, State
of California, as per map recorded in Book 27,

Pages 7 and 8 of Maps, in the office of the County Recorder of
said County, described as follows:

Beginning at the most northerly corner of Lot 2 of Tract
12084, as per map recorded in Book 231, Pages 9 and 10 of Maps;
thence southerly along the westerly line of said Lot 2, a
distance of 511.56 feet to a point distant South 75° 43' 45"
West 132.44 feet from the northeasterly terminus of that certain
westerly line of said Lot 2 shown on map as having a bearing
of North 75° 43' 45" East and a length of 152.50 feet; thence
North 14° 16' 15" West 15.00 feet; thence northerly parallel
with and distant 15 feet westerly from the westerly line of
said Lot 2, a distance of 498.25 feet, more or less, to the
northerly line of said Lot "A"; thence easterly along said
northerly line 15.29 feet to the point of beginning.

To be used for Public Park Purposes.

Accepted by City of Los Angeles March 27, 1941.

Copied by Mc Cullough April 8, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 2 BY *V.H. Brown 4-15-41*

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. _____ BY _____

CHECKED BY _____ CROSS REFERENCED BY *L. Willis 4-14-41*

Recorded in Book 18253 Page 346 Official Records March 28, 1941
 Grantor: Richfield Oil Corporation
 Grantee: City of Los Angeles
 Nature of Conveyance: Quitclaim Deed *CF 2096*
 Date of Conveyance: February 14, 1941
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: All right, title and interest in and to that certain lease for a gas station and its facilities as disclosed by a memorandum of said lease recorded 5-15-1940 in Book 17454, Page 380, official Records of Los Angeles County, insofar as said lease may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The northerly 10 feet of Lots 1 and 2, Block A, Tract No. 6123, as per map recorded in Book 69, Page 30 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles March 10, 1941.

Copied by Mc Cullough April 8, 1941; compared by Stephens.

~~PLATTED ON INDEX~~ MAP NO. *24.0K* BY *Houston*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. *589^{0.K.}* BY *Hubbard 5-9-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Houston 11-27-41*

Recorded in Book 18205 Page 293 Official Records March 28, 1941
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES,)	<i>G.F. 2092</i>
a municipal corporation,	:	No. 443,320
)	<u>FINAL ORDER OF CONDEMNATION</u>
Plaintiff,	:	<u>TO PARCELS NOS. 1-A, 1-B,</u>
vs.)	<u>1-C, 2-A, 2-B, 2-C, 3-A,</u>
P. J. Carey, et al.,	:	<u>3-B, 3-C, and 4-A, 4-B, & 4-C.</u>
Defendants	:	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real properties, hereinafter described as Parcels Nos. 1-A, 2-A, 3-A and 4-A, and the right to improve, construct and maintain the public improvement as set forth in the complaint on file herein, and in the Interlocutory Judgments of Condemnation heretofore filed in the above entitled action, contiguous to Parcels Nos. 1-B, 2-B, 3-B and 4-B, in accordance with and to the grades established by Ordinance No. 81,324 of the City of Los Angeles and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-7852 and DL-1712, referred to in Paragraph V of said complaint and attached thereto and marked Exhibit "C", and that the easements and rights of way for public street purposes, in and to Parcels Nos. 1-C, 2-C, 3-C and 4-C, for the extension of the slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the following public street, or portion thereof, to wit; that Hollywood Boulevard, a public street of the City of Los Angeles, be widened and laid out between a point approximately Six Hundred Fifty (650) feet Southeasterly of Kings road and a point approximately Three Hundred Fifty (350) feet Easterly therefrom; all to the grades established by Ordinance No. 81,324 of the City of Los Angeles, and in accordance with, and to the grades and in the manner shown on Special Plans and Profiles numbered P-7852 and DL-1712 on file in the office of the City Engineer of said City and referred to in Paragraph V of the complaint on file herein, which Special Plans and Profiles are attached to the complaint on file herein and marked Exhibit "C"; reserving to the owners of said real properties, however, the right at any time to remove

such slopes or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public street or portion thereof, be, and the same is hereby condemned to the use of the plaintiff, the City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels 1-A, 2-A, 3-A, and 4-A and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 1-A: That portion of Lot 5, Tract No. 9472, as per map recorded in Book 178, pages 29 to 31, inclusive, of Maps, Records of Los Angeles County, described as follows:

A-63 Beginning at a point in the Southwesterly line of said Lot 5, distant thereon Thirteen and Ninety Eight Hundredths (13.98) feet Southeasterly from the Southwesterly corner of said Lot 5; thence Northeasterly along a curve concave to the Northwest; tangent at its point of beginning to said Southwesterly line of Lot 5 and having a radius of Sixty two and Eighty Hundredths (62.80) feet, an arc distance of One Hundred Twenty Five and Ninety Four Hundredths (125.94) feet to a point of tangency in the Easterly line of said Lot 5; distant thereon Twenty Nine (29) feet Northerly from the Southerly terminus of said Easterly line; said Easterly line shown on Map of said Tract No. 9472 as having a length of Sixty Nine and Seventy Hundredths (69.70) feet; thence Southerly along said Easterly line of Lot 5, and continuing along the boundary of said Lot 5, to the point of beginning.

A-583 PARCEL 2-A: That portion of Lot 264, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of Lot 5, Tract No. 9472, as per map recorded in Book 178, pages 29 to 31 inclusive, of Maps, Records of said County; thence Westerly along a curve concave to the South tangent at its point of beginning to the Southwesterly line of said Lot 5, and having radius of Eighty Six (86) feet, an arc distance of Fifty Six and Sixty Three Hundredths (56.63) feet to a point in the Westerly line of said Lot 264, distant thereon North 3°00'00" East, Twenty Two and Seventy Seven Hundredths (22.77) feet from the Southeasterly corner of Lot 263, said Tract No. 8500; said curve being tangent at its point of ending to a line bearing South 66°28'15" West; thence Southerly along the Westerly line of said Lot 264, to said Southeasterly corner of Lot 263; thence Easterly along the Northerly line of that certain parcel of ~~land~~ described in Deed recorded in Book 12077, page 166, Official Records of said County, to the Easterly line of said Lot 264; thence Northerly along said Easterly line of Lot 264, to the point of beginning.

PARCEL 3-A: That portion of Lot 263, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, described as follows:

A-583 Beginning at the most Southerly corner of said Lot 263, thence North 16°00'00" West, along the westerly line of said Lot 263, Sixteen and Thirty Six Hundredths (16.36) feet; thence Northeasterly along a curve concave to the Southeast tangent at its point of beginning to a line bearing North 33°59'46" East, and having a radius of Eighty Six (86) feet, an arc distance of Forty Eight and Seventy Four Hundredths (48.74) feet to a point in the Easterly line of said Lot 263, distant thereon North 3°00'00" East, Twenty Two and Seventy Seven Hundredths (22.77) feet from the Southeasterly corner of said

Lot 263; said curve being tangent at its point of ending to a line bearing South 66°28'15" West; thence Southe~~m~~ly in a direct line to said Southeasterly corner; thence Southwesterly along the Southeasterly line of said Lot 263, Forty (40) feet to the point of beginning.

A-583 PARCEL 4-A: That portion of Lot 262, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Easterly line of said Lot 262, distant thereon North 16°00'00" West, Sixteen and Thirty Six Hundredths (16.36) feet from the most Southerly corner of Lot 263, said Tract No. 8500; thence Southwesterly along a curve concave to the Southeast; tangent at its point of beginning to a line bearing South 33°59'46" West, and having a radius of Eighty Six (86) feet, an arc distance of Twenty and Thirty Two Hundredths (20.32) feet; thence Southwesterly along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of Fifty and Fifty Six Hundredths (50.56) feet, an arc distance of Eighty Five and Eighty Six Hundredths (85.86) feet to a point of tangency in the Southwesterly line of said Lot 262, distant thereon Forty Six and Thirty Eight Hundredths (46.38) feet, Southeasterly from the Northwesterly line of said Lot 262; thence Southeasterly along the Southwesterly line of said Lot 262 and continuing along the line of said Lot 262 to said most Southerly corner of Lot 263; thence Northerly along the Easterly line of said Lot 262, Sixteen and Thirty Six Hundredths (16.36) feet to the point of beginning.

That the real properties hereinabove referred to and designated in the complaint and Interlocutory ~~Judgments~~ Judgments heretofore filed as to Parcels Nos. 1-B, 2-B, 3-B and 4-B, abutting upon and contiguous to the public street or portion thereof hereinbefore referred to and set forth in Paragraph VII of the Complaint on file herein, the right to improve, construct and maintain which, to the grades established by Ordinance No. 81,324 of the City of Los Angeles and Plans and Profiles numbered P-7852 and DL-1712 hereinbefore referred to, and all as contemplated by Ordinance No. 81,324 of the City of Los Angeles, is hereby condemned, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows: to wit:

PARCEL 1-B: Lot 5, Tract No. 9472, as per map recorded in Book 178, pages 29 to 31, inclusive, of Maps, Records of Los Angeles County, excepting therefrom that portion of said lot described in Parcel 1-A hereof.

PARCEL 2-B: Lot 264, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, excepting therefrom that portion of said Lot 264, included within the lines of any public street; also excepting therefrom that portion of said lot described in Parcel 2-A hereof.

PARCEL 3-B: Lot 263, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, excepting therefrom that portion of said lot described in Parcel 3-A hereof.

PARCEL 4-B: Lot 262, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, excepting therefrom that portion of said lot described in Parcel 4-A hereof.

That the real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments heretofore filed as to Parcels Nos. 1-C, 2-C, 3-C and 4-C, in and to which easements and rights of way for public street purposes for the extension of the slopes of fills and cuts necessary to construct, maintain and laterally and vertically

support the public street or portion thereof, to the grades established by Ordinance No. 81,324 of the City of Los Angeles and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-7852 and DL-1712 hereinbefore referred to and all as contemplated by Ordinance No. 81,324 of the City of Los Angeles, are hereby condemned are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

A-613 PARCEL 1-C: That portion of Lot 5, Tract No. 9472, as per map recorded in Book 178, pages 29 to 31, inclusive, of Maps, Records of Los Angeles County, described as follows:

Beginning at the Northerly terminus of that certain curve described in Parcel 1-A hereof as having a radius of 62.80 feet; thence South $89^{\circ} 59' 24''$ West, at right angles to the Easterly line of said Lot 5, Ten feet; thence Southwesterly along a curve concave to the Northwest, tangent at its point of beginning to a line parallel with said Easterly line of Lot 5, and having a radius of 52.80 feet, an arc distance of 105.88 feet; thence Northwesterly along a curve concave to the Southwest, tangent at its point of beginning to said last mentioned curve, at its point of ending and having a radius of 85 feet, an arc distance of 15.85 feet; thence Northwesterly along a curve concave to the Southwest, tangent at its point of beginning to said last mentioned curve at its point of ending and ~~have~~ having a radius of 96 feet, an arc distance of 2.66 feet to the Westerly line of said Lot 5, distant thereon 10.28 feet Northerly from the Southwesterly corner of said Lot 5; thence Southerly in a direct line to said Southwesterly corner; thence Southeasterly along the Southwesterly line of said Lot 5, and continuing along the boundary line of said Lot 5 to the point of beginning, excepting therefrom that portion of said Lot 5 described in Parcel 1-A hereof.

PARCEL 2-C: That portion of Lot 264, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of Lot 5, Tract No. 9472, as per map recorded in Book 178, pages 29 to 31 inclusive of Maps, Records of said County; thence Northerly along ~~on~~ the Easterly line of said Lot 264, 10.28 feet; thence Westerly along a curve concave to the South and having a radius of 96 feet, an arc distance of 55.63 feet to the Westerly line of said Lot 264, distant thereon 33.81 feet

Northerly from the Southeasterly corner of Lot 263, said Tract No. 8500; thence Southerly along said Westerly line of Lot 264 to the Northerly line of that portion of said Lot 264 described in Parcel 2-A hereof; thence Easterly along said Northerly line of said Parcel 2-A to the point of beginning.

PARCEL 3-C: That portion of Lot 263, Tract No. 8500, as per map recorded in Book 92, ~~ppa~~ pages 88 and 89 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of said Lot 263; thence Northerly along the Westerly line of said Lot 263, 28.97 feet; thence Northeasterly along a curve concave to the Southeast and having a radius of 96 feet, an arc distance of 51.23 feet to the Easterly line of said Lot 263, distant thereon 33.81 feet Northerly from ~~the~~ Southeasterly corner of said Lot 263; thence Southerly in a direct line to said Southeasterly corner; thence Southwesterly along the Southeasterly line of said Lot 263, 40 feet to the point of beginning, excepting therefrom that portion of said Lot 263, described in Parcel 3-A hereof.

PARCEL 4-C: That portion of Lot 262, Tract No. 8500, as per map recorded in Book 92, pages 88 and 89 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the easterly line of said Lot 262, distant thereon North 16° 00' 00" West, 16.36 feet from the most southerly corner of Lot 263, said Tract No. 8500; thence Southwesterly along a curve concave to the Southeast tangent at its point of beginning to a line bearing South 33° 59' 46" West, and having a radius of 86 feet, an arc distance of 20.32 feet; thence Southwesterly along a curve concave to the Northwest tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of 50.56 feet, an arc distance of 85.86 feet to a point of tangency in the Southwesterly line of said Lot 262, distant thereon 46.38 feet Southeasterly from the Northwesterly line of said Lot 262; thence North 27° 45' 00" East, and radial to said Southwesterly line of Lot 262 Ten feet; thence Northeasterly along a curve concave to the Northwest tangent at its point of beginning to a line bearing South 62° 15' 00" East, and having a radius of 40.56 feet, an arc distance of 68.87 feet; thence Northeasterly along a curve concave to the Southeast tangent at its point of beginning to said last mentioned curve at its point of ending and having ~~and having~~ a radius of 96 feet, an arc distance of 30.80 feet to the Easterly line of said Lot 262, distant thereon 12.61 feet Northerly from the point of beginning; thence Southerly in a direct line to the point of beginning.

DATED this 21st day of March, 1941.

B. REY SCHAUER

PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by Mc Cullough and Fielding Apr. 9, 1941; comp. by Stephens.

PLATTED ON INDEX MAP NO.

22 BY Hyde 4-22-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

613 BY Kimball 5-4-42
583 BY Kimball 1-27-42

CHECKED BY Kimball 583
613

CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18307 Page 127 Official Records March 29, 1941

Grantor: James D. Gaddis

Grantee: The Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 13, 1941

Consideration: \$1900.00

Granted for:

Description: Lot 4 of Janes Subdivision in Block 47 of San Pedro, in the City of Los Angeles, As per map recorded in Book 5 Page 591 of Miscellaneous Records in the Office of the County Recorder of said County.

Accepted by Housing Authority of Los Angeles March 18, 1941.

Copied by Mc Cullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29^{cc}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

.291

BY Mickey 2-6-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18246 Page 398 Official Records March 29, 1941

Grantor: Dominico Ghiggia and Mary Ghiggia; Domenico Ghiggia

Grantee: THE HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 12, 1941

Consideration: \$4700.00

Granted for:

Description: Lot 24 of Peck's Subdivision of Block 48 of the Town of San Pedro, in the City of Los Angeles, as per map recorded in Book 18 Page 31, Miscellaneous Records in the office of the County Recorder of said County Accepted by Housing Authority March 14, 1941. Copied by Mc Cullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY Mickey 2-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18303 Page 157 Official Records March 29, 1941

Grantor: Domenico Ghiggia and Mary Ghiggia

Grantee: THE HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 17, 1941

Consideration: \$10.00

Granted for:

Description: Lot 11 of Peck's Subdivision of Block 49 of San Pedro, in the City of Los Angeles, as per map recorded in Book 26 Page 84, Miscellaneous Records in the office of the County Recorder of said County. Accepted by Housing Authority March 22, 1941. Copied by Mc Cullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY Mickey 2-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18315 Page 94 Official Records March 29, 1941

Grantor: Gust Dolhberg

Grantee: THE HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 15, 1941

Consideration: \$5500.00

Granted for:

Description: Lot 15 of Peck's Subdivision of Block 49 of Town of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 26 Page 84 Miscellaneous Records in the office of the County Recorder of said County. Accepted by Housing Authority March 18, 1941. Copied by Mc Cullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY Mickey 2-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-41

Recorded in Book 18273 Page 309 Official Records March 29, 1941

Grantor: Union Bank & Trust Co. of Los Angeles

Grantee: Dept. of Water & Power of the City of Los Angeles

Nature of Conveyance: Corporation Deed

Date of Conveyance: February 24, 1941

CF 2039

Consideration: \$10.00

Granted for:

Description: PARCEL 1: That portion of Lot 29 of Tract 5973, ¹²⁵/₃₀₄ in the City of Los Angeles, State of California, as per map recorded in Book 64, Page 12 of Maps, described as follows:

Beginning at a point in the Southwesterly line of 26th Street, distant 80 feet Northwesterly along said Southwesterly line from the most Easterly corner of said Lot 29; thence Northwesterly along the southwesterly line of 26th Street, on a curve concave to the Northwest, having a radius of 5594.60 feet, a distance of 40 feet; thence Southwesterly in a straight line 100 feet, more or less to a point in the Southwesterly line of Lot 29, distant 4.98 feet Southeasterly along the Southwesterly line of said Lot 29 on a curve concave to the Northeast having a radius of 5694.60 feet from the Southwesterly corner of said Lot 29; thence still Southeasterly along said Southwesterly line of Lot 29, a distance of 40 feet; thence North 19°54'53" East 100 feet to the point of beginning.

PARCEL 2: Those portions of Lot 66 of Tract 6224, in said City, County and State, as per map recorded in Book 74, Page 39 of Maps, and of Lot 38 of Tract 6224, in said City, County and State, as per map recorded in Book 66, Page 34 of Maps, described as a whole as follows:

Beginning at a point in the Southerly line of said Lot 66 on a curve concave to the South having a radius of 73.83 feet, said point being distant Northeasterly 41.52 feet on the arc from the Southwesterly corner of said Lot 66; thence North 39°09'49" East 109.03 feet to the Northeasterly line of said Lot 38; thence Southeasterly along said Northeasterly line 20.52 feet; thence South 37°33'46" West 100.73 feet to the Southerly line of said Lot 66; thence Westerly along said Southerly line 25 feet to the point of beginning.

EXCEPT the Southerly portion thereof in Industrial Way, conveyed to the City of Los Angeles by Deed recorded in Book 6712 Page 322, Official Records.

Subject to all street improvement bonds thereon, and subject to all taxes, easements, covenants, conditions and restrictions of record, and subject to the pendency of any condemnation proceedings thereon.

Accepted by Board of Water & Power Commissioners March 6, 1941

Copied by Mc Cullough April 9, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

725

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

575

BY *Smith 5-9-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-15-41

Recorded in Book 18269 Official Records Mar. 31, 1941 Page 303

Grantor: Karl Stromsem and Ada M. Stromsem

Grantee: HOUSING AUTHORITY OF CITY OF L. A., CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 21, 1941

Consideration: \$3,000.00

Granted for:

Description: Lot 24 of the Janes Subdivision of Block 47 of San Pedro, in the City of Los Angeles, as per map recorded in Book 5 Page 591 of Miscellaneous Records in the office of the County Recorder of said County. (Conditions not copied.)

Accepted by Housing Auth. of City of L.A., Calif. 3-27-41
Copied by Fielding Apr. 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29 ^{OK} BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY *Mickey 2-6-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 4-22-41*

Recorded in Book 18317 Page 90 Official Records Apr. 1, 1941

Grantor: THE PETROL CORPORATION, a corporation

Grantee: CITY OF LOS ANGELES

C.S.B. 1292

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Mar. 6, 1941

Consideration: \$1.00

Granted for: _____

~~Granted-for:~~all right, title and interest in and to

Description: /that certain unrecorded lease of premises known as 11329 South San Pedro Street, for a gasoline service station, insofar as said lease affects a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to wit:

The easterly 10 feet of Lot 99, Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Mar. 31, 1941

Copied by Fielding Apr. 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 26 ^{OK} BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6480K BY *Moore 1-16-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 4-22-41*

Recorded in Book 18338 Page 39 Official Records Apr. 1, 1941

Grantor: THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, a corporation; UNIVERSITY OF SOUTHERN CALIFORNIA, a corporation; and METHODIST HOSPITAL OF SOUTHERN CALIFORNIA, a corporation.

Grantee: CITY OF LOS ANGELES

C.S.B. 1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: Feb. 19, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 15, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Mar. 31, 1941

Copied by Fielding Apr. 10, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. *26* BY *L.H. Brown 5-13-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *648* BY *Moore 1-16-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 4-22-41*

Recorded in Book 18265 Official Records Apr. 1, 1941 Page 343

Grantor: SOUTHERN PACIFIC RAILROAD COMPANY, a corporation;
SOUTHERN PACIFIC COMPANY, A Corporation;
PACIFIC ELECTRIC RAILWAY COMPANY, a corporation.

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Easement

Date of Conveyance: Nov. 18, 1940

C.S.B-576

Consideration:

Granted for: Highway

Description: A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the Right of Way of the Southern Pacific Railroad Company, Santa Monica Branch (commonly known as the Pacific Electric Railway Company's "Airline") lying between lines 50 feet westerly and 50 feet easterly of the northerly prolongation of the center line of that portion of Gramercy Place (60 feet in width) extending southerly from Exposition Boulevard.
(Conditions not copied.)

Accepted by City of Los Angeles Mar. 31, 1941

Copied by Fielding Apr. 11, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

24 BY *W.H.G. Hyde 2-9-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46 BY *Atkins 12-22-41*
506 OK Kimball 1-19-42

CHECKED BY *H. M. Kimball*⁵⁰⁶ CROSS REFERENCED BY *L. Willis 4-22-41*

Recorded in Book 5641 Page 381 Official Records, June 24, 1926

Grantor: Lizzie Hartwell

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 5, 1926

Consideration: \$1.00

Granted for: Cahuenga Boulevard

Description: All that portion of Lot F of the property allotted to F. W. Blanchard in Superior Court Case No. 70672 of Los Angeles County, as per Clerk's File Map No. 601, being a parcel of land more particularly described as follows, to-wit:

Beginning at the point of intersection of the Northeasterly line of Cahuenga Boulevard (90 feet in width) with the Northwesterly line of Wood Dale Boulevard; thence N. 51° 28' 40" W., along said Northeasterly line, a distance of Thirty-three and Eighty-nine Hundredths (33.89) feet to a point; thence Easterly, along a curve concave to the North, tangent at its point of beginning to said Northeasterly line and having a radius of Thirty-five (35) feet, a distance of Forty and Eighty-seven Hundredths (40.87) feet to a point in said Northwesterly line of Wood Dale Boulevard, whereat a tangent to said curve bears S. 61° 37' 19" W.; thence

S.33°57'50" W., along said Northwesterly line, a distance of Twenty-one and thirty-three Hundredths (21.33) feet to the point of beginning. It is understood that each of the undersigned grantors

grants only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested.

Accepted by City of Los Angeles June 21, 1926

Copied by Mc Cullough April 15, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 54 BY E.L. Stimple 5-27-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 548... O.K. BY Trupke 3-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-23-41

Recorded in Book 18334 Page 69 Official Records Apr. 4, 1941

Grantor: George R. Hollington and Marie Hollington

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 20, 1941

Consideration: \$10.00

Granted for:

Description: The Southerly 25 feet of the Northerly 75 feet of Lot 9 in Block 3 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-42; a lien not yet payable, and to any all delinquent taxes of record;

SUBJECT ALSO to any covenants, conditions, restrictions, easements and rights of record.

Accepted by City of L. A. Apr. 1, 1941

Copied by Fielding Apr. 15, 1941; compared by Stephens..

~~PLATTED ON INDEX MAP NO. 28~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECEKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18320 Page 106 Official Records Apr. 4, 1941

Grantor: Matilda Allen and Robert W. Allen

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 26, 1941

Consideration: \$2,000

Granted for:

Description: Lot 30 of the Subdivision of Lot 25 of Janes' Subdivision of Block 47 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 52 Page 91 of Miscellaneous Records in the office of the County Recorder of said County. (Conditions not copied.)

Accepted by Housing Auth. of City of L. A., Calif. 3-28-41

Copied by Fielding Apr. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 291 BY Mickey 2-6-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18351 Page 8 Official Records Apr. 4, 1941

Grantor: Emily G. Hall

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 21, 1941

Consideration: \$10.00

Granted for:

Description: The East 12.5 feet of Lot 3, the West 12.5 feet of Lot 4 and the South 25 feet of Lot 5, of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to the second installment of General and Special County and City Taxes for the fiscal year 1940-1941;

SUBJECT ALSO to covenants, conditions, restrictions, easements and rights of record.

Accepted by City of Los Angeles Apr. 1, 1941; ~~empa~~

Copied by Fielding Apr. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-29-41

Recorded in Book 18267 Page 381 Official Records Apr. 4, 1941

Grantor: Frank W. Eaton and Muriel E. Eaton

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 17, 1941

Consideration: \$10.00

Granted for:

Description: The Southerly 25 feet of the Northerly 44 feet of Lots 4 and 8 in Block 3 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

RESERVING therefrom, however, all oil, gas, asphaltum or other hydro-carbon substances and all minerals contained in said land, for a period of 10 years from the date hereof, but not including the right of entry for the recovery thereof.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to the second installment of the General and Special County and City taxes for the fiscal year 1940-1941;

SUBJECT ALSO to any covenants, conditions, restrictions and easements of record.

Accepted by City of Los Angeles Apr. 1, 1941

Copied by Fielding Apr. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ~~OK~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18328 Page 54 Official Records Apr. 4, 1941

Grantor: Mary E. Sanford

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 20, 1941

Consideration: \$10.00

Granted for:

Description: The Southerly 25 feet of the Northerly 34.5 feet of Lot 12 in Block 2 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-42, a lien not yet payable;

SUBJECT ALSO to covenants, conditions, restrictions, easements and rights of record, if any.

Accepted by City of Los Angeles Apr. 1, 1941

Copied by Fielding Apr. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ~~OK~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18317 Page 99 Official Records Apr. 4, 1941

Grantor: Mary V. King

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 18, 1941

Consideration: \$10.00

Granted for:

Description: The South 25 feet of the North 59.5 feet of Lot 12 in Block 1 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to the second installment of General and Special County and City taxes for the fiscal year 1940-1941;

SUBJECT ALSO to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to covenants, conditions, restrictions, easements and rights of record.

Accepted by City of Los Angeles, April 1, 1941

Copied by Fielding Apr. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18310 Page 169 Official Records Apr. 4, 1941
 Grantor: William Laird and Mattie L. Laird
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Mar. 15, 1941
 Consideration: \$10.00
 Granted for:

Description: The East 25 feet of the West 45 feet of Lot 2
 in Block 6, Range 2 of New San Pedro, commonly
 known as Wilmington, as per map recorded in
 Book 6 Pages 66 and 67 of Deeds, Records of
 said County.

SUBJECT to General and Special County and City
 taxes for the fiscal year 1941-1942, a lien not yet payable;
 SUBJECT ALSO to any and all delinquent taxes of
 record;

SUBJECT ALSO TO covenants, conditions, restrictions,
 easements and rights of record.

RESERVING, HOWEVER, to the Grantors herein the mi-
 nerals in said land for a period of 10 years from date here-
 of, but without the right to enter upon the surface of said
 land for the purpose of taking the same therefrom.

Accepted by City of Los Angeles Apr. 1, 1941;
 Copied by Fielding Apr. 16, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18314 Page 128 Official Records Apr. 4, 1941
 Grantor: SOUTHERN CALIFORNIA ARIZONA ANNUAL CONFERENCE OF THE
 METHODIST CHURCH, a corporation
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: Mar. 7, 1941
 Consideration: \$1.00
 Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 34, Tract No. 1417,
 as recorded in Book 20, Page 29, of Maps, Records
 of Los Angeles County.

Accepted by City of Los Angeles Apr. 4, 1941
 Copied by Fielding Apr. 16, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 5 BY Hyde 2-5-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY Kimball 12-13-41
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18323 Page 124 Official Records Apr. 7, 1941
 Grantor: George S. Howard
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Mar. 18, 1941
 Consideration: \$10.00
 Granted for:
 Description: The Easterly 25 feet of Lot 5 in Block 6 of
 Range 2 of New San Pedro, commonly known as
 Wilmington, as per map recorded in Book 6 Page
 66 of Deeds, Records of said County.
 SUBJECT to all current and any delinquent taxes of
 record;
 SUBJECT ALSO to covenants, conditions, restrictions
 and rights of record.
 Accepted by City of Los Angeles Apr. 1, 1941
 Copied by Fielding Apr. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18325 Page 111 Official Records Apr. 7, 1941
 Grantor: Oscar E. Carlson
 Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Mar. 27, 1941
 Consideration: \$850.00
 Granted for:
 Description: Lot 23 of Peck's Subdivision of Block 48 of the
 Town of San Pedro, in the City of Los Angeles,
 as per map recorded in Book 18 Page 31 of Mis-
 cellaneous Records in the office of the County
 Recorder of said County.
 (Conditions not copied.)
 Accepted by Housing Auth. of City of L. A., Calif. Apr. 2, 1941
 Copied by Fielding Apr. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 291 BY Mickey 2-6-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18295 Page 165 Official Records Apr. 7, 1941
 Grantor: Oliver Almlie, Harold Almlie, Eilif Almlie, Lilah
 H. G. Skagges, Emil Almlie, Grace Almlie, Julia
 Almlie, Edna Almlie, Hugh Skagges, Janet Almlie
 Grantee: HOUSING AUTHORITY OF THE CITY OF L. A., CALIFORNIA
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Mar. 13, 1941
 Consideration: \$2,000.00
 Granted for:

Description: Lot 6 of Peck's Subdivision of Block 48 of San Pedro, in the City of Los Angeles, as per map recorded in Book 18 Page 31, Miscellaneous Records in the office of the County Recorder of said County;

EXCEPT therefrom the Northerly 5 feet of said Lot condemned by the City of Los Angeles in Case No. 226185, Superior Court. (Conditions not copied.)

Accepted by ~~City of Los Angeles~~ Housing Authority of the City of Los Angeles, California, Apr. 2, 1941

Copied by Fielding Apr. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2925 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY Mickey 2-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18276 Page 384 Official Records Apr. 7, 1941

Grantor: Anna Almlie

Grantee: Housing Authority of the City of L. A., Calif.

Nature of Conveyance: Warranty Deed

Date of Conveyance: Mar. 7, 1941

Consideration: \$2000.00

Granted for:

Description: Lot 6 of Pecks Subdivision of Block 48 of San Pedro, in the City of Los Angeles, as per map recorded in Book 18 Page 31, Miscellaneous Records in the office of the County Recorder of said County;

EXCEPT therefrom the Northerly 5 feet of said Lot condemned by the City of Los Angeles in Case No. 226185, Superior Court. (Conditions not copied.)

Accepted by Housing Authority of City of L. A., Calif. 4-2-41

Copied by Fielding Apr. 17, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2925 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291^{OK} BY Mickey 2-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18339 Page 92 Official Records Apr. 7, 1941

Grantor: Fred L. Baldwin and Dorothy M. Baldwin

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: May 6, 1940

Consideration: \$10.00

Granted for:

Description: A strip of land 25 feet in width, in Block 53, The MacLay Rancho, as per map recorded in Book 37, pages 5 to 16, inclusive, Miscellaneous Records of Los Angeles County, lying south-westerly of and contiguous to the Southern California Edison Company, Ltd. Right of Way (150 feet in width) as per deed recorded in

Book 6656, page 59 Official Records of said County,
and extending from the southeasterly line of Mac-
lay Street to the southeasterly line of the north-
west 26.44 Acres of said Block 53.

Accepted by City of Los Angeles April 3, 1941

Copied by Fielding Apr. 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 53 OK BY Green 10-17-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 236 BY Kimball 2-4-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18213 Page 199 Official Records Apr. 7, 1941
Grantor: CALIFORNIA WATER AND TELEPHONE COMPANY, a corporation
Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Oct. 2, 1940

Consideration: \$1.00

Granted for:

Description:all right, title and interest in and to
those certain rights granted to R. J. Widney
by deed recorded in Book 1043, page 96 of Deeds
and conveyed to the San Fernando Telephone and
Telegraph Company by deed recorded 7-24-28 in
Book 7234, page 67, Official Records insofar
as said rights may affect the following described
property in the City of Los Angeles, County of
Los Angeles, State of California, described as
follows, to wit:

A strip of land 25 feet in width in Block 53,
The Maclay Rancho, as per map recorded in Book 37, pages
5 to 16, inclusive, Miscellaneous Records of Los Angeles
County, lying southwesterly of and contiguous to the Southern
California Edison Company, Ltd. Right of Way (150 feet in
width) as per deed recorded in Book 6656, page 59, Official
Records of said County, and extending from the southeasterly
line of Maclay Street to the southeasterly line of the north-
west 26.44 Acres of said Block 53.

Accepted by City of Los Angeles Apr. 3, 1941

Copied by Fielding Apr. 17, 1941; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~ 53 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 236 OK BY Kimball 2-4-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18349, Page 93, Official Records, Apr.10,1941
 Grantor: ESTELLA DARBY
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed. Date of Conveyance: Apr.1,1941
 Consideration: \$10.00
 Granted for:

Description: The Northerly 25 feet of the Southerly 31 feet of Lot 11 in Block 2, Range 2, of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, in the office of the County Recorder of said County.

SUBJECT TO general and special County and City taxes for the fiscal year 1941-1942, a lien, but not yet payable;

SUBJECT ALSO to second installment of general and special County and City taxes for the fiscal year 1941-1942;

SUBJECT ALSO to covenants, conditions, restrictions, and easements of record, if any.

Accepted by City of Los Angeles, April 8, 1941.

~~PLATTED ON~~ INDEX MAP NO. 2825 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207277 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL

CROSSREFERENCED BY L. Willis 4-28-41

Copied by E. Briesen, April 22, 1941; compared by Stephens.

Recorded in Book 18315, Page 223 Official Records, Apr.10,1941
 Grantor: KATHLEEN MADBURY HOELLER
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed. Date of Conveyance: Apr.3,1941
 Consideration: \$10.00
 Granted for:

Description: Lot 1 in Block 2, Range 2 of New San Pedro, commonly known as Wilmington; as per map recorded in Book 6 Pages 66 and 67 of Deeds, in the office of the County Recorder of said County.
 EXCEPTING the Easterly 45 feet thereof.

SUBJECT TO general and special County and City taxes for the fiscal year 1941-1942, a lien, but not yet payable.

SUBJECT ALSO TO any and all taxes now delinquent of record.

SUBJECT ALSO TO covenants, conditions, restrictions and easements of record.

RESERVING, HOWEVER, to the Grantors herein the minerals in said land for a period of 10 years from March 15, 1941, but without the right to enter upon

the surface of said land for the purpose of taking the same therefrom.

Accepted by the City of Los Angeles, April 8, 1941

Copied by E. Briesen, April 22, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2825 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18325, Page 154, Official Records, April 10, 1941

Grantor: LUCY E. CHRISS, a widow, and

FRANK W. EATON and MURIEL E. EATON, husband and wife,

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed. Date of Conveyance: Mar. 17, 1941

Consideration: \$10.00

Granted for:

Description: The South 25 feet of Lot 7 of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County.

RESERVING therefrom, however, all oil, gas, asphaltum or other hydro-carbon substances and all minerals contained in said land, for a period of 10 years from date hereof but not including the right of entry for the recovery thereof.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to the second installment of General and Special County and City taxes for the fiscal year 1940-1941;

SUBJECT ALSO to any covenants, conditions, restrictions, easements and rights of way of record.

Accepted by City of Los Angeles, April 8, 1941

Copied by E. Briesen, April 22, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2825 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-29-41

Recorded in Book 18303, Page 296, Official Records, April 10, 1941
 Grantor: W. J. WEBER, ELIZABETH SIEVERS and ANTONIO O'BRIEN
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed. Date of Conveyance: Mar. 11, 1941
 Consideration \$10.00

Granted for:

Description: The South 25 feet of the North 75 feet of Lot 10 in Block 6 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to the second installment of taxes for the fiscal year 1940-1941, and to any and all delinquent taxes of record;

SUBJECT ALSO to taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by City of Los Angeles March 18, 1941

Copied by E. Briesen, April 22, 1941, compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18205, Page 392, Official Records, Apr. 10, 1941
 Grantor: CONVENT OF THE GOOD SHEPHERD OF PHOENIX, A religious corporation

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed. Date of Conveyance: Mar. 28, 1941
 Consideration: \$10.00

Grante-d for:

Description: The Southerly 31 feet of Lot 11 and the Northerly 19 feet of Lots 3 and 7, in Block 3, Range 2 of New San Pedro, commonly known as Wilmington, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT TO: All taxes for the fiscal year 1941-1942, a lien not yet payable, including any special district levies payment of which is included therein and collected therewith; and to any and all delinquent taxes of record.

Covenants, conditions, restrictions, and easements of record.

Accepted by City of Los Angeles April 8, 1941

Copied by E. Briesen, April 22, 1941, compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18286, Page 392, Official Records, April 10, 1941
 Grantor: MINNIE M. BIDDISON, a widow,
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 27, 1941
 Consideration: \$10.00
 Granted for:

Description: The Westerly 20 feet of Lot 2 and the Easterly 5 feet of Lot 6, in Block 6, of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

EXCEPT all minerals, including oil, gas, and/or other hydro-carbon substances, situated and being within said property, together with the right to remove the same, for a period of ten years from date hereof, but without the right to enter upon the surface of said property for the purpose of taking the same therefrom.

SUBJECT TO General and special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO TO any covenants, conditions, restrictions, and easements of record.

Accepted by City of Los Angeles April 8, 1941.

Copied by E. Briesen, April 22, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 28 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-28-41

Recorded in Book 18288 Page 326 Official Records April 11, 1941
 Grantor: Security-First National Bank of Los Angeles
 Grantee: City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 7, 1941
 Consideration: \$1.00

Granted for: ~~Pipe lines~~

Description: All right, title and interest in and to that certain easement for pipe lines and public utilities as reserved by the Security-First National Bank of Los Angeles by Document No. 15810 F, filed October 21, 1937 on Torrens Certificate K.M. 93293 in the office of the County Registrar insofar as said easement may affect a permanent easement and right of way for public street purposes acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The northerly 10 feet of Lots 5 and 6, Tract No. 6579, as per map recorded in Book 85, Page 28 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles March 10, 1941

Copied by Mc Cullough April 23, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 24 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 589 ^{OK} BY Knight 5-8-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 4-29-41

Recorded in Book 18343 Page 154 Official Records April 11, 1941

Grantor: Samuel W. Buell and Elizabeth M. Buell

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1941

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 14, Tract No. 1417, as per map recorded in Book 20, Page 29 of Maps, Records of Los Angeles County, except any portion thereof included within the lines of any public street.

To be used for Public Street Purposes.

Accepted by City of Los Angeles April 9, 1941

Copied by Mc Cullough April 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____

5 BY *Hyde 2-5-42*

PLATTED ON CADASTRAL MAP NO. _____

BY _____

PLATTED ON ASSESSOR'S BOOK NO. *216*

BY *Kimball 12-23-41*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 4-28-41*

Recorded in Book 18368 Page 52 Official Records April 11, 1941

Grantor: Anna Candalot Dupuy

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: September 4, 1940

Consideration: \$1.00

C.F. 2113

Granted for: Public Street Purposes

Description: PARCEL A That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most northerly corner of Lot 12, Salzgeber Home Tract No. 1, as per map recorded in Book 11, page 48 of Maps, records of said county; thence northwesterly along the northwesterly prolongation of the northeasterly line of said Lot 12; a distance of 100 feet to the northwesterly line of that portion of said Irrigable Lot 1, conveyed to Anna Candalot Dupuy and described in deed recorded in Book 13235, page 205 Official Records of said County; thence northeasterly along said northwesterly line a distance of 20.01 feet to the southwesterly line of the 20 foot right of way of the Los Angeles and Salt Lake Railroad Company; thence southeasterly along said last mentioned southwesterly line 100 feet to the most northerly corner of said Salzgeber Home Tract No. 1; thence southwesterly in a direct line to the point of beginning. And further said party of the first part does by these presents grant and convey unto said party of the second part a permanent easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B as follows:

PARCEL B That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most southerly corner of the land described in Parcel A hereof; thence northwesterly in a direct line 37.22 feet to a line parallel with and distant 4 feet southwesterly, measured from the southwesterly line of said Parcel A; thence northwesterly along said parallel line to the northwesterly line of that portion of said Irrigable Lot 1, conveyed to Anna Candalot Dupuy and described in deed recorded in Book 13235 page 205 Official Records of said County; thence northeasterly along said last mentioned northwesterly line to the most westerly corner of said Parcel A; thence southeasterly along the southwesterly line of said Parcel A to the point of beginning.

Accepted by City of Los Angeles April 9, 1941

Copied by Mc Cullough April 23, 1941; compared by Stephens

PLATTED ON INDEX MAP NO.

41 BY *E.L. Stimple* 7-28-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 693

BY *Atkins* 1-19-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 5-23-41

Recorded in Book 18306 Page 256 Official Records April 11, 1941

Grantor: Anna Candalot DupuyGrantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: September 4, 1940

C.F. 2113

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

PARCEL A: That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the northeasterly prolongation of the southeasterly line of that portion of said Irrigable Lot 1 conveyed to Hinkle and Hosfeldt and described in deed recorded in Book 882, page 197 of Deeds, records of said county with the northwesterly prolongation of the northeasterly line of Lot 12, Salzgeber Home Tract No. 1, as per map recorded in Book 11, page 48 of Maps, records of said county; thence southeasterly along said last mentioned prolonged northeasterly line 8.72 feet to the northwesterly line of the land conveyed to Anna Candalot Dupuy and described in deed recorded in Book 13235, page 205, Official Records of said county; thence northeasterly along said northwesterly line 20.01 feet to the southwesterly line of the 20 foot right of way of the Los Angeles and Salt Lake Railroad Company; thence northwesterly along said last mentioned southwesterly line 9.47 feet to said northeasterly prolongation of the southeasterly line of the land described in deed to Hinkle and Hosfeldt; thence southwesterly along said last mentioned prolonged line 20 feet to the point of beginning. And further said party of the first part does by these presents convey unto said party of the second part a permanent easement and right of way for slopes of cuts and/or fills hereinafter described in Parcel B as follows:

PARCEL B: That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most westerly corner of the land described in Parcel A hereof; thence southeasterly along the southwesterly line of said Parcel A a distance of 8.72 feet to the northwesterly line of that portion of said Irrigable Lot 1 conveyed to Anna Candalot Dupuy and described in deed recorded in Book 13235, page 205, Official Records of said county; thence southwesterly along said northwesterly line to a line parallel with and distant 4 feet southwesterly, measured at right angles from said southwesterly line of Parcel A; thence northwesterly ~~the~~ along said parallel line to the northeasterly prolongation of the southeasterly line of that portion of said Irrigable Lot 1, conveyed to Hinkle and Hosfeldt and described in deed recorded in Book 882, page 197 of Deeds, records of said County; thence northeasterly along said northwesterly prolonged line 4 feet to the point of beginning.

Accepted by City of Los Angeles April 9, 1941

Copied by Mc Cullough April 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 41 BY *E.L. Simple* 7-28-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 693 BY *Atkins* 1-19-42
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis* 5-23-41

Document Number 3986-J
 Entered on Certificate Number JZ-89196, Feb. 19, 1941
 Grantor: Nathan Levinson and Edna Irene Levinson
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: November 1, 1940
 Consideration: \$1.00
 Granted for: Underground power lines
 Description: All that portion of Lot 217 of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44, inclusive, of Miscellaneous Records of Los Angeles County, included within the boundaries of a strip of land 4 feet in width, the center line of said strip of land being described as follows, to wit:
 Beginning at a point in the northerly line of the S $\frac{1}{2}$ of said Lot 217 (said S $\frac{1}{2}$ being calculated to the center lines of the streets adjoining said Lot), distant easterly along said northerly line 16.5 feet from its intersection with the northerly prolongation of the easterly line of Tract No. 9354, as per map thereof recorded in Book 127, pages 27 and 28 of Maps, records of said County; thence from said point of beginning southerly along a line parallel with the easterly line of said Tract No. 9354, a distance of 43.50 feet; thence southwesterly to a point in said easterly line which is distant southerly thereon 47.5 feet from the northeast corner of said Tract No. 9354; the side lines of said strip of land being prolonged or shortened respectively so as to begin and terminate in the lines in which the above described center line begins and terminates.
 Accepted by City of Los Angeles August 20, 1940
 Copied by Mc Cullough April 24, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 54th BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 673 BY *Strandwold* 5-8-42
 CHECKED BY *CARL M. STRANDWOLD* CROSS REFERENCED BY *L. Willis* 7-9-41

Recorded in Book 18290 Page 334 Official Records April 16, 1941
 Grantor: Aileen MacDonald who acquired title as Aileen McCarthy Adams.
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 11, 1941
 Consideration: \$10.00
 Granted for: Public Street Purposes
 Description: The southerly 4.5 feet of Lots 100 and 101 Tract No. 2635, as per map recorded in Book 27, Page 37 of Maps, Records of Los Angeles County.
 TO BE USED FOR PUBLIC STREET PURPOSES
 Accepted by City of Los Angeles April 15, 1941
 Copied by Mc Cullough April 28, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

5 BY *Hyde 2-5-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY

CHECKED BY

CROSS REFERENCED BY *L. Willis 5-26-41*

Recorded in Book 18332 Page 165 Official Records April 16, 1941

Grantor: Anthony Pratt and Beatrice N. Pratt

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: March 28, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Those portions of Lots 10 and 11, Block 5, Floristan Heights, as per map recorded in Book 16, pages 106 and 107 of Maps, Records of Los Angeles County, lying northeasterly and easterly of the following described line:

Beginning at a point in the southerly line of Glen Aylsa Avenue, distant thereon East 450 feet from the easterly line of Townsend Avenue, 70 feet in width, said point of beginning being the northwesterly corner of said Lot 10; thence southeasterly along a curve concave to the southwest, tangent at its beginning to a line bearing S.75°29'10" E. and having a radius of 320 feet, an arc distance of 118.52 feet; thence southeasterly along a curve concave to the southwest, tangent at its beginning to said last mentioned curve and having a radius of 39.50 feet, an arc distance of 35.88 feet to a point of tangency in a line parallel with and distant 25 feet westerly, measured at right angles from the Transit line shown in City Engineer's Field Book 7910, Page 44 on file in the office of the City Engineer of the City of Los Angeles; thence S.2°23'30" E. along said parallel line, a distance of 21.13 feet; thence southerly along a curve concave to the West, tangent at its beginning to said last mentioned course and having a radius of 408.83 feet, a distance of 38.57 feet to a point in the southerly line of said Lot 11.

Accepted by City of Los Angeles April 15, 1941

Copied by Mc Cullough April 28, 1941; compared by Stephens.

PLATTED ON ENDEX MAP NO.

41 BY *Hyde 2-26-42*

PLATTED ON CADASTRAL MAP NO. 159B225 BY

PLATTED ON ASSESSOR'S BOOK NO. 657 BY *Truitt 2-18-42*

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY *L. Willis 5-26-41*

Recorded in Book 18229, Page 249 Official Records, Apr. 19, 1941

Grantors: The City of Los Angeles and Board of Pension Commissioners of the City of Los Angeles

Grantee United States Credit Bureau, Incorporated

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Apr. 3, 1941

Consideration: \$10.00

Granted for:

Description: Lot 757 of Tract No. 4511, as per map recorded in Book 49 Pages 4 to 7 inclusive of Maps, in the office of the County Recorder.

EXCEPT the southerly 20 feet thereof included within the lines of Manchester Avenue, as widened by decree of condemnation had in Case No. 222409, Superior Court of said County, a certified copy of which decree being recorded in Book 10286 Page 112 Official Records.

Copied by Houston May 1, 1941; Compared by Stephens. #124

~~PLATTED ON~~ INDEX MAP NO. 2405 BY L. WILLIS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 590 AMBY *Tright 5-8-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 5-26-41

Recorded in Book 18340 Page 249 Official Records, Apr. 19, 1941

Grantor: Margaret Schnetzler

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Mar. 18, 1941

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 13, Tract No. 1417, as per map recorded in Book 20, Page 29, of Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City of L. A. April 18, 1941.

Copied by Houston May 1, 1941; Compared by Stephens. #38

PLATTED ON INDEX MAP NO. 5 BY *Hyde 2-5-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS BOOK NO. 216 BY *Strandwold 6-8-42*

CHECKED BY *Tright* CROSS REFERENCED BY L. WILLIS 5-26-41

Recorded in Book 18360 Page 228 Official Records April 24, 1941

Grantor: Pacific Electric Railway Company

Grantee: City of Los Angeles

See map next page

Nature of Conveyance: Highway Easement

Date of Conveyance: April 5, 1940

Consideration:

Granted for: Highway

Description: PARCEL 1. All that portion of the strip of land conveyed to Los Angeles Pacific

Railroad Company by deed recorded in Book 1632 of Deeds, Page 104, Los Angeles County Records, and all that portion of the property conveyed to Los Angeles Pacific Company by deed recorded in Book 6071 of Deeds, Page 130, Records of said County lying southwesterly of a line which is parallel to and 30 feet northeasterly (measured at right angles) from the center line of Sawtelle Boulevard (formerly La Ballona Road) as per County Road Department, F.O. 102-7, as shown on map of Tract No. 6936, recorded in Book 76 of Maps, page 34, Los Angeles County Records.

PARCEL 2. All that portion of Lot A of Tract No. 7399, as per map recorded in Book 107 of Maps, page 51, Los Angeles County Records, lying northeasterly of a line which is parallel to, and 30 feet southwesterly (measured at right angles) from said center line as per County Road Department, F.O. 102-7

The above described parcels are shown colored red on C.E.K. 2201 hereto attached and made a part hereof.

Accepted by City of Los Angeles April 22, 1941

Copied by Mc Cullough May 6, 1941; compared by Stephens. #1213

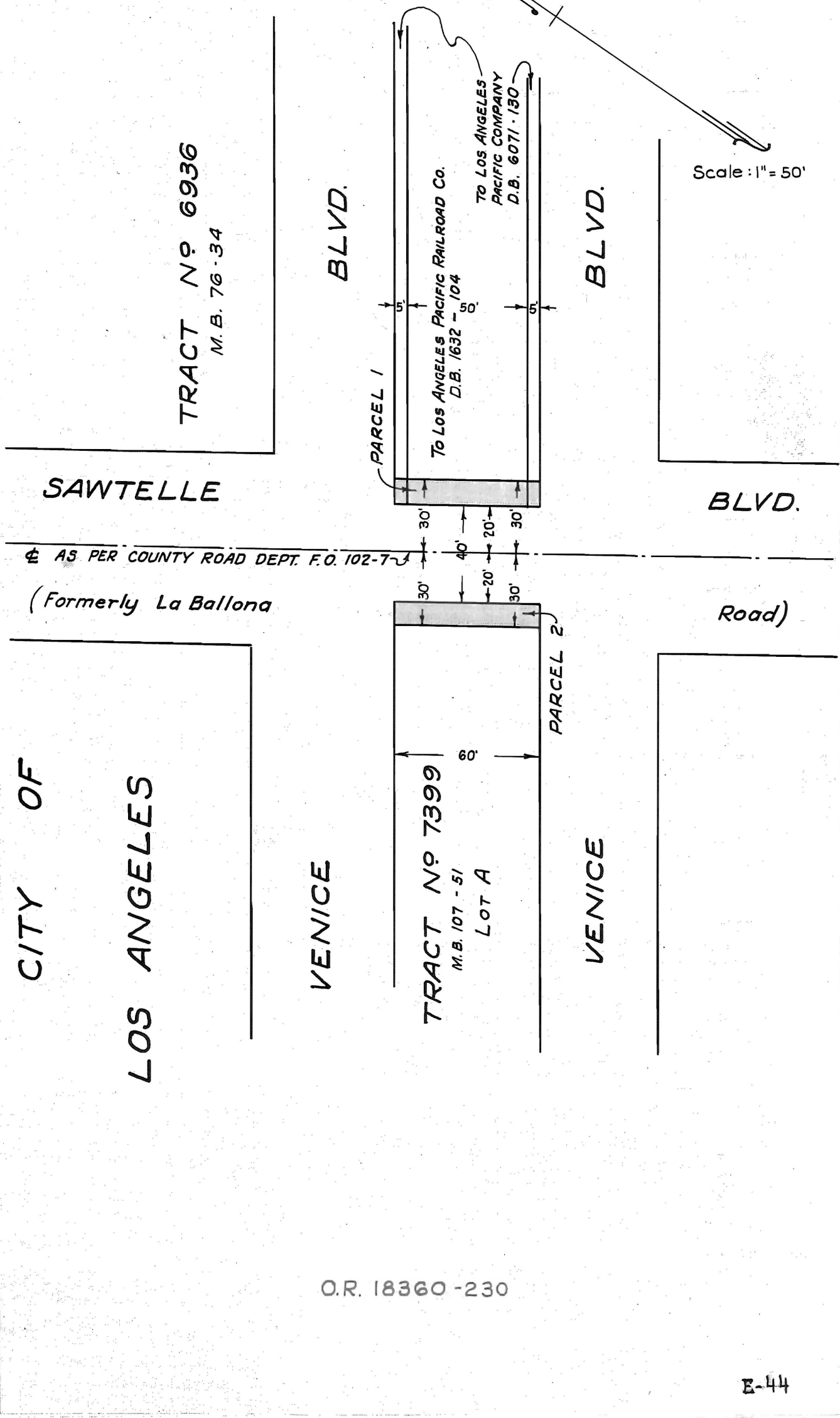
PLATTED ON INDEX MAP NO. 21 BY W. N. GREEN. 11-14-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 627 BY *Kimball 2-24-42*
625 BY *L.A.W. 1-9-42*

E-44 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. WILLIS 5-26-41

C.E.K. 2201



TRACT No 6936
M.B. 76-34

SAWTELLE

CITY OF
LOS ANGELES

VENICE

TRACT No 7399
M.B. 107-51
Lot A

VENICE

O.R. 18360-230

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Recorded in Book 18374 Page 131 Official Records April 25, 1941

Grantor: City of Los Angeles (Dept. of Water & Power)

Grantee: Boyd Taylor

Nature of Conveyance: Grant deed

Date of Conveyance: January 28, 1941

Consideration: \$10,300.00

Granted for:

Description: All that portion of the N $\frac{1}{2}$ of Lot 193 (said N $\frac{1}{2}$ being calculated to the center lines of the streets adjoining said Lot) of the Property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, lying Easterly of the Easterly line of Tract No. 6453, as per map thereof recorded in Book 86, Page 98 of Maps, records of said County; EXCEPT that portion of said N $\frac{1}{2}$ of Lot 193 lying Easterly of a line which is parallel with and 320 feet Westerly of the Westerly line of Cahuenga Boulevard, and Northerly of the Easterly prolongation of the Southerly line of Lot 54 of said Tract No. 6453.

EXCEPTING AND RESERVING unto The City of Los Angeles the following:

A. All rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

B. The right to use for public street purposes the portion thereof included in used or dedicated public streets.

Other conditions not copied.

Copied by Mc Cullough May 7, 1941; compared by Stephens. # 137

~~PLATTED ON~~ INDEX MAP NO. 54 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 168 B 178 BY

PLATTED ON ASSESSOR'S BOOK NO. 652 ^{OK} BY Kimball 5-12-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18350 Page 296 Official Records April 26, 1941

Grantor: Clarence E. Scranton and Anna Scranton

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1941

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 103, Tract No. 2635, as per map recorded in Book 27, Page 87 of Maps, Records of Los Angeles County.

To be used for public street purposes.

Accepted by City of Los Angeles April 24, 1941

Copied by Mc Cullough May 9, 1941; compared by Stephens. # 416

PLATTED ON INDEX MAP NO. 5 BY Hyde 2-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Kimball 12-23-41

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 5-26-41

Recorded in Book 18386 Page 157 Official Records April 28, 1941

Grantor: Artesian Water Company

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 29, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: All right, title and interest in and to that certain right of way to convey water for domestic and irrigation purposes, as granted to the Artesian Water Company, by deed recorded in Book 1368, Page 194, of Deeds, Records of Los Angeles County, insofar as it may affect a permanent easement and right of way for public street purposes, being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

PARCEL 1: All that portion of the strip of land conveyed to Los Angeles Pacific Railroad Company by deed recorded in Book 1632 of Deeds, Page 104, Los Angeles County Records, and all that portion of the property conveyed to Los Angeles Pacific Company by deed recorded in Book 6071 of Deeds, Page 130, Records of said County lying southwesterly of a line which is parallel to and 30 feet northeasterly (measured at right angles) from the center line of Sawtelle Boulevard (formerly La Ballona Road) as per County Road Department, F.O. 102-7 as shown on map of Tract No. 6936, recorded in Book 76 of Maps, page 34, Los Angeles County Records.

PARCEL 2: All that portion of Lot A, of Tract No. 7399, as per map recorded in Book 107 of Maps, page 51, Los Angeles County Records, lying northeasterly of a line which is parallel to, and 30 feet southwesterly (measured at right angles) from said center line as per County Road Department F.O. 102-7.

Accepted by City of Los Angeles April 22, 1941

Copied by Mc Cullough May 12, 1941; compared by Stephens. # 1012

~~PLATTED ON~~ INDEX MAP NO. 21²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 625 BY L.A.W. 1-9-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-26-41

Recorded in Book 18388 Page 190 Official Records April 28, 1941

Grantor: Alice Redondo Newton

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: November 20, 1940

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lots 64 and 65, Tract No. 4664, as per map recorded in Book 51, Page 52 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles April 24, 1941

Copied by Mc Cullough May 12, 1941; compared by Stephens. # 1011

PLATTED ON INDEX MAP NO. 7 BY Hyde 11-18-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 603 BY Kimball 1-28-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 5-26-41

Recorded in Book 18334 Page 282 Official Records April 28, 1941

Grantor: Beatrice A. Downs Irwin

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1941

Consideration: \$10.00

Granted for:

Description: The Southerly 15.5 feet of Lot 10 and the Northerly 9.5 feet of Lot 12 in Block 1, Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, in the office of the County Recorder of said County.

SUBJECT TO general and special taxes for the fiscal year 1941-1942, a lien, but not yet payable; and second installment taxes for the fiscal year 1940-1941.

SUBJECT ALSO TO covenants, conditions, restrictions and easements of record.

RESERVING to the Grantor herein the minerals in said land for a period of 10 years from April 15, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.

Accepted by City of Los Angeles April 16, 1941

Copied by Mc Cullough May 12, 1941; compared by Stephens. # 32

~~PLATTED ON~~ INDEX MAP NO. 2825 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-26-41

Recorded in Book 18353 Page 251 Official Records April 29, 1941

Grantor: Southern Pacific Company, Southern Pacific Railroad Company, Pacific Electric Railway Company.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: October 9, 1940.

C.S.B-576

Consideration:

Granted for: Pedestrian Subway

Description: A parcel of land situate in the City of Los Angeles, County of Los Angeles, State of California, being a strip of land 12 feet in width across that portion of the right of way, 60 feet wide, of the Southern Pacific Railroad Company's Santa Monica Branch (commonly known as the Pacific Electric Railway Company's "Airline") as acquired from J. B. McCombs and Caroline L. McCombs, his wife, by deed dated November 30, 1894, recorded in Book 982, page 58, of Deeds, records of said County, lying 6 feet on each side of the following described center line:

Beginning at a point in the southerly line of said right of way, distant easterly thereon 21.17 feet from its intersection with the northerly prolongation of the center line of that portion of Harvard Boulevard, 60 feet wide, extending southerly from said right of way; thence northerly, at right angles to said southerly line, a distance of 60 feet to the northerly line of said right of way, containing an area of 720 square feet, more or less, as shown in red tint on blueprint map, Los Angeles Division Drawing A-2193, Sheet No. 1, dated April 23, 1940, hereto attached and made a part hereof.

Copied by Mc Cullough May 13, 1941; compared by Stephens. #1301

Accepted by City of Los Angeles April 28, 1941

~~PLATTED ON~~ INDEX MAP NO. 525 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 46 BY Atkins 12-23-41

CHECKED BY H. M. KIMBALL ⁵⁰⁶ ₄₆ CROSS REFERENCED BY L. Willis 5-26-41

Recorded in Book 18363 Page 236 Official Records April 29, 1941

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal
corporation, et al.,

Plaintiffs,

vs.

John R. Armantage, et al,

Defendants.

No. 431590

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lots 10, 11, and 12, of Tract No. 4279, as per map recorded in Book 47, Page 49, of Maps, in the office of the County Recorder of said County.

EXCEPT the northerly 20 feet condemned for widening Manchester Avenue.

Dated this 24th day of April, 1941

WILSON

Judge of said Superior Court.

Copied by Mc Cullough May 13, 1941; compared by Stephens. #1588

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 511 BY Knight 5-12-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-26-41

Recorded in Book 18304 Page 368 Official Records April 29, 1941

Grantor: O. B. Johnson

Grantee: City of Los Angeles

B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: January 23, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 40 feet of the southerly 80 feet of Lot 111, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles April 28, 1941

Copied by Mc Cullough May 13, 1941; compared by Stephens. # 1616

PLATTED ON INDEX MAP NO. 26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY Moore 1-16-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-26-41

Recorded in Book 18308 Page 318 Official Records April 30, 1941

Grantor: Edith Payne Rhodes

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 22, 1941

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 5 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

RESERVING to the Grantor herein the minerals in said land for a period of 10 years from March 1, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to the second installment of General and Special County and City taxes for the fiscal year 1940-1941, plus penalty, and any delinquent taxes of record;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by City of Los Angeles April 29, 1941

Copied by Mc Cullough May 14, 1941; compared by Stephens. # 1

~~PLATTED ON~~ INDEX MAP NO. 280K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18388 Page 238 Official Records, May 2, 1941
TROMPETER & CO., a corporation

Plaintiff

vs

No. 457670

CITY OF LOS ANGELES, etc., et al

DECREE QUIETING TITLE

Defendants

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

I.

That at the time of the commencement of this action, title to the parcel of land, situated in the County of Los Angeles, State of California, and described as:

Lot 88 of Tract No. 7274, as per map recorded in Book 90, Page 40 of Maps, Records in the office of the County Recorder of said Los Angeles County, was and now is vested in Plaintiff, Trompeter & Co., a corporation, as the owner in fee simple, absolute, subject to (Conditions not copied).

Dated this 28th day of April, 1941.

B. REY SCHAUER

Presiding Judge of the Superior Court

Copied by Harmon May 16, 1941; compared by Stephens. #1601

~~PLATTED ON~~ INDEX MAP NO. 540K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6590K BY Atkins 1-16-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18408 Page 93 Official Records, May 2, 1941.

Grantor: Fred F. Dew

Grantee: City of Los Angeles

Nature of Conveyance: Easement deed.

C.S.B.-1292

Date of Conveyance: January 17, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 41, Tract No. 6214, as per map recorded in Book 69, Page 31 of Maps, Records of Los Angeles County.

Accepted by: City of Los Angeles May 1, 1941.

Copied by Harmon May 16, 1941; compared by Stephens. #1640.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 11-18-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 606

BY *Mickey 1-30-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *L. Willis 7-9-41*

Recorded in Book 18377 Page 181 Official Records, May 7, 1941.

Grantors: The City of Los Angeles, and Depto of Water & Power.

Grantee: Annie Bell

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 17, 1941.

C.S.B.-1518-5

Consideration: \$250.00

Granted for:

Description: All those portions of Lots 208 and 209 of Tract No. 7045, as per map thereof recorded in Book 85, Page 65 of Maps, records of Los Angeles County, lying Easterly of the Northerly prolongation of a line which is parallel with, and 40 feet easterly of that portion of the Westerly line of Ilex Street, which is shown on said map of Tract No. 7045 as bearing North 0°20'10" West.

Subject to that certain rental agreement dated January 4, 1940, with Annie Bell, and the right of said tenant to remove the real estate building therefrom on termination of said lease, and conditions, restrictions, reservations and other matters of record.

EXCEPTING AND RESERVING UNTO The City of Los Angeles the following:

A. All rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

B. The right to use for public street purposes the portion thereof included in used or dedicated public streets.

Copied by Harmon May 22, 1941; compared by Stephens. #987

~~PLATTED ON~~ INDEX MAP NO.

53 ^{ex}

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 664

BY *Strandwold 1-2-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 7-9-41*

Recorded in Book 18360 Page 385 Official Records, May 9, 1941.

Grantors: Edward Delos Washburn and Ida Lewella Washburn,
husband and wife,

Grantee: CITY OF LOS ANGELES, a municipal corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: April 26th, 1941

Consideration: \$10.00

Granted for:

Description: Lot 11 in Block 5 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 67 of Deeds, Records of said County.

EXCEPTING therefrom the Northerly 75 feet thereof.

RESERVING to the Grantors herein all oil, gas, asphalt and other hydrocarbon substances in said land for a period of 10 years from March 1, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable, and to any delinquent taxes of record;

SUBJECT also to covenants, conditions, restrictions and easements of record, if any.

Copied by Floyd May 26, 1941; compared by Stephens. #1

Accepted by: Board of Harbor Commissioners of the City of Los Angeles, at its meeting held May 6, 1941.

~~PLATTED ON~~ INDEX MAP NO. 2805 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18386 Page 295 Official Records, May 9, 1941.

Grantors: Herman F. Lohman and Elizabeth M. Lohman, husband and wife

Grantee: CITY OF LOS ANGELES, a municipal corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: March 21, 1941

Consideration: \$10.00

Granted for:

Description: PARCEL 1; The Northerly 25 feet of Lot 8 of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County.

PARCEL 2; The Easterly 25 feet of the Westerly 45 feet of Lot 2 in Block 2 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to second installment of General and Special County and City taxes for the fiscal year 1940-1941;

SUBJECT ALSO to covenants, conditions, restrictions, easements and rights of record.

Copied by Floyd, May 26, 1941; compared by Stephens. #25

Accepted by: Board of Harbor Commissioners of the City of Los Angeles, at its meeting held May 6, 1941.

~~PLATTED ON~~ INDEX MAP NO. 2805 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18415 Page 113 Official Records, May 9, 1941.
 Grantor: Bessie Tremelling, and Blanche Tremelling, Single Women
 Grantee: The City of Los Angeles, a Municipal Corporation
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 29, 1941
 Consideration: \$10.00
 Granted for: Public Street Purposes
 Description: The southerly 4.5 feet of Lot 12, Tract No. 1417, as per map recorded in Book 20, Page 29, of Maps, Records of Los Angeles County. To be used for public Street purposes.
 Accepted by: City of Los Angeles, May 7, 1941
 Copied by Floyd; May 26, 1941; compared by Stephens. #286

PLATTED ON INDEX MAP NO. 5 BY *Hyde* 2-5-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Kimball* 12-23-41
 CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 7-9-41

Recorded in Book 18334 Page 397 Official Records, May 9, 1941.
 Grantor: Charles M. Rodseth and Marie S. Rodseth, husband & wife
 Grantee: THE CITY OF LOS ANGELES, a Municipal Corporation
 Nature of Conveyance: Easement Deed - Permanent Easement:
 Date of Conveyance: October 11, 1940 C.S.B. 1292
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of the southerly 33 1/3 feet of Lot 160, Tract No. 4449, as per map recorded in Book 48, page 44 of Maps, Records of Los Angeles County.
 Accepted by: City of Los Angeles, May 7, 1941
 Copied by Floyd, May 26, 1941; compared by Stephens. #1404

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 12-4-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore* 1-16-42
 CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *L. Willis* 7-9-41

Recorded in Book 18432 Page 55 Official Records, May 9, 1941.
 Grantor: Isidor Halperin and Mary Halperin, husband and wife.
 Grantee: THE CITY OF LOS ANGELES, a Municipal Corporation
 Nature of Conveyance: Easement Deed - Permanent easement.
 Date of Conveyance: April 22, 1941 C.S. 7994
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: That portion of Lot 44, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44, both inclusive, Miscellaneous Records of Los Angeles County, more particularly described as follows: A strip of land 10 feet in width lying westerly of and contiguous to the southerly prolongation of the westerly line of Lot 43, Tract No. 4605, as per map recorded in Book 87, pages 63, 64 and 65 of Maps, Records of said County, and extending from the southerly line of said Tract No. 4605 to the northerly line of Tract No. 634, as per map recorded in Book 15, pages 150 and 151 of Maps, Records of said County.
 Accepted by: City of Los Angeles, May 9, 1941
 Copied by Floyd, May 26, 1941; compared by Stephens. #1636

#1636

PLATTED ON INDEX MAP NO.

54 BY E.L. Stimple 7-15-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 616

BY Atkins 2-13-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18381 Page 189 Official Records, May 10, 1941.

Grantors: Louis Lombardo and Rose Lombardo

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

C.F. 2095-2

Date of Conveyance: August 22, 1939.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 160, Tract No. 3579, as per map recorded in Book 40, pages 72 and 73 of Maps, Records of Los Angeles County described as follows:

Beginning at the intersection of the northeasterly prolongation of a line parallel with and distant 30 feet southeasterly measured at right angles from the southeasterly line of Lot 6, Tract No. 3867, as per map recorded in Book 44, pages 20 and 21 of Maps, Records of said County, with the northwesterly prolongation of a line parallel with and distant 30 feet northeasterly measured at right angles from the northeasterly line of Lot 12, Salzgeber Home Tract No. 1, as per map recorded in Book 11, page 48 of Maps, Records of said County; thence North $34^{\circ}31'10''$ West, along said last mentioned prolonged line, 27.42 feet; thence North $34^{\circ}27'28''$ West 2.61 feet to the northeasterly prolongation of the southeasterly line of said Lot 6; thence South $58^{\circ}01'47''$ West, along said last mentioned prolonged line and along the southeasterly line of said Lot 6, 40.03 feet; thence North $11^{\circ}47'09''$ East 13.83 feet to a point distant 30 feet southwesterly measured at right angles from said course, hereinbefore described as having a bearing of North $34^{\circ}27'28''$ West; thence North $34^{\circ}27'28''$ West 223.48 feet to a point in the southeasterly line of said Lot 160, said last mentioned point being the TRUE POINT OF BEGINNING; thence North $34^{\circ}27'28''$ West 135.15 feet to the northwesterly line of said Lot 160; thence northeasterly along said Northwesterly line of Lot 160 a distance of 11.42 feet to the most northerly corner of said Lot 160; thence southeasterly along the northeasterly line of said Lot 160 to the most easterly corner of said Lot 160; thence southwesterly along the southeasterly line of said Lot 160, 17.24 feet to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City of Los Angeles, May 9, 1941. City Council.

Copied by Harmon May 26, 1941.; compared by Stephens. #15

PLATTED ON INDEX MAP NO.

41 BY E.L. Stimple 7-28-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 693

BY Atkins 1-19-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18346 Page 280 Official Records, May 10, 1941.

Grantor: Katherine A. Fleming

Grantee: City of Los Angeles, Board of Harbor Commissioners.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 25, 1941.

Consideration: \$10.00

Granted for:

Description: The South 25 feet of the Northerly 75 feet of Lot 11 in Block 5 of Range 2 of New San Pedro (commonly known as Wilmington), as per map recorded in Book 6 Page 67 of Deeds, Records of Said County.

EXCEPTING therefrom all oil, gas, asphalt or other hydrocarbon substances for a period of ten years from March 1, 1941, but not including the right of entry for the recovery thereof.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by the Board of Harbor Commissioners of the City of Los Angeles, May 6, 1941.

Copied by Harmon May 26, 1941.; compared by Stephens. #25

~~PLATTED ON~~ INDEX MAP NO. 2805 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-21-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18361 Page 236 Official Records, May 10, 1941.

Grantor: Minnie Diemer

Grantee: City of Los Angeles, Board of Harbor Commissioners.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 25, 1941.

Consideration: \$10.00

Granted for:

Description: The Northerly 25 feet of Lot 11 in Block 5 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

ALSO Lots 4 and 8, except the Northerly 44 feet thereof, in Block 3 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.

EXCEPTING therefrom all oil, gas, asphalt or other hydrocarbon substances for a period of ten years from March 1, 1941, but not including the right of entry for the recovery thereof.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by Board of Harbor Commissioners of the City of Los Angeles, May 6, 1941.

Copied by Harmon May 26, 1941; compared by Stephens. #45.

~~PLATTED ON~~ INDEX MAP NO. 2805 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18362 Page 295 Official Records, May 12, 1941.
 Grantor: Grace C. Sherman, as Administratrix of the Estate
 of Theresa Al Nye, also known as T. A. Nye, deceased.
 Grantee: City of Los Angeles - Board of Harbor Commissioners.
 Nature of Conveyance: Administratrix' Deed.
 Date of Conveyance: April 22, 1941.
 Consideration: \$800.00

Granted for:

Description: The Southerly 25 feet of the Northerly 75 feet
 of Lot 9, Block 1, Range 2, New San Pedro, commonly known as
 Wilmington as recorded in Book 6 of Deeds, pages 66 and 67,
 Records Los Angeles County.

Accepted by: Board of Harbor Commissioners of the City of
 Los Angeles May 6, 1941.

Copied by Harmon May 28, 1941; compared by Stephens. #20.

~~PLATTED ON~~ INDEX MAP NO. 28^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18395 Page 273 Official Records, May 13, 1941.

Grantor: Weddington Investment Co.

Grantee: City of Los Angeles.

Nature of Conveyance: Easement Deed

Not a Permanent Street-deed.

Date of Conveyance: April 18, 1941.

Consideration: \$10.00

Granted for: Public Street Purposes.

Description: That portion of Lot 238, Plat Showing The Dividing
 Line Between The Land of J. B. Lankershim and Lots 234, 235, 236
 237 and 238 of The Lankershim Ranch Land and Water Co., as per
 map recorded in Book 83, pages 11 and 12, Miscellaneous
 Records of Los Angeles County included within a strip of land
 24 feet in width extending from the westerly line to the easterly
 line of said Lot 238 and lying 12 feet on each side of the fol-
 lowing described center line:

Beginning at a point in the center line of Vineland Avenue
 (50 feet in width) distant thereon South 0°10'33" East 93.33
 feet from the easterly prolongation of the center line of Aqua
 Vista Street (40 feet in width) formerly Rio Vista Avenue as
 shown on Map of River View Tract recorded in Book 18, page 177
 of Maps, Records of said County; thence South 73°08'32" East
 132.65 feet; thence South 76°23'54" East 100.13 feet; thence
 South 72°40'32" East 89.79 feet; thence southeasterly along a
 curve concave to the southwest, tangent to said last mentioned
 course and having a radius of 712 feet an arc distance of 108.47
 feet; thence South 63°56'49" East and tangent to said curve
 100.95 feet; thence South 62°48'09" East 100.30 feet; thence
 South 61°22'13" East 100.39 feet; thence South 59°04'47" East
 86.92 feet; thence southeasterly along a curve concave to the
 southwest, tangent to said last mentioned course and having a
 radius of 712 feet an arc distance of 123.33 feet; thence South
 49°09'19" East and tangent to said last mentioned curve 189.08
 feet; thence South 47°26'13" East 100.39 feet; thence South
 45°25'57" East 112.56 feet; thence southeasterly along a curve
 concave to the southwest, tangent to said last mentioned course
 and having a radius of 712 feet an arc distance of 99.58 feet;
 thence South 37°25'08" East and tangent to said last mentioned
 curve 184.49 feet to the westerly line of Riverton Avenue (30 feet
 in width) as shown on map of Tract No. 8267 recorded in Book 102,
 pages 24 and 25 of Maps, Records of said County, distant thereon
 9.48 feet northerly from the southwesterly corner of said Tract
 No. 8267; also

That portion of said Lot 238 described as follows:

Beginning at the point of intersection of the easterly line of said Vineland Avenue with the northeasterly line of the 24 foot strip of land above described; thence North $0^{\circ}10'33''$ West along said easterly line of Vineland Avenue 29.58 feet; thence southeasterly along a curve concave to the northeast, tangent to said easterly line of Vineland Avenue and having a radius of 40 feet an arc distance of 50.94 feet to the point of tangency in said northeasterly line of the above described 24 foot strip of land; thence northwesterly along said northeasterly line 29.58 feet to the Point of Beginning; also

That portion of said Lot 238 described as follows:

Beginning at the point of intersection of the easterly line of said Vineland Avenue with the southwesterly line of the 24 foot strip of land above described; thence South $0^{\circ}10'33''$ East along said easterly line of Vineland Avenue 13.52 feet; thence northeasterly along a curve concave to the southeast, tangent to said easterly line of Vineland Avenue and having a radius of 10 feet an arc distance of 18.68 feet to the point of tangency in said southwesterly line of the above described 24 foot strip; thence northwesterly along said southwesterly line 13.52 feet to the Point of Beginning.

This easement shall exist and be in force and effect until other public means of ingress and egress which are adequate in the opinion of the party of the second part and so declared by its City Council are furnished to and are serving the properties now intended to be served by this easement, namely, the properties lying between the present Los Angeles River channel and the Middle Tujunga Wash, and fronting upon Riverton, Denny, Cartwright and Willowcrest Avenues and upon Brookview and Valleyheart Drives between said Willowcrest and Riverton Avenues.

This easement shall cease and terminate upon the happening of that event, and thereupon all estate, right, title and interest conveyed by the terms of this instrument shall revert to the grantor, its successors and assigns.

Upon the termination and cessation of this easement the party of the second part shall promptly remove any surfacing or pavement remaining upon the property covered thereby and shall restore the said property to substantially the same condition in which it existed prior to the construction of the roadway now constructed in, along, over, upon and across the premises first hereinabove described. The party of the second part shall then execute and deliver to the grantor, its successors or assigns, a quit claim deed of all its right, title, interest and estate in and to the easement hereby granted.

The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement conveyed by the terms of this instrument.

IN WITNESS WHEREOF, the party of the first part has executed the within instrument the day and year first above written by causing to be affixed thereto the hands of its properly authorized officers, together with its corporate seal.

Accepted by City of Los Angeles, May 12, 1941.

Copied by Harmon May 28, 1941; compared by Stephens. #2.

PLATTED ON INDEX MAP NO.

54 BY E.L. Stimple 7-15-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 682-ok BY Kimball 5-11-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 7-9-41

Recorded in Book 18426 Page 89 Official Records, May 13, 1941.
 Grantors: Robert R. Davidheiser and Leila Davidheiser
 Grantee: City of Los Angeles - Board of Harbor Commissioners
 Nature of Conveyance: Grant Deed.
 Date of Conveyance; April 3, 1941.
 Consideration: \$10.00
 Granted for:

Description: The Southerly 25 feet of Lot 6 of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County.

SUBJECT to general and special County and City taxes for the fiscal year 1941-1942, a lien not yet payable.

SUBJECT ALSO TO any and all delinquent taxes of record.

SUBJECT ALSO TO covenants, conditions, restrictions and easements of record.

RESERVING, HOWEVER, to the Grantors herein the minerals in said land for a period of 10 years from date hereof, but without right to enter upon the surface of said land for the purpose of taking the same therefrom.

Accepted by Board of Harbor Commissioners of the City of Los Angeles, at its meeting held April 22, 1941.

Copied by Harmon May 28, 1941; compared by Stephens. #15

~~PLATTED ON~~ INDEX MAP NO. 28⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 7-11-41

Recorded in Book 18437 Page 69, Official Records, May 14, 1941.

R E S O L U T I O N

WHEREAS, that certain one-foot strip of land, being Lot 62, Tract No. 11994, recorded in Book 228 Pages 26 and 27 inclusive, of Maps, Records of Los Angeles County, and designated as "1 foot Future Street Reserve" thereon, was dedicated for street purposes by said tract, the dedication to be completed at such time as the Council shall accept the same for public street purposes, and WHEREAS, the acceptance of dedication and the opening of said strip of land as a public street at this time, is necessary to the public interest and convenience,

NOW THEREFORE BE IT RESOLVED, that the City of Los Angeles hereby accepts the above mentioned one-foot strip of land as a public street, to be known as Noble Avenue, and be it further resolved that the Real Estate Agent of the City of Los Angeles is hereby directed to record a certified copy of this resolution in the office of the County Recorder of Los Angeles County, State of California.

I hereby certify that the foregoing Resolution was adopted by the Council of the City of Los Angeles at its meeting held April 7, 1941.

/s/ WALTER C. PETERSON
 City Clerk.

Copied by Harmon; May 29, 1941; compared by Stephens. #1714.

PLATTED ON INDEX MAP NO. 55 BY Green 10-15-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 671 BY Micky 2-10-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 7-11-41

Recorded in Book 18391 Page 304 Official Records, May 15, 1941.

Grantor: Louise R. Massey

Grantee: City of Los Angeles - Board of Harbor Commissioners

Nature of Conveyance: Grant Deed

Date of Conveyance: May 5, 1941.

Consideration: \$10.00

Granted for:

Description: The North 25 feet of Lot 5, and Lot 10, except the North 25 feet thereof, of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County. SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable; SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by Board of Harbor Commissioners of the City of Los Angeles, May 13, 1941.

Copied by Harmon June 2, 1941; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 28⁹⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-11-41

Recorded in Book 18433 Page 121 Official Records, May 15, 1941.

Grantor: The City of Los Angeles - Dept. of Water & Power

Grantee: Fritz B. Burns

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1941.

Consideration: \$10,000.

Granted for:

Description: All of Lots 106 to 109, inclusive, 114 to 123, inclusive, 146 to 165, inclusive, 188, and 190 to 197, inclusive, of Tract No. 12699, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 241, Pages 31 and 32 of Maps, in the office of the County Recorder of said County, which is a subdivision of Block 40 of the Rancho Providencia and Scott Tract as per map recorded in Book 43, Page 47, et seq. of Miscellaneous Records, Los Angeles County, State of California.

ALSO, those portions of Lots 104, 124, 145, 166 and 187 of said Tract No. 12699, being located south of the south boundary line of Lot 1 of Block 40 of said Rancho Providencia and Scott Tract.

ALSO, those portions of Lot 80 to 85, inclusive, and 110 to 113, inclusive, of said Tract 12699, being located east of the east boundary line of Lot 3 of Block 40 of said Rancho Providencia and Scott Tract.

ALSO, that portion of Lot 86 of said Tract No. 12699, located in Lot 4 of Block 40 of said Rancho Providencia and Scott Tract.

EXCEPTING AND RESERVING unto the City of Los Angeles all rights to the water of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

FURTHER RESERVING unto said City and said Department permanent easements and rights of way over, under or across said real property and all streets and alley ways dedicated in said Tract No. 12699, together with the right to construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe of whatever nature, manholes, power line or lines, service and distribution system or systems or connections, with all and every the appendages, structures and equipment necessary or convenient to be installed or used by grantor at any time or from

time to time in connection with the conveyance, transportation, transmission and distribution of water and power.

The easements reserved are by authority of said ordinance and are shown on the map of said Tract No. 12699 and are reserved as shown in dedicated streets or to the rear of lot lines.

SUBJECT TO general and special taxes for the fiscal year 1941-42, a lien, not yet payable.

SUBJECT TO conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed the right, title and interest of the grantor in and to the real property herein described.

The grant herein contained is made upon the express condition that no cesspools, septic tanks, sub-surface irrigation systems or other similar devices for the disposal of sewage shall be placed or maintained upon said property or any portion thereof, and that any sewage disposal therefrom shall be by means of a gravity type sanitary sewer system meeting all specifications of the Department of Public Works of the City of Burbank, California, for sewer design and construction and shall transport such sewage outside and away from said real property under a plan to be first approved in writing by the Chief Engineer and General Manager of the Bureau of Water Works and Supply of the Department of Water and Power of The City of Los Angeles, and that upon a breach of this condition by the grantee or his successors and assigns, all interest of the grantee or his successors and assigns in and to any of said real property, or any portion thereof, upon which any such breach occurs shall revert to and revest in the grantor.
Copied By Harmon June 2, 1941; compared by Stephens. #562.

PLATTED ON INDEX MAP NO. 40 O.K. BY Houston

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 711 OK BY Moore 1-15-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Houston 11-27-41

Recorded in Book 18374 Page 236 Official Records, May 15, 1941.

Grantor: Southern California Edison Company Ltd.

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 26, 1934.

CS 7650

Consideration:

Granted for: Magnolia Boulevard

Description: The Northerly 10 feet of the Westerly 20 feet of the Easterly 80 feet of Lot 170, Lankershim Ranch Land & Water Company as per map recorded in Book 31, Pages 39 to 44, both inclusive, Miscellaneous Records of Los Angeles County. To be known as Magnolia Blvd.

Accepted by City of Los Angeles May 14, 1941.

Copied by Harmon June 2, 1941; compared by Stephens. #1466

PLATTED ON INDEX MAP NO. 54 BY E.L. Simple 7-15-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 659 BY Atkins 1-16-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-11-41

Recorded in Book 18424 Page 138 Official Records, May 15, 1941.

Grantor: A. S. Dingilian and Violet M. Dingilian

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

CS 7650

Date of Conveyance: March 27, 1940

Consideration: \$1.00

Granted for: Public Street Purposes.

Description: The southerly 15 feet of Lot 1, Block 1, Craner Tract, as per map recorded in Book 9, Page 109 Of Maps, Records of Los Angeles County,
Also,
The westerly 5 feet of the northerly 15 feet of the southerly 30 feet of said Lot 1.

Accepted by City of Los Angeles, May 14, 1941.

Copied by Harmon June 2, 1941; compared by Stephens. #1467

PLATTED ON INDEX MAP NO. 54 54 BY *E.L. Sample 7-15-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 659 BY *Atkins 1-16-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 7-11-41*

Recorded in Book 18436 Page 94 Official Records, May 15, 1941.

THE CITY OF LOS ANGELES,

a municipal corporation,

Plaintiff,

vs.

JOHN BUTLER, et al.,

Defendants.

No. 427,488 C.F. 2058

FINAL ORDER OF CONDEMNATION
AS TO PARCELS 18-4-A, 35-A
and 35-B, 36-A and 36-B,
38-A, 38-B, and 38-C, 39-A,
39-B, and 39-C, 41-A, 41-B,
and 41-C, 50-A, 50-B, and
50-C.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED:

That the land described as Parcels 18-4-A, 35-A, 36-A, 38-A, 39-A, 41-A, and 50-A, and the right to improve, construct, and maintain the public improvement as described in the complaint contiguous to Parcels Nos. 35-B, 36-B, 38-B, 39-B, 41-B, and 50-B, to the grades and the manner shown on Special Plans and Profiles Numbered P-7424, P-7425, P-7426, P-7427, P-7428, P-7429, and P-7430, referred to in Paragraph X of said complaint and attached thereto marked "Exhibit C", and the easements and rights-of-way for the extension of slopes of fills and cuts in, over, and upon the land described as Parcels No. 38-C, 39-C, 41-C, and 50-C, in the manner designated and shown on the aforesaid Special Plans and profiles be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California; and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property described as Parcels Nos. 35-B, 36-B, 38-B, 39-B, 41-B, and 50-B, by reason of the construction and maintenance of the aforesaid improvement.

That the real properties hereinbefore referred to and as described in Paragraph X of the complaint on file herein and sought to be condemned for public street purposes are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly bounded and described as follows, to wit:

1-9 PARCEL 18-4-A: That portion of City Lands of Los Angeles, as per map recorded in Book 3, pages 64 and 65 of Patents, Records of Los Angeles County, being that certain strip of land Twenty-five (25) feet in width, extending from the Southerly line of Alhambra Avenue (100 feet in width) to the Northeasterly line of Narva Street

(60 feet in width), as condemned by the Pasadena and Los Angeles Electric Railway Company (now Pacific Electric Railway Company) under case No. 28451 of the Superior Court of the State of California, in and for the County of Los Angeles (a copy of the final decree in said case is recorded in Book 1169, page 245 of Deeds, Records of said County).

4-7 PARCEL 35-A: That portion of Lot 22, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the Northeasterly corner of that portion of said lot 22 conveyed to the City of Los Angeles and described in deed recorded in Book 15185, Page 282, Official Records of said County; thence Southerly, along a curve concave to the East and having a radius of Thirteen Hundred Fifty-One and Thirty-eight Hundredths (1351.38) feet, an arc distance of 25.01 feet to a point in the Southerly line of the Northerly 25 feet of said Lot 22, distant thereon 0.46 feet Easterly from the Southeasterly corner of said portion of Lot 22 conveyed to the City of Los Angeles; thence Westerly, along said Southerly line, 0.46 feet to said Southeasterly corner; thence Northerly, in a direct line, 25 feet to the point of beginning.

4-7 PARCEL 36-A: That portion of Lot 22, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the Northeasterly corner of that portion of said Lot 22 conveyed to the City of Los Angeles and described in deed recorded in Book 15225, page 112, Official Records of said County; thence Easterly, along the Northerly line of the Southerly Twenty-five (25) feet of said Lot 22, 0.46 feet; thence Southerly, along a curve concave to the East and having a radius of 1351.38 feet, an arc distance of 25.01 feet to a point in the Southerly line of said Lot 22 distant thereon 0.93 feet Easterly from the Southeasterly corner of said portion of Lot 22 conveyed to the City of Los Angeles; thence Westerly, along said Southerly line, Ninety-three Hundredths 0.93 feet to said Southeasterly corner; thence Northerly, in a direct line, a distance of 25 feet to the point of beginning.

4-7 PARCEL 38-A: That portion of Lot 26, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the Northeasterly corner of that portion of said Lot 26, conveyed to the City of Los Angeles and described in deed recorded in Book 15322, page 216, Official Records of said County; thence Easterly along the Northerly line of said Lot 26, 3.71 feet; thence Southeasterly, along a curve concave to the Northeast and having a radius of 1351.38 feet, an arc distance of 50.22 feet to a point in the Southerly line of said Lot 26 distant thereon 8.35 feet easterly from the Southeasterly corner of said Portion of Lot 26 conveyed to the City of Los Angeles; thence Westerly, along said Southerly line, 8.35 feet to said Southeasterly corner; thence Northerly, in a direct line, a distance of 50 feet to the point of beginning.

4-7 PARCEL 39-A: That portion of Lot 28, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the Northeasterly corner of that portion of said Lot 28 conveyed to the City of Los Angeles and described in deed recorded in Book 15411, page 120, Official Records of said County; thence Easterly, along the Northerly line of said Lot 28, 8.35 feet; thence Southeasterly, along a curve concave to the Northeast and having a radius of 1351.38 feet, an arc distance of 50.43 feet to a point in the Southerly line of said Lot 28 distant thereon 14.89 feet Easterly from the Southeasterly corner of said portion of Lot 28 conveyed to the City of Los Angeles; thence Westerly, along said Southerly line, 14.89 feet to said Southeasterly corner; thence Northerly in a direct line, a distance of 50 feet to the

point of beginning.

4-7 PARCEL 41-A: Those portions of Lots 20 to 24, both inclusive, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles County, described as follows:

Beginning at the Southwesterly corner of that portion of said Lots 20 to 24, both inclusive, conveyed to the City of Los Angeles and described in deed recorded in Book 15450, page 174, Official Records of said County; thence Southwesterly, along the Southeast-erly line of said Lot 20, 28.96 feet; thence Northeasterly, in a direct line, a distance of 201.17 feet to a point in a line paral-
 lel with and distant 26 feet Southerly, measured at right angles, from the Northerly line of said Lot 24, distant thereon 1.62 feet Westerly from the Westerly line of said portions of Lots 20 to 24, both inclusive, conveyed to the City of Los Angeles; thence Easter-ly, along said parallel line, 1.62 feet to said Westerly line; thence Southerly, along said Westerly line, 194.58 feet to the point of beginning.

4-7 PARCEL 50-A: That portion of Lot 60, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles County; described as follows:

Beginning at the point of intersection of the Southerly line of North Main Street with the Westerly line of Daly Street; thence Southerly, along the Westerly line of Daly Street, a distance of 104 feet to an angle point therein; thence Southerly, along the Westerly line of Daly Street, a distance of 9.65 feet to the South-
 easterly corner of said Lot 60; thence Westerly, along the Southerly line of said Lot 60, a distance of 32.38 feet to a point; thence Northerly, in a direct line, a distance of 110.60 feet to a point in the Southerly line of North Main Street, distant thereon 19.45 feet Westerly from the Westerly line of Daly Street; thence Easter-ly, along the Southerly line of North Main Street, a distance of 19.45 feet to the point of beginning.

The rights and easements sought to be condemned herein are as follows:

The right to improve, construct and maintain portions of public streets and proposed public streets hereinbefore referred to and as set forth in Paragraph XI of the complaint on file herein to the grades and in the manner shown on Special Plans and Profiles Numbered P-7424, P-7425, P-7426, P-7427, P-7428, P-7429 and P-7430, hereinbefore referred to and all as contemplated by Ordinance No. 79,742 of the City of Los Angeles, contiguous to those certain real properties abutting on said public improvement and described as follows, to wit:

PARCEL 35-B: The Easterly 120 feet of the Northerly 25 feet of Lot 22, Block 11, Moulton's addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 35-A hereof.

PARCEL 36-B: The Easterly 120 feet of the Southerly 25 feet of Lot 22, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous records of Los Angeles County; excepting therefrom that portion of said Lot described in Parcel 36-A hereof.

PARCEL 38-B: The Easterly 120 feet of Lot 26, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County; excepting therefrom that portion of said Lot described in Parcel 38-A hereof.

PARCEL 39-B: The Easterly 120 feet of Lot 28, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72 of Miscellaneous Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel No. 39-A hereof.

PARCEL 41-B: The Westerly 90 feet of Lots 20 to 24, both inclusive, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles County; excepting therefrom those portions of said Lots 20 to 24, both inclusive, described in Parcel 41-A hereof.

PARCEL 50-B: Lot 60, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles County; excepting therefrom that portion of said lot described in Parcel 50-A hereof.

The easement and right of way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the public streets and proposed public streets, as set forth in the complaint on file herein, and to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-7424, P-7425, P-7426, P-7427, P-7428, P-7429, and P-7430, referred to in Paragraph XIII of said complaint, in and upon those certain real properties described as follows, to-wit:

PARCEL 38-C: That portion of Lot 26, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northerly line of said Lot 26 distant thereon 3.71 feet Easterly from the Northeasterly corner of that portion of said Lot 26 conveyed to the City of Los Angeles and described in deed recorded in Book 15322, page 216, Official Records of said County; thence Easterly, along said Northerly line, 7 feet; thence Southerly, in a direct line, a distance of 50 feet to a point in the Southerly line of said Lot 26, distant thereon 10.35 feet Easterly from the Southeasterly corner of said portion of Lot 26, conveyed to the City of Los Angeles; thence Westerly, along said Southerly line, 2 feet; thence Northwesterly along a curve concave to the Northeast and having a radius of 1351.38 feet, an arc distance of 50.22 feet to the point of beginning.

PARCEL 39-C: That portion of Lot 28, Block 11, Moulton's Addition, as per map recorded in Book 16, page 72, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northerly line of said Lot 28, distant thereon 8.35 feet Easterly from the Northeasterly corner of that portion of said Lot 28 conveyed to the City of Los Angeles and described in deed recorded in Book 15411, page 120, Official Records of said County; thence Easterly, along said Northerly line, 2 feet; thence Southeasterly, in a direct line, a distance of 50.43 feet to a point in the Southerly line of said Lot 28 distant thereon 16.89 feet easterly from the Southeasterly corner of said portion of Lot 28 conveyed to the City of Los Angeles; thence Westerly, along said Southerly line, 2 feet; thence Northwesterly, along a curve concave to the Northeast and having a radius of 1351.38 feet, an arc distance of 50.43 feet to the point of beginning.

PARCEL 41-C: These portions of Lots 20 and 24, both inclusive, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Southeasterly line of said Lot 20 distant thereon 38.96 feet Southwesterly from the Southwesterly corner of that portion of said Lots 20 to 24 conveyed to the City of Los Angeles and described in deed recorded in Book 15450, page 174, Official Records of said County; thence Northeasterly, in a direct line, a distance of 149.95 feet to a point in the Southerly line of Lot 23, said Fremont Tract, distant thereon 8.92 feet Westerly from the Westerly line of said portions of Lots 20 to 24, conveyed to the City of Los Angeles; thence Southwesterly, in a direct line, a distance of 146.71 feet to a point in the Southeasterly line of said Lot 20 distant thereon 28.96 feet Southwesterly from the Southwesterly ~~from the Southwesterly~~ corner of said portions of Lots 20 to 24 conveyed to the City of Los Angeles; thence Southwesterly, along said Southeasterly line, 10 feet to the point of beginning; also

Beginning at a point in the Southerly line of Lot 23, said Fremont Tract, distant thereon 8.92 feet Westerly from the Westerly line of said portions of Lots 20 to 24 conveyed to the City of Los Angeles; thence Northerly, in a direct line, a distance of

54.05 feet to a point in a line parallel with and distant 26 feet Southerly, measured at right angles, from the Northerly line of said Lot 24, distant thereon 6.62 feet Westerly from the Westerly line of said portions of Lots 20 to 24, conveyed to the City of Los Angeles; thence Easterly, along said parallel line, a distance of 5 feet; thence Southwesterly, in a direct line, a distance of 54.46 feet to the point of beginning.

PARCEL 50-C: That portion of Lot 60, Fremont Tract, as per map recorded in Book 10, page 169, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the Southerly line of said Lot 60, distant thereon South $89^{\circ}23'00''$ West, 41.38 feet from the Westerly line of Daly Street; thence North $6^{\circ}43'49''$ West, a distance of 56.31 feet to a point; thence North $89^{\circ}23'00''$ East, a distance of 9 feet to a point; thence South $6^{\circ}43'49''$ East, a distance of 56.31 feet to a point in the Southerly line of said Lot 60, distant thereon 32.38 feet Westerly from the Westerly line of Daly Street; thence South $89^{\circ}23'00''$ West, along the Southerly line of said Lot 60, a distance of \bullet feet to the point of beginning, reserving to the owners of said real properties, however, the right at any time to remove such slopes, or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles, for said public streets, or portions thereof.

DATED: this 30th day of April, 1941.

RHODES,

Acting Presiding Judge of the Superior Court

PLATTED ON INDEX MAP NO.

8 BY Hyde 10-27-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7 BY Atkins 2-16-42

OK 9 Atkins 12-19-41

CHECKED BY Limball; CROSS REFERENCED BY L. Willis 7-11-41

Recorded in Book 18404 Page 247 Official Records May 16, 1941
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES?

a municipal corporation,

Plaintiff,

C.F. 2029

No. 409,451

vs.
JOHN E. WHITE, et al.,

Defendants.

FINAL ORDER OF CONDEMNATION AS TO
PARCELS 1-B, and 2-B, 3-B, 4-B, 6-B
and 6-C, 7-B, 9-B, 10-B, and 10-C,

11-B and 11-C, 12-B and 12-C, 13-B, 18-B, 19-B, 20-B, 21-B, 22-B, 24-B, 25-B, 26-B, 27-B, 30-B, 31-B, 32-B, 33-B, 34-B, 35-B, 37-B, 42-B, and 43-C, 44-B, 47-B, 48-B, 49-B, 50-B, 51-B, 52-B, 53-B, 54-B, 55-B, 56-B, 57-B, 58-B, 59-B, 61-B, 62-B, 63-B and 64-B.

NOW? THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the right to improve, construct and maintain the public streets and portions of public streets as described in the complaint and in the Interlocutory Judgments of Condemnation as to Parcels 1-B, 2-B, 3-B, 4-B, 6-B and 6-C, 7-B, 9-B, 10-B and 10-C, 11-B and 11-C, 12-B and 12-C, 13-B, 18-B, 19-B, 20-B, 21-B, 22-B, 25-B, 26-B, 27-B, 30-B, 31-B, 32-B, 33-B, 34-B, 35-B, 37-B, 42-B, 43-B, and 43-C, 44-B, 47-B, 48-B, 49-B, 50-B, 51-B, 52-B, 53-B, 54-B, 55-B, 56-B, 57-B, 58-B, 59-B, 61-B, 62-B, 63-B and 64-B heretofore filed in the above entitled action, contiguous to Parcels 1-B, 2-B, 3-B, 4-B, 6-B, 7-B, 9-B, 10-B, 11-B, 12-B, 13-B, 18-B, 19-B, 20-B, 21-B, 22-B, 24-B, 25-B, 26-B, 27-B, 30-B, 31-B, 32-B, 33-B, 34-B, 35-B, 37-B, 42-B, 43-B, 44-B, 47-B, 48-B, 49-B, 50-B, 51-B, 52-B, 53-B, 54-B, 55-B, 56-B, 57-B, 58-B, 59-B, 61-B, 62-B, 63-B, 64-B, in accordance with and to the grades established by

Ordinance No. 76,023 of the City of Los Angeles and in accordance with and to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-5752, P-5753, P-5754, P-5755, P-5756, P-5757, P-6019, P-6020, P-6021, P-6022, P-6023, P-6831, P-6849, P-6856, P-6857, P-6858 and D-3924 referred to in Paragraph IX of said complaint, and the rights of ingress to and egress from Figueroa Street, and that portion of Horton Street, if any, between a point approximately One Hundred Fifty (150) feet Northeasterly of Cottage Home Street and Adobe Street; Adobe Street between a point approximately 500 feet Northeasterly of said Figueroa Street and a point approximately 400 feet Southwesterly of said Figueroa Street; Yale Street between a point approximately 350 feet Northeasterly of said Figueroa Street and a point approximately 350 feet Southwesterly of said Figueroa Street; Castelar Street between said Figueroa Street or said portion of Horton Street, if any, and Bernard Street; Cottage Home Street between its terminus approximately 300 feet Northwesterly of said Figueroa Street and a point approximately 150 feet Southeasterly of said Figueroa Street; Curtis Street between its terminus approximately 200 feet Northwesterly of said Figueroa Street or said portion of Horton Street, if any, and a point approximately 150 feet Southeasterly of Castelar Street; Bernard Street between Adobe Street and Castelar Street; and Lookout Drive between Yale Street and a point approximately 175 feet Northwesterly therefrom, and that the other rights and easements appurtenant to Parcels 1-B, 2-B, 3-B, 4-B, 6-B, 7-B, 10-B, 11-B, 12-B, 13-B, 18-B, 19-B, 20-B, 21-B, 22-B, 24-B, 25-B, 26-B, 27-B, 30-B, 31-B, 32-B, 33-B, 34-B, 35-B, 37-B, 42-B, 43-B, 44-B, 47-B, 48-B, 49-B, 51-B, 52-B, 53-B, 54-B, 55-B, 56-B, 57-B, 58-B, 59-B, 61-B, 62-B, 63-B, and 64-B, in and to said public streets between the existing natural or established grades of said public streets and the grades established by Ordinance No. 76,023 of said City of Los Angeles, and shown on Special Plans and Profiles Numbered P-5754, P-5755, P-6020, P-6021, P-6022, P-6023 and P-6857, and which rights of ingress to and egress from, and other appurtenant rights and easements are necessary to be acquired in order to improve, construct and maintain the said public street to the aforesaid grades and in accordance with the aforesaid Special Plans and Profiles referred to in Paragraph IX of the complaint on file herein and attached hereto marked "Exhibit F", and as hereinafter more fully described, together with the easements and rights-of-way for the extension of slopes of fills and cuts necessary to improve, construct and maintain the public streets hereinbefore described, and to the grades and in the manner designated and shown on Special Plans and Profiles hereinbefore referred to, be, and the same are hereby condemned to the use of the Plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use as a public street of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvements as proposed in plaintiff's complaint.

That the real properties, in and to which the right to improve, construct and maintain the aforesaid portions of public streets and proposed public streets, and to and from which the rights of ingress and egress from and to, and appurtenant to which the other rights and easements in and to the aforesaid portions of public streets and proposed public streets are hereby condemned, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly bounded and described as follows, to-wit:

PARCEL 1-B. Lot 4, Tract No. 2643, as per map recorded in Book 26, page 74, of Maps, Records of Los Angeles County; also

That portion of the Adobe Street vacated by Ordinance No. 42120 (New Series) of the City of Los Angeles, reverting to said

Lot 4; excepting therefrom any portion thereof that may be included within the lines of any public street.

PARCEL 2-B. That portion of Lot 13, Subdivision of the Abila Tract and Adjoining Lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Southerly line of said Lot 13 with the Westerly line of Block 3, West Depot Tract, as per map recorded in Book 6, page 432, Miscellaneous Records of said County, thence Westerly, along said Southerly line, a distance of 202.55 feet to a point in the Southeasterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256421 of the Superior Court of the State of California, in and for the County of Los Angeles; thence Northeasterly, along said Southeasterly line, a distance of 160.24 feet to a point in the Northerly line of that certain parcel of land described in deed to Mary B. Cates, recorded in Book 4603, page 213, Official Records of said County; thence Easterly, along said Northerly line, a distance of 101.06 feet to a point in said Westerly line of Block 3; thence Southerly, along said Westerly line, a distance of 120.30 feet to the point of beginning.

PARCEL 3-B. That portion of Lot 13, Subdivision of the Abila Tract and adjoining Lands, as per map recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, lying Southeasterly of the Southeasterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles; excepting therefrom that portion thereof described in Parcel 2-B hereof.

PARCEL 4-B. Lot 60, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 6-B. That portion of Lots 7 and 10, Block 1, Blocks 1 and 2, West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County, lying Southeasterly of the Southeasterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCEL 7-B. Lots 52 and 53, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County.

PARCEL 9-B. Lot 4, and the Southerly 20 feet of Lot 3; Block 2, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County.

PARCEL 10-B. Lot 2 and the Northerly 1/2 of Lot 3, Block 2, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County; excepting from said Lot 2 any portion lying within the lines of any public street.

PARCEL 11-B. Lot 30, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County; excepting therefrom any portion lying within the lines of any public street.

PARCEL 12-B. Lots 28 and 29, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County; excepting therefrom any portion lying within the lines of any public street.

PARCEL 13-B. Lot 27, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County; excepting therefrom any portion lying within the lines of any public street.

PARCEL 18-B. Lot 12 and the Easterly 10 feet of Lot 13, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County; excepting therefrom any portion lying within the lines of any public street.

PARCEL 19-B. Lot 14 and the Northwesterly 40 feet of Lot 13, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County; excepting therefrom any portion lying

within the lines of any public street.

PARCEL 20-B. Lots 56, 57, 58, 59 and 60, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting from said Lots 56, 57 and 60 any portion lying within the lines of any public street.

PARCEL 21-B. Lot 55, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting any portion thereof lying within the lines of any public street.

PARCEL 22-B. Lot 39, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting any portion thereof lying within the lines of any public street.

PARCEL 24-B. Those portions of Lots 37 and 38, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County, lying Easterly of the Easterly line of Castelar Street as condemned in Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCEL 25-B. Those portions of Lots 36 and 37, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County, lying Westerly of the Westerly line of Castelar Street as condemned in Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCEL 26-B. Lots 33 and 34, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting from said Lot 34 any portion included within the lines of any public street.

PARCEL 27-B. Lot 35, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 30-B. Lot 48 and the Northwesterly 20 feet of Lot 47, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County.

PARCEL 31-B. Lot 46 and the Southerly 20 feet of Lot 47, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County.

PARCEL 32-B. Lot 45, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County.

PARCEL 33-B. Lot 42, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 34-B. Lot 43, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County, excepting therefrom any portion included within the line of any public street.

PARCEL 35-B. Lot 44, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County, excepting therefrom any portion included within the lines of any public street.

PARCEL 37-B. Lot 53, Cottage Home Tract, as per map recorded in Book 59, page 22, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 42-B. Lot 24, Schlesinger's Subdivision of Lot 16 Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 43-B. Lot 23, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County.

PARCEL 44-B. Lot 22, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County.

PARCEL 47-B. Lot 6, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County.

PARCEL 48-B. Lot 7, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County.

PARCEL 49-B. Lots 1, 2 and 3, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County.

PARCEL 50-B. Lot 13, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, Page 71, Miscellaneous Records of Los Angeles County.

PARCEL 51-B. Lot 14, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County.

PARCEL 52-B. Lot 15, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County.

PARCEL 53-B. Lot 16, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 54-B. The Easterly half of Lot 2, Block 1, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 55-B. The West half of Lot 2, Block 1, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County.

PARCEL 56-B. Lot 4, Block 1, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County, and that portion of Adobe Street vacated by Ordinance No. 42120 (New Series) of the City of Los Angeles, reverting to said Lot 4.

PARCEL 57-B. Lot 3; Block 1, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County; excepting therefrom any portion lying within the lines of any public street.

PARCEL 58-B. Lot 6, Block 1, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County; excepting therefrom any portion lying within the lines of any public street.

PARCEL 59-B. That portion of Lots 7 and 10, Block 1, Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County, lying Northwesterly of the Northwesterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles.

PARCEL 61-B. Lots 61, 62 and the Northeasterly 37.45 feet of Lot 63, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County, also that portion of adobe Street vacated by Ordinance No. 42120 (New Series) of the City of Los Angeles, reverting to the above described parcel of land; excepting therefrom any portion lying within the lines of any public street.

PARCEL 62-B. Those portions of Lots 63 and 64, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the Southwesterly corner of said Lot 64; thence Northerly, along the Westerly lines of said Lots 64 and 63, a distance of 54.55 feet to the Northwesterly corner of that certain parcel of land described in deed to Thomas M. Snyder, recorded in Book 7053, page 180, of Deeds, Records of said county; thence Easterly, along the Northerly line of said certain parcel, a distance of 59.88 feet to a point in the Northwesterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles; thence Southwesterly, along said Northwesterly line, a distance of

73.07 feet to a point in the Southerly line of said Lot 64; thence Westerly, along said Southerly line, a distance of 17 feet to the point of beginning; also that portion of adobe Street vacated by Ordinance No. 42120 (New Series) of the City of Los Angeles, reverting to the last above described portions of said Lots 63 and 64.

PARCEL 63-B. That portion of Lot 13, Subdivision of the Abila Tract and adjoining Lands, as per map-recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the Northwestern corner of said Lot 13; thence Easterly, along the Northerly line of said Lot 13, a distance of 17 feet to a point in the Northwestern line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles; thence Southwesterly, along said Northwestern line a distance of 28.86 feet to a point in the Westerly line of said Lot 13; thence Northerly, along said Westerly line, a distance of 21.55 feet to the point of beginning; also

That portion of Adobe Street vacated by Ordinance No. 42,120 (New Series) of the City of Los Angeles, reverting to the last above described portion of said Lot 13.

PARCEL 64-B. That portion of Lot 64, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the Southeasterly corner of said Lot 64; thence Westerly, along the Southerly line of said Lot 64, a distance of 15.05 feet to a point in the Southeasterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles; thence Northeasterly, along said Southeasterly line, a distance of 25.51 feet to a point in the Easterly line of said Lot 64; thence Southerly along said Easterly line, a distance of 19.04 feet to the point of beginning.

That the real properties in, over and upon which easements and rights-of-way for the extension of slopes of fills and cuts necessary to improve, construct and maintain said public streets hereinbefore referred to and described as follows, to-wit:

PARCEL 6-C. That portion of Lots 7 and 10, Block 1, of Blocks 1 and 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Southwesterly line of said Lot 10, distant thereon 8 feet Southeasterly from the Southeasterly line of that certain parcel of land condemned for public street purposes (known as Figueroa Street) in Superior Court Case No. 256421 of the State of California, in and for the County of Los Angeles; thence Northwesterly, along said Southwesterly line of Lot 10, a distance of 8 feet to a point in said Southeasterly line of said certain parcel of land condemned for public street purposes; thence Northeasterly along said Southeasterly line, a distance of 60.50 feet to a point in the Southeasterly line of said Lot 7, said Southeasterly line being in the Northwestern line of Yale Street (60 feet in width); thence Southwesterly, along said Southeasterly line of Lot 7, a distance of 5.14 feet to the most Southerly corner of said Lot 7; thence Southwesterly, in a direct line, to the point of beginning.

PARCEL 10-C. That portion of Lots 2 and 3, Block 2 of Blocks land 2 West Depot Tract, as per map recorded in Book 7, page 32, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northwestern line of said Lot 3 distant thereon 5 feet Southwesterly from the most Northerly corner of said Lot 3; thence Northeasterly, along the Northwesterly line of said Lot 3 and along the Northwestern line of said Lot 2, to a point in the Southeasterly line of that

certain parcel of land condemned for public street purposes in Case No. 256421 of the Superior Court of the State of California, in and for the County of Los Angeles, Thence Northeasterly, along said Southeasterly line, to a point in the Southwesterly line of Bernard Street as widened under said Superior Court Case No. 256421; thence Southeasterly along said southwesterly line of Bernard Street, to a point in the Southeasterly line of said Lot 2; thence Southwesterly, along said Southeasterly line of Lot 2, a distance of 2.5 feet to a point; thence Northwesterly, in a direct line, a distance of 66 feet to a point distant 1 foot Southwesterly, measured at right angles, from said Southwesterly line of Bernard Street; thence Southwesterly, in a direct line, to the point of beginning.

PARCEL 11-C That portion of Lot 30, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northwesterly line of said Lot 30 distant thereon 2.5 feet Southwesterly from the Southwesterly line of Bernard Street as widened under Superior Court Case No. 256,421 of the State of California, in and for the County of Los Angeles; thence Northeasterly, along said Northwesterly line of Lot 30, a distance of 2.5 feet to a point in said Southwesterly line of Bernard Street; thence Southeasterly, along said Southwesterly line of Bernard Street, to a point in the Southwesterly line of said Lot 30; thence Southwesterly, along the Southeasterly line of said Lot 30, a distance of 3.5 feet to a point; thence Northwesterly, in a direct line, to the point of beginning.

PARCEL 12-C. That portion of Lots 28 and 29, Bernard Tract, as per map recorded in Book 39, page 87, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northwesterly line of said Lot 29, distant thereon 3.5 feet Southwesterly from the Southwesterly line of Bernard Street, as widened under Superior Court Case No. 256,421 of the State of California, in and for the County of Los Angeles; thence Northeasterly, along said Northwesterly line of Lot 29, a distance of 3.5 feet to a point in said Southwesterly line of Bernard Street; thence Southeasterly, along said Southwesterly line of Bernard Street, to a point in the Southeasterly line of said Lot 28; thence Southwesterly, along said Southeasterly line of Lot 28, a distance of 2.0 feet to a point; thence Northwesterly and parallel with said Southwesterly line of Bernard Street, to a point in the Northwesterly line of said Lot 28; thence Northwesterly, in a direct line, to the point of beginning.

PARCEL 43-C That portion of Lot 23, Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of said Lot 23; thence Northeasterly, along the Southeasterly line of said Lot 23, a distance of 14.52 feet to a point; thence Southwesterly in a direct line, to a point in the Southwesterly line of said Lot 23 distant thereon 12 feet Northwesterly from the most Southerly corner of said Lot 23; thence Southeasterly, along said Southwesterly line, to the point of beginning.

Dated this 25th day of April, 1941.

RHODES

Acting presiding judge of the
Superior Court.

Copied by Mc Cullough June 3, 1941; compared by Stephens. #1282

~~PLATTED ON~~ INDEX MAP NO. 206 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK 40 BY Atkins 12-26-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 7-12-41

Recorded in Book 18438 Page 95 Official Records May 16, 1941.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES,
a municipal corporation,

Plaintiff,))

C.F. 2038

No. 415,943

vs.
ANNA ARNOLD, et al.,

Defendants.)

FINAL ORDER OF CONDEMNATION AS
TO PARCELS 5-B and 5-C, 8-B and
8-C, 9-B, 10-B, 11-B, 12-B, 13-B,
14-B, 16-B, 17-B, 18-B, 19-B,
21-B, 22-B, 23-B, 24-B, 26-B,
27-B, 30-B, 33-C, 35-B and 35-C,
36-B and 36-C

BE IT REMEMBERED that on this 25th day of April, 1941, RAY L. CHESEBRO, City Attorney, by CHARLES F. REICHE, Deputy City Attorney, Attorneys for Plaintiff, having made proof to the satisfaction of this Court that the sums of money heretofore found to be the total compensation proper to be paid to the defendants in the above-entitled action by reason of the terms of those certain Interlocutory Judgments of Condemnation heretofore entered herein as to Parcels 5-B and 5-C, 8-B and 8-C, 9-B, 10-B, 11-B, 12-B, 13-B, 14-B, 16-B, 17-B, 18-B, 19-B, 21-B, 22-B, 23-B, 24-B, 26-B, 27-B, 30-B, 33-C, 35-B and 35-C, 36-B and 36-C, have been paid to said defendants, or into Court for their benefit, together with their costs herein allowed:

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the right to improve, construct and maintain the public improvement as set forth in the complaint on file herein, contiguous to Parcels 5-B, 8-B, 9-B, 10-B, 11-B, 12-B, 13-B, 14-B, 16-B, 17-B, 18-B, 19-B, 21-B, 22-B, 23-B, 24-B, 26-B, 27-B, 30-B, 35-B, and 36-B, together with the easements and rights-of-way for the extension of slopes of fills and cuts as described in the complaint, in and upon the parcels designated as Parcels 5-C, 8-C, 33-C, 35-C and 36-C, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damage which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's Complaint on file herein.

That the rights and easements to improve, construct and maintain said portions of public streets condemned herein, are as follows:

The right to improve, construct and maintain portions of public streets and proposed public streets hereinbefore referred to and as set forth in Paragraph IX of the complaint on file herein to the grades established by Ordinance No. 76,023 of the City of Los Angeles, and Plans and Profiles Numbered P-5752, P-5753, P-5754, P-5755, P-5756, P-6019, P-6020, P-6021, P-6022, P-6023, P-6831, P-6849, P-6856, P-6857, P-6858, and B-3924, herein-before referred to and all as contemplated by Ordinance No. 77,764 of the City of Los Angeles, contiguous to that certain real property abutting on said public improvement and described as follows, to wit:

PARCEL 5-B Lot 6, College Street Tract, as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, excepting therefrom any portion of said lot included within the lines of any public street.

PARCEL 8-B That portion of Lots 10, 11 and 13, Block 6, Portion of The Beaudry Tract No. 2, lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, lying Southeasterly of the Southeasterly line of Figueroa Street (100 feet in width).

PARCEL 9-B Lot 9 and that portion of Lot 11, Block 5, Portion of the Beaudry Tract No. 2, lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, bounded and described as follows: Beginning at the Southeasterly corner of said Lot 11; thence North 10° 40' West along the Easterly line of said Lot 11 a distance of One Hundred Twenty-three and

Seventy-two Hundredths (123.72) feet to the Northeasterly corner of

said Lot 11; thence South 7° 22' 30" East a distance of Fifty-two and Sixty-six Hundredths (52.66) feet to a point; thence South 13° 0' East a distance of Seventy and Thirty-five Hundredths (70.35) feet to a point in the Southerly line of said lot distant thereon one (1) foot Westerly from the Southeasterly corner thereof; thence Easterly along said Southerly line a distance of One (1) foot to the point of beginning.

PARCEL 10-B Lot 11, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, except that portion of said lot described as follows: Beginning at the Southeasterly corner of said Lot 11; thence North 10° 40' West along the Easterly line of said Lot 11 a distance of One Hundred Twenty-three and Seventy-two Hundredths (123.72) feet to the Northeasterly corner thereof; thence South 7° 22' 30" East a distance of Fifty-two and Sixty-six Hundredths (52.66) feet to a point; thence South 13° 0' East a distance of Seventy and Thirty-five Hundredths (70.35) feet to a point in the Southerly line of said lot distant thereon one (1) foot Westerly from the Southeasterly corner thereof; thence Easterly along said Southerly line a distance of One (1) foot to the point of beginning.

PARCEL 11-B Lot 13, Block 5 Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County.

PARCEL 12-B Lot 15, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County.

PARCEL 13-B Lot 17, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County.

PARCEL 14-B Lot 19, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County.

PARCEL 16-B Lot 23, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting any portion lying within the lines of any public street.

PARCEL 17-B Lots 25 and 27, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting any portion lying within the lines of any public street.

PARCEL 18-B Lot 29, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting therefrom any portion lying within the lines of any public street.

PARCEL 19-B Lot 33, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting therefrom any portion lying within the lines of any public street.

PARCEL 21-B Lot 41, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting therefrom any portion lying within the lines of any public street.

PARCEL 22-B Lot 43, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting therefrom any portion lying within the lines of any public street.

PARCEL 23-B Lot 45, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting therefrom any portion lying within the lines of any public street.

PARCEL 24-B That portion of Lot 46, Block 5, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, conveyed to Frank S. Bua and Wife by deed recorded in Book 2731,

page 183, Official Records of said County, excepting any portion thereof lying within the lines of any public street.

PARCEL 26-B Lot 164 and the South Half of Lot 165, Victor Heights Tract as per map recorded in Book 12, page 40, Miscellaneous Records of Los Angeles County, excepting any portion thereof lying within the lines of any public street.

PARCEL 27-B Lot 166 and the Northerly Twenty-five (25) feet of Lot 165, Victor Heights Tract, as per map recorded in Book 12, page 40, Miscellaneous Records of Los Angeles County, excepting any portion thereof lying within the lines of any public street.

PARCEL 30-B That portion of Lots 34, 35 and 36, Block 6, Portion of the Beaudry Tract No. 2, lying East of Pearl St., as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, conveyed to Mary Mumolo by deed recorded in Book 5950, page 267, Official Records of said County; except any portion of said lots lying within the lines of any public street.

PARCEL 35-B Lot 14, Block 6, Portion of the Beaudry Tract No. 2 lying East of Pearl St., as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County excepting any portion thereof lying within the lines of any public street.

PARCEL 36-B Lot 12, Block 6, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, excepting any portion thereof lying within the lines of any public street.

The easements and rights of way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the public streets and proposed public streets, or portions thereof, as set forth in the complaint on file herein, and to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-5752, P-5753, P-5754, P-5755, P-5756, P-5757, P-6019, P-6020, P-6021, P-6022, P-6023, P-6831, P-6849, P-6856, P-6857, P-6858, and D-3924, referred to in Paragraph X of said complaint, in and upon that certain land described as follows, to wit:

PARCEL 5-C That portion of Lot 6, College Street Tract as per map recorded in Book 6, page 431, Miscellaneous Records of Los Angeles County, lying between the Southeasterly line of Figueroa Street (100 feet in width) and the following described line:

Beginning at a point in the Southeasterly line of said Lot 6, distant thereon Thirty (30) feet Southwesterly from the Southeasterly line of Figueroa Street (100 feet in width); thence Southwesterly in a direct line to a point in the Northwesterly line of said Lot 6 distant thereon Thirty-five (35) feet Southwesterly from said Southeasterly line of Figueroa Street.

PARCEL 8-C That portion of Lots 10, 11 and 13, Block 6, Portion of The Beaudry Tract No. 2, lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County bounded and described as follows:

Beginning at a point in the Northwesterly line of said Lot 13 distant thereon Sixteen and Sixty-nine Hundredths (16.69) feet Northeasterly from the Northerly line of New Depot Street; thence Northeasterly in a direct line to a point in the Southeasterly line of said Lot 13 distant thereon Twenty-eight (28) feet Southwesterly from said Southeasterly line of Figueroa Street; thence Northeasterly in a direct line to a point in the Southeasterly line of said Lot 11 distant thereon Fifteen and Eighty-eight Hundredths (15.88) feet Southwesterly from the most Easterly corner of said Lot 11; thence Northeasterly, along said last mentioned Southeasterly line and along the Southeasterly line of said Lot 10, to a point in the Southeasterly line of Figueroa Street; thence Southwesterly, along said last mentioned Southeasterly line, to the Northwesterly line of said Lot 13; thence Southwesterly, along said last mentioned Northwesterly line, Sixteen (16) feet to the point of beginning.

PARCEL 33-C That portion of Lot 20, Block 6, Portion of the Beaudry Tract No. 2 lying East of Pearl St. as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, bounded and described as follows:

Beginning at the most Southerly corner of said Lot 20; thence Northwesterly along the Southwesterly line of said lot a distance of Fifteen (15) feet to a point; thence Northeasterly in a direct line to a point in the Southeasterly line of said Lot 20 distant thereon Forty-one (41) feet Northeasterly from said most Southerly corner; thence Southwesterly along said Southeasterly line to the point of beginning.

PARCEL 35-C That portion of Lot 14, Block 6, Portion of the Beaudry Tract No. 2 lying East of Pearl St., as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, lying Northwesterly of the Northwesterly line of Figueroa Street (100 feet in width).

PARCEL 36-C That portion of Lot 12, Block 6, Portion of the Beaudry Tract No. 2 lying East of Pearl St., as per map recorded in Book 7, page 63, Miscellaneous Records of Los Angeles County, lying Northwesterly of the Northwesterly line of Figueroa Street (100 feet in width);

reserving to the owners of said real property, however, the rights at any time to remove such slopes or portions thereof, providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets and proposed public streets, or portions thereof, as set forth in said Ordinance No. 77,764.

DATED: this 25th day of April, 1941.

RHODES

ACTING PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by Floyd June 3, 1941; compared by Stephens. #1283

~~PLATTED ON~~ INDEX MAP NO.

2 OK

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK

40

Atkins 12-26-41

41 OK BY Mickey 1-22-42

CHECKED BY H. M. KIMBALL 41

CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 18321 Page 390 Official Records May 16, 1941
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

C.F. 2035-1-2

THE CITY OF LOS ANGELES,

a municipal corporation,

Plaintiff,

vs.

HOWARD BURBANK, et al.,

Defendants.

No. 413,262

FINAL ORDER OF CONDEMNATION AS TO
PARCELS 17-A and 17-B, 26-B, 27-B,
30-B, and 30-D, 31-B, 48-B, 50-B
AND 64-B.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land described as Parcel 17-A, and the right to improve, construct and maintain the public improvement as described in the complaint contiguous to Parcels Nos. 17-B, 26-B, 27-B, 30-B, 31-B, 48-B, 50-B and 64-B, in accordance with and to the grades established by Ordinance No. 77,470 of the City of Los Angeles, and in accordance with and in the manner shown and designated on Special Plans and Profiles Numbered P-7094, referred to in Paragraph VIII of said complaint and attached thereto marked "Exhibit D", and the easements and rights-of-way for the extension of slopes of fills and cuts in, over, and upon the land described as Parcels Nos. 30-D, in the manner designated and shown on the aforesaid Special Plans and Profiles be, and the same are hereby condemned to the use of the plaintiff; The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street

purposes of the City of Los Angeles, County of Los Angeles, State of California; and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property described as Parcels Nos. 17-B, 26-B, 27-B, 30-B, 31-B, 48-B, 50-B and 64-B, by reason of the construction and maintenance of the aforesaid improvement.

That the real properties hereinbefore referred to and as described in Paragraph IX of the complaint on file herein and sought to be condemned for public street purposes are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly bounded and described as follows, to-wit:

PARCEL 17-A. That portion of the Easterly 15 feet of Lot 74 and the Westerly 15 feet of Lot 75, Tract No. One Hundred and Two, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, bounded and described as follows:

Beginning at the point of intersection of the Easterly line of Wheatland Avenue (40 feet in width) with the Northerly line of Foothill Boulevard (80 feet in width); thence S. 81° 02' 40" E., along said Northerly line of Foothill Boulevard, a distance of 1139.68 feet to a point; thence N. 8° 57' 20" E., a distance of 10 feet to a point; thence Easterly, along a curve concave to the North, tangent at its point of beginning to a line bearing S. 81° 02' 40" E. and having a radius of 1950 feet, an arc distance of 331.00 feet to a point in the Westerly line of said Easterly 15 feet of Lot 74, said last mentioned point being the True Point of Beginning; thence Easterly, continuing along said curve having a radius of 1950 feet, an arc distance of 30.48 feet to a point in the Easterly line of said Westerly 15 feet of Lot 75; thence Southerly, along said last mentioned Easterly line, a distance of 43.42 feet to a point in said Northerly line of Foothill Boulevard; thence Westerly, along said Northerly line, a distance of 30 feet to a point in said Westerly line of the Easterly 15 feet of Lot 74; thence Northerly, along said Westerly line, a distance of 38.02 feet to the True Point of Beginning.

The rights and easements sought to be condemned herein are as follows:

The right to improve, construct and maintain portions of public streets and proposed public streets hereinbefore referred to and as set forth in Paragraph X of the complaint on file herein to the grades established by Ordinance No. 77,470 of the City of Los Angeles, and plans and profiles Numbered P-7094 hereinbefore referred to and all as contemplated by Ordinance No. 77,440 of the City of Los Angeles, contiguous to those certain real properties abutting on said public improvement and described as follows, to-wit:

PARCEL 17-B. The Easterly 15 feet of Lot 74, Tract No. One Hundred and Two, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County; also that portion of the Westerly 15 feet of Lot 75, said Tract No. One Hundred and Two, lying Southerly of a line drawn at right angles to the Westerly line of said Lot 75 and continuing to the Easterly line thereof and distant on said Westerly line 411 feet Northerly from the Southwesterly corner thereof; also that portion of said Lot 75 lying Northerly of said line drawn at right angles to the Westerly line of said Lot 75 and continuing to the Easterly line thereof, and distant on said Westerly line 411 feet Northerly from the Southwesterly corner thereof; excepting any portion of said 15 feet of Lot 74 and the Westerly 15 feet of Lot 75 described in Parcel 17-A hereof.

PARCEL 26-B. Lot 50, Tract No. One Hundred and Two, as per map recorded in Book 13, page 57, of Maps, Records of Los Angeles County.

PARCEL 27-B. Lots 51 and 52, Tract No. One Hundred and Two, as per map recorded in Book 13, page 57, of Maps, records of Los Angeles County.

PARCEL 30-B. Lot 19, Block 6, Tract No. 5860, as per map recorded in Book 71, page 73, of Maps, Records of Los Angeles

County.

PARCEL 31-B. Lot 35, Block 3, Tract No. 5860, as per map recorded in Book 71, page 73 of Maps, Records of Los Angeles County.

PARCEL 48-B. Lots 34 and 35, Tract No. 8837, as per map recorded in Book 121, pages 38 to 41, both inclusive, of Maps, Records of Los Angeles County.

PARCEL 50-B. Lot 44, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70, of Maps, Records of Los Angeles County.

PARCEL 64-B. Lots 57, 58 and 59, Tract No. 5093, as per map recorded in Book 112, pages 68, 69 and 70 of Maps, Records of Los Angeles County.

The easement and right-of-way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the public streets and proposed public streets, or portions thereof, as set forth in the complaint on file herein, and to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-7094, referred to in Paragraph XII of said complaint, in and upon those certain real properties described as follows, to-wit:

PARCEL 30-D. The Northeasterly 5 feet of Lot 19, Block 6, Tract No. 5860, as per map recorded in Book 71, page 73, of Maps, Records of Los Angeles County; reserving to the owners of said real properties, however, the right at any time to remove such slopes, or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets and proposed public streets, or portions thereof.

Dated this 25th day of April, 1941.

RHODES

Acting Presiding Judge of the
Superior Court.

Copied by Mc Cullough June 3, 1941; compared by Stephens. # 1284

~~PLATTED ON~~ INDEX MAP NO. 52 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 601 ^{OK} BY Kimball
279 ^{OK} — BY Mickey 2-3-42

CHECKED BY M. M. KIMBALL ⁶⁰¹ 279 CROSS REFERENCED BY L. Willis 7-12-41

Recorded in Book 18466 Page 33 Official Records, May 19, 1941.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal
corporation, et al.,

Plaintiffs

vs.

RICHARD J. MARSDEN, et al.

Defendants.

No. 429607

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged

to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever, in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 32, excepting therefrom that portion thereof lying within the lines of Hobart Boulevard and Beverly Boulevard, Heron's Tract, as per map recorded in Book 22 page 169 of Maps, in the office of the County Recorder, said land being more particularly described as Lot 32 of Heron's Tract, as per map recorded in Book 22 Page 169 of Maps, in the office of the County Recorder of said County.

EXCEPTING therefrom the east 25 feet and the south 7 feet thereof.

Dated this 13th day of May, 1941.

WILSON

JUDGE OF SAID SUPERIOR COURT

Copied by Harmon June 4, 1941; compared by Stephens. #997

~~PLATTED ON~~ INDEX M AP NO. 5⁰⁰ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY Kimball 12-23-41

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 18409 Page 271 Official Records, May 19, 1941.

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA

IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

C. S. BLODGETT, et al,

Defendants.

No. 462894

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED BY the Court that the City of Los Angeles, a municipal corporation is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, there-to is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

The westerly 72.50 feet of Lots 19 and 21, Block 8, together with the westerly portion of Lot 23, Block 8, being 72.91 feet on the northerly line and 72.50 feet on the southerly line, except the northerly 10.06 feet

measured along the easterly and westerly lines of that portion of said Lot 23 as condemned for widening Temple Street by final decree of condemnation entered in Case No. 231702, Superior Court in and for Los Angeles County, a certified copy thereof being recorded in Book 11283 Page 111 of Official Records, part of Highland Tract Addition No. 1, in the City of and County of Los Angeles, State of California, as per map recorded in Book 6 Page 385 of Miscellaneous Records of said County. Dated this 13th day of May, 1941.

WILSON
Judge of said Superior Court.

Copied by Harmon June 4, 1941; compared by Stephens. #996

~~PLATTED ON~~ INDEX MAP NO. 2 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 3535 BY *Kimball* 2-24-'42

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 18397 Page 399 Official Records, May 19, 1941.
IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF LOS ANGELES

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs.

vs.

JESSE FEUER, et al,

Defendants.

No. 428979

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 15 in Block "0", Dayton Heights Tract, as per map recorded in Book 25, page 35 of Miscellaneous Records of said County.

EXCEPT the westerly 10 feet thereof condemned for widening Virgil Avenue under Ordinance No. 51543 New Series, by final decree of condemnation entered in Case No. 184562 Superior Court, in and for Los Angeles County, a certified copy thereof being recorded in Book 9345 Page 20 of Official Records of said County. Dated this 13th day of May, 1941.

WILSON
JUDGE OF SAID SUPERIOR COURT.

Copied by Harmon June 4, 1941; compared by Stephens. #995.

~~PLATTED ON~~ INDEX MAP NO.

50K

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 213

BY

T. Wright 5-14-41

CHECKED BY M. KIMBALL

CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 17929, Page 277 Official Records, Nov. 16, 1940
Grantor: City of Los Angeles, Dept. of Water & Power of the City of Los Angeles.

Grantees: Fred W. Marlow and Fritz B. Burns

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 5th, 1940.

Consideration:

Granted for:

Description: Lots 1 and 2 of Tract 5525 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 60 Page 20 of Maps, in the office of the County Recorder of said County.

Excepting from said Lot 1 the Southerly 20 feet and the Westerly 5 feet of the Northerly 105.06 feet thereof. Excepting and reserving unto the City of Los Angeles all rights to the waters of the Los Angeles River and to all other water and water rights of any kind or nature whatsoever and any and all electric energy, and the right to develop electric or other power by means of any water or water right. Subject to any and all existing rights of way and encroachments, and also to all easements, covenants, conditions, restrictions and other matters of record, and this grant is limited by, and shall not exceed the right, title and interest of the Grantors in and to the real property herein described. And subject further to the condition that, in the event the Grantors should abandon the use of that portion of the property described in the above exception, all title and interest therein contained by the Grantors shall thereupon vest in the Grantees, or their heirs, devisees, executors, administrators, successors in interest or assigns.

Copied by Harmon June 4, 1941; compared by Stephens. #782.

~~PLATTED ON~~ INDEX MAP NO.

24K

BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1088181

BY Drown 7-29-41

PLATTED ON ASSESSOR'S BOOK NO. 906

BY McConnel 6-10-41

100

CHECKED BY *Mc*

CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 17413, Page 79, Official Records, April 2, 1940.

Grantor: The City of Los Angeles, and Department of Water and Power of the City of Los Angeles.

Grantee: Mary E. Martin

Nature of Conveyance: Grant Deed.

Date of Conveyance: Dec. 8, 1939.

C.S.B-1518-5

Consideration: \$600.00

Granted for:

Description: All that portion of Lots 57, 58 and 59 of Tract No. 7045, as per map thereof recorded in Book 85 Page 65 of Maps, records of Los Angeles County, California, lying Westerly of the Southerly prolongation of a line which is parallel with and 110 feet Westerly of that portion of the Westerly line of Redbank Avenue,

which is shown on said map of Tract No. 7045 as having a bearing of N . 0°20'10" W. Excepting and reserving unto The City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right. Subject to conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed, the right, title and interest of the grantor in and to the real property herein described.

Copied by Harmon June 5, 1941; compared by Stephens. #686.

~~PLATTED ON~~ INDEX MAP NO. 53²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 664 BY *McConnell 6-10-41*

CHECKED BY *Mc* CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 18468 Page 56 Official Records, May 21, 1941
Grantor: Mary A. Wartenberg; Peyton H. Moore, Jr.; Alma Young Moore.

Grantee: City of Los Angeles, Board of Harbor Commissioners.

Nature of Conveyance: Grant Deed

Date of Conveyance: April 10, 1941

Consideration: \$10.00

Granted for:

Description: The Southerly 6 feet of Lot 11 and the Northerly 19 feet of Lots 3 and 7 in Block 2, Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, in the office of the County Recorder of said County.

SUBJECT TO general and special taxes for the fiscal year 1940-1942, a lien, but not yet payable, and second installment taxes for the fiscal year 1940-1941.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

RESERVING to the Grantor herein the minerals in said land for a period of 10 years from April 10, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.

Copied by Harmon June 6, 1941; compared by Stephens.

Accepted by Board of Harbor Commissioners of the City of Los Angeles, at its meeting held April 16, 1941. #21

~~PLATTED ON~~ INDEX MAP NO. 2805 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 18477 Page 52, Official Records, May 22, 1941.

Grantors: Paul Rothi and Hulda Esther Rothi

Grantee: City of Los Angeles - Board of Harbor Commissioners

Nature of Conveyance: Grant Deed

Date of Conveyance: April 15, 1941.

Consideration: \$10.00

Granted for:

Description: The North 25 feet of Lot 10 in Block 3, Range 2

of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, in the office of the County Recorder of said County.

SUBJECT TO general and special taxes for the fiscal year 1941-1942, a lien, but not yet payable, and second installment taxes for the fiscal year 1940-1941.

SUBJECT ALSO TO coven ants, conditions, restrictions and easements of record.

RESERVING to the Grantor herein the minerals in said land for a period of 10 years from April 15, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.

Accepted by Board of Harbor Commissioners of the City of Los Angeles, May 20, 1941.

Copied by Harmon June 9, 1941; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 2805 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 18453 Page 149 Official Records, May 24, 1941.

Grantor: The City of Los Angeles

Grantee: James J. Freeman

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1940.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 391, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, lying southerly of the following described line:

Beginning at a point in the westerly line of Lot 390, said tract No. 2000, distant thereon 5.59 feet southerly from the northwesterly corner of said lot 390; thence easterly in a direct line to a point in the easterly line of Lot 56, Tract No. 1600, as per map recorded in Book 20, pages 102 and 103 of Maps, Records of said County, distant on said easterly line 8.52 feet northerly from the southeasterly corner of said Lot 56.

Copied by Harmon June 10, 1941; compared by Stephens. #303

~~PLATTED ON~~ INDEX MAP NO. 505 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY Mickey 2-3-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 7-14-41

Recorded in Book 18471 Page 104 Official Records, May 24, 1941.

Grantors: James J. Freeman and Helen H. Freeman, Helen Haver Freeman

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed C.F. 2125

Date of Conveyance: March 15, 1941.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 390, Tract 2000, as per map

recorded in Book 22, Pages 122 and 123, of Maps, Records of Los Angeles County, described as follows:

Beginning at the northwesterly corner of said Lot; thence easterly along the northerly line of said lot a distance of 120.82 feet; thence westerly in a direct line 120.95 feet to the westerly line of said lot distant thereon 5.59 feet southerly from said northwesterly corner; thence northerly in a direct line to the point of beginning.

Accepted by City Council of City of Los Angeles, May 22, 1941.
Copied by Harmon June 10, 1941; compared by Stephens. #304.

PLATTED ON INDEX MAP NO.

5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY *Mickey* 2-3-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 7-14-41

Recorded in Book 18448 Page 168 Official Records, May 26, 1941.

Grantors: Theodore Vetoyanis and Mrs. Mildred Vetoyanis

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1941.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 37, Tract No. 1417, as per map recorded in Book 20, page 29 of Maps, Records of Los Angeles County.
TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by Council of the City of Los Angeles, May 23, 1941.

Copied by Harmon June 11, 1941; compared by Stephens. #253.

PLATTED ON INDEX MAP NO.

5 BY *Hyde* 2-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216 BY *Kimball* 12-23-41

CHECKED BY *Kimball* CROSS REFERENCED BY *B. Clinite* 7-15-41

Recorded in Book 18424 Page 273 Official Records, May 26, 1941.

Grantors: F. J. Ray and Lilian Ray

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 3, 1941.

Consideration: \$1.00.

Granted for:

Description: The southerly 4.5 feet of Lot 37, Tract No. 1417 as per map recorded in Book 20, page 29 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, May 23, 1941.

Copied by Harmon June 11, 1941; compared by Stephens. #255.

PLATTED ON INDEX MAP NO.

5 BY *Hyde* 2-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 216 216 BY *Kimball* 12-23-41

CHECKED BY *Kimball* CROSS REFERENCED BY *B. Clinite* 7-15-41

Recorded in Book 18430 Page 233 Official Records, May 26, 1941.

THE CITY OF LOS ANGELES,)	
a municipal corporation,	:	No. 441,593
Plaintiff,)	
vs.	:	FINAL ORDER OF CONDEMNATION
)	
KATHERINE E. KAPLAN, et al.,	:	C.F. 2088
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the lands described in the complaint on file herein, to wit: for the widening of Pacific Avenue adjacent to the Northeasterly line thereof between a point approximately 90 feet Northwesterly of and a point approximately 155 feet Southeasterly of Sixty-sixth Avenue, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

That the real properties hereinbefore referred to and as described in Paragraph VIII of the complaint on file herein and sought to be condemned for public street purposes are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly bounded and described as follows, to wit:

PARCEL 1

That portion of Lot 8, Block 8, a portion of Playa Del Rey Townsite as per map recorded in Book 7, page 130, of Maps, Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Northwesterly line of said Lot 8, with the Northeasterly line of Pacific Avenue, 30 feet in width, extending southeasterly from said northwesterly line; thence northeasterly along said northwesterly line of Lot 8, to a point in a line parallel with and distant 10 feet northeasterly measured at right angles from said northeasterly line of Pacific Avenue; thence southeasterly along said parallel line 48.97 feet to the point of tangency in a curve having a radius of 596.65 feet; said curve being concentric with and distant 10 feet northeasterly measured radially from the northeasterly line of Pacific Avenue; thence southeasterly along said concentric curve an arc distance of 40.62 feet to a point in the southeasterly line of said Lot 8; thence southwesterly along said southeasterly line of Lot 8 to the most southerly corner of said Lot 8; thence northwesterly along the southwesterly line of said Lot 8, to the northeasterly line of Pacific Avenue; thence northwesterly along the northeasterly line of Pacific Avenue to the point of beginning.

PARCEL 2

That portion of Lot 10, Block 8, a portion of Playa Del Rey Townsite as per map recorded in Book 7, page 130, of Maps, Records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 10; thence Southwesterly along the southeasterly line of said Lot 10 to the northeasterly line of Pacific Avenue; thence northwesterly along said northeasterly line of Pacific Avenue to the northeasterly line of said Lot 10; thence southeasterly in a direct line to the point of beginning.

PARCEL 3

Those portions of Lots 3 and 4, Block 9, a portion of Playa Del Rey Townsite as per map recorded in Book 7, page 130, of Maps, Records of Los Angeles County, included within a strip of land 10 feet in

width lying northeasterly of and contiguous to the north-easterly line of Pacific Avenue, 30 feet in width.

PARCEL 4

That portion of Lot 11, Block 9, a portion of Playa Del Rey Townsite as per map recorded in Book 7, page 130, of Maps, Records of Los Angeles County, included within a strip of land 10 feet in width lying northeasterly of and contiguous to the northeasterly line of Pacific Avenue, 30 ft. in width.

Dated: this 1st day of May, 1941.

RHODES

Acting Presiding JUDGE OF THE SUPERIOR COURT
Copied by Harmon June 11, 1941; compared by Stephens. #941.

PLATTED ON INDEX MAP NO. 23 BY W. N. GREEN. 11-24-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 572 BY *Kumball* 2-18-42

CHECKED BY *Kumball* CROSS REFERENCED BY *B. Clinite* 7-15-41

Recorded in Book 18430 Page 240 Official Records, May 26, 1941.

THE CITY OF LOS ANGELES,)	
a municipal corporation,)	No. 449,499
)	
Plaintiff,)	<u>FINAL ORDER OF</u>
Vs.)	<u>CONDEMNATION</u>
)	
T. N. CAMFIELD, et al.,)	<u>C.F. 2115</u>
Defendants.)	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the land described in the complaint on file here-in, to wit; for the widening of First Street along the Northeasterly line thereof between a point approximately 160 feet Northwesterly of Broadway and a point approximately 210 feet Northwesterly of Broadway, be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

That the real property hereinbefore referred to and as described in Paragraph VIII of the complaint on file herein and sought to be condemned for public street purposes is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

Beginning at a point in the Northeasterly line of First Street (68 feet in width) distant thereon 160 feet Northwesterly from the Northwesterly line of Broadway (80 feet in width), said last mentioned point being in the southeasterly line of that certain parcel of land described in deed recorded in Book 5269, page 230 of Deeds, Records of Los Angeles County; thence Northeasterly along said last mentioned South-easterly line to a point in a line parallel with and distant 42 feet Northeasterly, measured at right angles from said Northeasterly line of First Street; thence Northwesterly along said parallel line to the Northwesterly line of said land

described in deed recorded in Book 5269, page 230 of Deeds, records of said County; thence Southwesterly along said last mentioned Northwesterly line to said Northwesterly line of First Street; thence Southeasterly along said Northeasterly line to the point of beginning.

DATED: this 1st day of May, 1941.

RHODES

Acting Presiding JUDGE OF THE SUPERIOR COURT

Copied by Harmon June 11, 1941; compared by Stephens. #942.

PLATTED ON INDEX MAP NO.

2 BY *Hyde 1-28-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 22

BY *Mickey 2-10-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 7-15-41*

Recorded in Book 18404 Page 381 Official Records, May 27, 1941.

Grantors: Fred Holloway and Rosina Holloway

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Easement - Permanent.

Date of Conveyance: April 28, 1941.

Consideration: \$1.00

Granted for: Permanent Easement - Public Street Purposes.

Description: The easterly 10 feet of the easterly 80 feet of Lot 49, Tract No. 4897, as per map recorded in Book 51, Page 92 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, May 23, 1941.

Copied by Harmon June 12, 1941; compared by Stephens. #1383

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-16-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 7-16-41*

Recorded in Book 18425 Page 299 Official Records, May 28, 1941.

Grantor: William E. Braman

Grantee: City of Los Angeles - Board of Harbor Commissioners

Nature of Conveyance: Grant Deed

Date of Conveyance: May 12, 1941.

Consideration: \$10.00

Granted for:

Description: The North 25 feet of the South 40.5 feet of Lot 9 Block 2 in Wilmington Range 2, as per map in case numbered 6395 in the Superior Court of the State of California, in and for the County of Los Angeles.

Accepted by Board of Harbor Commissioners of the City of Los Angeles, May 27, 1941.

Copied by Harmon June 12, 1941; compared by Stephens. #12.

PLATTED ON INDEX MAP NO. 28 *OK*

BY *B. Clinite 7-21-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY *Strandwold 12-31-41*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 7-21-41*

Recorded in Book 18238 Page 115 Official Records, Feb. 28, 1941.

Grantors: Joseph W. Schulze and Clara F. Schulze

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed - Permanent Easement.

Date of Conveyance: January 30, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 64, Property of the Lankershim ranch land and Water Company, as per map recorded in Book 31, Pages 39 to 44, inclusive, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most easterly corner of that certain parcel of land granted to the City of Los Angeles by deed recorded in Book 17234, page 54, Official Records of said County, said corner being in the southerly line of said Lot 64; thence N. 89°49'59" E. along said southerly line a distance of 163.90 feet to a point distant on said southerly line 500 feet easterly from the easterly line of Lankershim Boulevard (110 feet in width); thence northerly measured at right angles to said southerly line a distance of 30 feet; thence South 89°49'59" West and parallel with said southerly line a distance of 193.43 feet to the northeasterly line of said parcel of land granted to the City of Los Angeles; thence S. 44°43'01" E. along said northeasterly line a distance of 42.10 feet to the point of beginning. The party of the first part hereby waives any claim for damages that may be caused by reason of any change of grade made necessary by the construction of a public street on the easement hereby conveyed.

Accepted by City of Los Angeles Feb. 28, 1941.

Copied by Harmon June 13, 1941; compared by Stephens. #1805.

PLATTED ON INDEX MAP NO. 54 54 BY *EL. Stimple* 10-1-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 916 BY *Strandwold* 3-5-42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *B. Clinite* 7-21-41

Recorded in Book 18460 Page 165 Official Records, May 29, 1941.

Grantors: Roy B. Bessire and Irene Bessire

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 19, 1941.

Consideration: ~~\$10.00~~

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 102, Tract No. 2635, as per map recorded in Book 27, page 37 of Maps, Records of Los Angeles County. To be used for public Street Purposes. Accepted by Council of the City of Los Angeles, May 27, 1941. Copied by Harmon June 13, 1941; compared by Stephens. #569.

PLATTED ON INDEX MAP NO. 5 BY *Hyde* 2-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY *B. Clinite* 7-23-41

CHECKED BY CROSS REFERENCED BY *B. Clinite* 7-23-41

Recorded in Book 18448 Page 226 Official Records, June 2, 1941.
 Grantors: J. Mortimer Clark and George E. Cryer As Trustees
 under the Will of Nellie G. Warren, Deceased.

Grantee: City of Los Angeles. - Board of Park Commissioners

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 10, 1941.

C.S.B-556

Consideration: \$10.00

Granted for: Public Park Purposes

Description: That portion of Lot 68, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, Page 39, Miscellaneous Records of Los Angeles County, lying westerly of the westerly boundary line of Tract 2198, as per map recorded in Book 22, Page 171 of Maps, and Tract 2514, as per map recorded in Book 25, page 12, of Maps, Records of said County.

Accepted by Board of Park Commissioners, May 26, 1941.

Copied by Harmon June 17, 1941; compared by Stephens. #317

PLATTED ON INDEX MAP NO. 54 BY *E.L. Stimple* 10-1-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 916 BY *Strandwold* 3-5-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *B. Clinite* 7-23-41

Recorded in Book 18436 Page 230 Official Records, June 2, 1941.

THE CITY OF LOS ANGELES,
 a municipal corporation,
 Plaintiff,

C.F.-2130

No. 443,906

vs.

ESTHER DANIELSON, et al.,
 Defendants.

Final Order of Condemnation

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the lands described in the complaint on file herein, to wit: for the widening of Olympic Boulevard, a public Street of the City of Los Angeles adjacent to the southerly line thereof between Third Avenue and a point approximately 145 feet westerly of Third Avenue, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal Corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

That the real properties hereinbefore referred to and as described in Paragraph IX of the complaint on file herein and sought to be condemned for public street purposes are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly bounded and described as follows, to wit:

The northerly 40 feet of Lot 177, Tract No. 2000 as per map recorded in Book 22 at pages 122 and 123 of Maps, Records of Los Angeles County.

Dated this 16th day of May, 1941.

RHODES

Acting Presiding Judge of the Superior Court.

Copied by Harmon June 17, 1941; compared by Stephens. #1459.

PLATTED ON INDEX MAP NO. 5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY *Mickey* 2-3-42

CROSS REFERENCED BY *B. Clinite* 7-23-41 CHECKED BY *M. M. Kimball*

E-44

Recorded in Book 18487 Page 87 Official Records, June 2, 1941.

THE CITY OF LOS ANGELES,
a municipal corporation,
Plaintiff,

vs.

BLANCHE ALLEN BAGNALL, et al.,
Defendants.

No. 450,489

FINAL ORDER OF CONDEMNATION
AS TO PARCELS NOS. 1-A, 1-B,
2-A, 2-B, 2-C, 17-A, 17-B
22-A and 22-B

C.F. 2125

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real properties, hereinafter described as Parcels Nos. 1-A, 2-A, 17-A, and 22-A, and the right to improve, construct, and maintain the public improvement as set forth in the complaint on file herein, and in the Interlocutory Judgments of Condemnation heretofore filed in the above-entitled action, contiguous to Parcels Nos. 1-B, 2-B, 17-B, and 22-B, in accordance with and to the grades established by Ordinances Nos. 82,060 and 82,110 of the City of Los Angeles and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-6044 and P-6045, referred to in Paragraph VII of said complaint, and that the easements and rights of way for public street purposes, in and to Parcel No. 2-C, for the extension of the slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the following public street, or portion thereof, to wit: that Olympic Boulevard, a public street of the City of Los Angeles, be opened, widened, and laid out between Gramercy Place and a point approximately 120 feet Westerly of Arlington Avenue, and portions of Tenth Street, and of Gramercy Place, and of Wilton Place, and of Arlington Avenue; and that Olympic Boulevard, a public street of the City of Los Angeles be widened between a point approximately 130 feet Easterly of Western Avenue and Gramercy Place, and portions of Western Avenue, and of Manhattan Place, and of St. Andrews Place, and of Gramercy Drive and of Gramercy Place; all to the grades established by Ordinances Nos. 82,060 and 82,110 of the City of Los Angeles, and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-6044 and P-6045 on file in the office of the City Engineer of said City and referred to in Paragraph VIII of the complaint on file herein, which Special Plans and Profiles are attached to the complaint on file herein and marked Exhibit "B"; reserving to the owners of said real properties, however, the right at any time to remove such slopes or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets or portions thereof, be, and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels No. 1-A, 2-A, 17-A, and 22-A and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 1-A - That portion of Lot 333, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot a

distance of 7.17 feet; thence westerly in a direct line 119.72 feet to the westerly line of said lot, distant thereon 1.54 feet southerly from the northwesterly corner of said lot; thence northerly in a direct line to said northwesterly corner; thence easterly along the northerly line of said lot to the point of beginning.

PARCEL 2-A - That portion of Lot 357, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:

Beginning at the northeasterly corner of said lot; thence southerly along the easterly line of said lot a distance of 65.45 feet; thence westerly in a direct line 113.02 feet to the westerly line of said lot distant thereon 20.06 feet southerly from the northwesterly corner of said lot; thence northerly in a direct line to said northwesterly corner; thence northeasterly along the northwesterly line of said lot to the point of beginning.

PARCEL 17-A - The southerly 20 feet of Lot 68, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County.

PARCEL 22-A - The northerly 20 feet of Lot 100, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County.

That the real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments heretofore filed as to Parcels Nos. 1-B, 2-B, 17-B, and 22-B, abutting upon and contiguous to the public streets or portions thereof hereinbefore referred to and set forth in Paragraph X of the complaint on file herein, the right to improve, construct, and maintain which to the grades established by Ordinances No. 82,060 and 82,110 of the City of Los Angeles and Plans and Profiles numbered P-6044 and P-6045 hereinbefore referred to, and all as contemplated by Ordinances Nos. 82,060 and 82,110 of the City of Los Angeles, is hereby condemned, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 1-B - Lot 333, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, except that portion of said lot described in Parcel 1-A hereof.

PARCEL 2-B - Lots 356 and 357, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County, except that portion of said Lot 357 described in Parcel 2-A hereof.

PARCEL 17-B - Lot 68 and the southerly 25 feet of Lot 67, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, Records of Los Angeles County, except the southerly 20 feet of said Lot 68.

PARCEL 22-B - Lot 100, Country Club Heights, as per map recorded in Book 6, page 56 of Maps, records of Los Angeles County, except the northerly 20 feet of said Lot.

That the real property hereinabove referred to and designated in the complaint and Interlocutory Judgment heretofore filed as to Parcel No. 2-C, in and to which easements and rights of way for public street purposes for the extension of the slopes of fills and cuts necessary to construct, maintain and laterally and vertically support the public streets or portions thereof to the grades established by Ordinances Nos. 82,060 and 82,110 of the City of Los Angeles and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-6044 and P-6045 hereinbefore referred to and all as contemplated by Ordinances Nos. 82,060 and 82,110 of the City of Los

Angeles, is hereby condemned, is situated in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly described as follows, to wit:

PARCEL 2-C - That portion of Lot 357, Tract No. 2000, as per map recorded in Book 22, pages 122 and 123 of Maps, Records of Los Angeles County described as follows:

Beginning at the southwesterly corner of the land described in Parcel 2-A hereof; thence easterly along the southerly line of said Parcel 2-A to the southeasterly corner thereof; thence southerly along the easterly line of said Lot 357 a distance of 3 feet; thence westerly in a direct line to the westerly line of said lot distant thereon 3 feet southerly from the point of beginning; thence northerly along the westerly line of said lot to the point of beginning.

DATED: this 16th day of May, 1941.

RHODES

Acting PRESIDING JUDGE OF THE
SUPERIOR COURT.

Copied by Harmon June 17, 1941; compared by Stephens. #1460.

PLATTED ON INDEX MAP NO.

5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Mickey* 2-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite* 7-23-41

Recorded in Book 18425 Page 321 Official Records, June 2, 1941.

THE CITY OF LOS ANGELES,
a municipal corporation,
Plaintiff,

vs.

BESS H. EAGLES, et al.,
Defendants.

C.F. 2130

No. 452,578

FINAL ORDER OF CONDEMNATION
AS TO PARCELS NOS. 7-A,
7-B, 8-A, 8-B, 16-A, 16-B,
17-A, 17-B, 18-A and
18-B

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real properties, hereinafter described as Parcels No.s 7-A, 8-A, 16-A, 17-A, and 18-A, and the right to improve, construct, and maintain the public improvement as set forth in the complaint on file herein, and in the Interlocutory Judgments of Condemnation heretofore filed in the above-entitled action, contiguous to Parcels Nos. 7-B, 8-B, 16-B, 17-B, and 18-B, in accordance with and to the grades established by Ordinance No. 82,658 of the City of Los Angeles and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-6045 and P-8123, referred to in Paragraph VII of said complaint, to wit:

That Olympic Boulevard, and Olympic Boulevard as herein proposed to be widened and laid out between a point approximately 330 feet easterly of Westchester Place and a point approximately 175 feet northwesterly of Norton Avenue, portions of Westchester Place, Third Avenue, Fourth Avenue, Fifth Avenue and Norton Avenue; all to the grades established by Ordinance No. 82,658 of the City of Los Angeles, and in accordance with and to the grades and in the manner shown on Special Plans and Profiles numbered P-6045 and P-8123 on file in the office of the City Engineer of said City and referred to in Paragraph VII of the Complaint on file herein, which Special Plans and Profiles are attached to the complaint on file herein and marked Exhibit "C", and the same is hereby condemned to the use of the plaintiff, The City of Los Angeles,

a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California.

The real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments as Parcels Nos. 7-A, 8-A, 16-A, 17-A, and 18-A and condemned for public street purposes as hereinabove set forth, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows:

PARCEL 7-A

218
13

That portion of Lot 88, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:
Beginning at the most southerly corner of said Lot 88; thence northwesterly along the southwesterly line of said lot to the most westerly corner thereof; thence northeasterly along the northwesterly line of said lot a distance of 6.43 feet; thence southeasterly in a direct line 135.12 feet to the southeasterly line of said lot distant thereon 1.17 feet northeasterly from the point of beginning; thence southwesterly in a direct line to the point of beginning;

PARCEL 8-A

That portion of Lot 57, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:

Beginning at the most southerly corner of said Lot 57; thence northwesterly along the southwesterly line of said lot to the most westerly corner thereof; thence northeasterly along the northwesterly line of said lot, a distance of 11.50 feet; thence southeasterly in a direct line 130.12 feet to the southeasterly line of said lot distant thereon 6.43 feet northeasterly from the point of beginning; thence southwesterly in a direct line to the point of beginning.

PARCEL 16-A

218
14

That portion of Lot 29, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:
Beginning at the most easterly corner of said Lot 29; thence southwesterly along the southeasterly line of said lot a distance of 26.04 feet to a line parallel with and distant 100 feet southwesterly, measured at right angles from the northeasterly line of that portion of Olympic Boulevard extending northwesterly from Fifth Avenue; thence northwesterly along said parallel line 55.11 feet to the northwesterly line of said lot; thence northeasterly along said northwesterly line 36.71 feet to the most northerly corner of said lot; thence southeasterly in a direct line to the point of beginning.

PARCEL 17-A

218
14

That portion of Lot N, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, described as follows:
Beginning at the most easterly corner of said Lot; thence southwesterly along the southeasterly line of said lot a distance of 36.71 feet to a line parallel with and distant 100 feet southwesterly, measured at right angles from the northeasterly line of that portion of Olympic Boulevard extending northwesterly from Fifth Avenue; thence northwesterly along said parallel line 75.03 feet to the northwesterly line of said lot; thence northeasterly along said northwesterly line 20 feet to the most northerly corner of said lot; thence southeasterly in a direct line to the point of beginning.

PARCEL 18-A

218
14

The northeasterly 20 feet of Lot 1, Block 10, Boule-

vard Heights, as per map recorded in Book 7, Pages 10 and 11 of Maps, Records of Los Angeles County.

That the real properties hereinabove referred to and designated in the complaint and Interlocutory Judgments heretofore filed as to Parcels Nos. 7-B, 8-B, 16-B, 17-B, and 18-B, abutting upon and contiguous to the public street or portion thereof hereinbefore referred to and set forth in Paragraph IX of the complaint on file herein, the right to improve, construct, and maintain which to the grades established by Ordinance No. 82,658 of the City of Los Angeles and Plans and Profiles numbered P-6045 and P-8123 hereinbefore referred to, and all as contemplated by Ordinance No. 82,658 of the City of Los Angeles, is hereby condemned, are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

PARCEL 7-B

Lot 88, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, except that portion of said lot described in Parcel 7-A hereof.

PARCEL 8-B

Lot 57, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, except that portion of said Lot described in Parcel 8-A hereof.

PARCEL 16-B

Lot 29, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, except that portion of said Lot described in Parcel 16-A hereof.

PARCEL 17-B

Lot N, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123 of Maps, Records of Los Angeles County, except that portion of said Lot described in Parcel 17-A hereof.

PARCEL 18-B

Lots 1 to 5 inclusive, Block 10, Boulevard Heights, as per map recorded in Book 7, Pages 10 and 11 of Maps, Records of Los Angeles County, except the Northeasterly 20 feet of said Lot 1.

DATED; This 16th day of May, 1941.

RHODES
Acting PRESIDING JUDGE OF THE
SUPERIOR COURT.

Copied by Harmon June 17, 1941; compared by Stephens. #1461.

PLATTED ON INDEX MAP NO. 5 BY Hyde 2-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY B. Clinite 7-23-41

Recorded in Book 18507 Page 1 Official Records, June 2, 1941.	
THE CITY OF LOS ANGELES, A municipal corporation, and the DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES,	} No. 437,729 FINAL ORDER OF CONDEMNATION (Parcels 179 and 215) C.S. B-1518-4
Plaintiffs,	
vs.	
JESSIE C. AGNEW, et al., Defendants.	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED

that a fee simple estate in the herein described parcels of real property be, and the same is hereby, taken and condemned for the use and purposes described and set forth in plaintiffs' amended complaint filed herein and which are also set forth herein, for the use of the plaintiffs, The City of Los Angeles, a municipal corporation, and the Department of Water and Power of The City of Los Angeles, and dedicated to the public use, said parcels of real property being situate in The City of Los Angeles, County of Los Angeles, State of California, and more particularly described as follows, to wit:

PARCEL 179.

All those portions of Lot 14 and of Farmdale Avenue of Tract No. 10627, as per map the eof recorded in Book 170, page 28 of Maps, records of Los Angeles County, lying within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with, and 75 feet on each side of, a center line described as follows, to wit:

Beginning at a point in the center line of Farmdale Avenue, distant thereon S. $2^{\circ}34'26''$ E. 561.94 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; thence from said point of beginning S. $48^{\circ}35'32''$ W. 1295.01 feet to a point in the center line of Remsen Avenue, distant thereon S. $41^{\circ}23'23''$ E. 437.56 feet from the point of intersection thereof with the center line of Sheldon Avenue, as shown on said map of Tract No. 10627; the side lines of said strip of land to be prolonged or shortened respectively, so as to commence and terminated in the boundary lines of said Tract 10627.

Reserving to the Consumers Rock and Gravel Company, Inc., its successors and assigns, for the period of its existing lease from the Los Angeles Land and Water Company, a corporation, as lessor, covering the above-described and other real property and any renewal or extension of said lease, only such rights under said lease as are necessary for a right of way for the purpose of conducting its business of producing and selling rock, sand and gravel upon said leased lands lying on either side of Parcel 179 hereinbefore described, in, under, over, along and across that portion of the above-described real property lying within the boundaries of a strip of land 100 feet in width, the side lines of said 100 foot strip being parallel with and distant 50 feet on each side of, measured at right angles to, a center line having a bearing of North $8^{\circ}20'02''$ East, the point of intersection of said center line with the center line of the 150 foot strip hereinbefore described being North $48^{\circ}35'32''$ East 543.32 feet measured along said center line of the 150 foot strip from its point of intersection with the center line of Remsen Avenue; provided, however, that the use of said rights reserved shall be so limited that their use will not interfere in any manner with or prohibit the full, free and complete use and enjoyment by The City of Los Angeles and its Department of Water and Power of the real property hereinbefore described as Parcel 179 as a right of way for the construction, maintenance and operation of an electrical transmission line, together with all uses incidental thereto.

PARCEL 215.

A strip of land 150 feet in width, being portions of fractional Lots 21 and 22, and that part of Lot 27, described in deed recorded in Book 4009, page 281 of Deeds, Records of Los Angeles County; said lots being in tract designated as West Portion of Tujunga Ranch as per map thereof recorded in Book 29, pages 51 and 52 of Miscellaneous Records of said County; the side lines of said 150 foot strip of land being parallel with, and 75 feet on each side of a center line described as follows, to wit:

Beginning at a point in the southwesterly line of Lot 47 of Tract No. 102, as per map thereof recorded in Book 13, page 57 of Maps, records of said County, distant thereon S. 48°06'30" E. 70.79 feet from the most westerly corner of said Lot 47, thence from said point of beginning S. 38°39'58" W. 2722.44 feet to a point in the center line of Wentworth Avenue (as established by the Engineer of the City of Los Angeles), distant thereon N. 89°18'20" W. 633.68 feet from the first angle point therein westerly of Wheatland Avenue.

Reserving to the Consumers Rock and Gravel Company, Inc., its successors and assigns, for the period of its existing lease from the Los Angeles Land and Water Company, a Corporation, as lessor, covering the above-described and other real property and any renewal or extension of said lease, only such rights under said lease as are necessary for a right of way for the purpose of conducting its business of producing and selling rock, sand and gravel upon said leased lands lying on either side of Parcel 215 hereinbefore described, in, under, over, along and across that portion of the above-described real property lying within the boundaries of a strip of land 100 feet in width, the side lines of said 100 foot strip being parallel with and distant 50 feet on each side of, measured at right angles to a center line, same being the south line of Lot 21 hereinbefore mentioned; provided, however, that the use of said rights reserved shall be so limited that their use will not interfere in any manner with or prohibit the full, free and complete use and enjoyment by The City of Los Angeles and its Department of Water and Power of the real property hereinbefore described as Parcel 215 as a right of way for the construction, maintenance and operation of an electrical transmission line, together with all uses incidental thereto.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the purposes of the condemnation of said fee simple estate in each of said herein described parcels of real property are for the use of the plaintiffs herein as a right of way for the construction, completion, equipping, using, maintaining and operating of a public improvement and works extending between Boulder Dam, located in the states of Nevada and Arizona, and The City of Los Angeles, California, and consisting of an electric light, heat and power line, for the transmission and distribution of electricity for the purpose of furnishing and supplying electric light, heat and power to The City of Los Angeles, the inhabitants thereof, the disposal of any surplus electric energy, the proper development and control of such use of electricity at this time, and the future development and control thereof, as a part of the electric system owned and operated by The City of Los Angeles and the Department of Water and Power of The City of Los Angeles for furnishing and supplying electric energy to said City and the inhabitants thereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a copy of this Final Order of Condemnation be filed in the office of the County Recorder of Los Angeles County, California, and thereafter the fee simple estate in and to said real property and the title thereto shall vest in the plaintiff, The City of Los Angeles, a municipal corporation, for the purposes herein stated, under the control and management of the Department of Water and Power of The City of Los Angeles. Dated this 22nd day of May, 1941.

RHODES

Acting Presiding Judge of the
Superior Court

Copied by Harmon June 17, 1941; compared by Stephens. #1462.

~~PLATTED ON~~ INDEX MAP NO. 52+53 *ok*

BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ²⁷⁹₆₈₁

BY *Mickey 2-4-42*
Atkins 1-26-42

CHECKED BY H. M. KIMBALL ²⁷⁹₆₈₁ CROSS REFERENCED BY *B. Clinite 7-24-41*

Recorded in Book 18421 Page 353 Official Records, June 3, 1941.

Grantor: Southern California Water Company

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1941.

Consideration: \$10.00

Granted for:

Description: Lots 32 and 33 in Block 9 of Tract No. 2464, in the County of Los Angeles, State of California, as per map recorded in Book 27, page 3 of Maps, Records of Los Angeles County, EXCEPTING from said Lot 32 one-half of all oil and gas and other hydro-carbon substances as reserved by deed recorded in Book 17407, Page 153, Official Records of said County,

And EXCEPTING from said Lot 33 all mineral rights, oil, gas and other hydro-carbon substances, as reserved by deed recorded in Book 17366, Page 318, of Official Records of said County.

Accepted by City of Los Angeles May 27, 1941.

Copied by Harmon June 17, 1941; compared by Stephens. #127

~~PLATTED ON~~ INDEX MAP NO. 24 *ok*

BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite 7-24-41*

Recorded in Book 18430 Page 338 Official Records, June 5, 1941.

Grantors: Charles A. Bowman and Blanche M. Bowman

Grantee: City of Los Angeles - Board of Harbor Commissioners

Nature of Conveyance: Grant Deed

Date of Conveyance: April 24, 1941.

Consideration: \$10.00

Granted for:

Description: The Easterly 25.06 feet of Lot 5 in Block 2, Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, in the office of the County Recorder of said County.

SUBJECT TO general and special taxes for the fiscal year 1941-1942, a lien, but not yet payable, and second installment taxes for the fiscal year 1940-1941.

SUBJECT ALSO TO covenants, conditions, restrictions and easements of record.

RESERVING TO the Grantor herein the minerals in said land for a period of 10 years from April 15, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.

Accepted by City of Los Angeles, Board of Harbor Commissioners June 3, 1941.

Copied by Harmon June 20, 1941; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 28 04 BY B. Clinite
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 7-24-41

Recorded in Book 18467 Page 180 Official Records, June 5, 1941.
 Grantors: John Shorter and Emily Jane Shorter
 Grantee: City of Los Angeles - Board of Harbor Commissioners.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 19, 1941.
 Consideration: \$10.00
 Granted for:

Description: The Southerly 15½ feet of Lot 10 and the
 Northerly 9½ feet of Lot 12 in block 3 of Range
 2 of New San Pedro, commonly known as Wilmington,
 as per map recorded in Book 6 Page 66 of Deeds,
 Records of said County.

RESERVING unto the Grantors the minerals in said land for a
 period of ten years from date hereof, but without the right
 to enter upon the surface of said lands for the purpose of
 taking the same therefrom.

SUBJECT to General and Special County and City taxes for the
 fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to covenants, conditions, restrictions and
 easements of record.

Accepted by Board of Harbor Commissioners June 3, 1941.

Copied by Harmon June 20, 1941; compared by Stephens. #2.

~~PLATTED ON~~ INDEX MAP NO. 28 04 BY B. Clinite
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 7-24-41

Recorded in Book 18465 Page 218 Official Records, June 5, 1941.
 Grantors: Citizens National Trust and Savings Bank of
Los Angeles, A National Banking Association
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 25, 1941.
 Consideration: \$10.00
 Granted for:

Description: Those portions of Lots 4 and 5-1/2 of Home Villa
 Tract, as per map recorded in Book 72, pages
 23 to 28 inclusive, Miscellaneous Records of
 Los Angeles County, and a portion of Rancho
 Cienega O'Paso de la Tijera, described as fol-
 lows:

Beginning at a point in the southerly line of Thirty-sixth
 Street, distant thereon North 76°43' W. 635.85 feet from
 the northeasterly corner of Lot A, Tract No. 6017, as per
 map recorded in Book 63, page 74 of Maps, Records of said
 County; thence N. 76°43' West along said southerly line of
 Thirty-sixth Street 298.18 feet to the northeasterly corner
 of the land conveyed to John Luchsinger by deed recorded in
 Book 2828, page 361, Official Records of said County; thence
 S.0°5' W. along the easterly line of land so conveyed to

John Luchsinger 478.47 feet to a point in the northerly line of the Southern Pacific Railroad Company Right of Way; thence easterly along said northerly Right of Way line 298.15 feet to the westerly line of the land conveyed to the Los Angeles Gas and Electric Company by deed recorded in Book 2511, page 212, and in Book 1796, page 108, Official Records of said County; thence North 0°5' East along the westerly line of the land so conveyed to the Los Angeles Gas and Electric Company 478.21 feet, more or less, to the point of beginning.

SUBJECT TO: General City and County Taxes for the year 1941-42, a lien not yet payable.

Covenants, conditions, restrictions, easements, reservations, rights and rights-of-way of record.

Accepted by City of Los Angeles June 3, 1941.

Copied by Harmon June 20, 1941; compared by Stephens. #302.

~~PLATTED ON~~ INDEX MAP NO. *504* BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *637* BY *Atkins 2-16-42*

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *B. Clinite 7-24-41*

Recorded in Book 18477 Page 168 Official Records, June 5, 1941.

Grantor: Artesian Water Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: May 9, 1941.

Consideration: \$1.00

Granted for:

Description: Those portions of Lots 4 and 5-1/2 of Home Villa Tract, as per map recorded in Book 72, pages 23 to 28, inclusive, Miscellaneous Records of Los Angeles County, and a portion of Rancho Cienega O'Paso de la Tijera, described as follows:

Beginning at a point in the southerly line of Thirty-sixth Street, distant thereon North 76°43' W. 635.85 feet from the northeasterly corner of Lot A, Tract No. 6017, as per map recorded in Book 63, page 74, of Maps, Records of said County; thence N. 76°43' W. along said southerly line of Thirty-sixth Street 298.18 feet to the northeasterly corner of the land conveyed to John Luchsinger by deed recorded in Book 2828, page 361, Official Records of said County; thence S. 0°5' W. along the easterly line of land so conveyed to John Luchsinger by deed recorded in Book 478.47 feet to a point in the northerly line of the Southern Pacific Railroad Company Right of Way; thence easterly along said northerly Right of Way line 298.15 feet to the westerly line of the land conveyed to the Los Angeles Gas and Electric Company by deed recorded in Book 2511, page 212, and in Book 1796, page 108, Official Records of said County; thence N. 0°5' East along the westerly line of the land so conveyed to the Los Angeles Gas and Electric Company 478.21 feet, more or less, to the point of beginning.

Accepted by City of Los Angeles, June 3, 1941.

Copied by Harmon June 20, 1941; compared by Stephens. #303.

~~PLATTED ON~~ INDEX MAP NO. *504* BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *637* BY *Atkins 2-16-42*

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *B. Clinite 7-24-41*

Recorded in Book 18455 Page 251 Official Records, June 5, 1941.

Grantor: City of South Gate

Grantee: Sanford B. Schulhofer, as Trustee

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1941.

Consideration: \$529.03

Granted for:

Description: All of Lot 153 and the northerly 13.0 feet of Lot 154, Tract No. 6777, in the City of South Gate, as per a map thereof recorded in Book 80, at Pages 91 and 92, of Maps, Records of the County of Los Angeles, State of California, on file in the office of the Recorder of said County; subject to conditions, reservations, restrictions, easements and rights of way, if any, of record affecting same.

Copied by Harmon June 20, 1941; compared by Stephens. #380.

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY B. Clinite

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 424 BY MOORE 1-8-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 7-24-41

Recorded in Book 18459 Page 240, Official Records, June 5, 1941.

Grantor: The City of Los Angeles; Department of Water and Power of the City of Los Angeles, by Board of Water and Power commissioners of the City of Los Angeles.

Grantee: Fritz B. Burns

Nature of Conveyance: Grant Deed

Date of Conveyance: May 19, 1941.

Consideration: \$9,000.00.

Granted for:

Description: All of Lots 97 to 103, inclusive, 125 to 144, inclusive, 167 to 177, inclusive, and 179 to 186, inclusive, of Tract No. 12699, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 241, Pages 31 and 32 of Maps, in the office of the County Recorder of said county, which is a subdivision of Block 40 of the Rancho Providencia and Scott Tract as per map recorded in Book 43, Page 47, et seq. of Miscellaneous Records, Los Angeles County, State of California.

ALSO, that portion of Lot 86 of said Tract No. 12699, located in Lot 1 of Block 40 of said Rancho Providencia and Scott Tract, ALSO, those portions of Lot 87 to 95, inclusive, of said Tract No. 12699, located east of the east boundary line of Lot 2 of Block 40 of said Rancho Providencia and Scott Tract.

ALSO, those portions of Lot 104, 124, 145, 166 and 187 of said Tract No. 12699, being located north of the north boundary line of Lot 4, Block 40 of said Rancho Providencia and Scott Tract.

EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the water of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

FURTHER RESERVING unto said City and said Department permanent easements and rights of way over, under or across said real property and all streets and alley ways dedicated in said Tract No. 12699, together with the right to construct, reconstruct, maintain, operate, renew, enlarge, remove and replace

a line or lines of pipe of whatever nature, manholes, power line or lines, service and distribution system or systems or connections, with all and every the appendages, structures and equipment necessary or convenient to be installed or used by grantor at any time or from time to time in connection with the conveyance, transportation, transmission and distribution of water and power.

The easements reserved are by authority of said ordinance and are shown on the map of said Tract No. 12699 and are reserved as shown in dedicated streets or to the rear of lot lines.

SUBJECT TO general and special taxes for the fiscal year 1941-42, a lien, not yet payable.

SUBJECT TO conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed the right, title and interest of the grantor in and to the real property herein described.

The grant herein contained is made upon the express condition that no cesspools, septic tanks, sub-surface irrigation systems or other similar devices for the disposal of sewage shall be placed or maintained upon said property or any portion thereof, and that any sewage disposal therefrom shall be by means of a gravity type sanitary sewer system meeting all specifications of the Department of Public Works of the City of Burbank, California, for sewer design and construction and shall transport such sewage outside and away from said real property under a plan to be first approved in writing by the Chief Engineer and General Manager of the Bureau of Water Works and Supply of the Department of Water and Power of The City of Los Angeles, and that upon a breach of this condition by the Grantee or his successors and assigns in and to any of said real property, or any portion thereof, upon which any such breach occurs shall revert to and revest in the grantor.

Copied by Harmon June 20, 1941; compared by Stephens. #482

~~PLATTED ON~~ INDEX MAP NO. 40 BY *Curran* 12-31-41

PLATTED ON 'CADASTRAL MAP NO. 170-B-181' a.k. BY *Woodley* 8-28-41

PLATTED ON ASSESSOR'S BOOK NO. 7110K BY *Moore* 1-15-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite* 8-11-41

Recorded in Book 18400 Page 339 Official Records, June 6, 1941.

Grantors: *Konrad Mayer and Thekla Mayer*

Grantee: *City of Los Angeles*

C.S B-1292

Nature of Conveyance: *Easement*

Date of Conveyance: *March 28, 1941.*

Consideration: *\$1.00*

Granted for: *Public Street Purposes*

Description: *The westerly 10 feet of Lot 136, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.*

Accepted by City of Los Angeles, June 5, 1941.

Copied by Harmon June 23, 1941; compared by Stephens. #1390

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 12-4-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore* 1-16-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite* 7-25-41

Recorded in Book 18479 Page 110 Official Records, June 6, 1941.

Grantors: Victor Hemp, Anna Hemp, and Peter North.

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement

Date of Conveyance: April 17, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 24, Tract No. 3287 as per map recorded in Book 36, page 3 of Maps, Records of Los Angeles County.

Accepted by: City of Los Angeles, June 5, 1941.

Copied by Harmon June 23, 1941; compared by Stephens. #1391.

PLATTED ON INDEX MAP NO. 26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-16-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *B. Clinite 7-24-41*

Recorded in Book 18437 Page 319 Official Records, June 6, 1941.

Grantors: V. C. Mack and Mary J. Mack

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the southerly 30 feet of Lot 53, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 5, 1941.

Copied by Harmon June 23, 1941; compared by Stephens. #1392

PLATTED ON INDEX MAP NO. 26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-16-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *B. Clinite 7-24-41*

Recorded in Book 18421 Page 386 Official Records, June 6, 1941.

Grantors: Thomas M. Mugford and Pauline Mugford

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement

Date of Conveyance: May 3, 1941.

Consideration: \$1.00

Granted for: Pub. Street Purposes

Description: The easterly 10 feet of the northerly 30 feet of the southerly 60 feet of Lot 53, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 5, 1941.

Copied by Harmon June 23, 1941; compared by Stephens. #1393

PLATTED ON INDEX MAP NO. 26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-16-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *B. Clinite 7-25-41*

Recorded in Book 18456 Page 251 Official Records, June 6, 1941.

Grantor: Alice Morgan

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement

Date of Conveyance: April 18, 1941.

Consideration: \$1.00

Granted for: Public Street purposes

Description: The easterly 10 feet of the southerly 47 feet of Lot 36, Tract No. 3598, as per map recorded in Book 40, page 23, of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 5, 1941.

Copied by Harmon June 23, 1941; compared by Stephens. #1394.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-16-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 7-25-41*

Recorded in Book 18467 Page 189 Official Records, June 6, 1941.

Grantor: Chris T. Peterson and Cecelia Peterson

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Quitclaim deed.

Date of Conveyance: May 15, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 69 feet of Lot 174, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, records of Los Angeles County.

Accepted by City of Los Angeles June 5, 1941.

Copied by Harmon June 23, 1941; compared by Stephens. #1395

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-16-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 7-25-41*

Recorded in Book 18520 Page 54 Official Records, June 9, 1941.

Grantor: Margaret L. Hauser

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement

Date of Conveyance: Nov. 2, 1940.

Consideration: \$1.00

Granted for: Public street purposes

Description: The westerly 10 feet of the southerly 40 feet of Lot 111, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 5, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1012

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-16-42*

CHECKED BY *[redacted]*

CROSS REFERENCED BY *B. Clinite 7-25-41*

E-44

Recorded in Book 18433 Page 378 Official Records, June 9, 1941.
 THE CITY OF LOS ANGELES,
 a municipal corporation, et al.,
 Plaintiffs,
 vs.
 VALENCIA HEIGHTS LAND COMPANY,
 etc., et al,
 Defendants.

No. 436459

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 232 of Gotham Park, as per map recorded in Book 21, Pages 110 and 111 of Maps in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409 Superior Court, a certified copy thereof being recorded in Book 10286 page 112, Official Records of said County.

Dated this 3rd day of June, 1941.

WILSON

Judge of said Superior Court

Copied by Harmon June 26, 1941; compared by Stephens. #1064

~~PLATTED ON~~ INDEX MAP NO. 704

BY B. Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY B. Clinite 7-25-41

Recorded in Book 18531 Page 11 Official Records, June 9, 1941.
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al.,

Plaintiffs,

No. 430488

vs.

NAHUM KAVINOKY, et al,

Defendants

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be

forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 14 in Block "F" of Morris Vineyard Subdivision, as per map recorded in Book 3 Pages 38 and 39 of Miscellaneous Records of said County.

EXCEPT therefrom the southeasterly 20 feet thereof condemned for the widening of Olive Street.

Dated this 3rd day of June, 1941.

WILSON

Judge of said Superior Court

Copied by Harmon June 26, 1941; compared by Stephens. #1065.

~~PLATTED ON~~ INDEX MAP NO. **304** BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO. . BY

PLATTED ON ASSESSOR'S BOOK NO. **26** BY *Mickey 2-11-42*

CHECKED BY **H. M. KIMBALL** CROSS REFERENCED BY *B. Clinite 7-25-41*

Recorded in Book 18528 Page 18 Official Records, June 10, 1941.

Grantors: D. K. Boals and Alta D. Boals

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 12, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 131, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County, EXCEPT the northerly 100 feet thereof.

Accepted by City of Los Angeles June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1323

PLATTED ON INDEX MAP NO. **26** BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. **648** BY *Moore 1-16-42*

CHECKED BY **H. M. KIMBALL** CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18491 Page 135 Official Records, June 10, 1941.

Grantors: Bessie Cronkhite, Winnie Cronkhite Wilson, Delle Holman and Florence La Rocque

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 28, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 69 feet of Lot 174, Tract No. 3598, as per map recorded in Book 40, Page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1324.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *6780K* BY *Moore 1-16-42*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18428 Page 393 Official Records, June 10, 1941.

Grantors: Carl W. Van Antwerp, Bernice W. Van Antwerp and
Nannie J. Van Antwerp.Grantee: City of Los Angeles*C.S.B-1292*

Nature of Conveyance: Permanent Easement

Date of Conveyance: May 8, 1941.

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The westerly 10 feet of Lot 75, Tract No. 3598,
as per map recorded in Book 40, page 23 of
Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1325.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *678* BY *Moore 1-16-42*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18483 Page 199 Official Records, June 10, 1941.

Grantor: Charlotte Agnes Coeur-Barron

Grantee: City of Los Angeles*C.S.B-1292*

Nature of Conveyance: Permanent Easement

Date of Conveyance: ~~May-8~~, April 21, 1941.

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The westerly 10 feet of Lot 118, Tract No. 3598,
as per map recorded in Book 40, page 23 of Maps
Records of Los Angeles County.

Accepted by City of Los Angeles, June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1326.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *678* BY *Moore 1-16-42*CHECKED BY ~~*H. M. KIMBALL*~~CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18502 Page 105, Official Records, June 10, 1941.

Grantor: Charles K. Hanna, as Guardian of the Estate of
Florence E. Hanna, an incompetent person.Grantee: City of Los Angeles*C.S.B-1292*

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 25, 1941.

Consideration: \$1.00

Granted for: Public street purposes

Description: The westerly 10 feet of Lot 35, Tract No. 3598,
as per map recorded in Book 40, page 23 of Maps,
Records of Los Angeles County.

Accepted by City of Los Angeles, June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens #1327

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18375 Page 322 Official Records, June 10, 1941.

Grantors: Charles E. Pascoe and Edna Pascoe

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 28, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 215, Tract No. 3598,
as per map recorded in Book 40, page 23 of Maps,
Records of Los Angeles County.

Accepted by City of Los Angeles, June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens #1328

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18381 Page 383 Official Records, June 10, 1941.

Grantors: Paul E. Rush

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 28, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the southerly 69 feet of
Lot 175, Tract No. 3598, as per map recorded in
Book 40, page 23 of Maps, Records of Los Angeles
County.

Accepted by City of Los Angeles, June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1329

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18449 Page 284 Official Records, June 10, 1941.

Grantors: Andrew H. Markkanen and Ida Markkanen

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 29, 1941.

C.S.B-1292

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 100 feet of lot 131, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1330.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *678*

BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 7-28-41*

Recorded in Book 18460 Page 271 Official Records, June 10, 1941.

Grantor: P. T. Martin

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 31, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 6, Athens Acres as per map recorded in Book 11, page 18 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #1331.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-2-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *678*

BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 7-29-41*

Recorded in Book 18437 Page 364 Official Records, June 11, 1941.

Grantor: Edwin W. Sandison and Ruth Sandison

Grantee: City of Los Angeles - Board of Harbor Commissioners

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1941.

Consideration: \$10.00

Granted for:

Description: Lot 12 in Block 5, of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6, Pages 66 and 67 of Deeds, Records of said County.

Subject to General and Special County and City

Taxes for the fiscal year 1941-1942;

Subject also to covenants, conditions, restrictions and easements of record.

Accepted by Board of Harbor Commissioners June 9, 1941.

Copied by Harmon June 26, 1941; compared by Stephens. #270.

~~PLATTED ON~~ INDEX MAP NO. *28 OK*

BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *207*

BY *Strandwold 12-21-41*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 7-29-41*

Recorded in Book 18476 Page 241 Official Records June 12, 1941
 Grantor: J. N. Lentell
 Grantee: Department of Water and Power of the City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: May 10, 1941
 Consideration: \$10.00
 Granted for:

Description: Lots 10 and 11, of Tract No. 5550, as per map thereof recorded in Book 65, Page 9 of Maps, records of Los Angeles County, California.

Subject to taxes for the fiscal year 1941-42.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith.

Subject to covenants, conditions, restrictions and easements of record.

Accepted by City of Los Angeles May 20, 1941.

Copied by Mc Cullough June 30, 1941; compared by Stephens. #1141

~~PLATTED ON~~ INDEX MAP NO. 5304 BY B. Clinite

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 660 BY Mickey 2-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 7-29-41

Recorded in Book 18437 Page 381 Official Records, June 13, 1941

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Perminant Easement C.S.B.-1653-3

Date of Conveyance: February 20, 1941

Consideration: \$1.00

Granted for: Parcel "A" Public Street - Parcels "B to J" Inc.

Description: Storm Drain Purposes

Parcel A Those portions of Lots 1095 and 1098, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, included within a strip of land 80 feet in width, and lying 40 feet on each side of the following described center line:

Commencing at the intersection of the westerly prolongation of a line parallel with and distant 25 feet northerly measured at right angles, from the northerly line of Lot 75, Tract No. 5475, as per map recorded in Book 64, pages 35 and 36 of Maps, Records of said County, with the northerly prolongation of a line parallel with and distant 40 feet westerly measured at right angles, from the westerly line of said Lot 75; thence South $0^{\circ}08'33''$ West along said line parallel with said westerly line of Lot 75, a distance of 612.40 feet; thence southeasterly along a curve concave to the northeast, tangent at its beginning to said last mentioned course and having a radius of 1500 feet, an arc distance of 824.70 feet; thence South $31^{\circ}29'32''$ East and tangent to said curve 366.17 feet; thence southeasterly along a curve concave to the southwest tangent at its beginning to said last mentioned course and having a radius of 1200 feet, an arc distance of 793.59 feet; thence South $6^{\circ}23'56''$ West and tangent to said last mentioned curve 416.60 feet; thence southerly along a curve concave to the West, tangent at its beginning to said last mentioned course, and having a radius of 5000 feet,

an arc distance of 710.52 feet; thence South $14^{\circ}32'27''$ West and tangent to said last mentioned curve 574.88 feet; thence southerly along a curve concave to the East, tangent at its beginning to said last mentioned course and having a radius of 10,000 feet, an arc distance of 727.12 feet; thence South $10^{\circ}22'29''$ West and tangent to said last mentioned curve 753.53 feet; thence southwesterly along a curve concave to the northwest, tangent to said last mentioned course and having a radius of 2000 feet, an arc distance of 801.60 feet; thence South $33^{\circ}20'20''$ West and tangent to said last mentioned curve a distance of 695.08 feet to the TRUE POINT OF BEGINNING; thence continuing South $33^{\circ}20'20''$ West 1232.93 feet; thence southwesterly along a curve concave to the northwest, tangent at its beginning to said last mentioned course and having a radius of 2000 feet, an arc distance of 831.20 feet to a point designated for purposes of this description as Point "A"; thence South $57^{\circ}09'04''$ West and tangent to said last mentioned curve 530.71 feet; thence southwesterly along a curve concave to the southwest, tangent at its beginning to said last mentioned course, and having a radius of 1500 feet, an arc distance of 1020.26 feet to Point "B"; thence South $18^{\circ}10'48''$ West and tangent to said last mentioned curve 289.52 feet; thence southwesterly along a curve concave to the northwest; tangent at its beginning to said last mentioned course, and having a radius of 1200 feet, an arc distance of 554.43 feet; thence South $44^{\circ}39'08''$ West and tangent to said last mentioned curve 273.96 feet to Point "C"; thence southwesterly along a curve concave to the southeast, tangent at its beginning to said last mentioned course, and having a radius of 1200 feet, an arc distance of 510.36 feet; thence South $20^{\circ}17'04''$ West and tangent to said last mentioned curve a distance of 1328.86 feet to a point. The above described 80 foot strip of land extends from a line passing through the TRUE POINT OF BEGINNING and having a bearing of North $56^{\circ}39'40''$ West to the southerly line of said Lot 1098,

And further said party of the first part does by these presents grant and convey unto said party of the second part a perpetual easement and right of way for storm drain purposes hereinafter described in Parcels B, C, D, E, F, G, H, I and J, as follows:

Parcel B

That portion of Lots 1095 and 1098, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34, inclusive of Maps, Records of Los Angeles County, described as follows:

Beginning at the TRUE POINT OF BEGINNING as designated in Parcel "A" hereof; thence South $33^{\circ}20'20''$ West along the center line of said Parcel A, a distance of 700 feet; thence South $56^{\circ}39'40''$ East a distance of 135 feet; thence northeasterly in a direct line to a point bearing South $56^{\circ}39'40''$ East 90 feet from said TRUE POINT OF BEGINNING; thence North $56^{\circ}39'40''$ West, a distance of 90 feet to said TRUE POINT OF BEGINNING, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Parcel C

A strip of land 10 feet in width in Lot 1098, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side

of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A hereof, distant thereon southwesterly 850 feet from the TRUE POINT OF BEGINNING, as described in said Parcel A; thence South $56^{\circ}39'40''$ East a distance of 80 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Parcel D

A strip of land 10 feet in width in Lot 1098, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A hereof, distant thereon northeasterly 354 feet from Point "A" as described in said Parcel A; thence North $21^{\circ}20'56''$ West a distance of 105 feet; thence South $21^{\circ}20'56''$ East a distance of 225 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Parcel E

A strip of land 10 feet in width in Lot 1098, Tract No. 1000 as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A hereof, distant thereon southwesterly 192 feet from Point "A", as described in said Parcel A; thence North $66^{\circ}50'56''$ West a distance of 92 feet; thence South $66^{\circ}50'56''$ East a distance of 217 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Parcel F

A strip of land 10 feet in width in Lot 1098, Tract No. 1000 as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A, hereof, distant thereon northeasterly 647.26 feet from Point "B" as described in said Parcel A; thence North $54^{\circ}50'56''$ West a distance of 123 feet; thence South $54^{\circ}50'56''$ East a distance of 260 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Parcel G

A strip of land 10 feet in width in Lot 1098, Tract No. 1000 as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A hereof, distant thereon northeasterly 258 feet from Point "B" as described in said Parcel A; thence North $70^{\circ}49'12''$ West, a distance of 152 feet; thence South $70^{\circ}49'12''$ East a distance of 309 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Parcel H

A strip of land 10 feet in width in Lot 1098, Tract No. 1000 as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A hereof, distant thereon southwesterly 180 feet from Point "B" as described in said Parcel A; thence South $79^{\circ}55'48''$ West a distance of 76 feet; thence North $79^{\circ}55'48''$ East a distance of 209 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof,

Parcel I

A strip of land 10 feet in width in Lot 1098, Tract No. 1000, as per map recorded in Book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A hereof, distant thereon northeasterly 134.96 feet from Point "C", as described in said Parcel A; thence North $53^{\circ}50'42''$ West, a distance of 80 feet; thence South $53^{\circ}50'42''$ East a distance of 210 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Parcel J

A strip of land 10 feet in width in Lot 1098, Tract No. 1000 as per map recorded in book 19, pages 1 to 34 inclusive, of Maps, Records of Los Angeles County, lying 5 feet on each side of the following described center line:

Beginning at a point in the center line of the 80 foot strip of land described in Parcel A hereof, distant thereon southwesterly 405.36 feet from Point "C", as described in said Parcel A; thence North $70^{\circ}42'56''$ West a distance of 130 feet; thence South $70^{\circ}42'56''$ East a distance of 280 feet, excepting any portion lying within the 80 foot strip of land described in Parcel A hereof.

Copied by E. Briesen, July 1, 1941; compared by Stephens. #1388
Accepted by City of Los Angeles June 11, 1941.

PLATTED ON INDEX MAP NO. 57 BY Green 9-29-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 595 BY Knight J. J. J.

CHECKED BY M. M. KIMEALL CROSS REFERENCED BY B. Clinite 7-30-41

Recorded in Book 18530 Page 47 Official Records June 14, 1941

Grantor: Johnnie Mae Venton

Grantee: City of Los Angeles (Dept. of Playground & Recreation)

Nature of Conveyance: Grant Deed

Date of Conveyance: November 3, 1937

Consideration: \$10.00

Granted for:

Description: Lots 517, and 518 of an amended map of a portion of the Alton Tract, as said lots are delineated and so designated upon a map of said tract recorded in the office of the County Recorder of said Los Angeles County in Book 11 of Maps, at Page 181 thereof.

Accepted by City of Los Angeles February 11, 1938

Copied by Mc Cullough July 2, 1941; compared by Stephens. # 681

~~PLATTED ON~~ INDEX MAP NO. 26 *OK* BY *B. Clinite*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 598 BY *Mickey 2-9-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite 7-30-41*

Recorded in Book 18449 Page 326 Official Records June 14, 1941
 Grantor: City of Los Angeles
 Grantee: Jehnie Mae Venten
 Nature of Conveyance: Grant Deed
 Date of Conveyance: April 13, 1938
 Consideration: \$10.00
 Granted for:
 Description: Lots 37 and 38, Amended Plat of a portion of Alton Tract, as per map recorded in Book 11, Page 181 of Maps, Records of Los Angeles County, California.
 Copied by Mc Cullough July 2, 1941; compared by Stephens. #676

~~PLATTED ON~~ INDEX MAP NO. 26 *OK* BY *B. Clinite*
 PLATTED ON CADASTRAL MAP NO. 90 B 209 BY *F. TOBIAS 11-4-41*
 PLATTED ON ASSESSOR'S BOOK NO. 598 BY *Mickey 2-9-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite 7-30-41*

Recorded in Book 18533 Page 52 Official Records June 16, 1941
 Grantor: Irving Baxter, Louise B. Boal McNary, and Ada Bryant.
 Grantee: City of Los Angeles, a municipal corporation, and Board of Pension Commissioners of said City of Los Angeles
 Nature of Conveyance: Quit Claim Deed
 Date of Conveyance: July 10, 1940
 Consideration: \$10.00
 Granted for:
 Description: Lots 22, 23 and 24 of Stimson Bro.'s Resubdivision of Farm Lots 18 and 19 of the South Gardena Tract, as per map recorded in Book 52 Page 98 of Miscellaneous Records; EXCEPT the easterly 33.26 feet of said lots as measured along the northwesterly and southeasterly lines, being condemned for widening Figueroa Street under Ordinance No. 57087; said excepted portion being more particularly described as the easterly 25 feet of said lots, as condemned for the widening of Figueroa Street, in Case No. 238558, Superior Court.
 Accepted by Board of Pension Commissioners of the City of Los Angeles June 10, 1941
 Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1103

~~PLATTED ON~~ INDEX MAP NO. 26 *OK* BY *B. Clinite*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 264 BY *Kimball 1-19-42*
 CHECKED BY *Kimball* CROSS REFERENCED BY *B. Clinite 7-31-41*

Recorded in Book 18492 Page 236 Official Records June 17, 1941

Grantor: Marguerite E. Campbell

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement Deed

Date of Conveyance: April 1, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 55, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County, also the easterly 10 feet of the southerly 73.34 feet of Lot 155, said Tract No. 3598, also the easterly 10 feet of the northerly 100 feet of Lot 49, Tract No. 3287, as per map recorded in Book 36, page 3 of Maps, Records of said County.

Accepted by City of Los Angeles June 13, 1941

Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1208

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY H. W. KIMBALL

CROSS REFERENCED BY B. Clinite 7-31-41

Recorded in Book 18476 Page 281 Official Records June 17, 1941

Grantor: Russell J. Miller and Lorna D. Miller

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement Deed

Date of Conveyance: April 8, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 40 feet of the southerly 80 feet of Lot 234, Tract, No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 13, 1941

Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1209

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY H. W. KIMBALL

CROSS REFERENCED BY B. Clinite 7-31-41

Recorded in Book 18536 Page 66 Official Records June 17, 1941

Grantor: John A. Zwaschka and Mildred Zwaschka

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: March 26, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the southerly 40 feet of Lot 234, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 13, 1941

Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1210

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY H. W. KIMBALL

CROSS REFERENCED BY B. Clinite 7-31-41

Recorded in Book 18538 Page 42 Official Records June 17, 1941
 Grantor: H. O. Herbert Behrens and Augusta M. Behrens
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement C.S.B-1292
 Date of Conveyance: April 14, 1941
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lots 73 and 96, Tract No. 3287, as per map recorded in Book 36, page 3 of Maps, Records of Los Angeles County.
 Accepted by City of Los Angeles June 13, 1941
 Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1211

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 12-4-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore* 1-19-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 7-31-41

Recorded in Book 18486 Page 248 Official Records June 17, 1941
 Grantor: Domenico Oliveri and Gaetana Oliveri
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement C.S.B-1292
 Date of Conveyance: April 8, 1941
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The Westerly 10 feet of Lot 194, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.
 Accepted by City of Los Angeles June 13, 1941
 Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1212

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 12-4-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore* 1-19-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 7-31-41

Recorded in Book 18515 Page 158 Official Records June 17, 1941
 Grantor: Mabel Jane Lewis
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement C.S.B-1292
 Date of Conveyance: March 26, 1941
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The westerly 10 feet of the northerly 40 feet of Lot 195, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.
 Accepted by City of Los Angeles June 13, 1941
 Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1213

PLATTED ON INDEX MAP NO. 26 BY *Hyde* 12-4-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore* 1-19-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 7-31-41

Recorded in Book 18474 Page 307 Official Records June 17, 1941

Grantor: Edgar G. Lee

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 4, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Westerly 10 feet of the northerly 60 feet of Lot 214, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 13, 1941

Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1214

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore* 1-19-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY *B. Clinite* 8-1-41

Recorded in Book 18556 Page 21 Official Records June 17, 1941

Grantor: Charles Jordan and Annabell Jordan

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 19 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The Easterly 10 feet of the southerly 50 feet of Lot 48, Tract No. 3287, as per map recorded in Book 36, page 3 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 13, 1941;

Copied by Mc Cullough July 3, 1941; compared by Stephens. # 1215

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore* 1-19-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY *B. Clinite* 8-1-41

Recorded in Book 18486 Page 295 Official Records June 21, 1941.

Grantor: Gordon H. Campbell

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 3, 1941.

Consideration: \$10.00

Granted for :

Description: Lot 9, Block V, Mott Tract, as per map recorded in Book 14, Page 7, Miscellaneous Records of Los Angeles County, except the northwesterly 79 feet thereof.

Together with all right, title and interest of the Grantor in and to the abutting half of the street adjoining the above described property.

Accepted by City of Los Angeles June 19, 1941.

Copied by Harmon July 10, 1941; compared by Stephens. #2

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 1-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY *B. Clinite* 8-1-41

Recorded in Book 18553 Page 105 Official Records, June 24, 1941.

Grantors: Karl W. Adrian and Anna M. Adrian

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 26, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot 9, Block 1, Tract No. 160, as per map recorded in Book 13, Page 185, of Maps, Records of Los Angeles County, lying northwesterly of the following described line:

Beginning at a point in the northwesterly line of said Lot 9, distant thereon southwesterly 10.08 feet from the northwesterly corner of Lot 9; thence northeasterly along a curve, concave to the southeast, tangent to said northwesterly line and having a radius of 14.50 feet, an arc distance of 12.94 feet to a point in the northerly line of said lot, distant thereon easterly 5.53 feet from said northwesterly corner.

Accepted by City of Los Angeles June 23, 1941.

Copied by Harmon July 15, 1941; compared by Stephens. #1322

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-13-41

PLATTED ON CADASTRAL MAP NO. 156B229

BY

PLATTED ON ASSESSOR'S BOOK NO.

226 BY Kimball 3-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY B. Clinite 8-1-41

Recorded in Book 18575 Page 20 Official Records, June 24, 1941.

Grantors: The Charles F. Harper Company, a Corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 28, 1941.

C.F. 2167

Consideration: \$10.00

Description: PARCEL A: That portion of the north 1/2 of Section 5, Township 1 South, Range 14 West, S.B.B. & M., and Lot 3, Tract No. 7622, as per map recorded in Book 86, pages 44 and 45, of Maps, Records of Los Angeles County, being a strip of land 32 feet in width, extending from the easterly boundary of Tract No.

10246, as per map recorded in Book 155, pages 33 to 36, inclusive, of Maps, Records of said County, at Willow Glen Road, to the westerly line of Zorada Drive, as described in deed recorded in Book 12871, page 274, Official Records of said County, and lying 16 feet on each side of the following described center line:

Beginning at a point in the southerly line of Lot 2, said Tract No. 10246, said point being the westerly terminus of that certain curve shown on said Map of Tract No. 10246 as having a radius of 140.35 feet, and an arc length of 67.23 feet; thence South 15°14'37" West and radial to said curve, a distance of 20 feet to the center line of Willow Glen Road, 40 feet in width, as shown on said map of Tract No. 10246; thence along said center line of Willow Glen Road, the same being a curve, concave to the North, and having a radius of 160.35 feet, an arc distance of 76.81 feet to a reversed curve concave to the South and having a radius of 200 feet, an arc distance of 47.22 feet; thence South 88°40'09" East and tangent to said last mentioned curve a distance of 177.82 feet; thence southeasterly along a curve concave to the southwest, tangent at its beginning to said last mentioned course, and having a radius of 150 feet, an arc distance of 145.82 feet; thence S. 32°58'15" E., tangent to said last mentioned curve a distance of 157.57 feet; thence southeasterly along a curve con-

cave to the northeast, tangent at its beginning to said last mentioned course, and having a radius of 200 feet, an arc distance of 92.67 feet; thence South $59^{\circ}31'05''$ East, tangent to said last mentioned curve, a distance of 73.37 feet; thence southeasterly along a curve, concave to the southwest, tangent at its beginning to said last mentioned course, and having a radius of 120 feet, an arc distance of 100.57 feet; thence S. $11^{\circ}30'05''$ E., tangent to said last mentioned curve a distance of 43.16 feet; thence southeasterly along a curve concave to the northeast, tangent at its beginning to said last mentioned course and having a radius of 120 feet an arc distance of 98.79 feet; thence S. $58^{\circ}40'05''$ E., tangent to said last mentioned curve a distance of 99.10 feet; thence southeasterly along a curve concave to the southwest, tangent at its beginning to said last mentioned course, and having a radius of 105 feet, an arc distance of 72.06 feet; thence S. $19^{\circ}20'55''$ E., tangent to said last mentioned curve a distance of 42 feet; thence southeasterly along a curve concave to the northeast, tangent at its beginning to said last mentioned course, and having a radius of 100 feet, an arc distance of 75.22 feet; thence S. $62^{\circ}26'55''$ E., tangent to said last mentioned curve a distance of 143.71 feet; thence southeasterly along a curve concave to the northeast, tangent at its beginning to said last mentioned course, and having a radius of 200 feet, an arc distance of 65.02 feet; thence S. $81^{\circ}04'30''$ E., tangent to said last mentioned curve a distance of 62.15 feet to a point in intersection of the northwesterly prolongation of a line parallel with and distant 16 feet northeasterly, measured at right angles from that certain course described in deed recorded in Book 12871, page 274, Official Records of said County, as having a bearing of N. $42^{\circ}50'40''$ W., and a length of 24.80 feet with the southerly prolongation of a line parallel with and distant 16 feet easterly, measured from that certain course described in said deed as having a bearing of N. $0^{\circ}03'50''$ E., and a length of 65.53 feet.

PARCEL B: That portion of Lot 3, Tract No. 7622, as per map recorded in Book 86, pages 44 and 45 of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the westerly line of Zorada Drive, as described in deed recorded in Book 12871, Page 274, Official Records of said County, with the northerly line of the 32 foot strip of land described in Parcel A hereof; thence N. $81^{\circ}04'30''$ W. along said northerly line, a distance of 25.13 feet; thence northeasterly along a curve, concave to the northwest, tangent at its beginning to said northerly line, and having a radius of 20 feet, an arc distance of 34.51 feet to a point of tangency in the westerly line of said Zorada Drive; thence southerly along said westerly line to the point of beginning.

Excepting from the above described Parcel A and Parcel B any portion thereof lying within that certain 40 foot strip of land described in deed to Merchants National Trust and Savings Bank of Los Angeles, recorded in Book 7830, Page 285, Official Records of said County.

PARCEL C: That portion of Lot 3, Tract No. 7622, as per map recorded in Book 86, pages 44 and 45 of Maps, Records of Los Angeles County, described as follows:

Beginning at the intersection of the southwesterly line of Zorada Drive, as described in Deed recorded in Book 12871, page 274, Official Records of said County, with the southerly line of the 32 foot strip of land described in Parcel A hereof; thence N. $81^{\circ}04'30''$ W. along said southerly line a distance of 38.43 feet; thence southeasterly along a curve concave to the southwest, tangent at its beginning to said southerly line, and having a radius of 94.29 feet, an arc distance of 62.92 feet to a point of tangency in the westerly line of said Zorada Drive; thence northerly along said westerly line to the point of

Zorada Drive, said last mentioned point being the point of

beginning.

And do hereby also release, remise and forever quitclaim all right, title and interest in and to the following described property, to-wit:

PARCEL D: That portion of that certain 40 foot strip of land described in deed to Merchants National Trust and Savings Bank of Los Angeles, recorded in Book 7830, page 285, Official Records of Los Angeles County, lying within Parcels A and B, above described.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City Of Los Angeles June 24, 1941.

Copied by Harmon July 15, 1941; compared by Stephens. #1527

PLATTED ON INDEX MAP NO.

22 BY *Hyde 1-16-42*

PLATTED ON CADASTRAL M AP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 526

BY *Moore 1-21-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 8-4-41*

Recorded in Book 18519 Page 249 Official Records, June 26, 1941.

Grantors: Jack Harris and Margaret Harris

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Easement Deed

Date of Conveyance: June 3, 1941

Consideration: \$1.00

Granted for: ~~Permanent easement~~ Street Purposes

Description: The easterly 10 feet of the northerly 35 feet of Lot 87, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 25, 1941.

Copied by Harmon July 17, 1941; compared by Stephens. #1442

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-20-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 8-4-41*

Recorded in Book 18520 Page 266 Official Records, June 26, 1941.

Grantor: Ethel E. Hatfield

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Easement Deed

Date of Conveyance: April 7, 1941.

Consideration: \$1.00

Granted for: ~~Permanent Easement~~ Street purposes

Description: The easterly 10 feet of Lot 25, Tract No. 3287, as per map recorded in Book 36, page 3 of Maps, Records of Los Angeles County.

Except the northerly 99 feet of said Lot 25.

Accepted by City of Los Angeles, June 25, 1941.

Copied by Harmon July 17, 1941; compared by Stephens. #1443.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-20-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 8-4-41*

E-44

Recorded in Book 18498 Page 303 Official Records, June 26, 1941.

Grantors: Harry F. McDonagh and Aletta McDonagh

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

C.S.B-1292

Date of Conveyance: April 7, 1941.

Consideration: \$1.00

Granted for: Permanent-easement Street purposes

Description: The easterly 10 feet of the northerly 40 feet of Lot 117, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 25, 1941.

Copied by Harmon July 17, 1941; compared by Stephens. #1444.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-20-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 8-4-41*

Recorded in Book 18541 Page 142 Official Records, June 26, 1941.

Grantors: Arthur L. Taylor and Henrietta Taylor

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

C.S.B-1292

Date of Conveyance: April 8, 1941.

Consideration: \$1.00

Granted for: Permanent-easement Street purposes

Description: The easterly 10 feet of the southerly 40 feet of Lot 94, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 25, 1941.

Copied by Harmon July 17, 1941; compared by Stephens. #1445.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-20-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 8-4-41*

Recorded in Book 18561 Page 94 Official Records, June 26, 1941.

Grantors: James A. Groves and Grace C. Groves.

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

C.S.B-1292

Date of Conveyance: April 7, 1941.

Consideration: \$1.00

Granted for: Permanent-easement Street purposes

Description: The easterly 10 feet of the southerly 50 feet of the northerly 100 feet of Lot 94, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles June 25, 1941.

Copied by Harmon July 17, 1941; compared by Stephens. #1446.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

E-44 PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-20-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *B. Clinite 8-4-41*

Recorded in Book 18493 Page 339 Official Records June 26, 1941.
 Grantors: Jacob L. Cooper and Sarah Cooper
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: April 8, 1941.
 Consideration: \$1.00
 Granted for: ~~Permanent Easement~~ Street purposes
 Description: The easterly 10 feet of the northerly 45 feet of the southerly 75.5 feet of Lot 54, Tract No. 3598, as per map recorded in Book 40, Page 23, of Maps, Records of Los Angeles County.
 Accepted by City of Los Angeles June 25, 1941.
 Copied by Harmon July 17, 1941; compared by Stephens. #1447.

PLATTED ON INDEX MAP NO. 26 BY *Hyde 12-4-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-20-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite 8-4-41*

Recorded in Book 18558 Page 110 Official Records, June 26, 1941.
 Grantor: Lillian Mae Huber
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: April 7, 1941.
 Consideration: \$1.00
 Granted for: ~~Permanent Easement~~ Street purposes
 Description: The easterly 10 feet of Lot 36, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County, Except the southerly 47.21 feet of said lot.
 Accepted by City of Los Angeles June 25, 1941.
 Copied by Harmon July 17, 1941; compared by Stephens. #1448.

PLATTED ON INDEX MAP NO. 26 BY *Hyde 12-4-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-20-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite 8-4-41*

Recorded in Book 18525 Page 209 Official Records, June 26, 1941.
 THE CITY OF LOS ANGELES,)
 a municipal corporation, : No. 444,092 C.F. 2095-2
 Plaintiff,)
 vs. : FINAL ORDER OF CONDEMNATION AS
 A. C. WINTER, et al.,) TO PARCELS 13-A, 15-B, 17-A,
 Defendants. : 33-A, 34-A, 37-A, 37-B and 37-C

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property set forth in the complaint on file herein and designated as parcels 13-A, 17-A, 33-A, 34-A, and 37-A, and the right to improve, construct and maintain the portions of public streets, as set forth in the complaint on file herein contiguous to Parcels 15-B and 37-B, together with the easements and rights of way for the extension of slopes of fills and cuts as described in the complaint, in and upon the parcel designated as Parcel 37-C, be, and the same are hereby condemned to the use

of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

PARCEL 13-A

That certain strip of land Twenty (20) feet in width extending from Elm Street to the Southeasterly line of that certain strip of land Twenty (20) feet in width described in Case No. 6341 in the final order of Condemnation, of the Superior Court of Los Angeles County, State of California, and recorded in Book 336, page 88 of Deeds, Records of said County, being shown as the San Pedro, Los Angeles & Salt Lake Railroad Right of Way on map of Albert H. Beach's Cottage Terrace, recorded in Book 9, page 165 of Maps, Records of Los Angeles County.

PARCEL 17-A

That certain strip of land Twenty (20) feet in width described in Case No. 6341 in the final order of Condemnation of the Superior Court of Los Angeles County, State of California, and recorded in Book 336, page 88 of Deeds, Records of said County excepting therefrom any portion lying within the lines of any public street.

PARCEL 33-A

That certain Twenty (20) foot strip of land shown on map of Tract No. 3867, recorded in Book 44, pages 20 and 21 of maps, Records of Los Angeles County as Los Angeles and Salt Lake Railroad Right of Way, said Twenty (20) foot strip of land extending from the Northeasterly prolongation of the Southeasterly line of Lot 6, said Tract No. 3867 to the Northeasterly prolongation of the Northwesterly line of Lot 5, said Tract.

PARCEL 34-A

That certain Twenty (20) foot strip of land lying Northeasterly of and contiguous to the Northeasterly line of Lot 160, Tract No. 3579, as per map recorded in Book 40, pages 72 and 73 of Maps, Records of Los Angeles County and extending from the Northeasterly prolongation of the Northwesterly line of Lot 5, Tract No. 3867, as per map recorded in Book 44, pages 20 and 21 of Maps, Records of said County to the Northeasterly prolongation of the Northwesterly line of said Lot 160.

PARCEL 37-A

That portion of that certain Twenty (20) foot strip of land conveyed to the Los Angeles and Glendale Railroad Company and described in Deed Recorded in Book 587, page 173 of Deeds, Records of Los Angeles County bounded and described as follows:

Beginning at a point in the Southwesterly prolongation of the Northwesterly line of Lot 71, Tract No. 3579, as per map recorded in Book 40, pages 72 and 73 of Maps, Records of said County, distant thereon North 29°59'10" East, Forty-three and Thirty-six Hundredths (43.36) feet from the Northeasterly line of San Fernando Road, Sixty (60) feet in width; said point of beginning being the intersection of said prolonged line with the Southwesterly line of said Twenty (20) foot strip of land, said Northwesterly line of Lot 71, being also the Southeasterly line of Verdugo Road; thence N. 85°54'20" E., a distance of Fifteen and Four Hundredths (15.04) feet; thence S. 34°27'28" E. Two

Hundred Fifteen and Thirteen Hundredths (215.13) feet to the Southwesterly line of said Twenty (20) foot strip of land; thence Southeasterly along the Southwesterly line of said Twenty (20) foot strip of land, One Hundred Fifty-seven and Sixty-seven Hundredths (157.67) feet to the Northwesterly line of Cazador Street, Sixty (60) feet in width; thence Northeasterly along said Northwesterly line of Cazador Street, Twenty and Nine Hundredths (20.09) feet to the Northeasterly line of said Twenty (20) foot strip of land; thence Northwesterly along said last mentioned Northeasterly line Three Hundred Ninety-two and Seventy-two Hundredths (392.72) feet to the Southeasterly line of Verdugo Road; thence Southwesterly along the Southeasterly line of Verdugo Road to the point of beginning.

All ~~all~~ said Parcels 13-A, 17-A, 33-A, 34-A, and 37-A, subject, nevertheless, to the existing rights of the said Pacific Lighting Corporation, as successor in interest to the said Industrial Fuel Supply Company, to maintain and operate a twenty-six inch steel pipe line and appurtenances thereto for the transportation of gas, upon, under, and across said parcels hereinbefore mentioned, and subject to all other rights of Pacific Lighting Corporation as granted by that certain easement and right of way executed on or about the first day of June, 1932, by and between the Los Angeles and Salt Lake Railroad Company, a Utah corporation, as grantor, and recorded in the office of the County Recorder of Los Angeles County on the 18th day of August, 1939, in Book 16852, at Page 63, of Official Records, reference to which easement and right of way is hereby made as though set forth at length herein; and said Parcel 13-A also subject, nevertheless, to the prior and continuing right of said Los Angeles and Salt Lake Railroad Company and Union Pacific Railroad Company to maintain, operate, repair and renew an existing spur track extending along and across Parcel 13-A, which spur track connects on the south with spur track across Elm Street and Cypress Avenue, described in Ordinance No. 53732 of The City of Los Angeles, approved January 14, 1926, and on the north with spur track across Future Street and Cypress Avenue, described in Ordinance No. 80047 of The City of Los Angeles, approved August 29, 1938.

That the rights and easements to improve, construct and maintain said portions of public streets as sought to be condemned herein are as follows: .

The right to improve, construct and maintain portions of public streets hereinbefore referred to and as set forth in Paragraph XII of the complaint on file herein in accordance with, to the grades and in the manner shown on Special Plans and Profiles Numbered P-7812, P-7813, and P-7814, hereinbefore referred to and all as contemplated by Ordinance No. 81,459 of The City of Los Angeles, contiguous to that certain real property abutting on said public improvement and described as follows, to wit:

PARCEL 15-B

That portion of Lot 33, Albert H. Beach's Cottage Terrace, as per map recorded in Book 9, page 165 of Maps, Records of Los Angeles County conveyed to the Los Angeles and Salt Lake Railroad Company, and first described in Deed recorded in Book 16109, page 185, Official Records of said County.

PARCEL 37-B

That portion of the Twenty (20) foot strip of land conveyed to the Los Angeles and Glendale Railroad Company, described in Deed recorded in Book 587, page 173 of Deeds, Records of said County, lying Southwesterly of the Southwesterly line of Parcel 37-A hereof, and Southeasterly of Verdugo Road.

The easements and rights of way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the portions of public streets, as set forth in the complaint on file herein, in accordance with, to the grades and in the manner designated and shown on Special

Plans and Profiles Numbered P-7812, P-7813, and P-7814, referred to in Paragraph XIII of said complaint, in and upon that certain land described as follows, to wit:

PARCEL 37-C

That portion of that certain Twenty (20) foot strip of land conveyed to the Los Angeles and Glendale Railroad Company and described in deed recorded in Book 587, page 173, of Deeds, Records of Los Angeles County, described as follows:

Beginning at the Northwestern terminus of that certain course in the Southwesterly line of the land described in Parcel 37-A hereof as having a bearing of S.34°27'28" E. and a length of Two Hundred Fifteen and Thirteen Hundredths (215.13) feet; thence Southeasterly in a direct line, Seventy-four and Seventy-nine Hundredths (74.79) feet to a line parallel with and distant Two (2) feet Southwesterly, measured at right angles from the Southwesterly line of said Parcel 37-A; thence Southeasterly along said parallel line to the Southwesterly line of that certain Twenty (20) foot strip of land hereinbefore mentioned; thence Southeasterly along the Southwesterly line of said certain Twenty (20) foot strip of land to the Southwesterly line of said Parcel 37-A; thence Northwesterly along said Southwesterly line of Parcel 37-A to the point of beginning, reserving to the owners of said real properties, however, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles, for the protection and support of said public Streets or portions thereof.

DATED: this 20th day of June, 1941.

HALL

Acting Presiding Judge of the Superior Court.

COPIED by Harmon July 17, 1941; compared by Stephens. #1440

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 693
271

BY Atkins 1-19-42
Atkins 2-20-42

CHECKED BY A. M. KIMBALL 693
271

CROSS REFERENCED BY B. Clinite 8-5-41

VOID

~~Recorded in Book 18506 Page 319 Official Records, June 27, 1941.~~

~~Grantor: Guaranty Liquidating Corporation, a corporation.~~

~~Grantee: City of Los Angeles~~

~~Nature of Conveyance: Permanent Easement.~~

VOID + not wanted.

Recorded in Book 18524 Page 244 Official Records, June 28, 1941.

Grantor: Century Aircraft Corporation, a corporation.

Grantee: City of Los Angeles

C.S.B-1387-2

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1941.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of the Southeast 1/4 of Section 31, T. 2 S., R. 14 W., S.B.B. & M., in the Rancho Sausal Redondo, as per map recorded in Book 1, pages 507 and 508, of Patents, Records of said County, bounded and described as follows:

Beginning at the intersection of the westerly line of the 60 foot right of way of the Atchison, Topeka and

Santa Fe Railway Company, as described in deed to Redondo Beach Railway Company, recorded in Book 511, Page 51 of Deeds, Records of said County, with a line parallel with and distant 30 feet northerly, measured at right angles from the northerly line of Century Boulevard (40 feet in width) as described in deed to the County of Los Angeles, recorded in Book 4085, page 6 of Deeds, Records of Los Angeles County; thence North $89^{\circ}56'39''$ W. along said parallel line a distance of 330 feet to the westerly line of that certain parcel of land described in deed to Smith-Henry Corporation, recorded in Book 17675, page 269, Official Records of said County; thence N. $0^{\circ}02'37''$ E. along said westerly line a distance of 65 feet; thence S. $44^{\circ}57'01''$ E., a distance of 21.22 feet to a point in a line parallel with and distant 80 feet northerly, measured at right angles from said northerly line of Century Boulevard; thence S. $89^{\circ}56'39''$ E., along said last mentioned parallel line a distance of 315 feet to said westerly Right of Way line; thence S. $00^{\circ}02'37''$ W. along said Right of Way line a distance of 50 feet to the point of beginning.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City of Los Angeles June 27, 1941.

Copied by Harmon July 21, 1941; compared by Stephens. #53.

PLATTED ON INDEX MAP NO. 23 23 BY W. N. GREEN 11-24-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 273 BY Mickey 2-10-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 8-5-41

Recorded in Book 18531 Page 237 Official Records, June 28, 1941.

Grantor: Emma L. Wood

Grantee: City of Los Angeles - Dept. of Water & Power

Nature of Conveyance: Grant Deed

Date of Conveyance: June 10, 1941.

Consideration: \$10.00

C.S.B-1518-5

Granted for:

Description: All that portion of the Northwestern one-half of the Southwesterly one-half of Lot 8 Block 13 of Los Angeles Land and Water Company's Subdivision of a part of MacLay Rancho, as per map thereof recorded in Book 3, Page 17 and 18 of Maps records of Los Angeles County, lying Southeasterly of the Northwesternly 342.30 feet of said Lot 8.

Accepted by City of Los Angeles, Dept. of Water & Power.

August 20, 1940.

Copied by Harmon July 21, 1941; compared by Stephens. #444.

~~PLATTED ON~~ INDEX MAP NO. 53 06 BY B. Clinite

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Mickey 1-26-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 8-6-41

VOID

~~Recorded in Book 18601 Page 23 Official Records, July 2, 1941.~~

~~Grantors: Fanny Sneekal and Mayer Sneekal~~

~~Grantee: VOID~~

Recorded in Book 18586 Page 59 Official Records, July 2, 1941.
 Grantor: Lucy E. Chriss
 Grantee: City of Los Angeles - Board of Harbor Commissioners
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 18, 1941.
 Consideration: \$10.00
 Granted for:

Description: PARCEL 1: Lots 10 and 12 in Block 6 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, Records of said County.
 EXCEPT the Northerly 75 feet of said Lot 10.
PARCEL 2: Lots 3 and 7, except the North 69 feet thereof, in Block 3 of Range 2 of said New San Pedro.
PARCEL 3: The South half of Lot 8 of Tract No. 3802, as per map recorded in Book 42 Page 88 of Maps in the office of the County Recorder of said County.
 RESERVING therefrom, however, all oil, gas, asphaltum or other hydro-carbon substances and all minerals contained in said land, for a period of 10 years from March 1, 1941, but not including the right of entry for the recovery thereof.
 SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable; and to the second installment of the 1940-1941 taxes, plus penalties thereon.

Accepted by Board of Harbor Commissioners - - -
 Copied by Harmon July 23, 1941; compared by Stephens. #6

~~PLATTED ON~~ INDEX MAP NO. 28 OK BY B. Clinite
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. - 207 BY Strandwold 12-31-41
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 8-6-41

Recorded in Book 18587 Page 44 Official Records, July 2, 1941.
 Grantor: Union Pacific Railroad Company
 Grantee: City of Los Angeles C.F. 2095-2
 Nature of Conveyance: Quitclaim deed.
 Date of Conveyance: March 15, 1941.
 Consideration: \$10.00
 Granted for:

Description: All that portion of that certain 20 foot right of way of the Los Angeles & Salt Lake Railroad Company lying between the southeasterly line of Verdugo Road and the northwesterly line of Elm Street.

Accepted by City of Los Angeles June 26, 1941.
 Copied by Harmon July 23, 1941; compared by Stephens. #1501

PLATTED ON INDEX MAP NO. 41 BY Stimpke 8-8-41
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 271 OK BY Atkins 3-20-42
693 Atkins 1-19-42
 CHECKED BY H. M. KIMBALL ²⁷¹/₆₉₃ CROSS REFERENCED BY B. Clinite 8-6-41

Recorded in Book 18575 Page 132 Official Records, July 7, 1941.
 Grantor: The City of Los Angeles - Board of Pension Commissioners.
 Grantee: William E. Case and Eva V. Case
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 5, 1941.
 Consideration: \$10.00

Granted for:

Description: Lot 16 in Block 8 of Tract No. 26 as per map recorded in Book 14, Pages 2 and 3 of Maps in the office of the County Recorder of said County. Except the Southerly 20th feet thereof condemned for street purposes.

Copied by Harmon July 28, 1941; compared by Stephens. #130.

~~PLATTED ON~~ INDEX MAP NO. 70K

BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 8-6-41*

Recorded in Book 18589 Page 53 Official Records, July 7, 1941.
 Grantors: The City of Los Angeles - Department of Water and Power of the City of Los Angeles By Board of Water and Power Commissioners of the City of Los Angeles

Grantee: Fritz B. Burns

Nature of Conveyance: Grant Deed

Date of Conveyance: June 18, 1941.

Consideration: \$9,000.00

Granted for:

Description: All of Lots 17 to 24, inclusive, 26 to 36, inclusive, and 50 to 69, inclusive, of Tract No. 12699, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 241, Pages 31 and 32 of Maps, in the office of the County Recorder of said County, which is a subdivision of Block 40 of the Rancho providencia and Scott Tract as per map recorded in Book 43, Page 47, et seq of Miscellaneous Records, Los Angeles County, State of California.

ALSO, that portion of Lot 86 of said Tract No. 12699, located in Lot 2 of Block 40 of said Rancho Providencia and Scott Tract.

ALSO, those portions of Lots 87 to 95, inclusive, of said Tract No. 12699, located west of the west boundary line of Lot 1, of Block 40 of said Rancho Providencia and Scott Tract.

ALSO, those portions of Lot 16, 37, 49 and 70 of said Tract No. 12699, being located north of the north boundary line of Lot 3, Block 40 of said Rancho Providencia and Scott Tract.

SUBJECT TO general and special taxes for the fiscal year 1941-42, a lien, not yet payable.

FURTHER CONDITIONS NOT COPIED.

Copied by Harmon July 28, 1941; compared by Stephens. #357.

~~PLATTED ON~~ INDEX MAP NO.

40 BY *Quinn 12-31-41*

PLATTED ON CADASTRAL MAP NO. 170-B-181 O.K. BY *Woodley 8-28-41*

PLATTED ON ASSESSORS BOOK NO. 711 OK

BY *Moore 1-15-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *B. Clinite 8-11-41*

Recorded in Book 18553 Page 239 Official Records, July 7, 1941.

THE CITY OF LOS ANGELES,
a municipal corporation, et al
Plaintiffs,

No. 428277

vs.

CLAYTON B. DEANE, et al,
Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants, Oregon Investment & Mortgage Co., an Oregon corporation, and Sam Luboff, have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted as to said defendants, Oregon Investment & Mortgage Co., an Oregon corporation, and Sam Luboff, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 11 in Block 9 of Oak Hill Park Tract,
as per map recorded in Book 2, Pages 75 and
76, of Maps, in the office of the County Recorder of said County.

Dated this 24th day of June 1941.

WILSON

Judge of said Superior Court

Copied by Harmon July 28, 1941; compared by Stephens. #1376

~~PLATTED ON~~ INDEX MAP NO. 804

BY B. Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

514 BY Kimball 1-19-42

CHECKED BY Kimball

CROSS REFERENCED BY B. Clinite 8-7-41

Recorded in Book 18481 Page 338 Official Records, July 7, 1941.

Grantor: Helen B. Gardner

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 30, 1941.

Consideration: \$1.00

Granted for: Public street purposes

Description: The southerly 9 feet of Lot 35, Sunny Side No. 3,
as per map recorded in Book 6, page 142 of Maps,
Records of Los Angeles County.

Accepted by City of Los Angeles July 3, 1941

Copied by Harmon July 28, 1941; compared by Stephens. #1434.

PLATTED ON INDEX MAP NO.

24 BY E. L. Simple 9-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

205 BY Knight 1-14-42

CHECKED BY H. M. Kimball

CROSS REFERENCED BY B. Clinite 8-7-41

Recorded in Book 18599 Page 61 official Records, July 7, 1941.
 THE CITY OF LOS ANGELES, a
 municipal corporation,

Plaintiff,

vs.

ANNA CANDALOT DUPUY, et al.,
 Defendants.

No. 448,765

C.F. 2113

See E:44-112-113

FINAL ORDER OF CONDEMNATION
 AS TO PARCELS 29-A, 29-B,
 and 29-C

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property set forth in the complaint on file herein and designated as Parcel 29-A, and the right to improve, construct and maintain certain portions of a public street, as set forth in the complaint on file herein, contiguous to Parcel 29-B, together with the easements and rights of way for the extension of slopes of fills and cuts as described in the complaint, in and upon the parcel designated as 29-C, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

PARCEL 29-A - That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of Lot 12, Salzgeber Home Tract No. 1, as per map recorded in Book 11, page 48, of Maps, Records of said County; thence Northwesterly along the Northwesterly prolongation of the Northeasterly line of said Lot 12, a distance of 108.72 feet to the Northeasterly prolongation of the Southeasterly line of the land described in deed to Hinkle and Hosfeldt, recorded in Book 882, page 197, of Deeds, Records of said County; thence Northeasterly along said last mentioned prolonged line 20 feet to the Southwesterly line of the 20-foot right of way of the Los Angeles and Salt Lake Railroad Company; thence Southeasterly along said last mentioned Southwesterly line 109.47 feet to the most Northerly corner of said Salzgeber Home Tract No. 1; thence Southwesterly in a direct line to the point of beginning.

That the rights and easements to improve, construct and maintain said public street as sought to be condemned herein are as follows:

The right to improve, construct and maintain portions of a public street hereinbefore referred to and as set forth in Paragraph X of the complaint on file herein in accordance with, to the grades and in the manner shown on Special Plan and Profile Numbered P-7812, hereinbefore referred to and all as contemplated by Ordinance No. 81,582 of the City of Los Angeles, contiguous to that certain real property abutting on said public improvement and described as follows, to wit:

PARCEL 29-B - That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, Page 570, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Northerly corner of Lot 12, Salzgeber Home Tract No. 1, as per map recorded in Book 11, page 48 of Maps, Records of said County; thence Northwesterly along

the Northwesterly prolongation of the Northeasterly line of said Lot 12, a distance of 108.72 feet to the northeasterly prolongation of the Southeasterly line of the land described in deed to Hinkle and Hosfeldt recorded in Book 882, page 197 of Deeds, records of said County; thence Southwesterly along said last mentioned prolonged line and along said Southeasterly line of the land of Hinkle and Hosfeldt a distance of 218.25 feet to the Northeasterly line of San Fernando Road 60 feet in width; thence Southeasterly along said Northeasterly line of San Fernando Road 100 feet to the most Westerly corner of Lot 12 hereinbefore mentioned; thence Northeasterly in a direct line 218.27 feet to the point of beginning.

The easements and rights of way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the portions of a public street, as set forth in the complaint on file herein, in accordance with, to the grades and in the manner designated and shown on Special Plan and Profile Numbered P-7812 referred to in Paragraph XI of said complaint, in and upon that certain land described as follows, to wit:

PARCEL 29-C - That portion of Irrigable Lot 1, Subdivision of the Hunter Highland View Tract, as per map recorded in Book 4, page 570, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Southerly corner of the land described in Parcel 29-A hereof; thence Northwesterly in a direct line 37.22 feet to a line parallel with and distant 4 feet Southwesterly, measured at right angles from the Southwesterly line of said Parcel 29-A; thence Northwesterly along said parallel line, 71.72 feet to the Northeasterly prolongation of the Southeasterly line of the land conveyed to Hinkle and Hosfeldt by deed recorded in Book 882, page 197 of Deeds, records of said County; thence Northeasterly along said Northeasterly prolonged line to the most Westerly corner of said Parcel 29-A; thence Southeasterly along the Southwesterly line of said Parcel 29-A to the point of beginning, reserving to the owners of said real properties, however, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles, for the protection and support of said public street or portions thereof.

DATED: this 18th day of June, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Harmon July 28, 1941; compared by Stephens. #1438.

PLATTED ON INDEX MAP NO.

41 BY Hyde 8-13-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 693-04

BY Atkins 1-19-41

CHECKED BY H. M. KIMBLE

CROSS REFERENCED BY B. Clinite 8-7-41

Recorded in Book 18512 Page 81, Official Records, July 8, 1941.

Grantors: Walter T. Whitney and Edith W. Whitney

Grantee: City of Los Angeles, a Municipal Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 21, 1941.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 35, Tract No. 1417,

as per map recorded in Book 20, page 29 of
Maps, Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City of Los Angeles July 3, 1941.

Copied by Harmon July 29, 1941; compared by Stephens. #32

PLATTED ON INDEX MAP NO.

5 BY *Hyde* 2-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *B. Clinite* 8-7-41

Recorded in Book 18589 Page 69 Official Records, July 8, 1941.

Grantors: The City of Los Angeles - Board of Pension Commissioners of the City of Los Angeles.

Grantee: Corinne Ross Grimaldi

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 7, 1941.

Consideration: \$10.00

Granted for:

Description: Lot 25 of Sunset Heights, as per map recorded in Book 5 Page 47 of Maps, in the office of the County Recorder of Los Angeles County.
(Further particulars not copied).

Copied by Harmon July 29, 1941; compared by Stephens. #209

~~PLATTED ON~~ INDEX MAP NO. *208*

BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *588-K*

BY *Atkins* 2-18-42

CHECKED BY

M. M. Kimball

CROSS REFERENCED BY *B. Clinite* 8-7-41

Recorded in Book 18553 Page 267 Official Records, July 9, 1941.

Grantor: Harriet M. Bulkley

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1941.

Consideration: \$1.00

Granted for: Public Street purposes

Description: The westerly 30 feet of the South 1/2 of Lot 556, Tract No. 1000, Sheet No. 8, as per map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles July 8, 1941.

Copied by Harmon July 31, 1941; compared by Stephens. #1712

PLATTED ON INDEX MAP NO.

55

BY *Green* 10-15-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

905

BY *Kimball* 3-17-42

CHECKED BY

M. M. Kimball

CROSS REFERENCED BY

B. Clinite 8-8-41

Recorded in Book 18562 Page 209 Official Records, July 9, 1941.

Grantor: Walter A. Larson

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 21, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 30 feet of Lot 27, Tract No. 2873, as per map recorded in Book 28, page 85 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, July 8, 1941.

Copied by Harmon July 31, 1941; compared by Stephens. #1713.

PLATTED ON INDEX MAP NO. 55 55 BY Green 10-15-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Kimball* 3-17-42

CHECKED BY *Kimball* CROSS REFERENCED BY *B. Clinite* 8-11-41

Recorded in Book 18617 Page 28 Official Records, July 9, 1941.

Grantor: Sports Gardens, Inc., a corporation.

Grantee: City of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: May 13, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes.

Description: A strip of land 80 feet in width, across that portion of Lot 2, Parcel No. 2, of the Arnaz Property in the Rancho Rincon de las Bueyes, as per map recorded in Book 2324, pages 91 to 93, inclusive, of Deeds, Records of Los Angeles County, lying between the northwesterly roadway of Venice Boulevard and the Pacific Electric Railway Company's Right of Way, said 80 foot strip lying 40 feet on each side of the following described centerline:

Beginning at the intersection of the southerly line of 18th Street (Formerly Severy Street) with the southerly prolongation of the center line of Fairfax Avenue, 100 feet in width, as said street and avenue are shown on Map of Tract No. 8012, recorded in Book 90, pages 48, 49 and 50 of Maps, Records of said County; thence S. 19°58'00" W. along the southerly prolongation of said center line of Fairfax Avenue a distance of 599.27 feet; thence southerly along a curve concave to the East, tangent to said last mentioned course and having a radius of 750 feet, to the northwesterly line of said right of way.

Accepted by City of Los Angeles, July 8, 1941.

Copied by Harmon July 30, 1941; compared by Stephens. #1718.

PLATTED ON INDEX MAP NO. 22 BY *Hyde* 1-12-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 577 BY *Kimball* 12-23-41

CHECKED BY *Kimball* CROSS REFERENCED BY *B. Clinite* 8-11-41

Recorded in Book 18608 Page 48 Official Records, July 9, 1941.

Grantors: Ernest W. Proctor and Estelle Proctor

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1940.

Consideration: \$1.00

Granted for: Storm Drain

Description: The northeasterly 30 feet of the southwesterly 60 feet of Lots 71, 72, 75, 76 and 77, Tract No. 8282, as per map recorded in Book 99, pages 29 and 30 of Maps, Records of Los Angeles County, EXCEPT the northwesterly 25 feet of said Lot 71.

Accepted by City of Los Angeles July 9, 1941.

Copied by Harmon July 31, 1941; compared by Stephens. #1849.

~~PLATTED~~ ON INDEX MAP NO. 2104

BY B. Clinite 8-11-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
625

BY L.A.W. 1-9-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY B. Clinite 8-11-41

Recorded in Book 18605 Page 62 Official Records, July 9, 1941.

Grantors: Richard K. Richardson and Maxine G. Richardson

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1940.

Consideration: \$1.00

Granted for: Storm Drain

Description: The northeasterly 30 feet of the southwesterly 60 feet of Lot 70, Tract No. 8282, as per map recorded in Book 99, pages 29 and 30 of Maps, Records of Los Angeles County.

ALSO

The northeasterly 30 feet of the southwesterly 60 feet of the northwesterly 25 feet of Lot 71, said Tract No. 8282.

Accepted by City of Los Angeles July 9, 1941.

Copied by Harmon July 31, 1941; compared by Stephens. #1850.

~~PLATTED~~ ON INDEX MAP NO. 2104

BY B. Clinite 8-11-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
625

BY L.A.W. 1-9-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY B. Clinite 8-11-41

Recorded in Book 18616 Page 16 Official Records, July 9, 1941.

Grantors: James A. Black and Kathleen Black

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 27, 1940.

Consideration: \$1.00

Granted for: Storm Drain

Description: The northeasterly 30 feet of the southwesterly 60 feet of Lots 73, 74, 78, 79 and 80, Tract No. 8282, as per map recorded in Book 99, pages 29 and 30 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles July 9, 1941..

Copied by Harmon July 31, 1941; compared by Stephens. #1851.

~~PLATTED~~ ON INDEX MAP NO. 21 *OK* BY *B. Clinite*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *OK* 625 BY *L.A.W. 1-9-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *B. Clinite 8-11-41*

Recorded in Book 18606 Page 58 Official Records, July 10, 1941.

Grantors: Southern Pacific Railroad Company, a corporation
 Southern Pacific Company, a corporation
 Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 31, 1941.

C.S.B-576

Consideration: \$10.00

Granted for:

Description: That portion of the Right of Way of the Southern
 Pacific Railroad Company (commonly known as the
 Pacific Electric Railway Company's "Airline")
 described as follows:

Beginning at a point in the southerly line of the
 northerly Roadway of Exposition Boulevard (40 feet in width)
 distant thereon 203.95 feet westerly from the westerly line of
 Western Avenue (80 feet in width); thence easterly along a
 curve concave to the South, tangent at its point of beginning
 to said southerly line of the northerly roadway of Exposition
 Boulevard and having a radius of 985.50 feet, an arc distance
 of 74.36 feet; thence easterly 63.18 feet along a direct line
 that is tangent to said curve at its point of ending, and passes
 through a point in said westerly line of Western Avenue, dis-
 tant thereon 12.61 feet southerly from the southerly line of the
 northerly roadway of Exposition Boulevard; thence westerly
 along a curve concave to the South, tangent at its beginning to
 said direct line and having a radius of 200 feet, an arc distance
 of 15.09 feet to a point of tangency in a line parallel with
 and distant 47 feet southerly, measured at right angles from
 the northerly line of that portion of the northerly roadway
 of Exposition Boulevard, as shown on map of Tract No. 4014,
 recorded in Book 43, pages 73 and 74 of Maps, Records of said
 County; thence westerly along said parallel line and along the
 westerly prolongation thereof a distance of 1149.50 feet to a
 point in a line parallel with and distant 50 feet easterly,
 measured at right angles from the northerly prolongation of
 the center line of that portion of Gramercy Place (60 feet in
 width) extending southerly from Exposition Boulevard; thence
 northerly along said last mentioned parallel line a distance
 of 7 feet, to a point in a line parallel with and distant 40
 feet southerly, measured at right angles from the westerly
 prolongation of the northerly line of that portion of the herein-
 before mentioned northerly Roadway of Exposition Boulevard (40
 feet in width) shown on Map of Tract No. 4014; thence easterly
 along said last mentioned parallel line 275.07 feet to the
 southerly line of the northerly Roadway of Exposition Boule-
 vard; thence easterly along said Southerly line a distance of
 752.24 feet to the point of beginning.

Accepted by City of Los Angeles July 9, 1941.

Copied by Harmon July 31, 194; compared by Stephens. #65

PLATTED ON INDEX MAP NO.

²⁴
5 BY *Hyde 2-9-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46 BY *Atkins 12-23-41*CHECKED BY *N. M. Kimball*CROSS REFERENCED BY *B. Clinite 8-11-41*

Recorded in Book 18619 Page 28 Official Records, July 10, 1941.

Grantors: Southern Pacific Railroad Company, a corporation
Southern Pacific Company, a corporation
Pacific Electric Railway Company, a corporationGrantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: November 6, 1940.

C.S.B-576

Consideration: \$10.00

Granted for:

Description: Those portions of the right of way of the Southern Pacific Railroad Company commonly known as the Pacific Electric Railway Company's "Airline", described as follows:

PARCEL A:

Beginning at the intersection of the southerly line of the northerly roadway of Exposition Boulevard (40 feet in width) as shown on map of Tract No. 4014, recorded in Book 43, Pages 73 and 74 of Maps, Records of Los Angeles County, with the westerly line of Western Avenue (80 feet in width); thence westerly along said southerly line 203.95 feet; thence easterly along a curve concave to the South tangent to said southerly line and having a radius of 985.50 feet an arc distance of 74.36 feet; thence easterly in a direct line and tangent to said curve at its point of ending 130.05 feet to a point in said westerly line of Western Avenue distant thereon 12.61 feet southerly from the point of beginning; thence northerly along said westerly line to the point of beginning.

PARCEL B:

Beginning at the intersection of the westerly prolongation of the southerly line of Exposition Boulevard, (40 feet in width) as shown on map of Tract No. 4014, recorded in Book 43, Pages 73 and 74 of Maps, Records of Los Angeles County, with a line parallel with and distant 50 feet easterly measured at right angles from the northerly prolongation of the center line of that portion of Gramercy Place (60 feet in width) extending southerly from Exposition Boulevard; thence northerly along said parallel line 4.58 feet to the southerly line of the northerly roadway of Exposition Boulevard; thence easterly along said last mentioned southerly line, the same being a curve concave to the North and having a radius of 8545.62 feet an arc distance of 275.11 feet to its intersection with said westerly prolongation of the southerly line of Exposition Boulevard shown on said map of Tract No. 4014; thence westerly along said last mentioned prolonged line 275.07 feet to the point of beginning.

Accepted by City of Los Angeles July 9, 1941.

Copied by Harmon July 31, 1941; compared by Stephens. #67

PLATTED ON INDEX MAP NO.

²⁴
5 BY *Hyde 2-9-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

46 BY *Atkins 12-23-41*CHECKED BY *N. M. Kimball*CROSS REFERENCED BY *B. Clinite 8-11-41*

Recorded in Book 18618 Page 18 Official Records, July 10, 1941.

Grantors: Myrna H. Watson, Ella N. Watson, Maude H. Watson
Slane

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 8, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 235, Tract No. 3598,
as per map recorded in Book 40, page 23 of Maps,
Records of Los Angeles County.

Accepted by the City of Los Angeles, July 8, 1941.

Copied by Harmon July 31, 1941; compared by Stephens. #1355.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*

CHECKED BY

N. M. Kimball

CROSS REFERENCED BY *B. Clinite 8-12-41*

Recorded in Book 18612 Page 39, Official Records, July 10, 1941.

Grantor: L. V. McCardle, Treasurer of the City of Los Angeles,
State of California.

See E. 44-286

Grantee: Board of Pension Commissioners of The City of
Los Angeles.

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1941.

Consideration: \$26.96

Granted for:

Description: Sly 43.75 ft. of Nly 87.50 ft. of Trac. Lots
18, 19, 20 and 21, Rose Hill Tract, Licensed
Survey Book 4, Page 2, Records of Los Angeles
County.

Copied by Harmon July 31, 1941; compared by Stephens. #1356.

~~PLATTED~~ ON INDEX MAP NO.

504

BY *B. Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 212

OK BY *TRUPKE 3-26-42*

CHECKED BY

N. M. Kimball

CROSS REFERENCED BY *B. Clinite 8-12-41*

Recorded in Book 18597 Page 111 Official Records, July 11, 1941.

Grantor: Marie T. Huntley

Grantee: City of Los Angeles, Dept. of Water & Power.

Nature of Conveyance: Grant Deed

C.S. B-1518-4

Date of Conveyance: June 23, 1941.

Consideration: \$10.00

Granted for:

Description: All those portions of Lot 14, Block 14 and of
Lots 1 and 2, Block 15 of Los Angeles Land and
Water Company's Subdivision of a part of Maclay
Rancho, as per map thereof recorded in Book 3,
pages 17 and 18 of Maps, records of Los Angeles
County, lying easterly of Stonehurst Avenue and included with-
in the boundaries of a strip of land 150 feet in width, the
side lines of said strip of land being parallel with and 75
feet on each side of, a center line described as follows, to-wit:

Beginning at a point in the west line of Lot 49 of the West Portion of the Tujunga Ranch, as per map thereof recorded in Book 29, pages 51 and 52 of Miscellaneous Records of said County, distant thereon S. 7°32'50" E. 372.40 feet from an inscribed 3" x 4" post set to mark the northwest corner of said Lot 49; thence from said point of beginning S. 37°04'10" W. 130.21 feet; thence S. 48°35'32" W. 1252.02 feet to a point in the center line of Welthea Avenue (as shown on map of Tract No. 7311, recorded in Book 86, page 30 of Maps, records of said County) distant thereon S. 41°22'58" E. 438.08 feet from its point of intersection with the center line of Sheldon Avenue, as shown on said map of Tract No. 7311; the side lines of said strip of land to be prolonged or shortened respectively so as to begin in the west line of said Lot 49 of the West Portion of the Tujunga Ranch.

Accepted by City of Los Angeles, Board of Water and Power Commissioners May 12, 1941.

Copied by Harmon July 31, 1941; compared by Stephens #401.

~~PLATTED~~ ON INDEX MAP NO. 53 *Ch* BY *B. Clinite 8-12-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 68/ BY *Atkins* 1-26-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY B. Clinite 8-12-41

Recorded in Book 18512 Page 127 Official Records, July 11, 1941.

THE CITY OF LOS ANGELES,
a municipal corporation,
Plaintiff,

vs.

H. E. HALL, et al.,
Defendants.

)
:
) No. 445,510
:
) FINAL ORDER OF CONDEMNATION
:
) AS TO PARCELS 2-B and 2-C,
:
) 3-B, 4-B, and 4-C, 5-B and
:
) 5-C, 7-B and 7-C, 8-B, 9-B
:
) and 9-C, 13-B and 13-C, 19-A,
:
) 19-B and 19-C, 20-B and 20-C,
:
) and 21-B and 21-C;
:

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property set forth in the complaint on file herein and designated as Parcel 9-A, and the right to improve, construct, and maintain the portions of public streets and alleys, as set forth in the complaint on file herein, contiguous to Parcels 2-B, 3-B, 4-B, 5-B, 7-B, 8-B, 9-B, 13-B, 19-B, 20-B, and 21-B, together with the easements and rights of way for the extension of slopes of fills and cuts as described in the complaint, in and upon the parcels designated as Parcels 2-C, 4-C, 5-C, 7-C, 9-C, 13-C, 19-C, 20-C, and 21-C, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

PARCEL 19-A

The Northwesterly 3 feet of the Southeasterly 13 feet of the Northeasterly 33.87 feet of the Southwesterly 60.57 feet of Lot 12, Block 1, Chadwick Subdivision of Block 1 of the Woolen Mill Tract as per map recorded in Book 13,

Page 52, Miscellaneous Records of Los Angeles County; also the Southwesterly 14.50 feet of the Northwesterly 17.50 feet of Lot 12 and the Southeasterly 6.50 feet of the Southwesterly 14.50 feet of Lot 11, Block 1, Chadwick Subdivision of Block 1, Woolen Mill Tract, as per map recorded in Book 13, page 52, Miscellaneous Records of Los Angeles County.

That the rights and easements to improve, construct, and maintain said portions of public streets and alleys, as sought to be condemned herein, are as follows:

The right to improve, construct, and maintain portions of public streets and alleys, hereinbefore referred to and as set forth in Paragraph X of the complaint on file herein, in accordance with, to the grades and in the manner shown on Special Plans and profiles Numbered D-5292 and D-5277, Sheet No. 1, and P. 7894, Sheets 1 to 4, both inclusive, hereinbefore referred to and all as contemplated by Ordinance No. 81,619 of The City of Los Angeles, contiguous to that certain real property abutting on said public improvement and described as follows, to wit:

PARCEL 2-B

Lot 18, Block 4, Old Homestead Tract as per map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County, except the Southeasterly 10 feet of said lot.

PARCEL 3-B

Lots 12, 14 and 16, Block 4, Old Homestead Tract as per map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County, except the Southeasterly 10 feet of said lots.

PARCEL 4-B

Lot 10, Block 4, Old Homestead Tract as per map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County, except the Southeasterly 10 feet of said lot.

PARCEL 5-B

Lots 1, 2 and 3, Block 4, Old Homestead Tract as per map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County, except the Northeasterly 80 feet of said lots; also except the Southeasterly 10 feet of said Lot 1.

PARCEL 7-B

The Northeasterly 40 feet of Lots 1 and 2, Block 4, Old Homestead Tract as per map recorded in Book 60, Page 42, Miscellaneous Records of Los Angeles County, except the Southeasterly 10 feet of said Lot 1.

PARCEL 8-B

Lot 9 and the Southwesterly 40 feet of Lot 10, Block W, Mott Tract as per map recorded in Book 5, page 307 Miscellaneous Records of Los Angeles County, except that portion of said lots acquired for the widening of Figueroa Street.

PARCEL 9-B

Lots 11, 12, 13 and the Northeasterly 20 feet of Lot 10, Block W, Mott Tract, as per map recorded in Book 5, page 307, Miscellaneous Records of Los Angeles County, except the Northwesterly 10 feet of said lots.

PARCEL 13-B

Lot 10, Block V, Mott Tract as per map recorded in Book 14, page 7, Miscellaneous Records of Los Angeles County, except the northwesterly 10 feet of said lot.

PARCEL 19-B

Lots 10, 11, 12 and the Southeasterly 25.50 feet of Lot 9, Block 1, Chadwick Subdivision of Block 1, Woolen Mill Tract as per map recorded in Book 13, page 52, Miscellaneous Records of Los Angeles County, except that portion of said Lot 12 included within the lines of parcel 19-A hereof

and except the Southeasterly 10 feet of said Lot 12.

PARCEL 20-B

The northwesterly 57.60 feet of the Southeasterly 67.60 feet of Lot 23, Block 1, Chadwick Subdivision of Block 1, Woolen Mill Tract, as per map recorded in Book 13, page 52, Miscellaneous Records of Los Angeles County.

PARCEL 21-B

Lots 21 and 22, Block 1, Chadwick Subdivision of Block 1, Woolen Mill Tract as per map recorded in Book 13, page 52, Miscellaneous Records of Los Angeles County, and that portion of Diamond Street vacated by Ordinance No. 6618 (New Series) adjacent to the northeasterly line of said lots, except that portion of said Lot 22 and vacated street, acquired for the widening of Figueroa Street.

The easements and rights of way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the portions of public streets and alleys, as set forth in the complaint on file herein, in accordance with, to the grades and in the manner designated and shown on Special Plans and Profiles Numbered D-5292, D-5277 Sheet No. 1, and P-7894 Sheets 1 to 4, both inclusive, referred to in Paragraph VIII of said complaint, in and upon that certain land described as follows, to wit:

PARCEL 2-C

That portion of Lot 18, Block 4, Old Homestead Tract as per Map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the Northwestern line of Figueroa Street (100 feet in width) with the Southwesterly line of said lot; thence Northwesterly along the Southwesterly line of said lot, 50 feet; thence Northeasterly at right angles to the Southwesterly line of said lot a distance of 2 feet; thence Southeasterly in a direct line to the intersection of a line parallel with and distant 9 feet Northwesterly measured at right angles from the Northwesterly line of Figueroa Street, with a line parallel with and distant 9 feet Northeasterly measured at right angles from the Southwesterly line of said lot; thence Northeasterly in a direct line to the Northeasterly line of said lot distant thereon 10 feet Northwesterly from the Northwesterly line of Figueroa Street; thence Southeasterly along the Northeasterly line of said lot a distance of 10 feet; thence Southwesterly along the Northwesterly line of Figueroa Street to the point of beginning.

PARCEL 4-C

That portion of Lot 10, Block 4, Old Homestead Tract as per Map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the Northwesterly line of Figueroa Street (100 feet in width) with the Northeasterly line of said lot; thence Southwesterly along the Northwesterly line of Figueroa Street 40 feet to the Southwesterly line of said lot; thence Northwesterly along the Southwesterly line of said lot a distance of 18 feet; thence Northeasterly in a direct line to the Northeasterly line of said lot distant thereon 20 feet Northwesterly from the Northwesterly line of Figueroa Street; thence Southeasterly along the Northeasterly line of said lot to the point of beginning.

PARCEL 5-C

That portion of Lot 1, Block 4, Old Homestead Tract as per Map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the Northwesterly line of Figueroa Street (100 feet in width) with the Southwesterly line of said lot; thence Northwesterly along the Southwesterly line of said lot a distance of 20 feet; thence Northeasterly in

a direct line to a point in a line parallel with and distant 80 feet Southwesterly measured at right angles from the Northeasterly line of said lot distant on said parallel line 23 feet Northwesterly from the Northwesterly line of Figueroa Street; thence Southeasterly along said parallel line 23 feet to the Northwesterly line of Figueroa Street, 48.93 feet to the point of beginning.

Thence Swly along the Nwly line of Figueroa St.

PARCEL 7-C

The Northwesterly 26 feet of the Southeasterly 36 feet of the Northeasterly 40 feet of Lot 1, Block 4, Old Homestead Tract as per Map recorded in Book 60, page 42, Miscellaneous Records of Los Angeles County.

PARCEL 9-C

Those portions of Lots 11, 12, 13 and the Northeasterly 20 feet of Lot 10, Block W, Mott Tract as per Map recorded in Book 5, page 307, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the Southeasterly line of Figueroa Street (100 feet in width) with the Northeasterly line of said lot 13; thence Southeasterly along the Northeasterly line of said lot 13 a distance of 22 feet; thence Southwesterly in a direct line to a point in the Northeasterly line of said Lot 12 distant thereon 18 feet Southeasterly from the Southeasterly line of Figueroa Street; thence Southwesterly in a direct line to the Northeasterly line of said lot 11 distant thereon 13 feet Southeasterly from the Southeasterly line of Figueroa Street; thence Southwesterly in a direct line to the Northeasterly line of said lot 10 distant thereon 10 feet Southeasterly from the Southeasterly line of Figueroa Street; thence Southwesterly and parallel with the Southeasterly line of Figueroa Street to a line parallel with and distant 20 feet Southwesterly measured at right angles from the Northeasterly line of said Lot 10; thence Northwesterly along said last mentioned parallel line 10 feet to the Southeasterly line of Figueroa Street; thence Northeasterly along the Southeasterly line of Figueroa Street to the point of beginning.

PARCEL 13-C

The Southeasterly 69 feet of the Northwesterly 79 feet of Lot 10, Block V, Mott Tract, as per map recorded in Book 14, page 7, Miscellaneous Records of Los Angeles County.

PARCEL 19-C

Those portions of Lots 11 and 12, Block 1, Chadwick Subdivision of Block 1, Woolen Mill Tract, as per map recorded in Book 13, page 52, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the intersection of the Northwesterly line of Figueroa Street (100 feet in width) with the Northeasterly line of said Lot 12; thence Southwesterly along the Northwesterly line of Figueroa Street 85.50 feet; thence Northwesterly along a line parallel with and distant 14.50 feet Northeasterly, measured at right angles from the Southwesterly line of said Lots 12 and 11, a distance of 20 feet; thence Northeasterly and parallel with the Southeasterly line of said Lot 11 a distance of 60.50 feet; thence Northeasterly in a direct line to the Northeasterly line of said Lot 12, distant thereon 4.32 feet southeasterly from the most Northerly corner of said Lot 12; thence Southeasterly along the Northeasterly line of said Lot 12 a distance of 13.18 feet to the point of beginning, except that portion included within the lines of Parcel 19-A hereof.

PARCEL 20-C

That portion of Lot 23, Block 1, Chadwick Subdivision of Block 1, Woolen Mill Tract, as per map recorded in Book 13, Page 52, Miscellaneous Records of Los Angeles

County, described as follows:

Beginning at the intersection of the Northwestern line of Figueroa Street (100 feet in width) with the Northeasterly line of said lot; thence Southwesterly along the Northwestern line of Figueroa Street 30 feet to the Southwesterly line of said lot; thence Northwestern along the Southwesterly line of said lot a distance of 13.18 feet; thence Northeasterly in a direct line to the Northeasterly line of said lot, distant thereon 5 feet Northwesternly from the point of beginning; thence Southeasterly along the Northeasterly line of said lot to the point of beginning.

PARCEL 21-C

That portion of Lot 22, Block 1, Chadwick Subdivision of Block 1, Woolen Mill Tract, as per map recorded in Book 13, page 52, Miscellaneous Records of Los Angeles County, and that portion of Diamond Street vacated by Ordinance No. 6618 (New Series) adjacent to the Northeasterly line of said Lot 22, described as follows:

Beginning at the intersection of the Southwesterly line of said Lot 22 with the Northwestern line of Figueroa Street (100 feet in width); thence Northwesternly along the Southwesterly line of said lot a distance of 5 feet; thence Northeasterly in a direct line to the intersection of the Southwesterly line of Diamond Street (60 feet in width) with said Northwesternly line of Figueroa Street; thence Southwesterly in a direct line to the point of beginning, reserving to the owners of said real properties, however, the right at any time to remove such slopes, or portions thereof, upon removing the necessity for maintaining such slopes, or portions thereof, or upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles, for the protection and support of said public streets and alleys, or portions thereof.

DATED: this 2nd day of July, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Harmon August 1, 1941; compared by Stephens. #1402.

PLATTED ON INDEX MAP NO.

2 Hyde 1-28-42
3 BY 2-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 34

246 OK BY Micky 2-11-42
Atkins 2-24-42

CHECKED BY H. M. KIMBALL²⁴⁶₃₄ CROSS REFERENCED BY B. Clinite 8-13-41

VOID

Recorded in Book 18509 Page 457 Official Records, July 11, 1941.

Grantors: Marjorie B. Woolley and John L. Woolley

Grantee: City of Los Angeles VOID

Recorded in Book 18615 Page 72 Official Records, July 11, 1941.

Grantors: Eva H. Sherman and W. T. Sherman

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Easement

Date of Conveyance: May 27, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes.

Description: The westerly 10 feet of the southerly 42 feet of Lot 74, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, July 11, 1941.

Copied by Harmon August 1, 1941; compared by Stephens. #1694.

214

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*CHECKED BY *N. M. Kimball*CROSS REFERENCED BY *B. Clinite 8-13-41*

Recorded in Book 18540 Page 324 Official Records, July 11, 1941.

Grantors: Harold D. Hyde and Ruth Hyde

Grantee: City of Los Angeles*C.S.B-1292*

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1941.

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The easterly 10 feet of Lot 1, Tract No. 3287,
as per map recorded in Book 36, page 3, of Maps,
Records of Los Angeles County.

Accepted by City of Los Angeles, July 11, 1941.

Copied by Harmon August 1, 1941; compared by Stephens. #1696.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*CHECKED BY *N. M. Kimball*CROSS REFERENCED BY *B. Clinite 8-13-41*

Recorded in Book 18585 Page 137 Official Records, July 11, 1941.

Grantors: Thomas H. Rasey and Ann M. Rasey

Grantee: City of Los Angeles*C.S.B-1292*

Nature of Conveyance: Easement

Date of Conveyance: May 15, 1941.

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The easterly 10 feet of the northerly 99 feet
of Lot 25, Tract No. 3287, as per map recorded
in Book 36, page 3, of Maps, Records of Los
Angeles County.

Accepted by City of Los Angeles, July 11, 1941.

Copied by Harmon August 1, 1941; compared by Stephens. #1697

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*CHECKED BY *N. M. Kimball*CROSS REFERENCED BY *B. Clinite 8-13-41*

Recorded in Book 18595 Page 120 Official Records, July 11, 1941.

Grantors: John M. Haesly and Mrs. Pearl P. Haesly.

Grantee: City of Los Angeles*C.S.B-1292*

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 28, 1941.

Consideration: \$1.00

Granted for: Public Street PurposesDescription: The easterly 10 feet of Lot 72, Tract No. 3287,
as per map recorded in Book 36, page 3 of Maps,
Records of Los Angeles County.

Accepted by City of Los Angeles July 11, 1941.

Copied by Harmon August 1, 1941; compared by Stephens. #1695.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*CHECKED BY *N. M. Kimball*CROSS REFERENCED BY *B. Clinite 8-13-41*

Recorded in Book 18590 Page 140 Official Records, July 14, 1941.

Grantor: Southern Pacific Railroad Company, a corporation
Southern Pacific Company, a corporation
Pacific Electric Railway Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Highway Easement.

C.F. 2123

Date of Conveyance: November 18, 1940.

C.F. 2124

Consideration:

Granted for: Highway

Description: Three parcels of land, situate in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the Right of way 60 feet wide of the Southern Pacific Railroad Company, Santa Monica Branch (commonly known as the Pacific Electric Railway Company's "Airline"), described as follows:

PARCEL 1

A-258

Beginning at the intersection of the northerly line of the southerly Roadway of Exposition Boulevard with the northerly prolongation of a line parallel with and distant 5 feet westerly, measured at right angles from the northerly prolongation of the westerly line of that portion of Wisconsin St. (50 feet in width) extending southerly from Exposition Boulevard; thence northerly along said parallel line 29.06 feet to a point in a line, parallel with and distant 22.50 feet southerly measured at right angles from the northerly line of said right of way; thence easterly along said last mentioned parallel line 60 feet; thence southerly and parallel with said westerly line of Wisconsin St. 28.07 feet to said northerly line of the southerly Roadway of Exposition Boulevard; thence westerly along said last mentioned northerly line 60 feet to the point of beginning.

PARCEL 2

A-258

Beginning at the intersection of the northerly line of the southerly Roadway of Exposition Boulevard with the northerly prolongation of a line parallel with and distant 5 feet westerly, measured at right angles from the northerly prolongation of the westerly line of that portion of Budlong Avenue (50 feet in width) extending southerly from Exposition Boulevard; thence northerly along said parallel line 28.89 feet to a point in a line parallel with and distant 22.50 feet southerly, measured at right angles from the northerly line of said Right of Way; thence easterly along said last mentioned parallel line 60 feet; thence southerly and parallel with said westerly line of Budlong Avenue 28.90 feet to said northerly line of the Southerly Roadway of Exposition Boulevard; thence westerly along said last mentioned northerly line 60 feet to the point of beginning.

PARCEL 3

A-46 A-46

Beginning at the intersection of the northerly line of the southerly Roadway of Exposition Boulevard with the northerly prolongation of the westerly line of that portion of Hobart Boulevard (60 feet in width) extending southerly from Exposition Boulevard; thence northerly along said prolonged line 28.83 feet to a point in a line parallel with and distant 22.50 feet southerly measured at right angles from the northerly line of said Right of Way; thence easterly along said parallel line 60 feet; thence southerly and parallel with said westerly line of Hobart Boulevard 28.82 feet to said northerly line of the southerly roadway of Exposition Boulevard; thence westerly along said last mentioned northerly line 60 feet to the point of beginning.

Accepted by City of Los Angeles, July 11, 1941.

Copied by Harmon August 5, 1941; compared by Stephens. #979.

PLATTED ON INDEX MAP NO. 24 — 5 ^{Hyde 2-9-42} BY ^{Green 1-19-42}
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ^{46 --- Trupke --- 4-7-42}
^{506 ok} BY ^{Kimball 2-1-42}
²⁵⁰ do 4-1-42
 CHECKED BY ^{Kimball 46} ²⁵⁰ ⁵⁰⁶ CROSS REFERENCED BY *Clinite 9-29-41*

Recorded in Book 18624 Page 63 Official Records, July 16, 1941.
 Grantors: Elinor B. Geiger and John F. Geiger
 Grantee: City of Los Angeles, Board of Harbor Commissioners
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 23, 1941.
 Consideration: \$10.00
 Granted for:
 Description: The South 25 feet of the North 34.5 feet of Lot 11 in Block 3 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds, Records of said County.
 RESERVING to the Grantor herein the minerals in said land for a period of 10 years from March 1, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.
 SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;
 SUBJECT ALSO to covenants, conditions, restrictions and easements of record.
 Accepted by Board of Harbor Commissioners July 15, 1941.
 Copied by Harmon August 7, 1941; compared by Stephens. #1

~~PLATTED~~ ON INDEX MAP NO. 28 ^{ok} BY *Clinite*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY *Strandwold 12-31-41*
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Clinite 9-30-41*

Recorded in Book 18592 Page 156 Official Records, July 16, 1941.
 Grantor: Jessie V. Farr
 Grantee: City of Los Angeles, Board of Harbor Commissioners
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 10, 1941.
 Consideration: \$10.00
 Granted for:
 Description: The South 25 feet of the North 50 feet of Lot 11 in Block 5, Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Page 66 of Deeds in the office of the County Recorder of said County.
 RESERVING to the grantor herein the minerals in said land for a period of 10 years from March 1, 1941, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.
 SUBJECT TO: Taxes for the fiscal year 1941-1942, a lien not yet payable; covenants, conditions, restrictions, and easements of record.
 Accepted by City of Los Angeles, Board of Harbor Commissioners July 15, 1941.
 Copied by Harmon August 7, 1941; compared by Stephens. #2

~~PLATTED~~ ON INDEX MAP NO. 28 ^{ok} BY Clinite
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 18592 Page 159 Official Records, July 16, 1941.
 Grantors: Jessie I. Hess and Charles N. Hess
 Grantee: City of Los Angeles, Board of Harbor Commissioners.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 27, 1941.
 Consideration: \$10.00

Granted for:

Description: The South 50 feet of the North 75 feet of Lot 9 in Block 2 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 Pages 66 and 67 of Deeds, Records of said County.

SUBJECT TO general and special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to any covenants, conditions, restrictions, easements and rights of record.

Accepted by Board of Harbor Commissioners July 15, 1941.

Copied by Harmon August 7, 1941; compared by Stephens. #6.

PLATTED ON INDEX MAP NO. 28 ^{ok} BY Clinite
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 18617 Page 120 Official Records, July 16, 1941.
 Grantor: Gertrude McPherson
 Grantee: City of Los Angeles, Board of Harbor Commissioners.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: May 5, 1941.
 Consideration: \$10.00

Granted for:

Description: The Westerly 25 feet of the Easterly 55 feet of Lot 6 in Block 1 of Range 2 of New San Pedro, commonly known as Wilmington, as per map recorded in Book 6 page 66 of Deeds, Records of said County.

ALSO the Easterly 20 feet of Lot 1 and the Westerly 5 feet of Lot 5 in Block 2 of Range 2 of said New San Pedro.

RESERVING to the Grantor herein the minerals in said land for a period of 10 years from date hereof, but without the right to enter upon the surface of said land for the purpose of taking the same therefrom.

SUBJECT to General and Special County and City taxes for the fiscal year 1941-1942, a lien not yet payable;

SUBJECT ALSO to covenants, conditions, restrictions and easements of record.

Accepted by Board of Harbor Commissioners, July 15, 1941.

Copied by Harmon August 7, 1941; compared by Stephens. #35.

~~PLATTED~~ ON INDEX MAP NO. 28 ^{ok} BY Clinite
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 18561 Page 294 Official Records, July 16, 1941.
 Grantors: Adelbert C. Gridley and Mary Edith Gridley
 Grantee: (Department of Water and Power of the) City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: July 5, 1941.

Consideration: \$10.00

Granted for:

Description: The South 110 feet of that portion of Lot 95-96, Sec. 18, Twp. 2 North, Range 16 West, of Chatsworth Park, as per map thereof recorded in Book 30, Page 91 of Miscellaneous Records of Los Angeles County, lying Easterly of a line which

is parallel with and 200 feet Westerly of the Westerly line of De Soto Ave. 60 feet in width.

Accepted by Board of Water and Power Commissioners, August 20, 1940

Copied by Harmon August 7, 1941; compared by Stephens. #307.

~~PLATTED~~ ON INDEX MAP NO. 61 ^{ok} BY Clinite
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 238 BY Atkins 3-20-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 18602 Page 214 Official Records, July 18, 1941.

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs

vs.

EMMA C. DINNEEN, et al.

Defendants

NO. 435322

DECREE QUIETING
 TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest, whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit;

Lot 84 of Tract No. 1601, as per map recorded in Book 21 Pages 6 and 7 of Maps, in the office of the County Recorder of said County.

EXCEPT the northwesterly portion, being 9.66 feet on the northeasterly line and 8.22 feet on the southwesterly line, said northwesterly portion condemned for widening Brea Avenue, under Ordinance No. 56741, by final decree of condemnation entered in Case No. 239033, Superior Court in and for Los Angeles County; a certified copy thereof recorded in Book 10977 Page 315, of Official Records of said County.

Dated this 10th day of July, 1941.

WILSON

Judge of said Superior Court.

Copied by Harmon August 12, 1941; compared by Stephens. #1261.

~~PLATTED~~ ON INDEX MAP NO. 22 ^{OK}

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 277

BY *Thigfist 1-7-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 13602 Page 226 Official Records, July 18, 1941.

Grantors: Joseph E. Kuhn, Jr., and Margaret A. Kuhn

Grantee: City of Los Angeles

Nature of Conveyance: Easement

C.S.B-1292

Date of Conveyance: April 28, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the northerly 30 feet of the southerly 80 feet of Lot 48, Tract No. 3287, as per map recorded in Book 36, page 3 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles July 14, 1941

Copied by Harmon August 12, 1941; compared by Stephens, #1563

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-20-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 13603 Page 158 Official Records, July 18, 1941.

Grantors: Lee Blair and Mary R. Blair

Grantee: City of Los Angeles

C.S.B-291-1

Nature of Conveyance: Grant Deed

Date of Conveyance: May 16, 1941.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 81, Tract No. 6840, as per map recorded in Book 107, pages 32 to 35 inclusive, of Maps, records of Los Angeles County, more particularly described as follows:

Beginning at the northerly terminus of that certain curve in the easterly line of said Lot 81, shown on said map of Tract No. 6840 as having a radius of 90 feet and an arc length of 70.72 feet; thence southerly along said curve a distance of 29.14 feet to a point; thence northwesterly and radial to said curve a distance of 20.54 feet; thence northwesterly along a line drawn at right angles to the northwesterly line of said Lot 81, a distance of 20.54 feet to said northwesterly line; thence northwesterly along the line of said lot, and continuing

along the line of said lot to the point of beginning.
Accepted by City of Los Angeles, July 17, 1941.
Copied by Harmon August 12, 1941; compared by Stephens. #1577

PLATTED ON INDEX MAP NO.

22 BY Hyde 1-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 526

BY Moore 1-21-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 18502 Page 366 Official Records, July 18, 1941.

Grantor: Annie Kieser

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Easement

Date of Conveyance: April 29, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the southerly 79 feet of Lot 214, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, July 17, 1941.

Copied by Harmon August 12, 1941; compared by Stephens. #1849.

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moon 1-20-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 18534 Page 169 Official Records, July 21, 1941.

Grantors: City of Los Angeles, Dept. of Water & Power

Grantee: John Morris and Nettie Morris

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 1, 1941.

Consideration: \$190.00

Granted for:

Description: Lot C, Tract No. 458, as shown on map recorded in Book 14, Page 189 of Maps, records of Los Angeles County, California.
EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

SUBJECT TO conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed the right title and interest of the grantor in and to the real property herein described.
Copied by Harmon August 13, 1941; compared by Stephens. #963.

~~PLATTED~~ ON INDEX MAP NO. 4104

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 621

BY Moore 1-22-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 9-30-41

Recorded in Book 18633 page 90 Official Records, July 23, 1941.
 Grantors: City of Los Angeles, Department of Water & Power of
 the City of Los Angeles, By Board of Water and Power
 Commissioners of the City of Los Angeles.

Grantee: Michael F. Arlotto and Florence J. Arlotto.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 14, 1941.

Consideration: \$1251.00

Granted for:

Description: Lot 31, Artesian Heights Park, as per map recorded
 in Book 11, Page 38 of Maps, records of Los Angeles
 County, California.

SUBJECT TO conditions, restrictions, reservations
 and easements of record, and this grant is limited by, and shall
 not exceed, the right, title and interest of the grantor in and
 to the real property herein described.

EXCEPTING AND RESERVING unto The City of Los Angeles an easement and right of way, in, under, upon, over and
 across the rear five (5) feet of the hereinbefore described real
 property for the purpose of constructing, reconstructing, main-
 taining, operating, repairing, enlarging, renewing, and removing
 at any time, lines of poles, conduits, cables, wires, cross-arms,
 ducts and other structures in connection therewith, and with the
 right and easement to construct, reconstruct, maintain, operate,
 replace, remove, renew and enlarge, from time to time and at
 any time, additional poles, conduits, cable, wires, cross-arms,
 ducts, appendages, fixtures, structures or equipment necessary
 or convenient to or desired by Grantor.

ALSO EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the waters of the Los Angeles River and all
 other water and water rights, and all electric energy, and the
 right to develop electric or other power by means of any water
 or water right.

Copied by Harmon August 15, 1941; compared by Stephens. #1050.

~~PLATTED~~ ON INDEX MAP NO. 4106 BY Clinite

PLATTED ON CADASTRAL MAP NO. 159 8221 BY R.F. Steen 6-4-42

PLATTED ON ASSESSOR'S BOOK NO. 527 BY Wright 5-14-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Clinite 10-1-41

Recorded in Book 18630 Page 107 Official Records, July 23, 1941.
 Grantors: The City of Los Angeles, Department of Water and Power
 of the City of Los Angeles by Board of Water and Power
 Commissioners of the City of Los Angeles.

Grantee: Fritz B. Burns

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 8, 1941.

Consideration: \$7,000.00

Granted for:

Description: All of Lots 1 to 14, inclusive, Lots 38 to 48,
 inclusive, and Lots 71 to 79, inclusive, of Tract
 No. 12699, in the City of Burbank, County of Los
 Angeles, State of California, as per map recorded
 in Book 241, Pages 31 and 32 of Maps, in the office
 of the County Recorder of said County, which is a subdivision of
 Block 40 of the Rancho Providencia and Scott Tract as per map
 Recorded in Book 43, Page 47, et seq of Miscellaneous Records,
 Los Angeles County, State of California.

ALSO, that portion of Lot 86 of said Tract No.

12699, located in Lot 3, Block 40 of said Rancho Providencia and Scott Tract.

ALSO, those portions of Lots 80 to 85, inclusive, and Lots 110 to 113, inclusive, of said Tract No. 12699, located west of the west boundary line of Lot 4, of Block 40 of said Rancho Providencia and Scott Tract.

ALSO, those portions of Lots 16, 37, 49 and 70 of said Tract No. 12699, being located south of the south boundary line of Lot 2, Block 40 of said Rancho Providencia and Scott tract.

EXCEPTING AND RESERVING unto The City of Los Angeles all rights to the water of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

FURTHER RESERVING unto said City and said Department permanent easements and rights of way, over, under or across said real property and all streets and alley ways dedicated in said Tract No. 12699, together with the right to construct, reconstruct, maintain, operate, renew, enlarge, remove and replace a line or lines of pipe of whatever nature, manholes, power line or lines, service and distribution systems or systems or connections, with all and every the appendages, structures and equipment necessary or convenient to be installed or used by grantor at any time or from time to time in connection with the conveyance, transportation, transmission and distribution of water and power.

The easements reserved are by authority of said Ordinance and are shown on the map of said Tract No. 12699 and are reserved as shown in dedicated streets or to the rear of Lot lines.

SUBJECT TO general and special taxes for the fiscal year 1941-42, a lien, not yet payable.

SUBJECT TO conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed the right, title and interest of the grantor in and to the real property herein described.

The grant herein contained is made upon the express condition that no cesspools, septic tanks, sub-surface irrigation systems or other similar devices for the disposal of sewage shall be placed or maintained upon said property or any portion thereof, and that any sewage disposal therefrom shall be by means of a gravity type sanitary sewer system meeting all specifications of the City of Burbank, California, for sewer design and construction and shall transport such sewage outside and away from said real property under a plan to be first approved in writing by the Chief Engineer and General Manager of the Bureau of Water Works and Supply of the Department of Water and Power of The City of Los Angeles, and that upon a breach of this condition by the grantee or his successors and assigns, all interest of the grantee or his successors and assigns in and to any of said real property or any portion thereof, upon which any such breach occurs shall revert to and revert in the grantor. Copied by Harmon August 15, 1941; compared by Stephens. #1516.

PLATTED ON INDEX MAP NO. 40 *ok*

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 711

BY *Moore 1-15-92*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 10-1-41*

in Book 10977 Page 315, Official Records of said County.

ALSO EXCEPT all water and water rights underlying or appurtenant to said land.

Dated this 22nd day of July, 1941.

WILSON

Judge of said Superior Court

Copied by Harmon August 19, 1941; compared by Stephens. #1404

~~PLATTED~~ ON INDEX MAP NO. 22^{OK}

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 558

BY *Tright 5-6-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 10-1-41*

Recorded in Book 18632 Page 169 Official Records, July 30, 1941.

Grantor: Los Angeles Extension Company, a corporation.

Grantee: City of Los Angeles.

C.S.B-1387-2

Nature of Conveyance: Easement Deed.

C.S.B-1427-4

Date of Conveyance: June 26, 1941.

C.S. 8812-1

Consideration: \$1.00

Granted for:

Description: That portion of the 60 foot right of way of the Atchison, Topeka and Santa Fe Railway Company as described in deed recorded 11-3-1888, recorded in Book 511, page 51 of Deeds, Records of Los Angeles County, being portions of Sections 31 and 32, T.2 S., R. 14 W., and Sections 5 and 6 T.3 S., R.14 W., in the Rancho Sausal Redondo, as per map recorded in Book 1, Pages 507 and 508 of Patents, Records of said County, bounded and described as follows:

Beginning at the intersection of the westerly line of said right of way with a line parallel with and distant 80 feet northerly, measured at right angles from the northerly line of Century Boulevard (40 feet in width) as described in a deed to the County of Los Angeles, recorded in Book 4085, page 6 of Deeds, Records of said County; thence easterly and parallel with said northerly line a distance of 60 feet to the easterly line of said right of way; thence southerly along said easterly line a distance of 150 feet; thence westerly and parallel with said northerly line of Century Boulevard a distance of 60 feet to said westerly right of way line; thence northerly along said westerly right of way line a distance of 150 feet to the point of beginning.

Accepted by City of Los Angeles July 29, 1941.

Copied by Harmon August 21, 194; compared by Stephens. #1679

PLATTED ON INDEX MAP NO. 23
24

BY *W. N. GREEN 11-24-41*
Green 1-18-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 273

BY *Mickey 2-10-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 10-2-41*

Recorded in Book 18534 Page 262 Official Records, July 30, 1941.

Grantor: Harvill Aircraft Die Casting Company, a corporation.

Grantee: City of Los Angeles

C.S.B-1387-2

Nature of Conveyance: Easement Deed

Date of Conveyance: Feb. 14, 1941.

Consideration: \$1.00

Granted for: Public Street purposes

Description: That portion of the southwest 1/4 of Section 31, T. 2 S., R. 14 W., S.B.B. and M, in the Rancho Sausal Redondo, as per map recorded in Book 1, Pages 507 and 508 of Patents, Records of said County, bounded and described as follows:

Beginning at the intersection of a line parallel with and distant 10 feet easterly, measured at right angles from the easterly line of Sepulveda Boulevard (100 feet in width) as described in deed to the City of Los Angeles, Recorded in Book 14325, page 77 Official Records of Los Angeles County with a line parallel with and distant 30 feet northerly, measured at right angles from the northerly line of Century Boulevard (40 feet in width) as described in deed to the County of Los Angeles, recorded in Book 4085, page 6 of Deeds, Records of said County; thence S. 89°56'39" E. along said last mentioned parallel line a distance of 600 feet to the easterly line of that certain parcel of land described in deed to Harvill Aircraft Die Casting Corporation, recorded in Book 17564, page 384 Official Records of said County; thence N. 0°00'58" E. along said easterly line a distance of 65 feet; thence S. 45°02'08" W. a distance of 21.21 feet to a point in a line parallel with and distant 80 feet northerly, measured at right angles from said northerly line of Century Boulevard; thence North 89°56'39" W. along said last mentioned parallel line a distance of 570 feet; thence N. 44°57'51" W. a distance of 21.22 feet to a point in a line parallel with and distant 10 feet easterly, measured at right angles from said easterly line of Sepulveda Boulevard; thence S. 0°00'58" W. along said last mentioned parallel line a distance of 65 feet to the point of beginning.

Accepted by City of Los Angeles July 29, 1941.

Copied by Harmon Aug. 21, 1941; compared by Stephens. #1680.

PLATTED ON INDEX MAP NO. 23

BY W. N. GREEN. II. 24. 41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 273

BY Micky 2-10-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 10-2-41

Recorded in Book 18616 Page 262 Official Records, July 30, 1941.

Grantor: Rose B. Larson

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: June 21, 1941.

Consideration: \$1.00

Granted for: Public Park and Playground

Description: Those portions of Lots "B" and "D" of Tract No. 9300 in the City of and County of Los Angeles, State of California, as per map recorded in Book 125, Page 55 et seq. of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most easterly corner of Lot 11 in Block 146 of said Tract No. 9300, said corner being also the beginning of a curve concave to the northeast having a radius of 104.12 feet on the southwesterly line of Asilomar Boulevard, as shown on said map of Tract No. 9300. A radial to said point bears S. 61°46'12" W.; thence from said point of beginning and following the southwesterly and southerly lines of Asilomar

Boulevard, the following courses, curves and distances, southeasterly along said curve having a radius of 104.12 feet, 124.18 feet to the end thereof; thence N. 83°26'05" East, 20.63 feet to the beginning of a tangent curve concave to the South having a radius of 4680.00 feet; thence easterly along the last mentioned curve 855.19 feet to a point of compound curvature; thence southeasterly on a curve concave to the southwest having a radius of 408.00 feet, a distance of 280.47 feet to a point of compound curvature; thence southerly along a curve concave to the West having a radius of 20.00 feet, a distance of 26.67 feet to the end thereof; thence S. 58°39'24" W., 10.00 feet; thence S. 31°20'36" E., 49.40 feet to the beginning of a tangent curve concave to the North having a radius of 55.00 feet; thence easterly along the last mentioned curve 90.61 feet; thence leaving the southerly line of Asilomar Boulevard S. 35°44'10" E. 5.93 feet. thence S. 29°44'35" W. 86.20 feet; thence N. 65°01'40" W. 97.67 feet; thence N. 44°26'29" W. 226.60 feet; thence S. 86°56'24" W. 96.94 feet; thence N. 60°18'54" W. 98.52 feet; thence N. 76°31'36" W. 58.11 feet; thence S. 70°33'45" W. 78.52 feet; thence N. 75°35'54" W. 73.48 feet; thence N. 44°08'54" W. 38.55 feet; thence S. 88°46'18" W. 179.57 feet; thence S. 32°51'36" W. 35.11 feet; thence N. 86°16'06" W. 35.17 feet; thence N. 43°18'36" W. 24.69 feet; thence S. 83°46'12" W. 308.51 feet; thence N. 71°05'21" W. 54.36 feet; thence N. 49°34'09" W. 67.42 feet to a point in the Southeasterly line of the hereinbefore mentioned Lot 11 in Block 146, said point being S. 61°46'12" W. 31.46 feet from the point of beginning; thence along the southeasterly line of said Lot 11, N. 61°46'12" E. 31.46 feet to the point of beginning.
Accepted by Board of Park Commissioners July 10, 1941.
Copied by Harmon August 21, 1941; compared by Stephens. #1681.

~~PLATTED ON~~ INDEX MAP NO. 58 OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 582 BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 10-6-41

Recorded in Book 18646 Page 70 Official Records Aug. 1, 1941
Granter: Occidental College, a corporation, formerly Occidental College of Los Angeles, A Corporation.

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: September 20, 1940

Consideration: \$1.00

Granted for: Storm Drain

Description: That portion of the 30-foot right of way of the Los Angeles Railway Company lying easterly of Marmion Way included within a strip of land 10 feet in width extending across said Right of Way and lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of said 30-foot Right of Way distant thereon N. 6°18'10" W., 17.96 feet northerly from the most southerly corner of Lot 57, Tract No. 4883, as per map recorded in Book 51, Page 99 of Maps, Records of Los Angeles County; thence N. 62°28'10" W. to a point in the westerly line of said 30-foot right of way.

Accepted by City of Los Angeles August 1, 1941

Copied by Mc Cullough Aug. 26, 1941; compared by Stephens. #1315

~~PLATTED ON~~ INDEX MAP NO. 8 OK BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 278 OK BY *Mickey* 2-5-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 10-7-41

Recorded in Book 18635 Page 168 Official Records Aug. 1, 1941
 Grantor: Department of Water and Power of the City of Los Angeles
 By Board of Water and Power Commissioners of the City of
 Los Angeles

Grantee: Ivan Neil Wolf and Flora Mae Wolf

Nature of Conveyance: Grant Deed

Date of Conveyance: July 14, 1941

Consideration: \$120.00

Granted for:

Description: Part of Section 19, Township 7 North, Range 13 West,
 S.B.B. & M., described as follows:

Beginning at a point in the North line of said
 Section, 825 feet West of the Northeast corner of said Section;
 thence West 330 feet; thence South 660 feet; thence East 330 feet;
 thence North 660 feet to the point of beginning, excepting there-
 from any portion in the road on the North.

Excepting and reserving all water and water rights and any and
 all rights to develop electric or other power by means of any such
 water or water right appurtenant or in anywise incident to the real
 property herein described.

Subject to taxes for the fiscal year 1941-42, a lien, not yet
 payable.

Subject to all matters of record and limited by and not to
 exceed, the right, title and interest of the grantor in and to the
 real property herein described.

Copied by Mc Cullough Aug. 26, 1941; compared by Stephens. # 1308

~~PLATTED~~ ON INDEX MAP NO. 71 ^{OK} BY Clinite

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY Kimball 5-19-42.

CHECKED BY Kimball CROSS REFERENCED BY Clinite 10-7-41

Recorded in Book 18582 Page 393 Official Records Aug. 4, 1941

Grantor: Marcus M. Bruce and Beulah Bruce

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: February 13, 1941

Consideration: \$1.00

Granted for: Storm Drain and Sanitary Sewer

Description: The northeasterly 2 feet of Lot 33, Tract No. 4057,
 as per map recorded in Book 50, Page 54 of Maps,
 Records of Los Angeles County, except any portion
 lying within the lines of Irvington Terrace.

Accepted by City of Los Angeles August 4, 1941

Copied by Mc Cullough Aug. 26, 1941; compared by Stephens. # 1285

~~PLATTED~~ ON INDEX MAP NO. 41 ^{OK} BY Clinite

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 642 ^{OK} BY Kimball 2-11-42

CHECKED BY Kimball CROSS REFERENCED BY Clinite 10-7-41

Recorded in Book 18581 Page 229 Official Records Aug. 4, 1941

Grantor: Leah Buchanan

C.S.B-1142-A

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed - Permanent Easement

Date of Conveyance: May 13, 1941

Consideration: \$1.00

Granted for: Storm Water channel

Description: That portion of the land marked "Geo. M. Paine 18.70
 acres" on map accompanying the partition deed between
 Geo. M. Paine, George Straub and Joseph Eygen, in the
 Gabriel Chavez, et al Tract, as per map recorded in

book 1163, Page 196, of Deeds, Records of said County, included within a strip of land 50 feet in width, extending from the northeasterly terminus of Glover Place northeasterly of Crystal street to the southwesterly line of the land described in action to condemn filed by the Los Angeles County Flood Control District in Case No. 425, 115 of the Superior Court of the State of California, in and for Los Angeles County, and lying between the northeasterly prolongation of the northwesterly and southeasterly lines of that portion of Glover Place extending northeasterly from Crystal Street.

Accepted by City of Los Angeles August 4, 1941

Copied by Mc Cullough Aug. 26, 1941; compared by Stephens. # 1284

~~PLATTED~~ ON INDEX MAP NO. 206

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 286 BY *Strandwold*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 10-7-41*

Recorded in Book 18665 Page 97 Official Records, Aug. 5, 1941.

Grantor: Merion Smith Lathrop

Grantee: City of Los Angeles - Board of Harbor Commissioners.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 30, 1941.

Consideration: \$688.62

Granted for:

Description: An undivided $\frac{1}{2}$ interest in and to

Parcel I:

The South 25 feet of the North 50 feet of Lot 11, Tract No. 3802 as per map recorded in Book 42, Page 88 of Maps, Records of said County; and

Parcel II:

The South 25 feet of the North 59.5 feet of Lot 11, Block 3, Range 2 of New San Pedro, comm only known as Wilmington, in said City, County and State, as per District Court Case No.

877, as shown on Map attached to Deed recorded in Book 6, Pages 66 and 67 of Deeds, Records of said County.

Reserving therefrom all oil and mineral rights for a period of ten years from March 1, 1941 but not including the right of entry for the recovery thereof.

Subject to 1941-1942 general and special taxes and to easement, reservations, encumbrances and restrictions of record.

Accepted by Board of Harbor Commissioners of City of Los Angeles July 29, 1941.

Copied by Harmon August 27, 1941; compared by Stephens. #24

~~PLATTED~~ ON INDEX MAP NO. 2806

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY *Strandwold 12-31-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 10-8-41*

Recorded in Book 18679 Page 11 Official Records, August 5, 1941.

Grantor: William Lee Karnes, Executor Under the Will of Jessie Dickinson Karnes, Deceased.

Grantee: City of Los Angeles - Board of Harbor Commissioners

Nature of Conveyance: Executor's Deed - grant

Date of Conveyance: July 29, 1941.

Consideration: \$688.63

Granted for:

Description: All the right, title, interest and estate of said deceased at the time of her death, and also all the right, title, and interest that the said estate, by operation of law or otherwise, may have acquired other than or in addition to that of said decedent in and to all that property in the County of Los Angeles, State of California described as follows:

An undivided $\frac{1}{2}$ interest in:

PARCEL I:

The South 25 feet of the North 50 feet of Lot 11, Tract No. 3802 as per map recorded in Book 42, Page 88 of Maps, records of said County; and

PARCEL II:

The South 25 feet of the North 59.5 feet of Lot 11, Block 3, Range 2 of New San Pedro, commonly known as Wilmington, in said City, County and State, as per District Court Case No. 877, as shown on Map attached to Deed recorded in Book 6, Pages 66 and 67 of Deeds, Records of said County.

Together with the appurtenances whatsoever to the same belonging or appertaining thereto.

Reserving therefrom all oil and mineral rights for a period of ten years from March 1, 1941 but not including the right of entry for the recovery thereof.

Subject to reservations, restrictions, conditions and encumbrances of record and General and Special taxes for 1941-42.

Accepted by Board of Harbor Commissioners July 29, 1941.

Copied by Harmon August 27, 1941; compared by Stephens #25.

~~PLATTED~~ ON INDEX MAP NO. 28^{ok}

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 10-8-41

Recorded in Book 18565 Page 314 Official Records, August 5, 1941

Grantors: Geo. E. Oska, Nona E. Oska - George E. Oska.

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement C.S.B.-1292

Date of Conveyance: April 10, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the southerly 39 feet of Lot 49, Tract No. 3287, as per map recorded in Book 36, page 3 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 1, 1941.

Copied by Harmon August 27, 1941; compared by Stephens. #1288

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 10-8-41

Recorded in Book 18631 Page 229 Official Records, Aug. 5, 1941.

Grantor: Los Angeles Railway Corporation, a corporation.

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 11, 1940

Consideration:

Granted for: Storm Drain

Description: That portion of the 30-foot Right of Way of the Los Angeles Railway Company lying easterly of Marmion Way included within a strip of land 10 feet in width extending across said Right of Way and lying 5 feet on each side of the following described center line:

Beginning at a point in the easterly line of said 30-foot Right of Way distant thereon N 6°18'10" W., 17.96 feet northerly from the most southerly corner of Lot 57, Tract No. 4883, as per map recorded in Book 51, Page 99 of Maps, Records of Los Angeles County; thence N. 62°28'10" W. to a point in the westerly line of said 30-foot Right of Way.

Accepted by City of Los Angeles August 1, 1941.

Copied by Harmon August 27, 1941; compared by Stephens. #1289.

~~PLATTED~~ ON INDEX MAP NO. 804

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 278*

BY Mickey 2-5-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 10-8-41

Recorded in Book 18585 page 391 Official Records, Aug. 5, 1941.

THE CITY OF LOS ANGELES, a
municipal corporation, et al.,
Plaintiffs,

No. 436460

vs.

ARTHUR R. BACON, et al,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 237 of Gotham Park, as per map recorded in Book 21 Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

EXCEPT the southerly 20 feet condemned for widening Manchester Avenue under Ordinances No.

54414, by final decree of condemnation entered in Case No. 222409, Superior Court, Los Angeles County, a certified copy thereof being recorded in Book 10286 Page 112, Official Records of said County.

Dated this 29th day of July, 1941.

WILSON

Judge of said Superior Court

Copied by Harmon August 27, 1941; compared by Stephens. #1330.

~~PLATTED~~ ON INDEX MAP NO. 7th

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

507 BY *Kimball* 2-4-'42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite* 10-8-41

Recorded in Book 18649 Page 190 Official Records, Aug. 5, 1941.

THE CITY OF LOS ANGELES, a
municipal corporation, et al.,
Plaintiffs,

No. 438065

vs.

MORRIS SHLUKER, et al,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 8, of Tract No. 1009, as per map recorded in Book 17 Page 147 of Maps, in the office of the County Recorder of said County.

EXCEPT that portion condemned for widening Sepulveda Boulevard by final decree of condemnation entered in Case No. 283465, Superior Court of Los Angeles County, a certified copy thereof being recorded in Book 11288 Page 232 of Official Records of said County.

Dated this 29th day of July, 1941.

WILSON

Judge of said Superior Court

Copied by Harmon August 27, 1941; compared by Stephens. #1331.

~~PLATTED~~ ON INDEX MAP NO. 21st

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627

BY *Kimball* 2-24-'42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite* 10-9-41

Recorded in Book 18615 page 330 Official Records, Aug. 5, 1941.

THE CITY OF LOS ANGELES, a Municipal
corporation, et al.,
Plaintiffs,

No. 440537

vs.

MORRIS SHLUKER, et al,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 7 of Tract No. 1009, as per map recorded in Book 17 Page 147 of Maps, in the office of the County Recorder of said County,

EXCEPT that portion condemned for widening Sepulveda Boulevard, by final decree of condemnation entered in Case No. 283465 Superior Court of Los Angeles County, a certified copy thereof being recorded in Book 11288 Page 232 of Official Records of said County.

Dated this 29th day of July 1941.

WILSON

Judge of said Superior Court

Copied by Harmon August 27, 1941; compared by Stephens. #1332.

~~PLATTED~~ ON INDEX MAP NO. 21⁰⁴

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 627 627 BY Kimball 2-24-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY Clinite 10-9-41

RECORDED IN Book 18664 Page 115 Official Records Aug. 6, 1941

Grantor: The Atchison, Topeka and Santa Fe Railway Company, a corporation.

Grantee: City of Los Angeles

C.S.B-1387-2

Nature of Conveyance: Highway Easement

C.S.B-1427-4

Date of Conveyance: April 25, 1941

Consideration:

Granted for: Highway Purposes

Description: That portion of the 60 foot right of way of The Atchison, Topeka and Santa Fe Railway Company as described in deed recorded 11-3-1888, recorded in Book 511, page 51 of Deeds, Records of Los Angeles County, being portions of Section 31 and 32, T.2 S., R.14 W., and Sections 5 and 6 T.3 S., R.14 W., in the Rancho Sausal Redondo, as per map recorded in Book 1, Pages 507 and 508 of Patents, Records of said County, bounded and described as follows:

Beginning at the intersection of the westerly line of said right of way with a line parallel with and distant 80 feet northerly, measured at right angles from the northerly line of Century Boulevard (40 feet in width) as described in a deed to the County of Los Angeles, recorded in Book 4085, page 6 of Deeds, Records of said County; thence easterly and parallel with said northerly line a distance of 60 feet to the easterly line of said right of way; thence southerly along said easterly line a distance of 150 feet; thence westerly and parallel with said northerly line of Century Boulevard a distance of 60 feet to said westerly right of way line; thence northerly along said

westerly right of way line a distance of 150 feet to the point of beginning.

Accepted by City of Los Angeles August 6, 1941

Copied by Mc Cullough Aug. 28, 1941; compared by Stephens. # 1677

PLATTED ON INDEX MAP NO. ²³₂₄ BY ^{W. N. GREEN. 11-24-41}
Green. 1-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 273 BY *Mickey 2-10-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Clinite 10-9-41*

Recorded in Book 18656 Page 173 Official Records Aug. 7, 1941

Grantor: Department of Water and Power of the City of Los Angeles
By Board of Water and Power Commissioners of the City of
Los Angeles, and City of Los Angeles

Grantee: Fritz B. Burns

Nature of Conveyance: Grant Deed

Date of Conveyance: July 31, 1941

Consideration: \$11,000.00

Granted for:

Description: All of Lots 1 to 5, inclusive, Lots 7 to 41, inclusive,
Lots 43 to 63, inclusive, Lots 65 to 76, inclusive,
Lots 78 to 84, inclusive, Lots 86 to 94, inclusive,
and Lot 96, of Tract No. 12839, in the City of Burbank, County of
Los Angeles, State of California, as per map recorded in Book 244,
Pages 41 and 42 of Maps, in the office of the County Recorder of
said County, which is a subdivision of Block 41 of the Rancho
Providencia and Scott Tract as per map recorded in Book 43, Page
47, et seq. of Miscellaneous Records, Los Angeles County, State of
California.

EXCEPTING AND RESERVING unto The City of Los Angeles all rights
to the water of the Los Angeles River and all other water and water
rights, and all electric energy, and the right to develop electric
or other power by means of any water or water right.

FURTHER RESERVING unto said City and said Department permanent
easements and rights of way, over, under or across said real property
and all streets and alley ways dedicated in said Tract No. 12839,
together with the right to construct, reconstruct, maintain, operate,
renew, enlarge, remove and replace a line or lines of pipe of what-
ever nature, manholes, power line or lines, service and distribution
system or systems or connections, with all and every the appendages,
structures and equipment necessary or convenient to be installed
or used by grantor at any time or from time to time in connection
with the conveyance, transportation, transmission and distribution
of water and power.

The easements reserved are by authority of said Ordinance and
are shown on the map of said Tract No. 12839 and are reserved as
shown in dedicated streets or to the rear of lot lines.

SUBJECT TO general and special taxes for the fiscal year
1941-42, a lien, not yet payable.

SUBJECT TO conditions, restrictions, reservations and easements
of record, and this grant is limited by, and shall not exceed the
right, title and interest of the grantor in and to the real property
herein described.

The grant herein contained is made upon the express condition
that no cesspools, septic tanks, sub-surface irrigation systems or
other similar devices for the disposal of sewage shall be placed
or maintained upon said property or any portion thereof, and that
any sewage disposal therefrom shall be by means of a gravity type
sanitary sewer system meeting all specifications of the City of
Burbank, California, for sewer design and construction and shall
transport such sewage outside and away from said real property
under a plan to be first approved in writing by the Chief Engineer
and general manager of the Bureau of Water Works and Supply

of the Department of Water and Power of The City of Los Angeles, and that upon a breach of this condition by the grantee or his successors and assigns, all interest of the grantee or his successors and assigns in and to any of said real property, or any portion thereof, upon which any such breach occurs shall revert to ~~him~~ and revert in the grantor:

Copied by Mc Cullough Aug. 28, 1941; compared by Stephens. # 260

~~PLATTED~~ ON INDEX MAP NO. 40 ^{OK} BY *Clinite*

PLATTED ON CADASTRAL MAP NO. ^{168 B 181 ✓} _{170 B 181 ✓} OK BY

PLATTED ON ASSESSOR'S BOOK NO. 711 OK BY *Moore 1-15-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY

Recorded in Book 18597 Page 389 Official Records Aug. 7, 1941

Grantor: Donald C. Lathrop and Ethel M. Lathrop

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 28, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 100 feet of Lot 74, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 6, 1941

Copied by Mc Cullough Aug. 28, 1941; compared by Stephens. # 1646

PLATTED ON INDEX MAP NO. 26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-19-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 10-9-41*

Recorded in Book 18656 Page 174 Official Records Aug. 7, 1941

Grantor: Pacific Electric Railway Company, Southern Pacific Company and Southern Pacific Railroad Company.

Grantee: City of Los Angeles

Nature of Conveyance: Grant of Easement

Date of Conveyance: May 12, 1941

Consideration:

Granted for: Storm Drain Purposes

Description: A strip of land 15 feet in width, situate in the City of Los Angeles, County of Los Angeles, State of California, being that portion of the right of way, 100 feet wide, of the Southern Pacific Railroad Company's Santa Monica Branch, lying 7.50 feet on each side of the following described center line:

Beginning at a point in the northeasterly line of said right of way, being a curve, concave southerly, having a radius of 1482.69 feet, distant northwesterly along said northeasterly line of right of way 41.90 feet from its intersection with the southwesterly prolongation of the center line of Rountree Road (60 feet wide) as shown on a Map of Tract No. 10440, recorded in Book 161, pages 7 and 8 of Maps, Records of said County (the center line of said Rountree Road bears S.34°34'20" W.); thence southwesterly along a curve, concave southeasterly, tangent at its point of beginning to a line bearing N.75°40'56" E., and having a radius of 60 feet, an arc distance of 53.49 feet; thence S.24°35'42" W. and tangent to last mentioned curve at its point of ending a distance of 54.12 feet to the southwesterly line of said right of way.

The side lines of said 15 foot strip of land to be prolonged or shortened to terminate in said northeasterly and southwesterly lines of said right of way.

The area of the above described strip of land contains 1615 square feet, more or less, and is shown in red tint on blueprint map Los Angeles Division Drawing F-9730 Sheet 1 of 1, dated Jan. 4, 1926, Revised Sept. 9, 1940, hereto attached and made a part hereof.

It is understood and agreed that said structure will pass beneath the trestle of party of the first part at said location, in which connection party of the first part expressly reserves the right to change the location or construction of said trestle and to fill beneath the same with such material as may be desired by party of the first part in which case party of the second part agrees, at its sole cost and expense, to relocate said structure or make such changes in the construction thereof as may be required by reason of the exercise of the rights herein or hereinafter reserved by party of the first part.

Accepted by City of Los Angeles August 4, 1941

Copied by Mc Cullough Aug. 29, 1941; compared by Stephens. # 1652

~~PLATTED~~ ON INDEX MAP NO. 22^{OK}

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2230 ^{OK} BY *Kimball* 3-30-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *Clinite* 10-9-41

Recorded in Book 18676, Page 73, Official Records, Aug. 9, 1941

Grantor: Van de Kamp's Holland Dutch Bakers, Inc.,

Grantee: City of Los Angeles - Dept. of Water & Power

Nature of Conveyance: Corporation Deed - Grant

Date of Conveyance: July 30, 1941

Granted for:

Consideration \$10.00

Description: PARCEL 1: Lot 31 of Tract 9677, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 134, Pages 15 and 16 of Maps, records of said County.

PARCEL 2: Lots 32, 33, 34, 35, 36 and 37, and Lots 44, 45, 46, 47 and 48, all of Tract 9677, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 134, Pages 15 and 16 of Maps, records of said County.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith.

SUBJECT TO: Covenants, conditions, restrictions, reservations, limitations and easements of record.

subject also to taxes for the fiscal year 1941-1942.

Accepted by the City of Los Angeles, August 5, 1941, Dept. of Water & Power

Copied by E. Briesen, Sept. 4, 1941; compared by Stephens. #276

~~PLATTED~~ ON INDEX MAP NO. 22^{OK}

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 537 BY *Kimball* 2-4-42

E-44

CHECKED BY *Kimball*

CROSS REFERENCED BY *Clinite* 10-9-41

Recorded in Book 18542, Page 331, Official Records, Aug. 11, 1941

APPROVAL OF AND CONSENT TO WITHDRAWAL
OF CONTROL AND TRANSFER OF CONTROL OF
CERTAIN INTERESTS IN REAL PROPERTY FROM
THE DEPARTMENT OF WATER AND POWER OF THE
CITY OF LOS ANGELES TO THE DEPARTMENT OF
PUBLIC WORKS OF THE CITY OF LOS ANGELES.

CF. 2133

THIS INDENTURE WITNESSETH:

That WHEREAS, on the 18th day of July, 1940, the Board of Water and Power Commissioners of The City of Los Angeles, by a resolution duly adopted, authorized and directed a written instrument to be executed by said Board consenting to the withdrawal of control and transferring control to the Department of Public Works of The City of Los Angeles of a certain property interest in certain property under the control of the Department of Water and Power of The City of Los Angeles, to wit: the hereinafter described easement and right of way, and the City Council of The City of Los Angeles on the 2nd day of August, 1940, by Ordinance No. 83,199 approved said consent to withdrawal of control and transfer of control;

NOW, THEREFORE, The City of Los Angeles and the Department of Water and Power of The City of Los Angeles, in consideration of the sum of One Dollar (\$1.00), receipt of which is hereby acknowledged, do hereby approve and consent to the withdrawal from the control of the Department of Water and Power of The City of Los Angeles and do hereby transfer said control to the Department of Public Works of The City of Los Angeles, of an easement and right of way for public street, road and highway purposes in, upon, over and across said real property situate in the County of Los Angeles, State of California, and more particularly described as follows:

That portion of the North half of the Northeast quarter of Section 5, Township 3 South, Range 13 West, S.B.B. & M., described as follows:

Beginning at the intersection of the easterly line of Avalon Boulevard (70 feet in width) with the easterly prolongation of a line parallel with and distant 10 feet northerly measured at right angles from the northerly line of One Hundred Second Street (60 feet in width), the bearing of said parallel line being North 89°51'35" East; thence easterly along a curve concave to the South tangent at its point of beginning to said prolonged line and having a radius of 1240 feet, an arc distance of 328.57 feet to the point of tangency in a line bearing South 74°57'30" East; thence South 74°57'30" East 228.12 feet to a point in the westerly line of the parcel of land described in deed to the City of Los Angeles, recorded in Book 7351, page 90, Official Records of Los Angeles County, said last mentioned point being the TRUE POINT OF BEGINNING; thence South 74°57'30" East 65.35 feet; thence easterly along a curve concave to the North tangent at its point of beginning to said last mentioned course and having a radius of 1160 feet, an arc distance of 38.13 feet to the easterly line of said parcel of land described in deed to the City of Los Angeles; thence South 0°15'50" East, along said last mentioned easterly line 82.09 feet to a point in a curve concentric with and distant 80 feet southerly, measured normally from that certain curve herein before described as having a radius of 1160 feet; thence westerly along said concentric curve, an arc distance of 59.82 feet to the point of tangency in a line parallel with and distant 80 feet south-westerly, measured at right angles from that certain

course hereinbefore described as having a bearing of South 74°57'30" East; thence North 74°57'30" West along said last mentioned parallel line 43.46 feet to the westerly line of said parcel of land described in deed to the City of Los Angeles; thence North 0°15'50" West along said westerly line 82.94 feet to the TRUE POINT OF BEGINNING.

Excepting and reserving to this Department the right to use said real property and the said easement and right of way for all public utility purposes.

The control of the said easement and right of way, together with any and all additional interests and rights herein transferred, are transferred upon the express condition that the said easement and right of way be continuously used and maintained by the Department of Public Works of said City for public street, road and highway purposes, and that in the event said Department of Public Works of said City does not so continuously use and maintain said easement and right of way for public street, road and highway purposes, as hereinbefore provided, then and in that event, all rights hereunder shall be forfeited, extinguished and terminated, and all interests and rights herein transferred shall thereupon revert to and revest in this Department.

The Department of Public Works of The City of Los Angeles expressly covenants and agrees to save and hold the Department of Water and Power of The City of Los Angeles harmless from, and to indemnify and reimburse said Department for and on account of, any and all liability, loss and expense which may arise out of, or result from, the use or maintenance by the Department of Public Works of The City of Los Angeles of said easement and right of way.

IN WITNESS WHEREOF, the said The City of Los Angeles, by its City Council, has caused this instrument to be executed in its behalf by its Mayor, to be attested by its Clerk, and its corporate seal to be hereunto affixed by said Clerk, and the said Department of Water and Power of The City of Los Angeles, by the Board of Water and Power Commissioners of The City of Los Angeles, has caused this instrument to be executed in its behalf by its proper officers thereunto duly authorized and its official seal to be hereunto affixed this 26th day of September, 1940.

THE CITY OF LOS ANGELES

Attest:

Walter C. Peterson
City Clerk

By Fletcher Bowron
Mayor.

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES BY BOARD
OF WATER AND POWER COMMISSIONERS
OF THE CITY OF LOS ANGELES

Approved:

H. C. Gardett
Chief Electrical Engr. &
Gen. Mgr. Bureau of
Power & Light.

By J. B. Agnew
President
And Joseph L. Williams
Secretary.

Accepted by City of Los Angeles, August 8, 1941.
 Copied by E. Briesen, Sept. 4, 1941; compared by Stephens. #968

PLATTED ON INDEX MAP NO. 26 BY Hyde 12-8-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 605 BY Kimball 3-31-42

CHECKED BY Kimball CROSS REFERENCED BY Clinite 10-9-41

Recorded in Book 18601, Page 373 Official Records, Aug. 11, 1941

APPROVAL OF AND CONSENT TO WITHDRAWAL
 OF CONTROL AND TRANSFER OF CONTROL OF
 AN EASEMENT AND RIGHT OF WAY FOR STREET,
 ROAD, HIGHWAY, AND STORM DRAIN PURPOSES
 FROM THE DEPARTMENT OF WATER AND POWER
 OF THE CITY OF LOS ANGELES TO THE DE-
 PARTMENT OF PUBLIC WORKS OF THE CITY
 OF LOS ANGELES

nd 1935
 75624

C.S.B-578

THIS INDENTURE WITNESSETH:

THAT WHEREAS, on the 28th day of July, 1938, the Board of Water and Power Commissioners of The City of Los Angeles, by a resolution duly adopted, authorized and directed a written instrument to be executed by said Board consenting to the withdrawal of control and transferring control to the Department of Public Works of The City of Los Angeles of a certain property interest in certain property under the control of the Department of Water and Power of The City of Los Angeles, to wit: the hereinafter described easement and right of way, and the City Council of The City of Los Angeles on the 18th day of August, 1938, by Ordinance No. 80,023 approved said consent to withdrawal of control and transfer of control;

NOW, THEREFORE, The City of Los Angeles and the Department of Water and Power of The City of Los Angeles, in consideration of the sum of Ten Dollars (\$10.00), receipt of which is hereby acknowledged, do hereby approve and consent to the withdrawal from the control of the Department of Water and Power of The City of Los Angeles and do hereby transfer said control to the Department of Public Works of The City of Los Angeles, of an easement and right of way for street, road, and highway purposes, in, on, over, and across said real property situate in the County of Los Angeles, State of California, and more particularly described as follows:

PARCEL A. That portion of that certain parcel of land (commonly known as the San Fernando Reservoir) in Sections 30 and 31, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, conveyed to the City of Los Angeles by deeds recorded in Books 3275, page 212, and 4731, page 81, of Deeds, records of Los Angeles County, that may be included within a strip of land 100 feet in width lying 50 feet on each side of the following described center line:

Beginning at the southeasterly terminus of that certain course in the center line of the 60 foot strip of land conveyed to the County of Los Angeles by deed recorded in Book 4419, page 41 of Deeds, records of said county, described in said last mentioned deed as having a length of 356.21 feet; thence South $71^{\circ}35'21''$ East along the southeasterly prolongation of said certain course, a distance

of 150 feet to the TRUE POINT OF BEGINNING; thence South $18^{\circ}32'11''$ East, a distance of 319.16 feet; thence southerly along a curve concave to the west, tangent to said last mentioned course, and having a radius of 1500 feet, an arc distance of 892.37 feet; thence South $15^{\circ}32'58''$ West, and tangent to said last mentioned curve, a distance of 1255.35 feet; thence southwesterly along a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 10,000 feet, an arc distance of 1074.30 feet; thence South $21^{\circ}42'17''$ West, and tangent to said last mentioned curve, a distance of 2368.33 feet to a point in that certain course in the northerly boundary of Lot A, Tract No. 3663, as per map recorded in Book 38, pages 98 and 99 of Maps, records of said county, shown on said last mentioned map as having a length of 79.70 feet, and a bearing of South $61^{\circ}17'10''$ East, said last mentioned point being distant on said certain course 48.67 feet southeasterly from the northwesterly terminus thereof.

PARCEL B. That portion of that certain parcel of land (commonly known as the San Fernando Reservoir) in Section 30, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, conveyed to the City of Los Angeles by deeds recorded in Books 3275, page 212, and 4731, page 81 of Deeds, records of Los Angeles County, bounded and described as follows:

Beginning at the southeasterly terminus of that certain course in the center line of the 60 foot strip of land conveyed to the County of Los Angeles by Deed recorded in Book 4419, page 41 of Deeds, records of said county, described in said last mentioned Deed as having a length of 356.21 feet; thence South $18^{\circ}24'29''$ West at right angles to said certain course, a distance of 55 feet to a point in the southwesterly line of San Fernando Road, said last mentioned point being the TRUE POINT OF BEGINNING; thence southeasterly along a curve concave to the southwest, tangent at its point of beginning to said southwesterly line of San Fernando Road, and having a radius of 258.02 feet, an arc distance of 238.93 feet to a point of tangency with the westerly line of the 100 foot strip of land herein described in Parcel A; thence South $18^{\circ}32'11''$ East along said westerly line a distance of 61.21 feet; thence North $71^{\circ}27'49''$ East, a distance of 100 feet to a point in the easterly line of said 100 foot strip of land; thence northeasterly along a curve concave to the southeast, tangent at its point of beginning to said easterly line, and having a radius of 20 feet, an arc distance of 51.29 feet to a point of tangency in said southwesterly line of San Fernando Road; thence northwesterly along said southwesterly line of San Fernando Road, the same being a curve having a radius of 1011.28 feet, an arc distance of 352.87 feet, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM any portion included within the lines of the 100 foot strip of land described in Parcel A hereof; and an easement and right of way for slopes of cuts and/or fills in connection with public street purposes over the following described parcel of land:

PARCEL C. That portion of that certain parcel of land (commonly

known as the San Fernando Reservoir) in Sections 30 and 31, Township 3 North, Range 15 West, in the Ex Mission de San Fernando, conveyed to the City of Los Angeles by Deeds recorded in Books 3275, page 212, and 4731, page 81 of Deeds, records of Los Angeles County, bounded and described as follows:

*Slopes
and
file*

thence southerly and parallel with said easterly line, Beginning at the southerly terminus of that certain course in the center line of the 100 foot strip of land described in Parcel A hereof, as having a length of 319.16 feet, and a bearing of South $18^{\circ}32'11''$ East; thence easterly at right angles to said certain course, a distance of 50 feet to a point in the easterly line of said 100 foot strip of land; thence southerly along said easterly line, the same being a curve having a radius of 1550 feet, an arc distance of 189.42 feet; thence easterly and radial to said easterly line, 8 feet; thence southerly along a curve concentric with said easterly line, an arc distance of 259.66 feet; thence westerly and radial to said easterly line, 8 feet to said easterly line; thence southerly along said easterly line an arc distance of 258.33 feet; thence easterly and radial to said easterly line, 30 feet; thence southerly along a curve concentric with said easterly line, an arc distance of 220.21 feet; thence westerly and radial to said easterly line, 30 feet to the northerly terminus of a course in the easterly line of said 100 foot strip of land, having a bearing of South $15^{\circ}32'58''$ West; thence southerly along said easterly line 61.20 feet; thence easterly at right angles to said easterly line, 15 feet; thence southerly along said easterly line, 15 feet to said easterly line; thence southerly along said easterly line, 894.15 feet to the southerly terminus of said course, bearing South $15^{\circ}32'58''$ West; thence southerly along said easterly line, the same being a curve having a radius of 10,050 feet, an arc distance of 156.65 feet; thence easterly and radial to said easterly line, 10 feet; thence southerly along a curve concentric with said easterly line an arc distance of 251.52 feet; thence westerly and radial to said easterly line, 10 feet to said easterly line; thence southerly along said easterly line an arc distance of 100.52 feet; thence easterly and radial to said easterly line, 8 feet; thence southerly along a curve concentric with said easterly line an arc distance of 301.74 feet; thence westerly and radial to said easterly line, 8 feet to said easterly line; thence southerly along said easterly line an arc distance of 269.73 feet to the southerly terminus of said curve, having a radius of 10,050 feet; thence southerly along the easterly line of said 100 foot strip of land, 1130.51 feet; thence easterly at right angles to said easterly line, 15 feet; thence southerly and parallel with said easterly line, 400 feet; thence easterly at right angles to said easterly line, 15 feet; thence southerly and parallel with said easterly line, 400 feet; thence easterly at right angles to said easterly line, 15 feet; thence southerly and parallel with said easterly line, 419.38 feet to the northerly boundary of Lot A, Tract No. 3663, as per map recorded in Book 38, pages 98 and 99 of Maps, records of said county; thence westerly along said northerly boundary and continuing along said boundary to a point in a line parallel with and distant 45 feet westerly, measured at right angles, from the westerly line of the 100 foot strip of land described in Parcel A hereof; thence northerly along said last mentioned parallel line 367.18 feet; thence easterly at right angles to said westerly line, 15 feet; thence northerly and parallel with

said westerly line, 450 feet; thence easterly at right angles to said westerly line, 20 feet; thence northerly and parallel with said westerly line, 350 feet; thence easterly at right angles to said westerly line, 10 feet to said westerly line; thence northerly along said westerly line, 1230.51 feet; thence easterly at right angles to said westerly line, 50 feet to the center line of said 100 foot strip; thence northerly along said center line to the southerly terminus of that certain curve in said center line described in Parcel A hereof as having a radius of 1500 feet and a length of 892.37 feet; thence westerly and radial to said certain curve a distance of 50 feet to a point in the westerly line of said 100 foot strip of land; thence northerly along said westerly line, the same being a curve having a radius of 1450 feet, an arc distance of 153.75 feet; thence westerly and radial to said westerly line, 15 feet; thence northerly along a curve concentric with said westerly line, an arc distance of 143.50 feet; thence easterly and radial to said westerly line, 15 feet to said westerly line; thence northerly along said westerly line an arc distance of 96.67 feet; thence westerly and radial to said westerly line, 90 feet; thence northerly along a curve concentric with said westerly line an arc distance of 438.20 feet; thence easterly and radial to said westerly line, 80 feet; thence northerly and parallel with the westerly line of said 100 foot strip, 159.14 feet; thence easterly at right angles to said westerly line, 60 feet to a point in the center line of said 100 foot strip of land; thence southerly along said center line a distance of 159.14 feet to the point of beginning.

EXCEPTING THEREFROM any portion included within the lines of the 100 foot strip of land described in Parcel A hereof; and an easement and right of way for storm drain purposes in connection with public street purposes in, over and along the following described parcel of land:

PARCEL D.

That portion of that certain parcel of land (commonly known as the San Fernando Reservoir) in Sections 30 and 31, Township 3 North, Range 15 West, in the Ex Mission de San Fernando conveyed to the City of Los Angeles by Deeds recorded in Books 3275, page 212, and 4731, page 81 of Deeds, records of Los Angeles County, bounded and described as follows:

*Storm
Drain
Easement*

Beginning at the southerly terminus of that certain course in the center line of the 100 foot strip of land described in Parcel A hereof as having a length of 319.16 feet, and bearing of South $18^{\circ}32'11''$ East; thence easterly at right angles to said certain course a distance of 50 feet to a point in the easterly line of said 100 foot strip of land; thence southerly along said easterly line, the same being a curve having a radius of 1550 feet, an arc distance of 777.11 feet; thence easterly and radial to said easterly line, 5 feet; thence southerly along a curve concentric with said easterly line, 40.13 feet; thence westerly and radial to said easterly line, 5 feet to said easterly line; thence southerly along said easterly line an arc distance of 105 feet to the southerly terminus of said curve, having a radius of 1550 feet; thence southerly along the easterly line of said 100 foot strip of land, 651.20 feet; thence

easterly at right angles to said easterly line, 80 feet; thence southerly and parallel with said easterly line, 40 feet; thence westerly at right angles to said easterly line, 80 feet to said easterly line; thence southerly along said easterly line 564.15 feet; thence southerly along said easterly line, the same being a curve having a radius of 10,050 feet, an arc distance of 988.87 feet; thence easterly and radial to said easterly line 50 feet; thence southerly along a curve concentric with said easterly line, 20.10 feet; thence westerly and radial to said easterly line 50 feet to said easterly line; thence southerly along said easterly line, an arc distance of 70.80 feet; thence southerly along said easterly line, 1630.51 feet; thence easterly, at right angles, to said easterly line, 20 feet; thence southerly and parallel with said easterly line, 40 feet; thence westerly at right angles to said easterly line, 120 feet to the westerly line of said 100 foot strip of land; thence northerly along said westerly line, 10 feet; thence westerly at right angles to said westerly line, 20 feet; thence northerly and parallel with said westerly line, 40 feet; thence easterly at right angles to said westerly line, 20 feet to said westerly line; thence northerly along said westerly line, 1620.51 feet; thence northerly along said westerly line, the same being a curve having a radius of 9950 feet, an arc distance of 65.07 feet; thence westerly and radial to said westerly line, 50 feet; thence northerly along a curve concentric with said westerly line, 19.90 feet; thence easterly and radial to said westerly line, 100 feet to the center line of said 100 foot strip of land; thence northerly along said center line, to the southerly terminus of that certain curve described in Parcel A hereof as having a radius of 1500 feet, and a length of 892.37 feet; thence westerly and radial to said last mentioned curve, 50 feet to said westerly line; thence northerly along said westerly line an arc distance of 395.42 feet; thence westerly and radial to said westerly line, 90 feet; thence northerly along a curve concentric with said westerly line an arc distance of 438.20 feet; thence easterly and radial to said westerly line, 140 feet to the point of beginning.

EXCEPTING THEREFROM any portion included within the lines of the 100 foot strip of land described in Parcel A hereof.

Excepting and reserving to this Department the right to use said real property and the said easement and right of way for all public utility purposes.

The control of the said easement and right of way, together with any and all additional interests and rights herein transferred, are transferred upon the express condition that the said easement and right of way be continuously used and maintained by the Department of Public Works of The City of Los Angeles for street, road, highway, and storm drain purposes, and that in the event said Department of Public Works of The City of Los Angeles does not so continuously use and maintain said easement and right of way for street, road, highway, and storm drain purposes, as herein provided, then and in that event, all rights hereunder shall be forfeited, extinguished, and terminated, and all interests and rights herein transferred shall thereupon revert to and revest in this Department.

This transfer is made upon the additional express condition that said easement and right of way will be continuously used and maintained by the Department of Public Works of The City of Los Angeles, as herein provided, without expense to the Department of Water and Power of this City, and upon the further express condition that the Department of Public Works of The City of Los Angeles shall construct along the easterly side of the above described parcels of real property, described as Parcel "A" and Parcel "B", a seven-foot chain link fence with steel posts set in concrete, in accordance with the plans and specifications approved by the Chief Engineer and General Manager of the Bureau of Water Works and Supply of this Department.

IN WITNESS WHEREOF, the said The City of Los Angeles, by its City Council, has caused this instrument to be executed in its behalf by its Mayor, to be attested by its clerk, and its corporate seal to be hereunto affixed by said clerk, and the said Department of Water and Power of The City of Los Angeles, by the Board of Water and Power Commissioners of The City of Los Angeles, has caused this instrument to be executed in its behalf by its proper officers thereunto duly authorized and its official seal to be hereunto affixed, this 26th day of March, 1941.

THE CITY OF LOS ANGELES,

By Fletcher Bowron
Mayor.

DEPARTMENT OF WATER AND POWER OF
THE CITY OF LOS ANGELES BY BOARD
OF WATER AND POWER COMMISSIONERS
OF THE CITY OF LOS ANGELES

By J. B. Agnew
President.

And Joseph L. Williams
Secretary.

Accepted by Department of Water and Power and The City of
Los Angeles, August 7, 1941. #969
Copied by E. Briesen, September 5, 1941; compared by Stephens./

PLATTED ON INDEX MAP NO. 56 BY Gott, 3-11-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 287 BY Atkins 3-11-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 10-31-41

Recorded in Book 18644 Page 253 Official Records Aug. 13, 1941

Grantor: Trout Lakes and Lodge Ltd.

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: June 12, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Lot 5, Tract No. 1368, as per map recorded in Book 18, Page 76, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of said Lot 5, distant thereon North 255.79 feet from the southwesterly corner of said Lot 5; thence East at right angles to the westerly line a distance of 165 feet; thence North and parallel with said westerly line a distance of 60 feet; thence West a distance of 165 feet to a point in said westerly line distant thereon North 60 feet from the point of beginning; thence South a distance of 60 feet to the point of beginning.

Accepted by City of Los Angeles August 12, 1941

Copied by Mc Cullough Sept. 8, 1941; compared by Stephens. # 11

~~PLATTED ON~~ INDEX MAP NO. 54 ^{OK} BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 233 BY *Kimball 3-18-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-3-41*

Recorded in Book 18653 Page 219 Official Records Aug. 13, 1941

Grantor: Title Insurance and Trust Company, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 1, 1941

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain reservation 10 feet wide for pole lines and conduits, as reserved in deed from the Title Insurance and

Trust Company, recorded in Book 5615, Page 87 of Deeds, Records of Los Angeles County, insofar as said reservation may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

That portion of Lot 5, Tract No. 1368, as per map recorded in Book 18, Page 76 of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the westerly line of said Lot 5, distant thereon North 255.79 feet from the southwesterly corner of said Lot 5; thence East at right angles to said westerly line a distance of 165 feet; thence North and parallel with said westerly line a distance of 60 feet; thence West a distance of 165 feet to a point in said westerly line a distance thereon North 60 feet from the point in beginning; thence South a distance of 60 feet to the point of beginning.

Accepted by City of Los Angeles August 12, 1941

Copied by Mc Cullough Sept. 8, 1941; compared by Stephens. # 12

~~PLATTED ON~~ INDEX MAP NO. 54 ^{OK} BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 233 ^{OK} BY *Kimball 3-19-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-3-41*

Recorded in Book 18710 Page 10 Official Records Aug. 13, 1941
 Grantor: Security-First National Bank of Los Angeles, a National
 Banking Association
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed C. F 2230
 Date of Conveyance: May 9, 1941
 Consideration: \$10.00
 Granted for:
 Description: Lot 49, Clark and Bryan's Westmoreland Tract, as
 per map recorded in Book 5, pages 71 and 72 of
 Maps, Records of Los Angeles County.

SUBJECT TO:

1. All General and Special City and County taxes for the fiscal year 1941-1942.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Accepted by City of Los Angeles August 11, 1941

Copied by Mc Cullough Sept. 8, 1941; compared by Stephens. # 53

PLATTED ON INDEX MAP NO. 5 BY Hyde 2-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 915 BY Mickey 1-20-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 11-3-41

Recorded in Book 18684 Page 80 Official Records, Aug. 14, 1941.
 Grantor: John J. Acker
 Grantee: City of Los Angeles C.S.B-1292
 Nature of Conveyance: Easement Deed
 Date of Conveyance: June 24, 1941.
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 94, Tract No. 3598,
 as per map recorded in Book 40, page 23 of Maps,
 Records of Los Angeles County,
 Except the southerly 90 feet thereof.
 Accepted by City of Los Angeles August 13, 1941.
 Copied by Harmon Sept. 8, 1941; compared by Clinite. #1473.

PLATTED ON INDEX MAP NO. 26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 678 BY Moore 1-19-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 11-3-41

Recorded in Book 18649 Page 266 Official Records. Aug. 14, 1941
 Grantors: W. B. Young and Alice Young
 Grantee: City of Los Angeles C.S.B-1292
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: June 25, 1941.
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 25, Tract No. 4897, as
 per map recorded in Book 51, Page 92 of Maps, Re-
 cords of Los Angeles County.
 Accepted by City of Los Angeles August 13, 1941.
 Copied by Harmon Sept. 8, 1941; compared by Clinite. #1474.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *648*BY *Moore 1-19-42*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *Clinite 11-3-41*

Recorded in Book 18542 Page 371 Official Records, Aug. 14, 1941.

Grantor: ~~Home Owners~~ Loan Corporation, a corporation.Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim deed.

C.S. B-1292

Date of conveyance: July 21, 1941.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain commissioners certificate of sale recorded November 6, 1940, in Book 64, Page 395, of Certificate of Sales insofar, insofar as same may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit: The easterly 10 feet of Lot 25, Tract No. 4897, as per map recorded in Book 51, page 92 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 13, 1941.

Copied by Harmon Sept. 8, 1941; compared by Clinite. #1477

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *648 OK*BY *Moore 1-19-42*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *Clinite 11-3-41*

Recorded in Book 18698 Page 77 Official Records, Aug. 14, 1941.

Grantors: Title Insurance & Trust Co., a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim deed.

Date of Conveyance: April 25, 1941.

Consideration: \$1.00

Granted for:

Description: ...all right, title and interest in and to that certain easement for pole lines and conduits, as reserved in the deed recorded in Book 6159, page 131 of Deeds, Records of Los Angeles County, insofar as the same may affect a permanent easement and right of way for street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit: The southerly 5 feet of that portion of Lot 260, Tract No. 1000, as per map recorded in Book 19, page 5 of Maps, Records of Los Angeles County, lying westerly of the westerly line of Orion Avenue, as said Orion Avenue is shown on map of Tract No. 11585, recorded in Book 211, pages 43 to 46 of Maps, Records of said County.

Accepted by City of Los Angeles August 13, 1941.

Copied by Harmon Sept. 8, 1941; compared by Clinite. #1812.

PLATTED ON INDEX MAP NO. 55 BY *Gott, 3-16-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 905 OK BY *Kimball 3-17-42*
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Clinite 11-3-41*

Recorded in Book 18632 Page 319 Official Records, Aug. 14, 1941.
 Grantors: Chas. T. Haynes and Margaret F. Haynes
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement C.S.B-1292
 Date of Conveyance: June 28, 1941.
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The westerly 10 feet of Lot 93, Tract No. 3598,
 as per map recorded in Book 40, page 23 of Maps,
 Records of Los Angeles County.
 Accepted by City of Los Angeles, August 13, 1941.
 Copied by Harmon Sept. 8, 1941; compared by Clinite. #1479.

PLATTED ON INDEX MAP NO. 26 BY *Hyde 12-4-41*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-19-42*
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Clinite 11-3-41*

Recorded in Book 18655 Page 245 Official Records, August 14, 1941
 Grantor: The Albertson Company, a California Corporation
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: October 21, 1940.
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The southerly 5 feet of that portion of Lot 260,
 Tract No. 1000, as per map recorded in Book 19,
 Page 5, of Maps, Records of Los Angeles County,
 lying westerly of the westerly line of Orion Avenue,
 as said Orion Avenue is shown on map of Tract No.
 11585, recorded in Book 211, pages 43 to 46 of
 Maps, Records of said County.
 Accepted by City of Los Angeles August 13, 1941.
 Copied by Harmon Sept. 8, 1941; compared by Clinite. #1813.

PLATTED ON INDEX MAP NO. 55 BY *Gott, 3-16-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 905 BY *Kimball 3-17-42*
 CHECKED BY *Kimball* CROSS REFERENCED BY *Clinite 11-3-41*

Recorded in Book 18703, Page 57, Official Records, Aug. 14, 1941
 Grantor: Citizens National Trust & Savings Bank of Los Angeles
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: June 24, 1941
 Consideration: \$1.00
 Granted For: Public Street Purposes
 Description: That portion of Lot 202, Tract No. 1000, Sheet 3, as per map recorded in Book 19, Page 3, of Maps, Records of Los Angeles County, lying westerly and northwesterly of the following described line:

Beginning at the point of intersection of a line parallel with and distant 15 feet easterly measured at right angles from the westerly line of said Lot 202, with the northerly line of the land described in Parcel No. 2 in deed to the City of Los Angeles, recorded in Book 7758, Page 353, Official Records of said County; thence, northerly along said parallel line a distance of 235.02 feet to a tangent curve concave to the southeast, having a radius of 20 feet, and being tangent at its point of ending to the southerly line of Moorpark Street, 80 feet wide, as described in deed to the City of Los Angeles, recorded in Book 7239, page 260, Official Records of said County; thence northeasterly along said last mentioned curve, an arc distance of 31.74 feet to said southerly line of Moorpark Street.

Accepted by City of Los Angeles, August 14, 1941

Copied by E. Briesen, Sept. 10, 1941; compared by Clinite. #1815.

PLATTED ON INDEX MAP NO. 55 BY *Gott* 3-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK MAP NO. 669 BY *Kimball* 1-16-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 11-4-41

Recorded in Book 18648, Page 324, Official Records, Aug. 14, 1941
 Grantor: Title Insurance & Trust Co.
 Grantee: City of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 24, 1941
 Consideration: \$1.00
 Granted for:

Description: That portion of Lot 202, Tract No. 1000, Sheet 3, as per map recorded in Book 19, Page 3, of Maps, Records of Los Angeles County, lying westerly and northwesterly of the following described line:

Beginning at the point of intersection of a line parallel with and distant 15 feet easterly, measured at right angles from the westerly line of said Lot 202, with the northerly line of the land described in Parcel No. 2 in deed to the City of Los Angeles, recorded in Book 7758, Page 383, Official Records of said County; thence northerly along said parallel line a distance of 235.02 feet to a tangent curve concave to the southeast, having a radius of 20 feet, and being tangent at its point of ending to the southerly line of Moorpark Street, 80 feet wide, as described in deed to the City of Los Angeles, recorded in Book 7239, page 260, Official Records of said County; thence northeasterly along said last mentioned curve, an arc distance of 31.74 feet to said southerly line of Moorpark Street.

Accepted by City of Los Angeles, August 14, 1941

Copied by E. Briesen, Sept. 10, 1941; compared by Clinite. #1816

PLATTED ON INDEX MAP NO. 55 BY *Gott, 3-16-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK MAP NO. 669 *ok* BY *Kimball 1-16-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-4-41*

Recorded in Book 18709, Page 7, Official Records, August 14, 1941

Grantor: Maggie A. Muir

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: April 14, 1941

Granted for: Public Street Purposes

Consideration: \$1.00

Description:

Parcel A That portion of Lot 156, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, more particularly described as follows:

Beginning at the intersection of the easterly line of Ben Avenue, 30 feet in width, with the easterly prolongation of the northerly line of Lot 49, as shown on Map of Tract No. 8929, recorded in Book 137, page 81 of Maps, Records of said County, said point of beginning being in the southerly line of the southerly roadway of Chandler Boulevard; thence southerly along said easterly line of Ben Avenue to the northerly line of Weddington Street, 30 feet in width, as shown on map of Tract No. 10891, recorded in Book 191, Page 17, of Maps, Records of said County; thence easterly along said northerly line to a point in a line parallel with and distant 30 feet easterly, measured at right angles from said easterly line of Ben Avenue; thence northerly along said parallel line to a point distant thereon 19.97 feet southerly from the southerly line of the southerly roadway of Chandler Boulevard, 50 feet in width; thence northeasterly along a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 20 feet, an arc distance of 31.39 feet to a point of tangency in said southerly line; thence westerly along said southerly line 49.97 feet to the point of beginning.

And further said party of the first part does by these presents grant and convey unto said party of the second part, a perpetual easement and right of way for storm drain purposes, hereinafter described in Parcel B as follows:

Parcel B A strip of land 4 feet in width in Lot 156, Property of the Lankershim Ranch Land & Water Co., as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, lying 2 feet on each side of the following described center line:

Beginning at a point in the easterly prolongation of the northerly line of Lot 49, Tract No. 8929, recorded in Book 137, page 81, of Maps, Records of said County, distant thereon North 88°54'11" East 58.87 feet from the easterly line of Ben Avenue, 30 feet in width, as said Avenue is shown on said map of Tract No. 8929; thence

South $22^{\circ}18'46''$ West a distance of 72.89 feet to a point in a line parallel with and distant 30 feet easterly, measured at right angles from said easterly line of Ben Avenue, distant on said parallel line 66.89 feet southerly from said prolonged line. The side lines of the above 4 foot strip of land are to be prolonged or shortened to terminate in the southerly line of the southerly Roadway of Chandler Boulevard, and in the easterly line of the parcel of land described in Parcel A, hereof.

Accepted by City of Los Angeles, August 14, 1941

Copied by E. Briesen, Sept. 10, 1941; compared by Clinite. #1817

PLATTED ON INDEX MAP NO. 54 BY Green 7-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S MAP BOOK NO. 55 BY *Handworth 3/6/42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-4-41*

VOID

~~Recorded in Book 18658 Page 255 Official Records, Aug. 20, 1941.~~

~~Grantors: Sam N. Seip, as owner; Martha J. Horn and John F. Perry and Lois Anna Perry, as vendees.~~

~~Grantee: VOID~~

Recorded in Book 18702, Page 144, Official Records, Aug. 21, 1941

Grantor: May W. Larabee

Grantee; City of Los Angeles

C.F. 2130

Date of Conveyance: June 8, 1940

Nature of Conveyance: Grant Deed

Consideration: \$10.00

Granted for: Public Street Purposes

Description:

Those portions of Lots 262 and 263, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the southwesterly line of Lot 199, said Tract No. 2000, distant thereon 42.10 feet southeasterly from the most westerly corner of said Lot 199; thence southeasterly along a curve concave to the northeast, tangent at its point of beginning to said southwesterly line of Lot 199, and having a radius of 705.20 feet, an arc distance of 78.99 feet to a point in the northwesterly line of said Lot 263, said point being the TRUE POINT OF BEGINNING; thence continuing southeasterly along said curve an arc distance of 141.67 feet; thence northeasterly along a curve concave to the northwest, tangent at its point of beginning to said last mentioned curve, and having a radius of 10 feet to the point of tangency in the southwesterly prolongation of the southeasterly line of Lot 261, said Tract No. 2000; thence northeasterly along said southwesterly prolonged line 70.03 feet to the southeasterly line of said Lot 262; thence southwesterly along the lines of said Lots 262 and 263, a distance 89.98 feet to the southeasterly corner of said Lot 263; thence northwesterly along the southwesterly line of said Lot 263 to the most westerly corner thereof; thence northeasterly along the northwesterly line of said Lot 263 a distance of 3.79 feet to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by the City of Los Angeles, August 19, 1941.

Copied by E. Briesen, Sept. 16, 1941; compared by Stephens. #13

PLATTED ON INDEX MAP NO.

5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290

BY *Mickey* 2-3-42

CROSS REFERENCED BY H. M. KIMBALL

CHECKED BY *Clinite* 11-4-41

Recorded in Book 18713, Page 91, Official Records, Aug. 21, 1941

Grantors: General Petroleum Corporation of California

Grantee: City of Los Angeles

Date of Conveyance: July 30, 1941

C.F. 2130

Nature of Conveyance: Quitclaim DeedGranted for: ~~Olympic Blvd.~~

Consideration: \$1.00

Description:

Those portions of Lots 262 and 263, Tract No. 2000, as per map recorded in Book 22, Pages 122 and 123, of Maps Records of Los Angeles County, described as follows:

a distance of 89.98 feet to the southeasterly corner of said Lot 263; Beginning at a point in the southwesterly line of Lot 199, said Tract No. 2000, distant thereon 42.10 feet southeasterly from the most westerly corner of said Lot 199; thence southeasterly along a curve concave to the north-east, tangent at its point of beginning to said southwesterly line of Lot 199, and having a radius of 705.20 feet, an arc distance of 78.99 feet to a point in the northwesterly line of said Lot 263, said point being the TRUE POINT OF BEGINNING; thence continuing southeasterly along said curve an arc distance of 141.67 feet; thence northeasterly along a curve concave to the northwest, tangent at its point of beginning to said last mentioned curve, and having a radius of 10 feet to the point of tangency in the southwesterly prolongation of the southeasterly line of Lot 261, said Tract No. 2000; thence northeasterly along said southwesterly prolonged line 70.03 feet to the southeasterly line of said Lot 262; thence southwesterly along the lines of said Lots 262 and 263; thence northwesterly along the southwesterly line of said Lot 263 to the most westerly corner thereof; thence northeasterly along the northwesterly line of said Lot 263 a distance of 3.79 feet to the TRUE POINT OF BEGINNING.

Accepted by the City of Los Angeles, August 19, 1941.

Copied by E. Briesen, Sept. 16, 1941; compared by Stephens. #15

PLATTED ON INDEX MAP NO.

5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 290 *OK*BY *Mickey* 2-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite* 11-4-41

Recorded in Book 18666 Page 252, Official Records, Aug. 21, 1941

Grantors: Foster and Kleiser Company, a Corporation

Grantee: City of Los Angeles

Date of Conveyance: August 1, 1941

Nature of Conveyance: Quitclaim Deed

C.S. 7003

Granted for: ~~Olympic Boulevard~~

Consideration: \$1.00

Description:

The northerly 40 feet of Lot 14, Block E, Pellissier

Tract, as per map recorded in Book 15,
page 70, Miscellaneous Records of Los
Angeles County.

Accepted by the City of Los Angeles August 19, 1941
Copied by E. Briesen, Sept. 16, 1941; compared by Stephens. #16

PLATTED ON INDEX MAP NO. 5 5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 290^{OK} BY *Mickey* 2-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 11-4-41

Recorded in Book 18632, Page 387, Official Records, Aug. 21, 1941
Grantors: Walter Irving Livingston, ~~Grace~~ Livingston Heineman &
Grantee: City of Los Angeles Harry Bennett

Date of Conveyance: June 24, 1941

Nature of Conveyance: Grant Deed

CS 7003

Consideration: \$10.00

Granted for: ~~Olympic Blvd.~~ Public Street Purposes

Description:

The northerly 40 feet of Lot 14, Block E, Pellissier
Tract, as per map recorded in Book 15, page 70,
Miscellaneous Records of Los Angeles County.

To be used for public street purposes.

Accepted by the City of Los Angeles, August 19, 1941

Copied by E. Briesen, Sept. 16, 1941; compared by Stephens. #17

PLATTED ON INDEX MAP NO. 5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 290 BY *Mickey* 2-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 11-4-41

Recorded in Book 18710, Page 93, Official Records, Aug. 21, 1941

Grantor: Rose K. Bennett

Grantee: City of Los Angeles

Date of Conveyance: June 24, 1941

CS 7003

Nature of Conveyance: Grant Deed

Consideration: \$10.00

Granted for: ~~Olympic Blvd.~~ Public Street Purposes

Description:

The northerly 40 feet of the westerly 100 feet of Lot 26,
Block 23, Electric Railway Homestead Association, as per
map recorded in Book 14, Pages 27 and 28, Miscellaneous
Records of Los Angeles County.

TO BE USED FOR PUBLIC STREET PURPOSES.

Accepted by City of Los Angeles, August 19, 1941.

Copied by E. Briesen, Sept. 16, 1941; compared by Stephens #35

PLATTED ON INDEX MAP NO. 5 BY *Hyde* 2-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 254 BY *Atkins* 4-29-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 11-4-41

Recorded in Book 18730 Page 47 Official Records, Aug. 21, 1941
 IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
 IN AND FOR THE COUNTY OF LOS ANGELES.

THE CITY OF LOS ANGELES,
 a municipal corporation,
 Plaintiff,
 vs.
 HENRY C. JENSEN, et al.,
 Defendants.)

C.F. 2086-1

No. 440,457

FINAL ORDER OF CONDEMNATION

AS TO PARCELS 3-A and 3-B

BE IT REMEMBERED that on this 16th day of July, 1941, RAY L. CHESEBRO, City Attorney, by CHARLES F. REICHE, Deputy City Attorney, Attorneys for plaintiff, having made proof to the satisfaction of this Court that the sums of money heretofore found to be the total compensation proper to be paid to the defendants in the above-entitled action by reason of the terms of that certain Interlocutory Judgment of Condemnation heretofore entered herein, as to Parcels 3-A and 3-B, have been paid to said defendants, or into Court for their benefit, together with their costs herein allowed:

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED, AND DECREED that the real property set forth in the complaint on file herein and designated as Parcel 3-A, and the right to improve, construct, and maintain the portions of public streets and proposed public streets, as set forth in the complaint on file herein, contiguous to Parcel 3-B, be, and the same are hereby condemned to the use of the plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described, by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

PARCEL 3-A

That portion of Lot 47, Tract No. 1510, as per map recorded in Book 18, page 197, of Maps, Records of Los Angeles County, described as follows:

Beginning at a point in the northwesterly line of Osborne Street, Sixty (60) feet in width, distant thereon South 48°41'50" West Thirty-three and Twenty-three Hundredths (33.23) feet from the Northwestery prolongation of the center line of that portion of Norris Avenue, Sixty (60) feet in width, extending Southeasterly from Osborne Street; thence North 41°18'10" West, Ten (10) feet; thence Northeasterly along a curve concave to the Northwest tangent at its point of beginning to a line bearing North 48°41'50" East and having a radius of Eleven Hundred Sixty (1160) feet, an arc distance of Four Hundred Seven and Forty-six Hundredths (407.46) feet to a point in the Southwesterly line of said Lot 47, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing Northeasterly along said curve having a radius of Eleven Hundred Sixty (1160) feet, an arc distance of Three Hundred Ninety-six and Forty-two Hundredths (396.42) feet; thence North 8°59'28" East and tangent to said curve Ninety-seven and Fifty Hundredths (97.50) feet to the Northeasterly line of said Lot 47; thence Southeasterly along said Northeasterly line One Hundred Three and Ninety-seven Hundredths (103.97) feet to a line parallel with and distant Eighty (80) feet Easterly measured at right angles from the course herein described as having a bearing of North 8°59'28" East; thence

South $8^{\circ}59'28''$ West along said parallel line Thirty-one and Ten Hundredths (31.10) feet to a point of tangency in a curve concentric with and distant Eighty (80) feet Southeasterly, measured normally, to that certain curve herein described as having a radius of Eleven Hundred Sixty (1160) feet; thence Southwesterly along said concentric curve the same having a radius of Twelve Hundred Forty (1240) feet, and arc distance of Three Hundred Ninety-five and Sixty-nine Hundredths (395.69) feet; thence Southeasterly in a direct line Fifteen and Ninety-two Hundredths (15.92) feet to a point in the Southeasterly line of said Lot 47 distant thereon Fifty-six and Fifty-seven Hundredths (56.57) feet Northeasterly from the most Southerly corner of said Lot 47; thence Southwesterly along said Southeasterly line to said most Southerly corner; thence Northwesterly along said Southwesterly line Eighty and Eighty-two Hundredths (80.82) feet to the TRUE POINT OF BEGINNING.

That the rights and easements to improve, construct, and maintain said portions of public streets and proposed public streets, as sought to be condemned herein, are as follows:

The right to improve, construct, and maintain portions of public streets and proposed public streets, hereinbefore referred to and as set forth in Paragraph XI of the complaint on file herein in accordance with, to the grades, and in the manner shown on Special Plans and Profiles Numbered P-7675, P-7676, P-7710 and P-7711, hereinbefore referred to and all as contemplated by Ordinance No. 80,548 of The City of Los Angeles, contiguous to that certain real property abutting on said public improvement and described as follows, to wit:

PARCEL 3-B

Lot 47 and the Southeasterly One Hundred Fifty (150) feet of the Northeast Four Hundred Seventeen (417) feet of the Southwest Four Hundred Fifty-seven (457) feet of Lot 24, Tract No. 1510, as per map recorded in Book 18, page 197 of Maps, Records of Los Angeles County, except that portion of said Lot 47 described in Parcel 3-A hereof.

DATED: This 16th day of July, 1941.

HALL
ACTING PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by E. Briesen, Sept. 16, 1941; compared by Stephens. #1181

PLATTED ON INDEX MAP NO. 53 BY Green 3-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 235 BY Kimball 1-19-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 11-5-41

Recorded in Book 18632 Page 398 Official Records, Aug. 22, 1941.

Grantor: Martha J. Horn

C.S.B-1292

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: June 3, 1941

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The easterly 10 feet of the northerly 59 feet of Lot 48, Tract No. 3287, as per map recorded in Book 36, page 3, of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 18, 1941.

Copied by Harmon Sept. 18, 1941; compared by Stephens. 1032.

~~PLATTED ON~~ INDEX MAP NO. 26⁶⁴

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18732 Page 24 Official Records, Aug. 22, 1941.

Grantor: Sam N. Seip

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Permanent easement

Date of Conveyance: April 30, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the northerly 59 feet of Lot 48, Tract No. 3287, as per map recorded in Book 36, page 3, of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 18, 1941.

Copied by Harmon Sept. 18, 1941; compared by Stephens. #1031

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18723 Page 82 Official Records, Aug. 22, 1941.

Grantors: John F. Perry and Lois Anna Perry

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: June 3, 1941.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:

The easterly 10 feet of the northerly 59 feet of Lot 48, Tract No. 3287, as per map recorded in Book 36, Page 3, of Maps, Records of Los Angeles County.
Accepted by City of Los Angeles Aug. 18, 1941;
Copied by Harmon Sept. 18, 1941; compared by Stephens. #1033

~~PLATTED ON~~ INDEX MAP NO. 26⁰⁴

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648 *dk* BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18663 Page 287 Official Records, Aug. 22, 1941.
Grantors: Samuel L. Beckwith and Helen Beckwith

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S. B-1292

Date of Conveyance: April 8, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of the northerly 1/2 of Lot 53, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Aug. 19, 1941.

Copied by Harmon Sept. 18, 1941; compared by Stephens. #1034.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18731 Page 52 Official Records, Aug. 22, 1941.

Grantors: Ralph W. Shute and Cleopatra D. Shute

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

C.S. B-1292

Date of Conveyance: April 29, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 60 feet of Lot 234, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Aug. 20, 1941.

Copied by Harmon Sept. 18, 1941; compared by Stephens. #1845.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18662 Page 333 Official Records, Aug. 22, 1941.

Grantor: Martha M. Matheson

Grantee: City of Los Angeles

C.S. B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 8, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 37, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Aug. 20, 1941.

Copied by Harmon Sept. 18, 1941; compared by Stephens. #1846.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *648*

BY *Moore 1-19-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18695 Page 197 Official Records, Aug. 26, 1941.

Grantor: The City of Los Angeles; Board of Pension Commissioners of the City of Los Angeles

Grantee: Joseph L. Reina and Lydia Reina

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 24, 1941.

Consideration: \$10.00

Granted for:

Description: Lot 102 of Tract No. 5980, as per map recorded in Book 79, Pages 54 to 59 inclusive, of Maps, in the office of the County Recorder.

Copied by Harmon Sept. 22, 1941; compared by Stephens. #129

~~PLATTED ON~~ INDEX MAP NO. *204*

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *569*

BY *Tright 5-8-41*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18727 Page 70 Official Records, Aug. 26, 1941.

THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiffs,

vs.

EDWARD W. GARREN, et al.,

Defendants.

No. 432484

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit: Lots 68 and 69 of Tract No. 3354, as per map re-

corded in Book 36 Pages 99 and 100 of Maps, in the office of the County Recorder of said County.

EXCEPT the northerly 20 feet condemned for widening Manchester Avenue under Ordinance No. 54414, by final decree of condemnation entered in Case No. 222409, Superior Court, in and for Los Angeles County, a certified copy thereof being recorded in Book 10286, Page 112, Official Records of said County.

Dated this 21st day of August, 1941.

CLARENCE M. HANSON

JUDGE OF SAID SUPERIOR COURT

Copied by Harmon Sept. 22, 1941; compared by Stephens. #1299

~~PLATTED ON~~ INDEX MAP NO. 24²⁴

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 205

BY *Truitt 5-14-41*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18740 Page 43 Official Records, Aug. 26, 1941.
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

Plaintiff,

No. 444738

vs.

FRED FORD

DECREE QUIETING TITLE

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 20 of Mabery Heights, as per map recorded in Book 20 Page 18 and 19 of Maps, in the office of the County Recorder of said County.

Dated this 21st day of August, 1941.

CLARENCE M. HANSON

Judge of said Superior Court

Copied by Harmon Sept. 22, 1941; compared by Stephens. #1301.

~~PLATTED ON~~ INDEX MAP NO. 2²⁴

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 538

BY *Atkins 2-18-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18754 Page 20 Official Records, Aug. 26, 1941.
 THE CITY OF LOS ANGELES, A municipal
 corporation, et al.,

Plaintiff,

No. 438061

vs.

SECURITY-FIRST NATIONAL BANK OF
 LOS ANGELES, etc., et al,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles; a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 11 in Block 7 of Zobelein's Main Street Tract,
 as per map recorded in Book 6 page 133 of Maps,
 in the office of the County Recorder of said County.

EXCEPT that part thereof condemned for widening
 Broadway, under Ordinance No. 56840, by final decree of condem-
 nation entered in case No. 232033 Superior Court, Los Angeles
 County, a certified copy thereof being recorded in Book 10526
 Page 152, Official Records of said County.

Dated this 21st day of August, 1941.

CLARENCE M. HANSON

Judge of said Superior Court

Copied by Harmon Sept. 22, 1941; compared by Stephens. #1300.

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁴

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-5-41*

Recorded in Book 18644 page 381 Official Records, Aug. 26, 1941.
 THE CITY OF LOS ANGELES, a municipal
 corporation, et al.,

Plaintiffs,

No. 446496

vs.

CLARENCE M. RAMSAY, et al,

Defendants.

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal Corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be

forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

That portion of Lots 24 and 25 in Block 5 of Tract No. 5012, Sheets 1 and 2, as per map recorded in Book 56 Page 48 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning on the westerly line of said Lot 24, distant thereon 60 feet northerly from the southwesterly corner of said Lot 24; thence northerly along said westerly line, 40 feet; thence S. $61^{\circ}59'57''$ E. 103.42 feet; thence southerly on a curve concave to the east and having a radius of 505 feet, 61.79 feet to the southerly line of said Lot 25; thence westerly along said southerly line, 0.27 feet; thence N. $61^{\circ}59'57''$ W. 141.54 feet to the beginning.

Said land is more particularly described as:

Those portions of Lots 24 and 25 in Block 5 of Tract No. 5012, as per map recorded in Book 56 Pages 48 and 49 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at a point in the westerly line of said Lot 24, distant thereon S $27^{\circ}14'20''$ W. 19.5 feet from the most northerly corner thereof; thence S. $61^{\circ}59'57''$ E. 103.42 feet, more or less, to a point in the westerly line of the land conveyed to Abe Goldberg, et al, by deed recorded in Book 3083 Page 26, Official Records of said County; thence southerly along said westerly line of Goldberg, being a curve concave to the east, having a radius of 505 feet, to the southwesterly corner of said lands so conveyed to Goldberg, being a point in the Southerly line of said Lot 25; thence southwesterly along said southerly line being a curve concave to the south, having a radius of 79 feet, for a distance of 0.27 of a foot, more or less, to a point which bears S. $61^{\circ}59'57''$ E. from a point in said westerly line of said Lot 24, distant northerly thereon 60 feet from the southwesterly corner of said Lot 24; thence N. $61^{\circ}59'57''$ W. 149.79 feet, more or less, to said last described point; thence N. $27^{\circ}14'20''$ E., along said westerly line of said Lot 24, 40 feet to the point of beginning.

Dated this 21st day of August, 1941.

CLARENCE M. HANSON

Judge of said Superior Court.

Copied by Harmon Sept. 22, 1941; compared by Stephens. #1302

PLATTED ON INDEX MAP NO.

^{a.k.} 2 BY Hyde 1-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 588

BY Atkins 2-18-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 11-6-41

Recorded in Book 18733 Page 69 official Records, Aug. 26, 1941.

Grantor: Title Insurance and Trust Company

Grantee: City of Los Angeles, a municipal corporation

Nature of Conveyance: Quitclaim Deed.

C.S.B-1292

Date of Conveyance: July 28, 1941.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain right of way for poles, wires and pipes as re-

served by the Title Insurance and Trust Company in deed recorded in Book 6802, page 97, Book 7000, page 238, and Book 7131, page 224 of Deeds, Records of Los Angeles County, insofar as said right of way may affect a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit:
 The Easterly 10 feet of Lots 1, 24, 25, 48, 49, 72, 73 and 96, Tract No. 3287, as per map recorded in Book 36, page 3 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 26, 1941.

Copied by Harmon Sept. 22, 1941; compared by Stephens. #1577.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648 OK BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Clinite 11-6-41*

Recorded in Book 18748 Page 53 Official Records, Aug. 28, 1941.

Grantor: William J. Brown and Mathilda Brown

Grantee: City of Los Angeles

Nature of Conveyance: Permanent easement C.S.B-1292

Date of Conveyance: Feb. 4, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of Lot 212, Tract No. 4449, as per map recorded in Book 48, Page 44 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 26, 1941.

Copied by Harmon Sept. 24, 1941; compared by Stephens. #1280.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648 BY *Moore 1-19-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Clinite 11-6-41*

Recorded in Book 18733 Page 85 Official Records, Aug. 28, 1941.

Grantor: Kate Saathoff

Grantee: City of Los Angeles - Board of Water & Power Commissioners.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 1, 1941.

Consideration: \$10.00

C.S.B-1518-6

Granted for:

Description: All that portion of the Northerly 198 feet of the Westerly one-half of Lot 118 of the property of the Lankershim Ranch Land and Water Company, as per map thereof recorded in Book 31, Pages 39 to 44 inclusive, of Miscellaneous Records of Los Angeles County, which is included within the boundaries of a parcel of land described as follows, to-wit:

Beginning at the point of intersection of the Southwesterly line of the Northeasterly 45-foot roadway of Whittall Highway (as established by the Los Angeles City Engineer), with the Westerly boundary of Tract No. 9854, as shown on Sheet No. 2 of the Map of said Tract No. 9854 recorded in Book 141,

Pages 97 to 100 inclusive, of Maps, Records of said County; thence from said point of beginning, along the Westerly boundary of said Tract, N. 0°11'06" W. 221.01 feet; thence N. 44°43'01" W. 39.02 feet; thence N. 46°31'55" W. 430.03 feet to a point in the North line of said Lot 118 distant N. 89°52'18" E. 334.06 feet along said North lot line and the Westerly prolongation thereof, from its point of intersection with the center line of Vineland Ave. (as established by said City Engineer); thence S. 89°52'18" W. 198.49 feet; thence S. 44°43'01" E. 765.68 feet to the point of beginning.

EXCEPTING AND RESERVING therefrom an easement and right of way for private road purposes as an appurtenant to the adjoining land owned by Grantor, any necessary portion of the hereinbefore described parcel included within the North 30 feet of said West one-half of said Lot.

Together with all of the Grantor's right, title and interest in and to all water and water rights, whether surface or subsurface, or of any other kind, including all appurtenant water and water rights, and all water and water rights in any wise incident to the real property herein described, or used thereon or in connection therewith.

Accepted by Board of Water & Power August 20, 1940.

Copied by Harmon Sept. 25, 1941; compared by Stephens. #82.

~~PLATTED ON~~ INDEX MAP NO. 54^{ok} BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Clinite 11-6-41*

Recorded in Book 18688 Page 277 Official Records, Aug. 29, 1941.

Grantor: Ben H. Brown, As administrator with the will annexed of the estate of said deceased (LUCETTA KINGER).

Grantee: City of Los Angeles - Board of Harbor Commissioners

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1941.

Consideration: \$2,021.25

Granted for:

Description: The Easterly 45 feet of Lot 1 and the Westerly 5 feet of Lot 5, Block 6, Range 2 of New San Pedro (commonly known as Wilmington) in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Pages 66 & 67 of Deeds.

SUBJECT TO covenants, conditions, restrictions, reservations, rights, rights of way, and easements of record.

Accepted by Board of Harbor Commissioners July 29, 1941.

Copied by Harmon Sept. 25, 1941; compared by Stephens. #7.

~~PLATTED ON~~ INDEX MAP NO. 28^{ok} BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY *Strandwold 12-31-41*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-6-41*

Recorded in Book 18640 Page 270 Official Records, Aug. 29, 1941.

Grantor: Ralph W. Evans, Building and Loan Commissioner for the State of California, in the liquidation of North American Building-Loan Association.

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

Date of Conveyance: June 3, 1941.

Consideration: \$1.00

Granted for: Public street purposes

Description: The westerly 10 feet of the southerly 100 feet of Lot 156, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles, Aug. 27, 1941.

Copied by Harmon Sept. 25, 1941; compared by Stephens. #1434

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY K. M. KIMBALL

CROSS REFERENCED BY Clinite 11-6-41

Recorded in Book 18665 Page 349 Official Records, Aug. 29, 1941.

Grantor: Dorothy G. Carter

Grantee: City of Los Angeles, Calif.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 12, 1941.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to a permanent easement and right of way for public street purposes being acquired by the City of Los Angeles over the following described property in the City of Los Angeles, County of Los Angeles, State of California, described as follows, to-wit:
The westerly 10 feet of the southerly 100 feet

of Lot 156, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles August 27, 1941.

Copied by Harmon Sept. 25, 1941; compared by Stephens. #1435.

PLATTED ON INDEX MAP NO. 26^{OK}

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY

CROSS REFERENCED BY Clinite 11-6-41

Recorded in Book 18723, Page 152, Official Records, Aug. 29, 1941

Grantor: DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES BY BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

Grantee: CITY OF LOS ANGELES, DEPARTMENT OF PUBLIC WORKS

Nature of Conveyance: Easement

Date of Conveyance: May 19, 1941

Consideration: \$1.00

Granted for: Highway Purposes

Description: All those portions of Lot 1 of Parcel No. 2 of the Arnaz Property in the Rancho Rincon de Los Bueyes, as per map thereof filed in Case No. 46196 of the Superior Court and recorded in Book 2324, pages 91 to 93 inclusive, of Deeds, records of Los Angeles County, described as follows,

to wit:

Parcel A: Beginning at a point in the southeasterly line of the southeasterly roadway of Venice Boulevard, 50 feet in width, distant thereon S. 55°46'40" W. 980.54 feet from the westerly line of Genesee Street as shown on map of Tract No. 7129, recorded in Book 79, pages 67 and 68 of Maps, records of said County; thence from said point of beginning S. 26°43'20" E. 366.75 feet to the point of beginning of a curve concave to the southwest, tangent to the last mentioned course and having a radius of 1040 feet; thence southeasterly along said curve 156.42 feet to a point in the southwesterly prolongation of the northwesterly line of Cologne Street as shown on said map of Tract No. 7129, distant thereon S. 61°00'40" W. 290.83 feet from said westerly line of Genesee Street; thence S. 61°00'40" W. 81.59 feet along said southwesterly prolongation to a point in a curve concave to the southwest, having a radius of 960 feet and concentric with said last mentioned curve; thence northwesterly along said curve 159.79 feet to its point of tangency with a line which is parallel with and 80 feet southwesterly of the hereinbefore mentioned course bearing S. 26°43'20" E; thence along said parallel line N. 26°43'20" W. 356.22 feet to a point in the southeasterly line of said southeasterly roadway of Venice Boulevard; thence N 55°46'40" E. 80.69 feet to the point of beginning.

Parcel B: Beginning at a point in the northwesterly line of said Lot 1, distant thereon S. 55°46'40" W. 1057.79 feet from the northeast corner of said Lot 1; thence S. 26°43'20" E. 10.09 feet to a point in the northwesterly line of said southeasterly roadway of Venice Boulevard; thence S. 55°46'40" W. 80.69 feet; thence N. 26°43'20" W. 10.09 feet to a point in said northwesterly line of Lot 1; thence N. 55°46'40" E. 80.69 feet to the point of beginning.

Excepting and reserving to this Department the right to use said real property and the said easement and right of way for all public utility purposes.

Accepted by City of Los Angeles August 26, 1941.

Copied by Ryburn Sept. 26, 1941; compared by Stephens. #1436

PLATTED ON INDEX MAP NO.

22 BY *Hyde* 1-13-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

577

BY *Kimball* 12-23-'41

CHECKED BY

Kimball

CROSS REFERENCED BY *Clinite* 11-6-41

Recorded in Book 18672 Page 284 Official Records Aug. 28, 1941

Grantors: SOUTHERN PACIFIC RAILROAD COMPANY, SOUTHERN PACIFIC COMPANY, & PACIFIC ELECTRIC RAILWAY COMPANY

Grantee: The City of Los Angeles

Nature of Conveyance: Highway Easement

See Map. page 267

Date of Conveyance: January 15, 1941

Consideration:

Granted for: Highway purposes

Description: Those certain pieces or parcels of land situate, lying and being in the Rancho La Cienega o Paso de la Tijera, in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

PARCEL NO. 1-

All that portion of the 50-foot right of way of the Southern Pacific Railroad Company that lies between the easterly line of the parcel of land described in the indenture between Southern Pacific Railroad Company, Pacific Electric Railway Company and City of Los Angeles dated August 28, 1917 and recorded in Book 6552 of Deeds at page 213, Records of said County, and a line parallel with and distant 20 feet easterly at right angles from the easterly line of the parcel of land described in said indenture.

PARCEL NO. 2-

All that portion of the 50 foot right of way of the Southern Pacific Railroad Company that lies between the westerly line of the parcel of land described in the indenture referred to in Parcel No. 1 hereof and a line parallel with and distant 20 feet westerly at right angles from the westerly line of the parcel of land described in said indenture.

The above described parcels of land are shown in red tint on blueprint map, Los Angeles Division No. A-2237, Sheet No. 1, dated July 16, 1940 hereto attached and by this reference made a part hereof.

Upon termination of the rights and privileges hereby granted, second party agrees, at its own cost and expense, to remove the highway, including the paving, from said premises of first parties and restore said premises as nearly as practicable to the same state and condition in which they existed prior to the construction of said highway. Should second party in such event fail, neglect or refuse to so remove said highway and restore said premises, such removal and restoration may be performed by first parties at the expense of second party, which expense second party agrees to pay to first parties upon demand.

The rights and privileges hereby granted shall lapse and become void if not exercised within one (1) year of the date hereof.

This agreement is executed in accordance with and subject to the conditions contained in General Order No. 88 of the Railroad Commission of the State of California, dated February 23rd, 1932. Accepted by the City of Los Angeles Aug. 26, 1941

Copied by Ryburn Sept. 26, 1941; compared by Stephens. #1281

PLATTED ON INDEX MAP NO.

22 Hyde 1-19-42
24 BY Green 1-20-42
5 Hyde 2-9-42

PLATTED ON CADASTRAL MAP NO.

BY

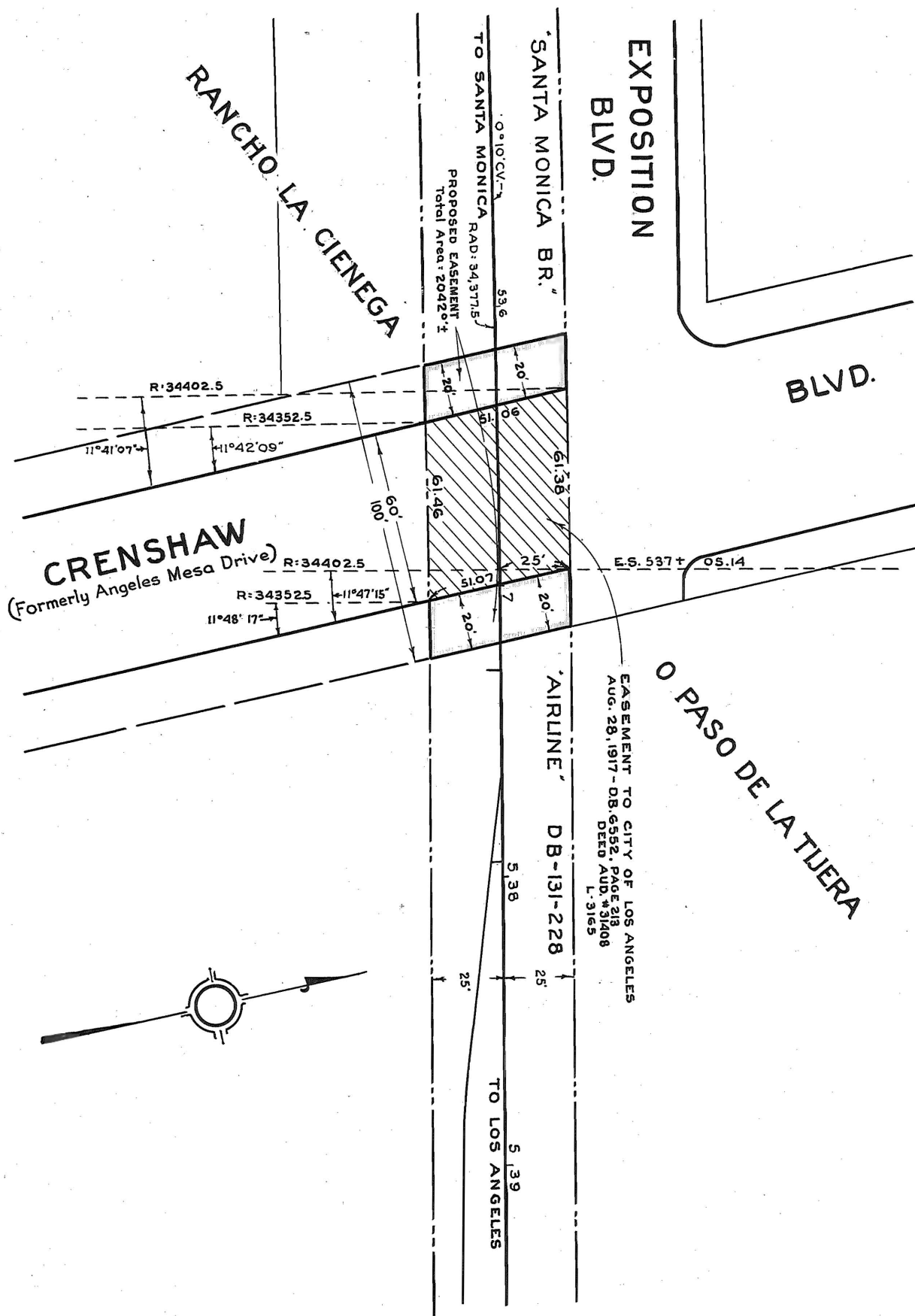
PLATTED ON ASSESSOR'S BOOK NO. 637

BY Atkins 2-16-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY Clinite 11-6-41



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Recorded in Book 18727 Page 142 Official Records Sep. 3, 1941
 Grantor: JANSS INVESTMENT CORPORATION, a Corporation
 Grantee: CITY OF LOS ANGELES, a municipal corporation
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: July 29, 1941
 Consideration: \$1.00

Granted for:

Description: The northeasterly 17.5 feet of Lot 8,
 Block A, Tract No. 5669, as per map
 recorded in Book 72, Page 25 of Maps,
 Records of Los Angeles County.

Accepted by City of Los Angeles Sept. 3, 1941

Copied by Ryburn Sept. 29, 1941; compared by Stephens. #1488

PLATTED ON INDEX MAP NO. 53 *ok*

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 594 *ok* BY *Strandwold 2-19-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *Clinite 11-6-41*

Recorded in Book 18719 Page 46 Official Records Sep. 3, 1941

Grantors: Chester Keiser and Verna Sue Keiser

Grantee: CITY OF LOS ANGELES, (a municipal corporation of
 the State of California)

Nature of Conveyance: Easement Deed

Assumed to be for street purposes

Date of Conveyance: May 6, 1940

Consideration: \$1.00

Granted for:

Description: The northeasterly 17.5 feet of Lot 8,
 Block A, Tract No. 5669, as per map
 recorded in Book 72, page 25 of Maps,
 Records of Los Angeles County.

Accepted by City of Los Angeles Sept. 3, 1941

Copied by Ryburn Sept. 29, 1941; compared by Stephens. #1487

PLATTED ON INDEX MAP NO.

53

BY *Green 3-9-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 594

BY *Strandwold 2-19-42*

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-6-41*

Recorded in Book 18693 Page 276 Official Records Sept. 4, 1941

Grantor: Charles L. Hart

Grantee: THE CITY OF LOS ANGELES, a Municipal Corporation,

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 2, 1941.

C.F. 975

Consideration: \$10.00

Granted for:

Description: That portion of Block 1 of Garvanza in
 the City of Los Angeles, County of Los
 Angeles, State of California, recorded
 in Book 7, page 85 of Miscellaneous Re-
 cords, described as: Beginning at a
 point in the northerly line of the pres-
 ent right of way of the Pacific Electric Railway where said
 northerly line is intersected by the southeasterly line of the
 right of way of the San Pedro, Los Angeles and Salt Lake Rail-
 road; thence from said point of beginning, north 39°23' east

along the southeasterly line of the right of way of the San Pedro, Los Angeles and Salt Lake Railroad 80.5 feet to a point; thence north $77^{\circ}31'$ east 340 feet to a point; thence south $12^{\circ}29'$ east 46 feet, a little more or less, to the northerly line of the present right of way of the Pacific Electric Railway; thence southwesterly along said northerly line of said last mentioned right of way to the point of beginning.

Accepted by City of Los Angeles Sept. 2, 1941

Copied by Ryburn Sept. 29, 1941; compared by Stephens. #1283

PLATTED ON INDEX MAP NO.

8 BY *Curran* 1-13-42.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

585 BY *Knights* 5-8-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite* 11-7-41

Recorded in Book 18688 Page 323 Official Records Sep. 4, 1941

Grantors: Charles E. Felker and Wave D. Felker

Grantee: CITY OF LOS ANGELES (a municipal corporation of the State of California)

Nature of Conveyance: Easement Deed

Date of Conveyance: March 24, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of the northwesterly 62.35 feet of Lot 70, Tract No. 6256, as per map recorded in Book 71, Page 19, of Maps, Records of Los Angeles County, lying within the following described parcel of land: Beginning at the most easterly corner of said Lot 70;

thence North $53^{\circ}37'10''$ West along the northeasterly line of said Lot 70 a distance of 15.08 feet to a point in a line parallel with and distant 15 feet northwesterly, measured at right angles from the southwesterly prolongation of the southeasterly line of Lot 69, said Tract No. 6256; thence South $42^{\circ}23'30''$ West along said parallel line a distance of 36.40 feet; thence South $22^{\circ}06'40''$ West a distance of 65.80 feet to the most southerly corner of Lot 70; thence northeasterly along the southeasterly line of said Lot 70, and continuing along the line of said Lot 70 to the point of beginning.

Accepted by City of Los Angeles Sept. 4, 1941

Copied by Ryburn Sept. 29, 1941; compared by Stephens. #1688.

PLATTED ON INDEX MAP NO.

22 BY *Hyde* 1-12-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

229 BY *Kimball* 3-31-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite* 11-7-41

Recorded in Book 18640 Page 311 Official Records Sep. 4, 1941

Grantor: BANK OF AMERICA NATIONAL TRUST AND SAVINGS

ASSOCIATION, a National Banking Association

Grantee: CITY OF LOS ANGELES (a municipal corporation of the State of California)

Nature of Conveyance: Easement Deed

Date of Conveyance: April 1, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The southeasterly 15 feet of Lots 23 and 69, Tract No. 6256 as per map recorded in Book 71, Page 19 of Maps, Records of Los

Angeles County, Also,
That portion of Lot 70, said Tract No.
6256, described as follows:

Beginning at the most easterly corner of said Lot 70; thence, North 53°37'10" West along the northeasterly line of said Lot 70 a distance of 15.08 feet to a point in a line parallel with and distant 15 feet northwesterly, measured at right angles from the southwesterly prolongation of the southeasterly line of Lot 69, said Tract No. 6256; thence South 42°23'30" West along said parallel line a distance of 36.40 feet; thence South 22°06'40" West a distance of 65.80 feet to the most southerly corner of Lot 70; thence northeasterly along the southeasterly line of said Lot 70, and continuing along the line of said Lot 70 to the point of beginning.

Excepting therefrom any portion of the above described portion of Lot 70 lying within the corporate limits of Culver City.

Also excepting any portion of the above described portion of Lot 70 lying within the northwesterly 62.35 feet of said Lot 70.

Accepted by City of Los Angeles Sept. 4, 1941

Copied by Ryburn Sept. 29, 1941; compared by Stephens. #1687

PLATTED ON INDEX MAP NO.

22 BY Hyde 1-12-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Clinite 11-7-41

Recorded in Book 18734 Page 89 Official Records Sep. 4, 1941

THE CITY OF LOS ANGELES,
a municipal corporation,
Plaintiff,

No. 448,406 C.F. 2112-1

vs.

LOUIS ARMSTRONG, et al.,
Defendants.

FINAL ORDER OF CONDEMNATION
AS TO PARCELS 5-A and 5-B

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the land described as Parcel 5-A, and the right to improve, construct, and maintain the public improvement as set forth in the complaint on file herein, contiguous to Parcel 5-B, in accordance with, to the grades, in the manner, and within the limits shown on Special Plan and Profile Number P-7963, Sheets 1 to 8 and 10 to 16, both inclusive, hereinbefore referred to in Paragraph IX of said complaint and attached thereto and marked "Exhibit C", be and the same are hereby condemned to the use of the plaintiff, the City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes as prayed for in the complaint on file herein, and dedicated to such public use for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property described as Parcel 5-B by reason of the construction and maintenance of the aforesaid improvement.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded and described as follows, to wit:

PARCEL 5-A

That portion of the Westerly 445 feet of Lot 32, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75, inclusive, of Maps, Records of Los Angeles County, lying Northwesterly of the following described line; beginning at a point in

the Northerly line of said lot distant thereon 201.63 feet Westerly from the Easterly line of said lot; thence Westerly along a curve concave to the South tangent at its point of beginning to the Northerly line of said lot and having a radius of 4970 feet an arc distance of 677.44 feet to the point of tangency in the Northerly line of said lot and having an area of approximately 0.029 acres.

The right and easements sought to be condemned herein are as follows:

The right to improve, construct, and maintain the portions of public streets hereinbefore referred to and as set forth in Paragraph XI of the complaint on file herein, in accordance with, to the grades, in the manner and within the limits shown on Special Plan and Profile Number P-7963, Sheets 1 to 8, and 10 to 16, both inclusive, hereinbefore referred to and all as contemplated by Ordinance No. 82,136 of the City of Los Angeles, contiguous to those certain real properties abutting on said public improvement and described as follows, to wit:

PARCEL 5-B The Westerly 445 feet of Lot 32, Tract No. 2605, as per map recorded in Book 27, pages 55 to 75 inclusive, of Maps, Records of Los Angeles County, excepting therefrom that portion included within the lines of Parcel 5-A hereof.

DATED: this 26th day of August, 1941.

B. REY SCHAUER

Presiding JUDGE OF THE SUPERIOR COURT

Copied by Ryburn Sept. 29, 1941; compared by Stephens. #1308

PLATTED ON INDEX MAP NO.

57 BY Booth- 3-12-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

691 BY Kimball 5-8-42

CHECKED BY Kimball CROSS REFERENCED BY Clinite 11-7-41

Recorded in Book 18694 Page 168 Official Records Sep. 4, 1941

THE CITY OF LOS ANGELES,
a municipal corporation,
Plaintiff,

vs.

RALPH M. CROW, et al.,
Defendants.

No. 434,293. C.F. 2073
FINAL ORDER OF CONDEMNATION AS TO
PARCELS 8-A, 9-A AND 9-B, 11-A,
13-A AND 13-B, 14-B, 17-B, 18-B,
19-B, 20-B, 23-B, 25-B, 26-B, 27-B,
29-A, 30-A, 31-A, 32-A, 34-B, 35-B,
36-A, 37-A, 37-B AND 37-C, 38-A AND
38-B, AND 43-B.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the real property set forth in the complaint on file herein and designated as Parcels 8-A, 9-A, 11-A, 13-A, 29-A, 30-A, 31-A, 32-A, 36-A, 37-A and 38-A, and the right to improve, construct and maintain the portions of public streets and proposed public streets as set forth in the complaint on file herein, contiguous to Parcels 9-B, 13-B, 14-B, 17-B, 18-B, 19-B, 20-B, 23-B, 25-B, 26-B, 27-B, 34-B, 35-B, 37-B, 38-B and 43-B, together with the easements and rights of way for the extension of slopes of fills and cuts as described in the complaint, in and upon the parcel designated as Parcel 37-C, be, and the same are hereby condemned to the use of the Plaintiff, The City of Los Angeles, a municipal corporation, and to the use of the public for public street purposes of the City of Los Angeles, County of Los Angeles, State of California, and that the City of Los Angeles shall be forever discharged and released from any and all liability for any damages which may hereafter accrue to the real property hereinafter described by reason of the construction and maintenance of the aforesaid improvement described in Plaintiff's complaint on file herein.

That the real property sought to be condemned for the aforesaid use is located in the City of Los Angeles, County of Los Angeles, State of California, and is more particularly bounded

and described as follows, to-wit:

A-37 PARCEL 8-A:

That portion of Lot 25, Block 5, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Northeasterly line of said Lot 25 with the Northwestern line of Figueroa Street as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for Los Angeles County (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County); thence Southwesterly, along the said Northwestern line of Figueroa Street, Fifty-one and Ninety (51.90) feet to the Southwesterly line of said Lot 25; thence Northwesterly, along the Southwesterly line of said Lot 25, Two and Forty-five Hundredths (2.45) feet; thence, Northeasterly, along a curve concave to the Northwest and having a radius of Seven Hundred Forty-seven and Fifty Hundredths (747.50) feet, an arc distance of Fifty-one and Thirty-two Hundredths (51.32) feet to a point in the Northeasterly line of said Lot 25 distant thereon Five Hundredths (0.05) feet Northwesterly from said Northwestern line of Figueroa Street; thence Southeasterly, along the Northeasterly line of said Lot 25, Five Hundredths (0.05) feet to the point of beginning.

A-37 PARCEL 9-A.

Those portions of Lots 25 1/2 and 26, Block 5, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Northeasterly line of said Lot 25 1/2 with the Northwestern line of Figueroa Street as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County); thence Southwesterly, along said Northwestern line of Figueroa Street, Forty and Fifty-six Hundredths (40.56) feet; thence continuing Southwesterly along said Northwestern line of Figueroa Street, a distance of Sixty-two (62) feet to the Southwesterly line of said Lot 26; thence Northwesterly, along said Southwesterly line of Lot 26, Twelve and Six hundredths (12.06) feet; thence Northeasterly, along a curve concave to the Northwest and having a radius of Seven Hundred Forty-seven and Fifty Hundredths (747.50) feet, an arc distance of One Hundred and Eighty-one Hundredths (100.81) feet to a point on said Northeasterly line of Lot 25 1/2, distant thereon Two and Forty-five Hundredths (2.45) feet Northwesterly from said Northwestern line of Figueroa Street; thence Southeasterly, along said Northeasterly line of Lot 25 1/2, Two and Forty-five Hundredths (2.45) feet to the point of beginning.

A-37 PARCEL 11-A.

That portion of Lot 28, Block 5, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Northeasterly line of said Lot 28 with the Northwestern line of Figueroa Street as condemned under Case 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County); thence Southwesterly, along said Northwestern line of Figueroa Street, Fifty and Forty-three Hundredths (50.43) feet to the Southwesterly line of said Lot 28; thence North 48° 34' 30" West, along said Southwesterly line of Lot 28, Eight and Thirty-two Hundredths (8.32) feet; thence Northeasterly, along a curve concave to the Northwest and tangent at its point of beginning to a line bearing North 46° 41' 10" East and having a radius of Five Hundred Seven and Two Hun-

dredths (507.02) feet, an arc distance of Twenty-six and Twelve Hundredths (26.12) feet; thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to said last mentioned curve at its point of ending and having a radius of Seven Hundred Forty-seven and Fifty Hundredths (747.50) feet, an arc distance of Twenty-three and Ninety-seven Hundredths (23.97) feet to a point in said Northeasterly line of Lot 28 distant thereon Twelve and One Hundredth (12.01) feet Northwesterly from said Northwesterly line of Figueroa Street, said last mentioned curve being tangent at its point of ending to a line bearing North $41^{\circ} 53' 42''$ East; thence South $48^{\circ} 34' 30''$ East, along said Northeasterly line of Lot 28, Twelve and One Hundredth (12.01) feet to the point of beginning.

A-37 PARCEL 13-A.

That portion of Lot 30, Block 5, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most Easterly corner of said Lot 30; thence Southwesterly, along the Southeasterly line of said Lot 30, Forty-eight and Sixty-six Hundredths (48.66) feet to the most Easterly corner of Lot 1, Tract No. 795, as per map recorded in Book 17, page 25, of Maps, Records of said County; thence Northeasterly along a curve concave to the Northwest, tangent at its point of beginning to the Southeasterly line of said Lot 30 and having a radius of Five Hundred Seven and Two Hundredths (507.02) feet, an arc distance of Forty-eight and Eight Hundredths (48.08) feet to the Northeasterly line of said Lot 30, distant thereon Two and Thirty-seven Hundredths (2.37) feet Northwesterly from said most Easterly corner of Lot 30; thence Southeasterly, along said Northeasterly line, Two and Thirty-seven Hundredths (2.37) feet to the point of beginning.

PARCEL 29-A.

A-246 That portion of Lot 12, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Southeasterly line of Figueroa Street (100 feet in width) as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County), distant thereon One Hundred One and Seventy-one Hundredths (101.71) feet Northeasterly from the Southwesterly line of said Lot 12; thence Southeasterly, along a line parallel with said Southwesterly line of Lot 12, a distance of Eleven and Ninety-six Hundredths (11.96) feet to the Southeasterly line of said Lot 12; thence Northeasterly, along said Southeasterly line of Lot 12, Thirty-two and Fifty Hundredths (32.50) feet to said Southeasterly line of Figueroa Street; thence Southwesterly, along said Southeasterly line of Figueroa Street, Thirty-four and Fifty-eight Hundredths (34.58) feet to the point of beginning.

PARCEL 30-A.

A-246 That portion of Lot 12, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Southeasterly line of Figueroa Street (100 feet in width) as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County), distant thereon One Hundred One and Seventy-one Hundredths (101.71) feet Northeasterly from the Southwesterly line of said Lot 12; thence Southeasterly, along a line parallel with said Southwesterly line of Lot 12, Eleven and Ninety-six Hundredths (11.96) feet to the Southeasterly line of said Lot 12; thence Southwesterly, along said Southeasterly line of Lot 12, forty (40) feet to a point in a line parallel with the Southwesterly line of said Lot 12; thence Northwesterly, along said last mentioned parallel line, Twenty-six and Sixty-nine Hundredths

(26.69) feet to said Southeasterly line of Figueroa Street, distant thereon Fifty-nine and Sixteen Hundredths (59.16) feet Northeasterly from the Southwesterly line of said Lot 12; thence Northeasterly, along said Southeasterly line of Figueroa Street, Forty-two and Fifty-five Hundredths (42.55) feet to the point of beginning.

PARCEL 31-A.

A-246 That portion of Lot 12, V. Beaudry's Subdivision of Block U Mott Tract, as per map recorded in Book 11, page 43, of Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Southeasterly line of Figueroa Street (100 feet in width) as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County), distant thereon Fifty-nine and Sixteen Hundredths (59.16) feet Northeasterly from the Southwesterly line of said Lot 12; thence Southeasterly, along a line parallel with the Southwesterly line of said Lot 12, Twenty-six and Sixty-nine Hundredths (26.69) feet to the Southeasterly line of said Lot 12; thence Southwesterly, along said Southeasterly line of Lot 12, Thirty (30) feet to a point in a line parallel with the Southwesterly line of said Lot 12; thence Northwesterly, along said last mentioned parallel line, Thirty-seven and Seventy-three Hundredths (37.73) feet to a point in said Southeasterly line of Figueroa Street distant thereon Twenty-seven and Twenty-five Hundredths (27.25) feet Northeasterly from the Southwesterly line of said Lot 12; thence Northeasterly, along the Southeasterly line of Figueroa Street, Thirty-one and Ninety-one Hundredths (31.91) feet to the point of beginning.

PARCEL 32-A.

A-246 That portion of Lot 12, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the point of intersection of the Southwesterly line of said Lot 12 with the Southeasterly line of Figueroa Street (100 feet in width) as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County); thence Northeasterly, along said Southeasterly line of Figueroa Street, Twenty-seven and Twenty-five Hundredths (27.25) feet; thence Southeasterly, along a line parallel with the Southwesterly line of said Lot 12, Thirty-seven and seventy-three Hundredths (37.73) feet to the Southeasterly line of said Lot 12; thence Southwesterly, along said Southeasterly line of Lot 12, Twenty-five and Sixty-two Hundredths (25.62) feet to the most Southerly corner of said Lot 12; thence Northwesterly, along said Southwesterly line of Lot 12, Forty-seven and Sixteen Hundredths (47.16) feet to the point of beginning.

PARCEL 36-A.

A-37

Lot 12, Block 1, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, except those portions of said lot condemned for public street purposes under Case Nos. 231,702 and 256,421 of the Superior Court of the State of California in and for the County of Los Angeles (certified copies of the final decrees in said cases are recorded, respectively in Books 11,283, page 111 and 13,193, page 390, Official Records of said County).

PARCEL 37-A.

A-37

That portion of Lot 11, Block 1, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northeasterly line of Temple Street as condemned under Case No. 231,702 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 11283, page 111, Official Records of said County); distant thereon South $44^{\circ} 28' 10''$ East, Seven and Forty-six Hundredths (7.46) feet from the Northwesternly line of said Lot 11; thence North $5^{\circ} 02' 24''$ West, Twelve and Ninety-nine Hundredths (12.99) feet; thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to a line bearing North $54^{\circ} 19' 08''$ East and having a radius of Twelve Hundred Forty-three (1243.00) feet, an arc distance of One Hundred Twenty-nine and Ninety-three Hundredths (129.93) feet to the Northeasterly line of said Lot 11 distant thereon Twenty-eight and Twenty Hundredths (28.20) feet Southeasterly from the most Northerly corner of said Lot 11; thence Northwesternly, along said Northeasterly line of Lot 11, Twenty-eight and Twenty Hundredths (28.20) feet to said most Northerly corner; thence Southwesterly, along the Northwesternly line of said Lot 11, One Hundred Thirty-nine and Ninety-two Hundredths (139.92) feet to said Northeasterly line of Temple Street; thence Southeasterly, along said line of Temple Street, Seven and Forty-six Hundredths (7.46) feet to the point of beginning.

PARCEL 38-A.

Those portions of Lots 13, 14 and 15, Block 1, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at a point in the Northeasterly line of Temple Street as condemned under Case No. 231,702 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 11283, page 111, Official Records of said County); distant thereon South $44^{\circ} 28' 10''$ East, Seven and Forty-six Hundredths (7.46) feet from the Northwesternly line of Lot 11, said Block 1; thence North $5^{\circ} 02' 24''$ West, Twelve and Ninety-nine Hundredths (12.99) feet, thence Northeasterly, along a curve concave to the Northwest, tangent at its point of beginning to a line bearing North $54^{\circ} 19' 08''$ East and having a radius of Twelve Hundred Forty-three (1243) feet, an arc distance of One Hundred Twenty-nine and Ninety-three Hundredths (129.93) feet to the Northeasterly line of said Lot 11, distant thereon Twenty-eight and Twenty Hundredths (28.20) feet Southeasterly from the most Northerly corner of said Lot 11, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing Northeasterly along said curve having a radius of Twelve Hundred Forty-three (1243.00) feet, an arc distance of One Hundred Eleven and Forty-three Hundredths (111.43) feet to the Northerly line of said Lot 15; thence Westerly, along said Northerly line of Lot 15, Fourteen and Seventy-nine Hundredths (14.79) feet to the most Westerly corner of said Lot 15; thence Southwesterly, along the Southeasterly line of Figueroa Street, as condemned under Case No. 256,421 of the Superior Court of the State of California, in and for the County of Los Angeles (a certified copy of the final decree in said case is recorded in Book 13193, page 390, Official Records of said County), One Hundred Two and Ten Hundredths (102.10) feet to the Southwesterly line of said Lot 13; thence Southeasterly, along said Southwesterly line of Lot 13, Thirty and Seventy Hundredths (30.70) feet to the TRUE POINT OF BEGINNING.

That the right and easements to improve, construct and maintain said portions of public streets and proposed public streets as sought to be condemned herein are as follows:

The right to improve, construct and maintain portions of public streets and proposed public streets hereinbefore referred to and as set forth in Paragraph X of the complaint on file herein in accordance with, to the grades and in the manner shown on Special Plans and Profiles Numbered P-7628, Sheets 1 to 4, both inclusive, hereinbefore referred to and all as contemplated by Ordinance No. 79,983 of the City of Los Angeles, contiguous

to that certain real property abutting on said public improvement and described as follows, to-wit:

PARCEL 9-B:

Lots 25 1/2 and 26, Block 5, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street; also excepting those portions of said lots described in Parcel 9-A hereof.

PARCEL 13-B.

Lot 30, Block 5, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County; excepting that portion of said lot included in Tract No. 795, as per map recorded in Book 17, page 25, of Maps, Records of said County; also excepting that portion of said lot described in Parcel 13-A hereof.

PARCEL 14-B.

That portion of Lot 1, Tract No. 795, as per map recorded in Book 17, page 25, of Maps, Records of Los Angeles County; excepting therefrom any portion included within the lines of any public street.

PARCEL 17-B.

The Southwesterly Forty (40) feet of Lot 13, Block 23, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County.

PARCEL 18-B.

Lot 12, Block 23, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County.

PARCEL 19-B.

Lot 11, Block 23, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County.

PARCEL 20-B.

Lots 10 and 12 1/2, Block 23, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County.

PARCEL 23-B.

Lot 6, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County; excepting the Northwesterly Twenty (20) feet of said Lot 6; also excepting the Southwesterly Four (4) feet of the Southeasterly One Hundred (100) feet and the Southeasterly Eighty (80) feet of the Northeastly Forty-six (46) feet of said Lot 6.

PARCEL 25-B.

Lot 8, W. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County; excepting the Northwesterly Twenty (20) feet of said Lot 8.

PARCEL 26-B.

Lot 9, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County; excepting the Northwesterly Twenty (20) feet of said Lot 9,

PARCEL 27-B.

Lot 10, V. Beaudry's Subdivision of Block U, Mott Tract, as per map recorded in Book 11, page 43, Miscellaneous Records of Los Angeles County; excepting the Northwesterly Twenty (20) feet of said Lot 10.

PARCEL 34-B.

That portion of Block O of the Mott Tract, as per map recorded in Book 13, page 55, Miscellaneous Records of Los Angeles County, described in deed recorded in Book 9613, page 282, Official Records of said County.

PARCEL 35-B.

That portion of Block O of the Mott Tract, as per map recorded in Book 13, page 55, Miscellaneous Records of Los Angeles County, described in deed recorded in Book 4808, page 189, Official Records of said County; excepting therefrom any portion lying within the lines of any public street.

PARCEL 37-B.

Lots 9, 10 and 11, Block 1, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County; excepting therefrom the Southwesterly Ten (10) feet of said lots; also excepting that portion of said Lot 11 described in Parcel 37-A hereof.

PARCEL 38-B.

Lots 13, 14 and 15, Block 1, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County; excepting therefrom those portions of said lots described in Parcel 38-A hereof; also excepting those portions of said Lots 13 and 14 lying within the lines of any public street.

PARCEL 43-B.

Lots 12 and 13, Block 2, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County; excepting the Northwesterly Ten (10) feet thereof; also excepting the Southeasterly One Hundred (100) feet thereof.

The easements and rights-of-way for the extension of slopes of fills and cuts necessary to improve, construct, maintain and laterally and vertically support the public streets and proposed public streets or portions thereof, as set forth in the complaint on file herein, in accordance with, to the grades and in the manner designated and shown on Special Plans and Profiles Numbered P-7628, Sheets 1 to 4, both inclusive, referred to in Paragraph XIII of said complaint, in and upon that certain land described as follows, to-wit:

PARCEL 37-C.

That portion of Lot 11, Block 1, Park Tract, as per map recorded in Book 7, pages 26 and 27, Miscellaneous Records of Los Angeles County, described as follows: Beginning at the Northwesterly terminus of that certain course described in Parcel 37-A hereof as having a bearing of North 5° 02' 24" West and a length of Twelve and Ninety-nine Hundredths (12.99) feet; thence Northeasterly, along the Southeasterly line of said Parcel 37-A, One Hundred Twenty-nine and Ninety-three Hundredths (129.93) feet to the Northeasterly line of said Lot 11; thence Southwesterly, in a direct line, a distance of Fifty-five and Seven Hundredths (55.07) feet to a point distant Three (3) feet Southeasterly, measured radially, from said Southeasterly line of Parcel 37-A; thence Southwesterly, in a direct line, a distance of Forty and Ten Hundredths (40.10) feet to a point distant Three (3) feet Southeasterly, measured radially from said last mentioned Southeasterly line; thence Southwesterly, in a direct line to the point of beginning;

reserving to the owners of said real properties, however, the right at any time to remove such slopes, or portions thereof, upon providing in place thereof other adequate lateral support, the design and construction of which shall be first approved by the City of Los Angeles for said public streets and proposed public streets, or portions thereof.

Dated this 14th day of August, 1941.

BRAND

ACTING PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by Ryburn Sept. 30, 1941; compared by Stephens. #1307.

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 1-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ³⁷246

Atkins 3-26-42
BY *Atkins* 2-25-42

CHECKED BY H. M. KIMBALL ³⁷246

CROSS REFERENCED BY *Clinite* 11-7-41

Recorded in Book 18647 Page 397 Official Records Sep. 5, 1941

Grantors: Albert R. Techmeyer & Georgia M. Techmeyer

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: Dec. 18, 1939

Consideration: \$10.00

Granted for: PUBLIC STREET PURPOSES

Description: That portion of Lot 51, Tract No. 5919, as per map recorded in Book 118, Pages 51 to 59 inclusive, of Maps, Records of Los Angeles County, described as follows: Beginning at a point in the southwesterly line of Lot 50, said Tract No. 5919, distant thereon 7.51 feet southeasterly from the most westerly corner of said Lot 50; thence southeasterly along the southeasterly prolongation of the southwesterly line of Lot 49, said Tract No. 5919, a distance of 32.37 feet to a point in the northwesterly line of said Lot 51, said last mentioned point being distant thereon 1.27 feet northeasterly from the most westerly corner of said Lot 51, said point being the TRUE POINT OF BEGINNING; thence southeasterly along said southeasterly prolonged line 38.97 feet to the Southeasterly line of said Lot 51, said last mentioned point being distant thereon 6.36 feet northeasterly from the most southerly corner of said Lot 51; thence southwesterly along said southeasterly line to said most southerly corner; thence northwesterly along the southwesterly line of said Lot 51 a distance of 40 feet to the most westerly corner of said Lot 51; thence northeasterly along the northwesterly line of said Lot 51 to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by City of Los Angeles Sept. 3, 1941

Copied by Ryburn October 1, 1941; compared by Stephens. #37

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 2-26-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 298

BY *Attens* 3-11-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite* 11-7-41

Recorded in Book 18688 Page 355 Official Records Sep. 8, 1941

Grantor: THE CITY OF LOS ANGELES & DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES

Grantees: Robert B. Whiteside & Daisy Whiteside

Nature of Conveyance: Grant Deed

Date of Conveyance: August 14, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Lot A, Tract No. 903 as shown on map recorded in Book 181, page 266 of Miscellaneous Records of Los Angeles County, California, bounded and described as follows: Beginning in the Easterly line of said Lot A at its intersection with the Southerly line of Lot 32, Tract No. 4140 as shown on map recorded in Book 46, page 69 of Maps, records of said County; thence continuing along said Easterly line of said Tract No. 903, North $00^{\circ}03'52''$ W 80.00 feet to the Southwest corner of Lot 30 of said Tract No. 4140; thence North $89^{\circ}55'23''$ W. along the Westerly prolongation of the Southerly line of said Lot 30 to its intersection with the center line of Silver Lake Boulevard (80 feet wide) as established by the City Engineer of the City of Los Angeles;

thence Southwesterly along said center line to the point of intersection of said center line with prolongation Westerly of the said Southerly boundary line of said Lot 32; thence along said boundary line South $89^{\circ}55'23''$ East to the Southwest corner of said Lot 32, the point of beginning.

Excepting and reserving unto The City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water rights.

Also excepting and reserving unto The City of Los Angeles a permanent easement and right of way for sanitary sewer purposes described as follows:

A strip of land 6 feet in width, the center line of which is described as a line parallel with and distant 10 feet Southerly from the Northerly boundary of said portion of Lot A and extending from the Easterly to Westerly boundaries thereof; also,

Excepting therefrom that portion lying within that certain permanent easement and right of way for public street purposes as conveyed to the said City of Los Angeles by deed recorded in Book 3973, page 179 of Official Records of said County.

Subject to all matters of record and not to exceed the right, title and interest of the Grantor.

Copied by Ryburn October 2, 1941; compared by Stephens. #1094

~~PLATTED ON~~ INDEX MAP NO. 40⁰⁶

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

223

BY *Kimball 3-6-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-7-41*

Recorded in Book 18720 Page 254 Official Records Sep. 8, 1941

Grantor: JUNIOR REALTY COMPANY, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

C.F.-1506

Date of Conveyance: August 25, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: That portion of Lot A, St. Mary's Academy Site, as per map recorded in Book 16, page 39, of Maps, Records of Los Angeles County, included within a strip of land 20 feet in width lying westerly of and contiguous to the westerly line

of Eighth Avenue as established by final judgment had in Case No. 235-964 of the Superior Court of the State of California in and for the County of Los Angeles, recorded in Book 7187, page 213, Official Records of said County, and extending from the southerly line of Slauson Avenue, 76 feet in width, to the northerly line of Fifty-ninth Street, 40 feet in width.

Accepted by City of Los Angeles Sept. 5, 1941

Copied by Ryburn October 2, 1941; compared by Stephens. #1341

PLATTED ON INDEX MAP NO.

24

BY *Green 1-17-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

272

BY *Knights 5-15-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-7-41*

Recorded in Book 18727 Page 198 Official Records Sep. 10, 1941
 Grantors: William H. Enriquez & Margaret R. Enriquez
 Grantee: CITY OF LOS ANGELES
 Nature of Conveyance: Permanent Easement C.S.B-1292
 Date of Conveyance: June 13, 1941
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: The easterly 10 feet of Lot 54,

Tract No. 3598, as per map recorded
 in Book 40, Page 23 of Maps, Records
 of Los Angeles County, EXCEPT the
 southerly 75.5 feet of said Lot 54.

Accepted by City of Los Angeles Sept. 4, 1941

Copied by Ryburn October 2, 1941; compared by Stephens. #1414

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY B. Clinite 11-10-41

Recorded in Book 18736 Page 206 Official Records Sept. 10, 1941.

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: City of Los Angeles

Nature of Conveyance: Permanent Easement

{ To be referenced on New
 Cond. Map

Date of Conveyance: July 22, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: Those portions of Lots 4 and 5, Block 12,
 Los Angeles Land and Water Co.'s. Sub-
 division of a part of Maclay Rancho, as
 per map recorded in Book 3, pages 17 and
 18, of Maps, Records of Los Angeles

County described in Parcel No. 410 of CF2101

a Lis Pendens filed in Case No. 446404 of the Superior Court
 of the State of California, in and for the County of Los Ange-
 les, recorded in Book 17037, page 173, of Official Records of
 said County, included within a strip of land 60 feet in width,
 lying 30 feet on each side of the following described center
 line: Beginning at the intersection of the center line of
 Stonehurst Avenue, 40 feet in width, formerly Ninth Street, as
 shown on said map, with the center line of Sheldon Street, 40
 feet wide, formerly Cleveland Avenue, as shown on said last
 mentioned map; thence North $48^{\circ}32'25''$ East along said center
 line of Sheldon Street, 30 feet; thence northeasterly along a
 curve concave to the northwest, tangent at its point of begin-
 ning to said center line of Sheldon Street and having a radius
 of 500 feet, an arc distance of 390.87 feet; thence North 3°
 $44'59''$ East and tangent to said curve at its point of ending,
 a distance of 614.55 feet; thence northeasterly along a curve
 concave to the southeast, tangent at its point of beginning
 to said last mentioned course and having a radius of 2000 feet,
 an arc distance of 3408.24 feet; thence South $78^{\circ}36'41''$ East
 and tangent to said last mentioned curve at its point of ending,
 a distance of 1271.06 feet to a point in that portion of the
 center line of McBroom Street, 40 feet wide, formerly McBroom
 Avenue, as shown on a map of Hansen Heights, recorded in Book
 13, pages 142 and 143, of Maps, Records of said County, lying
 between Lots 38 and 39 thereof, distant northeasterly thereon
 200 feet from its intersection with a straight line joining
 the southwesterly corner of said Lot 39, and the northwesterly
 corner of said Lot 38.

Accepted by City of Los Angeles Sept. 10, 1941

Copied by Ryburn October 2, 1941; compared by Stephens. #2009

PLATTED ON INDEX MAP NO. 53 BY Green - 3-9-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 681 BY Atkins 1-26-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 11-10-41

Recorded in Book 18770 Page 88 Official Records Sep. 10, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: City of Los Angeles
 Nature of Conveyance: Permanent Easement
 Date of Conveyance: July 22, 1941 C.F. 2154
 Consideration: \$1.00
 Granted for: Public Street Purposes
 Description: That portion of Lot 13, Hansen Heights,
 as per map recorded in Book 13, pages 142 and
 143 of Maps, Records of Los Angeles County,
 described in Parcel No. 133 of a final de- C.F. 2070
 cree had in Case No. 430903, of the Super-
 ior Court of the State of California, in
 and for the County of Los Angeles, said final decree is recorded
 in Book 16871, page 328, of Official Records of said County, in-
 cluded within a strip of land 60 feet in width, 30 feet on each
 side of the following described center line:
 Beginning at the intersection of the center line of Stone-
 hurst Avenue, 40 feet in width, shown as Ninth Street on a map
 of the Los Angeles Land and Water Co's Subdivision of a part of
 MacLay Rancho, recorded in Book 3, pages 17 and 18 of Maps, Re-
 cords of said County, with the center line of Sheldon Street,
 40 feet wide, formerly Cleveland Avenue, as shown on said last
 mentioned map; thence North $48^{\circ}32'25''$ East, along said center
 line of Sheldon Street, 30.00 feet; thence northeasterly along
 a curve concave to the northwest, tangent at its point of begin-
 ning to said center line of Sheldon Street and having a radius
 of 500 feet, an arc distance of 390.87 feet; thence North $3^{\circ}44'59''$
 East and tangent to said curve at its point of ending, a
 distance of 614.55 feet; thence northeasterly along a curve con-
 cave to the southeast, tangent at its point of beginning to said
 last mentioned course and having a radius of 2000 feet, an arc
 distance of 3408.24 feet; thence South $78^{\circ}36'41''$ East and tan-
 gent to said last mentioned curve at its point of ending, a dis-
 tance of 1271.06 feet to a point in that portion of the center
 line of McBroom Street, 40 feet wide, formerly McBroom Avenue,
 as shown on said map of Hansen Heights, lying between Lots 38
 and 39 thereof, distant northeasterly thereon 200 feet from its
 intersection with a straight line joining the southwesterly cor-
 ner of Lot 39 and the northwesterly corner of Lot 38 of said Han-
 sen Heights.
 Accepted by City of Los Angeles Sept. 10, 1941
 Copied by Ryburn October 2, 1941; compared by Stephens. #2010

PLATTED ON INDEX MAP NO. 52 BY Gott 3-9-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 279 BY Mickey 2-4-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 11-10-41

Recorded in Book 18757 Page 172 Official Records Sep. 11, 1941
 Grantor: Elsa L. Richtmyre
 Grantee: City of Los Angeles, Department of Water & Power
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 16, 1941
 Consideration: \$10.00 C.S.B-1518-6
 Granted for:
 Description: Lots 6 to 9 inclusive, of Tract No. 10049, as per map thereof recorded in Book 142, Pages 67 and 68 of Maps, records of Los Angeles County, California. Subject to taxes for the fiscal year 1941-42.

Accepted by City of Los Angeles June 26, 1941.
 Copied by Ryburn October 3, 1941; compared by Stephens. #261

~~PLATTED ON~~ INDEX MAP NO. 54^{OK} BY *Clinite*
 PLATTED ON CADASTRAL MAP NO. 176B178 BY *Bewley 8-3-42*
 PLATTED ON ASSESSOR'S BOOK NO. 676 BY *Kimball 2-18-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-10-41*

Recorded in Book 18757 Page 159 Official Records Sep. 11, 1941
 Grantors: Elsa L. Richtmyre & Thomas S. Tyler, as Trustees.
 Grantee: City of Los Angeles, Department of Water & Power
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 31, 1941
 Consideration: \$10.00 C.S.B-1518-6
 Granted for:

Description: An undivided one-half interest in and to Lots 6 to 9, inclusive, of Tract No. 10049 as per map thereof recorded in Book 142, Pages 67 and 68 of Maps, records of Los Angeles County, California.

Accepted by City of Los Angeles Aug. 25, 1941
 Copied by Ryburn October 3, 1941; compared by Stephens. #262

~~PLATTED ON~~ INDEX MAP NO. 54^{OK} BY *Clinite*
 PLATTED ON CADASTRAL MAP NO. 176B178 BY *Bewley 8-3-42*
 PLATTED ON ASSESSOR'S BOOK NO. 676 OK BY *Kimball 2-18-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-10-41*

Recorded in Book 18774 Page 137 Official Records Sep. 16, 1941
 Grantor: City of Los Angeles, Department of Water & Power
 Grantee: Harry B. Milder and Marcella H. Milder
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 3, 1941
 Consideration: \$2200.00

Granted for:
 Description: That certain portion of the Rancho Los Feliz recorded in Book 1, page 184 of Patents, records of Los Angeles County, California, bounded and described as follows: Beginning at the point of intersection of the center line of the right of way of the Pacific Electric Railway Company (formerly Los Angeles and Glendale Railroad Company) as described in Book 1945, page 21 of Deeds, records of said County, with the

Northeasterly line of Ivanhoe recorded in Book 17, page 65 et seq of Miscellaneous Records of said County; thence Northerly along said center line to the Southwesterly line of the Los Angeles County Flood Control Channel as established by Ordinance 44952 New Series; thence Northwesterly along last mentioned line to the Westerly line of Glendale Boulevard (formerly Brand Boulevard) as conveyed to the City of Los Angeles by deed recorded in Book 6346, page 292 et seq of Deeds, records of said County; thence Southerly along said last mentioned line to the Northeasterly line of said Ivanhoe; thence Southeasterly along said last mentioned line to the point of beginning.

EXCEPTING AND RESERVING unto the City of Los Angeles all rights to the waters of the Los Angeles River and all other water and water rights, and all electric energy, and the right to develop electric or other power by means of any water or water right.

SUBJECT TO conditions, restrictions, reservations and easements of record, and this grant is limited by, and shall not exceed the right, title and interest of the grantor in and to the real property herein described.

Copied by Ryburn October 6, 1941; compared by Stephens. #121

~~PLATTED ON~~ INDEX MAP NO. 40 *ok*

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

223 *ok* BY *Kimball* 3-19-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *Clinite* 11-10-41

Recorded in Book 18788 Page 43 Official Records Sep. 16, 1941

Grantor: Bernard Halter

Grantee: City of Los Angeles Department of Water & Power

Nature of Conveyance: Grant Deed

Date of Conveyance: August 27, 1941

Consideration: \$10.00

Granted for:

Description: Lots 7, 8 and 9, Block D of Seneca Heights,
as per map thereof recorded in Book 16,
Page 72 of Maps, records of Los Angeles
County.

Accepted by Dept. Water & Power Sept. 3, 1941.

Copied by Ryburn October 6, 1941; compared by Stephens. #839

~~PLATTED ON~~ INDEX MAP NO. 5 *ok*

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Clinite* 11-10-41

Recorded in Book 18767 Page 158 Official Records Sep. 17, 1941

Grantor: Robert L. Bergman

Grantee: CITY OF LOS ANGELES, a Municipal Corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: April 18, 1941

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The southerly 4.5 feet of Lot 104, Tract
No. 2635, as per map recorded in Book
27, page 37 of Maps, Records of Los Angeles
County.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by City of Los Angeles Sept. 16, 1941

Copied by Ryburn October 6, 1941; compared by Stephens. #371

PLATTED ON INDEX MAP NO.

5 BY *Hyde 2-5-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *Clinite 11-12-41*

Recorded in Book 18759 Page 229 Official Records Sep. 17, 1941

Grantor: Ruth M. L. Bergman

Grantee: CITY OF LOS ANGELES, a municipal corporation

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: May 14, 1941

Consideration: \$1.00

Granted for:

Description: The southerly 4.5 feet of Lot 104, Tract No. 2635, as per map recorded in Book 27, page 37, of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Sept. 16, 1941

Copied by Ryburn October 6, 1941; compared by Stephens. #372

~~PLATTED ON INDEX MAP NO. 546~~BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

216 OK BY *Kimball 12-23-41*CHECKED BY *Kimball*CROSS REFERENCED BY *Clinite 11-12-41*

Recorded in Book 18799 Page 29 Official Records, Sept. 18, 1941.

Grantors: M. W. Raibley and Fanny J. Raibley

Grantee: City of Los Angeles

C.S.B-1292

Nature of Conveyance: Permanent Easement

Date of Conveyance: April 10, 1941.

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The easterly 10 feet of Lot 132, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Sept. 12, 1941.

Copied by Harmon Oct. 7, 1941; compared by Stephens. #1722.

PLATTED ON INDEX MAP NO.

26 BY *Hyde 12-4-41*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY *Moore 1-19-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-12-41*

Recorded in Book 5639, Page 235 Official Records, April 13, 1926.

Grantor: Mrs. Jessie G. Alvarado

Grantee: City of Los Angeles

C.S. 7650

Nature of Conveyance: Grant of Permanent Easement

Date of Conveyance: December 17, 1925

Consideration: \$1.00

Granted for: Public street purposes - 4th Street

Description: The southerly 15 feet of Lot 6, Block 1, Craner Tract, as per map recorded in Book 9, Page 109 of Maps Records of Los Angeles County. It is understood that each of the undersigned grantors grants.

only that portion of the above described parcel of land which is included within land owned by said grantor or in which said grantor is interested. To Have and to Hold all and singular said premises unto said party of the second part, to be used as and for a public street and for no other purpose, said street to be known as and called; Fourth Street.
Accepted by City of Los Angeles April 7, 1926.
Copied by Harmon October 9, 1941; compared by Stephens. #1741.

PLATTED ON INDEX MAP NO. 54 BY Green. 2-16-42
PLATTED ON CADASTRAL MAP NO. BY
BLATTED ON ASSESSOR'S BOOK NO. 659 BY Atkins 1-16-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 11-12-41

Recorded in Book 18727 Page 318 Official Records Sep. 24, 1941
Grantor: CITY OF LOS ANGELES, Board of Pension Commissioners
of the City of Los Angeles
Grantee: GREAT WESTERN BUILDING AND LOAN ASSOCIATION
Nature of Conveyance: Quitclaim Deed
Date of Conveyance: July 15, 1941
Consideration: \$10.00
Granted for:
Description:

S'yly 43.75 ft. of N'yly 87.50 feet of
Fractional Lots 18, 19, 20, and 21,
Rose Hill Tract, as per map recorded
in Book 4, Page 2, Licensed Survey,
Records of Los Angeles County.

Copied by Ryburn October 14, 1941; compared by Stephens. #526

~~PLATTED ON~~ INDEX MAP NO. 504 BY Clinite
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 212 OK BY TRUPKE 3-26-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Clinite 11-12-41

Entered on Certificate No. MD-1035, July 10, 1941. Document #12851-J
Grantor: North American Bond and Mortgage Company.
Grantee: City of Los Angeles
Nature of Conveyance: Quitclaim Deed, corporation
Date of Conveyance: June 30, 1941.
Consideration: \$10.00 L.R. 353-21
Granted for:

Description: A portion of lots 2 and 3 of the Subdivisions of the Rancho Rodeo de las Aguas, as per map recorded in Book 1, pages 570 and 571 of Miscellaneous Records, in the office of the Recorder of said County, bounded and described as follows: Beginning at the Northwest corner of Lot A, Tract No. 375, as per map recorded in Book 17, page 180 of Maps in the office of the said County Recorder; thence S. 7°03'10" W., along the Westerly line of said Lot A, 2034.42 feet to an angle point therein; thence S. 39°03'10" W., along said Westerly line of Lot A, 198.77 feet to the South line of Lot 2, said Subdivisions of the Rancho Rodeo de las Aguas; thence N. 77°14'20" W. along the Southerly line of lots 2 and 3, said Subdivisions of the Rancho de las Aguas 515.84 feet; thence N. 1°25' E., 2249.75 feet to the Southerly line of Pico Street,

as said street is shown on map filed in Book 8, page 31, Record of Surveys, in the office of the said County Recorder; thence S. 77°00'50" E., along said Southerly line of Pico Street, 810.190 feet to an angle point; thence S 77°02'50" E., 33.05 feet to the point of beginning, RESERVING for public road purposes, that portion of Preuss Road, 50 feet wide, as set out in deed recorded in Book 6835, page 146 of Deeds, in the office of the said County Recorder, EXCEPTING THEREFROM that portion embraced within Tract No. 6800 as per map recorded in Book 76, page 14 of Maps, in the office of said County Recorder.
Accepted by City of Los Angeles, Playground and Recreation Commission, July 3, 1941.

Copied by Harmon October 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. _____ 22 BY *Hyde* 1-15-42

PLATTED ON ASSESSOR'S BOOK NO. 653 OK BY *Kimball* 1-28-42

PLATTED ON CADASTRAL MAP NO. _____ BY _____

CHECKED BY *Kimball* CROSS REFERENCED BY *Houston* 12-4-41

Recorded in Book 18785 Page 189 Official Records Sep. 29, 1941

Grantor: Dora L. Bryant

Grantee: CITY OF LOS ANGELES

Nature of Conveyance: Grant Deed

Date of Conveyance: June 2, 1941

Consideration: \$10.00

Granted for: Public Street Purposes

Description: That portion of Lot 56, Tract No. 5919, as per map recorded in Book 118, pages 51 to 59 inclusive of Maps, Records of Los Angeles County described as follows:
Beginning at a point in the southwesterly line of Lot 50, said Tract No. 5919, distant thereon 7.51 feet southeasterly from the most westerly corner of said Lot 50; thence southeasterly along the southeasterly prolongation of the southwesterly line of Lot 49, said Tract No. 5919, a distance of 209.26 feet to a point of tangency in a curve concave to the northeast and having a radius of 310 feet; thence southeasterly along said curve an arc distance of 13.64 feet to a point in the northwesterly line of said Lot 56, said last mentioned point being distant thereon 22.98 feet northeasterly from the most westerly corner of said Lot 56, said last mentioned point being the TRUE POINT OF BEGINNING; thence continuing southeasterly along said curve an arc distance of 39.64 feet to the southeasterly line of said Lot 56, said last mentioned point being distant thereon 17.74 feet northeasterly from the most southerly corner of said Lot 56; thence southwesterly along said southeasterly line to said most southerly corner; thence northwesterly along the southwesterly line of said Lot 56, a distance of 40 feet to the most westerly corner of said Lot 56; thence northeasterly along the northwesterly line of said Lot 56, to the TRUE POINT OF BEGINNING.

TO BE USED FOR PUBLIC STREET PURPOSES

Accepted by City of Los Angeles September 26, 1941.

Copied by Ryburn October 16, 1941; compared by Stephens. #23

PLATTED ON INDEX MAP NO. _____ 41 BY *Hyde* 2-26-42

PLATTED ON CADASTRAL MAP NO. _____ BY _____

PLATTED ON ASSESSOR'S BOOK NO. 298 BY *Atkins* 3-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 11-12-41

Recorded in Book 18761 Page 299 Official Records Sep. 30, 1941

Grantor: E. H. Bateson and Jeanne Bateson

Grantee: City of Los Angeles, a municipal corporation

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 19, 1941

Consideration: \$10.00

Granted for:

Description: The easterly 20 feet of Lot 1 and the Westerly 5 feet of Lot 5 in Block 1, Range 2, of New San Pedro, (commonly known as Wilmington) as per map recorded in Book 6 Page 66 of Deeds in the office of the County Recorder of said County.

SUBJECT TO:

1. Taxes for the fiscal year 1941-1942.
2. Covenants, conditions, restrictions, and easements of record.

Accepted by City of Los Angeles, Board of Harbor Commissioners (no date)

Copied by Ryburn October 17, 1941; compared by Stephens. #887

~~PLATTED ON~~ INDEX MAP NO. 28 ^{ok}

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 11-12-41

Recorded in Book 18514 Page 323 Official Records Sep. 30, 1941

Grantor: Theodosia Baltazar

Grantee: City of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: July 9, 1941

Consideration: \$1.00

Granted for: Storm Drain

Description: The easterly 2 feet of Lot 10, Block 29, Peck's Grand View Tract, as per map recorded in Book 8, page 79 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Sept. 30, 1941.

Copied by Ryburn October 17, 1941; compared by Stephens. #1728

~~PLATTED ON~~ INDEX MAP NO. 29 ^{ok}

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 7617 ok BY Strandwold 1-21-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Clinite 11-12-41

Recorded in Book 18747 Page 358 Official Records, Sept. 30, 1941.

Grantors: Reginald W. Leavitt and Maude E. Leavitt

Grantee: City of Los Angeles.

Nature of Conveyance: Perpetual Easement

Date of Conveyance: June 30, 1941.

Consideration: \$1.00

Granted for: Storm Drain

Description: The westerly 2 feet of Lot 11, Block 29, Peck's Grand View Tract, as per map recorded in Book-8, page 79 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Sept. 30, 1941.

Copied by Harmon October 17, 1941; compared by Stephens. #1727

~~PLATTED ON~~ INDEX MAP NO. 29^{ok}

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S MAP NO. 617 OK BY Strandwold 1-21-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-12-41*

Recorded in Book 18732 Page 155 Official Records Oct. 1, 1941
PACIFIC STATES WHOLESALE COMPANY,
a corporation,

Plaintiff,

No. 464,090

vs.

L.S. 51-28

CITY OF LOS ANGELES, a municipal corporation;
SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a national banking association, successor to Security Trust and Savings Bank, as Trustee under the Will of Griffith J. Griffith, deceased, VAN M. GRIFFITH, FIRST DOE, SECOND, DOE, THIRD DOE, FOURTH DOE, BLACK & WHITE COMPANY, a corporation, and JOHN DOE COMPANY, a corporation,
Defendants.

J U D G M E N T

The Court finds as follows:

I

That the plaintiff, Pacific States Wholesale Company, a corporation, is the owner of and entitled to the possession of that certain property described in Paragraph IV of plaintiff's complaint on file herein, said property being more particularly described as follows:

Portions of the Rancho San Rafael, in the City of Los Angeles, County of Los Angeles, State of California, as per map thereof in District Court Case No. 1621, Records of said County; and Lot 1, Watt's Subdivision, as per map thereof recorded in Book 5, Pages 200 and 201 of Miscellaneous Records, shown as parcels "A" and "B" on a map filed in Book 51, Page 28 of Record of Surveys, both recorded in the office of the Recorder of said County, being more particularly described as follows:

Beginning at the Northwest corner of Tract No. 5673, as per map recorded in Book 61, Page 58 of Maps in the office of the Recorder of said County; said point of beginning being marked by a 2 inch iron pipe; thence along the generally Westerly and Southerly boundary line of said Tract No. 5673 the following courses and distances South 0°06'50" East 839.70 feet to the Southwest corner of Lot 27 of said Tract No. 5673, being marked by a 2 inch iron pipe; thence N. 89°52'20" East 100.00 feet to the Southeast corner of Lot 26 of said Tract No. 5673, being marked by a 2 inch iron pipe; thence South 0°06'50" East 190.02 feet to an angle point therein, being marked by a 2 inch iron pipe; thence North 89°50'20" East 50.00 feet to the Northwest corner of Lot 38 of said Tract No. 5673, being marked by a 2 inch iron pipe; thence South 0°09'20" East 140.04 feet to the Southwest corner of said Lot 38, being marked by a 2 inch iron pipe; thence N. 89°52'20" East 50.00 feet to the Southeast corner of said Lot 38, being marked by a 2 inch iron pipe; thence leaving the Southerly line of said Lot 38 and parallel with the Southerly prolongation of the Westerly line of said Lot 38 South 0°09'20" East 150.04 feet to an intersection with the Southerly line of said Lot 1, being marked by a 2 inch iron pipe; thence along the Southerly line of said Lot 1 and its Westerly prolongation South 89°52' West 373.99 feet to an intersection with the Easterly line of the Rancho Los Feliz as per Book 1, Pages 163 and 164 of Patents in the office of the said County Recorder, said point of intersection being marked by a 2 inch iron pipe; thence along the Easterly line of said Rancho Los Feliz North 16°49'20" East 24.19 feet to Station No. 11 thereof, being marked by a 3 inch

iron pipe and cap; thence along said Easterly line North 11°40'40" West 726.00 feet to station No. 12 thereof, being marked by a 2 inch iron pipe; thence North 51°11'10" West 670.68 feet to an intersection with the Easterly line of the 400 foot right of way of the Los Angeles River by the Flood Control District of said County as described in Book 16269, Page 348 of Official Records in the office of the said County Recorder, said point of intersection being marked by a 2 inch iron pipe; thence continuing along said Easterly line North 51°11'10" West 260.54 feet to an intersection with the Westerly prolongation of the Northerly line of said Lot 1; thence along said Westerly prolongation and the Northerly line of said Lot 1 N. 89°52' East 164.70 feet to an intersection with the Easterly line of said 400 foot right of way, being marked by a concrete monument; thence continuing along said Northerly line N.89°52' East 872.08 feet to the point of beginning.

II

That Pacific States Wholesale Company, a corporation, obtained title to said real property from Mary Ruth Hall by deed dated April 1, 1940, recorded in Book 17409 at page 105, Official Records Los Angeles County, California

III

The Court further finds that the City of Los Angeles has no estate or interest in or to said real property except such interest, easements and rights of way as are enumerated in Paragraphs 1, 2, 3, 4, 5 and 6 of Paragraph I of the Answer of defendant as amended herein, as follows:

1 - A right of way for the purpose of constructing a canal for conducting water from the Los Angeles river, granted to the City of Los Angeles by deed recorded in Book 61, page 208 of Deeds records of Los Angeles County.

2 - An easement and right of way for sewer purposes, granted to the City of Los Angeles by deed recorded June 8, 1925, in Book 3930, page 397 of Official Records of Los Angeles County.

3 - An easement and right of way for storm drain and sewer purposes, granted to the City of Los Angeles by deed recorded August 5, 1925, in Book 4491, page 125 of Official Records of Los Angeles County.

4 - An easement and right of way for storm drain and sewer purposes, granted to the City of Los Angeles by deed recorded August 5, 1925, in Book 4461, page 120 of Official Records of Los Angeles County.

5 - An easement and right of way for sewer purposes, granted to the City of Los Angeles by deed recorded May 21, 1925, in Book 4850, page 390 of Official Records of Los Angeles County.

6 - An easement and right of way for poles and wires for the purpose of overhead distribution of electric power over that portion of the real property described in Paragraph IV of said complaint and more particularly described as follows:

Commencing at the Southeast corner of Lot 26 of Tract No. 5673 as per map recorded in Book 61, Page 58 of Maps, in the office of the Recorder of the County of Los Angeles; thence Southerly along the Westerly line of Lot 28 of said Tract 2.62 feet; thence at right angles Westerly parallel with the Southerly line of said Lot 26, a distance of 66 feet; thence at right angles Northerly 2.62 feet; thence at right angles Easterly along said Southerly line of said Lot 26, 66 feet to the point of beginning.

"Said easement and right of way was acquired by the continuous, open, notorious and uninterrupted user by the City of Los Angeles and by the Department of Water and Power thereof for at least a five-year period before plaintiff owned on; was entitled to the possession of said real property described in Paragraph IV of said complaint."

IT IS THEREFORE, ORDERED, ADJUDGED AND DECREED that the plaintiff, Pacific States Wholesale Company, a corporation, is the owner of and has a good and valid title to, and is entitled to the possession of the real property hereinabove described, free from any claim, title lien or interest of the defendants, Security-First National Bank of Los Angeles, a national banking association, successor to Security Trust and Savings Bank, as Trustee under the Will of Griffith J. Griffith, deceased, and Van M. Griffith, and

said Security-First National Bank of Los Angeles and Van M. Griffith, and each of them, be and they are hereby forever barred from asserting any claim, right, title or interest in or to said real property and that the defendant, City of Los Angeles, a municipal corporation, has no estate or interest in and to said real property, except such interest, easement and rights of way hereinabove referred to as enumerated in sub-paragraphs 1, 2, 3, 4, 5, and 6 of Paragraph I of the Answer of defendant as amended herein, and said defendants, and each of them, are hereby forever barred from claiming any right, title, lien or interest in or to said real property except as hereinabove stated.

IT IS FURTHER ORDERED that plaintiff shall pay its own costs, they having waived the same as against all defendants, and that the defendants herein shall pay their own costs, having failed to make demand for same and having waived same by stipulation.

Dated this 28th day of August, 1941.

HALL

Judge Presiding

Copied by Ryburn October 20, 1941; compared by Stephens. #914

~~PLATTED ON~~ INDEX MAP NO. 40^{OK}

BY Clinite

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY Houston 11-26-41

Recorded in Book 18679 Page 398 Official Records Oct. 1, 1941

Grantor: TITLE INSURANCE AND TRUST COMPANY

Grantee: City of Los Angeles

C.S. 8-1292

Nature of Conveyance: Easement Deed

Date of Conveyance: July 25, 1941

Consideration: \$1.00

Granted for: Public Street Purposes

Description: The westerly 10 feet of the northerly 35 feet of the Southerly 70 feet of Lot 174, Tract No. 3598, as per map recorded in Book 40, page 23 of Maps, Records of Los Angeles County.

Accepted by City of Los Angeles Sept. 26, 1941

Copied by Ryburn October 20, 1941; compared by Stephens. #1400

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-4-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 648

BY Moore 1-19-42

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY Clinite 11-12-41

Recorded in Book 18748 Page 393 Official Records, Oct. 2, 1941.

Grantors: Foster and Kleiser Company, a corporation.

Grantee: City of Los Angeles

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: September 26, 1941.

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to that certain lease recorded 1-9-41 in Book 10854, Page 347, Official Records of Los Angeles County, insofar as said lease may affect the following described property in the City of Los Angeles, County of Los Angeles, State of California, to-wit: The southerly 20 feet of Lot 26, Clark

and Bryan's Westmoreland Tract, as per map recorded in Book 5, pages 71 and 72 of Maps, Records of Los Angeles County.
Accepted by City of Los Angeles October 1, 1941.
Copied by Harmon October 20, 1941; compared by Stephens. #5.

~~PLATTED ON~~ INDEX MAP NO. *504* BY *Clinite*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *915 OK* BY *Mickey 1-29-42*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-21-41*

Recorded in Book 18774 page 293 Official Records, Oct. 2, 1941.

Grantor: Samuel Greenlee

Grantee: City of Los Angeles

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 5, 1941.

Consideration: \$10.00

Granted for: Public Street Purposes

Description: The Southerly 20 feet of Lot 26, Clark and Bryan's Westmoreland Tract, as per map recorded in Book 5, pages 71 and 72 of Maps, Records of Los Angeles County.

To be used for public Street Purposes.

Accepted by City of Los Angeles, October 1, 1941.

Copied by Harmon October 20, 1941; compared by Stephens. #6.

PLATTED ON INDEX MAP NO. *5* BY *Hyde 2-5-42*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. *915* BY *Mickey 1-29-42*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-21-41*

Recorded in Book 18832 Page 111 Official Records Oct. 8, 1941.

Grantor: LOS ANGELES RAILWAY CORPORATION, a corporation

Grantee: City of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 5, 1941

Consideration:

Granted for: Pedestrian Subway and Appurtenances

Description: Those portions of that certain 60 foot right of way of the Los Angeles Railway Corporation, described in deed recorded in Book 4370, page 79 of Deeds, Records of Los Angeles County, bounded

and described as follows:

Parcel A: Beginning at a point in the northwesterly line of said 60 foot right of way, distant thereon 28 feet southwesterly from the southeasterly prolongation of the center line of that portion of Stocker Place, 60 feet wide, extending northwesterly from Leimert Boulevard; thence northeasterly along the northwesterly line of said 60 foot right of way 12 feet; thence southeasterly parallel with said southeasterly prolongation, 60 feet to the southeasterly line of said 60 foot right of way; thence southwesterly along said southeasterly line 12 feet; thence northwesterly parallel with said southeasterly prolongation 6 feet; thence southwesterly parallel with said southeasterly line 25.64 feet; thence southwest

erly in a direct line to a point in a line parallel with and distant 153.64 feet southwesterly, measured at right angles from said southeasterly prolongation, distant along said last mentioned parallel line 11.5 feet northwesterly from the southeasterly line of said 60 foot right of way; thence northwesterly along said last mentioned parallel line 4 feet; thence northeasterly in a direct line to a point in a line parallel with and distant 75.78 feet southwesterly, measured at right angles from the southeasterly prolongation of said center line, distant along said last mentioned parallel line 12 feet northwesterly from said southeasterly line; thence northwesterly along said last mentioned parallel line 5 feet; thence northeasterly parallel with said southeasterly line 40.78 feet; thence northwesterly parallel with the southeasterly prolongation of said center line 2 feet; thence northeasterly parallel with said southeasterly line 7 feet; thence northwesterly parallel with said southeasterly prolongation 22 feet; thence southwesterly parallel with the northwesterly line of said 60 foot right of way 7 feet; thence northwesterly parallel with said southeasterly prolongation 2 feet; thence southwesterly, parallel with said northwesterly line 40.78 feet; thence northwesterly, parallel with said southeasterly prolongation 5 feet; thence northeasterly in a direct line to a point in a line parallel with and distant 53.64 feet southwesterly, measured at right angles from said southeasterly prolongation, distant along said last mentioned parallel line 6 feet southeasterly from the northwesterly line of said 60 foot right of way; thence northeasterly parallel with said northwesterly line 25.64 feet; thence northwesterly parallel with said southeasterly prolongation to the point of beginning.

Parcel B:

Beginning at a point in a line parallel with and distant 28 feet northeasterly, measured at right angles from the southeasterly prolongation of the center line of that portion of Stocker Place, 60 feet wide, extending northwesterly from Leimert Boulevard, distant along said parallel line 19 feet southeasterly from the northwesterly line of the 60 foot right of way of the Los Angeles Railway Corporation, hereinbefore mentioned; thence northwesterly along said parallel line 13 feet; thence northeasterly in a direct line to a point in a line parallel with and distant 135 feet northeasterly, measured at right angles from said southeasterly prolongation, distant along said last mentioned parallel line 11.5 feet southeasterly from said northwesterly line; thence southeasterly along said last mentioned parallel line 4 feet; thence southwesterly in a direct line to a point in a line parallel with and distant 35 feet northeasterly, measured at right angles from said southeasterly prolongation, distant along said last mentioned parallel line 10.33 feet southeasterly, measured at right angles from said northwesterly line; thence southeasterly in a direct line to a point in a line parallel with and distant 32 feet northeasterly, measured at right angles from said southeasterly prolongation, distant along said last mentioned parallel line 19 feet southeasterly from the northwesterly line of said 60 foot right of way; thence southwesterly parallel with said northwesterly line 4 feet to the point of beginning.

Accepted by City of Los Angeles October 6, 1941.

Copied by Ryburn October 24, 1941; compared by Stephens. #4714

~~PLATTED ON~~ INDEX MAP NO. 24^{ok}

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

6440KBY *Kimball 2-6-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-21-41*

Recorded in Book 18780 Page 331 Official Records Oct. 8, 1941.
THE CITY OF LOS ANGELES, a municipal corporation, et al.,

vs.
ROBERT DAVIE, et al,

Plaintiffs,

Defendants.

No. 435321

DECREE QUIETING TITLE

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED by the Court that the City of Los Angeles, a municipal corporation, is the true and lawful owner, vested with the absolute title to the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that said defendants have no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property or any part thereof adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

Lot 12 in Block "B" of Tract No. 395,
as per map recorded in Book 14 Page
178 of Maps, in the office of the
County Recorder of Los Angeles County.
EXCEPT the westerly part, being 8.44
feet on southerly line, and 9.42 feet
on northerly line, said part condemned for widening Virgil Avenue
under Ordinance No. 51543 (N.S.) by final decree of condemnation
entered in Case No. 184562, a certified copy thereof being re-
corded in Book 9345 Page 20, Official Records of said County.
Dated this 23 rd day of September, 1941.

WILSON

Judge of said Superior Court.

Copied by Ryburn October 24, 1941; compared by Stephens. #4894

~~PLATTED ON~~ INDEX MAP NO. 506

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 213

CHECKED BY M. M. KIMBALL

BY *Clinite*

BY

BY *Truitt 5-14-42*

CROSS REFERENCED BY *Clinite 11-21-41*

Recorded in Book 18856 Page 72 Official Records Oct. 10, 1941
Grantor: City of Los Angeles, Board of Pension Commissioners of
The City of Los Angeles
Grantee: Wilson Chapman
Nature of Conveyance: Grant Deed
Date of Conveyance: Sept. 3, 1941.
Consideration: \$10.00
Granted for:
Description: Lot 109 of Tract No. 5893, as per map
recorded in Book 90, Pages 78 and 79
of Maps, in the office of the County
Recorder of said County.

Copied by Ryburn October 27, 1941; compared by Stephens. #149

~~PLATTED ON~~ INDEX MAP NO. 2206

PLATTED ON CADASTRAL MAP NO.

PLATTED ON ASSESSOR'S BOOK NO. 277

CHECKED BY M. M. KIMBALL

BY *Clinite*

BY

BY *Truitt 1-7-42*

CROSS REFERENCED BY *Clinite 11-21-41*

Recorded in Book 18836 Page 124 Official Records Oct. 10, 1941
 Grantor: Olive D. Gray
 Grantee: City of Los Angeles
 Nature of Conveyance: Easement Deed
 Date of Conveyance: August 7, 1941.
 Consideration: \$1.00
 Granted for: Sanitary Sewer and Storm Drain
 Description: That portion of the easterly 18 feet of the east 1/2 of the west 1/2 of the west 1/2 of Lot 187, Property of the Lankershim Ranch Land & Water Co. as per map recorded in Book 31, pages 39 to 44 inclusive, Miscellaneous Records of Los Angeles County, lying southerly of a line parallel with and distant 315 feet northerly measured at right angles from the northerly line of Camarillo Street (65 feet in width).
 Accepted by City of Los Angeles October 9, 1941.
 Copied by Ryburn October 27, 1941; compared by Stephens. #1932

~~PLATTED ON~~ INDEX MAP NO. 54⁰⁰⁶ BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 652⁰⁰⁶ BY *Clinite*

CHECKED BY CROSS REFERENCED BY *Clinite 11-21-41*

Recorded in Book 18790 Page 308 Official Records Oct. 11, 1941.
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: City of Los Angeles C.S.B-1518-4
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 26, 1941.
 Consideration: \$1.00
 Granted for:

Description: That portion of the fractional part of Lot 27 of West Portion of Tujunga Ranch, as per map thereof recorded in Book 29, pages 51 and 52 of Miscellaneous Records of Los Angeles County, described in Final Judgment rendered in Superior Court Case No. 445,489, recorded in Book 18195, page 374 of Official Records of said County, and designated therein as "Parcel No. 535," which lies within the boundaries of a strip of land 150 feet in width, the side lines of said strip of land being parallel with and 75 feet on each side of a center line described as follows, to wit:

Beginning at a point in the southwesterly line of Lot 47 of Tract No. 102, as per map thereof recorded in Book 13, page 57 of Maps, records of said County, distant thereon South 48° 06'30" East 70.79 feet from the most westerly corner of said Lot 47, thence from said point of beginning South 38°39'58" West 2722.44 feet to a point in the center line of Wentworth Avenue (as established by the Engineer of the City of Los Angeles), distant thereon North 89°18'20" West 633.68 feet from the first angle point therein westerly of Wheatland Avenue.

Excepting and reserving to the Los Angeles County Flood Control District, its successors and assigns, the following rights:

(1) The right to submerge said parcel with such waters as the Hansen Flood Control Dam, having a spillway elevation of 1060, shall cause to back up and overflow said parcel.

(2) The right to construct, reconstruct, inspect, maintain and repair thereon a channel, or other protection works and appurtenant structures for the purpose of confining the waters of Tujunga Wash and its tributaries.

(3) The right to enter upon and to pass and repass over and along said land, to deposit tools, implements, and other

materials thereon; to construct, reconstruct, operate and maintain thereon irrigation pipe lines and appurtenant structures; to take therefrom and use earth, rock, sand and gravel for the purpose of excavating, widening, deepening and otherwise rectifying the channel, reservoir or flood control basin, and for the construction, maintenance and repair of embankments, protection works and appurtenant structures whenever and wherever necessary for flood control purposes.

Provided, however, that the use of all of said above rights excepted and reserved herein shall be so limited that their use will not interfere in any manner with or prohibit the full, free and complete use and enjoyment by The City of Los Angeles and its Department of Water and Power of the real property herein as a right of way for the construction, maintenance and operation of an electrical transmission line, together with all uses incidental thereto.

Accepted by City of Los Angeles October 3, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #254

~~PLATTED ON~~ INDEX MAP NO. 52 *OK* BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY *Mickey 2-4-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-24-41*

Recorded in Book 18401 Page 233 Official Records May 9, 1941.

Grantor: The City of Los Angeles

Grantee: Aline Barnsdall

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: April 26, 1941

Consideration: \$1.00

Granted for:

Description: Beginning at a point in the easterly line of Edgemont Street South 0 degrees, 10 minutes East 345 feet from the point of intersection of the southerly line of Hollywood Boulevard (80 feet in width) and the easterly line of Edgemont Street (60 feet in width); thence North 89 degrees 54 minutes East 211.49 feet; thence South 37 degrees, 14 minutes West 12.88 feet; thence South 31 degrees, 54 minutes West 30 feet; thence southerly 107.28 feet on a curve concave easterly, having a radius of 192.29 feet and a central angle of 31 degrees, 58 minutes; thence South 0 degrees, 04 minutes East 92.83 feet; thence southeasterly 125.32 feet on a curve concave northeasterly, having a radius of 164.18 feet and a central angle of 43 degrees, 44 minutes; thence South 43 degrees, 48 minutes East 10.75 feet; thence South 55 degrees, 46 minutes West 61.61 feet; thence South 89 degrees, 51 minutes West 160 feet to a point in the easterly line of said Edgemont Street; thence North 0 degrees, 10 minutes West 386.30 feet along the easterly line of Edgemont Street to the point of beginning.

This deed is made in accordance with provisions of Ordinance No. 84,402 of the City of Los Angeles.

Copied by Ryburn October 27, 1941; compared by Stephens. #1496

~~PLATTED ON~~ INDEX MAP NO. 40 *OK* BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 212 BY *TRUPKE 3-26-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-24-41*

Recorded in Book 18799 Page 259 Official Records Oct. 15, 1941
 Grantor: Jean I. Gillis
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1941
 Consideration: \$10.00
 Granted for:
 Description:

Lots 3, 7 and 11, Block 1, Range 2,
 New San Pedro commonly known as Wil-
 mington as recorded in Book 6 of
 Deeds Pages 66 and 67, Records of
 said County; except that portion
 lying south of Inner Bay Exception

Line and the north 84 1/2 feet of said Lot 11; clear of encum-
 brances except reservations, restrictions or rights of way, if
 any, of record.

RESERVING to the Grantor herein the minerals in said land
 for a period of 10 years from March 1, 1941, but without the
 right to enter upon the surface of said land for the purpose of
 taking the same therefrom.

Accepted by Board of Harbor Commissioners of City of Los Angeles
 on June 24, 1941.

Copied by Ryburn October 29, 1941; compared by Stephens. #12

~~PLATTED ON~~ INDEX MAP NO. 28^{ok} BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 11-24-41

Recorded in Book 18833 Page 152 Official Records Oct. 15, 1941
 Grantor: Ellen R. Dunn
 Grantee: City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 6, 1941
 Consideration: \$10.00
 Granted for:
 Description:

The North 25 feet of Lot 11 of Tract
 No. 3802, as per map recorded in Book
 42 Page 88 of Maps in the office of
 the County Recorder of said County.

SUBJECT TO: 1. Taxes for the fiscal
 year 1941-1942, a lien not yet payable;

2. Covenants, conditions, and restrictions, and easements of
 record.

Accepted by Board of Harbor Commissioners of City of Los
 Angeles October 14, 1941.

Copied by Ryburn October 29, 1941; compared by Stephens. #40

~~PLATTED ON~~ INDEX MAP NO. 28^{ok} BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 12-31-41

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite* 11-24-41

Recorded in Book 18868 Page 106 Official Records Oct. 15, 1941

THE CITY OF LOS ANGELES,
etc., et al,
Plaintiffs,
vs.
EMIL REIFF,
Defendants.

No. 430496

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the City of Los Angeles, a municipal corporation, is the true and lawful owner of, vested with the absolute title to, the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that the defendant, Emil Reiff, has no estate, right, title or interest whatsoever herein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendant be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 2 in Block "C", Subdivision of the
Martin Tract, as per map recorded in
Book 5 Page 504 of Miscellaneous Re-
cords of said County.

Dated this 30th day of September 1941.

RUBEN S. SCHMIDT

Judge of said Superior Court

Copied by Ryburn October 29, 1941; compared by Stephens. #1015

~~PLATTED ON~~ INDEX MAP NO. 3 *OK* 3 BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 250 BY *Truitt 1-7-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-24-41*

Recorded in Book 18669 Page 219 Official Records Oct. 15, 1941

THE CITY OF LOS ANGELES,
etc., et al,
Plaintiffs,
vs.
PAUL GREVE, et al,
Defendants.

No. 430494

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the City of Los Angeles, a municipal corporation, is the true and lawful owner of, vested with the absolute title to, the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that neither of the defendants, Katharina Greve or E. Clemons, has any estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 90, except the southerly 20 feet
condemned for widening Washington
Street, of the W. T. Dalton Orchard
Tract, as per map recorded in Book 1,
Pages 7 and 8 of Maps, and in Book 43
Page 47, Miscellaneous Records of said
County.

Dated this 30th day of September, 1941.

RUBEN S. SCHMIDT

Judge of the Superior Court

Copied by Ryburn October 29, 1941; compared by Stephens. #1016

~~PLATTED ON~~ INDEX MAP NO. 304 ³ BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 249 BY *Truitt 5-18-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-24-41*

Recorded in Book 18756 Page 376 Official Records Oct. 15, 1941
THE CITY OF LOS ANGELES, a municipal corporation, et al,

Plaintiffs

No. 431068

vs.

PHILLIP SCHEPP,

Defendant

Decree Quieting Title

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the City of Los Angeles, a municipal corporation, is the true and lawful owner of, vested with the absolute title to, the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that the defendant, Phillip Schepp, has no estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendant be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 49 of Grider-Hamilton-Oswald Co's
Manchester Heights, as per map recorded in Book 12 Page 89 of Maps, in the office of the County Recorder of said County.

EXCEPT the northerly 20 feet thereof as condemned for the widening of Manchester Avenue by final decree of condemnation entered in Case No. 222409 Superior Court, a certified copy thereof being recorded in Book 10286 Page 112 Official Records of said County.

Dated this 30th day of September, 1941.

RUBEN S. SCHMIDT

Judge of said Superior Court

Copied by Ryburn October 29, 1941; compared by Stephens. #1017

~~PLATTED ON~~ INDEX MAP NO. 2404 BY *Clinite*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Clinite 11-24-41*

Recorded in Book 18854 Page 106 Official Records Oct. 15, 1941
THE CITY OF LOS ANGELES,
etc., et al,

Plaintiffs,

No. 430493

vs.

GRACE DUCASSE, et al,
Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the City of Los Angeles, a municipal corporation, is the true and lawful owner of, vested with the absolute title to, the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that neither of the defendants, Grace Ducasse or Margaret Annie Ducasse, has any estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 4 in Block "C", Subdivision of the Martin Tract, as per map recorded in Book 5, Page 504; Miscellaneous Records of said County.

Dated this 30th day of September, 1941.

RUBEN S. SCHMIDT

Judge of said Superior Court

Copied by Ryburn October 29, 1941; compared by Stephens. #1018

~~PLATTED ON~~ INDEX MAP NO, 3⁰⁴

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 250

BY *Tright 11-24-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-24-41*

Recorded in Book 18806 Page 230 Official Records Oct. 15, 1941
THE CITY OF LOS ANGELES,
etc., et al,

Plaintiffs,

No. 430491

vs.

MINNIE T. THARP, et al,

Defendants.

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the City of Los Angeles, a municipal corporation, is the true and lawful owner of, vested with the absolute title to, the real property described in said complaint and hereinafter described, and entitled to the possession of said real property, and that none of the defendants, Minnie T. Tharp, Rose E. Lindner, Rose E. Lindner, Trustee under the will of Annie H. Gehrken, deceased, Walter H. Gehrken, Mrs. N. Okano or J. P. McVeigh, have any estate, right, title or interest whatsoever therein or in any part thereof, and that the title of said City of Los Angeles, a municipal corporation, thereto is adjudged to be quieted, and that said defendants be forever enjoined and barred from asserting any claim whatsoever in or to said real property, or any part thereof, adverse to said City of Los Angeles, a municipal corporation. The premises and real property described in said complaint and affected by this decree are situated in the City of Los Angeles, County of Los Angeles, State of California, and are more particularly described as follows, to wit:

Lot 37 of Geo. W. King's Subdivision of the Davarede Tract, as per map recorded in Book 26 Page 72 of Miscellaneous Records of said County. The easterly 34 feet of Lot 38 of Geo. W. King's Subdivision of the Davarede Tract, as per map recorded in Book 26 Page 72 of Miscellaneous Records of said County.

Dated this 30th day of September, 1941.

RUBEN S. SCHMIDT

Judge of said Superior Court

Copied by Ryburn October 29, 1941; compared by Stephens. #1019.

~~PLATTED ON~~ INDEX MAP NO. 3⁰⁴

BY *Clinite*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 250

BY *Tright 11-24-41*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Clinite 11-24-41*