

Recorded in Book 18722 page 362 Official Records, Sept. 20, 1941.
 Grantor: Frances M. Young
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: September 15, 1941.
 Consideration: \$3850.00
 Granted for:
 Description: Lots 1 and 2 in Block 5 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5, Page 434 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by Housing Authority Sept. 16, 1941.
 Copied by Harmon Oct. 8, 1941; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 2nd BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-23-42

Recorded in Book 18803 Page 60 Official Records, Sept. 20, 1941.
 Grantors: Manuel Guerrero and Jesus Guerrero
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: September 5, 1941.
 Consideration: \$5750.00
 Granted for:
 Description: PARCEL 1:
 Lot 91 of the Myers Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 11 Page 87 of Miscellaneous Records in the office of the County Recorder of said County.
 EXCEPT that part thereof described as follows:
 Beginning at the Northeast corner of said Lot 91; thence Westerly along the Northerly line of said Lot, 29 feet; thence Southerly parallel with the Westerly line 57 feet 6 inches, more or less, to a point in the Easterly line of said Lot; thence Northerly along said Easterly line, 64 feet to the point of beginning.

ALSO EXCEPT any portion of said Lot included within the boundaries of Kearney Street as now established.

PARCEL 2:

That part of Lot 69 of the Leonis Tract, in said City, County and State, as per map recorded in Book 824 Page 123 et seq., of Deeds, described as follows:

Beginning at the Southwest corner of said Lot 69; thence Easterly along the Southerly line of said Lot, 21 feet 6 inches; thence at right angles Northerly 23 feet, more or less, to a point in the Westerly line of said Lot 69, 39 feet from the Southwest corner thereof; thence Southerly along said Westerly line to the point of beginning.

Accepted by Housing Authority Sept. 16, 1941.
 Copied by Harmon October 8, 1941; compared by Stephens. #6

~~PLATTED ON~~ INDEX MAP NO. 7th BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-23-42

Recorded in Book 18708 Page 389 Official Records, Sept. 20, 1941.
UNITED STATES OF AMERICA,

Plaintiff,

No. 1064-H Civil

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; CITY OF VERNON, a
municipal corporation; et al.,

Defendants.

FINAL JUDGMENT
(As to Parcels 1161
and 1164)

C.S.B-1276-3
CF C.S. 2229

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

1. That on the _____ day of _____, 1941, the
absolute fee simple title to the said property vested in the
United States of America, its successors or assigns.

Said Parcel 1161 is more particularly described
as follows :

Those portions of Lots 84 and 85 in Tract No. 1
of the Rancho Laguna, as shown on a map known
as Clerk's Filed Map No. 880, filed as Exhibit
"A" in Case No. B-25296 of the Superior Court of
the State of California, in and for the County of
Los Angeles, within a strip of land 80 feet wide, the southerly
line of which is described as follows:

Beginning at the intersection of the southerly
line of Bandini Boulevard, 80 feet wide, as described in a deed
to the City of Vernon, recorded in Book 4762, page 71, of Official
Records of said county, with the easterly line of that certain
strip of land, 80 feet wide, described in a deed to Los Angeles
Terminal Railway Company, recorded in Book 702, page 281, of
Deeds, records of said county, said point of beginning being
distant N. 1°09'25" W. along said easterly line 612.81 feet, more
or less, from the most northerly corner of Tract No. 5974, as
shown on a map recorded in Book 69, page 67, of Maps, records
of said county; thence S. 76°03'21" E. 443.86 feet to the be-
ginning of a tangent curve concave to the south, having a radius
of 2015.78 feet; thence easterly along said curve 530.82 feet
to the beginning of a tangent curve concave to the northeast,
having a radius of 950.74 feet, a radial line thru said last
mentioned beginning of curve bears N. 29°01'55" E.; thence
southeasterly along said last mentioned curve 116.15 feet to a
point in said southerly line of Bandini Boulevard distant
easterly thereon along its various courses 1087.30 feet from the
point of beginning, a radial line thru said last mentioned point
on curve bears N. 32°01'55" E.

Excepting therefrom that portion thereof within
that certain parcel of land described in Parcel 2 of a deed to
the Atchison, Topeka and Santa Fe Railway Company, recorded in
Book 11872, page 249, of Official Records of said County; that
portion thereof within those certain parcels of land described
in Units 6 and 7 of Exhibit B-1 of a deed to The City of Los
Angeles, recorded in Book 14788, page 1, of Official Records of
said County; and that portion thereof lying southerly of the
northerly line of said Bandini Boulevard; all in Los Angeles
County, California.

That said Parcel 1164 is identified and described
as follows:

That portion of Lot 34 in Tract No. 1 of the
Rancho Laguna, as shown on a map known as Clerk's Filed Map No.
880, filed as Exhibit "A" in case No. B-25296 of the Superior
Court of the State of California, in and for the County of Los
Angeles, and recorded in Book 6387, pages 86 to 94, inclusive,
of Deeds, Records of Los Angeles County, bounded as follows:

Beginning at a point in the northeasterly line
of that certain parcel of land described in Parcel 2 of a deed

to The Atchison, Topeka and Santa Fe Railway Company, recorded in Book 11372, page 249, of Official Records of said County, distant N. 34°06'05" W. thereon 28.95 feet from the northerly line of Bandini Boulevard as shown on a map recorded in Book 4762, page 72, of Official Records of said County; thence S. 34°06'05" E. along said northeasterly line 17.57 feet to a line that is parallel with and distant northerly 80 feet measured at right angles, from the northerly line of that certain parcel of land described in Parcel No. 1129 of a Lis Pendens recorded in Book 17454, page 317, of Official Records of said County; thence S. 76°03'21" E. along said parallel line 4.26 feet to the beginning of a curve concave to the northeast, having a radius of 463.34 feet, a radial line through said beginning of curve bears N. 46°47'57" E.; thence northwesterly along said curve 20.94 feet to the point of beginning, a radial line through said point of beginning bears N. 49°21'37" E., containing 0.01 of an acre of land, more or less.

All in Los Angeles County.

2. That this Court retain jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may decree proper.

DONE: this 11 day of September, 1941.

H. A. HOLLZER

United States District Judge

Copied by Harmon Oct. 8, 1941; compared by Stephens. #1179.

PLATTED ON INDEX MAP NO.

7 BY V.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO. 114 B 225

BY D. Thomas 3-16-43

PLATTED ON ASSESSOR'S BOOK NO. 81

BY Kimball 2-6-42

CHECKED BY

Kimball

CROSS REFERENCED BY L. Willis 1-23-42

Recorded in Book 18732 Page 88 Official Records, Sept. 22, 1941.

Grantor: Augusta Bonn

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 16, 1941.

Consideration: \$4,000.

Granted for:

Description: Lot 4 in Block 5 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority Sept. 18, 1941.

Copied by Harmon October 9, 1941; compared by Stephens. #37

~~PLATTED ON~~ INDEX MAP NO.

2nd

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY Kimball 2-25-42

CHECKED BY M. M. WIMBAY

CROSS REFERENCED BY L. Willis 1-23-42

Entered on Certificate No. E. B. 43003 - Document #11880-J 6/23/41

Grantor: Merle Smith

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

Nature of Conveyance: Easement - Road Deed

Date of Conveyance: July 25, 1935.

Consideration:

Granted for: Brookline Avenue

H:41-19

Search No. 1 - 10

C. S. Map No.

Road District #103

Description: That portion of that certain parcel of land in Lot 7 of the Guess Tract, as shown on map recorded in Book 21, page 63 of Maps, records of the County of Los Angeles, described in Certificate of Title EB:43003 on file in the office of the Registrar of Titles of said county, within a strip of land 50 feet wide, the center line of which is the southerly prolongation of the center line of Brookline Avenue as shown on map of Tract No. 5181 recorded in Book 107, pages 31 and 32 of Maps, records of said county.

To be known as Brookline Avenue.

Accepted by Board of Supervisors June 17, 1941, Minutes, Vol. 269
Page --

Form approved by W. B. McKesson

Description approved by Bert O'Brien, 9/3/35 R.B. Hauer, 8/28/35.

Copied by Harmon October 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Green-5-14-42

PLATTED ON ASSESSOR'S BOOK NO. 843 BY Knibball 3-2-42

PLATTED ON CADASTRAL MAP NO. 138 B 269 BY H Woodley 4-29-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE FEB 18 1942

Entered on Certificate No. LS-102719, Document #11496-J, 6/14/41

Grantors: Charles W. Lewis and Elsie M. Lewis

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: May 16, 1940.

Consideration:

CSB 686-3

Granted for: Washington Avenue

Search No. 1 - 17

C. S. Map No.

Road Dist. No. 407

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lots 19 and 20, Block B of Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County.
To be known as Washington Avenue.

Accepted by Board of Supervisors Oct. 29, 1940.

Minutes Vol. 263, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell, 9/10/40

Copied by Harmon October 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green-2-27-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY Mickey 2-18-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-29-42

Recorded in Book 18757 Page 261 Official Records Sep. 20, 1941
 Grantor: Transcontinental & Western Air, Inc.
 Grantee: State of California
 Nature of Conveyance: Grant Deed (Corporation)
 Date of Conveyance: Aug. 11, 1941 C S B-1691
 Consideration: \$10.00
 Granted for: Freeway Sht 1

Description: That portion of the Northwest quarter of Section 23, Township 1 South, Range 12 West, S.B.B.&M., described as follows: Beginning at a point on that certain course having a bearing of N.89°11'40" E., and a length of 2101.86 feet in the Northerly line of the parcel of land conveyed to the State of California described as SECOND course in deed recorded in Book 17633, page 73 of Official Records of said County; said point being distant along said certain course S.89°11'40"W., 103.26 feet from the Easterly terminus thereof; thence,

FIRST--- N. 86°11'19"E., a distance of 209.77 feet, more or less to a point on the Westerly prolongation of a line parallel with and distant 51 feet Northerly, measured at right angles, from the Northerly line of the 60-foot Right of Way of the Pacific Electric Railway Company, described in deed recorded in Book 2825, page 140 of Deeds, in the office of said County Recorder; said last mentioned point being distant along said Westerly prolongation S.89°11'40" W., 89.84 feet from the Westerly line of the Easterly 330 feet of said Southwest quarter of Section 23; thence,

SECOND--- N. 89°11'40" E., along said Westerly prolongation of said parallel line and along said parallel line, a distance of 199.81 feet; thence,

THIRD--- N. 48°08'47" E., a distance of 53.30 feet to a point on a line parallel with and distant 150 feet Westerly, measured at right angles, from the Westerly line of the 10-foot strip of land described in deed to the County of Los Angeles recorded in Book 8139, page 175 of said Official Records; thence,

FOURTH--- N. 0°29'15"W., along said last mentioned parallel line, a distance of 358.86 feet; thence,

FIFTH--- Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 92 feet, through an angle of 80°05'50", an arc distance of 128.61 feet to a point of reverse curve; thence,

SIXTH--- Northeasterly along a curve concave Northwesterly and having a radius of 65 feet, through an angle of 80°05'50", an arc distance of 90.87 feet to a point on a line parallel with and distant 20 feet Westerly, measured at right angles, from said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

SEVENTH--- N. 0°29'15"W., along said last mentioned parallel line, a distance of 271.42 feet to the Westerly prolongation of the Southerly line of Lot 71 of Tract No. 2826, as per map recorded on Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County; thence,

EIGHTH--- N.89°37'45" E., along said Westerly prolongation of the Southerly line of Lot 71, a distance of 20 feet to said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

NINTH--- S. 0°29'15" E., along said Westerly line of said 10-foot strip of land so described in said deed, a distance of 830.07 feet to the Easterly prolongation of the Second course described in said deed to the State of California; said Easterly prolongation being parallel with and distant 40 feet Northerly, measured at right angles, from said Northerly line of the 60-foot right of way so described in said deed to the Pacific Electric Railway Company; thence

TENTH---S. 89°11'40"W., along said Easterly prolongation, a distance of 599.23 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof conveyed to the State of California by said deed recorded in Book 17633, page 73 of said Official Records.

This conveyance is made for purposes of a freeway and, for the considerations named above, the undersigned grantor hereby grants exclusively to the State of California all rights of ingress to or egress from the remaining property of the grantor, over and across courses FIRST, SECOND, THIRD, and the southerly 45 feet of Course FOURTH hereinabove described.

The grant of rights of ingress and egress hereby conveyed shall never be construed to authorize any entry by the grantee, its successors or assigns, onto said remaining property.

Accepted by State of California Sept. 15, 1941

Copied by Ryburn October 8, 1941; compared by Stephens. #1180

PLATTED ON INDEX MAP NO. 44 BY Green 1-28-42

PLATTED ON CADASTRAL MAP NO. 1383253 BY LSA 12-5-41

PLATTED ON ASSESSORS' BOOK NO. 375 BY Kimball 3-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 12-31-42

Recorded in Book 18714 Page 397 Official Records Sep. 20, 1941

Grantor: Hannah M. Fletcher

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 13, 1941

Consideration: \$10.00

Granted for:

Description:

Lot 30 in Block 10 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County. SUBJECT TO reservations, restrictions and easements of record.

C S B-1690

Sht 3

Accepted by State of California August 25, 1941

Copied by Ryburn October 8, 1941; compared by Stephens. #1181

PLATTED ON INDEX MAP NO. 844 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Atkins 5-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 12-31-42

Recorded in Book 18756 Page 169 Official Records Sep. 20, 1941

THE PEOPLE OF THE STATE OF CALIFORNIA,
on relation of the Department of Public
Works of the State of California,
Plaintiff,

vs

ZOBELIN COMPANY, a corporation, et al.,
Defendants.

No. 457807
FINAL ORDER OF

CONDEMNATION
C.F. 2139

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the said Parcel No. 1, being the hereinafter described parcel of land, be and it hereby is condemned in fee simple absolute, to become the property of the plaintiff, for the uses and purpose set forth in the complaint, to-wit, as a site for a building for offices for the Department of Public Works of the State of California, said land being situate in the City of Los Angeles, County of Los Angeles, State of California, and particularly described as follows:

That portion of Block 1 of Ord's Survey in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 53, pages 66 et seq., of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the northwesterly line of Main Street with the southwesterly line of that portion of said Block 1 described in deed to S. M. Bernard Company, recorded in Book 4694, page 196 of Deeds, in the office of the County Recorder of said County, said intersection being distant southwesterly along said northwesterly line of Main Street, 120.74 feet, more or less, from the southwesterly line of First Street; thence northwesterly along said southwesterly line, so described in said deed, a distance of 167.88 feet, more or less, to the southeasterly line of Harlem Place, formerly known as Center Place, thence southwesterly along said southeasterly line of Harlem Place, a distance of 60.40 feet, more or less, to the northeasterly line of that portion of said Block 1 described in deed to Hilward Investment Corporation recorded in Book 14625, page 390 of Official Records of said County; thence southeasterly along said northeasterly line a distance of 168.74 feet, more or less, to said northwesterly line of Main Street; thence northeasterly along said northwesterly line of Main Street, a distance of 59.50 feet, more or less, to the point of beginning.

Containing 10,064 square feet.

IT IS FURTHER ORDERED that a copy of this order be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described, and the fee simple title thereto, shall vest in the plaintiff.

DATED this 11th day of September, 1941.

INGALL W. BULL

Judge

Copied by Ryburn October 8, 1941; compared by Stephens. #1184

PLATTED ON INDEX MAP NO.

3 BY Hyde 2-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 22

BY Mickey 2-10-42

CHECKED BY

CROSS REFERENCED BY L. Willis 1-23-42

Recorded in Book 18797 Page 73 Official Records Sep. 20, 1941

Grantor: Nellie Koegler

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 29, 1941

C.S.B-1786-2

Consideration: \$10.00

Granted for: Freeway

Description:

That portion of Lot 169 of E. J. Baldwin's 4th Subdivision (shown on map thereof recorded in Book 8 at page 186 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows: Beginning at a point on the northwest line of said lot, distant thereon S. 41°28'50" W., 162.98 feet from the northwest corner of said lot; thence along said northwest line, S. 41°28'50" W., 15.86 feet to the most westerly corner of that portion of said lot conveyed to Frank E. Koegler and Nellie Koegler by deed recorded in Book 6020 at page 140 of Official Records, in the office of said Recorder; thence along the southwesterly line of that portion of said lot so described in said deed, S. 48°31'10" E., 11.98 feet to the intersection thereof with the Southerly prolongation of the

easterly line of Vincent Avenue, 66 feet wide, shown as an unnamed street dividing Lots 3 and 4 on map of W. R. Rowland Tract, recorded in Book 42 at page 45 of Miscellaneous Records, in the office of said Recorder; thence along said Southerly prolongation of said east line, N. 4°24'50" E., 19.88 feet to the point of beginning. ALSO all right, title and interest in and to that portion of said Lot 169 described in deed to the State of California, recorded in Book 12138 at page 245 of said Official Records, and in and to that portion of the southeasterly one-half of California Street, 60 feet wide, as shown on map of said E. J. Baldwin's 4th Subdivision (now vacated by Resolution of the Council of the City of West Covina, a certified copy of which Resolution was recorded in Books 12926 and 13279 at pages 12 and 192 respectively, of said Official Records) lying Northerly of the south line (and the Westerly prolongation thereof) of that portion of said Lot 169 so described in said deed to the State of California. Said south line being also the south line of Arroyo Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said Los Angeles County.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent service roads, and also for the consideration named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service roads which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Sept. 5, 1941

Copied by Ryburn October 8, 1941; compared by Stephens. #1182

PLATTED ON INDEX MAP NO. 47 BY Green. 2-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 2-20-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 3-31-44

Entered on Certificate A-212, June 10, 1941; Document #10827-J

Grantors: Roy P. Champlin and Genevieve M. Champlin

Grantee: State of California

Nature of Conveyance: Highway Deed.

Date of Conveyance: August 27, 1940. CS.B-117.3

Consideration: \$1.00

Granted for: Public Highway

Description: The Westerly 20 feet of that portion of Lot 511 of Somerset Acres, Sheet 7, as per map recorded in Book 14, Page 105 of Maps, records of said County, described as follows:

Beginning at a point in the Easterly line of said Lot distant S. 0°10' E., 50 feet from the Northeasterly corner of said Lot; thence along said Easterly line, S. 0°10' E., 100 feet; thence parallel with the northerly line of said Lot, S. 89°49' W., 128.30 feet to the Westerly line of said Lot; thence along said Westerly line, N. 0°13' W., 100 feet to a line bearing S. 89°49' W. from the point of beginning; thence N. 89°49' E., 128.39 feet to the point of beginning; EXCEPTING THEREFROM the Westerly 10

feet of aforesaid property conveyed to the County of Los Angeles by Road Deed registered May 5, 1932 as Document No. 5186-A on Certificate No. CV-33558 filed in the office of the Registrar of Titles, Los Angeles County.

Accepted by State of California March 20, 1941.

Copied by Harmon October 9, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Green 4-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 401 BY Mickey 2-9-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-26-42

Entered on Certificate LJ-100016, June 23, 1941, Document #11888-J
Grantors: Gano F. Culwell and Jessie Culwell

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 6, 1941. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Sanitary Sewer

Search No. 13 - 1

C. S. Map No.

Road Dist. No. 1

Description: The southwesterly 6 feet of that certain parcel of land in Block B of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in Certifi-

cate of Title No. LJ-100016, on file in the office of the Registrar of Titles of said County.

Accepted by Board of Supervisors June 17, 1941.

Minutes Vol. 269, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds, June 12, 1941.

Copied by Harmon October 9, 1941; Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 32^{OK} BY L. FOGGIONE

PLATTED ON CADASTRAL MAP NO. 87-B-237 BY Woodley 3-12-42
87-B-241

PLATTED ON ASSESSOR'S BOOK NO. 350 OK BY Strandwold 1-21-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. FOGGIONE JAN 6 1942

Recorded in Book 18799 Page 63 Official Records Sep. 23, 1941

Grantor: John S. Ando

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sep. 16, 1941

Consideration: \$4250.00

Granted for:

Description: Lot 25 of H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority Sep. 18, 1941

Copied by Ryburn October 10, 1941; compared by Stephens. #664

~~PLATTED ON~~ INDEX MAP NO. 204 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 42 BY *Kimball* 2-25-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18694 Page 311 Official Records Sep. 23, 1941

Grantors: Ethel E. Adams, Ethel E. Purtell, Charles Roth

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: Aug. 11, 1941

Consideration:

C.S.B-1498-3.

Granted for: Alameda Street

Search No. 23-58

C. S. Map No.

Road Dist. No. 2-201

Description: The easterly 21 feet of Lots 7 to 13, inclusive, Block H. Starks Palm Tract, as shown on map recorded in Book 8, Page 98, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET

Accepted by Board of Supervisors Sept. 16, 1941

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell, 9/4/41

Copied by Ryburn October 10, 1941; compared by Stephens. #1069

PLATTED ON INDEX MAP NO. 7 BY K.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO. 93-B-217 BY Woodley 3-19-42

PLATTED ON ASSESSOR'S BOOK NO. 93 BY Atkins 1-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE DEC 11 1941

Recorded in Book 18770 Page 211 Official Records Sep. 23, 1941

Grantors: Joseph Memeo and Dorothy Memeo

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 12, 1941

Consideration:

Granted for: Alameda Street

C.S.B-1498-4

Search No. 23-42, 43

C. S. Map No.

Road Dist No. 201

Description: The easterly 11 feet of Lots 15, 16 and 17, Block I, Florentine Tract, as shown on map recorded in Book 28, page 57, Miscellaneous Records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Sept. 16, 1941

Minutes Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell, 9/4/41

Copied by Ryburn October 10, 1941; compared by Stephens. #1071

~~PLATTED ON~~ INDEX MAP NO. 70K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 96-B-217 BY Woodley 4-9-42

PLATTED ON ASSESSOR'S BOOK NO. 83 BY Kimball 1-28-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE DEC 12 1941

Recorded in Book 18816 Page 1 Official Records Sep. 23, 1941

Grantor: Mary R. Lasher

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 1, 1941

Consideration:

Granted for: ALAMEDA STREET

Search No. 23-33

C. S. Map No. B-479

Road Dist No. 201

Description:

That portion of fractional Section 27,
Township 2 South, Range 13 West, S.B.
M., within the following described
boundaries: Beginning at a point in
the westerly line of Alameda Street
as shown on map in Book 17, page 50,

of Record of Surveys, on file in the office of the Recorder of
the County of Los Angeles, which point is northerly along said
westerly line 616.65 feet from the northerly line of the Flor-
entine Tract, as shown on map recorded in Book 28, page 57,
Miscellaneous Records of said county; said point being the
northeasterly corner of the parcel of land described in deed to
Thomas C. Cosman et ux recorded in Book 13751, page 376, Official
Records of said County; thence northerly along said westerly line
of Alameda Street to a point which is southerly thereon 100 feet
from the southeasterly corner of Lot 6, Tract No. 3204, as shown
on map recorded in Book 33, page 10, of Maps, records of said
county; thence westerly, parallel with the southerly line of said
lot, to a line that is parallel with and 31 feet westerly,
measured at right angles, from said westerly line of Alameda
Street; thence southerly along said last mentioned parallel line
to the northerly line of said parcel of land described in deed
to Thomas C. Cosman et ux; thence easterly in a direct line to
the point of beginning.

To be known as ALAMEDA STREET

Accepted by Board of Supervisors Sept. 16, 1941

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds Aug. 20, 1941

Copied by Ryburn October 10, 1941; compared by Stephens. #1073

PLATTED ON INDEX MAP NO.

7 BY V.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO. 99-B-217 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE DEC 12 1941

Recorded in Book 18731 Page 343 Official Records Sep. 23, 1941

Grantor: Max Lubin

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 9, 1941

Consideration:

Granted for: Alameda Street

C.S. B-1498-4

C.F. 2173-1

Search No. 23-33

C. S. Map No. 1498-1

Road Dist. No. 201

Description: That portion of fractional Section 27, Township 2 South, Range 13 West, S.B.M., within the following described boundaries: Beginning at a point in the westerly line of Alameda Street as shown on map in Book 17, page 50, of Record of

Surveys, on file in the office of the Recorder of the County of Los Angeles, which point is northerly along said westerly line 616.65 feet from the northerly line of the Florentine Tract, as shown on map recorded in Book 28, page 57, Miscellaneous Records of said county; said point being the northeasterly corner of the parcel of land described in deed to Thomas C. Cosman et ux recorded in Book 13751, page 376, Official Records of said County; thence northerly along said westerly line of Alameda Street to a point which is southerly thereon 100 feet from the southeasterly corner of Lot 6, Tract No. 3204, as shown on map recorded in Book 33, page 10, of Maps, records of said county; thence westerly, parallel with the southerly line of said lot, to a line that is parallel with and 31 feet westerly, measured at right angles, from said westerly line of Alameda Street; thence southerly along said last mentioned parallel line to the northerly line of said parcel of land described in deed to Thomas C. Cosman et ux; thence easterly in a direct line to the point of beginning.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Sept. 16, 1941.

Minutes Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds Aug. 20, 1941

Copied by Ryburn October 10, 1941; compared by Stephens. #1074

~~PLATTED ON~~ INDEX MAP NO. 7^{OK}.

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 99 B 217 BY

PLATTED ON ASSESSOR'S BOOK NO. 83 ^{AK} BY Kimball 1-28-42

CHECKED BY Kimball CROSS REFERENCED BY E. POGGIONE DEC 12 1941

Recorded in Book 18798 Page 48 Official Records Sep. 23, 1941

Grantor: Frank Messina and Julia E. Messina

Grantee: The County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 29, 1941

Consideration:

Granted for: Alameda Street

Search No. 23-48

C. S. Map No.

Road Dist. No. 201

Description: That portion of Lot 31, Eberle Villa Tract, as shown on map recorded in Book 6, page 134, of Maps, records of the County of Los Angeles, which lies easterly of a line parallel with and 161 feet westerly, measured at

right angles, from the easterly line of the right of way of the Southern Pacific Railroad Company

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Sept. 16, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds Aug. 20, 1941

Copied by Ryburn October 10, 1941; compared by Stephens. #1075

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 2-2-42

PLATTED ON CADASTRAL MAP NO.

~~93-B-217~~
96 B 217BY *Woodley* 4-9-42

PLATTED ON ASSESSOR'S BOOK NO.

incomplete ^{OK}

BY

CHECKED BY *H. M. Kimball*CROSS REFERENCED BY *E. Poggione* DEC 11 1941

Recorded in Book 18683 Page 291 Official Records Sep. 23, 1941

Grantor: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF
LOS ANGELES COUNTY, BY BOARD OF EDUCATION OF
THE CITY OF LOS ANGELESGrantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: May 29, 1941

Consideration:

Granted for: Sanitary sewer

Search No. 6-1

C. S. Map No.

Road Dist. No. 100

Description:

The westerly 10 feet of the east-
erly 20 feet of that portion of
Bonnie Beach Place (formerly
Frankie Street) as shown on map
of Subdivision No. 2, Wellington
Heights, recorded in Book 6, Page58, of Maps, in the office of the Recorder of the County of Los
Angeles, which lies between the easterly prolongations of the
northerly and southerly lines of Block K, said subdivision.In the event Grantee ceases to use said real property for
the purposes described herein, then all rights of Grantee herein
shall cease and the above-described property shall automatically
revert thereby to Grantor free and clear of the easement or es-
tate hereby granted, and Grantor may reenter and retake full
possession of said premises; it being an essential part of the
consideration hereof that use by Grantee of said premises for
the purpose described herein is a condition for the continuing
of Grantee's easement or estate hereunder.

Accepted by Board of Supervisors Sept. 16, 1941.

Minutes Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 12, 1941.

Copied by Ryburn October 10, 1941; compared by Stephens. #1076

~~PLATTED ON~~ INDEX MAP NO. **70K**

BY

PLATTED ON CADASTRAL MAP NO.

~~126-B-233~~BY *F. Fayer* 5-26-42

PLATTED ON ASSESSOR'S BOOK NO.

~~4386~~ ^{OK}BY *Kimball* 5-20-'42CHECKED BY *H. M. Kimball*CROSS REFERENCED BY *E. Poggione* FEB 18 1942

Recorded in Book 18719 Page 206 Official Records Sep. 23, 1941

Grantor: Frank Messina and Julia E. Messina

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: July 29, 1941

Consideration:

*C.S.B-1498-3.*Granted for: Alameda Street

Search No. 23-49

C. S. Map No.

Road Dist. No. 201

Description:

That portion of Lot 32, Eberle
Villa Tract, as shown on map

14.

recorded in Book 6, page 134, of Maps,
records of the County of Los Angeles,
which lies easterly of a line parallel
with and 161 feet westerly, measured at
right angles, from the easterly line of the right of way of the
Southern Pacific Railroad Company.

To be known as ALAMEDA STREET

Accepted by Board of Supervisors Sept. 16, 1941

Minutes Vol. 272 Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds Aug. 20, 1941

Copied by Ryburn October 10, 1941; compared by Stephens. #1077

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 2-2-42

PLATTED ON CADASTRAL MAP NO.

~~93 B 217~~ BY *H. Woodley* 3-19-42
~~96 B 217~~ 4-9-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

H. M. Kimball

CROSS REFERENCED BY *E. Poggione* DEC 11 1941

Recorded in Book 18807 Page 36 Official Records Sep. 24, 1941

Grantor: California-Michigan Land & Water Company

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: Sept. 5, 1941

Consideration: \$1.00

C.S.B-1283

Granted for: Public Highway

Description:

A strip of land 20 feet wide, being
the westerly 20 feet of Lot 2 in Block
"H" of Michillinda, as per map recor-
ded in Book 21, pages 14 and 15 of
Maps in the office of the Recorder of
said Los Angeles County.

Accepted by State of California Sept. 15, 1941

Copied by Ryburn October 14, 1941; compared by Stephens. #926

PLATTED ON INDEX MAP NO.

44

BY *Green* 1-28-42

PLATTED ON CADASTRAL MAP NO.

~~1538265~~

BY *Carrington* 6-16-42

PLATTED ON ASSESSOR'S BOOK NO. 768

BY *Kimball* 3-19-42

CHECKED BY

Kimball

CROSS REFERENCED BY *L.Willie* 1-26-42

Recorded in Book 18733 Page 339 Official Records Sep. 24, 1941

Grantor: California-Michigan Land & Water Company

Grantee: State of California

Nature of Conveyance: Highway Easement Deed

Date of Conveyance: Sept. 5, 1941

C.S.B-1283

Consideration: \$10.00

Granted for: Public Highway

Description:

A strip of land 20 feet wide, being
the westerly 20 feet of Lot 1 in Block
"C" of Michillinda, as per map recorded
in Book 21, pages 14 and 15 of Maps in
the office of the Recorder of said
County.

Accepted by State of California Sept. 15, 1941

Copied by Ryburn October 14, 1941; compared by Stephens. #927

PLATTED ON INDEX MAP NO. 44 BY Green 1-28-42
 PLATTED ON CADASTRAL MAP NO. 159B265 BY Carrington 6-16-42
 PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 3-19-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18772 Page 213 Official Records Sep. 24, 1941
 Grantor: Carmen Lozano and Maria B. Lozano
 Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Aug. 14, 1941

C.S. B 1525-3

Consideration: \$10.00

Granted for: State highway

Description: That portion of Lot 2 in Block 15 of De Soto Heights, as per map recorded in Book 9, page 178, of Maps, records of said County, included within the following described boundary lines: Beginning at the northeast corner of said Lot; thence Westerly along the northerly line of said Lot to the northwest corner of said Lot; thence Southerly along the westerly line of said Lot a distance of 9.77 feet; thence Easterly along a curve concave southerly having a radius of 980.24 feet to a point in the easterly line of said Lot distant southerly thereon 12.18 feet from said northeast corner; thence Northerly along said easterly line to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, excavation and embankment slopes on the land of the undersigned, not to exceed three feet beyond the Southerly line of the parcel of land hereinabove described; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the intention of the grantee herein is to construct and maintain on lands conveyed in fee, a State highway and appurtenances thereto.

It is further understood that the remaining property of the grantors will abut upon and have access to a service road which will be separated from the main thoroughfare, with openings between said service road and said main thoroughfare, only at such points as may be established by the State Highway Engineer.

Accepted by State of California Sept. 15, 1941.

Copied by Ryburn October 14, 1941; compared by Stephens. #928

PLATTED ON INDEX MAP NO. 7 BY V.H. BROWN 2-2-42
 PLATTED ON CADASTRAL MAP NO. 132B229 BY R. Carrington 5-11-42
 PLATTED ON ASSESSOR'S BOOK NO. 8 BY Micky 2-9-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18712 Page 240 Official Records Sep. 24, 1941
 Grantors: Raymond A. Ormiston and Lillian E. Ormiston
 Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: Aug. 20, 1941

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 100 of Tract No. 2826, as per map

recorded in Book 31, page 99 of Maps,
in the office of the County Recorder
of said County.

SUBJECT to reservations, restrictions
and easements of record.

Accepted by State of California Sept. 17, 1941.

Copied by Ryburn October 14, 1941; compared by Stephens. #929

PLATTED ON INDEX MAP NO. 44 BY Green-1-29-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{OK} BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 3-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 12-31-42

Recorded in Book 18796 Page 91 Official Records Sep. 24, 1941

Grantor: Jennie Hoag

Grantee: State of California

C S B-1691

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1941

Sht 1

Consideration: \$10.00

Granted for:

Description:

Lot 11 of Tract No. 2826, as per map
recorded in Book 28, pages 47 and 48
of Maps, in the office of the County
Recorder of said County.
EXCEPTING THEREFROM, the East 105 feet
thereof.

Accepted by State of California Sept. 2, 1941

Copied by Ryburn October 14, 1941; compared by Stephens. #930

PLATTED ON INDEX MAP NO. 44 BY Green-1-29-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{OK} BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 12-31-42

Recorded in Book 18802 Page 79 Official Records Sep. 24, 1941

Grantor: Ward Davis Ridgley, Addie Jean Cole and Ross R. Cole

Grantee: State of California

C.S. B-561

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 2, 1941

Consideration: \$10.00

Granted for:

Description:

That portion of the Northerly 1000
feet of the Southwest quarter of
Section 28, Township 8 North, Range
18 West, S. B. B. & M., lying west-
erly of the 100 foot State Highway
right of way described in deed to

the State of California, executed by Margaret Mary Ridgley and
Addie Jean Cole recorded in Book 10995, page 78 of Official Re-
cords of said County.

Accepted by State of California Sept. 17, 1941

Copied by Ryburn October 14, 1941; compared by Stephens. #931

PLATTED ON INDEX MAP NO. 17 BY Booth-3-20-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 122 BY Strandwold 5-19-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18741 Page 301 Official Records Sep. 24, 1941
 Grantor: California-Michigan Land & Water Company
 Grantee: State of California
 Nature of Conveyance: Highway Easement Deed (Corporation)
 Date of Conveyance: Sept. 5, 1941
 Consideration: \$1.00 CS. B-1283
 Granted for: Public highway
 Description: A strip of land 20 feet wide, being the

Westerly 20 feet of Lot 1 and the West-
 erly 20 feet of the Northerly 36.33 feet
 of Lot 2 in Block "G" of Michillinda, as
 per map recorded in Book 21, pages 14 and
 15 of Maps, records of said Los Angeles
 County.

Accepted by State of California Sept. 15, 1941.

Copied by Ryburn October 14, 1941; compared by Stephens. #932

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO. 162 B-45 BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 3-18-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 1-29-42

Recorded in Book 18806 Page 58 Official Records, Sept. 25, 1941.
 Grantor: Carmela Merlo
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: September 20, 1941.
 Consideration: \$2200.

Granted for:

Description: Lot 18 of H. C. Thomas Tract, in the City of Los
 Angeles, as per map recorded in Book 5 Page 102
 of Miscellaneous Records in the office of the
 County Recorder of said County.

Accepted by Housing Authority September 23, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #4

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 1-26-41

Recorded in Book 18735 Page 171 Official Records, Sept. 25, 1941.
 Grantors: Frank Pagliassotti and Teresa Pagliassotti
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Sept. 17, 1941.
 Consideration: \$2400.

Granted for:

Description: Lot 12 of Hancock Tract, in the City of Los
 Angeles, as per map recorded in Book 3 Page 351
 of Miscellaneous Records in the office of the
 County Recorder of said County.

Accepted by Housing Authority Sept. 22, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #5.

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42 E-52

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18738 Page 274 Official Records, Sept. 25, 1941.

Grantor: Julia A. Agalzoff, (by mark)

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Sept. 19, 1941.

Consideration: \$3000.

Granted for:

Description: Lot 5 of Tract No. 4734, in the City of Los Angeles, as per map recorded in Book 51 Page 26 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority September 23, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #6.

~~PLATTED ON~~ INDEX MAP NO. 70K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Atkins 2-16-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18739 Page 309 Official Records, Sept. 25, 1941.

Grantors: A. Melillo and Clara Melillo

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 16, 1941.

Consideration: \$2100.00

Granted for:

Description: Lot 18 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority Sept. 22, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #7

~~PLATTED ON~~ INDEX MAP NO. 20K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18775 Page 235 Official Records, Sept. 25, 1941

Grantors: A. Melillo and Clara Melillo

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Sept. 16, 1941.

Consideration: \$3,000.

Granted for:

Description: Lot 6 in Block 3 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County. EXCEPT that portion in Tract No. 10525, as per map recorded in Book 169 Page 28 of said Map Records. ALSO EXCEPT that portion included in North Main Street, 80 feet in width, as shown on said map of Tract No. 10525.

Accepted by Housing Authority September 22, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #8

~~PLATTED ON~~ INDEX MAP NO.

20K

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY Kimball 2-25-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18772 Page 217 Official Records, Sept. 25, 1941.

Grantor: Emma A. Lewis

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: September 19, 1941.

Consideration: \$1350.

Granted for:

Description: Lot 7 in Block 5 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority Sept. 25, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #9

~~PLATTED ON~~ INDEX MAP NO.

20K

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY Kimball 2-25-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 1-26-42

Recorded in Book 18753 Page 283 Official Records, Sept. 25, 1941.

Grantors: Antonio Perrotti and Teresa Perrotti

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 12, 1941.

C.S. B-1657

Consideration: \$10.00

Granted for:

Description: Lot 8 in Block 1 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, page 32 of Miscellaneous Records of said County, together with that portion of the Easterly 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining said Lot on the West.

Subject to reservations and restrictions of record.

Accepted by State of California Sept. 17, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #397.

PLATTED ON INDEX MAP NO.

2 BY Hyde 1-27-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40

BY Kimball 2-24-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 1-27-42

Recorded in Book 18742 Page 211 Official Records, Sept. 25, 1941.

Grantors: John Vigano and Amalia Vigano

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 17, 1941.

C.S. B-1657

Consideration: \$10.00

Granted for:

Description: That portion of Lot 9 of the Solano Tract as per map recorded in Book 439, pages 11 and 12 of Deeds, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Northerly along the Westerly line of said Lot to the Northwestern corner thereof; thence N. 71°15' E., along the Northerly line of said Lot, a distance of 12 feet; thence S. 57°45' E., a distance of 42 feet; thence Southeasterly in a direct line to a point on the Southerly line of said Lot distant thereon, 58 feet Easterly from said Southwesterly corner; thence Westerly along said Southerly line, a distance of 58 feet to the point of beginning.

Accepted by State of California September 19, 1941.

Copied by Harmon October 14, 1941; compared by Stephens. #898

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 1-27-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY *Kimball* 2-24-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis* 1-27-42

Entered on Certificate No. C-87, Page 87 July 9, 1941.

Document #12783-J

Grantors: Guy B. West, Mabel C. West, Thomas P. Reid and Emma C. Reid, Being all of the co-partners (together with respective spouses) of Reid & West, a co-partnership

Grantee: State of California

C.S. B-117-3

Nature of Conveyance: Highway Deed

Date of Conveyance: Sept. 4, 1940

Consideration: \$1.00

Granted for: Public Highway

Description: The Westerly 20 feet of that portion of Lot 511 of Somerset Acres, Sheet No. 7, as per map recorded in Book 14, Page 105 of Maps, records of said County, described as follows:

Beginning at a point in the Easterly line of said lot distant S. 0°10' E., 150 feet from the Northeasterly corner of said lot; thence along said Easterly line S. 0°10' E., 100 feet to a line parallel with and distant 50 feet northerly, measured at right angles, from the Southerly line of said lot; thence along said parallel line S. 89°49' W., 128.21 feet to the Westerly line of said lot; thence along said Westerly line N. 0°13' W., 100 feet to a line parallel with the Northerly line of said lot which passes through the point of beginning; thence along said last mentioned parallel line N. 89°49' E., 128.30 feet to the point of beginning; EXCEPTING THEREFROM the Westerly 10 feet of aforesaid property as conveyed to the County of Los Angeles by Road Deed registered May 5, 1932 as Document No. 5186-A on Certificate No. CV-33558 filed in the office of the Registrar of Titles, Los Angeles County.

Accepted by State of California March 20, 1941.

Copied by Ryburn October 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Green. 4-22-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 401 BY Atkins 3-27-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-27-42

Entered on Certificate No. I, 181 June 25, 1941, Document 12034J
 Grantors: Mildred Browning Green and Lucius P. Green
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Permanent Easement 1416-8-13
 Date of Conveyance: May 23, 1941 CSB-1543-2
 Consideration: \$10.00
 Granted for:
 Description:

That portion of Lot 86 of E. J. Baldwin's Second Subdivision, in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 7, page 7 of Maps, Records of said County, which is included within a strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line;

Beginning at a point in the Easterly line of said Lot 86, distant North 4° East thereon 7.50 feet from the Southwest corner of Lot 1 of Tract No. 10028, as shown on map recorded in Book 128, pages 62 and 63 of Maps, Records of said County; thence North 88°22'21" West, a distance of 25.57 feet to the beginning of a tangent curve, concave Southeasterly and having a radius of 50 feet; thence Southwesterly along said curve, a distance of 43.91 feet; thence South 41°18'39" West, tangent to said curve, a distance of 334.57 feet; thence South 44°43'39" West, a distance of 229.97 feet, more or less, to a point in the Southwesterly line of said Lot 86, distant Northwesterly thereon 533.71 feet from the most Southerly corner of said Lot 86.

The side lines of the above described strip of land are to be prolonged or shortened so as to terminate in the Easterly and Southwesterly line of said Lot 86.

Containing 0.21 acres, more or less.

Subject to rights of way and easements of record.

Accepted by Metropolitan Water District June 13, 1941.
 Copied by Ryburn October 14, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 46 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 415 OK BY Atkins 2-19-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-29-42

Entered on Certificate No. MD-1014; DF-36423 July 9, 1941.
 Document #12782-J
 Grantors: Samuel Campbell and Fannie Rebecca Campbell
 Grantee: State of California CSB-1786-3
 Nature of Conveyance: Grant Deed CSB-596
 Date of Conveyance: June 9, 1941
 Consideration: \$10.00
 Granted for: Freeway
 Description:

That portion of the Easterly 1/2 of Lot 6 in Block 28 of the Phillips Tract (shown on map thereof recorded

in Book 9 at pages 3 and 4 of Miscellaneous Records of said County) described as follows:

Beginning at the point of intersection of the east line of said lot with the north line of that portion thereof acquired by the County of Los Angeles in Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, in and for said County, a certified copy of which Decree is recorded in Book 10043 at page 297 of Official Records of said County; thence along said north line, N. 89° 19' 40" W., to the west line of the said Easterly 1/2 of Lot 6; thence Northerly along said west line to a line parallel with and distant 77 feet, measured at right angles, from said north line; thence along said parallel line, S. 89° 19' 40" E., to said east line of Lot 6; thence Southerly along said east line to the point of beginning.

SUBJECT to an easement for a State Highway over the south 20 feet of the above described portion of said Easterly 1/2 of Lot 6, as granted the State of California by deed registered as Document No. 7224-B on Certificate of Title No. DF-36423 of Register of Titles in the office of the Registrar of Titles of said County. The north line of said easement being also the north line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Recorder of said Los Angeles County.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the remaining portion of said Easterly 1/2 of Lot 6, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road, and, ALSO for the consideration named above the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining portion of said Easterly 1/2 of Lot 6, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

And further, the undersigned hereby grant to the State of California any reversionary right, title or interest in and to that portion of said Lot 6 described in said Final Decree above mentioned.

Accepted by State of California June 16, 1941.

Copied by Ryburn October 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Green- 2-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 2-19-42

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY L. Willis 1-29-42

Entered on Certificate No. MD-965 July 7, 1941, Document 12619J
 Grantors: John M. Roberson and Allie Mae Roberson
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: March 11, 1941
 Consideration:

Granted for: Alameda Street

Search No. 26-10

C.S. B-1498-1.

C. S. Map No.

Road Dist No. 409

Description: The easterly 31 feet of Lots 1 to 5, inclusive, Block 3, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET

Form approved by W. B. McKesson

Description approved by F. S. Dodds May 12, 1941

Accepted by Board of Supervisors July 1, 1941

Minutes, Vol. 270, Page --

Copied by Ryburn October 14, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-8-1941

PLATTED ON CADASTRAL MAP NO. 81 B 217 BY Woodley 2-24-42

PLATTED ON ASSESSOR'S BOOK NO. 172 BY Atkins 2-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE DEC 4 1941

Recorded in Book 18723 Page 392 Official Records Sep. 26, 1941

Grantors: Jose Sanchez and Rafaela Sanchez

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 17, 1941

Consideration: \$2250.00

Granted for:

Description: Lot 11 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority Sept. 22, 1941

Copied by Ryburn October 14, 1941; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO.

295

BY L.W./s

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY Kimball 2-25-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L.W./s 1-29-42

Recorded in Book 18806 Page 74 Official Records Sep. 26, 1941

Grantor: Bertha A. Lipp

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 23, 1941

Consideration: \$3,000.00

Granted for:

Description: Lot 12 in Block 3 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 434

of Miscellaneous Records in the office of
the County Recorder of said County.

Accepted by Housing Authority Sept. 24, 1941.

Copied by Ryburn October 14, 1941; compared by Stephens. #3

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 1-29-42

Recorded in Book 18811 Page 63 Official Records Sep. 26, 1941

Grantor: Steven J. Obradovich

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 23, 1941

Consideration: \$2400.00

Granted for:

Description: Lot 23 of the H. C. Thomas Tract, in the City
of Los Angeles, as per map recorded in Book
5 Page 102 of Miscellaneous Records in the
office of the County Recorder of said County.

Accepted by Housing Authority Sept. 24, 1941.

Copied by Ryburn October 14, 1941; compared by Stephens. #4

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 1-29-42

Recorded in Book 18514 Page 277 Official Records Sep. 26, 1941

Grantor: Mary Sabina Salvetti

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 17, 1941

Consideration: \$2700.00

Granted for:

Description: Lot 14 of the H.C. Thomas Tract, in the City
of Los Angeles, as per map recorded in Book
5 Page 102 of Miscellaneous Records in the
office of the County Recorder of said County.

Accepted by Housing Authority Sept. 22, 1941

Copied by Ryburn October 14, 1941; compared by Stephens. #5

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO, BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 1-29-42

Recorded in Book 18827 Page 14 Official Records Sep. 26, 1941
 Grantor: L. A. Valley Improvement Company
 Grantee: State of California
 Nature of Conveyance: Grant Deed (Corporation)
 Date of Conveyance: Aug. 11, 1941
 Consideration: \$10.00
 Granted for:
 Description: PARCEL 1.:

C.F. 2155

C.L.B.-1657

That portion of Lot 2 of Tract No. 3201, as per map recorded in Book 33, Pages 86 and 87 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Northeasterly line of said Lot 2 with the Westerly line of Figueroa Street, 100 feet wide, condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County; thence S. $11^{\circ}42'50''$ W., along said Westerly line of Figueroa Street, a distance of 12.13 feet to the Southwesterly line of said Lot 2; thence N. $61^{\circ}47'20''$ W., along said Southwesterly line of said Lot, a distance of 255 feet; thence Northerly in a direct line to a point on the Northeasterly line of said Lot, distant thereon N. $47^{\circ}46'45''$ W., 360 feet from said point of beginning; thence S. $47^{\circ}46'45''$ E., along said Northeasterly line, a distance of 360 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portion of said lot 2, over and across the Westerly line of the parcel of land hereinabove described as Parcel 1.

PARCEL 2:

That portion of Lot 1 of Tract No. 3201 as per map recorded in Book 33, pages 86 and 87 of Maps, in the office of the County Recorder of said County, included within the following described parcel of land:

Beginning at the intersection of the Southwesterly line of Lot 156 of Tract No. 2208, as per map recorded in Book 24, pages 19 and 20, of Maps, records of said County, with the Northwesternly line of Figueroa Street, 100 feet wide, condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County; thence Southwesterly along said northwesterly line of Figueroa Street, so described in said Final Decree to the Southwesterly line of said Lot 1; thence N. $47^{\circ}46'45''$ W., along said Southwesterly line of Lot 1, a distance of 228 feet; thence N. $36^{\circ}43'15''$ E., a distance of 211 feet; thence N. $11^{\circ}13'15''$ E., a distance of 251 feet; thence N. $33^{\circ}28'15''$ E., a distance of 216 feet; thence N. $50^{\circ}43'15''$ E., a distance of 109 feet; thence N. $42^{\circ}43'15''$ E., a distance of 146 feet; thence N. $18^{\circ}02'45''$ E., a distance of 240.21 feet to a point on the Northwesternly prolongation of the said Southwesterly line of Lot 156, distant along said Northwesternly prolongation and along said Southwesterly line of said Lot 156, N. $61^{\circ}29'40''$ W., 222.71 feet from said point of beginning; thence S. $61^{\circ}29'40''$ E., a distance of 222.71 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portion of said Lot 1, over and across the Northwesternly line of the parcel of land hereinabove described as Parcel 2.

SUBJECT to an easement for street purposes as described in deed to the City of Los Angeles recorded in Book 15638, page 295 of Official Records of said County.

PARCEL 3:

That portion of Lot 1 of Tract No. 3201, as per map recorded in Book 33, pages 86 and 87, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Easterly corner of said Lot 1; thence Southwesterly along the Southeasterly line of said Lot to the

Easterly line of Figueroa Street, 100 feet wide, condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County; thence Northerly and Northeasterly along the Easterly and Southeasterly line of said Figueroa Street to the Northeasterly line of said Lot 1; thence Southeasterly along said Northeasterly line, a distance of 4.85 feet to the point of beginning.

SUBJECT to an easement for street purposes as described in deed to the City of Los Angeles recorded in Book 15638, page 295 of Official Records of said County.

The grant of rights of ingress and egress hereby conveyed in the foregoing Parcels 1 and 2 shall never be construed to authorize any entry by the grantee, its successors or assigns, onto the said remaining portions of Lots 2 and 1 therein respectively mentioned.

Accepted by State of California Sept. 10, 1941

Copied by Ryburn October 15, 1941; compared by Stephens. #37

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY *Kimball* 2-24-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L.W./s* 1-29-42

Recorded in Book 18781 Page 195 Official Records Sep. 26, 1941

Grantor: J. Murray Hammers and Shirley M. Hammers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 18, 1941

Granted for: Florence Avenue

Consideration:

COMPLETE AS TO SIGNATURES

Search No. 5-2

C.S. Map No.

See O.R.M. 7782-391

Road Dist No. 403

Description:

That portion of the Rancho Sausal Redondo, as shown on map recorded in Book 1, pages 507 and 508 of Patents, records of Los Angeles County, within the following described boundaries:- Beginning at the inter-

section of the northerly line of said rancho with the southwest-erly line of Centinella Boulevard (60 feet wide) as shown on map of Tract No. 6265, recorded in Book 134, page 41, et seq. of Maps, records of said county; thence southeasterly along said southwest-erly line to a line that is parallel with and 120 feet northeast-erly, measured at right angles, from the northeasterly line of the Pacific Electric Railway Company's right of way, as shown on said last mentioned map; thence northwesterly along said parallel line to the northerly line of said rancho; thence easterly in a direct line to the point of beginning.

To be known as FLORENCE AVENUE.

Accepted by Board of Supervisors Sept. 23, 1941,

Minute Book No. 272, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 18, 1941

Copied by Ryburn October 15, 1941; compared by Stephens. #1533

PLATTED ON INDEX MAP NO.

23

BY *Green* 3-27-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

332

BY *Strandwold* 5-25-42

CHECKED BY *Tringali*

CROSS REFERENCED BY *L.W./s* 1-30-42

Recorded in Book 18673, Page 329 Official Records Sep. 26, 1941
 Grantor: C. F. Culver
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941
 Consideration:
 Granted for: Kenmore Avenue
 Search No. 1-1
 C. S. Map No.
 Road Dist. No. 109

Recorded in 27
 C.S. B-924.

Description: Those portions of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 feet of Parcels 10, and 65 to 73, inclusive, and the northeasterly 30 feet of Parcels 11, 64, and 53 to 62, inclusive, as said parcels are shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE
 Accepted by Board of Supervisors Sept. 23, 1941
 Minute Book No. 272, Page -- Minutes of said Board.
 Form approved by W. B. McKesson
 Description: approved by F. W. Haskell Sept. 15, 1941
 Copied by Ryburn October 15, 1941; compared by Stephens. #1534

PLATTED ON INDEX MAP NO. 46 BY Green S.S. 42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 107 BY *Quinball* 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18724 Page 392 Official Records Sep. 26, 1941
 Grantor: Merwin Heth and Dorothy Heth
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941
 Consideration:
 Granted for: Kenmore Avenue
 Search No. 1-4
 C. S. Map No.
 Road Dist. No. 109

C.S. B-924

Description: That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, Page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 feet of Parcel 66 as shown on map filed in Book 14, Page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE
 Accepted by Board of Supervisors Sept. 23, 1941,
 Minute Book No. 272, Page -- Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell Sept. 15, 1941
 Copied by Ryburn October 15, 1941; compared by Stephens. #1535

PLATTED ON INDEX MAP NO. 46 BY Green S.S. 42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 6 1942
 E-52

Recorded in Book 18749 Page 262 Official Records Sep. 26, 1941

Grantor: C. F. Culver

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 20, 1941

C.S. B-924

Consideration:

Granted for: Kenmore Avenue

Search No. 1-5

C. S. Map No.

Road Dist. No. 109

Description:

Those portions of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeasterly 30 feet of Parcels 59, 60, and 64, and the southwesterly 30 feet of Parcel 67, as said parcels are shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE

Accepted by Board of Supervisors Sept. 23, 1941.

Minute Book No. 272, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 15, 1941.

Copied by Ryburn October 15, 1941; compared by Stephens. #1536

PLATTED ON INDEX MAP NO.

46

BY Green. 5-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. RIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18744 Page 319 Official Records Sep. 26, 1941

Grantors: Claude D. McClure & Essie M. McClure, Essie McClure

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 20, 1941

Consideration:

C.S. B-924

Granted for: Kenmore Avenue

Search No. 1-6

C.S. Map No.

Road Dist. No. 109

Description:

That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 feet of Parcel 68 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors on Sept. 23, 1941,

Minute Book No. 272, page -- Minutes of said Board.

Form approved by W. B. McKesson

Description: approved by F. W. Haskell Sep. 15, 1941

Copied by Ryburn October 15, 1941; compared by Stephens. #1537

PLATTED ON INDEX MAP NO.

46

BY Green. 5-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. RIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18514 Page 281 Official Records Sep. 26, 1941
 Grantor: Claude D. McClure and Essie McClure
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941
 Consideration: C. S. B-924

Granted for: Kenmore Avenue

Search No. 1-7

C. S. Map No.

Road Dist. No. 109

Description: That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 ft of Parcel 69 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE

Accepted by Board of Supervisors Sept. 23, 1941,
 Minute Book No. 272, Page-- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941

Copied by Ryburn October 15, 1941; compared by Stephens. #1538

PLATTED ON INDEX MAP NO. 40 BY Green. J. S. 42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18514 Page 285 Official Records Sep. 26, 1941.
 Grantor: Claude M. Small and Maude E. Small
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941
 Consideration: C. S. B-924

Granted for: Kenmore Avenue

Search No. 1-8

C. S. Map No.

Road Dist. No. 109

Description: That portion of Lot 16, Tract 718, as shown on map recorded in Book 17, page 17 of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 feet of Parcel 70 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors Sept. 23, 1941,
 Minute Book No. 272, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941.

Copied by Ryburn October 15, 1941; compared by Stephens. #1539

PLATTED ON INDEX MAP NO. 46 BY Green. J. S. 42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18784 Page 151 Official Records Sep. 26, 1941

Grantor: Claude M. Small and Maude E. Small

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 20, 1941

Consideration:

Granted for: Kenmore Avenue

C.S.B-924

Search No. 1-9

C. S. Map No.

Road Dist. No. 109

Description: That portion of Lot 16, Tract 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 feet of Parcel 71 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder. To be known as KENMORE AVENUE.

Accepted by Board of Supervisors of County of Los Angeles, Sept. 23, 1941, Minute Book 272, Page--Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941

Copied by Ryburn October 15, 1941; compared by Stephens. #1540

PLATTED ON INDEX MAP NO. 46 BY Green S-S-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 5 1942

Recorded in Book 18809 Page 59 Official Records Sep. 26, 1941

Grantors: George M. Hathaway and Effie A. Hathaway

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 20, 1941

Consideration:

Granted for: Kenmore Avenue

C.S.B-924

Search No. 1-10

C. S. Map No.

Road Dist. No. 109

Description: That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 feet of Parcel

72 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors of County of Los Angeles Sept. 23, 1941, entered in Minute Book 272, Page-- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941.

Copied by Ryburn October 15, 1941; compared by Stephens. #1541

PLATTED ON INDEX MAP NO. 46 BY Green S-S-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 5 1942

Recorded in Book 18699 Page 321 Official Records Sep. 26, 1941
 Grantor: Alma A. Fullbright
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941

C.S.B-924

Consideration:
 Granted for: Kenmore Avenue
 Search No. 1-11

C. S. Map No.
 Road Dist. 109

Description: That portion of Lot 16 Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles within the southwesterly 30 feet of Parcel 73 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.
 To be known as KENMORE AVENUE.

Accepted by Board of Supervisors of County of Los Angeles Sept. 23, 1941, entered in Minute Book 272, Page--Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 15, 1941

Copied by Ryburn October 16, 1941; compared by Stephens. #1542.

PLATTED ON INDEX MAP NO. 46 BY Green 5-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18699 Page 322 Official Records Sep. 26, 1941.
 Grantor: Louis Riavic and Lucy Riavic
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 9, 1941

C.S.B-924.

Consideration:
 Granted for: Kenmore Avenue
 Search No. 1-12

C. S. Map No.
 Road Dist 109

Description: That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the southwesterly 30 feet of Parcel 10 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE

Accepted by Board of Supervisors Sept. 23, 1941.
 Minute Book 272, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941.

Copied by Ryburn October 16, 1941; compared by Stephens. #1543

PLATTED ON INDEX MAP NO. 46 BY Green 5-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18799 Page 98 Official Records Sep. 26, 1941

Grantor: Othal P. Wells

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 7, 1941

C.S.B-924

Consideration:

Granted for: Kenmore Avenue

Search No. 1-13

C. S. Map No.

Road Dist. 109

Description: That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, Page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeasterly 30 feet of Parcel 62 as shown on map filed in Book 14, page 30, of Record of Surveys, in

the office of the said Recorder.

To be known as KENMORE AVENUE

Accepted by Board of Supervisors Sept. 23, 1941.

Minute Book No. 272, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941

Copied by Ryburn October 16, 1941; compared by Stephens. #1544

PLATTED ON INDEX MAP NO.

46

BY Green S.S. 42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. RIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18778 Page 167 Official Records Sep. 26, 1941

Grantors: James H. Parsons and Laura M. Parsons

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 8, 1941

Consideration:

C.S.B-924

Granted for: Kenmore Avenue

Search No. 1-14

C. S. Map No.

Road Dist. 109

Description: That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeasterly 30 feet of Parcel

61 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors Sept. 23, 1941

Minute Book 272, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 15, 1941

Copied by Ryburn October 16, 1941; compared by Stephens. #1545

PLATTED ON INDEX MAP NO.

46

BY Green S.S. 42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. RIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18761 Page 262 Official Records Sep. 26, 1941
 Grantors: William H. Ellington & Emma B. Ellington
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941
 Consideration:
 Granted for: Kenmore Avenue
 Search No. 1-15
 C. S. Map No.
 Road Dist. 109
 Description:

C.S. B-924.

That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeasterly 30 feet of Parcel 58 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.
 To be known as KENMORE AVENUE
 Accepted by Board of Supervisors Sep. 23, 1941
 Minute Book 272, Page--Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell Sep. 15, 1941
 Copied by Ryburn October 16, 1941; compared by Stephens. #1546

PLATTED ON INDEX MAP NO. 46 BY Green-5-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY E. BOGGIONE MAR 6 1942

Recorded in Book 18758 Page 304 Official Records Sep. 26, 1941.
 Grantors: H. T. Dullnig and Margueritte A. Dullnig
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941
 Consideration:
 Granted for: Kenmore Avenue
 Search No. 1-16
 C. S. Map No.
 Road Dist No. 109
 Description:

C.S. B-924

That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of maps, in the office of the Recorder of the County of Los Angeles, within the northeasterly 30 feet of Parcel 57 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.
 To be known as KENMORE AVENUE.
 Accepted by Board of Supervisors Sept. 23, 1941.
 Minute Book 272, Page --Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell Sept. 15, 1941
 Copied by Ryburn October 16, 1941; compared by Stephens. #1547

PLATTED ON INDEX MAP NO. 46 BY Green-5-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY E. BOGGIONE MAR 6 1942

Recorded in Book 18731 Page 377 Official Records Sep. 26, 1941

Grantors: Thomas W. Dyer and Helen A. Dyer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 24, 1941

Consideration:

C. S. B-924.

Granted for: Kenmore Avenue

Search No. 1-17

C. S. Map No.

Road Dist. No. 109

Description:

That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeast-

erly 30 feet of Parcel 56 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors Sept. 23, 1941.

Minute Book 272, Page--Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941

Copied by Ryburn October 16, 1941; compared by Stephens. #1548

PLATTED ON INDEX MAP NO.

46 BY *Green. S. S. 42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *H. M. RIMBALL*

CROSS REFERENCED BY *E. FOGGIONE* MAR 6 1942

Recorded in Book 18815 Page 49 Official Records Sep. 26, 1941.

Grantors: Margaret S. Coles and William A. Coles (by mark)

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 30, 1941

Consideration:

C. S. B-924.

Granted for: Kenmore Avenue

Search No. 1-18

C. S. Map No.

Road Dist. No. 109

Description:

That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeast-

erly 30 feet of Parcel 55 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors Sept. 23, 1941

Minute Book No. 272, Page-- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 15, 1941.

Copied by Ryburn October 16, 1941; compared by Stephens. #1549

PLATTED ON INDEX MAP NO.

46 BY *Green. S. S. 42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *H. M. RIMBALL*

CROSS REFERENCED BY *E. FOGGIONE* MAR 6 1942

Recorded in Book 18787 Page 101 Official Records Sep. 26, 1941
 Grantors: Kenneth T. Thompson and Edna Thompson
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 20, 1941
 Consideration:
 Granted for: Kenmore Avenue
 Search No. 1-19
 C. S. Map No.
 Road Dist. No. 109
 Description:

C.S.B-924

That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeasterly 30 feet of Parcel 54 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder. To be known as KENMORE AVENUE.
 Accepted by Board of Supervisors Sept. 23, 1941.
 Minute Book 272, Page-- Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell Sep. 15, 1941
 Copied by Ryburn October 16, 1941; compared by Stephens. #1550

PLATTED ON INDEX MAP NO. 46 BY Green 5-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. Kimball CROSS REFERENCED BY E. POGGIONE MAR 6 1942

Recorded in Book 18816 Page 37 Official Records Sep. 26, 1941
 Grantor: SOLEDAD PLACER COMPANY
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: Aug. 23, 1941
 Consideration:
 Granted for: Storm Drain
 Search No. 360-1
 C. S. Map No. _____ Road Dist No. _____
 Description:

That portion of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 ft. wide, lying northerly of and adjacent to the following described line: Beginning at a point in the center line of Bouquet Canyon Road as described in Parcel 2 of a deed to the County of Los Angeles recorded in Book 18122, page 204, of Official Records, in the office of said recorder, said point being easterly along said center line 362.09 feet from the westerly terminus of the curve therein having a radius of 3000 ft. and a length of 835.50 ft; thence easterly along said curve 25 feet.

Accepted by Board of Supervisors Sep. 23, 1941; Minute Book 272, Page-- Minutes of said Board. Form approved by W. B. McKesson
 Description approved by F. W. Haskell Sep. 18, 1941.
 Copied by Ryburn October 16, 1941; compared by Stephens. #1551

~~PLATTED ON~~ INDEX MAP NO. 620K BY L.W./15

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 377 OK BY Atkin 5-14-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./15 5-30-42

Recorded in Book 18798 Page 84 Official Records Sep. 26, 1941

Grantors: E. W. Murphy and Myrtle M. Murphy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance; Aug. 22, 1941

Consideration:

Granted for: Live Oak Street

Search No. 2-2

C. S. Map No.

Road Dist. No. 1

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 7 of the I. Heyman Tract, as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the northeasterly corner of Lot 38, Tract No. 12356, as shown on map recorded in Book 237, pages 18 and 19, of Maps, in the office of said recorder; thence easterly along the easterly prolongation of the northerly line of said last mentioned lot to the northwesterly line of Tract No. 2426, as shown on map recorded in Book 223, page 304, of Miscellaneous Records, in the office of said recorder; thence northeasterly along said northwesterly line to the northerly line of said Lot 7; thence westerly along said last mentioned northerly line to the northeasterly prolongation of the southeasterly line of said Lot 38; thence southwesterly in a direct line to the point of beginning.

To be known as LIVE OAK STREET.

Accepted by Board of Supervisors Sept. 23, 1941.

Minute Book No. 272, Page _____ Minutes of said Board.

Form approved by W. B. McKesson.

Description approved by F. W. Haskell Sep. 12, 1941.

Copied by Ryburn October 16, 1941; compared by Stephens. #1552

PLATTED ON INDEX MAP NO.

36 BY Hyde 5-27-42

PLATTED ON CADASTRAL MAP NO. 99-B-241 BY F. Fayer 3-25-42

PLATTED ON ASSESSOR'S BOOK NO. 830 OK BY TRUPKE 4-1-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 9 1942

Recorded in Book 18743 Page 358 Official Records Sep. 26, 1941

Grantor: Johnnie Floyd Carpenter and Mrs. Mabel M. Carpenter

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 12, 1941

Consideration:

Granted for: Alameda Street

C. S. B-1498-2

Search No. 25-22

C. S. Map No.

Road Dist. No. 409

Description: The easterly 31 feet of Lots 11 and 12, Block L. Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, Records of the County of Los Angeles. To be known as ALAMEDA STREET.

Accepted by Bd. of Supervisors Sep. 23, 1941, Min. Book 272, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 16, 1941.

Copied by Ryburn October 16, 1941; compared by Stephens. #1554

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-8-41

PLATTED ON CADASTRAL MAP NO. 87 B 217 BY Woodley 3-11-42

PLATTED ON ASSESSOR'S BOOK NO. 390 OK BY Micky 1-29-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE DEC 10 1941

Entered on Certificate No. LI-99648, July 21, 1941-Document 13385-J
 Grantors: Ernest P. Sudberry and Mattie L. Sudberry
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: Feb. 26, 1941
 Consideration: C.S.B-1498-2.
 Granted for: Alameda Street
 Search No. 25-34
 C. S. Map no.
 Road Dist. No. 409
 Description:

The easterly 31 feet of Lot 7, Block T, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, records of the County of Los Angeles. To be known as ALAMEDA STREET.

Accepted by Board of Supervisors July 15, 1941,
 Minute Book No. 270, Page -- Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell March 18, 1941.
 Copied by Ryburn October 15, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-8-41

PLATTED ON CADASTRAL MAP NO.

~~84 B 217~~ BY H. Woodley 3-11-42
 87 B 217

PLATTED ON ASSESSOR'S BOOK NO. 390

BY M.I.M. 1-29-42

CHECKED BY A. P. KIRKALL

CROSS REFERENCED BY F. POGGIONE DEC 10 1941

Entered on Certificates KM-93032, LY-104498, IU-80060, July 22, 1941,
 Document 13436-J
 Grantors: Clifton Bird Shoemaker, Jr. & Clara La Fetra Darling
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: May 16, 1941
 Consideration:
 Granted for: Hicrest Road
 Search No. 1-9
 C. S. Map No.
 Road Dist. No. 108
 Description:

That portion of the northeast quarter of the northwest quarter of Section 25, Township 1 North, Range 10 West, S.B.B. &M., within the following described boundaries: Beginning at a point in the northerly line of the southerly 25 feet of said northeast quarter of the northwest quarter that is S. 89°29' West thereon 330 feet from the north and south center line of said section; thence N. 0°04' West 298.7 feet; thence North 41°33' West to a line parallel with and 325 feet northerly, measured parallel with the westerly line of said section, from said northerly line of the southerly 25 feet; thence easterly along said parallel line to a line parallel with and 20 feet easterly, measured at right angles, from above described course, having a bearing of North 0°04' West; thence southerly along said mentioned parallel line to said northerly line of the southerly 25 feet; thence westerly in a direct line to the point of beginning

To be known as HICREST ROAD.

Accepted by Board of Supervisors of the County of Los Angeles July 15, 1941, Minute Book No. 270, Page-- Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell July 1, 1941
 Copied by Ryburn October 15, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY *Green* 2-19-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 338 BY *Strandwold* 4-6-42
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY *L.W./Is* 2-20-42

Entered on Certificate A-149 July 15, 1941, Document 13084-J
 Grantor: Elly Lerer and Fannie Lerer
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Jan. 3, 1941
 Consideration: C.S.B-1498-4.
 Granted for: Alameda Street
 Search No. 23-29
 C. S. Map No. B-479
 Road Dist. No. 201
 Description: The easterly 31 feet of that portion of
 Lot 2, Tract No. 3204, as shown on map
 recorded in Book 33, page 10, of Maps,
 records of the County of Los Angeles,
 which lies southerly of the northerly 5
 feet of said lot.

To be known as ALAMEDA STREET

Accepted by Board of Supervisors of Los Angeles County Feb. 4, 1941
 Minute Book No. 265, Page-- Minutes of said Board.
 Form approved by W. B. McKesson
 Description: approved by F. W. Haskell Jan. 21, 1941
 Copied by Ryburn October 15, 1941; compared by Stephens. #

PLATTED ON INDEX MAP NO. 7 BY *V.H. BROWN* 2-2-42
 PLATTED ON CADASTRAL MAP NO. 99 B 217 BY
 PLATTED ON ASSESSOR'S BOOK NO. 83 BY *Kimball* 1-29-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE DEC 12 1941

Recorded in Book 18782 Page 213 Official Records, Sept. 27, 1941.
 Grantors: Saverio Bruno and Rosa Bruno
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: September 16, 1941.
 Consideration: \$4800.00.
 Granted for:
 Description: Lot 3 in Block 5 of Mills' Subdivision of the Sa-
 bichi Tract, in the City of Los Angeles, as per
 map recorded in Book 5 Page 434 of Miscellaneous
 Records in the office of the County Recorder of
 said County.

Accepted by Housing Authority Sept. 22, 1941;
 Copied by Harmon October 16, 1941; compared by Stephens. #15

~~PLATTED ON~~ INDEX MAP NO. 205 BY *L.W./Is*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY *Kimball* 2-25-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L.W./Is* 1-30-42

Recorded in Book 18778 Page 181 Official Records, Sept. 27, 1941.
 Grantor: Florence M. Enright, Administratrix of the Estate of
 Oldridge R. Johnson, also known as O. R. Johnson,
 Deceased.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Administratrix Grant Deed

Date of Conveyance: September 12, 1941.

Consideration: \$325.00

Granted for:

Description: AN UNDIVIDED ONE-THIRD INTEREST IN:
 Lots 17 and 18, in Block "1" of Furlong Home
 Tract, in the City of Los Angeles, County of
 Los Angeles, State of California, as per map
 recorded in Book 6, Page 116 of Maps, in the
 Office of the County Recorder of said County.

Reference is hereby made to the orders rendered
 by the Superior Court of the State of California, in and for
 the County of Los Angeles, the notices given and the proceedings
 had in the matter of the Estate of Oldridge R. Johnson, also known
 as O. R. Johnson, Deceased, Probate No. 203319, and particularly
 to the order confirming sale and directing conveyance of said
 real property dated September 5, 1941, a certified copy of which
 Court Order will be filed in the office of the County Recorder
 of said County, and reference is hereby made to said order and
 recordation thereof, and this deed is given pursuant to said
 proceedings and order.

Accepted by Housing Authority Sept. 16, 1941.

Copied by Harmon October 16, 1941; compared by Stephens. #18

~~PLATTED ON~~ INDEX MAP NO. 547.705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 261 OK BY Kimball

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-30-42

Recorded in Book 18811 Page 69 Official Records, Sept. 27, 1941.

Grantor: Florence L. Hickman

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 14, 1941.

Consideration: \$250.00

Granted for:

Description: Same as above Document #18.

Accepted by Housing Authority Sept. 16, 1941.

Copied by Harmon October 16, 1941; compared by Stephens. #19

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 3-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-30-42

Recorded in Book 18757 Page 330 Official Records, Sept. 27, 1941.

Grantor: Sabine Johnson Holloway

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: April 14, 1941.

Consideration: \$250.00

Granted for:

Description: Same as above Document #18.

Accepted by Housing Authority September 16, 1941.

Copied by Harmon October 16, 1941; compared by Stephens. #20.

~~PLATTED ON~~ INDEX MAP NO. 704 BY L. Willis

PLATTED ON ASSESSOR'S BOOK NO. 261 OK BY Kimball 3-3-'42

PLATTED ON CADASTRAL MAP NO. 16815412 BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 1-30-42

Recorded in Book 13777 Page 235 Official Records, Sept. 27, 1941.

Grantors: Ysmael Mendoza and Feresa Mendoza

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 26, 1941.

Consideration: \$1850.00

Granted for:

Description: The East half of Lot 101, Tract No. 4447 in the City of Los Angeles, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority July 30, 1941.

Copied by Harmon October 16, 1941; compared by Stephens. #149.

~~PLATTED ON~~ INDEX MAP NO. 704 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 16815412 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-2-42

Recorded in Book 13734 Page 161 Official Records, Sept. 27, 1941.

Grantors: Roy B. See and Ethel W. See

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 27, 1941.

Consideration: \$10.00

Granted for:

Description: Lot 4306 of Tract 5916, as per map recorded in Book 39 Page 64 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education September 28, 1941.

Copied by Harmon October 16, 1941; compared by Stephens. #984.

~~PLATTED ON~~ INDEX MAP NO. 520x BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 687 BY Kimball 2-18-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-2-42

Recorded in Book 18699 Page 340 Official Records Sep. 29, 1941
 THE HOUSING AUTHORITY OF THE
 COUNTY OF LOS ANGELES, a public
 body, corporate and politic,
 Plaintiff,

No. 449-566

FINAL JUDGMENT

vs.
 CHARLES M. OLIVER, et al,
 and consolidated actions:
 Nos. 449567, 449571, 450150,
 450602, 450904, 450910,
 450912, 451520, 457534,
 Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:
 That the real property hereinabove referred to and
 described as Parcels Nos. 20, 29, 72, 73, 80, 86, 103, 105, 110,
 115, 119, 125, 138, 149, 157 and 164, in the complaints of the
 plaintiff on file herein, and in the Interlocutory Judgment
 herein referred to, be and the same is hereby condemned as prayed
 and the plaintiff, THE HOUSING AUTHORITY OF THE COUNTY OF LOS
 ANGELES, does take and acquire the fee title in and to the said par-
 cels of land, described in the complaints of the plaintiff on file
 herein.

Said parcels of land are more particularly described
 as follows, to-wit:

PARCEL NO. 20:

Lot 194 of Tract No. 4824, in the County
 of Los Angeles, State of California, as per
 map recorded in Book 52 Page 74 of Maps, in
 the office of the County Recorder.

PARCEL NO. 29:

Lot 188 of Tract No. 4824, in the County
 of Los Angeles, State of California, as per
 map recorded in Book 52 Page 74 of Maps, in
 the office of the County Recorder.

PARCEL NO. 72:

Lot 30 in Block 5 of Maravilla Park, in
 the County of Los Angeles, State of California,
 as per map recorded in Book 18 page 168 of Maps,
 in the office of the County Recorder.

PARCEL NO. 73:

Lot 31 in Block 5 of Maravilla Park, in
 the County of Los Angeles, State of Calif-
 ornia, as per map recorded in Book 18 Page
 168 of Maps, in the office of the County Re-
 corder.

PARCEL NO. 80:

Lot 213 of Tract No. 4824, in the County
 of Los Angeles, State of California, as per
 map recorded in Book 52 Page 74 of Maps in
 the office of the County Recorder.

PARCEL NO. 86:

Lot 208 of Tract No. 4824, in the Coun-
 ty of Los Angeles, State of California, as
 per map recorded in Book 52 Page 74 of Maps,
 in the office of the County Recorder of said
 County.

PARCEL NO. 103:

Lot 118 of Tract No. 4824, in the County
 of Los Angeles, State of California, as per
 map recorded in Book 52 Page 74 of Maps, in
 the office of the County Recorder.

PARCEL NO. 105:

Lot 120 of Tract No. 4824, in the County
 of Los Angeles, State of California, as per
 map recorded in Book 52 Page 74 of Maps, in the
 office of the County Recorder.

✓ PARCEL NO. 110:

Lot 102 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

✓ PARCEL NO. 115:

Lot 96 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

✓ PARCEL NO. 119:

Lot 92 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps in the office of the County Recorder.

✓ PARCEL NO. 125:

Lot 83 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

✓ PARCEL NO. 138:

Lot 61 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

✓ PARCEL NO. 149:

Lot 53 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

✓ PARCEL NO. 157:

Lot 29 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder.

✓ PARCEL NO. 164:

Lot 12 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder.
DATED this 23 day of September, 1941.

CHARLES E. HAAS

JUDGE OF THE SUPERIOR COURT

Copied by Ryburn October 16, 1941; compared by Stephens. #877

~~PLATTED ON~~ INDEX MAP NO.

36²⁵

BY L.W./15

PLATTED ON CADASTRAL MAP NO. 1268237

BY L.S. 1/10/42

PLATTED ON ASSESSOR'S BOOK NO.

325

BY Knight 4-17-42

CHECKED BY R. M. KIMBALL

CROSS REFERENCED BY L.W./15 7-2-42

Recorded in Book 18729 Page 399 Official Records Sep. 30, 1941

Grantor: Maria Ruffino

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 24, 1941

Consideration: \$4935.00

Granted for:

Description: Lots 3 and 4 of Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County, together with all improvements, hereditaments and appurtenances thereunto belonging, free

and clear of all liens (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of party of the first part in and to any streets or alleys adjoining or abutting upon said property.

Accepted by Housing Authority Sept. 26, 1941

Copied by Ryburn October 17, 1941; compared by Stephens. #4

~~PLATTED ON~~ INDEX MAP NO. 2nd BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-2-42

Recorded in Book 18806 Page 99 Official Records Sep. 30, 1941

Grantors: Ben Raimondo and Cesira Raimondo

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 24, 1941

Consideration: \$3100.00

Granted for:

Description: Lot 1 in Block 3 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County;

Accepted by Housing Authority Sept. 26, 1941

Copied by Ryburn October 17, 1941; compared by Stephens. #27

~~PLATTED ON~~ INDEX MAP NO. 2nd BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-2-42

Recorded in Book 18750 Page 359 Official Records Sep. 30, 1941

Grantor: Frank B. Rutledge and Veva Marie Rutledge

Grantee: THE ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 8, 1941

Consideration: \$10.00

Granted for:

Description: Tract No. 10326, as per Map recorded in Book 159, Page 13, Maps, Records of Los Angeles County.

Accepted by Board of Trustees, Antelope Valley Joint Union High

School District Sept. 12, 1941.

Copied by Ryburn October 17, 1941; compared by Stephens. #834

~~PLATTED ON~~ INDEX MAP NO. 70^{er} BY L.W./ls

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 *ok* BY *Strandwold* 2-27-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./ls 2-2-42

Recorded in Book 18761 Page 303 Official Records Sep. 30, 1941

Grantor: Edna Carter

Grantee: ANTELOPE VALLEY JOINT UNION HIGH SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: August 15, 1941

Consideration: \$10.00

Granted for:

Description: Lots "A" and "B" of Tract No. 10326,
as per map recorded in Book 159 Page
13 of Maps, in the office of the
County Recorder of said County.

SUBJECT TO:

1. General and special Taxes for the fiscal year 1941-1942, a lien not yet payable.
2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees, Antelope Valley Joint Union High School District Sept. 12, 1941

Copied by Ryburn October 17, 1941; compared by Stephens. #835

~~PLATTED ON~~ INDEX MAP NO. 70^{er} BY L.W./ls

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 72 BY *Strandwold* 2-27-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./ls 2-2-42

Recorded in Book 18771 Page 154 Official Records Sep. 30, 1941

Grantor: James E. O'Donnell

Grantee: ~~XX~~
State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 4, 1941

C.S.B-1654

Consideration: \$1.00

Granted for: Highway Purposes

Description: PARCEL 1: That portion of Farm Lot 39
of the Alamitos Tract, as per map re-
corded in Book 36, page 37 et seq. of
Miscellaneous Records of said County,
described as follows: Beginning at
the Westerly terminus of that certain

curve having a radius of 62 feet in the Southwesterly line of
the Los Alamitos Circle as described in Parcel 1 of deed to the
City of Long Beach recorded in Book 12170, page 100, of Official
Records of said county; thence South 89°58'45" West, along the
Southerly line of State Street as described in Parcels 1 and 2
of said deed to the City of Long Beach, a distance of 44.69 feet;
thence Southeasterly along a curve concave Southwesterly tangent
to said Southerly line of State Street and having a radius of
138 feet, through an angle of 57°24'14", an arc distance of

138.26 feet to a point on that certain curve having a radius of 247 feet in said Southwesterly line of the Los Alamitos Circle as described in said Parcel 1 of said deed to the City of Long Beach; said last mentioned point being distant along said curve 32.02 feet Southeasterly from the Northwesterly terminus thereof; thence Northwesterly along said Southwesterly line of Los Alamitos Circle so described in said deed, to the point of beginning; together with all rights of ingress to and egress from the remaining portion of said Farm Lot 39 over and across the Southwesterly line of the parcel of land hereinabove described.

PARCEL 2:

All rights of ingress to and egress from Farm Lot 39 of the Alamitos Tract, as per map recorded in Book 36, page 37 et seq. of Miscellaneous Records of said County, over and across the following described line:

Beginning at the Southeasterly corner of that portion of said Farm Lot 39 hereinabove described in Parcel 1; said point of beginning being on a curve concave Northeasterly and having a radius of 247 feet; thence Southeasterly along said curve in the Southwesterly line of Los Alamitos Circle, through an angle of $41^{\circ}34'46''$, an arc distance of 179.25 feet to the Southerly prolongation of the center line of Lakewood Boulevard, formerly Bennett Avenue.

EXCEPTING and reserving to the grantor herein, his successors and assigns, all water, water rights, oil, oil rights, mineral, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcels of land hereinabove described in which the undersigned is interested, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of said highway.

Accepted by State of California Sept. 15, 1941

Copied by Ryburn October 17, 1941; compared by Stephens. #1137

PLATTED ON INDEX MAP NO.

31

BY Gott 2-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 184 OK BY *Alkins* 2-27-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 2-3-42

Recorded in Book 18839 Page 3 Official Records Sep. 30, 1941

Grantors: Frank Clos and Louise Clos

Grantee: State of California

C.F. 2166

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Aug. 23, 1941

Consideration: \$1.00

Granted for:

Description:

Lots 3, 4, 6, 8 and 10 in Block "X" of Mount Pleasant Tract as per map recorded in Book 3, Page 89 of Miscellaneous Records in the office of the Recorder of Los Angeles County. Also Lot 2 of Tract No. 577, as per

map recorded in Book 15, page 53, of Maps, records of said County.

It is understood that the undersigned quitclaim only that portion of the above described Lots in which the undersigned are interested.

Accepted by State of California Sep. 2, 1941.

Copied by Ryburn October 17, 1941; compared by Stephens. #1139

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 2-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13 OK

BY *Alkins* 2-20-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 2-5-42

E-52

STREET CLOSED SEE LETTER
IN GENERAL FILE NOV. 27th 1942
copy in Title Examiners File

Recorded in Book 18694 Page 365 Official Records Sep. 30, 1941

UNITED STATES OF AMERICA,
Plaintiff,

vs.

100 ACRES OF LAND, MORE OR LESS,
IN LOS ANGELES COUNTY, CALIFORNIA;
SUSANNA BIXBY BRYANT; etc., et al,
Defendants.

No. 1797 RJ

C.F. 2235

DECREE ON

DECLARATION OF TAKING

Thereupon the Court proceeds to hear and pass upon said Motion, Complaint, and Declaration of Taking, and finds and decrees as follows:

FIRST: That the United States of America is entitled to acquire property by Eminent Domain for the purpose of establishing a Naval Hospital near Long Beach, Los Angeles County, California, to be located upon and within the acreage set forth and described in said Complaint and Declaration of Taking and this Decree;....."

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, free and clear of all encumbrances, be and the same is hereby vested in the United States of America, and said lands, improvements, and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensations shall be ascertained and awarded in this proceedings and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

That portion of Sections 34 and 35 of Township 4 South, Range 12 West, San Bernardino Base Meridian, bounded by the following described lines:

On the South by the North line of Seventh Street, on the West by the Easterly line of Bellflower Boulevard, on the North by the center line of said Section 34 and its Easterly prolongation, and on the East by a line parallel to and distant 395 feet Easterly from the East line of said Section 34, containing 100 acres of land, more or less situated in Los Angeles County, California.

That the foresaid land heretofore described is designated in parcels as follows:

Parcel A

That part of the West 1320 feet of the Southeast Quarter (SE 1/4) of Section 34, Township 4 South, Range 12 West, lying East of the Easterly line of Bellflower Boulevard and North of the Northerly line of Seventh Street.

Parcel B

That part of the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of Section 34, Township 4 South, Range 12 West, lying north of the Northerly line of Seventh Street, and

The West 395 feet of the West Half (W 1/2) of the Southwest Quarter (SW 1/4) of Section 35, Township 4 South, Range 12 West, lying North of the Northerly line of Seventh Street.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, subject, however, to the easement of the Southern California Telephone Company, a corporation, and the easement of the County of Los Angeles for highway purposes, shall be delivered to the United States of America forthwith.

IT IS FURTHER ORDERED that plaintiff may, upon ten (10) days notice to the parties concerned, renew its application for an Order of Immediate Possession of the premises free of said easements, or either of them.

This cause is held upon for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered this 25 day of Sept., 1941 at 3:50 o'clock P.M.

Paul J. McCormick

United States District Judge

Copied by Ryburn October 17, 1941; compared by Stephens. #1154

PLATTED ON INDEX MAP NO. 31 BY *Gott 2-20-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 151 BY *Truitt 4-10-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 2-3-42*

Recorded in Book 18683 Page 362 Official Records Sep. 30, 1941
HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 457,661

Plaintiff,

FINAL ORDER OF
CONDEMNATION

vs.
PERRY GIVENS, et al.,

Defendants.

(As to Parcel No. 123)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described
as Parcel No. 123 in the Complaint of the plaintiff on file
herein and in the Interlocutory Judgment herein referred to,
be and the same is hereby condemned as prayed and that the
plaintiff Housing Authority of the City of Los Angeles, Cali-
fornia, do hereby take and acquire the fee title in and to
said parcel of land.

Said parcel of land is more particularly described
as follows, to-wit:

PARCEL NO. 123:

The South 15 feet of Lot 21 and all of Lot 22
in Block "K" of the Furlong Home Tract, as
per map recorded in Book 6, page 116 of Maps
in the office of the County Recorder of said
County. ALSO the East half of Holmes Avenue
adjoining said land on the West.

DONE IN OPEN COURT this 26th day of September, 1941.
HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn October 17, 1941; compared by Stephens. #1585

~~PLATTED ON~~ INDEX MAP NO. 725 BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY *F. Fayer 5-1-42*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 2-3-42*

Document #13517J Entered on Certificate ME 1249 & KK 92509
July 23, 1941

Grantors: Martin Hohman and Flossie D. Hohman

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-596

Date of Conveyance: July 11, 1941

C.S.B-1786-3

Consideration: \$10.00

Granted for: Freeway

Description:

That portion of the Westerly 1/2 of
Lot 6 in Block 28 of the Phillips
Tract (shown on map thereof recorded
in Book 9 at pages 3 and 4 of Miscel-
laneous Records of said County) de-
scribed as follows:

Beginning at the point of intersection of the west line of said lot with the north line of that portion of said lot as acquired by the County of Los Angeles in Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, in and for said County, a certified copy of which Decree is recorded in Book 10043 at page 297 of Official Records of said County; thence along said north line, S.89°19'40" E., to the east line of said Westerly 1/2 of Lot 6; thence Northerly along said east line to a line parallel with and distant 77 feet, measured at right angles, from the said north line; thence along said parallel line N.89°19'40"W., to said west line of Lot 6; thence Southerly along said west line to the point of beginning.

SUBJECT to an easement for State Highway purposes over the south 20 feet of the above described portion of said Lot 6, as granted the State of California in deed registered as Document No. 6388-B on Certificate of Title No. HY-73341 of Register of Titles in the office of the Registrar of Titles of said Los Angeles County. The north line of said easement being the north line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the remaining portion of said Westerly 1/2 of Lot 6, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road, and, ALSO for the consideration named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining portion of said Lot 6, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

And further, the undersigned hereby grant to the State of California any reversionary right, title or interest in and to that said portion of Lot 6 described in said Final Decree above mentioned.

Accepted by State of California July 16, 1941.

Copied by Ryburn October 17, 1941; compared by Stephens. #

PLATTED ON INDEX MAP NO. 47 BY Green 2-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 2-20-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-3-42

Document 13738J Entered on Certificate #0-1 July 26, 1941.

Grantors: Robert J. Parsonson, Etty C. Parsonson, Joyce Parsonson Brakensiek, Clifton M. Brakensiek

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S. B-117-3

Date of Conveyance: October 7, 1940

Consideration: \$1.00

Granted for: Public Highway

Description: The Easterly 20 feet of Lot 274 of Bell Flower Acres, as per map recorded in Book 16, page 136 of Maps, Records of said County.

Accepted by State of California March 20, 1941.

Copied by Ryburn October 17, 1941; compared by Stephens. #

PLATTED ON INDEX MAP NO. 33 33 BY Green. 4-22-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 401 BY Atkins 3-27-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-3-42

Document #14238J Entered on Certificate ME-1356 & D-4750

July 30, 1941

Grantors: Henry Peter Dietrich Von Loh & Elise Agnes Emma Von Loh

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 12, 1941

C.S. 8908

Consideration: \$10.00

C.S.B-1786-2

Granted for: Freeway

Description: Those portions of Lots 168 and 169 of E. J. Baldwin's 4th Subdivision (shown on map thereof recorded in Book 8 at page 186 of Maps, in the office of the County Recorder of said Los Angeles County) described

as a whole as follows:

Beginning at the most westerly corner of said Lot 169; thence along the northwesterly line thereof, N. 41°28'50" E., to the intersection thereof with the northeasterly line of the southwesterly 379.00 feet of said Lot 169; thence along said northeasterly line, S. 48°31'10"E., 11.98 feet, more or less, to the intersection thereof with the Southerly prolongation of the easterly line of Vincent Avenue, 66 feet wide, shown as an unnamed street dividing Lots 3 and 4 on map of W. R. Rowland Tract recorded in Book 42 at page 45 of Miscellaneous Records, in the office of said County recorder; thence along said Southerly prolongation, S. 4°24'50"W., 14.67 feet; thence S. 19°24'50"W., 275.60 feet to a line parallel with and distant 124.36 feet Southeasterly, measured at right angles, from the said northwesterly line of Lot 169; thence Westerly and tangent to the course above described as having a bearing of S. 19°24'50" W., along a curve, concave Northerly, having a radius of 92 feet, through an angle of 108°38'05", an arc distance of 174.44 feet to a point of Reverse Curve, thence Westerly, along a curve, concave Southerly, having a radius of 40 feet, through an angle of 86°34'05", an arc distance of 60.44 feet to the point of tangency thereof with a line parallel with and distant 7.00 feet Southeast-erly, measured at right angles, from the northwesterly line of said Lot 168; thence along said parallel line, S. 41°28'50"W., 123.25 feet; thence N. 48°31'10"W., 7.00 feet to said last mentioned northwesterly line; thence N. 41°28'50" E., thereon, 177.69 feet to the point of beginning.

Also for the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the under-signed, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 47-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road, and, also for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California July 17, 1941.

Copied by Ryburn October 17, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Green 2-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 2-20-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 3-31-44

Recorded in Book 18839 Page 14 Official Records, October 1, 1941.

Grantors: Oda J. Gantenbein and Laura E. Gantenbein

Grantee: State of California

Nature of Conveyance: Highway Deed.

Date of Conveyance: Sept. 15, 1941.

Consideration: \$1.00

C.S.B.-1254

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Westerly 20 feet of Lot 43 of Bigby's Townsite Farms, per map recorded in Book 71 at page 1 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California Sept. 26, 1941.

Copied by Harmon October 20, 1941; compared by Stephens. #1096.

PLATTED ON INDEX MAP NO. 33 BY Green 4-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY Mickey 3-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-3-42

Recorded in Book 18828 Page 46 Official Records, October 1, 1941.

Grantors: Mary Giusti and Baldo Giusti.

Grantee: State of California

C.S.B.-1676

Nature of Conveyance: Highway Deed.

Date of Conveyance: Sept. 11, 1941.

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 59 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150 of Maps, records of Los Angeles County.

Accepted by State of California Sept. 24, 1941.

Copied by Harmon October 20, 1941; compared by Stephens. #1097.

PLATTED ON INDEX MAP NO. 25 BY Green 2-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY Kimball 4-20-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 2-6-42

Recorded in Book 18772 Page 283 Official Records, October 1, 1941.

Grantor: L. A. Valley Improvement Company

Grantee: State of California

Nature of Conveyance: Quitclaim deed (corporation).

Date of Conveyance: August 26, 1941.

Consideration: \$1.00

Granted for:

Description: That portion of Tract No. 3201, as per map recorded in Book 33, Pages 86 and 87 of Maps, in the office of the County Recorder of said County, included within the lines of Figueroa Street, 100 feet wide, condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.
 Accepted by State of California Sept. 18, 1941.
 Copied by Harmon October 20, 1941; compared by Stephens. #1098

~~PLATTED ON~~ INDEX MAP NO. 208 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4040 OK BY Kimball 2-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-3-42

Recorded in Book 18839 Page 17 Official Records, October 1, 1941.
 Grantors: Herman Moser and Dorothy W. Moser
 Grantee: Liberty School District of Los Angeles County California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: September 3, 1941.
 Consideration: \$10.00
 Granted for:

Description: Lot 18 in Block 3 of Tract No. 8451, as per map recorded in Book 104 pages 79 to 90 inclusive of Maps in the office of the County Recorder of said County.

SUBJECT TO:

Taxes for the fiscal year 1941-42.
 Conditions, restrictions, reservations, covenants, easements, rights and rights of way, now on record.

Accepted by Board of Trustees of Liberty School District of L.A.Co. August 27, 1941.

Copied by Harmon October 20, 1941; compared by Stephens. #261.

~~PLATTED ON~~ INDEX MAP NO. 1908 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 176 BY 4-2-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 2-3-42

Recorded in Book 18796 Page 171 Official Records, Oct. 2, 1941.
 Grantor: Los Angeles Investment Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed (corporation)
 Date of Conveyance: Sept. 19, 1941.
 Consideration: \$10.00 C. S. B-2085
 Granted for:

Description: Lot 98 of Tract 5535, as per map recorded in Book 59, Pages 84 and 85 of Maps, in the office of the County Recorder of said County.

Subject to General and Special City and County Taxes for the fiscal year 1941-42, a lien not yet payable, and conditions, restrictions, reservations, rights, rights of way, and easements, if any, of record.

Subject also to a perpetual easement over the rear 5 feet of said lot for the installation, maintenance and operation

of telephone, telegraph, electric light poles, conduit and sewer, which easement is hereby reserved to the Grantor herein. Accepted by Board of Supervisors Sept. 30, 1941, Min.Vol.272 Page-- Copied by Harmon Oct. 20, 1941; compared by Stephens. #1107. Form approved by Earl O. Lippold.

~~PLATTED ON~~ INDEX MAP NO. . 24 OK. BY Green. 4-29-42

PLATTED ON CADASTRAL MAP NO. 108 B121 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L.W./is 2-3-42

Recorded in Book 18791 Page 193 Official Records, Oct. 1, 1941.

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 29, 1941. Road Dist. #1

Consideration:

Granted for: Sanitary Sewer

Description: The easterly 6 feet of the westerly 21 feet of Lots 10 to 35, inclusive, Block B; the easterly 6 feet of Lots 1 to 26, inclusive, Block C; the easterly 6 feet of Lots 1 to 26, inclusive, Block D; the easterly 6 feet of Lots 1 to 26, inclusive, Block E; the easterly 6 feet of Lots 1 to 26, inclusive, Block F; the easterly 6 feet of Lots 1 to 26, inclusive, Block G; the easterly 6 feet of Lots 1 to 26, inclusive, Block H; the easterly 6 feet of Lots 1 to 26, inclusive, Block I; the easterly 6 feet of Lots 1 to 26, inclusive, Block J; the westerly 6 feet of the easterly 21 feet of Lots 1 to 26, inclusive, Block K; the easterly 6 feet of the westerly 21 feet of Lots 27 to 52, inclusive, said Block K; the easterly 6 feet of Lots 1 to 25, inclusive, Block L; the easterly 6 feet of Lots 1 to 25, inclusive, Block M; the easterly 6 feet of Lots 1 to 25, inclusive, Block N; the easterly 6 feet of Lots 1 to 25, inclusive, Block O; ~~the easterly 6 feet of Lots 1 to 25, inclusive, Block O;~~ the easterly 6 feet of Lots 1 to 25, inclusive, Block P; the easterly 6 feet of Lots 1 to 14, inclusive, Block Q; the easterly 6 feet of Lots 1 to 14, inclusive, Block R; the westerly 6 feet and the southwesterly 6 feet of Lot 7, Block S; all in Tract No. 12894, as shown on map recorded in Book 245, pages 4 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

Also that portion of Lot 1, said Block S, within the following described boundaries:

Beginning at the southwesterly corner of said last mentioned lot; thence northerly along the westerly line of said last mentioned lot a distance of 15 feet; thence easterly parallel with the southerly line of said last mentioned lot a distance of 15 feet; thence southerly parallel with said westerly line 10 feet; thence southeasterly in a direct line to a point in said southerly line distant westerly thereon 25 feet from the southeasterly corner of said last mentioned lot; thence westerly in a direct line to the point of beginning.

Accepted by Board of Supervisors September 30th, 1941. Bk272 Page--

Copied by Harmon October 21, 1941; compared by Stephens. #1570

Approved: Form by W.B. McKesson; Description by F.S. Dodds 9/ 25/41

~~PLATTED ON~~ INDEX MAP NO. 332^{OK} BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 OK BY Strandvald 3-4-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 9 1942

Recorded in Book 18755 Page 360 Official Records, October 4, 1941

Grantor: Agnes Van De Velde

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: September 24, 1941.

Consideration: \$2050.00

Granted for:

Description: The Southeasterly 40 feet of the Northwesternly 45 feet, front and rear, of Lot 21 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 1, 1941.

Copied by Harmon October 21, 1941; compared by Stephens. #1.

~~PLATTED ON~~ INDEX MAP NO. 2nd BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./s 2-3-42

Recorded in Book 18753 Page 372 Official Records, Oct. 4, 1941.

Grantor: Annie Ariano

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: September 25, 1941.

Consideration: \$3100.00

Granted for:

Description: Lot 14 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 1, 1941.

Copied by Harmon October 21, 1941; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 2nd BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./s 2-3-42

Recorded in Book 18767 Page 328 Official Records, Oct. 4, 1941.

Grantors: Barto Gardetto and Maria Gardetto.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Sept. 27, 1941.

Consideration: \$2800.00

Granted for:

Description: Lot 13 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 1, 1941.

Copied by Harmon October 21, 1941; compared by Stephens. #3.

~~PLATTED ON~~ INDEX MAP NO. 225 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-3-42

Entered on Certificate No. MF-1510 Aug. 9, 1941, Document 14784J
 Grantors: Hyman Levin and Sarah Levin
 Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 24, 1941
 Consideration: \$10.00
 Granted for:
 Description: Lots 4302 and 4303 of Tract No. 3916,
 as per map recorded in Book 39, Page
 64 of Maps in the office of the Coun-
 ty Recorder of said County.
 Accepted by Board of Education August 4, 1941.
 Copied by Ryburn October 21, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 5225 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 687 BY Kimball 2-18-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-3-42

Entered on Certificate No. ME-1475 & KF 91029 August 7, 1941
 Document #14672-J
 Grantor: Jesse Samuel Hepner and Vera Katherine Hepner
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.S. B-596
 Date of Conveyance: July 17, 1941
 Consideration: \$10.00
 Granted for: Freeway
 Description:

That portion of Lot 7 in Block 27 of the
 Phillips Tract (shown on map thereof
 recorded in Book 9 at pages 3 and 4
 of Miscellaneous Records of said Coun-
 ty) described as follows: Beginning
 at the intersection of the west line
 of said lot with the north line of that portion thereof acquired
 by the County of Los Angeles in Final Decree rendered in Case
 No. 269877 of the Superior Court of the State of California, in
 and for said County, a certified copy of which decree is recor-
 ded in Book 10043 at page 297 of Official Records of said Coun-
 ty; thence along said north line, S. 89°19'40" E., to the east
 line of said lot; thence Northerly along said east line to a
 line parallel with and distant 77 feet, measured at right angles
 from said north line; thence along said parallel line, N. 89°
 19'40" W., to the said west line of Lot 7; thence Southerly
 along said west line to the point of beginning.

SUBJECT to easements for a State Highway over the south 20
 feet of the above described portion of said Lot 7 as granted the
 State of California by deeds registered as Document No. 5574-B
 on Certificate of Title No. FA-50646 and as Document No. 5571-B
 on Certificate of Title No. G-5437, in the Register of Titles, in
 the office of the Registrar of Titles of said Los Angeles Coun-
 ty. The north line of said easements being the north line of

Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the remaining portion of said Lot 7, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road, and, ALSO for the consideration named above, the grantors hereby grant to the grantee all rights of ingress to or egress from the remaining portion of said Lot 7 to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

And further, the undersigned hereby grant to the State of California any reversionary right, title or interest in and to that portion of said Lot 7 described in said Final Decree above mentioned.

Accepted by State of California July 31, 1941.

Copied by Ryburn October 21, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Green 2-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 2-20-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-3-42

Recorded in Book 18791 Page 213 Official Records, October 3, 1941.

Grantor: Bue Etta Hamilton

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 31, 1941.

Consideration: \$1,000.

Granted for:

Description: An undivided one-half interest in and to the South 15 feet of Lot 21 and all of Lot 22 in Block "K" of Furlong Home Tract, in the City of Los Angeles, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

Also, the East half of Holmes Avenue adjoining said land on the West.

Accepted by Housing Authority August 6, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #25.

~~PLATTED ON~~ INDEX MAP NO. 7^{er} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-4-42

Recorded in Book 18788 Page 235 Official Records, October 3, 1941.

Grantor: Jose Torres

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: July 3, 1941.

Consideration: \$5.00

Granted for:

Description: Lot 27 in the subdivision of Blocks A & B in the Yorba & Paige Tract, M and R Book 25 - Page 56 L.A. County Records.

Accepted by Housing Authority September 8, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #382

~~PLATTED ON~~ INDEX MAP NO. 805 BY L.W./15

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./15 2-4-42

Recorded in Book 18831 Page 83 Official Records, October 3, 1941.

Grantor: County of Los Angeles.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 26, 1941.

Consideration: \$700.00

Granted for:

Description: Lot 27, Subdivision of Blocks A and B in the Yorba & Paige Tract, as shown on map recorded in Book 25, page 56, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Subject to:

1. Conditions, restrictions, reservations and rights of way of record, if any.
2. General and special taxes for the fiscal year 1941-42, if any.

Accepted by Housing Authority August 29, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #383.

~~PLATTED ON~~ INDEX MAP NO. 805 BY L.W./15

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. M BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./15 2-4-42

Recorded in Book 18815 Page 121 Official Records, October 3, 1941

Grantors: Belle M. Hoggan and Douglas C. Hoggan

Grantee: State of California

Nature of Conveyance: Deed, Highway

CS 8 1254-2

Date of Conveyance: Sept. 2, 1941.

Consideration: \$1.00

Granted for:

Description: That portion of the North one-half of Lot 6 in Block 18 of California Cooperative Colony Tract per map recorded in Book 21 at pages 15 and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

A strip of land 20 feet wide, the east line of which is parallel with and distant 50 feet Easterly, measured at right angles from the center line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19 of said Tract.

Accepted by State of California September 10, 1941.

Copied by Harmon Oct. 22, 1941; compared by Stephens. #1189

PLATTED ON INDEX MAP NO. 33 33 BY Green. 4-28-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 387 BY Strandwold 5-25-'42

CHECKED BY *Truitt* CROSS REFERENCED BY L. Willis 2-4-42

Recorded in Book 18831 Page 80, Official Records, October 3, 1941.

Grantors: Walter F. Jennings and Katherine K. Jennings.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: September 22, 1941. Not for Street
Consideration: for Planting Purposes only

Granted for:

Description: Lots 92, 93, 94 and 95 of Tract No. 12760, as shown on map recorded in Book 244, pages 30 and 31 of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Sept. 30, 1941.

Minutes Book 272, Page --

Description approved by Harold A. Harris, Sept. 23, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #1405

PLATTED ON INDEX MAP NO. 32 BY

PLATTED ON CADASTRAL MAP NO. 845 241 ^{OK} BY Woodley 3-6-42

PLATTED ON ASSESSOR'S BOOK NO. 851 BY Mickey 2-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-9-42

Recorded in Book 18559 Page 223, official Records, October 3, 1941.

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed C.S. D-1654

Date of Conveyance: June 30, 1941.

Consideration: Granted for: Public Road & Highway

Description: That portion of the Southeast one-quarter ($\frac{1}{4}$) of Fractional Section 28, Township 4 South, Range 12 West, in the Rancho Los Alamitos, described as follows:

Beginning at the Easterly terminus of that certain course described as having a length of 299.60 feet in deed to the Southern California Edison Company Ltd., recorded in Book 10521, page 121, of Official Records of said County; thence S. 89°58'45" W., along said course so described in said deed, a distance of 178.71 feet to a point on a curve concave Southerly and having a radius of 560 feet; thence Easterly from a tangent that bears S. 81°11'24" E., along said curve, through an angle of 19°22'23", an arc distance of 189.35 feet to a point in that certain course described in said deed as having a length of 290.39 feet; said point being distant along said course, S. 0°00'15" E., 59.85 ft.

from said point of beginning; thence N. 0°00'15" W., along said last mentioned course, a distance of 59.85 feet to the point of beginning.

Accepted by Board of Supervisors Sept. 30, 1941,
Minutes Book 272, Page --
Description approved by F. W. Haskell, Sept. 12, 1941.
Form approved by W. B. McKesson
Copied by Harmon October 22, 1941; compared by Stephens. #1406.

PLATTED ON INDEX MAP NO. 31 30 BY *Hyde 4-22-42*
Gott 2-19-42

PLATTED ON ASSESSOR'S BOOK NO. 184 BY *Atkins 2-27-42*

PLATTED ON CADASTRAL MAP NO. BY

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L.W. 2-4-42*

Recorded in Book 18795 Page 187 Official Records, Oct. 3, 1941.

Grantors: Colin D. Dick and Nellie M. Dick

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: August 4, 1941.

Consideration:

Granted for: 104th Street

COMPLETE AS TO SIGNATURES

Search No. 2 - 12

Road Dist. #203

Description: That portion of the westerly 50 feet of Lot 16, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles which lies northerly of a line parallel with and 40 feet southerly, measured at right angles, from the southerly line of Lot 73,

Tract No. 7464, as shown on map recorded in Book 80, page 94, of Maps, records of said county.

To be known as 104th Street.

Accepted by Board of Supervisors Sept. 30, 1941, Min. Book 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds, Aug. 29, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #1407

PLATTED ON INDEX MAP NO. 26 BY *Green 4-3-42*

PLATTED ON ASSESSOR'S BOOK NO. BY

PLATTED ON CADASTRAL MAP NO. BY

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *E. Poggione MAR 9 1942*

Recorded in Book 18767 Page 306 Official Records, Oct. 3, 1941.

Grantor: Mary Tomasa Vasquez

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 4, 1941.

C.S. 8723

Consideration:

Granted for: Fill and Slope

Vacated

Search No. S.D. 367 - 1

See 6188-238

Road District #104

Description: That portion of Lot 4, El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135, of Maps, in the office of the Recorder of the County

of Los Angeles, within the following described boundaries:

Beginning at the intersection of the northwesterly line of said lot with the northeasterly line of the southwesterly 20 feet of said lot; thence southeasterly along said northeasterly line 175 feet; thence northeasterly, parallel with said northwesterly line, 13.62 feet; thence northwesterly in a direct line to a point that is 15 feet northeasterly, measured at right angles to said northeasterly line, from a point that is southeasterly along said last mentioned line 120 feet from said northwesterly line; thence northwesterly in a direct line to a point in said northwesterly line that is northeasterly thereon 8 feet from the point of beginning; thence southwesterly in a direct line to said point of beginning.

Accepted by Board of Supervisors Sept. 30, 1941.

Minutes Book 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Sept. 16, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #1408.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402 OK BY *Kimball* 4-8-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 10 1942

Recorded in Book 18781 Page 274 Official Records, October 3, 1941.

Grantor: Ada Berry Smith

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Drainage Easement

Date of Conveyance: August 29, 1941.

C.S. 8723

Consideration:

Granted for: Drainage purposes

Search No. 367 - 2-A

Road Dist. 104

Description: That portion of the northeasterly 15 feet of the southwesterly 35 feet of Lot 4, El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 22 feet wide, the center line of which is parallel with, and 276 feet southeasterly, measured at right angles, from the northwesterly line of said lot.

Accepted by Board of Supervisors Sept. 30, 1941.

Minute Book 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Sept. 16, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #1409

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402 OK BY *Kimball* 4-8-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 10 1942

Recorded in Book 18814 Page 124 Official Records, October 3, 1941
 Grantors: William N. Gaines and Ruth E. Gaines
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: August 4, 1941.
 Consideration: C.S. 8723

Granted for: Drainage Purposes

Search 367 - 3

Road District 104

Description: That portion of the northeasterly 10 feet of the southwesterly 30 feet of Lot 15, El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 23 feet wide, the center line of which is parallel with and 202.31 feet northwesterly, measured at right angles, from the southeasterly line of said lot.

The undersigned does also hereby grant to said County of Los Angeles an easement and right of way for fill and slope purposes in and across that certain real property situate in said county, more particularly described as follows:

That portion of said Lot 15 within the following described boundaries:

Beginning at a point in the northeasterly line of the southwesterly 20 feet of said lot, said point being northwesterly along said line 93.81 feet from the southeasterly line of said lot; thence northwesterly in a direct line to a point in the northeasterly line of the southwesterly 30 feet of said Lot 15, that is northwesterly thereon 143.81 feet from said southeasterly line; thence northwesterly along said last mentioned northeasterly line, 100 feet; thence northwesterly in a direct line to a point in said northeasterly line of the southwesterly 20 feet of Lot 15 that is northwesterly thereon 293.81 feet from said southeasterly line; thence southeasterly in a direct line to the point of beginning.

Accepted by Board of Supervisors Sept. 30, 1941, Minute Book 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds, Aug. 26, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #1410.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}

BYE. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402 OK BY Kimball 4-8-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 10 1942

Recorded in Book 18814 page 123 Official Records, October 3, 1941
 Grantors: Jesus Villa, Jr. and Eva Villa.
 Grantee: County of Los Angeles
 Nature of Conveyance: Perpetual Easement
 Date of Conveyance: August 4, 1941.
 Consideration: C.S. 8723

Granted for: Drainage purposes

Search No. 367 - 4

Road Dist. 104

Description: That portion of the southwesterly 10 feet of the northeasterly 30 feet of Lot 5, El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land

13 feet wide, the center line of which is parallel with and 319.50 feet southeasterly, measured at right angles, from the northwesterly line of said lot.

The undersigned does also hereby grant to said County of Los Angeles an easement and right of way for fill and slope purposes in and across that certain real property situate in said county, more particularly described as follows:

That portion of said Lot 5 within the following described boundaries:

Beginning at a point in the southwesterly line of the northeasterly 20 feet of said lot that is southeasterly thereon 220 feet from the northwesterly line of said lot; thence southeasterly in a direct line to a point in the southwesterly line of the northeasterly 30 feet of said lot, that is southeasterly thereon 270 feet from said northwesterly line; thence southeasterly along said last mentioned southwesterly line 100 feet; thence southeasterly in a direct line to a point in said southwesterly line of the northeasterly 20 feet of Lot 5 that is southeasterly thereon 470 feet from said northwesterly line; thence northwesterly in a direct line to the point of beginning.

Accepted by Board of Supervisors Sept. 30, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds, Aug. 26, 1941.

Copied by Harmon October 22, 1941; compared by Stephens. #1411.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402 ^{OK} BY *Kimball* 4-8-'42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

MAR 10 1942

Recorded in Book 18780 Page 291 Official Records, Oct. 3, 1941.

Grantors: Claralel Company, Florence Hellman Ehrman, Edward H. Heller, I. W. Hellman, Frederick J. Hellman, Florence H. Dinkelspiel, Marco F. Hellman, by I. W. Hellman, atty. in fact.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 27, 1941.

Consideration:

Granted for: Storm drain and sanitary sewer

Search (17, (371) - 1

Road District #1

Description: That portion of the southeast quarter of Section 32, Township 1 South, Range 12 West, in the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:
Beginning at the most northerly corner of Tract No. 10665, as shown on map recorded in Book 164, pages 9 et seq., of Maps, in the office of said recorder, said corner being in the northerly prolongation of the westerly line of Lot 193, said tract; thence N. 12°31'20" W. along said prolongation 4.36 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 61.17 feet; thence northerly along said curve 50.07 feet; thence N. 34°22'23" E. 58.43 feet to the southeasterly line of Tract No. 11396, as shown on map recorded in Book 242, pages 22 et seq., of said Maps;

thence S. 52°13'40" W. along said southeasterly line 75.98 feet to an angle point in the boundary of said last mentioned tract; thence S. 89°13'10" W. along the southerly line of said last mentioned tract a distance of 4.35 feet to the northerly prolongation of the easterly line of Lot 192, said Tract No. 10665; thence S. 12°31'20" E. along said last mentioned prolongation 56.62 feet to the northerly line of said last mentioned tract; thence easterly along said northerly line 20.32 feet to the point of beginning.

Accepted by Board of Supervisors Sept. 30, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds, Sept. 23, 1941.

Copied by Harmon October 23, 1941; compared by Stephens. #1412.

~~PLATTED ON~~ INDEX MAP NO. 36^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. 123-B-241 BY F. Fayer 5-21-42

PLATTED ON ASSESSOR'S BOOK NO. 461/461 OK BY Kimball 3-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 10 1942

Recorded in Book 18858 Page 40 Official Records, Oct. 7, 1941.

Grantor: The City of Los Angeles.

Department of Water and Power of the City of Los Angeles

By Board of Water and Power Commissioners of the City of Los Angeles.

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: July 29, 1941.

Consideration: \$10.00

Granted for: Public Highway

Description: Those portions of Lots 1 and 2 of I Heyman Tract, as per map recorded in Book 7, Page 249 of Deeds, records of said County, described in deed to The City of Los Angeles recorded in Book 14788, Page 1 of Official Records of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at a point in the center line of Compton and Jaboneria Road as shown on Licensed Surveyor's Map filed in Book 40, Page 15 of Record of Surveys of said County, distant along said center line N. 41°59'45" E. 938.91 feet from the intersection thereof with the center line of the San Pedro Branch of the Los Angeles and Salt Lake Railroad Company's 80 foot right of way; thence from said point of beginning S. 79°46'10" E., a distance of 1247.22 feet; thence Easterly along a curve concave Northerly, tangent to last described course and having a radius of 10,000 feet, through an angle of 2°51'30", an arc distance of 498.87 feet to the point of tangency of said curve with that certain course in the center line of Firestone Blvd. described as having a length of 1526.42 feet in deed for said Boulevard to the City of South Gate recorded in Book 11546, Page 141 of Official Records of said County, said point of tangency being distant along said certain course S. 82°37'40" E. 56.08 feet from the Westerly extremity thereof; thence along said certain course S. 82°37'40" E. 1449.59 feet to a point in the center line of Garfield Ave.

For the considerations named above, the Grantor hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100 foot

width of roadbed; also the privilege and right to plant and maintain grass and plants on said slopes for the protection and beautification of same.

Excepting and reserving to the Grantor the right to use said real property for all public utility purposes.

This easement and right of way is granted upon the express condition that the same be continuously used and maintained by Grantee for the purposes for which said easement and right of way is granted, and that in the event said Grantee does not so continuously use and maintain said easement and right of way for said purposes, as hereinbefore provided, then, and in that event, all rights hereunder shall be forfeited, extinguished and terminated, and all interests and rights herein granted shall thereupon revert to, and revest in, the Grantor.

It is understood that as a part of the consideration hereof Grantee will abandon and quitclaim to the Grantor that certain public road and highway easement granted to the City of South Gate by deed recorded in Book 11411, Page 203, Official Records, Los Angeles County, California, on May 17, 1932, except the portion thereof included within the boundaries of the easement hereby conveyed.

Grantee expressly covenants and agrees to save and hold the Grantor harmless from, and to indemnify and reimburse Grantor for and on account of, any and all liability, loss and expense which may arise out of, or result from, the use or maintenance by Grantee of said easement and right of way.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the Grantor in and to the real property herein described.

Accepted by State of California August 16, 1941.

Copied by Harmon October 23, 1941; compared by Stephens. #1049

PLATTED ON INDEX MAP NO. 32 BY Green. 2-26-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-5-42

Recorded in Book 18790 Page 256 Official Records, Oct. 7, 1941.
THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

Plaintiff

No. 452518

FINAL ORDER OF

vs.

PHILIP M. BECHTHOLT et al

Defendants

CONDEMNATION

C.S. B-1514-6

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee simple absolute for the purposes set forth in plaintiff's complaint, to wit, for a State highway, said land being situate in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL NO. 11

Those portions of Lots 10, 13 and 14 of Tract No. 2483, as per map thereof recorded in Book 35, page 2 of Maps, in the office of the County Recorder of Los Angeles County, described as a whole as follows:

Beginning at the most Easterly corner of said Lot 10; thence westerly along the southerly line of said lots to a point 40.58 feet westerly from the most Easterly corner of said

Lot 14; thence Northeasterly, along a curve concave Northwesterly, tangent to last described course and having a radius of 782.70 ft., an arc distance of 261.64 feet to a point on the Northeasterly line of said Lot 10, distant thereon, 53.70 feet, Northwesterly from the said most Easterly corner of Lot 10; thence Southeasterly, along said Northeasterly line, 53.70 feet to the point of beginning.

Containing 4348 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinabove described and the title thereto shall vest in plaintiff in fee simple absolute.

Dated: Sep. 22nd, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Harmon October 23, 1941; compared by Stephens. #1050.

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 2-5-42

Document No. 13737-J

Entered on Certificate No. KC-90117, July 26, 1941.

Grantors: Salem I. Roseman and Grace M. Roseman

Grantee: State of California

Nature of Conveyance: Highway Deed.

C.S.B. 117-3

Date of Conveyance: October 3, 1940.

Consideration: \$1.00

Granted for: Public Highway

Description: The Westerly 20 feet of the Northerly one-half of Lot 512 of Somerset Acres, Sheet 7, as per map recorded in Book 14, Page 105 of Maps, Records of Said County.

Accepted by State of California March 20, 1941.

Copied by Harmon October 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

33

BY Green 4-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 401

BY Atkins 3-27-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 2-5-42

Document #15649J Entered on Certificate DZ-42352 Aug. 19, 1941.

Grantor: Eva Lucille Fairchild

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B. 1264

Date of Conveyance: July 22, 1941

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20.00 feet wide, being the Westerly 20.00 feet of Lot 65 of Tract No. 6288, as per map recorded in Book 74, Page 4 of Maps, in the office of the County Recorder of said County.

Accepted by State of California July 26, 1941.

Copied by Ryburn October 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 44 BY Green-5-14-42

PLATTED ON CADASTRAL MAP NO. 138 B 265 BY H.W. 4-23-42

PLATTED ON ASSESSOR'S BOOK NO. 843 BY Atkins 2-17-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s 2-4-42

Document 15648-J Entered on Certificate MF 1682 and KY 96808 8/19/41

Grantor: Joanna Eshom

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 6, 1941

Consideration: \$10.00

CS.B 1552-1

Granted for: Freeway

Description:

That portion of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 3 South, Range 11 West, in Rancho Los Coyotes, described as follows: Beginning at a point in the South line of said Section, distant along said South line, N. 89°25'30" E., 1261.98 feet from the South 1/4 corner of said Section, said South line being the center line of Center Street, 60 feet wide; thence at right angles to said South line, N. 0°34'30" W., 30.00 feet to the northerly line of said street; thence N. 65°14'57" W., 152.50 feet; thence N. 44°04'00" W., 60.77 feet, thence Northwesterly along a tangent curve concave southwesterly and having a radius of 92 feet, through an angle of 46°30'30", an arc distance of 85.94 feet, to the point of tangency of said curve with a line parallel with and distant Northerly 168 feet, measured at right angles, from said South line; thence along said parallel line S. 89°25'30" W., 341.20 feet; thence Westerly along a tangent curve concave northerly and having a radius of 575 feet, through an angle of 0°02'08", an arc distance of 0.36 feet to the intersection of said curve with the West line of the East 1/2 of the Southwest 1/4 of the Southeast 1/4 of said Section 21; thence along said West line S. 0°09'40" E., 113.29 feet to the most northerly corner of the real property described in Certificate of Title No. V-10 on file in the office of the Registrar of Titles of Los Angeles County; thence along the northeasterly line of said real property, S. 57°08'05" E., 99.28 feet to a point in said South line of said Section; thence along said South line N. 89°25'30" E., 505.94 feet to the point of beginning.

SUBJECT to the rights of the public/and to the southerly 30 feet thereof, included within the northerly one-half of said Center Street.

This conveyance is made for purposes of a freeway and adjacent outer highway, and for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California August 11, 1941

Copied by Ryburn October 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 34 BY Brown 8-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY Strandwold 3-2-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s 2-5-42

110

Document 15650-J Entered on Certificate HJ-68995 Aug. 19, 1941.

Grantor: Eva Lucille Fairchild

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: July 22, 1941

C.S.B-1264

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20.00 feet wide, being the
Westerly 20.00 feet of Lot 47 of Tract No.
6288, as per map recorded in Book 74, Page
4 of Maps, in the office of the County Re-
corder of said County.

Accepted by State of California July 26, 1941

Copied by Ryburn October 23, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO. ~~138265~~ 1418265 BY H Woodley 5-19-42

PLATTED ON ASSESSOR'S BOOK NO. 843 BY Atkins 2-17-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s 2-5-42

Recorded in Book 18793 Page 260 Official Records, October 8, 1941.

Grantors: Agnese Leone, John Leone, James Leone, Stephen Leone,
Pierina Leone Mill and Catherine Leone Arconti.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Sept. 20, 1941.

Consideration: \$2700.00

Granted for:

Description: Lot 6 in Block 5 of Mills' Subdivision of the Sabichi
Tract, in the City of Los Angeles, County of Los
Angeles, State of California, as per map recorded
in Book 5 Page 434 of Miscellaneous Records in the
office of the County Recorder of said County.

Accepted by Housing Authority October 1, 1941.

Copied by Harmon October 24, 1941; compared by Stephens. #3453.

~~PLATTED ON~~ INDEX MAP NO. 22 BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s 2-5-42

Recorded in Book 18833 Page 87 Official Records. Oct. 8, 1941.

Grantors: Francesco Quatraro and Isabella Quatraro

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Sept. 29, 1941.

Consideration: \$2700.00

Granted for:

Description: Lot 13 of the H. C. Thomas Tract, in the City of
Los Angeles, as per map recorded in Book 5 Page 102
of Miscellaneous Records in the office of the County
Recorder of said County.

Accepted by Housing Authority October 1, 1941.

Copied by Harmon October 24, 1941; compared by Stephens. #3455.

~~PLATTED ON~~ INDEX MAP NO. 22 BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s

Recorded in Book 18788 Page 280 Official Records, Oct. 8, 1941.
 Grantors: Vincenzo Jacopetti and Elena Jacopetti
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: October 1, 1941.
 Consideration: \$3,000.
 Granted for:
 Description: Lot 20 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by Housing Authority October 1, 1941.
 Copied by Harmon October 24, 1941; compared by Stephens. #3456

~~PLATTED ON~~ INDEX MAP NO. 225 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-5-42

Recorded in Book 18792 Official Records, Page 269, Oct. 8, 1941.
 Grantors: Antonio Giobergia and Teresa Giobergia
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: October 1, 1941.
 Consideration: \$3,000.00
 Granted for:
 Description: Lot 12 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by Housing Authority October 1, 1941.
 Copied by Harmon October 24, 1941; compared by Stephens. #3457

PLATTED ON INDEX MAP NO. 225 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-5-42

Recorded in Book 18786 Page 310 Official Records, Oct. 8, 1941.
 Grantors: Marvin Dewey Pence, Eggie William Pence, Ella Ludena Keiffer and Margaret May Ingram.
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: August 14, 1941.
 Consideration: \$5,000. SEARCH: Acton Campsite #1
 Granted for: County purposes

Description: That portion of the S $\frac{1}{2}$ of the NW $\frac{1}{4}$ of Sec. 12, T 4 N., R 13 W., S.B.B. & M., which lies north of the south 25 acres of said northwest quarter. Excepting therefrom the westerly 20 feet thereof.

SUBJECT TO:

1. General and special taxes for the fiscal year 1941-1942, a lien not yet payable.
2. Mining claims, reservations in patents, water rights, claims or title to water and rights of way incidental thereto, if any.

3. Rights of way for ditches or canals constructed by the authority of the United States as reserved in Patent recorded in Patent Book 15, page 121.
4. The effect of an oil and gas lease executed by J. M. Pence and Grace E. Pence, husband and wife, lessors, to George Rodick, President and Trustee, Monadnock Petroleum Corporation, lessee, leasing this and other property for a term of ten years from June 4, 1923 and so long thereafter as oil or gas or either of them is produced from said lease, recorded June 6, 1923, in Official Records Book 2249, page 267. (The corporation files disclose that the correct name of said corporation is Monadnock Petroleum Syndicate, a corporation.)

Accepted by Board of Supervisors Sept. 2, 1941, Min. Vol. 272, Page--
 Copied by Harmon October 24, 1941; compared by Stephens. #3465.

PLATTED ON INDEX MAP NO.

16 BY *Hyde 7-8-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123

BY *Standwold 3-3-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 10 1942

Recorded in Book 18763 Page 298 Official Records, Oct. 8, 1941.
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works

Plaintiff

vs.

GRACE F. LIVINGSTON et al

Defendants

C.S.B-1515-2

No. 447923

FINAL ORDER OF
 CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to the use of plaintiff for the purposes set forth in said complaint; to-wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 47

A strip of land 20 feet wide, being the West 20 feet of the South one-half of Lot 1 of Tract No. 5302, as shown on map thereof recorded in Book 57 at page 78 of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said South one-half of Lot 1 described as follows:

Beginning at the southeast corner of the above described 20-foot strip of land; thence Easterly along the South line of said lot, a distance of 15 feet; thence Northwest-ly in a direct line to a point on the east line of said 20-ft. strip of land, distant Northerly thereon, 10 feet from the said southeast corner; thence Southerly along said east line, 10 feet to said southeast corner.

Containing 6375 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a

right of way for a State highway,

DATED: This 25th day of September, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Harmon October 24, 1941; compared by Stephens. #4429

PLATTED ON INDEX MAP NO.

55

BY *Gott, 3-16-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

905 BY *Kimball 3-17-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 2-6-42*

Recorded in Book 18752 Page 370 Official Records Oct. 8, 1941.

Grantor: Velma E. Woods

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Sept. 27, 1941

Consideration: \$1.00

C.S.B-1264

Granted for: Public Highway

Description:

That portion of Lot 87 of Tract No. 5904, as per map recorded in Book 69, page 29 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the

Northeasterly corner of said Lot 87; thence S. 0°13'10" W., along the Easterly line of said Lot, 176 feet to the Southeast-erly corner thereof; thence along the Southerly line of said Lot, N. 89°27'50" W., 19.63 feet to a point on a curve concave Easterly and having a radius of 4050 feet; thence Northerly along said curve, an arc distance of 176.09 feet to a point on the Northerly line of said Lot, distance thereon, N. 89°27'50" W., 13.43 feet from the said point of beginning; thence S. 89°27'50" E., 13.43 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof described as Parcels No. 4 and 5, in deed to the State of California recorded in Book 14330, Page 320 of Official Records of said County.

Accepted by State of California Oct. 2, 1941.

Copied by Ryburn October 24, 1941, compared by Stephens. #4430

PLATTED ON INDEX MAP NO.

44

BY *Green-5-14-42*

PLATTED ON CADASTRAL MAP NO. 153 82 45 BY

PLATTED ON ASSESSOR'S BOOK NO.

430

BY *Truitt 5-14-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis 2-6-42*

Recorded in Book 18857 Page 56 Official Records Oct. 8, 1941.

Grantor: George F. Fox and Mulkena E. Fox

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B-1551-1

Date of Conveyance: Sept. 23, 1941

Consideration: \$1.00

Granted for: Public Highway

Description:

The Easterly 25 feet of Lot 3 of Tract No. 2400, as per map recorded in Book 25, Page 56 of Maps, records of said County, said 25 feet being measured at right angles from the Easterly line of said Lot.

Accepted by State of California October 2, 1941.
 Copied by Ryburn October 24, 1941; compared by Stephens. #4431

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-16-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY *Knights* 5-5-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 2-6-42

Recorded in Book 18803 Page 243 Official Records Oct. 8, 1941.

Grantor: Margaret Mastro and Frank Mastro

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1657

Date of Conveyance: Sept. 26, 1941

Consideration: \$10.00

Granted for:

Description:

That portion of Lot 12 of Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, Page 71 of Miscellaneous Records of said County, described as follows: Beginning

at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot, a distance of 30 feet; thence Northeasterly in a direct line to a point on the Easterly line of said Lot distant thereon 23 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line of said Lot, a distance of 23 feet to the point of beginning; together with all rights of ingress to or egress from the remaining portion of said Lot, over and across the Northwesternly line of that portion of said Lot hereinabove described.

Accepted by State of California October 2, 1941

Copied by Ryburn October 24, 1941; compared by Stephens. #4432

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Kimball* 2-25-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 2-6-42

Recorded in Book 18573 Page 314 Official Records Oct. 8, 1941.

Grantor: Antonio Cimmarrusti and Isabella Cimmarrusti (by mark)

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 24, 1941.

C.S.B-1657

Consideration: \$10.00

Granted for:

Description:

Lot 14 of Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, Page 71, of Miscellaneous Records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Oct. 2, 1941.

Copied by Ryburn October 24, 1941; compared by Stephens. #4433

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Kimball* 2-25-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 2-6-42

Recorded in Book 18735 Page 299, Official Records Oct. 8, 1941.
 Grantor: Antonio Cimmarrusti and Isabella Cimmarrusti (By mark)
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 24, 1941
 Consideration: \$10.00
 Granted for:

C.S.B. 1657

Description: The Easterly 1/2 of Lot 2 in Block 1 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County. Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Subject to reservations and restrictions of record.

Accepted by State of California October 2, 1941.
 Copied by Ryburn October 24, 1941; compared by Stephens. #4434

PLATTED ON INDEX MAP NO. 2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Kimball* 2-24-'42

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 2-6-42

Recorded in Book 18795 Page 234 Official Records Oct. 8, 1941
 Grantors: E. Gertrude Stough, Jane G. McVean, formerly Jane G. Travis

Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: Sept. 10, 1941
 Consideration: \$10.00
 Granted for:

C.S.B. 15153

Description: That portion of Lot 412 of Tract No. 1000 (as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County) described as follows: Beginning at a point on the east line of said lot distant thereon N. 0°07'28" W., 538.96 feet from the southeast corner thereof; thence continuing along said east line, N. 0°07'28" W., 70 feet; thence N. 78°49'13" W., to a line parallel with and distant 25 feet Westerly, measured at right angles, from said east line; thence along said parallel line, S. 0°07'28" E., 70 feet; thence S. 78°49'13" E., to the point of beginning.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same.
 Accepted by State of California Sept. 16, 1941
 Copied by Ryburn October 24, 1941; compared by Stephens. #4435

PLATTED ON INDEX MAP NO. 55 BY *Gott* 3-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Truitt* 5-15-42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis* 2-9-42

Recorded in Book 18803 Page 239 Official Records Oct. 8, 1941.

Grantor: Guss A. Barks and Magdalene G. Barks

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Sept. 18, 1941. C.S.B-1676

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lot 95 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150 of maps, records of Los Angeles County.

Accepted by State of California Oct. 2, 1941

Copied by Ryburn October 24, 1941; compared by Stephens. #4436

PLATTED ON INDEX MAP NO. 25 BY Green 2-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY Kimball 4-20-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 2-9-42

Recorded in Book 18799 Page 204 Official Records Oct. 8, 1941.

Grantors: Carl W. Lueth and Minnie Lueth

Grantee: State of California

Nature of Conveyance: Grant Deed C.S.B-1786-3

Date of Conveyance: Sept. 19, 1941

Consideration: \$10.00

Granted for:

Description: That portion of the West 1/2 of Lot 4 in Block 28 of Phillips Tract (shown on map thereof recorded in Book 9 at pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said Los

Angeles County) described as follows: Beginning at the southwest corner of said Lot 4; thence Northerly along the west line of said lot, a distance of 180.00 feet; thence Easterly and at right angles to said east line, a distance of 17 feet; thence Southerly in a direct line to a point on the south line of said lot, distant Easterly thereon 24 feet from said southwest corner; thence Westerly along said south line, 24 feet to the point of beginning.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said West 1/2 of Lot 4, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a roadbed occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California Oct. 2, 1941.

Copied by Ryburn October 24, 1941; compared by Stephens. #4437

PLATTED ON INDEX MAP NO. 47 BY Green 6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 5-8-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 3-31-44

Recorded in Book 18829 Page 147 Official Records Oct. 9, 1941.
 Grantor: LA CANADA IRRIGATION DISTRICT
 Grantee: William C. Brown Estate Company
 Nature of Conveyance: Quitclaim Deed (Corporation)
 Date of Conveyance: Sept. 27, 1941
 Consideration: \$42.24
 Granted for:
 Description:

Lot No. 39 of Tract #7995, as per
 Map Recorded in Book No. 118,
 Page 20, of Maps, Official Records
 of Los Angeles County.

Copied by Ryburn October 24, 1941; compared by Stephens. #585

~~PLATTED ON~~ INDEX MAP NO. 5105 BY L.W./s
 PLATTED ON CADASTRAL MAP NO. 186 B 221 OK BY H.Woodley 7-14-42
 PLATTED ON ASSESSOR'S BOOK NO. OK TO BY Strasswold 3-2-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./s 2-9-42

Recorded in Book 18851 Page 60 Official Records Oct. 9, 1941.
 Grantor: Bertha Kather
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 24, 1941
 Consideration: \$10.00
 Granted for:
 Description:

C S B-1691.
 Sht 1

The East 150 feet of Lot B, of Tract
 No. 4197, as per map recorded in
 Book 51, page 16 of Maps, in the of-
 fice of the County Recorder of said
 County. Subject to reservations, re-
 strictions and easements of record.

Accepted by State of California October 2, 1941.
 Copied by Ryburn October 24, 1941; compared by Stephens. #948

PLATTED ON INDEX MAP NO, 4405 BY L.W./s
 PLATTED ON CADASTRAL MAP NO. 1326253 BY L.W./s 5-20-42
 PLATTED ON ASSESSOR'S BOOK NO. 362 BY TRUPKE 3-31-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-4-48

Recorded in Book 18780 Page 353 Official Records Oct. 9, 1941
 Grantor: Julia Hanson, Julia Hanson & William H. Hanson
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 12, 1941
 Consideration: \$10.00
 Granted for: Freeway

C S B-1690
 Sht 2

Description: That portion of Lot 203 of Tract
 No. 6129, as per map recorded in
 Book 63, Page 77, of Maps, in
 the office of the County Recorder
 of said County, described as fol-
 lows: Beginning at the Southwest-
 erly corner of said lot; thence N. 89°11'40" E., along the
 Southerly line of said lot to the Southeasterly corner thereof;
 thence N. 0°25'05" W., along the Easterly line of said lot, a
 distance of 48.89 feet; thence S. 84°35'40" W., a distance of
 32.82 feet; thence Northwesterly along a curve concave North-
 easterly, tangent to last described line and having a radius of
 15 feet, through an angle of 94°59'15", an arc distance of 24.87

feet to a point on the Westerly line of said lot, distant thereon N. 0°25'05" W., 61.31 feet from said southwesterly corner; thence S. 0°25'05" E., along said Westerly line of said lot, a distance of 61.31 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California October 7, 1941.

Copied by Ryburn October 24, 1941; compared by Stephens. #949

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Atkins* 5-14-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *M. Breese* 12-31-42

Recorded in Book 18851 Page 65 Official Records Oct. 9, 1941

Grantor: Frank Ray and Nellie Ray

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1941

Consideration: \$10.00

Granted for:

Description:

Lot 70 of Tract No. 4376, as per map recorded in Book 48, pages 86 and 87 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

C S B-1690

Sht 3

Accepted by State of California October 2, 1941.

Copied by Ryburn October 24, 1941; compared by Stephens. #950

PLATTED ON INDEX MAP NO.

8 25

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Atkins* 5-7-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY

Recorded in Book 18851 Page 62 Official Records Oct. 9, 1941

Grantor: Michele Chiaromonte and Rosina Chiaromonte

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 26, 1941

Consideration: \$10.00

Granted for:

Description:

Lot 16 of Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, Page 71 of Miscellaneous Records of said County. Subject to an easement for street purposes condemned in a certain

C.S.B. 1657

action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County. Subject to reservations and restrictions of record.

Accepted by State of California October 6, 1941.
Copied by Ryburn October 24, 1941; compared by Stephens. #952

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY *Kimball* 2-24-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L.W.H.* 2-9-42

Recorded in Book 18790 Page 286 Official Records Oct. 9, 1941

Grantors: Joe Franco and Mary Franco

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1657

Date of Conveyance: Oct. 1, 1941

Consideration: \$10.00

Granted for:

Description:

That portion of Lot 13 of Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71 of Miscellaneous Records of said County, described as follows: Beginning at the Southeasterly corner of said Lot; thence

Westerly along the Southerly line of said Lot to the Southwest-erly corner thereof; thence Northerly along the Westerly line of said Lot, a distance of 23 feet; thence Northeasterly in a direct line to a point on the Easterly line of said Lot distant thereon 60 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 60 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portion of said Lot over and across the Northwesterly line of that portion of said Lot hereinabove described.

Accepted by State of California Oct. 6, 1941

Copied by Ryburn October 24, 1941; compared by Stephens. #953

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY *Kimball* 2-24-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L.W.H.* 2-9-42

Recorded in Book 18797 Page 256 Official Records Oct. 9, 1941.

Grantors: Secondo Boano and Carolina Boano

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 23, 1941

C.S.B. 1657

Consideration: \$10.00

Granted for:

Description:

Lot 24 of Schlesinger's Subdi-vision of Lot 16, Abila Tract, as per map recorded in Book 37, Page 71 of Miscellaneous Records of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles a certified copy of the Final Decree therefor having been recor-ded in Book 13193, Page 390 of Official Records of said County. Subject to reservations and restrictions of record.

Accepted by State of California Oct. 2, 1941.

Copied by Ryburn October 24, 1941; compared by Stephens. #954

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY *Kimball* 2-24-42CHECKED BY *Kimball*CROSS REFERENCED BY *L. Willis* 2-9-42

Recorded in Book 18780 Page 344 Official Records Oct. 9, 1941

Grantors: Emma M. Hess and W. Arthur Hess

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Oct. 1, 1941

Consideration: \$10.00

Granted for:

Description:

That portion of Lot 1 in Block 2 of the Buena Vista Tract, as per map recorded in Book 9, page 54 of Miscellaneous Records of said County, described as follows: Beginning at the most Westerly corner of

said Lot 1; thence Northeasterly along the Northwesternly line of said lot, a distance of 15 feet; thence Southerly in a direct line to a point on the Southwesterly line of said Lot distant thereon 45 feet Southeasterly from said most Westerly corner; thence Northwesternly along said Southwesterly line of said lot, a distance of 45 feet to the point of beginning.

Accepted by State of California Oct. 6, 1941

Copied by Ryburn October 24, 1941; compared by Stephens. #955

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Kimball* 2-24-42CHECKED BY *Kimball*CROSS REFERENCED BY *L. Willis* 2-9-42

Recorded in Book 18859 Page 49 Official Records Oct. 9, 1941

Grantors: Mabel A. Carr and Evert A. Carr

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B 1254-2

Date of Conveyance: December 28, 1940

Consideration: \$1.00

Granted for:

Description:

That portion of Lot 18 (EXCEPTING THEREFROM the North 200 feet thereof) in Block 19 of California Cooperative Colony Tract as shown on map recorded in Book 21 at pages 15 and 16 of Miscellaneous

Records in the office of the County Recorder of said Los Angeles County, included within a strip of land 20 feet wide; the west line of which is parallel with and distant 50 feet Westerly, measured at right angles, from the center line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19 of said tract.

Accepted by State of California January 15, 1941

Copied by Ryburn October 24, 1941; compared by Stephens. #956

PLATTED ON INDEX MAP NO.

33

BY *Green* 4-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *Mickey* 3-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 2-9-42

Recorded in Book 18792 Page 295 Official Records Oct. 9, 1941.
 Grantors: Mrs. Violet May Gruetzner and Frank Gruetzner
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: January 16, 1941. C.S. 8-1254-2
 Consideration: \$1.00
 Granted for: Public Highway
 Description: That portion of Lot 18 in Block

19 of California Cooperative Colony
 Tract as shown on map recorded in
 Book 21 at pages 15 and 16 of Mis-
 cellaneous Records in the office of
 the Recorder of said Los Angeles

County, described as follows:

A strip of land 20 feet wide, the west line of which is
 parallel with and distant 50 feet Westerly, measured at right
 angles, from the center line of Lakewood Boulevard, shown on said
 map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19
 of said Tract.

Accepted by State of California January 29, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #957

~~PLATTED ON~~ INDEX MAP NO. 33^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 351^{OK} BY Mickey 3-3-42
 CHECKED BY W. M. KIMBALL CROSS REFERENCED BY L. Willis 2-9-42

Recorded in Book 18824 Page 155 Official Records Oct. 9, 1941.
 Grantors: Elwain Steinkamp and Donna Steinkamp
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: Sept. 25, 1941.
 Consideration:
 Granted for: Street lighting system
 Search No. 5-1
 C. S. Map No.
 Road Dist. No. 4

Description: The Northerly 4 feet of Lot 6, the southerly
 2.70 feet of Lot 17, and the northerly 1.30
 feet of Lot 18, all in Tract No. 12474, as
 shown on map recorded in Book 246, pages 47
 and 48, of Maps, in the office of the Recorder
 of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 1, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1370

~~PLATTED ON~~ INDEX MAP NO. 24^{OK} BY E. POGGIONE
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 839^{OK} BY Strandwold 3-16-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 11 1942

Recorded in Book 18811 Page 206 Official Records Oct. 9, 1941.

Grantor: Bonnie Wardman

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: August 29, 1941.

Consideration:

Granted for: Storm Drain

Search No. 362-2

C. S. Map No.

Road Dist No. 407

Description: The westerly 6 feet of the easterly 56 feet of the northerly 170 feet of Lot 31 of the Gardena Tract, as shown on map recorded in Book 52, page 73, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 22, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1371

~~PLATTED ON~~ INDEX MAP NO. 26^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 89 . OK BY *Atkins 5-21-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 11 1942

Recorded in Book 18738 Page 396 Official Records Oct. 9, 1941

Grantors: Wayne Haygood and Melissa Haygood

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 22, 1941.

Consideration:

Granted for: Sanitary Sewer

Search No. ~~13-22~~ *No Search Made*

C. S. Map No.

Road Dist. No. 1

Description: The northwesterly 6 feet of Lot 78, Tract No. 12617, as shown on map recorded in Book 243, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 19, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1372

~~PLATTED ON~~ INDEX MAP NO. 32^{OK}

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350 OK BY *Kimball 4-6-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 11 1942

Recorded in Book 18766 Page 380 Official Records Oct. 9, 1941.

Grantors: Theodore A. Fowler and Elizabeth Fowler

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Aug. 22, 1941.

Consideration:

Granted for: Sanitary SewerSearch No. ~~13-2A~~ *no search Map.*

C. S. Map No.

Road Dist. No. 1

Description:

The northwesterly 6 feet of Lot 76, Tract No. 12617, as shown on map recorded in Book 243, pages 15 and 16, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 19, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1373

~~PLATTED ON~~ INDEX MAP NO. 32 *OK*

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350 *OK* BY *Kimball 4-6-42*CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *E. ROSSIGNOL* MAR 11 1942

Recorded in Book 18834 Page 142 Official Records Oct. 9, 1941.

Grantors: Highway Construction Company and Southern California Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 10, 1941.

Consideration:

Granted for: Sanitary Sewer

Search No. 18-1

C. S. Map No.

Road Dist. No. 4

Description:

The easterly 7 feet of Lots 3 to 19, inclusive, Tract No. 12342, as shown on map recorded in Book 236, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles; the easterly 6

feet of Lots 41 to 57, inclusive; of Lots 79 to 95, inclusive; of Lots 117 to 133, inclusive; and of Lots 155 to 171, inclusive; all in said tract; the southerly 6 feet of Lots 199 to 218, inclusive, said tract; and the northerly 6 feet of Lots 20 to 23, inclusive; of Lots 58 to 61, inclusive; of Lots 96 to 99, inclusive; of Lots 134 to 137, inclusive; and of Lots 172 and 173; all in said tract.

Also that portion of said Lot 20 within the following described boundaries: Beginning at the intersection of the easterly line of said last mentioned lot with the southerly line of the northerly 6 feet of said lot; thence southerly along said easterly line, 5 feet; thence northwesterly in a direct line to a point in said southerly line that is westerly thereon 5 feet from said easterly line; thence easterly in a direct line to the point of beginning.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 1, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1374

~~PLATTED ON~~ INDEX MAP NO. 25^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739

OK BY *Atkins* 3-27-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 13 1942

Recorded in Book 18791 Page 292 Official Records Oct. 9, 1941.

Grantor: Highway Construction Company & Sec. 1st Nat. Bk of L.A.

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: Sept. 22, 1941

Consideration:

Granted for: Sanitary Sewer

COMPLETE AS TO SIGNATURES

Search No. 18-2

C. S. Maps No.

Road Dist. No. 4

Description:

That portion of the easterly 127 acres
of the southeast quarter of Section
22, Township 3 South, Range 14 West,
S.B.B.&M., within a strip of land 10
feet wide, lying 5 feet on each side
of the following described center

line: Beginning at the intersection of the center line of Crenshaw Boulevard, with a line parallel with and 15 feet northerly, measured at right angles, from the center line of 154th Street, as said center lines are shown on map of Tract No. 12342, recorded in Book 236, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles; thence westerly along said parallel line 120 feet; thence westerly in a direct line to a point in the westerly prolongation of said center line of 154th Street that is westerly thereon 400.40 feet from said center line of Crenshaw Boulevard; thence South 89°57'30" West along said prolongation 765 feet; thence North 11°43'52" West 148.07 feet; thence South 89°57'30" West 1000 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Accepted by Board of Supervisors Oct. 7, 1941, Min. Vol. 272, Page--
Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 2, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1375

~~PLATTED ON~~ INDEX MAP NO. 25^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739

OK BY *Atkins* 3-27-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 13 1942

Recorded in Book 18811 Page 205 Official Records Oct. 9, 1941.

Grantors: The Bodger Realty Company

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: Sept. 10, 1941.

Consideration:

Granted for: Sanitary Sewer

Search No. 18-3

C. S. Map No.

Road Dist. No. 4

Description:

That portion of the westerly 33
acres of the southeast quarter
of Section 22, Township 3 South,

Range 14 West, S.B.B. & M., within
a strip of land 10 feet wide, lying
5 feet on each side of a line paral-
lel with and 145 feet northerly, measured at right angles, from
the westerly prolongation of the center line of 154th Street, as
said center line is shown on map of Tract No. 12342, recorded in
Book 236, Pages 9 and 10, of Maps, in the office of the Recorder
of the County of Los Angeles.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 1, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1377

~~PLATTED ON~~ INDEX MAP NO. 250K

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739 OK BY *Atkins* 3-27-42

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY E. POGGIONE

MAR 13 1942

Recorded in Book 18782 Page 333 Official Records Oct. 9, 1941.

Grantor: Los Angeles Investment Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 5, 1941

Consideration:

Granted for: Mullen Avenue

Search No. 1-1

C. S. Map No.

Road Dist No. 403

Description: Lot A, Tract No. 6177, as shown on
map recorded in Book 144, page 77 et
seq, of Maps, in the office of the
Recorder of the County of Los Angeles.
To be known as MULLEN AVENUE.

Accepted by Board of Supervisors Oct. 7, 1941

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 22, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1378

PLATTED ON INDEX MAP NO.

24

BY *Green* 4-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY E. POGGIONE

MAR 13 1942

Recorded in Book 18798 Page 187 Official Records Oct. 9, 1941.

Grantors: Edgar B. Carmichael and Mrs. Iva Carmichael

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 12, 1941.

Consideration:

Granted for: Edina Avenue

Search No. 1-3

C. S. Map No.

Road Dist. No. 114

Description: The westerly 30 feet of the southerly
64.52 feet of the northerly 580.68
feet of the southeast quarter of the

southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as EDINA AVENUE.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 19, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1379

PLATTED ON INDEX MAP NO. 33 BY Green. 4-23-42

PLATTED ON CADASTRAL MAP NO. 81-B-249 BY Woodley 3-4-42

PLATTED ON ASSESSOR'S BOOK NO. 494 BY Standwood 1-28-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JAN 16 1942

Recorded in Book 18830 Page 131 Official Records Oct. 9, 1941.

Grantors: John Andersen

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 27, 1941.

Consideration:

Granted for: Edina Avenue

Search No. 1-7

C. S. Map No.

Road Dist No. 114

Description:

The westerly 30 feet of that portion of the southeast quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa

Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies southerly of the northerly 967.8 feet of said southeast quarter of the southeast quarter of Section 10.

Excepting therefrom the southerly 30 feet thereof.

To be known as EDINA AVENUE.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 19, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1380

PLATTED ON INDEX MAP NO. 33 BY Green. 4-24-42

PLATTED ON CADASTRAL MAP NO. 81-B-249 BY Woodley 3-4-42

PLATTED ON ASSESSOR'S BOOK NO. 494 BY Standwood 1-28-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JAN 16 1942

Recorded in Book 18764 Page 319 Official Records, Oct. 9, 1941.

Grantor: Marie Bresson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Aug. 5, 1941.

Consideration:

COMPLETE AS TO SIGNATURES
C.S.B-1498-1.

Granted for: Alameda Street
 Search No, 26-13
 C. S. Map No.
 Road Dist. No. 409
 Description:

The easterly 31 feet of Lots 87, 88,
 and 89, Block 3, Lynwood Park Tract,
 as shown on map recorded in Book 9,
 page 60, of Maps, records of the
 County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Oct. 7, 1941.

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 4, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #1381

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 12-8-41

PLATTED ON CADASTRAL MAP NO. *81 B 217* BY *Woodley* 2-24-43

PLATTED ON ASSESSOR'S BOOK NO. *172*

BY *Alkins* 2-3-42

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY E. POGGIONE DEC 4 1941

Recorded in Book 18812 Page 198 Official Records Oct. 9, 1941.

Grantor: Marie Bresson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Aug. 5, 1941.

Consideration:

C.S.B-1498-1.

Granted for: ALAMEDA STREET

C.F. 2173-4.

Search No. 26-4

C. S. Map No.

Road Dist. No. 409

Description:

The easterly 31 feet of Lots 1 and
 2, Block 1, Lynwood Park Tract, as
 shown on map recorded in Book 9,
 page 60, of Maps, records of the
 County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Oct. 7, 1941

Minutes, Vol. 272, Page --

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sep. 4, 1941

Copied by Ryburn October 27, 1941; compared by Stephens. #1382

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 12-8-41

PLATTED ON CADASTRAL MAP NO. *81 B 217* BY *Woodley* 2-24-43

PLATTED ON ASSESSOR'S BOOK NO. *172*

BY *Alkins* 2-3-42

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY E. POGGIONE DEC 4 1941

Recorded in Book No. 18712 Page 395 Official Records Oct. 10, 1941

Grantor: Domenico Teodo

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 3, 1941.

Consideration: \$2400.00

Granted for:

Description:

Lot 15 of the H.C. Thomas Tract, in
 the City of Los Angeles, as per map

recorded in Book 5 Page 102 of Miscellaneous
Records in the office of the County Recorder
of said County.

Accepted by Housing Authority October 7, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #11

~~PLATTED ON~~ INDEX MAP NO. 2 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY *Kimball 2-25-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Maule 2-6-42*

Recorded in Book 18833 page 122 Official Records Oct. 10, 1941.

Grantor: Charles H. Mattingly

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 17, 1941

Consideration: \$200.00

Granted for:

Description: The Northeast 12 feet of the Southeast 38 feet of Lot 2 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority Sept. 22, 1941

Copied by Ryburn October 27, 1941; compared by Stephens. #14

~~PLATTED ON~~ INDEX MAP NO. 2 - O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY *Kimball 2-25-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Maule 2-6-42*

Recorded in Book 18874 Page 31 Official Records Oct. 10, 1941

Grantor: The Ramsaur Company

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: July 30, 1941

Consideration: \$50.00

Granted for:

Description: PARCEL 1. The South 15 feet of Lot 9 of Tract No. 3274, as per map recorded in Book 35 page 86 of Maps in the office of the County Recorder of said County.

PARCEL 2. Lot 1 in Block "T" of Tract No. 2536, as per map recorded in Book 26 Page 13 of Maps in the office of the County Recorder of said County.

ALSO the North half of that portion of the East and West alley in said Block "T" adjoining said Lot 1 on the South.

Accepted by Housing Authority August 25, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #15

PLATTED ON INDEX MAP NO. 26 O.K. BY *Maule*
 PLATTED ON CADASTRAL MAP NO. 90 B 209 BY *Woodley 3-16-42*
 PLATTED ON ASSESSOR'S BOOK NO. 598 BY *Kimball 3-2-42*
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Maule 2-10-42*

Recorded in Book 18835 Page 119 Official Records Oct. 10, 1941
 Grantor: Claremont Colleges
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1941.
 Consideration: \$21,400.00
 Granted for:

Description: PARCEL 1. Lot "D" of Tract No. 1463,
 in the City of Los Angeles, County of
 Los Angeles, State of California, as
 per map recorded in Book 23 Pages 10
 and 11 of Maps in the office of the
 County Recorder of said County.

PARCEL 2. Lots 8 and 9 of Tract No. 3274, in the City of Los
 Angeles, County of Los Angeles, State of California, as per map
 recorded in Book 35 Page 86 of Maps in the office of the County
 Recorder of said County.

ALSO the South half of the 15 foot alley adjoining the
 West 20 feet of said Lot 8 on the North.

ALSO the North half of the portion of 103rd Place, for-
 merly Diller Street, as shown on said map, adjoining said Lot
 8 on the South.

ALSO the South half of the portion of said 103rd Place
 adjoining said Lot 9 on the North.

EXCEPTING from said Lot 9, the South 15 feet thereof.

PARCEL 3. Lots 2 to 16, both inclusive, in Block "T" of
 Tract No. 2536, in the City of Los Angeles, County of Los Ange-
 les, State of California, as per map recorded in Book 26 Page
 13 of Maps in the office of the County Recorder of said County.

ALSO that portion of the East and West alley in said Block
 "T" adjoining said Lots 2 to 16, inclusive, on the South, together
 with all improvements, hereditaments and appurtenances thereunto
 belonging, free and clear of all liens (except liens for current
 taxes and assessments), easements (excepting easements for pub-
 lic highways over the alley and street described herein, dedi-
 cated by the map of Tract No. 1463, recorded in the office of the
 County Recorder of said County of Los Angeles in Book 23 Pages 10
 and 11 of Maps; and excepting also easements over the Westerly 21
 feet of said Lot "D" for drainage purposes, with right of entry,
 as granted to the County of Los Angeles, by deeds recorded in
 Book 13944 Page 373, Official Records, and in Book 13976 Page
 353, Official Records of said Los Angeles County), restrictions,
 delinquent taxes and assessments, leases and encumbrances of any
 kind, existing or inchoate; and together with any and all right,
 title and interest of the first party, in and to any streets or
 alleys adjoining or abutting upon said property.

Said party of the first part, its successors and assigns,
 hereby releases and waives all interests or rights, if any, in or
 to said property.

Accepted by Housing Authority August 25, 1941.

Copied by Ryburn October 27, 1941; compared by Stephens. #16

PLATTED ON INDEX MAP NO. 26 O.K. BY *Maule*
 PLATTED ON CADASTRAL MAP NO. 90 B 209 BY *Woodley 3-16-42*
 PLATTED ON ASSESSOR'S BOOK NO. BY *Kimball 3-2-42*
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Maule 2-10-1942*

Recorded in Book 18800 Page 154 Official Records Oct. 10, 1941

Grantor: Nettie M. Stout and William R. Stout

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 2, 1941

Consideration: \$3200.00

Granted for:

Description: Lots 6, 7, 8 and 9 of Cummings First Street Tract, in the City of Los Angeles, as per map recorded in Book 60 Page 48 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 7, 1941

Copied by Ryburn October 27, 1941; compared by Stephens. #19

~~PLATTED ON INDEX MAP NO. 7 O.K.~~

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13 *Atkins 22442* BY (*Maule 2-11-42.*)

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY

Recorded in Book 18811 Page 223 Official Records Oct. 10, 1941

IN RE ACCEPTANCE OF)

STREETS, ALLEYS, ETC., IN)

TRACT NO. 12356: RESOLUTION)

RESCINDING BOARD'S ACTION)

REJECTING DEDICATION OF)

FUTURE STREET; AND ACCEPTING)

DEDICATION OF SAID FUTURE STREET)

FOR PUBLIC USE, TO BE KNOWN AS)

OTTO STREET.)

SEPTEMBER 30th, 1941.

On motion of Supervisor Smith, unanimously carried, it is ordered that the following resolution be, and the same is hereby adopted, to-wit:

WHEREAS, an order was adopted by this Board on February 4th, 1941, approving Map of Tract No. 12356, and accepting as public highways, all streets, lanes, alleys, roads and other portions of the land shown upon said map and therein offered for dedication, and rejecting the "Future Street" shown on said map under the provisions of Section 20 of the Subdivision Map Act; and,

WHEREAS, it is now necessary that said "Future Street" shown on map of said Tract No. 12356 be dedicated to give access to a portion of street in proposed Tract No. 12888:

NOW, THEREFORE, in accordance with the provisions of Section 20 of the Subdivision Map Act, IT IS HEREBY RESOLVED AND ORDERED that that portion of said order of February 4th, 1941, rejecting dedication of Future Street, as shown upon the map of said Tract No. 12356, be, and the same is hereby rescinded; and,

BE IT FURTHER RESOLVED AND ORDERED that the dedication of said Future Street, as shown on map of said Tract No. 12356, be, and the same is hereby accepted, and that said street be opened for public use, to be known as Otto Street; and,

BE IT FURTHER RESOLVED AND ORDERED that a copy of this resolution be recorded in the office of the County Recorder.

The foregoing resolution was adopted by the Board of Supervisors of the County of Los Angeles, State of California, on September 30th, 1941, and is entered in the Minutes of said Board.

L. E. LAMPTON, County Clerk of the County of Los Angeles, State of California, and ex-officio Clerk of the Board of Supervisors of said County.

By Alice Burks

Deputy.

Copied by Ryburn October 27, 1941; compared by Stephens. #1707

PLATTED ON INDEX MAP NO. 36 BY W. N. GREEN 10-31-41
 PLATTED ON CADASTRAL MAP NO. 99B241 BY Packer 6-24-28
 PLATTED ON ASSESSOR'S BOOK NO. 830 BY TRURKE 4-1-42
 CHECKED BY H. M. NIMBALL CROSS REFERENCED BY L. Willis 2-9-42

Document 15649-J Entered on Certificate DZ-42352 Aug. 19, 1941
 Grantors: Eva Lucille Fairchild
 Grantee: State of California
 Nature of Conveyance: Highway Deed Duplicate See E-52-64
 Date of Conveyance: July 22, 1941
 Consideration: \$1.00
 Granted for: Public Highway
 Description: A strip of land 20.00 feet wide, being the Westerly 20.00 feet of Lot 65 of Tract No. 6288, as per map recorded in Book 74, Page 4 of Maps, in the office of the County Recorder of said County.
 Accepted by State of California July 26, 1941.
 Copied by Ryburn October 28, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 33^{2K} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 401 BY
 CHECKED BY CROSS REFERENCED BY L. Willis 2-9-42

Recorded in Book 18826 Page 168 Official Records Oct. 14, 1941
 Grantor: Palmdale Irrigation District
 Grantee: Eugene Breslin and Myrtle Louise Breslin
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 21, 1941
 Consideration: \$10.00
 Granted for:
 Description: The East 249.92 feet of the South 522.88 feet of Lot 26, Tract No. 7682 as per map recorded in Map Book 120, pages 74 and 75, of Los Angeles County.....

RESERVING, however to the Grantor, and excepting from this conveyance certain easements as follows,
 (1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.
 (2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary for the distribution of water by the District.
 Copied by Ryburn October 28, 1941; compared by Stephens. #429

~~PLATTED ON~~ INDEX MAP NO. 65^{2K} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 4-7-42
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 2-9-42

Recorded in Book 18881 Page 32 Official Records, Oct. 15, 1941.
 Grantors: Tiburcio Carrillo and Amalia Martinez Carrillo, both
 by mark.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: July 29, 1941

Consideration: \$2500.00

Granted for:

Description: Lot 82 of M. Leonis Tract, in the City of Los Angeles, as per map recorded in Book 824 Page 123 et seq. of Deeds. EXCEPT that portion off the East side thereof included within the lines of Utah Street as widened by the City of Los Angeles in Case No. 45655, Superior Court, a certified copy of the decree in said action recorded in Book 2270 Page 152 of Deeds.

Accepted by Housing Authority July 30, 1941.

Copied by Harmon October 29, 1941; compared by Stephens. #10

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 12 BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-11-42

Recorded in Book 18857 Page 121 Official Records, Oct. 15, 1941.

Grantors: Virginia M. Palm and Annie Dierdorf.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 8, 1941.

Consideration: \$2500.00

Granted for:

Description: Lot 10 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 9, 1941;

Copied by Harmon October 29, 1941; compared by Stephens. #32

~~PLATTED ON~~ INDEX MAP NO. 2 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-16-42

Recorded in Book 18858 Page 115 Official Records, Oct. 15, 1941.

Grantor: Mary Allen

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 7, 1941.

Consideration: \$2300.00

Granted for:

Description: Lot 8 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 9, 1941.

Copied by Harmon October 29, 1941; compared by Stephens. #41.

~~PLATTED ON INDEX MAP NO. 2-O.K.~~ BY *Maule*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY *Kimball 2-1-42*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Maule 2-16, 42.*

Recorded in Book 18850 Page 97 Official Records, Oct. 15, 1941.

Grantor: Jose Santos Mendoza

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1525-1

Date of Conveyance: September 26, 1941.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 16 in Block 20 of the Brooklyn Tract as per map recorded in Book 3, pages 316 and 317 of Miscellaneous Records of said County, and that portion of the southeasterly 41.25 feet of Echandia Street, vacated, all included within the following described boundary lines:

Beginning at a point on the Northeasterly line of said Lot 16, distant thereon 8 feet Southeasterly from the most Northerly corner of said lot; thence ^NNorthwesterly along said Northeasterly line and the Northwesterly prolongation thereof, to the Northwesterly line of the aforesaid Southeasterly 41.25 feet of Echandia Street, so vacated; thence Southwesterly along said Northwesterly line, a distance of 37 feet; thence Easterly in a direct line to the point of beginning; together with all rights of ingress to or egress from the remaining portions of said Lot and vacated street, over and/or across the Southerly boundary line of the land herein conveyed.

Subject to easements and reservations of record.

Accepted by State of California October 6, 1941.

Copied by Harmon October 29, 1941; compared by Stephens. #1023.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 2-2-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 10 BY *Strandwold 4-28-42*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 2-10-42*

Recorded in Book 18811 Page 248 Official Records, Oct. 15, 1941.

Grantor: The Presbytery of Los Angeles

Grantee: State of California

Nature of Conveyance: Highway Easement Deed (corporation)

Date of Conveyance: August 1, 1941.

C.S.B-1283

Consideration: \$1.00

Granted for:

Description: A strip of land 20 feet wide, being the Westerly 20 feet of that portion of the Rancho Santa Anita Described in deed to The Presbytery of Los Angeles, a Religious Corporation, recorded in Book 16317, Page 390, of Official Records in the office of the Recorder of said Los Angeles County.

Accepted by State of California Sept. 15, 1941.

Copied by Harmon October 29, 1941; compared by Stephens. #1024.

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42
 PLATTED ON CADASTRAL MAP NO. 159B265 BY Carrington 6-16-42
 PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 3-18-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 2-10-42

Recorded in Book 18791 Page 333 Official Records, Oct. 15, 1941.	
THE PEOPLE OF THE STATE OF CALIFORNIA,	} No. 446424
acting by and through the Department of Public Works	
	} FINAL ORDER OF
Plaintiff	
vs.	} <u>CONDEMNATION</u>
HARRY C. TAYLOR et al	
	} C.S.B 15153
Defendants	

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be and they are hereby condemned to the use of plaintiff for the purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL NO. 2

A strip of land 25 feet wide, being the West 25 feet of the South 100 feet of the North 790 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of the County Recorder of Los Angeles County, California. Containing 0.057 acres, more or less.

PARCEL NO. 3

A strip of land 25 feet wide, being the West 25 feet of the South 60.04 feet of the North 690 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of the County Recorder of Los Angeles County, California. Containing 0.034 acres, more or less.

PARCEL NO. 5

A strip of land 25 feet wide, being the West 25 feet of the South 100 feet of the North 229.98 feet of Lot 339 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of the County Recorder of Los Angeles County, California. Containing 0.057 acres, more or less.

PARCEL NO. 6

A strip of land 25 feet wide, being the West 25 feet of Lot 284 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 of Maps, in the office of the County Recorder of Los Angeles County, California. ALSO that portion of said Lot 284 described as follows: Beginning at the northeast corner of the above described 25-foot strip of land; thence Easterly along the north line of said lot, a distance of 15 feet; thence Southwesterly in a direct line to a point on the east line of said 25-foot strip of land, distant Southerly thereon, 15 feet from the said northeast corner; thence Northerly along said east line, 15 feet to said Northeast corner. Containing 0.749 acres, more or less.

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 6th day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Harmon October 29, 1941; compared by Stephens. #1025.

PLATTED ON INDEX MAP NO.

55

BY *Gott, 3-16-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 671

BY *Atkins 5-11-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 2-10-42*

Document 16251-J Entered on Certificate MG-1909 Aug. 27, 1941

Grantors: Rosaria Lopez and Casimiro Lopez

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: August 11, 1941

Consideration: \$1150.00

Granted for:

Description: Lot 50 of the Diller Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 180 of Maps in the office of the County Recorder of said County.
ALSO the portion of the North 1/2 of the 15 foot alley adjoining on the South.

Accepted by Housing Authority August 13, 1941

Copied by Ryburn October 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 26- O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO. 90-B-209

BY *F. Fayer 6-23-42*

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *Maule 2-16-42*

Document 16314-J Entered on Certificate GR-63388 Aug. 27, 1941

Grantor: Elizabeth Alice Christiansen

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B 1551-1

Date of Conveyance: June 11, 1941

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 1 of Tract No. 1773, as per map recorded in Book 21, Page 22 of Maps, records of said County, described in Certificate of Title No. Gr-63388, in the office of

the Registrar of Titles of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Isora Street, 60 feet wide, as shown on Map of Tract No. 9533, as per map recorded in Book 132, Pages 78 to 80, inclusive, of Maps, records of said County, with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard), as described in deed to the County of Los Angeles recorded in Book 4391, Page 82 of Deeds, records of said County; thence along said center line of Rosemead Boulevard, N. 15°04'25" E., a distance of 178.02 feet; thence Northeasterly along a curve, concave Southeasterly, tangent to said center line and having a radius of 2000 feet, through an angle of 13°56'40", an arc distance of 486.75 feet to the point of tangency thereof with the Northwesterly line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 3534, page 119 of Deeds, records of said County.

EXCEPTING THEREFROM, that portion of said Lot 1 described in Certificate of Title No. KQ-94236, in the office of the Registrar of Titles of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California June 19, 1941
Copied by Ryburn October 29, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 2-16-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY *Trigler 5-5-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis 2-10-42*

Recorded in Book 18799 Page 271 Official Records Oct. 16, 1941

Grantor: Amanda C. Humes

Grantee: Culver City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 18, 1941

Consideration: \$10.00

Granted for:

Description: Lot 146 of Nolan Park Tract, as per map recorded in Book 32 Page 45 of Maps, in the office of the County Recorder of said County.
Subject to: General and special taxes for the fiscal year 1941-

1942. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of Culver City School District on September 16, 1941.

Copied by Ryburn October 30, 1941; compared by Stephens. #150

~~PLATTED ON~~ INDEX MAP NO.

23⁰⁵

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *L. Willis 2-10-42*

Recorded in Book 18849 Page 169 Official Records Oct. 16, 1941
 Grantors: Herman R. Johnson and Ora A. Johnson
 Grantee: Culver City School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Sept. 18, 1941
 Consideration: \$10.00
 Granted for:
 Description:

Lot 115 of Nolan Park Tract, as
 per map recorded in Book 32,
 Book 45 of Maps, in the office
 of the County Recorder of said
 County.

SUBJECT TO: General and special
 taxes for the fiscal year 1941-1942.

Conditions, restrictions, reservations, rights, rights of
 way and easements of record.

Accepted by Board of Education of Culver City School District
 on September 16, 1941.

Copied by Ryburn October 30, 1941; compared by Stephens. #176

~~PLATTED ON~~ INDEX MAP NO. 23⁰⁵ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *L. Willis* 2-10-42

Recorded in Book 18884 Page 48 Official Records Oct. 17, 1941
 Grantor: Elisa Baillif
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Sept. 25, 1941
 Consideration: \$3500.00
 Granted for:
 Description:

Lot 2 in Block "B" of the Clement Tract,
 in the City of Los Angeles, as per map
 recorded in Book 17 Page 41 of Miscel-
 laneous Records in the office of the
 County Recorder of said County.

Accepted by Housing Authority October 14, 1941.

Copied by Ryburn October 30, 1941; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 7~ O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins* 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Maule* 2-16-42.

Recorded in Book 18756 Page 391 Official Records Oct. 17, 1941
 Grantor: Florence M. Enright, ADMINISTRATRIX OF THE ESTATE
 OF EMMA J. MONK HOWELL, DECEASED.
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Administratrix' Grant Deed
 Date of Conveyance: July 26, 1941
 Consideration: \$250.00
 Granted for:
 Description:

AN UNDIVIDED ONE-HALF INTEREST IN:
 Lot 4 of Peck's Subdivision of Block 49, San
 Pedro, as per map recorded in Book 26, Page
 84, Miscellaneous Records of said Los Angeles
 County; except the West 25 feet of the South
 35 feet of said lot.

Accepted by Housing Authority October 14, 1941.
Copied by Ryburn October 30, 1941; compared by Stephens. #26

~~PLATTED ON INDEX MAP NO. 29 O.K.~~ BY *Maule*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 291 O.K. BY TRUPKE 4-6-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule* 2-16-42.

Recorded in Book 18870 Page 123 Official Records Oct. 17, 1941.
Grantor: Belle Monk Andresen
Grantee: Housing Authority of the City of Los Angeles
Nature of Conveyance: Warranty Deed
Date of Conveyance: October 6, 1941
Consideration: \$250.00
Granted for:
Description:

An undivided one-half interest in
Lot 4, of Peck's Subdivision of
Block 49, San Pedro, in the City
of Los Angeles, as per map re-
corded in Book 26 Page 84 of Mis-
cellaneous Records in the office

of the County Recorder of said County. EXCEPT the West 25 feet of
the South 35 feet of said Lot.

Accepted by Housing Authority October 14, 1941
Copied by Ryburn October 30, 1941; compared by Stephens. #27

~~PLATTED ON INDEX MAP NO. 29 O.K.~~ BY *Maule*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 291 O.K. BY TRUPKE 4-6-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule* 2-16-42

Recorded in Book 18829 Page 220 Official Records Oct. 17, 1941
Grantor: William O. DuBois and Mrs. W. O. DuBois
Grantee: LA CANADA SCHOOL DISTRICT
Nature of Conveyance: Grant Deed
Date of Conveyance: July 10, 1941
Consideration: \$10.00
Granted for:
Description:

Lot 4 in Block 6 of Tract 7809, as per
map recorded in Book 85 Pages 95 and
96 of Maps, in the office of the County
Recorder of said County.
Subject to taxes for the fiscal year
1941-1942.

Subject to easements, conditions, restrictions, reservations,
rights and rights of way of record.

Accepted by Board of Trustees, La Canada School District,
Sept. 12, 1941
Copied by Ryburn October 30, 1941; compared by Stephens. #365

~~PLATTED ON INDEX MAP NO. 51 O.K.~~ BY *L. Willis*
PLATTED ON CADASTRAL MAP NO. 186 B 225 BY *H.W.* 7-14-42
PLATTED ON ASSESSOR'S BOOK NO. 770 BY
CHECKED BY CARL M. STRANOWOLD CROSS REFERENCED BY *L. Willis* 2-10-42

Recorded in Book 18821 Page 266 Official Records Oct. 17, 1941
 Grantors: Richard A. Worthey and Daisy May Worthey
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 12, 1941.
 Consideration: \$850.00
 Granted for: *Search Solamint Maintenance Yard @*
 Description: Lots 41 and 42, Tract No. 7493,

as shown on map recorded in Book 137, pages 6 and 7, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO: 1. General and special

County taxes for the fiscal year 1941-42.

2. Mining claims, reservations in patents, water rights, claims or title to water, and rights of way incidental thereto, if any.

3. The right to construct, use, and maintain one line of poles as granted to Southern California Edison Company, a corporation, now Southern California Edison Company, Ltd., a corporation, by deed recorded November 17, 1910, in Deed Book 4371, page 63, in the office of the County Recorder of Los Angeles County.

Accepted by Board of Supervisors August 19, 1941, Min. Bk. 271, Pg. ____
 Copied by Ryburn October 30, 1941; compared by Stephens. #483

~~PLATTED ON~~ INDEX MAP NO. 62⁰⁵

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

169

382

BY *Thrift Smith*
Haskell 3-30-42

CHECKED BY H. M. KIMBALL ¹⁶⁹/₃₈₂

CROSS REFERENCED BY E. POGGIONE MAR 13 1942

Recorded in Book 18874 Page 94 Official Records Oct. 17, 1941
 Grantor: Louis Bertrand
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 17, 1941
 Consideration:
 Granted for: Slauson Avenue
 Search No. 18-1
 C. S. Map No.
 Road Dist No. 114
 Description:

C.S.B-1736

That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each

side of the following described center line: Beginning at a point in the center line of Slauson Avenue, as described in deed recorded in Book 5604, page 231, Official Records of said county, which point is North 82°49'50" West 1137.18 feet from the intersection of the easterly prolongation of said center line with the center line of Garfield Avenue (formerly Laguna Road), as shown on map of the Rancho Laguna filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California, in and for the County of Los Angeles; thence easterly along a curve concave to the south, tangent to said center line of Slauson Avenue, and having a radius of 2000 feet, a distance of 721.98 feet; thence South 62°08'50" East 357.49 feet to said center line of Garfield Avenue.

To be known as SLAUSON AVENUE.

Accepted by Board of Supervisors October 14, 1941.
 Minute Book 273, Page--

Form approved by W. B. McKesson

Description approved by F. W. Haskell 10-2-41.

Copied by Ryburn October 30, 1941; compared by Stephens. #1191

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 5-27-42

PLATTED ON CADASTRAL MAP NO. 105 B 241 C.C.D. 8/13/41

PLATTED ON ASSESSOR'S BOOK NO. 105 B 245 BY *F. Fayer* 4-15-42PLATTED ON ASSESSOR'S BOOK NO. 835 BY *Kimball* 4-6-42CHECKED BY *Kimball* • CROSS REFERENCED BY *L. Willis* 4-8-42

Recorded in Book 18792 Page 377 Official Records Oct. 17, 1941

Grantor: L. E. Armstrong, Executor of the Estate of Julia

Ferris Whittum, Deceased.

*N.G. per search map.*Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed, Court Order #124902 attached

Date of Conveyance: Sept. 18, 1940

Consideration:

*(Mulford St.)*Granted for: Public Highway Search No. 1-1, Road Dist. #1

Description: That portion of Lot 1, Tract No. 8107, as per map recorded in Book 112 of Maps, at page 91, records of Los Angeles County, California, lying easterly of the southerly prolongation of the westerly line

of Mulford Street as shown on map of said Tract No. 8107, being a portion of said Lot measuring 14 x 25 feet in lateral dimensions. SUBJECT to existing liens, easements, conditions and reservations of record.

Accepted by Board of Supervisors October 14, 1941.

Minute Book 273, Page-- Minutes of said Board.

Copied by Ryburn October 30, 1941; compared by Stephens. #1192

Form approved by W.B. McKesson, Description approved by F.S. Dodds,

~~PLATTED ON~~ INDEX MAP NO. 705

BY E. POGGIONE

10-1-41

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 409

BY *Thight* 4-18-42

CHECKED BY M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 1942

Recorded in Book 18810 Page 169 Official Records Oct. 17, 1941

Grantors: UNION PACIFIC RAILROAD COMPANY, LOS ANGELES & SALT LAKE RAILROAD COMPANY, THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY, STANDARD BATTERY SEPARATOR COMPANY, AND CHANSLOR-CANFIELD MIDWAY OIL COMPANY

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement Deed

Date of Conveyance: March 6, 1941

Consideration:

*(Mulford St.)*Granted for: Public Road Search No. 1-2, Road Dist. #1

Description: (a) That certain portion of Lot 39 of Tract 8107, per map recorded in Book 112, page 91, of Maps, records of said County, lying westerly of the southerly prolongation of the easterly line of Mulford Street, 50 feet in width,

as shown on said map, being a portion of said Lot measuring 14 x 25 feet in lateral dimensions.

(b) That certain portion of Lot 77 of the Rancho Laguna (so-called in the Rancho San Antonio, as per map filed as Exhibit "A" in Superior Court Case No. B-25296, a certified copy of which is recorded in Book 6387, page 1, et seq., of Deeds, records of said County, particularly described as follows: Beginning at most westerly corner of said Lot 39 of Tract 8107; thence South 67°42'45" East 25 feet; thence along the southerly prolongation of the easterly line of said Mulford Street, South 22°16'40" West 17 feet;

thence continuing South 22°16'40" West, along the westerly line of land of Standard Battery Separator Company per deed recorded in Book 15572, page 103, Official Records of said County, 202.80 feet; thence southerly on a tangent curve, concave easterly, having a radius of 15 feet, a distance of 23.56 feet, to the northern line of Sheila Street, 60 feet in width, as described in deed recorded in Book 3927, page 83, said Official Records; thence along said northern line of Sheila Street North 67°42'45" West 80 feet; thence easterly on a tangent curve, concave northerly, having a radius of 15 feet, a distance of 23.56 feet to a point in the southerly prolongation of the westerly line of said Mulford Street; thence North 22°16'40" East along said southerly prolongation, a distance of 219.8 feet to the southerly line of Lot 1 of said Tract 8107, being also the northerly line of that certain railroad right-of-way 17 feet in width described in deed recorded in Book 3891, page 224, said Official Records; thence along last said line South 67°42'45" East 25 feet to the point of beginning.

SUBJECT TO easements of record.

Accepted by Board of Supervisors October 14, 1941.

Minute Book 273, Page -- Minutes of said Board.

Copied by Ryburn October 30, 1941; compared by Stephens. #1193
Form approved by W.B. McKesson, Description approved by F.S. Dodds,
PLATTED ON INDEX MAP NO. 7 BY Hyde 5-8-42 10-1-41

PLATTED ON CADASTRAL MAP NO. 112 BY

PLATTED ON ASSESSOR'S BOOK NO. 409 BY Knight 4-18-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE MAR 16 1942

Recorded in Book 18836 Page 183 Official Records Oct. 17, 1941

Grantors: Filippo Ferraro and Andenate Ferraro

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 25, 1941

Consideration:

Granted for: Compton Avenue

C.S. 8881.

Search No. 8-118

C. S. Map No.

Road Dist. No. 2

Description: The easterly 10 feet of Lots 8 and 9, Block J, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles.
To be known as COMPTON AVENUE.

Accepted by Board of Supervisors October 14, 1941

Minute Book 273, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 25, 1941

Copied by Ryburn October 30, 1941; compared by Stephens. #1194

PLATTED ON INDEX MAP NO. 7 BY V.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO. 102 BY F. Foyer 3-25-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Mickey 1-8-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JAN 30 1942

Recorded in Book 18836 Page 175 Official Records Oct. 17, 1941

Grantors: Gustav Rempel and Anna Rempel, Claude A. Bailey, Guardian for the estate and person of Mittie M. Bailey, an Incompetent Person, C. A. Bailey, Marion R. Bailey, Edna B. Wagar, Neal D. Wagar, by Edna B. Wagar, His Att'y. in fact

Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: May 27, 1941

Consideration:

Granted for: Compton Avenue

C.S. 8881.

Search No. 8-65

C. S. Map No.

Road Dist. No. 2

Description:

The easterly 10 feet of Lot 1, Block B, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors October 14, 1941.

Minutes, Vol. 273, Page--Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 25, 1941

Copied by Ryburn October 30, 1941; compared by Stephens. #1195

PLATTED ON INDEX MAP NO.

7 BY V.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO. 108 B 209 BY F. Fayer 4-28-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY Atkins 1-27-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JAN 12 1942

Recorded in Book 18836 Page 184 Official Records Oct. 17, 1941

Grantors: Jennie Giordano and Yolanda Pelusi

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 16, 1941

Consideration:

C.S. 8881

Granted for: COMPTON AVENUE

Search No. 8-45

C. S. Map No.

Road Dist. No. 2

Description:

The westerly 10 feet of Lot 15, Block A, Miramonte Park, as shown on map recorded in Book 9, Page 37, of Maps; records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors October 14, 1941.

Minute Book 273, Page-- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 25, 1941

Copied by Ryburn October 30, 1941; compared by Stephens. #1196

PLATTED ON INDEX MAP NO.

7 BY Hyde 11-18-41

PLATTED ON CADASTRAL MAP NO.

105B209
105B213

BY L. Willis 12-26-41

PLATTED ON ASSESSOR'S BOOK NO.

317

BY Mickey 1-2-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE NOV 14 1941

Recorded in Book 18864 Page 122 Official Records Oct. 17, 1941

Grantors: Carmelo Daversa and Josephine Daversa

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 27, 1941

Consideration:

COMPLETE AS TO SIGNATURES

C.S. 8881.

Granted for: Compton Avenue

Search No. 8-85
C. S. Map No.
Road Dist. No. 2
Description:

The easterly 10 feet of Lots 32 and 33, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors October 14, 1941
Minutes, Vol. 273, Page--Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 12, 1941

Copied by Ryburn October 30, 1941; compared by Stephens. #1197

PLATTED ON INDEX MAP NO.

7 BY Hyde 11-18-41

PLATTED ON CADASTRAL MAP NO.

105 B 209 BY L. Willis 12-26-41

PLATTED ON ASSESSOR'S BOOK NO.

317 BY Mickey 1-8-42

123

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE NOV 18 1941

Recorded in Book 18726 Page 379 Official Records Oct. 17, 1941

Grantors: Homer E. Hayes and Zelda G. Hayes

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 21, 1941 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Compton Avenue

C.S. 8881.

Search No. 8-67

C. S. Map No.

Road Dist. No. 201

Description:

The easterly 10 feet of the northerly 40 feet of Lot 3, Block B, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors October 14, 1941

Minute Book 273, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 12, 1941

Copied by Ryburn October 30, 1941; compared by Stephens. #1198

PLATTED ON INDEX MAP NO.

7 BY Hyde 11-18-41

PLATTED ON CADASTRAL MAP NO.

108 B 209 BY F. Fayer 4-28-42

PLATTED ON ASSESSOR'S BOOK NO.

317 BY Mickey 1-8-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE NOV 14 1941

Recorded in Book 18885 Page 56 Official Records Oct. 17, 1941

Grantors: Esmond A. Chorpennig and Lyda Olive Chorpennig

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 25, 1941

Consideration:

Granted for: Burbank Avenue

Search No. 1-4

C. S. Map No.

Road Dist. No. 116

Description:

That portion of the southwest quarter of the southeast quarter of Section

25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of the east half of the east half of the east half of said southwest quarter, that is northerly thereon 1144 feet from the southerly line of said section; thence easterly, parallel with said southerly line, to a line parallel with and 25 feet easterly, measured at right angles, from said westerly line; thence northerly along said parallel line 100 feet; thence westerly, parallel with said southerly line, to said westerly line; thence southerly in a direct line to the point of beginning.

To be known as BURBANK AVENUE.

Accepted by Board of Supervisors October 14, 1941

Minute Book No. 273, Page -- Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 29, 1941

Copied by Ryburn October 30, 1941; compared by Stephens. #1199

PLATTED ON INDEX MAP NO. 33

BY *Booth* - 1-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 117

BY *Atkins* 1-8-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE JAN 6 1942

Recorded in Book 18808 Page 105 Official Records Oct. 17, 1941

Grantor: Southern California Gas Company

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 14, 1941

Consideration:

Granted for: BURBANK AVENUE

Search No. 1-1

C. S. Map No.

Road Dist. No. 1-116

Description:

That portion of the southwest quarter of the southeast quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of

Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 50 feet wide lying 25 feet on each side of the westerly line of the east half of the east half of the east half of said southwest quarter. be

The westerly line of said strip of land shall/ prolonged northerly to the north line of said southwest quarter.

To be known as BURBANK AVENUE

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following easements:

A right of way granted by Community Building Corporation to Southern California Gas Company dated March 12, 1927, and recorded April 22, 1927, in Book 4743, Page 397, Official Records of Los Angeles County.

A right of way granted by Community Building Corporation to Southern California Gas Company dated July 12, 1927, and recorded August 26, 1927, in Book 4801, Page 374, Official Records of Los Angeles County.

A right of way granted by Community Building Corporation to

Southern California Gas Company dated January 9, 1928, and recorded January 26, 1928, in Book 7092, Page 62, Official Records of Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse the Southern California Gas Company, its successors and assigns, for any and all loss, cost, damage and expense caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Accepted by Board of Supervisors October 14, 1941.

Minute Book No. 273, Page ___, Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F.W. Haskell Sept. 29, 1941

Copied by Ryburn October 30, 1941; compared by Stephens. #1201

~~PLATTED ON~~ INDEX MAP NO. 33^{OK}

BY E. PUGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 117 ^{OK}

BY *A. Hines* 1-8-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. PUGGIONE

JAN 6 1942

Recorded in Book 18874 Page 93 Official Records Oct. 17, 1941

Grantors: Edgar G. Riehl and Orda M. Riehl

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 6, 1941

Consideration:

C.S.B-1297.

Granted for: ANGELES FOREST HIGHWAY

Search No. 6-3

C. S. Map No.

Road Dist No. 507

Description:

That portion of Homestead Entry Survey No. 166 in Sections 27 and 28, Township 3 North, Range 12 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following

described center line: Beginning at the westerly terminus of the course having a bearing and length of North 68°55'00" West 187.97 feet, in the center line of the 60-foot strip of land described in deed for Angeles Forest Highway, recorded in Book 15678, page 72, of Official Records, in the office of the Recorder of the County of Los Angeles; thence South 68°55'00" East along said center line 174.72 feet to the beginning of a curve concave to the north, tangent to said center line, and having a radius of 400 feet; thence easterly along said curve 464.84 feet; thence North 44°30'00" East 318.03 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 400 feet; thence northeasterly along said last mentioned curve 219.19 feet; thence North 13°06'10" East 245.33 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 600 feet; thence northerly along said last mentioned curve 200 feet.

Excepting therefrom that portion thereof within said Angeles Forest Highway.

To be known as ANGELES FOREST HIGHWAY

Accepted by Board of Supervisors October 14, 1941.

Minute Book No. 273, Page _____, Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell 9-26-41.

Copied by Ryburn October 31, 1941; compared by Stephens. #1204

PLATTED ON INDEX MAP NO.

16 BY *Hyde* 7-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE APR 14 1942

Recorded in Book 18835 Page 192 Official Records, Oct. 18, 1941.

Grantor: Isidra Arellanes, as Administratrix of the Estate
of Gonzola Perea, deceased.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Administratrix' Grant Deed. Ct. Order #186086

Date of Conveyance: October 11, 1941.

Consideration: \$2,000.

Granted for:

Description: The east one half of Lot 141 of Tract 4447, as per map recorded in Book 49, Page 29 of Maps in the office of the County Recorder of Los Angeles County. Subject to conditions, restrictions, reservations, easements and/or rights of way of record.

Reference is hereby made to the orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given, and the proceedings had, in the matter of the estate of Gonzola Perea, deceased, No. 186086, and particularly to the order Approving Compromise authorizing sale and directing conveyance of the real property, dated September 30, 1941, a certified copy of which order was recorded October 2, 1941 in the office of the County Recorder of Los Angeles County, and reference is hereby made to said order and recordation thereof, and this deed is given pursuant to said proceedings and order.

Accepted by Housing Authority October 16, 1941.

Copied by Harmon October 31, 1941; compared by Stephens. #132.

~~PLATTED ON~~ INDEX MAP NO. 7~O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-16-42.

Recorded in Book 18800 Page 244 Official Records Oct. 18, 1941.

Grantors: Olive M. Aschenbrenner, also known as Olive May Aschenbrenner.

Grantee: State of California

C.S.B-1786-3

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 6, 1941.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 in Block 29 of Phillips Tract (shown on map thereof recorded in Book 9 at pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the southeast corner of said lot; thence Northerly along the east line of said lot, a distance

of 180.00 feet; thence Westerly at right angles to said east line, to a line parallel with and distant 17 feet, measured at right angles, from said east line; thence Southerly along said parallel line, a distance of 165.00 feet; thence Southwesterly in a direct line to a point on the south line of said lot, distant Westerly thereon 27 feet from said southeast corner; thence Easterly along said south line, 27 feet to the point of beginning.

ALSO for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and $1\frac{1}{2}$ to 1 embankment slopes upon said Lot 1, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a roadbed occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 2, 1941.

Copied by Harmon October 31, 1941; compared by Stephens. #974.

PLATTED ON INDEX MAP NO. 47 BY Green 6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 5-13-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 3-31-44

Recorded in Book 18901 Page 5 Official Records, Oct. 18, 1941.

Grantors: George W. Aschenbrenner, Jr., and Annette M. Aschenbrenner.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed.

C.S.B-1786-3

Date of Conveyance: Sept. 18, 1941.

Consideration: \$1.00

Granted for:

Description: That portion of Lot 1 in Block 29 of Phillips Tract (shown on map thereof recorded in Book 9 at pages 3 and 4 of Miscellaneous Records, in the office of the County Recorder of said Los Angeles County) described as follows:
Beginning at the southeast corner of said lot; thence Northerly, along the east line of said lot, a distance of 180.00 feet; thence Westerly at right angles to said east line to a line parallel with and distant 17 feet, measured at right angles, from said east line; thence Southerly along said parallel line, a distance of 165.00 feet; thence Southwesterly in a direct line to a point on the south line of said lot, distant Westerly thereon 27 feet from said southeast corner; thence Easterly along said south line, 27 feet to the point of beginning.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, $1\frac{1}{2}$ to 1 embankment slopes and the extension and maintenance of drainage structures ~~thereupon~~ upon said Lot 1, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a roadbed occupying the whole of said portion; and also consents to the planting and maintaining of grass, plants and/or trees on said slopes for the protection and beautification of same.

This quitclaim deed is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the grantor herein, in and to the real property herein described.

Accepted by State of California, October 2, 1941.

Copied by Harmon October 31, 1941; compared by Stephens. #975.

PLATTED ON INDEX MAP NO. 47 BY Green-6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 OK BY *A. King* 5-13-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *D. Fensler* 3-31-44

Recorded in Book 18559 Page 302 Official Records Oct. 18, 1941

Grantor: SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Grantee: State of California

Nature of Conveyance: Corporation Grant Deed L.A.26-LA No. 29

Date of Conveyance: September 24, 1941

Consideration: \$10.00

C.S.B. 1525-2

Granted for: Freeway

Description: That portion of Lot "A" of Tract No. 6856, as per map recorded in Book 100, page 26, of Maps, records of said County, included within the following described lines: Beginning at the most Northerly corner

of said Lot A; thence,

FIRST: South $62^{\circ}12'53''$ East, along the Northeasterly line of said lot to the most Easterly corner of said lot; thence,

SECOND: Along the Southeasterly line of said lot, South $27^{\circ}46'22''$ West, a distance of 80.00 feet; thence,

THIRD: North $64^{\circ}07'27''$ West, a distance of 75.17 feet; thence,

FOURTH: Westerly along a curve concave Southerly tangent to last described course, and having a radius of 100 feet, through an angle of $53^{\circ}06'33''$, an arc distance of 92.69 feet; thence

FIFTH: Tangent, South $62^{\circ}46'00''$ West, a distance of 53.55 feet to the Northwesterly line of said Lot "A"; thence,

SIXTH: Along said Northwesterly line, North $27^{\circ}46'07''$ East, a distance of 169.00 feet to the point of beginning.

SUBJECT to the real property taxes for the fiscal year 1941-1942, and to conditions, restrictions, reservations, rights and easements of record, and to the Trust Indentures of record executed by the Southern California Edison Company Ltd. The Grantor agrees to secure the release of the above described property from said Trust Indentures within the period of six months from August 18, 1941.

This conveyance is made for the purposes of a freeway and, for the considerations named above, the Grantor hereby grants to the Grantee all rights of ingress to and egress from the remaining portion of said lot, to and from said freeway; and also the Grantor hereby grants to the Grantee all rights of ingress to and egress from that portion of Breed Street lying Southerly of the Southwest-erly prolongation of the Fifth course hereinabove described, to and from said freeway.

Reserving, however, unto the Grantor herein, the full use and enjoyment of said Breed Street in common with the public, until such time as the State of California or the City of Los Angeles shall commence the construction of said freeway.

As a part of the consideration for the execution of this instrument, this deed is made and accepted upon and subject to the express condition that the opening, widening and/or improvement of the highway for which this deed is given, shall be done without cost or expense whatsoever to the Grantor, its successors or assigns, as the owners of adjoining property, and that in the event a special assessment or special assessments is or are levied by any authorized lawful body against the real property of the Grantor, its successors or assigns, for said opening, widening and/or improvement, the State of California, in consideration of the execution and delivery of this instrument by the Grantor, agrees by the acceptance of this instrument, that it will reimburse the Grantor, its successors or assigns, and it shall be the binding obligation of the State of California to reimburse the Grantor, its successors

or assigns, for the full amount of any and all such special assessment or assessments so levied for said improvement and paid by the Grantor, its successors or assigns.

The property hereby granted is not necessary or useful in the performance of the duties of said Southern California Edison Company Ltd. to the public.

Accepted by State of California October 2, 1941

Copied by Ryburn October 31, 1941; compared by Stephens. #978

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON ASSESSOR'S BOOK NO. 9

BY *Atkins* 4-28-42

PLATTED ON CADASTRAL MAP NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. W. H. H.* 2-10-42

Document 16645-J Entered on Certificate MG-1988 Sept. 2, 1941

Grantors: Vicente Chavez and Jovita G. Chavez (by mark)

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: August 18, 1941

Consideration: \$1000.00

Granted for:

Description:

Lot 51 of the Diller Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 180, of Maps in the office of the County Recorder of said County;

ALSO the portion of the North

one-half of the 15 foot alley adjoining said Lot on the South.

Accepted by Housing Authority August 20, 1941.

Copied by Ryburn October 31, 1941; compared by Stephens.

~~PLATTED ON INDEX MAP NO. 26-OK~~

BY *Maule*

PLATTED ON CADASTRAL MAP NO. 90-B-209

BY *F. Foyer* 6-23-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-16-42.

Document 16816-J Entered on Certificate MG-2051 Sept. 5, 1941

Grantors: Clay Harrison Robison and Opal Leota Robison

Grantee: County of Los Angeles

~ Search ~

Nature of Conveyance: Grant Deed

El Monte Maintenance Yard

Date of Conveyance: July 14, 1941

Consideration: \$10.00

Granted for: Maintenance Yard in Road Division #106

Description:

That portion of Lot 4 in Block A, of Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in book 43, page 43 et seq. of Miscellaneous Records in the office of the Recorder of said County,

described as follows: Beginning at the most Southerly corner of said Lot 4, being the intersection of the center line of Magnolia Avenue and Durfee Avenue, formerly unnamed roads as shown on said map; thence along said center line, of Magnolia Avenue, North 44°20'10" West 150 feet; thence parallel with the said center line of Durfee Avenue, North 45°38'20" East 257.55 feet to the Southwesterly line of the property described in Certificate of Title No. KH-91704 on file in the office of the Registrar of Titles of said County; thence along said Southwesterly line

South 44°27'47" East 150 feet to the said center line of Durfee Avenue; thence South 45°38'20" West 257.88 feet to the point of beginning.

Subject to: All 2nd half general and special taxes for 1940-41 and

1. All general and special taxes for 1941-1942.
2. Road Deed filed as document 5714-C on January 18, 1934 in the office of the County Recorder of Los Angeles County.
3. Road Deed filed as document 5715-C on January 18, 1934 in the office of the County Recorder of Los Angeles County.
4. Reservation of waste water rising on said land, with right of way for pipes and ditches and rights of way for road purposes as per deed recorded in Book 209, page 605 of Deeds, in the office of said County Recorder, now owned by Richard Garvey, 710 Haas Bldg., Los Angeles, Calif.

Accepted by Board of Supervisors August 5, 1941, Entered in Minute Book No. 270, Page--Minutes of said Board.

Description approved by R. C. Tilton August 15, 1941

Copied by Ryburn October 31, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 37^{0A}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 858

BY Strandwold 5-27-42

CHECKED BY *Truitt*

CROSS REFERENCED BY E. POGGIONE MAR 17 1942

Document 17133-J Entered on Certificate MA-2132-3& IN-77788-9 September 11, 1941

C.S. B. 1552-2

Grantor: George Ratley

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: August 25, 1941

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: That portion of the Northwest 1/4 of Section 20, Township 3 South, Range 11 West, in Rancho Los Coyotes, described as follows: Beginning at a point in the North line of said Section, distant thereon N. 89°

30'30" E., 1252.47 feet from the Northwest corner of said Section; thence at right angles, S. 0°29'30" E., 30.00 feet; thence S. 78°31' W., 176.14 feet; thence S. 24°32'30" W., 12.83 feet; thence S. 29°26' E., 356.38 feet; thence Southeasterly along a tangent curve, concave northeasterly and having a radius of 160 feet, through an angle of 27°42'05", an arc distance of 77.36 feet to the point of tangency of said curve with a line parallel with and distant Northeasterly 95 feet, measured at right angles, from the center line of that portion of Firestone Boulevard, 80 feet wide, shown on map filed in Case No. 268704, Superior Court of the State of California, in and for the County of Los Angeles, and entered as a Memorial in Document No. 8486-C under Certificate of Title No. CC-27767 on file in the office of the Registrar of Titles of said County; thence along said parallel line S. 57°08'05" E., 19.58 feet to a point in the westerly line of Tract No. 681, as per map recorded in Book 15, page 133, of Maps, records of said County, said point being distant along said westerly line N. 0°08'40" E., 112.92 feet from the intersection thereof with said center line of Firestone Boulevard; thence along said westerly line S. 0°08'40" W., 242.15 feet; thence Westerly from a tangent which bears N. 71°19'07" W., along a curve concave southerly and having a

radius of 450.19 feet, through an angle of $25^{\circ}40'53''$, an arc distance of 201.78 feet; thence tangent S. $83^{\circ}00'W.$, 228.15 feet; thence Westerly along a tangent curve concave northerly and having a radius of 530 feet, through an angle of $4^{\circ}42'37''$, an arc distance of 43.57 feet, to a point in the westerly line of the real property described in Certificate of Title No. IN-77789 on file in the office of the Registrar of Titles of said County; thence along said last mentioned westerly line, N. $0^{\circ}08'40''E.$, 59.36 feet; thence Easterly from a tangent which bears N. $86^{\circ}09'04''E.$, along a curve concave northerly and having a radius of 456.79 feet, through an angle of $3^{\circ}09'04''$, an arc distance of 25.12 feet; thence tangent N. $83^{\circ}00'E.$, 222.63 feet; thence Easterly along a tangent curve concave southerly and having a radius of 530 feet, through an angle of $17^{\circ}50'40''$, an arc distance of 165.07 feet; thence N. $24^{\circ}10'E.$, 11.62 feet; thence Northwesterly from a tangent which bears N. $65^{\circ}50'W.$, along a curve concave Northeasterly and having a radius of 3000 feet, through an angle of $7^{\circ}30'$, an arc distance of 392.70 feet; thence tangent N. $58^{\circ}20'W.$, 79.46 feet to a point in the westerly line of said real property; thence along said westerly line, N. $0^{\circ}08'40''E.$, 383.79 feet to the intersection with the North line of said Section; thence along said North line N. $89^{\circ}30'30''E.$, 401.36 feet to the point of beginning.

PARCEL 2:

1347
23 That portion of Lot 2 of Tract No. 681, as per map recorded in Book 15, page 133, of Maps, records of Los Angeles County, described as follows: Beginning at the intersection of the westerly line of said Tract with a line parallel with and distant Northeasterly 95 feet, measured at right angles, from the center line of that portion of Firestone Boulevard, 80 feet wide, shown on map filed in Case No. 268704, Superior Court of the State of California, in and for the County of Los Angeles, and entered as a Memorial in Document No. 8486-C under Certificate of Title No. CC-27767 on file in the office of the Registrar of Titles of said County; thence along said parallel line S. $57^{\circ}08'05''E.$, 533.95 feet to the easterly line of the real property described in Certificate of Title No. IN-77788 on file in the office of said Registrar; thence along said easterly line S. $0^{\circ}08'40''W.$, 225.84 feet to a line parallel with and distant Southwesterly 95 feet, measured at right angles, from said portion of the center line of Firestone Boulevard; thence along said last mentioned parallel line, N. $57^{\circ}08'05''W.$, 414.82 feet; thence Northwesterly along a tangent curve concave southwesterly and having a radius of 450.19 feet, through an angle of $14^{\circ}11'02''$, an arc distance of 111.45 feet, to the intersection of said curve with said westerly line of Tract No. 681; thence along said westerly line N. $0^{\circ}08'40''E.$, 242.15 feet to the point of beginning.

SUBJECT to the reservation for road purposes over the northerly 30 feet of Parcel 1 hereinabove, included within the southerly one-half of Rosecrans Avenue, formerly Section Line Road, and

SUBJECT to an easement for road purposes over those portions of Parcels 1 and 2 hereinabove, included within the lines of said Firestone Boulevard.

This conveyance is made for purposes of a freeway and adjacent outer highways on each side of said freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highways which will be connected with said freeway only at such points as may be established by public authority.

Excepting and reserving to the grantor herein, his successors and assigns, all (water, water rights) oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcels of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface

of said land therefor, or otherwise in such manner as to endanger the safety of the State Highway.

Accepted by State of California Sept. 2, 1941

Copied by Ryburn October 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 33 BY Green 4-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Atkins* 5-4-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *L. Willis* 2-11-42

Document 17657-J Entered on Certificate JO-85877 & HL-69412
September 18, 1941

Grantor: Clarence H. Pickering

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: September 10, 1941

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lots 16 and 17 of Tract No. 223, as per map recorded in Book 13, Page 193, of Maps, records of Los Angeles County.

This instrument is made in order to correct the acknowledgment of the deed executed by the grantor herein and entered as Document No. 15251 - I on Certificates of Title HL - 69412 and JO - 85877 on file in the office of the Registrar of Titles of Los Angeles County.

Accepted by State of California Sept. 13, 1941

Copied by Ryburn October 31, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Green 2-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 OK BY *Kimball* 4-20-42

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 2-11-42

Recorded in Book 18813 Page 261 Official Records Oct. 21, 1941.

Grantor: Guadalupe G. de Garcia

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: August 12, 1941

Consideration: \$1500.00

Granted for:

Description: The West half of Lot 57 and all of Lot 58 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, as per map recorded in Book 25 Page 56

of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority August 13, 1941

Copied by Ryburn November 3, 1941; compared by Stephens. #41

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Atkins* 5-11-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *Maule* 2-16-42,

Recorded in Book 18871 Page 137 Official Records Oct. 21, 1941
 Grantors: Edward C. Farewell and Abbie E. Farewell
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 3, 1941
 Consideration: \$10.00
 Granted for:
 Description:

C S B-1691

Sbt 1

The West 50 feet of Lot "F" of Tract No. 4197, as per map recorded in Book 51, page 16 of Maps, in the office of the County Recorder of said County. SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California October 14, 1941

Copied by Ryburn November 3, 1941; compared by Stephens. #1073

PLATTED ON INDEX MAP NO. 44 BY Green-5-14-42

PLATTED ON CADASTRAL MAP NO. 1358253 OK BY H.W. 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 362 BY TRUPKE 8-31-42

CHECKED BY M. M. MINBALL

CROSS REFERENCED BY M. Breese 1-4-43

Recorded in Book 18901 Page 27 Official Records Oct. 21, 1941
 Grantor: Marcus S. Cipes, Executor of the last Will of Joseph S. Cipes, deceased
 Grantee: State of California
 Nature of Conveyance: Highway Deed, Court Order #101451 attached
 Date of Conveyance: October 9, 1941
 Consideration: \$1.00
 Granted for: Public Highway
 Description:

C.S.B-1551-2

That portion of the Rancho Paso de Bartolo as described in deed to Joseph S. Cipes recorded in Book 8581, Page 210 of Official Records, in the office of the Recorder of said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Isora Street, 60 feet wide, as said street is shown on map of Tract No. 9533, recorded in Book 132, Pages 78 to 80 inclusive, of Maps, records of said County, with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles, recorded in Book 4391, Page 82 of Deeds, records of said County; thence along said center line of Rosemead Boulevard, N. 15°04'25" E., a distance of 178.02 feet; thence Northeasterly along a curve, concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 13°56'40", an arc distance of 486.75 feet to the point of tangency with the Northwesterly line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 3534, page 119 of Deeds, records of said County; thence tangent, N. 29°01'05" E., along said Northwesterly line, a distance of 691.69 feet; thence Northeasterly, along a curve concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 19°28'30", an arc distance of 679.81 feet to the point of tangency thereof with the center line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 5116, page 11 of Deeds, records of said County; thence along said last mentioned center line, N. 48°29'35" E., a distance of 1613.50 feet to an angle point therein.

For the considerations named above, the undersigned hereby

grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes, and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This deed is executed in conformity with and pursuant to an Order of Court Authorizing Conveyance of Easement had in the matter of the Estate of Joseph S. Cipes, Deceased, Case No. 101451, Probate, Superior Court, which Order was given on September 26, 1941, a certified copy of which Order is hereto attached and made a part hereof.

Accepted by State of California October 14, 1941

Copied by Ryburn November 3, 1941: compared by Stephens. #1074

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-16-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY *Knight* 5-5-44

CHECKED BY *R. M. KIMBALL*

CROSS REFERENCED BY *L. Willis* 2-11-42

Recorded in Book 18873 Page 127 Official Records Oct. 21, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 463,561

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

ELISA BAILLIF, et al.,

Defendants.

(As to Parcels Nos. 49,
122 and 136)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 49, 122 and 136 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 49:

The South Half of Lot 14 and the North 18 feet, front and rear, of Lot 16 of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, page 17, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 122: Lots 23 and 25 of the Leonis Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 824, Pages 123 to 126, inclusive, of Deeds, Records of said County.

PARCEL NO. 136: Lot 14 of the Leonis Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 824, Page 123, et seq., of Deeds, Records of said County. ALSO that portion of Pecan Street vacated by Ordinance No. 8485, New Series, of the City of Los Angeles, adjoining said Lot on the East lying between the Easterly prolongation of the Northerly and Southerly lines of said Lot, extended to the center line of said vacated street.

DONE IN OPEN COURT this 15th day of October, 1941.

HALL

Acting Presiding Judge of the Superior
Court

Copied by Ryburn November 3, 1941: compared by Stephens. #1416

PLATTED ON INDEX MAP NO. BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY

Recorded in Book 18905 Page 3 Official Records, Oct. 21, 1941.

Grantor: Inga E. Larsen

Grantee: Culver City School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 17, 1941.

Consideration: \$10.00

Granted for:

Description: Lot 153 of Tract 5560, as per map recorded in Book 59 Page 19 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: General and special taxes for the year 1941-42; Conditions, restriction, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of Culver City School District of Los Angeles County, October 8, 1941.

Copied by Harmon Nov. 4, 1941, compared by Stephens. #167.

PLATTED ON INDEX MAP NO. 22 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 127 BY Atkins 3-6-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-13-42

Recorded in Book 18882 Page 101 Official Records, Oct. 22, 1941.

Grantor: Mary N. Sissoeva (by mark)

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 9, 1941.

Consideration: \$2200.00

Granted for:

Description: Lot 74 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 14, 1941.

Copied by Harmon Nov. 4, 1941; Compared by Stephens. #2.

~~PLATTED ON INDEX MAP NO. 7 - O.K.~~ BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY Atkins 2-25-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-26-42.

Recorded in Book 18559 Page 330 Official Records, Oct. 22, 1941.

Grantors: Alex G. Tolmasoff and Mary V. Tolmasoff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 6, 1941.

Consideration: \$2400.00

Granted for:

E-52

E-52

Description: Lot 73 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 9, 1941.

Copied by Harmon Nov. 4, 1941; compared by Stephens. #3

~~PLATTED ON INDEX MAP NO. 7 O.K.~~ BY *Maule*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-16-42*

Recorded in Book 18904 Page 15 Official Records, Oct. 22, 1941.

Grantors: Anna E. Volkov and Kate E. Upane

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 8, 1941.

Consideration: \$1250.00

Granted for:

Description: Lot 9 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 16, 1941.

Copied by Harmon Nov. 4, 1941; compared by Stephens. #4.

~~PLATTED ON INDEX MAP NO. 7 O.K.~~ BY *Maule*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule*

Recorded in Book 18902 Page 27 Official Records, Oct. 22, 1941.

Grantor: Howard Rhoades

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 6, 1941.

Consideration: \$2000.

Granted for:

Description: Lots 71 and 72 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 9, 1941.

Copied by Harmon Nov. 3, 1941; compared by Stephens. #31.

~~PLATTED ON INDEX MAP NO. 7 O.K.~~ BY *Maule*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-16-42.*

Recorded in Book 18905 Page 17 Official Records, Oct. 22, 1941.

Grantor: Howard Rhoades

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 6, 1941.

Consideration: \$1700.

Granted for:

Description: Lot 77 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 9, 1941.

Copied by Harmon Nov. 4, 1941; compared by Stephens. #32.

~~PLATTED ON~~ INDEX MAP NO. 7 - O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Atkins 2-25-42*

CHECKED BY

KIMBALL

CROSS REFERENCED BY

Maule 2-16-42

Recorded in Book 18906 Page 6 Official Records, Oct. 22, 1941.

Grantor: Howard Rhoades

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 6, 1941.

Consideration: \$1900.

Granted for:

Description: Lots 78, 79 and 80 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 9, 1941.

Copied by Harmon Nov. 4, 1941; compared by Stephens. #34.

~~PLATTED ON~~ INDEX MAP NO. 7 - O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Atkins 2-25-42*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

Maule 2-16-42

Recorded in Book 18804 Page 383 Official Records, Oct. 22, 1941.

Grantor: Howard Rhoades

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 6, 1941.

Consideration: \$400.00

Granted for:

Description: Lot 82 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 9, 1941.

Copied by Harmon Nov. 4, 1941; compared by Stephens. #35.

~~PLATTED ON~~ INDEX MAP NO. 7 - O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Atkins 2-25-42*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

Maule 2-16-42

Document 18172-J

Entered on Certificate MI-2424 & J-6400 September 29, 1941

Grantors: Fred Daniel Colby and Elizabeth Colby

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: September 11, 1941

Sht 1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 58 of the Lands of the San Gabriel Improvement Company as shown on map recorded in Book 54, pages 71 and 72 of Miscellaneous Records, in the office of the County Recorder of said County, described as

follows:

Beginning at the intersection of the Westerly line of said Lot 58 with a line parallel with and distant 137.56 feet Northerly, measured at right angles, from the Southerly line of said Lot 58; thence along said Westerly line, S. 0°31'25" E., a distance of 51.00 feet; thence along a line which passes through a point in the Easterly line of the property described in Certificate of Title No. KO-93718 on file in the office of the Registrar of Titles of said County, said point being distant along said Easterly line S. 0°33'45" E., 62.00 feet from the Northeasterly corner of said property so described in said Certificate of Title, S. 87°32'05" E., a distance of 145.45 feet to the Westerly line of said property so described in said Certificate of Title; thence along said last mentioned Westerly line N. 0°33'45" W., a distance of 59.18 feet to the Northwesterly corner of said property so described in said Certificate of Title; thence along said parallel line S. 89°14'25" W., a distance of 145.22 feet to point of beginning.

This conveyance is made for the purpose of a freeway, and for the consideration named above, the grantors hereby grant to the State of California all rights of ingress to or egress from grantor's remaining property to or from said freeway.

For the consideration named above the undersigned consent to the closing of Eckart Street to pedestrian and vehicular travel into said freeway over and across the Westerly prolongation of the Southerly line of the real property herein described, and do hereby waive any and all claim for compensation against the State of California for any and all damage to said remaining property of the undersigned by reason of so closing said street.

Accepted by State of California September 24, 1941.

Copied by Ryburn November 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 3-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 827

BY *transwell* 3-31-42CHECKED BY *M. M. Kimball*CROSS REFERENCED BY *M. Breese* 1-4-43

Document #18494-J Entered on Certificate N-7699 Oct. 3, 1941

Grantors: Benjamin Franklin Wardell and Clara Bell Wardell

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURESNature of Conveyance: Drainage Easement

Date of Conveyance: August 4, 1941

C.S. 8723

Consideration:

Granted for: Storm Drain and Slopes and Fills

Search No. 367-5

C. S. Map No.

Road Dist. #104

Description: That portion of the southwesterly 12 feet of the northeasterly 32

feet of Lot 14, El Carmel Tract, as shown on map recorded in Book 7, pages 134 and 135, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 15 feet wide, the center line of which is parallel with and 256.31 feet northwesterly, measured at right angles, from the southeasterly line of said lot.

The undersigned does also hereby grant to said County of Los Angeles an easement and right of way for fill and slope purposes in and across that certain real property situate in said county, more particularly described as follows:

That portion of said Lot 14 within the following described boundaries: Beginning at a point in the southwesterly line of the northeasterly 20 feet of said lot that is northwesterly thereon 143.81 feet from the southeasterly line of said lot; thence northwesterly in a direct line to a point in the southwesterly line of the northeasterly 30 feet of said lot, that is northwesterly thereon 193.81 feet from said southeasterly line; thence northwesterly along said last mentioned southwesterly line 100 feet; thence northwesterly in a direct line to a point in said southwesterly line of the northeasterly 20 feet of Lot 14 that is northwesterly thereon 343.81 feet from said southeasterly line; thence southeasterly in a direct line to the point of beginning.

Accepted by Board of Supervisors September 30, 1941.

Minute Book 272, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. S. Dodds August 26, 1941

Copied by Ryburn November 4, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 360^{AK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 402 ^{AK} BY Kimball 4-8-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 10 1942

Document #18651-J

Entered on Certificate S-281 and MI-2583 October 7, 1941

Grantor: Crown Zellerbach Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: August 14, 1941

Consideration: \$10.00

C.S.B. 1552-1

Granted for: Freeway

Description: That portion of the Southwest 1/4 of the Southeast 1/4 of Section 21, Township 3 South, Range 11 West, S.B.B.&M. in Rancho Los Coyotes, described as follows: Beginning at a point in the East line of the

West 1/2 of the Southwest 1/4 of the Southeast 1/4 of said Section 21; distant along said East line N. 0°09'40" W., 168.00 feet from the Southeast corner of said West 1/2; thence along said East line S. 0°09'40" E., 113.29 feet to the intersection thereof with the northeasterly line of the real property described in Certificate of Title No. V-99 on file in the office of the Registrar of Titles of Los Angeles County; thence along said northeasterly line, N. 57°08'05" W., 378.31 feet; thence Easterly along a curve concave northerly, tangent to said northeasterly line and having a radius of 575 feet, through an angle

of 33°24'17", an arc distance of 335.24 feet, to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California September 10, 1941.

Copied by Ryburn November 4, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 34 BY *Brown* 8-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 152 BY *Strandwood* 3-2-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *L. Willis* 2-16-42

Recorded in Book 18864 Page 187 Official Records, Oct. 24, 1941.

Grantor: Gregora Ayala

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: July 30, 1941.

Consideration: \$1050.00

Granted for:

Description: The Westerly half of Lot 103 Tract No. 4447 in the City of Los Angeles, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority August 4, 1941.

Copied by Harmon Nov. 5, 1941; compared by Stephens. #135.

~~PLATTED ON INDEX MAP NO. 7, O.K.~~ BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Maule* 2-16-42.

Recorded in Book 18609 Page 294 Official Records, Oct. 24, 1941.

Grantor: Gregora Ayala

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 30, 1941.

Consideration: \$1950.00

Granted for:

Description: The East half of Lot 121, Tract No. 4447, in the City of Los Angeles, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority August 4, 1941.

Copied by Harmon Nov. 5, 1941; compared by Stephens. #138.

~~PLATTED ON INDEX MAP NO. 7-O.K.~~ BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *Maule* 2-16-42.

Document 18041-J

Entered on Certificate No. MH-2378, Sept. 26, 1941.

Grantors: Michael Rieder and Mattie Rebecca Rieder

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Sept. 16, 1941.

Consideration: \$2200.00

Granted for:

Description: Lot 3 in Block 3 of the Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5 page 434 of Miscellaneous records in the office of the County Recorder of said County.

Accepted by Housing Authority Sept. 23, 1941.

Copied by Harmon Nov. 5, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 2 ~ O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42 42

BY *Kimball 2-26-42*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

Maule 2-17-42

Recorded in Book 18798 Page 311 Official Records Oct. 23, 1941

Grantor: Evelyn Kunz

Grantee: State of California

Nature of Conveyance: Grant Deed

CS.B-1548

Date of Conveyance: Sept. 27, 1941

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 131 and 132 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, records of said County, described as follows: Beginning at the most westerly corner of said Lot 131; thence Easterly along the northerly line of said Lot, a distance of 59.42 feet; thence Southeasterly in a direct line to a point in the easterly line of said Lot 132 distant northerly thereon, 52.69 feet from the southeast corner of said Lot 132; thence Southerly along said easterly line 52.69 feet to said southeast corner; thence Northwesterly along the southwesterly lines of said Lots to the point of beginning.

Subject to easements and rights of way of record.

AND FURTHER, the undersigned hereby waives any and all claim for compensation against the State of California and/or the City of Burbank for any and all damage in any way resulting to the remaining lands of the undersigned, by reason of the construction, maintenance and/or change of grade and alignment of Rowe Avenue, provided the elevation of the proposed surface of the ground at the new street line fronting said Lot shall not exceed 0.4 feet below the present elevation of the ground thereat.

AND FURTHER, the undersigned hereby consents to the closing of that certain 15-foot alley abutting said lots on the north, to vehicular travel into Rowe Avenue, over and across a straight line connecting the southeast corner of Lot 130 of said tract with a point in the northerly line of Lot 131 of said Tract, distant thereon 59.42 feet easterly from the most westerly corner of said Lot 131; and does hereby waive any and all claim for compensation against the State of California and/or the City of Burbank, for any and all damage resulting to the remaining portion of said lots, by reason of so closing said alley.

Accented by State of California October 17, 1941.
Copied by Ryburn November 5, 1941; compared by Stephens. #1072

PLATTED ON INDEX MAP NO. 40 BY *Hyde* 4-10-42

PLATTED ON CADASTRAL MAP NO. 1825157 BY

PLATTED ON ASSESSOR'S BOOK NO. 747 BY *Kimball* 3-18-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 2-16-42

Recorded in Book 18903 Page 25 Official Records Oct. 23, 1941

Grantors: Joseph K. Ray and Luvilla B. Ray

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 2, 1941

Consideration: \$10.00

Granted for: Freeway

Description:

That portion of Lot 24 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County, described as follows:
Beginning at the Southwesterly cor-

ner of said Lot: thence Easterly along the Southerly line of said Lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said Lot a distance of 55 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot, distant thereon, 57.97 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line of said Lot a distance of 57.97 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accented by State of California October 17, 1941

Copied by Ryburn November 5, 1941; compared by Stephens. #1073

PLATTED ON INDEX MAP NO. 44 BY *Green* 5-14-42

PLATTED ON CADASTRAL MAP NO. 1825157 BY *Kimball* 3-18-42

PLATTED ON ASSESSORS' BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *M. Breese* 12-23-42

Recorded in Book 18818 Page 210 Official Records Oct. 23, 1941

Grantors: O. L. Anspach and Mary Alice Anspach

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 23, 1941

Consideration: \$10.00

Granted for:

Description:

Lot 1 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM, the South 30 feet thereof. SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California October 14, 1941.

Copied by Ryburn November 5, 1941; compared by Stephens. #1075

PLATTED ON INDEX MAP NO. 44 BY Green 4-5-42
 PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{OK} BY H.W. 4-21-42
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 3-3-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY M. Breese 1-4-43

Recorded in Book 18824 Page 288 Official Records Oct. 23, 1941
 Grantor: National Paint and Varnish Co.,
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed (Corporation)
 Date of Conveyance: October 17, 1941 C S B-1691
 Consideration: \$1.00
 Granted for: Sht 1

Description: Lot 1 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County.
 EXCEPTING THEREFROM, the South 30 feet thereof.

Accepted by State of California October 17, 1941
 Copied by Ryburn November 5, 1941; compared by Stephens. #1076

~~PLATTED ON~~ INDEX MAP NO. 44 ^{OK} BY L.W./is
 PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{OK} BY Woodley 4-21-42
 PLATTED ON ASSESSOR'S BOOK NO. 375 OK BY Kimball 3-3-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./is 2-16-42

Recorded in Book 18784 Page 379 Official Records Oct. 23, 1941
 Grantors: J. Carroll Duncan, Catherine Duncan, Katharine R. Duncan
 Grantee: State of California
 Nature of Conveyance: Grant Deed C S B-1690
 Date of Conveyance: October 14, 1941
 Consideration: \$10.00
 Granted for: Sht 3

Description: Lot 42 of Tract No. 4376, as per map recorded in Book 48, pages 86 and 87 of Maps, in the office of the County Recorder of said County.
 SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California October 20th, 1941
 Copied by Ryburn November 5, 1941; compared by Stephens. #1077

PLATTED ON INDEX MAP NO. 8 ^{OK} BY L.W./is
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 449 BY Atkins 5-14-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY M. Breese 12-31-42

Recorded in Book 18869 Page 182 Official Records Oct. 23, 1941
 Grantor: Della F. Scofield
 Grantee: State of California C.S.B. 1786-3
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 7, 1941
 Consideration: \$10.00

Granted for:

Description: That portion of Lot 1 in Block 27 of Phillips Tract (shown on map thereof recorded in Book 9 at pages 3 and 4 of Miscellaneous Records of said Los Angeles County) described as follows: Beginning at the southeast corner of said lot; thence along the east line of said lot, N. 0°14'35" W., 134.66 feet; thence S. 4°25'54" W., 104.96 feet; thence Southwesterly in a direct line to a point on the south line of said lot, distant Westerly thereon, 26 feet from said southeast corner; thence Easterly along said south line, 26 feet to the said point of beginning.

ALSO for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lot 1, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a roadbed occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California October 17, 1941.

Copied by Ryburn November 5, 1941; compared by Stephens. #1079

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY *Standard 6-2-42*

CHECKED BY *Tringlet* CROSS REFERENCED BY *D Fensler 3-31-44*

Recorded in Book 18878 Page 118 Official Records Oct. 23, 1941

Grantor: THE ROMAN CATHOLIC ARCHBISHOP OF LOS ANGELES, a corporation sole

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 4, 1941

Consideration: \$10.00

Granted for:

Description: That portion of the Roman Catholic Cemetery as per map recorded in Book 7, page 320, of Deeds, Records of said County, described as follows: Beginning at the most Easterly corner of Lot 1 of the Cottage

Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records of said County; thence Northeasterly along the Northwesternly line of North Broadway, a distance of 662.30 feet, more or less, to the Southwesterly line of Bishops Road (50 feet in width) shown on map of the Forrester Tract recorded in Book 78, page 30 of Miscellaneous Records of said County; thence Northwesternly along said Southwesterly line of Bishops Road and the Northwesternly prolongation thereof, a distance of 812.53 feet, more or less, to the intersection thereof with the Southeasterly line of Elysian Park; thence Southwesterly along said Southeasterly line of Elysian Park, a distance of 617.87 feet, more or less, to the most Northerly corner of Lot 21 of the Cottage Home Tract above recited; thence Southeasterly along the Northeasterly line of said Cottage Home Tract, a distance of 875.60 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM all that portion thereof lying Southeasterly of the Northwesternly line of Figueroa Street, (which street 100 feet in width, was condemned in a certain action by the City of Los Angeles, a certified copy of the final decree therefor

being recorded in Book 13193, page 390 of Official Records of said County.) The property hereby conveyed contains approximately 2.221 acres and lies northwesterly of the said northwesterly line of Figueroa Street.

Accepted by State of California October 14, 1941

Copied by Ryburn November 6, 1941; compared by Stephens. #1080

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY *Kimball* 2-24-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis* 2-16-42

Recorded in Book 18863 Page 167 Official Records Oct. 23, 1941

Grantors: Joe M. Esteves and Isabel V. Esteves

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: October 14, 1941

C.S.B 1254-2

Consideration: \$1.00

Granted for: Public Highway

Description:

That portion of the north 1/2 of Lot 7 and that portion of the south 1/2 of Lot 6 in Block 18 of California Cooperative Colony Tract per map recorded in Book 21 at pages 15

and 16 of Miscellaneous Records in the office of the Recorder of said Los Angeles County, described as follows:

A strip of land 20 feet wide, the east line of which is parallel with and distant 50 feet Easterly, measured at right angles from the center line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19 of said Tract.

Accepted by State of California October 17, 1941

Copied by Ryburn November 6, 1941; compared by Stephens. #1081

PLATTED ON INDEX MAP NO.

33 BY *Green* 4-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

387 BY *Strandwold* 5-25-42

CHECKED BY *Wright*

CROSS REFERENCED BY *L. Willis* 2-16-42

Recorded in Book 18875 Page 141 Official Records Oct. 23, 1941

Grantor: Mabel Lee

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B - 1283

Date of Conveyance: October 7, 1941

Consideration: \$10.00

Granted for:

Description:

A strip of land 20 feet wide, being the westerly 20 feet of Lot 20 in Block "C" of Michillinda as per map recorded in Book 21, pages 14 and 15, of Maps, records of Los Angeles County.

Accepted by State of California October 17, 1941.

Copied by Ryburn November 6, 1941; compared by Stephens. #1082

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42
 PLATTED ON CADASTRAL MAP NO. 1598265 BY Carrington 6-16-42
 PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 3-19-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-16-42

Recorded in Book 18851 Page 169 Official Records Oct. 23, 1941

Grantor: H. O. Wallace, as Administrator of the Estate of Sarah A. Munn, also known as Sarah Munn, Deceased.

Grantee: County of Los Angeles

Nature of Conveyance: Administrator's Deed Upon Compromise

Date of Conveyance: June 17, 1941

Consideration:

Granted for:

Description: All right, title and interest of decedent at the time of her death, and all right, title and interest the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the County of Los Angeles, State of California, described as follows:

Lot 290, Tract 6669, County of Los Angeles, State of California, per map recorded in Book 113, Pages 45 and 46 of Maps in the Office of the County Recorder of said County,

subject to unpaid taxes, assessments, conditions, restrictions, reservations, easements and/or rights of way of record, if any.

Reference is hereby made to the Orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given, and the proceedings had, in the matter of the Estate of Sarah A. Munn, also known as Sarah Munn, deceased, Probate Number L.B.P. 9190, and particularly to the Order Approving Compromise of Claim Against Estate and Directing Conveyance, a certified copy of which is attached hereto, marked Exhibit "A", and made a part hereof, and this deed is given pursuant to said proceedings and Order.

Form approved by Earl O. Lippold 9-19-41.

Description approved by J. S. Daniels Sept. 10, 1941

Accepted by Board of Supervisors October 21st, 1941.

Minute Book No. 272, Page--Minutes of said Board.

Copied by Ryburn November 6, 1941; compared by Stephens. #1132

~~PLATTED ON~~ INDEX MAP NO. 33²² BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L. Willis 2-17-42

Recorded in Book 18823 Page 282 Official Records Oct. 23, 1941

Grantor: Pasadena City Lines, Inc.

Grantee: County of Los Angeles

C.S 7893-7

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 3, 1941

Consideration:

Granted for:

Description: All its right, title and interest in and to the right of way herein described, located in the County of Los Angeles, State of California, to wit:

1. Those railroad rights of way between the roadways of Fair Oaks Avenue from the Northerly boundary of the City of Pasadena to the easterly line of Fair Oaks Avenue at Meriposa Street and between the road-

ways of Mariposa Street from the easterly line of North Fair Oaks Avenue to a point easterly of Raymond Avenue and in Mariposa Street from a point easterly of Raymond Avenue to Lake Avenue, including ties in place on said right of way covered with pavement, but not including rails, poles and appurtenances.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in any wise thereunto appertaining and the rents, issues and profits thereof.

Accepted by Board of Supervisors October 21, 1941.

Minute Book No. 272, Page Minutes of said Board.

Form approved by Arthur Loveland

Description approved by F. S. Dodds October 16, 1941.

Copied by Ryburn November 6, 1941: compared by Stephens. #1372

~~PLATTED ON~~ INDEX MAP NO.

50th

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

193 OK

195 OK BY Kimball 2-27-42

196 OK do 4-29-42

CHECKED BY

H. M. KIMBALL ¹⁹³
195
196

CROSS REFERENCED BY L. Willis 2-17-42

Recorded in Book 18799 Page 344 Official Records Oct. 23, 1941

Grantors: Lee F. Freese and Lucile L. Freese

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 21, 1941

Consideration:

Granted for: Rose Avenue

Search No. 8-1

C. S. Map No.

Road Dist. No. 5

Description: Parcel 1. That portion of Lot 4 of a Tract of Land Owned by L. W. Giddings, as shown on map recorded in Book 5, pages 106 and 107, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, and that portion

of Lot A of the Lincoln Avenue Syndicate Tract, as shown on map recorded in Book 37, page 57, of said Miscellaneous Records, all within a strip of land 60 feet wide lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Mountain View Street with the southwesterly prolongation of the center line of Rose Avenue, as said center lines are shown on map of Tract No. 11490 recorded in Book 206, pages 48 and 49, of Maps, in the office of said Recorder; from which intersection said center line of Mountain View Street bears North 68°26'00" West; thence South 33°47'30" West 126.13 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 185 feet; thence southwesterly along said curve 55.99 feet; thence South 16°27'00" West 177.69 feet to the beginning of a curve concave to the east, tangent to said last mentioned course and having a radius of 566.26 feet; thence southerly along said last mentioned curve to the center line of Figueroa Drive (formerly Fig Street) as shown on said map of the Lincoln Avenue Syndicate Tract.

Parcel 2. That portion of said Lot 4 within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the southerly line of said Lot 4: thence easterly along said southerly line to the beginning of a curve concave to the northeast, tangent to said southerly and easterly lines, and having a radius of 20 feet; thence northwesterly along said curve to said easterly line: thence southerly in a direct line to the point of beginning.

Parcel 3. Those portions of above mentioned Lots 4 and A within the following described boundaries:

-Beginning at the intersection of the westerly line of above described Parcel 1 with the southerly line of said Lot A: thence northerly along said westerly line to the beginning of a curve concave to the northwest, tangent to said westerly and southerly lines, and having a radius of 15 feet; thence southwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

Parcel 4. That portion of said Lot 4 within the following described boundaries:

Beginning at the intersection of the southeasterly line of above described Parcel 1, with a line parallel with and five feet southerly, measured at right angles from the southerly line of above mentioned Mountain View Street: thence southwesterly along said southeasterly line to the beginning of a curve concave to the southeast, tangent to said parallel line and said southeasterly line and having a radius of 20 feet; thence northeasterly along said curve to said parallel line: thence westerly in a direct line to the point of beginning.

Parcel 5. That portion of said Lot 4 within the following described boundaries:

Beginning at the intersection of the northwesterly line of above described Parcel 1 with above mentioned parallel line; thence southwesterly along said northwesterly line to the beginning of a curve concave to the southwest, tangent to said parallel line and said northwesterly line and having a radius of 15 feet; thence northwesterly along said curve to said parallel line; thence easterly in a direct line to the point of beginning.

Above described Parcels 1 to 5, inclusive
are to be known as ROSE AVENUE.

Accepted by Board of Supervisors October 21st, 1941.

Minute Book No. 272, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. S. Dodds October 21, 1941

Copied by Ryburn November 6, 1941; compared by Stephens. #1373

PLATTED ON INDEX MAP NO.

50 BY *G. Hayes* 2-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 196

BY *Kimball* 4-29-42

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *Haenke* 5-6-42

Recorded in Book 18832 Page 265 Official Records Oct. 24, 1941.

Grantor: PILGRIMAGE PLAY ASSOCIATION, LIMITED

Grantee: County of Los Angeles

Nature of Conveyance: Gift Deed

C.S.B. 1769

Date of Conveyance: October 17, 1941

Consideration:

Granted for:

Description:

A-578 PARCEL 1: Lots 18 and 19 of Tract No. 2591, and all of Lot 26 of said Tract, except the North 45.94 feet thereof cut off by a line drawn parallel with

the North line of said Lot, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 64 of Maps, in the office of the County Recorder of said County, together with the improvements thereon and appurtenances thereunto belonging.

Subject to the effect of a recital on said map of Tract No. 2591, reserving the West 25 feet of said Lots 18 and 19 for private road and public utility purposes.

PARCEL 2: That portion of Lot 46 of Hollywood Heights, in said City, County and State, as per map recorded in Book 1, Page 48 of said Map Records, together with the improvements thereon and appurtenances thereunto belonging, described as follows:

Beginning at the Southwest corner of said Lot; thence South $89^{\circ}42'$ East along the Southerly line of said lot, 580 feet to the westerly line of land conveyed to Wilhelm Schumacher, by deed recorded in Book 1659, Page 81 of Deeds; thence North along the West line of land so conveyed $153\frac{1}{2}$ feet, more or less, to the Northwest corner thereof; thence East along the North line of land so conveyed, 300 feet to the Northwest corner of Lot 42 of said Hollywood Heights; thence South $89^{\circ}42'$ East along the North line of said Lot 42, 144.40 feet, more or less, to the Southwest corner of land conveyed to Alice M. Denton, by deed recorded in Book 3952, Page 301 of Deeds; thence North $18'$ East along the West line of land so conveyed 138.286 feet to the Northwest corner of said property; thence North $89^{\circ}42'$ West 12.83 feet; thence North $11^{\circ}51'30''$ West 78.20 feet; thence North 22° East 161 feet; thence North 11° West 79 feet; thence North 35° East 169 feet; thence North 34° West 100 feet; thence North 45° West 179 feet; thence North 165 feet; thence North 5° East 157 feet; thence North $17^{\circ}30'$ West 74.35 feet to the North line of said Lot 46; thence North $89^{\circ}53'$ West along said North line, 951.49 feet, more or less, to the Northwest corner of said Lot 46; thence along the West line of said Lot, South $0^{\circ}11'$ East 1332 feet to the point of beginning.

EXCEPTING therefrom that portion of said Lot, if any, lying North of the North line of the South half of the Northeast quarter of Section 3, Township 1 South, Range 14 West, S.B.M.

ALSO EXCEPTING that portion described as follows: Beginning at the Southwest corner of Lot "A" of Tract No. 3693, as per map recorded in Book 40, Page 38 of said Map Records, being also in the East line of Tract No. 2591, as per map recorded in Book 25, Page 64, of said Map Records; thence Easterly along the South line of said Lot "A", 300 feet; thence Southerly parallel with the East line of Tract No. 2591, 452.74 feet; thence Southwesterly 111.45 feet to a point in a line parallel with the South line of said Lot "A" and distant Easterly 250 feet measured along said last mentioned parallel line from the East line of said Tract No. 2591; thence Westerly along said last mentioned parallel line, 250 feet to the East line of said Tract No. 2591; thence Northerly along said East line to the point of beginning.

PARCEL 3: That portion of Lot "E" of Tract No. 1946, in said City, County and State, as per map recorded in Book 21, Page 56 of said Map Records, together with the improvements thereon and appurtenances thereunto belonging, described as follows:

Beginning at the Northwesterly corner of said Lot; thence South along the Westerly line thereof, 74.11 feet to the Northerly line of Cahuenga Avenue; thence North $28^{\circ}53'20''$ East 82.80 feet to a point in the North line of said Lot, distant South $89^{\circ}44'$ East 40 feet from the point of beginning; thence North $89^{\circ}44'$ West 40 feet to the point of beginning.

PARCEL 4: That portion of Section 3, Township 1 South, Range 14 West, S.B.M., in said City, County, and State, together with the improvements thereon and appurtenances thereunto belonging, described as follows: Beginning at the intersection of the East and West quarter section line of said section with the Easterly line of Cahuenga Avenue; thence along the Easterly line of

said Avenue, South $32^{\circ}28'$ East 95.19 feet, more or less, to the West line of Lot "E" of Tract No. 1946, as per map recorded in Book 21, page 56 of said Map Records; thence North along the West line of said Lot "E" and the prolongation thereof, 79.96 feet, more or less, to said quarter section line; thence along said quarter section line, North $89^{\circ}36'15''$ West 51.10 feet, more or less, to the point of beginning.

SUBJECT TO THE FOLLOWING:

1. General and special taxes for the fiscal year 1938-1939.
2. Bond 1 on a portion of Lot 46, described as follows: Beginning at the Northwestern corner of Lot 45 of Tract 7139; thence North $54^{\circ}40'35''$ West 79.3 feet; thence North $15^{\circ}10'34''$ West 183.85 feet; thence North $04^{\circ}19'53''$ East 133.02 feet; thence North $34^{\circ}39'42''$ East 135.58 feet; thence South $39^{\circ}44'10''$ East 323 feet; thence South $32^{\circ}47'44''$ East 97.54 feet to the Northwestern corner of Lot 7 of Tract 9355; thence Southerly along the Westerly line of said Lot 7, 115.11 feet to a point on the Northeasterly line of San Marco Drive; thence Northwesternly, Southwesterly and Southeasterly along the Northeasterly, Northwesternly and Southwesterly lines of San Marco Drive, 228.29 feet; thence Westerly 117.06 feet to the point of beginning, Amount \$536.92; and Bond 2 on that portion of Lot 46 bounded Northeasterly, Northwesternly and Southwesterly by San Marco Drive and Southeasterly by fractional Lot 6 of Tract 9644, Amount \$87.91, Series 1, issued January 4th, 1932 for improving San Marco Drive and other streets, recorded in Book 66, Page 110, in the office of the Treasurer, City of Los Angeles; one-tenth thereof payable annually beginning January 2nd, 1933, interest at seven per cent payable semi-annually.
3. An easement affecting Parcel 1 for road purposes over a strip of land 25 feet in width adjoining the right of way of the Pacific Electric Railway Company on the East, as reserved in the deed from Mira Hershey, recorded in Book 5497, Page 246 of Deeds, and in the deed from Loantha Denham, recorded in Book 5555, Page 216 of Deeds.
4. An easement over the Easterly 5 feet of Parcel 1 for a single line of poles for public utility purposes, as granted to The Pacific Light and Power Corporation, by Deed recorded in Book 6418, Page 234 of Deeds.
5. An easement for conduits over that portion of said Lot 18 of Parcel 1, described as follows: Beginning at a point in the North line of said Lot, distant 25 feet Easterly, measured radially to the West line of said Lot, from said West line; thence Easterly along said North line 7 feet; thence Southwesterly in a direct line to a point in a line parallel with and distant 25 feet Easterly measured along a radial line from the West line of said lot, said point being distant Southerly along said parallel line 8.5 feet from the North line of said Lot; thence Northerly along said parallel line 8.5 feet to the point of beginning; and over that portion of Lot 46 of Parcel 2, lying Easterly of and adjoining Lots 15, 16, 17 and 18 of Tract No. 2591, as granted to Zoe Arnold, by agreement recorded in Book 276, Page 141 of Official Records.
6. Covenants, conditions and restrictions affecting Lot 18 of Parcel 1 imposed by the above mentioned agreement.
7. An easement for public street purposes over all that portion of above described Parcel 2 within San Marco Drive, granted to the City of Los Angeles by deed recorded in Book 7371, Page 293, Official Records.
8. An easement for the transmission or distribution of electrical energy and for other public utility purposes as granted to The City of Los Angeles by deed recorded in Book 17359, Page 86 of Official Records.
9. An easement for public street purposes as granted to the City of Los Angeles by deed recorded February 29, 1940, in Book 17299, Page 199 of Official Records.
10. An agreement between Pilgrimage Play Association, Limited, a corporation, with the City of Los Angeles, recorded February 29, 1940, in Book 17330, Page 89 of Official Records.

11. Each, every one, and all of the covenants and agreements, conditions, provisions, and terms, of that certain Lease dated October 14, 1941, made and entered into between Pilgrimage Play Association, Limited, and Hollywood Bowl Association, Inc., a California corporation, recorded on the 21st day of October, 1941, as Instrument No. 1296, in the Office of the County Recorder of said County, which lease covers all of the property herein set forth.

12. The rights reserved to said Pilgrimage Play Association, Limited, in said Lease to the said Hollywood Bowl Association, Inc., to use the premises therein leased in the production and exhibition of the Pilgrimage Play, in conformity with the reservation contained in Paragraph Ninth of said Lease, which said rights the grantee hereby approves and confirms.

This gift is made to the said County of Los Angeles with the specific object on the part of the donor of protecting and safeguarding the use of the real property described herein for the purposes enumerated and set out in the Articles of Incorporation of the Hollywood Bowl Association, Inc., and the Indenture of Lease hereinabove mentioned, and with the further specific object of enabling the Pilgrimage Play Association, Limited, to continue the production upon the property described herein of the Pilgrimage Play, in accordance with the provisions of Paragraph NINTH of said Indenture of Lease.

This conveyance is made subject and subordinate to said Lease in every particular, and has been made to the end that said objects be effected.

Accepted by Board of Supervisors October 21st, 1941

Minutes, Vol. 273, Page

Copied by Ryburn November 6, 1941; compared by Stephens. #1072

~~PLATTED ON~~ INDEX MAP NO. 40⁰⁵ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 297 Kimball 3-6-42
578 BY *Atkins 3-25-42*

CHECKED BY *N. M. Kimball* 297
578 CROSS REFERENCED BY *L. Willis* 2-17-42

Recorded in Book 18882 Page 141 Official Records, Oct. 25, 1941.

Grantor: Felix Cruz (by mark)

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 7, 1941.

Consideration: \$1150.00

Granted for:

Description: Lots 89 and 90 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 21, 1941.

Copied by Harmon Nov. 6, 1941; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 8~O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Atkins 5-11-42*

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *Maule 2-17-42.*

Recorded in Book 18762 Page 259 Official Records, Oct. 25, 1941.

Grantor: Elbert, Ltd.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Oct. 18, 1941.

Consideration: \$1640.10.

Granted for:

Description: Lot 115 of Tract 4447, in the City of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority October 21, 1941.

Copied by Harmon Nov. 6, 1941; compared by Stephens. #129.

~~PLATTED ON~~ INDEX MAP NO. 7-O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Maule 2-16-42.*

Recorded in Book 18820 Page 325 Official Records, Oct. 27, 1941.

Grantor: Nellie Gusiff (by mark), Paul Gusiff and Mary Gusiff.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 15, 1941.

Consideration: \$1800.00

Granted for:

Description: Lot 83 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County. EXCEPT the interest in the North 14 feet of said Lot which was conveyed to City of Los Angeles for public Street purposes, by deed recorded in Book 2565 Page 90 of Deeds.

Accepted by Housing Authority October 21, 1941.

Copied by Harmon Nov. 6, 1941; compared by Stephens. #2.

~~PLATTED ON~~ INDEX MAP NO. 7-O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-25-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Maule 2-17-42*

Recorded in Book 18899 Page 73 Official Records, Oct. 27, 1941.

Grantors: Edith C. Buckingham and Wm. H. Buckingham.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 3, 1941.

Consideration: \$250.00

Granted for:

Description: Lot 22 of Peck's Subdivision of Block 49 of Town of San Pedro, in the City of Los Angeles, as per map recorded in Book 26 page 84 of Miscellaneous Records, in the office of the County Recorder of said County.

Accepted by Housing Authority October 16, 1941.

Copied by Harmon Nov. 6, 1941; compared by Stephens. #6.

~~PLATTED ON~~ INDEX MAP NO. 29 O.K. BY *Maule* 2-17-42.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 O.K. BY *TRUPKE* 4-6-42

CHECKED BY CROSS REFERENCED BY *Maule* 2-17-42.

Recorded in Book 18285 Page 230 Official Records March 27, 1941.

Grantor: ROWLAND UNION SCHOOL DISTRICT of Los Angeles County

Grantee: Pete Istilart and Marie Istilart

Nature of Conveyance: Grant Deed

Date of Conveyance: February 21, 1941

Consideration: \$700.00

Granted for:

Description:

That portion of Lot 10 of Rowland as per map recorded in Book 3, pages 93 and 94, of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most northerly corner of Lot

10, thence South 63°55' East along the Northerly line of said Lot 10, 328.80 feet; thence South 12°05' West 233.32 feet; thence North 77°55' West 319.10 feet to the Westerly line of said Lot 10; thence North 12°05' East along the last mentioned line 312.68 feet to the point of beginning.

Copied by Ryburn November 7, 1941; compared by Stephens. #360

~~PLATTED ON~~ INDEX MAP NO. 38 ^{OK} BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 343 BY *Atkins* 3-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 2-17-42

Document #18809-J

Entered on Certificate JD-82739 October 10, 1941

Grantor: Eric C. Geetes

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: September 23, 1941.

Consideration: \$10.00

Granted for:

Description:

Lot 4301 of Tract 3916 in the City and County of Los Angeles, recorded in Book 39 page 64 of Maps, in the office of the Recorder of said County.

Accepted by Land Agent, Board of Education of Los Angeles City School District October 6, 1941.

Copied by Ryburn November 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52 ^{OK} BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 687 BY *Tright* 5-21-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 2-17-42

Document #18897-J

Entered on Certificate MI-2673 October 11, 1941

Grantors: Ramona Vargas and M. Carmen Vargas

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 1, 1941

Consideration: \$1400.00

Granted for:

Description: Lot 5 of the Subdivision of
Blocks "A" and "B" in the Yorba
and Paige Tract, in the City of
Los Angeles, as per map recorded
in Book 25 Page 56 of Miscellan-
eous Records in the office of

the County Recorder of said County.

Accepted by Housing Authority October 7, 1941

Copied by Ryburn November 10, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Atkins 5-11-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-17-42*

Recorded in Book 18848 Page 314 Official Records, Oct. 29, 1941.

Grantors: Elias George and Alma George

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 3, 1941.

Consideration: \$10.00

CF 2166

Granted for:

Description: Lots 14, 15 and 16 in Block "X" of the Mount Plea-
sant Tract, as per map recorded in Book 3, page 89
of Miscellaneous Records of said County, and that
portion of Lot 13 in said Block "X" described as
follows:

Beginning at a point in the Southerly line of said
Lot 14, distant thereon 4.50 feet westerly from the
southwesterly corner of Lot 12 in said Block "X";
thence Southwesterly along the northwesterly line of said Lot 13
a distance of 75.50 feet to the Southwesterly corner of said Lot
13; thence Southeasterly along the Southwesterly line of said
Lot 13 a distance of 40.00 feet; thence Northeasterly in a direct
line to the point of beginning.

AND ALSO, the northeasterly one-half of that portion
of Pecan Street, vacated by Ordinance No. 8485 of the City of Los
Angeles, adjoining said Lot 15 and that portion of said Lot 13
above described.

Accepted by State of California October 14, 1941.

Copied by Harmon Nov. 10, 1941; compared by Stephens. #1225

PLATTED ON INDEX MAP NO. 7 BY *Hyde 5-7-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-25-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 2-17-42*

Recorded in Book 18923 Page 27 Official Records, Oct. 29, 1941.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

REUBEN HENDRIX, etc., et al.,

Defendants.

No. 457,803

FINAL ORDER OF CON-
DEMNATION.

(As to Parcels No.
79 and 81).

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as parcels Nos. 79 and 81 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 79:

Lot 25 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County. ALSO, the East half of Holmes Avenue adjoining said land on the West.

PARCEL NO. 81:

Lots 28 and 29 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT, this 27 day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court.

Copied by Harmon Nov. 10, 1941; compared by Stephens. #1406.

~~PLATTED ON~~ INDEX MAP NO.

705

BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 3-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-17-42

Recorded in Book 18857 Page 266 Official Records, Oct. 30, 1941.
Grantor: The Farmers and Merchants National Bank of Los Angeles,
Trustee of the Estate of May E. Wellington, Deceased.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: Oct. 9, 1941.

C.S.B 1525-2

Consideration: \$10.00

Granted for:

Description: Lot 4 of Tract No. 5272, as per map recorded in Book 74, page 93 of Maps, records of said County. Subject to an action entitled "City of Los Angeles vs Jean S. Edgar et al", to condemn a portion of said Lot for the widening of Ramona Boulevard. Notice of Pendency of said action is recorded in Book 12714, page 77 of Official Records of said County.

Accepted by State of California October 23, 1941.

Copied by Harmon Nov. 12, 1941; compared by Stephens. #866.

~~PLATTED ON~~ INDEX MAP NO. 7⁹⁶ BY L.W./13
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 10 ok BY Strandwold 4-28-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./13 2-18-42

Recorded in Book 18598 Page 271 Official Records, Oct. 30, 1941.
 Grantors: Oscar Lawler, Hilda B. Lawler and Jean S. Edgar.
 Grantee: State of California
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: Sept. 26, 1941. C.S.B 1525-2
 Consideration: \$10.00
 Granted for:

Description: Lot 4, of Tract No. 5272, as per map recorded
 in Book 74, page 93 of Maps, records of said
 County.
 Subject to an action entitled "City of Los Angeles
 vs. Jean S. Edgar et al", to condemn a portion
 of said Lot for the widening of Ramona Boulevard.
 Notice of Pendency of said action is recorded in
 Book 12714, page 77, of Official Records of said
 County.

Accepted by State of California October 22, 1941.
 Copied by Harmon Nov. 12, 1941; compared by Stephens. #867

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-7-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 10 BY Strandwold 4-28-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./13 2-18-42

Recorded in Book 18918 Page 56 Official Records, Oct. 30, 1941.
 Grantor: Alice Graves Stewart.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 14, 1941. C.S.B-1525-2
 Consideration: \$10.00
 Granted for:

Description: Lot 4 of Tract No. 5272, (etc., same as preced-
 ing document #867.)

Accepted by State of California October 22, 1941.
 Copied by Harmon Nov. 12, 1941; compared by Stephens. #868.

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-7-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 10 ok BY Strandwold 4-28-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./13 2-18-42

Recorded in Book 18921 Page 35 Official Records, Oct. 30, 1941.
 Grantor: Pacific Lighting Corporation.
 Grantee: State of California.
 Nature of Conveyance: Quitclaim Deed (corporation).
 Date of Conveyance: October 6, 1941.
 Consideration: \$1.00

C.S.B-1525-2

Granted for:

Description: Those portions of Lots 17 and 18 in Block 1 of Cornwell and Green Subdivision of the City View Tract, as per map recorded in Book 15, page 41 of Miscellaneous Records in the office of the County Recorder of said County, described in Parcel 24 in Final Order of Condemnation in Superior Court case No. 445149, a certified copy of which Order is recorded in Book 17229, page 1 of Official Records of said County.

It is understood that the undersigned quitclaims only those portions of the above described parcel of land in which the undersigned has any right, title or interest.

Accepted by State of California October 21, 1941.

Copied by Harmon Nov. 12, 1941; compared by Stephens. #869.

~~PLATTED ON~~ INDEX MAP NO. 79K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 10 OK - BY Strandwell 4-28-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-18-42

Recorded in Book 18887 Page 171 Official Records, Oct. 30, 1941.

HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,

Plaintiff,

vs.

M. T. LAWS, et al.,

Defendants.

No. 465,775

FINAL ORDER OF
CONDEMNATION

(As to Parcel No.
 W $\frac{1}{2}$ of 129)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. West $\frac{1}{2}$ of 129 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. WEST 1/2 OF 129:

Lots 33 and 34 in Block "K" of Furlong Home Tract, in the City of Los Angeles, State County of Los Angeles, State of California, as per map recorded in Book 6 Page 116 of Maps.

DONE IN OPEN COURT THIS 27 day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court.

Copied by Harmon Nov. 12, 1941; compared by Stephens. #1377

~~PLATTED ON~~ INDEX MAP NO. 79K BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S MAP NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-17-42

Document #19314-J

Entered on Certificate JM-85222 October 21, 1941.

Grantors: Salem I. Roseman and Grace M. Roseman

Grantee: State of California

C.S. B-117-3

Nature of Conveyance: Highway Deed

Date of Conveyance: October 3, 1940

H: 54-18

Consideration: \$1.00

Granted for: Public Highway

Description: The Westerly 20 feet of the Southerly one-half of Lot 512 of Somerset Acres, Sheet 7, as per map recorded in Book 14, Page 105 of Maps, Records of said County.

Accepted by State of California March 20, 1941

Copied by Ryburn November 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown* 7-1-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 401

BY *Atkins* 3-27-42CHECKED BY *R. M. STEEN*

CROSS REFERENCED BY R.F. Steen 5-1-42

Document #19489-J

Entered on Certificate #LH-99514 October 23, 1941

Grantors: Elsworth Eugene Mills and Helen Bailey Smith

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 4, 1941

Consideration:

Granted for: Cogswell Road

Search No. 10-5

C. S. Map No.

Road Dist. #106

Description: That portion of Lot 1, Block C, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of said Lot that is southwesterly thereon 508 feet from the most easterly corner of said lot; thence southwesterly along said southeasterly line 58.90 feet; thence northwesterly, parallel with the northeasterly line of said lot, a distance of 30 feet; thence northeasterly, parallel with said southeasterly line, 58.90 feet; thence southeasterly in a direct line to the point of beginning.

To be known as COGSWELL ROAD

Accepted by Board of Supervisors October 21st, 1941.

Minute Book No. 272, Page ___ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 3, 1941.

Copied by Ryburn November 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 8-6-42

PLATTED ON CADASTRAL MAP NO. 132 B 277

BY *B.V. Hoag* 7-27-42

PLATTED ON ASSESSOR'S BOOK NO. 858

BY *Strandwell* 5-27-42CHECKED BY *Frighth*

CROSS REFERENCED BY Haenke 5-7-42

Document #19487-J

Entered on Certificate No. BA-19376 October 23, 1941

Grantor: Fannie McMichael

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 25, 1941

Consideration:

Granted for: Cogswell Road

Search No. 10-2

C. S. Map No.

Road Dist. #106

Description: That portion of the northwesterly 30 feet of Lot 2, Block C, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the southeasterly prolongation of the southwesterly line of Tract No. 12359, as shown on map recorded in Book 233, page 29, of Maps, in the office of said recorder, and the southeasterly prolongation of the northeasterly line of Tract No. 12208, as shown on map recorded in Book 230, page 49, of said Maps.

To be known as COGSWELL ROAD.

Accepted by Board of Supervisors October 21, 1941.

Minute Book No. 272, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 15, 1941

Copied by Ryburn November 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 8-6-42

PLATTED ON CADASTRAL MAP NO. 132 B 277

BY *B.V. Hoag* 7-27-42

PLATTED ON ASSESSOR'S BOOK NO. 858

BY *Strandwold* 5-27-42

CHECKED BY *Truitt*

CROSS REFERENCED BY Haenke 5-7-42

Document #19488-J

Entered on Certificate HX-73091 October 23, 1941.

Grantor: Elsworth Eugene Mills

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 25, 1941.

Consideration:

Granted for: Cogswell Road

Search No. 10-3

C. S. Map No.

Road Dist. 106

Description:

That portion of Lot 1, Block C, Subdivisions of the Rancho Potrero de Felipe Lugo, as shown on map recorded in Book 43, pages 43 et seq., of Miscellaneous Records, in the office of the Recorder of the

County of Los Angeles, within the following described boundaries: Beginning at the most southerly corner of the northeasterly 317.50 feet of said lot: thence southwesterly along the southeasterly line of said lot a distance of 63.50 feet; thence northwesterly, parallel with the northeasterly line of said lot, a distance of 30 feet; thence northeasterly, parallel with said southeasterly line, 63.50 feet; thence southeasterly in a direct line to the point of beginning.

To be known as Cogswell Road.

Accepted by Board of Supervisors October 21, 1941.

Minute Book No. 272, Page _____ Minutes of said Board.

Form approved by W. B. McKesson
 Description approved by F. W. Haskell Sept. 15, 1941
 Copied by Ryburn November 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 8-6-42

PLATTED ON CADASTRAL MAP NO. *132-B-277*

BY *B.V. Hoag* 7-27-42

PLATTED ON ASSESSOR'S BOOK NO. *8858*

BY *Franklin* 5-27-42

CHECKED BY *Truitt*

CROSS REFERENCED BY *Haenke* 5-7-42

Document #19559-J

Entered on Certificate W-290 October 24, 1941

Grantors: Floyd Taylor, Margaret L. Taylor, Margaret Lillian Taylor

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S. B-117-3

Date of Conveyance: July 18, 1941

Consideration: \$1.00

H: 54-18

Granted for: Public Highway

Description: The Westerly 20 feet of the South-
 erly 50 feet of Lot 511 of Somer-
 set Acres, Sheet No. 7, as per map
 recorded in Book 14, Page 105 of
 Maps, records of said County;

EXCEPTING THEREFROM the Westerly
 10 feet of aforesaid property as conveyed to the County of Los
 Angeles by Road Deed registered May 5, 1932 as Document No. 5186-A
 on Certificate of Title No. CV-33558 filed in the office of the
 Registrar of Titles, Los Angeles County.

Accepted by State of California October 20, 1941.

Copied by Ryburn November 12, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

33

33 BY *V.H. Brown* 7-1-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *401*

BY *Atkins* 3-27-42

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY *R.F. Steen* 5-1-42

Recorded in Book 18831 Page 349 Official Records Oct. 30, 1941

UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
 THE COUNTY OF KERN, STATE OF
 CALIFORNIA, ETC., ET AL.,
 Defendants.

No. 453-Y Civil
 C.S.B-1568

2 FINAL JUDGMENT AND
 DECREE IN CONDEMNATION
 (Per Stipulation)
 (As to Parcel 17 only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, as follows:

That the sum of Six Thousand One Hundred Dollars (\$6,100.00)
 constitutes a fair, just and adequate compensation and award of
 damages for the condemnation and taking by plaintiff of said Par-
 cel 17;

That the Clerk of this Court upon receiving notice from the
 United States Attorney for the Southern District of California to
 the effect that the Attorney General of the United States has
 approved of such action, and upon there being deposited in the
 registry of the Court by plaintiff the sum of Two Thousand Six
 Hundred Thirty-five Dollars (\$2,635.00), being the difference be-
 tween the award of Six Thousand One Hundred Dollars (\$6,100.00)
 and the amount heretofore deposited in the registry of the Court,
 to wit: Three Thousand Four Hundred Sixty-five Dollars (\$3,465.00)

shall pay to Homer Campbell and Joe T. Campbell the said sum of Six Thousand One Hundred Dollars (\$6,100.00), or such amount as shall remain after the payment of any unpaid taxes.

The real property hereinabove referred to as Parcel 17 is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

The Southwest quarter of Section 6 in Township 8 North, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California, except and subject to an easement for public road and highway purposes over the Southerly 20 ft. of said parcel of land, to be known as Darwin Road, as granted to the County of Los Angeles.

DATED: This 23rd day of September, 1941.

LEON R. YANKWICH

United States District Judge

Copied by Ryburn November 12, 1941: compared by Stephens. #926

~~PLATTED ON~~ INDEX MAP NO. 69 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 OK BY Standwell 3-30-42

CHECKED BY L. M. KIMBALL CROSS REFERENCED BY L. Willis 2-18-42

Recorded in Book 18669 Page 368 Official Records Oct. 31, 1941

Grantors: Charles S. Howard and Frances L. Howard

Grantee: LITTLEROCK CREEK IRRIGATION DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: June 3, 1941 *See E-52 2-27-42 OK 18746-220*

Consideration:

Granted for:

Description: The Southeast quarter of the Southeast quarter of the Southeast quarter (SE1/4 of SE1/4 of SE1/4) of Section 6, Township 5, North, Range Ten West, San Bernardino Base and Meridian.

Subject to reservations heretofore made of the South 50 feet and the East 70 feet of said parcel for road and street purposes.

Accepted by Littlerock Creek Irrigation District June 3, 1941.

Copied by Ryburn November 13, 1941; compared by Stephens. #1123

~~PLATTED ON~~ INDEX MAP NO. 66 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 850 OK BY Kimball 3-26-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-18-42

Recorded in Book 18598 Page 287 Official Records Oct. 31, 1941

Grantor: Boulevard Land Company

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: Sept. 3, 1941.

Consideration: \$100.00

Granted for:

Description: Lot B and the West 20 feet of Lots 1 and 5 to 15, both inclusive, of Tract No. 5311, as per map recorded in Book 56, Pages 69 and 70 of Maps, in the

Office of the County Recorder of said
County.

Accepted by Board of Education of Los Angeles City School District
of Los Angeles County September 15, 1941.
Copied by Ryburn November 13, 1941; compared by Stephens. #865

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L. Willis
PLATTED ON CADASTRAL MAP NO. 102 B 221 BY H.W. 6-23-42
PLATTED ON ASSESSOR'S BOOK NO. 419 OK BY Kimball 5-4-42
CHECKED BY Kimball CROSS REFERENCED BY L. Willis 2-18-42

Recorded in Book 18892 Page 182 Official Records, Nov. 1, 1941.

Grantors: Cristoforo Bosio and Victoria Bosio

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Oct. 24, 1941.

Consideration: \$3350.00

Granted for:

Description: Lot 2 in Block 3 of Mills' Subdivision of the Sabi-
chi Tract, in the city of Los Angeles, as per map
recorded in Book 5 Page 434 of Miscellaneous Re-
cords in the office of the County Recorder of
said County.

Accepted by Housing Authority October 28, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #3

~~PLATTED ON~~ INDEX MAP NO. 2 OK. BY Maule
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-17-42.

Recorded in Book 18905 Page 123 Official Records, Nov. 1, 1941.

Grantor: Walter E. Smith, Executor of the Estate of Sarah W.
Smith, deceased.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Executor's Deed. Grant.

Date of Conveyance: October 9, 1941.

Consideration: \$1300.00

Granted for:

Description: Lots 60, 61, 62 and 63 of Diller Tract, in the
said City of Los Angeles, as per map recorded in
Book 5, Page 180 of Maps, in the office of the
County Recorder of said County.

Accepted by Housing Authority October 28, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #12.

~~PLATTED ON~~ INDEX MAP NO. 26 O.K. BY Maule
PLATTED ON CADASTRAL MAP NO. 90-B-213 BY F. Fayer 6-23-42
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-17-42.

Recorded in Book 18908 Page 115 Official Records, Nov. 1, 1941.

Grantor: Max Orzechowski.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: August 12, 1941.

Consideration: \$1200.

Granted for:

Description: Lot 9 and the West half of Lot 10 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority August 13, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #39

~~PLATTED ON~~ INDEX MAP NO. 8~ O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY *Atkins* 5-11-42

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY *Maule* 2-17-42

Recorded in Book 18919 Page 45 Official Records, Nov. 1, 1941.

Grantors: Blanche Gadeschi and Frances Ferrero, Executrices of the Estate of Maria Borgogno, Deceased.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Executrices' Deed. Court Order.

Date of Conveyance: October 17, 1941.

Consideration: \$7,000.00

Granted for:

Description: That certain parcel of real property situate in the City of Los Angeles, County of Los Angeles, State of California, described as follows: Lots 9 and 10 of H. C. Thomas Tract, as per map recorded in Book 5, Page 102, Miscellaneous Records of Los Angeles County. SUBJECT to 1941-42 City and County Taxes, a lien but not yet payable.

SUBJECT ALSO to Conditions, Restrictions, Reservations, Easements and/or Rights-of-Way of record.

Reference is hereby made to the order rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given, and the proceedings had, in the matter of the estate of Maria Borgogno, Deceased, probate No. 205-116, and particularly to the order confirming sale and directing conveyance of the real property, dated Oct. 10th, 1941, a certified copy of which order is filed concurrently herewith in the office of the County Recorder of Los Angeles County, and reference is hereby made to said order and recordation thereof, and this deed is given pursuant to said proceedings and order.

Accepted by Housing Authority October 28, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #49.

~~PLATTED ON~~ INDEX MAP NO. 2~ O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY *Kimball* 2-25-42

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY *Maule* 2-18-42,

Recorded in Book 18851 Page 238 Official Records, Nov. 1, 1941.
 Grantors: Joe Wukojevich and Yella Wukojevich (both by mark).
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: October 23, 1941.
 Consideration: \$3000.00
 Granted for:

Description: Lot 24 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 28, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #52.

~~PLATTED ON INDEX MAP NO.~~ 2 OK BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-18-42

Recorded in Book 18902 Page 137 Official Records, Nov. 1, 1941.

Grantor: County of Los Angeles.

Grantee: Orgel Gaines and Swan Gaines.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 23, 1941.

Consideration: \$501.00

Granted for:

Description: Lot 4, Block 48, Lordsburg Townsite, as shown on map recorded in Book 18, page 11, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Subject to: 1. General and special taxes and assessments, if any.
 2. Conditions, restrictions, reservations, and rights of way of record, if any.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #478.

~~PLATTED ON INDEX MAP NO.~~ 49 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 112 BY Kimball 5-22-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-18-42

Recorded in Book 18827 Page 367 Official Records, Nov. 1, 1941.

Grantors: Alice M. Imbert and Victor S. Imbert.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Sept. 16, 1941.

Consideration: \$6300.00

Granted for:

Description: Lot 8 in Block 3 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County. EXCEPTING therefrom that portion of said Lot taken for widening and extension of Main Street.

E-52 Accepted by Housing Authority Sept. 22, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #832.

~~PLATTED ON~~ INDEX MAP NO. 2- O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42

BY Kimball 2-25-42

CHECKED BY

CROSS REFERENCED BY Maule 2-18-42

Recorded in Book 18865 Page 303 Official Records, Nov. 1, 1941.

Grantors: Charlie L. Pichetto and Rose Pichetto (by mark).

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Oct. 23, 1941.

Consideration: \$10.00

C.S.B-1657

Granted for:

Description: Lot 1 in Block 1 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, page 32 of Miscellaneous Records of said County.
EXCEPTING THEREFROM that portion thereof described as follows:

Beginning at the Southwesterly corner of said Lot 1; thence Easterly along the Southerly line of said Lot, a distance of 80 feet; thence Northerly, parallel with the Westerly line of said lot, a distance of 28.30 feet to the Northerly line of said Lot 1; thence Westerly along said Northerly line, a distance of 80 feet to said Westerly line of said Lot; thence Southerly along said Westerly line of said Lot, a distance of 28.30 feet to the point of beginning.

Subject to reservations and restrictions of record.

Accepted by State of California October 29, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #999

PLATTED ON INDEX MAP NO.

2 BY Hyde 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Kimball 2-24-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 2-18-42

Recorded in Book 18798 Page 389 Official Records, Nov. 1, 1941.

Grantors: Yee Tew Lee and Lee Quan Lan

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 23, 1941.

C.S.B-1657

Consideration: \$10.00

Granted for:

Description: That portion of Lot 5 in Block 2 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, page 32, of Miscellaneous Records of said County, described as follows:
Beginning at the Northwesternly corner of said Lot 5; thence Easterly along the Northerly line of said Lot, a distance of 6.00 feet; thence Southwesterly in a direct line to a point on the Westerly line of said Lot, distant thereon 16.00 feet Southerly from said Northwesternly corner; thence Northerly, along said westerly line of said Lot, a distance of 16.00 feet to the point of beginning.

Accepted by State of California October 29, 1941.

Copied by Harmon Nov. 13, 1941; compared by Stephens. #1000.

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Kimball* 2-24-'42CHECKED BY *Kimball*CROSS REFERENCED BY *L.Willis* 2-18-42

Recorded in Book 18904 Page 133 Official Records Nov. 1, 1941

Grantor: City of Santa Monica, a municipal corporation

Grantee: Santa Monica City High School District

Nature of Conveyance: Grant Deed

Date of Conveyance: October 22, 1941.

Consideration: \$1,441.94

Granted for:

Description:

That portion of Lot 8, Block 45,
East Santa Monica, as recorded in
book 17, page 95 et seq., Miscel-
laneous Records of Los Angeles
County lying Southwesterly of the
Southwesterly line of the Ygnacio

Machado 386.965 acre allotment as per case No. 2000, District Court of the 17th Judicial District of California; excepting the Southeasterly 70 feet of said Lot 8; also excepting the following described portion of said Lot 8: Beginning at the most Westerly corner of Lot 21, Tract No. 6330, as recorded in Book 69, Pages 33 to 37 of Maps, records of said County; thence Southwesterly along the Southwesterly prolongation of the Northwesterly line of said Lot 21 a distance of 10 feet; thence Northwesterly along a line 10 feet Southwesterly from and parallel to the Southwesterly line of the Ygnacio Machado 386.965 acre allotment as per case No. 2000, District Court of the 17th Judicial District of California, to a point on the Northwesterly line of Lot 8, Block 45, said East Santa Monica; thence Northeasterly along the Northwesterly line of said Lot 8 a distance of 10 feet to a point on the Southwesterly line of said Ygnacio Machado 386.965 acre allotment; thence Southeasterly along said Southwesterly line to the point of beginning, and

That portion of Eighteenth Street vacated by Special Ordinance No. 646 (Street Series), adopted by the City Council of the City of Santa Monica on the 26th day of March, 1941, described as follows: Beginning at the most Westerly corner of Lot 8, Block 45, East Santa Monica, as recorded in book 17, page 95, et seq., Miscellaneous Records of Los Angeles County; thence Southwesterly along the Southwesterly prolongation of the Northwesterly line of said Lot 8 to a point on the centerline of Eighteenth Street as shown on Map of said East Santa Monica; thence Southeasterly along said centerline to a point on the Northeasterly prolongation of a line 15 feet Northwesterly from and parallel to the Southeasterly line of Lot 7, Block 45, said East Santa Monica; thence Northeasterly along said Northeasterly prolongation of said line a distance of 35.15 feet more or less to a point in the Southwesterly line of said Lot 8; thence Northwesterly along said Southwesterly line of said Lot 8 to the point of beginning.

Copied by Ryburn November 14, 1941; compared by Stephens. #1005

~~PLATTED ON~~ INDEX MAP NO.21^{OK}BY *L.Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 97

BY *TRUPKE* 3-27-42CHECKED BY *H. M. Kimball*CROSS REFERENCED BY *L.Willis* 2-19-42

Recorded in Book 18732 Page 338 Official Records Nov. 3, 1941
 Grantors: Mae McMahon, Lillie Daze, William McMahon,
 Kathleen McMahon and Sara McMahon

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 24, 1941

Consideration: \$3500.00

Granted for:

Description: Lots 21 and 22 of the H.C. Thomas Tract,
 in the City of Los Angeles, as per map
 recorded in Book 5 Page 102 of Miscel-
 laneous Records in the office of the
 County Recorder of said County.

Accepted by Housing Authority October 31, 1941.

Copied by Ryburn November 14, 1941; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 2 ~ O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY *Kimball* 2-25-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-18-42.

Recorded in Book 18915 Page 84 Official Records Nov. 3, 1941

HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 462,172

FINAL ORDER OF CONDEMNATION

vs.

JOSEPHINE WOODS, et al.,

Defendants.

(As to Parcel No. 89)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
 that the real property hereinabove referred to and described as
 Parcel No. 89 in the Complaint of the plaintiff on file herein
 and in the Interlocutory Judgment herein referred to, be and the
 same is hereby condemned as prayed and that the plaintiff, Hous-
 ing Authority of the City of Los Angeles, California, do hereby
 take and acquire the fee title in and to said parcel of land.
 Said parcel of land is more particularly described as follows
 to-wit:

PARCEL NO. 89: Lot 41 in Block "E" of the
 Furlong Home Tract, in the City of Los
 Angeles, County of Los Angeles, State of
 California, as per map recorded in Book 6,
 Page 116 of Maps in the office of the County
 Recorder of said County.

DONE IN OPEN COURT this 30th day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court
 Copied by Ryburn November 14, 1941; compared by Stephens. #836

~~PLATTED ON~~ INDEX MAP NO. 7 ~ O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO. 108 B 213

BY *Gotter* 1-11-43

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-18-42.

Recorded in Book 18923 Page 69 Official Records, Nov. 3, 1941.

HOUSING AUTHORITY OF THE CITY
OF LOS ANGELES, CALIFORNIA, a
public body, corporate and
politic.

No. 461. 619

FINAL ORDER OF CONDEMNATION.

Plaintiff.

vs.

(Parcel No. 102-B)

ARBELIA MIMS, et al.,

Defendants

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED That the real property hereinabove referred to and described as Parcel No. 102-B in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 102-B: Lots 18 and 19 in Block "H" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County. ALSO, the East half of Holmes Avenue adjoining said lots on the West.

DONE IN OPEN COURT this 30th day of October, 1941.

HATT

Acting Presiding Judge of the Superior Court

Cont'd by Ryburn November 14, 1941; compared by Stephens. #837

PLATTED ON INDEX MAP NO. 7 O.K.

BY Mauls

PLATTED ON CADASTRAL MAP NO. 108 B 213

RY Gotter 1-12-43

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-18-42

Recorded in Book 18829 Page 372 Official Records Nov. 3, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic.

No. 457,667

Plaintiff.

FINAL ORDER OF CONDEMNATION

ya.

PERRY GIVENS, et al.,

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 124 and 133 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 124: Lots 23, 24 and 25 in Block "K" of the Furlong Howe Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County. ALSO the East half of Holmes Avenue ad-

ALSO, the East half of Holmes Avenue ad-
joining said land on the West.

PARCEL NO. 133: Lots 17 and 18 in Block "Z" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State

of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 30th day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court
Conced by Ryburn November 14, 1941; compared by Stephens. #838

~~PLATTED ON~~ INDEX MAP NO. 7~O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. 108 B 213 BY *Gotter 1-12-43*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. Ainsell* CROSS REFERENCED BY *Maule 2-18-42.*

Recorded in Book 18828 Page 375 Official Records Nov. 3, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 457,803

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

REUBEN HENDRIX, etc., et al.,

Defendants.

(As to Parcels Nos. 86, 87,
94, 95 and 96.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 86, 87, 94, 95 and 96 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same are hereby condemned as proved and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 86: Lots 36 and 37 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

PARCEL NO. 87: Lot 38 and the West half of Lot 39 in Block "E" of the Furlong Home Tract, in the City of Los Angeles County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

PARCEL NO. 94: Lots 5, 6, and 7 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

PARCEL NO. 95: Lot 8 and the East 10 feet of Lot 9 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

PARCEL NO. 96: Lot 9, except the East 10 feet thereof, and all of Lot 10 in Block "E" of the Furlong Home Tract, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 30 day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court
Conced by Ryburn November 14, 1941; compared by Stephens. #839

PLATTED ON INDEX MAP NO. 7 O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO. 108 B 213

BY *Gotter* 1-12-43

PLATTED ON ASSESSOR'S BOOK NO. 261

BY *Kimball* 3-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-18-42.

Recorded in Book 18852 Page 259 Official Records Nov. 3, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 457,232

FINAL ORDER OF CONDEMNATION

vs.

SARAH M. SELLERS, formerly
SARAH M. McFADDEN, et al.,
Defendants.

(As to Parcel No. 45)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 45 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 45: Parcel 1: Lots 11 and 12 in Block "G" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

Parcel 2: Lot 13 in Block "G" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the Registrar of Land Titles accept a certified copy of this Final Order of Condemnation, and upon receipt thereof cancel Certificate No. IV-80281 relating to that portion of said Parcel No. 45 hereinabove described as:

Parcel 2: Lot 13 in Block "G" of the Furlong Home Tract, in the City of Los Angeles County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County,

and issue an appropriate new Certificate in favor of plaintiff herein.

DONE IN OPEN COURT this 30th day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn November 14, 1941; compared by Stephens. #840

PLATTED ON INDEX MAP NO. 7 O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO. 108 B 213

BY *Gotter* 1-12-43

PLATTED ON ASSESSOR'S BOOK NO. 261

BY *Kimball* 3-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-18-42.

Recorded in Book 18927 Page 61 Official Records, Nov. 4, 1941.
 Grantor: Ernest P. Jones, Jr., Asst. Administrator
 Federal Housing Administration.

Grantee: Harriett L. Polsley

Nature of Conveyance: Deed without warranty.

Date of Conveyance: October 15, 1941.

Consideration: \$300.00

Granted for:

No.

Description: Lot 24 in Block 10 of Tract/5329 as per map recorded in Book 60, Page 39 of Maps, records of said County.

Copied by Harmon Nov. 14, 1941; compared by Stephens. #908

~~PLATTED ON~~ INDEX MAP NO. 7~ O.K.

BY Hauke

PLATTED ON CADASTRAL MAP NO. 123-B-233

BY F. Fayer 5-20-42

PLATTED ON ASSESSOR'S BOOK NO. 360 *

BY Strandwold 5-11-42

CHECKED BY CARL M. STRANDWOLD

CROSS REFERENCED BY Hauke 2-18-42.

Recorded in Book 18869 Page 310 Official Records, Nov. 5, 1941.

Grantor: Frank G. Bell

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B-1657

Date of Conveyance: October 20, 1941.

Consideration: \$10.00

Granted for:

Description: Lot C of Tract No. 2208, as per map recorded in Book 24, page 19 and 20 of Maps, in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Subject to reservations and restrictions of record.

Accepted by State of California October 24, 1941.

Copied by Harmon Nov. 17, 1941; compared by Stephens. #1066.

PLATTED ON INDEX MAP NO.

2 BY Hyde 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40

BY Kimball 2-24-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 2-19-42

Recorded in Book 18921 Page 90 Official Records, Nov. 5, 1941.

HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA, A public body, corporate and politic,

Plaintiff,

vs.

JOE LOPEZ, et al.,

Defendants.

No. 457,804

FINAL ORDER OF CONDEMNATION

(As to Parcels Nos. 110, 113, 114, 118, 119, 120 and 121.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 110, 113, 114, 118, 119, 120 and 121 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los

Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 110:

Lots 24 and 25 in Block "H" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

PARCEL NO. 113:

Lots 7 and 8 in Block "H" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 116 of Maps in the office of the County Recorder of said County.

PARCEL NO. 114:

The easterly 30 feet of Lot 1 of Tract No. 1121, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 17, Page 107 of Maps in the office of the County Recorder of said County.

PARCEL NO. 118:

Lot 4 of Tract No. 1121, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 17, Page 107 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 119:

Lot 5 of Tract No. 1121, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 17, Page 107 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 120:

Lot 10 in Block "H" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

PARCEL NO. 121:

Lot 11 in Block "H" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 30 day of October, 1941.

HALL.

Acting Presiding Judge of the Superior Court.

Copied by Harmon Nov. 17, 1941; compared by Stephens. #1349

~~PLATTED ON~~ INDEX MAP NO. 7~O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO. 108 B 213

BY Gotter 1-12-43

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Maule 2-18-42.

Recorded in Book 18907 Page 142 Official Records, Nov. 6, 1941.

Grantor: Rosi Sandello

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 31, 1941.

Consideration: \$1850.00

Granted for:

Description: Lot 132 and the Easterly half of Lot 133 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority Nov. 5, 1941.

Copied by Harmon Nov. 17, 1941; compared by Stephens. #127.

PLATTED ON INDEX MAP NO. 7 O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY A. M. KIMBALL

CROSS REFERENCED BY *Maule*

Recorded in Book 18887 Page 241 Official Records, Nov. 6, 1941.

Grantor: Residential Land Corporation, a corporation.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: October 22, 1941.

C.S.B-1393

Consideration: \$32,000.

C.S.B-1741

Granted for:

Description: PARCEL A: That portion of the Rancho Boca de Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, as shown on map recorded in Book 3, pages 12 and 13, of Patents, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the southerly line of the 80-foot strip of land described in deed to the State of California, recorded in Book 11209, page 58, Official Records of said county, said point being easterly along said southerly line 284.09 feet from the westerly terminus of the curve therein having a radius of 2340 feet and a central angle of 22°54'30"; thence southerly along the prolongation of a radial line of said curve to the line of the mean high tide of the Pacific Ocean; thence westerly along said mean high tide line to the prolongation of a radial line of the curve, having a radius of 1240 feet and a central angle of 22°21'00" in the southerly line of said 80-foot strip, which last mentioned curve radial line passes through a point in said last mentioned curve that is easterly thereon 204.62 feet from the westerly terminus thereof; thence northerly along the prolongation of said last mentioned radial line to said southerly line; thence easterly along the southerly line of said 80-foot strip of land to the point of beginning.

Excepting that portion, if any, owned by the State of California, or the County of Los Angeles, or the City of Los Angeles, or other public body.

PARCEL B: Any and all lands adjoining said Parcel A and lying between the exterior boundary line or lines thereof and the Pacific Ocean and attaching to said Parcel A.

Excepting that portion, if any, owned by the State

SUBJECT TO: of California, or the County of Los Angeles, or the City of Los Angeles, or other public body.

1. General and special County and City taxes for the fiscal year 1940-1941, together with penalties and interest, Assessments Nos. 211765 and 211461.
2. General and special County and City taxes for the fiscal year 1941-1942. Levies for Los Angeles Municipal Improvement District Nos. 11, 31, and 60, created for Westgate District Water System, improvement of Beverly Boulevard and Santa Monica Canyon Trunk Line Sewer, respectively, may be included therein.
3. A covenant affecting a portion of said land that the right to maintain drainage structures beyond the limits of the 80-foot easement granted to the State of California by deed recorded in Book 11209, Page 58, official Records, will be granted to said State upon application therefor in writing by the State Division of Highways, as contained in said deed.
4. Easements for public street and highway purposes over those portions of said land within the lines of Malibu Road and Beverly Boulevard as shown upon and dedicated by the Map of Tract No. 10238, recorded in Book 206, pages 23 to 26, inclusive, of maps in the Office of the County Recorder of said County.

Accepted by Board of Supervisors October 28, 1941, Min. 273 Pg---
 Copied by Harmon Nov. 17, 1941; compared by Stephens. #292.

~~PLATTED ON~~ INDEX MAP NO. 58 OK BY Houston
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 270 BY Atkins 3-24-42
 CHECKED BY H. M. RIMBALL CROSS REFERENCED BY Houston 1-16-42

Recorded in Book 18905 Page 168 Official Records, Nov. 6, 1941.
 Grantors: Arthur Davies and Kathleen Marie Davies.
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed. c.s. 7995 Search No. 14 - 33
 Date of Conveyance: August 15, 1941. Road Dist. 405
 Consideration: COMPLETE AS TO SIGNATURES
 Granted for: Public Highway Purposes - Western Avenue
 Description: The easterly 10 feet of Lot 17, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Western Avenue.

Accepted by Board of Supervisors Nov. 4, 1941.
 Minutes Vol. 273, Page --
 Form approved by W. B. McKesson
 Description approved by F.W. Haskell, Sept. 18, 1941.
 Copied by Harmon Nov. 17, 1941; compared by Stephens. #1264.

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18939 Page 12 Official Records, Nov. 6, 1941
COUNTY OF LOS ANGELES,)

Plaintiff.)

C.S. 8248

No. 461397

vs.)

BEA COOLEY, et al..)

FINAL ORDER OF CONDEMNATION

Defendants.)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED:

That the premises hereinafter described be, and the same hereby are, condemned in fee simple for public park purposes, said premises being more particularly described as follows:

That portion of Lot 2, Mohr' Lowell' and Grahams Subdivision of a part of the Rancho San Pascual, as shown on map recorded in Book 5, Page 300, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of said Lot 2; thence Northerly along the easterly line of said lot, a distance of 180 feet; thence northwesterly parallel with the southwesterly line of said lot, a distance of 140 feet; thence southwesterly in a direct line to a point in said southwesterly line distant northwesterly thereon 190 feet from said southeasterly corner; thence southeasterly in a direct line to the point of beginning. Subject to an easement for road purposes over the easterly 40 feet thereof, in Lake Avenue, and an easement for road purposes over the southwesterly 25 feet thereof, in Concha Street.

DONE in open court this 31st day of October, 1941.

WALTER DESMOND

Acting Presiding Judge

Copied by Harmon Nov. 17, 1941: compared by Stephens. #1657.

PLATTED ON INDEX MAP NO.

50

BY *Gott*, 3-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

762 BY *Kimball* 3-13-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis* 2-19-42

Recorded in Book 18902 Page 178 Official Records Nov. 6, 1941
Grantors: Werner P. Rucklos, W. P. Rucklos, Edward P. Ramsauer
Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 8, 1941

Consideration:

Granted for: Western Avenue

Search No. 14-32

C.S. Map No.

C.S. 7995

Road Dist. #405

Description:

The easterly 10 feet of Lots 13, 14 and 15, Tract No. 5853, as shown on map recorded in Book 61, Page 66, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941.

Entered in Minute Book 273, Page ___ Minutes of said Board

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 18, 1941.

Copied by Ryburn November 18, 1941: compared by Stephens. #1265

PLATTED ON INDEX MAP NO. 26 BY *Green 5-15-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 95 BY *Atkins 5-22-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18904 Page 177 Official Records Nov. 6, 1941
 Grantors: W. P. Rucklos and Edward J. Ramsauer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 14, 1941

Consideration:

Granted for: Western Avenue

Search No. 14-31

C. S. Map No.

Road Dist. 405

Description:

The easterly 10 feet of Lot 12, Tract No. 5853, as shown on map recorded in Book 61, Page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941

Entered in Minute Book 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson.

Description approved by F. W. Haskell Sept. 18, 1941.

Copied by Ryburn November 18, 1941; compared by Stephens. #1266

PLATTED ON INDEX MAP NO. 26 BY *Green 5-15-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 95 BY *Atkins 5-22-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18808 Page 295 Official Records Nov. 6, 1941

Grantor: Bixby Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Sept. 16, 1941

Consideration:

Granted for: Los Cerritos Drainage System

Search No. 2-1

C. S. Map no.

Road Dist. #1

Description:

Those portions of Lots 9 and 17, Tract No. 10548, as shown on map recorded in Book 174, pages 15 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following de-

scribed boundaries:

Beginning at a point in the northerly line of said Lot 9, distant South 89°47'25" East thereon 40 feet from the northwest-erly corner of said last mentioned lot; thence South 54°47'25" East to the southerly line of the northerly 90 feet of said last mentioned lot; thence easterly parallel with the northerly lines of said Lots 9 and 17 to the easterly line of the westerly 1240 feet of said Lot 17; thence southerly along said easterly line to

the southerly line of the northerly 120 feet of said last mentioned lot; thence easterly along said last mentioned southerly line to the easterly line of said last mentioned lot; thence northerly along said last mentioned easterly line to the southerly line of the northerly 20 feet of said last mentioned lot; thence westerly parallel with said northerly lines of Lots 17 and 9 to a line parallel with and 46 feet northeasterly, measured at right angles, from above described course of South 54°47'25" East; thence northwesterly along said last mentioned parallel line to said northerly line of Lot 9; thence westerly in a direct line to the point of beginning.

Accepted by Board of Supervisors October 28, 1941.

Minutes, Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds

Copied by Ryburn November 18, 1941: compared by Stephens. #1267

~~PLATTED ON~~ INDEX MAP NO. 3/^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO. ^{151 OK} 184 OK

BY ^{Mickey 12-27-41} Atkins 3-11-42

CHECKED BY M. M. KIMBALL ¹⁵¹ 184

CROSS REFERENCED BY E. POGGIONE DEC 1 1941

Recorded in Book 18922 Page 96 Official Records Nov. 6, 1941.

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 10, 1941

Consideration:

Granted for: Sanitary Sewer

Search No. 25-1

No map in search file

C. S. Map No.

Road Dist. #1

Description:

That portion of Lot 33, of Tract No. 8084, in the County of Los Angeles, State of California, as per map recorded in Book 171, Pages 24 to 30, inclusive, of Maps, in the office of the County Recorder of said County,

described as a strip of land six feet in width, the center line of which is described as follows:

Beginning at the intersection of the Easterly line of Tract No. 13000, as per map recorded in Book 246, Pages 24 and 25 of Maps, in the office of the County Recorder of said County, with the center line of Tilbury Street, as said Tilbury Street is shown on said Tract No. 13000; thence North 79°01'25" East along the Easterly prolongation of said center line 35 feet.

The side lines of said strip of land shall be prolonged or shortened so as to terminate westerly in the Easterly line of said Tract No. 13000, and Easterly in a line parallel with and 34 feet Easterly, measured at right angles, from the Easterly line of said Tract No. 13000.

Accepted by Board of Supervisors Oct. 28, 1941.

Minutes, Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 22, 1941

Copied by Ryburn November 18, 1941: compared by Stephens. #1269

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK}

BY ^{Truitt 5-1-42}

CHECKED BY ^{Truitt}

CROSS REFERENCED BY R. F. Steen 5-1-42

Recorded in Book 18891 Page 237 Official Records Nov. 6, 1941.
 Grantor: The O. T. Johnson Corporation & A. P. Johnson Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 16, 1941
 Consideration: **COMPLETE AS TO SIGNATURES**
 Granted for: Western Avenue
 Search No. 14-27
 C. S. Map No. **C.S. 7995**
 Road Dist. #405
 Description:

The westerly 10 feet of the easterly
 50 feet of the northerly 595 feet of
 the southerly 625 feet of the north-
 east quarter of Section 14, Township
 2 South, Range 14 West, S.B.B. & M.
 To be known as WESTERN AVENUE.

PROVIDED, HOWEVER, that this grant of easement is made and
 accepted upon the following express provisions, reservations, and
 covenants (hereinafter referred to as "conditions"), which shall
 apply to and bind the parties hereto, their respective successors
 and assigns, to-wit:

1. That Grantee shall hold Grantors indemnified and be re-
 sponsible for, and shall pay to the parties entitled to payment,
 for any damage to or loss of property, or injury to or death of
 any person, that directly or indirectly may be caused by or arise
 or result from the use of said parcels of land, or the enjoyment
 of any of the rights herein given Grantee, in connection there-
 with, and shall hold Grantors harmless from and to indemnify them
 against any and all claims therefor, and Grantee agrees to hold
 Grantors harmless from and to indemnify them against any claims
 for damages to or loss of property of Grantee in, on and about
 said parcels of land first above described, or injury to or death
 of any person thereon on behalf of or at the invitation of Grantee
 whether such claims arise out of the operations of Grantee or
 otherwise.

2. It is understood and agreed that this indenture is made
 subject to all existing licenses, leases, easements, rights of way,
 grants, restrictions, exceptions and reservations affecting said
 premises.

3. That the proposed improvement, to-wit: the construction
 of a paved road, or otherwise, shall be done without cost, charge
 or assessment to or against any property adjoining or adjacent
 to the property herein described, or the owners thereof.

Accepted by Board of Supervisors Nov. 4, 1941.

Minutes, Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sent. 18, 1941

Copied by Ryburn November 18, 1941; compared by Stephens. #1270

PLATTED ON INDEX MAP NO. 26 BY *Green-5-15-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY *Atkins 5-22*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-21-42

Recorded in Book 18851 Page 276 Official Records Nov. 6, 1941.
 Grantors: Esther Winger and Elizabeth Winger
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 28, 1941
 Consideration: **COMPLETE AS TO SIGNATURES**
 Granted for: WESTERN AVENUE
 Search No. 14-25
 C. S. Map No. **C.S. 7995**
 Road Dist. 405

Description: The easterly 10 feet of Lot 3, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941.

Minutes. Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 18, 1941

Copied by Ryburn November 18, 1941: compared by Stephens. #1271

PLATTED ON INDEX MAP NO. 26 BY Green- 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18917 Page 100 Official Records Nov. 6, 1941

Grantor: Lena Armbruster

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 2, 1941

Consideration:

Granted for: Western Avenue

COMPLETE AS TO SIGNATURES

Search No. 14-4

C. S. Map No.

C.S. 7995

Road Dist No. 405

Description: The easterly 10 feet of the westerly 20 feet of Lot 24, Renlet of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941.

Minute Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F.S. Dodds Aug. 28, 1941

Copied by Ryburn November 18, 1941: compared by Stephens. #1272

PLATTED ON INDEX MAP NO. 26 BY Green- 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-21-42

Recorded in Book 18919 Page 68 Official Records Nov. 6, 1941

Grantor: M. Henry Witz

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 20, 1941

Consideration:

Granted for: Western Avenue

Search No. 14-30

C. S. Map No.

C.S. 7995

Road Dist. 405

Description: The easterly 10 feet of Lot 9, Tract No. 5853, as shown on map recorded

in Book 61, page 66. of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941.

Minutes, Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 18, 1941

Copied by Ryburn November 18, 1941: compared by Stephens. #1273

PLATTED ON INDEX MAP NO. 26 BY Green. 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18912 Page 125 Official Records Nov. 6, 1941

Grantor: Sarah C. Murray

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 31, 1941

Consideration:

Granted for: WESTERN AVENUE

COMPLETE AS TO SIGNATURES

Search No. 14-34

C. S. Map No.

C.S. 7995

Road Dist. 405

Description:

The easterly 10 feet of Lots 23 and 24, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941.

Minutes, Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F.W. Haskell Sept. 18, 1941

Copied by Rybourn November 18, 1941: compared by Stephens. #1274

PLATTED ON INDEX MAP NO. 26 BY Green. 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18912 Page 126 Official Records Nov. 6, 1941

Grantors: Edwin L. Kirk and Annette Thurston

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 18, 1941

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Western Avenue

Search No. 14-30 and 42

C. S. Map No.

C.S. 7995

Road Dist. No. 405

Description:

The easterly 20 feet of the northerly 60 feet of Lot 57, Replat of of Blocks D and E, Strawberry Park Tract, as shown on map re-

corded in Book 8, Page 138, of Maps,
in the office of the Recorder of
the County of Los Angeles; and the easterly 20 feet of the
northerly 120 feet of the southerly 390 feet of said lot.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941.
Minutes, Vol. 273, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 18, 1941

Copied by Ryburn November 18, 1941; compared by Stephens. #1275

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-21-42

Recorded in Book 18856 Page 352 Official Records Nov. 6, 1941

Grantors: Helen Lee and Harvey R. Lee

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 5, 1941

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Western Avenue

Search No. 14-5 & 6

C. S. Map No.

C.S. 7995

Road Dist. 405

Description:

The westerly 20 feet of the north-
erly 300 feet of Lot 41, Replat
of Blocks D and E, Strawberry Park
Tract, as shown on map recorded
in Book 8, Page 138, of Maps, in

the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941

Minutes, Vol. 273, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell October 2, 1941

Copied by Ryburn November 18, 1941; compared by Stephens. #1276

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-21-42

Recorded in Book 18853 Page 356 Official Records Nov. 6, 1941

Grantors: Helen M. Hamlin and Estella M. Summers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 8, 1941

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Western Avenue

Search No. 14-26

C. S. Map No.

C.S. 7995

Road Dist. 405

Description:

The easterly 10 feet of Lots 4, 5, 10, 11

and 18 to 22, inclusive, all in Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941.

Minutes, Vol. 273, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell October 2, 1941

Copied by Ryburn November 18, 1941; compared by Stephens. #1277

PLATTED ON INDEX MAP NO. 26 BY Green- 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18888 Page 238 Official Records Nov. 6, 1941

Grantor: Clara May Holmers

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 30, 1941

Consideration:

Granted for: Western Avenue

COMPLETE SET OF SIGNATURES

Search No. 14-44

C. S. Map no.

C.S. 7995

Road Dist. 405

Description: The easterly 20 feet of the southerly 160 feet of Lot 57, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941

Minutes, Vol. 273, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell October 2, 1941

Copied by Ryburn November 18, 1941; compared by Stephens. #1278

PLATTED ON INDEX MAP NO. 26 BY Green- 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18895 Page 177 Official Records Nov. 6, 1941

Grantor: Eva Frost

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 26, 1941

Consideration:

Granted for: Western Avenue

Search No. 14-40

C. S. Map No.

C.S. 7995

Road Dist. 405

Description: The easterly 20 feet of the southerly 60 feet of the northerly 120 feet of

Lot 57, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE

Accepted by Board of Supervisors Nov. 4, 1941.

Minutes, Vol. 273, Page _____

Form approved by W.B. McKesson

Description approved by F. W. Haskell Sept. 18, 1941

Copied by Ryburn November 18, 1941; compared by Stephens. #1279

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-21-42

Recorded in Book 18857 Page 327 Official Records Nov. 6, 1941

Grantors: Anthony B. Dunphy and Margaret M. Dunphy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 21, 1941 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Western Avenue

Search No. 14-41

C. S. Map No.

Road Dist. 405

Description: The easterly 20 feet of the northerly 120 feet of the southerly 510 feet of Lot 57, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 4, 1941

Minutes, Vol. 273, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 18, 1941

Copied by Ryburn November 18, 1941; compared by Stephens. #1280

PLATTED ON INDEX MAP NO. 26 BY Green 5-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-21-42

Recorded in Book 18849 Page 383 Official Records Nov. 6, 1941

Grantor: The City of Los Angeles

Grantee: United States of America

Nature of Conveyance: Grant Deed

C. S. B-1402 Sht. 1.

Date of Conveyance: Sept. 27, 1940

Consideration:

Granted for: Naval & Marine Corps Reserve Armory Purposes

Description: Parcel 1. That certain tract of land marked "Pest House" on map of the Sub-division of the Abila Tract, recorded in Book 3, Page 476, Miscellaneous

Records of Los Angeles County, more particularly bounded as follows:

Beginning at the most northerly corner of said tract of land, being a point in the southwesterly line of Lilac Terrace, formerly Reservoir Street; thence South $35^{\circ}35'05''$ West along the northwesterly line of said Tract of land 364.93 feet to the most westerly corner thereof; thence South $40^{\circ}05'25''$ East along the southwesterly line of said tract of land 102 feet to an angle point therein; thence South $70^{\circ}48'25''$ East continuing along the boundary of said tract of land 206 feet to the common corner of said tract of land and the parcel of land marked "Hebrew Cemetery" on said map of the subdivision of the Abila Tract; thence North $43^{\circ}45'05''$ East along the southeasterly line of said first-mentioned tract of land 374.92 feet to the most easterly corner of said tract of land, said last mentioned corner being a point in said southwesterly line of Lilac Terrace; thence North $60^{\circ}47'10''$ West along said last mentioned southwesterly line 351.92 feet to the point of beginning.

Parcel 2:

That portion of that certain tract of land marked "Hebrew Cemetery" on map of the subdivision of the Abila Tract, recorded in Book 3, Page 476, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most southerly corner of said tract of land; thence North $46^{\circ}12'10''$ West along the southwesterly line of said tract of land 482.91 feet to the most westerly corner thereof; thence North $43^{\circ}45'05''$ East along the northwesterly line of said tract of land 173 feet; thence South $46^{\circ}12'10''$ 438.88 feet to the southeasterly line of said tract of land; thence South $29^{\circ}29'25''$ West along said southeasterly line 178.62 feet to the point of beginning.

The survey of Parcels 1 and 2, above described, is delineated on "Map of Naval Armory Site in Chavez Ravine" prepared by the County Surveyor of Los Angeles County, and Numbered Sheet 1-C.S. B-1402, on file in the office of said County Surveyor.

Reserving and excepting, however, a perpetual 6-foot easement and right of way for the construction, reconstruction, maintenance and operation of a sanitary sewer in, under and along, upon and across the above described parcels of land, said 6-foot easement lying three feet on each side of the following described center line: Beginning at a point in the southeasterly line of the land herein described in Parcel 2, distant thereon North $29^{\circ}29'25''$ East Five and Fifty-three Hundredths (5.53) feet from the center line of Bernard Street 50 feet in width, as said Bernard Street is shown on Map of P. Beaudry's Subdivision of Lot 12, Abila Tract, recorded in Book 24, Page 39, of Miscellaneous Records of Los Angeles County; thence North $48^{\circ}43'05''$ West 333.92 feet; thence North $75^{\circ}04'20''$ West 187.77 feet; thence North $45^{\circ}57'50''$ West 256.34 feet to a point in a line parallel with and distant 3 feet southeasterly, measured at right angles, from the northwesterly line of the parcel of land herein described in Parcel 1; thence North $35^{\circ}35'05''$ East along said parallel line 74 feet to the end of said 6-foot easement. Also reserving and excepting those certain public improvements constructed in the above mentioned easement, the same being more particularly shown on plan and profile Nos. D-4728 and 11706, now on file in the office of the City Engineer of Los Angeles.

This conveyance is made and accepted upon the express condition that should the hereinbefore described property cease for a period of more than ten years to be used for Naval purposes, the title thereto shall then revert to the grantor herein, the City of Los Angeles.

Copied by Ryburn November 18, 1941; compared by Stephens. #1515

~~PLATTED ON~~ INDEX MAP NO. 2 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Atkins* 4-28-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Maule 1-27-42.

Recorded in Book 18559 Page 397 Official Records Nov. 6, 1941

Grantor: County of Los Angeles

Grantee: United States of America

Nature of Conveyance: Quitclaim Deed C.S.B-1402-1

Date of Conveyance: Sept. 24, 1940

Consideration:

Granted for: Naval and Marine Corps Reserve Armory Purposes

Description: PARCEL 1. That certain tract of land marked "Pest House" on map of the Subdivision of the Abila Tract, recorded in Book 3, Page 476, Miscellaneous Records of Los Angeles County, more particularly bounded as follows:

Beginning at the most northerly corner of said tract of land, being a point in the southwesterly line of Lilac Terrace, formerly Reservoir Street; thence South $35^{\circ}35'05''$ West along the northwesterly line of said tract of land 364.94 feet to the most westerly corner thereof; thence South $40^{\circ}05'25''$ East along the southwesterly line of said tract of land 102 feet to an angle point therein; thence South $70^{\circ}48'25''$ East continuing along the boundary of said tract of land 206 feet to the common corner of said tract of land and the parcel of land marked "Hebrew Cemetery" on said map of the subdivision of the Abila Tract; thence North $43^{\circ}45'05''$ East along the southeasterly line of said first-mentioned tract of land 374.92 feet to the most easterly corner of said tract of land, said last mentioned corner being a point in said southwesterly line of Lilac Terrace; thence North $60^{\circ}47'10''$ West along said last mentioned southwesterly line 351.92 feet to the point of beginning.

PARCEL 2. That portion of that certain tract of land marked "Hebrew Cemetery" on map of the subdivision of the Abila Tract, recorded in Book 3, page 476, Miscellaneous Records of Los Angeles County, described as follows: Beginning at the most southerly corner of said Tract of land; thence North $46^{\circ}12'10''$ West along the southwesterly line of said tract of land 482.91 feet to the most westerly corner thereof; thence North $43^{\circ}45'05''$ East along the northwesterly line of said tract of land 173 feet; thence South $46^{\circ}12'10''$ East 438.88 feet to the southeasterly line of said tract of land; thence South $29^{\circ}29'25''$ West along said southeasterly line 178.62 feet to the point of beginning.

Reference is hereby made to "Map of Naval Armory Site in Chavez Ravine" prepared by the County Surveyor of Los Angeles County, and Numbered Sheet 1-C.S. B-1402, on file in the office of said County Surveyor, reserving and excepting however, a perpetual 6-foot easement and right of way for the construction, reconstruction, maintenance and operation of a sanitary sewer in, under and along, upon and across the above described parcels of land, said 6-foot easement lying 3 feet on each side of the following described center line:

Beginning at a point in the southeasterly line of the land herein described in Parcel 2 distant thereon North $29^{\circ}29'25''$ East 5.53 feet from the center line of Bernard Street 50 feet in width, as said Bernard Street is shown on Map of P. Beaudry's Subdivision of Lot 12, Abila Tract, recorded in Book 24, page 39, Miscellaneous Records of Los Angeles County; thence North $48^{\circ}43'05''$ West 333.92 feet; thence North $75^{\circ}04'20''$ West 187.77 feet; thence North $45^{\circ}57'50''$ West 256.34 feet to a point in a line parallel with and distant 3 feet southeasterly, measured at right angles, from the northwesterly line of the parcel of land herein described in Parcel 1; thence North $35^{\circ}35'05''$ East along said parallel line 74 feet to the end of said 6-foot easement. Also reserving and excepting those certain public improvements constructed in the above mentioned easement, the same being more particularly shown on plan and profile Nos. D-4728 and 11706, now on file in the office of the City Engineer of Los Angeles.

This conveyance is made and accepted upon an express condition that should the hereinbefore described property cease, for a period of more than ten years, to be used for naval purposes the title thereto shall then revert to the grantor herein.
Copied by Ryburn November 18, 1941; compared by Stephens. #1523

~~PLATTED ON~~ INDEX MAP NO. 2 ^{OK} BY Maule
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 40 ^{OK} BY *Atkins 4-28-42*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 1-27-42.

Recorded in Book 18877 Page 9 Official Records, Nov. 7, 1941.
Grantor: Adams & Mc Kee Land Co.
Grantee: Housing Authority of the City of Los Angeles.
Nature of Conveyance: Warranty Deed.
Date of Conveyance: October 17, 1941.
Consideration: \$1600.00
Granted for:
Description: Lot 2 of Tract No. 133, in the City of Los Angeles, as per map recorded in Book 13 Page 76 of Maps in the office of the County Recorder of said County, and the Easterly 23 feet of Lot 1 of said Tract No. 133.
Accepted by Housing Authority October 31, 1941.
Copied by Harmon Nov. 18, 1941; compared by Stephens. #1.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-24-42*
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 1-26-42.

Recorded in Book 18947 Page 26 Official Records, Nov. 7, 1941.
Grantors: William Henry Willson and Elizabeth Caroline Willson.
Grantee: Housing Authority of the City of Los Angeles.
Nature of Conveyance: Warranty Deed.
Date of Conveyance: October 21, 1941.
Consideration: \$7260.00
Granted for:
Description: Lot 68 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.
Accepted by Housing Authority Nov. 4, 1941.
Copied by Harmon Nov. 18, 1941; compared by Stephens. #2.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 1-27-42.

Recorded in Book 18826 Page 379 Official Records, Nov. 7, 1941.
 Grantor: Peter Burger.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: October 17, 1941.
 Consideration: \$1000.
 Granted for:
 Description: The Southerly 29 feet of the Westerly 82 feet of Lot 1 of Tract No. 133, in the City of Los Angeles, as per map recorded in Book 13 Page 76 of Maps in the office of the County Recorder of said County.
 Accepted by Housing Authority October 21, 1941.
 Copied by Harmon Nov. 19, 1941; compared by Stephens. #3.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 1-26-42.

Recorded in Book 18929 Page 64 Official Records, Nov. 7, 1941.
 Grantor: Peter Burger.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: October 17, 1941.
 Consideration: \$1785.
 Granted for:
 Description: Lots 14 and 17 of Cummings First Street Tract, in the City of Los Angeles, as per map recorded in Book 60 Page 48 of Miscellaneous Records in the office of the County Recorder of said County.
 Copied by Harmon Nov. 19, 1941; compared by Stephens. #21.
 Accepted by Housing Authority October 21, 1941.

~~PLATTED ON~~ INDEX MAP NO. 7~O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY Atkins 2-24-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 1-27-42

Recorded in Book 18921 page 109 Official Records, Nov. 7, 1941.
 Grantors: George S. Doss and Adrienne Doss.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: October 16, 1941.
 Consideration: \$1375.
 Granted for:
 Description: The West one-half of Lot 93 of the Salt Lake Station Tract, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County, the Easterly line of said land intersecting the Northerly and Southerly lines of said lot at their respective middle points.
 Accepted by Housing Authority October 29, 1941.
 Copied by Harmon Nov. 19, 1941; compared by Stephens. #24.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY Atkins 2-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Maule 1-27-42.

Recorded in Book 18902 Page 191 Official Records, Nov. 7, 1941.
JOHN C. TARR and MATILDA N. TARR,

Plaintiffs,

No. 467179

vs.

COUNTY OF LOS ANGELES, etc., et al.,
Defendants.DECREE QUIETING TITLENOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED:

1. That plaintiffs John C. Tarr and Matilda N. Tarr, are the owners of all that certain real property situate in the County of Los Angeles, State of California, described as follows:

Lot 146 of Tract No. 5024, as per map recorded in Book 53 Pages 53 and 54 of Maps, in the office of the County Recorder of said County.

2. That the defendants County of Los Angeles and State of California have not, nor has either of them, any right, title, interest or estate of whatsoever kind or character in or to said land or premises, or any part thereof; that said real property is free and clear of all taxes, liens, assessments, or encumbrances of any kind or character whatsoever, assessed, levied or liened by said defendants or either of them against said property, or any portion thereof, except: (a) Liens for all taxes which it is or was the duty of the County of Los Angeles to collect for the fiscal year 1941-42, and liens, taxes, assessments, rights, interest or encumbrances of said County of Los Angeles of any kind or character whatsoever, levied, assessed, acquired or liened subsequent to the time of the tax sale of said premises, to wit, subsequent to April 11, 1941; (b) Any easements, rights, rights of way for highway, road, or other public purposes; (c) Any lien for installments of assessments, which installments did or will become due after the date of said sale as aforesaid; (d) Any lien for direct assessments as defined in Section 3712, Revenue and Taxation Code of the State of California.

3. That this judgement shall not affect any right, title, interest or estate of the State of California in or to said property, or any portion thereof, except the interest which the said State of California acquired by virtue of having said property deeded to the State of California for the non-payment of delinquent real and property taxes, as provided by the Revenue and Taxation Code of the State of California.

DATED: This 3rd day of Nov. 1941.

HALL.

Judge of said Superior Court

Copied by Harmon Nov. 19, 1941; compared by Stephens. #1705.

~~PLATTED ON~~ INDEX MAP NO.7^{OK}

BY L. W. /s/

PLATTED ON CADASTRAL MAP NO. 1175233

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY L. W. /s/ 2-19-42

Recorded in Book 18944 Page 29 Official Records Nov. 8, 1941
 Grantors: Alex Bludoff and Sophia Kondratenko Bludoff
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: November 3, 1941
 Consideration: \$2400.00

Granted for:

Description: That portion of Lot 96 of the Salt Lake Station Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7, Page 157 of Maps in the office of the County Recorder

of said County, lying West of the following described line:

Beginning at a point in the Northerly line of Lot 98 of said Salt Lake Station Tract, distant Northeasterly 65.99 feet from the Northwest corner thereof; thence Southerly in a direct line to a point in the Southerly line of said Lot 96, distant Easterly 67.46 feet from the Southwest corner thereof.

Accepted by Housing Authority November 5, 1941.

Copied by Ryburn November 19, 1941; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Atkins 2-24-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Maule 1-27-42.

Recorded in Book 18919 Page 81 Official Records Nov. 8, 1941
 Grantors: Mike S. Shubin and Stella P. Shubin
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: October 20, 1941
 Consideration: \$3000.00

Granted for:

Description: Lot 10 of Cummings First Street Tract, in the City of Los Angeles, as per map recorded in Book 60 Page 48 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 21, 1941

Copied by Ryburn November 19, 1941; compared by Stephens. #25

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Atkins 2-24-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Maule 1-27-42

Recorded in Book 18917 Page 123 Official Records Nov. 8, 1941
 Grantors: Dan Androff and Olga Androff
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: November 1st, 1941
 Consideration: \$4400.00

Granted for:

Description: Those portions of Lots 97 and 98 of the Salt Lake Station Tract, in the City of Los Angeles, County of Los

Angeles, State of California, as per
map recorded in Book 7 Page 157 of
Maps in the office of the County Re-
corder of said County, lying Westerly of a line described as fol-
lows:

Beginning at a point in the Northerly line of said Lot 98,
distant North 63°52' East along said line, 65.99 feet from the
Northwest corner thereof; thence Southerly in a direct line to a
point in the Southerly line of Lot 96 of said Salt Lake Station
Tract, distant South 78°47' West, 67.46 feet from the Southeast
corner of said Lot 96.

Accepted by Housing Authority Nov. 5, 1941

Copied by Ryburn November 19, 1941; compared by Stephens. #26

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-24-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 1-27-42.

Recorded in Book 18888 Page 249 Official Records Nov. 8, 1941

Grantors: William Randall Dorris and Lena Mary Dorris

Grantee: State of California

Nature of Conveyance: Grant Deed C S B-1691

Date of Conveyance: October 21, 1941

Consideration: \$1.00

Sht 1

Granted for: Freeway

Description: The Westerly 5.69 feet of Lot 1 of Tract No.
691, as per map recorded in Book 15, page
140 of Maps, in the office of the County Re-
corder of said County. This conveyance is
made for the purpose of a freeway. Subject
to reservations, restrictions and easements
of record.

Accepted by State of California October 24, 1941

Copied by Ryburn November 19, 1941; compared by Stephens. #1070

PLATTED ON INDEX MAP NO. 44 BY

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY *Woodley 4-21-42*

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *M. Breese 1-4-43*

Recorded in Book 18851 Page 294 Official Records Nov. 8, 1941

Grantor: HUNTINGTON LAND AND IMPROVEMENT COMPANY

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: October 27, 1941

Consideration: \$1.00

Granted for: Freeway

Description: PARCEL 1: Those portions of Lot 1,
2, 3, 4, 5 and 6 in Block 51;
those portions of Lots 1, 2, 3 and
4 in Block 52; those portions of
Lots 1, 2, 3 and 4 in Block 59, as
delineated on Revised Map of a Por-

tion of Map No. 2 of Ramona, recorded in Book 60, pages 21 et
seq. of Miscellaneous Records, in the office of the County Re-

corder of said County, and those portions of that certain Alley, Benito Avenue and Marengo Avenue, vacated, as shown on map recorded in Book 59, page 41 of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 6 in Block 51; thence N. $89^{\circ}35'20''$ E., in a direct line to the Southeasterly corner of the North $1/2$ of said Lot 3 in Block 59; thence N. $0^{\circ}25'30''$ W., along the Easterly lines of said Lots 3 and 1 in Block 59, a distance of 92.15 feet, more or less, to a line parallel with and distant 140 feet Northerly, measured at right angles, from the surveyed center line of the 100-foot right of way of the Pacific Electric Railway Company, described FIRST in deed to Los Angeles Inter-Urban Railway Company recorded in Book 2731, page 48 of Deeds, in the office of the County Recorder of said County; thence S. $89^{\circ}11'40''$ W., along said parallel line, a distance of 455.00 feet; thence N. $85^{\circ}07'31''$ W., a distance of 989.84 feet, more or less, to a point on the Westerly line of said Lot 2 in Block 51, distant thereon S. $0^{\circ}11'25''$ E., 10 feet from the Northwesternly corner of said Lot 2 in Block 51; thence S. $0^{\circ}11'25''$ E., along the Westerly lines of said Lots 2, 4 and 6 in Block 51, a distance of 140 feet, more or less, to the point of beginning.

PARCEL 2:

That portion of said Lot 2 in Block 51, described as a whole as follows: Beginning at the Northwesternly corner of the parcel of land hereinabove described as Parcel 1; thence Easterly along the Northerly line of said Parcel 1, a distance of 50 feet; thence Northerly, parallel with said Westerly line of Lot 2 in Block 51, to a point on the Southerly line of Marengo Avenue, as shown on map of Tract No. 11226, recorded in Book 198, pages 12 and 13 of Maps, in the office of the County Recorder of said County; thence Westerly along said Southerly line of Marengo Avenue, as shown on said map, to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby quitclaim to the grantee all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway.

Accepted by State of California Nov. 5, 1941

Copied by Ryburn November 19, 1941; compared by Stephens. #1071

~~PLATTED ON~~ INDEX MAP NO. 8 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 OK BY Atkins 5-14-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis

Recorded in Book 18807 Page 277 Official Records Nov. 8, 1941

Grantors: James C. Harlow and Nancy S. Harlow

Grantee: State of California

Nature of Conveyance: Quitclaim Deed CS.B-1515-2

Date of Conveyance: October 25, 1941

Consideration: \$1.00

Granted for: Public Highway Purposes

Description: A strip of land 25 feet wide, being the East 25 feet of the South 100 feet of Lot 522 of Tract No. 1000, shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County

Recorder of said Los Angeles County.

It is understood that the State of California, may, at its

option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same. Accepted by State of California November 5, 1941
Copied by Ryburn November 19, 1941; compared by Stephens. #1073

~~PLATTED ON~~ INDEX MAP NO. 55²⁵ BY L. Willis 2-20-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 905905 BY Kimball 3-17-42
CHECKED BY Kimball CROSS REFERENCED BY L. Willis 2-20-42

Recorded in Book 18808 Page 318 Official Records Nov. 8, 1941
THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department of Public Works)

NO. 452518

Plaintiff

FINAL ORDER OF
CONDEMNATION

vs.

PHILIP M. BECHTHOLT et al

Defendants

C.S.B. 1514-6

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee simple absolute for the purposes set forth in said complaint, to wit: for a state highway, said land being situated in the County of Los Angeles, State of California, and described as follows:
PARCEL NO. 4

Those portions of Lots 10, 11, 12, 13, 14 and 15 in Block 11 of G. W. Morgans Sycamore Grove Tract, as per map recorded in Book 11, pages 57 and 58 of Miscellaneous Records of Los Angeles County, described as a whole as follows: Beginning at the most southerly corner of said Lot 15;
thence Northeasterly along the southeasterly line of said lots to the most easterly corner of said Lot 10;
thence Northwesterly along the northeasterly line of said Lot 10, a distance of 79.19 feet to a point on a curve, concave Northwesterly and having a radius of 2406.39 feet; thence Southwesterly along said curve, an arc distance of 301.75 feet to a point on the southwesterly line of said Lot 15, distant Northwesterly thereon, 82.50 feet from the said point of beginning; thence Southeasterly along said southwesterly line, 82.50 feet to the point of beginning.

Containing 24,836 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public as a State highway.

DATED: This 29th day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn November 19, 1941; compared by Stephens. #1076

PLATTED ON INDEX MAP NO. 8 BY Hyde 5-20-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 2-20-42

Recorded in Book 18611 Page 208 Official Records July 29, 1941
 LOS ANGELES COUNTY FLOOD CONTROL DISTRICT,
 a body politic and corporate, Plaintiff,
 vs.
 STANLEY M. COLLUM, et al., Defendants.

No. 437,751

C.F. 2080

FINAL JUDGMENT.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels No. 191, 274, 276 and 350 in the complaint of the plaintiff on file herein and in the interlocutory judgments herein referred to, be and the same is hereby condemned as prayed, and the plaintiff, Los Angeles County Flood Control District, shall and by this judgment does take and acquire the said parcels of land in fee, and in particular, for the construction and maintenance thereon of a reservoir and retarding basin to be formed by the Hansen Flood Control Dam now under construction for the control and conservation of the flood and storm waters of the Big Tujunga Canyon, Little Tujunga Canyon and their tributaries, subject to all easements or rights, if any, reserved to the owners thereof by the terms of said interlocutory judgments which have been duly entered on the dates and in the judgment books as hereinbelow set forth, to wit: Interlocutory Judgment entered on October 9, 1940, in Book 1103, page 77, of Judgments; Interlocutory Judgment entered on November 20, 1940, in Book 1113, page 293, of Judgments; Interlocutory Judgment entered on June 4, 1941, in Book 1158, Page 350, of Judgments; Interlocutory Judgment entered on June 20, 1941, in Book 1163, Page 346. Said parcels are more particularly described as follows; to wit: PARCEL NO. 191: Lots 7 and 8 in Block 3 of Los Angeles Land and Water Company's Subdivision of a part of Maclay Rancho, as shown on a map recorded in Book 3, pages 17 and 18, of Maps, Records of Los Angeles County. The area of the above-described parcel of land, exclusive of any portion thereof within public streets, is 10 acres of land, more or less. PARCEL NO. 274: Lot 115 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County, containing 0.13 of an acre of land, more or less. PARCEL NO. 276: Lot 113 in Tract No. 8658, as shown on a map recorded in Book 114, Pages 5 and 6, of Maps, Records of Los Angeles County, containing 0.13 of an acre of land, more or less. PARCEL NO. 350: That portion of that certain parcel of land in Blocks 14 and 27 of The Maclay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, Pages 5 to 16, inclusive, of Miscellaneous Records, of Los Angeles County, described in a deed to the San Fernando Investment Company, recorded in Book 4647, Page 158, of Deeds, records of said county, lying southerly of the following described line: Beginning at a point in the center line of Eldridge Avenue, 60 feet wide, formerly Twelfth Street, as shown on said map, distant north $41^{\circ}16'00''$ W. thereon 420.98 feet from the centerline of Montague Street, sixty feet wide, formerly Grant Avenue, as shown on said map; thence N. $89^{\circ}09'56''$ E. 258.88 feet; thence S. $84^{\circ}28'56''$ E. 151.65 feet; thence N. $75^{\circ}45'51''$ E. 132.19 feet; thence N. $0^{\circ}13'15''$ E. 192.00 feet to the northerly line of Foothill Boulevard, formerly Tujunga Valley Avenue; thence easterly along said northerly line of Foothill Boulevard and the easterly prolongation thereof. Excepting therefrom that portion thereof described in a deed to Grant O. Anderson, et ux., recorded in Book 3831, Page 395, of Official Records of said County; and that portion thereof described in a deed to Adrain C. Murray, et ux., recorded in Book 9772, Page 188, of Official Records of said County. The area of the above-described parcel of land, exclusive of the exceptions, and exclusive of any portion thereof, within public streets, is 0.95 of an acre of land, more or less.

DATED this 22d day of July, 1941.

B. REY SHAUER, Presiding Judge

Copied by Ryburn November 19, 1941; compared by Stephens. #1657

PLATTED ON INDEX MAP NO. 5353 BY Green. 3-10-45
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 285 BY Strandwold 2-27-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 2-25-42

Recorded in Book 18565 Page 66 Official Records June 26, 1941
 Grantors: Sylvester Ciastowski and Magdalena Ciastowski
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 10, 1941
 Consideration: \$10.00 C.F. 2166
 Granted for:
 Description: Lot 2 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block "Y" of Mount Pleasant Tract as per map recorded in Book 30, page 94, of Miscellaneous Records in the office of the Recorder of said County.

Accepted by State of California June 19, 1941.
 Copied by Ryburn November 19, 1941; compared by Stephens. #973

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-7-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY P.W.A 2-25-42
 CHECKED BY CROSS REFERENCED BY L. Willis 2-20-42

Recorded in Book 18917 Page 141 Official Records Nov. 12, 1941
 Grantor: Angelo Masetti
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Sept. 29, 1941
 Consideration: \$5700.00
 Granted for:
 Description: PARCEL 1. Lot 8 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County;

PARCEL 2. Lot 16 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County;
 Accepted by Housing Authority October 1, 1941.
 Copied by Ryburn November 21, 1941; compared by Stephens. #339

~~PLATTED ON~~ INDEX MAP NO. 2~O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-2-42

Recorded in Book 18838 Page 380 Official Records Nov. 12, 1941
UNITED STATES OF AMERICA,

Plaintiff,

No. 1894-H Civil

vs.

1.734 ACRES OF LAND, MORE OR LESS,
SITUATE IN LOS ANGELES COUNTY,
STATE OF CALIFORNIA; JANE REYNOLDS,
a widow, et al,

DECREE ON DECLARATION OF
TAKING

Defendants.

C.S. B-1381

See E-66-226

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described lands, including all buildings and improvements thereon and all appurtenances thereto, in fee simple absolute, free and clear of all encumbrances, subject, however, to existing easements for public roads and public utilities therein, is hereby vested in the United States of America, and said lands, buildings, improvements and appurtenances are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto, when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the land to which title has vested in the United States in the manner hereinbefore set forth, aggregating 1.734 acres of land, more or less, situate, lying and being in the County of Los Angeles, State of California, is described as follows:

Beginning at the NE corner of Lot 16; thence southerly along the East lines of said Lot 16, Lots 15, 14 and 13 to the SE corner of said Lot 13; thence Westerly along the South line of said Lot 13, the Westerly extension of said South line of Lot 13, and the South line of Lot 29 to the SW corner of said Lot 29; thence Northerly along the West line of said Lot 29, the West lines of Lots 30, 31 and 32 to the NW corner of said Lot 32; thence Easterly along the North line of said Lot 32, the Easterly extension of said North line of Lot 32, and the North line of said Lot 16 to the NE corner of said Lot 16 and the point of beginning; all in Block "H" of Lancaster Chamber of Commerce Subdivision No. 1, as per Map recorded in Book 3, page 40 of Maps in the office of The Recorder of said county. *

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, together with all buildings and improvements thereon, and appurtenances thereto and the whole thereof shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

ENTERED this 6th day of November, 1941, at 4 o'clock P.M.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn November 21, 1941; compared by Stephens. #864

PLATTED ON INDEX MAP NO.

70 or

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

73

BY Kimball 3-4-42

CHECKED BY C. M. KIMBALL

CROSS REFERENCED BY L. Willis 2-20-42

Recorded in Book 18859 Page 297 Official Records Nov. 12, 1941
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE CITY OF LONG BEACH,
County of Los Angeles, State
of California; CAPITAL COMPANY,
a corporation; SECURITY-FIRST
NATIONAL BANK OF LOS ANGELES, a
national banking association;
JOB J. DENNI and JUANITA DENNI,
his wife, et al.,

Defendants

No. 1893-B Civil

See map page 174 A

C.F. 21866

DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

That certain piece of real property situate, lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

Beginning at a concrete monument set at the intersection of the center line of Cota Avenue, 60 feet wide, with the northerly side of State Street, 100 feet wide; running thence due West along the northerly side of State Street

990.08 feet to a point in the center line of Webster Avenue, 60 feet wide; thence continuing due West along the northerly side of State Street 1,073.45 feet to a concrete monument in the center line of San Gabriel Avenue, 80 feet wide; thence still continuing due West along the northerly side of State Street 150.95 feet to a point; thence continuing along the northerly side of State Street 52.74 feet to a point in the westerly line of Lot 10 in Block 12 in San Gabriel River Tract in the City of Long Beach, County of Los Angeles, State of California, as per Map recorded in Book 9, Page 30 of Maps, Records of Los Angeles County; thence in a general northwardly direction along the westerly line of said San Gabriel River Tract 8.71 feet to a point; 23.75 feet to a point; 55.28 feet to a point; 50.07 feet to a point; 57.85 feet to a point; 50.05 feet to a point; 50.28 feet to a point; 51.26 feet to a point; 51.25 feet to a point; 50.04 feet to a point; 50.93 feet to a point in the southerly side of Nineteenth Street, said point being the northwesterly corner of Lot 1 in said Block 12; thence continuing in a general northwardly directly along the westerly line of San Gabriel River Tract, and across Nineteenth Street, 60 feet wide, to a point in the northerly side of Nineteenth Street, said point being the southwesterly corner of Lot 10 in Block 5 in said San Gabriel River Tract; thence continuing in a general northwardly direction along the westerly line of said San Gabriel River Tract 51.81 feet to a point; 51.78 feet to a point; 51.44 feet to a point; 50.01 feet to a point; 51.78 feet to a point; 51.46 feet to a point; 50.09 feet to a point; 50.00 feet to a point; 50.60 feet to a point; 54.11 feet to a point in the southerly side of Twentieth Street, said point being the northwesterly corner of Lot 1 in said Block 5; thence continuing in a general northwardly direction along the westerly line of said San Gabriel River Tract and across Twentieth Street, 60 feet

wide, to a point in the northerly side of Twentieth Street, said point being the southwesterly corner of Lot 10 in Block 4 in said San Gabriel River Tract; thence continuing in a general northwardly direction along the westerly line of said San Gabriel River Tract 53.74 feet to a point; 50.29 feet to a point; 52.25 feet to a point; 50.00 feet to a point; 51.00 feet to a point; 51.36 feet to a point; 50.00 feet to a point; 50.83 feet to a point; 50.00 feet to a point; and 52.45 feet to a point being the northwesterly corner of Lot 1 in said Block 4; thence South 89 degrees 57 minutes 12 seconds East along the northerly line of said Lot 1 in Block 4, 176.30 feet to City Engineer's Monument No. 981 set in the center line of San Gabriel Avenue; thence continuing South 89 degrees 57 minutes 12 seconds East along the northerly line of Blocks 3, 2 and 1 in said San Gabriel River Tract 1,073.45 feet to City Engineer's Monument No. 6 set in the center line of Webster Avenue; thence due East along the northerly line of Lot "A", Lybarger's Long Beach Harbor Tract, as per Map recorded in Book 12, Pages 146 and 147 of Maps, Records of Los Angeles County, 661.48 feet to L.B. Monument No. 977 set at the intersection of the center line of Seabright Avenue, 60 feet wide, with the center line of Willard Street, 60 feet wide; thence continuing due East along the center line of Willard Street 330 feet to L.B. Monument No. 976 set at the intersection of the center line of Willard Street with the center line of Cota Avenue; thence North 89 degrees 58 minutes East along the center line of Willard Street 300 feet to a brass cap in concrete pavement in the westerly side of Santa Fe Avenue, 60 feet wide; thence along the westerly side of Santa Fe Avenue South 00 degrees 07 minutes 00 seconds West 991.55 feet to a brass cap in concrete pavement set at the intersection of the westerly side of Santa Fe Avenue with the center line of Nineteenth Street, 60 feet wide; thence South 89 degrees 58 minutes 14 seconds West along the center line of Nineteenth Street 300 feet to a concrete monument set at the intersection of the center line of Nineteenth Street with the center line of Cota Avenue; thence South 00 degrees 04 minutes 02 seconds West along the center line of Cota Avenue 610 feet to the point or place of beginning, containing a total area of 90.3950 acres, except existing easements for street and roadway purposes in and to certain portions of streets and avenues lying within the exterior boundary lines of said land, being all of Willard Street lying between the easterly line of Lot "A" in said Lybarger's Long Beach Harbor Tract and the westerly side of Santa Fe Avenue, all of Nineteenth Street lying between the center line of Cota Avenue and the westerly side of Santa Fe Avenue and all of Cota Avenue lying between the center line of Nineteenth Street and the northerly side of State Street, as shown by plat "Land being acquired for Defense Housing Project at Long Beach, California", a copy of which is attached to the complaint herein and by reference made a part hereof, together with the improvements thereon.

Said entire parcel of land hereinabove described is for more convenience segregated in separate parcels, as follows:

PARCEL I

That certain piece of real property situate, lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows: Beginning at a point being the intersection of the center line of Webster Avenue, 60 feet wide, with the northerly side of State Street, 100 feet wide; running thence due West along the northerly side of State Street 1073.45 feet to a concrete monument set in the center line of San Gabriel Avenue, 80 feet wide; thence continuing due West along the northerly side of State Street 150.95 feet to a point; thence continuing along the northerly side of State Street 52.74 feet to a point in the

westerly line of Lot 10 in Block 12 in San Gabriel River Tract in the City of Long Beach, County of Los Angeles, State of California, as per Map recorded in Book 9, page 30 of Maps, Records of Los Angeles County; thence in a general northwardly direction along the westerly line of said San Gabriel River Tract 8.71 feet to a point; 23.75 feet to a point; 55.28 feet to a point; 50.07 feet to a point; 57.87 feet to a point; 50.05 feet to a point; 50.28 feet to a point; 51.26 feet to a point; 51.25 feet to a point; 50.04 feet to a point; 50.93 feet to a point in the southerly side of Nineteenth Street, said point being the northwesterly corner of Lot 1 in said Block 12; thence continuing in a general northwardly direction along the westerly line of said San Gabriel River Tract and across Nineteenth Street, 60 feet wide, to a point in the northerly side of Nineteenth Street, said point being the Southwesterly corner of Lot 10 in Block 5 in said San Gabriel River Tract; thence continuing in a general northwardly direction along the westerly line of said San Gabriel River Tract 51.81 feet to a point; 51.78 feet to a point; 51.44 feet to a point; 50.01 feet to a point; 51.78 feet to a point; 51.46 feet to a point; 50.09 feet to a point; 50.00 feet to a point; 50.60 feet to a point; 54.11 feet to a point in the southerly side of Twentieth Street, said point being the northwesterly corner of Lot 1 in said Block 5; thence continuing in a general northwardly direction along the westerly line of said San Gabriel River Tract and across Twentieth Street, 60 feet wide, to a point in the northerly side of Twentieth Street, said point being the southwesterly corner of Lot 10 in Block 4 in said San Gabriel River Tract; thence continuing in a general northwardly direction along the westerly line of said San Gabriel River Tract 53.74 feet to a point; 50.29 feet to a point; 52.25 feet to a point; 50.00 feet to a point; 51.00 feet to a point; 51.36 feet to a point; 50.00 feet to a point; 50.83 feet to a point; 50.00 feet to a point and 52.45 feet to a point, being the northwesterly corner of Lot 1 in said Block 4; thence South $89^{\circ}57'12''$ E. along the northerly line of said Lot 1 in Block 4 176.30 feet to City Engineer's Monument No. 981 set in the center line of San Gabriel Avenue; thence continuing South $89^{\circ}57'12''$ E. along the northerly line of Blocks 3, 2 and 1 in said San Gabriel River Tract, 1,073.45 feet to City Engineer's Monument No. 6 set in the center line of Webster Avenue, said monument being distant S. $89^{\circ}57'12''$ E. 30 feet from the northeasterly corner of Lot 1 in Block 1 in said San Gabriel River Tract; thence along the center line of Webster Avenue South $00^{\circ}04'40''$ East 1601.58 feet to the point or place of beginning, exclusive of streets, avenues and alleys, containing an area of 34.1221 acres, as shown by plat "Land being acquired for Defense Housing Project at Long Beach, California," a copy of which is attached to the complaint herein and by reference made a part hereof, together with the improvements thereon.

PARCEL II

That certain piece of real property situate, lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows: Beginning at a concrete monument set at the intersection of the center line of Cota Avenue, 60 feet wide with the northerly side of State Street, 100 feet wide; running thence due West along the northerly side of State Street 990.08 feet to a point in the center line of Webster Avenue 60 feet wide; thence along the center line of Webster Avenue North $00^{\circ}04'40''$ W. 1601.58 feet to City Engineer's Monument No. 6, said monument being distant due West 30 feet from the northwesterly corner of Lot "A" in Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per Map recorded in Book 12, pages 146 and 147 of Maps, Records of Los Angeles County; thence due East across the easterly one-half of Webster Avenue and along the northerly line of said Lot "A" in Lybarger's



SCHMIDTKE JR



ADVANCE DATA & SURVEY UNIT

LONG BEACH, CALIFORNIA
DEFENSE HOUSING PROJECT
CAL-4102-X

TAKEN FROM SURVEY BY HAROLD A. BARNETT, CIVIL ENGINEER, SEPTEMBER, 1941.
LYING AND BEING IN THE CITY OF LONG BEACH, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.
PARCELS: I 34.1221 ACRES. - CAPITAL COMPANY.
II 31.5153 ACRES. - SECURITY-FIRST NATIONAL BANK OF LOS ANGELES.
III 0.1775 ACRES. - JUANITA AND JOE J. DENNI.
IV 24.5801 ACRES. - CITY OF LONG BEACH, CALIFORNIA.

TOTAL 90.3950 ACRES.

LAND BEING ACQUIRED FOR DEFENSE HOUSING PROJECT AT LONG BEACH, CALIFORNIA.

EV. DEC. 10, 20, 41

E.F.P. - 10-16-41

Long Beach Harbor Tract 661.48 feet to L.B. Monument No. 977 set at the intersection of the center line of Seabright Avenue, 60 feet wide, with the center line of Willard Street, 60 feet wide; thence due East along the center line of Willard Street 330 feet to L.B. Monument No. 976 set at the intersection of the center line of Willard Street with the center line of Cota Avenue; thence North $89^{\circ}58'$ E. along the center line of Willard Street 300 feet to a brass cap in concrete pavement set at the intersection of the Center line of Willard Street with the westerly line of Santa Fe Avenue, 60 feet wide; thence along the westerly side of Santa Fe Avenue $00^{\circ}07'00''$ W. 991.55 feet to a brass cap set at the intersection of the westerly side of Santa Fe Avenue with the center line of Nineteenth Street, 60 feet wide; thence S. $89^{\circ}58'14''$ W. along the center line of Nineteenth Street 300 feet to a concrete monument set at the intersection of the center line of Nineteenth Street with the center line of Cota Avenue; thence South $00^{\circ}04'02''$ West along the center line of Cota Avenue 610 feet to the point or place of beginning, except the area comprising Lots 14 and 15 in Block "L" of said Lybarger's Long Beach Harbor Tract within the exterior boundary lines of the above land described in one perimeter, and exclusive of streets, avenues and alleys, containing an area of 31.5153 acres, as shown by plat "Land being acquired for Defense Housing Project at Long Beach, California," a copy of which is attached to the complaint and by reference made a part hereof, together with the improvements thereon.

PARCEL III

That certain piece of real property situate, lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

All of Lots 14 and 15 in Block "L" of Lybarger's Long Beach Harbor Tract, as per Map recorded in Book 12, Pages 146 and 147 of Maps, Records of Los Angeles County, within the exterior boundary lines of the above land described in one perimeter, containing an area of 0.1775 acres, hereinbefore excepted from Parcel II, as shown by plat "Land being acquired for Defense Housing Project at Long Beach, California," a copy of which is attached to the complaint herein and by reference made a part hereof, together with the improvements thereon.

PARCEL IV

That certain piece of real property situate, lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

All the public streets, avenues and alleys within the exterior boundary lines of the above land described in one perimeter, containing an area of 24.5801 acres, except existing easements for street and roadway purposes, and to certain portions of streets and avenues lying within the exterior boundary lines of said land, being all of Willard Street lying between the easterly line of Lot "A" in Lybarger's Long Beach Harbor Tract, as per Map recorded in Book 12, pages 146 and 147, of Maps, Records of Los Angeles, County, and the westerly side of Santa Fe Avenue, all of Nineteenth Street lying between the center line of Cota Avenue and the westerly side of Santa Fe Avenue and all of Cota Avenue lying between the center line of Nineteenth Street and the northerly side of State Street, as shown by plat "Land being acquired for Defense Housing Project at Long Beach, California," a copy of which is attached to the complaint herein and by reference made a part hereof, together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered on this, the 6th day of November, 1941, at 4 o'clock P.M.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn November 21, 1941; compared by Stephens. #964

PLATTED ON INDEX MAP NO.

30 BY Hyde 4-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 18120

BY Strandwold 3-26-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 2-24-42

Recorded in Book 18818 Page 313 Official Records Nov. 12, 1941

Grantor: William Patterson Young

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: Oct. 23, 1941

C.S.B-1515-2

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the Easterly 25 feet of Lot 522 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive of Maps, in the office of the County

Recorder of said Los Angeles County. EXCEPTING from said Lot 522 the North 200 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same. Accepted by State of California November 5, 1941

Copied by Ryburn November 21, 1941; compared by Stephens. #993

PLATTED ON INDEX MAP NO.

55

BY Gott, 3-16-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

905 BY Kimball 3-17-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 2-24-42

Recorded in Book 18917 Page 149 Official Records Nov. 12, 1941

Grantors; George H. Krips and Marie F. Krips

Grantee: State of California

Nature of Conveyance: Grant Deed

O S B-1691

Date of Conveyance: October 28, 1941

Consideration: \$10.00

Sht 1

Granted for: Freeway

Description: A strip of land 61 feet wide, being the Northerly 61 feet of Lot 87 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 5, 1941.

Copied by Ryburn November 21, 1941; compared by Stephens. #994

PLATTED ON INDEX MAP NO. 44 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Wooley 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 3-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-4-43

Recorded in Book 18922 Page 139 Official Records Nov. 10, 1941

Grantors: T.A. Gregory and Louise E. Gregory

Grantee: Bloomfield School District

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 15, 1941

Consideration: \$10.00

Granted for:

Description: Parcels 466, 469, 542, 543 and 544
in the County of Los Angeles, State
of California, of Licensed Surveyor's
map filed in Book 17 Page 2, Record
of Surveys.

Accepted by Bloomfield School District Nov. 8, 1941

Copied by Ryburn November 21, 1941; compared by Stephens. #757

~~PLATTED ON~~ INDEX MAP NO. 31 0K BY L.W./15

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY Atkins 5-26-42

CHECKED BY Knight CROSS REFERENCED BY L.W./15 2-24-42

Recorded in Book 18958 Page 2 Official Records Nov. 13, 1941

Grantors: John A. Desatoff and Mary D. Desatoff (by mark)

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 22, 1941

Consideration: \$2500.00

Granted for:

Description: Lot 16 of the Leonis Tract, in the
City of Los Angeles, as per map recorded
in Book 824 Pages 122 to 126 of Deeds.
ALSO that portion of Pecan Street, vaca-
ted by Ordinance No. 8485, N. S. of the
City of Los Angeles, adjoining said Lot

on the East lying between the Easterly prolongation of the North-
erly and Southerly lines of said Lot extended to the center line
of said vacated street.

Accepted by Housing Authority October 28, 1941.

Copied by Ryburn November 24, 1941; compared by Stephens. #906

~~PLATTED ON~~ INDEX MAP NO. 7. O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Atkins 2-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 1-28-42.

Recorded in Book 18853 Page 397 Official Records Nov. 13, 1941

UNITED STATES OF AMERICA,
Plaintiff,

No. 1530-0'C Civil

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; UNITED CONCRETE PIPE
CORPORATION, et al.,
Defendants.

FINAL JUDGMENT

(As to Parcels 92A and 92B
only)

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 5th day of November, 1941, fee simple title to said Parcels 92A and 92B vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California.

(2) Said parcels are more particularly described as follows:

PARCEL 92A

That certain portion of the Southwest Quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Beginning at a point on the west line of said Section 4, N 1°19'29" E. thereon, 660.06 feet from the southwest corner of said Section 4; thence N 1°19'29" E, along the west line of said Section 4, 660.06 feet; thence N 89°56'05" E, 329.09 feet; thence S 1°12'43" W, 660.03 feet; thence S 89°56'05" W, 330.39 feet to the point of beginning; said Portion A containing 5.00 acres of land, more or less.

PARCEL 92B

That certain portion of the Southwest Quarter (SW 1/4) of Section, 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Commencing at the Southwest corner of said Section 4; thence N 1°19'29" E, along the west line of said Section 4, 1980.18 feet; thence N 89°56'05" E, 655.58 feet to the true point of beginning; thence N 1°05'57" E, along the easterly line of that certain right-of-way granted to the Pacific Electric Railway Company on March 11, 1926, and recorded March 24, 1926, in Book 4561, Page 380, Official Records of said County, 668.01 feet; thence N 89°34'14" E, 659.79 feet; thence S. 1°05'57" W, 672.21 feet to a point; said point being S 89°56'05" W, 1339.79 feet from point A on the east line of said Southwest Quarter (SW 1/4) of Section 4; said Point A being N 1°05'57" E, on said east line, 1980.00 feet from the southeast corner of said Southwest Quarter (SW 1/4) of Section 4; thence S 89°56'05" W, 659.68 feet to the point of beginning; said Portion B containing 10.15 acres of land, more or less.

That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 7 day of November, 1941, at 9:40 A.M.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn November 24, 1941; compared by Stephens. #1043

~~PLATTED ON~~ INDEX MAP NO.

47⁰⁵

BY

L. Wills

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY L. Wills 2-24-42

Recorded in Book 18875 Page 318 Official Records Nov. 13, 1941
PEOPLE OF THE STATE OF CALIFORNIA,
Plaintiff,

vs.

THE BEVERLY HILLS NATIONAL BANK AND
TRUST COMPANY, HARRY CURLAND, R. E.
NORELIUS, CITY OF LOS ANGELES, a
municipal corporation, COUNTY OF LOS
ANGELES, DOE NO. 1, DOE NO. 2, DOE
NO. 3, DOE NO. 4, DOE NO. 5, DOE NO.
6, DOE NO. 7, DOE NO. 8, DOE NO. 9,
DOE NO. 10, X CORPORATION, Y CORPORA-
TION AND Z CORPORATION,
DEFENDANTS.

NO. 454,635.

J U D G M E N T.

C.F. 2218

C.S. B-1778

See page 183 for map

THE BEVERLY HILLS NATIONAL BANK AND
TRUST COMPANY, a National Banking
Association,
Cross-Complainant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,
R. E. NORELIUS, CITY OF LOS ANGELES,
a Municipal Corporation, COUNTY OF
LOS ANGELES, DOE NO. 1, DOE NO. 2,
DOE NO. 3, DOE NO. 4, DOE NO. 5, DOE
NO. 6, DOE NO. 7, DOE NO. 8, DOE NO.
9, DOE NO. 10, X CORPORATION, Y
CORPORATION AND Z CORPORATION,
Cross-Defendants.

CITY OF LOS ANGELES, a Municipal
Corporation,
Cross-Complainant,

vs.

PEOPLE OF THE STATE OF CALIFORNIA,
THE BEVERLY HILLS NATIONAL BANK AND
TRUST COMPANY, A National Banking
Association, HARRY CURLAND, R. E. NOR-
ELIUS COUNTY OF LOS ANGELES, DOE NO.
1, DOE NO. 2, DOE NO. 3, DOE NO. 4,
DOE NO. 5, DOE NO. 6, DOE NO. 7, DOE
NO. 8, DOE NO. 9, DOE NO. 10, X COR-
PORATION, Y CORPORATION AND Z CORPOR-
ATION.
Cross-Defendants.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED that
said State of California is the owner of the real property in
plaintiff's complaint and hereinafter described, and that said
Beverly Bank, Noelius, City of Los Angeles and County of Los
Angeles, have not, nor has any of them, any right, title inter-
est or estate in or to said real property; that for convenience
in reference, said real property will be hereinafter referred to
as the "Tideland Property"; that said Tideland Property is sit-
uated in the City of Los Angeles, County of Los Angeles, State
of California, and is more particularly described as follows:

Beginning at a point on the ordinary
high water mark of the Pacific Ocean,
which point bears south 51°58'55" east
2067.00 feet from the Los Angeles Coun-
ty Surveyor Reference Mark No. 2 for
the United States Coast and Geodetic
Survey Monument "Palisades No. 2 1927", which point in the ord-
inary high water mark also bears south 12°02'56" west 8208.50
feet from Los Angeles County Surveyor Survey Control Station
"Topanga Canyon J-6", which point in the ordinary high water
mark also bears north 59°52'13" west 4093.70 feet from Los
Angeles County Surveyor Control Station "Topanga Canyon K-9",

and which point in the ordinary high water mark also bears north $68^{\circ}05'42''$ west 102.82 feet from a 2 inch iron pipe identified as the most easterly corner of Lot 6 of Tract No. 10426, as recorded in Map Book 165 Pages 11 and 12 of the Records of the County Recorder of said Los Angeles County;

thence south $56^{\circ}09'00''$ east 79.49 feet;
 thence south $42^{\circ}52'44''$ east 248.36 feet;
 thence south $58^{\circ}23'33''$ east 15.26 feet;
 thence south $80^{\circ}42'24''$ east 55.73 feet;
 thence south $77^{\circ}44'07''$ east 23.53 feet;
 thence south $61^{\circ}06'48''$ east 66.24 feet;
 thence south $63^{\circ}26'06''$ east 134.16 feet;
 thence south $59^{\circ}48'07''$ east 141.15 feet;
 thence south $60^{\circ}32'30''$ east 124.03 feet;
 thence south $60^{\circ}51'57''$ east 69.83 feet;
 thence south $58^{\circ}44'11''$ east 98.27 feet;
 thence south $58^{\circ}53'28''$ east 67.74 feet;
 thence south $56^{\circ}36'41''$ east 52.69 feet;
 thence south $52^{\circ}16'30''$ east 67.00 feet;
 thence south $56^{\circ}18'36''$ east 90.13 feet;
 thence south $55^{\circ}05'51''$ east 104.86 feet;
 thence south $58^{\circ}20'21''$ east 70.49 feet;
 thence south $64^{\circ}05'37''$ east 116.73 feet;
 thence south $62^{\circ}11'55''$ east 62.17 feet;
 thence south $58^{\circ}40'17''$ east 53.85 feet;
 thence south $57^{\circ}05'41''$ east 60.74 feet;
 thence south $51^{\circ}44'44''$ east 66.21 feet;
 thence south $48^{\circ}40'28''$ east 231.70 feet;
 thence south $49^{\circ}37'39''$ east 271.70 feet;
 thence south $46^{\circ}18'34''$ east 130.58 feet;

the said line from the said point of beginning being upon and coincident with the ordinary high water mark of the Pacific Ocean, and being as delineated on that certain map entitled "Ordinary High Water Mark Before Artificial Accretion, Roger's Beach, Westgate Addition, City of Los Angeles," dated February 28, 1940, received in evidence in this cause as Plaintiff's Exhibit #2, and true copy of which map is hereunto annexed and made a part of this judgment; thence at right angles to the last bearing above set forth in said ordinary high water mark in a straight line a distance of three miles to a point in the Pacific Ocean; thence in a Northwesterly direction parallel to said ordinary high water mark to a point in the Pacific Ocean which is three miles from the above designated point of beginning; thence in a straight line to said point of beginning.

(All directions and distances given in the foregoing description are based upon the United States Coast and Geodetic Survey Lambert Projection California Zone 5. To adjust given distances to measured distances divide by 1.0000030. To adjust given directions to bearings referred to true North add $00^{\circ}17'36''$ to given northwest and southeast directions and subtract $00^{\circ}17'36''$ from given northeast and southwest directions.)

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the title of said State of California to said Tideland Property be, and the same hereby is, quieted as against the claims of said Beverly Bank, Norelius, City of Los Angeles and County of Los Angeles, and each of them, and as against the claims of all persons claiming under them, or any of them, and that they, and each of them, together with all persons claiming under them, or any of them, be, and they hereby are, forever enjoined and debarred from claiming any right, title, interest or estate in or to said Tideland Property adverse to said State of California.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said Beverly Bank is the owner of the following described property, which is a part of the property described in the cross-complaint of said Beverly Bank on file herein, and which for convenience in reference will be hereinafter referred to as the "Rogers' Beach

Property"; that said Rogers' Beach Property is situated in said City of Los Angeles, and is more particularly described as follows:

PARCEL 1:

Those portions of Lots 2 and 3 of Tract No. 10707, as per map recorded in Book 171, Pages, 43, 44, and 45 of Maps, Records of Los Angeles County, and that portion of Allotment No. 2 to Francisca M. de Rios, in the partition of the Rancho Boca de Santa Monica, Case No. 2405, District Court of the 17th Judicial District in the City of and County of Los Angeles, State of California, described as a whole as follows: Beginning at the intersection of the Northeasterly prolongation of the Northwest-erly line of the land described in deed to R. C. Gillis, recorded in Book 11602, Page 246, Official Records of said County, with the Southwesterly line of the State Highway, as condemned and dedicated for public use, by decree entered in that certain action entitled "The State of California vs. The Southern Pacific Railroad Company, et al.", Case No. 110326 of the Superior Court in and for said County; thence Northwesterly, along said Southwesterly line, on a curve, concave to the Southwest, having a radius of 2960 feet, a distance of 638.22 feet, more or less, to the Southeasterly extremity of that certain strip of land described in Parcel 2 of deed to State of California, recorded in Book 11479, Page 151 Official Records of said County; thence Northwesterly, along the Southwesterly line of said last mentioned strip, on said curve, having a radius of 2960 feet, a distance of 38.76 feet, more or less, to the end of said curve; thence North $63^{\circ}19'13''$ West, along said last mentioned Southwest-erly line, 206.07 feet, more or less, to a line which is parallel with and distant 50 feet Southeasterly, measured at right angles from the Southwesterly prolongation of the Southeasterly line of Lot 8, in Block 1 of Tract No. 9377, as per map recorded in Book 129, Pages 3 et seq., of Maps, Records of said County; thence South $27^{\circ}17'49''$ West, along said prolongation, to the Northeast-erly line of said Tideland Property, said Northeasterly line of said Tideland Property being as hereinabove particularly described, and as delineated on said map, copy of which is hereunto annexed and made a part of this judgment; thence Southeasterly, along said Northeasterly line, to the Northwesterly line of said land of R. C. Gillis, hereinbefore mentioned, or the Southwest-erly prolongation thereof; thence North $53^{\circ}26'49''$ East to the point of beginning.

PARCEL 2:

Those portions of Lots 1 and 2 of Tract No. 10707, as per map recorded in Book 171, Pages 43, 44, and 45 of Maps, and that portion of Lot 6 of Tract No. 10426, as per map recorded in Book 165, Pages 11 and 12 of Maps, Records of Los Angeles County, and those portions of Allotment No. 1 to R. S. Baker et al. and Allotment No. 2 to Francisca M. de Rios, in the partition of the Rancho Boca de Santa Monica, Case No. 2405, District Court of the 17th Judicial District, in the City of and County of Los Angeles, State of California, described as a whole as follows:

Beginning at a point in the Northeasterly line of said Lot 6, distant Northwesterly thereon, 100 feet from the most Easterly corner thereof; thence South $54^{\circ}35'51''$ East, along said North-easterly line, 100 feet to said most Easterly corner; thence south $54^{\circ}35'51''$ East, along the Southwesterly line of the Calif-ornia State Highway, as described in deed recorded in Book 2379, Page 67 of Official Records of said County, 65.12 feet to the Northwesterly extremity of that certain strip of land abandoned by the California Highway Commission, by instrument recorded in Book 11458 Page 316 Official Records of said County; thence Southeasterly along the Northeasterly line of said strip of land, on a curve, concave to the Northeast, having a radius of 2040 feet, a distance of 310.57 feet, to the end of said curve; thence

South $63^{\circ}19'13''$ East, along said Northeasterly line and the Southwesterly line of that certain strip of land described in Parcel 1 of deed to State of California, recorded in Book 11479 Page 151 Official Records of said County, 465.24 feet, more or less, to a line which is parallel with and 50 feet Northwesterly, measured at right angles, from the Southwesterly prolongation of the Northwesterly line of Lot 8 in Block 1 of Tract No. 9377, as per map recorded in Book 129, Pages 3 et seq., of Maps, Records of said County; thence South $27^{\circ}17'49''$ West along said parallel line to the Northeasterly line of said Tideland Property, said Northeasterly line of said Tideland Property being as hereinabove particularly described, and as delineated on said map, copy of which is hereunto annexed and made a part of this judgment; thence Northwesterly along said Northeasterly line to the Southeasterly line of the land described in deed to the State of California, recorded in Book 10934, Page 46 of Official Records of said County; thence North $35^{\circ}21'20''$ East, along said Southeasterly line to the point of beginning.

(All directions and distances given in the foregoing descriptions are based upon the United States Coast and Geodetic Survey Lambert Projection, California Zone 5. To adjust given distances to measured distances divide by 1.0000030. To adjust given directions to bearings referred to true North add $00^{\circ}17'36''$ to given northwest and southeast directions and subtract $00^{\circ}17'36''$ from given northeast and southwest directions.)

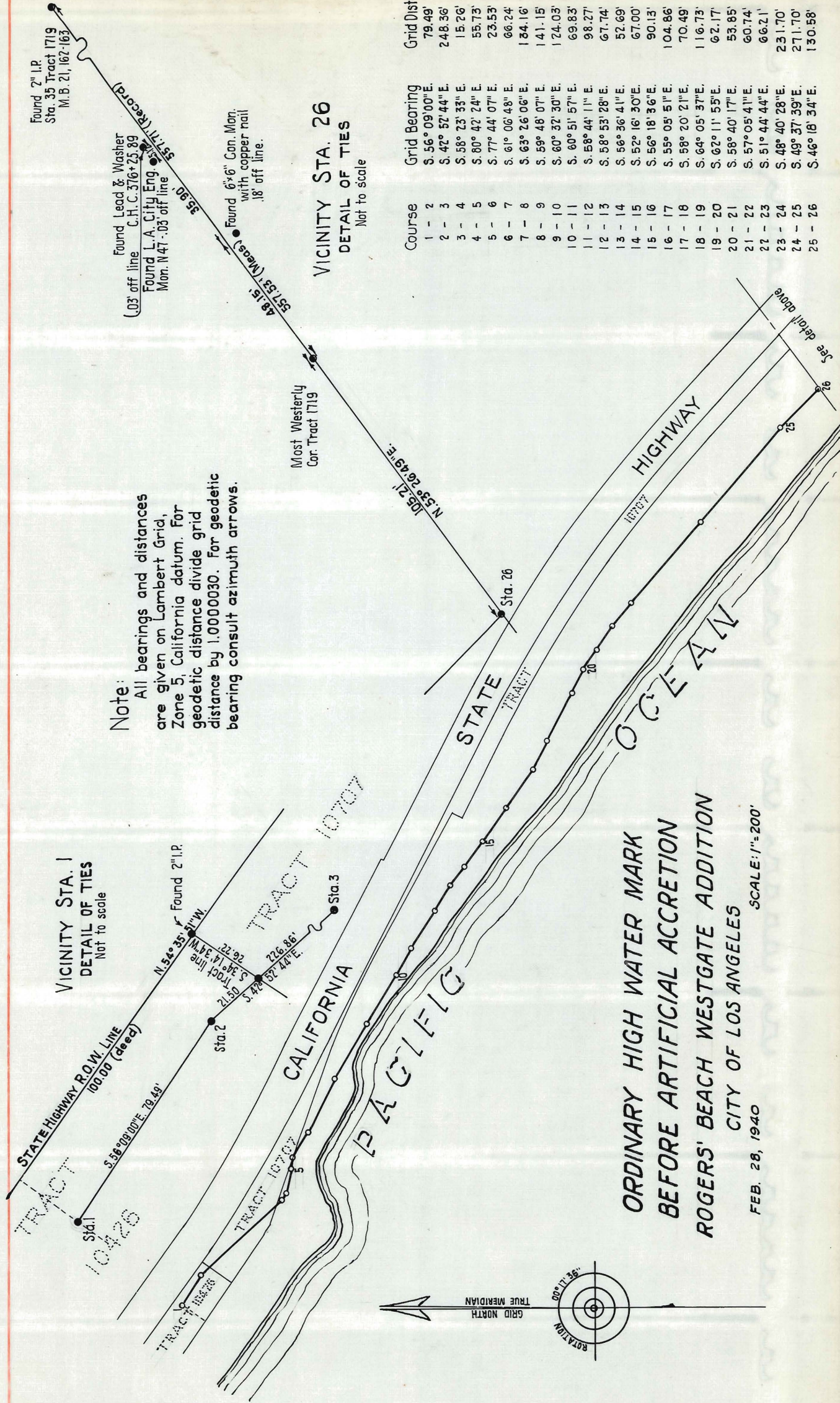
IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said State of California, Norelius, City of Los Angeles and County of Los Angeles have not, nor has any of them, any right, title, interest or estate in or to said Rogers' Beach Property, except that said City of Los Angeles and said County of Los Angeles have the tax liens, and said City of Los Angeles has the storm-drain easement, hereinafter mentioned.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said State of California, Norelius, City of Los Angeles and County of Los Angeles, and each of them, and all persons claiming under them, or any of them, be, and they hereby are, forever enjoined and debarred from asserting any claim whatever to said Rogers' Beach Property adverse to said Beverly Bank, and that the title of said Beverly Bank to said Rogers' Beach Property be, and the same hereby is, quieted against the claims of said State of California, Norelius, City of Los Angeles and County of Los Angeles, and each of them, and all persons claiming under them, or any of them, provided, however, that said County of Los Angeles and said City of Los Angeles own the hereinafter mentioned tax liens on said Rogers' Beach Property and said City of Los Angeles has the hereinafter mentioned storm-drain easement across a portion of said property.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said Rogers' Beach Property is subject to certain liens for unpaid taxes levied and assessed by said County of Los Angeles and said City of Los Angeles and which unpaid taxes are due said County of Los Angeles and said City of Los Angeles for the tax years 1938-1939, 1939-1940, 1940-1941 and 1941-1942; that no adjudication or determination is hereby made as to the amount of such unpaid tax liens, and that this judgment is without prejudice to the claims and contentions which said City of Los Angeles, said County of Los Angeles and said Beverly Bank, or any of them, or any persons claiming under them, or any of them, now assert or may hereafter assert respecting the amount of said unpaid taxes.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said City of Los Angeles is the owner of an easement for storm-drain purposes over a portion of said Rogers' Beach Property, which easement is shown on, and evidenced by, the map of Tract No. 10707, recorded in Book 171, pages 43 to 45 inclusive of Maps, Records of said Los Angeles County.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that said City of Los Angeles take nothing by its cross-complaint filed



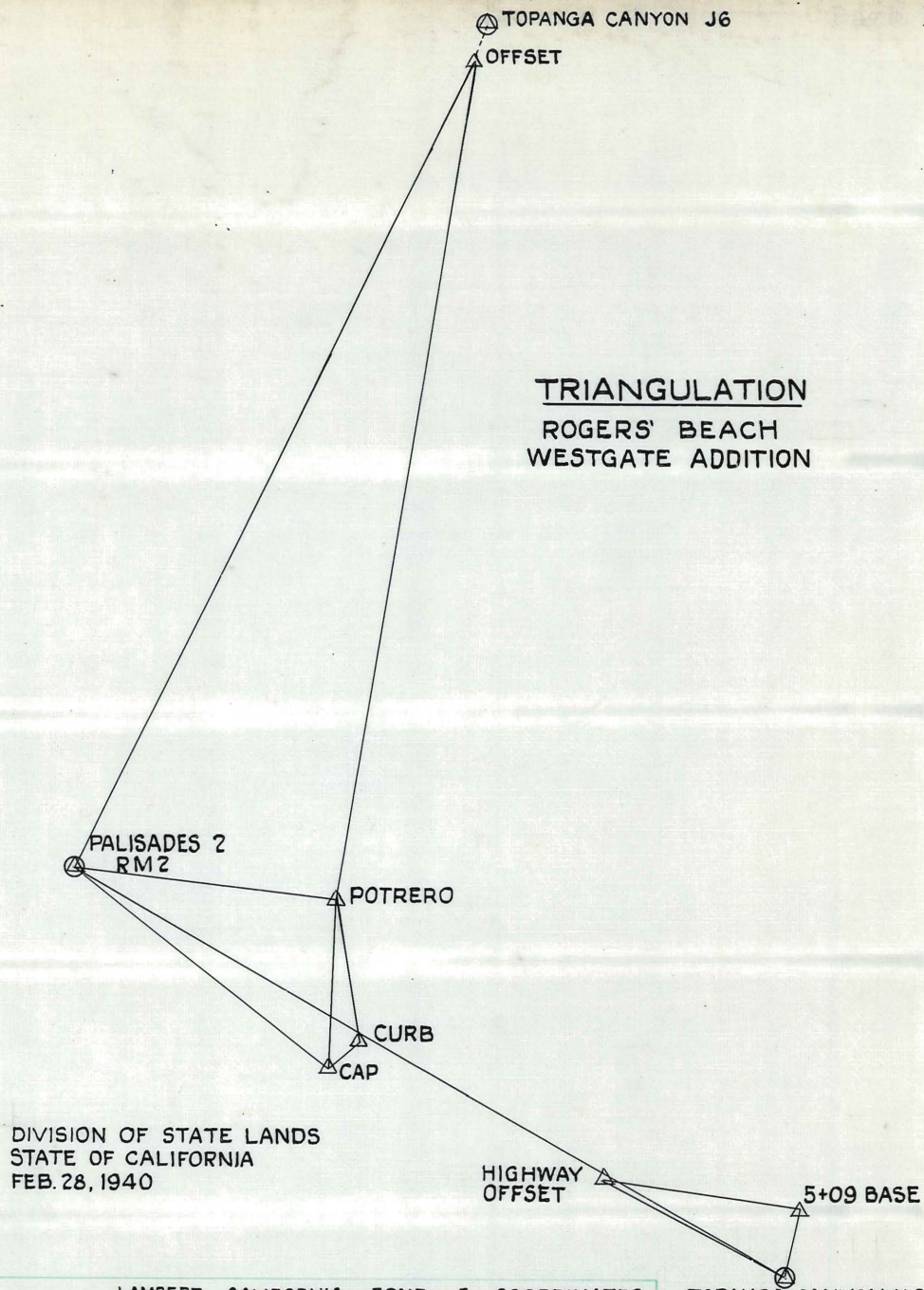
VICINITY STA. 1
DETAIL OF TIES
Not to scale

VICINITY STA. 26
DETAIL OF TIES
Not to scale

Note:
All bearings and distances
are given on Lambert Grid,
Zone 5, California datum. For
geodetic distance divide grid
distance by 1.0000030. For geodetic
bearing consult azimuth arrows.

Course	Grid Bearing	Grid Dist.
1 - 2	S. 56° 09' 00" E.	79.49'
2 - 3	S. 42° 57' 44" E.	248.36'
3 - 4	S. 58° 23' 33" E.	15.26'
4 - 5	S. 80° 42' 24" E.	55.73'
5 - 6	S. 77° 44' 07" E.	23.53'
6 - 7	S. 61° 06' 48" E.	66.24'
7 - 8	S. 63° 26' 06" E.	134.16'
8 - 9	S. 59° 48' 07" E.	141.15'
9 - 10	S. 60° 32' 30" E.	124.03'
10 - 11	S. 60° 51' 57" E.	69.83'
11 - 12	S. 58° 44' 11" E.	98.27'
12 - 13	S. 58° 53' 28" E.	67.74'
13 - 14	S. 56° 36' 41" E.	52.69'
14 - 15	S. 52° 16' 30" E.	67.00'
15 - 16	S. 56° 18' 36" E.	90.13'
16 - 17	S. 55° 05' 51" E.	104.86'
17 - 18	S. 58° 20' 21" E.	70.49'
18 - 19	S. 64° 05' 37" E.	116.73'
19 - 20	S. 62° 11' 55" E.	62.17'
20 - 21	S. 58° 40' 17" E.	53.85'
21 - 22	S. 57° 05' 41" E.	60.74'
22 - 23	S. 51° 44' 44" E.	66.21'
23 - 24	S. 48° 40' 28" E.	231.70'
24 - 25	S. 49° 37' 39" E.	271.70'
25 - 26	S. 46° 18' 34" E.	130.58'

O.R. 18875-322



LAMBERT CALIFORNIA ZONE 5 COORDINATES TOPANGA CANYON K9

TRIANGULATION STATIONS

Station	X	Y
Palisades 2 RM 2	1,838,937.56	195,323.37
Palisades 2	1,838,726.16	195,483.78
Topanga Cn. J6	1,842,279.48	202,077.97
Topanga Cn. J6 Offset	1,842,191.23	201,899.59
Topanga Cn. K9	1,844,106.59	191,995.40
Highway Offset	1,842,728.18	192,728.55
C.H.C. 376 + 25.89	1,842,761.63	192,755.50
Potrero	1,840,758.70	194,638.41
Cap	1,840,683.60	193,786.71
Curb	1,840,925.66	193,841.71
S.P.R.R. E 125 + 20.0	1,840,900.64	193,836.02

ORDINARY HIGH WATER MARK

Station	X	Y
1	1,840,565.98	194,050.28
2	1,840,632.00	194,006.00
2a	1,840,646.62	193,990.24
3	1,840,801.00	193,824.00
4	1,840,814.00	193,816.00
5	1,840,869.00	193,807.00
6	1,840,892.00	193,802.00
7	1,840,950.00	193,770.00
8	1,841,070.00	193,710.00
9	1,841,192.00	193,639.00
10	1,841,300.00	193,578.00
11	1,841,361.00	193,544.00
12	1,841,445.00	193,493.00
13	1,841,503.00	193,458.00
14	1,841,547.00	193,429.00
15	1,841,600.00	193,388.00
16	1,841,675.00	193,338.00
17	1,841,761.00	193,278.00
18	1,841,821.00	193,241.00
19	1,841,926.00	193,190.00
20	1,841,981.00	193,161.00
21	1,842,027.00	193,133.00
22	1,842,078.00	193,100.00
23	1,842,130.00	193,059.00
24	1,842,304.00	192,906.00
25	1,842,511.00	192,730.00
26	1,842,605.42	192,639.80

STATE HIGHWAY - U.S. 101

Station	X	Y
350+00	1,840,543.15	194,142.10
352 + 36.63 B.C.	1,840,736.23	194,005.30
355 + 41.11 E.C.	1,840,997.09	193,848.83
361 + 51	1,841,542.17	193,575.92
365 + 12.46 B.C.	1,841,865.22	193,413.59
P. I.	1,842,210.02	193,240.33
372 + 79.85 E.C.	1,842,500.26	192,985.15
376 + 18.39	1,842,754.94	192,761.24
376 + 25.89	1,842,761.63	192,755.50

MONUMENTS

Description	X	Y
Most easterly corner of lands of State of California in Tract 10426	1,840,579.88	194,069.84
Northeasterly corner Tract 10426	1,840,661.38	194,011.92
Southeasterly corner Tract 10426	1,840,616.40	193,945.84
Most westerly corner Allotment 2 to Pascual Marquez Station 35 Tract 1719 M.B. 21, 162-163	1,842,689.94	192,702.46
6"x6" concrete monument opposite C.H.C. Station 376 - 25.89	1,843,137.81	193,034.51
L. A. City Engineer Monument N 47	1,842,728.73	192,731.00
	1,842,757.52	192,752.44

herein;

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED that each party pay his costs herein.

DATED this 5th day of November, 1941.

FRANK M. SMITH

Judge of the Superior Court

Copied by Ryburn November 25, 1941; compared by Stephens. #1458

~~PLATTED ON~~ INDEX MAP NO. 58 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 609 BY Knight 5-21-42

CHECKED BY 609 CROSS REFERENCED BY L. Willis 2-24-42

Recorded in Book 18896 Page 245 Official Records Nov. 14, 1941

Grantors: William Reimers and Susan G. Reimers

Grantee: BURBANK UNIFIED SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: October 16, 1941

Consideration: \$101.00

Granted for:

Description: Lot 4 in Block 8 of Tract 3548, as per map recorded in Book 40, Page 75 of Maps, in the office of the County Recorder of said County.

Accepted by Burbank Unified School District Sept. 17, 1941

Copied by Ryburn November 25, 1941; compared by Stephens. #695

~~PLATTED ON~~ INDEX MAP NO. 40 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 180 B 190 BY Woodley 6-10-42

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Knight 5-5-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 2-24-42

Recorded in Book 18878 Page 312 Official Records Nov. 14, 1941

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF KERN, ETC., ET AL.,
Defendants.

No. 453-Y Civil
C.S.B. 1568

FINAL JUDGMENT

AND

DECREE IN CONDEMNATION

(Per Stipulation)

(As to Parcel 2 Only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:
That the sum of Six Thousand One Hundred Dollars (\$6,100.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 2;

That the Clerk of this Court upon receiving notice from the United States Attorney for the Southern District of California to the effect that the Attorney General of the United States has approved of such action, and upon there being deposited in the Registry of the Court by plaintiff the sum of Two Thousand Six Hundred Sixty Dollars (\$2,660.00), being the difference between the award of Six Thousand One Hundred Dollars (\$6,100.00), and the amount heretofore deposited in the Registry of the Court, to-wit, Three Thousand Four Hundred Forty Dollars (\$3,440.00),

shall pay to Security Company, the said sum of Three Thousand Three Hundred Forty-eight Dollars (\$3,348.00), or such amount as shall remain after the payment of any unpaid taxes.

The real property hereinabove referred to as Parcel 2 is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

The West half of Section 2 in Township 8 North, Range 10 West, S.B.B.M., in the County of Los Angeles, State of California.

EXCEPTING therefrom that portion thereof described as beginning at the Southwest corner of said Section; thence North along

the West line of said Section 484 feet; thence East parallel with the South line of said Section, 180 feet; thence South parallel with the West line of said Section, 484 feet to the South line of said Section; thence West along said South line 180 feet to the place of beginning;

except and subject to an easement over a strip of land 30 feet in width being the westerly 30 feet of that portion of Section 2, Township 8 North, Range 10 West, S.B.B.M., lying northerly of the southerly 484 feet of said Section, for highway purposes and incidental purposes, to be known as 120th Street East, as granted to the County of Los Angeles by deed recorded in Book 11855, Page 161, Official Records, and except and subject to an easement for public road and highway purposes over the South 30 feet of that portion of Section 2, Township 8 North, Range 10 West, S.B.B.M., lying easterly of the westerly 180 feet of said Section, as established by order of the Board of Supervisors of Los Angeles County, entered in Minute Book 184, page 360.

DATED: This 14th day of August, 1941.

J. F. T. O'CONNOR

Copied by Ryburn November 25, 1941; compared by Stephens. #1721

~~PLATTED ON~~ INDEX MAP NO. 6724 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 BY Strandwold 3-20-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 2-24-42

Recorded in Book 18810 Page 328 Official Records Nov. 14, 1941

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: October 21st, 1941

Consideration:

Search Misc. Sewers 20

Granted for:

Description:

The southerly 15 feet of the westerly 24 feet of Lot 1, Block S, Tract No. 12894, as shown on map recorded in Book 245, pages 4 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Nov. 12, 1941.

Entered in Minute Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson.

Description approved by F. S. Dodds Nov. 7, 1941.

Copied by Ryburn November 25, 1941; compared by Stephens. #1923

~~PLATTED ON INDEX MAP NO.~~ 33 ^{on} BY L.W./13
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 351 BY Strandwold 3-4-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./13 2-24-42

Recorded in Book 18930 Page 115 Official Records Nov. 14, 1941

Grantors: A. W. Maine and Kate Brown Maine

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 18, 1941

Consideration:

Granted for: Aliso Canyon Road

C. S. B-193-1.

Search No. 1-2

C. S. Map No. B-193-1

Road Dist.No. 5

Description:

That portion of the southeast quarter of the northeast quarter of Section 31, Township 5 North, Range 12 West, S.B.B.&M., and that portion of the southwest quarter of the northwest quarter of Section 32, said township

and range, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the east and west quarter section line of said last mentioned section, that is South 89°10'00" East thereon 616.01 feet from the westerly line of said last mentioned section, being the beginning of a curve concave to the southwest having a radius of 2500 feet, a radial line of said curve to said beginning thereof having a bearing of North 30°53'08" East; thence northwesterly along said curve 10.27 feet; thence North 59°21'00" West 143.25 feet to the beginning of a curve concave to the south, tangent to said last mentioned course and having a radius of 2500 feet; thence westerly along said last mentioned curve 1012.17 feet; thence North 82°32'50" West 400.78 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 400 feet; thence northwesterly along said last mentioned curve 281.12 feet; thence North 42°16'45" West 4.98 feet to a point in the center line of the 200 foot right of way of the Southern Pacific Railroad Company, as shown on County Surveyor's Map No. B-193, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles, said point being northeasterly along said last mentioned center line 788.40 feet from the east and west quarter section line of said Section 31.

The curve in the northeasterly line of said strip of land at the beginning thereof shall be continued southeasterly to said east and west quarter section line of Section 32.

To be known as ALISO CANYON ROAD.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book No. 273, Page Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 29, 1941

Copied by Ryburn November 25, 1941; compared by Stephens. #1924

PLATTED ON INDEX MAP NO. 16 BY Hyde 7-8-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 123 BY Knight 4-30-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE APR 16 1942

Recorded in Book 18897 Page 269 Official Records Nov. 14, 1941
 Grantors: Harry H. Suggs and Blanche Suggs
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: August 26, 1941
 Consideration:
 Granted for: Avenue N.
 Search No. 9-2
 C. S. Map No.
 Road Dist. 508
 Description:

The northerly 30 feet of the north-
 west quarter of Section 10, Township
 6 North, Range 10 West, S.B.B. & M.
 To be known as AVENUE N.

Accepted by Board of Supervisors November 12, 1941.
 Minute Book No. 273, Page _____ Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell October 30, 1941
 Copied by Ryburn November 25, 1941; compared by Stephens. #1925

PLATTED ON INDEX MAP NO. 66 66BY Brown 8-7-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 700 BY Kimball 5-21-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE APR 14 1942

Recorded in Book 18878 Page 314 Official Records Nov. 14, 1941
 Grantors: Harry V. Slack and Irene A. Slack
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 14, 1941
 Consideration:
 Granted for: COMMUNITY AVENUE
 Search No. 3-5
 C. S. Map No.
 Road Dist. No. 502
 Description:

That portion of Lot 11, Tract No.
 7726, as shown on map recorded in
 Book 84, page 58 et seq, of Maps, in
 the office of the Recorder of the
 County of Los Angeles, within the
 following described boundaries:

Beginning at the most northerly corner of said lot; thence
 southeasterly along the northeasterly line of said lot a distance
 of 15 feet; thence southwesterly in a direct line to a point in
 the westerly line of said lot that is southerly thereon 15 feet
 from said most northerly corner; thence northerly in a direct
 line to the point of beginning.

To be known as COMMUNITY AVENUE.

Accepted by Board of Supervisors Nov. 12, 1941.
 Minute Book No. 273, Page _____ Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell Oct. 30, 1941
 Copied by Ryburn November 25, 1941; compared by Stephens. #1926

PLATTED ON INDEX MAP NO. 51 51 BY Green 7-1-42

PLATTED ON CADASTRAL MAP NO. 195-B-209 BY HAW 8-12-42

PLATTED ON ASSESSOR'S BOOK NO. 750 BY Kimball 4-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE APR 16 1942

Recorded in Book 18878 Page 315 Official Records Nov. 14, 1941

Grantors: John F. Moore and Edith Moore

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 5, 1941

Consideration:

Granted for: Edina Avenue

Search No. 1-5

C. S. Map No.

Road Dist. No. 114

Description:

The westerly 30 feet of the southerly 64.52 feet of the northerly 709.72 feet of the southeast quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa

Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as EDINA AVENUE.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell October 30, 1941

Copied by Ryburn November 25, 1941; compared by Stephens. #1927

PLATTED ON INDEX MAP NO.

33

BY Green 4-23-42

PLATTED ON CADASTRAL MAP NO. *81-B-249*

BY Woodley 3-4-42

PLATTED ON ASSESSOR'S BOOK NO. 494

BY *Stranawald 1-28-42*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

JAN 16 1942

Recorded in Book 18915 Page 195 Official Records Nov. 14, 1941

Grantors: Elmer L. Eklund, Mable E. Eklund, John P. Friedt, Edith Erma Friedt, Cyrus Grant and Mary Ann Grant

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 23, 1941

Consideration:

Granted for: Edina Avenue

Search No. 1--2, 6, 8, 9

C. S. Map No.

Road Dist. No. 114

Description:

The westerly 30 feet of the southerly 64.52 feet of the northerly 516.16 feet of the southeast quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided

for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; and the westerly 30 feet of the southerly 258.08 feet of the northerly 967.8 feet of said southeast quarter of the southeast quarter of Section 10.

To be known as EDINA AVENUE.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell October 30, 1941.

Copied by Ryburn November 25, 1941; compared by Stephens. #1928

PLATTED ON INDEX MAP NO. 33 BY Green 4-23-42
 PLATTED ON CADASTRAL MAP NO. 81-B-249 BY Woodley 3-4-42
 PLATTED ON ASSESSOR'S BOOK NO. 494 BY Strandwold 1-28-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JAN 16 1942

Recorded in Book 18932 Page 128 Official Records Nov. 14, 1941

Grantors: Deborah Abbaline Gage, Catherine J. Grant,
 Mary E. Fred, and Ella Pealer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: March 20, 1941

Consideration:

Granted for: MULHOLLAND HIGHWAY

Search No. 4-5

C.S. Map No. 8824-6, B1541-3

Road Dist. 503

Description:

That portion of that certain parcel of land in Lot 3, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, described

in deed to Harold Morgan and W. J. Kenny, recorded in Book 6854, page 46, Of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the easterly terminus of the curve having a radius of 800 feet and a length of 310.09 feet in the center line of Mulholland Highway as described in deed recorded in Book 7737, page 115, of said Official Records; thence South 75°35'15" East along said center line 500.29 feet to the beginning of a curve concave to the southwest, tangent to said center line, and having a radius of 750 feet; thence southeasterly along said last mentioned curve 404.63 feet; thence South 44°40'35" East 131.43 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 2500 feet; thence southeasterly along said last mentioned curve 455.97 feet; thence South 34°13'35" East 589.77 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 376.05 feet; thence South 77°19'05" East 356.34 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence easterly along said last mentioned curve 301.29 feet.

To be known as MULHOLLAND HIGHWAY.

Accepted by Board of Supervisors November 12, 1941.

Minute Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Sept. 5, 1941

Copied by Ryburn November 25, 1941; compared by Stephens. #1929.

PLATTED ON INDEX MAP NO. 19 BY Hyde 3-12-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 800 BY Strandwold 3-13-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 18864 Page 372 Official Records Nov. 14, 1941
 Grantor: The Dougan Holding Company
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 20, 1941
 Consideration:
 Granted for: San Gabriel Canyon Road C.S.B.-1255-1
 Search No. 6-1A
 C. S. Map No.
 Road Dist. 108
 Description:

That portion of Lot A, Tract No. 3424, as shown on map recorded in Book 38, page 60, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:
 Beginning at the westerly terminus of the course having a bearing and length of N 69°58'40" West 320.98 feet in the center line of San Gabriel Canyon Road, as described in deed to the County of Los Angeles, recorded in Book 17562, page 220, Official Records of said county; thence North 69°58'40" West along the prolongation of said course 57.79 feet to the beginning of a curve concave to the south, tangent to said prolongation, and having a radius of 1400 feet; thence westerly along said curve 565.73 feet.

To be known as SAN GABRIEL CANYON ROAD.
 Accepted by Board of Supervisors Nov. 12, 1941.
 Minute Book No. 273, Page _____ Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell Oct. 29, 1941.
 Copied by Ryburn November 25, 1941; compared by Stephens. #1930

PLATTED ON INDEX MAP NO. 15 BY *Booth* 1-13-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 113 BY *Strandwold* 3-19-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 7-23-42

Recorded in Book 18945 Page 68 Official Records Nov. 14, 1941
 Grantors: A. W. Maine and Kate Brown Maine
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 18, 1941
 Consideration:
 Granted for: SOLEDAD CANYON ROAD
 Search No. 17-19
 C. S. Map No. B-1601
 Road Dist. 507.
 Description:

That portion of the southeast quarter of the northeast quarter of Section 31, Township 5 North, Range 12 West, S.B.B.&M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:
 Beginning at the intersection of the southerly line of said northeast quarter with a line parallel with and 130 feet north-westerly, measured at right angles, from the center line of the 200 foot right of way of the Southern Pacific Railroad Company as shown on County Surveyor Map No. B-1601 on file in the office of the Surveyor of the County of Los Angeles; thence North 39°30'55" East along said parallel line 612.20 feet to the beginning

of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 2039.91 feet; thence northeasterly along said curve 934.09 feet; thence North $65^{\circ}45'05''$ East 530.17 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 300 feet; thence northeasterly along said last mentioned curve 346.94 feet to its point of tangency with the easterly line of said section.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell October 30, 1941.

Copied by Ryburn November 25, 1941; compared by Stephens. #1931

PLATTED ON INDEX MAP NO.

16 BY Hyde 7-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

123

BY Knight 4-30-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-27-42

Recorded in Book 18892 Page 293 Official Records Nov. 14, 1941

Grantors: Walter J. Becker and Grace C. Becker

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 15, 1941

Consideration:

Granted for: Western Avenue

COMPLETE AS TO SIGNATURES

Search No. 14-64

C. S. Map No.

C. S. 7995

Road Dist 405

Description: The easterly 10 feet of the westerly 20 feet of the southerly 330 feet of Lot 41, Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, Page 138, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors November 12, 1941.

Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 29, 1941

Copied by Ryburn November 25, 1941; compared by Stephens. #1933

PLATTED ON INDEX MAP NO.

26

BY Green 5-15-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 95

BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-21-42

Recorded in Book 18963 Page 14 Official Records Nov. 14, 1941

Grantors: George Flammer, Maggie Flammer, Clarence G. Flammer, and M. Marie Flammer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 1, 1941

Consideration:

Granted for: Western Avenue

COMPLETE AS TO SIGNATURES

Search No. 14-38

C. S. 7995

C. S. Map No.
Road Dist. No. 404
Description:

The easterly 20 feet of Lot 40,
Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps, in the office of the Recorder of the County of Los Angeles.

les.

To be known as WESTERN AVENUE

PROVIDED, HOWEVER, that this grant of easement is made and accepted upon the following express provisions, reservations and covenants (hereinafter referred to as "conditions") which shall apply to and bind the parties hereto, their respective successors and assigns, to-wit:

1. That Grantee shall hold Grantors indemnified and be responsible for, and shall pay to the parties entitled to payment, for any damage to or loss of property, or injury to or death of any person, that directly or indirectly may be caused by or arise or result from the use of said parcels of land, or the enjoyment of any of the rights herein given Grantee, in connection therewith, and shall hold Grantors harmless from and to indemnify them against any and all claims therefor, and Grantee agrees to hold Grantors harmless from and to indemnify them against any claims for damages to or loss of property of Grantee in, or and about said parcels of land first above described, or injury to or death of any person thereon on behalf of or at the invitation of Grantee, whether such claims arise out of the operations of Grantee or otherwise.

2. It is understood and agreed that this indenture is made subject to all existing licenses, leases, easements, right of way, grants, restrictions, exceptions and reservations affecting said premises.

3. That the proposed improvement, towit: the construction of a paved road, or otherwise, shall be done without cost, charge or assessment to or against any property adjoining or adjacent to the property herein described, or the owners thereof. Accepted by Board of Supervisors Nov. 12, 1941.

Entered in Minute Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 29, 1941.

Copied by Ryburn November 26, 1941; compared by Stephens. #1934

PLATTED ON INDEX MAP NO.

26

BY *Groen* 5-15-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 25

BY *Atkins* 5-22-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-21-42

Recorded in Book 18839 Page 393 Official Records Nov. 14, 1941

Grantor: John N. Sayer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed (Quitclaim)

Date of Conveyance: Sept. 24, 1941

Consideration:

Granted for: Western Avenue

Search No. 14-28

C. S. Map No.

Road Dist. 405

Description:

The easterly 10 feet of Lot 7, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of

COMPLETE AS TO SIGNATURES

C.S. 7995

Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 29, 1941

Copied by Ryburn November 26, 1941; compared by Stephens. #1935

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18911 Page 188 Official Records Nov. 14, 1941

Grantor: Lloyd O. Miller

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 25, 1941

Consideration:

Granted for: Western Avenue

COMPLETE AS TO SIGNATURES

Search No. 14-36

C. S. Map No.

C.S. 7995

Road Dist. No. 405

Description:

The easterly 10 feet of Lots 26, 27, and 28, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 29, 1941

Copied by Ryburn November 26, 1941; compared by Stephens. #1936

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18946 Page 75 Official Records Nov. 14, 1941

Grantor: M. H. Brown Uniform Cap Manufacturing Company

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 9, 1941

Consideration:

Granted for: Western Avenue

COMPLETE AS TO SIGNATURES

Search No. 14-24

C.S. Map No.

C.S. 7995

Road Dist. 405

Description:

The easterly 10 feet of Lots 1 and 2, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors Nov. 12, 1941.
 Minute Book No. 273, Page _____ Minutes of said Board.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell Oct. 29, 1941
 Copied by Ryburn November 26, 1941; compared by Stephens. #1937

PLATTED ON INDEX MAP NO. 26 BY *Green- 5-15-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 95 BY *Atkins 5-22-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18947 Page 88 Official Records Nov. 14, 1941
 Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT
 Grantee: County of Los Angeles
 Nature of Conveyance: Drainage Easement
 Date of Conveyance: November 26, 1934
 Consideration:
 Granted for: Drainage Purposes
 Search No. 263-2 COMPLETE AS TO SIGNATURES
 C. S. Map No. 8578
 Road Dist. No. 112

Description: That portion of the Rancho San Jose as shown on map recorded in Book 2, pages 292 and 293 of Patents, records of the County of Los Angeles, within the following described boundaries:
 Beginning at a point in the southerly line of Walnut Avenue as described in deed to said county, recorded in Book 3139, page 82 Official Records of said county, which is South 73°17'30" East thereon 195.36 feet from the curve in said southerly line having a radius of 980 feet; thence South 60°12'30" West 287.25 feet; thence South 29°47'30" East 32 feet; thence North 60°12'30" East 317.61 feet to said southerly line; thence North 73°17'30" West along said southerly line 44.12 feet to the point of beginning.

The grantee hereby agrees that before it shall perform, or arrange for the performance of, any construction work, upon or across this property, plans and specifications for such construction must be submitted to and approved by the Los Angeles County Flood Control District, in order that such construction will not interfere with the proper arrangement and use of the Flood Control channel and structures existing thereon or contemplated by said District.

Accepted by Board of Supervisors Nov. 12, 1941.
 Minute Book No. 273, Page _____ Minutes of said Board.
 Description approved by F. W. Haskell Oct. 30, 1941
 Copied by Ryburn November 26, 1941; compared by Stephens. #1938
 Form approved by Roy W. Dowds.

~~PLATTED ON INDEX MAP NO. 0048~~ BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. *78501C* BY *Truitt 5-28-42*
 CHECKED BY *Truitt* CROSS REFERENCED BY R.F. Steen 4-23-42

~~Recorded in Book 18871 Page 357 Official Records Nov. 14, 1941~~
~~Grantor: N. A. Ross, Jr.~~

Recorded in Book 18871 Page 357 Official Records, Nov. 14, 1941

Grantor: N. A. Ross, Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: Sept. 10, 1941

Consideration:

Granted for: Drainage Purposes

Search No. 366-1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. 105

Description:

That portion of Lot B, Tract No. 2239, as shown on map recorded in Book 28, pages 94 and 95, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

scribed boundaries:

Beginning at the intersection of the southwesterly prolongation of the northwesterly line of Tract No. 11280, as shown on map recorded in Book 242, page 41, of said Maps, with a line parallel with and 10 feet southwesterly, measured at right angles, from the southwesterly line of said last mentioned tract; thence southeasterly along said parallel line to the southwesterly prolongation of the southeasterly line of said last mentioned tract; thence southwesterly along said last mentioned prolongation to a line parallel with and 20 feet southwesterly, measured at right angles, from said southwesterly line; thence northwesterly along said last mentioned parallel line to first above mentioned prolongation; thence northeasterly in a direct line to the point of beginning.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book No. 273, Page Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 29, 1941

Copied by Ryburn November 26, 1941; compared by Stephens. #1939

PLATTED ON INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK} 842 BY *Kimball* 5-22-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-7-42

Recorded in Book 18939 Page 94 Official Records Nov. 14, 1941

Grantor: Southern California Water Company

Grantee: County of Los Angeles

Nature of Conveyance: Consent to Grant of Easement

Date of Conveyance: November 3, 1941. COMPLETE AS TO SIGNATURES

Consideration:

Search C.I. No 1050-1

Granted for: Sewer Purposes

Description:

The northerly 10 feet of Lots 41 to 46, inclusive, and the easterly 5 feet of Lot 51, all in Tract No. 9486, as shown on map recorded in Book 132, page 74 et seq, of Maps, in the office of the Recorder of said County.

der of said County.

This consent is given with the understanding that the undersigned, its successors, or assigns, shall retain all rights and privileges now vested in said SOUTHERN CALIFORNIA WATER COMPANY over the above described real property, where such rights and privileges are not inconsistent with the use of said land for sewer purposes as set forth in said grant of easement to the County of Los Angeles; and with the further understanding that by the acceptance and recording of this consent, said County of Los

Angeles agrees to reimburse the undersigned for any damages to, or costs of relocating, said company's pipe lines in said parcel of land resulting from the construction or maintenance of said sewer.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson.

Description approved by F. S. Dodds Nov. 7, 1941.

Copied by Ryburn November 26, 1941; compared by Stephens. #1940

~~PLATTED ON~~ INDEX MAP NO. 25 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 OK BY Kimball 5-25-'42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-11-42

Recorded in Book 18883 Page 271 Official Records Nov. 14, 1941

Grantors: Better Built Homes and George S. Bates

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1941

Consideration:

Granted for: Sanitary Sewer COMPLETE AS TO SIGNATURES

Search No. 1-1

C. S. Map No. Search C.I. No. 10501

Road Dist. No. 4

Description: The northerly 10 feet of Lots 41 to 46, inclusive, and the easterly 5 feet of Lot 51, all in Tract No. 9486, as shown on map recorded in Book 132, pages 74 et seq., of Maps, in the office of the Recorder of the County of Los Angeles,

Accepted by Board of Supervisors Nov. 12, 1941.

Minutes Book No. 273, Page _____ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. S. Dodds Nov. 7, 1941

Copied by Ryburn November 26, 1941; compared by Stephens. #1941

~~PLATTED ON~~ INDEX MAP NO. 25 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 422 OK BY Kimball 5-25-'42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-11-42

Recorded in Book 18910 Page 72 Official Records Nov. 14, 1941

Grantor: Security-First National Bank of Los Angeles, as Trustee under its Declaration of Trust D-6962.

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: Sept. 12, 1941

Consideration: \$450.00

Granted for:

C.S.B-1593

Description:

That portion of Lot 6, Block 3, Tract No. 8882, as shown on map recorded in Book 118, pages 71 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies westerly of a line parallel with

the easterly line of said lot, and passing through a point in the northerly line of said lot that is easterly thereon 80.58 feet from the northwesterly corner of said lot.

Subject to:

1. General and special County taxes for the fiscal years 1940-41 and 1941-42.

2. Subject to all of the conditions and restrictions as set forth in deed dated October 18, 1928, executed by the Los Angeles-First National Trust & Savings Bank, recorded December 19, 1928, in Book 7407, page 64, of Official Records in the office of the County Recorder of Los Angeles County.

This deed is given for the purpose of enlarging the property granted to County of Los Angeles by deed dated October 18, 1928, executed by Los Angeles-First National Trust & Savings Bank, recorded December 19, 1928, in Book 7407, page 64, of Official Records, Los Angeles County, California.

TO HAVE AND TO HOLD Unto said Grantee, its successors and assigns, forever.

Accepted by Board of Supervisors Nov. 12, 1941.

Minute Book No. 273, Page _____ Minutes of said Board.

Copied by Ryburn November 26, 1941; compared by Stephens. #1942

PLATTED ON INDEX MAP NO.

41 BY *Hyde* 6-10-42

PLATTED ON CADASTRAL MAP NO. 1778225 BY

PLATTED ON ASSESSOR'S BOOK NO. 789 BY *Kimball* 3-31-42

CHECKED BY *Kimball* CROSS REFERENCED BY R.F. Steen 4-27-42

Recorded in Book 18929 Page 49 Official Records, Nov. 5, 1941.
THE PEOPLE OF THE STATE OF CALIFORNIA,
acting by and through the Department
of Public Works

Plaintiff

-vs-

LINCOLN BUILDING AND LOAN ASSOCIATION,
a corporation, et al

Defendants

No. 448361

FINAL ORDER OF CON-
DEMNATION

C.S. B-1514-2

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee simple absolute for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situate, lying and being in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 8

Those portions of Lots 34 and 35 of the Mineral Park Tract as per map recorded in Book 3, pages 31 and 32, of Maps, in the office of the County Recorder of Los Angeles County, California, described as a whole as follows:

Beginning at the most Northerly corner of said Lot 35; thence Southeasterly along the Northeasterly line of said Lot 35, a distance of 27.97 feet; thence Westerly along a curve concave Southerly, tangent to said Northeasterly line and having a radius of 30 feet, an arc distance of 45.03 feet to the point of tangency thereof with the Northwesterly line of said Lot 34; said point of tangency being distant thereon, 2.91 feet Southwest-erly from the most Northerly corner of said Lot 34; thence Northeasterly along said Northwesterly lines of said Lots 34 and 35, a distance of 27.97 feet to the point of beginning.

Containing 208 Square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a state highway.

DATED: October 29th, 1941.

HALL.

Acting Presiding Judge of the Superior Court.

Copied by Harmon Nov. 26, 1941; compared by Stephens. #1699

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

226

BY Kimball 5-19-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L.W./S 2-25-42

Recorded in Book 18918 Page 204 Official Records, Nov. 15, 1941.

Grantor: Maria Mlagenovich

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Nov. 12, 1941.

Consideration: \$3000.00

Granted for:

Description: Lot 15 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority Nov. 14, 1941.

Copied by Harmon Nov. 26, 1941; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 2-O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42

BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Maule 2-2-42

Recorded in Book 18882 Page 333 Official Records, Nov. 15, 1941.

Grantor: Vara A. Stupin

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Nov. 12, 1941.

Consideration: \$1850.00

Granted for:

Description: The Westerly one-half of Lot 92 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County

Accepted by Housing Authority Nov. 14, 1941.

Copied by Harmon Nov. 26, 1941; compared by Stephens. #3.

~~PLATTED ON~~ INDEX MAP NO. 7-O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY Atkins 2-24-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Maule 2-2-42

Recorded in Book 18863 Page 350 Official Records, Nov. 15, 1941.
 Grantor: Etta May Kirkpatrick.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: October 27, 1941.
 Consideration: \$5,000.
 Granted for:
 Description: Lots 16 and 17 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by Housing Authority Nov. 14, 1941.
 Copied by Harmon Nov. 26, 1941; compared by Stephens. #7.

~~PLATTED ON~~ INDEX MAP NO. 2 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-2-42

Recorded in Book 18965 Page 4 Official Records, Nov. 15, 1941.
 Grantors: Abram Pivovarovoff and Katie Pivovarovoff.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: Nov. 12, 1941.
 Consideration: \$1500.
 Granted for:
 Description: Westerly half of Lot 129 of Tract 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.
 Accepted by Housing Authority Nov. 14, 1941;
 Copied by Harmon Nov. 26, 1941; compared by Stephens. #136.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule

Recorded in Book 18930 Page 128 Official Records, Nov. 15, 1941.
 Grantor: Bank of America National Trust and Saving Assn.
 Grantee: State of California.
 Nature of Conveyance: Quitclaim Deed (corporation)
 Date of Conveyance: Nov. 6, 1941.
 Consideration: \$1.00 C.S.B-1548
 Granted for:
 Description: The front 5 feet of Lots 43, 44, 45, 47, 48, 49 and 51 of Tract No. 4615 as per map recorded in Book 91, pages 13 and 14 of Maps, records of said County.
 This Quitclaim Deed is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and interest of the undersigned in and to the real property herein described.
 Accepted by State of California Nov. 12, 1941.
 Copied by Harmon Nov. 26, 1941; compared by Stephens. #960.

PLATTED ON INDEX MAP NO.

40^{OK}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

182 B 184^{OK}
184 B 184^{OK}BY H. W. 6-19-42
7-3-42

PLATTED ON ASSESSOR'S BOOK NO.

747

OK

BY Kimball 3-18-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

L. Willis 2-25-42

Recorded in Book 18887 Page 327 Official Records Nov. 15, 1941
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works

NO. 454096

Plaintiff

FINAL ORDER OF
CONDEMNATION

vs.

DUVALL PERAY THORNTON et al.

Defendants

C.F. 2135

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that the following-described parcels of land be and they
 are hereby condemned in fee simple absolute for the use of plain-
 tiff for the purposes set forth in said complaint, to wit: for
 a State highway, said land being situated in the County of Los
 Angeles, State of California, and more particularly described as
 follows:

PARCEL NO. 1

Lot 15 of Dayton Avenue Home Tract in
 the City of and County of Los Angeles as
 per map recorded in Book 7, page 69 of
 Maps, in the office of the County Recorder
 of said County; excepting therefrom all
 those portions or portion of said Lot 15 described in those cer-
 tain Final Decrees recorded in the office of the County Recorder
 of the County of Los Angeles, State of California, in Book 6002,
 page 8 of Deeds, and in Book 13193 of Official Records at page
 390, et seq.

PARCEL NO. 1-A:

All that certain portion of Lot 15 of Dayton Avenue Home
 Tract in the City of Los Angeles, County of Los Angeles, State
 of California, as per map thereof recorded in Book 7, Page 69
 of Maps in the office of the County Recorder of said County and
 more particularly described in those certain final decrees re-
 corded in the office of the County Recorder of the County of Los
 Angeles, State of California, in Book 6002 of Deeds, at page 8
 thereof, and in Book 13193 of Official Records at page 390, et
 seq.

AND IT IS FURTHER ORDERED that a copy of this order and
 judgment be filed in the office of the County Recorder of the
 County of Los Angeles, State of California, and thereupon the
 property hereinbefore described and the title thereto shall vest
 in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the
 People of the State of California and the public, as a right of
 way for a State highway.

DATED: November 6th, 1941.

WALTER DESMOND

Acting Presiding Judge of the Superior Court

Copied By Ryburn November 27, 1941; compared by Stephens. #959

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 610

BY Atkins 3-17-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

L. Willis 2-25-42

Recorded in Book 18867 Page 280 Official Records Nov. 15, 1941

Grantor: Charles F. Hassheider

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1786-3

Date of Conveyance: October 24, 1941

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: Those portions of Lots

175 and 176 of E. J. BALDWIN'S

Fifth Subdivision of a portion

of Rancho La Puente (shown on

map thereof recorded in Book 12

at pages 134 and 135 of Maps, in

the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the point of intersection of the west line of said Lot 175 with the south line of those portions of said lots described in deeds to the State of California, recorded in Books 12096 and 12030 at pages 228 and 375 respectively, of Official Records, in the office of said Recorder; thence from said point of intersection, along said west line, S. 0°40'00" W., to a line parallel with and distant 130 feet, measured at right angles, from the north lines of said lots; thence along said parallel line, S. 89°19'40" E., 43.99 feet; thence Easterly and tangent to said parallel line, along a curve, concave Northerly, having a radius of 271 feet, through an angle of 17°18'00", an arc distance of 81.83 feet; thence tangent to said curve, N. 73°22'20" E., 196.72 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of 17°18'00", an arc distance of 235.21 feet to the point of tangency thereof with a line parallel with and distant 24 feet Southerly, measured at right angles, from the north lines of said lots; thence N. 0°40'20" E., 4.00 feet to said south line above described; thence along said south line, N. 89°19'40" W., to the point of beginning. ALSO, all right, title and interest in and to those portions of Lots 175, 176, 177 and 178 of said E. J. Baldwin's Fifth Subdivision, so described in said deeds to the State of California.

PARCEL 2:

That portion of said Lot 175 described as follows: Beginning at the point of intersection of the west line of said lot with the line described in Parcel 1 above as being parallel with and distant 130 feet Southerly, measured at right angles, from the north lines of said Lots; thence Easterly along said parallel line, 15 feet; thence Southwesterly in a direct line to a point on said west line, distant Southerly thereon 10 feet from said point of intersection; thence Northerly along said west line 10 feet to said point of beginning.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lots 175, 176, 177 and 178, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road and, for the consideration named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining portions of said lots to or from said freeway, provided, however, that such remaining portions of the grantors' shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 7, 1941.
Copied by Ryburn November 27, 1941; compared by Stephens. #961

PLATTED ON INDEX MAP NO.

47 BY *Hyde* 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY *Atkins* 5-8-42

CHECKED BY *N. M. KIMBALL*

CROSS REFERENCED BY *D. Fensler* 3-31-44

Recorded in Book 18914 Page 153 Official Records Nov. 15, 1941

Grantors: R. M. Ashmun and L. Jane Ashmun

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: October 31, 1941

Sht 3

Consideration: \$10.00

Granted for:

Description:

Lot 65 of Tract No. 4376, as per map recorded in Book 48, Pages 86 and 87 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California November 10, 1941.

Copied by Ryburn November 27, 1941; compared by Stephens. #962

PLATTED ON INDEX MAP NO.

8 *OK*

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Atkins* 5-7-42

CHECKED BY *N. M. KIMBALL*

CROSS REFERENCED BY *M. Breese* 12-31-42

Recorded in Book 18963 Page 15 Official Records Nov. 15, 1941

Grantors: Ira. J. Evans and Alyce B. Evans

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: November 1st, 1941

Sht 2

Consideration: \$10.00

Granted for: Freeway

Description:

A strip of land 32 feet wide, being the Northerly 32 feet of Lot 23 of Tract No. 6112, as per map recorded in Book 95, Page 90 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 10, 1941.

Copied by Ryburn November 27, 1941; compared by Stephens. #963

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Atkins* 5-14-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *M. Breese* 12-31-42

Recorded in Book 18963 Page 16 Official Records Nov. 15, 1941

Grantors: Ira J. Evans and Alyce B. Evans

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1699

Date of Conveyance: November 1st, 1941

Sht 2

Consideration: \$10.00

Granted for: Freeway

Description:

A strip of land 32 feet wide, being the Northerly 32 feet of Lot 22 of Tract No. 6112, as per map recorded in Book 95, Page 90 of Maps, in the office of the County Recorder of said County. This conveyance is

made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 10, 1941

Copied by Ryburn November 27, 1941; compared by Stephens. #964

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Atkins* 5-14-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *M. Breese* 12-31-42

Recorded in Book 18957 Page 52 Official Records Nov. 17, 1941

Grantor: Robert F. Shippee, As special Administrator with general powers of the estate of Constance M. Penilla, sometimes known as Constance M. Goytino, deceased. Court Order #205982, Recorded in Book 18885, Page 323, Official Records, November 17, 1941.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Administrator's Deed

Date of Conveyance: November 10, 1941

Consideration:

Granted for:

Description:

Lots 1, 2, 3, 4, 5, and 6 of the Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, Page 107, et seq. of Deeds, Records of said County,

EXCEPT therefrom that portion of said Lot 1 included in the tract of land described in the deed to W. G. Baylie, recorded in Book 1087, Page 69 of Deeds, as follows:

Beginning at the South east corner of Lot 18 in Block "Y" of Mt. Pleasant Tract; thence South 75°26' West 150 feet; thence North 15 degrees West 50 feet; thence South 75°26' West 19.4 feet; thence South 58°36' West 315.5 feet; thence South 24° 50' East 50 feet; thence to beginning.

SUBJECT to easement for Zanja No. 7, as conveyed to the City of Los Angeles, by deed recorded in Book 174, Page 75 of Deeds. An easement for street purposes over portions of Lots 1 and 2 of the Leonis Tract, described as follows:

Beginning at a point in the Northerly line of Lot 1 of the Leonis Tract, as per map recorded in Book 824, Page 123 of Deeds, said point being distant 6.04 feet to the most Northerly corner of said lot; thence Easterly 6.04 feet to the most Northerly corner of said Lot 1; thence Southeasterly along the Easterly line of said Lot 1, 17.5 feet to the most Easterly corner thereof; thence Westerly along the Southerly line of said Lot 1, 13.39 feet to a point; thence Northerly in a direct line 18.42 feet to the point of beginning.

ALSO beginning at the hereinbefore mentioned point of beginning, said point being also on the Southerly line of Lot 2 of said Leonis Tract, hereinbefore mentioned; thence Easterly along said Southerly line of said Lot 2, 6.04 feet to the most Easterly corner of said Lot 2; thence Northwesterly along the Easterly line of said Lot 2, 14.93 feet to a point; thence Southerly in a direct line, 14.26 feet to the point of beginning.

As granted in deed to City of Los Angeles, recorded in Book 3011, Page 289, Official Records.

Accepted by Housing Authority November 14, 1941.

Copied by Ryburn November 27, 1941; compared by Stephens. #11

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins* 2-24-42

CHECKED BY CROSS REFERENCED BY Maule 2-2-42.

N. M. KIMBALL

Recorded in Book 18940 Page 118 Official Records Nov. 17, 1941

Grantor: Robert F. Shippee, As special administrator with general powers of the estate of Constance M. Penilla, sometimes known as Constance M. Goytino, deceased. Court Order #205982, Recorded in Book 18885, Page 323 Official Records November 17, 1941.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Administrator's Deed

Date of Conveyance: November 10, 1941

Consideration:

Granted for:

Description:

An undivided one-half interest in and to Lots 71, 72, 73, 74, 75 and 76 of the Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, Pages 122 to 126 et seq., of Deeds, Records of said County.

Accepted by Housing Authority November 14, 1941.

Copied by Ryburn November 27, 1941; compared by Stephens. #13

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY Atkins 2-24-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Maule 2-2-42.

Recorded in Book 18949 Page 81 Official Records Nov. 17, 1941

Grantor: Robert F. Shippee, as special administrator with general powers of the estate of Constance M. Penilla, sometimes known as Constance M. Goytino, deceased. Court Order #205982 Recorded in Book 18885, Page 323, Official Records November 17, 1941.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Administrator's Deed

Date of Conveyance: November 10, 1941

Consideration:

Granted for:

Description:

Lot 20 of the Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, Page 122, et seq. of Deeds, Records of said County. EXCEPT

the interest in that portion of said Lot 20 included in Clarence Street which was conveyed to City of Los Angeles for public street purposes by deed recorded in Book 2464, Page 209 of Deeds.

ALSO that portion of Pecan Street, vacated, bounded on the North by the Northeasterly line of said Lot 20, produced Southeasterly; on East by the Westerly line of Clarence Street, as established by deed from Constance M. Goytino, et al, to City of Los Angeles, recorded in Book 2464, Page 209 of Deeds; and on Southwest by the most Easterly line of said Lot 20.

Also that portion of the Northerly 25 feet of Leonis Street, vacated, lying Westerly of the Westerly line of Clarence Street, as established by the above mentioned deed, recorded in Book 2464, Page 209 of Deeds, and Easterly of the Easterly line of Utah Street, as condemned by decree in Case No. 45655, Superior Court, a certified copy of which decree is recorded in Book 2770, Page 152 of Deeds.

Also that portion of Summit Avenue, as vacated by Ordinance 12832, New Series, lying Northeasterly of the Northeasterly line of said Lot 20, and production Northwesterly and Easterly of the Easterly line of Utah Street, as condemned by decree in Case No. 45655, Superior Court, a certified copy of which decree is recorded in Book 2770, Page 152 of Deeds.

ALSO that portion of Utah Street, as vacated by Ordinance 12832, New Series, lying Southerly of the Northeast line of said Lot 20, produced Northwesterly and Northerly of the Northerly line of Leonis Street, as vacated by Ordinance 11785, New Series, produced Westerly and bounded Westerly by said East line of Utah Street, as described in said decree.

Lot 22 of the Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, Page 122, et seq. of Deeds, Records of said County.

Also the South 25 feet of Leonis Street, shown on said tract, vacated by Ordinance 11785, New Series of said City, adjoining Lots 22 and 23 of said Tract extending from Clarence Street to the Easterly line of Utah Street as condemned by decree in Case No. 45655, Superior Court, a certified copy of which decree is recorded in Book 2770, Page 152 of Deeds.

Lot 24 of the Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824,

Page 122, et seq. of Deeds, in the office of the County Recorder of said County.

SUBJECT TO: Right of way for Zanja No. 7 as conveyed by Miguel Leonis to the City of Los Angeles by deed dated May 25, 1886, recorded in Book 174, Page 75 of Deeds. See map of the Tract and also old City Map for location of East and West branches of this Zanja.

Accepted by Housing Authority November 14, 1941.

Copied by Ryburn November 27, 1941; compared by Stephens. #17

~~PLATTED ON~~ INDEX MAP NO. 7. O.K

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Atkins 2-24-42*

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *Maule 2-2-42*

Recorded in Book 18931 Page 146 Official Records Nov. 17, 1941

Grantors: Everett P. Wallick and Jannie E. Wallick

Grantee: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 27, 1941

Consideration: \$10.00

Granted for:

Description: The West 20 feet of Lot 9, Tract No. 5311, as per map recorded in Book 56, Pages 69 and 70 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County, Nov. 10, 1941

Copied by Ryburn November 28, 1941; compared by Stephens. #291

~~PLATTED ON~~ INDEX MAP NO.

7th

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 419

OK

BY *Kimball 4-30-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 3-4-42*

Recorded in Book 18880 Page 368 Official Records Nov. 17, 1941

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles

Grantee: La Canada Irrigation District

Nature of Conveyance: Tax Deed

Date of Conveyance: Nov. 5, 1941

Consideration:

Granted for:

Description: IN LOS ANGELES COUNTY-Lot 5; Lot 24; Lot 34; Lot 57; Lot 91; Lot 92; Lot 93; in Tract No. 5216, as per Book 56 Page 33 of Maps Records of Los Angeles County. Lot 8, in Tract No. 6294, as per Book 71 Page 2 of Maps

A-70

A-777

Records of Los Angeles County. Lot 9; Lot 10; Lot 11; Lot 12; Lot 35; Lot 37; Lot 51, in Tract No. 6591, as per Book 77 Page 36 of Maps Records of Los Angeles County.

A-777 Lot 5. Except that part redeemed under Sec. 3818 P. C. as follows: SW 20ft of Lot 5; Lot 6, in Tract No. 7440, as per Book 95 Pages 44-45 of Maps Records of Los Angeles County.

A-70 Lot 8; Lot 9; Lot 10; Lot 11; Lot 19; Lot 31; Lot 48; Lot 49; Lot 56; Lot 57; Lot 61; Lot 63; Lot 72, in Tract No. 7995, as per Book 118 Page 20 of Maps Records of Los Angeles County.

22.91 Acs that part outside Rd Imp Dist No 198 of Lot 2; 17.825 Acs that part in Rd Imp Dist No 198 of Lot 2. Except those parts redeemed as follows: Lot com S 0°11'05" W 185.60 ft and S 89°12'40" E 20ft from intersection of C/L of Green Lane with C/L of Haskell Ave th S 89°12'40" E 310 ft th S 0°11'05" W. 155.60 ft th N. 89°12'40" W 310 ft to E line of Haskell Ave th N thereon to beg. Part of Lot 2; and

Lot on E line of Haskell Ave com S thereon 496.8ft from C/L of Green Lane th S 89°12'40" E 310ft th S 0°11'05" W. 155.60 ft th N 89°12'40" W 310ft th N on E line of Haskell Ave to beg. Part of Lot 2; and

Lot on E line of Haskell Ave com S thereon 652.40ft from C/L of Green Lane th S 89°12'40" E 310ft th S 0°11'05" W. 171.12ft th N 82°52'40" W 312.27ft to E line of Haskell Ave th N thereon to beg. Part of Lot 2; and

Lot on E line of Haskell Ave S thereon 341.20ft from C/L of Green Lane th S 89°12'40" E 310ft th S 0°11'05" W. 155.60ft th N 89°12'40" W 310ft to E line of Haskell Ave th N thereon to beg. Part of Lot 2;

14 Acs being (Ex of Rd) that part in Rd Imp Dist No 198 of Lot 3; 19.65 Acs being (Ex of Rd) that part outside Rd Imp Dist No 198 of Lot 3. Except those parts redeemed as follows: 3 Acs (Ex of Rd) com at E terminus of a course bearing S 89°22' E and having a distance of 875.50ft in C/L of State Highway per O.R. 9373-384 th N 89°22' W 248ft th S 0°39' W 425ft th S 89°21' E 353ft th N. 0°39' E 369.18ft th N 6°59'45" E 50ft to C/L of sd Highway th W along sd C/L to beg. Part of Lot 3; and

Lot (Ex of Rd) com N 89°21' W 248ft from E terminus of a course having a bearing of S 89°22' E and a length of 875.50 ft in C/L of State Highway per O.R. 9373-384 th N 89°22' W 200ft th S 0°39' W 425ft th S 89°21' E 200ft th N 0°39' E 425ft to sd C/L th W thereon to beg. Part of Lot 3; (Ex of Rd) Lot 4; Lot 1. Except those parts redeemed under Sec. 3818 P. C. as follows: 16.68± Acs com N 61°17'40" W 719.4ft from most S cor of Lot 1 th N 0°09'10" W 33.07ft th N 30°09'10" W 20ft th N 0°09'10" W 164.07ft th N on a curve concave to E (R = 1180ft) 302.63ft th N 15°27'30" W 8ft th N 14°32'30" E 155.77ft th N on a curve concave to W (R = 366ft) 215.38ft th N 19°10'30" W. 3.95ft th N. 66°55'50" E. 154.46ft th N 81°23'20" E. 113.35ft th N 8°36'40" W 109.49ft th N 23°51'40" W. 134.57ft th N 6°39' W 94.54ft th N 11°14'30" W 48.08ft th N 32°22'50" E. 126.43ft th N 34°33'40" W 390.71ft th N 3°03'50" W 68.45ft th N 20°29'10" W 69.89ft th N 0°20'30" E 87.68ft th N 22°44' W. 83.14ft th S 67°16' W 223.12ft th S 59°54'40" W 124.33ft th S 63°14'50" W. 95.24ft th S 6°19'50" W 114.70ft th S 6°35' E 131.56ft th S 11°53'30" W 157.82ft th S 1°14'10" E 347.72ft th S 17°27'50" E 100.55ft th S 11°47'30" W 112.11ft th S 10°44'20" E 217.08ft th N 66°55'50" E 428.63ft th S 19°10'30" E 1.91 ft th S on a curve concave to W (R = 334ft) 196.55ft th S 14°32'30" W 155.71ft th S 44°32'30" W 8ft th S on a curve concave to E (R = 1220ft) 312.89 ft th S 0°09'10" E 164.07ft th S 29°50'50" W 20ft th S 61°17'40" E 69.10 ft to beg. Part of Lot 1; and

Lot commencing at intersection of SW line of Lot 1 with E line of Oakwood Ave as shown on map of Tract 10937 as per 192/48-49 M th E on SW line of sd lot 291.16ft th N 0°09'10" E 439.18ft th N 0°35'55" E 135.22ft th N 81°14' E 383.72ft to the E line of sd lot th N thereon 190ft th N 86°53'30" W 338.45ft th S 1°25'00" E 30ft th S 32°20'10" W 114.77ft th S 0°35'55" W 275.02ft th S 0°09'10" E 394.04ft th NW parallel with SW line of sd lot to the sd E line of Oakwood Ave th S thereon to beg. Part of Lot 1; and

1.90± Acs. com on E line of Lot 1 N 401.81ft from most S

cor of sd lot th N on sd E line 218.72ft th S 81°14'00" W 383.96 ft th S 0°09'10" E 218.48ft th N 81°14'00" E 282.40ft to beg. Part of Lot 1; and

A-78 → 1.90± acs. com on E line of Lot 1 N 620.53 ft from most S cor of sd lot th N on sd E line 218.15ft th S 81°14'00" W 383.72ft th S 0°35'55" W 135.22 ft th S 0°09'10" E 82.97ft th N 81°14'00" E 383.96ft to beg. Part of Lot 1; and

A-78 → 1.85± acs. com on E line of Lot 1 N 181.81ft from most S cor of Lot 1 th N on sd E line 220ft th S 81°14' W 382.40ft th S 0°09'10" W 137.73ft th SE on SW line of sd lot to a pt. S 81°14' W from pt. of beg. th N 81°14' E 262.74ft to beg. Part of Lot 1, in Tract No. 9192 as per Book 158 Pages 30-31 of Maps Records of Los Angeles County.

A-777 → Lot 28; Lot 29; Lot 30, in Tract No. 9351, as per Book 125, Pages 81-82 of Maps Records of Los Angeles County.

A-306 (Ex of Rd) Lot 5; (Ex of Rd) Lot 8; (Ex of Rd) Lot 9, in Beach's Add to Crescenta Canada Lot 26, as per Book 7 Page 25 of Miscellaneous Records of Los Angeles County.

A-306 → Lot com E 240ft from SW cor of Lot 11 th E 48ft th N 125ft th E 2ft th N 36ft th W 50ft th S 161ft to beg. Part of Lot 11, in Beach's Add to Crescenta Canada Lot 24, as per Book 7 Page 25 of Miscellaneous Records of Los Angeles County.

A-70 → Lot com on E line of Alta Canyon Rd 590.62ft S from SW line of Michigan Ave th S 30ft with a uniform depth of 167ft E. Part of Lot 18; Lot com on E line of Alta Canyon Rd 620.62ft S from SW line of Michigan Ave th S 30ft with a uniform depth of 167ft E. Part of Lot 18, in Sub of Rancho La Canada, as per Book 4 Page 351 of Miscellaneous Records of Los Angeles County.

Copied by Ryburn November 28, 1941; compared by Stephens. #1028

PLATTED ON INDEX MAP NO. 51 ^{OK} BY L. W. H. 12

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{70 OK} ^{78 OK} ^{306 OK} ^{777 OK} BY ^{Knight 5-21-42} ^{Kimball 4-15-42} ^{Strandwood 3-20-42} ^{Strandwood 4-1-42}

CHECKED BY H. M. KIMBALL ⁷⁰ ⁷⁸ ³⁰⁶ ⁷⁷⁷ CROSS REFERENCED BY L. W. H. 2-4-42

Recorded in Book 18916 Page 206 Official Records Nov. 17, 1941
Grantors: Mabel Hendrick, E. H. Hendrick and Forrest Manning,

Trustees

Grantee: State of California

C.S. B-1549

Nature of Conveyance: Highway Deed

Date of Conveyance: November 14, 1941

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 50 feet wide, being the West 50 feet of the South 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 11, Township 1 South, Range 10 West, S.B.B. & M.

Accepted by State of California Nov. 17, 1941

Copied by Ryburn November 28, 1941; compared by Stephens. #1376

PLATTED ON INDEX MAP NO. 47 BY Green 8-14-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen

Recorded in Book 18922 Page 244 Official Records Nov. 22, 1941
UNITED STATES OF AMERICA,

Plaintiff,

No. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES,
etc., UNITED CONCRETE PIPE
CORPORATION, et al.,

Defendants.

FINAL JUDGMENT

(As to Parcel 67 Only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 17th day of November, 1941, fee simple title to said Parcel 67 vested in the United States of America, its successors or assigns, free and discharged of all encumbrances whatsoever.

(2) Said Parcel 67 is more particularly described as follows:

That certain parcel of land in the Southwest 1/4 of Section 5, Twp. 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: The North 1/2 of the SW 1/4 of the NW 1/4 of the said SW 1/4 of Section 5, containing 5.03 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 21st day of November, 1941, at 2:30 o'clock P.M.

Paul J. McCormick

United States District Judge

Copied by Ryburn December 1, 1941; compared by Stephens. #842

PLATTED ON INDEX MAP NO.

46

BY Green 5-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Atkins 3-23-42

CHECKED BY

CROSS REFERENCED BY

L.W. 3-4-42

Recorded in Book 18944 Page 152 Official Records Nov. 22, 1941
UNITED STATES OF AMERICA,

Plaintiff,

No. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN THE COUNTY
OF LOS ANGELES, etc., UNITED CONCRETE
PIPE CORPORATION, et al.

Defendants.

FINAL JUDGMENT

(As to Parcel 68 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 18th day of November, 1941, fee simple title to said Parcel 68 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the City of Los Angeles, California.

(2) Said Parcel 68 is more particularly described as follows: That certain parcel of land in the SW 1/4 of Sec. 5, T 1 S. R 10 W., SBB&M., situated in the County of Los Angeles, State of California, described as follows:

The S. 1/2 of the SW 1/4 of the NW 1/4 of the said SW 1/4 of Sec. 5, containing 5.03 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper. DATED: This 21 day of Nov. 1941, at 2:31 P.M.

PAUL J. MCCORMICK

Copied by Ryburn Dec. 1, 1941; compared by Stephens. #842

PLATTED ON INDEX MAP NO.

46

BY Green 5-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Atkins 3-23-42

CHECKED BY

CROSS REFERENCED BY

L.W. 3-5-42

Board of Supervisors Minutes Book 270, Page 145, July 10, 1941.
 IN RE PROPOSED COUNTY HIGHWAY
 TO BE KNOWN AS SHERIFF ROAD:
 ORDER SETTING ASIDE CERTAIN
 COUNTY PROPERTY AT CITY TERRACE
 FOR RIGHT OF WAY

On motion of Supervisor Smith, unanimously carried and in accordance with a recommendation by the County Road Commissioner, it is ordered that the following described County property be set aside for County Highway purposes to be used as right of way for Sheriff Road, to-wit:

PARCEL 1:

Those portions of Lots 49 to 63, inclusive, 389, 390, 391, 406 to 435 inclusive, 437, 438, 444 and 445, in Tract No. 9286, shown on map recorded in Book 130 Page 41, et. seq. of maps in the office of the County Recorder of the County of Los Angeles, and those portions of the drives, avenues, way and walk in said tract, heretofore vacated by order of the Board of Supervisors of said County, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the most easterly line of above mentioned tract with the easterly prolongation of the Southerly line of above mentioned Lot 445, thence in general southwesterly and northwesterly direction along a line parallel and / or concentric with and 30 foot equidistant from the various courses and curves in the boundary of said tract to the most westerly corner of Lot 50, said tract.

The northerly line of above described strip of land at the beginning thereof shall be prolonged easterly to said most easterly line.

PARCEL 2:

Those portions of Lots 48 and 49, said Tract No. 9286, and that portion of Wittich Avenue heretofore vacated by order of said Board of Supervisors, within the following described boundaries:

Beginning at above mentioned most westerly corner of Lot 50; thence southwesterly at right angles to the southwesterly line of said last mentioned lot a distance of 30 feet to the southwesterly line of said tract; thence northwesterly, westerly and northerly along the boundary of said tract to the most northerly corner of said lot 48; thence southerly in a direct line to a point that is 30 feet northeasterly, measured at right angles to the southwesterly line of said last mentioned lot from the southerly terminus of the curve in the westerly line of said last mentioned lot, thence southeasterly along a line parallel with said last mentioned southwesterly line to the northwesterly line of above described parcel 1; thence southwesterly in a direct line 30 feet to the point of beginning. Copied by Harmon Nov. 27, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 2-17-42

PLATTED ON CADASTRAL MAP NO.

129 B 233

BY *H. Woodley* 5-29-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY *L. Willis* 3-5-42

Recorded in Book 18965 Page 16 Official Records, Nov. 17, 1941.

Grantor: Stephen Piuma

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 27, 1941.

Consideration: \$3250.00

Granted for:

Description: Lot 19 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 28, 1941.

Copied by Harmon Nov. 27, 1941; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 2. O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Maule 2-3-42

Recorded in Book 18919 Page 126 Official Records, Nov. 17, 1941.

Grantors: Lorenzo Zottarelli and Maggie Zottarelli.

Grantees: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Nov. 7, 1941.

Consideration: \$4,250.

Granted for:

Description: Lot 7 in Block 3 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County, together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements (except an easement over the Northwesterly 11 feet, more or less, of said Lot included in Main Street, as widened by decree of the Superior Court of Los Angeles County. Case No. 5495), restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of the first parties, or either of them, in and to any streets or alleys adjoining or abutting upon said property. Accepted by Housing Authority Nov. 14, 1941. Copied by Harmon Nov. 27, 1941; compared by Stephens. #2.

~~PLATTED ON~~ INDEX MAP NO. 2 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

42 BY Kimball 2-28-42

CHECKED BY

Kimball

CROSS REFERENCED BY Maule

Recorded in Book 18900 Page 267 Official Records, Nov. 17, 1941.
 Grantors: John A. Desatoff and Mary D. Desatoff.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: October 22, 1941, Warranty Deed.
 Consideration: \$7050.

Granted for:

Description: PARCEL 1. Lots 1 and 2 of Tract No. 3304, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 36 Page 76 of Maps in the office of the County Recorder of said County.

PARCEL 2. Lot 19 of the Leonis Tract, in said City, County and State, as per map recorded in Book 824 Page 122 et seq. of Deeds. ALSO that portion of the Westerly half of Pecan Street, vacated by Ordinance No. 8485, New Series, adjoining said lot on the East, lying between the Easterly prolongation of the Northerly and Southerly line of said Lot 19 extended to the center line of said vacated street.

PARCEL 3. Those portions of Leonis Street and of Pecan Street, (formerly Aliso Avenue) in said City, County and State, as shown on the map of the Leonis Tract, recorded in Book 824 Page 123 of Deeds, now vacated, described as follows:

Beginning at the most Southerly corner of Lot 2 of Tract No. 3304, as per map recorded in Book 36 Page 76 of Maps, in the Northeasterly line of Clarence Street; thence Southeasterly along said Northeasterly line of Clarence Street to the Northwesternly line of Lot 19 of said Leonis Tract; thence Northeasterly along the Northwesternly line of said Lot 19, and the prolongation thereof, to the Southwesterly line of Lot 3 of said Tract No. 3304; thence Northwest-erly and Southwesterly along the exterior boundary line of said Tract No. 3304 to the point of beginning.

Accepted by Housing Authority Nov. 14, 1941.

Copied by Harmon Nov. 27, 1941; compared by Stephens. #8.

~~PLATTED ON~~ INDEX MAP NO. 7-O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Atkins 2-21-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Maule-2-3-42.

Recorded in Book 18928 Page 142 Official Records, Nov. 17, 1941.
 Grantors: Alex J. Desatoff and Dorothy Mary Desatoff.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: Nov. 8, 1941.
 Consideration: \$1250.00

Granted for:

Description: Lot 3 of Tract No. 3304, in the City of Los Angeles, as per map recorded in Book 36 Page 76 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Nov. 14, 1941.

Copied by Harmon Nov. 27, 1941; compared by Stephens. #9.

~~PLATTED ON~~ INDEX MAP NO. 7-O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-24-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18898 Page 276 Official Records, Nov. 17, 1941.
 Grantors: Moisey J. Desatoff and Emma Desatoff.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: Nov. 8, 1941.
 Consideration: \$1200.
 Granted for:
 Description: Lot 4 of Tract No. 3304, in the City of Los Angeles, as per map recorded in Book 36 Page 76 of Maps in the office of the County Recorder of said County.
 Accepted by Housing Authority Nov. 14, 1941.
 Copied by Harmon Nov. 27, 1941; compared by Stephens. #10.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-24-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18960 Page 26 Official Records, Nov. 17, 1941.
 Grantor: Hortense M. Johnson.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: Nov. 5, 1941.
 Consideration: \$5000.00
 Granted for:
 Description: An undivided one-half interest in Lots 71, 72, 73, 74, 75 and 76 of the Leonis Tract, as per map recorded in Book 824 Pages 122 to 126 of Deeds, in the office of the County Recorder of said County; together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements, (except an easement over Lots 72, 73, 74, 75, and 76 for Zanja No. 7 as conveyed to the City of Los Angeles by Miguel Leonis, by deed dated May 25, 1886, recorded in Book 174 Page 75 of Deeds), restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of parties of the first part, or any of them, in and to any streets or alleys adjoining or abutting upon said property.
 Accepted by Housing Authority Nov. 14, 1941.
 Copied by Harmon Nov. 27, 1941; compared by Stephens. #12.

~~PLATTED ON~~ INDEX MAP NO. 7. O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-24-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42

Recorded in Book 18890 Page 367 Official Records, Nov. 18, 1941.

Grantor: Palmdale Irrigation District.

Grantee: Linus H. Bittner and Fern Beatrice Bittner.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: Sept. 9, 1941.

Consideration: \$525.

Granted for:

Description: That portion of the Southwest quarter of Sec. 36, T. 6 N., R. 12 W., S.B.B. & M., commencing at a point on the North line of said SW $\frac{1}{4}$ of Sec. 36, N. 89°40'27" E. 665.11 ft. from NW. corner of said quarter section, thence S. 0°50'08" E. 325.20 ft., thence N. 89°40'27" E. 295.20 ft., thence N. 0°50'08" W. 325.20 ft. to the N. line of said quarter section, thence Westerly 295.20 ft. along said N. line to the point of beginning, excepting therefrom the North 30 ft. thereof for road purposes.

That portion of the Northwest quarter of Sec. 36, T. 6 N., R. 12 W., S.B.B. & M. commencing at a point on the South line of said Northwest $\frac{1}{4}$ of Sec. 36, N. 89°40'27" E. 665.11 ft. from S.W. corner of said quarter section, thence N. 0°50'08" W. 177.60 ft., thence N. 89°40'27" E. 295.20 ft., thence S. 0°50'08" E. 177.60 ft. to the S. line of said quarter section, thence Westerly 295.20 ft. along said S. line to the point of beginning, excepting therefrom the South 30 ft. thereof for road purposes.

RESERVING, however, to the Grantor, and excepting from this conveyance certain easements as follows:

- (1) Rights of way for any and all pipe lines and Structures, if any therebe, belonging to the District and now upon any part of said land.
- (2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary by the District.

Copied by Harmon Nov. 28, 1941; compared by Stephens. #137.

~~PLATTED ON~~ INDEX MAP NO. 65 ⁰⁴ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 4-7-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 3-5-42

Recorded in Book 18921 Page 217 Official Records, Nov. 18, 1941.

Grantor: H. L. Byram, as Tax Collector of said County of Los Angeles.

Grantee: Palmdale Irrigation District.

Nature of Conveyance: Tax Deed.

Date of Conveyance: October 31, 1941.

Consideration:

Description: IN LOS ANGELES COUNTY
Lot 5, in Tract No. 7672, as per Book 120 Pages 72-73 of Maps Records of Los Angeles County.
20 Acs. E $\frac{1}{2}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 36 T 6 N R 12 W.
39.55 Acs. (Ex of Rd) E $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 36 T. 6 N. R 12 W.

Accepted by Palmdale Irrigation District Nov. 4, 1941.

Copied by Harmon Nov. 28, 1941; compared by Stephens. #138.

~~PLATTED ON~~ INDEX MAP NO. 65 *OK* BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 124 *OK* BY *Strandwold 4-7-42*
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY *L. Willis 3-5-42*

Recorded on Book 18924 Page 193 Official Records, Nov. 18, 1941.
 Grantors: S. Beck and Jessie Beck
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: Nov. 13, 1941.
 Consideration: \$10.00
 Granted for:
 Description: Lots 1, 2, 3, 15, 34, 35, 36, 37, 49, 50, 51 and 52 of subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, as per map recorded in Book 25, page 56 of Miscellaneous Records of the County of Los Angeles.
 Accepted by Housing Authority Nov. 18, 1941.
 Copied by Harmon Nov. 28, 1941; compared by Stephens. #1220.

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Atkins 5-11-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18882 Page 373 Official Records, Nov. 19, 1941.
 Grantor: Manuela Rocha (by mark).
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed. Dated Oct. 7, 1941.
 Consideration: \$2000.
 Granted for:
 Description: Lots 34 and 35 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.
 Accepted by Housing Authority October 9, 1941.
 Copied by Harmon Nov. 28, 1941; compared by Stephens. #51.

~~PLATTED ON~~ INDEX MAP NO. 8 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Atkins 5-11-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18876 Page 334 Official Records Nov. 21, 1941
 UNITED STATES OF AMERICA,
 Plaintiff,
 vs.
 CERTAIN PARCELS OF LAND IN
 THE COUNTY OF LOS ANGELES,
 etc., UNITED CONCRETE PIPE
 CORPORATION, et al.,
 Defendants.

No. 1530-0'C Civil

FINAL JUDGMENT

(As to Parcel 70 Only)

C.F. 2159

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 12th day of November, 1941, fee simple title to said Parcel 70 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California

(2) Said Parcel 70 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 3, and that portion of Lot B lying easterly of Lot 3, of Tract No. 1916, as shown on a map recorded

in Book 21, Page 66, of Maps, records of said County; said Lot 3 and portion of Lot B containing a total of 5.04 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 17 day of November, 1941, at 4:00 P.M.

J. F. T. O'Connor

United States District Judge

Copied by Ryburn December 1, 1941; compared by Stephens. #1184

PLATTED ON INDEX MAP NO. 46 46 BY Green 5-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Atkins 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-41

Recorded in Book 18888 Page 381 Official Records Nov. 22, 1941

Grantor: Airport Management Inc.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: October 27, 1941 C.S. B-1691

Consideration: \$1.00

Granted for: Freeway

Sht 1-

Description: That portion of the Northwest quarter of Section 23, Twp. 1 South, Range 12 West, S.B.B. & M., included within the following described boundaries:

Beginning at the intersection of the Easterly line of Almansor Street

(30 feet wide) with the Southerly line of Ramona Boulevard (50 feet wide) as said intersection is shown on map of Tract No. 5304 recorded in Book 56, Page 53 of Maps, in the office of the County Recorder of said County; thence

FIRST-- N. 0°32'20" W., along said Easterly line of Almansor Street, a distance of 50 feet, more or less, to a line parallel with and distant 60 feet Northerly, measured at right angles from the Northerly line of the 80-foot Right of Way of the Pacific

Electric Railway Company described in deed recorded in Book 2946, page 74 of Deeds, in the office of said County Recorder; thence
 SECOND--N. $89^{\circ}11'40''$ E., along said parallel line, a distance of 1998.60 feet; thence

THIRD--N. $86^{\circ}11'19''$ E., a distance of 209.77 feet, more or less to a point on the Westerly prolongation of a line parallel with and distant 51 feet Northerly, measured at right angles, from the Northerly line of the 60-foot Right of Way of the Pacific Electric Railway Company, described in deed recorded in Book 2825, page 140 of Deeds, in the office of said County Recorder; said last mentioned point being distant along said Westerly prolongation S. $89^{\circ}11'40''$ W., 89.84 feet from the Westerly line of the Easterly 330 feet of said Southwest quarter of Section 23; thence,

FOURTH--N. $89^{\circ}11'40''$ E., along said Westerly prolongation of said parallel line and along said parallel line, a distance of 199.81 feet; thence,

FIFTH--N. $48^{\circ}08'47''$ E., a distance of 53.30 feet to a point on a line parallel with and distant 150 feet Westerly, measured at right angles, from the Westerly line of the 10-foot strip of land described in deed to the County of Los Angeles recorded in Book 8139, Page 175 of said Official Records; thence,

SIXTH--N. $0^{\circ}29'15''$ W., along said last mentioned parallel line, a distance of 358.86 feet; thence,

SEVENTH--Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 92 feet, through an angle of $80^{\circ}05'50''$, an arc distance of 128.61 feet to a point of reverse curve; thence,

EIGHTH--Northeasterly along a curve concave Northwesterly and having a radius of 65 feet, through an angle of $80^{\circ}05'50''$, an arc distance of 90.87 feet to a point on a line parallel with and distant 20 feet Westerly, measured at right angles, from said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

NINTH--N. $0^{\circ}29'15''$ W., along said last mentioned parallel line, a distance of 271.42 feet to the Westerly prolongation of the Southerly line of Lot 71 of Tract No. 2826, as per map recorded in Book 28, Pages 47 and 48 of Maps, in the office of the County Recorder of said County; thence,

TENTH--N. $89^{\circ}37'45''$ E., along said Westerly prolongation of the Southerly line of Lot 71, a distance of 20 feet to said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

ELEVENTH--S. $0^{\circ}29'15''$ E., along said Westerly line of said 10-foot strip of land so described in said deed, a distance of 870.07 feet to said Northerly line of 120-foot Right of Way of Pacific Electric Railway Company; thence,

TWELFTH--S. $89^{\circ}11'40''$ W., along said last mentioned Northerly line, a distance of 299.98 feet to the said Westerly line of the Easterly 330 feet to said Northwest quarter of Section 23; thence,

THIRTEENTH--S. $0^{\circ}28'20''$ E., along said last mentioned Westerly line, a distance of 20 feet to said northerly line of the 80-foot Right of Way of the Pacific Electric Railway Company; thence

FOURTEENTH--S. $89^{\circ}11'40''$ W., along said Northerly line of the 80-foot Right of Way of the Pacific Electric Railway Company, a distance of 2297.79 feet to the southerly prolongation of the said Easterly line of Almanson Street; thence

FIFTEENTH--N. $0^{\circ}32'20''$ W., along said Southerly prolongation of the Easterly line of Almanson Street, a distance of 10 feet, more or less, to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby quit-claims to the grantee all rights of ingress to or egress from the remaining property in which the undersigned has some right, title or interest, over or across courses SECOND, THIRD, FOURTH, FIFTH, and the Southerly 145 feet of Course SIXTH hereinabove described.

Accepted by State of California November 12, 1941.
Copied by Ryburn December 2, 1941; compared by Stephens. #1256

~~PLATTED ON~~ INDEX MAP NO. 44^{OK} BY L. Wilks

PLATTED ON CADASTRAL MAP NO. 1373253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 OK BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Wilks

Recorded in Book 18893 Page 373 Official Records Nov. 22, 1941

Grantor: Western Air College

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: October 27, 1941

Consideration: \$1.00

C S B-1691

Granted for: Freeway

Description:

That portion of the Northwest Sht 1
quarter of Section 23, Township
1 South, Range 12 West, S.B.B. &
M., described as follows:

Beginning at a point on that
certain course having a bearing
of N. 89°11'40" E., and a length of 2101.86 feet in the Northerly
line of the parcel of land conveyed to the State of California
described as SECOND course in deed recorded in Book 17633, page
73 of Official Records of said County; said point being distant
along said certain course S. 89°11'40" W., 103.26 feet from the
Easterly terminus thereof; thence,

FIRST--N. 86°11'19" E., a distance of 209.77 feet, more or
less to a point on the Westerly prolongation of a line parallel
with and distant 51 feet Northerly, measured at right angles,
from the Northerly line of the 60-foot Right of Way of the
Pacific Electric Railway Company, described in deed recorded in
Book 2825, page 140 of Deeds, in the office of said County Re-
corder; said last mentioned point being distant along said West-
erly prolongation S. 89°11'40" W., 89.84 feet from the Westerly
line of the Easterly 330 feet of said Southwest quarter of Sec-
tion 23; thence,

SECOND--N. 89°11'40" E., along said Westerly prolongation
of said parallel line and along said parallel line, a distance
of 199.81 feet; thence,

THIRD--N. 48°08'47" E., a distance of 53.30 feet to a point
on a line parallel with and distant 150 feet Westerly, measured
at right angles, from the Westerly line of the 10-foot strip
of land described in deed to the County of Los Angeles recorded
in Book 8139, Page 175 of said Official Records; thence,

FOURTH--N. 0°29'15" W., along said last mentioned parallel
line, a distance of 358.86 feet; thence,

FIFTH--Northeasterly along a curve concave Southeasterly,
tangent to last described course and having a radius of 92 feet,
through an angle of 80°05'50", an arc distance of 128.61 feet to
a point of reverse curve; thence,

SIXTH--Northeasterly along a curve concave Northwesterly
and having a radius of 65 feet, through an angle of 80°05'50",
an arc distance of 90.87 feet to a point on a line parallel with
and distant 20 feet Westerly, measured at right angles from
said Westerly line of the 10-foot strip of land so described in
said deed to the County of Los Angeles; thence,

SEVENTH--N. 0°29'15" W., along said last mentioned parallel
line, a distance of 271.42 feet to the Westerly prolongation of
the Southerly line of Lot 71 of Tract No. 2826, as per map

recorded in Book 28, Pages 47 and 48 of Maps, in the office of the County Recorder of said County; thence

EIGHTH--N. $89^{\circ}37'45''$ E., along said Westerly prolongation of the Southerly line of Lot 71, a distance of 20 feet to said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

NINTH--S. $0^{\circ}29'15''$ E., along said Westerly line of said 10-foot strip of land so described in said deed, a distance of 830.07 feet to the Easterly prolongation of the Second course described in said deed to the State of California; said Easterly prolongation being parallel with and distant 40 feet Northerly, measured at right angles, from said Northerly line of the 60-foot right of way so described in said deed to the Pacific Electric Railway Company; thence,

TENTH--S. $89^{\circ}11'40''$ W., along said Easterly prolongation, a distance of 599.23 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof conveyed to the State of California by said deed recorded in Book 17633, Page 73 of said Official Records.

This conveyance is made for purposes of a freeway and, for the considerations named above, the undersigned grantor hereby grants exclusively to the State of California all rights of ingress to or egress from the remaining property of the grantor, over and across courses FIRST, SECOND, THIRD, and the Southerly 45 feet of Course FOURTH hereinabove described.

The grant of rights of ingress and egress hereby conveyed shall never be construed to authorize any entry by the grantee, its successors or assigns, onto said remaining property.

Accepted by State of California November 12, 1941.

Copied by Ryburn December 2, 1941; compared by Stephens. #1257

~~PLATTED ON~~ INDEX MAP NO. 4405 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1388253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 OK BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-42

Recorded in Book 18952 Page 134 Official Records Nov. 22, 1941

Grantor: May Grace Nichols

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: November 6, 1941

CSB-1515-3

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the East 25 feet of Lots 283 and 340 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County

Recorder of said Los Angeles County. ALSO that portion of said Lot 283 described as follows:

Beginning at the northwest corner of the above described 25-foot strip of land; thence Westerly along the north line of said lot, a distance of 15 feet; thence Southeasterly in a direct line to a point on the west line of said 25-foot strip of land, distant Southerly thereon, 10 feet from said northwest corner; thence Northerly along said west line, 10 feet to said northwest corner.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Said right of way above described consists of 1.505 acre more or less.

Accepted by State of California November 18, 1941.
Copied by Ryburn December 2, 1941; compared by Stephens. #1258

PLATTED ON INDEX MAP NO. 55 BY *Gott, 3-16-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Tright 5-15-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-5-42*

Document #734

Re-recorded in Book 18934 Page 277 Official Records Dec. 30, 1941

Recorded in Book 18902 Page 333 Official Records Nov. 22, 1941

Grantor: Bernardino Stasolia and Maria Stasolia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 10, 1941

*C.F. 2171
C.S.B.-1657*

Consideration: \$10.00

Granted for:

Description: Lot 15 of Schlesinger's Subdivision
of Lot 16, Abila Tract, as per map
recorded in Book 37, Page 71 of Mis-
cellaneous Records of said County.
Subject to reservations, restric-
tions and easements of record.

Accepted by State of California November 14, 1941.

Copied by Ryburn December 2, 1941; compared by Stephens. #1259

PLATTED ON INDEX MAP NO. 2 BY *Hyde 6-19-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Atkins 4-28-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-5-42*

Recorded in Book 18962 Page 85 Official Records Nov. 22, 1941

Grantors: Charles Herman Frickle and Estella B. Frickle

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: November 4, 1941

C.S.B. 1264

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot 86 of Tract No.
5904, as per map, recorded in Book
69, Page 29 of Maps, in the office
of the County Recorder of said
County, described as follows:
Beginning at the Northeasterly cor-
ner of said Lot 86; thence along the Easterly line of said Lot,
S. 0°13'10" W., 50.00 feet to the Southerly line of the North
1/2 of said Lot; thence along said Southerly line, N. 89°27'50"
W., 20.00 feet to a point on a curve concave Easterly and having
a radius of 4050 feet; thence Northerly, along said curve, an
arc distance of 50.00 feet to the said Northerly line of Lot
86, distant thereon, N. 89°27'50" W., 19.63 feet from the said
point of beginning; thence S. 89°27'50" E. 19.63 feet to the
point of beginning. EXCEPTING THEREFROM that portion thereof
conveyed to the State of California by deed dated July 23, 1936,
and recorded in Book 14241, page 342 of Official Records of
said County, and by deed dated July 23, 1936, and recorded in
Book 14277, page 228 of said Official Records.

Accepted by State of California November 18, 1941.

Copied by Ryburn December 2, 1941; compared by Stephens. #1261

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42
 PLATTED ON CADASTRAL MAP NO. 153 B 265 BY R.F. Stearn 5-26-42
 PLATTED ON ASSESSOR'S BOOK NO. 430 BY Atkins 3-12-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-42

Recorded in Book 18920 Page 231 Official Records Nov. 22, 1941
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works

Plaintiff

No. 433795

vs.
 REBECCA JEFFRIES ESTATE, a corporation,
 et al

FINAL ORDER OF
CONDEMNATION

C.F. 2068

Defendants.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that the following-described parcels of land be and they
 are hereby condemned in fee simple absolute for the use of plain-
 tiff for the purposes set forth in said complaint, to wit: for a
 State highway, said land being situated in the County of Los Ange-
 les, State of California, described as follows, to wit:

PARCEL 1 That portion of Lots 27, 28, 29,
 30, 31 and 32 in Block 3 of Subdivision of
 the Eastern Portion of Jeffries Tract as per
 map recorded in Book 29, page 44 of Miscel-
 laneous Records of Los Angeles County, des-
 cribed as follows:

Beginning at the most southerly corner of said Lot 32; thence
 N. $49^{\circ}37'05''$ W., along the southwesterly line of said Lot 32, a
 distance of 23.16 feet; thence N. $52^{\circ}49'23''$ E., 245.98 feet to a
 point in the southeasterly line of said Lot 27; thence S. $47^{\circ}27'$
 $43''$ W., along the southeasterly line of said Lots 27 to 32, inclu-
 sive, 242.05 feet to the point of beginning.

Also a strip of land 10 feet wide being the southwesterly 10
 feet of that portion of said Lot 32 lying northwesterly of the above
 described parcel of land.

Containing 3180 square feet.

PARCEL 2: Lots 21 to 32, inclusive, of Block 3 of Subdivision of
 the Eastern Portion of Jeffries Tract as shown on the map recor-
 ded in Book 29, page 44, of Miscellaneous Records of Los Angeles
 County.

Said northwesterly right of way line of said State highway
 or limiting line for said easements of ingress to and egress from
 said PARCEL 2, is described as follows:

Beginning at a point in the southwesterly line of said Lot
 32, distant thereon, N. $49^{\circ}37'05''$ W., 23.16 feet from the most
 southerly corner of said Lot 32; thence N. $52^{\circ}49'23''$ E., 567.07
 feet to a point in the southeasterly line of Leon Street, 30 feet
 wide, as shown on said map.

AND IT IS FURTHER ORDERED that a copy of this order and
 judgment be filed in the office of the County Recorder of the Coun-
 ty of Los Angeles, State of California, and thereupon the property
 hereinbefore described and the title thereto shall vest in plain-
 tiff in fee simple absolute.

The purpose of this condemnation is for the use of the
 People of the State of California and the public as a State high-
 way.

DATED: This 13th day of November, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 2, 1941; compared by Stephens. #1263

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 610

BY *Atkins* 3-17-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 3-4-42

Recorded in Book 18860 Page 311 Official Records Nov. 25, 1941

Grantors: John R. Sherman and Mary M. Sherman

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

Date of Conveyance: October 13, 1941

C.S.B. 426-1

Consideration: \$10.00

C.S.B. 1786-4

Granted for: Freeway

Description:

Those portions of Lots 9 and 10 of Tract No. 10330 (shown on map thereof recorded in Book 161 of Maps at pages 22 to 31 inclusive, records of said Los Angeles County) and that por-

tion of Holt Avenue (shown on said map adjoining said Lot 10 on the southeast) vacated by Order of the Board of Supervisors of said County, recorded in Book 11727 of Official Records at page 4, records of said County, described as follows:

Beginning at the point of intersection of the southerly line of the State Highway, 100 feet wide, as described in Parcel No. 2 of deeds to the State of California, recorded in Books 11380 and 11429 of said Official Records at pages 163 and 17 respectively, with the east line of said Lot 10; thence

1st., along said east line and the Southerly prolongation thereof S. 0°50'05" W., 494.26 feet to the intersection thereof with the southerly line of that certain vacated portion of said Holt Avenue described in Parcel #7 of the above mentioned Order; thence

2nd., along said last mentioned southerly line, S 75°27'20" W., 156.86 feet; thence

3rd., Northeasterly and tangent to said southerly line, along a curve, concave Northwesterly, having a radius of 165.00 feet, through an angle of 74°37'15", an arc distance of 214.89 feet to the point of tangency thereof with a line parallel with and distant 30.00 feet Westerly, measured at right angles, from said east line of Lot 10; thence

4th., along said parallel line, N. 0°50'05" E., 106.44 feet; thence

5th., Northwesterly and tangent to the last described course, along a curve, concave Southwesterly, having a radius of 140.00 feet, through an angle of 52°24'45", an arc distance of 128.07 feet; thence

6th., tangent to said last described curve N. 51°34'40" W., 285.23 feet; thence

7th., Northwesterly and tangent to the last described course, along a curve, concave Southwesterly, having a radius of 270.00 feet, through an angle of 28°48'00", an arc distance of 135.72 feet to a point of Compound Curve; thence

8th., Westerly from a tangent which bears N. 80°22'40" W., along a curve, concave Southerly, having a radius of 2662.00 feet, through an angle of 8°44'30", an arc distance of 406.15 feet, more or less, to a point on the west line of said Lot 9 distant thereon S. 0°52'50" W., 59.02 feet from the northwest corner of said Lot 9; thence

9th., along said west line, N. 0°52'50" E., 9.02 feet to the said southerly line of the State Highway; thence

10th., Easterly along said last mentioned southerly line to the point of beginning.

Also all right, title and interest in and to those portions of said Lots 9 and 10 included within said State Highway.

For the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lots 9 and 10, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds abutting upon the remaining portions of said lots; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purpose of a freeway and adjacent outer highway and, for the consideration named above, the undersigned grantors hereby grant to the grantee herein all rights of ingress to or egress from said grantors' remaining property to or from said freeway, provided, however, that such remaining property of said grantors shall abut upon and have access to said outer highway, which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California October 17, 1941.

Copied by Ryburn December 3, 1941; compared by Stephens. #921

PLATTED ON INDEX MAP NO. 48 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY *Atkins 5-26-42*

CHECKED BY *Sniglit* CROSS REFERENCED BY *Breese 1-7-44*

Recorded in Book 18971 Page 56 Official Records Nov. 25, 1941

Grantor: Bank of America National Trust & Savings Association

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: October 21, 1941

Consideration: \$1.00

Granted for:

Description: A strip of land 5 feet wide, being the easterly 160 feet of that certain 5 ft. strip of right of way reserved by Bank of America National Trust and Savings Association, a corporation, in its deed to John R. Sherman and wife, recorded in Book 15923 of Official Records at Page 385, records of said Los Angeles County.

Accepted by State of California October 27, 1941

Copied by Ryburn December 3, 1941; compared by Stephens. #923

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 *OK* BY *Atkins 5-26-42*

CHECKED BY *Sniglit* CROSS REFERENCED BY *R.F. Steen 4-30-41*

Recorded in Book 18985 Page 16 Official Records Nov. 25, 1941
 Grantor: Bank of America National Trust & Savings Association
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed (Corporation)
 Date of Conveyance: October 21, 1941
 Consideration: \$1.00
 Granted for:
 Description:

PARCEL 1: A strip of land 5 feet wide, being the westerly 150 feet of that certain 5-foot strip of right of way reserved by Bank of America National Trust and Savings Association, a corporation, in deed recorded September 7, 1940 in Book 17819 of Official Records at page 118, records of said County.

PARCEL 2: That portion of said certain 5-foot strip of right of way referred to in Parcel 1 above lying Southeasterly of the following described line:

Beginning at a point on the southerly line of that certain portion of Holt Avenue vacated by Order of the Board of Supervisors of said Los Angeles County, recorded in Book 11727 of Official Records at page 4, records of said County, described as having a length of 2202.24 feet in Parcel #7 of said Order; said point being distant along said southerly line, S. 75°27'20" W., 43.94 feet from the Easterly terminus thereof; thence N. 32°26'55" E., 135.77 feet, more or less, to the center line of the State Highway as described in Parcel No. 2 of deed recorded in Books 11429 and 11380 of Official Records at pages 17 and 163 respectively, records of said County.

Accepted by State of California October 27, 1941.

Copied by Ryburn December 3, 1941; compared by Stephens. #924

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385 OK BY *Alkins 5-26-42*

CHECKED BY *Smith* CROSS REFERENCED BY R. F. Steen 4-30-42

Recorded in Book 18746 Page 186 Official Records Nov. 25, 1941
 Grantors: Dominick Jebbia and Angela Jebbia
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 5, 1941
 Consideration: \$1.00

C.S.B-860

Granted for: Highway Purposes

Description: Those portions of Lot 3 and 4 of Tract No. 1329, as per map recorded in Book 27, pages 43 and 44 of Maps, in the office of the County Recorder of said County, described in deed from Midwick Country Club to the State of California, recorded October 17, 1933 in Book 12414, page 137 of Official Records of said County.

AND also that portion of said Lot 4 lying southeasterly of the southeasterly line of the 90 foot strip of land described in Parcel 1 of said deed to the State of California and Northerly of those certain courses in the southeasterly line of said Lot 4 having lengths of 260.61 feet, 262.78 feet and 63.31 feet.

Accepted by State of California November 12, 1941.

Copied by Ryburn December 3, 1941; compared By Stephens. #925

~~PLATTED ON~~ INDEX MAP NO. 8²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 147 BY Atkins 4-1-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-42

Recorded in Book 18921 Page 276 Official Records Nov. 25, 1941

HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 465,774

vs.

CHARLES S. DARDEN, as Executor of
 the Estate of Janie Sykes, Deceased,
 et al.,

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 75)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 75 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 75:

Lots 19 and 20 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County. ALSO, the East one-half of Holmes Avenue adjoining said land on the West.

DONE IN OPEN COURT this 21st day of November, 1941.

HALL

ACTING PRESIDING JUDGE OF THE SUPERIOR COURT

Copied by Ryburn December 3, 1941; compared by Stephens. #1314

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42
 PLATTED ON ASSESSOR'S BOOK NO. 261 BY Trupke - 3-27-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-42

Recorded in Book 18916 Page 283 Official Records Nov. 25, 1941

HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 464,247

vs.

ED. PRICE, et al.,

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 62)

Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 62 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing

Authority of the City of Los Angeles, California, do hereby take and acquired the fee title in and to said parcel of land. Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 62:

Lot 41 in Block "L" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 21st day of November, 1941.

HALL

ACTING PRESIDING Judge of the Superior Court
Copied by Ryburn December 3, 1941; compared by Stephens. #1315

~~PLATTED ON~~ INDEX MAP NO. 70x BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Trupke 3-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-42

Recorded in Book 18916 Page 281 Official Records Nov. 25, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 466,029

vs.

CARRIE BAYLESS, as Administratrix
With the Will Annexed of the Estate
of George C. Wright, deceased, et al.,
Defendants.

FINAL ORDER OF
CONDEMNATION

(As to Parcel No. 126)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 126 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 126:

Lot 29 in Block "K" of Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6 Page 116 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 21st day of November, 1941.

HALL

Acting Presiding Judge of the Superior Court
Copied by Ryburn December 3, 1941; compared by Stephens. #1316

~~PLATTED ON~~ INDEX MAP NO. 70x BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Trupke 3-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-5-42

Recorded in Book 18916 Page 278 Official Records Nov. 25, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 460,334

FINAL ORDER OF CONDEMNATION

vs.

RICHARD QUINN, et al.,
Defendants.

(As to Parcel No. 15)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 15 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 15:

Lot 7 of Janes' Subdivision of Block 47 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 591 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 21st day of November, 1941.

HALL

Acting Presiding Judge of the Superior Court
Copied by Ryburn December 3, 1941; compared by Stephens. #1317

~~PLATTED ON~~ INDEX MAP NO. 2905 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY TRUPKE 4-6-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY L. Willis 3-6-42

Document 19982-J

Entered on Certificate GK-61322 Page 61322, Oct. 31, 1941

Grantor: Katherine Lyons Hunsaker

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: March 12, 1941

C.S.B-1498-1.

Consideration:

Granted for: Alameda Street

Search No. 26-2

C. S. Map No.

Road Dist. 409

Description:

The easterly 31 feet of Lot 5, Block 1, Lynwood Park Tract, as shown on map recorded in Book 9, Page 60, of Maps, records of the County of Los Angeles.
To be known as ALAMEDA STREET.

Accepted by Board of Supervisors October 21, 1941.

Minutes, Vol. 272, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell April 3, 1941

Copied by Ryburn December 3, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 26 BY Hyde 12-8-41

PLATTED ON CADASTRAL MAP NO. 217 BY Woodley 2-20-42

PLATTED ON ASSESSOR'S BOOK NO. 172 BY Atkin 2-3-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY E. POGGIONE DEC 4 1941

Recorded in Book 18717 Page 338 Official Records, Sept. 16, 1941.
 Grantor: Southern California Telephone Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Consent to Grant of Easement.

Date of Conveyance: ~~July 2, 1941~~ Aug. 20, 1941.

Consideration:

Granted for: Sewer Purposes

Search No: Misc. Sewers 11.

Description: The rear 5 feet of all lots not provided with
 alleys in Blocks 6 to 11 inclusive of Tract No.
 9681, as shown on map recorded in Book 134, Pages
 8 and 9 of Maps, in the office of the Recorder
 of the County of Los Angeles.

Accepted by Board of Supervisors Sept. 10, 1941. Min.Vol. 271 Pg--
 Form approved by W. B. McKesson

Description approved by F. S. Dodds, Sept. 5, 1941.

Copied by Harmon Dec. 3, 1941; compared by Stephens. #983.

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 OK BY *Atkins 3-30-42*

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *R.F. Steen 4-23-42*

Document #20239-J

Entered on Certificate No. MK-3127 November 6, 1941.

HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,

Plaintiff,

-vs.-

SARAH M. SELLERS, formerly
 SARAH M. McFADDEN, et al.,

Defendants.

No. 457,332

FINAL ORDER OF
CONDEMNATION

(As to Parcel No. 45)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
 that the real property hereinabove referred to and described as
 Parcel No. 45 in the Complaint of the plaintiff on file herein
 and in the Interlocutory Judgment herein referred to be and the
 same is hereby condemned as prayed and that the plaintiff,
 Housing Authority of the City of Los Angeles, California, do
 hereby take and acquire the fee title in and to said parcel of
 land.

Said parcel of land is more particularly described
 as follows, to-wit:

PARCEL NO. 45:

- Parcel 1: Lots 11 and 12 in Block "G" of the
 Furlong Home Tract, in the City of
 Los Angeles, County of Los Angeles,
 State of California, as per map re-
 corded in Book 6, Page 116 of Maps in
 the office of the County Recorder of
 said County.
- Parcel 2: Lot 13 in Block "G" of the Furlong
 Home Tract, in the City of Los Angeles,
 County of Los Angeles, State of Cali-
 fornia, as per map recorded in Book 6,
 Page 116 of Maps in the office of the
 County Recorder of said County.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that

the Registrar of Land Titles accept a certified copy of this Final Order of Condemnation, and upon receipt thereof cancel Certificate No. IV-80281 relating to that portion of said Parcel No. 45 hereinabove described as:

Parcel 2: Lot 13 in Block "G" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps in the office of the County Recorder of said County,

and issue an appropriate new Certificate in favor of plaintiff herein.

DONE IN OPEN COURT this 30 day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court.

Copied by Harmon Dec. 4, 1941; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 261 O.K BY Trupke-3-27-42

CHECKED BY CROSS REFERENCED BY L. Willis 3-6-42

Recorded in Book 18893 Page 389 Official Records, Nov. 26, 1941.

Grantor: Eben C. Gapp, as Executor of the Last Will and Testament of Adelia M. Gapp, deceased.

Grantee: La Verne Heights School District of Los Angeles County.

Nature of Conveyance: Executor's Deed. - Court order, 11-7-41.

Date of Conveyance: November 13, 1941.

Consideration: \$5,000.

Granted for:

Description: That portion of the Northeast quarter of fractional Section 1, Township 1 South, Range 9 West, S.B.B. & M., within the following described boundaries:

Beginning at the southwesterly corner of the parcel of land described in deed to the San Dimas School District (now LaVerne Heights School District) recorded in Book 165, page 88, of Deeds, in the office of the Recorder of the County of Los Angeles; thence easterly parallel with the northerly line of said section to the westerly line of the parcel of land described in deed to Daniel G. Arbuthnot and Dana C. King recorded in Book 5438, page 66, of Official Records, in the office of said Recorder; thence southerly along said westerly line 190 feet; thence westerly parallel with said northerly section line to the southerly prolongation of the westerly line of first above mentioned parcel of land; thence northerly in a direct line to the point of beginning.

Together with the right to remove those certain orange trees belonging to the undersigned, the trunks of which are located within a strip of land 5 feet wide, lying westerly of and adjacent to the westerly line of the parcel of land hereby conveyed; subject to taxes for the fiscal year 1941-1942; subject also to conditions, easements, restrictions and reservations of record.

Accepted by Board of Trustees of La Verne Heights School District of Los Angeles County, Nov. 22, 1941.

Copied by Harmon Dec. 4, 1941; compared by Stephens. #15.

~~PLATTED ON~~ INDEX MAP NO.

48^{OK}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 339

BY Atkins 5-27-42

CHECKED BY *Truight*

CROSS REFERENCED BY L. Willis 3-6-42

Recorded in Book 18641, Page 373 Official Records Aug. 22, 1941
Grantors: Dave Gold and Sara Gold

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: July 8, 1941

C.S.B-1498-1.

Consideration:

Search No. 26-28

Granted for: Public Road and Highway purposes--ALAMEDA STREET

Description:

The Easterly 31 feet of Lots 1 and 71, Block 7, Lynwood Park Tract, as shown on map recorded in Book 9, Page 60, of Maps, Records of the County of Los Angeles. To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Aug. 11, 1941.

Minute Book 271, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell July 31, 1941.

Copied by Ryburn December 4, 1941; compared by Stephens. #1132

PLATTED ON INDEX MAP NO.

26 BY Hyde 12-8-41

PLATTED ON CADASTRAL MAP NO. 81-B-217

BY Woodley 2-20-42

PLATTED ON ASSESSOR'S BOOK NO. 172

BY Atkins 2-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE DEC 4 1941

Recorded in Book 18896 Page 364 Official Records Nov. 26, 1941
UNITED STATES OF AMERICA,

C.S.B 1668

Plaintiff,

No. 453-Y Civil

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF KERN, etc., et al.,
Defendants.

FINAL JUDGMENT AND
DECREE IN CONDEMNATION
(As to Parcel 13 Only)

IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows:
That the sum of Two Hundred Fifty Dollars (\$250.00) constitutes a fair, just, and adequate compensation and award of damages for the condemnation and taking of said land by plaintiff and that the said sum shall be paid as follows:

1. To the County Tax Collector of Los Angeles County, any sums due as taxes, together with penalties and interest thereon which may be or have been assessed against said Parcel 13;
2. The balance to be paid to defendant Dora Reynolds.

The real property hereinabove referred to is that certain piece or parcel of land situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

The Southeast quarter of the Northeast Quarter of Section 4 in Township 8 North, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California.

This cause is kept open for such further orders,

judgments and decrees as may be necessary in the premises.

DATED: This 6th day of November, 1941.

F. J. T. O'CONNOR

United States District Judge

Copied by Harmon Dec. 4, 1941; compared by Stephens. #1646.

~~PLATTED ON~~ INDEX MAP NO.

6905

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

485

BY Strandwold 3-30-42

CHECKED BY

CROSS REFERENCED

BY L. Willis 3-6-42

Document 20290-J

Entered on Certificate KB-89975 November 6, 1941.

Grantor: City of Los Angeles, Department of Water & Power

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

C.S.B-1498-3

(Part 1, NG. per
Search and
recorded)

Date of Conveyance: June 17, 1941

Consideration: \$1.00 Search 23-50+51

Granted for: Public Highway Purposes Road Dist. No. 2

Description:

Parcel 1: That portion of that certain parcel of land in Lot 34 of the Eberle Villa Tract, as shown on map recorded in Book 6, page 134, of Maps, records of the County of Los Angeles, described in Certificate of Title No. KB-89975 on file in the office of the Registrar of Title of said county, which lies easterly of a line parallel with and 161 feet westerly, measured at right angles, from the easterly line of the right of way of the Southern Pacific Railroad Company.

Parcel 2: That portion of Lot 33 of said Eberle Villa Tract which lies easterly of the parallel line hereinbefore described in Parcel 1.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Nov. 4, 1941.

Minutes, Vol. 273, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Oct. 22, 1941

Copied by Ryburn December 5, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY V.H. BROWN 1-30-42

PLATTED ON CADASTRAL MAP NO.

93-B-217 BY Woodley 3-18-42

PLATTED ON ASSESSOR'S BOOK NO.

358

BY Strandwold 5-27-42

CHECKED BY *Tright*

CROSS REFERENCED BY D. Fensler 6-22-42

Document 20957-J

Entered on Certificate No. JT-87363 November 19, 1941

Grantor: Frances M. Dungan, administratrix with the will annexed of the Estate of John T. Noonan, also known as John T. Noonan, also known as J. T. Noonan.

Grantee: State of California

C.F. 7116

Nature of Conveyance: Grant Deed

Date of Conveyance: October 27, 1941.

Consideration: \$10.00

Granted for:

Description:

An undivided one-half interest in and to Lots 15 and 16 of Tract No. 8755, in the City of and County of Los Angeles, State of California as shown on map recorded in Book 112, page 74 of Maps in the office

of the Recorder of said County.

Excepting therefrom the northeasterly 80 feet thereof, and ALSO excepting therefrom the northwesterly 30 feet of the balance of said Lot 16.

This deed is executed in conformity with and pursuant to an Order Confirming Sale had in the matter of the Estate of John T. Noonan, Deceased, on October 24, 1941, Case No. 154338, a certified copy of which Order is registered contemporaneously herewith.

Accepted by State of California November 12, 1941.

Copied by Ryburn December 5, 1941; compared by Stephens. #

~~PLATTED ON INDEX MAP NO.~~ OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 274

BY *Kimball* 3-13-42

CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 5-1-42

VOID--Not wanted

Recorded in Book 18916 Page 302 Official Records Nov. 27, 1941

Grantors: C. J. Jones and Marion E. Jones

Grantee: City of Long Beach

Nature of Conveyance: Grant Deed

Date of Conveyance: November 24, 1941

Consideration:

Granted for: _____

Recorded in Book 18930 Page 228 Official Records, Nov. 27, 1941.

Grantors: Richard H. Hilf and Peggy Hilf.

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: October 4, 1941.

Consideration: Search No. 368 - 2 Road Dist. 401

Granted for: Drainage purposes.

Description: That portion of Lot 148, Tract No. 10570, as shown on map recorded in Book 161, pages 36 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of Lot 132, said tract, distant S. 37°22'40" W. thereon 10 feet from the most northerly corner of said last mentioned lot; thence S. 69°09'40" E. 72.76 feet; thence S. 38°25'30" E. 5.86 feet to a point in the southerly line of said Lot 148, distant easterly thereon 12 feet from the southwesterly line of said last mentioned lot; thence continuing S. 38°25'30" E. 5 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate in their points of intersection.

Accepted by Board of Supervisors Nov. 25, 1941; Min. Book 274, Page-- Copied by Harmon Dec. 5, 1941; compared by Stephens. #1627.

Form approved by W.B. McKesson
Description approved by F.W. Haskell, 11-13-41.

234

~~PLATTED ON INDEX MAP NO.~~ OK 59 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 364 OK BY *Atkins* 3-17-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-23-42

Recorded in Book 18924 Page 279 Official Records, Nov. 27, 1941.

Grantor: Marblehead Land Co.

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: October 20, 1941.

Consideration: Search 368 - 1 & 2 Road Dist. 401.

Granted for: Drainage Purposes

Description: Those portions of Lots 132 and 148, Tract No. 10570, as shown on map recorded in Book 161, pages 36 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 5 feet wide, lying 2.5 feet on each side of the following described center line:

Beginning at a point in the northwesterly line of said Lot 132, distant S.37°22'40" W thereon 10 feet from the most northerly corner of said last mentioned lot; thence S.69°09'40" E. 72.76 feet; thence S.38°25'30" E. 5.86 feet to a point in the southerly line of said Lot 148, distant easterly thereon 12 feet from the southwesterly line of said last mentioned lot; thence continuing S.38°25'30" E. 5 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate in their points of intersection.

Accepted by Board of Supervisors Nov. 25, 1941, Min. Vol. 273, Pg--

Form approved by W. B. McKesson

Description approved by F. W. Haskell, 11-13-41

Copied by Harmon Dec. 5, 1941; compared by Stephens. #1628

~~PLATTED ON INDEX MAP NO.~~ OK 59 BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 364 OK BY *Atkins* 3-17-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-23-42

Recorded in Book 18961 Page 117 official Records, Nov. 27, 1941.

Grantor: Edward A. Dycer.

Grantee: County of Los Angeles. COMPLETE TO SIGNATURES

Nature of Conveyance: Road Deed.

Date of Conveyance: October 27, 1941. C.S. 7995

Consideration: Search No. 14 - 37 Rd. Dist. 405

Granted for: Western Avenue

Description: The easterly 10 feet of Lot 29, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known on Western Avenue.

Accepted by Board of Supervisors, Nov. 25, 1941; Min. Vol. 273, Pg --

Form approved by W. B. McKesson

Description approved by F. W. Haskell, 11-14-41

Copied by Harmon Dec. 5, 1941; compared by Stephens. #1629.

PLATTED ON INDEX MAP NO. 26 BY *Green-5-16-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 95 BY *Atkins 5-22-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-20-42

Recorded in Book 18977 Page 61 Official Records, Nov. 27, 1941.
 Grantor: County of Los Angeles.
 Grantees: David John Foster and Maud Moore Foster.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: May 20, 1941.
 Consideration: \$1.00
 Description: That portion of the northerly 10 feet of Lot E, Tract Number 180, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 37, said tract.
 Copied by Harmon Dec. 8, 1941; compared by Stephens. #1187.

~~PLATTED ON~~ INDEX MAP NO. 705 BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. 20 5 33 BY
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY *Kimball 4-2-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-6-41*

Recorded in Book 18927 Page 308 Official Records, Nov. 28, 1941.
 Grantor: Nannie Rozier, As administratrix with-the-will annexed of the estate of Ellen Rozier, deceased.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: October 27, 1941.
 Consideration: \$1500.00
 Granted for:
 Description: Lot 9 of Tract 1121, as per map recorded in Book 17, page 107, of Maps, Official Records of the county of Los Angeles, State of California, on file in the office of the county recorder of said county,
 SUBJECT TO taxes for the year 1941.
 This deed is made pursuant to authority granted by the Superior County of the state of California, in and for said county, in the matter of the estate of said Ellen Rozier, deceased, as per record of said estate in said court's probate proceedings No. 125,392, on file in the office of the county clerk of said county. Said authority to execute this deed was given by said court's order of October 21, 1941, in said probate proceeding, approving the sale of said real property, by said grantor, to said grantee, to which order reference is hereby specially made, a copy of which order will be recorded, in the office of said county recorder, simultaneously with the recording there, of this deed.
 Accepted by Housing Authority November 5, 1941.
 Copied by Harmon Dec. 8, 1941; compared by Stephens. #32.

PLATTED ON INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. 108 B 213 BY F. Fayer 5-1-42
 PLATTED ON ASSESSOR'S BOOK NO. 261 BY Kimball 3-3-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18544 Page 7 Official Records, June 13, 1941.
 Grantors: Carel Johnson and Bertha L. Johnson
 Grantee: Redondo Union High School District
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: May 20, 1941.
 Consideration: \$10.00
 Granted for:
 Description: Lots 15, 16, 17, 18 and 19 of Block 170 $\frac{1}{2}$ of
 said-City-of Redondo Beach, as per map recorded
 in Book 39, Page 1 et seq., of Miscellaneous Re-
 cords of said County.
 Accepted by Board of Trustees of Redondo Union High School
 June 10, 1941.
 Copied by Harmon Dec. 8, 1941; compared by Stephens. #425.

~~PLATTED ON~~ INDEX MAP NO. 25 ~~OK~~ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 319 BY Atkins 3-30-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-6-42

Recorded in Book 18962 Page 131 Official Records, Nov. 28, 1941.
 Grantor: The McCarthy Company.
 Grantee: Compton Union High School District
 Nature of Conveyance: Corporation Grant Deed.
 Date of Conveyance: October 24, 1941.
 Consideration: \$10.00
 Granted for:

Description: That portion of the 101.00 Acre Tract allotted
 to Vincente Elisalde by the final decree in
 Partition of the Rancho Tajauta in the case of
 Henrique Abila and Jose Marie Abila vs. Petra Abila,
 et al, in Case No. 1200 of the District Court,
 C.F. 63
 in the County of Los Angeles, State of California, described as
 follows:

Beginning at a point in the southerly line of said
 101.00 acre allotment, distant westerly thereon 793.65 feet from
 the southeasterly corner of said 101.00 acre allotment, said
 point being the southwest corner of the parcel of land described
 in the deed to the Compton Union High School District of Los
 Angeles, recorded in Book 8542, page 398 of Official Records of
 said County; thence N. 0°01'05" E. along the westerly line of
 said above described parcel of land conveyed to the Compton
 Union High School District, 571.86 feet, more or less, to the
 northwesterly corner of said parcel; thence S. 89°55'55" W. paral-
 lel with the southerly line of said 101.00 acre allotment, 289.76
 feet; thence S. 0°01'05" W., 571.86 feet, more or less, to the
 southerly line of said 101.00 Acre allotment; thence N. 89°55'55"
 E., along said above described southerly line, 289.76 feet to the
 point of beginning, and containing 3.804 acres.
 Accepted by Compton Union High School District Oct. 29, 1941.
 Copied by Harmon Dec. 8, 1941; compared by Stephens. #550.

~~PLATTED ON~~ INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

146

BY *Kimball* 5-8-42CHECKED BY *Kimball*

CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 18452 Page 45 Official Records, May 15, 1941.

Grantor: Lockheed Aircraft Corporation

Grantee: State of California

Nature of Conveyance: Corporation Grant Deed.

Date of Conveyance: April 2, 1941. *CF-2225*

Consideration: \$1.00

Granted for: Aviation Purposes only

Description: The easterly 10 acres of Lot 78 of the Lankershim Ranch Land and Water Company's subdivision of the East 12,000 acres of the S $\frac{1}{2}$ of Rancho Ex-Mission de San Fernando in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 31, page 39, Miscellaneous Records of said County, lying between the North line of the right of way of the Southern Pacific Railroad and a line 8 feet South of the North line of the said Lot 78, the West line of said 10 acres being parallel with the West line of said Lot 78; Except that portion of Lot 78, property of the Lankershim Ranch Land and Water Company, as per map recorded in Book 31, Pages 39 to 44, both inclusive, Miscellaneous Records of Los Angeles County, included within a strip of land 50 feet in width, lying westerly of and contiguous to the Easterly line of said Lot 78 and extending from the Northerly line to the Southerly line of that certain parcel of land conveyed to William O. Crawford, et al., by deed recorded in Book 5880, Page 341 of Official Records of said County, said Easterly line of Lot 78, being also the common boundary line between the City of Los Angeles and the City of Burbank; and being approximately 8.89 acres; Subject, however, to certain rights, licenses and easements of record heretofore granted by Lockheed Aircraft Corporation to United Airports Company of California, Ltd., as per document recorded in Book 18225, page 145, of Official Records, County of Los Angeles.

The purpose of this deed is to deed the hereinabove described land to the State of California for use by the aviation units of the National Guard of the State of California, for aviation purposes only, and the term "aviation units of the National Guard of the State of California," as used herein, shall be deemed to mean such units as now organized and constituted, or as they may hereafter be organized and constituted, under or by virtue of any law of the State of California, or of the United States of America.

Reserving and Providing, however, that the land hereby conveyed is to be owned, held and maintained by the State of California solely, perpetually, exclusively, and continuously for the aviation purposes of the National Guard of the State of California. As used herein the term "aviation purposes" does not include the right to manufacture or store live ammunition or trucks upon the property (which right is hereby expressly withheld by gran or) except such trucks as may be assigned to and normally used by the unit housed upon the premises....(Further conditions not copied).

Accepted by State of California May 13, 1941.

Copied by Harmon Dec. 8, 1941; compared by Stephens. #1433

~~PLATTED ON~~ INDEX MAP NO.

54 OK

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. 182 B 178

184-B-178

BY *R.F. Steen*

PLATTED ON ASSESSOR'S BOOK NO.

676

BY *Knight* 5-19-42CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *L. Willis* 7-5-42

Recorded in Book 18644 Page 293 Official Records, Aug. 15, 1941.

Grantor: Mary Bravo.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 18, 1941.

Consideration: \$2850.00

Granted for:

Description: The West half of Lot 106 and the East half of Lot 107 in Tract Number 4447, in the City of Los Angeles, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority July 22, 1941.

Copied by Harmon Dec. 8, 1941 ; compared by Stephens. #136.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18952 Page 201 Official Records, Nov. 29, 1941.

Grantor: Bessie M. Shepardson

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Oct. 9, 1941.

Consideration: \$3300.

Granted for:

Description: Lot 11 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority October 14, 1941.

Copied by Harmon Dec. 9, 1941; compared by Stephens #7.

~~PLATTED ON~~ INDEX MAP NO. 2 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18973 Page 78 Official Records, Nov. 29, 1941.

Grantor: PALMDALE IRRIGATION DISTRICT

Grantee: Charles Popple

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 15, 1941.

Consideration: \$10.00

Granted for:

Description: The S. 296.59 feet of the W. 146.86 feet of Lot 25, of Tract No. 7682 as per map recorded in map book 120, pages 74 & 75, Records of Los Angeles County.

Copied by Harmon Dec. 8, 1941; compared by Stephens. #204.

~~PLATTED ON~~ INDEX MAP NO. 65⁰⁴ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 4-7-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 3-9-42

Recorded in Book 18920 Page 295 Official Records, Nov. 29, 1941.

Grantor: State of California.

Grantee: The Heirs or Devisees of Ida Kossob, Deceased.

Nature of Conveyance: Director's Deed. Road VII -LA - 205 - LA

Date of Conveyance: Nov. 10, 1941.

Consideration: \$1.00

Granted for:

Description: The northerly 120 feet of Lots 17 and 18 in Block 10 of the Highland park Addition, as per map recorded in Book 2, pages 69 and 70 of Maps, in the office of the County Recorder of said County.

Reserving unto the State of California an easement for embankment slopes for the lateral and vertical support of Leslie Way upon, over and across that portion of said Lot 18, described as follows:

Beginning at the Southeasterly corner of the Northerly 120 feet of said Lot 18; thence along the easterly line of said Lot 18, N. 0°10'54" W., 120 feet to the Northeast corner of said Lot 18; thence S. 5°12'28" W., 106.47 feet; thence Southerly in a direct line to a point in the Southerly line of said Northerly 120 feet of Lot 18, distant thereon 16 feet Westerly from said point of beginning; thence Easterly along said Southerly line, 16 feet to the point of beginning.

Subject to reservations and restrictions of record.

Copied by Harmon Dec. 9, 1941; compared by Stephens. #1231.

~~PLATTED ON~~ INDEX MAP NO.

804

BY L. Wills

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

544

BY Knight J. N. L.

CHECKED BY Knight

CROSS REFE FNCED BY

L. Wills 3-9-42

Recorded in Book 18946 Page 230 Official Records Dec. 1, 1941

Grantor: Littlerock Creek Irrigation District

Grantee: Melville K. Duryee

Nature of Conveyance: Grant Deed (Code) Corporation

Date of Conveyance: November 4, 1941

Consideration: \$500.00

Granted for:

Description: That property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, particularly described as follows, to-wit: The Southeast 1/4 of the Southeast 1/4 of the

Southeast 1/4 of Section 6, Township 5 North, Range 10 West, S.B.B. & M.;

EXCEPTING the South 50 feet and the East 30 feet reserved for road and street purposes;

ALSO EXCEPTING all artesian water developed on said premises but not used therein.

Copied by Ryburn December 10, 1941; compared by Stephens. #568

~~PLATTED ON~~ INDEX MAP NO.

6604

BY L. Wills

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

850 BY Kimball 3-31-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Wills 3-9-42

Recorded in Book 18946 Page 231 Official Records Dec. 1, 1941

Grantor: Littlerock Creek Irrigation District

Grantee: Rose Merriman

Nature of Conveyance: Grant Deed (Code) Corporation

Date of Conveyance: November 4, 1941

Consideration: \$1,000.00

Granted for:

Description: That property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, particularly described as follows, to-wit: The West half of the North Half of the Southeast Quarter of the Northwest Quarter of Section 12, Township 5 North, Range 11 West, S. B. B. & M.

EXCEPT 25 feet on the West side for Street or Road purposes.

Copied by Ryburn December 10, 1941; compared by Stephens. #570

~~PLATTED ON~~ INDEX MAP NO.

66-25

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 126

BY Atkins 3-19-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis 3-9-42*

Recorded in Book 18922 Page 304 Official Records Dec. 1, 1941

Grantor: Barrett, Rogers & Rickey, Incorporated

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: November 14, 1941

Consideration: \$10.00

CF 2116

Granted for:

Description: Lot 14 of Tract No. 4737, as per map recorded in Book 95, Page 16 of Maps, Records of said County.

Accepted by State of California November 24, 1941

Copied by Ryburn December 10, 1941; compared by Stephens. #763

~~PLATTED ON~~ INDEX MAP NO.

21 BY *Hyde 3-18-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 634

BY *Truitt 5-11-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis*

Recorded in Book 18974 Page 99 Official Records Dec. 1, 1941

Grantor: Kenneth C. Hawkins

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 27, 1941

Consideration: \$1.00

C S P-1691

Sht 1

Granted for: Freeway

Description: That portion of the Northwest quarter of Section 23, Township 1 South, Range 12 West, S.B.B. & M., described as follows: Beginning at a point on that certain course having a bearing of N. 89°

11'40" E., and a length of 2101.86 feet in the Northerly line of the parcel of land conveyed to the State of California described

as SECOND course in deed recorded in Book 17633, page 73 of Official Records of said County; said point being distant along said certain course S. $89^{\circ}11'40''$ W., 103.26 feet from the Easterly terminus thereof; thence,

FIRST--N. $86^{\circ}11'19''$ E., a distance of 209.77 feet, more or less to a point on the Westerly prolongation of a line parallel with and distant 51 feet Northerly, measured at right angles, from the Northerly line of the 60-foot Right of Way of the Pacific Electric Railway Company, described in deed recorded in Book 2825, page 140 of Deeds, in the office of said County Recorder; said last mentioned point being distant along the Westerly prolongation S. $89^{\circ}11'40''$ W., 89.84 feet from the Westerly line of the Easterly 330 feet of said Southwest quarter of Section 23; thence,

SECOND--N. $89^{\circ}11'40''$ E., along said Westerly prolongation of said parallel line and along said parallel line, a distance of 199.81 feet; thence,

THIRD--N. $48^{\circ}08'47''$ E., a distance of 53.30 feet to a point on a line parallel with and distant 150 feet Westerly, measured at right angles, from the Westerly line of the 10-foot strip of land described in deed to the County of Los Angeles recorded in Book 8139, page 175 of said Official Records; thence,

FOURTH--N. $0^{\circ}29'15''$ W., along said last mentioned parallel line, a distance of 358.86 feet; thence,

FIFTH--Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 92 feet, through an angle of $80^{\circ}05'50''$, an arc distance of 128.61 feet to a point of reverse curve; thence,

SIXTH--Northeasterly along a curve concave Northwesterly and having a radius of 65 feet, through an angle of $80^{\circ}05'50''$, an arc distance of 90.87 feet to a point on a line parallel with and distant 20 feet Westerly, measured at right angles, from said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

SEVENTH--N. $0^{\circ}29'15''$ W., along said last mentioned parallel line, a distance of 271.42 feet to the Westerly prolongation of the Southerly line of Lot 71 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County; thence

EIGHTH--N. $89^{\circ}37'45''$ E., along said Westerly prolongation of the Southerly line of Lot 71, a distance of 20 feet to said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

NINTH--S. $0^{\circ}29'15''$ E., along said Westerly line of said 10-foot strip of land so described in said deed, a distance of 830.07 feet to the Easterly prolongation of the Second course described in said deed to the State of California; said Easterly prolongation being parallel with and distant 40 feet Northerly, measured at right angles, from said Northerly line of the 60-foot right of way so described in said deed to the Pacific Electric Railway Company; thence,

TENTH--S. $89^{\circ}11'40''$ W., along said Easterly prolongation, a distance of 599.23 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof conveyed to the State of California by said deed recorded in Book 17633, page 73 of said Official Records.

This conveyance is made for purposes of a freeway and, for the considerations named above, the undersigned grantor hereby grants exclusively to the State of California all rights of ingress to or egress from the remaining property of the grantor, over and across courses FIRST, SECOND, THIRD, and the Southerly 45 feet of Course FOURTH hereinabove described.

The grant of rights of ingress and egress hereby conveyed shall never be construed to authorize any entry by the grantee, its successors or assigns, onto said remaining property.

Accepted by State of California November 12, 1941
 Copied by Ryburn December 10, 1941; compared by Stephens. #764

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1385233 BY

PLATTED ON ASSESSOR'S BOOK NO. 375150K BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 12-31-42

Recorded in Book 18999 Page 26 Official Records Dec. 1, 1941

Grantor: Charles I. Manning

Grantee: State of California

C S B-1691

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 27, 1941

Sht 1

Consideration: \$1.00

Granted for: Freeway

Description:

That portion of the Northwest quarter of Section 23, Township 1 South, Range 12 West, S.B.B. & M., described as follows: Beginning at a point on that certain course having a bearing of N. 89°11'40"E., and a length of

2101.86 feet in the Northerly line of the parcel of land conveyed to the State of California described as SECOND course in deed recorded in Book 17633, page 73 of Official Records of said County; said point being distant along said certain course S. 89°11'40" W., 103.26 feet from the Easterly terminus thereof; thence,

FIRST--N. 86°11'19" E., a distance of 209.77 feet, more or less to a point on the Westerly prolongation of a line parallel with and distant 51 feet Northerly, measured at right angles, from the Northerly line of the 60-foot Right of Way of the Pacific Electric Railway Company, described in deed recorded in Book 2825, page 140 of Deeds, in the office of said County Recorder; said last mentioned point being distant along said Westerly prolongation S. 89°11'40" W., 89.84 feet from the Westerly line of the Easterly 330 feet of said Southwest quarter of Section 23; thence,

SECOND--N. 89°11'40" E., along said Westerly prolongation of said parallel line and along said parallel line, a distance of 199.81 feet; thence,

THIRD--N. 48°08'47" E., a distance of 53.30 feet to a point on a line parallel with and distant 150 feet Westerly, measured at right angles, from the Westerly line of the 10-foot strip of land described in deed to the County of Los Angeles recorded in Book 8139, page 175 of said Official Records; thence,

FOURTH--N. 0°29'15" W., along said last mentioned parallel line, a distance of 358.86 feet; thence,

FIFTH--Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 92 feet, through an angle of 80°05'50", an arc distance of 128.61 feet to a point of reverse curve; thence,

SIXTH--Northeasterly along a curve concave Northwesterly and having a radius of 65 feet, through an angle of 80°05'50", an arc distance of 90.87 feet to a point on a line parallel with and distant 20 feet Westerly, measured at right angles, from said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

SEVENTH--N. 0°29'15" W., along said last mentioned parallel line, a distance of 271.42 feet to the Westerly prolongation of the Southerly line of Lot 71 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County; thence

EIGHTH--N. 89°37'45" E., along said Westerly prolongation of

the Southerly line of Lot 71, a distance of 20 feet to said Westerly line of the 10-foot strip of land so described in said deed to the County of Los Angeles; thence,

NINTH--S. $0^{\circ}29'15''$ E., along said Westerly line of said 10-foot strip of land so described in said deed, a distance of 830.07 feet to the Easterly prolongation of the Second course described in said deed to the State of California; said Easterly prolongation being parallel with and distant 40 feet Northerly, measured at right angles, from said Northerly line of the 60-foot right of way so described in said deed to the Pacific Electric Railway Company; thence,

TENTH--S. $89^{\circ}11'40''$ W., along said Easterly prolongation, a distance of 599.23 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof conveyed to the State of California by said deed recorded in Book 17633, page 73 of said Official Records.

This conveyance is made for purposes of a freeway and, for the considerations named above, the undersigned grantor hereby grants exclusively to the State of California all rights of ingress to or egress from the remaining property of the grantor, over and across courses FIRST, SECOND, THIRD, and the Southerly 45 feet of Course FOURTH hereinabove described.

The grant of rights of ingress and egress hereby conveyed shall never be construed to authorize any entry by the grantee, its successors or assigns, onto said remaining property.

Accepted by State of California November 12, 1941.

Copied by Ryburn December 10, 1941; compared by Stephens. #765

~~PLATTED ON~~ INDEX MAP NO. 44 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1328-43 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 12-31-42

Recorded in Book 19000 Page 27 Official Records Dec. 1, 1941
LOS ANGELES CITY SCHOOL DISTRICT)
OF LOS ANGELES COUNTY,)

Plaintiff,)

No. 463619

v.)

MARIE M. CROWE, et al.,)

Defendants.)

FINAL ORDER OF CONDEMNATION

NOW, THEREFORE, IT IS ORDERED that the real property hereinafter described is hereby condemned to the use of the Los Angeles City School District of Los Angeles County, a public corporation, for the establishment and maintenance thereon of a public school and school appurtenances.

The said real property is situated in the City of Los Angeles, County of Los Angeles, State of California, and is described as follows:

The East half of Lots 4322 and 4323 of Tract 3916 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 39 Page 64 of Maps in the office of the County Recorder of said County.

Done in open court this 21st day of November, 1941.

GEORGIA P. BULLOCK

Judge

Copied by Ryburn December 10, 1941; compared by Stephens. #1062

~~PLATTED ON~~ INDEX MAP NO. 52 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 687 BY *Thrift 5-1-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-10-42

Recorded in Book 18925 Page 296 Official Records Dec. 2, 1941
 Grantors: Joseph A. Daley and Clara Bell Daley
 Grantee: SOUTH SANTA ANITA SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 15, 1941 (CS. B-1499)
 Consideration: \$2,970.00
 Granted for:
 Description:

The Easterly 300 feet of Lot 3 in Block "M" of the Santa Anita Land Company's Tract, as per map recorded in Book 6, Page 137, of Maps, in the office of the County Recorder of said County. EXCEPT THE SOUTHERLY

132 feet thereof.

SUBJECT to general and special County taxes for the fiscal year 1941-42;

SUBJECT ALSO to conditions, restrictions, reservations, covenants, easements, rights and rights of way now on record.

Accepted by Board of Trustees of the South Santa Anita School District November 17, 1941.

Copied by Ryburn December 10, 1941; compared by Stephens. #242

~~PLATTED ON~~ INDEX MAP NO. 44 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 153 B 265 BY R. F. Stearn 5-26-42

PLATTED ON ASSESSOR'S BOOK NO. 430 BY *Atkins 3-12-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-10-42

Recorded in Book 18916 Page 345 Official Records Dec. 2, 1941

Grantor: Ray Meyer, Mayor, City of Lynwood, California

Grantee: Lynwood Elementary School District

Nature of Conveyance: Grant Deed

Date of Conveyance: November 27, 1941

Consideration: \$10.00

Granted for:

Description:

Beginning at the northwest corner of Lot 1192 of Tract No. 3335 as per map recorded in Book 36, Page 42 of Maps, Records of Los Angeles County, California, said corner being the point of beginning of a

curve concave southwesterly having a radius of 250 feet, a radial line from said beginning of curve bears at right angles from the westerly line of said Lot 1192; thence northwesterly along said curve to its intersection with a line 941 feet westerly from and parallel with the westerly line of Bullis Road (50 feet wide); thence southerly along said last described line to its intersection with a line 148.37 feet northerly from and parallel with the northerly line of said Tract No. 3335; thence easterly along said last described line a distance of 47.05 feet to the point of beginning of a curve concave southwesterly having a radius of 150 feet, a radial line from said beginning of curve bears at right

angles from said last described straight line; thence southeasterly along said curve to the point of beginning.

Reference is hereby made to map of Tract No. 3335, recorded in Book 36, page 42 of Maps, records of Los Angeles County, California.

Said lands being a small tract of less than one acre.

This conveyance is made subject to taxes and assessments of record and also subject to easements, restrictions, conditions and reservations of record.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, and to the said Grantee, and to its assigns forever.

Accepted by Lynwood School District, Board of Trustees, November 27,

Copied by Ryburn December 10, 1941; compared by Stephens. #1257

~~PLATTED ON~~ INDEX MAP NO. 32 ^{ux} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 863 BY Kimball 5-15-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-11-42

Recorded in Book 19016 Page 20 Official Records Dec. 3, 1941

Grantors: J. F. Shubin and Maria M. Shubin

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 22, 1941

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 15, 16, 17, 18 and 19 in Block "Y" of Mount Pleasant Tract as per map recorded in Book 3, Page 89, of Miscellaneous Records in the office of the County Recorder of said County; that portion of Lot 1 in Block 63 of Hancock's Survey and that portion of

Gless Street (formerly Pecan Street) vacated by Ordinance No. 15172, New Series, of the City of Los Angeles, conveyed by deed from George P. Laton et al, to J. F. Shubin and Maria M. Shubin, his wife, recorded in Book 4780, Page 143, of Official Records in the office of said County Recorder, being more particularly described as follows:

Beginning at the most Westerly corner of said Lot 19; thence Southwesterly along the Southwesterly prolongation of the Northwesterly line thereof to the Southwesterly line of said vacated portion of Gless Street; thence Southeasterly and Southerly along the Southwesterly and Westerly lines of said vacated portion, a distance of 40.33 feet to the true point of beginning; thence Southerly along said westerly line and along the easterly line of Gless Street, as said street is described in deed to the City of Los Angeles, recorded in Book 3011, Page 291, of Deeds, records of said County, to the northwesterly corner of that certain parcel of land conveyed to Abram Pivovarov et ux by deed recorded in Book 4018, Page 324, of Official Records in the office of the Recorder of said County; thence N. 60°30' E. along the Northwesterly line of said land so conveyed to Abram Pivovarov et ux, to the most Northerly corner thereof, said most Northerly corner being a point

in the southerly line of said Lot 18, distant Westerly thereon 150 feet from the Southeasterly corner thereof; thence Northerly parallel with the Easterly line of said Lot 18, a distance of 50 feet, more or less, to the northerly line thereof; thence West-erly along said Northerly line a distance of 16.8 feet, more or less, to the northwesterly corner of said Lot 18; thence Southwest-erly in a direct line to the true point of beginning.
Accepted by State of California November 25, 1941.
Copied by Ryburn December 11, 1941; compared by Stephens. #954

PLATTED ON INDEX MAP NO. 7

OK BY K.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY L.W./s 3-11-42

Recorded in Book 19011 Page 18 Official Records Dec. 3, 1941

Grantor: American Trust Company

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: Sept. 17, 1941 C.S.B-1786-2

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 169 of E. J. Baldwin's 4th Subdivision (shown on map thereof recorded in Book 8 at Page 186 of Maps, in the office of the County Recorder of said Los Angeles

County) described as follows:

Beginning at the intersection of the southeasterly line of said lot with the south line of that certain 20-foot strip of said lot described in easement deed to the State of California, recorded in Book 12257 at page 43 of Official Records of said County; thence Southwesterly from said point of beginning, along said southeasterly line, a distance of 30.00 feet; thence Northwesterly in a direct line to a point on said south line, distant Westerly thereon, 35.00 feet from said point of beginning; thence Easterly along said south line, 35.00 feet to said point of beginning. Also all right, title and interest in and to said 20-foot strip of land so described in said deed to the State of California.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions of said Lot 169, where required for the construction and maintenance of a roadbed occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent service road and, also for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 18, 1941.

Copied by Ryburn December 11, 1941; compared by Stephens. #956

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Atkins

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 3-31-44

Recorded in Book 18949 Page 237 Official Records Dec. 3, 1941

Grantors: Otto Kriner and Lillian Kriner

Grantee: State of CaliforniaNature of Conveyance: Highway Deed

Date of Conveyance: November 21, 1941 CSB-1515-2

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 25 feet wide, being the West 25 feet of Lot 542 of Tract No. 1000 as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder

der of said Los Angeles County. ALSO that portion of said Lot 542 described as follows:

Beginning at the intersection of the east line of said 25-foot strip of land, with a line parallel with and distant 25 feet Northerly, measured at right angles, from the south line of said lot; thence Northerly from said intersection, along said east line, a distance of 10 feet; thence Southeasterly in a direct line to a point on said parallel line, distant Easterly thereon, 15 feet from said intersection; thence Westerly along said parallel line, 15 feet to said intersection.

EXCEPTING from said 25-foot strip of land the South 25 feet thereof.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consent to same. Accepted by State of California November 26, 1941.

Copied by Ryburn December 11, 1941; compared by Stephens. #958

PLATTED ON INDEX MAP NO.

55 BY Gott, 3-16-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 905

BY Kimball 3-17-42

CHECKED BY

Kimball

CROSS REFERENCED BY L. Willis 3-11-41

Recorded in Book 18987 Page 90 Official Records Dec. 3, 1941

Grantor: Burkhard Investment Company

Grantee: State of CaliforniaNature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: November 25, 1941

Consideration: \$1.00

CSB-1269

Granted for: Highway Purposes

Description: PARCEL 1: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 152 of Tract No. 5904, as per map recorded in Book 69, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL 2:

That portion of Lot 90 of Tract No. 5904, as per map recorded in Book 69, Page 29 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said lot; thence S. 0°13'10" W., along the Westerly line of said lot to the Southwesterly corner thereof; thence S. 89°27'50" E., along the Southerly line of said lot, a distance of 20 feet; thence N. 0°13'10" E., parallel with said Westerly line, a distance of 45.96 feet; thence Northerly along a curve concave Easterly, tangent to the last described line, and having a radius of 3950 feet, an arc distance of 54.04 feet to a point on the Northerly line of said lot, distant thereon, 20.37 feet Easterly from said Northwestern corner; thence Westerly, along said Northerly line, a distance of 20.37 feet to the point of beginning.

PARCEL 3:

That portion of Lot 87 of Tract No. 5904, as per map recorded in Book 69, Page 29 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 87; thence S. 0°13'10" W., along the Easterly line of said Lot, 176 feet to the Southeasterly corner thereof; thence along the Southerly line of said Lot, N. 89°27'50" W., 19.63 feet to a point on a curve concave Easterly and having a radius of 4050 feet; thence Northerly along said curve, an arc distance of 176.09 feet to a point on the Northerly line of said lot, distant thereon, N. 89°27'50" W., 13.43 feet from the said point of beginning; thence S. 89°27'50" E., 13.43 feet to the point of beginning.

Accepted by State of California November 26, 1941.

Copied by Ryburn December 11, 1941; compared by Stephens. #959

~~PLATTED ON~~ INDEX MAP NO. 44 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. ^{150 B 265} ~~153 B 265~~ BY ^{R.F. Steen 5-21-42} ~~R.F. Steen 5-26-42~~

PLATTED ON ASSESSOR'S BOOK NO. 436 ^{3 OK} BY P.W.A. 3-13-42

CHECKED BY *Knibball* CROSS REFERENCED BY L. Willis 3-11-42

Recorded in Book 19017 Page 20 Official Records Dec. 4, 1941

Grantor: Joseph Nini and Marie Louise Nini

Grantee: LONG BEACH CITY HIGH SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: October 6, 1941

Consideration: \$10.00

Granted for:

Description: PARCEL NO. 1. The South 54 feet of Lot 20 in Block 4 of the Winthrop Tract, in the City of Long Beach, as per map recorded in Book 13 Page 49 of Maps, in the office of the County Recorder.

PARCEL NO. 2. The South 54 feet of Lot 21 in Block 1 of the Atlantic Avenue Tract, in the City of Long Beach, as per map recorded in Book 2 Page 80 of Maps, in the office of the County Recorder.

SUBJECT TO: Taxes for the fiscal year 1941-42.

Conditions, restrictions, reservations, rights, rights of way and easements of record common to the tract, if any. Accepted by Long Beach City High School District (Board of Education) December 1, 1941.

Copied by Ryburn December 15, 1941; compared by Stephens. #389

~~PLATTED ON~~ INDEX MAP NO. 30 ~~OK~~ BY L.W./ls
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 150 BY Kimball 3-27-'42
 CHECKED BY [REDACTED] CROSS REFERENCED BY L.W./ls 3-11-42

Recorded in Book 18986 Page 94 Official Records Dec. 4, 1941
 Grantor: Bessie M. Johnson, Bessie Smith Johnson
 Grantee: Long Beach City High School District of
Los Angeles County

Nature of Conveyance: Grant Deed
 Date of Conveyance: November 17, 1941
 Consideration: \$10.00
 Granted for:
 Description:

PARCEL 1: The South 36 feet of the North 81 feet of Lot 20 in Block 4 of the Winthrop Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 13 Page 49 of Maps, in the office of the County Recorder of said County.
 PARCEL 2. The South 36 feet of the North 81 feet of Lot 21 in Block 1 of the Atlantic Avenue Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2 page 80, of Map Records, in the office of the County Recorder of said County.
 SUBJECT TO: Taxes for the fiscal year 1941-42
 Accepted by Board of Education of the Long Beach City High School District December 1, 1941.
 Copied by Ryburn December 15, 1941; compared by Stephens, #391

~~PLATTED ON~~ INDEX MAP NO. 30 ~~OK~~ BY L.W./ls
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY L.W./ls 3-11-42

Recorded in Book 18916 Page 379 Official Records Dec. 4, 1941
 Grantor: SOUTH MONTEBELLO IRRIGATION DISTRICT
 Grantee: Bank of America National Trust and Savings Association,
As Trustee, under its Trust No. S-1052

Nature of Conveyance: Quit Claim Deed (Corporation)
 Date of Conveyance: December 2, 1941
 Consideration: \$10.00
 Granted for:
 Description:

All interest in and to the south-easterly 60 feet of the northwesterly 358 feet and the northwesterly 30 feet of Lot 106, and the south-easterly 30 feet of Lot 91 of El Carmel Tract, as per map recorded in Book 7 Pages 134 and 135 of Maps, in the office of the County Recorder of said County, as was acquired by the grantor herein from the grantee herein; by deed dated November 4, 1941, recorded November 5, 1941 in Book 18909 Page 135 of Official Records, the purpose of this deed being to reconvey to the grantee only such interest as was acquired by the grantor under and by virtue of

said deed, EXPRESSLY RESERVING TO THE GRANTOR all those certain easements, rights and rights of way conveyed to it by deed from William T. Hughes and wife, recorded May 8, 1941 in Book 18387 Page 248 of Official Records, in the office of the County Recorder of said County.

Copied by Ryburn December 15, 1941; compared by Stephens. #1521

~~PLATTED ON~~ INDEX MAP NO. 36 ~~OK~~ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 402 OK BY Kimball 4-8-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18988 Page 87 Official Records Dec. 5, 1941

Grantor: Fred Desatoff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 21, 1941

Consideration: \$3500.00

Granted for:

Description: Lot 12 of the Leonis Tract, in the City of Los Angeles, as per map recorded in Book 824, Pages 122 et seq. of Deeds. ALSO that portion of Pecan Street, vacated by Ordinance No. 8485,

New Series, City of Los Angeles, adjoining said Lot on the East lying Westerly of the center line of said Pecan Street, and between the Easterly prolongation of the Northerly and Southerly lines of said Lot 12, extended to the center of said vacated street; together with all improvements, hereditaments and appurtenances thereunto belonging.

Accepted by Housing Authority November 7, 1941

Copied by Ryburn December 15, 1941; compared by Stephens. #38

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Atkins 2-24-42

CHECKED BY M. KIMBALL CROSS REFERENCED BY Maule 2-3-42.

Recorded in Book 18948 Page 121 Official Records Dec. 5, 1941

Grantor: STATE OF CALIFORNIA

Grantee: Southern California Edison Company, Ltd.

Nature of Conveyance: Director's Grant Deed

Date of Conveyance: November 10, 1941

C.S.B-1525-2

Consideration: \$1.00

Granted for:

Description: That portion of Lot 20, in Block 9, of Florence Terrace Tract as per map recorded in Book 30, page 19 of Miscellaneous Records of said County included within the following described lines: Beginning at

the most southerly corner of said Lot; thence Northwesterly along the southwesterly line of said Lot a distance 150.26 feet to a line parallel with and perpendicularly distant 20 feet southeasterly from the northwesterly line of said Lot; thence Northeasterly

along said parallel line, a distance of 20 feet; thence, Southeasterly in a direct line to a point in the southeasterly line of said Lot distant thereon 25 feet Northeasterly from the said most southerly corner; thence Southwesterly along said southeasterly line, 25 feet to the point of beginning.

Reserving unto the State of California all rights of ingress to or egress from the property hereby conveyed, over or across the northeasterly line thereof.

TO HAVE AND TO HOLD, all and singular the above mentioned said described premises, together with the appurtenances unto the said Grantee forever.

Copied by Ryburn December 15, 1941; compared by Stephens. #1564

PLATTED ON INDEX MAP NO.

BY V.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 9

BY ~~A.H.~~ 4-28-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18914 Page 312 Official Records Dec. 6, 1941

Grantor: TONRO COMPANY, INC.

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: October 31, 1941

Consideration: \$10.00

Granted for:

Description:

Lots 1, 2, 5, 6, 9, and 10 in Block 2, Range 6 of New San Pedro (commonly known as the Town of Wilmington) also the vacated alley in said Block 2, as per map recorded in Book 6,

Pages 66 and 67 of Deeds in the office of the County Recorder of said County.

EXCEPT the South 77 feet of said Lots 9 and 10.

ALSO EXCEPT that portion of said alley lying South of the South line of the North 154 feet thereof.

SUBJECT TO general and special county and city taxes for the fiscal year 1941-1942.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education November 24, 1941

Copied by Ryburn December 15, 1941; compared by Stephens. #3

PLATTED ON INDEX MAP NO.

28 ^{or}

BY L. Willis

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY Strandwold 4-2-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18958 Page 234 Official Records Dec. 6, 1941

Grantor: Mary Kamel, Executrix of the Estate of George Kamel, Deceased.

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Executrix's Grant Deed

Date of Conveyance: November 27, 1941

Consideration: \$3,000.00

Granted for:

Description: Lot 39 of the Myers Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 11, Page 87, Miscellaneous records of said County.

TOGETHER with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining,

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said Party of the Second Part;

SUBJECT TO taxes for the fiscal year 1941-1942;

SUBJECT also to all conditions, restrictions and reservations of record.

Accepted by Housing Authority December 2, 1941.

Copied by Ryburn December 15, 1941; compared by Stephens. #6

~~PLATTED ON~~ INDEX MAP NO. 7-OK. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins* 2-24-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 19011 Page 52 Official Records Dec. 6, 1941

Grantor: Victor H. Staheli

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: Sept. 30, 1941

Consideration: \$1200.00

Granted for:

Description: Westerly half of Lot 124, Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority October 1, 1941

Copied by Ryburn December 15, 1941; compared by Stephens. #128

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 19012 Page 67 Official Records, Dec. 8, 1941.
 Grantors: Alice M. Imbert and Victor S. Imbert.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: Sept. 16, 1941.
 Consideration: \$2700.00

Granted for:

Description: Lot 5 in Block 3 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT that portion in Tract No. 10525, as per map recorded in Book 169 Page 28 of Maps in the office of the County Recorder of said County.

ALSO EXCEPT that portion included in North Main Street, 80 feet in width, as shown on said Map of Tract No. 10525.

Accepted by Housing Authority Sept. 22, 1941.

Copied by Harmon Dec. 16, 1941; compared by Stephens. #28.

~~PLATTED ON~~ INDEX MAP NO. 2 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 4243 BY Kimball 2-25-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule

Recorded in Book 18994 Page 117 Official Records, Dec. 8, 1941.
 Grantor: Otto Becker, as Administrator of the Estate of Margaret O. Becker, Deceased.
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed. Court Order 7-18-41,
 Date of Conveyance: May 9, 1941. Probate #169579
 Consideration: \$1.00

Granted for:

Description: Lot No. 32 in Block No. 1 of Tract No. 2830, in the County of Los Angeles, State of California as per Map recorded in Book 30, Page 18 of Maps in the office of the County Recorder of said County, State of California.

This Quitclaim Deed is executed pursuant to an order of Court entered in the matter of the Estate of Margaret O. Becker, Deceased, dated July 18, 1941, Probate No. 169579, Superior Court; a certified copy of which order is being recorded concurrently herewith.

Accepted by Board of Supervisors Dec. 2, 1941, Min. Book 273, Pg---
 Form Approved by Earl O. Lippold, 11/ 6/41

Description approved by J. S. Daniels, 10-23-41.

Copied by Harmon Dec. 16, 1941; compared by Stephens. #899

~~PLATTED ON~~ INDEX MAP NO. 2625 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 474 BY Knight H. M. H.

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18956 Page 238 Official Records, Dec. 8, 1941.

Grantor: Otto Becker

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: August 5, 1941.

Consideration: \$1.00

Granted for:

Description: (Same as preceding document, #899.)

Accepted by Board of Supervisors 12/2/41, Min. Book 273, Page --

Form approved by Earl O. Lippold, 11/6/41

Description approved by J. S. Daniels, 8-19-41.

Copied by Harmon Dec. 16, 1941; compared by Stephens. #900

~~PLATTED ON~~ INDEX MAP NO. 26 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 474 BY Tright 4-2-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18955 Page 236 Official Records, Dec. 9, 1941.

Grantor: Thad Stevens.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 7, 1941.

Consideration: \$10.00

Granted for:

Description: The West one-half of Lots 4308, 4309, and 4310, of Tract No. 391 6, as per map recorded in Book 39, Page 64 of Maps, in the office of the County Recorder of said County.

Accepted by Board of Education December 1, 1941.

Copied by Harmon Dec. 17, 1941; compared by Stephens. #625.

~~PLATTED ON~~ INDEX MAP NO. 52 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 687 BY Tright 5-2-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18939 Page 352 Official Records Dec. 10, 1941

Grantors: John M. Anslinger and Gladys Anslinger

Grantee: State of California

Nature of Conveyance: Grant Deed C S B-1690

Date of Conveyance: Sept. 10, 1941

Consideration: \$10.00

Sht 2

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 63 of Tract No. 6112, as per map recorded in Book 95, Page 90 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress

to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California November 5, 1941

Copied by Ryburn December 18, 1941; compared by Stephens. #901

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY Atkins 5-14-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-4-43

Recorded in Book 18928 Page 357 Official Records Dec. 10, 1941

Grantors: Clarence R. Cochran, C. R. Cochran, Margaret Y. Cochran

Grantee: State of California

Nature of Conveyance: Grant Deed

C F B-1690

Date of Conveyance: November 27, 1941

Consideration: \$10.00

Sht 3

Granted for:

Description:

Lot 66 of Tract No. 4376, as per map recorded in Book 48, Pages 86 and 87 of Maps, in the office of the County Recorder of said County. Subject to reservations; restrictions and easements of record.

Accepted by State of California December 4, 1941

Copied by Ryburn December 18, 1941; compared by Stephens. #902

PLATTED ON INDEX MAP NO.

8 25

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Atkins 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-4-43

Recorded in Book 18925 Page 365 Official Records Dec. 10, 1941

Grantor; Giuseppe Poncino and Luigia Poncino

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: November 25, 1941

C.F. 2171
CSB-1647

Consideration: \$10.00

Granted for:

Description:

Lot 23 of Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, Page 71 of Miscellaneous Records of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California December 1, 1941.

Copied by Ryburn December 18, 1941; compared by Stephens. #903

PLATTED ON INDEX MAP NO.

2 BY Hyde 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Atkins 4-28-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18920 Page 380 Official Records Dec. 10, 1941
 Grantors: Marion Josephine Jenkins, also known as Marion J. Winston, & Marian Winston Jenkins, Louise B. Winston, also known as Louise Winston Nivara, William Laurence Winston, Rosario Winston Jackson, also known as Rosario B. Winston.

Grantee: State of California

Nature of Conveyance: Grant Deed C.S.B-1666-1

Date of Conveyance: October 28, 1941

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 33 of East Laguna, as shown on map marked "Exhibit A" and attached to the Decree of Distribution, Superior Court Case No. B-81961, in and for the County of Los Angeles, State

of California (a certified copy of which Decree is recorded in Book 122, page 162, et seq., of Official Records of Los Angeles County), lying northeasterly of the following described line (and the southeasterly and the northwesterly continuation thereof):

Beginning at a point in the northwesterly line of said Lot 33, distant thereon S. 27°51'08" W., 356.70 feet from the most northerly corner of said Lot; thence southeasterly from a tangent which bears S. 59°21'43" E., along a curve concave southwesterly and having a radius of 2903 feet, through an angle of 10°00'09", an arc distance of 506.79 feet to a point in the southeasterly line of said Lot 33, distant thereon S. 27°51'08" W., 217.80 feet from the most easterly corner of said Lot.

This conveyance is made for purposes of a freeway and adjacent outer highway, and for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from the remaining portion of said Lot 33 to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING AND RESERVING to the grantors herein, their successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise, in such a manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said lands.

Accepted by State of California December 1, 1941

Copied by Ryburn December 18, 1941; compared by Stephens. #904

PLATTED ON INDEX MAP NO.

36 BY Hyde 5-28-42

PLATTED ON CADASTRAL MAP NO. 105 B 245 BY F. Fayer 4-15-42

PLATTED ON ASSESSOR'S BOOK NO.

835 BY Kimball 4-6-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 19011 Page 76 Official Records Dec. 10, 1941
 Grantor: Foster & Kleiser Company
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed (Corporation)
 Date of Conveyance: December 3, 1941
 Consideration: \$1.00 C.S.B. 1254-2

Granted for: Public Highway Purposes

Description: That portion of the North one-half of Lot 6 in Block 18 of California Cooperative Colony Tract (shown on map thereof recorded in Book 21, at pages 15 and 16 of Miscellaneous Records, in the office of the County

Recorder of said Los Angeles County) included within a strip of land 20 feet wide, the east line of which is parallel with and distant 50 feet Easterly, measured at right angles, from the center line of Lakewood Boulevard (said Boulevard being shown on map of said Tract as an unnamed street dividing Blocks 18 and 19 of said Tract).

Accepted by State of California December 5, 1941.

Copied by Ryburn December 18, 1941; compared by Stephens. #905

~~PLATTED ON~~ INDEX MAP NO. 33²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Frigit CROSS REFERENCED BY L. Willis 722-42

Recorded in Book 18998 Page 100 Official Records Dec. 10, 1941
 Grantors: Mathew Wilson, Letitia Wilson and Matthew Wilson
 Grantee: State of California
 Nature of Conveyance: Highway Deed C.S.B. 1254-1
 Date of Conveyance: November 21, 1941
 Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the Easterly 20 feet of Lot 47 in Block F of Tract No. 6419 per map recorded in Book 70 at page 80 of Maps in the office of the Recorder of said Los Angeles County.

Accepted by State of California December 2, 1941.

Copied by Ryburn December 18, 1941; compared by Stephens. #907

PLATTED ON INDEX MAP NO. 33 BY Green 8-14-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Frigit CROSS REFERENCED BY L. Willis 7-22-42

Recorded in Book 18985 Page 175 Official Records Dec. 10, 1941
 Grantors: A. B. CHAPMAN ESTATE, William Chapman, as Trustee of the Trust created by the last Will of Alfred Beck Chapman, deceased.

Grantee: State of California C.S.B. 1283

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: December 1, 1941

Consideration: \$10.00

Granted for: Highway Purposes

Description: That portion of the Rancho Santa Anita, included within a strip of land 20 feet wide, extending northerly from the Northerly line of Lot 2 in Block "J" of Michillinda", as per map recor-

ded in Book 21, Pages 14 and 15 of Maps, records of said county, to the Southerly line of California Street, 55 feet wide, shown as Lot "J" in said Block "J" on said map of "Michillinda"; the Westerly line of said 20-foot strip of land being the Northerly prolongation of the Westerly line of said Lot 2.

It is understood that the undersigned quitclaims only those portions of the above described parcel of land included within land in which the undersigned has some right, title or interest. Accepted by State of California December 5, 1941

Copied by Ryburn December 18, 1941; compared by Stephens. #908

~~PLATTED ON~~ INDEX MAP NO. 44 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1598765 BY

PLATTED ON ASSESSOR'S BOOK NO. 768 BY Kimball 3-19-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18983 Page 153 Official Records Dec. 10, 1941

Grantors: John A. Taschner and Matilda Taschner

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 596

Date of Conveyance: Nov. 26, 1941

C.S.B.-1786-2

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 6 of W.R. Rowland Tract (shown on map thereof recorded in Book 42 at page 45 of Miscellaneous Records of said County) lying Westerly of the westerly line of that portion of said lot

described in Certificate of Title No. AO-15821 of Register of Titles, in the office of the Registrar of Titles of said County, and included within a strip of land 57 feet wide, the south line of which is coincident with the north line of that certain portion of said lot described in deed from John A. Taschner and wife to the State of California and recorded in Book 12207 at page 49 of Official Records of said County. Said north line being also the north line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County. ALSO all right, title and interest in and to that certain portion of said lot described in said deed to the State of California.

This conveyance is made for the purposes of a freeway and adjacent service road, and ALSO for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantor's remaining portion of said lot, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 4, 1941.

Copied by Ryburn December 18, 1941; compared by Stephens. #1140

PLATTED ON INDEX MAP NO.

47

BY Green-6-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY *Alfio* 5-8-42

CHECKED BY

Kimball

CROSS REFERENCED BY L. Willis 3-12-42

Recorded in Book 18799 Page 320 Official Records, Oct. 21, 1941.
 THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES, a public body, corporate and politic,

No. 457-534

Plaintiff

FINAL JUDGMENT

-vs-

A. M. ALDAR, et al,

Defendants.

(PARCEL 75)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 75 in the complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed, and the plaintiff THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES does take and acquire the fee title in and to said parcel of land, described in the complaint on file herein and in the Interlocutory Judgment herein referred to. Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 75:

Those portions of Lot 217 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 74 of Maps, and of Lot "A" of Maravilla Park, in the County of Los Angeles, State of California, as per map recorded in Book 18, Page 168 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly line of said Lot 217, distant thereon southerly 33.75 feet from the northwest corner thereof; thence easterly in a direct line to a point in the easterly line of said lot, distant thereon southerly 33.10 feet from the northeast corner thereof; thence southerly, along said easterly line and along the easterly line of said Lot "A" of Maravilla Park, 12.53 feet to the southeast corner of said Lot "A"; thence westerly along the southerly line of said Lot "A", 125.30 feet to the intersection thereof with the southerly prolongation of the westerly line of said Lot 217; thence northerly along said southerly prolongation and along the west line of said Lot 217, 11.78 feet, more or less, to the point of beginning.

Dated this 13th day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Harmon December 18, 1941; compared by Stephens. #1139

PLATTED ON INDEX MAP NO.

3604

BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1260237

BY

PLATTED ON ASSESSOR'S BOOK NO. 325

BY *Knight* 4-27-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-13-42

Recorded in Book 18990 Page 168 Official Records Dec. 11, 1941

Grantor: John F. Pierce

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 28, 1941

Consideration:

Granted for: Willard Avenue

Search No. 6-6

C. S. Map No.

Road Dist. 102

Description:

COMPLETE AS TO SIGNATURES

That portion of the westerly 30 feet of Block 57, Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the

office of the Recorder of the County of Los Angeles, which lies between the northerly 534 feet of said block and the southerly 126 feet of said block.

To be known as WILLARD AVENUE.

Accepted by Board of Supervisors December 2nd, 1941.

Minute Book No. 274, Page ___ Minutes of said Board.

Form approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 13, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1182

PLATTED ON INDEX MAP NO.

44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO.

147B261 BY Carrington 5-20-42

PLATTED ON ASSESSOR'S BOOK NO.

301 OK BY Kimball 5-18-42

CHECKED BY Kimball

CROSS REFERENCED BY R.F. Steen 4-23-42

Recorded in Book 18957 Page 253 Official Records Dec. 11, 1941

Grantors: Henry B. Chapman and Effie D. Chapman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 22, 1941

Consideration:

Granted for: WILLARD AVENUE

Search No. 6-5

C. S. Map No.

Road Dist. 102

Description:

COMPLETE AS TO SIGNATURES

The westerly 30 feet of the southerly 126 feet of Block 57, Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, Pages 30, et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as WILLARD AVENUE.

Accepted by Board of Supervisors Dec. 2, 1941.

Minutes, Vol. 274, Page ___

Form approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 13, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1183

PLATTED ON INDEX MAP NO.

44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO.

147B261 BY Carrington 5-20-42

PLATTED ON ASSESSOR'S BOOK NO. 301

BY TRUPKE 3-31-42

CHECKED BY

H. M. RIMBALL

CROSS REFERENCED BY R.F. Steen 4-23-42

Recorded in Book 18993 Page 145 Official Records Dec. 11, 1941
 Grantors: Stephen E. Mundy and Mary Sophia Mundy
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Sept. 5, 1941
 Consideration:

Granted for: WILLARD AVENUE

Search No. 6-4

C. S. Map No.

Road Dist. 102

COMPLETE AS TO SIGNATURES

Description: The westerly 30 feet of the southerly 126 feet of the northerly 534 feet of Block 57, Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as WILLARD AVENUE.

Accepted by Board of Supervisors Dec. 2, 1941.

Minutes, Vol. 274, Page

Form approved by W.B. McKesson

Description approved by F. W. Haskell Nov. 13, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1184

PLATTED ON INDEX MAP NO.

44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO.

147B261 BY Corrington 5-20-42

PLATTED ON ASSESSOR'S BOOK NO. 301

BY TRUPKE 3-31-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-23-42

Recorded in Book 18964 Page 255 Official Records Dec. 11, 1941
 Grantors: Alfred De Angelis and Antonia De Angelis
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 22, 1941
 Consideration:

Granted for: Willard Avenue

Search No. 6-3

C.S. Map No.

Road Dist. 102

COMPLETE AS TO SIGNATURES

Description: The westerly 30 feet of the southerly 126 feet of the northerly 408 feet of Block 57, Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as Willard Avenue.

Accepted by Board of Supervisors December 2, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 13, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1185

PLATTED ON INDEX MAP NO.

44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO.

147B261 BY Corrington 5-20-42

PLATTED ON ASSESSOR'S BOOK NO. 301

BY TRUPKE 3-31-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-23-42

Recorded in Book 19026 Page 30 Official Records Dec. 11, 1941
 Grantors: Brod F. Petrie and Hettie L. Petrie
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 22, 1941
 Consideration:
 Granted for: WILLARD AVENUE
 Search No. 6-1
 C. S. Map No.
 Road Dist. 102
 Description:

COMPLETE AS TO SIGNATURES

That portion of Block 57, Replat:
 of a portion of East San Gabriel,
 as shown on map recorded in Book
 72, pages 30 et seq., of Miscel-
 laneous Records, in the office
 of the Recorder of the County of

Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said block that
 is southerly thereon 230 feet from the northwesterly corner of
 said block; thence southerly along said westerly line 50 feet;
 thence easterly parallel with the northerly line of said block, a
 distance of 30 feet; thence northerly parallel with said westerly
 line, 50 feet; thence westerly in a direct line to the point of
 beginning.

To be known as WILLARD AVENUE.

Accepted by Board of Supervisors Dec. 2, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 13, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1186

PLATTED ON INDEX MAP NO.

44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO.

1478261 BY Carrington 5-20-42

PLATTED ON ASSESSOR'S BOOK NO. 301

BY TRUPKE 3-31-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-23-42

Recorded in Book 18977 Page 179 Official Records Dec. 11, 1941

Grantor: Ralph Lucci,

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 29, 1941

Consideration:

(Search No. 12-5

Granted for: Western Avenue. Rd. Dist. No. 114

Description:

That portion of Part of the
 Rancho Santa Gertrudes Finally
 Confirmed to James P. McFarland
 and John G. Downey recorded in
 Book 1, pages 156 to 158 inclu-
 sive of Patents, records of Los

Angeles County, which lies within a strip of land 50 feet wide,
 lying 25 feet on each side of the northeasterly prolongation of the
 center line of Western Avenue, as shown on map of the Downey Home
 Tract, recorded in Book 8, page 90 of Maps, records of said county.

Excepting from the above described strip of land any portion
 thereof which lies northeasterly of the southwesterly line of
 Tract No. 4340 as shown on map recorded in Book 47, page 29 of
 Maps, records of said county.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors December 2, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 10-29-41.
Copied by Ryburn December 19, 1941; compared by Stephens. #1187

PLATTED ON INDEX MAP NO. 53 BY *V.H. Brown* 7-1-42

PLATTED ON CADASTRAL MAP NO. 93-B-245 BY *F. Fayer* 6-25-42

PLATTED ON ASSESSOR'S BOOK NO. 119 BY *Trupke* 3-30-42

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen* 5-13-42

Recorded in Book 19023 Page 64 Official Records Dec. 11, 1941
Grantors: Ralph Maggs and (Mrs.) Gladys E. Maggs
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: October 17, 1941 **COMPLETE AS TO SIGNATURES.**
Consideration:
Granted for: San Gabriel Boulevard CS.B-144-2
Search No. 19-54
C. S. Map No.
Road Dist. 103
Description:

The westerly 10 feet of Lot 9, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.
To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941.
Minutes, Vol. 274, Page
Form approved by W. B. McKesson
Description approved by F. W. Haskell 11-14-41
Copied by Ryburn December 19, 1941; compared by Stephens. #1188

PLATTED ON INDEX MAP NO. 44 BY *Green* 5-13-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY *H.W.* 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Strandwies* 3-31-42

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Haenke* 4-28-42

Recorded in Book 19008 Page 95 Official Records Dec. 11, 1941
Grantors: Harry Markham, Mary Jane Markham and Walter A. Schulz
Grantee: County of Los Angeles
Nature of Conveyance: Road Deed
Date of Conveyance: October 22, 1941
Consideration:
Granted for: SAN GABRIEL BOULEVARD CS.B-144-2
Search No. 19-51
C. S. Map No.
Road Dist. 103
Description:

The easterly 5 feet of Lot 3, Tract No. 7284, as shown on map recorded in Book 97, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941.
Minutes, Vol. 274, Page
Form approved by W. B. McKesson.
Description approved by F. W. Haskell 11-14-41.
Copied by Ryburn December 19, 1941; compared by Stephens. #1189

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42
 PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HW 5-5-42
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18925 Page 377 Official Records Dec. 11, 1941

Grantors: Lois A. Boots and William S. Roberts

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 16, 1941

Consideration:

Granted for: San Gabriel Boulevard. CS.B-144-2

Search No. 19-45

C. S. Map No. B-114-2

Road Dist. 103

Description:

That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of

said county, which lies between the easterly prolongations of the northerly and southerly lines of the northerly 94.07 feet of the southerly 438.14 feet of Lot 65, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county, said distances being measured along the easterly line of said lot.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 11-14-41

Copied by Ryburn December 19, 1941; compared by Stephens. #1190

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42
 PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HW 5-5-42
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 19016 Page 83 Official Records Dec. 11, 1941

Grantors: Matteo Gardetto and Mary A. Gardetto

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 24, 1941

Consideration:

Granted for: San Gabriel Boulevard CS.B-144-2

Search No. 19-41

C. S. Map No.

Road Dist 103

Description:

The easterly 5 feet of Lots 2, 27, 28, and 29, Tract No. 7284, as shown on map recorded in Book 97, pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the northerly 25 feet of said Lot 2.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274 Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell 11-14-41.

Copied by Ryburn December 19, 1941; compared by Stephens. #1191

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HW 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Strand* 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18952 Page 310 Official Records Dec. 11, 1941

Grantors: Robert Jones and Marie Jones

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 22, 1941 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: SAN GABRIEL BOULEVARD C.S. B-144-2

Search No. 19-39

C. S. Map No. B-144-2

Road Dist. 103

Description:

That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said county,

which lies between the easterly prolongation of the northerly line of the south half of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county, and the easterly prolongation of the northerly line of the southerly 182.84 feet of said lot.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941

Minutes, Vol. 274, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell 11-14-41.

Copied by Ryburn December 19, 1941; compared by Stephens. #1192

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY H.W. 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Strand* 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18962 Page 228 Official Records Dec. 11, 1941

Grantors: William Henry Foley

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 30, 1941

Consideration:

Granted for: SAN GABRIEL BOULEVARD C.S. B-144-2

Search No. 19-40

C. S. Map No.

Road Dist. 103

Description: The easterly 5 feet of Lot 1, and the easterly 5 feet of the northerly 25 feet of Lot 2, Tract No. 7284, as shown on map recorded in Book 97, pages 40 and 41, of Maps, records of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 27, 1941.

Copied by Ryburn December 19, 1941; compared by Stephens. #1193

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY H.W. 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42.

Recorded in Book 19004 Page 119 Official Records Dec. 11, 1941

Grantor: Irene B. Hubbard

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 25, 1941 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: SAN GABRIEL BOULEVARD C.S. B-144-2

Search No. 19-12

C. S. Map No. B-144-2

Road Dist. 103

Description: The westerly 10 feet of Lot 12, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles,
To be known as SAN GABRIEL BOULEVARD

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 27, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1194

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY H.W. 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 19000 Page 119 Official Records Dec. 11, 1941

Grantor: M. Elizabeth Owen

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 18, 1941 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: SAN GABRIEL BOULEVARD C.S. B-144-2

Search No. 19-11

C. S. Map No. B-144-2

Road Dist. 103

Description: The westerly 10 feet of Lots 10 and 11,
Tract No. 6677, as shown on map recorded
in Book 74, page 42, of Maps, records of
the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page _____

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 27, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1195

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY H.W. 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18997 Page 143 Official Records Dec. 11, 1941

Grantors: J. B. Redfield and Edith S. Redfield

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 14, 1941

Consideration:

Granted for: San Gabriel Boulevard C.S. B-144-2

Search No. 19-9

C. S. Map No. B-144-2

Road Dist. 103

Description: The westerly 10 feet of Lots 7 and 8,
Tract No. 6677, as shown on map recorded
in Book 74, page 42, of Maps, records of
the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page _____

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 27, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1196

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY H.W. 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18940 Page 350 Official Records Dec. 11, 1941

Grantor: J. Merrill Sturtevant, by James B. Sturtevant,

Atty-in-fact

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 28, 1941

Consideration:

Granted for: HOOPER AVENUE

C. S. B-867

Search No. 6-3

C. S. Map No.

N.G. per Search Dept.

Road Dist. 113

Description:

That portion of the northerly 264 feet of the northeast quarter of the northwest quarter of Section 28, Township 2 South, Range 13 West, S.B.M., which lies westerly of a line that is parallel with and 10 feet easterly, measured at right angles, from the westerly line of Hooper Avenue, as shown on map of Tract No. 5044, recorded in Book 56, page 73 of Maps, records of the County of Los Angeles.

To be known as HOOPER AVENUE.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell 11-13-41

Copied by Ryburn December 19, 1941; compared by Stephens. #1197

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-7-42

PLATTED ON CADASTRAL MAP NO.

102B209 BY Carrington 6-9-42

PLATTED ON ASSESSOR'S BOOK NO.

427 BY *Strandwold* 6-2-42

CHECKED BY *Sto*

CROSS REFERENCED BY R.F. Steen 4-22-42

Recorded in Book 18992 Page 142 Official Records Dec. 11, 1941

Grantors: Sam Giametta and Anna Giametta

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: September 19, 1941 C.S. 8881

Consideration:

Granted for: COMPTON AVENUE

Search No. 8-111

C. S. Map No.

Road Dist No. 2

Description: The easterly 10 ft of Lot 5, and of the northerly 8 ft of Lot 6, all in Block H, Parmelee Home Tract as shown on map recorded in Book 6 Pages 54 and 55, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page _____

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 27, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1198

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 1-30-42

PLATTED ON CADASTRAL MAP NO.

102B209 BY Carrington 6-9-42

PLATTED ON ASSESSOR'S BOOK NO.

317 BY *Mickey* 1-9-42

CHECKED BY H. M. Kimball

CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 18951 Page 309 Official Records Dec. 11, 1941
 Grantors: George Hiram Wallace and Emma A. Wallace
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed C.S. 8881
 Date of Conveyance: Sept. 19, 1941
 Consideration:
 Granted for: COMPTON AVENUE
 Search No. 8-112
 C. S. Map No.
 Toad Dist. No. 2
 Description:

The easterly 10 feet of Lots 6 and 7,
 Block H. Parmelee Home Tract, as
 shown on map recorded in Book 6, pages
 54 and 55, of Maps, records of the Coun-
 ty of Los Angeles. Excepting therefrom
 the northerly 8 feet thereof.
 To be known as COMPTON AVENUE

Accepted by Board of Supervisors December 2, 1941.
 Minutes, Vol. 274, Page
 Form approved by W. B. McKesson
 Description approved by F. S. Dodds Oct. 27, 1941
 Copied by Ryburn December 19, 1941; compared by Stephens. #1199

PLATTED ON INDEX MAP NO. 7 BY V.H. BROWN 7-30-42

PLATTED ON CADASTRAL MAP NO. 102B209 BY Carrington 6-9-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Mickey 1-9-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 18993 Page 140 Official Records Dec. 11, 1941
 Grantors: G. J. Rosato and Josephina Rosato
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Road Deed
 Date of Conveyance: Sept. 18, 1941
 Consideration: C.S. 8881.
 Granted for: COMPTON AVENUE
 Search No. 8-107
 C. S. Map No.
 Road Dist. No. 2
 Description:

The easterly 10 feet of Lot 3, Block
 F, Parmelee Home Tract, as shown on map
 recorded in Book 6, pages 54 and 55, of
 Maps, records of the County of Los Angeles.
 To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941.
 Minutes, Vol. 274, Page
 Form approved by W. B. McKesson
 Description approved by F. S. Dodds Oct. 27, 1941
 Copied by Ryburn December 19, 1941; compared by Stephens. #1200

PLATTED ON INDEX MAP NO. 7 BY V.H. BROWN 1-30-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY F. Fayer 4-2-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Mickey 1-9-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JAN 13 1942

Recorded in Book 18977 Page 179 Official Records Dec. 11, 1941

Grantors: Thomas E. Manwarring, Ella Mae Manwarring,
and Marion Reidy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 3, 1941

Consideration:

C.S.8881.

Granted for: COMPTON AVENUE

~~XXXXXXXXXX~~

Search No. 8-77

C. S. Map No.

Road Dist. No. 2

Description: The easterly 10 feet of that portion of Lot No. 4 in Section 21, Township 2 South, Range 13 West, S.B.M., as shown on map recorded in Book 17, page 8, Miscellaneous

Records of the County of Los Angeles, conveyed to Caroline Bill by deed recorded in Book 15,512 page 173, Official Records of said county.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 27, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1201

PLATTED ON INDEX MAP NO. 7

7 BY V.H.BROWN 1-30-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY F. Fayer 4-2-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Mickey 1-9-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JAN 13 1942

Recorded in Book 19008 Page 88 Official Records Dec. 11, 1941

Grantors: Lucy Gariffo and Sam Gariffo

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: Sept. 24, 1941

Consideration:

Granted for: Compton Avenue

C.S.8881.

Search No. 8-106

C. S. Map No.

Road Dist. 201

Description: The easterly 10 feet of Lots 6 to 9 inclusive, Block D, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles. Excepting therefrom the northerly 5 feet thereof.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 7, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1202

PLATTED ON INDEX MAP NO. 7

7 BY V.H.BROWN 1-30-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY F. Fayer 4-2-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Mickey 1-9-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY E. POGGIONE JAN 13 1942

Recorded in Book 18932 Page 373 Official Records Dec. 11, 1941
 Grantors: Alfonso Brigantino and Rose Brigantino.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 14, 1940

Consideration:

Granted for: COMPTON AVENUE

C.S. 8881

Search No. 8-88

C.S. Map No.

Road Dist No. 2

Description: The easterly 10 feet of Lots 28 and 29, Tract No. 5097, as shown on map recorded in Book 58, Page 13, of Maps, records of the County of Los Angeles, and the easterly 10 feet of Lots 1 and 2,

Block F, Parmalee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of said county.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell March 5, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1203

PLATTED ON INDEX MAP NO.

7 BY V.H. BROWN 1-30-42

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY B. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY Mickey 1-9-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-29-42

Recorded in Book 19010 Page 87 Official Records Dec. 11, 1941

Grantor: Mrs. Rose McGonigle

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 7, 1941

Consideration:

Granted for: COMPTON AVENUE

C.S. 8881

Search No. 8-87

C. S. Map No.

Road Dist No. 2

Description: The easterly 10 feet of Lot 30, Tract No. 5097, as shown on map recorded in Book 58, page 13, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 7, 1941

Copied by Ryburn December 19, 1941; compared by Stephens. #1204

PLATTED ON INDEX MAP NO.

7 BY V.H. BROWN 1-30-42

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY B. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY Mickey 1-9-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-29-42

Recorded in Book 19035 Page 17 Official Records Dec. 11, 1941
 Grantors: V. J. Welcome and Mary Welcome
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: June 30, 1941 COMPLETE AS TO SIGNATURES
 Consideration:
 Granted for: COMPTON AVENUE C.S. 8881
 Search No. 8-76
 C. S. Map No.
 Road Dist No. 2
 Description:

The easterly 10 feet of Lot 5, Block 2, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of Maps, records of the County of Los Angeles.
 To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941
 Minutes, Vol. 274, Page
 Form approved by W. B. McKesson
 Description approved by F. S. Dodds Oct. 27, 1941
 Copied by Ryburn December 19, 1941; compared by Stephens. #1205

PLATTED ON INDEX MAP NO. 7 BY *V.H. BROWN* 1-30-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *B.V. Hoag* 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Mickey* 1-9-42

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen* 4-29-42

Recorded in Book 18947 Page 334 Official Records Dec. 11, 1941
 Grantors: Charles O. Kiser and Maude Kiser
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: February 13, 1940
 Consideration:
 Granted for: Compton Avenue C.S. 8881
 Search No. 8-68
 C. S. Map No.
 Road Dist. No. 2

Description: The easterly 10 ft of Lots 49 and 50 and the easterly 10 ft of the southerly 4 ft of Lot 3, all in Block B, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of the County of Los Angeles.
 To be known as COMPTON AVENUE.

Accepted by Board of Supervisors December 2, 1941.
 Minutes, Vol. 274, Page
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell March 5, 1941
 Copied by Ryburn December 19, 1941; compared by Stephens. #1206

PLATTED ON INDEX MAP NO. 7 BY *V.H. BROWN* 1-30-42

PLATTED ON CADASTRAL MAP NO. 108-B-209 BY *F. Fayer* 7-10-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Mickey* 1-9-42

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen* 4-29-42

Recorded in Book 18930 Page 363 Official Records Dec. 11, 1941
 Grantors: Giacomo Acquistapace
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Feb. 16, 1940
 Consideration:
 Granted for: COMPTON AVENUE

C.S. 8881

Search No. 8-15
 C. S. Map No.
 Road Dist. No. 2

Description: That portion of Lot 27, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, records of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue as shown on map of Tract No. 5097, recorded in Book 58, page 13, of Maps, records of said county.

To be known as COMPTON AVENUE
 Accepted by Board of Supervisors December 2, 1941
 Minutes, Vol. 274, Page ____
 Form approved by W.B. McKesson
 Description approved by F. W. Haskell March 5, 1941
 Copied by Ryburn December 19, 1941; compared by Stephens. #1207

PLATTED ON INDEX MAP NO. 7 BY *V.H. BROWN* 1-30-42

PLATTED ON CADASTRAL MAP NO. 105-B-209 BY *B. Hoag* 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Mickey* 1-2-42

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen* 4-29-42

Recorded in Book 18973 Page 184 Official Records Dec. 11, 1941
 Grantors: Anna S. Basore and Howard Basore
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: February 14, 1940
 Consideration:
 Granted for: Compton Avenue

C.S. 8881

Search No. 8 - 9
 C. S. Map No.
 Road Dist No.

Description: That portion of Lot 13, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, records of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block 1, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of Maps, records of said county.

To be known as Compton Avenue.
 Accepted by Board of Supervisors Dec. 2, 1941 Min. Vol. 274 Pa. -
 Form approved by W. R. McKesson
 Description approved by F. W. Haskell March 5, 1941
 Copied by Mc Cullough Dec. 22, 1941; compared by Stephens. #1208

PLATTED ON INDEX MAP NO. 7 BY *V.H. BROWN* 1-30-42

PLATTED ON CADASTRAL MAP NO. 105-B-209 BY *B. Hoag* 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Mickey* 1-2-42

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *R.F. Steen* 4-29-42

Recorded in Book 19054 Page 19 Official Records Dec. 11, 1941

Grantor: Archie Jacobs and Goldie Jacobs

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 5, 1941

Consideration:

Granted for: Alameda Street

Search No. 23-25

C. S. Map No.

Road Dist. No. 201

Description: That portion of that certain parcel of land in Lot E, Nadeau Heirs Tract, as shown on map recorded in Book 53, page 61, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, described in a deed to Archie Jacobs et ux, recorded in Book 17474, page 190, of Official Records, in the office of said recorder, within a strip of land 40 feet wide, lying westerly of and adjacent to the following described line:

Beginning at a point in the center line of Nadeau Street as shown on map filed in Book 31, page 50, of Record of Surveys, in the office of said recorder, which is South 89°27'40" West thereon 1.01 feet from the center line of Alameda Street, as shown on said last mentioned map; thence North 11°33'05" West 515.59 feet.

To be known as Alameda Street.

Accepted by Bd. of Sup. Dec. 2, 1941; Min. Vol. 274 Page -

Form Approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 17, 1941

Copied by Mc Cullough Dec. 22, 1941; compared by Stephens. #1210

PLATTED ON INDEX MAP NO.

7 BY V.H. BROWN 1-30-42

PLATTED ON CADASTRAL MAP NO. 99-B-217

BY R. W. H. 3-20-46

PLATTED ON ASSESSOR'S BOOK NO. 141

BY Kimball 4-6-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 5-19-42

Recorded in Book 18925 Page 330 Official Records Dec. 11, 1941

Grantor: Harris M. Fields and Rose Fields

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: October 18, 1941

Consideration:

Granted for: Alameda Street

C.S. B-1498-3

C.F. 2173-2

Search No. 24-9

C. S. Map No. 1498-3

Road Dist. No. 409

Description: That portion of that certain parcel of land in the San Antonio Rancho described in deed to Harris M. Fields recorded in Book 18060, page 346, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the easterly 31 feet of the parcel of land shown as Lot A on map in Book 13, page 44, of Records of Surveys, on file in the office of said recorder.

To be known as Alameda Street.

Accepted by Bd. of Sup. Dec. 2, 1941; Min. Vol. 274 Page -

Form Approved by W. B. McKesson

Description approved by F. W. Haskell Nov. 13, 1941

Copied by Mc Cullough Dec. 22, 1941; compared by Stephens. # 1211

PLATTED ON INDEX MAP NO.

26

BY Green 4-3-42

PLATTED ON CADASTRAL MAP NO. 90-B-217

BY F. Fayer 6-24-42

PLATTED ON ASSESSOR'S BOOK NO. 93

BY Atkins 5-25-42

CHECKED BY Knight

CROSS REFERENCED BY R. F. Steen 5-1-42

Recorded in Book 18967 Page 222 Official Records Dec. 11, 1941
 Grantor: Los Angeles County Fair Association, a Corporation
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 25, 1941
 Consideration:

C.S. B-679

Granted for: Building Site

Description: PARCEL 1: That portion of the Rancho San Jose as shown on a map recorded in Book 2, Pages 292 and 293 of Patents, Records of said County, bounded and described as follows:

Beginning at the point of intersection of the Westerly boundary line of the City of Pomona, said boundary line being also the Westerly line of the El Paraiso Tract, as recorded in Book 28, Page 60 of Maps, Records of said County, with the Southerly line of Miller Street, as per Deed recorded December 15, 1924, in Book 3855, Page 7, Official Records of said County; thence S. 31° 31' 20" W. along said Westerly boundary line of the City of Pomona, 1875.22 feet; thence N. 58° 28' 40" W. 311.00 feet; thence N. 31° 31' 20" E. 1883.45 feet to a point in the said Southerly line of Miller Street; thence S. 56° 57' 45" E. along said Southerly line of Miller Street, 311.11 feet to the point of beginning.

EXCEPT those portions of Garfield Street, as conveyed to said County ~~by~~ by deeds recorded December 15, 1924, in Book 3511, Page 280, and Book 3550, Page 373 of Official Records of said County, included within the above described property.

PARCEL 2: Those portions of the Rancho San Jose, as shown on map recorded in Book 2, Pages 292 and 293 of Patents, records of said County, and that portion of Tract No. 6803, as per map recorded in Book 102, Pages 99 and 100 of Maps, Records of said County, included within the boundaries described as follows:

Beginning at a point in the Southerly line of Miller Street, as per deed recorded December 15, 1924, in Book 3855, Page 7, Official Records of said County, said point being N. 56° 57' 45" W. 311.11 feet from the point of intersection of said Southerly line of Miller Street, with the Westerly boundary line of the City of Pomona, said point being also the Northwestern corner of that certain parcel of land as described in the agreement between Ralf Goddard and Lalla D. Goddard, with the Los Angeles County Fair Inc., recorded in Book 12850, Page 183, of Official Records of said County; thence S. 31° 31' 20" W. 1883.45 feet along the Westerly line of the property described in said agreement to the Southwesterly corner thereof; thence N. 58° 28' 40" W. 739.00 feet along the Westerly prolongation of the Southerly line of the property described in said agreement; thence N. 31° 31' 20" E. 1903.00 feet to the Southerly line of Miller Street, as described in the deed recorded in Book 3967, Page 303 of Official Records; thence Easterly along the Southerly line of Miller Street, to the point of beginning.

EXCEPT that portion of Garfield Street included in the above described property.

PARCEL 3: Those portions of Lots 2, 3, and 4 of Tract No. 3147, as shown on map recorded in Book 121, Pages 76 and 77 of Maps, Records of said County, and that portion of the Rancho San Jose, as shown on map recorded in Book 2, Pages 292 and 293 of Patents, Records of said County, within the following described boundaries:

Beginning at a point on the Northeasterly line of Walnut Avenue, which is N. 30° 28' 20" E. 30 feet from a point in the center line of said Walnut Avenue, as delineated on said map of Tract No. 8147, which is N. 59° 31' 40" W. thereon 117.16 feet from the Southeasterly terminus of said center line, said point of beginning being the beginning of a curve concave to the East, tangent to the Northeasterly line of said Walnut Avenue, and

having a radius of 50 feet; thence Northerly along said curve, 8260 feet; thence N. $35^{\circ}07'30''$ E. 330.15 feet, more or less, to the beginning of a tangent curve concave to the South, and having a radius of 50 feet, and which is tangent at its Easterly extremity with the Southwesterly line of the property described in the agreement to convey, recorded in Book 12850, Page 183, of Official Records; thence Easterly along said last mentioned curve 75.42 feet to said point of tangency; thence N. $58^{\circ}27'00''$ W. along said Southwesterly line, 160.31 feet to the beginning of a curve concave to the West, tangent to said last mentioned course, and having a radius of 50 feet; thence Southerly along said last mentioned curve, 81.66 feet; thence S. $35^{\circ}07'30''$ W. 333.17 feet, more or less, to the beginning of a tangent curve concave to the North, and having a radius of 50 feet, and which is tangent at its Westerly extremity with said Northeasterly line of Walnut Avenue; thence Westerly along said last mentioned curve 74.48 feet to its point of tangency in said Northeasterly line of Walnut Avenue; thence Southeasterly in a direct line to the point of beginning.

PARCEL 4: Those portions of Lots 9, 10, and 11, of Tract No. 8147, as shown on map recorded in Book 121, Pages 76 and 77 of Maps, Records of said County, and that portion of the Rancho San Jose, as shown on map recorded in Book 2, Pages 292 and 293 of Patents, Records of said County, all within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line;

Beginning at a point in the center line of Walnut Avenue, as shown on said map of Tract No. 8147, which point is S. $83^{\circ}58'05''$ E. thereon 7.81 feet from the Easterly terminus of the curve having a radius of 220 feet, and a length of 121.23 feet, in the center line of said Walnut Avenue; thence N. $19^{\circ}01'00''$ W. 387.12 feet to the beginning of a tangent curve concave to the East, and having a radius of 500 feet; thence Northerly along said last mentioned curve, 198.09 feet; thence N. $3^{\circ}41'00''$ E. 64.14 feet, more or less, to the beginning of a tangent curve concave to the South, and having a radius of 147.40 feet, and having as its Easterly extremity, a point in the Northwesternly line of the property first described in the agreement to convey recorded in Book 14320, Page 71, of Official Records, distant N. $31^{\circ}33'00''$ E. thereon 40.00 feet from the most Westerly corner thereof; thence Easterly along said last mentioned curve, 303.23 feet, more or less, to said point in said Northwesternly line.

EXCEPTING from said 80 foot strip of land, that portion included within Hortensia Street and Walnut Avenue, as shown on said map of Tract No. 8147.

PARCEL 5: That portion of said Rancho San Jose within the following described boundaries:

Beginning at a point in the Northerly line of the hereinbefore described 80 foot strip of land which is Easterly thereon 345.75 feet, more or less, from the Westerly terminus of the curve in said northerly line having a radius of 187.40 feet, said point of beginning being the beginning of a curve concave to the North, tangent to said Northerly line and having a radius of 50 feet, and which is tangent at its Northerly extremity, with the Northwesternly line of the parcel of land first described in the agreement to convey, recorded in Book 14320, Page 71 of Official Records; thence Easterly along said last mentioned curve 67.93 feet, more or less, to said point of tangency; thence Southwesterly along said Northwesternly line to said Northerly line; thence Westerly along said Northerly line to the point of beginning.

PARCEL 6: Those portions of Lots 8 and 9 of said Tract No. 8147, within the following described boundaries:

Beginning at a point in the Easterly line of the hereinbefore described 80 foot strip of land which is Northerly thereon 63.65 feet from the Southerly line of said Lot 9; said point being the beginning of a curve concave to the Northeast, tangent to said Easterly line, and having a radius of 100 feet; thence Southeast-ly along said curve to its point of tangency in the Southerly line of said Lot 8; thence Westerly along the Southerly lines of said Lots 8 and 9 to said Easterly line; thence Northerly in a direct

line to the point of beginning.

PARCEL 7: That portion of Lot 11, of said Tract No. 8147, within the following described boundaries:

Beginning at a point in the Southwesterly line of said Lot 11, which is Southeasterly thereon, 119.10 feet, more or less, from the most Westerly corner thereof, said point being the beginning of a curve concave to the Northwest, tangent to said Southwesterly line and having a radius of 45 feet, and which is tangent at its Easterly extremity with the Westerly line of the hereinbefore described 80 foot strip of land; thence Northeast-erly along said curve, 115.15 feet to its point of tangency in the Westerly line of said 80 foot strip of land; thence South-erly along said Westerly line to the boundary line of said Lot 11; thence Southerly and Westerly along the boundary of said Lot 11, to the point of beginning.

Conditions not copied.

Accepted by Bd. of Sup. December 9, 1941 Min. Vol. 274 Page -
Copied by Mc Cullough Dec. 22, 1941; compared by Stephens.

PLATTED ON INDEX MAP NO. 49 BY Green- 6-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 785 BY *Tright* 7/8/41

CHECKED BY *Tright* CROSS REFERENCED BY L. Willis 3-13-42

Recorded in Book 19020 Page 70 Official Records, Dec. 13, 1941.

Grantors: Leonardo V. Valencia and Jesus Andrade Valencia.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: December 6, 1941.

Consideration: \$2800.00

Granted for:

Description: Lot 331 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 9, 1941.

Copied by Harmon December 24, 1941; compared by Stephens. #140.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 3-24-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 18947 Page 357 Official Records, Dec. 13, 1941.

Grantors: Ulysses Grandi and Lucille Grandi.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: December 8, 1941.

Consideration: \$1150.

Granted for:

Description: Lot 271 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 9, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #141

E-52

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 19039 Page 16 Official Records, Dec. 13, 1941.

Grantors: Fred A. Frazier and Ella M. Frazier.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Dec. 4, 1941.

Consideration: \$3600.

Granted for:

Description: Lots 2 and 3 in block "C" of Strong and Dickinso's Salt Lake Railroad Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7 Page 104 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority of the City of L.A. Dec. 9, 1941

Copied by Harmon Dec. 24, 1941; compared by Stephens. #142

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 18963 Page 275 Official Records, Dec. 13, 1941.

Grantor: Fannie M. Adams.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: December 8, 1941.

Consideration: \$1950.

Granted for:

Description: The South 20 feet of Lot 321 and the North 10 feet of Lot 322 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 9, 1941.

Copied by Harmon Dec. 24, 1941; compared by Stephens. #143.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 18881 Page 353 Official Records, Dec. 13, 1941.
 Grantor: William W. Burton

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Dec. 9, 1941.

Consideration: \$1975.00

Granted for:

Description: Lot 306 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 11, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #129

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 18959 Page 174 Official Records, Dec. 13, 1941.

Grantors: Benjamin Schipps and Bertha Schipps

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Dec. 8, 1941.

Consideration: \$1500.

Granted for:

Description: Lot 286 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 10, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #130.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-5-42.

Recorded in Book 19010 Page 105 Official Records, Dec. 13, 1941.

Grantors: Cote Holding Company by Josephine G. Vogelsang, and Josephine G. Vogelsang.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Dec. 5, 1941.

Consideration: \$1250.

Granted for:

Description: Lot 280 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 9, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #132.

Recorded in Book 19035 Page 33 Official Records, Dec. 13, 1941
 Grantors: Tranquilino Cano and Manuela M. Cano.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: Dec. 8, 1941.
 Consideration: \$2100.
 Granted for:
 Description: Lot 284 in Block "F" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 10, 1941.
 Copied by Harmon Dec. 23, 1941; compared by Stephens. #134.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 6// BY Kimball 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-5-42.

Recorded in Book 18965 Page 173 Official Records, Dec. 13, 1941.
 Grantors: Allen V. Groat and Margaret J. Groat
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: December 5, 1941.
 Consideration: \$900.
 Granted for:
 Description: Lots 5 and 7 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7 Page 104 of Maps, in the office of the County Recorder of said County.
 Accepted by Housing Authority Dec. 9, 1941.
 Copied by Harmon Dec. 23, 1941; compared by Stephens. #135.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K. BY Maule
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 6// BY Kimball 3-23-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-5-42.

Recorded in Book 18977 Page 198 Official Records, Dec. 13, 1941.
 Grantor: Esther Louis
 Grantee: Housing Authority of the City of Los Angeles.
 Date of Conveyance: Dec. 8, 1941.
 Nature of Conveyance: Warranty Deed.
 Consideration: \$1500.
 Granted for:
 Description: Lot 362 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 9, 1941.
Copied by Harmon Dec. 23, 1941; compared by Stephens. #136.

~~PLATTED ON~~ INDEX MAP NO.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-4-42.

Recorded in Book 19034 Page 47 Official Records, Dec. 13, 1941.

Grantors: John Tolmasoff and Julia Rogoff Tolmasoff (by mark)

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Dec. 3, 1941.

Consideration: \$5500.

Granted for:

Description: Lots 358 and 359 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 9, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #137.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-5-42.

Recorded in Book 18932 Page 390 Official Records, Dec. 13, 1941.

Grantors: Walter Collins and Helen A. Collins.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Dec. 4, 1941.

Consideration: \$1700.

Granted for:

Description: Lots 353, 354 and 355, of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 9, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #139.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY Maule

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-5-42.

Recorded in Book 18941 Page 313 Official Records, Dec. 13, 1941.

Grantors: Lee Norden and Marian M. Norden

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Nov. 8, 1941.

C.S.B-1311

Consideration: \$3,000

Granted for:

Description: That portion of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 9, T.1 S R 14 W., SBB&M, within the following described boundaries.
Beginning at a point in the westerly line of Plummer Place, as shown on map recorded in Book 8, page 31, of Maps, in the office of the Recorder of the County of Los Angeles, distant southerly thereon 140 feet from the southerly line of Parcel 1 as described in deed to said county recorded in Book 14841, page 111, of Official Records, in the office of said recorder; thence westerly parallel with said southerly line to a line parallel with and 44 feet easterly measured at right angles, from the easterly line of Tract No. 5576, as shown on map recorded in Book 60, page 22, of said Maps; thence southerly along said parallel line 86 feet to a line parallel with and 130 feet northerly, measured at right angles, from the northerly line of Santa Monica Boulevard, as shown on said last mentioned map; thence easterly along said last mentioned parallel line to said westerly line of Plummer Place; thence northerly in a direct line to the point of beginning.

Subject to: General and special County taxes for the fiscal year 1941-42 as the same are determined by the Tax Collector of the County of Los Angeles after the taxes levied upon said real property and other property have been segregated.

Accepted by Board of Supervisors Nov. 12, 1941. Min. Vol. 273, Page --

Copied by Harmon Dec. 24, 1941; compared by Stephens. #425

PLATTED ON INDEX MAP NO. 22 22 BY Green 4-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 407 BY Strandwold 5-25-42

CHECKED BY *Truitt* / CROSS REFERENCED BY L. Willis 3-13-42

Recorded in Book 18984 Page 199 Official Records, Dec. 16, 1941

Grantors: Concepcion Cagigas, Carmela Cagigas, Jose Cagigas and Rafael Cagigas.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed

Date of Conveyance: Dec. 4, 1941.

Consideration: \$1250.

Granted for:

Description: The Northerly 21 feet of the Westerly 82 feet of Lot 1 of Tract No. 133, as per map recorded in Book 13 Page 76 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 9, 1941.

Copied by Harmon Dec. 26, 1941; compared by Stephens. #34

PLATTED ON INDEX MAP NO. 7 O.K. BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Atkins 2-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Maule 2-5-42,

Recorded in Book 18964 Page 268 Official Records, Dec. 12, 1941.

Grantor: Manuel Pacheco, Jr. and Dolores G. Pacheco.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Dec. 8, 1941.

Consideration: \$2,000.

Granted for:

Description: Lot 289 in Block "F" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Copied by Harmon Dec. 23, 1941: compared by Stephens. #127.

Accepted by Housing Authority Dec. 9, 1941.

~~PLATTED ON~~ INDEX MAP NO. 7 O.K.

BY *Maule*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY *Kimball* 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Maule* 2-5-42

Recorded in Book 18959 Page 161 Official Records, Dec. 12, 1941.

Grantor: State of California.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Director's Deed - Road VII - LA - 205 - LA

Consideration: Date of Conveyance: 11-10-41

Granted for:

Description: That portion of Lot 15 in block 5 of the Sub-division of the Eastern Portion of the Jeffries Tract, as per Amended Map recorded in Book 29, page 44 of Miscellaneous Records of said County described as follows:

Beginning at a point on the Southwesterly line of said Lot 15, distant thereon 52 feet Northwesterly from the Southwesterly corner of said Lot; said point being the Northwesterly corner of that portion of said Lot 15 conveyed by Los Angeles City School District to the State of California, recorded August 29, 1940, in Book 17758, page 321 of Official Records of said County; thence easterly along the northerly line of said parcel of land so conveyed to the State of California, a distance of 16.15 feet to the Southwesterly terminus of that certain curve concave Northwesterly, having a radius of 381.43 feet and described in deed from Los Angeles City School District to the State of California, recorded July 11, 1941 in Book 18589, Page 111, of Official Records of said County; thence Southwesterly along the Southwesterly prolongation of said curve, through an angle of 2°19'02", an arc distance of 15.43 feet; thence Southwesterly, tangent to last described curve, a distance of 0.20 feet to a point on said Southwesterly line of Lot 15, distant thereon 49.90 feet Northwesterly from said Southwesterly corner of said Lot; thence Northwesterly along said Southwesterly line of said Lot, a distance of 2.10 feet to the point of beginning; TOGETHER WITH all rights of ingress to or egress from said Lot 15 over and across the Northerly line of that portion of said Lot 15 herein conveyed.

EXCEPTING AND RESERVING unto the State of California all rights of ingress to or egress from that portion of said lot 15 herein conveyed, over and across the Southeasterly line thereof, It is the purpose of the foregoing exception and reservation to provide that no easement of access shall ~~attach~~ attach or be appurtenant to the parcel of property hereby conveyed by reason of the fact that the same abuts upon a public highway. Accepted by Board of Education of L. A. City School District of L. A. County December 8, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #683.

~~PLATTED ON INDEX MAP NO.~~ 8^{OK} BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 610 OK BY *Atkins 3-17-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-13-42*

Recorded in Book 19007 Page 104 Official Records, Dec. 13, 1941.

Grantors: Carlotta Salisbury and George Salisbury

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 15, 1941.

Consideration: \$350.00

Granted for:

Description: Lots 30 and 31 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority August 4, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #8.

PLATTED ON INDEX MAP NO. 8 O.K. BY *Maule*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 227 BY *Atkins 5-11-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-5-42*

Recorded in Book 18983 Page 182 Official Records, Dec. 13, 1941.

Grantors: Carlotta Salisbury and George Salisbury

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 15, 1941.

Consideration: \$900.

Granted for:

Description: Lots 18 and 19 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, as per map recorded in Book 25 page 56 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority August 4, 1941.

Copied by Harmon Dec. 23, 1941; compared by Stephens. #10

PLATTED ON INDEX MAP NO. 8 O.K. BY *Maule*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSORS BOOK NO. 227 BY *Atkins 5-11-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-5-42*

Recorded in Book 19023 Page 113 Official Records, Dec. 16, 1941.

Grantor: Elizabeth C. Smythe

Grantee: Los Angeles City School District of L.A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: November 19, 1941.

Consideration: \$10.00

Granted for:

Description: Lots 3, 4, 7, 8, 11 and 12 and the South 77 ft. of Lots 9 and 10 in Block 2, Range 6 of Wilmington, in the City of Wilmington, County of Los Angeles, State of California, as per map recorded in Book 6, page 66 of Deeds, Records of said County. ALSO the vacated alley adjoining Lots 7, 8, 11 12 and said portions of Lots 9 and 10 in said Block 2.

Accepted by Board of Education Dec. 1, 1941.

Copied by Harmon Dec. 26, 1941; compared by Stephens. #552

~~PLATTED ON~~ INDEX MAP NO. 28 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSORS' BOOK NO. 207 BY Strandwold 4-2-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 3-13-42

Recorded in Book 18919 Page 295 Official Records, Dec. 16, 1941.

Grantor: State of California

Grantee: Southern California Edison Co., Ltd.

Nature of Conveyance: Director's Deed - Quitclaim

Date of Conveyance: December 1, 1941.

C.S.B. 1525-2

Consideration: \$1.00

Granted for: To clear title of Grantee to said land, granted through mistake by Harold W. Pedmond, et us., to Grantor.

Description: That portion of Lot "A" of Tract No. 6856, as per map recorded in Book 100, Page 26 of Maps, records of said Los Angeles County, described as follows:

Beginning at a point in the southeasterly line of said Lot "A" (said southeasterly line being also the southeasterly line of the northwesterly 20 feet of Lots 19 to 25, inclusive, in Block 9 of Florence Terrace Tract, as per map recorded in Book 30, Page 19 of Miscellaneous Records, records of said Los Angeles County), which point is S. 27° 46' 22" W. 80.0 feet, measured along said southeasterly line of said Lot "A", from the most easterly corner of said Lot "A"; thence N. 64° 07' 27" W. 20.2 ft, more or less, to a point in the northwesterly line of said Lot 20, Block 9 of Florence Terrace Tract; thence southeasterly along said northwesterly line, 19.4 feet, more or less, to the most westerly corner of said Lot 20; thence southeasterly along the southwesterly line of said Lot 20, a distance of 20 feet, more or less, to a point in the southeasterly line of said Lot "A", Tract No. 6856; thence northeasterly along said southeasterly line, 20 feet, more or less, to the point of beginning.

Copied by Harmon Dec. 26, 1941; compared by Stephens. #321.

PLATTED ON INDEX MAP NO. OK BY V.H. BROWN 2-2-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 9 OK BY Atkins 4-28-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

E-52

Recorded in Book 19010 Page 137 Official Records Dec. 17, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed 122

Date of Conveyance: November 25, 1941

Consideration: \$6,933.63 C.F. 2080

Granted for:

Description: The southeasterly half of Lots 30 and 31 in Tract No. 1510, as shown on a map recorded in Book 18, page 197, of Maps, Records of Los Angeles County, containing 5.00 acres

of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #757

~~PLATTED ON~~ INDEX MAP NO. 53 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 235 BY Kimball 3-20-42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Maule*

Recorded in Book 18877 Page 363 Official Records Dec. 17, 1941

Grantor: LOS ANGELES COUNTY FLOOD CONTROL DISTRICT

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed 124

Date of Conveyance: November 25, 1941 C.F. 2080

Consideration: \$16,531.33

Granted for:

Description: Lots 35 and 36 in Tract No. 1510, as shown on a map recorded in Book 18, Page 197, of Maps Records of Los Angeles County, containing 10.00 acres of land, more or less. Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #758

~~PLATTED ON~~ INDEX MAP NO. 53 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Maule* 2-5-42

Recorded in Book 19034 Page 70 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed 127

Date of Conveyance: November 25, 1941

Consideration: \$18,655.15 C.F. 2080

Granted for:

Description: The southerly 10 acres of Block 84 in The MacLay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County.

Except the waters of the Los Angeles
River and its branches owned by the City
of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #759

~~PLATTED ON~~ INDEX MAP NO. 53 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Walters 5-6-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Maule 2-5-42*

Recorded in Book 18953 Page 343 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed 238

Date of Conveyance: November 25, 1941

Consideration: \$180.00

C.F. 2080

Granted for:

Description: That portion of that certain parcel
of land in "Warner 10.00 Acres" of
the "West Portion of Tujunga Ranch,"
as shown on a map recorded in Book
29, pages 51 and 52, of Miscellaneous
Records of Los Angeles County, de-
scribed in a deed to Harry Allen Thorp et ux., recorded in Book
6936, page 15, of Official Records of said county, lying southerly
of the following described line:

Beginning at a point in the easterly line of Orcas Avenue,
shown as Road, 39.60 feet wide, on said map, distant S. 0°20'03"
W. thereon and along the northerly prolongation thereof 370.00
feet from the centerline of Foothill Boulevard, 80 feet wide,
formerly Monte Vista Street, as shown on a map of Tract No.
One Hundred and Two, recorded in Book 13, page 57, of Maps, re-
cords of said county; thence N. 78°33'17" E. 311.56 feet; thence
S. 89°46'45" E. 512.00 feet; thence S. 71°41'09" E. 611.78 feet;
thence N. 53°29'24" E. 164.70 feet; thence S. 89°46'45" E.
134.00 feet; thence S. 45°13'59" E. 223.10 feet; thence S. 16°
28'42" E. 120.06 feet; thence S. 55°58'16" E. 134.79 feet; thence
S. 35°05'21" E. 98.04 feet to a point in the easterly line of Lot
19 in said "West Portion of Tujunga Ranch," distant S. 0°12'35"
W. thereon and along the northerly prolongation thereof 825.00
feet from said centerline of Foothill Boulevard, containing 0.10
of an acre of land, more or less.

Except the waters of the Los Angeles River and its branches
owned by the City of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #760

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY *Atkins 4-29-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Maule 2-5-42*

Recorded in Book 19037 Page 62 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed 251

Date of Conveyance: November 25, 1941

Consideration: \$5,684.00

C.F. 2080

Granted for:

Description:

The westerly 10 acres of Block 60
in The Maclay Rancho Ex Mission
of San Fernando, as shown on a
map recorded in Book 37, pages
5 to 16, inclusive, of Miscellan-
eous Records of Los Angeles County.

Excepting therefrom those portions thereof within those cer-
tain parcels of land described in a deed to Charlotte Emma
Eveline Swift, recorded in Book 754, page 323, of Official Records
of said county and in a deed to Southern California Edison Com-
pany, recorded in Book 4432, page 33, of Official Records of
said county.

The area of the above described parcel of land, exclusive of
the exceptions, is 4.42 acres of land, more or less.

Except the waters of the Los Angeles River and its branches
owned by the City of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #761

~~PLATTED ON~~ INDEX MAP NO. 53-O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Strandness 2-27-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-5-42*

Recorded in Book 19000, Page 170 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed 270

Date of Conveyance: November 25, 1941

C.F. 2080

Consideration: \$10.00

Granted for:

Description:

Lot 119 in Tract No. 8658, as
shown on a map recorded in Book
114, pages 5 and 6, of Maps, Re-
cords of Los Angeles County.

Excepting therefrom that portion
thereof within a strip of land 200 feet wide, 100 feet on each
side of the following described centerline: Beginning at a point
in the established centerline of Foothill Boulevard (formerly
Osborne Avenue), 80 feet wide, said established centerline being
a line parallel with and 50 feet southeasterly, measured at right
angles, from the northwesterly line of Osborne Avenue as same is
shown on said map of Tract No. 8658, which point is N. 48°45'15"
E. 281.81 feet, measured along said established centerline, from
the centerline of Fenton Avenue, 60 feet wide, formerly Eleventh
Street, as shown on a map of The Maclay Rancho Ex Mission of San
Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Mis-
cellaneous Records of said county; thence N. 82°47'44" W. 227.16
feet to a point; thence N. 83°48'14" W. 194.54 feet, more or less,
to a point in the centerline of said Fenton Avenue, distant
thereon N. 41°19'25" W. 313.28 feet from the said established
centerline of Foothill Boulevard.

The area of the above described parcel of land, exclusive
of the exception, is 0.01 of an acre of land, more or less.
Except the waters of the Los Angeles River and its branches owned

by the City of Los Angeles.

SUBJECT to the right of ingress and egress as granted to The City of Los Angeles by deed dated October 6, 1927, and recorded in Book 7058, Page 116, of Official Records of said county.

Copied by Ryburn December 29, 1941; compared by Stephens. #762

~~PLATTED ON~~ INDEX MAP NO. 53-O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Maule*

Recorded in Book 19002 Page 182 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed 277

Date of Conveyance: November 25, 1941

Consideration: \$15.38 C.F. 2080

Granted for:

Description: Lot 112 in Tract No. 8658, as shown on a map recorded in Book 114, pages 5 and 6, of Maps, Records of Los Angeles County.

Excepting therefrom that portion thereof within a strip of land 200

feet wide, 100 feet on each side of the following described centerline: Beginning at a point in the established centerline of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established centerline being a line parallel with and 50 feet southeasterly, measured at right angles, from the northwesterly line of Osborne Avenue as same is shown on said map of Tract No. 8658, which point is N. $48^{\circ}45'15''$ E. 281.81 feet, measured along said established centerline, from the centerline of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on a map of The MacLay Rancho Ex Mission of San Fernando, recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of said county; thence N. $82^{\circ}47'44''$ W. 227.16 feet to a point; thence N. $83^{\circ}48'14''$ W. 194.54 feet, more or less, to a point in the centerline of said Fenton Avenue, distant there on N. $41^{\circ}19'25''$ W. 313.28 feet from the said established centerline of Foothill Boulevard.

The area of the above described parcel of land, exclusive of the exception, is 0.01 of an acre of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

SUBJECT to an easement for lines of poles and wires over the rear three feet thereof, together with means of ingress and egress as granted to The City of Los Angeles by deed dated October 6, 1927, and recorded in Book 7058, Page 116, of Official Records of said county.

Copied by Ryburn December 29, 1941; compared by Stephens. #763

~~PLATTED ON~~ INDEX MAP NO. 53 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Maule 2-5-42.*

Recorded in Book 19018 Page 116 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed 292

Date of Conveyance: November 25, 1941 C.F. 2080

Consideration: \$1,050.00

Granted for:

Description: Lots 60 and 61 in Tract No. 8066, as shown on a map recorded in Book 95, Pages 22 and 23, of Maps Records of Los Angeles County, containing 0.25 of an acre of land, more or less. Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #764

~~PLATTED ON~~ INDEX MAP NO. 53 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *Maule 2-5-42*

Recorded in Book 18993 Page 183 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed 351

Date of Conveyance: November 25, 1941 C.F. 2080

Consideration: \$105.48

Granted for:

Description: That portion of Lot 14 in Hansen Heights, as shown on a map recorded in Book 13, pages 142 and 143, of Maps, Records of Los Angeles County, lying northerly of the following described line: Beginning at a point in the westerly line of said Lot 14, distant southerly thereon 80.00 feet from the northwesterly corner of said Lot 14; thence easterly in a direct line to a point in the easterly line of said Lot 14, distant southerly thereon 80.00 feet from the northeasterly corner of said Lot 14.

Excepting therefrom that portion thereof within a strip of land 200 feet wide, 100 feet on each side of the following described centerline:

Beginning at a point in the centerline of McBroom Street, 40 feet wide, as shown on said map of Hansen Heights, along the southerly boundary line of said Lot 14, which point is S. 88°36'54" E. 13.57 feet, measured along said centerline from a 2-inch by 2-inch stake set for the westerly terminus of that certain course in said centerline shown on said map of Hansen Heights as having a bearing of S. 88°39' E., said point of beginning being also N. 88°36'54" W. 569.38 feet, more or less, measured along said centerline, from a 2-inch by 2-inch stake set for the easterly terminus of said certain course; thence from said point of beginning, N. 17°52'19" E. 1315.71 feet to a point; thence N. 29°53'29" W. 337.40 feet, more or less, to a point in the centerline of Wentworth Street, 40 feet wide, shown as Rio Avenue on said map of Hansen Heights, along the northerly boundary line of said Lot 14, which point is S. 89°11'45" E. 1604.78 feet, more or less, measured along said centerline of Wentworth Street, from the centerline of Orcas Avenue, as said Orcas Avenue is now established along the west boundary lines of Lots 18 and 30 in the "West Portion of Tujunga Ranch," as shown on a map recorded in

Book 29, pages 51 and 52, of Miscellaneous Records of said county, said last mentioned point being also N. $89^{\circ}11'45''$ W. 2015.48 feet, more or less, measured along the centerline of said Wentworth Street (formerly Rio Avenue) from a 2-inch by 2-inch stake set for the easterly terminus of that certain course in said centerline shown on said map of Hansen Heights as having a bearing of S. $89^{\circ}08'$ E.; thence N. $29^{\circ}53'29''$ W. 2753.69 feet to a point; thence N. $58^{\circ}11'49''$ W. 256.18 feet, more or less, to a point in the centerline of said Orcas Avenue, which point is S. $0^{\circ}20'03''$ W. 538.65 feet, measured along said centerline of Orcas Avenue, from the centerline of Foothill Boulevard, as now established along the north line of "Warner 10.00 A." in said "West Portion of Tujunga Ranch."

The sidelines of the above described strip of land 200 feet wide are to be prolonged or shortened at all angle points so as to terminate at their points of intersection.

The area of the above described parcel of land, exclusive of the exception, is 1.85 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #766

~~PLATTED ON~~ INDEX MAP NO. 52 O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY *Atkins 4-29-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-6-42.*

Recorded in Book 18991 Page 190 Official Records Dec. 17, 1941

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed 385

Date of Conveyance: November 25, 1941

C. F. 2080.

Consideration: \$2,054.61

Granted for:

Description: That certain parcel of land in Lot 17 of Tract No. 102, as shown on a map recorded in Book 13, page 57, of Maps, Records of Los Angeles County, described in a deed to Phoebe May Curry, recorded in Book

14916, page 237, of Official Records of said county.

Excepting therefrom that portion thereof within a strip of land 200 feet wide, 100 feet on each side of the following described centerline:

Beginning at a point in the centerline of Orcas Avenue, shown as Road on a map of the "West Portion of Tujunga Ranch," recorded in Book 29, pages 51 and 52, of Miscellaneous Records of said county, which point is S. $0^{\circ}20'03''$ W. 538.65 feet, measured along said centerline of Orcas Avenue, from the centerline of Foothill Boulevard as now established along the north line of "Warner 10A.," as shown on said last mentioned map; thence N. $58^{\circ}11'49''$ W. 122.04 feet to a point; thence N. $86^{\circ}30'09''$ W. 1374.94 feet to a point in the centerline of Clybourn Avenue as now established, which point is S. $7^{\circ}22'40''$ E. 399.65 feet, measured along said centerline of Clybourn Avenue, from the centerline of Foothill Boulevard, as now established along the north line of Lot 15 in said Tract No. 102.

The southwesterly sideline of the above described strip of land 200 feet wide is to be prolonged so as to terminate south-easterly in said centerline of Orcas Avenue.

The area of the above described parcel of land, exclusive of the exception, is 6.96 acres of land, more or less.

Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles.

Copied by Ryburn December 29, 1941; compared by Stephens. #767

~~PLATTED ON~~ INDEX MAP NO. 52 ~ O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 279 BY *Atkins 4-29-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-6-42.*

Recorded in Book 18988 Page 180 Official Records Dec. 17, 1941

Grantor: Joseph Cherchi and Arshalois Cherchi

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Nov. 25, 1941

Consideration: \$2800.00

Granted for:

Description: The West 1/2 of Lot 94 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County;

Accepted by Housing Authority December 2, 1941

Copied by Ryburn December 29, 1941; compared by Stephens. #28

~~PLATTED ON~~ INDEX MAP NO. 7 ~ O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Atkins 2-24-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-6-42.*

Recorded in Book 18990 Page 229 Official Records Dec. 17, 1941

Grantor: Mary A. Ramirez

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 11, 1941

Consideration: \$1,000.00

Granted for:

Description: Lot 346 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps.

Accepted by Housing Authority December 15, 1941

Copied by Ryburn December 29, 1941; compared by Stephens. #126

~~PLATTED ON~~ INDEX MAP NO. 7 ~ O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Maule 2-6-42.*

Recorded in Book 18976 Page 222 Official Records Dec. 17, 1941
 Grantor: George H. Pethybridge
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 2, 1941
 Consideration: \$10.00
 Granted for:

C S B-1690

Sht 3

Description: Lots 2, 3, 5 and 6 in Block 10 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California December 11, 1941
 Copied by Ryburn December 29, 1941; compared by Stephens. #789

PLATTED ON INDEX MAP NO. 8th BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Atkins* 5-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *M. Breese* 12-31-42

Recorded in Book 19043 Page 13 Official Records Dec. 17, 1941
 Grantors: Frances Manassee, Maggie Ortiz, & Jacob Manassee
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 5, 1941
 Consideration: \$10.00
 Granted for:

CSB-1657
C.F. 2171

Description: PARCEL 1: Lots 7 and 10 in Block 1 of Blocks 1 and 2 of the West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County.

EXCEPTING THEREFROM, those portions thereof described as follows: Beginning at the most Southerly corner of said Lot 10; thence Northeasterly along the Southeasterly lines of said Lots 10 and 7, a distance of 45.14 feet to the Southeasterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County; thence Southwesterly along said Southeasterly line of said Figueroa Street, a distance of 60.50 feet to a point on the Southwesterly line of said Lot 10; thence Southeasterly along said Southwesterly line, a distance of 35.69 feet to the point of beginning.

SUBJECT to an easement for street purposes over that portion included within said Figueroa Street.

PARCEL 2: All rights of ingress to and egress from said Lots 7 and 10 in said Block 1 of Blocks 1 and 2 of the West Depot Tract, over and across the Southeasterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

Accepted by State of California December 11, 1941.
 Copied by Ryburn December 29, 1941; compared by Stephens. #791

PLATTED ON INDEX MAP NO. 2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Atkins* 4-28-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18961 Page 275 Official Records Dec. 17, 1941
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, etc.,
 CHARLES FREY, KATHERINE FREY, MINNIE
 M. MUSGRAVE, WILLIAM EMMET MUSGRAVE,
 OSCAR E. G. RUF, ANNA RUF, GEORGE
 POLOPOLUS, KEVIACULA G. POLOPOLUS,
 CAROLYN S. MacCULLOUGH, G. MAE
 STUDWELL, LYDIA MAE MELVIN, ANDREA
 CIACCIO, ANNIE CIACCIO, JAMES FINLAYSON,
 N. J. STURTEVANT, EMMA B. STURTEVANT,
 P. O. HAYES, RUTH HAYES, FRANK GALIATTO,
 L. H. WENTZ, A. C. GODINO, EVELYN B. GODINO,
 GERTRUDE MCKINNEY ROUSE, ALEX J. STEARNS,
 DOROTHY BLOSSOM WELSH, RONALD WELSH, I. L.
 HOWARD, CLARA HOWARD, RICHARD W. CURTIS,
 MARGARET BORBECK CURTIS, ARNOLD DES PLANTES,
 LILLIAN DES PLANTES; TITLE GUARANTEE & TRUST
 COMPANY, WELLS FARGO BANK & UNION TRUST
 COMPANY, HARRIS TRUST AND SAVINGS BANK,
 SECURITY-FIRST NATIONAL BANK OF LOS ANGELES,
 SOUTHERN CALIFORNIA EDISON COMPANY, LTD.,
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA,
 et al.,

Defendants.

No. 1530-0'C Civil

FINAL
JUDGMENT

(As to Parcel
 72-A only)

CF 2159

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 11th day of December, 1941, fee simple title to said Parcel 72-A vested in the United States of America, its successors or assigns, free and clear of all encumbrances, except as to the interests therein of the County of Los Angeles, California.

(2) Said Parcel 72-A is more particularly described as follows:

That portion of that certain land situated in the County of Los Angeles, State of California, described as follows: Lots 4, 5, 6, 7, 8 and A of Tract No. 1916, as shown on a map recorded in Book 21, Page 66 of Maps, Records of said County; EXCEPTING therefrom that portion of

said Lot 5 within the following described line:

- Beginning at a point in the north line of said Lot 5, N 89° 05'00" E. thereon, 471.50 feet from the northwest corner of said lot; thence S 0°30'14" E, 83.00 feet; thence N 89°05'00" E, 43.00 feet; thence N 0°30'14" W, 83.00 feet, to a point on the north line of said lot 5; thence S 89°05'00" W, along the north line of said Lot 5, 43.00 feet to the point of beginning.

- Said lots, less the EXCEPTION, containing 24.12 acres of land, more or less.

(3) This Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as to the Court may seem proper.

Dated: This 15 day of December, 1941.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn December 29, 1941; compared by Stephens. #928

~~PLATTED ON~~ INDEX MAP NO.

46⁵⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Atkins 3-24-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18877 Page 364 Official Records Dec. 17, 1941
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, etc.,
 JEAN BAPTISTE FERRAN, JEANNE FERRAN,
 CORPORATION OF AMERICA, BANK OF
 AMERICA NATIONAL TRUST & SAVINGS
 ASSOCIATION, CHARLES A. FREY, CALLIE
 FREY, former wife of Charles A. Frey;
 KATHERINE FREY, present wife of
 Charles A. Frey, COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA, et al.,
 Defendants.

No. 1530-0'C Civil

FINAL JUDGMENT

(As to Parcel 73 only)

CF 2159

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 11th day of December, 1941, fee simple title to said Parcel 73 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California.

(2) That said Parcel 73 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows: Lot 2 of Tract No. 1916, as shown on a map recorded in Book 21, Page 66 of maps, records of said County; said lot containing 6.04 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 15 day of December, 1941.

J. F. T. O'CONNOR

United States District Judge.

Copied by Ryburn December 29, 1941; compared by Stephens. #929

~~PLATTED ON~~ INDEX MAP NO.

46²⁵

BY L.Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Atkins 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L.Willis 3-16-42

Recorded in Book 19003 Page 159 Official Records Dec. 17, 1941
 HOUSING AUTHORITY OF THE CITY OF)
 LOS ANGELES, CALIFORNIA, a public)
 body, corporate and politic,)
 Plaintiff,)

No. 463,561

vs.

ELISA BAILLIFF, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION
 (As to Parcels Nos. 22, 45,
 50, 128, and 182)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 22, 45, 50, 128, and 182 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land. Said parcels of land are more particularly described as follows,

to-wit:

PARCEL NO. 22: Lot 5 in Block A of the Clement Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 17, page 41, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 45: Lot 13, and all of Lot 15, of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 50: Lot 12 and the North half of Lot 14 of the Subdivision of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 128: Lot 44 of the Leonis Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 824, Pages 122 to 126, inclusive, of Deeds, Records of said County.

PARCEL NO. 182: Lot 29 of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court
Copied by Ryburn December 29, 1941; compared by Stephens. #1349

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18944 Page 371 Official Records Dec. 17, 1941
HOUSING AUTHORITY OF THE CITY OF)
LOS ANGELES, CALIFORNIA, a public) No. 463,561
body, corporate, and politic,)
Plaintiff,) FINAL ORDER OF CONDEMNATION
vs.)
ELISA BAILLIF, et al.,) (As to Parcels No.s 77 & 81)
Defendants.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 77 and 81 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 77: Lot 81 of the Salt Lake Station Tract, in the City of Los Angeles, County of

Los Angeles, State of California,
as per map recorded in Book 7,
Page 157 of Maps, in the office
of the County Recorder of said
County.

PARCEL NO. 81:

¹³/₁₀

A parcel of land located in the City of Los Angeles, County of Los Angeles, State of California, bounded as follows: On the West by the Easterly lines of Lots 67, 68 and 69 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County; on the North by the North line of the land described in the deed to Francisco E. Lopez recorded in Book 391, Page 206 of Deeds; on the East by the West line of Gless Street as said West line is described in a deed to the City of Los Angeles, recorded in Book 3011, Page 291 of Deeds, and on the South by the North line of the land described in the deed to Francisca L. de Bilderrain, recorded in Book 391, Page 208 of Deeds.

DONE IN OPEN COURT this 15 day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 29, 1941; compared by Stephens. #1350

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18996 Page 193 Official Records Dec. 18, 1941

Grantors: Martin Tavaréz and Soledad J. Tavaréz

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 27, 1941

Consideration: \$2000.00

Granted for:

Description: The Westerly half of Lot 95 of Salt Lake Station Tract, in the City of Los Angeles as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County; the Easterly line of said West 1/2 being parallel with the West line of said Lot 95:

Accepted by Housing Authority October 29, 1941.

Copied by Ryburn December 29, 1941; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 13 - OK BY Maule

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Atkin 2-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Maule 2-6-42.

Recorded in Book 19031 Page 75 Official Records Dec. 18, 1941

Grantors: Hernando D. Wood and Edith E. Wood

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: October 9, 1941

Consideration: \$4500.00

Granted for:

Description: Lots 62 and 63 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County;

Accepted by Housing Authority December 5, 1941.

Copied by Ryburn December 29, 1941; compared by Stephens. #11

~~PLATTED ON~~ INDEX MAP NO. 7-O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Maule 2-6-42*.

Recorded in Book 19046 Page 353 Official Records Dec. 18, 1941

Grantors: Pedro San Vicente and Refugio San Vicente

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 6, 1941

Consideration: \$2,750.00

Granted for:

Description: Lot 351 of Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority December 9, 1941

Copied by Ryburn December 30, 1941; compared by Stephens. #139

~~PLATTED ON~~ INDEX MAP NO. 7-O.K. BY *Maule*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Maule 2-6-42*

Recorded in Book 19012 Page 168 Official Records Dec. 18, 1941

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., ALICE LINAERS, TRINIDAD LINAERS, WALTER ROY BRUNO, ESEQUIRO PEREZ, ROSA PEREZ, LEE O. LIZER, LAURA P. LIZER, JOE M. MIRABEL, DELFINA MIRABEL, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, et al.,
Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 65 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 1st day of December, 1941, fee simple title to said Parcel 65 vested in the United States of America, its successors or assigns, subject to the rights and interests thereon of the City of Los Angeles, California, in and to that part of Parcel 65, described as Portion (B).

(2) Said Parcel 65 is more particularly described as follows: Those certain parts of the Southwest 1/4 of

Section 5, Township 1 South, Range
10 West, San Bernardino Base and
Meridian, situated in the County of
Los Angeles, State of California,
described as follows:

Portion (A) That part of the North Half of the North Half of
the East Half of the Northwest Quarter of the said Southwest
Quarter of Section 5, lying southerly of that certain County
road, 80 feet in width, known as and called Dalton Road or
Broadway, containing 4.56 acres of land, more or less.

Portion (B) The easterly 447.20 feet of the South Half of the
South Half of the East Half of the Northwest Quarter of the said
Southwest Quarter of Section 5, containing 3.39 acres of land,
more or less.

(3) That this Court retains jurisdiction of this pro-
ceeding for the entry of such further orders and decrees as the
Court may deem proper.

Dated: This 15th day of December, 1941.

LEON R. YANKWICH

United States District Judge

Copied by Ryburn December 30, 1941; compared by Stephens. #1058

~~PLATTED ON~~ INDEX MAP NO. 46⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Atkins 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18953 Page 375 Official Records Dec. 19, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 464,306

FINAL ORDER OF CONDEMNATION

vs.

ROSIE SANDELLA, et al.,
Defendants

(As to Parcel No. 69)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
the real property hereinabove referred to and described as Parcel
No. 69 in the Complaint of the plaintiff on file herein and in the
Interlocutory Judgment herein referred to be and the same is hereby
condemned as prayed and that the plaintiff, Housing Authority of the
City of Los Angeles, California, do hereby take and acquire the fee
title in and to said parcel of land.

Said parcel of land is more particularly described as follows,
to-wit:

PARCEL NO. 69: The easterly half of Lot 109 of Tract
No. 4447, in the City of and County of Los Angeles,
State of California, as per map recorded in Book 49,
Page 29 of Maps, in the office of the County Recorder
of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 31, 1941; compared by Stephens. #1283

~~PLATTED ON~~ INDEX MAP NO. 70⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 19013 Page 175 Official Records Dec. 19, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

DR. MAURICE J. PULLMAN, etc.,
et al.,

Defendants.

No. 468,336

(FINAL ORDER OF CONDEMNATION)

(As to Parcel No. 24)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 24 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 24: The West half of Lot 144 of Tract No. 4447, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 31, 1941; compared by Stephens. #1284

~~PLATTED ON~~ INDEX MAP NO.

7⁰⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 19045 Page 43 Official Records Dec. 19, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff

vs.

PABLO SERNA, et al.,

Defendants.

No. 467,742

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 53)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 53 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land. Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 53: Lot 130 of Tract No. 4447, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 31, 1941; compared by Stephens. #1285

~~PLATTED ON~~ INDEX MAP NO.

7⁰⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-16-42