

Recorded in Book 19033 Page 109 Official Records Dec. 19, 1941
HOUSING AUTHORITY OF THE CITY OF }
LOS ANGELES, CALIFORNIA, a public } No. 466,394
body, corporate and politic, }
Plaintiff, }
vs. }
JUAN FUERTE, et al., }
Defendants. } FINAL ORDER OF CONDEMNATION
(As to Parcel No. 13)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 13 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 13: The East half of Lot 138 of Tract No. 4447, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Mudge of the Superior Court
Copied by Ryburn December 31, 1941; compared by Stephens. #1286

~~PLATTED ON~~ INDEX MAP NO. 7 BY L. Willis
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 575 BY Kimball 3-20-42
CHECKED BY H. M. CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18997 Page 216 Official Records Dec. 19, 1941
HOUSING AUTHORITY OF THE CITY OF }
LOS ANGELES, CALIFORNIA, a public } No. 465,978
body, corporate and politic, }
Plaintiff, }
vs. }
JOSE MACIAS, et al., }
Defendants. } FINAL ORDER OF CONDEMNATION
(As to Parcel No. 8)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 8 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL No. 8: The west half of Lot 135 of Tract No. 4447, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 31, 1941; compared by Stephens. #1287

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Linsell 3-20-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 3-16-42

Recorded in Book 19050 Page 20 Official Records Dec. 19, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 464,399

FINAL ORDER OF CONDEMNATION

vs.
IRENE B. PIERCE, formerly
Irene B. Barnes, et al.,

(As to Parcel No. 10)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 10 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 10: Lot 83 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 31, 1941; compared by Stephens. #1288

~~PLATTED ON~~ INDEX MAP NO. 805 BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY Atkins 5-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 3-16-42

Recorded in Book 19018 Page 141 Official Records Dec. 19, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 464,306

FINAL ORDER OF CONDEMNATION

vs.
ROSIE SANDELLA, et al.,

(As to Parcels Nos. 9, 14, 18,
22, 23, 25, 29, 33, 34, 38, 62, & 76

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 9, 14, 18, 22, 23, 25, 29, 33, 34, 38, 62 and 76 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby

condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 9: The East half of Lot 136 of Tract No. 4447, in the City of and County of Los Angeles, State of California as per map recorded in Book 49, page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 14: The West half of Lot 138 and the East half of Lot 139 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 18: The West half of Lot 141 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 22: The West half of Lot 143 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 23: The East half of Lot 143 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 25: The Easterly half of Lot 144 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 29: Lot 131 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 33: The West half of Lot 118, and the East half of Lot 119 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 34: The West half of Lot 119 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 38: The Westerly half of Lot 121, of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 62: Lot 104 and the East half of Lot 105, of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 76: The Westerly one-half of Lot 113 of Tract No. 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 15th day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn December 31, 1941; compared by Stephens. #1289

~~PLATTED ON INDEX MAP NO.~~

705

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

575 BY Kimball 3-20-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18998 Page 188 Official Records Dec. 20, 1941

Grantors: Frank S. Dolley and Sarah H. Dolley

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 16, 1941

Consideration: \$4,000.00

Granted for:

Description: Lots 405 and 406 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority December 18, 1941.

Copied by Ryburn December 31, 1941; compared by Stephens. #148

~~PLATTED ON~~ INDEX MAP NO. 725 BY L.W./13

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./13 3-16-42

Recorded in Book 19024 Page 127 Official Records Dec. 20, 1941

Grantors: Dorothy E. Shields and William A. Shields

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 15, 1941

Consideration: \$2,000.00

Granted for:

Description: Lot 345 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 16, 1941.

Copied by Ryburn December 31, 1941; compared by Stephens. #149

~~PLATTED ON~~ INDEX MAP NO. 725 BY L.W./13

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./13 3-16-42

Recorded in Book 18919 Page 317 Official Records Dec. 20, 1941

Grantor: Mary E. Moore

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 16, 1941

Consideration: \$3,000.00

Granted for:

Description: Lots 419, 420 and 421, in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority of the City of Los Angeles Dec. 16, 1941

Copied by Ryburn December 31, 1941; compared by Stephens. #150

~~PLATTED ON INDEX MAP NO.~~ 705 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 19045 Page 45 Official Records Dec. 20, 1941

Grantor: LITTLE ROCK CREEK IRRIGATION DISTRICT

Grantee: Kenneth C. Fish and Marguerite Fish

Nature of Conveyance: Grant Deed (Code) Corporation

Date of Conveyance: December 2, 1941

Consideration: \$250.00

Granted for:

Description: That property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, particularly described as follows, to-wit:

West 1/2 of the W 1/2 of the South 1/2 of the Southwest 1/4 of the Southeast 1/4 of Section 6, Township 5 North, Range 10 West, S.B.B. & M.

EXCEPT the South 30 Feet and the West 25 Feet for Street or Road purposes.

Copied by Ryburn December 31, 1941; compared by Stephens. #1222

~~PLATTED ON INDEX MAP NO.~~ 66-05 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 850 BY Kimball 3-26-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 19045 Page 55 Official Records Dec. 20, 1941

Grantor: ~~Littlerock~~ Creek Irrigation District

Grantee: Lawrence D. Meyer and Yvonne E. Meyer

Nature of Conveyance: Grant Deed (Code) Corporation

Date of Conveyance: December 2, 1941

Consideration: \$250.00

Granted for:

Description: That property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, particularly described as follows, to-wit: East 1/2 of the West 1/2 of the S 1/2 of the Southwest 1/4 of The Southeast 1/2 of Section 6, Township 5 North, Range 10 West, S.B.B.&M.,

EXCEPT the South 30 feet for Street or Road purposes.

Copied by Ryburn December 31, 1941; compared by Stephens. #1223

~~PLATTED ON INDEX MAP NO.~~ 66-05 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 7850 BY Kimball 3-26-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-16-42

Document 21347-J

Entered on Certificate ML-3491 November 27, 1941.

Grantors: Hershall C. Baskett, Iva C. Baskett and Luther V. Baskett

Grantee: Whittier City School District of Los Angeles County, California

Nature of Conveyance: Grant Deed

Date of Conveyance: October 24, 1941

Consideration: \$10.00

Granted for:

Description: The southerly 50.00 feet of the East half of Lot 12 of the ~~Cornas~~ Partition of Lots 1, 2, 3, 4, 11, 12, 13 and 22 of the West Whittier Tract, in the City of Whittier, County of

Los Angeles, State of California, as shown on map recorded in Book 60, page 2 of Miscellaneous Records, in the office of the Recorder of said County.

Excepting therefrom that portion in Tract No. 13007 as shown on map recorded in Book 247, page 38 of Maps in the office of the said Recorder, being the easterly 148.75 ft of said Lot 12.

ALSO, Lot 12 of Tract No. 13007 in the City of Whittier, County of Los Angeles, State of California, as per map recorded in Book 247 Page 38 of Maps, records of said County.

SUBJECT TO conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Whittier City School District October 29, 1941.

Copied by Ryburn January 2, 1942; compared by Stephens. #

~~PLATTED ON~~ INDEX MAP NO. 37²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 138 BY Strandwold 5-4-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Document 21689-J

Entered on Certificate No. MM-3604 December 3, 1941.

Grantors: William Randall Dorris and Lena Mary Dorris

Grantee: State of California

C S - B-1691

Nature of Conveyance: Grant Deed

Date of Conveyance: October 21, 1941

Sht 1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 1 of Tract No. 691, as per map recorded in Book 15, page 140 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Westerly 5.69 feet thereof, included in the right of way of the Pacific Electric Railway Company, as granted by deed recorded in Book 2726, page 155 of Deeds, in the office of the County Recorder of said County.

This conveyance is made for the purpose of a freeway.

Subject to reservations, restrictions and easements of record.

Accepted by State of California October 24, 1941.

Copied by Ryburn January 2, 1942; compared by Stephens. #

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Woodley 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-4-43

Document 21692-J

Entered on Certificate MM-3605 and BA-19421 December 3, 1941

Grantors: William Randall Dorris and Lena Mary Dorris

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: October 21, 1941

Consideration: \$10.00

Sht 1

Granted for:

Description:

That portion of Lot 70 of the Lands of the San Gabriel Improvement Company, as per map recorded in Book 54, pages 71 and 72 of Miscellaneous Records of said County, described as follows:

Beginning at the intersection of the Easterly line of said Lot 70 with a line parallel with and distant 95 feet Northerly, measured at right angles, from the center line of the 100 foot right of way of the Pacific Electric Railway Company, described in deed to Los Angeles Inter-Urban Railway Company recorded in Book 2726, page 155 of Deeds, records of said County; thence S. 89°11'40" W., along said parallel line, a distance of 224.60 feet, more or less, to the intersection thereof with the Southerly line of the North 1/2 of said Lot 70; thence N. 89°26'40" E., along said Southerly line a distance of 224.60 feet to the Southeast corner of said North 1/2 of Lot 70; thence N. 0°33'50" W., along said Easterly line of Lot 70, a distance of 0.98 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portion of said North 1/2 of Lot 70, over and across a line described as follows:

Beginning at the Northeasterly corner of the above described portion of said Lot 70; thence S. 89°11'40" W., along the Northerly line of said portion of Lot 70 so described, a distance of 224.60 feet, more or less, to the southerly line of said North 1/2 of Lot 70; thence S. 89°26'40" W., along said Southerly line, a distance of 402.48 feet, more or less, to the Westerly line of said Lot 70.

Accepted by State of California October 24, 1941

Copied by Ryburn January 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44

BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 138 B 257^{OK}

BY H. W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 827

BY Strandwold 3-21-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-4-43

Document 21693-J

Entered on Certificate No. BA-19421 December 3, 1941

Grantors: William Randall Dorris and Lena Mary Dorris

Grantee: State of California

Nature of Conveyance: Easement

C S B-1691

Date of Conveyance: October 21, 1941

Consideration: \$1.00

Sht 1

Granted for:

Slopes, cuts and fills

Description:

That portion of Lot 70 of the Lands of the San Gabriel Improvement Company, in the County of Los Angeles, State of California, as per map recorded in Book 54, pages 71 and 72 of Miscellaneous Records of said

County, described as follows: Beginning at the intersection of the Easterly line of said Lot 70 with a line parallel with and distant 95 feet Northerly, measured at right angles, from the

center line of the 100-foot right of way of the Pacific Electric Railway Company, described in deed to Los Angeles Inter-Urban Railway Company recorded in Book 2726, page 155 of Deeds, records of said County; thence S. $89^{\circ}11'40''$ W., along said parallel line, a distance of 224.60 feet, more or less, to the intersection thereof with the Southerly line of the North $1/2$ of said Lot 70; thence S. $89^{\circ}26'40''$ W., along the Southerly line of said North $1/2$ of said Lot, to the Southwesterly corner of said North $1/2$ of said Lot; thence N. $0^{\circ}25'50''$ W., along the Westerly line of said Lot, a distance of 6 feet; thence S. $89^{\circ}31'30''$ E., a distance of 100.02 feet; thence N. $85^{\circ}03'20''$ E., a distance of 43.13 feet; thence S. $84^{\circ}50'40''$ E., a distance of 55.27 feet to a line parallel with and distant 2.0 feet Northerly, measured at right angles, from said Southerly line of the North $1/2$ of said Lot; thence N. $89^{\circ}26'40''$ E., along said parallel line, a distance of 310 feet; thence Easterly in a direct line to a point on the Easterly line of said Lot 70, distant thereon 10 feet Northerly from said point of beginning; thence Southerly along said Easterly line of said Lot, a distance of 10 feet to the point of beginning.

RESERVING unto the grantor the right to use said slopes and construct thereon a roadway approximately 20 feet in width, provided that said roadway will not in any manner endanger the lateral and vertical support of said freeway or the safety of the traveling public thereon.

It is understood that the construction of such roadway upon said slopes by the grantor shall be subject to the rules and regulations of the Department of Public Works of the State of California.

Accepted by State of California October 24, 1941.

Copied by Ryburn January 2, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44^{OK} BY Breeze

PLATTED ON CADASTRAL MAP NO. 138 B 257^{OK} BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 327^{OK} BY Strandwick 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-4-43

Recorded in Book 19019 Page 183 Official Records Dec. 22, 1941

Grantors: W. G. Cathcart and Blanche Cathcart

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: December 9, 1941

Consideration: \$10.00

Sht 3

Granted for:

Description: Lot 67 of Tract No. 4376 as per map recorded in Book 48, Pages 86 and 87 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California December 12, 1941.

Copied by Ryburn January 2, 1942; compared by Stephens. #462

PLATTED ON INDEX MAP NO.

8^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Atkins 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY M. Breeze 1-5-43

Recorded in Book 19040 Page 83 Official Records Dec. 22, 1941

Grantor: Martha M. Baldwin

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: December 9, 1941

Sht 3

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lot 6 and the Southerly 32 feet of the East half of Lot 5, in Block 7 of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway, and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 12, 1941.

Copied by Ryburn January 2, 1942; compared by Stephens. #463

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Atkins 5-7-42

CHECKED BY

CROSS REFERENCED BY M. Breese 1-5-43

Recorded in Book 19006 Page 122 Official Records Dec. 22, 1941

Grantor: Frank A. Bila

Grantee: State of California

Nature of Conveyance: Quitclaim Easement

C.S.B 1254-2

Date of Conveyance: December 10, 1941

Consideration: \$1.00

Granted for:

Description: That portion of Lot 18 in Block 19 of California Cooperative Colony Tract (shown on map thereof recorded in Book 21 of Miscellaneous Records at pages 15 and 16, records of said County) described as follows:

A strip of land 20 feet wide, the west line of which is parallel with and distant 50 feet westerly, measured at right angles, from the center line of Lakewood Boulevard, shown on said map as an unnamed street, 60 feet wide, dividing Blocks 18 and 19 of said Tract.

EXCEPTING therefrom the North 200 feet thereof.

Accepted by State of California December 12, 1941.

Copied by Ryburn January 2, 1942; compared by Stephens. #467

PLATTED ON INDEX MAP NO.

33

BY Green. 4-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

OK BY Atkins 4-1-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 7-30-42

Recorded in Book 18967 Page 318 Official Records Dec. 22, 1941.

Grantors: Franklin P Manz and Mae N. Manz

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 20, 1941

Consideration:

Granted for: San Gabriel Boulevard

Search No. 19-29

C. S. Map No. B-144-2

Road Dist. No. 103

Description:

That portion of the westerly
20 feet of San Gabriel Boulevard
vacated by order of the Board of
Supervisors of the County of Los
Angeles, recorded in Book 261,
page 160, of Miscellaneous Re-

cords of said county, which lies between the easterly prolongation
of the northerly and southerly lines of the northerly 60 feet of
the southerly 252 feet of Lot 68, Lands of the San Gabriel Im-
provement Company, as shown on map recorded in Book 54, pages 71
and 72, of Miscellaneous Records of said county.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 9, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds October 15, 1941

Copied by Ryburn January 5, 1941; compared by Stephens. #658

PLATTED ON INDEX MAP NO.

44

BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257

BY Mulford 5/28/45

PLATTED ON ASSESSOR'S BOOK NO. 827

BY Standwood 3-31-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-22-42

Recorded in Book 19014 Page 174 Official Records Dec. 22, 1941

Grantor: Rita Mae Burns

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 14, 1941

Consideration:

Granted for: San Gabriel Boulevard

Search No. 19-30

C. S. Map No. B-144-2

Road Dist. No. 103

Description:

That portion of the westerly 20
feet of San Gabriel Boulevard va-
cated by order of the Board of
Supervisors of the County of Los
Angeles, recorded in Book 261,
page 160, of Miscellaneous Records

of said county, which lies between the easterly prolongations of
the northerly and southerly lines of the northerly 60 feet of the
southerly 192 feet of Lot 68, Lands of the San Gabriel Improve-
ment Company, as shown on map recorded in Book 54, pages 71 and
72, of Miscellaneous Records of said county.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 9, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson.

Description approved by F. S. Dodds October 15, 1941.

Copied by Ryburn January 5, 1941; compared by Stephens. #659

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42
 PLATTED ON CADASTRAL MAP NO. 135 B 257 BY Mulford 5-28-45
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Haenke 5-22-42

Recorded in Book 18986 Page 220 Official Records Dec. 22, 1941

Grantors: William R. V. Rayhill and Lena E. Rayhill

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 29, 1941

Consideration:

Granted for: San Gabriel Boulevard

Search No. 19-33

C. S. Map No. B-144-2

Road Dist. No. 103

Description:

That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records

of said county, which lies between the easterly prolongations of the northerly and southerly lines of the northerly 78.75 feet of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 9, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds October 15, 1941

Copied by Ryburn January 5, 1941; compared by Stephens. #660

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42
 PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HW 5-5-42
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18934 Page 229 Official Records Dec. 22, 1941

Grantor: Yoshio Yamabe

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: July 7, 1941

Consideration:

Granted for: SAN GABRIEL BOULEVARD CS.B-144-2

Search No. 19-42

C. S. Map No. B-144-2

Road Dist. No. 103

Description:

That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records

of said county which lies between the southerly line of Tract No.

7284, as shown on map recorded in Book 97, pages 40 and 41, of Maps, records of said county, and the easterly prolongation of the southerly line of Lot 66, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said County.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors December 9, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds October 15, 1941.

Copied by Ryburn January 5, 1941; compared by Stephens. #661

PLATTED ON INDEX MAP NO. 44 BY *Green 5-13-42*

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY *HW 5-5-42*

PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Strandvall 3-31-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Haenke 4-28-42*

Recorded in Book 18934 Page 228 Official Records Dec. 22, 1941

Grantor: Montana Land Company, and Lakewood Water & Power Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement (Sewer)

Date of Conveyance: October 7, 1941

Consideration:

Granted for: Sanitary Sewer

Search No. 19-2

C. S. Map No.

Road Dist. No. 1

Description: That portion of the alley in Block M, Tract No. 11881, as shown on map recorded in Book 219, pages 1 and 2, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of Lot 1, Block B, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of said Maps, said point being westerly along said northerly line 5 feet from the northeasterly corner of said lot; thence northerly parallel with the westerly line of Lot 2, said Block M, to the westerly prolongation of the northerly line of said last mentioned lot; thence easterly in a direct line to the northwesterly corner of said last mentioned lot; thence southerly in a direct line to the southwesterly corner of said last mentioned lot; thence westerly in a direct line to the point of beginning.

Accepted by Board of Supervisors December 9, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds November 29, 1941

Copied by Ryburn January 5, 1941; compared by Stephens. #662

~~PLATTED ON~~ INDEX MAP NO. 3304 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 679 BY *Kimball 5-21-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 7-28-42*

Recorded in Book 19061 Page 9 Official Records Dec. 22, 1941
 Grantor: Montana Land Company & Lakewood Water & Power Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 19, 1941
 Consideration:
 Granted for: Sanitary Sewer
 Search No. 19-1
 C. S. Map No.
 Road Dist. No. 1

Description: The easterly 5 feet of Lots 1 to 27, inclusive, and the westerly 5 feet of Lots 28 to 54, inclusive, all in Block B, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of the Recorder of the County of Los Angeles.

The easterly 5 feet of Lots 1 to 29, inclusive; the southeasterly 5 feet of said last mentioned Lot 29; the westerly 5 feet of Lots 31 to 58, inclusive; and the northwesterly 5 feet of Lot 30, all in Block C, said tract.

The easterly 5 feet of Lots 1 to 28, inclusive; the westerly 5 feet of Lots 33 to 61, inclusive; the westerly 5 feet of Lot 31; the southerly 5 feet of Lots 28 and 33; and the northerly 5 feet of Lots 29 to 32, inclusive, all in Block D, said tract.

The easterly 5 feet of Lots 1 to 28, inclusive; the westerly 5 feet of Lot 31; and the westerly 5 feet of Lots 34 to 63, inclusive, all in Block E, said tract.

That portion of Lot 29, said Block E, within the following described boundaries:

Beginning at the northeasterly corner of said last mentioned lot; thence southerly in a direct line to the southeasterly corner of said last mentioned lot; thence westerly along the southerly line of said last mentioned lot to the most northerly corner of above mentioned Lot 31, Block E; thence northerly along the northerly prolongation of the westerly line of said last mentioned lot to the westerly line of the easterly 5 feet of said Lot 29, Block E; thence northerly along said westerly line to the northerly line of said last mentioned lot; thence easterly in a direct line to the point of beginning.

The easterly 5 feet of Lots 1 to 31, inclusive, and the westerly 5 feet of Lots 33 to 65, inclusive, all in Block F, said tract.

That portion of Lot 8, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of said Maps, within the following described boundaries:

Beginning at the most southerly corner of above mentioned lot 31, Block F; thence southerly along the southerly prolongation of the easterly line of said Lot 31 to a line parallel with and 50 feet southeasterly, measured at right angles, from the southeasterly line of Lot 32, said Block F; thence southwesterly along said parallel line 130 feet; thence northwesterly, at right angles, 6 feet; thence northeasterly, parallel with said southeasterly line of Lot 32, to the southerly prolongation of the westerly line of the easterly 6 feet of above mentioned Lot 31; thence northerly along said last mentioned prolongation, to the southwesterly line of said last mentioned lot; thence southeasterly along said southwesterly line to the point of beginning.

The westerly 6 feet of the easterly 112.5 feet of Lots 1 to 35, inclusive, Block G, said Tract No. 12551.

That portion of above mentioned Lot 8, Tract No. 8084, within a strip of land 6 feet wide, the westerly line of which is described as follows:

Beginning at the southwesterly corner of said easterly 112.5 feet of Lot 35, Block G; thence southerly along the prolongation of the westerly line of said easterly 112.5 feet, a distance of

120 feet.

Those portions of Lots 8 and 9, above mentioned Tract No. 8084, and that portion of South Street as shown on map of said last mentioned tract, within a strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at the southeasterly terminus of the center line of Rocket Street (formerly Rockne Street) as shown on above mentioned map of Tract No. 12551; thence southeasterly along the continuation of the curve having a radius of 1220 feet in said center line, a distance of 19.31 feet; thence southeasterly along a straight line tangent to said continuation of curve, to the easterly line of said Lot 8.

Excepting from said strip of land that portion thereof lying easterly of the southerly prolongation of the westerly line of the easterly 106.5 feet of above mentioned Lot 35, Block G.

The westerly 5 feet of the easterly 112.5 feet of Lot 1, Block H; the easterly 5 feet of Lot 1, Block I; the easterly 5 feet of Lot 1, Block J; the easterly 5 feet of Lot 1, Block K; and the easterly 5 feet of Lot 1, Block L, all in Tract No. 11881, as shown on map recorded in Book 219, pages 1 and 2, of said Maps.

Accepted by Board of Supervisors December 9, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds November 29, 1941

Copied by Ryburn January 5, 1941; compared by Stephens. #663

~~PLATTED ON~~ INDEX MAP NO.

330 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 OK BY Atkins 4-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-28-42

Recorded in Book 19068 Page 4 Official Records Dec. 23, 1941

Grantor: Fannie M. Adams

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 8, 1941

Consideration: \$1200.00

Granted for:

Description: Let 348 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 9, 1941.

Copied by Ryburn January 5, 1941; compared by Stephens. #126

~~PLATTED ON~~ INDEX MAP NO.

705

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18965 Page 226 Official Records Dec. 23, 1941

Grantor: Edward A. McDonough

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 11, 1941

Consideration: \$1700.00

Granted for:

Description: Lot 274 of Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority of the City of Los Angeles December 12, 1941.

Copied by Ryburn January 5, 1941; compared by Stephens. #128

~~PLATTED ON INDEX MAP NO.~~

7⁰⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Kimball 3-24-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

L. Willis 3-16-42

Document 22129-J

Entered on Certificate No. W-29 December 11, 1941

Grantors: Frank G. Reddig and Thelma E. Reddig, Amelia C. Simon

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 25, 1941

Consideration:

Granted for: SAN GABRIEL BOULEVARD

CS B-144

Search No. 19-3

C. S. Map No. B-144-2

Road Dist. No. 103

Description:

That portion of the easterly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles recorded in Book 261, page 160, of Miscellaneous

Records of said county, which lies between the southerly line of Tract No. 11568, as shown on map recorded in Book 209, pages 24 and 25, of Maps, records of said county; and the westerly prolongation of the southerly line of Lot 62, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Dec. 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 11-14-41

Copied by Ryburn January 6, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44

BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257

BY HW 5-5-42

PLATTED ON ASSESSOR'S BOOK NO.

827

BY Standen 5-31-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY

Haenke 4-28-42

Document 22130-J

Entered on Certificate No. FX-57599 December 11, 1941

Grantor: William Everette Wrest

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 1, 1941

Consideration:

Granted for: SAN GABRIEL BOULEVARD.

C.S. B-144

Search No. 19-2

C. S. Map No. B-144-2

Road Dist. 103

Description:

That portion of the easterly
20 feet of San Gabriel Boule-
vard vacated by order of the
Board of Supervisors of the
County of Los Angeles recorded
in Book 261, page 160, of Mis-

cellaneous Records of said county, which lies between the west-
erly prolongation of the southerly line of Lot 54, Tract No.
11568, as shown on map recorded in Book 209, pages 24 and 25, of
Maps, records of said county, and the westerly prolongation of
the northerly line of Lot 55, said tract.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Dec. 2, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Oct. 27, 1941.

Copied by Ryburn January 6, 1942; compared by Stephens. #

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HW 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandwold 3-31-42

CHECKED BY H. M. KIMBALL
H. M. KIMBALL

CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18965 Page 236 Official Records Dec. 24, 1941

Grantors: Donald B. Tyler, Eva Ruth Tyler, Walter H. Tyler,
Ruth Elizabeth Tyler, Frank M. Tyler, Lillian
B. Tyler

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 18, 1941

Consideration: \$1300.00

Granted for:

Description:

Lot 290 in Block "F" of the Salt Lake
Depot Tract No. 2, in the City of and
County of Los Angeles, State of Cali-
fornia, as per map recorded in Book 4
Page 92 of Maps, in the office of the
County Recorder of said County.

Accepted by Housing Authority December 23, 1941.

Copied by Ryburn January 6, 1942; compared by Stephens. #128

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18954 Page 396 Official Records Dec. 24, 1941
 Grantors: Harry Burkhardt, Cordie Burkhardt, Donald B. Tyler,
 Eva Ruth Tyler, Walter H. Tyler, Ruth Elizabeth Tyler,
 Lillian B. Tyler, and Frank M. Tyler

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 18, 1941

Consideration: \$2600.00

Granted for:

Description: Lots 293 and 294 in Block "F" of the Salt
 Lake Depot Tract No. 2 in the City of and
 County of Los Angeles State of California,
 as per map recorded in Book 4 Page 92 of
 Maps in the office of the County Recorder
 of said County.

Accepted by Housing Authority December 23, 1941.

Copied by Ryburn January 6, 1942; compared by Stephens. #135

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18978 Page 348 Official Records Dec. 26, 1941

Grantor: Maude T. Breese

Grantee: BURBANK UNIFIED SCHOOL DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: December 4, 1941

Consideration: \$10.00

Granted for:

Description: Lot 1 in Block 8 of Tract 3548,
 as per map recorded in Book 40,
 Page 75 of Maps, in the office
 of the County Recorder of said
 County.

Accepted by Burbank Unified School District, by Board of
 Education December 17, 1941

Copied by Ryburn January 7, 1942; compared by Stephens. #149

~~PLATTED ON~~ INDEX MAP NO. 400K BY L. Willis

PLATTED ON CADASTRAL MAP NO. 180 B 190 BY Woodley 6-11-42

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Knight 5-5-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18975 Page 319 Official Records Dec. 26, 1941

HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

vs.

RICHARD QUINN, et al.,
 Defendants.

No. 460,334

FINAL ORDER OF CONDEMNATION
 (As to Parcel No. 9)

NOW, THEREFORE, IT IS ORDERED; ADJUDGED AND DECREED
 that the real property hereinabove referred to and described as
 Parcel No. 9 in the Complaint of the plaintiff on file herein
 and in the Interlocutory Judgment herein referred to be and

the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 9: Lot 19 of Janes' Subdivision of Block 47 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California as per map recorded in Book 5 Page 591 of Miscellaneous Records, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 23d day of December, 1941.

HALL

Acting Presiding Judge of the
Superior Court

Copied by Ryburn January 7, 1942; compared by Stephens. #612

~~PLATTED ON~~ INDEX MAP NO. 29 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY TRUPKE A-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18974 Page 309 Official Records Dec. 26, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 464,399

FINAL ORDER OF CONDEMNATION

vs.

IRENE B. PIERCE, etc., et al,
Defendants.

(As to Parcels Nos. 1 & 30)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 1 and 30 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 1: Lot 96 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 30: Lot 72 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 23d day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 7, 1942; compared by Stephens. #613

~~PLATTED ON~~ INDEX MAP NO. 8 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 ^{OK} BY Atkins 5-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 19031 Page 93 Official Records Dec. 26, 1941
 HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 462,130

vs.
 MELVON McKOWN, etc., et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION
 (As to Parcel No. 57)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 57 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 57: Lot 13 of Peck's Subdivision of Block 49 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 26, Page 84 of Miscellaneous Records in the office of the County Recorder of said County.
 DONE IN OPEN COURT this 23d day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court
 Copied by Ryburn January 7, 1942; compared by Stephens. #614

~~PLATTED ON~~ INDEX MAP NO. 2905 BY L.W./s
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 29/ BY TRUPKE 4-6-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s 3-16-42

Recorded in Book 19022 Page 164 Official Records Dec. 26, 1941
 HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 460,334

vs.
 RICHARD QUINN, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 21)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 21 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 21: Lot 5 of Peck's Subdivision of Block 48 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 18, Page 31 of Miscellaneous Records, in the office of the County Recorder of said County.
 DONE IN OPEN COURT this 23d day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 7, 1942; compared by Stephens. #615

~~PLATTED ON~~ INDEX MAP NO. 2905 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 291 BY TRUPKE 1-6-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 19015 Page 215 Official Records Dec. 26, 1941
 HOUSING AUTHORITY OF THE CITY OF }
 LOS ANGELES, CALIFORNIA, a public }
 body, corporate and politic, }
 Plaintiff, }

No. 467,409

vs.
 ROSE IMMERBLUCK, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION
 (As to Parcel No. 39)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 39 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 39: Lots 32 and 33 of the Subdivision of Blocks "A" and "B", in the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 23d day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 7, 1942; compared by Stephens. #616

~~PLATTED ON~~ INDEX MAP NO. 805 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 227 BY ATKINS 5-11-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 19065 Page 6 Official Records Dec. 26, 1941
 HOUSING AUTHORITY OF THE CITY OF }
 LOS ANGELES, CALIFORNIA, a public }
 body, corporate and politic, }
 Plaintiff, }

No. 463,561

vs.
 ELISA BAILLIF, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION
 (As to Parcels Nos. 144,
 177, 181, and 183)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 144, 177, 181 and 183 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to

said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

¹³/₃ PARCEL NO. 144: Lot 1 of Tract No. 4734, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 51, Page 26 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 177:

Lots 23 and 24 of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 181:

Lot 28 of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17 of Miscellaneous Records, in the office of the County Recorder of said County.

PARCEL NO. 183:

Lot 30 of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17 of Miscellaneous Records, in the office of the County Recorder of said County.
DONE IN OPEN COURT this 23d day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 7, 1942; compared by Stephens. #617

PLATTED ON INDEX MAP NO.

7015

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY Kimball 3-23-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 18980 Page 294 Official Records Dec. 26, 1941

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 463,886

FINAL ORDER OF CONDEMNATION
(As to Parcels Nos. 11, 12,
13, and 45)

vs.

AGNES MILLER, et al.,

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 11, 12, 13 and 45 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

²⁰/₁₀ PARCEL NO. 11: Lots 14, 15 and 16 of Janes Subdivision of Block 47 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 591, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 12:

29 1/10 Lot 18 of Janes Subdivision of Block 47 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 591, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 13:

29 1/10 Lots 8, 9, 10 and 11 of Janes Subdivision of Block 47 of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 591, of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 14:

29 1/14 Lot 2 of Peck's Subdivision of Block 49 of the Town of San Pedro, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 26, Page 84 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 23d day of December, 1941.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 7, 1942; compared by Stephens. #618

~~PLATTED ON~~ INDEX MAP NO. 29 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO? BY

PLATTED ON ASSESSOR'S BOOK NO. 291 BY TRUPKE 4-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19053 Page 71 Official Records Dec. 27, 1941

Grantors: J. Crampton Anderson and Daysie May Anderson

Grantee: LOS ANGELES CITY HIGH SCHOOL DISTRICT OF
LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1941

Consideration: \$10.00

Granted for:

Description: Beginning at a point in the East line of the Southwest quarter of Section 1, T 3 S, R 14 W., S.B.B. & M., Los Angeles County, California, distant 654.74 feet from a 3/4" iron pipe set in the center line of Normandie Avenue and being the N. E. corner of the aforesaid S. W. 1/4, thence Westerly parallel to the North line of the said S. W. 1/4, a distance of 653.78 feet, thence Southerly parallel to the East line of said S. W. 1/4, a distance of 333.14 feet, thence Easterly parallel to the North line of aforesaid S. W. 1/4, 653.78 feet to a point in the East line of the S. W. 1/4 of Section 1, thence Northerly along the Easterly line of aforesaid S. W. 1/4 of Section 1, a distance of 333.14 feet to the point of beginning, containing 5.0 acres, more or less, SUBJECT TO reservations, restrictions, covenants, conditions, easements, rights, rights of way and other matters of record, if any.

Accepted by Board of Education of Los Angeles City High School District of Los Angeles County December 22, 1941.

Copied by Ryburn January 8, 1942; compared by Stephens. #45

~~PLATTED ON~~ INDEX MAP NO. 26 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Kimball 4-10-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19059 Page 50 Official Records Dec. 27, 1941
 Grantors: Walter H. Minge and Alice M. Minge
 Grantee: Bloomfield School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 27, 1941
 Consideration: \$10.00

Granted for:

Description: That portion of Section 18,
 Township 4 South, Range 11 West,
 S. B. B. & M., Rancho Los Coyotes,
 in the County of Los Angeles,
 State of California, shown as Par-
 cels 467 and 468 on Licensed Surveyor's Maps, filed in Book 17,
 Page 2 Record of Surveys, in the office of the County Recorder
 of said County.

Accepted by Governing Board of Bloomfield School District
 December 16, 1941.

Copied by Ryburn January 8, 1942; compared by Stephens. #81

~~PLATTED ON~~ INDEX MAP NO. 31⁰¹ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 481 BY *Atkins* 5-26-42

CHECKED BY *Frigh* CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19053 Page 60 Official Records Dec. 27, 1941
 Grantors: Nellie Christensen Sears, Henry H. Christensen,
 Laura Christensen Van Deer, Olena Christensen Austin
 Grantee: LONG BEACH CITY HIGH SCHOOL DISTRICT OF LOS
ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: November 27, 1941

Consideration: \$10.00

Granted for:

Description: PARCEL NO. 1. The North 45 feet of
 Lot 21, in Block 1, of the Atlantic
 Avenue Tract, in the City of Long
 Beach, as per map recorded in Book
 2 Page 80 of Maps, in the office
 of the County Recorder.

PARCEL NO. 2. The North 45 feet of Lot 20, in Block 4, of The
 Winthrop Tract, in the City of Long Beach, as per map recorded
 in Book 13 Page 49 of Maps, in the office of the County Recorder.

SUBJECT TO: Taxes for the second installment of fiscal year
 1941-42.

Accepted by Board of Education of the Long Beach City High School
 District, County of Los Angeles, December 22, 1941.

Copied by Ryburn January 8, 1942; compared by Stephens. #385

~~PLATTED ON~~ INDEX MAP NO. 30⁰¹ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY *Kimball* 3-16-42

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19007 Page 154 Official Records Dec. 27, 1941
 Grantor: Saugus Union School District of Los Angeles County
 Grantee: William T. Stonecypher and Catherine E. Stonecypher
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 5, 1941.
 Consideration: \$10.00
 Granted for:

C.S.B-618

Description: That portion of the West half of the Northeast quarter of the Southwest quarter of Section 20, Township 4 North, Range 15 West, S.B. M., within the following described boundaries:

Beginning at the Northeasterly corner of said West half of the Northeast quarter of the Southwest quarter; thence South 0° 16'00" East along the Easterly line of said West half of the Northeast quarter of the Southwest quarter 560.81 feet to a point in the Northeasterly line of the Mint Canyon Road, as described in deed to the County of Los Angeles, recorded in Book 6282, Page 318 of Deeds, records of Los Angeles County; thence Northwesterly along said Northeasterly line 827.32 feet; thence North 10°29'50" East 418.16 feet to the East and West quarter section line of said section; thence North 89°59'20" East along said quarter section line 91.00 feet to the point of beginning.

Reference is hereby made to County Surveyors Map No. B-618 on file in the office of the Surveyor of Los Angeles County. Copied by Ryburn January 8, 1942; compared by Stephens. #864

~~PLATTED ON~~ INDEX MAP NO. 62 ~~ex~~ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 382 BY Kimball 3-30-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19050 Page 87 Official Records Dec. 27, 1941
 Grantors: Fredric C. Huber and Reona M. Huber
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: December 20, 1941
 Consideration: \$4,850.00
 Granted for:

Description: Lots 8, 9 and 10 in Block "C" of Strong & Dickinsons Salt Lake Railroad Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7 Page 104 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 22, 1941.
 Copied by Ryburn January 8, 1942; compared by Stephens. #132

~~PLATTED ON~~ INDEX MAP NO. 7 ~~ex~~ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19043 Page 104 Official Records Dec. 27, 1941
 WILLIAM L. MILLER,

Plaintiff,

-vs-

STATE OF CALIFORNIA, COUNTY OF
 LOS ANGELES, THE CITY OF
 LOS ANGELES, a municipal corpora-
 tion, CHARLES L. WILSON, F. E.
 DAY, EUNICE G. WILSON, MARY H.
 DAY, DOE THREE, DOE ONE COMPANY,
 a corporation, and DOE TWO
 COMPANY, a co-partnership,
 Defendants.

No. 468-593

DECREE QUIETING TITLE

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that WILLIAM L. MILLER, plaintiff herein, is the owner
 in fee simple and entitled to the possession of all that certain
 real property situated in THE CITY OF LOS ANGELES, COUNTY OF
 LOS ANGELES, STATE OF CALIFORNIA in said complaint of plaintiff
 on file herein and hereinafter described;

That said defendants STATE OF CALIFORNIA and COUNTY
 OF LOS ANGELES have no estate or interest in or to said land or
 premises except the following and to which plaintiff's ownership
 of said real property is subject;

1. Liens, taxes, assessments or encumbrances of any
 kind or character whatsoever of the COUNTY OF LOS ANGELES or
 STATE OF CALIFORNIA levied, assessed or liened prior to the date
 of such sale on the property so conveyed which were not due at
 the time of such sale, to-wit, on June 20, 1939.

2. Any easements, rights or rights of way for highway,
 road, or other public purposes.

That defendant THE CITY OF LOS ANGELES, a municipal
 corporation, has no estate or interest in or to said land or
 premises except the following and to which plaintiff's ownership
 of said real property is subject:

1. An easement over the rear 5 feet of the parcel of
 real property described in Paragraph III of said complaint for
 pole lines and conduits as evidenced and disclosed by a Declara-
 tion of Purchase by THE CITY OF LOS ANGELES (Department of
 Water and Power), recorded March 19, 1938, in Book 15644, Page
 194, Official Records of the County of Los Angeles.

2. Interests of said City in said parcel of real
 property by reason of and under and by virtue of each and all
 of the following Certificates of Sale issued and executed for
 the non-payment of street lighting maintenance assessments, duly
 and regularly levied by THE CITY OF LOS ANGELES in the Alhambra
 Avenue and Bullard Avenue Lighting District:

(a) Certificate of Sale recorded in Book 30, Page
 499, of Certificates of Sale, Bureau of Assessments, City of
 Los Angeles. Sale held January 26, 1928. Amount necessary to
 redeem before November 12, 1941: \$10.20

(b) Certificate of Sale recorded in Book 39, Page 371
 of Certificate of Sale, Bureau of Assessments, City of Los An-
 geles, Sale held January 25, 1929. Amount necessary to redeem
 before November 12, 1941: \$10.59

(c) Certificate of Sale recorded in Book 45, Page
 514, of Certificates of Sale, Bureau of Assessments, City of
 Los Angeles. Sale held December 13, 1929. Amount necessary
 to redeem before November 12, 1941: \$8.94.

(d) Certificate of Sale recorded in Book 53, Page 87
 of Certificates of Sale, Bureau of Assessments, City of Los An-
 geles. Sale held December 5, 1930. Amount necessary to redeem
 before November 12, 1941: \$10.66.

(e) Certificate of Sale recorded in Book 63, Page
 159, of Certificates of Sale, Bureau of Assessments, City of
 Los Angeles, Sale held December 18, 1931. Amount necessary
 to redeem before November 12, 1941: \$19.46.

(f) Certificate of Sale recorded in Book 140, Page 41, of Certificates of Sale, Bureau of Assessments, City of Los Angeles. Sale held October 22, 1937. Amount necessary to redeem before November 12, 1941: \$6.73

(g) Certificate of Sale recorded in Book 146, Page 439, of Certificates of Sale, Bureau of Assessments, City of Los Angeles. Sale held August 5, 1938. Amount necessary to redeem before November 12, 1941: \$6.13.

(h) Certificate of Sale recorded in Book 155, Page 578, of Certificates of Sale, Bureau of Assessments, City of Los Angeles. Sale held August 11, 1939. Amount necessary to redeem before November 12, 1941: \$7.23.

(i) Certificate of Sale recorded in Book 164, Page 490, of Certificates of Sale, Bureau of Assessments, City of Los Angeles. Sale held August 9, 1940. Amount necessary to redeem before November 12, 1941: \$7.45

(j) Certificate of Sale recorded in Book 173, Page 228 of Certificates of Sale, Bureau of Assessments, City of Los Angeles. Sale held August 15, 1941. Amount necessary to redeem before November 12, 1941: \$6.12.

That the claims of the defendants F. E. DAY, MARY H. DAY, CHARLES L. WILSON And EUNICE G. WILSON, and all who claim title under them, or any of them, in and to said real property are without any right whatever, and that said defendants have, and each of them has no right, title interest, claim or estate whatsoever in or upon said real property, or any part thereof, and said defendants and all persons claiming under them, or any of them, are hereby enjoined and debarred from claiming or asserting any estate, right, title, interest in or claim or lien upon said real property, or any part thereof.

That said real property is situated in THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA and is particularly described as follows, to-wit:

Lot 71, Tract No. 7784, as per map recorded in Book 89, Pages 82 to 87 of Maps, records of said County.

Dated this 9th day of December, 1941.

WILSON

Judge

Copied by Ryburn January 8, 1942; compared by Stephens. #663

~~PLATTED ON~~ INDEX MAP NO.

805

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 596 OK BY Atkins 5-26-42

CHECKED BY *Snift*

CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19010 Page 224 Official Records, Dec. 29, 1941.

Grantors: Ernest U. Terrazas and Bernice Terrazas.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance; Warranty Deed.

Date of Conveyance: Dec. 18, 1941.

Consideration: \$2,000.

Granted for:

Description: Lot 276, of 4th Street Bridge Tract, in the City of ~~and~~ County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 22, 1941.

Copied by Harmon January 8, 1942, compared by Stephens. #81

~~PLATTED ON~~ INDEX MAP NO.

705

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19246 Page 88 Official Records, March 26, 1942.
 Entered in Judgment Book 1194 Page 197 October 22, 1941.

MONTEBELLO UNIFIED SCHOOL DISTRICT
 OF LOS ANGELES COUNTY, a public
 corporation,

Plaintiff,

vs.

SECURITY FIRST NATIONAL BANK OF
 LOS ANGELES, et al.,

Defendants.

No. 456238

FINAL ORDER OF
CONDEMNATION

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that
 the premises hereinafter described be, and the same hereby are,
 condemned in fee simple for public school purposes, said premises
 being more particularly described as follows:

Lot 364 of Tract No. 8649, in the County of
 Los Angeles, State of California, as per map
 recorded in Book 131, pages 34 and 35, of Maps,
 in the office of the County Recorder of said
 County.

Done in open court this 21st day of October, 1941.

B. Rey Schauer

Judge

Copied by Harmon January 8, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

3625

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

1178245

BY prev. Worked
L. Willis 7-1-43

PLATTED ON ASSESSOR'S BOOK NO.

741

BY Walters 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 18971 Page 361 Official Records Dec. 30, 1941

Grantor: Hellman Hardware Company

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed (Corporation)

Date of Conveyance: December 27, 1941

Consideration: \$525.00

Granted for:

Description: Lot 352 of the Fourth Street Bridge Tract
 in the City of and County of Los Angeles,
 State of California, as per map recorded
 in Book 3 Page 57 of Maps in the office
 of the County Recorder of said County.

Accepted by Housing Authority December 29, 1941.

Copied by Ryburn January 9, 1942; compared by Stephens. #145

~~PLATTED ON~~ INDEX MAP NO.

705

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-16-42

Recorded in Book 18971 Page 363 Official Records Dec. 30, 1941

Grantor: Katie Simmons

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 30, 1941

Consideration: \$1750.00

Granted for:

Description: Lot 257 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 12, 1941.

Copied by Ryburn January 9, 1942; compared by Stephens. #148

PLATTED ON INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 18934 Page 280 Official Records Dec. 30, 1941

Grantor: County of Los Angeles

Grantee: Philip H. Krug and Rose Krug

Nature of Conveyance: Grant Deed

Date of Conveyance: December 2, 1941

Consideration: \$500.00

Granted for:

Description: Lots 4, 5 and 6, Block 24, Tract No. 5992, as shown on map recorded in Book 64, pages 21 to 23 of Maps, records of the County of Los Angeles.

Subject to:

1. General City and County taxes for the fiscal year 1941-42.
2. Conditions, restrictions, reservations, and rights of way of record.

Copied by Ryburn January 9, 1942; compared by Stephens. #160

~~PLATTED ON~~ INDEX MAP NO. 305 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 417 BY Kimball 5-14-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19065 Page 38 Official Records Dec. 30, 1941

Grantor: William Hayes and Elizabeth Hayes, also known as Elizabeth A. Hayes

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S. B-1657

Date of Conveyance: December 17, 1941

Consideration: \$10.00

Granted for:

Description: Lot 11 and the Northwesterly 20 feet of Lot 12 in Block 9 of the Elysian Park Tract, as per map recorded in Book 4, page 86 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California December 23, 1941
 Copied by Ryburn January 9, 1942; compared by Stephens. #733

PLATTED ON INDEX MAP NO. 2 BY *Hyde* 6-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Atkins* 4-28-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *L. Willis* 3-17-42

Re-recorded in Book 19133 Page 281 O.R. March 10, 1942
 Recorded in Book 19052 Page 96 Official Records Dec. 30, 1941

Grantor: Annie Quinn

Grantee: State of California

Nature of Conveyance: Grant Deed

CF 2170

Date of Conveyance: Sept. 8, 1941

Consideration: \$10.00

Granted for:

Description: That portion of Block "X" of Mount Pleasant Tract as per map recorded in Book 3, Page 89, of Miscellaneous Records in the office of the Recorder of said County, conveyed in deeds from Juana L. de Lazzarevich to Patrick Quinn and Annie Quinn, his wife, recorded in Book 7174, Page 111 of Deeds, and Book 2239, Page 244, of Official Records, in the office of the Recorder of said County, being more particularly described as follows:

All of Lot 3 in said Block "X". Also that portion of Lot 5 in said Block lying Easterly of the Southerly prolongation of the Westerly line of said Lot 3.

Accepted by State of California December 18, 1941

Copied by Ryburn January 9, 1942; compared by Stephens. #1488

PLATTED ON INDEX MAP NO. 7 BY *Green* 2-9-42

PLATTED ON CADASTRAL MAP NO. LBY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Kimball* 3-23-42

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 3-17-42

Recorded in Book 18961 Page 388 Official Records Dec. 30, 1941

Grantor: C. C. Harris Oil Company

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: December 22, 1941

C.S.B. 1657

Consideration: \$10.00

C.F. 2171

Granted for:

Description: PARCEL 1: Lot 4 in Block 1 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County; together with that portion of the Easterly 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining said lot on the West.

PARCEL 2: Lots 61, 62, 63, 64 and 65 of Cottage Home Tract, as per map recorded in Book 59, Page 22 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final

Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

PARCEL 3:

Lots 56, 57, 58, 59 and 60 of Cottage Home Tract, as per map recorded in Book 59, page 22, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

PARCEL 4:

Lot 55 of Cottage Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for highway purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

PARCEL 5:

Lot 52 of Cottage Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

PARCEL 6:

Lots 36, 37 and 38 of Cottage Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to an easement for highway purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

PARCEL 7:

Lot 24 in Block 6 of the Beaudry Tract No. 2, lying East of Pearl Street, as per map recorded in Book 7, Pages 62 and 63, of Miscellaneous Records of said County.

PARCEL 8:

All rights of ingress to and egress from Lot 39 of Cottage Home Tract, as per map recorded in Book 59, page 22, of Miscellaneous Records of said County, over and across the Southeast-erly line of that portion of Castelar Street condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

Accepted by State of California December 26, 1941

Copied by Ryburn January 9, 1942; compared by Stephens. #1489

PLATTED ON INDEX MAP NO.

2 BY Hyde 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Atkins 4-28-42

CHECKED BY M. M. KIMBALL 41

CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19065 Page 41 Official Records Dec. 30, 1941

Grantor: C. C. Harris Oil Company

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: December 22, 1941

Consideration: \$10.00

Granted for:

Description:

That portion of Lot 13 of the Abila Tract, as per map recorded

C.S. 13-1657
C.F. 2171

in Book 3, Page 476, of Miscellaneous Records of said County, described as follows:

Beginning, at the most Northerly corner of said Lot 13; thence S. 23°10' W. along the westerly line of said lot, a distance of 65 feet; thence S. 73°36' E., a distance of 200.23 feet to the Westerly line of Block 3 of the West Depot Tract as per map recorded in Book 6, page 432, of Miscellaneous Records of said County; thence N. 19°30'15" E., along said Westerly line of Block 3 to the Northerly line of said Lot 13; thence Westerly along said Northerly line of Lot 13 to the point of beginning; together with that portion of the Easterly 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining the above described portion of said Lot 13 on the West.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County. Accepted by State of California December 26, 1941 Copied by Ryburn January 9, 1942; compared by Stephens. #1490

PLATTED ON INDEX MAP NO.

2 BY Hyde 6-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY Atkins 4-28-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 18934 Page 284 Official Records Dec. 30, 1941

Grantor: Mary B. Cates

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 22, 1941

C.S.B-1657
C.F. 2171

Consideration: \$10.00

Granted for:

Description:

✓ PARCEL 1: Lot 5 in Block 1 of Blocks 1 and 2 of West Depot Tract as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County, together with that portion of the Easterly 10 feet of Adobe

Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining said Lot on the West.

PARCEL 2:

That portion of Lot 13 of the Abila Tract, as per map recorded in Book 3, page 476 of Miscellaneous Records of said County, described as follows: Beginning at a point on the Westerly line of said Lot 13, distant thereon S. 23°10' W., 65 feet from the most Northerly corner thereof; thence S. 73°36' E., a distance of 200.23 feet to the Westerly line of Block 3 of the West Depot Tract, as per map recorded in Book 6, Page 432 of said Miscellaneous Records; thence S. 19°30'15" W., along said Westerly line of Block 3, a distance of 120.30 feet to the southerly line of said Lot 13; thence N. 73°04'30" W., thereon, a distance of 207.74 feet to the most westerly corner of said Lot 13; thence N. 23°10' E., along said Westerly line of Lot 13, a distance of 119.05 feet to the point of beginning; together with that portion of the Easterly 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining the above described portion of said Lot 13, on the West. Subject to an easement for street purposes condemned in a

certain action by the City of Los Angeles, a certified copy of the Final Decree therefor, having been recorded in Book 13193, page 390 of Official Records of said County.
 Accepted by State of California December 26, 1941
 Copied by Ryburn January 8, 1942; compared by Stephens. #1491

PLATTED ON INDEX MAP NO. 2 BY ~~Wells~~ 6-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY Atkins 4-28-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Wells 3-17-42

Recorded in Book 18995 Page 232 Official Records Dec. 30, 1941

Grantor: O. A. Perry

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 7, 1941

C. S. B-1551-2

Consideration: \$1.00

Granted for:

Description:

That portion of the Rancho Paso de Bartolo as described in deed to Joseph S. Cipes recorded in Book 8581, Page 210 of Official Records, in the office of the Recorder of said County, in-

cluded within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Isora Street, 60 feet wide, as said street is shown on map of Tract No. 9533, recorded in Book 132, pages 78 to 80, inclusive, of Maps, records of said County, with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4391, Page 82 of Deeds, records of said County; thence along said center line of Rosemead Boulevard, N. 15°04'25" E., a distance of 178.02 feet; thence Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 13°56'40", an arc distance of 486.75 feet to the point of tangency thereof with the Northwesterly line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 3534, page 119 of Deeds, records of said County; thence tangent, N. 29°01'05" E., along said Northwesterly line a distance of 691.69 feet; thence Northeasterly, along a curve concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 19°28'30", an arc distance of 679.81 feet to the point of tangency thereof with the center line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 5116, page 11 of Deeds, records of said County; thence along said last mentioned center line, N. 48°29'35" E., a distance of 1613.50 feet to an angle point therein.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also consents to the planting and maintenance of grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California December 15, 1941
 Copied by Ryburn January 12, 1942; compared by Stephens. #1493

~~PLATTED ON~~ INDEX MAP NO. 36^{or}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118 *cor*

BY *Tringlet J. S. H.*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18991 Page 306 Official Records Dec. 30, 1941

Grantor: Western Park System, Inc.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: December 7, 1941

C.S. B-1551-2

Consideration: \$1.00

Granted for:

Description:

That portion of the Rancho Paso de Bartolo as described in deed to Joseph S. Cipes recorded in Book 8581, Page 210 of Official Records in the office of the Recorder of said County, included within a

strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Isora Street, 60 feet wide, as said street is shown on map of Tract No. 9533, recorded in Book 132, Pages 78 to 80, inclusive, of Maps, records of said County, with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4391, Page 82 of Deeds, records of said County; thence along said center line of Rosemead Boulevard, N. 15°04'25" E., a distance of 178.02 feet; thence Northeasterly along a curve, concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 13°56'40", an arc distance of 486.75 feet to the point of tangency thereof with the Northwesterly line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 3534, page 19 of Deeds, records of said County; thence tangent N. 29°01'05" E., along said Northwesterly line, a distance of 691.69 feet; thence Northeasterly, along a curve concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of 19°28'30", an arc distance of 679.81 feet to the point of tangency thereof with the center line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 5116, page 11 of Deeds, records of said County; thence along said last mentioned center line N. 48°29'35" E., a distance of 1613.50 feet to an angle point therein.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also consents to the planting and maintenance of plants, grass, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California December 15, 1941.

Copied by Ryburn January 12, 1942; compared by Stephens. #1494

~~PLATTED ON~~ INDEX MAP NO. 36²⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118²⁰²

BY

Truitt 5-5-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19036 Page 178 Official Records Jan. 2, 1942

Grantors: Rosa Marillo and Pedro Marillo

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Dec. 16, 1941

Consideration: \$1050.00

Granted for:

Description:

The Easterly one-half of Lot 93
of the Salt Lake Station Tract,
in the City of Los Angeles, as
per map recorded in Book 7 Page
157 of Maps in the office of
the County Recorder of said

County, the Westerly line thereof intersecting the Notherly and
Southerly lines of said Lot at their respective middle points.

Accepted by Housing Authority Dec. 29, 1941

Copied by Ryburn January 12, 1942; compared by Stephens. #6

~~PLATTED ON~~ INDEX MAP NO.7²⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY Kimball 3-23-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19027 Page 225 Official Records Jan. 2, 1942

Grantors: Rosa Marillo and Pedro Marillo

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 16, 1941

Consideration: \$1750.00

Granted for:

Description:

The East 1/2 of Lot 94 of the Salt Lake
Station Tract, in the City of Los Angeles
as per map recorded in Book 7 Page 157 of
Maps in the office of the County Recorder
of said County.

Accepted by Housing Authority December 29, 1941.

Copied by Ryburn January 12, 1942; compared by Stephens. #7

~~PLATTED ON~~ INDEX MAP NO.7²⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY Kimball 3-23-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19039 Page 141 Official Records Jan. 2, 1942
 Grantors: Alex N. Stupin and Alice Stupin
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: December 11, 1941
 Consideration: \$2,250.00
 Granted for:
 Description: The Southerly 15 feet of Lot 322
 and the Northerly 15 feet of Lot
 323 in Block "F", of Salt Lake
 Depot Tract No. 2, in the City
 of and County of Los Angeles,
 State of California, as per map recorded in Book 4 Page 92 of
 Maps in the office of the County Recorder of said County.
 Accepted by Housing Authority December 23, 1941.
 Copied by Ryburn January 12, 1942; compared by Stephens. #93

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18997 Page 316 Official Records Dec. 31, 1941
 Grantors: Guadalupe Sotelo
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: August 19, 1941
 Consideration: \$1,750.00
 Granted for:
 Description: The East 1/2 of Lot 113, Tract No.
 4447, in the City of Los Angeles,
 as per map recorded in Book 49 Page
 29 of Maps in the office of the
 County Recorder of said County.
 Accepted by Housing Authority August 21, 1941.
 Copied by Ryburn January 13, 1942; compared by Stephens. #143

PLATTED ON INDEX MAP NO. BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY Kimball 3-20-42
 CHECKED BY Kimball CROSS REFERENCED BY

Recorded in Book 19058 Page 81 Official Records Dec. 31, 1941
 Grantors: Luis Z. Rico and Maria Vaca de Rico
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: December 29, 1941
 Consideration: \$2,250.00
 Granted for:
 Description: Lot 385 in Block "G" of the Salt Lake Depot
 Tract No. 2, in the City of and County of
 Los Angeles, State of California, as per
 map recorded in Book 4 Page 92 of Maps in
 the office of the County Recorder of said
 County.
 Accepted by Housing Authority December 30, 1941.

Copied by Ryburn January 13, 1942; compared by Stephens. #144

~~PLATTED ON INDEX MAP NO.~~ 7^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19057 Page 111 Official Records Dec. 31, 1941

Grantor: Adele I. Winans

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 20, 1941

Consideration: \$2,900.00 Granted for:

Description: Lots 4 and 6 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 7 Page 104 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 29, 1941.

Copied by Ryburn January 13, 1942; compared by Stephens. #145

~~PLATTED ON INDEX MAP NO.~~ 7^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19009 Page 259 Official Records Dec. 31, 1941

Grantors: Tiburcio Delgadillo and Josephine Delgadillo

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 15, 1941

Consideration: \$1,700.00

Granted for:

Description: Lot 386 in Block "G" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per Map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 16, 1941.

Copied by Ryburn January 13, 1942; compared by Stephens. #148

~~PLATTED ON INDEX MAP NO.~~ 7^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19063 Page 47 Official Records Dec. 31, 1941
 Grantor: Val Tallman
 Grantee: Norwalk Grammar School District of Los Angeles County
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 22, 1941
 Consideration: \$10.00
 Granted for:
 Description:

That portion of Lot 1 of Tract No. 5047 as per map recorded in Book 57, Page 44 of Maps, Records of Los Angeles County, described as follows: The North 29.57 feet of the South 59.13 feet of said Lot 1.

EXCEPTING the West 30 feet thereof included in Pioneer Boulevard formerly Downey and Norwalk Road.

The said parcel herein described is shown as "0.50 Acre" on map filed in Book 35 Page 46 of Record of Surveys, Records of said County.

Accepted by Board of Trustees of the Norwalk Grammar School District November 17, 1941.

Copied by Ryburn January 13, 1942; compared by Stephens. #239

~~PLATTED ON~~ INDEX MAP NO. 3325 BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Atkins* 5-2-42

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY L.W./s 3-18-42

Recorded in Book 19035 Page 187 Official Records Dec. 31, 1941
 Grantors: David A. Stouffer and Marjorie V. Stouffer
 Grantee: NORWALK GRAMMAR SCHOOL DISTRICT OF LOS ANGELES COUNTY
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 25, 1941
 Consideration: \$10.00
 Granted for:
 Description:

Parcel 1: Those portions of Lots 1 and 2 of Tract No. 5047, as per map recorded in Book 57, Page 44 of Maps, Records of Los Angeles County, California, described as follows:

The South 29.56 feet of Lot 1 and the North 118.26 feet of Lot 2 of said Tract 5047.

EXCEPT the West thirty feet thereof included in Pioneer Boulevard, formerly Downey and Norwalk Road. The said described parcel is shown as "2.50 Acres" on map filed in Book 35 Page 46 of Record of Surveys, Records of said County.

Parcel 2: The South 177.39 feet of Lot 2 of Tract No. 5047, as per map recorded in Book 57 Page 44 of Maps, Records of Los Angeles County.

EXCEPT the West thirty feet thereof included in Pioneer Boulevard, formerly Downey and Norwalk Road.

Accepted by Board of Trustees of Norwalk Grammar School District November 17, 1941.

Copied by Ryburn January 13, 1942; compared by Stephens. #240

~~PLATTED ON~~ INDEX MAP NO. 3325 BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Atkins* 5-2-42

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY L.W./s 3-18-42

Recorded in Book 19037 Page 212 Official Records Dec. 31, 1941

Grantor: County of Los Angeles

Grantee: Walter F. Zick

Nature of Conveyance: Grant Deed

Date of Conveyance: December 2, 1941

Consideration: \$575.00

Granted for:

Description: All right, title, and interest of the County of Los Angeles in and to that certain real property situated in the County of Los Angeles, State of California, and described as follows:

Lot 1, Tract No. 3601, as shown on map recorded in Book 34, Page 95, of Maps, in the office of the Recorder of the County of Los Angeles.

Subject to:

1. All unpaid general and special City and County taxes, including penalties and interest, if any.

2. Conditions, restrictions, reservations, and rights of way of record, if any.

Copied by Ryburn January 13, 1942; compared by Stephens. #661

~~PLATTED ON~~ INDEX MAP NO. 46²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. 138B273 BY

PLATTED ON ASSESSOR'S BOOK NO. 388 BY Atkins 5-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18974 Page 364 Official Records Dec. 31, 1941

Grantor: Los Angeles City School District of Los Angeles County

Grantee: Hazel Cliff Woodward

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: December 8, 1941

Consideration: \$10.00

Granted for:

Description: PARCEL 1. Lots 1 and 2 of Tract 2420 as per map recorded in Book 23, Page 57 of Maps, Records of Los Angeles County, subject to an easement for public street over the westerly 25 feet of said Lot as granted by

Laguna Land and Water Company to the County of Los Angeles by deed recorded in Book 7164, Page 314 of Deeds, said street being known as Clarkson Avenue, and also subject to an easement for street purposes granted to the City of Bell by deed recorded in Book 12798, Page 266, Official Records of Los Angeles County, described as that certain parcel of land being portions of Lots 1 and 2, Tract No. 2420, as per map recorded in Book 23, Page 57 of Maps, Records of Los Angeles County, and a portion of that certain alley which was vacated by Ordinance No. 65, adopted and approved by the City of Bell on July 20, 1931, more particularly bounded and described as follows:- Beginning at the intersection of the southerly line of Randolph Street and the westerly line of Atlantic Avenue, being also the northeasterly corner of said Lot 1; thence southerly along said westerly line of Atlantic Avenue to the southeasterly corner of said Lot 2; thence westerly along the southerly line of said Lot 2, to its intersection with a line parallel to and 20 feet westerly, measured at right angles from said westerly line of Atlantic Avenue; thence northerly along said parallel line to a point therein distant 17 feet

southerly, measured along said parallel line, from the southerly line of Randolph Street; thence northwesterly in a direct line to a point in said southerly line of Randolph Street distant 37 feet, measured along said southerly line, from said westerly line of Atlantic Avenue; thence easterly along said southerly line of Randolph Street 37 feet to the point of beginning; and

PARCEL 2. That portion of that certain alley vacated by the City of Bell, under Ordinance No. 65 of said City, lying between Lots 1 and 2 of Tract No. 2420, in the City of Bell, County of Los Angeles, State of California, as per map recorded in Book 23, Page 57 of Maps, in the office of the County Recorder of said County, bounded by Atlantic Avenue on the East, and Clarkson Avenue on the West;

subject to conditions, restrictions, reservations, and right-of-way of record.

Copied by Ryburn January 13, 1942; compared by Stephens. #769

~~PLATTED ON INDEX MAP NO.~~

7⁰⁶

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

100 BY Kimball 3-31-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18974 Page 359 Official Records Dec. 31, 1941

Grantor: Hazel Cliff Woodward

Grantee: Los Angeles City School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 14, 1941

Consideration: \$10.00

Granted for:

Description:

That portion of Lot B of Cornish, Easton & Holmes Tract, as per map recorded in Book 16, Page 104 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Southerly line of said Lot B distant Westerly 397.06 feet from the Southeast corner of said Lot; thence along the Westerly line of Paramount Square, as per map recorded in Book 78, Page 79 of Maps, North 33°46' West 1494.43 feet to a point in the Northerly line of said Lot B, distant Westerly 400.03 feet from the Northeast corner of said Lot; thence South 56°37'30" West 406.65 feet to the Northwest corner of said Lot; thence along the Westerly line of said Lot as follows: South 33°57' East 594.96 feet; North 56° East 5.94 feet and South 33° 53' East 905.99 feet to the Northerly line of Charnock Road; thence along said Road North 55°43'30" East 397.05 feet to the point of beginning.

SUBJECT TO general and special county and city taxes for the fiscal year 1941-1942.

SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education December 29, 1941.

Copied by Ryburn January 13, 1942; compared by Stephens. #770

PLATTED ON INDEX MAP NO.

21⁰⁵

BY L. Willis

~~PLATTED ON CADASTRAL MAP NO.~~

BY

PLATTED ON ASSESSOR'S BOOK NO. 627

BY Knight J-m-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19053 Page 91 Official Records Dec. 31, 1941
 UNITED STATES OF AMERICA,
 Plaintiff,

No. 1530-0'C Civil

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, STATE OF
 CALIFORNIA; UNITED CONCRETE PIPE
 CORPORATION, et al.,
 Defendants.

FINAL JUDGMENT

(As to Parcel 75 only)

C.F. 2159

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 25th day of November, 1941, fee simple title to said Parcel 75 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the City of Los Angeles, California.

(2) Said Parcel 75 is more particularly described as follows:

Those certain parts of the Southwest 1/4 of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California described as follows:

Part (1). The West 1/2 of the West 1/2 of the Southeast 1/4 of the said Southwest 1/4 of Section 5; EXCEPTING therefrom a strip, 25 feet in width, along the southerly side, and also EXCEPTING a strip 20 feet in width, along the westerly side.

Part (2). The South 3/4 of the Southwest 1/4 of the Northeast 1/4 of the said Southwest 1/4 of Section 5; EXCEPTING therefrom a strip, 20 feet in width, along the easterly side; and also EXCEPTING a strip 20 feet in width, along the westerly side.

A total area of both parts, exclusive of the EXCEPTIONS, is 16.37 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 27th day of November, 1941, at 3:35 o'clock P.M.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn January 14, 1942; compared by Stephens. #801

~~PLATTED ON~~ INDEX MAP NO.

46 BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Atkins 3-23-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-41

Recorded in Book 19047 Page 136 Official Records Dec. 31, 1941
 UNITED STATES OF AMERICA,
 Plaintiff,

No. 1530-0'C Civil

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, STATE OF
 CALIFORNIA; UNITED CONCRETE PIPE
 CORPORATION, a Corporation, et al.,
 Defendants.

FINAL JUDGMENT

(As to Parcel 76 only)

C.F. 2159

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 25th day of November, 1941, fee simple title to said Parcel 76 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California.

(2) Said Parcel 76 is more particularly described as follows:

That certain parcel of land in the Southwest 1/4 of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

The East 1/2 of the West 1/2 of the Southeast 1/4 of the said Southwest 1/4 of said Section 5; EXCEPTING therefrom a strip, 20 feet in width, along the easterly side thereof; said parcel containing 9.47 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

DATED: This 27th day of November, 1941. at _____ M.
J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn January 14, 1942; compared by Stephens. #802

~~PLATTED ON~~ INDEX MAP NO. 46 ex BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Atkins 3-23-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19056 Page 102 Official Records Jan. 3, 1942

Grantors: Ira J. Evans and Alyce B. Evans

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: November 1, 1941

Sht 2

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 24 of Tract No. 6112, as per map recorded in Book 95, Page 90 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 26, 1941

Copied by Ryburn January 14, 1942; compared by Stephens. #658

PLATTED ON INDEX MAP NO. 8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY Atkins 5-14-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-28-42

Recorded in Book 18969 Page 266 Official Records Jan. 3, 1942

Grantors: Roscoe W. Stephens and Mary A. Stephens

Grantee: State of California

Nature of Conveyance: Grant Deed

CSB-1666-2

Date of Conveyance: December 19, 1941

Consideration: \$10.00

Granted for: Freeway

Description:

That portion of Rancho, Santa Gertrudes as shown on map recorded in Book 1, Page 156, et seq. of Patents, records of Los Angeles County, described in deed to Roscoe W. Stephens,

et ux., recorded in Book 18582 page 153, of Official Records of Los Angeles County, lying Westerly of the following described line:

Beginning at a point in the center line of Paramount Boulevard, 40 feet wide, as described in deeds to the Board of Supervisors of Los Angeles County, recorded in Book 473, pages 150 and 151, of Deeds, records of said County, said point being distant along said center line S. 62°07'22" W., 1253.06 feet from a spike and washer marking the intersection of said center line with the center line of Anaheim Telegraph Road, as said road is shown on County Surveyor's Map No. 6789, on file in the office of the Surveyor of said County; thence, from said point of beginning, N. 14°26'50" W., 900 feet.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, over and across the above described line and over and across that portion of the southerly prolongation thereof lying within the lines of said Paramount Boulevard.

Excepting and reserving to the grantors herein, their successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the State Highway.

Subject to all rights, rights of way, easements and reservations of record.

Accepted by State of California December 26, 1941

Copied by Ryburn January 14, 1942; compared by Stephens. #659

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 5-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

350 BY *Kimball* 4-6-42

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *D. Fensler* 7-28-42

Recorded in Book 19068 Page 61 Official Records Jan. 3, 1942

Grantors: Rosario Winston Jackson, formerly Rosario B. Winston, and Marion Winston Jenkins, Acting Co-Guardians of the Estate of JAMES WALLACE WINSTON, an Incompetent Person.

Grantee: State of California

CSB-1666-1

Nature of Conveyance: Grant Deed

Date of Conveyance: December 16, 1941

Consideration: \$10.00

Granted for: Freeway

Description:

An undivided 1/5 interest in and to:

That portion of Lot 33 of East Laguna, as shown on map marked "EXhibit A" and attached to the Decree of Distribution, Superior Court Case No. B-81961, in and for the County of Los Angeles, State of California (a certified copy of which Decree is recorded in Book 122, page 162, et seq., of Official Records of Los Angeles County), lying northeasterly of the following described line (and the southeasterly and the northwesterly continuation thereof):

Beginning at a point in the Northwesterly line of said Lot 33, distant thereon S. 27°51'08" W., 356.70 feet from the most northerly corner of said Lot; thence southeasterly from a tangent which bears S. 59°21'43" E., along a curve concave southwesterly and having a radius of 2903 feet, through an angle of 10°00'09", an arc distance of 506.79 feet to a point in the southeasterly line of said Lot 33, distant thereon S. 27°51'08" W., 217.80 feet from the most easterly corner of said Lot.

This conveyance is made for purposes of a freeway and adjacent outer highway, and for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from the remaining portion of said Lot 33 to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING AND RESERVING to the grantors herein, their successors and assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise, in such a manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said lands.

This Grant Deed is executed pursuant to order of the Superior Court of the State of California in and for the County of Los Angeles made on the 10 day of December, 1941, confirming sale of the aforesaid real property in the Matter of the Estate and Guardianship of James Wallace Winston, an incompetent person, Case No. 71963 Probate, a certified copy of which order is recorded concurrently herewith in the office of the County Recorder of Los Angeles County, California, and is hereby referred to and made a part hereof.

Court Order #71963 attached.

Accepted by State of California December 29, 1941

Copied by Ryburn January 14, 1942; compared by Stephens. #660.

PLATTED ON INDEX MAP NO.

36 BY Hyde 5-28-42

PLATTED ON CADASTRAL MAP NO. 105 B 245 BY F. Fayer 4-15-42

PLATTED ON ASSESSOR'S BOOK NO. 835 OK BY Kimball 4-6-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19028 Page 246 Official Records Jan. 5, 1942

Grantors: Jose Roman and Maria Roman

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 22, 1941

Consideration: \$2200.00

Granted for:

Description: Lots 90 and 91 of the Salt Lake Station Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map

recorded in Book 7 Page 157 of Maps in
the office of the County Recorder of said
County.

Accepted by Housing Authority December 29, 1941.

Copied by Ryburn January 14, 1942; compared by Stephens. #6

~~PLATTED ON INDEX MAP NO.~~ 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. / BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19061 Page 134 Official Records Jan. 7, 1942

Grantor: Gussie Stollnitz

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Dec. 8, 1941

Consideration: \$4500.00

Granted for:

Description: Lots 21 and 22 of H. J. Woollacott's First
Street Tract in the City of Los Angeles, as
per map recorded in Book 55 Page 17 of
Miscellaneous Records in the office of the
County Recorder of said County;

Accepted by Housing Authority Dec. 9, 1941.

Copied by Ryburn January 15, 1942; compared by Stephens. #14

~~PLATTED ON INDEX MAP NO.~~ 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18980 Page 379 Official Records Jan. 7, 1942

Grantor: David Burr Luckey

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Dec. 11, 1941

Consideration: \$1,280.00

Granted for:

Description: Lot 263 of Fourth Street Bridge Tract, in
the City of and County of Los Angeles,
State of California, as per map recorded
in Book 3, Page 67 of Maps in the office
of the County Recorder of said County.

Accepted by Housing Authority Dec. 15, 1941.

Copied by Ryburn January 15, 1942; compared by Stephens. #125

~~PLATTED ON INDEX MAP NO.~~ 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18972 Page 357 Official Records Jan. 7, 1942

Grantor: Junior Mortgage Corporation

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: December 29, 1941

Consideration: \$10.00

Granted for:

Description: Lot 17 of Tract 4824, as per map recorded in Book 52 Page 74 of Maps in the office of the County Recorder of Los Angeles County, California.

No Acceptance.

Copied by Ryburn January 15, 1942; compared by Stephens. #1111

~~PLATTED ON~~ INDEX MAP NO.

3625

BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1265237

BY

Noted - 8-3-42 - B.H. Hogg

PLATTED ON ASSESSOR'S BOOK NO. 325

OK BY

Thright 4-27-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 7-31-42

Recorded in Book 18988 Page 336 Official Records Jan. 7, 1942

Grantor: Ida Dunlap

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 12, 1941

C.S. 8-1739

Consideration: \$6600.00

Granted for:

Description: Lot 12, Block J, of "Southern portion of Blocks A, B, E, F, I, J, M, N, P, of Crescenta Canada", as shown on map recorded in Book 7 Page 68 of Miscellaneous Records, in the office of the Recorder of the County of Los

Angeles. Excepting therefrom any portion thereof conveyed to Etta M. Frampton, by deed recorded in Book 4932, page 254, of Deeds, in the office of said recorder; any portion thereof lying southwesterly of the northeasterly line of land indicated as "John W. Cunningham" on map of V. Beaudry's Mountains, recorded in Book 36, Pages 67 et seq., of said Miscellaneous Records; and any portion thereof in "Verdugo Mountains undivided 9122 71/100 Acres" as shown on partition map filed in Case No. 1621 of the District Court of the 17th Judicial District of the State of California in and for the County of Los Angeles.

SUBJECT TO:

1. General and special taxes for the fiscal year 1941-42.
2. Race restrictions as provided for in a deed recorded July 9, 1923, in Official Records Book 2381, page 320.
3. An easement over and across a portion of this property, condemned by the Los Angeles County Flood Control District in S. C. Case No. 395029. A certified copy of the decree of condemnation was recorded December 13, 1937, in Official Records Book 15506, page 37. The area condemned is shown on County Surveyor's Map No. B-1116, sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors of the County of Los Angeles, State of California, December 30th, 1941.

Copied by Ryburn January 15, 1942; compared by Stephens. #630

PLATTED ON INDEX MAP NO. 51 BY Green 7-1-42
 PLATTED ON CADASTRAL MAP NO. 192 B 209 BY A.W. 8-4 42
 PLATTED ON ASSESSOR'S BOOK NO. 750 BY Kimball 4-1-'42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19041 Page 203 Official Records Jan. 7, 1942

Grantor: Victor Rawlings

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 12, 1941

Consideration:

Granted for: BURBANK AVENUE

Search No. 1-5

C. S. Map No.

Road Dist. 116

Description:

That portion of the southwest quarter of the southeast quarter of Section 25, Township 3 South, Range 12 West, in the Rancho Los Coyotes as shown on map recorded in Book 7425 pages 20 and 21, of Official Records

in the office of the Recorder of the County of Los Angeles, with in the following described boundaries:

Beginning at a point in the westerly line of the east half of the east half of the east half of said southwest quarter, that is northerly thereon 1044 feet from the southerly line of said section; thence easterly, parallel with said southerly line to a line parallel with and 25 feet easterly, measured at right angles, from said westerly line; thence northerly along said parallel line 100 feet; thence westerly, parallel with said southerly line, to said westerly line; thence southerly in a direct line to the point of beginning.

To be known as BURBANK AVENUE.

Accepted by Board of Supervisors December 23, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 2, 1941.

Copied by Ryburn January 15, 1942; compared by Stephens. #1088

PLATTED ON INDEX MAP NO. 33 BY H. Brown 7-1-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 117 BY Atkins 3-26-42
 CHECKED BY M. M. Kimball CROSS REFERENCED BY R. F. Steen 4-27-42

Recorded in Book 18986 Page 313 Official Records Jan. 7, 1942

Grantor: Jeannette Ermigarat

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 6, 1941

Consideration:

Granted for: Imperial Highway

Search No. 2-3

C. S. Map No.

Road Dist. 1

Description:

A strip of land 30 feet wide, being the southerly 30 feet of the south

C.S. B-753-2

half of the south half of the southwest quarter of the southeast quarter of Section 7, Township 3 South, Range 11 West, in the Rancho Santa Gertrudes, subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of the County of Los Angeles.

Excepting from said strip of land any portion thereof within public roads of records.

To be known as IMPERIAL HIGHWAY.

Accepted by Board of Supervisors December 23, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-4-41

Copied by Ryburn January 15, 1942; compared by Stephens. #1089

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown* 7-1-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 429

BY *Kimball* 5-25-42

CHECKED BY *Kimball*

CROSS REFERENCED BY R. F. Steen 4-22-42

Recorded in Book 18966 Page 149 Official Records Jan. 7, 1942

Grantor: Malibou Lake Mountain Club, Ltd., & W. A. Bremer

Grantee: County of Los Angeles

G. E. Moreland

Nature of Conveyance: Road Deed

J. E. Hathaway,

Date of Conveyance: April 26, 1941

Trustees)

Consideration:

Granted for: MULHOLLAND HIGHWAY

Search No. 4-7

C. S. Map No. 8824-6, B 1541-3

Road Dist. 503

Description:

That portion of that certain parcel of land in Lot 3, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Malibou

Lake Mountain Club, recorded in Book 7050, page 193, of Official Records, in the office of said Recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at a point in the easterly line of the Rancho Las Virgenes, as shown on County Surveyor's Map No. 8824, Sheet 6, on file in the office of the Surveyor of said county; said point being South 5°52'00" West along said easterly line 1825.15 feet from the northerly line of Section 3, Township 1 South, Range 18 West, S.B.B. & M., as shown on said last mentioned map; thence South 78°34'10" West 461.43 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 600 feet; thence southwesterly along said curve 361.20 feet; thence South 44°04'40" West 294.60 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 272.20 feet; thence South 59°40'25" West 788.72 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 1000 feet; thence southwesterly along said last mentioned curve 366.71 feet; thence South 38°39'45" West 273.32 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 525 feet; thence westerly along said last mentioned curve 641.89 feet;

thence North $71^{\circ}17'05''$ West 153.46 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 650 feet; thence westerly along said last mentioned curve 460.12 feet; thence South $68^{\circ}09'25''$ West 310.15 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said last mentioned curve 301.29 feet; thence North $77^{\circ}19'05''$ West 356.34 feet.

To be known as MULHOLLAND HIGHWAY.

Together with an easement and right of way for, and the right to construct, maintain, and use, a storm drain and appurtenant structures in and across that portion of above mentioned Lot 3, within a strip of land 20 feet wide, lying 10 feet in each side of the following described center line:

Beginning at a point in that certain curve in above described center line having a radius of 525 feet and a length of 641.89 feet, said point being southwesterly along said curve 80.71 feet from the easterly terminus thereof; thence southeasterly along a prolonged radial line of said curve a distance of 90 feet.

Accepted by Board of Supervisors Dec. 23, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 2, 1941.

Copied by Ryburn January 15, 1942; compared by Stephens. #1090

PLATTED ON INDEX MAP NO.

19 BY Booth 7-14-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY Strandwell 3-13-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 19011 Page 296 Official Records Jan. 7, 1942

Grantor: Odellia Hayes Kuchinar

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 30, 1941

Consideration:

Granted for: Mulholland Highway

Search No. 4-3A

C. S. Map No. 8824-6 B1541-3

Road Dist. 503

Description:

That portion of that certain parcel of land in Lot 3, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to

Odellia Hayes Kuchinar recorded in Book 12236, page 305, of Official Records, in the office of said recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the easterly terminus of the curve having a radius of 800 feet and a length of 310.09 feet in the center line of Mulholland Highway as described in deed recorded in Book 7737, page 115, of said Official Records; thence South $75^{\circ}35'15''$ East along said center line 436.40 feet to the beginning of a curve concave to the southwest, tangent to said center line, and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 687.27 feet; thence South $36^{\circ}12'35''$ East 971.70 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of

500 feet; thence southeasterly along said last mentioned curve 358.74 feet.

To be known as MULHOLLAND HIGHWAY.

Accepted by Board of Supervisors Dec. 23, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 2, 1941

Copied by Ryburn January 15, 1942; compared by Stephens. #1091

PLATTED ON INDEX MAP NO.

19 BY Booth 7-14-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY Strandwell 3-16-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 18934 Page 330 Official Records Jan. 7, 1942

Grantors: W. H. Bullock and Matteo Gardetto

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 24, 1941

Consideration:

Granted for: San Gabriel Boulevard CS B-144-2

Search No. 19-52

C. S. Map No.

Road Dist. 103

Description:

The easterly 5 feet of Lot 4, Tract No. 7284, as shown on map recorded in Book 97, Pages 40 and 41, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD

Accepted by Board of Supervisors Dec. 23, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Dec. 3, 1941

Copied by Ryburn January 15, 1942; compared by Stephens. #1092

PLATTED ON INDEX MAP NO.

44

BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 135 B 257

BY HW 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827

BY Strandwell 3-31-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18966 Page 151 Official Records Jan. 7, 1942

Grantor: Highway Construction Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1941

Consideration:

Granted for: Sanitary Sewer

Search No. 18-1A

C. S. Map No.

Road Dist. No. 4

Description:

The westerly 2 feet of the easterly 9 feet of Lots 8 and 14, Tract No. 12342, as shown on map recorded in Book 236, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors Dec. 23, 1941
 Minutes, Vol. 274, Page _____
 Form approved by W. B. McKesson
 Description approved by F. S. Dodds Dec. 12, 1941
 Copied by Ryburn January 15, 1942; compared by Stephens. #1093

~~PLATTED ON~~ INDEX MAP NO. 25^{OK} BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 739 ^{OK} BY *Atkins* 3-27-42

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY E. POGGIONE MAR 13 1942

Recorded in Book 19005 Page 312 Official Records Jan. 7, 1942
 Grantors: Louis E. Rapellin and Clemence Rapellin
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 8, 1941
 Consideration:
 Granted for: San Gabriel Boulevard
 Search No. 19-44
 C. S. Map No. B-144-2
 Road Dist. No. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, Page 160, of Miscellaneous Records of said county

which lies between the easterly prolongations of the northerly and southerly lines of the northerly 80 feet of the southerly 518.14 feet of Lot 65, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county, said distances being measured along the easterly line of said lot.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Dec. 23, 1941, Minutes, Vol. 274, Form approved by W. B. McKesson Pg _____
 Description approved by F. S. Dodds Dec. 3, 1941
 Copied by Ryburn January 15, 1942; compared by Stephens. #1094

PLATTED ON INDEX MAP NO. 44 BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY *Bewley* 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Stranewold* 3-31-42

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *Haenke* 5-22-42

Recorded in Book 19009 Page 310 Official Records Jan. 7, 1942
 Grantors: Bert Ballinger and Margaret Ballinger
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 10, 1941
 Consideration:
 Granted for: San Gabriel Boulevard
 Search No. 19-43
 C. S. Map No. B-144-2
 Road Dist. No. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard

vacated by order of the Board of
Supervisors of the County of Los
Angeles, recorded in Book 261,
page 160, of Miscellaneous Records

of said county, which lies between the easterly prolongation of
the northerly line of Lot 65, Lands of the San Gabriel Improve-
ment Company, as shown on map recorded in Book 54, Pages 71 and
72, of Miscellaneous Records of said county, and a line parallel
with the southerly line of said lot and passing through a point
in the easterly line of said lot that is northerly thereon 518.14
feet from the southeasterly corner of said lot.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Dec. 23, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Dec. 4, 1941

Copied by Ryburn January 15, 1942; compared by Stephens. #1095

PLATTED ON INDEX MAP NO. 44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY Bewley 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandvall 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-22-42

Recorded in Book 19033 Page 260 Official Records Jan. 7, 1942

Grantors: Walter L. Swift, Edna G. Swift, Edwin G. Paulson
and Emma J. Paulson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 29, 1941

Consideration:

Granted for: San Gabriel Boulevard

Search No. 19-31

C. S. Map No. B-144-2

Road Dist. 103

Description:

That portion of the westerly 20
feet of San Gabriel Boulevard
vacated by order of the Board
of Supervisors of the County of
Los Angeles, recorded in Book
261, page 160; of Miscellaneous

Records of said county, which lies between the easterly pro-
longations of the northerly and southerly lines of the northerly
62 feet of the southerly 132 feet of Lot 68, Lands of the San
Gabriel Improvement Company, as shown on map recorded in Book
54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors Dec. 23, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Dec. 3, 1941

Copied by Ryburn January 15, 1942; compared by Stephens. #1096

PLATTED ON INDEX MAP NO. 44 BY Green- 5-13-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY HW 5-5-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandvall 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18998 Page 304 Official Records Jan. 7, 1942

Grantors: Louise Iriarte and Jose Iriarte

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 6, 1941

Consideration:

Granted for: Workman Street

Search No. 1-1

C. S. Map No.

Road Dist. No. 1

Description:

That portion of the Rancho La Puente, as shown on map recorded in Book 1, pages 43 and 44, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land

50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at the easterly terminus of the center line of Workman Street as shown on map of Tract No. 2799, recorded in Book 28, page 27, of Maps, in the office of said recorder; thence easterly along the easterly prolongation of said center line 55.90 feet to the beginning of a curve concave to the north tangent to said prolongation, and having a radius of 100 feet; thence easterly along said curve 67.24 feet.

The northerly line of said strip of land shall be prolonged westerly to the easterly corner of Lot A, said Tract No. 2799.

Excepting from said strip of land that portion thereof lying northeasterly of a line parallel with and 75 feet northeasterly, measured at right angles, from the northeasterly line of said Lot A.

To be known as WORKMAN STREET

Accepted by Board of Supervisors Dec. 23, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Dec. 2, 1941

Copied by Ryburn January 15, 1942; compared by Stephens. #1097

PLATTED ON INDEX MAP NO.

38 BY G. Hayes 10-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 114

BY Atkins 3-19-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 18983 Page 370 Official Records Jan. 7, 1942

Grantor: Highway Construction Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Dec. 2, 1941

Granted for: Sanitary Sewer

Consideration:

Search No. 18-2A

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 4

Description:

That portion of the easterly 127 acres of the southeast quarter of Section 22, Township 3 South, Range 14 West, S.B.B. & M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at the intersection of the center line of Crenshaw Boulevard with a line parallel with and 15 feet northerly, measured at right angles, from the center line of One Hundred Fifty-Fourth Street, as said center lines are shown on map of Tract No. 12342, recorded in Book 236, pages 9 and 10, of Maps, in the office of the Recorder of the County of Los Angeles; thence westerly along said parallel line 120 feet; thence westerly in a direct line to a point in the westerly prolongation of said center line of One Hundred Fifty-Fourth Street that is westerly thereon 400.40 feet from said center line of Crenshaw Boulevard; thence South $89^{\circ}57'30''$ West along said prolongation 815 feet; thence North $11^{\circ}43'52''$ West 148.07 feet; thence South $89^{\circ}57'30''$ West 1000 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Accepted by Board of Supervisors Dec. 23, 1941.

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Dec. 12, 1941

Copied by Ryburn January 15, 1942; compared by Stephens. #1098

~~PLATTED ON~~ INDEX MAP NO. 25^{OK}

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739 OK BY Atkins 3-27-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE

MAR 13 1942

Recorded in Book 19030 Page 246 Official Records Jan. 7, 1942

Grantors: Roy C. Endsley and Jennie M. Endsley

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 15, 1941

Consideration:

Granted for: San Gabriel Boulevard

Search No. 19-46

C. S. Map No. B-144-2

Road Dist. 103

Description:

That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said county, which

lies between the easterly prolongations of the northerly and southerly lines of the northerly 94.07 feet of the southerly 344.07 feet of Lot 65, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county, said distances being measured along the easterly line of said lot.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Dec. 23, 1941

Minutes, Vol. 274, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Dec. 3, 1941

Copied by Ryburn January 15, 1942; compared by Stephens. #1153

PLATTED ON INDEX MAP NO.

44

BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO.

135 B 257

BY Prev. worked L. Wilke 5-19-43

PLATTED ON ASSESSOR'S BOOK NO.

827

BY Handwold 3-31-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 19061 Page 125 Official Records Jan. 6, 1942

Grantor: Clara Leiva

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 19, 1941

Consideration: \$2100.00

Granted for:

Description: Lots 36 and 37 of the Subdivision of Blocks A and B of the Yorba and Paige Tract in the City of Los Angeles, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority December 29, 1941.

Copied by Ryburn January 16, 1942; compared by Stephens. #33

~~PLATTED ON~~ INDEX MAP NO. 825 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 OK BY Atkins 5-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18987 Page 341 Official Records Jan. 6, 1942

Grantor: Cora B. Taylor

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 5, 1941

Consideration: \$1,350.00

Granted for:

Description: Lot 350, of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 9, 1941.

Copied by Ryburn January 16, 1942; compared by Stephens. #135

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19082 Page 22 Official Records Jan. 6, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 463,561

FINAL ORDER OF CONDEMNATION

vs.

ELISA BAILLIF, et al.,

(As to Parcel No. 118)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 118 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 118: Lots 77 to 80, inclusive, and the Southerly 24.95 feet of Lot 81 (said distance being measured along the Easterly line of said lot) of the Leonis Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 824, Page 125 of Deeds, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 2d day of Jan, 1942.

HALL

Acting Presiding Judge of the Superior Court
Copied by Ryburn January 16, 1942; compared by Stephens. #1311

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Walls

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Kimball 3-30-'42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Walls 3-18-42

Recorded in Book 19046 Page 229 Official Records Jan. 8, 1942

Grantors: Felix Montejano and Juanita Montejano

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 31, 1941

Consideration: \$1,800.00

Granted for:

Description: Lot 259 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 5, 1942.

Copied by Ryburn January 19, 1942; compared by Stephens. #137

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Walls

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Walls 3-18-42

Recorded in Book 19001 Page 365 Official Records Jan. 8, 1942

Grantor: Adolph Torres

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 6, 1941

Consideration: \$1,700.00

Granted for:

Description: Lot 266 of Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 9, 1941.

Copied by Ryburn January 19, 1942; compared by Stephens. #139

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19044 Page 185 Official Records Jan. 8, 1942
 HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 466,328

vs.
 LEONARDO AMESCUA, as Administrator
 of the Estate of Ramon Amezcua, also
 known as Ramon Amezcua, deceased,
 et al.,

FINAL ORDER OF
CONDEMNATION

(As to Parcel No. 7)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
 that the real property hereinabove referred to and described as
 Parcel No. 7 in the Complaint of the plaintiff on file herein
 and in the Interlocutory Judgment herein referred to be and the
 same is hereby condemned as prayed and that the plaintiff,
 Housing Authority of the City of Los Angeles, California, do
 hereby take and acquire the fee title in and to said parcel of
 land.

Said parcel of land is more particularly described as fol-
 lows, to-wit:

PARCEL NO. 7:

Lots 67 and 68 of the Diller Tract, in
 the City of Los Angeles, County of Los
 Angeles, State of California, as per
 map recorded in Book 5, Page 180 of
 Maps, in the office of the County Re-
 corder of said County.

ALSO the portion of the South one-half of the 15 foot alley ad-
 joining said lots on the North.

DONE IN OPEN COURT this 7th day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court
 Copied by Ryburn January 19, 1942; compared by Stephens. #1090

~~PLATTED ON~~ INDEX MAP NO. 26⁰⁶ BY Breeze
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 598 BY Strandwold 5-22-42
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY Breeze 5-3-43

Recorded in Book 19087 Page 15 Official Records Jan. 9, 1942
 Grantors: Samuel Berneger and Annie Berneger
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: January 2, 1942
 Consideration: \$1,650.00
 Granted for:
 Description: Lot 292 in Block "F" of the Salt Lake Depot
 Tract No. 2, in the City of and County of
 Los Angeles, State of California, as per
 map recorded in Book 4 Page 92 of Maps in

the office of the County Recorder of said County.

Accepted by Housing Authority January 5, 1942

Copied by Ryburn January 19, 1942; compared by Stephens. #138

PLATTED ON INDEX MAP NO. 7th BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19074 Page 60 Official Records Jan. 9, 1942

Grantors: Elias E. Contreras and Refugio A. Contreras

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 12, 1941

Consideration: \$2,000.00

Granted for:

Description: Lot 357 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority December 18, 1941.

Copied by Ryburn January 19, 1942; compared by Stephens. #140

~~PLATTED ON~~ INDEX MAP NO. 7th BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18973 Page 393 Official Records Jan. 9, 1942

Grantor: Josephine J. Gudeman

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 15, 1941.

Consideration: \$1,100.00

Granted for:

Description: Lot 327 of Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority on December 16, 1941.

Copied by Ryburn January 19, 1942; compared by Stephens. #141

~~PLATTED ON~~ INDEX MAP NO. 7th BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19003 Page 345 Official Records Jan. 9, 1942

Grantors: W. H. Evans and Elizabeth Evans

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: December 3, 1941

Consideration: \$10.00

Granted for:

Description: The North 1/2 of Lot 13, Block "B", Tract No. 3044, as per map recorded in Book 29, Page 49 of Maps, in the office of the County Recorder of said County.

Subject to: Second 1/2 of General and Special County and City taxes for the fiscal year 1941-42.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees Of the Hawthorne School District of Los Angeles County December 16, 1941.

Copied by Ryburn January 19, 1942; compared by Stephens. #499

~~PLATTED ON~~ INDEX MAP NO. 25⁰⁰ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY TRUPKE 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19068 Page 104 Official Records Jan. 9, 1942

Grantors: Joseph A. Stith and Helen C. Stith

Grantee: Hawthorne School District of Los Angeles County

Nature of Conveyance: Grant Deed

Date of Conveyance: November 17, 1941

Consideration: \$10.00

Granted for:

Description: The South 63 feet of Lot 13 and the North 63 feet of Lot 14, Block "B", Tract No. 3044, as per map recorded in Book 29, Page 49 of Maps, in the office of the County Recorder of said County.

Subject to: Second 1/2 of General and Special County and City taxes for the fiscal year 1941-42.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Trustees of the Hawthorne School District of Los Angeles County December 16, 1941.

Copied by Ryburn January 19, 1942; compared by Stephens. #501

~~PLATTED ON~~ INDEX MAP NO. 25⁰⁰ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 488 BY TRUPKE 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19015 Page 326 Official Records Jan. 10, 1942

Grantor: Barbara W. Spark

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

Date of Conveyance: August 15, 1940

Consideration:

Granted for:

Description: The Southerly 220 feet of Lot 377 of Somerset Acres (Sheet No. 7), as per map recorded in Book 14 Page 105 of Maps in the office of the County Recorder of said County, EXCEPTING therefrom that portion

thereof described as follows:

Beginning at the intersection of the Northerly line of Maple Avenue, 60 feet wide, with the Easterly line of Bellflower Boulevard (formerly Somerset Avenue), 80 feet wide; thence along said Easterly line North 0°14'20" West 190 feet; thence parallel with said Maple Avenue, North 89°48'10" East 110 feet; thence parallel with said Bellflower Boulevard, South 0°14'20" East 190 feet to said Northerly line of Maple Avenue; thence along said Northerly line South 89°48'10" West 110 feet to the point of beginning.

ALSO an easement in and over that portion of the Easterly 5 feet of Lot 377 of Somerset Acres (Sheet No. 7), as per map recorded in Book 14 Page 105 of Maps in the office of the County Recorder of said County, lying between the Northerly 50 feet and the Southerly 220 feet of said Lot 377, for the purpose of constructing, maintaining, repairing, and replacing a water main thereon, said easement to be in full force and effect only so long as no other suitable and convenient water service connection to the Post Office site located on the Southerly 220 feet of said Lot 377 of Somerset Acres is provided at another location adjacent to said Post Office site and accessible thereto.

SUBJECT TO an easement for street purposes over that portion of said land within the Southerly 30 feet of said Lot 377, as condemned for the opening of Maple Avenue by final decree of condemnation entered in Case No. 163770 Superior Court; a certified copy thereof being recorded in Book 6111 Page 306, Official Records.

SUBJECT ALSO TO an easement for street purposes over that portion of said land within the Westerly 5 feet of said Lot 377, as condemned for the widening of Somerset Avenue (now Bellflower Boulevard) by final decree of condemnation entered in Case No. 165034 Superior Court; a certified copy thereof being recorded in Book 7135 Page 82, Official Records.

SUBJECT ALSO TO an easement for public road and highway purposes (Somerset Avenue, now Bellflower Boulevard) over that portion of said land within the Easterly 5 feet of the Westerly 10 feet of said Lot 377, except the Southerly 30 feet thereof, as granted to the County of Los Angeles by deed recorded in Book 9855 Page 27, Official Records.

Copied by Ryburn January 20, 1942; compared by Stephens. #26

~~PLATTED ON~~ INDEX MAP NO.

33 2K

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 401

BY Atkins 3-27-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19081 Page 52 Official Records Jan. 10, 1942

Grantor: Barbara W. Spark

Grantee: UNITED STATES OF AMERICA

Nature of Conveyance: Warranty Deed

Date of Conveyance: August 15, 1940

Consideration: \$22,000.00

Granted for:

Description: That portion of Lot 377 of Somerset Acres (Sheet No. 7), as per map recorded in Book 14 Page 105 of Maps in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the Northerly line of Maple Avenue, 60 feet wide, with the Easterly line of Bellflower Boulevard (formerly Somerset Avenue), 80 feet wide; thence along said Easterly line North 0°14'20" West 190 feet; thence parallel with said Maple Avenue, North 89°48'10" East 110 feet; thence parallel with said Bellflower Boulevard, South 0°14'20" East 190 feet to said Northerly line of Maple Avenue; thence along said Northerly line South 89°48'10" West 110 feet to the point of beginning.

Copied by Ryburn January 20, 1942; compared by Stephens. #27

~~PLATTED ON~~ INDEX MAP NO. 33 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 401 BY *Atkins 3-27-42*

CHECKED BY CROSS REFERENCED BY L. Willis

Recorded in Book 18834 Page 23 Official Records Sept. 30, 1941
NO. 173035

IN THE MATTER OF THE ESTATE OF
NANCY C. GOLDAINE, ALSO KNOWN AS
NANCY C. WHARFF AND ALSO KNOWN AS
N. CAROLYN WHARFF, DECEASED.

ORDER SETTLING FINAL AND
AMENDED FINAL ACCOUNT AND
REPORT AND FOR DISTRIBUTION
UNDER WILL AND FOR FEES.

The final and amended final account and report and petition for distribution and for allowance of fees herein of Jas. F. Goldaine, as administrator with-the-will-annexed of said estate by attorneys, C. W. Cornell and O. O. Collins, coming on this 28th day of January, 1941, for hearing and settlement by the Court, all notices thereof having been given as required by law, the Court, after hearing the evidence, and finding no inheritance tax due herein, and that said estate is separate property, settles said accounts and orders distribution of said estate as follows:

It is Ordered, Adjudged, and Decreed by the Court that due notice to the creditors of said deceased has been given; that said administrator has in his possession, belonging to said estate, after deducting credits to which he is entitled, and waiving the excess paid out, the hereinafter described property, at the value of the appraisement, and that said accounts and reports are hereby approved, allowed, and settled accordingly, that statutory commissions and fees, and extra compensations to said administrator and his attorneys in the amounts set forth in credits, are hereby approved and allowed; and that in pursuance of and according to the provisions of the last will of said deceased, and by reason of Order Approving Assignment, dated July 11, 1940, the property hereinafter described be distributed as follows:

To Mrs. Ruth Newbauer, gold bracelet and diamond ring.

To Mrs. Fern Crow, clothing.

To Mrs. Fannie Kramer, Christian Science literature and Bible.

To the County of Los Angeles, real property described as follows:

A-369 Lot 208, Tract 4161, City of Culver City
County of Los Angeles, State of California,
as per map recorded in Book 46, Page 32 of
Maps, records of said county. Lot 91, Tract
A-285 7429, City of and County of Los Angeles,
State of California, as per map recorded in
Book 82, Pages 86-87, records of said county.

The foregoing instrument is a correct copy of the original
as the same appears of record. Attest JAN 30, 1941 19-
(Seal)

L. E. Lampton, County Clerk and
Clerk of the Superior Court in
and for the County of Los Angeles,
State of California

By G. F. Cooper, Deputy
Accepted by Board of Supervisors Sept. 23, 1941 Minutes, Vol. 272,
Page -
Copied by Ryburn January 20, 1942; compared by Stephens. #1186

~~PLATTED ON~~ INDEX MAP NO.

22-25
53-25 BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

285 BY Walkers 5-6-42
369 BY Kimball 5-25-42

CHECKED BY Kimball 285
369

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18996 Page 273 Official Records Jan. 10, 1942
Grantor: MONROVIA-ARCADIA-DUARTE UNION HIGH SCHOOL DISTRICT
Of Los Angeles County

Grantee: Owen J. Kevany ✓

Nature of Conveyance: Grant Deed

Date of Conveyance: December 29, 1941

Consideration: \$10.00

Granted for:

Description: Lot 2 of Tract No. 48, as per map re-
corded in Book 14 Page 19 of Maps, re-
cords of said County.

Subject to: 1. Second installment
of taxes for fiscal year 1941-42.

2. Covenants, conditions, restrictions,
reservations, rights, rights of way, easements and the exception
of water on or under said land, now of record, if any.

Copied by Ryburn January 20, 1942; compared by Stephens. #93

~~PLATTED ON~~ INDEX MAP NO.

45-0K BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

68 BY P.N.A. 5-11-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18987 Page 374 Official Records Jan. 10, 1942

Grantors: Leonardo Contreras and Carolina Contreras

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 9, 1941

Consideration: \$1,600.00

Granted for:

Description: Lot 268 of the Fourth Street Bridge Tract,
in the City of and County of Los Angeles,
State of California, as per map recorded
in Book 3 Page 67 of Maps in the office
of the County Recorder of said County.

Accepted by Housing Authority December 11, 1941.

Copied by Ryburn January 20, 1942; compared by Stephens. #143

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19017 Page 295 Official Records Jan. 10, 1942

Grantors: Felix D. Contreras and Lola R. Contreras

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 11, 1941

Consideration: \$1,600.00

Granted for:

Description: Lot 344 of the Fourth Street Bridge Tract,
in the City of and County of Los Angeles
State of California, as per map recorded
in Book 3 Page 67 of Maps in the office
of the County Recorder of said County.

Accepted by Housing Authority December 12, 1941.

Copied by Ryburn January 20, 1942; compared by Stephens. #144

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO, 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19043 Page 202 Official Records Jan. 10, 1942

Grantor: Lucia D. Beltran

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 29, 1941

Consideration: \$3,750.00

Granted for:

Description: Lots 382 and 383 in Block "G" of the
Salt Lake Deport Tract No. 2 in the
City of and County of Los Angeles,
State of California, as per map recor-
ded in Book 4 Page 92 of Maps in the
office of the County Recorder of said
County.

Accepted by Housing Authority December 31, 1941.

Copied by Ryburn January 20, 1942; compared by Stephens. #145

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Re-recorded in Book 19097 Pg. 293 Feb. 20, 1942-Official Records
Recorded 18998 Page 332 Official Records Jan. 10, 1942 #1238

Grantor: THE CITY OF LOS ANGELES

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 31, 1941

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to Lot 116, Tract No. 4447, as per map recorded in Book 49, Page 29 of Maps, Records of Los Angeles County.

This deed is made in accordance with provisions of Ordinance No. 85733 of the City of Los Angeles,

Accepted by Housing Authority January 9, 1942

Copied by Ryburn January 20, 1942; compared by Stephens. #147

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Kimball 3-20-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19011 Page 318 Official Records Jan. 10, 1942

Grantor: Elbert Ltd.,

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: November 8, 1941

Consideration: \$658.35

Granted for:

Description: Lot 116 of Tract 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 9, 1942

Copied by Ryburn January 20, 1942; compared by Stephens. #148

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Kimball 3-20-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

#1237

Re-recorded in Book 19098 Pg. 296 Official Records Feb. 20, 1942

Recorded in Book 19016 Page 281 Official Records Jan. 10, 1942

Grantor: The City of Los Angeles

Grantee: THE HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 31, 1941

Consideration: \$1.00

Granted for:

Description: All right, title and interest in and to northwesterly 31 feet of Lot 102, Tract No. 4447, as per map recorded in Book 49, Page 29 of Maps, Records of Los Angeles County.

Accepted by Housing Authority January 9, 1942

Copied by Ryburn January 20, 1942; compared by Stephens. #149

~~PLATTED ON INDEX MAP NO.~~ 7⁰⁵ BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Kimball 3-20-42*
 CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-18-42*

Recorded in Book 19072 Page 103 Official Records Jan. 10, 1942
 Grantor: Elbert Ltd.,
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: November 8, 1941
 Consideration: \$879.70
 Granted for:
 Description: West 1/2 of Lot 102 of Tract 4447, in the City of and County of Los Angeles, State of California, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County.
 Accepted by Housing Authority January 9, 1942.
 Copied by Ryburn January 20, 1942; compared by Stephens. #150

~~PLATTED ON INDEX MAP NO.~~ 7⁰⁵ BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Kimball 3-20-42*
 CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-18-42*

#1239

Re-recorded in Book 19135 Pg. 213 Official Records Feb. 20, 1942
 Recorded in Book 19063 Page 127 Official Records Jan. 10, 1942
 Grantor: THE CITY OF LOS ANGELES
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 31, 1941
 Consideration: \$1.00
 Granted for:
 Description: All right, title and interest in and to Northwesterly 31 feet of Lot 107, Tract No. 4447, as per map recorded in Book 49 Page 29 of Maps, Records of Los Angeles County.
 Accepted by Housing Authority January 9, 1942.
 Copied by Ryburn January 20, 1942; compared by Stephens. #151

~~PLATTED ON INDEX MAP NO.~~ 7⁰⁵ BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 575 BY *Kimball 3-20-42*
 CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *L. Willis 3-18-42*

Recorded in Book 18984 Page 399 Official Records Jan. 10, 1942
 Grantor: Elbert Ltd.,
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: November 8, 1941
 Consideration: \$1020.40
 Granted for:

Description: Westerly half of Lot 107 of Tract 4447,
in the City of and County of Los Angeles,
State of California, as per map recorded
in Book 49 Page 29 of Maps in the office
of the County Recorder of said County.

Accepted by Housing Authority January 9, 1942

Copied by Ryburn January 20, 1942; compared by Stephens. #152

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 575 BY Kimball 3-20-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 18996 Page 274 Official Records Jan. 10, 1942

Grantors: Daniel Cohn and Rebecca Cohn

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 31, 1941

Consideration: \$5,850.00

Granted for:

Description: Lot 295 and the South 10 feet of Lot
296, in Block "F" of the Salt Lake
Depot Tract No. 2, in the City of and
County of Los Angeles, State of Cali-
fornia, as per map recorded in Book
4 Page 92 of Maps in the office of the
County Recorder of said County, ALSO

The Southerly 2.5 feet of the Northerly 15 feet of Lot 296 of
the Fourth Street Bridge Tract, in the City of and County of Los
Angeles, State of California, as per map recorded in Book 3 Page
67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 5, 1942

Copied by Ryburn January 20, 1942; compared by Stephens. #154

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19082 Page 58 Official Records Jan. 10, 1942

Grantor: SOUTHERN CALIFORNIA TELEPHONE COMPANY, a corporation

Grantee: WALDALE IRRIGATION DISTRICT

Nature of Conveyance: Grant Deed

Date of Conveyance: December 31, 1941

Consideration: \$1.00

Granted for:

Description: A sixty foot strip of land across the
southwest 1/4 of Section 13, T-6-N,
R-12-W, S.B.B. & M.; being all of that
certain land that was conveyed to first
party by second party by that certain
agreement dated April 22, 1941, executed by second party herein
as "Owner" and by first party herein as "Telephone Company" and
recorded on May 27, 1941, in Book 18489 at Page 28, Official Re-
cords of Los Angeles County.

Reserving to grantor, its successors and assigns a right of way and easement over, under and upon a strip of land ten (10) feet wide across the above described property, the center line of which is described as follows:

Parallel and adjacent to, and 1 foot north of the north line of the above-described property, for a distance of 2682 feet,

For the purposes of constructing, maintaining, removing, operating, replacing, and repairing such telephone poles, wires, underground conduits, and such other necessary appurtenances and fixtures as grantor may from time to time require, with the right of ingress and egress over and across the lands of grantee to and from said right of way for the purposes of exercising any rights reserved to grantor herein;

Reserving also the grantor, its successors and assigns an easement over and across the above described property, where and when necessary, to place anchors or other devices outside of said right of way to support any construction on, over or under said right of way, and an easement ten feet in width along and adjacent to said right of way for road purposes;

Reserving also to grantor, its successors and assigns the right to remove brush, trees and any inflammable material within fifty feet of the center line of said right of way as may be necessary for the protection of the right of way; grantor hereby agrees to dispose of said brush, trees, and material to the reasonable satisfaction of grantee.

Grantee shall have the right to use said right of way, but not the ten feet reserved for road purposes, for agricultural purposes not inconsistent with the easements and rights herein reserved. It is a condition of this grant that grantee shall not place or permit to be placed any building or inflammable material within fifty feet of the center line of said right of way. Grantor shall be responsible for any damage to the property above described resulting directly from any negligent act or omission of the employees or the agents of grantor in the use of the easements hereby granted.

This grant is made subject to 1941-1942 taxes and all encumbrances, restrictions and covenants now affecting said property.

Accepted by Board of Directors of Palmdale Irrigation District January 7, 1942.

Copied by Ryburn January 20, 1942; compared by Stephens. #875

~~PLATTED ON~~ INDEX MAP NO.

1625

BY L. Wills

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124 OK

BY Strandwold 4-7-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Wills 3-18-42

Recorded in Book 19078 Page 61 Official Records Jan. 10, 1942
UNITED STATES OF AMERICA,

Plaintiff,

vs.

27 PARCELS OF LAND IN LOS ANGELES
COUNTY, etc., CHARLES A. FREY,
KATHERINE FREY, FRANK GALIATTO,
L. H. WENTZ, A. C. GODINO, EVELYN
B. GODINO, GERTRUDE MCKINNEY ROUSE,
ALEX J. STEARNS, ANNIE CIACCIO,
ANDREA CIACCIO, JAMES FINLAYSON,
N. J. STURTEVANT, EMMA B. STURTEVANT,
P. O. HAYES, RUTH HAYES, MINNIE M.
MUSGRAVE, OSCAR E. G. RUF, ANNA RUF,

No. 1530-0'C Civil.

FINAL JUDGMENT.
(As to Parcel 71 Only)

C.F. 2159

RICHARD W. CURTIS, MARGARET BORBECK
 CURTIS, DOROTHY BLOSSOM WELSH,
 RONALD WELSH, I. L. HOWARD, CLARA M.
 HOWARD, CAROLYN S. MacCULLOUGH,
 G. MAE STUDWELL, SOUTHERN CALIFORNIA
 EDISON COMPANY, LTD., TITLE GUARANTEE
 AND TRUST COMPANY, SECURITY-FIRST
 NATIONAL BANK OF LOS ANGELES, COUNTY
 OF LOS ANGELES, STATE OF CALIFORNIA,
 et al.,

Defendants.

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 1st day of December, 1941, fee simple title to said Parcel 71 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said Parcel 71 is more particularly described as follows:

That certain parcel of land situated in the County of Los Angeles, State of California, described as follows: That portion of Lot 5, Tract No. 1916, as shown on a map recorded in Book 21, Page 66 of Maps, records of said County, included within the following described line:

Beginning at a point in the North line of said Lot 5, N. 89°05'00" E. thereon, 471.50 feet from the northwest corner of said lot; thence S. 0°30'14" E., 83.00 feet; thence N. 89°05'00" E., 43.00 feet; thence N. 0°30'14" W., 83.00 feet, to a point on the north line of said Lot 5; thence S. 89°05'00" W., along the north line of said Lot 5, 43.00 feet to the point of beginning; containing 0.08 acres of land, more or less.

(3) This Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 5th day of December, 1941.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn January 20, 1942; compared by Stephens. #927

PLATTED ON INDEX MAP NO. 46²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Atkins 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19038 Page 90 Official Records Jan. 10, 1942

UNITED STATES OF AMERICA,
 Plaintiff,

vs.

27 PARCELS OF LAND IN THE COUNTY OF
 LOS ANGELES, etc., CHARLES A. FREY,
 KATHERINE FREY, COUNTY OF LOS ANGELES,
 STATE OF CALIFORNIA, et al.,
 Defendants.

No. 1530-0'C Civil

FINAL JUDGMENT

(as to Parcel 72-B only)

C.F. 2159

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 1st day of December, 1941, fee simple title to said Parcel 72-B vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles.

(2) Said Parcel 72-B is more particularly described as follows:

That portion of that certain land situated in the County of Los Angeles, State of California, described as follows: That part of Lot B of said Tract No. 1916, lying easterly of Lot 1 of said Tract; said part containing 0.30 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 5th day of December, 1941.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn January 20, 1942; compared by Stephens. #928

~~PLATTED ON~~ INDEX MAP NO. 46 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY *Atkins* 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 17241 Page 328 Official Records Feb. 24, 1940

Grantor: Ben H. Brown, as Administrator with the will annexed of the estate of Richard Griesser, deceased

Grantee: Burbank Unified School District of Los Angeles County

Nature of Conveyance: Administrator's Grant Deed

Date of Conveyance: January 30, 1940

Consideration: \$450.00

Granted for:

Description: Lot 80 Tract 8283 in the County of Los Angeles, State of California, as per map recorded in Book 99, Page 14 of Maps, in the office of the County Recorder of Los Angeles County. Subject to taxes, reservations and restrictions of record.

Reference is hereby made to the orders rendered by the Superior Court of the State of California, in and for the County of Los Angeles, the notices given, and the proceedings had, in the matter of the estate of Richard Griesser, deceased, probate number 189310 and particularly to the "Order Authorizing Compromise of an Action in Eminent Domain and Directing Conveyance of Real Property", dated January 24, 1940, a certified copy of which order is filed concurrently herewith in the office of the Recorder of the County of Los Angeles, and reference is hereby made to said order and recordation thereof, and this deed is given pursuant to said proceedings and order.

Accepted by Board of Education on behalf of Burbank Unified School District February 21, 1940

Copied by Ryburn January 21, 1942; compared by Stephens. #922

~~PLATTED ON~~ INDEX MAP NO. 40 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 178 B / 84 BY

PLATTED ON ASSESSOR'S BOOK NO. 735 ^{OK} BY *Atkins* 5-7-42

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 3-18-42

Recorded in Book 19093, Page 9, Official Records, Jan. 10, 1942

Grantors: W. I. Crawford and Lulu E. Becksted

Grantee: State of California

Nature of Conveyance: Deed for Highway

Date of Conveyance: December 27, 1941

Consideration: \$1.00

C.S.B-1121

Granted for: Highway

Description:

That portion of Lot 79 of Tract No. 4850 per map
Recorded in Book 52, pages 11 and 12 of Maps, records of
said County, included within the following described lines:

Beginning at the intersection of the southerly line
of said Lot 79 with the westerly line of the 10-foot strip
of land conveyed by deed to the State of California recorded
in Book 14161, page 241 of Official Records of said County;
thence from said point of beginning, Northerly along said
westerly line a distance of 10 feet; thence Southwesterly
in a direct line to a point in said southerly line of Lot 79,
distant westerly thereon 10 feet from said point of beginning
thence Easterly along said southerly line a distance of
10 feet to the point of beginning.

Accepted by State of California January 6, 1942

Copied by E. Briesen, January 20, 1942; compared by

#1003

PLATTED ON INDEX MAP NO.

44

BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO.

¹
156-B-265

R.F. Steen 5-28-42

BY Carrington 6-16-42

PLATTED ON ASSESSOR'S BOOK NO.

65

BY Kimball 5-20-42

CHECKED BY

Kimball

CROSS REFERENCED BY

L. Willis 3-19-42

Recorded in Book 19021, Page 246, Official Records, Jan. 10, 1942

Grantors: Morris Outwater and Louise Outwater

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 26, 1941

Consideration: \$10.00

Granted for:

Description:

C S B-1690

Sht 3

Lot 146 of Tract No. 5868, as per map recorded
in Book 64, page 29, of Maps, in the office of the County
Recorder of said County.

Subject to reservations, restrictions and easements
of record.

Accepted by State of California, January 6, 1942

Copied by E. Briesen, Jan. 20, 1942; compared by

#1004

PLATTED ON INDEX MAP NO.

44 ^{2K}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY Atkin 5-7-42

CHECKED BY

M. M. Kimball

CROSS REFERENCED BY

M. Breeze 1-8-43

Recorded in Book 19050, Page 185, Official Records, Jan. 10, 1942
 Grantors: Arthur R. Talbot and M. Theresa Talbot
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 16, 1941
 Consideration: \$10.00
 Granted for:
 Description:

Lot 143 of Tract No. 5868, as per map recorded in Book 64, page 29 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California January 6th, 1942
 Copied by E. Briesen, January 20, 1942; compared by #1005

PLATTED ON INDEX MAP NO. 44^{ok} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY 5-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19051, Page 182 Official Records, Jan. 10, 1942
 Grantors: Frank C. Balfour and Clare P. Balfour
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: October 6, 1941
 Consideration: \$10.00
 Granted for: Freeway
 Description:

Those portions of Lots 11 and 12 of Tract No. 10330 (shown on map thereof recorded in Book 161 of Maps at pages 22 to 31 inclusive, records of said Los Angeles County) and that portion of Holt Avenue (as shown on said map) vacated by Order of the Board of Supervisors of said County, recorded in Book 11727 of Official Records at page 4, records of said County, described as a whole as follows:

Beginning at the point of intersection of a southwesterly line of the State Highway, 100 feet wide, as described in Parcel No. 2 of deeds to the State of California, recorded in Books 11380 and 11429 of said Official Records, at pages 163 and 17 respectively, with the west line of said Lot 11; thence

1st. Along said west line and the Southerly prolongation thereof S. 0°50'05" W., 494.26 feet to the intersection thereof with the southerly line of that certain vacated portion of said Holt Avenue described in Parcel #7 of the above mentioned Order; thence

2nd Along said southerly line, N. 75°27'20" E., 149.21 feet; thence

3rd Northwesterly and tangent to said southerly line, along a curve, concave Northeasterly, having a radius of 90.00 feet, through an angle of 105°22'45", an arc distance of 165.53 feet to the point of tangency thereof with a line parallel with and distant 30.00 feet Easterly, measured at right angles, from said west line of Lot 11;

thence

- 4th Along said parallel line, N. $0^{\circ}50'05''$ E., 337.47 feet to the intersection thereof with a curve, concave Southwesterly, having a radius of 2430.00 feet, which curve is concentric with and distant 20.00 feet Southwesterly, measured radially, from said southwesterly line of the State Highway; thence
- 5th Southeasterly from a tangent which bears S. $71^{\circ}11'52''$ E., along said curve having a radius of 2430.00 feet, through an angle of $11^{\circ}19'04''$, an arc distance of 480.00 feet; thence
- 6th Radially to said last mentioned curve, S. $30^{\circ}07'12''$ W., to a curve, concave Southwesterly, having a radius of 2415.00 feet and being concentric with and distant 35.00 feet Southwesterly, measured radially, from said southwesterly line of the State Highway; thence
- 7th Southeasterly from a tangent which bears S. $59^{\circ}52'48''$ E., along said curve having a radius of 2415.00 feet, through an angle of $2^{\circ}19'43''$, an arc distance of 98.16 feet to the point of tangency thereof with a line parallel with and distant 35.00 feet Southwesterly, measured at right angles, from a second southwesterly line of said State Highway; thence
- 8th Along said last mentioned parallel line, S. $57^{\circ}33'05''$ E., 30.00 feet; thence at right angles
- 9th S. $32^{\circ}26'55''$ W., 50.77 feet, more or less, to the said southerly line of that certain vacated portion of Holt Avenue; thence
- 10th Along said southerly line, N. $75^{\circ}27'20''$ E., 43.94 feet to the beginning of a curve in the easterly line described in said Order as having a radius of 31.89 feet; thence
- 11th Northerly and tangent to said southerly line, along said last mentioned curve to the point of tangency thereof with said second southwesterly line of the State Highway; thence
- 12th Northwesterly along said southwesterly lines of the State Highway to the point of beginning.

Also all right, title and interest in and to that portion of the State Highway (Described in the deeds above mentioned) lying Northeasterly of the real property herein described.

Also, for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to construct, extend and maintain drainage structures upon said Lots 11 and 12 where required for the construction and maintenance of roadbeds occupying the whole of the above described portion of said Lots, and to construct, extend and maintain 1-1/2 to 1 embankment slopes, not to exceed 5.00 feet, Easterly of the Northerly 40.00 feet of the 3rd., course and not to exceed 20.00 feet Easterly of the Southerly 65.00 feet of the 4th course above described, where required for the construction and maintenance of a roadbed upon the west 30.00 feet of said Lot 11, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purpose of a freeway and, also for the consideration named above, the undersigned hereby grant to the State of California all right of ingress or egress from grantor's remaining property to or from said freeway, over and across the 3rd, 5th, 6th, 7th, 8th, 9th courses above described and over and across the Northerly

100.00 feet of the 4th course above described.
Accepted by the State of California, October 17, 1941
Copied by E. Briesen, January 20, 1942; compared by #1006

PLATTED ON INDEX MAP NO. 48 BY Green - 7-1-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Atkins 5-25-42

CHECKED BY *Truight* CROSS REFERENCED BY *Breese 1-7-44*

Recorded in Book 19065 Page 129 Official Records Jan. 12, 1942

Grantor: County of Los Angeles

Grantee: Stefania Rudzinski

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1941

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, Page 198 of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 49, said tract.
Copied by Ryburn January 21, 1942; compared by Stephens. #291

~~PLATTED ON INDEX MAP NO.~~ 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 99B229 BY Carrington 6-8-42

PLATTED ON ASSESSOR'S BOOK NO. 333 OK BY Kimball 4-2-42

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 3-19-42

Recorded in Book 18959 Page 386 Official Records Jan. 12, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

No. 465,843

FINAL ORDER OF CONDEMNATION

vs.

EUSEBIO CORMENTA, et al.,

Defendants.

(As to Parcel No. 41)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 41 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 41: Lot 29 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records, in the office of the

County Recorder of said County.

DONE IN OPEN COURT this 8th day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 21, 1942; compared by Stephens. #777

~~PLATTED ON INDEX MAP NO.~~

8²⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY *Alkins* 5-11-42

CHECKED BY

N. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-19-42

Recorded in Book 19012 Page 378 Official Records Jan. 12, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 467,057

FINAL ORDER OF CONDEMNATION

vs.

JOE H. GALITZEN, et al.,

Defendants.

(As to Parcel No. 44)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 44 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 44: Lot 11 of H. J. Woollacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17, Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 8th day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 21, 1942; compared by Stephens. #778

~~PLATTED ON INDEX MAP NO.~~

7²⁵

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY *Kimball* 3-23-42

CHECKED BY

Kimball

CROSS REFERENCED BY L. Willis 3-19-42

Recorded in Book 19067 Page 116 Official Records Jan. 12, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 466,627

FINAL ORDER OF CONDEMNATION

vs.

MERCEDES RIOS, formerly known as
MERCEDES RIOS DE MENDOZA, et al.,

Defendants.

(As to Parcel No. 125)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as

Parcel No. 125 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 125: Lot 37 of the Leonis Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 824, Page 122, et seq. of Deeds, Records of said County.

DONE IN OPEN COURT this 8th day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court
Copied by Ryburn January 21, 1942; compared by Stephens. #779

~~PLATTED ON INDEX MAP NO.~~ 7⁰⁵ BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Kimball 3-23-42

CHECKED BY Kimball CROSS REFERENCED BY L.W./s 3-19-42

Recorded in Book 18995 Page 310 Official Records Jan. 12, 1942

HOUSING AUTHORITY OF THE CITY OF)
LOS ANGELES, CALIFORNIA, a public)
body, corporate and politic,)
Plaintiff,)

No. 467,175

vs.
ANDREW G. BOOTH, also known as
ANDREW S. BOOTH, et al.,
Defendants.)

FINAL ORDER OF CONDEMNATION

(As to Parcels Nos. 23, 48,
and 55)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 23, 48, and 55 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 23: Lots 59 and 60 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 48: Lot 17 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 55: Lot 8 of Subdivision of Blocks "A" and "B" of Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 8th day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 21, 1942; compared by Stephens. #780

~~PLATTED ON~~ INDEX MAP NO.

805

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY *Allen* 5-11-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-19-42

Recorded in Book 19079 Page 70 Official Records Jan. 12, 1942

Grantors: Joseph L. Fainer and Juliette M. Fainer

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 17, 1941

C.S. B-1010-1

Consideration:

Granted for: PALM DRIVE

Search No. 3-1

C. S. Map No.

Road Dist. 502

Description:

That portion of Lot 39, Altacanyada, as shown on map recorded in Book 30 Page 83, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 30 feet wide, the easterly line of

which is described as follows: Beginning at the southwesterly corner of Lot 22, Tract No. 4598, as shown on map recorded in Book 135, Pages 85 and 86, of said Maps; thence southwesterly along the continuation of the curve having a radius of 328.46 feet in the northwesterly boundary of said last mentioned lot, a distance of 30.96 feet to the beginning of a curve concave to the east having a radius of 336.13 feet, which is tangent to said continuation and tangent to a line parallel with and 30 feet easterly, measured at right angles, from the westerly line of said Lot 39; thence southerly along said last described curve 110.99 feet to said parallel line; thence southerly along said parallel line 58.95 feet to the southerly line of said last mentioned lot.

Excepting therefrom that portion thereof within Palm Drive of record.

To be known as PALM DRIVE.

Accepted by Board of Supervisors January 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 16, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #849

PLATTED ON INDEX MAP NO.

51 BY *Hyde* 12-14-48

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 777

BY *Strandwold* 4-1-42

CHECKED BY

CARL M. STRANDWOLD

CROSS REFERENCED BY L. Willis 8-3-42

Recorded in Book 19068 Page 123 Official Records Jan. 12, 1942

Grantor: R. C. Lane

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: September 4, 1941

Consideration:

Granted for: DOWNEY AVENUE

COMPLETE AS TO SIGNATURES

Search No. 1-1

C. S. Map No.

Road Dist. No. 114

Description: A strip of land 40 feet wide, being the northwesterly 40 feet of that certain parcel of land in Lot N of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map

recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, conveyed to R. C. Lane, by deed recorded in Book 10175, Page 398, Official Records of said county.

To be known as DOWNEY AVENUE.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 17, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #850

PLATTED ON INDEX MAP NO.

32 BY Green 5-28-42

PLATTED ON CADASTRAL MAP NO. 81-B-241

BY F. Fayer 6-16-42

PLATTED ON ASSESSOR'S BOOK NO. 353

BY Atkins 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-22-42

Recorded in Book 18994 Page 398 Official Records Jan. 12, 1942

Grantor: Sara C. Reese

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement

Date of Conveyance: October 29, 1941

Consideration:

Granted for: GOLD CREEK ROAD

Search No. 1-2

C. S. Map No.

Road Dist. 502

Description: That portion of the west half of the northeast quarter of Section 27, Township 3 North, Range 14 West, S.B.B.&M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described

center line: Beginning at a point that is South 80°38'40" West 41.63 feet from a point in the westerly line of said northeast quarter that is South 1°16'20" East 1163.99 feet from the northwesterly corner of said northeast quarter; said point of beginning being also the beginning of a curve concave to the southwest, tangent to first above mentioned course, and having a radius of 100 feet; thence southeasterly along said curve 117.97 feet; thence South 31°45'40" East 17.05 feet to the beginning of a curve concave to the northeast having a radius of 350 feet; thence southeasterly along said last mentioned curve 186.13 feet; thence South 62°13'50" East 71.30 feet to the beginning of a curve concave to the north having a radius of 100 feet; thence easterly along said last mentioned curve 122.33 feet; thence North 47°40'40" East 20.13 feet to the beginning of a curve concave to the southeast having a radius of 200 feet; thence north-

easterly along said last mentioned curve 145.43 feet; thence North 89°20'30" East 412.79 feet to the beginning of a curve concave to the north and having a radius of 300 feet; thence easterly along said last mentioned curve 183.67 feet; thence North 54°15'50" East 22.30 feet to the beginning of a curve concave to the south having a radius of 200 feet; thence easterly along said last mentioned curve 128.50 feet; thence South 88°55'30" East 200 feet.

The above described curves are tangent to the straight lines which they join.

To be known as GOLD CREEK ROAD.

Accepted by Board of Supervisors Jan. 6, 1942

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 18, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #851

PLATTED ON INDEX MAP NO.

16 BY Hyde 7-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860 BY Kimball 5-20-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 4-27-42

Recorded in Book 19006 Page 223 Official Records Jan. 12, 1942

Grantors: Samuel La Vietes and Rose La Vietes

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: August 19, 1941

Consideration:

C.S. B-1498-3

Granted for: ALAMEDA STREET

C.F. 2173-2.

Search No. 24-10

C. S. Map No.

Road Dist. 409

Description:

That portion of that certain parcel of land in the San Antonio Rancho described in deed to Samuel La Vietes et ux., recorded in Book 18155, page 112, of Official Records in the office of the Recorder of

the County of Los Angeles, which lies within the easterly 31 feet of the parcel of land shown as Lot A on map in Book 13, page 44, of Record of Surveys, on file in the office of said recorder.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-11-41

Copied by Ryburn January 21, 1942; compared by Stephens. #852

PLATTED ON INDEX MAP NO.

26

BY Green. 4-3-42

PLATTED ON CADASTRAL MAP NO. 90-B-217

BY F. Fayer 6-24-42

PLATTED ON ASSESSOR'S BOOK NO. 93

BY Atkins 5-25-42

CHECKED BY *Inight*

CROSS REFERENCED BY R.F. Steen 5-1-42

Recorded in Book 19027 Page 298 Official Records Jan. 12, 1942

Grantor: Hood Cons. Co. Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 1, 1941.

Consideration:

Granted for: Alameda Street

Search No. 26-9

C. S. Map No. B-1498-1

Road Dist. 409

C.S.B-1498-1

C.F. 2173-4

Description:

The easterly 31 feet of Lot 91, Block 2, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, records of the County of Los Angeles, and the easterly 31 feet of that portion of Lot 90, said block,

which lies southerly of a line parallel with the southerly line of said last mentioned lot, and passing through a point in the easterly line of said last mentioned lot that is northerly thereon 10.24 feet from the southeasterly corner of said last mentioned lot.

To be known as ALAMEDA STREET

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 16, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #853

PLATTED ON INDEX MAP NO.

26

BY Green 4-3-42

PLATTED ON CADASTRAL MAP NO. B1 B 217

BY Drown 8-10-42

PLATTED ON ASSESSOR'S BOOK NO. 172

BY Atkins 5-1-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-18-42

Recorded in Book 19034 Page 280 Official Records Jan. 12, 1942

Grantors: Frank Clos and Louise Clos

Grantee: County of Los AngelesNature of Conveyance: Easement

Date of Conveyance: November 24, 1941

C.S.B-1498-1

Consideration:

C.F. 2173-4

Granted for: Alameda Street

Search No. 26-15

C. S. Map No. B-1498-1

Road Dist. 409

COMPLETE AS TO SIGNATURES

Description:

The easterly 31 feet of Lots 1, 2, and 3, Block 4, Lynwood Park Tract, as shown on map recorded in Book 9, Page 60, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 16, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #854

PLATTED ON INDEX MAP NO.

26

BY Green 4-3-42

PLATTED ON CADASTRAL MAP NO. B1 B 217

BY Drown 8-10-42

PLATTED ON ASSESSOR'S BOOK NO. 172

BY Atkins 5-1-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-18-42

Recorded in Book 19073 Page 83 Official Records Jan. 12, 1942
 Grantors: John R. Bond and Florence R. Bond
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: October 30, 1941
 Consideration:

Granted for: Alameda Street

CSB-1498-1

Search No. 26-16

CF 2173-4

C. S. Map No. 8-1498-1

Road Dist. 409

Description: The easterly 31 feet of Lots 81, 82, and 83, Block 4, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 16, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #855

PLATTED ON INDEX MAP NO. 26 BY Green-4-3-42

PLATTED ON CADASTRAL MAP NO. 81 B 217 BY HW 8-12-42

PLATTED ON ASSESSOR'S BOOK NO. 172 BY Atkins 5-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-18-42

Recorded in Book 19074 Page 72 Official Records Jan. 12, 1942

Grantor: R. M. Doyle

Grantee: County of Los Angeles

Nature of Conveyance: Easement

COMPLETE AS TO SIGNATURES

Date of Conveyance: November 22, 1941

Consideration:

CSB-1498-1

Granted for: Alameda Street

CF 2173-4

Search No. 26-1

C. S. Map No. 8-1498-1

Road Dist. 409

Description: The easterly 31 feet of Lots 6 and 7, Block 1, Lynwood Park Tract, as shown on map recorded in Book 9, Page 60, of Maps, Records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 16, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #856

PLATTED ON INDEX MAP NO. 26 BY Green-4-6-42

PLATTED ON CADASTRAL MAP NO. 81 B 217 BY HW 8-12-42

PLATTED ON ASSESSOR'S BOOK NO. 172 BY Atkins 5-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-18-42

Recorded in Book 19092 Page 25 Official Records Jan. 12, 1942
 Grantors: Peter Caslander and Marie Caslander
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 25, 1941
 Consideration:
 Granted for: Alameda Street
 Search No. 23-54
 C. S. Map No. 8-1498-3
 Road Dist. 201
 Description:

C.S.B-1498-3
 C.F. 2173-1

COMPLETE AS TO SIGNATURES

The easterly 21 feet of Lots 10 and 11, Block G, Starks Palm Tract, as shown on map recorded in Book 8, page 98, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 3, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #857

PLATTED ON INDEX MAP NO. 7 BY Green 2-6-42

PLATTED ON CADASTRAL MAP NO. 93-B-217 BY Woodley 3-19-42

PLATTED ON ASSESSOR'S BOOK NO. 93 BY Atkins 5-25-42

CHECKED BY *Smith* CROSS REFERENCED BY D. Fensler 6-19-42

Recorded in Book 19049 Page 229 Official Records Jan. 12, 1942
 Grantor: Stern Realty Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: November 14, 1941
 Consideration:
 Granted for: Alameda Street
 Search No. 23-22
 C. S. Map No.
 Road Dist. 201
 Description:

C.F. 2173-1
 C.S.B-1498-4

That portion of that certain parcel of land in Lot E, Nadeau Heirs Tract, as shown on map recorded in Book 53, page 61, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles,

described in Parcel 3 of a deed to the Stern Realty Company, recorded in Book 8120, page 1, of Official Records, in the office of said recorder, within a strip of land 40 feet wide, lying westerly of and adjacent to the following described line: Beginning at a point in the center line of Nadeau Street as shown on map filed in Book 31, page 50, of Record of Surveys in the office of said recorder, which is South 89°27'40" West thereon 1.01 feet from the center line of Alameda Street, as shown on said last mentioned map; thence North 11°33'05" West 515.59 feet.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 3, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #858

PLATTED ON INDEX MAP NO. 7 BY Green # 2-6-42

PLATTED ON CADASTRAL MAP NO. 98 B-217 BY *Corrected - R.M. KIMMER 3-20-42*

PLATTED ON ASSESSOR'S BOOK NO. 141 BY *Kimball 4-6-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-19-42

Recorded in Book 19082 Page 68 Official Records Jan. 12, 1942

Grantors: Hermann Mucke and Margaretha Mucke

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 18, 1941

Consideration:

*C.S.B. 1498-4
C.F. 2173-1*

Granted for: Alameda Street

Search No. 23-6

C. S. Map No. B-479

Road Dist. 201

Description: The easterly 31 feet of Lot 42, Florence Villa Tract, as shown on map recorded in Book 6, page 150, of Maps, records of the County of Los Angeles.

To be known as Alameda Street.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 3, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #859

PLATTED ON INDEX MAP NO. 7 BY Green 2-6-42

PLATTED ON CADASTRAL MAP NO. 102-B-213 BY F. Fayer 6-26-42

PLATTED ON ASSESSOR'S BOOK NO. 141 BY *Kimball 4-6-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-22-42

Recorded in Book 19052 Page 196 Official Records Jan. 12, 1942

Grantor: Lakewood Water & Power Company

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 30, 1941

Consideration:

Granted for: Bellflower Boulevard

Search No. 11-1

C.S. B-117-4

C. S. Map No:

Road Dist. 117

Description:

Parcel 1. That portion of Lot 1, Block M, Tract No. 11881, as shown on map recorded in Book 219, pages 1 and 2, of Maps, in the office of the Recorder of the County of Los Angeles, within the following de-

scribed boundaries: Beginning at the southwesterly corner of said lot; thence easterly along the southerly line of said lot to a line parallel with and 31 feet easterly measured at right angles, from the westerly line of said lot; thence northerly along said parallel line to a point distant southerly thereon 17 feet from the northerly line of said lot; thence northeasterly, parallel with the northwesterly line of said lot, to said northerly line; thence westerly, southwesterly, and southerly along the boundary of said lot to the point of beginning.

Parcel 2.

The westerly 4 feet of Lots 1 to 26, inclusive, Block B, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of above mentioned Maps.

Parcel 3.

That portion of Lot 27, above mentioned Block B, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot to a line parallel with and 4 feet easterly, measured at right angles, from the westerly line of said lot; thence southerly along said parallel line to a point distant northerly thereon 17 feet from the westerly prolongation of the southerly line of said lot thence southeasterly, parallel with the southwesterly line of said lot, to said southerly line; thence westerly, northwesterly, and northerly along the boundary of said lot to the point of beginning.

Parcel 4.

That portion of Lot 1, Block A, said Tract No. 12551, within the following described boundaries:

Beginning at a point in the northerly line of said lot distant easterly thereon 15 feet from the northwesterly line of said lot; thence southwestwardly, parallel with said northwesterly line, to a line parallel with and 15 feet easterly, measured at right angles, from the westerly line of said lot; thence southerly along said last mentioned parallel line to a point distant northerly thereon 32 feet from the westerly prolongation of the southerly line of said lot; thence southeasterly, parallel with the southwesterly line of said lot, to said southerly line; thence westerly along the boundary of said lot and following the same in all its various courses, to the point of beginning.

Above described Parcels 1 to 4 are to be known as
BELLFLOWER BOULEVARD.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. S. Haskell Dec. 16, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #877

PLATTED ON INDEX MAP NO.

33 BY V.H. Brown 7-1-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

OK BY Atkins 3-31-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 5-6-42

Recorded in Book 19074 Page 77 Official Records Jan. 12, 1942

Grantor: Bradstreet Miller

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 26, 1941

C.S.B. 1498-4

Consideration:

Granted for: Alameda Street

Search No. 23-7

C. S. Map No. B 1498-4 CF 2173-1

Road Dist. 201

Description: The easterly 31 feet of Lot 56, Florence Villa Tract, as shown on map recorded in Book 6, Page 150, of Maps, records of the County of Los Angeles.
To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F.W. Haskell Dec. 3, 1941
 Copied by Ryburn January 21, 1942; compared by Stephens. #860

PLATTED ON INDEX MAP NO. 7 BY Green. 2-6-42

PLATTED ON CADASTRAL MAP NO. ~~102-B-217~~ BY ~~F. Fayer~~ 6-28-42

PLATTED ON ASSESSOR'S BOOK NO. 141 BY *Kimball* 3-6-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 6-22-42

Recorded in Book 19036 Page 246 Official Records Jan. 12, 1942

Grantor: Standard Oil Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 26, 1941

C.S.B-1498-1

Consideration:

Granted for: Alameda Street

Search No. 26-46

C. S. Map No. 8-1498-1

Road Dist. No. 4

Description: The easterly 31 feet of Lots 55 to 58, inclusive, Block 13, Lynwood Park Tract, as shown on map recorded in Book 9, Page 60, of Maps, records of the County of Los Angeles.
 To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Dec. 18, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #862

PLATTED ON INDEX MAP NO. 26 BY Green. 4-6-42

PLATTED ON CADASTRAL MAP NO. ~~78-B-217~~ BY ~~Drown~~ 8-7-42

PLATTED ON ASSESSOR'S BOOK NO. 758 BY *Strandus* 3-19-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler* 6-18-42

Recorded in Book 19003 Page 364 Official Records Jan. 12, 1942

Grantor: MONTANA LAND COMPANY

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 23, 1941

Consideration:

Granted for: SOUTH STREET

Search No. 3-1 & 2

C. S. Map No.

C.S.B-574

Road Dist. 117

Description: Parcel 1. Those portions of Lots 8 and 9, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each

side of the following described center line:

Beginning at the intersection of the center line of Bellflower Boulevard, as shown on map of Tract No. 12551, recorded in Book 241, page 43, et seq., of said Maps, with the center line of

South Street, as said center line is shown on said last mentioned map; thence North $89^{\circ}43'40''$ East along said last mentioned center line 593.04 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 1000 feet; thence easterly along said curve 518.77 feet; thence South $60^{\circ}32'55''$ East 991.83 feet.

Excepting therefrom that portion thereof within South Street as dedicated on said map of Tract No. 12551.

Parcel 2. That portion of Lot 1, Block A, said Tract No. 12551, lying southerly of the following described lines: Beginning at a point in the easterly line of said lot that is northerly thereon 15 feet from the southeasterly line of said lot; thence southwesterly, parallel with said southeasterly line, to a line parallel with and 15 feet northerly, measured at right angles, from the southerly line of said lot; thence westerly along said last mentioned parallel line to the southwesterly line of said lot.

To be known as SOUTH STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 16, 1941

Copied by Ryburn January 21, 1942; compared by Stephens. #864

PLATTED ON INDEX MAP NO. 33 BY Green 4-27-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 351 BY *Atkins* 4-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 4-28-42

Recorded in Book 18992 Page 388 Official Records Jan. 12, 1942

Grantors: Fred W. Johnson and Gladys E. Johnson

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 21, 1941

Consideration:

Granted for: 104TH STREET

Search No. 2-11

C. S. Map No.

Road Dist. 203

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 17, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles, which lies northerly of a line parallel with and 40 feet southerly, measured at right angles, from the southerly line of Lot 72, Tract No. 7464, as shown on map recorded in Book 80, page 94, of Maps, records of said county.

To be known as 104TH STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 17, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #865

PLATTED ON INDEX MAP NO. 26 BY Green 4-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *Kimball* 4-10-42

CHECKED BY *Kimball* CROSS REFERENCED BY E. POGGIONE MAR 3 1942

Recorded in Book 19000 Page 395 Official Records Jan. 12, 1942

Grantor: Josephine E. Ryan McGuire

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1941

Consideration:

Granted for: DOWNEY AVENUE

COMPLETE AS TO SIGNATURES

Search No. 1-7

C. S. Map No.

Road Dist. 114

Description:

A strip of land 40 feet wide, being the northwesterly 40 feet of that certain parcel of land in Lot N of the Rancho Santa Gertrudes, Subdivided for the Santa Gertrudes Land Association, as shown on map

recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, conveyed to Josephine McGuire, by deed recorded in Book 10175, page 398, Official Records of said county.

To be known as DOWNEY AVENUE.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 17, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #866

PLATTED ON INDEX MAP NO.

32 BY Green. 5-28-42

PLATTED ON CADASTRAL MAP NO. 81-B-241

BY F. Fayer 6-16-42

PLATTED ON ASSESSOR'S BOOK NO. 353

BY Atkins 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-22-42

Recorded in Book 19004 Page 382 Official Records Jan. 12, 1942

Grantor: Sue E. Davis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 17, 1941

Consideration:

Granted for: DOWNEY AVENUE

COMPLETE AS TO SIGNATURES

Search No. 1-5 & 6

C. S. Map No.

Road Dist. 114

Description:

A strip of land 40 feet wide, being the northwesterly 40 feet of those certain parcels of land in Lot N of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map

recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, conveyed to Sue E. Davis by deeds recorded in Book 10175, page 398, and in Book 13798, page 182, both Official Records of said County.

To Be known as DOWNEY AVENUE.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 17, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #867

PLATTED ON INDEX MAP NO.

32 BY Green. 5-28-42

PLATTED ON CADASTRAL MAP NO. 81-B-241

BY F. Fayer 6-16-42

PLATTED ON ASSESSOR'S BOOK NO. 353

BY Atkins 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-22-42

Recorded in Book 19008 Page 352 Official Records Jan. 12, 1942

Grantors: William Lane

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 30, 1941

Consideration:

Granted for: DOWNEY AVENUE COMPLETE AS TO SIGNATURES

Search No. 1-4

C. S. Map No.

Road Dist. 114

Description: A strip of land 40 feet wide, being the northwesterly 40 feet of that certain parcel of land in Lot N of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map

recorded in Book 32, page 18, Miscellaneous Records of the County of Los Angeles, conveyed to William Lane, by deed recorded in Book 10175, Page 398 Official Records of said county.

To be known as DOWNEY AVENUE

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 17, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #868

PLATTED ON INDEX MAP NO.

32 BY Green 5-28-42

PLATTED ON CADASTRAL MAP NO. 81-B-241

BY F. Fayer 6-16-42

PLATTED ON ASSESSOR'S BOOK NO. 353

BY Atkins 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-22-41

Recorded in Book 19026 Page 302 Official Records Jan. 12, 1942

Grantors: James Brown and Ada R. Brown

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 28, 1941

Consideration:

Granted for: GOLD CREEK ROAD

Search No. 1-3

C. S. Map No.

Road Dist. 502

Description: That portion of the east half of the northeast quarter of Section 27, Township 3 North, Range 14 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the

following described center line:

Beginning at a point in the easterly line of said section that is South 1°38'30" West 1118.89 feet from the northeasterly corner of said section; thence South 71°44'40" West 193.30 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 200 feet; thence westerly along said curve 150.84 feet; thence North 65°02'30" West 55.93 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 400 feet; thence westerly along said last mentioned curve 281.19 feet; thence South 74°40'50" West 138.20 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 1000 feet; thence westerly along said last mentioned curve

286.14 feet; thence North 88°55'30" West 240 feet.

The northerly line of said strip of land shall be prolonged easterly to said easterly section line.

To be known as GOLD CREEK ROAD.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 18, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #869

PLATTED ON INDEX MAP NO.

16 BY Hyde 7-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860 BY Kimball 5-20-42

CHECKED BY Kimball

CROSS REFERENCED BY Haenke 4-27-42

Recorded in Book 18988 Page 337 Official Records Jan. 12, 1942

Grantor: VULTEE AIRCRAFT, INC.,

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 17, 1941

Consideration:

Granted for: KENNEY STREET

Search No. 1-1

C. S. Map No.

Road Dist. 114

Description:

The northerly 80 feet of Lot II, Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded

in Book 1, Page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom those portions thereof within Lakewood Boulevard and Bellflower Boulevard of record.

To be known as KENNEY STREET.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 18, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #870

PLATTED ON INDEX MAP NO.

33 BY V.H. Brown 7-1-42

PLATTED ON CADASTRAL MAP NO.

84 B 249 BY Poindexter

PLATTED ON ASSESSOR'S BOOK NO.

494 BY Strandwold 3-19-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-6-42

Recorded in Book 19061 Page 172 Official Records Jan. 12, 1942

Grantor: Lily W. Woolwine

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 3, 1941

Consideration:

Granted for: LEMON AVENUE

Search No. 4-6

C. S. Map No.

Road Dist. 102

Description:

The northerly 20 feet of the west half of Lot 6, Section 30, Township 1 North, Range 10 West of the Rancho Azusa de Duarte, as shown on map recorded in Book 6, Page 80 et seq., Miscellaneous Records of the County of Los Angeles.

To be known as LEMON AVENUE.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #871

PLATTED ON INDEX MAP NO.

46 BY *Doork* - 6-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102

BY

Doork 4-29-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-7-42

Recorded in Book 19035 Page 265 Official Records Jan. 12, 1942

Grantors: Micheal Joe Mosquini and Mary Aline Mosquini

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 14, 1941

Consideration:

Granted for: AVENUE N

Search No. 5-10

C. S. Map No.

Road Dist. 508

Description:

The northerly 30 feet of the northwest quarter of the northeast quarter of Section 9, Township 6 North, Range 10 West, S. B. B. & M.

To be known as AVENUE N

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 16, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #872

PLATTED ON INDEX MAP NO.

66 BY *Brown* 8-7-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 700

BY

Kimball 5-21-42

CHECKED BY *Kimball*

CROSS REFERENCED BY Haenke 5-6-42

Recorded in Book 19016 Page 290 Official Records Jan. 12, 1942

Grantor: Clarence Bertie Willis

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 29, 1941

Consideration:

Granted for: AVENUE Q-8

Search No. 6-20

C. S. Map No. B-1613

Road Dist. 508

COMPLETE AS TO SIGNATURES

Description: The northerly 30 feet of the northeast quarter of the southwest quarter of Section 28, Township 6 North, Range 8 West, S.B.M.

To be known as AVENUE Q-8

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #873

PLATTED ON INDEX MAP NO. 67 BY Green. 3-20-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-29-42

Recorded in Book 19011 Page 324 Official Records Jan. 12, 1942

Grantors: Mildred Cianci and Rudolph Cianci

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 18, 1941

Consideration:

Granted for: AVENUE Q-8

Search No. 6-10

C. S. Map No. B-1613

Road Dist. 508

Description:

The southerly 30 feet of the east half of the northeast quarter of Section 29, and the southerly 30 feet of the west 1/2 of the northwest quarter of Section 28, all in Township 6 North, Range 8 West, S.B.M. To be known as AVENUE Q-8.

COMPLETE AS TO SIGNATURES

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #874

PLATTED ON INDEX MAP NO. 67 BY Green. 3-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-29-42

Recorded in Book 18998 Page 341 Official Records Jan. 12, 1942

Grantors: E. M. Perfect and Mary E. Perfect

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: March 26, 1941

Consideration:

Granted for: AVENUE Q-8

Search No. 6-12

C. S. Map No.

Road Dist. 508

Description:

The southerly 30 feet of the northeast quarter of Section 28, Township 6 North,

NG per Search

Range 8 West, S.B.M.

To be known as AVENUE Q-8.

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #875

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121

BY *Kimball 4-3-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY

Recorded in Book 19043 Page 209 Official Records Jan. 12, 1942

Grantors: Thomas F. Eaker and Mrs. Mattie J. Eaker

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: April 10, 1941

Consideration:

Granted for: AVENUE Q-8

COMPLETE AS TO SIGNATURES

Search No. 6-14

C. S. Map No.

Road Dist. 508

Description:

The southerly 30 feet of the north-east quarter of Section 27, Township 6 North, Range 8 West, S.B.M.
To be known as AVENUE Q-8

Accepted by Board of Supervisors Jan. 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn January 22, 1942; compared by Stephens. #876

PLATTED ON INDEX MAP NO.

67

BY *Green 3-20-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 121

BY *Kimball 4-3-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *Haenke 4-29-42*

Recorded in Book 19077, Page 108, Official Records, Jan. 12, 1942
 Grantors: Montana Land Company
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 8, 1941
 Consideration:
 Granted for: Bellflower Boulevard
 Search No: 11-1
 C.S. Map No:
 Road Dist. No: 117
 Description:

C.S. B-117-4

A-351
3 Parcel 1. That portion of Lot 1, Block M, Tract No. 11881, as shown on map recorded in Book 219, pages 1 and 2, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence easterly along the southerly line of said lot to a line parallel with and 31 feet easterly, measured at right angles, from the westerly line of said lot; thence northerly along said parallel line to a point distant southerly thereon 17 feet from the northerly line of said lot; thence northeasterly parallel with the northwesterly line of said lot, to said northerly line; thence westerly, southwesterly, and southerly along the boundary of said lot to the point of beginning.

A-351
36 Parcel 2. The westerly 4 feet of Lots 1 to 26, inclusive, Block B, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of above mentioned Maps.

A-351
55 Parcel 3. That portion of Lot 27, above mentioned Block B, within the following described boundaries:

Beginning at the northwesterly corner of said lot; thence easterly along the northerly line of said lot to a line parallel with and 4 feet easterly, measured at right angles, from the westerly line of said lot; thence southerly along said parallel line to a point distant northerly thereon 17 feet from the westerly prolongation of the southerly line of said lot; thence southeasterly, parallel with the southwesterly line of said lot, to said southerly line; thence westerly, northwesterly, and northerly along the boundary of said lot to the point of beginning.

A-351
55 Parcel 4. That portion of Lot 1, Block A, said Tract No. 12551, within the following described boundaries:

Beginning at a point in the northerly line of said lot distant easterly thereon 15 feet from the northwesterly line of said lot; thence southwesterly, parallel with said northwesterly line, to a line parallel with and 15 feet easterly, measured at right angles, from the westerly line of said lot; thence southerly along said last mentioned parallel line to a point distant northerly thereon 32 feet from the westerly prolongation of the southerly line of said lot; thence southeasterly, parallel with the southwesterly line of said lot, to said southerly line; thence westerly along the boundary of said lot and following the same in all its various courses, to the point of beginning.

Above described Parcels 1 to 4 are to be known as BELLFLOWER BOULEVARD.

Accepted by Board of Supervisors, Min. Book 275, Page , Jan. 6, 1942
 Description approved by: F.W. Haskell, December 16, 1941

Form approved by: W. B. McKesson

Copied by E. Briesen, Jan. 21, 1942; compared by

#878

PLATTED ON INDEX MAP NO: 33 BY *V.H. Brown 7-1-42*

PLATTED ON CADASTRAL MAP NO: BY *Atkins 4-7-42*

PLATTED ON ASSESSOR'S BOOK NO: 351 BY *Atkins 4-7-42*

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 5-6-42

V O I D --Not Wanted

Recorded in Book 19077 Page 110, Official Records, Jan.-12, 1942

Grantors: California Trust Company

Grantee: County of Los Angeles

Nature of Conveyance: Partial Reconveyance

Date of Conveyance: October 7, 1941

Consideration:

Granted for: Highway purposes

Search No: 8-73

C.S. Map No:

Road Dist No: 201

Description:

The Easterly 10 feet of Lot 1, Block 1, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of Maps, records of Los Angeles County.

Form approved By: W. B. McKesson

Description approved by: F. W. Haskell, Dec. 17, 1941

Accepted by Board of Supervisors, Jan. 6, 1942; Min. Book 275 Page

Copied by E. Briesen, Jan. 21, 1942; compared by #879

PLATTED ON INDEX MAP NO: BY

PLATTED ON CADASTRAL MAP NO: BY

PLATTED ON ASSESSOR'S BOOK NO: BY

CHECKED BY: CROSS REFERENCED BY

Recorded in Book 19093, Official Records, Page 17, Jan. 12, 1942

Grantors: Christine Schiller

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 29, 1941 C.S. 8881

Consideration:

Granted for: Compton Avenue

Search No: 8-113

C.S. Map No:

Road Dist No. 2

Description:

The easterly 10 feet of Lots 8 and 9, Block H, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE

Form approved by W. B. McKesson

Description approved by: F. W. Haskell, Dec. 17, 1941

Accepted by Bd. of Sups. Jan. 6, 1942; Min Book 275, page

Copied by E. Briesen, Jan. 21, 1942; compared by #881

PLATTED ON INDEX MAP NO: 7 BY *Green 2-6-42*

PLATTED ON CADASTRAL MAP NO: 1028209 BY *Carrington 6-10-42*

PLATTED ON ASSESSOR'S BOOK NO: 317 BY *Carl Strandwold 5-7-42*

CHECKED BY: M. M. KIMBALL CROSS REFERENCED BY R. F. Steen 4-30-42

Recorded in Book 19068, Page 122, Official Records, Jan. 12, 1942
 Grantors: Lizzie Burt, Georgia L. Ritchie, Charles E. Ritchie,
 Andrew Rupert Maestretti, Frances G. Geissler
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: September 25, 1941
 Consideration:
 Granted for: Compton Avenue C.S. 8881
 Search No: 8-110
 C.S. Map No:
 Road Dist. No: 2
 Description: The easterly 10 feet of Lots 1 to 4 inclusive,
 Block H, Parmelee Home Tract, as shown on map recorded
 in Book 6, pages 54 and 55, of Maps, records of the
 County of Los Angeles. To be known as COMPTON AVENUE.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell, Dec. 17, 1941
 Accepted by Bd. Supvs. Jan. 6, 1942; Min. Book 275, Page
 Copied by E. Briesen, Jan. 21, 1942; compared by #882

PLATTED ON INDEX MAP NO: 7 BY Green 2-6-42
 PLATTED ON CADASTRAL MAP NO: 105 B 209 BY B.V. Hoag 7-21-42
 PLATTED ON ASSESSOR'S BOOK NO: 317 BY Strandwold 5-8-42
 CHECKED BY: M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 19069, Page 123, Official Records, Jan. 12, 1942
 Grantors: American Ceramic Products, Inc.
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: October 21, 1941
 Consideration:
 Granted for: Compton Avenue C.S. 8881
 Search No: 8 - 97
 C.S. Map No:
 Road Dist No. 201
 Description: The easterly 10 feet of Lot 3, Block C, The
 McCarthy Company's Fruit Acres Tract, as shown on map
 recorded in Book 8, page 72, of Maps, records of the
 County of Los Angeles. To be known as COMPTON AVENUE.
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell, Dec. 17, 1941
 Accepted by Bd. Supvs. Jan. 6, 1942, Min. Book #275, Page
 Copied by E. Briesen, Jan. 21, 1942; compared by #883

PLATTED ON INDEX MAP NO: 7 BY Green 2-6-42
 PLATTED ON CADASTRAL MAP NO: 105 B 209 BY B.V. Hoag 7-21-42
 PLATTED ON ASSESSOR'S BOOK NO: 317 BY Strandwold 5-8-42
 CHECKED BY: M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 19044, Page 218, Official Records, Jan. 12, 1942

Grantors: Max Kaplun

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 21, 1941

Consideration:

Granted for: Compton Avenue

Search No: 8 - 70

C.S. Map No:

C.S. 8881

Road Dist. No: 2

Description: The easterly 10 feet of Lot 5, Block 1, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 17, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, Page

Copied by E. Briesen, Jan. 21, 1942; compared by #884

PLATTED ON INDEX MAP NO: 7 BY Green 2-6-42

PLATTED ON CADASTRAL MAP NO: 105 B 209 BY B.V. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO: 317 BY Standwold 5-8-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-29-42

Recorded in Book 19058, Page 155, Official Records, Jan. 12, 1942

Grantor: American Ceramic Products, Inc.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: October 21, 1941

Consideration:

Granted for: Compton Avenue

Search No: 8 - 96

C.S. Map No:

C.S. 8881

Road Dist. No: 201

Description: The easterly 10 feet of Lot 2, Block C, the McCarthy Company's Fruit Acres Tract, as shown on map recorded in Book 8, page 72, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 17, 1941

Accepted by Bd. of Supvrs. Jan. 6, 1942; Min. Book #275, Page

Copied by E. Briesen, Jan. 21, 1942; compared by #885

PLATTED ON INDEX MAP NO: 7 BY Green 2-6-42

PLATTED ON CADASTRAL MAP NO: 105 B 209 BY B.V. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO: 317 BY Standwold 5-8-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 19087 Page 39, Official Records, Jan. 12, 1942
 Grantor: William E. Shewell and Mary R. Shewell
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed COMPLETE AS TO SIGNATURES
 Date of Conveyance: November 22, 1941

Consideration:

Granted for: Compton Avenue

Search No: 8 - 64

C.S. 8881

C. S. Map No:

Road Dist. No: 2

Description: The easterly 10 feet of Lots 2, 3, 49 and 50, in Block A, S. McCray's Orange Place, as shown on map recorded in ~~Book 8~~, page 178, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 17, 1941

Accepted by Bd. Supvsrs. Jan. 6, 1942; Min. Book #275

Copied by E. Briesen, Jan. 21, 1942; compared by

#886

PLATTED ON INDEX MAP NO: 7 BY Green. 2-6-42

PLATTED ON CADASTRAL MAP NO: 1085209 BY

PLATTED ON ASSESSOR'S BOOK NO: 317 BY Strandwold 5-8-42

CHECKED BY: M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-29-42

Recorded in Book 19091, Page 30, Official Records, Jan. 12, 1942

Grantor: Maude Kiser

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 23, 1941

C.S. 8881

Consideration:

Granted for: Compton Avenue

Search No: 8 - 7

C. S. Map No:

Road Dist. No. 201

Description: Those portions of Lots 7 and 9, Ahren's Miramonte Tract Addition as shown on map recorded in Book 12, page 110, of Maps, records of the County of Los Angeles, which lie westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block C, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of said county. To be known as COMPTON AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 17, 1941

Accepted by Bd. Supvsrs. Jan. 6, 1942; Min. Book #275, Page ---

Copied by E. Briesen, Jan. 21, 1942; compared by

#887

PLATTED ON INDEX MAP NO: 7 BY Green. 2-6-42

PLATTED ON CADASTRAL MAP NO: 1058209 BY B.V. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO: 317 BY Strandwold 5-8-42

CHECKED BY: M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-29-41

Recorded in Book 19022, Page 324, Official Records, Jan. 12, 1942

Grantor: Gertrude S. Windsor

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Consideration: Date of Conveyance: Aug. 11, 1941

Granted for: Laredo Avenue

Search No. 1 - 9

C. S. Map No:

Road Dist. No. 404

N.G. as per search (to late)

Description: The westerly 15 feet of the north half of Lot 81, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by: F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, Page --

Copied by E. Briesen, Jan. 21, 1942; compared by #888

PLATTED ON INDEX MRP NO: 32 BY Green. 6-1-42

PLATTED ON CADASTRAL MAP NO: 78 B-237 BY

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-4-42

Recorded in Book 18996, Page 283, Official Records, Jan. 12, 1942

Grantor: C. A. Carlson

Grantee: The County of Los Angeles

Nature of Conveyance: Road Deed

Consideration: Date of Conveyance: Aug. 11, 1941

Granted for: Laredo Avenue

Search No: 1 - 8

C. S. Map No:

Road Dist No: 404

N.G. as per Search. (to late)

Description: The westerly 15 feet of Lot 82, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. of Supvrs. Jan. 6, 1942; Min. Book #275, Page--

Copied by E. Briesen, Jan. 22, 1942; compared by #889

PLATTED ON INDEX MAP NO: 32 BY Green. 6-1-42

PLATTED ON CADASTRAL MAP NO: 78 B-237 BY

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-4-42

Recorded in Book 19015, Page 334, Official Records, Jan. 12, 1942
 Grantors: Charles A. Carlson and Edith Carlson
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 11, 1941
 Consideration:

Granted for: Laredo Avenue

COMPLETE AS TO SIGNATURES

Search No: 1 - 7

C. S. Map No:

Road Dist. No: 404

Description: The westerly 15 feet of Lot 83, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. of Supvrs. Jan. 6, 1942; Min. Book Vol. 275, Page----

Copied by E. Briesen, Jan. 22, 1942; compared by #890

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-B-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42.

Recorded in Book 19057, Page 192, Official Records, Jan. 12, 1942
 Grantor: Elizabeth Taylor
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: July 31, 1941
 Consideration:

Granted for: Laredo Avenue

COMPLETE AS TO SIGNATURES

Search No: 1 - 5

C. S. Map No:

Road Dist. No: 404

Description:

The westerly 15 feet of that portion of Lot 85, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles, lying southerly of the northerly 38 1/8 feet of said lot. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. of Supvrs. Jan. 6, 1942; Min. Book #275, Page----

Copied by E. Briesen, Jan. 22, 1942; compared by #891

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-B-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42.

Recorded in Book 19042, Page 220, Official Records, Jan. 12, 1942

Grantors: Kenneth C. Hathaway and Lottie M. Hathaway

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 11, 1941

Consideration:

Granted for: Laredo Avenue

Search No: 1 - 4

C. S. Map No:

Road Dist. No: 404

Description:

The westerly 15 feet of Lot 86 and of the northerly 38 1/8 feet of Lot 85, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64 of Maps in the office of the Recorder of the County of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvsrs. Jan. 6, 1942; Min. Book 272, Page---

Copied by E. Briesen, Jan. 22, 1942; compared by #892

PLATTED ON INDEX MAP NO: 32 BY Green. 6-1-42

PLATTED ON CADASTRAL MAP NO: 78-B-237 BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 18999, Page 238, Official Records, Jan. 12, 1942

Grantors: Herman J. Hirsch and Geneva E. Hirsch,

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 11, 1941

Consideration:

Granted for: Laredo Avenue

Search No. 1 - 3

C. S. Map No:

Road Dist. No: 404

Description:

The westerly 15 feet of Lot 87, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 14, 1941

Accepted by Bd. Supvsrs. Jan. 6, 1942; Mins. Book #275, Page---

Copied by E. Briesen, Jan. 22, 1942; compared by #893

PLATTED ON INDEX MAP NO: 32 BY Green. 6-1-42

PLATTED ON CADASTRAL MAP NO: 78-B-237 BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-2-42

Recorded in Book 18972, Page 386, Official Records, January 12, 1942

Grantor: Arthur C. McClure

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Road Deed

Date of Conveyance: September 23, 1941

Consideration:

Granted for: Laredo Avenue

Search No: 1 - 1

C. S. Map No:

Road Dist. No: 404

Description:

The westerly 15 feet of Lots 80 to 87, inclusive, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles, and the easterly 15 feet of Lots 126 to 133, inclusive, said tract. To be known as Laredo Avenue.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book 275, Page ---

Copied by E. Briesen, Jan. 22, 1942; compared by #894

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: 78-B-237 BY

PLATTED ON ASSESSOR'S BOOK NO: 353 OK BY TEUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-4-42

Recorded in Book 19052, Page 197, Official Records, Jan. 12, 1942

Grantor: Rafael Rossi

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 21, 1941

Consideration:

Granted for: Laredo Avenue

Search No: 1 - 18

C. S. Map No:

Road Dist. No: 404

Description:

The easterly 15 feet of the north half of Lot 132, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, page ---

Copied by E. Briesen, Jan. 22, 1942; compared by #895

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: 78-B-237 BY B.V. Houg 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TEUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 19075, page 82, Official Records, Jan. 12, 1942

Grantors: Claude N. Lacock and Marion I. Lacock

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 24, 1941

Consideration:

Granted for: Laredo Avenue

Search No: 1 - 17

C. S. Map No:

Road Dist. No: 404

Description:

The easterly 15 feet of Lot 131, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. of Supvrs. Jan. 6, 1942; Min. Book 275, page---

Copied by E. Briesen, Jan. 22, 1942; compared by #896

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-B-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 19059, page 162 Official Records, Jan. 12, 1942

Grantors: Claude N. Lacock and Marion I. Lacock

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 24, 1941

Consideration:

Granted for: Laredo Avenue COMPLETE AS TO SIGNATURES

Search No: 1 - 16

C. S. Map No:

Road Dist. No: 404

Description:

The easterly 15 feet of the southeast quarter of Lot 130, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. of Supvrs. Jan. 6, 1942; Min. Book 275, page---

Copied by E. Briesen, Jan. 22, 1942; compared by #897

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-B-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book ~~B988~~, page 341 Official Records, Jan. 12, 1942
 Grantors: George E. Dickerson and Marjorie E. Dickerson
 Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 29, 1941

Consideration:

Granted for: Laredo Avenue

COMPLETE AS TO SIGNATURES

Search No: 1 - 15

C. S. Map No:

Road Dist. No: 404

Description:

The easterly 15 feet of the south half of Lot 129 and the easterly 15 feet of the northeast quarter of Lot 130, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, page---

Copied by E. Briesen, compared by #898
 /Jan. 22, 1942;

PLATTED ON INDEX MAP NO: 32 BY Green-6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-8-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 18996, page 284, Official Records, Jan. 12, 1942

Grantors: Joe Nab and Bessie Nab

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 24, 1941

Consideration:

Granted for: Laredo Avenue

Search No: 1 - 14

C. S. Map No:

Road Dist. No: 404

Description:

The easterly 15 feet of the north half of Lot 129 Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, page ---

Copied by E. Briesen, Jan. 22, 1942; compared by #899

PLATTED ON INDEX MAP NO: 32 BY Green-6-1-42

PLATTED ON CADASTRAL MAP NO: BY

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 19024, Page 289, Official Records, Jan. 12, 1942

Grantor: Lillian Sara Reynolds

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 11, 1941

Consideration:

Granted for: Laredo Avenue

Search No: 1 - 13

C. S. Map No:

Road Dist. No: 404

Description:

The easterly 15 feet of Lot 128 and of the southerly 38 1/8 feet of Lot 127, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, page --

Copied by E. Briesen, Jan. 22, 1942; compared by #900

COMPLETE AS TO SIGNATURES

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-8-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 18969, page 319 Official Records, Jan. 12, 1942

Grantors: Lorrin A. Smith and Dorothy Irene Smith,

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 11, 1941

Consideration:

Granted for: Laredo Avenue

Search No: 1 - 12

C. S. Map No:

Road Dist. No: 404

Description:

The easterly 15 feet of the north half of Lot 127, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson

Description approved by F. W. Haskell, Dec. 15, 1941

Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, page---

Copied by E. Briesen, Jan. 22, 1942; compared by #901

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

COMPLETE AS TO SIGNATURES

PLATTED ON CADASTRAL MAP NO: ~~78-8-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 19063, Page 135, Official Records, Jan. 12, 1942
 Grantors: Ernest Weigold and Olive B. Weigold
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 11, 1941
 Consideration:
 Granted for: Laredo Avenue
 Search No: 1 - 11
 C. S. Map No:
 Road Dist. No. 404
 Description:

COMPLETE AS TO SIGNATURES

The easterly 15 feet of Lot 126, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson
 Description approved by F. W. Haskell, Dec. 15, 1941
 Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275, page ---
 Copied by E. Briesen, Jan. 22, 1942; compared by #902

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-8-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 19001, Page 394, Official Records, Jan. 12, 1942
 Grantors: Clarence E. Golwitzer and Ruth Golwitzer
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: August 11, 1941
 Consideration:
 Granted for: Laredo Avenue
 Search No: 1 - 10
 C. S. Map No:
 Road Dist. No. 404
 Description:

COMPLETE AS TO SIGNATURES

The westerly 15 feet of Lot 80 and of the south half of Lot 81, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles; and the easterly 15 feet of Lot 133 and of the south half of Lot 132, said tract. To be known as LAREDO AVENUE.

Form approved by W. B. McKesson
 Description approved by F. W. Haskell, Dec. 15, 1941
 Accepted by Bd. Supvrs. Jan. 6, 1942; Min. Book #275 page ---
 Copied by E. Briesen, Jan. 22, 1942; compared by #903

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: ~~78-8-237~~ BY B.V. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO: 353 BY TRUPKE 4-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-3-42

Recorded in Book 19018 Page 287 Official Records Jan. 13, 1942

Grantors: Ynes Escobar and Simona Escobar

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 2, 1942

Consideration: \$2250.00

Granted for:

Description: The East 1/2 of Lot 92 of Salt Lake Station Tract, in the City of Los Angeles as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 5, 1942

Copied by Ryburn January 23, 1942; compared by Stephens. #41

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-19-42

Recorded in Book 18998 Page 347 Official Records Jan. 13, 1942

Grantors: Morris M. Eagles and Vera S. Eagles

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 12, 1941

Consideration: \$1,450.00

Granted for:

Description: Lot 393 in Block "G" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by December 16, 1941 by Housing Authority

Copied by Ryburn January 23, 1942; compared by Stephens. #136

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-19-42

Recorded in Book 19059 Page 173 Official Records Jan. 14, 1942

Grantor: Trinidad Burgess

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 8, 1941

Consideration: \$1,250.00

Granted for:

Description: Lot 256 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority December 10, 1941.

Copied by Ryburn January 23, 1942; compared by Stephens. #147

~~PLATTED ON~~ INDEX MAP NO. 7 ⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-19-42

Recorded on Book 19086 Page 82 Official Records Jan. 14, 1942
 Grantor: CALIFORNIA TITLE INSURANCE COMPANY, as Trustee
 Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Trustee's Grant Deed

Date of Conveyance: January 5, 1942

Consideration: \$838.97

Granted for:

Description: Lots 42 and 43 of the Diller Tract, as
 per map recorded in Book 5, Page 180
 of Maps, in the office of the County
 Recorder of said County.

Accepted by Housing Authority January 7, 1942

Copied by Ryburn January 23, 1942; compared by Stephens. #716

~~PLATTED ON~~ INDEX MAP NO. 26 ⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 90 B 213 BY KENNEDY 5-12-43
 PLATTED ON ASSESSOR'S BOOK NO. 598 BY *Strandwold* 5-22-42
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 3-19-42

Recorded in Book 19013 Page 364, Official Records Jan. 14, 1942
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS
 ANGELES COUNTY, etc., THOMAS R.
 ADAMS, BLOSSIE ADAMS, BEARDSLEE
 WATER DITCH COMPANY, DUARTE MUTUAL
 IRRIGATION AND CANAL COMPANY, THE
 DAVIS ADDITION WATER COMPANY OF
 DUARTE, CALIFORNIA, LOS ANGELES
 MUTUAL FIRE INSURANCE COMPANY, COUNTY
 OF LOS ANGELES, et al.,
 Defendants.

No. 1751-X Civil

FINAL JUDGMENT

(As to Parcel 45 only)

CF 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 2nd day of January, 1942, fee simple
 title to said Parcel 45 vested in the United States of America,
 its successors or assigns, subject to the rights and interests
 therein of the County of Los Angeles, California.

(2) Said Parcel 45 is more particularly described as
 follows:

That certain land situated in the County of Los
 Angeles, State of California, described as
 follows: Lots 18, 19, 20, 21, 22, 23, and 24,
 Block 18, Davis' Addition to Duarte, as shown
 on a map recorded in Book 11, Page 72, Miscel-
 laneous Records of said County, containing 1.63
 acres of land, more or less.

(3) That this Court retains jurisdiction of this pro-
 ceeding for the entry of such further orders and decrees as the
 Court may deem proper.

Dated: This 12 day of January, 1942.

J. F. T. O'CONNOR
United States District Judge

Copied by Ryburn January 23, 1942; compared by Stephens. #825

~~PLATTED ON~~ INDEX MAP NO. 46^{OK} BY *L. Willis*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 102 BY *Tright 4-29-42*
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-20-42*

Recorded in Book 19045 Page 195 Official Records Jan. 14, 1942	
UNITED STATES OF AMERICA,	
Plaintiff,	No. 1751-Y Civil
vs.	
CERTAIN PARCELS OF LAND IN	<u>FINAL JUDGMENT</u>
LOS ANGELES, etc., et al.,	(As to Parcel 51 only)
Defendants.	CF 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 2nd day of January, 1942, fee simple title to said Parcel 51 vested in the United States of America, its successors or assigns, free and discharged of all encumbrances whatsoever.

(2) Said Parcel 51 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows: Lots 8, 9, and 10, Block 22, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.64 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 12 day of January, 1942.

J. F. T. O'CONNOR
United States District Judge.

Copied by Ryburn January 26, 1942; compared by Stephens. #826

~~PLATTED ON~~ INDEX MAP NO. 46^{OK} BY *L. Willis*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 102 BY *Tright 4-29-42*
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-20-42*

Recorded in Book 19029 Page 295 Official Records Jan. 14, 1942	
UNITED STATES OF AMERICA,	
Plaintiff,	No. 1751-Y Civil
vs.	
CERTAIN PARCELS OF LAND IN THE	<u>FINAL JUDGMENT</u>
COUNTY OF LOS ANGELES, etc., et al.,	(As to Parcel 63 only)
Defendants.	CF 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 31st day of December, 1941, fee simple title to said Parcel 63 vested in the United States of America, its successors or assigns, free and clear of all encumbrances

whatsoever.

(2) Said Parcel 63 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows: That part of the SW 1/4 of the SW 1/4 of the NW 1/4 of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, lying northerly of that certain strip 60 feet in width, deeded to said County, and recorded in Book 433, Page 276, Deeds, records of said County, said strip now known as and called Dalton Road or Broadway; said part containing 9.79 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 12 day of January, 1942.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn January 26, 1942; compared by Stephens. #827

~~PLATTED ON~~ INDEX MAP NO. 46 *ok* BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY *Atkins 3-24-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-20-42*

Recorded in Book 19036 Page 256 Official Records Jan. 14, 1942

Grantors: G. L. Kientz and Lucile J. Kientz

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 2, 1942

C.S. B 1515-2

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 20 feet wide, being the westerly 20 feet of Lot 209 of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at Page 53 of Maps, in the office of the County Recorder of said Los Angeles County.

It is understood that the State of California may, at its option, divide said public highway by the construction of a central dividing strip and the undersigned hereby consents to same.

Accepted by State of California January 8, 1942.

Copied by Ryburn January 26, 1942; compared by Stephens. #994

PLATTED ON INDEX MAP NO. 53 BY *Green 7-2-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 689 BY *Truitt J. Smith*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-20-42*

Recorded in Book 19050 Page 221 Official Records Jan. 14, 1942

Grantors: S. D. Chapin, Sarah Chapin, Minnie V. Kehl,
formerly Minnie V. Reese Jones.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Sept. 27, 1941

C.S.B. 1552-2

Consideration: \$10.00

Granted for:

Description:

That portion of the Northeast 1/4
of the Northwest 1/4 of Section 28,
Township 3 South, Range 11 West, S.
B.B. & M., in Rancho Los Coyotes,
described as follows:

Beginning at the North 1/4
corner of said Section; thence along the East line of the NW 1/4
of said Section, S 0°09'40" E., 165.04 feet to the northeasterly
line of the Southern Pacific Railroad Company's 100-foot right
of way; thence along said northeasterly line, N. 57°08'05" W.,
35.78 feet to the intersection thereof with a line parallel with
and distant Westerly 30 feet, measured at right angles, from
said East line; thence along said parallel line N. 0°09'40" W.,
69.03 feet; thence N. 41°24'21" W., 61.18 feet; thence N. 0°34'30"
W., 30.00 feet to a point in the North line of said Section 28;
thence along said North line N. 89°25'30" E., 70.55 feet to the
point of beginning.

SUBJECT to easements for road purposes over the Northerly
30 feet and Easterly 20 feet thereof, as reserved in deeds of
record.

Accepted by State of California January 8, 1942.

Copied by Ryburn January 26, 1942; compared by Stephens. #995

PLATTED ON INDEX MAP NO.

34 BY Brown 8-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

348 BY Kimball 5-14-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 3-20-42

Recorded in Book 18988 Page 369 Official Records Jan. 15, 1942

Grantor: E. W. Dawson Corporation Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: January 5, 1942

Consideration:

Search No. 18-1A

Granted for: Sanitary Sewer C. A. Map No. Road Dist. 4

Description: The westerly 2 feet of the easterly 9
feet of Lots 8 and 14, Tract No. 12342,
as shown on map recorded in Book 236,
pages 9 and 10, of Maps, in the office
of the Recorder of the County of Los
Angeles.

Accepted by Board of Supervisors Jan. 13, 1942

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds Jan. 7, 1942

Copied by Ryburn January 26, 1942; compared by Stephens. #754

~~PLATTED ON~~ INDEX MAP NO. 25 OK

BY E. POGGIONE

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 739

OK BY Atkins 3-27-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE MAR 16 1942

Recorded in Book 19028 Page 381 Official Records Jan. 21, 1942

Grantor: Kate M. Duncan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 27, 1941

Consideration:

Granted for: SHELLY STREET

COMPLETE AS TO SIGNATURES

Search No. 1-1

C. S. Map No.

Road Dist. No. 501

Description: That portion of Part of the Rancho San Pascual, as shown on map recorded in Book 42, pages 81 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described

boundaries: Beginning at the southwesterly corner of Lot 26, Tract No. 85, as shown on map recorded in Book 14, Page 44, of Maps, in the office of ~~the~~ said recorder, from which corner the westerly line of said lot bears North 4°50'10" East; said corner being the beginning of a curve concave to the northwest, tangent to said westerly line, and having a radius of 9.06 feet; thence southwesterly along said curve 12.79 feet to the beginning of a curve concave to the southeast, tangent to first described curve, and having a radius of 100 feet; thence southwesterly along said last described curve 74.49 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned curve, and having a radius of 100 feet; thence southwesterly along said last described curve 71.15 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned curve, and having a radius of 32.50 feet; thence southwesterly along said last described curve 41.56 feet to the easterly prolongation of the northerly line of the parcel of land described in Parcel No. 1 of a deed to Corinne B. Harbert recorded in Book 12189, page 49, of Official Records, in the office of said recorder; thence North 85°57'25" West along said easterly prolongation 8.38 feet to the easterly terminus of said northerly line; thence southeasterly along the curve in the northeasterly line of said parcel of land 20.63 feet to the easterly line of said parcel of land; thence South 4°50'10" West along said easterly line 8.14 feet to the beginning of a curve concave to the north having a radius of 32.50 feet, a radial line of said last mentioned curve to said beginning thereof bearing South 58°56'50" West; thence easterly along said last mentioned curve 72.34 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned curve, and having a radius of 32.50 feet; thence northeasterly along said last described curve 24.34 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned curve, and having a radius of 140 feet; thence northeasterly along said last described curve 34.73 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned curve, and tangent to the northerly line of Lot 12, said Tract No. 85, at the northwesterly corner of said last mentioned lot, and having a radius of 81.05 feet; thence northeasterly along said last described curve 56.64 feet to said northwesterly corner; thence northerly in a direct line to the point of beginning.

TO BE KNOWN AS SHELLY STREET.

Accepted by Board of Supervisors January 20, 1942

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds Jan. 13, 1942.

Copied by Ryburn January 26, 1942; compared by Stephens. #1096

PLATTED ON INDEX MAP NO. 50 BY *Green 6-25-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 196 BY *Kimball 4-29-42*
 CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *L. Willis 8-12-42*

Recorded in Book 19084, Page 77, Official Records, Jan. 15, 1942
 Grantors: Joseph J. Frampton and Etta M. Frampton
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 12, 1941 *C.S.B - 1739*
 Consideration: \$3400
 Granted for:
 Description:

Lot 1, Tract No. 9840, as shown on map recorded in Book 179, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles.

Excepting therefrom that portion thereof within the following described boundaries:

Beginning at a point in the westerly line of said lot distant North 0°18'32" East thereon 92.27 feet from the southwesterly corner of said lot; thence South 80°58'32" East 300 feet; thence North 9°01'32" West 330.66 feet to said westerly line; thence South 0°18'32" West along said westerly line 202.34 feet to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1941-42.
2. An easement over and across a portion of this property condemned by the Los Angeles County Flood Control District in Superior Court Case No. 395029. A certified copy of the decree of condemnation was recorded December 13, 1937, in Official Records Book 15506, page 37. The area condemned is shown on County Surveyor's Map No. B-1116, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Bd. of Supervisors, Dec. 16, 1941; Min. Book #28, Page -
 Copied by F. Briesen, Jan. 26, 1942; compared by #23

~~PLATTED ON INDEX MAP NO.~~ 51²⁵ BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. 192 B 209 BY *HW 8-4-42*
 PLATTED ON ASSESSOR'S BOOK NO. 750 BY *Kimball 4-1-42*
 CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 3-20-42*

East 200'; thence N. 80°58'32" Flood Control Min. Book #28

Recorded in Book 19081, Page 82, Official Records, Jan. 15, 1942
 Grantor: Joseph J. Frampton and Etta M. Frampton
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed C.S.B. 1739
 Consideration: \$1100 Date of Conveyance: Dec. 12, 1941.
 Granted for:

Description: That portion of Lot 1, Tract No. 9840, as shown on map recorded in Book 179, pages 5 and 6, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the westerly line of said lot distant North 0°18'32" East thereon 92.27 feet from the southwesterly corner of said lot; thence South 80°58'32" East 300 feet; thence North 9°01'32" East 200 feet; thence North 80°58'32" West 330.66 feet to said westerly line; thence South 0°18'32" West along said westerly line 202.34 feet to the point of beginning.

SUBJECT TO:

1. General and special taxes for the fiscal year 1941-42.

2. An easement over and across a portion of this property condemned by the Los Angeles County Flood Control District in Superior Court Case No. 395029. A certified copy of the decree of condemnation was recorded December 13, 1937, in Official Records Book 15506, page 37. The area condemned is shown on County Surveyor's Map No. Bill 6, Sheet 1, on file in the office of the Surveyor of the County of Los Angeles. Flood Control

Accepted by Bd. of Supvrs. Dec. 16, 1941; Min. Book #28, Page ---
 Copied by E. Briesen, Jan. 26, 1942; compared by #24

~~PLATTED ON~~ INDEX MAP NO 5106 BY L. Willis
 PLATTED ON CADASTRAL MAP NO 1928209 BY HW 8-4-42
 PLATTED ON ASSESSOR'S BOOK NO 750 BY Kimball 4-1-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-20-42

Recorded in Book 19075, Page 103, Official Records, Jan. 15, 1942
 Grantor: Mike Partnoff and Mary Partnoff
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: January 10, 1942
 Consideration: \$1700
 Granted for:

Description: Lot 285 in Block "F" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the Office of the County Recorder of said County.

Accepted by Housing Authority of the City of Los Angeles, Jan. 12/42
 Copied by E. Briesen, Jan. 26, 1942; compared by #125

~~PLATTED ON~~ INDEX MAP NO. 706 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO 611 BY Kimball 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-20-42

Recorded in Book 19098, Page 37, Official Records, Jan. 15, 1942
Grantors: Alex P. Stupin and Dorothy Stupin
Grantee: Housing Authority of the City of Los Angeles
Nature of Conveyance: Warranty Deed
Date of Conveyance: January 10, 1942
Consideration: \$1700.00
Granted for:
Description: Lot 347 of the Fourth Street Bridge Tract, in
the City of and County of Los Angeles, State of California,
as per map recorded in Book 3 Page 67 of Maps in the
office of the County Recorder of said County.
Accepted by Housing Authority of City of Los Angeles, Jan. 12, 1942
Copied by E. Briesen, Jan. 27, 1942; compared by #126

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis
PLATTED ON CADASTRAL MAP NO BY
PLATTED ON ASSESSOR'S BOOK NO 611 BY Kimball 3-24-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-20-42

Recorded in Book 19036, Page 272, Official Records, Jan. 15, 1942
Grantor: Eva Collord
Grantee: State of California
Nature of Conveyance: Grant Deed C S E-1691
Date of Conveyance: December 16, 1941 Sht 1
Consideration: \$10.00
Granted for: Freeway

Description: That portion of Lot 13 of Tract No. 2826, as per
map recorded in Book 28, Pages 47 and 48 of Maps, in the
office of the County Recorder of said County, described as
follows:

Beginning at the Southeasterly corner of said
Lot; thence westerly along the Southerly line of said Lot
a distance of 45 feet; thence Northerly parallel with the
Easterly line of said Lot, a distance of 62 feet; thence
Easterly along a line parallel with said Southerly line,
a distance of 30 feet; thence Northeasterly in a direct
line to a point on said Easterly line, distant thereon 72
feet Northerly from said Southeasterly corner; thence
Southerly along said Easterly line, a distance of 72 feet
to the point of beginning.

This conveyance is made for purposes of a freeway
and, for the considerations named above, the grantors here-
by grant to the grantee all rights of ingress to or egress
from grantors' remaining property, to or from said freeway.

Accepted by State of California; December 26, 1941
Copied by E. Briesen, Jan. 27, 1942; compared by #940

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42
PLATTED ON CADASTRAL MAP NO. 138 B 257 BY H.W. 4-21-42
PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Brees 1-4-43

Recorded in Book 19101, Page 17, Official Records, Jan. 15, 1942
 Grantor: Bank of America National Trust & Savings Assn.
 Grantee: Los Angeles City School District
 Nature of Conveyance: Corporation Quit Claim Deed
 Date of Conveyance: December 23, 1941
 Consideration: \$10.00
 Granted for:
 Description:

All rights of easement and reversionary rights held by or vested in the Grantor in and to the following described property;

Lots Fifty-Six (56) to Sixty (60) inclusive, and Lots One Hundred Twenty-Four (124) to One Hundred Twenty-Eight (128), inclusive of Tract 7193, as per map recorded in Book 78, Page 100 of Maps, in the office of the County Recorder of Los Angeles County, California.

Accepted by the Board of Education January 5, 1942
 Copied by E. Briesen, Jan. 27, 1942; compared by

#796

~~PLATTED ON INDEX MAP NO 36 OK BY L. Willis~~

PLATTED ON CADASTRAL MAP NO 120324/ BY

PLATTED ON ASSESSOR'S BOOK NO 814 OK BY Kimball 5-21-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-20-42

~~Recorded in Book 19074, Page 104 Official Records, Jan. 15, 1942~~
~~Grantor: Bank of America National Trust & Savings Assn.~~
~~Grantee: Los Angeles City School District~~
~~Nature of Conveyance: Corporation Quit Claim Deed~~
~~Date of Conveyance: December 5, 1941~~
~~Consideration: \$10.00~~
~~Granted for:~~

Description: Lots One (1) to Fifteen (15) inclusive, of Tract 5311, as per map recorded in Book 56, Pages 69 and 70 of Maps, in the Office of the County Recorder of Los Angeles County.

Accepted by Board of Education, December 22, 1941
 Copied by E. Briesen, Jan. 27, 1942; compared by

#797

~~PLATTED ON INDEX MAP NO. 7 OK BY L. Willis~~

PLATTED ON CADASTRAL MAP NO. 102-B221 BY F. Fayer 3-27-42

PLATTED ON ASSESSOR'S BOOK NO. 419 OK BY Kimball 5-4-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-20-42

Recorded in Book 19018, Page 310, Official Records, Jan. 15, 1942
 Grantor: J. W. McCoy
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: December 31, 1941
 Consideration: \$1.00
 Granted for:

C.S.B.-1657
 C.F. 2171

Description: Lot 35 of Cottage Home Tract, as per map recorded in Book 59, page 22 of Miscellaneous Records, in the Office of the County Recorder of said County.

SUBJECT to an easement for street purposes condemned in a certain proceeding by the City of Los Angeles, a certified copy of the Final Decree therefor having been

E-54

recorded in Book 13193, page 390 of Official Records of said County.

Accepted by State of California, January 8, 1942

Copied by E. Briesen, Jan. 27, 1942, compared by #941

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Atkins* 4-28-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 3-20-42

Recorded in Book 19073, Page 109, Official Records, Jan. 15, 1942

Grantors: Harry Marks and Ida Marks

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 6, 1942

C.S.B-442-2

C.S.B-1676

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of lots 18 and 19, of Hermosa View Tract No. 1, as per map recorded in Book 10, page 39, of Maps, records of Los Angeles County.

Accepted by State of California, January 9, 1942

Copied by E. Briesen, Jan. 27, 1942; compared by #942

PLATTED ON INDEX MAP NO.

25

BY *Green* 5-21-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 160

BY *Atkins* 5-28-42

CHECKED BY *Smith*

CROSS REFERENCED BY *L. Willis* 3-20-42

Recorded in Book 19062, Page 183, Official Records, Jan. 15, 1942

Grantors: Osmond L. St. Clair and Malvina Hyver St. Clair, and

Murphy Maggiore and Olivia Thresa Raby Maggiore

Grantee: State of California

Nature of Conveyance: Deed for Highway

Date of Conveyance: January 6, 1942

C.S.B-1654

Granted for:

Consideration: \$1.00

Description:

That portion of Lot 13 of Tract No. 10548 as per map recorded in Book 174, pages 15 to 23 inclusive, of Maps, in the office of the County Recorder of said County, described in deed to Osmond L. St. Clair and Murphy Maggiore recorded in Book 16479, page 96 of Official Records of said County, LYING WESTERLY of the following described line:

Beginning at a point on that certain course having a bearing of S. 49°42'46" E., and a length of 600.53 feet in the Northeasterly line of Hathaway Avenue, described in deed to the State of California recorded in Book 11870, page 319 of Official Records of said County; said point being distant along said course

S. $49^{\circ}42'46''$ E., 264.47 feet from the Northwesterly terminus thereof; thence Northwesterly along a curve concave Northeasterly, tangent to said Northeasterly line of Hathaway Avenue and having a radius of 138 feet, through an angle of $53^{\circ}16'10''$, an arc distance of 128.30 feet; thence tangent N. $36^{\circ}33'24''$ E., a distance of 131.27 feet; thence Northeasterly along a curve concave Southeasterly, tangent to last described course and having a radius of 138 feet, through an angle of $44^{\circ}07'01''$, an arc distance of 106.26 feet to the point of tangency thereof with that certain course in the Los Alamitos Circle having a bearing of N. $47^{\circ}40'25''$ E. and a length of 65.01 feet, described in deed to the County of Los Angeles recorded in Book 12261, page 157 of Official Records of said County; said point of tangency being distant along said course, N. $47^{\circ}40'25''$ E., 61.05 feet from the Southwesterly terminus thereof.

TOGETHER with all rights of ingress to or egress from the remaining property of the grantors, over and across the hereinabove described line.

Accepted by State of California, January 9, 1942

Copied by E. Briesen, Jan. 27, 1942; compared by

#943

PLATTED ON INDEX MAP NO. 31 BY Green-6-9-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 184 BY Strandwold 5-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-20-42

Recorded in Book 19067, Page 156, Official Records, Jan. 16, 1942

Grantors: Tide Water Associated Oil Company

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 15, 1941

Consideration: \$37,500.00

Granted for:

Description: PARCEL 1. Southeasterly five (5) feet of Lot twenty-One (21); all of Lots Twenty-two (22), Twenty-three (23), Twenty-four (24), Twenty-five (25), Twenty-six (26) and Twenty-seven (27) of the Hancock Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3 Page 351, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL 2. All of Lots Twenty-six (26) and Twenty-seven (27) of the H. C. Thomas Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5 Page 102, Miscellaneous Records in the office of the County Recorder of said County.

PARCEL 3. All that parcel of land bounded on the north by Parcels 1 and 2 described above, on the west by Bloom Street, on the east by Leroy Street and on the South by the north line of a parcel of land described as Parcel 5 conveyed to Southern Pacific Company by deed dated September 24, 1937, and recorded December 16, 1937, in Book 15493, Page 122, Official Records, together with all

improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements (except a perpetual easement and right of way across a strip of land 6 feet wide, being 3 feet on either side of the following described line: Commencing at a point on the center line of Bloom Street, said point being 233.66 feet Southeasterly from an angle point in said center line of Bloom Street, said angle point being 410.96 feet Southeasterly in a direct line from the intersection of said center line of Bloom Street, with the center line of Magdalena Street; thence from said point of beginning Northeasterly in a direct line to a point in the Northeasterly line of Lot 25 of the Hancock Tract, said last mentioned point being 5 feet in a direct line from the most Easterly corner of said last mentioned lot. Also commencing at a point on the center line of Leroy Street, said point being 120.37 feet Southeasterly from the intersection of said last mentioned line, with the center line of Navarro Street; thence from said point of beginning, Southwesterly in a direct line to a point on the Southwesterly line of Lot 27 of the H. C. Thomas Tract, said last mentioned point being distant 5 feet in a direct line from the most Westerly corner of said last mentioned lot, for public sewer and incidental purposes, as granted to City of Los Angeles, by deed recorded in Book 3065 Page 179 of Deeds), restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of the first party in and to any streets or alleys adjoining or abutting upon said property.

Said party of the first part, for itself, its successors and assigns, hereby releases and waives all interests or rights, if any, in or to said property.

And the said party of the first part, for itself, its successors and assigns, hereby covenants to and with the said party of the second part, its successors and assigns, that it has lawful authority to sell said property to the party of the second part; and that said party of the first part, for itself, its successors and assigns, warrants and will defend the title to said property against all claims whatsoever.

Accepted by Housing Authority of the City of Los Angeles, Jan. 12/42
Copied by E. Briesen, Jan. 28, 1942; compared by #1

~~PLATTED ON~~ INDEX MAP NO 2 ²⁴ BY L.W./15

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO 42 BY TRUPKE 4-2-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./15 3-20-42

Recorded in Book 19087, Page 71, Official Records, Jan. 16, 1942

Grantors: O. S. Katanian and A. Katanian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 13, 1942

Consideration: \$1650.00

Granted for:

Description: Lot 392 in Block "G" of the Salt Lake Depot Tract

#2, in the City of and County of Los Angeles,
State of California, as per map recorded in
Book 4 Page 92 of Maps in the office of the
County Recorder of said County.

Accepted by Housing Authority of the City of Los Angeles, Jan.15/42
Copied by E. Briesen, Jan.28,1942; compared by #126

~~PLATTED ON~~ INDEX MAP NO 7²⁵ BY L. Wills

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 3-20-42

100

Recorded in Book 19022, Page 366, Official Records, Jan.16,1942

Grantor: Eran Yesian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 13, 1942

Consideration: \$1700.00

Granted for:

Description:

Lot 334 of the Fourth Street Bridge Tract,
in the City of and County of Los Angeles,
State of California, as per map recorded in
Book 3 Page 67 of Maps in the office of the
County Recorder of said County.

Accepted by Housing Authority of the City of Los Angeles, Jan.15/42
Copied by E. Briesen, Jan.28, 1942; compared by #127

~~PLATTED ON~~ INDEX MAP NO 7²⁵ BY L. Wills

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 3-20-42

Recorded in Book 19053, Page 196, Official Records, Jan.16, 1942

Grantors: K. Anthoyan and Margaret Anthoyan

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 15, 1941

Consideration: \$1500.00

Granted for:

Description:

Lot 337 of Fourth Street Bridge Tract, in the
City of and County of Los Angeles, State of
California, as per map recorded in Book 3
Page 67 of Maps in the office of the County
Recorder of said County.

Accepted by Housing Authority of the City of L.A. Dec. 18,1941
Copied by E. Briesen, Jan. 28, 1942; compared by #132

~~PLATTED ON~~ INDEX MAP NO 7²⁵ BY L. Wills

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO 611 BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 3-20-42

E-54

Recorded in Book 19094, Page 52, Official Records, Jan. 16, 1942

Grantor: Salvation Army

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Deed

Date of Conveyance: December 16, 1941

Consideration: \$1200.00

Granted for:

Description:

Lot 269 of the Fourth Street Bridge Tract,
in the City of and County of Los Angeles,
State of California, as per map recorded
in Book 3 Page 67 of Maps in the office
of the County Recorder of said County.

Accepted by Housing Authority of the City of L.A. Dec. 31, 1941

Copied by E. Briesen, Jan. 28, 1942; compared by #133

~~PLATTED ON~~ INDEX MAP NO 7 *OK* BY *L. Willis*

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO 611 BY *Kimball* 3-24-'42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis* 3-23-42

Recorded in Book 19029, Page 315 Official Records, Jan. 16, 1942

Grantor: San Dimas Water Company

Grantee: Metropolitan Water District of Southern California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 8, 1941

C.S. B. 1102

Consideration: \$10.00

(1404-18A-4A)

Granted for:

Description: The Northerly 32 feet of the Westerly 132 feet
of Lot 1 in Block 19 of the La Verne Tract, in
the County of Los Angeles, State of California,
as per map recorded in Book 52, pages 57 and 58,
Miscellaneous Records, in the office of the
County Recorder of said county. Containing
0.09 acres, more or less. Subject to second
installment of taxes for 1941-42.

Subject to the right to develop water, lay pipes
and make ditches necessary on said property,
as reserved by San Jose Ranch Company, in a deed
recorded in Book 817 Page 34 of Deeds, and con-
veyed to San Dimas Irrigation Company, by deed
recorded in Book 959 Page 170 of Deeds.

Accepted by the Metropolitan Water District, Jan. 9, 1942

Copied by E. Briesen, Jan. 28, 1942; compared by #509

~~PLATTED ON~~ INDEX MAP NO 48 *OK* BY *L. Willis*

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO 339 BY *Atkins* 5-26-42

CHECKED BY *Smith* CROSS REFERENCED BY *L. Willis* 3-23-42

Recorded in Book 19064, Page 152, Official Records, Jan.16,1942
 Grantors: Ella Taylor
 Grantee: Compton Union High School District
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 20, 1941
 Consideration: \$10.00
 Granted for:
 Description:

That portion of Lot One (1) of Tract No. 10139, in the County of Los Angeles, State of California, as per map recorded in Book 179, Page 28 of Maps, in the office of the County Recorder of said County, and that portion of Lot Three (3) of Tract No. 2609, in said County and State, as per map recorded in Book 32, Page 71 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northwest corner of said Lot One (1); thence along the Northerly line of said Lot One (1), North 70 degrees 30 minutes 20 Seconds East 246.10 feet to the beginning of a tangent curve concave to the Southeast, having a radius of 950 feet; thence Easterly along said curve 53.14 feet; thence South 10 degrees 41 minutes 30 seconds East parallel with the Westerly lines of said Lots, 1158.35 feet to the Southerly line of said Lot 3; thence along said Southerly line, South 88 degrees 46 minutes 00 Seconds West 300 feet to the Southwesterly corner of said Lot Three (3); thence along the Westerly line of said Lot Three (3) and along the Westerly line of said Lot One (1), North 10 degrees 41 minutes 30 seconds West 1064.72 feet to the point of beginning.

Accepted by Compton Union High School District June 22, 1941
 Copied by E. Briesen; Jan. 28, 1942; compared by #182

~~PLATTED ON~~ INDEX MAP NO 26 ²⁵ BY L.W.H.

PLATTED ~~ON~~ CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO 837 BY Walters 5-5-42

CHECKED ~~BY~~ M. STRANDWOLD CROSS REFERENCED BY L.W.H. 3-23-42

Recorded in Book 19061, Page 209 Official Records, Jan.16,1942
 Grantors: Florence Beard, Florence E. Sayer.
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: November 7, 1941
 Consideration:
 Granted for: Western Avenue COMPLETE AS TO SIGNATURES
 Search No: 14 - 27
 C.S. Map No: C.S.7995
 Road Dist. No: 405
 Description:

The easterly 10 feet of Lot 6, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as
 WESTERN AVENUE.

Form approved by W. B. McKesson
 Description approved by F. W. Haskell, Dec. 23, 1941
 Accepted by Bd. Supvrs. Min. Book #275, page --- Jan. 13, 1942
 Copied by E. Briesen, Jan. 28, 1942; compared by #1151

120.

PLATTED ON INDEX MAP NO 26 BY Green 5-15-42
PLATTED ON CADASTRAL MAP NO BY
PLATTED ON ASSESSOR'S BOOK NO. 95 BY Atkins 5-22-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-27-42

Recorded in Book 19058, Page 193, Official Records, Jan. 16, 1942
Grantors: Board of Water Commissioners, Department of Water
and Power of the City of Los Angeles.

Grantee: County of Los Angeles

Nature of Conveyance: Easement Deed

Date of Conveyance: June 26, 1941

Consideration: \$1.00 Search: Misc. Sewers 5-1, 2

Granted for: Sanitary Sewer

Description: The northerly 6 feet of the southerly 10 feet
of that certain alley, 20 feet wide, as shown on
map of Tract No. 4945 recorded in Book 52, page
49, of Maps, in the office of the Recorder of the
County of Los Angeles, which lies easterly of the
northerly prolongation of the westerly line of
Lot 51, said tract.

Accepted by Bd. of Supvrs. Jan. 13, 1942; Min. Book #275, Page---

Copied by E. Briesen, Jan. 28, 1942; compared by #1152

Form approved by W. B. McKesson. Description approved by

~~PLATTED ON INDEX MAP NO~~ OK BY

PLATTED ON CADASTRAL MAP NO 108 B 213 BY Gotter 1-12-43

PLATTED ON ASSESSOR'S BOOK NO 317 OK BY Strandwold 5-8-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-23-42

F. S. Dodds,
8/20/41

Recorded in Book 19011, Page 369, Official Records, Jan. 16, 1942

Grantor: Louise B. Cable

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement.

Date of Conveyance: August 6, 1941

Consideration:

Granted for:

Description: The westerly 6 feet of the easterly 56 feet
of the southerly 155 feet of Lot 22 of the
Gardena Tract, as shown on map recorded in Book
52, page 73, of Miscellaneous Records, in the
office of the Recorder of the County of Los
Angeles.

Accepted by Bd. of Supvrs. Jan. 13, 1942; Min. Vol. #275, Page---

Approved as to form W. B. McKesson

Approved as to description by F. W. Haskell, Dec. 23, 1941

Copied by E. Briesen, Jan. 28, 1942; compared by #1153

~~PLATTED ON INDEX MAP NO~~ OK BY

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO. 89 OK BY Atkins 5-21-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-6-42

Recorded in Book 19098 Page 43 Official Records Jan. 16, 1942
 Grantor: THE CITY OF LOS ANGELES, DEPARTMENT OF WATER AND
 POWER Of the City of Los Angeles, by Board of Water
 and Power Commissioners of the City of Los Angeles

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 19, 1941

Consideration: \$1.00

C.S. B-1667

Granted for: SLAUSON AVENUE

Search No. 21-9

C. S. Map No.

Road dist. No. 1

Description: That portion of that certain 100
 foot strip of land in the Rancho San
 Antonio described in deed to the City
 of Los Angeles recorded in Book 14788
 Page 1, of Official Records, in the
 office of the Recorder of the County of
 Los Angeles, within a strip of land 100 feet wide, lying 50 feet
 on each side of the following described center line:

Beginning at a point in the center line of Slauson Avenue
 as described in deed recorded in Book 5604, page 231, of said
 Official Records, that is easterly thereon 180.08 feet from
 its point of intersection with a line parallel with, and 5 feet
 southerly, measured at right angles, from the easterly prolonga-
 tion of the northerly line of Lot 121, Tract 7923, as shown on
 map recorded in Book 113, pages 80 et seq., of Maps, in the Of-
 fice of said recorder; said point of beginning being the begin-
 ning of a curve concave to the south, tangent to said center
 line at its point of beginning and tangent to said parallel line
 at its point of ending, and having a radius of 1000 feet; thence
 westerly along said curve 356.34 feet.

Excepting therefrom that portion thereof within said Slauson
 Avenue.

To be known as SLAUSON AVENUE.

Accepted by Board of Supervisors January 13, 1942.

Min. Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 23, 1941.

Copied by Ryburn January 27, 1942; compared by Stephens. #1154

PLATTED ON INDEX MAP NO.

36 BY Hyde 2-16-42

PLATTED ON CADASTRAL MAP NO. ~~1055 B 2333~~ BY F. Fayer 4-14-42

PLATTED ON ASSESSOR'S BOOK NO. 447 OK BY Atkins 3-30-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY E. POGGIONE FEB 16 1942

Recorded in Book 19084 Page 87 Official Records Jan. 16, 1942

Grantor: Charlotte Estelle Tompkins Fuller

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 5, 1941

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: SADDLE PEAK ROAD

Search No. 3-12

C.S.B-1669

C. S. Map No.

Road Dist. 503

Description: That portion of the southeast quarter
 of Section 15, Township 1 South, Range
 17 West, S.B.B. & M., within a strip
 of land 60 feet wide, lying 30 feet on
 each side of the following described
 center line:

Beginning at a point in the north and south quarter section line in said section, distant North $0^{\circ}21'20''$ West thereon 257.22 feet from the center of said section; thence South $22^{\circ}16'55''$ East 43.18 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 200 feet; thence southerly along said curve 292.28 feet; thence South $61^{\circ}27'00''$ West 48.20 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 255 feet; thence southerly along said last mentioned curve 726.39 feet; thence North $78^{\circ}14'20''$ East 891.42 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence easterly along said last mentioned curve 81.39 feet to its point of tangency with the westerly prolongation of the course having a bearing and length of South $68^{\circ}54'45''$ West 247.40 feet in the center line of Saddle Peak Road as described in deed to the County of Los Angeles recorded in Book 11956, page 105, of Official Records, in the office of the Recorder of said County; thence North $68^{\circ}54'45''$ East along said westerly prolongation 21.49 feet to the westerly terminus of said last mentioned course.

To be known as SADDLE PEAK ROAD

Accepted by Board of Supervisors January 13, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-23-41

Copied by Ryburn January 27, 1942; compared by Stephens. #1155

PLATTED ON INDEX MAP NO. 59 BY Green 6-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY Atkins 5-21-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. E. Steen 4-24-42

Recorded in Book 18995 Page 311 Official Records Jan. 16, 1942

Grantors: Alfred C. Patton, Lillie M. Patton, and Bertha Hogue

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 5, 1941

Consideration:

Granted for: SADDLE PEAK ROAD

Search No. 3-10

C. S. Map No.

C.S. B-1669

Road Dist. 503

Description:

That portion of the southwest quarter of Section 15, Township 1 South, Range 17, West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the north and south quarter section line in said section, distant North $0^{\circ}21'20''$ West thereon 257.22 feet from the center of said section; thence South $22^{\circ}16'55''$ East 43.18 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 200 feet; thence southerly along said curve 292.28 feet; thence South $61^{\circ}27'00''$ West 48.20 feet to the beginning of a curve concave to the east, tangent to said last mentioned course, and having a radius of 255 feet; thence southerly along said last mentioned curve 726.39 feet.

To be known as SADDLE PEAK ROAD.

Accepted by Board of Supervisors January 13, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson
 Description approved by F. W. Haskell 12-23-41
 Copied by Ryburn January 27, 1942; compared by Stephens. #1156

PLATTED ON INDEX MAP NO. 59 BY Green 6-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY Atkins 5-20-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R. F. Steen 4-24-42

Recorded in Book 19029 Page 323 Official Records Jan. 16, 1942

Grantors: Henry Sherman and May Sherman

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S. B-1669

Date of Conveyance: Jan. 28, 1941

NG per Search Dept.

Consideration:

Granted for: SADDLE PEAK ROAD-Parcel 1, MURPHY ROAD, Parcels 2 & 3

Search No. 2-9 & 3-9

C. S. Map. No.

Road Dist. No. 503

Description: Parcel 1. That portion of the northwest quarter of Section 15, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section, distant South $0^{\circ}10'40''$ West thereon 1060.92 feet from the northwesterly corner of said section; thence North $78^{\circ}32'00''$ East 272.07 feet to the beginning of a curve concave to the southwest, having a radius of 200 feet; thence southeasterly along said curve 279.63 feet; thence South $21^{\circ}21'30''$ East 193.39 feet to the beginning of a curve concave to the northeast, having a radius of 200 feet; thence southeasterly along said last mentioned curve 244.08 feet; thence North $88^{\circ}43'00''$ East 425.37 feet to the beginning of a curve concave to the north, having a radius of 500 feet; thence easterly along said last mentioned curve 166.92 feet; thence North $69^{\circ}35'20''$ East 136.39 feet to the beginning of a curve concave to the south, having a radius of 375 feet; thence easterly along said last mentioned curve 492.89 feet; thence South $35^{\circ}06'10''$ East 219.24 feet to a point hereinafter referred to as "Point A"; thence continuing South $35^{\circ}06'10''$ East 119.11 feet to the beginning of a curve concave to the northeast, having a radius of 400 feet; thence southeasterly along said last mentioned curve 307.18 feet; thence South $79^{\circ}06'10''$ East 100.97 feet to the beginning of a curve concave to the southwest, having a radius of 200 feet; thence southeasterly along said last mentioned curve 198.34 feet; thence South $22^{\circ}16'55''$ East 265.11 feet to a point in the easterly line of above mentioned northeast quarter of Section 15, Distant North $0^{\circ}21'20''$ West thereon 257.22 feet from the center of said section; thence continuing South $22^{\circ}16'55''$ East 43.18 feet to the beginning of a curve concave to the west, having a radius of 200 feet; thence southerly along said last mentioned curve 292.28 feet; thence South $61^{\circ}27'00''$ West 48.20 feet.

All curves are tangent to the straight lines which they join. The southerly line of above described strip of land at the beginning thereof shall be prolonged westerly to said westerly line of Section 15.

To be known as SADDLE PEAK ROAD.

Parcel 2. That portion of above mentioned northwest quarter of Section 15, within a strip of land 50 feet wide, lying 25 feet

on each side of the following described center line:

Beginning at above described Point A; thence North $76^{\circ}45'35''$ East 17.72 feet to the beginning of a curve concave to the south, having a radius of 60 feet; thence easterly along said curve 68.74 feet; thence South $37^{\circ}36'05''$ East 5.53 feet to the beginning of a curve concave to the northeast, having a radius of 200 feet; thence southeasterly along said last mentioned curve 159.47 feet; thence South $83^{\circ}17'15''$ East 10.28 feet to the beginning of a curve concave to the north, having a radius of 300 feet; thence easterly along said last mentioned curve 135.32 feet; thence North $70^{\circ}52'05''$ East 36.21 feet to the beginning of a curve concave to the south, having a radius of 100 feet; thence easterly along said last mentioned curve 64.14 feet; thence South $72^{\circ}23'05''$ East 163.81 feet to the beginning of a curve concave to the north, having a radius of 200 feet; thence easterly along said last mentioned curve 43.67 feet; thence South $84^{\circ}53'40''$ East 50 feet.

All curves are tangent to the straightlines which they join. Excepting from said last described strip of land that portion thereof within above described Parcel 1.

To be known as MURPHY ROAD.

Parcel 3. That portion of above mentioned northwest quarter of Section 15 within the following described boundaries:

Beginning at the intersection of the northeasterly line of above described Parcel 1 with the southwesterly line of above described Parcel 2; thence southeasterly along said southwesterly line to the beginning of a curve concave to the east, tangent to said southwesterly and northeasterly lines, and having a radius of 15 feet; thence southerly along said curve to said northeasterly line; thence northwesterly along said northeasterly line to the point of beginning.

To be known as MURPHY ROAD.

Accepted by Board of Supervisors January 13, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-23-41

Copied by Ryburn January 27, 1942; compared by Stephens. #1157

~~PLATTED ON~~ INDEX MAP ~~NO.~~ OK.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131 OK. N.G. BY Atkins 5-20-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-24-42

Recorded in Book 19085 Page 73 Official Records Jan. 16, 1942

Grantor: William H. Allen, Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Jan. 30, 1941

Consideration:

Granted for: SADDLE PEAK ROAD

COMPLETE AS TO SIGNATURES

Search No. 3-8

C. S. Map No.

C.S. B-1669

Road Dist. 503

Description:

That portion of the northeast quarter of Section 16, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section distant South $0^{\circ}10'40''$ West thereon 1060.92 feet from the northeasterly corner of said section; thence South $78^{\circ}32'00''$ West

46.92 feet to the beginning of a curve concave to the north, having a radius of 800 feet; thence westerly along said curve 375.23 feet; thence North $74^{\circ}35'35''$ West 990.23 feet to the beginning of a curve concave to the south, having a radius of 200 feet; thence westerly along said last mentioned curve 147.76 feet; thence South $63^{\circ}04'35''$ West 114.66 feet to the beginning of a curve concave to the northeast, having a radius of 150 feet; thence northwesterly along said last mentioned curve 419.32 feet; thence North $43^{\circ}14'45''$ East 505.40 feet to the beginning of a curve concave to the southeast, having a radius of 250 feet; thence northeasterly along said last mentioned curve 197.74 feet; thence North $88^{\circ}33'50''$ East 290.87 feet to the beginning of a curve concave to the south, having a radius of 300 feet; thence easterly along said last mentioned curve 101.37 feet; thence South $72^{\circ}04'30''$ East 115.02 feet to the beginning of a curve concave to the northwest, having a radius of 200 feet; thence northeasterly along said last mentioned curve 302.47 feet; thence North $21^{\circ}16'25''$ East 302.54 feet.

All curves are tangent to the straight lines which they join.

The northerly line of above described strip of land, at the beginning thereof, shall be prolonged to said easterly line of Section 16.

To be known as SADDLE PEAK ROAD.

Accepted by Board of Supervisors January 13, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-23-41

Copied by Ryburn January 28, 1942; compared by Stephens. #1158

PLATTED ON INDEX MAP NO. 59 BY Green 6-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 131 BY Atkins 5-20-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 4-24-42

Recorded in Book 19105 Page 27 Official Records Jan. 16, 1942

Grantor: Anna Anderson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1941 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: DRY CANYON-COLD CREEK ROAD

Search No. 4-1

C. S. Map No.

C.S. B-1669

Road Dist. 503

Description:

That portion of the north 22 acres of the northeast quarter of the northeast quarter of Section 9, Township 1 South, Range 17 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the

following described center line: Beginning at a point in the northerly line of said section distant North $89^{\circ}51'25''$ West thereon 441.13 feet from the northeasterly corner of said section; thence South $15^{\circ}44'30''$ East 447.29 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 300 feet; thence southeasterly along said curve 205.54 feet; thence South $54^{\circ}59'50''$ East 1.26 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 120 feet; thence southerly along said last mentioned curve 236.63 feet.

The westerly line of said strip of land shall be prolonged to said northerly section line.

Excepting from the above described strip of land those portions thereof within the parcel of land described in deed to Mt. Olive School District of Los Angeles County (Now Calabasas School District) recorded in Book 6229, page 299, of Deeds, in the office of the Recorder of the County of Los Angeles; within the parcels of land described in deed to Mary Cecilia Anderson recorded in Book 11971, page 160, of Official Records, in the office of said recorder; and within the parcel of land conveyed to Ruth K. Hamilton by deed recorded in Book 14722, page 42, of said Official Records.

To be known as DRY CANYON-GOLD CREEK ROAD.

Accepted by Board of Supervisors January 13, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-23-41

Copied by Ryburn January 28, 1942; compared by Stephens. #1159

PLATTED ON INDEX MAP NO.

59

BY Green 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131

BY Atkins 5-21-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-23-42

Recorded in Book 19079 Page 120 Official Records Jan. 16, 1942

Grantor: SOUTHERN CALIFORNIA GAS COMPANY

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Road Deed

Date of Conveyance: Nov. 5, 1941

Consideration:

Granted for: EDINA AVENUE

Search No. 1-1

C. S. Map No.

Road Dist. 114

Description:

That portion of the southeast quarter of the southeast quarter of Section 10, Township 3 South, Range 12 West, in the Rancho Santa Gertrudes subdivided for the Santa Gertrudes Land Association, as shown on map recorded

in Book 1, page 502, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the southerly line of said section distant westerly thereon 1308.10 feet from the easterly line of said section; thence northerly parallel with said easterly line to the southerly line of the northerly 451.64 feet of said southeast quarter of the southeast quarter of Section 10.

Excepting therefrom that portion thereof within Imperial Highway of record.

To be known as EDINA AVENUE.

Accepted by Board of Supervisors Jan. 13, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 23, 1941

Copied by Ryburn January 28, 1942; compared by Stephens. #1160

PLATTED ON INDEX MAP NO.

OK BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. *81-B-249* ^{OK} BY *BY Hoag 8-10-42*

PLATTED ON ASSESSOR'S BOOK NO. *494* ^{OK} BY *Strandwold 3-19-42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L.W.H. 8-3-42*

Recorded in Book 19037 Page 344 Official Records Jan. 16, 1942
Grantor: Mary Anderson, also known as Mary Cecilia Anderson
John Henry Stunt

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: July 28, 1941

Consideration:

Granted for: DRY CANYON-COLD CREEK ROAD, Parcel 1.
SADDLE PEAK ROAD, Parcel 2, & Parcel 3.

Search No. 3-5 & 4-5

C. S. Map No. B-498

C.S. B-1669

Road Dist. 503:

Description: Parcel 1. That portion of that certain parcel of land in the northeast quarter of the northeast quarter of Section 9, Township 1 South, Range 17 West, S.B.B. and M., described second in deed to Mary Cecilia Anderson recorded in Book

11971, page 160, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section distant North $89^{\circ}51'25''$ West thereon 441.13 feet from the northeasterly corner of said section; thence South $15^{\circ}44'30''$ East 447.29 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 300 feet; thence southeasterly along said curve 205.54 feet; thence South $54^{\circ}59'50''$ East 1.26 feet to the beginning of a curve concave to the west, tangent to said last mentioned course, and having a radius of 120 feet; thence southerly along said last mentioned curve 236.63 feet.

To be known as DRY CANYON-COLD CREEK ROAD

Parcel 2. That portion of above mentioned certain parcel of land within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at the northwesterly terminus of the course having a bearing and length of South $54^{\circ}59'50''$ East 1.26 feet in the center line of above described Parcel 1; thence South $54^{\circ}59'50''$ East 229.31 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 375 feet; thence easterly along said curve 200 feet.

Excepting therefrom that portion thereof within said Parcel 1.

To be known as SADDLE PEAK ROAD.

Parcel 3. That portion of above mentioned certain parcel of land within the following described boundaries:

Beginning at the intersection of the easterly line of above described Parcel 1 with the southwesterly line of above described Parcel 2; thence southeasterly along said southwesterly line to the southerly line of above mentioned certain parcel of land; thence westerly along said southerly line to said easterly line; thence northerly along said easterly line to the point of beginning.

To be known as SADDLE PEAK ROAD.

Accepted by Board of Supervisors Jan. 13, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-23-41

Copied by Ryburn January 28, 1942; compared by Stephens. #1161

PLATTED ON INDEX MAP NO.

59

BY Green 6-17-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 131

BY Atkins 5-21-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY R. F. Steen 4-23-42

Recorded in Book 19046 Page 301 Official Records Jan. 16, 1942

Grantor: Hazel Mae MacClatchie

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Road Deed

Date of Conveyance: Dec. 1, 1941

Consideration:

Granted for: ALAMEDA STREET

C.S.B-1498-1

Search No. 26-40

C. S. Map No 8-1498-1

Road Dist. 409

Description:

The easterly 31 feet of Lots 1, 2, 3, 52, 53, and 54, all in Block 13, Lynwood Park Tract, as shown on map recorded in Book 9, Page 60, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors Jan. 13, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell 12-24-41

Copied by Ryburn January 28, 1942; compared by Stephens. #1164

PLATTED ON INDEX MAP NO.

26

BY Green 4-6-42

PLATTED ON CADASTRAL MAP NO. 78 B-217

BY Drown 8-7-42

PLATTED ON ASSESSOR'S BOOK NO. 758

BY Strandwold 3-19-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-19-42

Recorded in Book 19082 Page 105 Official Records Jan. 16, 1942

Grantor: Gerard Abels and Margaretha Abels

Grantee: THE COUNTY OF LOS ANGELES

Nature of Conveyance: Quitclaim Deed (Road)

Date of Conveyance: November 18, 1941

Consideration: \$2.00

Search No. 1-1

Granted for: AVENUE J-8

Road Dist. 5

Description:

The Southerly 30 feet of the SE 1/4 of the NE 1/4 of Section 20, Township 7 North, Range 12 West, S.B.B. & M.
To be known as AVENUE J-8.

Accepted by Board of Supervisors Jan. 13, 1942.

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 23, 1941

Copied by Ryburn January 28, 1942; compared by Stephens. # 1165

~~PLATTED ON~~ INDEX MAP NO. ~~OK~~ BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 72 BY *Atkins 3-26-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Haenke 5-7-42*

Recorded in Book 19059 Page 199 Official Records Jan. 17, 1942
 Grantors: Jacob Abajian and Zena Abajian
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Dec. 30, 1941
 Consideration: \$2,250.00
 Granted for:
 Description: Lot 370 of the Fourth Street Bridge Tract,
 in the City of and County of Los Angeles,
 State of California, as per map recorded
 in Book 3, Page 67 of Maps, in the office
 of the County Recorder of said County.
 Accepted by Housing Authority Jan. 2, 1942.
 Copied by Ryburn January 28, 1942; compared by Stephens. #125

~~PLATTED ON~~ INDEX MAP NO. 7th BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-23-42*

Recorded in Book 19052 Page 239 Official Records Jan. 17, 1942
 Grantors: Henry G. Knerr and Macy L. Knerr
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Dec. 17, 1941
 Consideration: \$2,650.00
 Granted for:
 Description: Lot 356 of the Fourth Street Bridge Tract,
 in the City of and County of Los Angeles,
 State of California, as per map recorded
 in Book 3 Page 67 of Maps in the office
 of the County Recorder of said County.
 Accepted by Housing Authority December 22, 1941
 Copied by Ryburn January 28, 1942; compared by Stephens. #133

~~PLATTED ON~~ INDEX MAP NO. 7th BY *L. Willis*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 3-23-42*

Recorded in Book 19086 Page 116 Official Records Jan. 17, 1942
 Grantors: John Kulikoff and Hazel Kulikoff
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: Jan. 14, 1942
 Consideration: \$3,150.00
 Granted for:

Description: Lot 376 and the Southerly 10 feet of Lot 377 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County, ALSO The Southerly 4 feet of Lot 377 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 16, 1942.

Copied by Ryburn January 28, 1942; compared by Stephens. #134

~~PLATTED ON~~ INDEX MAP NO. 7 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19097 Page 34 Official Records Jan. 17, 1942

Grantor: VINELAND IRRIGATION DISTRICT

Grantee: Elinora Duncklee

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: October 25, 1941

Consideration: \$12.67

Granted for:

Description: SE 1/4 of the SW 1/4 of the NW 1/4, Section 5, Township 1 South, Range 10 W., S.B.B. and M.

Copied by Ryburn January 28, 1942; compared by Stephens. #1157

~~PLATTED ON~~ INDEX MAP NO. 46 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 ^{OK} BY Atkins 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19079 Page 143 Official Records Jan. 20, 1942

Grantors: John Sevachuk and Jennie Sevachuk

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 22, 1941

Consideration: \$3750.00

Granted for:

Description: Lots 11 and 12 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block Y of Mount Pleasant Tract, in the City of Los Angeles, as per map recorded in Book 30 Page 94 of Miscellaneous Records in the office of the County Recorder of said County.

ALSO that portion of Pecan Street vacated by Ordinance No. 15172 of said City, adjoining said Lot 12, described as follows: Beginning at the most Westerly corner of said Lot 12; thence along the Southwest line of said Lot, South 35°23'40" East 100 feet to the most Southerly corner of said Lot 12; thence along the prolongation of the Southeast line of said Lot, South 54°16' West 23.22 feet to the Northeast line line of Gless Street, as

now established by the City Engineer of said City; thence along Gless Street, North 35°16' West 100 feet to the Southeast line of Kearney Street; thence North 54°16' East 23 feet to the point of beginning.

Accepted by Housing Authority December 29, 1941

Copied by Ryburn January 29, 1942; compared by Stephens. #9

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY Kimball 3-23-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19055 Page 254 Official Records Jan. 20, 1942

Grantor: Misak Vartanian and Mary Vartanian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 13, 1942

Consideration: \$1,400.00

Granted for:

Description: Lot 380, in Block "G" of the Salt Lake Depot Tract #2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 15, 1942.

Copied by Ryburn January 29, 1942; compared by Stephens. #130

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 18979 Page 205 Official Records Jan. 20, 1942

UNITED STATES OF AMERICA,
 Plaintiff

vs.

CERTAIN PARCELS OF LAND IN
 THE COUNTY OF KERN: CERTAIN
 PARCELS OF LAND IN THE COUNTY
 OF LOS ANGELES, ETC., ET AL.
 Defendants.

No. 453-Y Civil

FINAL JUDGMENT AND DECREE
 IN CONDEMNATION
 (Per Stipulation as to Parcel
 19 Only)

C. S. B. 1568

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, as follows:
 That the sum of One Thousand Dollars (\$1,000.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 19;

That the aforesaid award shall be paid as follows:

1. To the County Tax Collector of Los Angeles County any sum due on account of unpaid taxes, together with penalties and interest thereon, which were a lien at the time of the taking of said Parcel 19 by plaintiff.

2. To defendant Nellie Elliott Hannam the balance of said award after the payment of said taxes together with penalties and interest thereon (less any sum or sums heretofore paid on account of said award to said defendant.

The real property hereinabove referred to as Parcel 19 is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

The West half of Lots land 2 of the North-west quarter of Section 6, in Township 8 North, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California.

This cause is kept open for such further orders, judgments, and decrees as may be necessary in the premises.

DATED: This 6th day of January, 1942.

LEON R. YANKWICH

United States District Judge

Copied by Ryburn January 29, 1942; compared by Stephens. #1122

~~PLATTED ON~~ INDEX MAP NO. 69 25 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 OK BY Standwood 3-30-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis

Recorded in Book 19104 Page 72 Official Records Jan. 21, 1942

Grantors: Maria L. de Romo aka Juanita De Romo

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: December 15, 1941

Consideration: \$5000.00

Granted for:

Description: All of Lot 1 of Tract No. 577, in the City of Los Angeles, as per map recorded in Book 15 Page 53 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Jan. 19, 1942.

Copied by Ryburn January 29, 1942; compared by Stephens. #3

~~PLATTED ON~~ INDEX MAP NO. 7 25 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Kneiball 3-23-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19046 Page 333 Official Records Jan. 21, 1942

Grantors: Stana Majhan, Rose A. Missetich, & Stella Pavlovich

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 13, 1942

Consideration: \$2250.00

Granted for:

Description: Lot 17 of the H. C. Thomas Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 102 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority January 19, 1942.

Copied by Ryburn January 29, 1942; compared by Stephens. #35

~~PLATTED ON~~ INDEX MAP NO. 225 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY TRUPKE 4-2-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19025 Page 249 Official Records Jan. 21, 1942

Grantor: LA CANADA IRRIGATION DISTRICT

Grantee: L. H. Meritt and Zilpha Meritt

Nature of Conveyance: Quitclaim Deed (Corporation)

Date of Conveyance: March 10, 1939

Consideration: \$10.00

Granted for:

Description: Parcel 1: Lot 28 of Tract No. 4175, in the County of Los Angeles, State of California, as per map recorded in Book 93, pages 39 and 40 of Maps, in the office of the County Recorder of said County. Parcel 2: Lot 29 of Tract No.

4175, in said County and State, as per map recorded in Book 93, Pages 39 and 40 of said Map Records.

NOTE: The ownership of the above described property is not necessary for the operation of La Canada Irrigation District.

Copied by Ryburn January 29, 1942; compared by Stephens. #297

~~PLATTED ON~~ INDEX MAP NO. 5126 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 189 B 225 BY Drown 3-25-42
 PLATTED ON ASSESSOR'S BOOK NO. 78 BY Kimball 4-15-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19109 Page 35 Official Records Jan. 21, 1942

Grantor: EARL F. CODY, as Executor of the Last Will and Testament of Ed S. Cody, Deceased.

Grantee: Long Beach City High School District of Los Angeles County

Nature of Conveyance: Executor's Grant Deed

Date of Conveyance: December 31, 1941

Consideration: \$1,100.00

Granted for:

Description: An undivided 1/3 interest in and to Lot 19 in Block 3 of the Winthrop Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 13, Page 49 of Maps, records of said County.

Accepted by Board of Education of Long Beach City High School District January 5, 1942.

Copied by Ryburn January 29, 1942; compared by Stephens. #327

~~PLATTED ON~~ INDEX MAP NO. 3000 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 150 BY Kimball 3-16-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19027 Page 368 Official Records Jan. 21, 1942
 Grantor: Nell D. Cody, Charles E. Cody, Calista T. Cody, Grace
 Catherine Cody, Bernard A. Cody, and Earl F. Cody
 Grantee: LONG BEACH CITY HIGH SCHOOL DISTRICT OF LOS ANGELES
COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: January 9, 1942

Consideration: \$10.00

Granted for:

Description: Lot 19 in Block 3 of the Winthrop Tract,
 in the City of Long Beach, County of Los
 Angeles, State of California, as per
 map recorded in Book 13 Page 49 of Maps,
 in the office of the County Recorder.

SUBJECT TO: Second installment of taxes for fiscal year 1941-42.
 Conditions, restrictions, reservations; rights,
 rights of way and easements of record common to the
 tract, if any.

Accepted by Board of Education of the Long Beach City High
 School District January 5, 1942.

Copied by Ryburn January 29, 1942; compared by Stephens. #328

~~PLATTED ON~~ INDEX MAP NO. 30 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY Kimball 3-16-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 18965 Page 374 Official Records Jan. 21, 1942
 Grantor: THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA
 Grantee: Harry E. Walker and Genevieve R. Walker
 Nature of Conveyance: Grant Deed 1415-2-1A

Date of Conveyance: Dec. 11, 1941

Consideration: \$10.00

Granted for:

Description: That portion of the Rancho San Jose, in
 the County of Los Angeles, State of
 California, described as follows: Be-
 ginning at a point in the center line
 tangent to Walnut Avenue, 40 feet wide,
 as shown on County Surveyor's Map No.

8578 on file in the office of the Surveyor of said County dis-
 tant South 73°13'00" East thereon 317.77 feet from Point of
 Intersection No. 5, as shown on said County Surveyor's Map;
 thence North 11°54'30" East, parallel with the center line of
 that certain easement in favor of Los Angeles County Flood Con-
 trol District as established by decree entered January 14, 1927,
 in Case No. 186268, Superior Court of said County, a distance of
 355.00 feet; thence South 73°13'00" East a distance of 170.00
 feet; thence South 19°20'33" East a distance of 437.91 feet to a
 point in the center line of said Walnut Avenue; thence North 73°
 13'00" West, along said center line of Walnut Avenue, a distance
 of 398.00 feet to the point of beginning.

Excepting therefrom that portion of Walnut Avenue as granted
 to the County of Los Angeles and recorded in Book 10049, Page 69,
 Official Records of said County.

Containing 2.13 acres, more or less.

Subject to an easement in favor of the Los Angeles County
 Flood Control District as established by decree entered January
 14, 1927, in Case No. 186268, Superior Court of Los Angeles
 County.

Copied by Ryburn January 29, 1942; compared by Stephens. #921

~~PLATTED ON INDEX MAP NO.~~48^{OK}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

785

BY Knight 5-28-42

CHECKED BY

Knight

CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19024 Page 359 Official Records Jan. 21, 1942
 HOUSING AUTHORITY OF THE CITY OF)
 LOS ANGELES, CALIFORNIA, a public) No. 466,307
 body, corporate and politic,)
 Plaintiff,)

FINAL ORDER OF CONDEMNATION

vs.
 EROLINDA C. DE YORBA, et al,
 Defendants.

(As to Parcel No. 50)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 50 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 50: Lot 15 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 19th day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn January 30, 1942; compared by Stephens. #1277

~~PLATTED ON INDEX MAP NO.~~8^{OK}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

OK

BY Atkins 5-11-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19039 Page 284 Official Records Jan. 22, 1942

Grantors: Samuel Berneger and Annie Berneger

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 2, 1942

Consideration: \$4,000.00

Granted for:

Description: Lots 84, 85 and 86 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 5, 1942

Copied by Ryburn January 30, 1942; compared by Stephens. #594

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY Kimball 3-30-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19121 Page 38 Official Records Jan. 23, 1942
 Grantors: Theresia Rohmer Bulkley, Helene Margaret Rohmer Davis,
 and Bertha Ada Kemplin

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 19, 1942

Consideration: \$1600.00

°Granted for:

Description: Lot 264 of the Fourth Street Bridge
 Tract, in the City of and County of
 Los Angeles, State of California, as
 per map recorded in Book 3 Page 67 of
 Maps in the office of the County Recor-
 der of said County.

Accepted by Housing Authority January 20, 1942.

Copied by Ryburn January 30, 1942; compared by Stephens. #127

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-23-42

Recorded in Book 19041 Page 333 Official Records Jan. 23, 1942
 Grantor: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES
 COUNTY, By BOARD OF EDUCATION OF THE CITY OF
 LOS ANGELES

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement CSB-1498-2

Date of Conveyance: December 4, 1941

Consideration:

Granted for: Alameda Street

Search No. 25-14

C. S. Map No.

Road Dist. No. 4

Description: The Easterly 31 ft of Tract No. 9274,
 Sheets 1 and 2 in the County of Los An-
 geles, State of California as per map
 recorded in Book 178 Pages 15 and 16 of
 Maps, Records of said County being por-
 tions of Lots 1 and 2 of said Tract No.
 9274. To be known as Alameda Street

Accepted by Board of Supervisors January 20, 1942.

Min. Book No. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 6, 1942

Copied by Ryburn February 2, 1942; compared by Stephens. #1217

PLATTED ON INDEX MAP NO. 26 BY V. H. Brown 7-16-42

PLATTED ON CADASTRAL MAP NO. 87 B-2171 BY Brown 8-11-42

PLATTED ON ASSESSOR'S BOOK NO. 390 BY Atkins 4-2-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-30-42

Recorded in Book 18968 Page 174 Official Records Jan. 23, 1942
 Grantor: SOUTHERN PACIFIC LAND COMPANY
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: November 10, 1941
 Consideration: \$10.00
 Granted for: Public Road Avenue N
 Search No. 5-7

C. S. Map No.
 Road Dist. 5

COMPLETE AS TO SIGNATURES

Description: The North 30.00 ft of the East half of:
 Northeast 1/4 of Section 9, Township 6
 North, Range 10 West, San Bernardino
 Base & Meridian. Ave. N

Accepted by Board of Supervisors January 20, 1942.

Min. Book 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 6, 1942

Copied by Ryburn February 2, 1942; compared by Stephens. #1219

PLATTED ON INDEX MAP NO. 66

66 BY Brown 8-7-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 700

BY Kimball 5-21-42

CHECKED BY *Kimball*

CROSS REFERENCED BY Haenke 5-6-42

Recorded in Book 19055 Page 288 Official Records Jan. 23, 1942

Grantor; Margaret Godachy

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 20, 1941

Consideration:

Granted for: BAGLEY AVENUE

Search No. 1-2

C. S. Map No.

Road Dist. 402

Description: The easterly 15 feet of the northerly
 half of Lot F, Tract No. 625, as shown
 on map recorded in Book 18, Page 125,
 of Maps, in the office of the Recorder
 of the County of Los Angeles. Excepting
 therefrom the southerly 40 feet thereof.
 To be known as BAGLEY AVENUE.

Accepted by Board of Supervisors January 20, 1942.

Min. Book 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 7, 1942

Copied by Ryburn February 2, 1942; compared by Stephens. #1220

PLATTED ON INDEX MAP NO.

22 BY Hyde 7-14-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 94

BY TRUPKE 4-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Wills 8-6-42

Recorded in Book 19039 Page 301 Official Records Jan. 23, 1942

Grantors: Baptista Albin and Theresa Albin

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 18, 1941

Consideration:

Granted for: COMPTON AVENUE

C.S. 8881

Search No. 8-99

C. S. Map No.

Road Dist. 2

Description: The easterly 10 feet of Lot 22, Block B, Parmelee Home Tract, as shown on map recorded in Book 6 Pages 54 and 55 of Maps, Records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors January 20, 1942.

Min. Book 275, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 6, 1942

Copied by Ryburn February 2, 1942; compared by Stephens. #1222

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-5-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY _____

PLATTED ON ASSESSOR'S BOOK NO. 317

BY Strandwold 5-8-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 4-30-43

Recorded in Book 19063 Page 224 Official Records Jan. 23, 1942

Grantor: Karl E. Ahlberg, Thomas L. Shawhan, and Charlotte

A. Shawhan

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Sept. 18, 1941

Consideration:

Granted for: COMPTON AVENUE

C.S. 8881

Search No. 8-92

C. S. Map No.

Road Dist. 2

Description: The easterly 10 ft of Lot 2 Block B, The McCarthy Company's Fruit Acres Tract, as shown on map recorded in Book 8, Page 72, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors Jan. 20, 1942.

Min. Book 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Jan. 6, 1942

Copied by Ryburn February 2, 1942; compared by Stephens. #1223

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-5-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY B.V. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY Strandwold 5-8-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 19051 Page 280 Official Records Jan. 23, 1942
 Grantors: W. O. Blanchar and Mrs. Harriette Loser Blanchar
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 28, 1941

COMPLETE AS TO SIGNATURES

Consideration:

Granted for: COMPTON AVENUE

Search No. 8-17

C.S. 8881

C. S. Map No.

Road Dist. No. 2

Description: Those portions of Lots 31 and 33, Ahren's Miramonte Tract Addition, as shown on map recorded in Book 12, page 110, of Maps, records of the County of Los Angeles, which lie westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue as shown on map of Tract No. 5097, recorded in Book 58, Page 13, of Maps, records of said county.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors Jan. 20, 1942.

Min. Vol. 275 Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 6, 1942

Copied by Ryburn February 2, 1942; compared by Stephens. #1224

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-5-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY B.V. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Strandwold 5-8-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-29-42

Recorded in Book 19039 Page 293 Official Records Jan. 23, 1942

Grantor: UNION OIL COMPANY OF CALIFORNIA

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 4, 1941

Consideration:

Granted for: Sanitary Sewer

Search No. 19-1A

C. S. Map No.

Road Dist No.

Description: The westerly 1 foot of the easterly 107.5 feet of Lots 1 to 35, inclusive, Block G, Tract No. 12551, as shown on map recorded in Book 241, pages 43 et seq., of Maps, in the office of the Recorder of the County of Los Angeles. S 33 4351

Also that portion of Lot 8, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of said Maps, within a strip of land 1 foot wide, lying easterly of and adjacent to the following described line:

Beginning at the southwesterly corner of above mentioned easterly 107.5 feet of Lot 35, Block G; thence southerly along the prolongation of the westerly line of said easterly 107.5 feet, a distance of 120 feet.

Accepted by Board of Supervisors Jan. 20, 1942.

Min. Book 275, Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds Jan. 15, 1942

Copied by Ryburn February 2, 1942; compared by Stephens. #1228

~~PLATTED ON~~ INDEX MAP NO.33^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 *OK* BY *Atkins 4-1-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 7-28-42*

Recorded in Book 19057 Page 299 Official Records Jan. 23, 1942

Grantor: SOUTHERN CALIFORNIA EDISON COMPANY LTD.,

Grantee: County of Los AngelesNature of Conveyance: Consent to Grant of Easement

Date of Conveyance: December 30, 1941

Consideration:

Granted for: Sanitary Sewer

Search No. 19-1A

C. S. Map No.

Road Dist. No.

Description: Those portions of Tract No. 12551, in the County of Los Angeles, State of California, as per map recorded in Book 241, pages 43, et seq., of Maps in the office of the Recorder of said Los Angeles County, described

as follows: The Easterly 5 feet of Lots 1 to 27, inclusive, and the Westerly 5 feet of Lots 28 to 54, inclusive, in Block "B"; the Easterly 5 feet of Lots 1 to 29, inclusive, the Southeast-erly 5 feet of said last mentioned Lot 29, the Westerly 5 feet of Lots 31 to 58, inclusive, and the Northwest-erly 5 feet of Lot 30 in Block "C"; the Easterly 5 feet of Lots 1 to 28, in-clusive, the Westerly 5 feet of Lots 33 to 61, inclusive; the Westerly 5 feet of Lot 31, the Southerly 5 feet of Lots 28 and 33, and the Northerly 5 feet of Lots 29 to 32, inclusive, in Block "D"; the Easterly 5 feet of Lots 1 to 28, inclusive; the Westerly 5 feet of Lot 31, and the Westerly 5 feet of Lots 34 to 63, inclusive, in Block "E"; that portion of Lot 29, said Block "E" within the following described boundaries:

Beginning at the Northeasterly corner of said last men-tioned lot; thence Southerly in a direct line to the Southeast-erly corner of said last mentioned lot; thence Westerly along the Southerly line of said last mentioned lot to the most North-erly corner of above mentioned Lot 31, Block "E"; thence North-erly along the Northerly prolongation of the Westerly line of said last mentioned lot, to the Westerly line of the Easterly 5 feet of said Lot 29, Block "E"; thence Northerly along said Westerly line to the Northerly line of said last mentioned lot; thence Easterly in a direct line to the point of beginning.

The Easterly 5 feet of Lots 1 to 31, inclusive, and the Westerly 5 feet of Lots 33 to 65, inclusive, in Block "F"; the Westerly 6 feet of the Easterly 112.5 feet of Lots 1 to 35, inclusive, in Block "G".

Also those portions of Tract No. 11881, as per map re-corded in Book 219, pages 1 and 2, of Maps, records of said Los Angeles County, described as follows: The Westerly 5 feet of the Easterly 112.5 feet of Lot 1 in Block "H", the Easterly 5 feet of Lot 1 in Block "I", the Easterly 5 feet of Lot 1 in Block "J", the Easterly 5 feet of Lot 1 in Block "K", and the Easterly 5 feet of Lot 1 in Block "L".

Accepted by Board of Supervisors January 20, 1942.

Minute Book No. 275, Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds Jan. 15, 1942

Copied by Ryburn February 3, 1942; compared by Stephens. #1229

~~PLATTED ON~~ INDEX MAP NO.33 OK BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351 OK BY *Atkins 4-1-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 7-28-42*

Recorded in Book 19054 Page 276 Official Records Jan. 23, 1942

Grantor: Palmira L. Machado

Grantee: County of Los Angeles

Nature of Conveyance: Drainage Easement

Date of Conveyance: December 1st, 1941

Consideration:

Granted for: Storm Drain

Search No. 375-1

C. S. Map No.

Road Dist. No. 1

Description:

That portion of Lot 15, Block 12,
Town of Artesia, as shown on map
recorded in Book 8, Page 126, of
Maps, in the office of the Recorder
of the County of Los Angeles, which
lies westerly of a line parallel

with and 10 feet westerly, measured at right angles, from the
southerly prolongation of the westerly line of Lot 19, Block 5,
said Town of Artesia.

Accepted by Board of Supervisors Jan. 20, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 7, 1942

Copied by Ryburn February 3, 1942; compared by Stephens. #1230

~~PLATTED ON~~ INDEX MAP NO.OK BY *Green 8-14-42*

PLATTED ON CADASTRAL MAP NO.

63 B-261 BY

PLATTED ON ASSESSOR'S BOOK NO. 780 OK BY *Strandwold 5-22-42*

CHECKED BY CARL M. STRANDWOLD

CROSS REFERENCED BY *D. Fensler 7-27-42*

Recorded in Book 19035 Page 358 Official Records Jan. 23, 1942

Grantor: State of California-Dept. of Public Works

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Sept. 23, 1941

Consideration: \$1.00

C.S.B-1736

Granted for: SLAUSON AVENUE

Search No. 23, 3 & 4

C. S. Map No.

Road Dist. No. 1

Description:

PARCEL 1: Those portions of Lots 24 and
25 of East Laguna, as shown on map filed
as Exhibit "A" in Case No. B-81961 of the
Superior Court of the State of California
in and for the County of Los Angeles, and
that portion of the San Antonio Rancho,

as shown on map recorded in Book 1, page 389, of Patents, in the
office of the Recorder of the County of Los Angeles, all within
a strip of land 100 feet wide, lying 50 feet on each side of the
following described center line: Beginning at the most southerly
corner of Lot 26 of said East Laguna, from which corner the

southwesterly line of said last mentioned lot bears North $62^{\circ}08'50''$ West; thence from said point of beginning South $62^{\circ}18'40''$ East 1599.79 feet to a point that is North $62^{\circ}18'40''$ West 0.79 foot from a point in the center line of Gage Avenue (formerly Gage Road) as shown on first above mentioned map, said last mentioned point being South $51^{\circ}54'15''$ West along said center line 401.83 feet from the center line of Anaheim Telegraph Road, as shown on first above mentioned map; thence easterly along a curve concave northerly; tangent to said course of South $62^{\circ}18'40''$ East, and having a radius of 800 feet, to said center line of Anaheim Telegraph Road.

EXCEPTING therefrom those portions thereof within said Gage Avenue and Anaheim Telegraph Road; within Tract No. 12751, as shown on map recorded in Book 244, pages 20 and 21, of Maps, in the office of said recorder; and within the parcel of land conveyed to the Pacific Electric Railway Company, as shown on map recorded in Book 1814, page 9, of Deeds, in the office of said Recorder.

PARCEL 2: That portion of the most southeasterly 25 feet of above mentioned Lot 25 which lies southwesterly of the southwesterly line of above described Parcel 1.

To be known as SLAUSON AVENUE.

Accepted by Board of Supervisors Jan. 20, 1942.

Minute Book 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 2, 1941

Copied by Ryburn February 3, 1942; compared by Stephens. #1231

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 5-29-42

PLATTED ON CADASTRAL MAP NO. 102 B 249

BY *B.V. Hoag* 9-23-42

PLATTED ON ASSESSOR'S BOOK NO.

835 BY *Kimball* 4-6-42

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 8-5-42

Recorded in Book 19107 Page 77 Official Records Jan. 23, 1942.

Grantors: Lloyd Hoagland and Evelyn Hoagland

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 8, 1941

Consideration:

Granted for: SAN GABRIEL BOULEVARD

Search No. 19-36

C. S. Map No. C.S. B-144-2

Road Dist. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said county,

which lies between the easterly prolongations of the northerly and southerly lines of the southerly 40 feet of the northerly 236.25 feet of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as SAN GABRIEL BOULEVARD.

Form approved by W. B. McKesson

Accepted by Board of Supervisors Jan. 20, 1942

Minutes, Vol. 275, Page

Description approved by F. W. Haskell Jan. 6, 1942

Copied by Ryburn February 3, 1942; compared by Stephens. #1232

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42
 PLATTED ON CADASTRAL MAP NO. 135 B 257 BY HW 5-5-42
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandvold
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 4-28-42

Recorded in Book 18996 Page 369 Official Records Jan. 23, 1942
 Grantors: George Hoffman and Bertha Hoffman
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 11, 1941
 Consideration:
 Granted for: SAN GABRIEL BOULEVARD
 Search No. 19-17
 C. S. Map No. B-144-2
 Road Dist. No. 103
 Description: The westerly 10 feet of Lot 20, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles.
 To be known as SAN GABRIEL BOULEVARD.
 Accepted by Board of Supervisors Jan. 20, 1942.
 Minutes, Vol. 275 Page
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell Jan. 6, 1942
 Copied by Ryburn February 3, 1942; compared by Stephens. #1233

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42
 PLATTED ON CADASTRAL MAP NO. 135 B 257 BY Bewley 7-20-42
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandvold
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-22-42

Recorded in Book 19063 Page 222 Official Records Jan. 23, 1942
 Grantors: George W. Lane and Olga J. Lane
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: Nov. 29, 1941
 Consideration:
 Granted for: 10TH STREET EAST
 Search No. 8-3
 C. S. Map No.
 Road Dist. 508
 Description: The westerly 10 feet of the easterly 30 feet of the northeast 1/4 of the south-east 1/4 of Section 14, Township 7 North, Range 12 West, S.B.B. & M.
 To be known as 10th STREET EAST.
 Accepted by Board of Supervisors Jan. 20, 1942
 Minutes, Vol. 275 Page
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell Jan. 7, 1942
 Copied by Ryburn February 3, 1942; compared by Stephens. #1234
 PLATTED ON INDEX MAP NO. 70 BY Green 8-10-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 72 BY Atkins 3-26-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY O. Fensler 8-6-42

Recorded in Book 18969 Page 399 Official Records Jan. 23, 1942

Grantors: John J. Hill and Irma B. Hill

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Nov. 28, 1941

C.S. 8202

Consideration:

Granted for: 10th STREET EAST

Search No. 8-4

C. S. Map No.

Road Dist 508

Description: The westerly 10 feet of the easterly 30 feet of the south half of the southeast 1/4 of Section 14, Township 7 North, Range 12 West, S.B.B. & M.

To be known as 10th STREET EAST.

Accepted by Board of Supervisors Jan. 20, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 7, 1942

Copied by Ryburn February 3, 1942; compared by Stephens. #1235

PLATTED ON INDEX MAP NO.

To

BY Green 8-16-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 72

BY Atkins 3-26-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 8-6-42

Recorded in Book 19075 Page 162 Official Records Jan. 23, 1942

Grantors: Thomas F. Eaker, Mrs. Mattie J. Eaker

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: April 10, 1941

Consideration:

Granted for: 240th STREET EAST

COMPLETE AS TO SIGNATURES

Search No. 2-9

C. S. Map No.

Road Dist. 508

Description: The easterly 30 feet of the south 1/2 of the northeast 1/4 of Section 27, Township 6 North, Range 8 West. S.B.M.

To be known as 240th STREET EAST.

Accepted by Board of Supervisors Jan. 20, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 7, 1942

Copied by Ryburn February 3, 1942; compared by Stephens. #1236

PLATTED ON INDEX MAP NO.

67

BY Green 3-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

121

BY Kimball 4-3-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19126 Page 17 Official Records Jan. 24, 1942

Grantor: Elizabeth Holzhauer

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: January 12, 1942

Sht 1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 43 of Tract No. 2501, as per map recorded in Book 24, page 30 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the most Westerly corner of said Lot; thence Northeasterly

along the Northwesterly line of said Lot to the most Northerly corner thereof; thence Southeasterly along the Northeasterly line of said Lot a distance of 23.82 feet; thence Southwesterly, parallel with the Pacific Electric Railway Right of Way as shown on said map, to a point on the Southwesterly line of said Lot distant thereon 25.22 feet Southeasterly from said most Westerly corner; thence Northwesterly along said Southwesterly line, a distance of 25.22 feet to the point of beginning.

Subject to an easement for road purposes granted to the City of Alhambra, by deed recorded in Book 13806, page 372 of Official Records of said County.

This conveyance is made for purposes of a freeway and adjacent service road and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided however, that such remaining property of the grantor shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 19, 1942

Copied by Ryburn February 3, 1942; compared by Stephens. #703

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY TRUPKE 4-1-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY M. Breese 1-5-43

Recorded in Book 19051 Page 292 Official Records Jan. 24, 1942

Grantors: Fred G. Smith and Grace Smith

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1525-3

Date of Conveyance: Dec. 3, 1941

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 4 in Block 18 of De Soto Heights, as per map recorded in Book 31, pages 71 and 72 of Miscellaneous Records of said County, included within the following described boundary

lines: Beginning at the northwest corner of said Lot; thence Easterly along the northerly line of said Lot to the northeast corner of said Lot; thence Southerly along the easterly line of said Lot a distance of 24.79 feet; thence Westerly in a direct line to a point in the westerly line of said Lot distant thereon 34.87 feet from said northwest corner; thence Northerly along said westerly line to the point of beginning.

Subject to easements and rights of way of record.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 8, 1942

Copied by Ryburn February 3, 1942; compared by Stephens. #705

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

8 BY *Kimball* 5-22-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis* 3-23-42

Recorded in Book 19134 Page 3 Official Records Jan. 24, 1942

Grantor: PETROLEUM TRADING COMPANY, LTD.;

Grantee: THE METROPOLITAN WATER DISTRICT OF SOUTHERN CALIFORNIA

Nature of Conveyance: Permanent Easement 1408-15-11

Date of Conveyance: January 19, 1942

CF 2129

Consideration: \$10:00

Granted for:

Description: That portion of Lot 2 of Tract No. 8888 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 132, pages 55 to 58 inclusive of Maps, Records of said County, described as follows:

Commencing at the Northeasterly extremity of that certain course having a bearing of North 56°14'31" East, and a length of 26 feet, as described under Parcel No. 2 in the easement granted by the Bank of America to the City of Los Angeles and recorded in Book 10772, page 211, Official Records of said County; thence Southeasterly along a curve, concave to the Southwest, tangent to a line bearing South 33°45'29" East and having a radius of 157.65 feet, a distance of 73.86 feet to the true point of beginning; thence continuing Southeasterly, Southerly, and Southwesterly along said curve, a distance of 31.09 feet; thence North 85°36'52" West, a distance of 18.50 feet; thence North 0°34'20" West, a distance of 27.44 feet, more or less, to the Southwesterly extremity of that certain course having a bearing of South 83°05'09" West, and a length of 18.17 feet, as described under parcel No. 1408-15-9, in the Permanent Easement granted by the Petroleum Trading Company, Ltd., to The Metropolitan Water District of Southern California, and recorded in Book 18303, page 303, Official Records of said County; thence North 83°05'09" East, a distance of 18.17 feet to the true point of beginning.

Containing 0.0126 acres, more or less.

Subject to easement in favor of the City of Los Angeles for sanitary sewer and storm drain purposes as recorded in Book 10772, page 211, Official Records of said County.

TOGETHER WITH the right to discharge water from Grantee's Hollywood Tunnel into the existing natural water course extending in a general southerly direction through and from the parcel of land embraced in the Permanent Easement described herein and granted hereunder, in the event Grantee finds it necessary or desirable so to discharge water for purpose of operating Grantee's tunnel and pipe line.

Accepted by The Metropolitan Water District of Southern California.

Copied by Ryburn February 3, 1942; compared by Stephens. #965

~~PLATTED ON~~ INDEX MAP NO. 10 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 526 OK BY Kimball 4-6-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-24-42

Recorded in Book 19070 Page 140 Official Records Jan. 26, 1942

Grantor: Andrei G. Tolmossoff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 19, 1942

Consideration: \$1,800.00

Granted for:

Description: Lot 281 in Block "F" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 20, 1942.

Copied by Ryburn February 4, 1942; compared by Stephens. #83

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-24-42

Recorded in Book 19062 Page 95 Official Records Jan. 26, 1942

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE COUNTY OF LOS ANGELES, etc.,
et al.,

Defendants.

No. 1530-O'C Civil

FINAL JUDGMENT

(As to Parcel 74 only)

CF 2159

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 22nd day of December, 1941, fee simple title to said Parcel 74 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California.

(2) Said Parcel 74 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows: Lot 1, of Tract No. 1916, as shown on a map recorded in Book 21, Page 66, of Maps, records of said County; said Lot containing 4.74 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 22nd day of January, 1942.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn February 4, 1942; compared by Stephens. #565

~~PLATTED ON~~ INDEX MAP NO. 46⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY *Atkins* 3-23-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY L. Willis 3-24-42

Recorded in Book 19052 Page 305 Official Records Jan. 26, 1942

UNITED STATES OF AMERICA,
Plaintiff,

No. 1530-0'C Civil

vs.

CERTAIN PARCELS OF LAND IN LOS
ANGELES COUNTY, etc., GRACE A.
CALDWELL, SOUTHERN CALIFORNIA EDISON
COMPANY, LTD., A Corporation, CITY
OF LOS ANGELES, COUNTY OF LOS ANGELES,
et al.,

FINAL JUDGMENT

(As to Parcel 93 only)

CF 2159

Defendants.

It is, therefore, ORDERED, ADJUDGED And DECREED:

(1) That on the 22nd day of December, 1941, fee simple title to said Parcel 93 vested in the United States of America, its successors and assigns; subject to the rights and interests therein of the City of Los Angeles, California, and the County of Los Angeles, California.

(2) Said Parcel 93 is more particularly described as follows:

That certain portion of the SW 1/4 of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Beginning at a point on the west line of said Section 4, N. 1° 19' 29" E. thereon, 1320.12 feet from the southwest corner of said Section 4; thence N. 1° 19' 29" E. along said west line, 660.06 feet; thence N. 89° 56' 05" E. 615.57 feet to a point in the west line of that certain right-of-way deeded to the Pacific Electric Railway Company on January 28, 1926, and recorded March 9, 1926, in Book 4557, Page 319, Official Records of said County; thence S. 1° 05' 57" W. along the west line of said right-of-way, 660.00 feet; thence S. 89° 56' 05" W. 618.17 feet to the point of beginning, containing 9.34 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 22nd day of January, 1942.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn February 4, 1942; compared by Stephens. #566

~~PLATTED ON~~ INDEX MAP NO. 47⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY *Strandwold* 3-23-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY L. Willis 3-24-42

Recorded in Book 19086 Page 183 Official Records Jan. 26, 1942

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF KERN, etc., et al.,
Defendants.

No. 453-Y Civil

C.S.B. 1568

FINAL JUDGMENT AND DECREE
IN CONDEMNATION

(Per Stipulation)

(As to Parcel 14 Only)

IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows:
That the sum of Four Hundred Dollars (\$400.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 14;

That the clerk of this Court, upon receiving notice from plaintiff by and through the United States Attorney for the Southern District of California that the Title Insurance and Trust Company, a corporation, is ready to execute and deliver to the United States of America a final certificate of title to said Parcel 14 showing title to same vested in the United States of America in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions and covenants whatsoever, including taxes and assessments appearing of record as having accrued against such real property to and including July 17, 1940, the date when title vested in the United States under the Decree on the Declaration of Taking, and that a Final decree for condemnation of said parcel, in pursuance of this stipulation, has been filed and entered, plaintiff shall deposit into the registry of the Court the sum of One Hundred Twenty Dollars (\$120.00), being the difference between the sum of Two Hundred Eighty Dollars (\$280.00) and the sum of Four Hundred Dollars (\$400.00) herein fixed as the award to be paid, shall pay to Mabel Wilkins the sum of Four Hundred Dollars (\$400.00) or such amount as shall remain after the payment of any unpaid taxes.

The real property hereinabove referred to as Parcel 14 is that certain piece or parcel of real property situated and located in Los Angeles County, California, and more particularly described as:

The South half of the Northwest quarter
of Section 4 in Township 8 North, Range 9
West, S.B.B. & M.

DATED: This 16 day of August, 1940.

H. A. Hellzer

United States District Judge

Copied by Ryburn February 4, 1942; compared by Stephens. #1102

~~PLATTED ON~~ INDEX MAP NO.

63 25 BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY *Thigley* 5-13-43

CHECKED BY *Thigley*

CROSS REFERENCED BY L. Willis 3-24-42

Recorded in Book 19078 Page 111 Official Records Jan. 27, 1942

Grantor: LITTLEROCK CREEK IRRIGATION DISTRICT

Grantee: W. Dean O'Connor and Ruth I. O'Connor

Nature of Conveyance: Grant Deed (Code) Corporation

Date of Conveyance: January 6, 1942

Consideration: \$250.00

Granted for:

Description: That property in the Littlerock Creek
Irrigation District, County of Los
Angeles, State of California, particularly described as follows, to-wit:

South 1/2 of the East 1/2 of the
North 1/2 of the South 1/2 of Govern-
ment Lot 1 in the Southwest 1/4 of
Section 6, Township 5 North, Range
10 West, SBB & M. EXCEPT 30 Feet on
the East side for street or road
purposes.

Copied by Ryburn February 5, 1942; compared by Stephens. #810

~~PLATTED ON~~ INDEX MAP NO. 66^{OK} BY L. Willis
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 850 BY Kimball 3-26-42
CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19119 Page 56 Official Records Jan. 27, 1942

Grantor: Martha I. Keffer

Grantee: State of California

Nature of Conveyance: Grant Deed C.S.B-1676

Date of Conveyance: Jan. 12, 1942

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being
the easterly 10 feet of the northerly
111 feet of Lot 19 in Block 81 of
Second Addition to Hermosa Beach, as
per map recorded in Book 3, Pages 11
and 12, of Maps, records of Los An-

geles County.

For the considerations named above, the undersigned here-
by grants to the State of California the privilege and right
to extend and maintain drainage structures, 1 to 1 excavation
slopes, and 1-1/2 to 1 embankment slopes upon the land of the
undersigned, beyond the Westerly limits of the above described
10-foot strip of land, where required for the construction and
maintenance of a 90-foot width of roadbed, the westerly line
of said roadbed being the westerly line of said easement here-
inabove granted; also the privilege and right to plant and
maintain grass, plants, and/or trees on said slopes for the
protection and beautification of same.

Accepted by State of California Jan. 22, 1942.

Copied by Ryburn February 5, 1942; compared by Stephens. #824

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 160 BY Atkins 5-28-42
CHECKED BY Knight CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19112 Page 91 Official Records Jan. 27, 1942

Grantors: O. M. Marlowe and Alice Margaret Ross

Grantee: State of California

Nature of Conveyance: Highway Deed C.S.B-1676

Date of Conveyance: January 9, 1942

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being
the Easterly 10 feet of Lot 21n

Block B of Redondo Hermosa Tract, as
per map recorded in Book 7, Page 151,
of Maps, Records of Los Angeles County.
Accepted by State of California January 22, 1942.
Copied by Ryburn February 5, 1942; compared by Stephens. #825

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 188 BY Kimball 4-20-42
CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19040 Page 373 Official Records Jan. 27, 1942
Grantors: Una G. Turner and Hale Grettenberg
Grantee: State of California
Nature of Conveyance: Highway Deed C.S.B-1676
Date of Conveyance: December 31, 1941
Consideration: \$1.00
Granted for:

Description: A strip of land 10 feet wide, being the
Easterly 10 feet of Lot 58 of Walter Ran-
som Company's Venable Place, as per map
recorded in Book 9, Page 150, of Maps,
records of Los Angeles County.

Accepted by State of California January 22, 1942.
Copied by Ryburn February 5, 1942; compared by Stephens. #826

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 188 BY Kimball 4-20-42
CHECKED BY Kimball CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19117 Page 43 Official Records Jan. 27, 1942	
UNITED STATES OF AMERICA,) No. 2020-H-Civil
Plaintiff,	
vs.) DECREE ON
-CERTAIN PARCELS OF LAND IN THE COUNTY	
OF LOS ANGELES, etc., JAMES P. PURDY,	
et al.,	
Defendants.	DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, in-
cluding all buildings and improvements thereon, if any, and all
appurtenances thereto, and all interests therein, in fee simple
absolute, be and the same is hereby vested in the United States
of America, and said lands, improvements and appurtenances are
deemed to be condemned and taken, and are condemned and taken for
the use of the United States, and the right to just compensation
for the same shall vest in the persons entitled thereto when
said compensation shall be ascertained and awarded in this pro-
ceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are described as follows:

Beginning at a point, being the intersection of the
center line of 134th Street, 60 feet wide, with the
center line of Cerise Avenue, 60 feet wide; running
thence along the center line of 134th Street South
89°56'10" W. 149.10 feet to a point, thence South

00°09'38" W. 30 feet to an iron pin in the southerly side of 134th Street for the true point of beginning of this description; thence South 00°09'38" W. 186.50 feet to an iron pin; thence South 89°56'10" W. 236.50 feet to an iron pin; thence South 00°09'38" W. 223.50 feet to an iron pin; thence South 89°56'10" W. 85 feet to an iron pin at the southeasterly corner of a strip of land 223.50 feet by 20 feet, which is to be dedicated to the County of Los Angeles for the widening of Yukon Avenue, said pin being distant eastwardly 20 feet from the easterly side of Yukon Avenue as now dedicated, 40 feet wide; thence along the easterly boundary of said 20-foot strip of land North 00°09'38" E. 223.50 feet to an iron pin; thence along the easterly side of Yukon Avenue as now dedicated, 60 feet wide, North 00°09'38" E. 169.50 feet to an iron pin; thence North 45°02'54" E. 24.09 feet to an iron pin in the southerly side of 134th Street; thence along the southerly side of 134th Street North 89°56'10" E. 304.50 feet to the point or place of beginning, containing an area of 1.8095 acres, being Lots 196 to 202, inclusive, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California, and portions of Lots 42 and 43 of North Moneta Garden Lands Tract, M.B. 5, Page 54, Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903", a copy of which is attached to the Complaint herein, marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

The aforesaid lands may be divided into and designated as parcels of tracts as follows:

PARCEL 1

Lot 202, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California, containing 0.1674 acres, as shown by plat "land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903", copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

PARCEL 2

Lot 201, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California, containing 0.1674 acres as shown by plat "land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903", copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

PARCEL 3

Lot 200, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California, containing 0.1822 acres as shown by plat "Land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903", a copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

PARCEL 4

Lot 199, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California containing 0.2141 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903", a copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

PARCEL 5

Lot 198, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California, containing 0.2141 acres

as shown by plat "Land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903," a copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

PARCEL 6

Lot 197, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California, containing 0.2141 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903," a copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

PARCEL 7

Lot 196, Tract No. 12256, as per Book 229, Pages 9 and 10 of Maps, Los Angeles County, California, containing 0.2141 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. Cal-4-903", a copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

PARCEL X

Portions of Lots 42 and 43 of North Moneta Garden Lands Tract, M.B. 5, Page 54, Los Angeles County, California, containing 0.4361 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Site, Hawthorne, California, Defense Public Works Project, No. CAL-4-903", a copy of which is attached to the Complaint herein marked Exhibit "A" and by reference made a part hereof, together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith, save and except that those parties now residing on Parcels 1 to 7, inclusive, shall have the right to occupy the dwelling houses on said parcels to and including thirty (30) days after January 12, 1942.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 22 day of January, 1942, at 2:40 o'clock P.M.

H. A. HOLLZER

United States District Judge

Copied by Ryburn February 5, 1942; compared by Stephens. #936

~~PLATTED ON~~ INDEX MAP NO. 250K BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 BY Atkins 3-30-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-7-42

Recorded in Book 19078 Page 120 Official Records Jan. 27, 1942
HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

IRENE B. PIERCE, formerly
IRENE B. BARNES, et al.,

Defendants.

No. 464,399

FINAL ORDER OF CONDEMNATION

(As to Parcels Nos. 42,
51, and 52)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 42, 51, and 52 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 42: Lot 28 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25 Page 56 of Miscellaneous Records, in

the office of the County Recorder of said County.

PARCEL NO. 51:

Lot 14 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 52:

Lots 12 and 13 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 26 day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court
Copied by Ryburn February 5, 1942; compared by Stephens. #1143

~~PLATTED ON~~ INDEX MAP NO. 805 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY Atkins 5-11-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19102 Page 99 Official Records Jan. 28, 1942

Grantor; Robert A. Gonzales

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 26, 1942

Consideration: \$1,750.00

Granted for:

Description: Lot 1 in Block "C" of Strong & Dickinson's Salt Lake Railroad Tract, in the City of and County of Los Angeles State of California, as per map recorded in Book 7 Page 104 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Jan. 27, 1942.

Copied by Ryburn February 6, 1942; compared by Stephens. #133

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19062 Page 283 Official Records Jan. 28, 1942

Grantors: Karapet Vartanian and Escun Vartanian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 21, 1942

Consideration: \$1,850.00

Granted for:

Description: Lot 329 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 23, 1942.

Copied by Ryburn February 6, 1942; compared by Stephens. #135

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19128 Page 23 Official Records Jan. 28, 1942

Grantors: Alexander Ohaneselian and Sophie Ohaneselian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Jan. 22, 1942

Consideration: \$1,650.00

Granted for:

Description: Lot 318 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4, Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Jan. 23, 1942

Copied by Ryburn February 6, 1942; compared by Stephens. #138

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19057 Page 330 Official Records Jan. 28, 1942

Grantors: Mike Makshonoff and Jennie Makshonoff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 19, 1942

Consideration: \$2100.00

Granted for:

Description: Lot 391, in Block "G" of the Salt Lake Depot Tract #2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Jan. 23, 1942.

Copied by Ryburn February 6, 1942; compared by Stephens. #139

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-25-42

Recorded in Book 19104 Page 137 Official Records Jan. 29, 1942

Grantors: Charles F. Wilkening and Amy V. Wilkening

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: January 16, 1942

Consideration: \$10.00

Sht 1

Granted for:

Description: Lot 10 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California Jan. 26, 1942

Copied by Ryburn February 6, 1942; compared by Stephens. #801

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 138 B257 BY C. Drown 6-3-43
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-4-43

Recorded in Book 19067 Page 255 Official Records Jan. 29, 1942

Grantors: E. Earl Wise and Vera R. Wise

Grantee: State of California

C S B-1691

Nature of Conveyance: Grant Deed

Date of Conveyance: Jan. 14, 1942

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 8 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions, and easements of record.

Accepted by State of California Jan. 26, 1942.

Copied by Ryburn February 6, 1942; compared by Stephens. #802

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 138 B257 BY C. Drown 6-3-43
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-4-43

Recorded in Book 19057 Page 346 Official Records Jan. 29, 1942

Grantors: Ralph D. Mack and Rose D. Mack

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 13, 1942

C S B-1690

Consideration: \$10.00

Granted for: Freeway

Sht 2

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 2 of Tract No. 6112, as per map recorded in Book 95, Page 90 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California Jan. 23, 1942.

Copied by Ryburn February 6, 1942; compared by Stephens. #303

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Attins* 5-14-42

CHECKED BY R. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19141 Page 10 Official Records Jan. 29, 1942

Grantor: SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Grantee: State of California

Nature of Conveyance: Basement

C S B-1691

Date of Conveyance: Oct. 8, 1941

Consideration:

Sht 2

Granted for: Public Road purposes

Description: PARCEL 1: That portion of Block "K" of the Freer Tract, as per map recorded in Book 39, page 82, of Miscellaneous Records of said County, included within the following described boundary lines:

Beginning at the intersection of the Northerly line of the 100 foot right of way described in deed to Los Angeles Inter-urban Railway Company, recorded in Book 2850, page 224 of Deeds, records of said County, with the Easterly line of that portion of said Block "K" described in Deed to Southern California Edison Company, recorded in Book 2249, page 134, of Official Records of said County; thence Westerly, along said Northerly line, a distance of 250.0 feet to the Westerly line of said portion of Block "K" so described in said deed to Southern California Edison Company; thence Northerly along said Westerly line, to a line parallel with and distant 60 feet Northerly, measured at right angles, from said Northerly line of said right of way; thence Easterly, along said parallel line, a distance of 250.0 feet to said Easterly line of said portion of Block "K" so described in said deed to Southern California Edison Company; thence Southerly, along said Easterly line a distance of 60 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portion of said Block "K" so described in said deed to Southern California Edison Company, over and across the Northerly line of said parcel of land herein

described.

PARCEL 2: That portion of Block "K" of the Freer Tract, as per map recorded in Book 39, page 82, of Miscellaneous Records of said County, included within the following described boundary lines: Beginning at the intersection of the Southerly line of the 100 foot right of way described in deed to Los Angeles Interurban Railway Company, recorded in Book 2850, page 224 of Deeds, records of said County, with the Easterly line of that portion of said Block "K" described in deed to the Southern California Edison Company, recorded in Book 2249, page 134, of Official Records of said County; thence Westerly, along said Southerly line, a distance of 250.0 feet to the Westerly line of said portion of Block "K" so described in said deed to Southern California Edison Company; thence Southerly, along said Westerly line, to a line parallel with and distant 60 feet Southerly, measured at right angles, from said Southerly line of said right of way; thence Easterly, along said parallel line, a distance of 250.0 feet to said Easterly line of said portion of Block "K" so described in said deed to Southern California Edison Company; thence Northerly, along said Easterly line, a distance of 60 feet to the point of beginning, together with all rights of ingress to and egress from the remaining portion of said Block "K" so described in said deed to the Southern California Edison Company, over and across the Southerly line of said parcel of land herein described.

Accepted by State of California January 26, 1942.

Copied by Ryburn February 6, 1942; compared by Stephens. #805

PLATTED ON INDEX MAP NO. 44 BY *Green-5-14-42*

PLATTED ON CADASTRAL MAP NO. 138 B 26/ BY *H.W. 4-23-42*

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *Strandwold 3-6-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *M. Breese 1-5-43*

Recorded in Book 19072 Page 263 Official Records Jan. 30, 1942

Grantors: *Tatos Kardashian and Hamas Kardashian*

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 28, 1942

Consideration: \$2,250.00

Granted for:

Description: The South 15 feet of Lot 311 and the North 10 feet of Lot 312, in Block "F" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 29, 1942.

Copied by Ryburn February 9, 1942; compared by Stephens. #124

~~PLATTED ON~~ INDEX MAP NO. 704 BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 3-26-42*

Recorded in Book 19096 Page 52 Official Records Jan. 30, 1942
 Grantors: Ruben Babajinan and Annie B. Babajinan
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: January 27, 1942
 Consideration: \$1,900.00
 Granted for:
 Description: Lot 316 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 28, 1942.
 Copied by Ryburn February 9, 1942; compared by Stephens. #126

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-26-42

Recorded in Book 19115 Page 84 Official Records Jan. 30, 1942
 Grantors: Haig Stepanian and Fanny Stepanian
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: January 26, 1942
 Consideration: \$1,900.00
 Granted for:

Description: Lot 368 of the Fourth Street Bridge Tract in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 28, 1942.
 Copied by Ryburn February 9, 1942; compared by Stephens. #128

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-31-42

Recorded in Book 18979 Page 303 Official Records Jan. 30, 1942
 Grantors: Daniel Mushakain, Edward Mushakain, Martha Mushakain, Martha Lalaian, David Mushakain, Ellen Mushakain, Sarah Janoian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 22, 1942

Consideration: \$1,700.00

Granted for:

Description: Lot 364 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 27, 1942.

Copied by Ryburn February 9, 1942; compared by Stephens. #131

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁰ BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 3-31-42

Recorded in Book 19087 Page 203 Official Records Jan. 31, 1942

Grantor: Juana E. Marquez

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 20, 1942

Consideration: \$3000.00

Granted for:

Description: Lot 9 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority January 30, 1942

Copied by Ryburn February 10, 1942; compared by Stephens. #1

~~PLATTED ON~~ INDEX MAP NO. 2⁰⁰ BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY TRUPKE 4-2-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 4-7-42

Recorded in Book 19054 Page 345 Official Records Jan. 31, 1942

Grantors: Sirakan Gabrielian and Tiroon Gabrielian

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 28, 1942

Consideration: \$7,500.00

Granted for:

Description: Lot 317 in Block "F" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County; Lot 279 of the Fourth Street Bridge Tract, as per map recorded in Book 3

Page 67 of Maps in the office of the County Recorder of said County; The Northerly 11 feet of Lot 377 and all of Lots 378 and 379 in Block "G" in Salt Lake Depot Tract No. 2, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 29, 1942.

Copied by Ryburn February 10, 1942; compared by Stephens. #129

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁰ BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 3-31-42

Recorded in Book 19041 Page 397 Official Records Jan. 31, 1942

Grantors: ~~Joseph D. Barrett and Ella Marie Barrett~~

Grantee: HAWTHORNE SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: December 19, 1941

Consideration: \$10.00

Granted for:

Description: Lot 5, Block "Y" of the Town of Hawthorne, as per map recorded in Book 15, Pages 110 and 111 of Maps, in the office of the County Recorder of said County.

Subject to: Second one-half General and Special County and City taxes for the fiscal year 1941-42.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

No Acceptance.

Copied by Ryburn February 10, 1942; compared by Stephens. #383

~~PLATTED ON~~ INDEX MAP NO. 25 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 161 BY TEUPKE 4-1-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 3-31-42

Re-recorded in Book 19147, page 142, March 4, 1942, Official Records (891)
Recorded in Book 19100 Page 151 Official Records Jan. 31, 1942

Grantors: Nickeles Chaproff and Mary Chaproff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 20, 1942

C.F. 2170

Consideration: \$10.00

Granted for:

Description: That portion of Block "Y" of the Mount Pleasant Tract, as per map recorded in Book 3, Page 89, of Miscellaneous Records in the office of the Recorder of Los Angeles County, and those portions of Lots 1 and 10 in Block 63 of Hancock's Survey, conveyed in deed from Alex A. Desatoff and Steanon P. Desatoff, his wife, to Nickeles Chaproff and Mary Chaproff, recorded in Book 7407, Page 96, of Official Records in the office of the said County Recorder, being more particularly described as follows:

Beginning at the northeasterly corner of Lot 16 of said Block "Y"; thence S. 15°05' E. along the easterly line of said Lot 16, a distance of 39.56 feet; thence S. 74°55' W., parallel with the northerly line of said Lot 16, a distance of 150 feet to the southeasterly corner of the land conveyed to Abram Pivovaroff et ux by deed recorded in Book 4018 Page 324 of Official Records of said County, being the true point of beginning of this description; thence S. 62°13'20" W. along the Southeasterly line of said land so conveyed to Abram Pivovaroff, et ux, a distance of 229.75 feet, more or less, to the most Southerly corner thereof; being a point in the Easterly line of Gless Street as described in deed to the City of Los Angeles recorded in Book 3011, Page 291, of Deeds, records of said County; thence S. 11°15' E., along said easterly line of Gless Street, a distance of 33.08 feet, more or less, to the intersection thereof with a straight line drawn from the Southeasterly corner of said Lot 16 to a point in the Easterly line of Lot 67 of Salt Lake Station Tract, as per map recorded in Book 7, Page 157, of Maps, records of said County, said last

mentioned point being S. 24°50' E., along the northeasterly lines of Lots 69, 68 and 67 of said last mentioned Tract, a distance of 100 feet from the most northerly corner of said Lot 69; thence N. 63°56' E. along said straight line, a distance of 230.56 feet, more or less, to the intersection thereof with a line which is parallel with and 150 feet westerly, measured at right angles, from the westerly line of Pleasant Avenue, as shown on said map of Mount Pleasant Tract; thence N. 15°05' W., along said parallel line, a distance of 39.56 feet, more or less, to the true point of beginning.

Accepted by State of California January 26, 1942.

Copied by Ryburn February 10, 1942; compared by Stephens. #868

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY Kimball 3-23-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 3-31-42

Recorded in Book 19044 Page 375 Official Records Jan. 31, 1942

Grantors: Nina H. Presley and Lester H. Presley

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 22, 1942

C.S.B. 1676

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Northerly 64.06 feet of Lot 16 in Block 81 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12 of Maps, records of Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend 1-1/2 to 1 embankment slopes upon the land of the undersigned, beyond the westerly limits of the above described 10-foot strip of land, where required for the construction of a 90-foot width of roadbed, the westerly line of said roadbed being the westerly line of said easement hereinabove granted.

Accepted by State of California January 26, 1942

Copied by Ryburn February 10, 1942; compared by Stephens. #871

PLATTED ON INDEX MAP NO.

25

BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 160

BY Atkins 5-28-42

CHECKED BY

Frigh

CROSS REFERENCED BY L. Willis 3-31-42

Recorded in Book 19093 Page 169 Official Records Jan. 31, 1942.

Grantors: Fritz John Hebner and Dollie Hebner

Grantee: State of California

Nature of Conveyance: Highway Deed

C.S.B. 1676

Date of Conveyance: January 20, 1942

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the easterly 10 feet of the southerly 64.06

feet of Lot 16 in Block 81 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12, of Maps, records of Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend 1-1/2 to 1 embankment slopes upon the land of the undersigned, beyond the westerly limits of the above described 10-foot strip of land, where required for the construction of a 90-foot width of roadbed, the westerly line of said roadbed being the westerly line of said easement hereinabove granted. Accepted by State of California January 26, 1942. Copied by Ryburn February 10, 1942; compared by Stephens. #872

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 160 BY Atkins 5-28-42

CHECKED BY *Frighth* CROSS REFERENCED BY L. Willis 3-31-42

Recorded in Book 19062 Page 321 Official Records Jan. 31, 1942

Grantors: Yasuo Mayeno and Tomi Mayeno

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 20, 1942

C.S.B-1676

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the easterly x 10 feet of Lot 26 of Tract No. 223, as per map recorded in Book 13, page 193, of Maps, records of Los Angeles County.

Accepted by State of California January 26, 1942.

Copied by Ryburn February 10, 1942; compared by Stephens. #874

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY Kimball 4-20-42

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 4-1-42

Recorded in Book 19131 Page 68 Official Records Feb. 2, 1942

Grantor: Geo. E. Platt Company, a corporation

Grantee: County of Los Angeles

C.F. 880-A B-1803

Nature of Conveyance: Grant Deed

Date of Conveyance: January 5, 1942

Search - George E Platt Co. Prop ①
Now → E. L. A. PARK

Consideration: \$35,000

Granted for:

COMPLETE AS TO SIGNATURES

Description: Those portions of Lots 43 and 44 of the Rancho Laguna as shown on map filed as Exhibit A in Case No. B-25296 of the Superior Court of the State of California in and for the County of Los Angeles, within the following described boundaries:

Beginning at the southeasterly corner of Tract No. 5100, as shown on map recorded in Book 53, Pages 90 and 91, of Maps, in the office of the Recorder of said county; thence northeasterly

along the southeasterly line of said tract to the southwesterly line of the parcel of land described in deed to the State of California for a freeway and adjacent outer highway, recorded in Book 18706, page 62, of Official Records, in the office of said recorder; thence southeasterly along said southwesterly line 779.80 feet; thence southwesterly, at right angles to said southwesterly line, to the southerly line of above mentioned Lot 44; thence westerly in a direct line to the point of beginning.

Containing approximately 21.00 acres.

SUBJECT TO:

1. General and special taxes for the fiscal year 1941-42.
2. An easement for sanitary sewer purposes in the southerly 10 feet of said property as granted to County Sanitation District No. 2 of Los Angeles County by deed recorded May 3, 1926, in Official Records Book 4645, Page 28.
3. As provided in the deed to the State of California recorded August 14, 1941, in Official Records Book 18706, page 62, said property has frontage on and access to an outer highway bordering upon a freeway along the northeasterly side of this property, but has no right of ingress to or egress from said freeway except at such points as may be established by public authority. Accepted by Board of Supervisors January 6th, 1942. Minutes, Vol. 274, Page _____
Copied by Ryburn February 10, 1942; compared by Stephens. #266

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 6-1-42

PLATTED ON CADASTRAL MAP NO.

114 B 233
117 B 233 BY *TORBERT* 10-11-43
117 B 237

PLATTED ON ASSESSOR'S BOOK NO.

86 BY *Atkins* 3-31-42
428 BY *Kimball* 4-16-42

CHECKED BY

M. M. KIMBALL ⁸⁶₄₂₈

CROSS REFERENCED BY

L. Willis 4-1-42

Recorded in Book 19062 Page 347 Official Records Feb. 4, 1942

Grantors: Varos Kardashian and Nuvart Kardashian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 29, 1942

Consideration: \$725.00

Granted for:

Description: Lot 417 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 30, 1942.

Copied by Ryburn February 16, 1942; compared by Stephens. #121

~~PLATTED ON~~ INDEX MAP NO.

7⁰⁰

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 3-24-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY

L. Willis 4-1-42

Recorded in Book 19055 Page 380 Official Records Feb. 4, 1942

Grantors: George Katanjian and Alice Katanjian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 29, 1942

Consideration: \$3,750.00

Granted for:

Description: ✓ Lot 365 of Fourth Street Bridge Tract, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

ALSO

Lot 408 in Block "G" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 30, 1942.

Copied by Ryburn February 16, 1942; compared by Stephens. #126

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY

Recorded in Book 18919 Page 288 Official Records Dec. 15, 1941
COUNTY OF LOS ANGELES,

plaintiff,

No. 466051

vs.

LAGUNA-MAYWOOD LAND CORPORATION,
et al., Defendants.

FINAL JUDGMENT

C.S. B-1667

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED, that said Parcels Nos. 1 and 2 hereinafter described, being the same parcels of land described in the complaint on file herein and in the interlocutory judgment, be and the same are hereby condemned to the use of the plaintiff, County of Los Angeles, a county of the State of California, and dedicated to such use as a public street of the County of Los Angeles, State of California, and that said plaintiff, County of Los Angeles, and the public, have, hold and enjoy said parcels of land for such public use. That said parcels of land hereby condemned are situated in the County of Los Angeles, State of California, and are more particularly described as follows, to-wit:

PARCEL NO. 1:

That portion of Lot 122, Tract 7923, as shown on map recorded in Book 113, pages 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of the following described line:

Beginning at a point in the westerly line of said lot that is northerly thereon 43 feet from the southwesterly corner of said lot; thence easterly in a direct line to a point in the southerly line of said lot that is easterly thereon 130.94 feet from said southwesterly corner.

PARCEL NO. 2: The northerly 55 feet of Lot 110, Tract 7923, as shown on map recorded in Book 113, pages 80 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Done in open court this 3d day of December, 1941.

HALL

Acting Presiding Judge

Approved by Roy W. Dowds.

Copied by Ryburn February 16, 1942; compared by Stephens. #1080

PLATTED ON INDEX MAP NO.

36 BY *Hyde 2-16-42*

PLATTED ON CADASTRAL MAP NO. *105 B 233*

BY *F. Fayer*

PLATTED ON ASSESSOR'S BOOK NO. *447*

BY *Atkins 3-30-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *POGGIONE FEB 16 1942*

E-54

Recorded in Book 19136 Page 77 Official Records Feb. 4, 1942

Grantor: John Treguboff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 29, 1942

Consideration: \$1,600.00

Granted for:

Description: Lot 390 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 30, 1942.

Copied by Ryburn February 16, 1942; compared by Stephens. #127

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-1-42

Recorded in Book 19124 Page 113 Official Records Feb. 4, 1942

Grantor: J. Jeannette Havemann

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: January 22, 1942

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 7 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California January 29, 1942

Copied by Ryburn February 16, 1942; compared by Stephens. #835

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 138 B 257 OK BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-1-43

Recorded in Book 19097 Page 169 Official Records Feb. 4, 1942

Grantor: Neva M. Brown, formerly Neva M. Jones

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: January 9, 1942

Sht 1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 111 of Granada Place, as per map recorded in Book 11, Page 157 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southeasterly corner of said lot; thence Westerly along the Southeasterly line of said lot to the Southwesterly corner thereof; thence

Northerly along the Westerly line of said lot to a line parallel with and distant 43 feet Northerly, measured at right angles, from said Southerly line of said lot; thence Easterly along said parallel line, a distance of 11.18 feet; thence, continuing Easterly, along a curve concave Northerly, tangent to said parallel line, and having a radius of 975 feet, through an angle of $2^{\circ} 31' 03''$, an arc distance of 42.84 feet to a point on the Easterly line of said lot, distant thereon, 43.94 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 43.94 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby grants to the grantee all rights, of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 29, 1942

Copied by Ryburn February 16, 1942; compared by Stephens. #836

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *TRUPKE* 4-1-42

CHECKED BY *CARL M. STRANDWOLD* CROSS REFERENCED BY *M. Breese* 1-5-43

Recorded in Book 19109 Page 167 Official Records Feb. 4, 1942

Grantor: Pacific Electric Railway Company

Grantee: State of California

Nature of Conveyance: Highway Easement

See map pg. 169

Date of Conveyance: November 8, 1941

Consideration:

Granted for: Highway

Description: A parcel of land, 60 feet in width, being a portion of the Pacific Electric Railway Company's property lying between the northwesterly roadway of Santa Monica Boulevard as established by deed, to the County of Los Angeles, recorded in Book 2048,

Page 99 of Deeds, Records of said County and the southeasterly roadway of Santa Monica Boulevard as established by Final Order of Condemnation in Case No. 239956 of the Superior Court of the State of California in and for the County of Los Angeles. The center line of said 60 foot strip is described as follows:

Beginning at a point in the southeasterly line of said northwesterly roadway of Santa Monica Boulevard, said point being in a curve which is concentric with that certain center line curve described in parcel "2nd" of said deed to the County of Los Angeles as having a radius of 2904.90 feet, the radius of said concentric curve being 2884.90 feet and the arc distance from the beginning of said concentric curve to above point of beginning being northeasterly 68.77 feet; thence South $38^{\circ} 02' 48''$ East, along a radius of said curve, 40 feet to a point in the northwesterly line of said southeasterly roadway of Santa Monica Boulevard.

The above described parcel is shown colored RED on plat C.E.K! 2280 hereto attached and made a part hereof.

Accepted by State of California February 3, 1942.

Copied by Ryburn February 16, 1942; compared by Stephens. #837

PLATTED ON INDEX MAP NO.

22 BY *Hyde* 7-15-42

PLATTED ON CADASTRAL MAP NO. 141-B-169 BY B.V. HOAG 8-4-42

PLATTED ON ASSESSOR'S BOOK NO. 85 BY *Strandwold* 5-22-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 7-31-42

Recorded in Book 19078 page 177 Official Records Feb. 4, 1942

Grantor: LOS ANGELES CITY SCHOOL DISTRICT OF LOS ANGELES COUNTY
By BOARD OF EDUCATION OF THE CITY OF LOS ANGELESGrantee: John G. Powers and Emma R. Powers

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: November 24, 1941

Consideration: \$10.00

Granted for:

Description: The Westerly 7.5 ft of Lot A of Tract No. 9496, as per map recorded in Book 146, Pages 97 and 98 of Maps, Records of said County. free and clear of encumbrances, except conditions, restrictions, reservations, and rights-of-way of record.

Copied by Ryburn February 16, 1942; compared by Stephens. #1066

~~PLATTED ON~~ INDEX MAP NO.

705

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 603

BY *Tringoli* 5-1-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-1-42

Recorded in Book 19099 Page 195 Official Records Feb. 4, 1942

Grantor: Security-First National Bank of Los AngelesGrantee: County of Los Angeles

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: December 10, 1941

No Search.

Consideration: Search-City Terrace Park 2

Granted for: Road Dist. No. 100

Description: Parcel 1 Lot 1; Lots 4 to 17 inclusive; and Lots 20 to 47, inclusive, all in Tract No. 9286, as shown on map recorded in Book 130 pages 41 et seq., of Maps, in the office of the Recorder of said County. Subject to easement and right of way for water pipe lines and rights incident thereto granted to California Water Service Company by deed recorded in Book 18226 Page 171 of Official Records in the office of said Recorder. Subject to right of way for gas mains and rights incident thereto granted to Southern California Gas Company by deed recorded in Book 18264 page 113 of said Official Records. Parcel 2. Lots 1 to 4 inclusive and Lots 6 to 39, inclusive, all in Tract No. 6213 as shown on map recorded in Book 133 pages 25 et seq of said Maps.

Accepted by Board of Supervisors January 27, 1942.

Minute Book No. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 15, 1942

Copied by Ryburn February 16, 1942; compared by Stephens. #1210

~~PLATTED ON~~ INDEX MAP NO.36 BY *Hyde* 6-1-42

PLATTED ON CADASTRAL MAP NO. 129 B-233 BY

PLATTED ON ASSESSOR'S BOOK NO. 461 BY *Strandwold* 3-27-42

CHECKED BY CARL M. STRANDWOLD

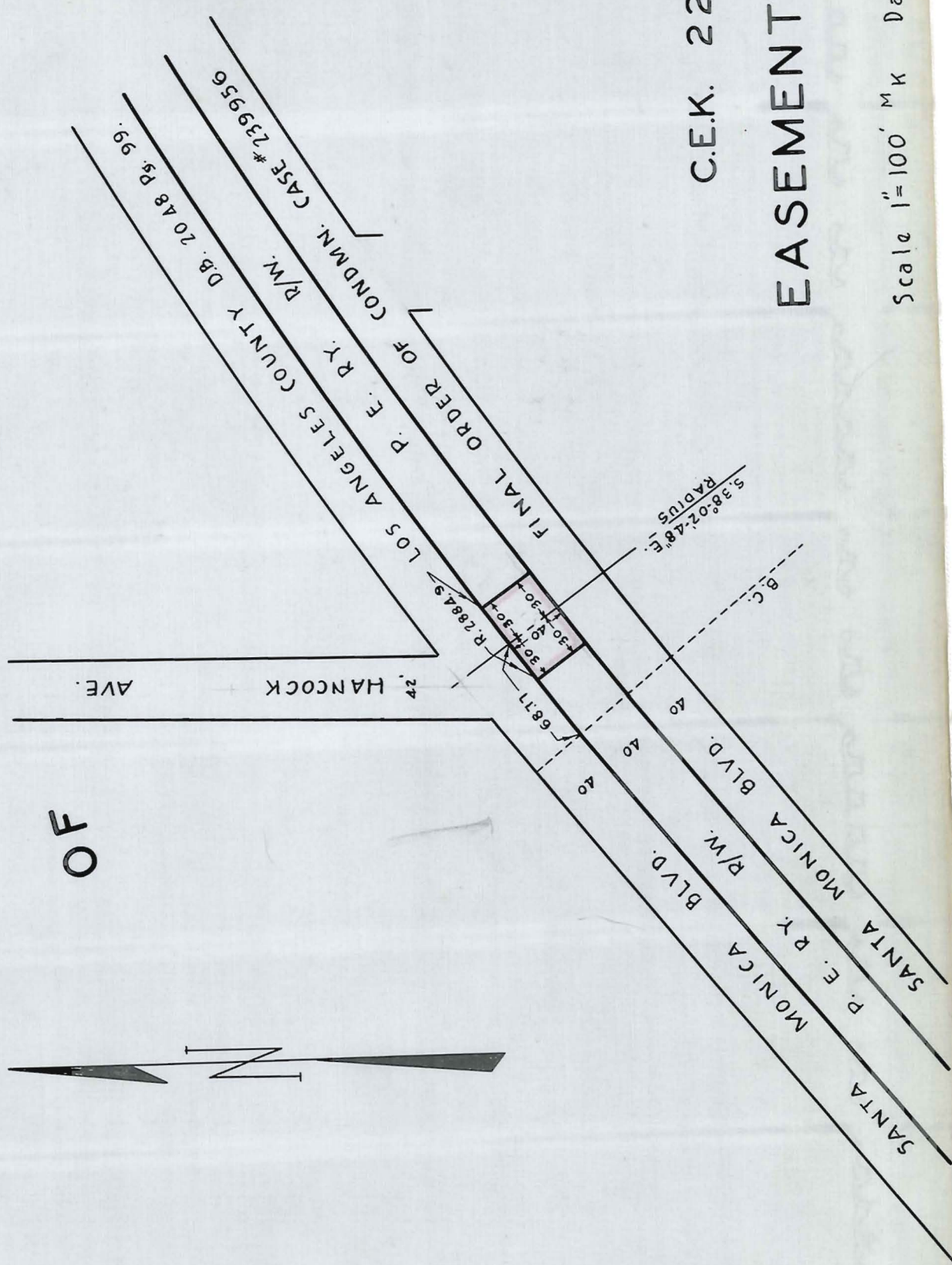
CROSS REFERENCED BY *D. Fensler* 9-17-43

Scale 1"=100' M.K. Date Sept. 19, 1941

LOS ANGELES

OF

CITY



C.E.K. 2280

EASEMENT PLAN

O.R. 19109-169

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Recorded in Book 19098 Page 174 Official Records Feb. 4, 1942

Grantor: Edith L. Henry

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 12, 1940

Consideration:

Granted for: Drainage Purposes

Search No. 338-4

C. S. Map No.

Road Dist. 401

Description: That portion of the northeast quarter of the southwest quarter of fractional Section 27, Township 1 South, Range 17 West, S.B.M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the course of South 40°06'30" East 30.49 feet in the center line of Rambla Pacifico as described in deed to the County of Los Angeles recorded in Book 14970, page 139, Official Records of said county, which point is South 40°06'30" East along said course 26.39 feet from the northerly terminus thereof; thence South 19°53'30" West 58.93 feet; thence South 85°11'50" West 201.60 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 80 feet; thence southwesterly along said curve 78.47 feet; thence South 29°00'00" West 100 feet.

Accepted by Board of Supervisors January 27, 1942.

Minutes, Vol. 275, Page _____

Form approved by

Description approved by F. W. Haskell Dec. 23, 1940

Copied by Ryburn February 16, 1942; compared by Stephens. #1211

~~PLATTED ON~~ INDEX MAP NO.

59 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 364 OK BY Atkins 3-17-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 8-19-42

Recorded in Book 19077 Page 193 Official Records Feb. 4, 1942

Grantor: Ernest Gardner

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 12, 1940

Consideration:

Granted for: Drainage Purposes

Search No. 338-2

C. S. Map No.

Road Dist. 401

Description: That portion of that certain parcel of land in the north 1/2 of the southeast 1/4 of fractional Section 27, Township 1 South, Range 17 West, S.B.M., as described in deed to Ernest Gardner, recorded in Book 11784, page 260, Official Records of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the course of South 40°06'30" East 30.49 feet in the center line of Rambla Pacifico as described in deed to the County of Los Angeles recorded in Book 14970, page 139, Official Records of said county, which point is South 40°06'30" East along said course 26.39 feet from the northwesterly

terminus thereof; thence South 19°53'30" West 58.93 feet; thence South 85°11'50" West 201.60 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 80 feet; thence southwesterly along said curve 78.47 feet.

Accepted by Board of Supervisors Jan. 27, 1942

Minutes, Vol. 275 Page _____

Form approved by

Description approved by F. W. Haskell Dec. 23, 1940

Copied by Ryburn February 16, 1942; compared by Stephens. #1212

~~PLATTED ON~~ INDEX MAP NO.

59 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 364 OK BY Atkins 3-17-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-19-42

Recorded in Book 19138 Page 43 Official Records Feb. 4, 1942

Grantor; (Mrs.) Anna Mae Kirkham

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: December 12, 1940

Consideration:

Granted for: Drainage Purposes

Search No. 338-1

C. S. Map No.

Road Dist. 401

Description: That portion of the north 1/2 of the southeast quarter of fractional section 27, Township 1 South, Range 17 West, S.B.M., within a strip of land 10 feet wide, lying 5 feet on each side of the following described center line:

Beginning at a point in the course of South 40°06'30" East 30.49 feet in the center line of Rambla Pacifico as described in deed to the County of Los Angeles recorded in Book 14970, page 139, Official Records of said county, which point is South 40°06'30" East along said course 26.39 feet from the northwesterly terminus thereof; thence South 19°53'30" West 58.93 feet; thence South 85°11'50" West 201.60 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 80 feet; thence southwesterly along said curve 78.47 feet.

The side lines of said strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Excepting from said strip of land that portion thereof within said Rambla Pacifico, and any portion thereof within Parcel B as described in instrument recorded in Book 11393, page 234, Official Records of said county.

Also excepting therefrom those portions thereof within those certain parcels of land described in deeds to Miss Frances Green and Ernest Gardner, recorded in Book 11663, page 68 and in Book 11784, page 260, respectively, both Official Records of said county.

Accepted by Board of Supervisors Jan. 27, 1942

Minutes, Vol. 275, Page _____

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 23, 1940

Copied by Ryburn February 16, 1942; compared by Stephens. #1214

~~PLATTED ON~~ INDEX MAP NO.

59 OK BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 364 OK BY Atkins 3-17-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 8-19-42

Recorded in Book 19139 Page 56 Official Records Feb. 4, 1942

Grantors: Joseph E. Gutzwiller and Irene Gutzwiller
Standard Oil Company of California

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: November 26, 1941

Consideration:

Granted for: Sanitary Sewer

Search No. 1-1

C. S. Map No. C. 1048 @

Road Dist. #1

Description: That portion of fractional Section 22, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, of Official Records, in the office of the Recorder of the County of Los Angeles,

within the following described boundaries:

Beginning at the northerly terminus of the easterly line of Lot 6, Somerset Acres, Sheet 1, as shown on map recorded in Book 13, pages 162 and 163, of Maps, in the office of said recorder; thence northerly along the prolongation of said easterly line to a line parallel with and 10 feet northerly, measured at right angles, from the northerly line of said lot; thence westerly along said parallel line to the northeasterly line of said Somerset Acres; thence southeasterly in a direct line to the point of beginning.

Accepted by Board of Supervisors Jan. 27, 1942.

Minutes, Vol. 275 Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds Jan. 23, 1942

Copied by Ryburn February 16, 1942; compared by Stephens. #1215

PLATTED ON INDEX MAP NO.

33^{OK} BY Brcega

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 OK BY Kimball 3-16-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 8-11-42

Recorded in Book 19130 Page 122 Official Records Feb. 5, 1942

Grantors: A. Gabrieloff and Lucy Gabrieloff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 2, 1942

Consideration: \$2,250.00

Granted for:

Description: The South 10 feet of Lot 313 and the North 20 feet of Lot 314 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 4, 1942.
 Copied by Ryburn February 16, 1942; compared by Stephens. #125

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-1-42

Recorded in Book 19130 Page 119 Official Records Feb. 5, 1942

Grantors: Mitchel Abramoff and Jennie Abramoff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 3, 1942

Consideration: \$1,875.00

Granted for:

Description: Lot 415 in Block "G" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 4, 1942
 Copied by Ryburn February 16, 1942; compared by Stephens. #126

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-21-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-1-42

Recorded in Book 19051 Page 376 Official Records Feb. 5, 1942

Grantor: Harbor Service Company

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 31, 1942

Consideration: \$2,250.00

Granted for:

Description: Lot 282 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 4, 1942
 Copied by Ryburn February 16, 1942; compared by Stephens. #127

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-1-42

Recorded in Book 19158 Page 24 Official Records Feb. 5, 1942

Grantor: PALMDALE IRRIGATION DISTRICT

Grantee: Frances A. Scholle and Ida F. Scholle

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1942

Consideration: \$10.00

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit: Lots 13 and 18 of Tract No. 7670 as per map recorded in Map Book 114, Pages 28 and 30, Records of Los Angeles County.

Copied by Ryburn February 16, 1942; compared by Stephens #226

~~PLATTED ON~~ INDEX MAP NO. 6505 BY L.W.H.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 4-7-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L.W.H. 7-31-42

Recorded in Book 19085 Page 248 Official Records Feb. 6, 1942

Grantor: Ben H. Brown, as Administrator of the Estate of Deceased (Louisa M. Wheeler)

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Administrator's Grant Deed

Date of Conveyance: January 28, 1942

Consideration: \$6,500.00

Granted for:

Description: All right, title and interest that the estate may have subsequently acquired by operation of law, or otherwise, in and to the real property in the County of Los Angeles, State of California, described as follows: Lots 19 and 20 of H. J. Woolacott's First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 55, Page 17 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority February 4, 1942.

Copied by Ryburn February 17, 1942; compared by Stephens. #27

~~PLATTED ON~~ INDEX MAP NO. 705 BY L.W.H.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Kimball 3-23-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W.H. 4-1-42

Recorded in Book 19135 Page 102 Official Records Feb. 6, 1942

Grantor: J. D. Reed

Grantee: County of Los Angeles **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Road Deed

Date of Conveyance: June 2, 1941

Consideration:

CS. 8928

Granted for: ARROW HIGHWAY

Search No. 1-10

C. S. Map No. 8928

Road. Dist. No. 109

Description: The northerly 25 ft. of Lot 1, Tract No. 1917, as shown on map recorded in Book 21, page 48, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as ARROW HIGHWAY.

Accepted by Board of Supervisors Feb. 3, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell 1-26-42

Copied by Ryburn February 17, 1942; compared by Stephens. #795

PLATTED ON INDEX MAP NO.

46 BY Booth 6-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY P.W.A. 3-14-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 9-1-42

Recorded in Book 19138 Page 67 Official Records Feb. 6, 1942

Grantor: Verona Nelson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 17, 1941

Consideration:

Granted for: SOLEDAD CANYON ROAD

Search No. 19-2

C. S. Map No. B-1663-3

Road Dist. 507

Description: That portion of the south 1/2 of the southwest 1/4 of Section 12, Township 4 North, Range 14 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section that is North 0°01'10" East thereon 1051.02 feet from the southwest corner of said section; thence South 57°26'00" East 832.45 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 600 feet; thence southeasterly along said curve 230.03 feet; thence South 35°28'00" East 238.35 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 950 feet; thence easterly along said last mentioned curve 1596.25 feet; thence North 48°15'40" East 900.42 feet.

Excepting from above described strip of land that portion thereof within the parcel of land described in deed to Frederick A. Shaeffer recorded in Book 13050, page 31, of Official Records, in the office of the Recorder of the County of Los Angeles.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors Feb. 3, 1942

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell 1-27-42.

Copied by Ryburn February 17, 1942; compared by Stephens. #799

PLATTED ON INDEX MAP NO.

16 BY Hyde 7-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY Knight 4-20-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19023 Page 281 Official Records Feb. 6, 1942
 Grantor: John Bodger & Sons Co.
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 31, 1941
 Consideration:
 Granted for: ALESIA STREET
 Search No. 1-1
 C. S. Map No.
 Road Dist. No. 106
 Description: The southerly 8 feet of Lot 13, the
 southerly 20 feet of Lot 53, the
 northerly 22 feet of Lot 14, and
 the northerly 10 feet of Lot 52, all
 in Tract No. 12029, as shown on map
 recorded in Book 224, Page 22, of Maps, in the office of the Re-
 corder of the County of Los Angeles.
 To be known as ALESIA STREET.
 Accepted by Board of Supervisors Feb. 3, 1942
 Minutes, Vol. 275, Page
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell 1-26-42
 Copied by Ryburn February 17, 1942; compared by Stephens. #801

PLATTED ON INDEX MAP NO.

37 BY Hyde 8-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 810

BY Strandwood 3-20-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 7-21-42

Recorded in Book 19068 Page 329 Official Records Feb. 6, 1942
 Grantor: Gabriello Ispidi
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 12, 1942
 Consideration:
 Granted for: RIVES AVENUE
 Search No. 5-14
 C. S. Map No.
 Road Dist. no. 114
 Description: The northwesterly 10 feet of Lot 3, Tract
 No. 8481, as shown on map recorded in
 Book 92, page 51, of Maps, records of the County of
 Los Angeles; and the northwesterly 10 feet
 of that portion of Lot 2, said tract, which
 lies southwesterly of the northeasterly
 2 acres thereof.
 To be known as RIVES AVENUE.
 Accepted by Board of Supervisors Feb. 3, 1942
 Minutes, Vol. 275, Page
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell 1-27-42
 Copied by Ryburn February 6, 1942; compared by Stephens. #802

COMPLETE AS TO SIGNATURES

PLATTED ON INDEX MAP NO.

32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO.

90 B 241 BY Bewley 9-3-42

PLATTED ON ASSESSOR'S BOOK NO.

847 BY Kimball 4-1-42

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 9-1-42

Recorded in Book 19144 Page 77 Official Records Feb. 6, 1942

Grantors: Joseph George Bova and Anthony Frank Bova

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 24, 1942

Consideration:

Granted for: BUCKLES STREET

N.G. as per Search

Search No. 1-1 *Except Par. 2, SE 1/4 43.05'*

C. S. Map No.

Road Dist. No. 114

Description: The northeasterly 30 feet of Lots 1 and 6, Tract No. 10689, as shown on map recorded in Book 172, pages 39 and 40, of Maps, in the office of the Recorder of The County of Los Angeles.

Except SE 1/4 43.05' (See Search Map)

To be known as BUCKLES STREET.

Accepted by Board of Supervisors Feb. 3, 1942

Minutes, Vol. 275, Page

Form approved by Edward H. Gaylord

Description approved by F. S. Dodds Jan. 26, 1942

Copied by Ryburn February 17, 1942; compared by Stephens. #803

PLATTED ON INDEX MAP NO. 33 33 BY *V.H. Brown 7-2-42*

PLATTED ON CADASTRAL MAP NO. 87 B 245 BY *Bewley 8-12-42*

PLATTED ON ASSESSOR'S BOOK NO. 851 BY *Strandwold 5-5-42*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 8-18-42*

Recorded in Book 19098 Page 194 Official Records Feb. 6, 1942

Grantors: J. H. McMillen and Gertrude W. McMillen

Grantee: Mountain View School District, a Political Subdivision of Los Angeles County, California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 4, 1942

Consideration: \$10.00

Granted for: School Purposes

Description: Being a portion of Lot 1 Block A Rancho Potrero de Felipe Lugo as recorded in Book 43, pages 43, 44 and 45 of Miscellaneous Records of Los Angeles County. Begin at an

angle point on the center line of Mountain View Ave., N. 42-56'-50" E 660.75' from the intersection of said center line with the center line of Magnolia Ave. Thence S 47-05'-36" E 720.12' to a point in the Northwestern line, Tract No. 4018, as recorded in Book 43 page 70 of Maps Records of Los Angeles County. Thence S 45-36'-20" W along said Northwestern line 37.45 ft. to the most westerly corner of said Tract. Thence N 43-55'-15" W. 386.7 ft. Thence N 44-20'-10" W 332.63 ft. to the place of the beginning. Excepting the Northwestern 25 ft. in Mountain View Avenue.

(It is understood that the grantor herein, J.H. McMillen, executed and delivered a Grant Deed to the grantee herein, covering the above described real estate, on or about January 21, 1938; which Grant Deed, as the grantors are informed, was never recorded, and has been misplaced or lost. The purpose of this Quitclaim Deed, being to convey all the right, title and interest of the grantors herein in and to the above described real estate to the said grantee.) The above described land to be used for School Purposes only.

Accepted by Board of Trustees of the Mountain View School District February 5, 1942.

Copied by Ryburn February 17, 1942; compared by Stephens. #1089

~~PLATTED ON~~ INDEX MAP NO. 37⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 858 BY *Strandwell* 5-27-'42
 CHECKED BY *Frighth* CROSS REFERENCED BY L. Willis 4-1-42

Recorded in Book 19045 Page 345 Official Records Feb. 6, 1942
 HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 470,554

vs.
 ATABEG GABRIELOFF, et al.,
 Defendants.

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 11)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
 that the real property hereinabove referred to and described as
 Parcel No. 11 in the Complaint of the plaintiff on file herein
 and in the Interlocutory Judgment herein referred to be and the
 same is hereby condemned as prayed and that the plaintiff,
 Housing Authority of the City of Los Angeles, California, do
 hereby take and acquire the fee title in and to said parcel of
 land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 11

All of Lot 324 and the southerly 10 feet
 of Lot 323 of the Fourth Street Bridge
 Tract, in the City of and County of Los
 Angeles, State of California, as per map
 recorded in Book 3 Page 67 of Maps, in
 the office of the County Recorder of said
 County.

DINE IN OPEN COURT this 5th day of Feb., 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Ryburn February 17, 1942; compared by Stephens. #1387

~~PLATTED ON~~ INDEX MAP NO. 7⁰⁵ BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 3-24-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-1-42

Recorded in Book 19066 Page 286 Official Records Feb. 6, 1942
 Grantors: James Albert Nelson, Pearl Anna Nelson, Alfred
 Clifford Nelson, Helen G. Nelson, Flossie May Eckles,
 and Fred M. Eckles
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 10, 1941
 Consideration:
 Granted for: SOLEDAD CANYON ROAD
 Search No. 19-4
 C. S. Map No. B-1663-3
 Road Dist. No. 507

Description: That portion of the south half of the southeast quarter of Section 12, Township 4 North, Range 14 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section that is North 0°43'00" East thereon 190.10 feet from the southeasterly corner of said section; said point being the beginning of a curve concave to the northeast and having a radius of 700 feet, a radial line of said curve to said beginning thereof having a bearing of South 11°50'25" West; thence northwesterly along said curve 272.97 feet; thence North 55°49'00" West 424.03 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 1000 feet; thence northwesterly along said last mentioned curve 405.79 feet; thence North 79°04'00" West 761.43 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course, and having a radius of 600 feet; thence southwesterly along said last mentioned curve 551.58 feet; thence South 48°15'40" West 900.42 feet.

The curve in the southerly line of said 60 foot strip of land at the beginning thereof shall be continued easterly to said easterly section line.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors Feb. 3, 1942

Minutes, Vol. 275, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell 1-27-42

Copied by Ryburn February 18, 1942; compared by Stephens. #800

PLATTED ON INDEX MAP NO.

16. BY *Hyde 7-9-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY *Tringali 4-10-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19162 Page 22 Official Records Feb. 7, 1942

Grantor: Refugio Partida

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 3, 1942

Consideration: \$2100.00

Granted for:

Description: Lot 320 and the Northerly 5 feet of Lot 321 in Block "F" of the Salt Lake Depot Tract No. 2 in the City of and County of Los Angeles, State of California as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 5, 1942.

Copied by Ryburn February 18, 1942; compared by Stephens. #125

~~PLATTED ON~~ INDEX MAP NO.

705

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY *Kimball 3-24-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis 4-1-42*

Recorded in Book 19098 Page 206 Official Records Feb. 7, 1942

Grantor: Mary Kotanjian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 4, 1942

Consideration: \$6,800.00

Granted for:

Description: Lots 410, 411 and 412 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 5, 1942.

Copied by Ryburn February 18, 1942; compared by Stephens. #134

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 4-1-42*

Recorded in Book 19066 Page 298 Official Records Feb. 7, 1942

Grantor: County of Los Angeles

Grantee: Vida Quigley and Joseph Francis Quigley, as Trustees

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 11, 1941

Consideration:

Granted for:

Description: Lot 73, Tract 7193, as per Book 78, page 100 of Maps, in the office of the County Recorder of Los Angeles County.

Copied by Ryburn February 18, 1942; compared by Stephens. #231

~~PLATTED ON~~ INDEX MAP NO. 36²⁵ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. 1203241 BY

PLATTED ON ASSESSOR'S BOOK NO. 814 BY *Kimball 5-21-42*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 4-1-42*

Recorded in Book 18979 Page 379 Official Records Feb. 7, 1942

Grantor: Mrs. Alice Stone, who acquired title under the name of Mrs. Alice Newman

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 2, 1942

Consideration: \$1.00

Granted for: Public Highway

Description: Those portions of Section 31, T. 4 N., R. 15 W., S.B.B. & M., described in deeds to Mrs. Alice Newman, recorded in Book 14385, pages 75 and 76 of Official Records of said County, lying within a strip of land 100 feet wide, being 50 feet wide on each

side of the following described center line: Beginning at a point in the south line of said Section 31, distant along said South line N. 87°21'40" E., 61.13 feet from a brass capped County Sur-

C.S. B-1261-2

veyor's Monument, marking the south quarter corner of said section; thence from said point of beginning, Northeasterly from a tangent having a bearing of N. 23°53'44" E., along a curve concave northwesterly, having a radius of 3500 feet, through an angle of 2°02'29", an arc distance of 124.71 feet; thence tangent N. 21° 51' 15" E., 1728.35 feet; thence Northeasterly along a tangent curve, concave northwesterly, having a radius of 4000 feet, through an angle of 8°20'00", an arc distance of 581.78 feet; thence tangent N. 13°31'15" E., 602.73 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 5000 feet, through an angle of 9°00'00", an arc distance of 785.40 feet; thence tangent N. 22°31'15" E., 1054.88 feet; thence Northeasterly along a tangent curve concave southeasterly, having a radius of 3500 feet, through an angle of 15° 59'57", an arc distance of 977.33 feet to a point in the north line of said Section 31, distant along said north line, S. 88° 29'27" W., 343.66 feet from a 2-inch iron pipe marking the northeast corner of said Section.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described 100-foot strip of land, where required for the construction and maintenance of a 100-foot width of roadbed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California January 29, 1942

Copied by Ryburn February 18, 1942; compared by Stephens. #807

PLATTED ON INDEX MAP NO.

62 BY Brown 8-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

790 BY Walters 5-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19056 Page 378 Official Records Feb. 7, 1942

Grantors: Amy Meyer and Andrew Meyer

Grantee: State of California

Nature of Conveyance: Grant Deed

Not for Street purposes

Date of Conveyance: January 29, 1942

See C.S.B. 1291

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 66 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California February 3, 1942.

Copied by Ryburn February 18, 1942; compared by Stephens. #810

~~PLATTED ON~~ INDEX MAP NO.

10th BY Breeze

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

433 BY Kimball 4-2-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19067 Page 314 Official Records Feb. 7, 1942

Grantors: ~~D. W. Mortesen~~ and Juanita Mortesen

Grantee: State of California

Nature of Conveyance: Grant Deed

Not for St. Purp. See C.S.B.-1291

Date of Conveyance: February 1st, 1942

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 48 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes upon the remaining portion of said lot to a line drawn from a point on the Westerly line of said Lot, distant thereon, 18 feet Northerly from the South-westerly corner thereof, to a point on the Easterly line of said Lot distant thereon, 14 feet Northerly from the Southeasterly corner thereof; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California February 3, 1942.

Copied by Ryburn February 18, 1942; compared by Stephens. #811

~~PLATTED ON~~ INDEX MAP NO.

7^{OK} BY *Breese*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

433 BY *Kimball* 4-2-42

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 4-2-42

Recorded in Book 19118 Page 164 Official Records Feb. 7, 1942

Grantors: Forrest Rawson Clow and Inez A. Clow

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: January 26, 1942

Consideration: \$10.00

Sht 1

Granted for:

Description: Lot 60 of Tract No. 6212, as per map recorded in Book 72, Page 53, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California February 2, 1942.

Copied by Ryburn February 18, 1942; compared by Stephens. #812

PLATTED ON INDEX MAP NO.

44^{OK} BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. 138 B 257^{OK}

BY *H.W.* 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375

BY *Kimball* 4-3-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *M. Breese* 1-4-43

Recorded in Book 19118 Page 164 Official Records Feb. 7, 1942

Grantors: Jennie Walter and Mabel Walter

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 27, 1942

Consideration: \$10.00

Granted for:

Description: Lots 5 and 6 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78, of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM, the North 32 feet of said Lot 5. Subject to reservations, restrictions and easements of record.

Accepted by State of California February 3, 1942.

Copied by Ryburn February 18, 1942; compared by Stephens. #813

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{OK} BY H. W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-4-48

Recorded in Book 19145 Page 91 Official Records Feb. 9, 1942

Grantor: County of Los Angeles

Grantee: Bertha A. Chaffee and Myrtle E. Hendrickson

Nature of Conveyance: Grant Deed

Date of Conveyance: May 20, 1941

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, Page 198 of Maps, records of the County of Los Angeles,

which lies between the northerly prolongations of the easterly and westerly lines of Lot 68, said tract.

Copied by Ryburn February 19, 1942; compared by Stephens. #126

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 99B279 BY Carrington 6-8-42

PLATTED ON ASSESSOR'S BOOK NO. 333 ^{OK} BY Kimball 4-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 9-2-42

Recorded in Book 19160 Page 20 Official Records Feb. 9, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

vs.

NORA L. TAPIA, et al.,
Defendants.

No. 471,070

FINAL ORDER OF CONDEMNATION
(As to Parcel No. 21)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 21 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the

same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 21:

Lot 288 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 5th day of February, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Ryburn February 19, 1942; compared by Stephens. #1170

~~PLATTED ON~~ INDEX MAP NO.

7-5

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 3-24-'42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19161 Page 21 Official Records Feb. 9, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

vs.

MANUEL SANTANA, also known as
Manuel Santano, et al.,

Defendants.

No. 472,428

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 12)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 12 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby make and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 12:

The west half of Lot 137 of Tract No. 4447, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 49, Page 29 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 6 day of February, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Ryburn February 19, 1942; compared by Stephens. #1171

~~PLATTED ON~~ INDEX MAP NO.

7-5

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

575 BY Kimball 3-20-'42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19113 Page 197 Official Records Feb. 10, 1942

Grantors: G. Mgrdichian and Arusiak Mgrdichian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: Feb. 6, 1942

Consideration: \$2,250.00

Granted for:

Description: The South 15ft of Lot 309 and the Northerly 10 ft. of Lot 310 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 6, 1942.

Copied by Ryburn February 19, 1942; compared by Stephens. #123

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19099 page 244 Official Records Feb. 10, 1942

Grantor: Maria Benitez

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 4, 1942

Consideration: \$2,200.00

Granted for:

Description: Lot 260 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 6, 1942.

Copied by Ryburn February 19, 1942; compared by Stephens. #125

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19071 Page 360 Official Records Feb. 10, 1942

Grantor: County of Los Angeles

Grantee: Nick Stupin

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: June 6, 1939

Consideration: \$172.61

Granted for:

Description: The undivided 1/2 interest of the County of Los Angeles in and to all that real property situated in the County of Los Angeles, State of California, described as follows: Lot 332, Fourth Street

Bridge Tract, Book 3, Page 67 of Maps, Records of the County of Los Angeles.

Copied by Ryburn February 19, 1942; compared by Stephens. #126

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19116 Page 188 Official Records Feb. 10, 1942
 Grantor: Nicholas Stupin, Mary Stupin, Jack Stupin & Anna Stupin
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: January 17, 1942
 Consideration: \$1,875.00
 Granted for:
 Description: Lot 332 of the Fourth Street Bridge Tract,
 in the City of and County of Los Angeles,
 State of California, as per map recorded
 in Book 3 Page 67 of Maps in the office of
 the County Recorder of said County.
 Accepted by Housing Authority January 20, 1942.
 Copied by Ryburn February 19, 1942; compared by Stephens. #127

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19109 Page 218 Official Records Feb. 10, 1942
 Grantor: B. E. Nergararian and Sirouhe B. Negararian
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: February 5, 1942
 Consideration: \$3,350.00
 Granted for:
 Description: Lots 325 and 326 of the Fourth Street Bridge
 Tract, in the City of and County of Los Angeles,
 State of California, as per map recorded in Book
 3 Page 67 of Maps in the office of the County
 Recorder of said County.
 Accepted by Housing Authority February 6, 1942.
 Copied by Ryburn February 19, 1942; compared by Stephens. #128

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-25-'42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19038 Page 316 Official Records Feb. 10, 1942
 Grantors: Leonor Segura and Jovita Segura Muniz
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: January 12, 1942
 Consideration: \$1,600.00

Granted for:

Description: Lot 11 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract in the City of and County of Los Angeles, State of California, as per map recorded in Book 7 Page 104 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority January 28, 1942.

Copied by Ryburn February 19, 1942; compared by Stephens. #129

~~PLATTED ON~~ INDEX MAP NO. 706 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19073 Page 261 Official Records Feb. 10, 1942

Grantors: Kitty Hayes, Eunice Hayes, Kathryn Hayes, and Florence Gaines

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 5, 1942

Consideration: \$7,500.00

Granted for:

Description: Lots 371, 372, 373, 374 and 375, of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 6, 1942.

Copied by Ryburn February 19, 1942; compared by Stephens. #132

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19098 Page 220 Official Records Feb. 10, 1942

Grantor: LITTLEROCK CREEK IRRIGATION DISTRICT

Grantee: Charles S. Howard and Frances L. Howard

Nature of Conveyance: Grant Deed

Date of Conveyance:

Consideration:

Granted for:

Description: All its right, title, interest and estate in and to that certain parcel of land in the County of Los Angeles, State of California and within said District containing approximately 10 acres and described as follows:

The East half of the North half of the Southeast 1/4 of the NW 1/4 of Section 12, Township 5 North, Range 11 West, San Bernardino Base and Meridian.

Subject to a reservation heretofore made of the East 25 feet of said parcel for road and street purposes.

Reserving, however, to said District that part of said land reasonably necessary for a right of way for the use, maintenance,

operation and replacement of an existing pipe line of said District in or across said land.

Copied by Ryburn February 19, 1942; compared by Stephens. #700

~~PLATTED ON~~ INDEX MAP NO. 65^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY *Adkins 3-19-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19130 Page 153 Official Records Feb. 10, 1942

Grantor: Mae Mattox Brown

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1675-1

Date of Conveyance: February 2, 1942

Consideration: \$10.00

Granted for: Freeway

Description: Lot 435 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67, of Maps, in the office of the County Recorder of said County. This conveyance is made for the purposes of a freeway.

Accepted by State of California February 3, 1942

Copied by Ryburn February 19, 1942; compared by Stephens. #926

~~PLATTED ON~~ INDEX MAP NO. 7 BY *Hyde 5-6-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-24-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19172 Page 10 Official Records Feb. 11, 1942

Grantor: La Canada Irrigation District

Grantee: Crescenta Mutual Water Company

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: January 30, 1942

Consideration: \$10.00

Granted for:

Description: Lots 52, 53, 54 and 55 of Tract No. 2192, as per map recorded in Book 24 Page 31 of Maps in the office of the County Recorder of said County.

Copied by Ryburn February 20, 1942; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 51^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. 189-B 213^{OK} BY *H.W. 7-30-42*

PLATTED ON ASSESSOR'S BOOK NO. 750 BY *Strandwold 5-28-42*

CHECKED BY *Tright* CROSS REFERENCED BY L. Willis 4-2-42

① Recorded in Book 19149 Page 89 Official Records Feb. 11, 1942
 Grantor: Santa Fe Building Company
 Grantee: State of California
 Nature of Conveyance: Grant Deed (Corporation)
 Date of Conveyance: December 4, 1941 C.S.B 1666-1
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 204 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California December 11, 1941
 Copied by Ryburn February 20, 1942; compared by Stephens. #56
 PLATTED ON INDEX MAP NO. 36 BY *Hyde 6-1-42*
 PLATTED ON CADASTRAL MAP NO. 114 5 237 BY
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY *TRUPKE 4-6-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 4-3-42*

② Recorded in Book 19149 Page 89 Official Records Feb. 11, 1942
 Grantor: Santa Fe Building Company
 Grantee: State of California
 Nature of Conveyance: Grant Deed (Corporation)
 Date of Conveyance: December 4, 1941 C.S.B 1666-1
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 205 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles county.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California December 11, 1941
 Copied by Ryburn February 20, 1942; compared by Stephens. #58
 PLATTED ON INDEX MAP NO. 36 BY *Hyde 6-1-42*
 PLATTED ON CADASTRAL MAP NO. 114 5 237 BY
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY *TRUPKE 4-6-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis 4-3-42*

Recorded in Book 19136 Page 124 Official Records Feb. 11, 1942
 Grantor: Santa Fe Building Company
 Grantee: State of California
 Nature of Conveyance: Grant Deed (Corporation)
 Date of Conveyance: December 4, 1941 C.S.B 1666-1
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 203 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, Records of Los Angeles County.
 This conveyance is made for purposes of a freeway.
 Accepted by State of California December 11, 1941.
 Copied by Ryburn February 20, 1942; compared by Stephens. #60

PLATTED ON INDEX MAP NO.

36 BY *Hyde 6-1-42*PLATTED ON CADASTRAL MAP NO. *1145237* BYPLATTED ON ASSESSOR'S BOOK NO. *787* BY *TRUPKE 4-6-42*CHECKED BY *H. M. KIMB* CROSS REFERENCED BY *L. Willis 4-3-42*

Recorded in Book 19126 Page 159 Official Records Feb. 11, 1942

Grantor: Santa Fe Building Company

Grantee: State of California*C.S.B-1666-1*

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: February 4, 1941

Consideration: \$10.00

Granted for: Freeway

Description: Lot 193 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.
This conveyance is made for purposes of a freeway.

Accepted by State of California December 11, 1941

Copied by Ryburn February 20, 1942; compared by Stephens. #62

PLATTED ON INDEX MAP NO.

36 BY *Hyde 6-1-42*PLATTED ON CADASTRAL MAP NO. *1145237* BYPLATTED ON ASSESSOR'S BOOK NO. *787* BY *TRUPKE 4-6-42*CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 4-3-42*

Recorded in Book 19106 Page 192 Official Records Feb. 11, 1942

Grantor: Santa Fe Building Company

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: December 4, 1941

Consideration: \$10.00

*C.S.B-1666-1*Granted for: Freeway

Description: That portion of Lot 187 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County, described as follows: Beginning at the southeasterly corner of said Lot 187; thence Westerly along the southerly

line of said lot to the southwesterly corner thereof; thence Northerly along the westerly line of said Lot, 13.33 feet; thence Southeasterly in a direct line to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining portion of said Lot 187, to or from said freeway.

Accepted by State of California December 11, 1941

Copied by Ryburn February 20, 1942; compared by Stephens. #64

PLATTED ON INDEX MAP NO.

36 BY *Hyde 6-1-42*PLATTED ON CADASTRAL MAP NO. *1145237* BYPLATTED ON ASSESSOR'S BOOK NO. *787* BY *TRUPKE 4-6-42*CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 4-3-42*

Recorded in Book 19068 Page 363 Official Records Feb. 11, 1942

Grantor: Trinidad Lacay

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 6, 1942

Consideration: \$4,500.00

Granted for:

Description: Lots 307, 308 and 319 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 9, 1942

Copied by Ryburn February 20, 1942; compared by Stephens. #147

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19070 Page 263 Official Records Feb. 11, 1942

Grantor: Charles W. Horn

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 7, 1942

Consideration: \$1,450.00

Granted for:

Description: Lot 267 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 9, 1942

Copied by Ryburn February 20, 1942; compared by Stephens. #148

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-2-42

Recorded in Book 19151 Page 90 Official Records Feb. 11, 1942

Grantor: Lily Kotanjian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 3, 1942

Consideration: \$1,450.00

Granted for:

Description: Lot 407 in Block "G" of Salt Lake Depot Tract #2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 4, 1942

Copied by Ryburn February 20, 1942; compared by Stephens. #152

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19111 Page 166 Official Records Feb. 11, 1942

Grantor: County of Los Angeles

Grantee: Willie Rosenstein and Sophie Rosenstein

Nature of Conveyance: Grant Deed

Date of Conveyance: June 25, 1940

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract No. 180, as shown on map recorded in Book 13, page 198 of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the westerly 52.5 feet of Lot 308, said tract.

Copied by Ryburn February 20, 1942; compared by Stephens. #359

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 99B233 BY Carrington 6-8-42
 PLATTED ON ASSESSOR'S BOOK NO. 333 BY Kimball 4-2-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19152 Page 67 Official Records Feb. 11, 1942

Grantor: Arda B. Gwin and Cola Gwin

Grantee: Bloomfield School District

Nature of Conveyance: Grant Deed

Date of Conveyance: February 6, 1942

Consideration: \$10.00

Granted for:

Description: Parcel No. 488, in the County of Los Angeles, State of California, as per Licensed Surveyor's Map filed in Book 17 Page 2, Records of Surveys, in the office of the County Recorder of said County.

Accepted by Governing Board of Bloomfield School District January 14, 1942.

Copied by Ryburn February 20, 1942; compared by Stephens. #421

~~PLATTED ON~~ INDEX MAP NO. 310 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 481 BY Atkins 5-26-42
 CHECKED BY Knight CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19129 Page 168 Official Records Feb. 14, 1942

Grantor: A. Elizabeth Slaten, as Guardian of the Person and Estate of Annie B. Perkins, also known as Annie Belle Perkins, an incompetent person

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Guardian's Grant Deed

Date of Conveyance: February 6, 1942

Consideration: \$1500.00

Granted for:

Description: Lot 24 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps. ALSO the East half of Holmes Avenue adjoining said land on the West.

Accepted by Housing Authority February 10, 1942.

Copied by Ryburn February 24, 1942; compared by Stephens. #38

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 261 BY Trupke 3-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 4-3-42

Recorded in Book 19065 Page 381 Official Records Feb. 14, 1942

Grantor: Sam Bozigian and Serpoon Bozigian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 30, 1942.

Consideration: \$2,250.00

Granted for:

Description: Lot 363 of the Fourth Street Bridge Tract in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority February 4, 1942

Copied by Ryburn February 24, 1942; compared by Stephens. #131

~~PLATTED ON~~ INDEX MAP NO. 7^{OK} BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 4-3-42

Recorded in Book 19038 Page 346 Official Records Feb. 12, 1942

Grantors: Jim Partnoff and Julia Partnoff

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: January 29, 1942

Consideration: \$2,000.00

Granted for:

Description: Lot 384, in Block "G" of the Salt Lake Depot Tract #2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of

Maps in the office of the County Recorder
of said County.

Accepted by Housing Authority February 2, 1942.

Copied by Ryburn February 25, 1942; compared by Stephens. #127

~~PLATTED ON INDEX MAP NO.~~ 7⁰⁵ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 3-24-'42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *L. Willis* 4-3-42

Recorded in Book 19075 Page 315 Official Records Feb. 13, 1942

Grantor: County of Los Angeles

Grantee: Walter H. Kaufman and Blanche D. Kaufman

Nature of Conveyance: Grant Deed

Date of Conveyance: January 21, 1941

Consideration: \$1.00

Granted for:

Description: That portion of the northerly 10 feet of Lot E, Tract No. 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of the easterly 52.5 feet of Lot 52, said tract.

Copied by Ryburn February 25, 1942; compared by Stephens. #718

~~PLATTED ON INDEX MAP NO.~~ 7⁰⁵ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. 99B229 BY *Carrington* 6-8-42

PLATTED ON ASSESSOR'S BOOK NO. 333 OK BY *Kimball* 4-2-'42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *L. Willis* 4-3-42

Recorded in Book 19110 Page 206 Official Records Feb. 13, 1942

Grantors: Edwin L. Reitz and Marguerita Reitz

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-4

Date of Conveyance: Feb. 2, 1942

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 1 of Tract No. 9253 (shown on map thereof recorded in Book 128 of Maps at pages 46 and 47, records of said County) described as follows:
Beginning at the southwest corner of that certain portion of said Lot 1 described in deed from California Preparatory School for Boys to Edwin L. Reitz and wife, recorded in Book 15103 of Official Records, at page 226, records of said County (said southwest corner being distant along the south line of said Lot, S. 89°19'40" E., 1396.08 feet from the southwest corner of said lot; thence along the south line of said Lot 1, S. 89°19'40" E., 66.59 feet to the Southerly terminus of the east line of that portion thereof so described in said deed (said point being the intersection of the south line of said lot with the north line of that certain portion of said Lot 1 described in deed from J. H. Henry and wife to the State of California, recorded in Book 11573 of Official

Records at page 187, records of said County); thence along said east line, N. 0°06'15" W, 85.17 feet to the westerly terminus of that certain course described in said first mentioned deed as having a length of 353.84 feet; thence Westerly and tangent to said certain course (from a tangent which bears S. 75°58'40" W.), along a curve, concave Northerly, having a radius of 359.50 feet, through an angle of 10°44'51", an arc distance of 67.43 feet to a point in the east line of that certain portion of Lot 1 described in deed to Lorne G. Ward and Clarence R. Ward, recorded in Book 14990 of Official Records at page 3, records of said County, which point is distant along said east line, N. 0°06'15" W., 74.26 feet from said point of beginning; thence along said east line, S. 0°06'15" E., 74.26 feet to the point of beginning. SUBJECT to an easement upon, over and across a portion of said Lot 1 described in said deed from said J. H. Henry and wife to the State of California.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1½ to 1 embankment slopes on the land of the undersigned beyond the limits of those two certain courses in the southerly line of said portion of Lot 1 described in said deed to Edwin L. Reitz and wife, as follows: "thence N. 76°11'50" E., 353.84 feet to the beginning of a tangent curve concave Northwesterly having a radius of 125.67 feet; thence Northeasterly along said curve 117.71 feet;" where required for the construction and maintenance of a 42-foot width of roadbed lying southeasterly of said certain two courses and upon the land of said California Preparatory School for Boys, and beyond the limits of the northerly line of that portion of said Lot 1 above described, where required for the construction and maintenance of roadbeds occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California February 9, 1942.

Copied by Ryburn February 25, 1942; compared by Stephens. #1012

PLATTED ON INDEX MAP NO. 48 48 BY Green- 7-2-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Atkins 5-26-42

CHECKED BY *Truitt* CROSS REFERENCED BY Breese 12-31-43

Recorded in Book 19150 Page 106 Official Records Feb. 13, 1942

Grantors: Carl A. Knott and Marie T. Knott

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: January 29, 1942

C.S. 8-1676

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Southerly 74 feet of Lot 38 in Block 78 of Second Addition to Hermosa Beach, as per map

recorded in Book 3, pages 11 and 12, of
 Maps, records of Los Angeles County.
 Accepted by State of California February 9, 1942
 Copied by Ryburn February 25, 1942; compared by Stephens. #1013

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 188 BY Kimball 4-20-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19161 Page 67 Official Records Feb. 13, 1942
 UNITED STATES OF AMERICA,)
 Plaintiff,) C 37-1568
 vs.) No. 453-Y Civil
 CERTAIN PARCELS OF LAND IN THE) FINAL JUDGMENT AND DECREE
 COUNTY OF KERN, etc., et al.,) IN CONDEMNATION
 Defendants.) (Per Stipulation)
 (As to Parcel 20 Only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:
 That the sum of Two Hundred Dollars (\$200.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 20;

That the clerk of this Court, upon receiving notice from plaintiff by and through the United States Attorney for the Southern District of California that the Title Insurance and Trust Company, a corporation, is ready to execute and deliver to the United States of America a final certificate of title to said Parcel 20 showing title to same vested in the United States of America in fee simple absolute, free and clear and discharged from all liens, encumbrances, charges, restrictions and covenants whatsoever, including taxes and assessments appearing of record as having accrued against such real property to and including July 17, 1940, the date when title vested in the United States under the Decree on the Declaration of Taking, and upon there being deposited in the registry of the Court the sum of \$60.00, being the difference between the sum of \$140.00 and the sum of \$200.00 herein fixed as the award to be paid, shall pay to Daniel A. Maddox and Nellie M. Maddox, his wife, the sum of \$200.00 or such amount as shall remain after the payment of any unpaid taxes.

The real property hereinabove referred to as Parcel 20 is that certain piece or parcel of real property situated and located in Los Angeles County, California, and more particularly described as:

The East 10 acres of Lot 2 of the North-west quarter of Section 6, in Township 8 North, Range 9 West, S. B. B. & M.

DATED: This 25th day of June, 1941.

LEON R. YANKWICH

United States District Judge

Copied by Ryburn February 25, 1942; compared by Stephens. #1713

PLATTED ON INDEX MAP NO. 63 BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 485 BY Standwold 3-30-42
 CHECKED BY L. Willis CROSS REFERENCED BY L. Willis 4-3-42

Recorded in Book 19118 Page 209 Official Records Feb. 13, 1942

UNITED STATES OF AMERICA,
Plaintiff,

No. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN
LOS ANGELES COUNTY, etc.,
et al.,

Defendants.

FINAL JUDGMENT

(As to Parcel 16 Only)

CF-2160

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 8th day of December, 1941, fee simple title to said Parcel 16 vested in the United States of America, its successors or assigns, free and clear of all encumbrances, except as to any claim for taxes, payment of which is provided for in said Interlocutory Judgment.

(2) That said Parcel 16 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being those portions of Lots 11 and 12, Section 31, Township 1 North, Range 10 West, San Bernardino Base and Meridian, in the Subdivision of the Rancho Azusa

De Duarte as shown on a map recorded in Book 6, Page 80, et seq., Miscellaneous Records of said County, within the following described line: Commencing at the southeast corner of said Lot 12, said corner also being the northeast corner of Lot 59, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, records of said County; thence S 89°21'19" W, along the north line of Lots 59 and 60, said J. R. Loftus Tract No. 1 409.18 feet; thence N 45°00'00" E, 539.85 feet to the true point of beginning; thence N 45°00'00" E, 501.88 feet; thence S 0°11'15" E, 350.88 feet; thence S 89°21'23" W, 356.05 feet to the point of beginning, containing 1.43 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 7 day of February, 1942.

H. A. HOLLZER

United States District Judge

Copied by Ryburn February 25, 1942; compared by Stephens. #1715

PLATTED ON INDEX MAP NO. 46

46 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102

BY Knight 4-29-42

CHECKED BY

M. M. KIRKALL

CROSS REFERENCED BY D. Fensler 5-3-43

Recorded in Book 19103 Page 322 Official Records Feb. 17, 1942

UNITED STATES OF AMERICA,
Plaintiff,

No. 2044 BH Civil

vs.

15.5893 Acres of Land, More Or Less,
IN LOS ANGELES COUNTY, CALIFORNIA:
JOHN F. BURKHARD, etc., et al.,

Defendants.

DECREE ON

C.F. 2044

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, free and clear of all encumbrances, and in addition thereto the right to the use and occupancy of the shores and tidelands adjacent thereto, be,

and the same are hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the land to be condemned and taken in this proceeding is situated in the County of Los Angeles, State of California, and is more particularly described as follows:

PARCEL NO. 2

Lot 13 of Tract No. 3192, as per map thereof recorded in Book 44, Pages 91 to 94, inclusive, of Maps, Records of said County; Containing 2.79 acres, more or less.

PARCEL NO. 3

Lot "A" of Tract No. 3299, as per map thereof recorded in Book 36, Page 17 of Maps, Records of said Los Angeles County; Containing 0.0283 of an acre, more or less.

PARCEL NO. 4

That portion of Lot "L" of Rancho Los Palos Verdes, as per map filed in Case No. 2373 in the District Court of said County of Los Angeles, lying southeasterly of Wilmington, San Pedro Road (100 feet wide), and westerly of Tract 3802, as per map thereof recorded in Book 42, Page 88 of Maps, Records of said County, and all that portion of Wilmington-San Pedro Road vacated by Ordinance No. 28146 New Series of the City of Los Angeles, included in above described limits, excepting from herein described parcel Lot "A" of Tract 3299, as per map thereof recorded in Book 36, Page 17 of Maps, Records of said County; Containing 2.14 acres, more or less.

PARCEL NO. 5

That portion of Lot 12 of Tract 3192, as per map thereof recorded in Book 44, Pages 91 to 94, inclusive, of Maps, Records of said County, bounded and described as follows: Beginning at the southeasterly corner of that certain parcel of land conveyed by Burkhard Investment Company to Oil Terminals, Inc., by deed recorded in Book 14623, Page 39, Official Records of said County; thence N. 89°52'10" W. along the southerly line of the land so conveyed, 375.00 feet; thence S. 3°07'10" E. 625.00 feet; thence S. 34°40'59" E. 721.31 feet to a point in the westerly line of Wilmington-San Pedro Road (100 feet wide), said point being in a curve concave to the west having a radius of 1352.62 feet and a radial bearing through said point of N. 66°39'38" W.; thence northerly along said curve in the westerly line of Wilmington-San Pedro Road, 1171.12 feet; thence N. 26°16'25" W. along the southwesterly line of said Wilmington-San Pedro Road and tangent to last mentioned curve, 91.30 feet to the point of beginning; Containing 10.631 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises. Entered this 7 day of February, 1942, at 11:30 o'clock, A.M.

H. A. HOLLZER

United States District Judge

Copied by Ryburn February 27, 1942; compared by Stephens. #1525

~~PLATTED ON~~ INDEX MAP NO. 28 ^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 207 BY Strandwold 4-2-42
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 4-7-42

Recorded in Book 19063 Page 396 Official Records Feb. 16, 1942

Grantors: John A. Inderbieten and Anna E. Inderbieten

Grantee: Downey County Water District

Nature of Conveyance: Grant Deed

Date of Conveyance: January 23, 1942

Consideration: \$10.00

Granted for:

Description: A tract of land in the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows: Beginning at a point in the Southeasterly line of Downey Avenue, formerly College Road or Crawford Street, 50 feet wide, distant Southwesterly thereon 75 feet from the most Westerly corner of the land conveyed to Harriet Holcomb, by deed recorded in Book 1392, Page 248 of Deeds, Records of said County; thence Southwesterly along said Southeasterly line of Downey Avenue, 45 feet, more or less, to the Southwesterly line of the parcel of land conveyed to John A. Inderbieten and wife, by deed recorded in Book 4677, Page 136 of Official Records of said County; thence Southeasterly along said Southwesterly line, 175 feet; thence Northeasterly, parallel with said Southeasterly line of Downey Avenue, 45 feet, more or less, to a line parallel with said Southwesterly line, and which passes through the point of beginning; thence Northwesterly along said last mentioned parallel line, 175 feet to the point of beginning.

PROVIDED however, that this conveyance is made and accepted upon each of the following conditions which shall apply to and be binding upon the Grantees and their heirs, devisees, executors, administrators, and assigns:

1. That the property conveyed shall never be used as a pipe yard and that no water tower shall be built on said property, and that no structure shall be erected closer to the front line of the property, than one hundred feet; provided, however, that a residence may be erected closer than one hundred feet to the front line of the property.

SUBJECT TO: Second installment of General and Special taxes for the fiscal year 1941-42.

2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Downey County Water District January 26, 1942.

Copied by Ryburn February 27, 1942; compared by Stephens. #99

~~PLATTED ON~~ INDEX MAP NO. 33 ^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 84-B-245 BY F. Fayer 6-19-42
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY C. M. KIMBALL CROSS REFERENCED BY L. Willis 4-7-42

Recorded in Book 19097 Page 259 Official Records Feb. 16, 1942

Grantors: E. R. Gurnsey and Georgia D. Gurnsey

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1942

Consideration: \$14,500.00

CS B-1754

Granted for;

Description: Parcel 1: Lots 52 and 53, Block 1,
 A-483 Tract No. 304, as shown on map recorded
 in Book 16, Page 125, of Maps, in the
 office of the Recorder of the County of
 Los Angeles.

Subject to: 1. General and special taxes for the fiscal year 1941-42.

Parcel 2: Lot 7, Block 17, California Cooperative Colony Tract,
 as shown on map recorded in Book 21, pages 15 and 16, of Miscel-
 laneous Records, in the office of the Recorder of the County of
 Los Angeles, excepting therefrom that portion within the follow-
 ing described boundaries:

A-351

That portion of Lot 7, Block 17, California Cooperative Colony Tract, described as follows: Beginning at a point in the westerly line of said Lot 7 being also the easterly line of Clark Avenue, 60 feet wide, distant South 0°01' East 191.47 feet from the northwest corner of Lot 7; thence South 0°01' East 86 feet; thence parallel with the northerly line of said Lot 7, North 89°59' East 115 feet; thence parallel with said line North 0°01' West 86 feet; thence South 89°59' West 115 feet to the point of beginning.

Subject to:

1. General and special taxes for the fiscal year 1941-42.

2. An easement for public road and highway purposes over the westerly 10 feet of said property as conveyed to County of Los Angeles by deed filed with the Registrar of Titles January 20, 1941, as Document No. 1901-J.

3. A right of way for storm waters as recited in Registrar's Certificate Y-10832.

Accepted by Board of Supervisors January 6, 1942.

Minutes, Vol. 274, Page

Copied by Ryburn February 27, 1942; compared by Stephens. #482

Description approved by L. E. Morgan Jan. 13, 1942

PLATTED ON INDEX MAP NO.

OK BY V.H.B.

PLATTED ON CADASTRAL MAP NO

BY

PLATTED ON ASSESSOR'S BOOK NO. 483 ---- BY K. Ball 3-16-42
351 Atkins 4-1-42

CHECKED BY Kimball 3-5-42 CROSS REFERENCED BY L. Willis 8-11-42

Recorded in Book 19164 Page 85 Official Records Feb. 16, 1942

Grantor: Alfred H. Svenson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 3, 1942

Consideration: \$10.00

Granted for:

Description: The South 30 feet of Lot 1 of Tract No. 2772 as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California February 9, 1942

Copied by Ryburn February 27, 1942; compared by Stephens. #622

C S B-1691

Sht 1

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 138 B 257 OK BY H.W. 4-21-42
 PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42
 CHECKED BY H. M. KIMBALL CROSSREFERENCED BY M. Breese 1-5-43

Recorded in Book 19164 Page 87 Official Records Feb. 16, 1942
 Grantor: John I. Atkinson
 Grantee: State of California C & E-1691
 Nature of Conveyance: Grant Deed
 Date of Conveyance: January 30, 1942 Sht 2
 Consideration: \$10.00
 Granted for:

Description: The Southerly 75 ft, front and rear, of Lot 3 of Tract No. 3752, as per map recorded in Book 40, page 69, of Maps, in the office of the County Recorder of said County.
 EXCEPTING THEREFROM, the Easterly 248 feet thereof. Subject to reservations, restrictions, and easements of record.

Accepted by State of California February 9, 1942
 Copied by Ryburn February 27, 1942; compared by Stephens. #623

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 138 B 261 OK BY H.W. 4-23-42
 PLATTED ON ASSESSOR'S BOOK NO. 99 BY Kimball 3-6-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-5-43

Recorded in Book 19122 Page 180 Official Records Feb. 16, 1942
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.
 7.9747 ACRES OF LAND, MORE OR LESS, IN THE CITY OF LYNWOOD, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA: WESTERN GEAR WORKS OF CALIFORNIA, a Corporation, et al.,

Defendants.

No. 2056-BH Civil

DECREE ON

DECLARATION OF TAKING

C.F. 2234

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That a full fee simple title to the following described lands, together with all buildings and improvements thereon and all appurtenances thereto, free and clear of all encumbrances, subject, however, to existing public utility easements, if any, is hereby vested in the United States of America, and said lands, buildings, improvements, and appurtenances are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto, when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the lands to which title has vested in the United States in the manner hereinbefore set forth, aggregating 7.9747 acres, more or less, situated, lying and being in the County of Los Angeles, State of California, are hereinafter more particularly described as follows: All that part of Lots 2 and 3 of

the J. J. Bullis 76.11 acre lot of the Bullis land in Rancho San Antonio in the City of Lynwood, Los Angeles County, California, and described as follows: Beginning at a two-inch iron pipe set in the southwest corner formed by the intersection of Imperial Highway and Santa Fe Avenue in the City of Lynwood, Los Angeles County, California; running thence westalong the south line of Imperial Highway 485.20 feet to the intersection of the east line of Alameda Street; thence S. 7°28'35" E., 718.77 feet to a two-inch iron pipe set in the east line of Alameda Street; thence N. 82°28'25" E., 485.15 feet to the intersection of the west line of Santa Fe Avenue; thence northalong the west line of Santa Fe Avenue 713.37 feet to the point of beginning, containing 7.9747 acres, more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

ENTERED: February 12th, 1942, at 2:35 o'clock, P. M.

PAUL J. McCORMICK

United States District Judge

Copied by Ryburn February 27, 1942; compared by Stephens. #719

~~PLATTED ON~~ INDEX MAP NO. 32⁰⁰ BY L.W.H.s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 172 BY Atkins 5-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W.H.s 4-7-42

Recorded in Book 19126 Page 206 Official Records Feb. 16, 1942
UNITED STATES OF AMERICA,

Plaintiff

vs.

CERTAIN INTERESTS IN 12.82278
ACRES OF LAND, MORE OR LESS, IN
THE CITY OF LOS ANGELES, LOS
ANGELES COUNTY, CALIFORNIA: COOS
RAY LUMBER CO., a corporation,
ET AL.,

Defendants.

No. 2041-0'C Civil

DECREE ON

DECLARATION OF TAKING

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the immediate, sole and exclusive right to possession and occupancy of the following described lands, including all improvements thereon, if any, and all appurtenances thereto, free and clear of all encumbrances, and be, and the same are hereby vested in the United States of America, and particularly all the right, title and interest of defendant, Coos Bay Lumber Co., and the defendant Pacific States Oil Company, in the said lands described hereinafter, and the said interests are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the land, the sole, immediate and exclusive right to possession and occupancy thereof which is to be condemned and taken in this proceeding, is more particularly described as follows:

PARCEL NO. 1

(Coos Bay Lbr. Co.)

The true point of beginning is located as follows:

Beginning at Station 500 of the United States Harbor Lines as established by the Secretary of War July 29, 1908; thence along the pierhead line of said Harbor Lines North $33^{\circ}45'$ West a distance of 485 feet to a point; thence South $56^{\circ}15'$ West a distance of 167.07 feet to the true point of beginning;

Thence South $56^{\circ}15'$ West a distance of 427.12 feet to a point; thence North $21^{\circ}12'11''$ West a distance of 459.18 feet to a point; thence North $36^{\circ}46'10''$ West a distance of 439.03 feet to a point on the easterly line of the Wilmington-San Pedro Road, being a curve concave to the northeast, having a radius of 744.16 feet, the center of which bears North $80^{\circ}55'02''$ East; thence northeasterly along said curve a distance of 52.13 feet to a point on said curve, the center of which bears North $84^{\circ}55'51''$ East; thence North $23^{\circ}14'30''$ East a distance of 25.23 feet to a point; thence North $78^{\circ}47'06''$ East a distance of 359.81 feet to a point; thence South $32^{\circ}20'49''$ East a distance of 412.72 feet to a point; thence South $19^{\circ}49'24''$ East a distance of 176.49 feet to a point; thence South $40^{\circ}23'09''$ East a distance of 226.68 feet to the true point of beginning, containing 323,554 square feet or 7.42778 acres.

PARCEL NO. 2

(Coos Bay Lbr. Co.)

The true point of beginning is located as follows:

Beginning at Station 500 of the United States Harbor Lines as established by the Secretary of War July 29, 1908; thence along the pierhead line of said Harbor Lines north $33^{\circ}45'$ West a distance of 668 feet to the true point of beginning; Thence North $33^{\circ}45'$ West a distance of 300 feet to a point; thence South $56^{\circ}15'$ West a distance of 148.67 feet to a point; thence South $32^{\circ}20'49''$ East a distance of 86.57 feet to a point; thence South $19^{\circ}49'24''$ East a distance of 176.49 feet to a point; thence South $40^{\circ}23'09''$ East a distance of 42.44 feet to a point thence North $56^{\circ}15'$ East a distance of 188.36 feet to the true point of beginning, containing 52,773 square feet or 1.2115 acres.

PARCEL No. 1

(Pacific States Oil Co.)

The true point of beginning is located as follows: Beginning at Station 500 of the United States Harbor Lines as established by the Secretary of War April 23, 1936; thence South $86^{\circ}15'00''$ West a distance of 75.06 feet to the true point of beginning;

Thence South $86^{\circ}15'00''$ West a distance of 580.02 feet to a point; thence North $21^{\circ}13'48''$ West a distance of 161.30 feet to a point; thence North $56^{\circ}15'00''$ East a distance of 467.34 feet to a point; thence South $33^{\circ}45'00''$ East a distance of 447.47 feet to the true point of beginning, containing 149,180 square feet or 3.4247 acres.

PARCEL No. 2

(Pacific States Oil Co.)

The true point of beginning is Station 500 of the United States Harbor Lines as established by the Secretary of War, April 23, 1936;

Thence South $86^{\circ}15'00''$ West a distance of 75.06 feet to a point; thence North $33^{\circ}45'00''$ West a distance of 447.47 feet to a point; thence North $56^{\circ}15'00''$ East a distance of 65 feet to a point on the pierhead line of the aforesaid harbor lines; thence South $33^{\circ}45'00''$ East along said pierhead line a distance of 485 feet to the true point of beginning, containing 30,305 square feet or 0.6957 acres.

PARCEL NO. 3

(Pacific States Oil Co.)

The true point of beginning is located as follows: Beginning at Station 500 of the United States Harbor Lines as established by the Secretary of War, April 23, 1936; thence South $86^{\circ}15'00''$ West a distance of 655.08 feet to a point; thence North $21^{\circ}13'48''$ West a distance of 161.30 feet to the true point of beginning; Thence North $21^{\circ}13'48''$ West, a distance of 305.91 feet to

a point; thence North 89°52'08" West a distance of 64.64 feet to a point; thence North 21°12'10" West a distance of 5.37 feet to a point; thence South 89°52'08" East a distance of 73.23 feet to a point; thence South 21°13'48" East a distance of 306.38 feet to a point; thence South 56°15'00" West a distance of 8.20 feet to the true point of beginning, containing 2,794 square feet or 0.0631 acres.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the immediate possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered this 10 day of February, 1942, at 10:15 o'clock A.M.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn February 27, 1942; compared by Stephens. #750

~~PLATTED ON~~ INDEX MAP NO. *AK*

OK BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *207 acc* BY *Smith J. 10-42*

CHECKED BY - H. M. KIMBALL

CROSSREFERENCED BY L. Willis 4-7-42

Recorded in Book 19095 Page 311 Official Records Feb. 19, 1942

Grantors: Frank R. Carrell and Eloise Carrell

Grantee: LITTLE ROCK CREEK IRRIGATION DISTRICT

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: January 10, 1942

Consideration: \$25.00

Granted for:

Description: 20 acres, being the South 20 acres of Lot 1 in the Southwest 1/4 of Section 6, Township 5 North, Range 10 West, San Bernardino Base & Meridian. EXCEPT any portion thereof and therefrom on the South and East for road purposes.

Accepted by Board of Directors of Littlerock Creek Irrigation District February 3, 1942.

Copied by Ryburn March 2, 1942; compared by Stephens. #886

~~PLATTED ON~~ INDEX MAP NO.

CG OK

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

850 BY Kimball 3-26-42

CHECKED BY *Kimball*

CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19095 Page 312 Official Records Feb. 19, 1942

Grantor: George Kaplowitz

Grantee: LITTLE ROCK CREEK IRRIGATION DISTRICT

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 3, 1942

Consideration: \$15.00

Granted for:

Description: South 1.39 acres of East 7.31 acres of West 13.33 acres of NE 1/4 of SE 1/4 of Section 14, Township 5 North, Range 11 West, S.B.B. & M.

Accepted by Board of Directors of Littlerock Creek
Irrigation District February 3, 1942.
Copied by Ryburn March 2, 1942; compared by Stephens. #887

~~PLATTED ON~~ INDEX MAP NO. 65 OK BY L. Willis
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 126 BY *Atkins* 3-19-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19129 Page 217 Official Records Feb. 19, 1942.
Grantor: State of California
Grantee: Fructuoso De Carvalho
Nature of Conveyance: Director's Grant Deed
Date of Conveyance: Feb. 2, 1942
Consideration: \$1.00
Granted for:

Description: Lots 87 and 88 of Tract No. 2208, as per
map recorded in Book 24, pages 19 and 20 of
Maps, in the office of the County Recorder
of said County. EXCEPTING THEREFROM that
portion of said Lot 88 described as fol-
lows:

Beginning at the most Easterly corner of said lot 88; thence
Southwesterly along the southeasterly line of said Lot 88, a
distance of 26 feet; thence Northerly in a direct line to a point
on the northeasterly line of said Lot 88, distant thereon, 20
feet Northwesterly from said most Easterly corner; thence South-
easterly along said Northeasterly line, a distance of 20 feet
to the point of beginning.

EXCEPTING AND RESERVING unto the State of California all
rights of ingress to or egress from that portion of said Lots 87
and 88 herein conveyed, over and across a line described as fol-
lows: Beginning at a point on said Southeasterly line of said
Lot 88, distant thereon 26 feet Southwesterly from said most
Easterly corner of Lot 88; thence Northerly in a direct line to
a point in the Northeasterly line of said Lot 88, distant thereon,
20 feet Northwesterly from said most Easterly corner; thence
Northwesterly along said Northeasterly lines of Lot 88 and 87 to
the most Northerly corner of said Lot 87.

It is the purpose of the foregoing exception and reserva-
tion to provide that no easement of access shall attach or be
appurtenant to the property hereby conveyed by reason of the fact
that the same abuts upon a public highway.

Copied by Ryburn March 2, 1942; compared by Stephens. #1431

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY L. Willis
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Atkins* 4-28-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-6-42

Recorded in Book 19158 Page 134 Official Records Feb. 18, 1942
 Grantor: Charles W. Horn
 Grantee: Housing Authority of the City of Los Angeles
 Nature of Conveyance: Warranty Deed
 Date of Conveyance: February 13, 1942
 Consideration: \$1,850.00
 Granted for:

Description: Lot 273 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 16, 1942
 Copied by Ryburn March 3, 1942; compared by Stephens. #127

~~PLATTED ON~~ INDEX MAP NO.

7⁰⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

61 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-6-42

Recorded in Book 19153 Page 167 Official Records Feb. 18, 1942
 Grantors: Alek Siapin, Annie Siapin, Alek Siapin
 Grantee: State of California
 Nature of Conveyance: Grant Deed C.F. 2170
 Date of Conveyance: January 19, 1942 C.S.B. 1675-1
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 19 in Block "Y" of Mount Pleasant Tract, as per map recorded in Book 3, Page 89, of Miscellaneous Records in the office of the Recorder of said County, and that certain portion of Gless Street (formerly Pecan Street) vacated by Ordinance Number 15172, New Series, of the City of Los Angeles, conveyed by deed from Aleksay P. Meloserdoff and Tanne Melaserdoff, his wife, to Alek Siapin and Annie Siapin, recorded in Book 6904, Page 124, of Official Records in the office of the Recorder of said County, being more particularly described as follows:

Beginning at the most Easterly corner of said Lot 19; thence Northwesterly along the northeasterly line thereof to the most northerly corner of said Lot 19; thence Southwesterly along the northwesterly line of said Lot 19, and the Southwesterly prolongation thereof to the southwesterly line of said vacated portion of Gless Street; thence Southeasterly and Southerly along the southwesterly and westerly lines of said vacated portion a distance of 40.33 feet; thence Northeasterly in a direct line to the point of beginning.

Accepted by State of California January 26, 1942.
 Copied by Ryburn March 3, 1942; compared by Stephens. #903

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-6-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY Kimball 3-23-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-6-42

Recorded in Book 19120 Page 202 Official Records Feb. 18, 1942

Grantors: Bernabe Garcia and Mary M. Garcia

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 26, 1942

Consideration: \$10.00

Granted for: Freeway

Description: Lots 43 and 44 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7, Page 104 of Maps in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California February 13, 1942

Copied by Ryburn March 3, 1942; compared by Stephens. #904

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY Kinnball 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 3-25-42

Recorded in Book 19073 Page 317 Official Records Feb. 18, 1942

Grantors: Gavriel Neveroff and Annie Neveroff, Joe Kulikoff and Fannie Kulikoff, John Planin and Annie Planin, Alex J. Samarin, Peter J. Shubin and Esther Shubin, Jack Varonin and Mary Varonin, Frank A. Hazen and Mary Hazen

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B 1666-1

Date of Conveyance: January 27, 1942

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 31 of East Laguna, as shown on map marked "Exhibit A" and attached to the Decree of Distribution, Superior Court Case No. B-81961, in and for the County of Los Angeles, State of California, a certified copy

of which Decree is filed in Book 122, page 162, et seq., of Official Records of said County, described as follows:

Beginning at the most northerly corner of said Lot 31; thence along the northeasterly line of said Lot, S. 39°53'18" E. 440.34 feet to the most easterly corner of said Lot; thence along the southeasterly line of said Lot, S. 27°51'08" W., 175.05 feet to a line parallel with and distant Southwesterly 162 feet, measured at right angles, from said northeasterly line of said Lot; thence along said parallel line N. 39°53'18" W., 367.82 feet; thence Northwesterly along a tangent curve concave southwesterly and having a radius of 2903 feet, through an angle of 1°25'27", an arc distance of 72.16 feet, to a point in the northwesterly line of said Lot; thence along said northwesterly line, N. 27°51'08" E., 176.01 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining portion of said Lot 31, to or from said freeway, provided, however, that that such remaining portion of said Lot shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California February 11, 1942.
Copied by Ryburn March 3, 1942; compared by Stephens. #905

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 5-28-42
PLATTED ON CADASTRAL MAP NO. 105 B 245 BY *Dobes* 9-21-48
PLATTED ON ASSESSOR'S BOOK NO. 835 BY *TRUPKE* 4-7-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *L. Willis* 4-8-42

Recorded in Book 19084 Page 368 Official Records Feb. 18, 1942
Grantor: PALMDALE IRRIGATION DISTRICT
Grantee: Charles Popple
Nature of Conveyance: Grant Deed
Date of Conveyance: February 10, 1942
Consideration: \$10.00
Granted for:

Description: All right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described, as follows, to wit: The South 1/2 of Lot 13, Tract No. 7682 as per Map recorded in Map Book 120, Pages 74 and 75 Records of Los Angeles County.

Copied by Ryburn March 3, 1942; compared by Stephens. #908

~~PLATTED ON INDEX MAP NO.~~ 65^{0x} BY *L. Willis*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 124 BY *Strandwold* 4-7-42
CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY *L. Willis* 4-8-42

Recorded in Book 19038 Page 379 Official Records Feb. 18, 1942	
UNITED STATES OF AMERICA,	No. 1530-0'C Civil
Plaintiff,	FINAL JUDGMENT AND DECREE
vs.	IN CONDEMNATION
CERTAIN PARCELS OF LAND IN THE	(Per Stipulation)
COUNTY OF LOS ANGELES, etc., et al.,	
Defendants.	(As to Parcel No. 94 only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

(1) That the sum of \$4,700.00 is a fair, just and adequate compensation and award of damages for the condemnation and taking of said Parcel No. 94 by plaintiff;

(2) That on the 23rd day of December, 1941, there vested in the United States of America, its successors or assigns, title to said Parcel No. 94 in fee simple absolute, free and clear of all encumbrances, servitudes, charges, restrictions and covenants, whatsoever, including all just claims, liens, taxes and assessments appearing of record as having accrued against said parcel; subject, however, to the rights of the City of Los Angeles as hereinabove stated.

(3) That all valid claims, liens, taxes and assessments against said parcel are transferred from said parcel to the fund deposited in the registry of the Court, as above mentioned, to the end that the title of the United States of America to said parcel shall be free thereof;

(4) That said Parcel No. 94 is more particularly described as follows: That certain portion of the Southwest 1/4 of Section 4, Township 1 South, Range 10 West, San Bernardino

Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Commencing at the southwest corner of said Section 4; Thence North 1°19'29" East, along the West line of said Section 4, 1320.12 feet; Thence North 89°56'05" East, 658.18 feet to a point in the east line of that certain right-of-way deeded to the Pacific Electric Railway Company on January 28, 1926, and recorded March 9, 1926, in Book 4557, Page 319, Official Records of said County, the true point of beginning:

Thence North 1°05'57" East, along said east line, 660.00 feet; Thence North 89°56'05" East, 563.71 feet; Thence South 34°48'44" West, 688.19 feet; Thence South 17°57'20" West, 100.20 feet; Thence South 89°56'05" West, 152.60 feet; Containing 5.20 acres of land, more or less.

(5) That this Court retain jurisdiction of this proceeding for the adjudication of the respective rights of the claimants herein and for the entry of such further orders and decrees as the Court may deem proper.

(6) That said sum of \$4,700.00 shall be disbursed as follows:

(a) To the Tax Collector of Los Angeles County, California, such sum or sums as may be necessary to pay any or all current or delinquent taxes upon said Parcel No. 94.

(b) To Harry D. Tower and Lucy P. Tower, sometimes known as Louisa P. Tower, husband and wife, 2449 Mohawk Street, Pasadena, California, all the residue and remainder thereof.

Dated: This 12 day of February, 1942.

J. F. T. O'CONNOR

United States District Judge

Copied by Ryburn March 3, 1942; compared by Stephens. #1100

~~PLATTED ON~~ INDEX MAP NO. 47 ²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 335 BY ~~Strandwold~~ 3-23-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-8-42

Recorded in Book 19142 Page 127 Official Records Feb. 21, 1942

Grantor: The Davenport Foundation

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: November 25, 1941

Consideration: \$3000.00

Granted for:

Description: The Southerly 2 feet of Lot 6 and all of Lot 7 of the Hancock Tract, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority December 9, 1941

Copied by Ryburn March 4, 1942; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY TRUPKE 4-2-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-8-42

Recorded in Book 19134 Page 227 Official Records Feb. 20, 1942
Grantors: Bessie Rapp and William F. Rapp
Grantee: State of California

Nature of Conveyance: Grant Deed
Date of Conveyance: January 22, 1942
Consideration: \$10.00

C.S.B. 1657
C.F. 2155

Granted for:

Description: That portion of Lot 11 in Block 3 of the Elysian Park Tract, as per map recorded in Book 4, Page 86 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot 11; thence Northwesterly along the Southwesterly line of said Lot to the most Westerly corner thereof; thence Northeasterly along the Northwesterly line of said Lot, a distance of 1.98 feet to a point on a curve concave Northerly and having a radius of 92 feet; thence Easterly along said curve, an arc distance of 44.91 feet to a point on the Southeasterly line of said Lot distant thereon 21.41 feet Northeasterly from said most Southerly corner; thence Southwesterly along said southeasterly line, a distance of 21.41 feet to the point of beginning.

Accepted by State of California January 26, 1942.

Copied by Ryburn March 5, 1942; compared by Stephens. #1082

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Atkins* 4-28-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-8-42

Recorded in Book 19132 Page 226 Official Records Feb. 24, 1942
UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF LYWOOD, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA, etc.,
et al.,

Defendants

No. 2075 BH Civil

DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

Beginning at a concrete monument set at the northwest corner of Lot 1192 of Tract No. 3335 as per map recorded in Book 36, Page 42, of Maps, Records of Los Angeles County, California; running thence along the arc of and 89°22'40" curve to the left having a radius of 150.0 feet, a distance of 233.97 feet to a concrete monument, a radial line of said curve bearing North 71°42'35" West from the northwest corner of said Lot 1192; thence North 71°05'15" West 47.05 feet to a concrete monument thence

North 19°00'20" East 351.63 feet to a concrete monument; thence South 71°05'15" East 337.28 feet to a concrete monument; thence South 19°00'20" West 500.0 feet to a concrete monument set in the northerly line of Tract No. 3335, aforesaid; thence North 71°05'15" West along the said northerly line of Tract No. 3335, 140.0 feet to the point or place of beginning, containing 3.31 acres as shown by plat attached to the Complaint herein and marked Exhibit "A" and by reference made a part hereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders judgments and decrees as may be necessary in the premises.

ENTERED on this 20 day of February, 1942, at 4:45 o'clock P.M.

H. A. HOLLZER

United States District Judge

Copied by Ryburn March 6, 1942; compared by Stephens. #1262

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 863 BY Kimball 5-15-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-8-42

Recorded in Book 19120 Page 257 Official Records Feb. 25, 1942

Grantor: Edyth J. Svenson

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 10, 1942

Consideration: \$10.00

Granted for:

Description: Lot 9 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California February 17, 1942.

Copied by Ryburn March 9, 1942; compared by Stephens. #1073.

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 138 B 257 OK BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-5-43

Recorded in Book 19111 Page 274 Official Records Feb. 25, 1942

Grantors: Willie Treguboff and Tina Treguboff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: Feb. 10, 1942

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 15, 16 and 17 in Block "Y" of Mount Pleasant Tract, as per map recorded in Book 3, Page 89 of Miscellaneous Records, in the office of the Recorder of said County,

and part of Block 63 of Hancock's Survey conveyed in deed from Abram Pivovarovoff and Katie Pivovarovoff to Willie Treguboff and Tina Treguboff, husband and wife, recorded in Book 9849, Page 336, of Official Records of said County, being more particularly described as follows:

Beginning at a point in the Southerly line of Lot 18 in said Block "Y" distant thereon S. 74°55' W., 150 feet from the Southeast corner of said Lot 18; thence S. 60°30' W., a distance of 229.14 feet to the Easterly line of Gless Street, 60 feet wide; thence along the easterly line of Gless Street, S. 11°15' E., a distance of 33.08 feet; thence N. 62°13'20" E., a distance of 229.75 feet to the intersection thereof with a line which is parallel with and distant 150 feet westerly, measured at right angles, from the Westerly line of Pleasant Avenue, 60 feet wide; thence N. 15°05' W., along said parallel line to the point of beginning.

Accepted by State of California February 17, 1942

Copied by Ryburn March 9, 1942; compared by Stephens. #1074

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY *Kimball* 3-23-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis* 4-8-42

Recorded in Book 19132 Page 230 Official Records Feb. 25, 1942

Grantors: Anna Juaner and Eulalio P. Juaner

Grantee: State of California

Nature of Conveyance: Grant Deed

Not for Street Purp. See C.S.B 1291

Date of Conveyance: Feb. 4, 1942

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 43 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grants to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 5 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California Feb. 17, 1942

Copied by Ryburn March 9, 1942; compared by Stephens. #1075

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-6-42

PLATTED ON CADASTRAL MAP NO. *1322822927*

BY *L. Willis* 5-5-43

PLATTED ON ASSESSOR'S BOOK NO. 433

BY *Kimball* 4-2-42

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *L. Willis* 4-8-42

Recorded in Book 19094 Page 338 Official Records Feb. 25, 1942

Grantor: Catherine J. Grant, Ella Peeler, Deborah L. Gage,
and Mary E. Fred

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: January 6, 1941

Consideration:

Granted for: Drainage purposes

Search No. 373-5

C. S. Map No. B1541-3

Road Dist. 503

Description: That portion of Lot 3, Tract No. 2804,
as shown on map recorded in Book 33,
page 95, of Maps, in the office of the
Recorder of the County of Los Angeles,
within a strip of land 20 feet wide,
lying 10 feet on each side of the fol-

lowing described center line: Beginning at a point in the course
having a bearing and length of South 77°19'05" East 356.34 feet in
the center line of Mulholland Highway as described in deed re-
corded in Book 18932, page 128, of Official Records, in the office
of said Recorder, which point is South 77°19'05" East along said
course 157.54 feet from the northwesterly terminus thereof;
thence South 12°40'55" West 100 feet.

Accepted by Board of Supervisors Feb. 17, 1942,

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 5, 1942

Copied by Ryburn March 9, 1942; compared by Stephens. #1259

~~PLATTED ON INDEX MAP NO. 016~~

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

80000 BY Wright 5-1-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-21-42

Recorded in Book 19113 Page 331 Official Records Feb. 25, 1942

Grantor: ALAMEDA SCHOOL DISTRICT OF LOS ANGELES COUNTY

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: August 12, 1941

Consideration:

Granted for: PATTON ROAD

COMPLETE AS TO SIGNATURES

Road Dist. No. 1 Search 2-1

Description: Parcel 1. That portion of the Rancho
Santa Gertrudes, as shown on map re-
corded in Book 1, page 156 et seq., of
Patents, records of the County of Los
Angeles, within the following described
boundaries: Beginning at the most west-

erly corner of that certain parcel of land described in deed to
the Trustees of Alameda Public School District, recorded in Book
58, page 599, of Deeds, records of said County; thence northeast-
erly along the northwesterly line of said parcel and the northeast-
erly prolongation thereof, a distance of 469.077 feet; thence
southeasterly parallel with the northeasterly line of said parcel
to a line parallel with and 20 feet southeasterly, measured at
right angles, from said prolongation; thence southwesterly along
said parallel line to the southwesterly line of said parcel of
land; thence northwesterly in a direct line to the point of begin-
ning.

To be known as PATTON ROAD.

Accepted by Board of Supervisors February 17, 1942.

Minutes, Vol. 275, Page _____
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell Feb. 4, 1942
 Copied by Ryburn March 9, 1942; compared by Stephens. #1260

PLATTED ON INDEX MAP NO. _____ 33 BY *V.H. Brown* 7-1-42

PLATTED ON CADASTRAL MAP NO. *84B 245* BY *Bewley* 8-12-42 ✓

PLATTED ON ASSESSOR'S BOOK *494* BY *Trichter* 5-12-42 ✓

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 8-11-42

Recorded in Book 19177 Page 91 Official Records Feb. 25, 1942

Grantor: Minnie Virginia Burket

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 7, 1941

Consideration:

Granted for: PATTON ROAD

Search No. 2-3, 5

C. S. Map No.

Road Dist. 114

COMPLETE AS TO SIGNATURES

Description: Parcel 1. That portion of the Rancho Santa Gertrudes, as shown on map recorded in Book 1, page 156, et seq., of Patents, records of the County of Los Angeles, within the following described boundaries: Beginning at a point in the southeasterly line of Patton Road (formerly College Road No. 3) as shown on map of the Downey Villa Tract No. 2, recorded in Book 12, page 77, of Maps, records of said county, said point being southwesterly along said southeasterly line 375 feet from the most westerly corner of Lot P of the Rancho Santa Gertrudes Subdivided for the Santa Gertrudes Land Association, as shown on map recorded in Book 1, page 502, Miscellaneous Records of said county; thence southwesterly along said southeasterly line and the southwesterly prolongation thereof to the most northerly corner of that certain parcel of land described in deed to George H. Clark and George S. Clark, recorded in Book 4449, page 53, Official Records of said county; thence southeasterly along the northeasterly line of said parcel to a line parallel with and 20 feet southeasterly, measured at right angles, from above mentioned prolongation and southeasterly line; thence northeasterly along said parallel line to a line parallel with the southwesterly line of above mentioned Lot P, and passing through the point of beginning; thence northwesterly in a direct line to said point of beginning.

Parcel 2. That portion of above mentioned Rancho Santa Gertrudes shown on map recorded in Book 1, page 156, et seq. of Patents, within the following described boundaries: Beginning at a point in above mentioned southeasterly line of Patton Road that is southwesterly thereon 225 feet from above mentioned most westerly corner of Lot P; thence southwesterly along said southeasterly line 75 feet; thence southeasterly parallel with above mentioned southwesterly line of Lot P to a line parallel with and 20 feet southeasterly, measured at right angles, from said southeasterly line; thence northeasterly along said parallel line 75 feet; thence northwesterly in a direct line to the point of beginning.

Above described parcels 1 and 2 are to be known as PATTON ROAD.

Accepted by Board of Supervisors February 17, 1942.

Minutes, Vol. 275, Page _____
 Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 4, 1942
Copied by Ryburn March 9, 1942; compared by Stephens. #1261

PLATTED ON INDEX MAP NO. 33 BY *V.H. Brown 7-1-42*

PLATTED ON CADASTRAL MAP NO. 84 B 245 BY *Bewley 8-12-42*

PLATTED ON ASSESSOR'S BOOK NO. 494 BY *Truitt 5-12-42*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 8-11-42*

Recorded in Book 19146 Page 259 Official Records Feb. 25, 1942

Grantors: Gust Newquist and Mrs. Pauline Ragnhild Newquist

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 12, 1941

Consideration :

Granted for: 104TH STREET

Search No. 2-23

C. S. Map No.

Road Dist. 203

Description: That portion of the easterly 54 feet of Lot 15, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles which lies northerly of a line parallel with and 40 feet southerly, measured at right angles, from the southerly line of Lot 73, Tract No. 7464, as shown on map recorded in Book 80, page 94, of Maps, records of said county.

To be known as 104TH STREET.

Accepted by Board of Supervisors February 17, 1942

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 9-22-41

Copied by Ryburn March 9, 1942; compared by Stephens. #1262

PLATTED ON INDEX MAP NO. 26 BY *Brown 7-20-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY *Kimball 4-10-42*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 9-25-42*

Recorded in Book 19187 Page 33 Official Records Feb. 25, 1942

Grantor: Clara T. Stockton

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 18, 1941

Consideration:

Granted for: 104TH STREET

Search No. 2-17

C. S. Map No.

Road Dist. 203

Description: That portion of the easterly 40 feet of Lot 12, Sunnyside Heights, as shown on map recorded in Book 8, page 88, of Maps, records of the County of Los Angeles, which lies northerly of a line parallel

with and 40 feet southerly, measured at right angles, from the southerly line of Lot 168, Tract No. 7464, as shown on map

recorded in Book 80, page 94, of Maps, records of said county.

To be known as 104TH STREET.

Accepted by Board of Supervisors February 17, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell, 9-22-41

Copied by Ryburn March 9, 1942; compared by Stephens. #1263

PLATTED ON INDEX MAP NO.

26 BY *Brown 7-20-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY *Kimball 4-10-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 9-25-42*

Recorded in Book 19097 Page 343 Official Records Feb. 25, 1942

Grantors: Archie W. DeLong and Alice DeLong

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 30, 1941

Consideration:

Granted for: LAREDO AVENUE

COMPLETE AS TO SIGNATURES

Search No. 1-6

C. S. Map No.

Road Dist. 404

Description: The westerly 15 feet of Lot 84, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Accepted by Board of Supervisors Feb. 17, 1942.

Minutes, Vol. 275, Pg

Form approved by W. B. McKesson

Description approved by F. W. Haskell Feb. 3, 1942

Copied by Ryburn March 9, 1942; compared by Stephens. #1264

PLATTED ON INDEX MAP NO.

32

BY *Green 6-1-42*

PLATTED ON CADASTRAL MAP NO. 78-B-237

BY *B.V. Hoag 8-7-42*

PLATTED ON ASSESSOR'S BOOK NO. 353

BY *TRUPKE 4-7-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 6-4-42*

Recorded in Book 19153 Page 227 Official Records Feb. 25, 1942

Grantor: SOUTHERN CALIFORNIA GAS COMPANY

Grantee: County of Los Angeles

Nature of Conveyance: (Quitclaim) Road Deed

Date of Conveyance: January 9, 1942

Consideration:

Granted for: LAREDO AVENUE

COMPLETE AS TO SIGNATURES

Search No. 1-2

C. S. Map No.

Road Dist. No. 404

Description: The easterly 4 feet of the westerly 222 feet of Lots 126 to 133, inclusive, Tract No. 5792, as shown on map recorded in Book 67, pages 63 and 64, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as LAREDO AVENUE.

Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges

in the land crossed by the above described proposed roadway granted by the following right of way:

A right of way granted by Charles B. McClure to Southern California Gas Company dated October 13, 1924, and recorded March 2, 1925, in Book 3903, Page 121, Official Records of Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse Southern California Gas Company, its successors and assigns, for any and all loss, cost, damage and expense caused to it be reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Accepted by Board of Supervisors Feb. 17, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 3, 1942

Copied by Ryburn March 9, 1942; compared by Stephens. #1265

PLATTED ON INDEX MAP NO. 32 BY Green-6-1-42

PLATTED ON CADASTRAL MAP NO. 78-B-237 BY B.K. Hoag 8-7-42

PLATTED ON ASSESSOR'S BOOK NO. 353 OK BY TRUPKE 4-7-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-4-42

Recorded in Book 19158 Page 194 Official Records Feb. 25, 1942

Grantors: Frank L. Downie and Amy Downie

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 18, 1941

Consideration:

Granted for: SAN GABRIEL BOULEVARD

Search No. 19-18

C.S. Map No. B-144-2

Road Dist. 103

Description: The westerly 10 feet of Lot 21, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles. To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors February 17, 1942.

Minutes, Vol. 275, Pg.

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 30, 1942.

Copied by Ryburn March 9, 1942; compared by Stephens. #1267

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY L. Willis 5-19-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Strandmoell 3-31-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-22-42

Recorded in Book 19152 Page 185 Official Records Feb. 25, 1942
 Grantor: Downey County Water District
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 7, 1942
 Consideration:
 Granted for: WESTERN AVENUE
 Search 12-6A
 C. S. Map No.
 Road Dist. 114
 Description:

That portion of Part of the Rancho Santa Gertrudes Finally Confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, page 156 et seq, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of a line parallel with and 10 feet northwesterly, measured at right angles, from the northeasterly prolongation of the center line of Western Avenue, as shown on map of the Downey Home Tract, recorded in Book 8, page 90, of Maps, in the office of said Recorder.

Excepting therefrom that portion thereof which lies northeasterly of the southwesterly line of Tract No. 4340, as shown on map recorded in Book 47, page 29, of said Maps.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors February 17, 1942.
 Minutes, Vol. 275, Pg. _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 4, 1942

Copied by Ryburn March 10, 1942; compared by Stephens. #1268

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown* 7-1-42

PLATTED ON CADASTRAL MAP NO. 93-B-245 BY *F. Fayer* 6-25-42

PLATTED ON ASSESSOR'S BOOK NO. 119 AOK BY *TRUPKE* 3-30-42

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *R.F. Steen* 5-13-42

Recorded in Book 19164 Page 166 Official Records Feb. 25, 1942
 Grantor: Ida L. Loring
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 7, 1942 COMPLETE AS TO SIGNATURES
 Consideration:
 Granted for: COMPTON AVENUE
 Search No. 8-2 C.S. 8881
 C. S. Map No.
 Road Dist. No. 2
 Description:

Those portions of Lots 11 to 18, inclusive, Tract No. 4945, as shown on map recorded in Book 52, page 49, of Maps, records of the County of Los Angeles, which lie westerly of a line parallel with and 70 feet easterly, measured at right angles, from the easterly line of Block A, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of said county.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors February 17, 1942
 Minutes, Vol. 275, Pg. _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 2, 1942

Copied by Ryburn March 10, 1942; compared by Stephens. #1271

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-5-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Strandwold* 5-8-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-29-42

Recorded in Book 19107 Page 381 Official Records Feb. 25, 1942

Grantors: Guy O. Beem and Jessie O. Beem

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 22, 1941

Consideration:

Granted for: COMPTON AVENUE

Search No. 8-50

C.S. 8881

C. S. Map No.

Road Dist. No. 2

Description: The westerly 10 feet of the northerly
30 feet of Lot 1, Block K, Miramonte
Park, as shown on map recorded in Book
10, page 145, of Maps, records of the
County of Los Angeles.
To be known as COMPTON AVENUE.

Accepted by Board of Supervisors February 17, 1942

Minutes, Vol. 275, Pg. _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 2, 1942

Copied by Ryburn March 10, 1942; compared by Stephens. #1272

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-5-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY B. Hoag 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Strandwold* 5-8-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-30-42

Recorded in Book 19107 Page 373 Official Records Feb. 25, 1942

Grantors: Pasquale Stabile, Marie Stabile, Mary Stabile

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 17, 1941

Consideration:

Granted for: COMPTON AVENUE

C.S. 8881

Search No. 8-74

C. S. Map No.

Road Dist. No. 2

Description: The easterly 10 feet of Lots 1, 2
and 3, Block 2, S. McCray's Orange
Place Annex, as shown on map recorded
in Book 10, page 5, of Maps, records
of the County of Los Angeles.
To be known as COMPTON AVENUE.

Accepted by Board of Supervisors February 17, 1942.

Minutes, Vol. 275, Pg. _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 2, 1942

Copied by Ryburn March 10, 1942; compared by Stephens. #1273

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-5-42

PLATTED ON CADASTRAL MAP NO. 105-B-209 BY B. Hoag 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Strandwold* 5-8-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R.F. Steen 4-29-42

Recorded in Book 19178 Page 39 Official Records Feb. 25, 1942
 Grantors: William N. Bogue and Evelyn B. Bogue

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 12, 1941

Consideration:

Granted for: RIVES AVENUE

COMPLETE AS TO SIGNATURES

Search No. 5-17

C. S. Map No.

Road Dist. No. 114

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes described in deed to William N. Bogue et ux, recorded in Book 4741, page 227, Official Records of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the southwest-erly prolongation of the center line of Rives Avenue as shown on map of Tract No. 8481, recorded in Book 92, page 51, of Maps, records of said county.

To be known as RIVES AVENUE

Accepted by Board of Supervisors February 17, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 4, 1942

Copied by Ryburn March 10, 1942; compared by Stephens. #1274

PLATTED ON INDEX MAP NO. 32 BY Green-6-1-42

PLATTED ON CADASTRAL MAP NO. 908241 BY Bewley 9-3-42

PLATTED ON ASSESSOR'S BOOK NO. 847 BY Kimball 4-1-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 9-1-42

Recorded in Book 19144 Page 236 Official Records Feb. 25, 1942

Grantor: Amy Carter Roberts

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 12, 1942

Consideration:

Granted for: RIVES AVENUE

No Good as per Search

Search No. 5-19

C. S. Map No.

Road Dist. 114

Description: That portion of that certain parcel of land described in deed of trust to Corporation of America, Trustee, recorded in Book 14883, page 35, Official Records of the County of Los Angeles, which lies northwest-erly of the northeasterly prolongation of the northwesterly line of Lot 1, Tract No. 10789, recorded in Book 135, page 46, of Maps, records of said county.

To be known as RIVES AVENUE.

Accepted by Board of Supervisors February 17, 1942.

Minutes, Vol. 275, Pg.

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 4, 1942

Copied by Ryburn March 10, 1942; compared by Stephens. #1275

PLATTED ON INDEX MAP NO. 32 BY Green-6-1-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 847 BY Kimball 5-4-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 9-1-42

Recorded in Book 19093, Page 361, Official Records, Feb. 25, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

ELISA BAILLIF, et al.,

Defendants.)

No. 463,561

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 142)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 142, in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 142: Lot 3 of Tract No. 4734, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 51 Page 26 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 20th day of February, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by E. Briesen, Mar. 10, 1942; compared by Stephens. #1385

~~PLATTED ON~~ INDEX MAP NO:

700

BY L. Willis

PLATTED ON CADASTRAL MAP NO:

BY

PLATTED ON ASSESSOR'S BOOK NO: 13

BY Kimball 3-23-42

CHECKED BY: Kimball

CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19160, Page 154, Official Records, Feb. 25, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

MANUELITA P. LOPEZ, et al.,

Defendants.)

No. 470,550

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 98)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 98 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 98: Lot 265 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 20th day of February, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by E. Briesen, Mar. 10, 1942; compared by Stephens. #1386.

~~PLATTED ON~~ INDEX MAP NO:

700

BY L. Willis

PLATTED ON CADASTRAL MAP NO:

BY

PLATTED ON ASSESSOR'S BOOK NO:

611 BY Kimball 3-24-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19135, Page 247, Official Records, Feb. 25, 1942
 Grantors: Robert Hopps and Lily Hopps
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 12, 1942
 Consideration:
 Granted for: Rives Avenue
 Search No: 5 - 12
 C.S. Map No.
 Road Dist. No. 114
 Description:

That portion of the Rancho Santa Gertrudes as shown on map recorded in Book 1, page 156 et seq. of Patents, records of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the center line of Rives Avenue as shown on map of Tract No. 8481, recorded in Book 92, page 51, of maps, records of said county, which is southwesterly along said center line 705.53 feet from the northwesterly prolongation of the southwesterly line of Burns Avenue as shown on said last mentioned map; said point being the northwesterly corner of that certain parcel of land described in deed to Robert Hopps et ux, recorded in Book 9597, Official Records of said county; thence southeasterly along the northeasterly line of said parcel of land to a line parallel with and 30 feet southeasterly, measured at right angles, from said center line of Rives Avenue; thence southwesterly along said parallel line to the northeasterly line of said Tract No. 8481; thence northwesterly along said last mentioned northeasterly line and the northwesterly prolongation thereof to said center line; thence northeasterly along said center line 285.75 feet to the point of beginning.

To be known as RIVES AVENUE

Form approved by Ernest Purdum

Description approved by F. W. Haskell, Feb. 4, 1942

Accepted by the Bd. of Supvrs. Feb. 17, 1942; Min. Book 275, Pg. ---

Copied by E. Briesen, Mar. 9, 1942; compared by Stephens. #1276

PLATTED ON INDEX MAP NO: 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO: 90 B 241 BY Bewley 9-3-42

PLATTED ON ASSESSOR'S BOOK NO: 847 BY Kimball 4-1-42

CHECKED BY: Kimball CROSS REFERENCED BY O. Fensler 9-1-42

Recorded in Book 19136, Page 234, Official Records, Feb. 25, 1942
 Grantor: George Bloss Primmer
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: November 29, 1941
 Consideration:
 Granted for: Avenue Q-8
 Search No: 6 - 17
 C. S. Map No:
 Road Dist. No: 508
 Description:

COMPLETE AS TO SIGNATURES
 N. G. as per Search.
 U. S. A.

The northerly 30 feet of the south half of Section 30, Township 6 North, Range 8 West, S.B.M.

To be known as AVENUE Q-8

Form approved by Ernest Purdum

Description approved by: F. W. Haskell, Feb. 4, 1942

Accepted by Bd. Supvrs. Feb. 17, 1942; Min. Book 275, Page ---

Copied by E. Briesen, Mar. 9, 1942; compared by Stephens. #1277

(E-54)

PLATTED ON INDEX MAP NO:

67 BY Brown 8-7-42

PLATTED ON CADASTRAL MAP NO:

BY

PLATTED ON ASSESSOR'S BOOK NO:

121 BY Kimball 4-3-42

CHECKED BY: H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 8-10-42

Recorded in Book 19176, Page 87, Official Records, Feb. 25, 1942

Grantors: Orange Savings Bank

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 3, 1941

Consideration:

Granted for: Avenue J-8

Search No: 1 - 2

C. S. Map No:

Road Dist. No: 508

Description:

The northerly 30 feet of the northeast quarter of the southeast quarter of Section 20, Township 7 North, Range 12 West, S.B.B. & M.

To be known as AVENUE J-8.

Form approved by Ernest Purdum

Description approved by: F. W. Haskell, Feb. 4, 1942

Accepted by Bd. Supvrs. Feb. 17, 1942; Min. Book 275, Page ---

Copied by E. Briesen, Mar. 9, 1942; compared by Stephens. #1278

PLATTED ON INDEX MAP NO: 71

71 BY Brown 8-7-42

PLATTED ON CADASTRAL MAP NO:

BY

PLATTED ON ASSESSOR'S BOOK NO:

72 BY Fright 4-18-42

CHECKED BY: H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-7-42

Recorded in Book 19176, Page 94, Official Records, Feb. 25, 1942

Grantors: Joseph A. Williams, George N. Pressas

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 15, 1941

Consideration:

Granted for: Alameda Street

C.S.B-1498-2

Search No: 25 - 10

C. S. Maps No:

Road Dist. No: 409

Description: The easterly 31 feet of Lot 1, Block H, Watts Park Tract, as shown on map recorded in Book 8, Page 70, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Form approved by Ernest Purdum

Description approved by: F. W. Haskell, Feb. 3, 1942

Accepted by Bd. of Supvrs. Feb. 17, 1942; Min. Book 275, Page ---

Copied by E. Briesen, Mar. 9, 1942; compared by Stephens. #1279

PLATTED ON INDEX MAP NO:

26 BY Brown 7-16-42

PLATTED ON CADASTRAL MAP NO: 878 217

BY Brown 8-11-42

PLATTED ON ASSESSOR'S BOOK NO: 390

BY Atkins 4-2-42

CHECKED BY: H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-30-42

Recorded in Book 19171, Page 137, Official Records, Feb. 25, 1942
 Grantors: Joseph A. Williams, Augustus Williams, George N. Pressas
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: September 15, 1941
 Consideration: C.S.B.-1498-2
 Granted for: Alameda Street
 Search No: 25 - 11
 C. S. Map No:
 Road Dist. No: 409
 Description: The easterly 31 feet of Lots 2 and 3, Block H, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, records of the County of Los Angeles. To be known as ALAMEDA STREET.
 Form approved by Ernest Purdum
 Description approved by: F. W. Haskell, Feb. 3, 1942
 Accepted by Bd. of Supvrs. Feb. 17, 1942; Min. Book #275, Page----
 Copied by E. Briesen, Mar. 9, 1942; compared by Stephens. #1280

PLATTED ON INDEX MAP NO: 26 BY *V.H. Brown* 7-16-42

PLATTED ON CADASTRAL MAP NO: 878 217 BY *Drown* 8-11-42

PLATTED ON ASSESSOR'S BOOK NO: 390 BY *Atkins* 4-2-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY *D. Fensler* 6-30-42

Recorded in Book 19070, Page 371, Official Records, Feb. 25, 1942
 Grantors: Southern California Edison Company, Ltd.
 Grantee: County of Los Angeles
 Nature of Conveyance: Consent to Road Easement
 Date of Conveyance: January 6, 1942
 Consideration:
 Granted for: Bellflower Boulevard C.S.B.-117
 Search No: 11 - 1
 C. S. Map No:
 Road Dist. No: #1

Description: PARCEL 1: That portion of Lot 1, Block "M", Tract No. 11881, as shown on map recorded in Book 219, pages 1 and 2, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to a line parallel with and 31 feet Easterly, measured at right angles, from the Westerly line of said Lot; thence Northerly along said parallel line, to a point distant Southerly thereon 17 feet from the Northerly line of said lot; thence Northeasterly, parallel with the Northwesterly line of said lot, to said Northerly line; thence Westerly, Southwesterly, and Southerly along the boundary line of said lot, to the point of beginning.

PARCEL 2: The westerly 4 feet of Lot 1 in Block "B", Tract No. 12551, as shown on map recorded in Book 241, pages 43, et seq., of above-mentioned maps.

The above described Parcels 1 and 2 to be known as BELLFLOWER BOULEVARD.

Form approved by Ernest Purdum
 Description approved by F. W. Haskell, Feb. 3, 1942
 Accepted by Bd. of Supvrs. Feb. 17, 1942; Min. Book #275, Page----
 Copied by F. Briesen, Mar. 9, 1942; compared by Stephens. #1283
 PLATTED ON INDEX MAP NO: *OK* BY *V.H.B.*

PLATTED ON CADASTRAL MAP NO: BY

PLATTED ON ASSESSOR'S BOOK NO: 351 *OK* BY *Atkins* 4-2-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 5-6-42 E-54

Recorded in Book 19119, Page 299, Official Records, Feb. 25, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,
vs.
MANUELITA P. LOPEZ, et al.,
Defendants.)

No. 470,550

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 88)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED That the real property hereinabove referred to and described as Parcel No. 88 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 88: The West half of Lot 255 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 20th day of February, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by E. Briesen, Mar. 10, 1942; compared by Stephens. #1387

~~PLATTED ON~~ INDEX MAP NO: 7⁰⁴ BY L. Wells

PLATTED ON CADASTRAL MAP NO: BY

PLATTED ON ASSESSOR'S BOOK NO: 611 BY L. Wells 3-24-42

CHECKED BY: H. M. KIMBALL CROSS REFERENCED BY L. Wells 4-9-42

Recorded in Book 19147, Page 78, Official Records, Feb. 25, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,
vs.
MTABEG GABRIELOFF, et al.,
Defendants.)

No. 470,554

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 20)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 20 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 20: Lot 287 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, California, as per map recorded in Book 4 Page 92 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 20th day of February, 1942.

WALTER DESMOND

Presiding Judge of the
Superior Court.

Copied by E. Briesen, Mar. 10, 1942; compared by Stephens. #1388

~~PLATTED ON~~ INDEX MAP NO. 7²¹

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 3-24-42

CHECKED BY: H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19195, Page 9, Official Records, Feb. 25, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

MRS. SERUHI B. NERGARARIAN, et al.,
Defendants.)

No. 470,556

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 74)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 74 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 74: Lot 336 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 20TH day of February, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by E. Briesen, Mar. 10, 1942; compared by Stephens. #1389

~~PLATTED ON~~ INDEX MAP NO. 7²¹

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19089, Official Records, Page 236, Feb. 25, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

JOHN KULIKOFF, et al.,

Defendants.)

No. 470,784

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 116)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 116 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff,

Housing Authority of the City of Los Angeles, California,
do hereby take and acquire the fee title in and to said
parcel of land.

Said parcel of land is more particularly described as
follows, to-wit:

PARCEL NO. 116: Lots 387 and 388 in Block "G" of the
Salt Lake Depot Tract No. 2, in the City of and County of
Los Angeles, State of California, as per map recorded in
Book 4 Page 92 of Maps, in the office of the County
Recorder of said County.

DONE IN OPEN COURT this 20th day of February, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by E. Briesen, Mar. 10, 1942; compared by Stephens. #1390

~~PLATTED ON~~ INDEX MAP NO. 7 ²⁴ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 3-24-42

CHECKED BY: *M. M. Kimball* CROSS REFERENCED BY *L. Willis* 4-9-42

Recorded in Book 19191 Page 53 Official Records Feb. 26, 1942

Grantor: Garabed Ezmirlian

Grantee: State of California

Nature of Conveyance: Highway Deed

CSB-1676

Date of Conveyance: January 23, 1942

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the
Easterly 10 feet of Lot 15 of Tract No.
223, as per map recorded in Book 13,
Page 193, of Maps, records of Los An-
geles County.

Accepted by State of California January 29, 1942

Copied by Ryburn March 11, 1942; compared by Stephens. #1352

PLATTED ON INDEX MAP NO. 25 BY *Green* 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY *Kimball* 4-20-42

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis* 4-9-42

Recorded in Book 19203 Page 7 Official Records Feb. 26, 1942

Grantor: Florence M. Enright, Administratrix of the Estate
of Ralph Rogers, Deceased

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Administratrix' Deed

Date of Conveyance: August 28, 1941

Consideration: \$60.00

Granted for:

Description: 1. All reversionary estates, rights
of re-entry, powers of termination,
or right of enforcement vested in
the decedent by reason of covenants,
conditions and restrictions cover-
ing: Lots 1, 2, 3 and 4, in Block

"L" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps, Records of said County, described as follows:

Subject to a covenant running with the land, that if at any time, said Mathias Hummel or Mary H. Hummel or their heirs or assigns, or successors in interest, or those holding or claiming thereunder shall with the knowledge or consent of the owners of said premises, use or cause to be used, or shall allow or authorize in any manner, directly or indirectly, said premises, or any part thereof, to be used for the purpose of vending intoxicating liquors for drinking purposes, whether said vending shall be directly or under some evasive guise, thereupon the title hereby granted shall revert to and be vested in Ralph Rogers Company and it or its heirs or assigns shall be entitled to the immediate possession thereof.

2. All reversionary estates, rights of re-entry, powers of termination, or right of enforcement vested in the decedent by reason of covenants, conditions and restrictions covering:

Lots 19, 20, 21 and 22, in Block "K" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, Page 116 of Maps, Records of said County, described as follows:

Subject to a covenant running with the land, that if at any time, said James M. Alexander and Bernice R. Alexander, or their heirs or assigns, or successors in interest, or those holding, or claiming thereunder shall with the knowledge or consent of the owners of said premises, use or cause to be used, or shall allow or authorize in any manner, directly or indirectly said premises, or any part thereof, to be used for the purpose of vending intoxicating liquors for drinking purposes, whether said vending shall be directly or under some evasive guise, thereupon the title hereby granted shall revert to and be vested in Ralph Rogers Company and it or its heirs or assigns shall be entitled to the immediate possession thereof.

3. All reversionary estates, rights of re-entry, powers of termination, or right of enforcement vested in the decedent by reason of covenants, conditions and restrictions covering:

Lots 26, 27 and 28, in Block "K" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, pages 116 of Maps, Records of said County.

Also the East 1/2 of Holmes Avenue adjoining said land on the West, described as follows:

Subject to a covenant running with the land, that if at any time, said Mary M. Hankerson, or her heirs or assigns, or successors in interest, or those holding, or claiming thereunder shall with the knowledge or consent of the owners of said premises, use or cause to be used, or shall allow or authorize in any manner, directly or indirectly, said premises, or any part thereof, to be used for the purpose of vending intoxicating liquors for drinking purposes, whether said vending shall be directly or under some evasive guise, thereupon the title hereby granted shall revert to and be vested in Ralph Rogers Company and it or its heirs or assigns shall be entitled to the immediate possession thereof,

4. All reversionary estates, rights of re-entry, powers of termination, or right of enforcement vested in the Decedent by reason of covenants, conditions and restrictions covering:

Lot 43 in Block "E" of the Furlong Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 6, page 116 of Maps, Records of said County, described as follows:

Subject to a covenant running with the land, that if at any time, Cosby Smith or his heirs or assigns, or successors in interest, or those holding, or claiming thereunder shall with

the knowledge or consent of the owners of said premises, use or cause to be used, or shall allow or authorize in any manner, directly or indirectly, said premises, or any part thereof, to be used for the purpose of vending intoxicating liquors for drinking purposes, whether said vending shall be directly or under some evasive guise, thereupon the title hereby granted shall revert to and be vested in Ralph Rogers Company and it or its heirs or assigns shall be entitled to the immediate possession thereof.

Accepted by Housing Authority January 29, 1942.

Copied by Ryburn March 11, 1942; compared by Stephens. #1591

~~PLATTED ON~~ INDEX MAP NO. 7 2" BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 261 O.K. BY TRUPKE 3-27-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19113 Page 356 Official Records Feb. 27, 1942

Grantors: George J. Abajian and Thelma Abajian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 20, 1942

Consideration: \$2,600.00

Granted for:

Description: Lot 404 in Block "G" of the Salt Lake Depot Tract #2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 24, 1942.

Copied by Ryburn March 11, 1942; compared by Stephens. #131

~~PLATTED ON~~ INDEX MAP NO. 7 2" BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19102 Page 340 Official Records Feb. 27, 1942

Grantors: George J. Abajian and Thelma Abajian

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 20, 1942

Consideration: \$2,250.00

Granted for:

Description: Lot 416 in Block "G" of the Salt Lake Depot Tract #2 in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority February 24, 1942.

Copied by Ryburn March 11, 1942; compared by Stephens. #132

~~PLATTED ON~~ INDEX MAP NO. 7 2" BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19155 Page 222 Official Records Feb. 28, 1942
 Grantors: Katharine Graves Armstrong & Alice Graves Stewart
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 17, 1942 C.S.B. 1657
 Consideration: \$1.00 C.F. 2171

Granted for:

Description: PARCEL 1 That portion of Lot 64 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County, described as follows: Beginning at the Southeasterly corner of said Lot 64; thence Westerly along the Southerly line of said Lot, a distance of 15.05 feet to a point on the southeasterly line of that portion of said lot condemned in a certain action by the City of Los Angeles, a certified copy of Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County; thence Northeasterly along said southeasterly line, a distance of 25.51 feet to a point on the Easterly line of said Lot 64; thence Southerly along said easterly line, a distance of 19.04 feet to the point of beginning.

PARCEL 2

All rights of ingress to and egress from Lot 60 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County, over and across the southeasterly line of that portion of Figueroa Street condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

PARCEL 3

All rights of ingress to and egress from Lots 57, 58 and 59 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County, over and across the Southeasterly line of that portion of Figueroa Street condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

PARCEL 4

Those portions of Lots 63 and 64 of the Bernard Tract, as per map recorded in Book 39, Page 87, of Miscellaneous Records of said County, described as follows: Beginning at the Southwesterly corner of said Lot 64; thence Northerly, along the Westerly lines of said Lots 64 and 63, a distance of 54.55 feet to the Northwesternly corner of that certain parcel of land described in deed to Thomas M. Snyder, recorded in Book 7053, Page 180 of Deeds, Records of said County; thence Easterly along the Northerly line of said certain parcel, a distance of 59.88 feet to a point in the Northwesternly line of that certain parcel of land condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said county; thence Southwesterly along said Northwesternly line, a distance of 73.07 feet to a point on the Southerly line of said Lot 64; thence Westerly along said Southerly line, a distance of 17 feet to the point of beginning; together with that portion of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of the said City of Los Angeles, adjoining the above described portions of said Lots 63 and 64 on the West.

PARCEL 5

Lots 61, 62 and the Northeasterly 37.45 feet of Lot 63 of the Bernard Tract, as per map recorded in Book 39, Page 87, of Miscellaneous Records of said County; together with that portion of the Easterly 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining said Lots on the West.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County.

PARCEL 6

Lots 7 and 10 in Block 1 of Blocks 1 and 2 of the West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County.

EXCEPTING THEREFROM, those portions thereof described as follows: Beginning at the most Southerly corner of said Lot 10; thence Northeasterly along the Southeasterly lines of said Lots 10 and 7, a distance of 45.14 feet to the Southeasterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County; thence Southwesterly along said Southeasterly line of said Figueroa Street, a distance of 60.50 feet to a point on the Southwesterly line of said Lot 10; thence Southeasterly along said Southwesterly line, a distance of 35.69 feet to the point of beginning.

SUBJECT to an easement for street purposes over that portion included within said Figueroa Street.

PARCEL 7

All rights of ingress to and egress from said Lots 7 and 10 in said Block 1 of Blocks 1 and 2 of the West Depot Tract, over and across the Southeasterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

PARCEL 8

Lot 3 in Block 1 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

Accepted by State of California February 25, 1942.

Copied by L. Ryburn March 12, 1942; compared by Stephens. #1071

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

BY *Atkins* 4-28-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-9-42

Recorded in Book 19078 Page 383 Official Records Feb. 28, 1942

Grantor: THE FARMERS AND MERCHANTS NATIONAL BANK OF LOS ANGELES

Grantee: State of California

Nature of Conveyance: Corporation Quitclaim Deed

Date of Conveyance: February 17, 1942

Consideration: \$1.00

C.S.B-1657
C.F. 2171

Granted for:

Description: PARCEL 1 That portion of Lot 64 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County, described as follows:

Beginning at the Southeasterly corner of said Lot 64; thence Westerly along the Southerly line of said lot, a distance of 15.05 feet to a point on the southeasterly line of that portion of said lot condemned in a certain action by the City of Los Angeles, a certified copy of Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records

of said County; thence Northeasterly along said southeasterly line, a distance of 25.51 feet to a point on the Easterly line of said Lot 64; thence Southerly along said easterly line, a distance of 19.04 feet to the point of beginning.

PARCEL 2

All rights of ingress to and egress from Lot 60 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County, over and across the southeasterly line of that portion of Figueroa Street condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

PARCEL 3

All rights of ingress to and egress from Lots 57, 58 and 59 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County, over and across the Southeasterly line of that portion of Figueroa Street condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

PARCEL 4

Those portions of Lots 63 and 64 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 64; thence Northerly, along the Westerly lines of said Lots 64 and 63, a distance of 54.55 feet to the Northwesterly corner of that certain parcel of land described in deed to Thomas M. Snyder, recorded in Book 7053, Page 180 of Deeds, Records of said County; thence Easterly along the Northerly line of said certain parcel, a distance of 59.88 feet to a point in the Northwesterly line of that certain parcel of land condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County; thence Southwesterly along said northwesterly line, a distance of 73.07 feet to a point on the Southerly line of said Lot 64; thence Westerly along said Southerly line, a distance of 17 feet to the point of beginning; together with that portion of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of the said City of Los Angeles, adjoining the above described portions of said lots 63 and 64 on the West.

PARCEL 5

Lots 61, 62 and the Northeasterly 37.45 feet of Lot 63 of the Bernard Tract, as per map recorded in Book 39, Page 87 of Miscellaneous Records of said County; together with that portion of the Easterly 10 feet of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of said City of Los Angeles, adjoining said Lots on the West.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County.

PARCEL 6

Lots 7 and 10 in Block 1 of Blocks 1 and 2 of the West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County.

EXCEPTING THEREFROM, those portions thereof described as follows: Beginning at the most Southerly corner of said Lot 10; thence Northeasterly along the Southeasterly lines of said Lots 10 and 7, a distance of 45.14 feet to the Southeasterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County; thence Southwesterly along said Southeasterly line of said Figueroa Street, a distance of 60.50 feet to a point on the Southwesterly line of said Lot

10; thence Southeasterly along said Southwesterly line, a distance of 35.69 feet to the point of beginning.

SUBJECT to an easement for street purposes over that portion included within said Figueroa Street.

PARCEL 7

All rights of ingress to and egress from said Lots 7 and 10 in said Block 1 of Blocks 1 and 2 of the West Depot Tract, over and across the Southeasterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in book 13193, Page 390 of Official Records of said County.

PARCEL 8

Lot 3 in Block 1 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, Page 32 of Miscellaneous Records of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Accepted by State of California February 25, 1942

Copied by L. Ryburn March 12, 1942; compared by Stephens. #1072

PLATTED ON INDEX MAP NO.

2 BY Hyde 6-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 40

OK BY *AKJ* 1-28-41

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-9-42

Recorded in Book 19149 Page 210 Official Records Feb. 28, 1942

THE PEOPLE OF THE STATE OF CALIFORNIA,)
acting by and through the Department)
of Public Works)

No. 442598

Plaintiff

FINAL ORDER OF CON-
DEMNATION

vs.

SAMUEL L. BARTON et al

Defendants

C.S.B 1281-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee simple for the use of plaintiff as a State highway, which land, situate, lying and being in the County of Los Angeles, State of California, is more particularly described as follows:

PARCEL NO. 3: That portion of Lot 4 in Block 1 of E. S. Field's Occidental Heights Tract (as shown on map thereof recorded in Book 15 at pages 99 and 100 of Miscellaneous Records, in the office of the County Recorder of Los Angeles County, California) described as follows: Beginning at the northeast corner of said Lot 4; thence Westerly along the northerly line of said Lot 4 to the Easterly line of the west 1/2 of said Lot 4; thence Southerly along said easterly line 9.64 feet; thence Easterly in a direct line to a point on the easterly line of said Lot 4, distant Southerly thereon 8.11 feet from the said point of beginning; thence Northerly along said last mentioned easterly line, 8.11 feet to the point of beginning.

Containing 444 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public as a State Highway.

DATED: Feb. 11, 1941.

HALL

Acting Presiding Judge of the Superior Court
Copied by L. Ryburn March 12, 1942; compared by Stephens. #1075

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-6-42

PLATTED ON CADASTRAL MAP NO. 123-B-229

BY *F. Fayer* 5-20-42

PLATTED ON ASSESSOR'S BOOK NO. 855

BY *Kimball* 5-22-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-9-42

Recorded in Book 19110 Page 336 Official Records March 2, 1942

Grantor: THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 11, 1942

Consideration:

Granted for: Sanitary Sewer

Search No. 26-1

C. S. Map No.

Road Dist. No. 1

Description:

That portion of Dozier Street (formerly Missouri Avenue) as shown on map of Tract No. 4824, recorded in Book 52, Page 74, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet

wide, lying 5 feet on each side of the center line of said street, and extending from the easterly line of said tract, westerly to a line parallel with and 10 feet easterly, measured at right angles, from the southerly prolongation of the westerly line of Lot 91, said tract.

Accepted by Board of Supervisors Feb. 24, 1942.

Minutes, Vol. 276, Pg.

Form approved by Ernest Purdum

Description approved by F. S. Dodds Feb. 13, 1942

Copied by L. Ryburn March 12, 1942; compared by Stephens. #740

PLATTED ON INDEX MAP NO.

^{OK} BY *D. Fensler*

PLATTED ON CADASTRAL MAP NO. 126 B-137 BY

PLATTED ON ASSESSOR'S BOOK NO. 325

BY *Tringali* 4-17-42 ✓

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler* 8-10-42

Recorded in Book 19095 Page 401 Official Records March 2, 1942

Grantor: CHANSLOR-CANFIELD MIDWAY OIL COMPANY

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 30, 1942

Consideration:

Granted for: 59th PLACE

Search No. 2-1

C. S. Map No.

Road Dist. 114

Description:

Parcel 1. That portion of Lot 111, Tract 7923, as shown on map recorded

in Book 113, pages 80 et seq., of Maps,
in the office of the Recorder of the
County of Los Angeles, within a strip
of land 38 feet wide, lying 19 feet on

each side of the easterly prolongation of the center line of 59th
Place, as shown on said map.

Parcel 2.

That portion of said Lot 111 within the following described
boundaries: Beginning at the intersection of the northeasterly
line of said lot with the northerly line of above described Par-
cel 1: thence westerly along said northerly line, 10 feet; thence
northeasterly in a direct line to a point in said northeasterly
line that is northwesterly thereon 10 feet from said northerly
line; thence southeasterly along said northeasterly line to the
point of beginning.

Parcel 3.

That portion of said Lot 111 within the following described
boundaries: Beginning at the intersection of above mentioned
northeasterly line with the southerly line of said Parcel 1;
thence southeasterly along said northeasterly line, 10 feet;
thence north westerly in a direct line to a point in said southerly
line that is westerly thereon 10 feet from said northeasterly
line; thence easterly in a direct line to the point of beginning.

The above described Parcels 1, 2, and 3 are to be known as
59th PLACE.

Accepted by Board of Supervisors Feb. 24, 1942

Minutes, Vol. 276, Pg. _____

Form approved by Ernest Purdum

Description approved by F. S. Dodds Feb. 10, 1942

Copied by Ryburn March 12, 1942; compared by Stephens. #741

PLATTED ON INDEX MAP NO. _____

36 BY Hyde 6-1-42

PLATTED ON CADASTRAL MAP NO. 105-B-233 BY F. Fayer 7-10-42

PLATTED ON ASSESSOR'S BOOK NO. 447 BY Atkins 3-30-42

CHECKED BY N. M. WIMBALL CROSS REFERENCED BY Haenke 4-29-42

Recorded in Book 19167 Page 186 Official Records March 2, 1942

Grantor: CENTRAL MANUFACTURING DISTRICT, INC.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 29, 1942

Consideration:

Granted for: 59TH PLACE

Search No. 2-2, 4

C. S. Map No.

Road Dist. 114

Description:

That portion of Lot 114, Tract 7923,
as shown on map recorded in Book 113,
pages 80 et seq., of Maps, in the of-
fice of the Recorder of the County of
Los Angeles, which lies northerly of
a line parallel with and 6 feet north-

erly, measured at right angles from the easterly prolongation of
the southerly line of Fifty-Ninth Place, as shown on said map,
and that portion of the Los Angeles Junction Railway right of way
as shown on said map, within a strip of land 38 feet wide, lying
19 feet on each side of the easterly prolongation of the center
line of said Fifty-Ninth Place.

To be known as 59TH PLACE.

Accepted by Board of Supervisors February 24, 1942.

Minutes, Vol. 276, Pg. _____

Form approved by Ernest Purdum

Description approved by F. S. Dodds Feb. 10, 1942

Copied by Ryburn March 12, 1942; compared by Stephens. #742

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 6-1-42

PLATTED ON CADASTRAL MAP NO. 105-B-233 BY *F. Fayer* 7-10-42

PLATTED ON ASSESSOR'S BOOK NO. 447 BY *Atkins* 3-30-42

CHECKED BY H. M. HAMBALL CROSS REFERENCED BY *Haenke* 4-29-42

Recorded in Book 19213 Page 22 Official Records March 4, 1942

Grantor: PALMDALE IRRIGATION DISTRICT

Grantee: Lawrence C. Baetz and Mildred C. Baetz

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1942

Consideration: \$10.00

Granted for:

Description: All rights, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to-wit: That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M.,

which is included within the following described boundaries:

Beginning at a point on the Westerly line of 12th Street East (formerly Buchanan Street), distant Northerly thereon 1532.99 feet from the intersection of the Westerly line of said 12th Street East with the Northerly line of Avenue Q-8, Pear Blossom Highway (formerly Palmdale Llano Road) as said street and road are shown on map of Tract No. 7682, as per map recorded in Book 120, Page 74 of Maps, in the office of the County Recorder of said County; thence Northerly along said Westerly line 148.3 feet; thence Westerly parallel with said Northerly line 293.73 feet; thence Southerly parallel with said Westerly line, 148.3 feet; thence Easterly, parallel with said Northerly line 293.73 feet to the point of beginning.

In pursuance, etc. (Conditions not copied).

Copied by Ryburn March 13, 1942; compared by Stephens. #219

~~PLATTED ON INDEX MAP NO.~~

65²K

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124

BY *Strandwold* 4-7-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY *L. Willis* 4-10-42

Recorded in Book 19208 Page 20 Official Records March 4, 1942

Grantors: Angelina Centrone Barlow and Julius Barlow

Grantee: State of California

Nature of Conveyance: Grant Deed

Not for St. Prop.

Date of Conveyance: February 19, 1942

See C. S. B. 1291

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 57, in Block 4, of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, Of Maps, in the office of the County

Recorder of said County. For the considerations named above, the undersigned hereby grants to the State of California, or its assigns, the privilege and right to extend excavation slopes upon the remaining portion of said Lot not to exceed 2 feet

beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California February 25, 1942

Copied by Ryburn March 13, 1942; compared by Stephens. #802

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-6-42

PLATTED ON CADASTRAL MAP NO.

132 B 229 BY R Carrington 5-12-42

PLATTED ON ASSESSOR'S BOOK NO.

433 BY Kimball 4-2-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19174 Page 181 Official Records March 4, 1942

Grantors: J. Anaya and Sarah Anaya

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B 1291

Date of Conveyance: February 13, 1942

Consideration: \$1.00

Granted for:

Description: An easement for the construction and maintenance of excavation slopes upon, over and across a strip of land 10 feet wide, being the Southerly 10 feet of Lot 9 in Block 4 of Tract No. 6332, as per

map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California February 25, 1942.

Copied by Ryburn March 13, 1942; compared by Stephens. #803

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-6-42

PLATTED ON CADASTRAL MAP NO.

132 B 229 BY Roland Carrington 5-12-42

PLATTED ON ASSESSOR'S BOOK NO. 433

OK BY Kimball 4-2-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19089 Page 275 Official Records March 4, 1942

Grantors: Dora F. Pelton and Zella F. Pelton Rivenberg

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: January 27, 1942

Consideration: \$10.00

Sht. 1

/Granted for: Freeway

Description: That portion of Lot 32 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Northerly along the Westerly line of said Lot to the northwesterly corner thereof; thence Easterly along the northerly line of said Lot to a line parallel with and distant 15.00 feet easterly,

measured at right angles, from said westerly line; thence S. 0°22'15" E., along said parallel line, a distance of 24.01 feet; thence Southeasterly along a curve concave Northeasterly, tangent to last described course and having a radius of 40.00 feet, through an angle of 90°00'00", an arc distance of 62.83 feet; thence tangent to said curve, N. 89°37'45" E., a distance of 8.00 feet; thence Southeasterly along a curve concave Southwesterly, tangent to last described course and having a radius of 92.00 feet, through an angle of 28°16'29", an arc distance of 45.40 feet to a point on the southerly line of said Lot, distant thereon 106.58 feet Easterly from said Southwest-erly corner; thence Westerly along said southerly line, a distance of 106.58 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California February 19, 1942

Copied by Ryburn March 13, 1942; compared by Stephens. #804

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-5-43

Recorded in Book 19188 Page 110 Official Records March 4, 1942

Grantor: William A. Schaer and Jane V. Schaer

Grantee: State of California

Nature of Conveyance: Grant Deed

date of Conveyance: February 18, 1942

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 4 of Tract No. 6112, as per map recorded in Book 95, page 90, of Maps, in the office of the County Recorder of said County.

C S B-1690

Sht 2

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California February 25, 1942

Copied by Ryburn March 13, 1942; compared by Stephens. #805

PLATTED ON INDEX MAP NO. 8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 BY Allen 5-14-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19202 Page 66 Official Records March 4, 1942

Grantors: Walter W. Shaw, Beyrl E. Shaw and Beyrl Shaw

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 11, 1941 C S B-1690

Consideration: \$1.00

Granted for: Freeway

Sht 1

Description: That portion of Lot 111 of Granada Place, as per map recorded in Book 11, Page 157 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said lot; thence Westerly along the Southerly line of said lot to the Southwest-erly corner thereof; thence Northerly along the Westerly line of said lot to a line parallel with and distant 43 feet Northerly, measured at right angles, from said Southerly line of said lot; thence Easterly along said parallel line, a distance of 11.18 feet; thence, continuing Easterly, along a curve concave Northerly, tangent to said parallel line, and having a radius of 975 feet, through an angle of $2^{\circ}31'03''$, an arc distance of 42.84 feet to a point on the Easterly line of said lot, distant thereon, 43.94 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 43.94 feet to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby quitclaim to the grantee all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California February 27, 1942.

Copied by Ryburn March 16, 1942; compared by Stephens. #806

PLATTED ON INDEX MAP NO. 800 BY L. WILKS

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 OK BY TRUPKE 4-1-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY M. Breese 1-5-43

Recorded in Book 19140 Page 147 Official Records March 4, 1942

Grantor: So. Calif. Frog Farms, Inc.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 16, 1941

Consideration: \$1.00

Granted for:

Description: That portion of the Rancho Paso De Bartolo as described in deed to Joseph S. Cipes recorded in Book 8581, Page 210 of Official Records in the office of the Recorder of

said County, included within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Isora Street, 60 feet wide, as said street is shown on map of Tract No. 9533, recorded in Book 132, Pages 78 to 80, inclusive, of Maps, records of said County, with the center line of Rosemead Boulevard (formerly San Gabriel Boulevard) as described in deed to the County of Los Angeles recorded in Book 4391, Page 82 of

Deeds, records of said County; thence along said center line of Rosemead Boulevard, N. $15^{\circ}04'25''$ E., a distance of 178.02 feet; thence Northeasterly along a curve, concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of $13^{\circ}56'40''$, an arc distance of 486.75 feet to the point of tangency thereof with the Northwestern line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 3534, Page 119 of Deeds, records of said County; thence tangent N. $29^{\circ}01'05''$ E., along said Northwestern line, a distance of 691.69 feet; thence Northeasterly, along a curve concave Southeasterly, tangent to last described course and having a radius of 2000 feet, through an angle of $19^{\circ}28'30''$, an arc distance of 679.81 feet to the point of tangency thereof with the center line of the 50-foot strip of land described in deed to the County of Los Angeles recorded in Book 5116, page 11 of Deeds, records of said County; thence along said last mentioned center line N. $48^{\circ}29'35''$ E., a distance of 1613.50 feet to an angle point therein.

For the considerations named above, the undersigned hereby consents to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also consents to the planting and maintenance of plants, grass, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California February 20, 1942.

Copied by Ryburn March 16, 1942; compared by Stephens. #807

PLATTED ON INDEX MAP NO.

36 ^{OK}

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

118 ^{am}

BY *Truight 5-5-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-10-42

411

Recorded in Book 19203 Page 62 Official Records March 4, 1942
MC CULLOUGH TOOL COMPANY,
a Nevada corporation,

Plaintiff,

vs.

STATE OF CALIFORNIA: THE COUNTY
OF LOS ANGELES: THE LOS ANGELES
COUNTY FLOOD CONTROL DISTRICT: THE
LOS ANGELES CITY SCHOOL DISTRICT:
THE LOS ANGELES CITY HIGH SCHOOL
DISTRICT: THE LOS ANGELES CITY
JUNIOR COLLEGE DISTRICT; THE HUNT-
INGTON PARK CITY SCHOOL DISTRICT:
THE CITY OF VERNON, a Municipal
Corporation,

Defendants.

473431

No. 473431

FINAL JUDGMENT
QUIETING TITLE

IT IS HEREBY ORDERED, ADJUDGED AND DECREED As follows:

(1) That plaintiff is the owner of those certain parcels of real property situated in the City of Vernon, County of Los Angeles, State of California, more particularly described as follows:

Parcel 1: Lot 35 of Hay Tract Addition to Nadeau Park as per map recorded in Book 29, Page 2 of Miscellaneous Records in the Office of the County Recorder of said County of Los Angeles;

- Parcel 2: Lot 36 of Hay Tract Addition to Nadeau Park as per Map recorded in Book 29, Page 2 of Miscellaneous Records in the office of the County Recorder of said County of Los Angeles;
- Parcel 3: Lot 37 of Hay Tract Addition to Nadeau Park as per Map recorded in Book 29, Page 2 of Miscellaneous Records in the Office of the County Recorder of said County of Los Angeles;
- Parcel 4: Lot 38 of Hay Tract Addition to Nadeau Park as per Map recorded in Book 29, Page 2 of Miscellaneous Records in the Office of the County Recorder of said County of Los Angeles;
- Parcel 5: Lot 39 of Hay Tract Addition to Nadeau Park as per Map recorded in Book 29, Page 2 of Miscellaneous Records in the Office of the County Recorder of said County of Los Angeles;
- Parcel 6: That portion of the East one-half of the 18-foot vacated alley adjoining Lots 35, 36, 37, 38 and 39 on the West, and that portion of the North 1/2 of the 18-foot vacated alley adjoining Lot 39 on the South of all said Lots and said vacated alleys being in Hay Tract Addition to Nadeau Park as per Map recorded in Book 29, Page 2 of Miscellaneous Records in the Office of the County Recorder of said County of Los Angeles;

(2) That all sums due upon each of aforesaid parcels of real property, to and including those for the fiscal year 1941-1942, have been paid, all payments being made in accordance with said Interlocutory Judgment herein;

(3) That the sales, tax deeds and assessments as to each of said parcels of real property are hereby declared to be void in the amounts and to the extent as expressly set forth in the aforesaid Interlocutory Judgment herein;

(4) That this Final Judgment is hereby expressly stated to run against the defendants: State of California; The County of Los Angeles; The Los Angeles County Flood Control District; The LOS ANGELES City School District; The Los Angeles City High School District; The Los Angeles City Junior College District and The City of Vernon, a Municipal Corporation, this Court having heretofore expressly found that The Huntington Park School District, together with all other Huntington Park School districts, have been succeeded by The Los Angeles City School Districts and for that reason having heretofore ordered a dismissal as to defendant The Huntington Park City School District, which has no longer a separate entity.

(5) It is hereby further ordered that proper entries shall be made as in the case of redemption as to each and all of the aforesaid parcels of real property (if such entries have not been already made.)

Dated this 3rd day of March, 1942.

John Gee Clark

Judge of the Superior Court

Copied by Ryburn March 16, 1942; compared by Stephens. #990

~~PLATTED ON~~ INDEX MAP NO.

70K

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

82 K.

BY Strandvold 2-10-43

CHECKED BY Strandvold

CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19120 Page 300 Official Records, March 3, 1942.

Grantor: Charles W. Horn

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed

Date of Conveyance: February 26, 1942.

Consideration: \$3,500.

Granted for:

Description: Lots 277 and 278 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Feb. 27, 1942.

Copied by Harmon March 16, 1942; compared by Stephens. #140.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19145 Page 294 Official Records, March 3, 1942.

Grantor: Edgar A. Dorsey and Julia E. Reiff.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Feb. 11, 1942.

Consideration: \$1400.00

Granted for:

Description: Lot 343, of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Feb. 27, 1942.

Copied by Harmon March 16, 1942; compared by Stephens. #141.

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19170 Page 164 Official Records, March 3, 1942.

Grantors: Mkredch Perumean and Echem Parumean

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Feb. 26, 1942.

Consideration: \$4000.00

Granted for:

Description: Lots 413 and 414 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4, Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Feb. 27, 1942.

Copied by Harmon March 16, 1942; compared by Stephens. #142.

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY H. M. RIMBALL CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19149 Page 222 Official Records, March 3, 1942.
 Grantors: Mkredch Perumean and Echem Perumean.
 Grantee: Housing Authority of the City of Los Angeles.
 Nature of Conveyance: Warranty Deed.
 Date of Conveyance: Feb. 26, 1942.
 Consideration: \$2250.00
 Granted for:
 Description: Lot 418 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.
 Accepted by Housing Authority Feb. 27, 1942.
 Copied by Harmon March 16, 1942; compared by Stephens. #143.

~~PLATTED ON~~ INDEX MAP NO. 7 ^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-24-42
 CHECKED BY H. M. RIMBALL CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19172 Page 176 Official Records, Mar. 3, 1942.
 Grantor: Palmdale Irrigation District
 Grantee: William John Tormey and Mary Tormey.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: December 20, 1941.
 Consideration: \$10.00
 Granted for:
 Description: That portion of Section 25, Township 6 N. R. 12 W. S.B.B. & M. which is included within the following described boundaries;
 Beginning at a point on the Westerly line of 12th Street East (formerly Buchanan Street), distant Northerly thereon 296.59 feet from the intersection of the Westerly line of said 12th St. East with the Northerly line of Avenue Q-8, Pearblossom Highway (formerly Palmdale Llano Road) as said street and road are shown on map of Tract No. 7682, as per map recorded in Book 120, Page 74 of Maps, in the office of the County Recorder of said County; thence Northerly along said Westerly line 296.60 feet; thence Westerly, parallel with said Northerly line 293.73 feet; thence Southerly, parallel with said Westerly line, 296.60 feet; thence Easterly, parallel with said Northerly line 293.73 feet to pt. of beginning.

(Further conditions not copied)
 Copied by Harmon March 16, 1942; compared by Stephens. #175.

~~PLATTED ON~~ INDEX MAP NO. 65 ^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 4-7-42
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19208 Page 6 Official Records, March 3, 1942.
 Grantor: Whittier City School District of Los Angeles County.
 Grantee: City of Whittier.

Nature of Conveyance: Deed of Dedication. - Easement

Date of Conveyance: Feb. 19, 1942.

Consideration:

Granted for: Public street and highway purposes

Description: The Northerly 25 feet of the Southerly 50 feet of the East $\frac{1}{2}$ of Lot 12 of Cohn's Partition of Lots 1, 2, 3, 4, 11, 13 and 22 of the West Whittier Tract, as per map recorded in Book 60, Page 2, of Miscellaneous Records, in the office of the Recorder of Los Angeles County, Excepting the easterly 148.75 feet thereof.

Also that portion of the East half of said Lot 12, described as follows:

Beginning at the intersection of the Southerly line of said Lot 12 and the West line of the East half of said Lot 12, thence North along said West line 25 feet; thence Easterly parallel with the Southerly line of said Lot 12, 40.11 feet to the beginning of a tangent curve to the Southeast and having a radius of 15 feet; thence Southwesterly along said curve 23.67 feet; thence South along a line which is parallel with the West line of the East half of said Lot 12 and distant Easterly 25 feet at right angles therefrom, 9.89 feet, to the Southerly line of said Lot 12; thence Westerly along said Southerly line 25 feet to the point of beginning.

Said easement is conveyed without consideration.

Accepted by City of Whittier, Feb. 24, 1942.

Copied by Harmon March 16, 1942; compared by Stephens. #680.

PLATTED ON INDEX MAP NO.

37

BY Green 5-12-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 138

BY Strandvold 5-4-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-13-42

Recorded in Book 19191 Page 93 Official Records, March 3, 1941.
 UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., HETTIE LYONS, D. M. BROWNING, ANNA B. BROWNING, TITLE INSURANCE AND TRUST COMPANY, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, et al.,

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 23 only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED:

(1) That on the 28th day of February, 1942, fee simple title to said Parcel 23 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California.

(2) Said Parcel 23 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

That portion of Block 16, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, lying easterly of a line 310 feet easterly from and parallel with the west line of that certain public street, thirty (30) feet in width, known as and called Winston Avenue; said portion containing 1.61 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 2nd day of March, 1942.

Leon R. Yankwich

United States District Judge

Copied by Harmon March 16, 1942; compared by Stephens. #701.

~~PLATTED ON~~ INDEX MAP NO. 46 ^{cc} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY *Tringlet 4-29-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-10-42

Recorded in Book 19125 Page 361 Official Records, March 3, 1942.

Grantor: Little Rock Creek Irrigation District.

Grantee: Charles M. Atherton and Kathleen F. Atherton.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 3, 1942.

Consideration: \$250.00

Granted for:

Description: That property in the Littlerock Creek Irrigation District, County of Los Angeles, State of California, particularly described as follows, to-wit:
North half of the East half of the North half of the South half of Government Lot One in the Southwest quarter of Section 6, Township 5 North, Range 10 West, S.B.B. & M.
EXCEPT 30 Feet on the East side for street or road purposes.

Copied by Harmon March 17, 1942; compared by Stephens. #950.

~~PLATTED ON~~ INDEX MAP NO. 66 ^{cc} BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 850 BY *Kimball 5-8-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-10-42

Document #22718-J

Entered on Certificate EU-48754 December 22, 1941.

Grantor: F. Henry NeCasek, as Administrator of the Estate of Sarah A. Ruebush, deceased

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 7, 1941

CSB 686-3

Consideration:

Granted for: WASHINGTON AVENUE

Search No. 1-1

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road Dist. No. 407

Description: The easterly 25 feet of Lots 1 and 2, Block B, Tract No. 6307, as shown on map recorded in Book 67, Pages 33 and 34, of Maps, records of the County of Los Angeles.

To be known as WASHINGTON AVENUE

Accepted by Board of Supervisors December 9, 1941.

Minutes, Vol. 274, Pg. _____

Form approved by W. B. McKesson

Description approved by F. S. Dodds December 1, 1941.

Copied by Ryburn March 17, 1942; compared by Stephens. #

PLATTED ON INDEX MAP NO.

32

BY *Gran-6-1-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734

BY *Knight 5-1-42*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-21-42

Document 22720-J

Entered on Certificate FZ-58199 December 22, 1941

Grantor: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee for the Owner of lots 50, 51 and 52, Tract 10679.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: October 30, 1941

Consideration:

Granted for: Sanitary Sewer **COMPLETE AS TO SIGNATURES**Search No. 9-3 *Pico Sewers @-3*

C. S. Map No.

Road Dist. 106

Description:

That portion of the Alley lying westerly of and adjacent to Lot 50, Tract No. 10679, as shown on map recorded in Book 165, Pages 38 and 39, of Maps, in the office of the Recorder of the

County of Los Angeles, within a strip of land 10 feet wide, the center line of which is parallel with and 10 feet westerly, measured at right angles, from the most westerly line of said lot.

Accepted by Board of Supervisors December 9, 1941.

Minutes, Vol. 274, Pg. _____

Form approved by W. B. McKesson

Description approved by F. S. Dodds December 2, 1941

Copied by Ryburn March 18, 1942; compared by Stephens. #

~~PLATTED ON~~ INDEX MAP NO.

36 25

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

118 *AK*BY *Knight 5-5-42*

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 7-30-42

Document 22882-J

Entered on Certificate BC-20019 and KI-91803 December 26, 1941

Grantor: Los Angeles County Flood Control District

Grantee: State of CaliforniaNature of Conveyance: Highway Deed

Date of Conveyance: Sept. 23, 1936

C.S.B-1132

Consideration: \$1.00

Granted for: Public Highway

Description: That portion of Lot "A" of Tract No. 5286 as shown on map recorded in Book 55, Page 23 of Maps, Records of Los Angeles County, as described in Document No. 138467 under Certificate of Title No. BC-20019 on file in the

office of the Registrar of Titles of said County.

Said highway right of way hereby consented to is more particularly described as follows, to wit: All that portion of the above described property included within a strip of land 80 feet wide, being 40 feet on each side of the following described center line:

Beginning at the point of intersection of the center line of Orr and Day Road, 40 feet wide, with the center line of Anaheim Telegraph Road, 60 feet wide, as said intersection is shown on map of Tract No. 5286 recorded in Book 55, Page 23, of Maps, records of Los Angeles County; thence N. $63^{\circ}41'45''$ W., along said center line of Anaheim Telegraph Road, 300.72 feet to an angle point therein; thence N. $63^{\circ}41'45''$ W., 1381.64 feet; thence Northwesterly, along a tangent curve concave northeasterly having a radius of 3000 feet, through an angle of $13^{\circ}28'00''$, an arc distance of 705.11 feet to the point of tangency of said curve with the northwesterly prolongation of that certain course in the center line of Anaheim Telegraph Road shown on said map of Tract No. 5286 as having a bearing of N. $50^{\circ}12'05''$ W., which point of tangency bears N. $50^{\circ}13'45''$ W., along said prolongation and along said certain course, 785.54 feet from the southeasterly terminus of said certain course; thence tangent N. $50^{\circ}13'45''$ W., along said prolongation, 400 feet.

The above described center line is delineated on County Surveyor's Map No. B-1132, on file in the office of the Surveyor of Los Angeles County.

Accepted by State of California December 23, 1941.

Copied by Ryburn March 17, 1942; compared by Stephens. #

PLATTED ON INDEX MAP NO. 33 BY Green 4-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40K 788 BY Walters 5-7-42

CHECKED BY H. M. KIRKALL CROSS REFERENCED BY L. Willis 4-13-42

Document 23044-J

Entered on Certificate MN-4077 and HM-69753 December 30, 1941

Grantors: Jacob Peter Overholtzer and Elma May Overholtzer

Grantee: State of CaliforniaNature of Conveyance: Grant Deed

C.S.B-1786-2

Date of Conveyance: December 5, 1941

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: Those portions of Lots 69 and 70 of Tract No. 930 (shown on map thereof recorded in Book 17 at pages 38 and 39 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the northeast corner of said Lot 70; thence along the north lines of said Lots, N. $89^{\circ}19'40''$ W., to the northwest

corner of said Lot 69; thence Southerly along the west line of said last mentioned lot to a line parallel with and distant 14.00 feet Southerly, measured at right angles, from the north lines of said lots; thence along said parallel line, S. 89°19'40" E., to the intersection thereof with the east line of said Lot 70; thence along said east line, N. 0°40'30" E., to the point of beginning. SUBJECT to an easement upon the North 10.00 feet thereof, granted the State of California by deed registered as Document No. 2500-B on Certificate of Title No. HM-69753 of Register of Titles, in the office of the Registrar of Titles of said County.

PARCEL 2:

That portion of said Lot 70 described as follows: Beginning at the Southeast corner of the above described portion of said Lot; thence Southerly along the east line thereof, a distance of 641.00 feet; thence Northerly in a direct line to a point on the south line of the above described portion of said Lot, distant Westerly thereon, 35.00 feet from said southeast corner; thence Easterly along said south line, 35.00 feet to said southeast corner.

Also for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lots 69 and 70, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, also for the consideration named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California December 11, 1941
Copied by Ryburn March 17, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Green-6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 5-13-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 4-3-44

Document 23045-J

Entered on Certificate MN-4078, HM-69754, & C-4498 Dec. 30, 1941

Grantors: Jacob Peter Overholtzer and Elma May Overholtzer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: December 5, 1941

C.S.B -1786-2

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1: That portion of Lot 71 of Tract No. 930 (shown on map thereof recorded in Book 17 at pages 38 and 39 of Maps, in the office of the County Recorder of said Los Angeles County)

described as follows: Beginning at the northwest corner of said lot; thence along the north line thereof, S. 89°19'40" E., to the northeast corner of said lot; thence Southerly along the east line thereof to a line parallel with and distant 10.00 feet

Southerly, measured at right angles, from said north line; thence along said parallel line, N. 89°19'40" W., to the west line of said lot; thence Northerly along said west line to the point of beginning.

SUBJECT to an easement thereon granted the State of California by deed registered as Document No. 2501-B on Certificates of Title Nos. C-4498 and HM-69754 of Register of Titles, in the office of the Registrar of Titles of said County.

PARCEL 2:

That portion of said Lot 71 of Tract no. 930, described as follows: Beginning at the southwest corner of the above described portion of said Lot 71; thence along the west line thereof, S. 0°40'30" W., 644.75 feet; thence N. 5°13'36" E., 127.21 feet; thence Northeasterly and tangent to the last described course, along a curve, concave Southeasterly, having a radius of 40.00 feet, through an angle of 88°00'06" an arc distance of 61.44 feet to a point of reverse curve; thence Northeasterly along a curve, concave Northwesterly, having a radius of 92.00 feet, through an angle of 93°02'09", an arc distance of 149.39 feet; thence tangent to said curve, N. 0°11'33" E., 353.42 feet to the intersection thereof with a line parallel with and distant 35.00 feet Southerly measured at right angles, from the south line of that portion of said Lot 71 described in Parcel 1 above; thence Northeasterly in a direct line to a point on said south line, distant thereon S. 89°19'40" E., 169.59 feet from said point of beginning; thence along said south line, N. 89°19'40" W., 169.59 feet to said point of beginning.

Also for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Lot 71, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highways and, also for the consideration named above, the grantors hereby grant to the grantee all rights of ingress to or egress from the remaining portion of said Lot 71, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California December 11, 1941.

Copied by Ryburn March 17, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 47 BY Green 6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *A. K. M.* 5-13-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler* 4-3-44

Recorded in Book 19098 Page 394 Official Records March 5, 1942

Grantor: Mary Elizabeth Creswell

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: June 30, 1941

Consideration:

Granted for: COMPTON AVENUE

Search No. 8-75

C. S. Map No. 8881

Road Dist. 201

Description: The easterly 10 feet of Lot 4, Block 2, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, Page 5, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell 2-11-42

Copied by Ryburn March 18, 1942; compared by Stephens. #1041

PLATTED ON INDEX MAP NO. 7

7 BY Hyde 5-5-42

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY B.V. Hoag 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY Strandwold 5-8-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Haenke 5-19-42

Recorded in Book 19205 Page 61 Official Records March 5, 1942

Grantors: Frank W. Wickham and Gertrude A. Wickham

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S. 8881

Date of Conveyance: October 24, 1941

Consideration:

Granted for: Compton Avenue

COMPLETE AS TO SIGNATURES

Search No. 8-46

C. S. Map No.

Road Dist. No. 201

Description: The westerly 10 feet of Lot 17, Block A, Miramonte Park, as shown on map recorded in Book 9, Page 37, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of supervisors March 3, 1942.

Minutes, Vol. 276, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell 2-11-42.

Copied by Ryburn March 18, 1942; compared by Stephens. #1042

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-5-42

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY B.V. Hoag 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY Strandwold 5-8-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY R.F. Steen 4-30-42

Document 614-K

Entered on Certificate KO-93878 January 12, 1942

Grantors: Alfred J. McGregor, Ennis McGregor, Francisco Alves
Duarte and Maria Duarte

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 5, 1941

Consideration:

Granted for: COGSWELL ROAD

Search No. 10-4

C. S. Map No.

Road Dist. 106

Description:

That portion of Lot 1, Block C,
Subdivisions of the Rancho Potrero
de Felipe Lugo, as shown on map re-
corded in Book 43, pages 43 et seq.,
of Miscellaneous Records, in the
office of the Recorder of the Coun-

ty of Los Angeles, within the following described boundaries:

Beginning at a point in the southeasterly line of said lot
that is southwesterly thereon 381 feet from the most easterly cor-
ner of said lot; thence southwesterly along said southeasterly
line 127 feet; thence northwesterly, parallel with the northeast-
erly line of said lot, a distance of 30 feet; thence northeaster-
ly, parallel with said southeasterly line, 127 feet; thence
southeasterly in a direct line to the point of beginning.

To be known as COGSWELL ROAD.

Accepted by Board of Supervisors January 6, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn March 18, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 8-6-42

PLATTED ON CADASTRAL MAP NO. 132-B-277

BY *B.V. Hoag* 7-27-42

PLATTED ON ASSESSOR'S BOOK NO. 858

BY *Strandwold* 5-27-42

CHECKED BY *Foright*

CROSS REFERENCED BY Haenke 5-7-42

Document 613-K

Entered on Certificate DI-37449 January 12, 1942

Grantors: Henry A. Sanford and Fannie W. Sanford

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: July 15, 1940

C.S.B-321

Consideration:

Granted for: Alley

Search No. 98-4

C. S. Map No.

Road Dist. 109

Description:

That portion of Lot 1, Tract No. 2517,
as shown on map recorded in Book 24,
page 66, of Maps, records of the County
of Los Angeles, within the following
described boundaries: Beginning at
the northwesterly corner of said lot;

thence southerly in a direct line 14.80 feet to the northeasterly
corner of Lot 22 of the Shultis Tract, as shown on map recorded
in Book 13, Page 170, of Maps, records of said county; thence
northeasterly in a direct line 20.84 feet to a point in the north-
erly line of said Lot 1 which is easterly thereon 14.73 feet from
said northwesterly corner; thence westerly in a direct line to the
point of beginning.

To be known as ALLEY

Accepted by Board of Supervisors January 6, 1942
 Minutes, Vol. 275, Page _____
 Form approved by W. B. McKesson
 Description approved by F. W. Haskell April 4, 1941
 Copied by Ryburn March 18, 1942; compared by Stephens. #

PLATTED ON INDEX MAP NO. 46 BY Booth 5-29-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 782 BY Atkins 5-5-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-19-42

Recorded in Book 19195 Page 109 Official Records March 6, 1942
 Granter: SOUTHERN CALIFORNIA GAS COMPANY
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: December 31, 1941 CSB 686-3
 Consideration:
 Granted for: Washington Avenue
 Search No. 1-25
 C. S. Map No.
 Road Dist. 407
 Description: The easterly 25 feet of Lot 7, Block E, Tract No. 6307, as shown on map recorded in Book 67, Pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as WASHINGTON AVENUE.

Accepted by Board of Supervisors March 3, 1942.
 Minutes, Vol. 276, Page _____
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell 2-17-42.
 Copied by Ryburn March 18, 1942; compared by Stephens. #848

PLATTED ON INDEX MAP NO. 32 32 BY Green 6-1-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73402 BY Knight 5-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-21-42

Recorded in Book 19154 Page 277 Official Records March 6, 1942
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.

A CERTAIN PARCEL OF LAND IN THE
 COUNTY OF LOS ANGELES, STATE OF
 CALIFORNIA; COUNTY OF LOS ANGELES,
 a body politic and corporate;
 STATE OF CALIFORNIA, a corporation
 sovereign; DOWNEY UNION HIGH SCHOOL
 DISTRICT, a public corporation;
 et al.,

Defendants.

No. 2101-R.J. Civil

DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:
 That the title to the following described lands,
 including all buildings and improvements thereon, if any, and
 all appurtenances thereto, and all interests therein, in fee
 simple absolute, be and the same is hereby vested in the United
 States of America, and said lands, improvements and appurtenances

are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

That portion of Lot 2 of Tract No. 9118 in the County of Los Angeles, State of California as per map recorded in Book 120, Page 84 of Maps, in the office of the County Recorder of Los Angeles County, and that portion of Rancho Santa Gertrudes finally confirmed to

J. P. McFarland and J. G. Downey, as recorded in Patent Book 1, Pages 156 to 158, Records of said County, described as follows:

Beginning at a point in the southwesterly side of Third Street, 75 feet wide at that point, distant South 58°33'10" East 271.75 feet and South 32°52'57" West 37.51 feet from the intersection of the center line of Church Street, 60 feet wide, with the center line of Third Street, 60 feet wide; running thence South 58°33'10" East along the southwesterly side of Third Street 120.04 feet to a point; thence South 32°52'57" West 224.12 feet to a concrete monument; thence North 57°07'03" West 120 feet to a concrete monument; thence North 32°52'57" East 221.11 feet to the point or place of beginning, containing 0.62 of an acre, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School Facilities, Downey, Los Angeles County, California, Defense Public Works Project, No. CAL-4-129", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 4th day of March, 1942, at 2 o'clock

:35 P.M.

RALPH E. JENNEY

United States District Judge

Copied by Ryburn March 18, 1942; compared by Stephens. #793

~~PLATTED ON~~ INDEX MAP NO. 33 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 90 BY

PLATTED ON ASSESSOR'S BOOK NO. 389 BY Kimball 5-25-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-13-42

Recorded in Book 19164 Page 248 Official Records March 6, 1942

Grantors: Ernest S. Dixon and Mildred E. Dixon

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES.

Date of Conveyance: December 24, 1941

Consideration:

Granted for: 101st Street

Search No. 2-2

C. S. Map No.

Road Dist. 401

Description:

That portion of the west 40 feet of the east 480 feet of Lot 13 of Section 4, Township No. 3 South, Range No. 14 West, S.B.M., as shown on map recorded in Book 34, Page 17,

Miscellaneous Records of the County of Los Angeles, which lies northerly of the westerly prolongation of a line parallel with and

25 feet southerly, measured at right angles, from the northerly line of Lot 546 of Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, records of said county.

To be known as 101st Street.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 18, 1942

Copied by Ryburn March 18, 1942; compared by Stephens. #849

PLATTED ON INDEX MAP NO. 24 BY Green 8-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Kimball 5-19-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 7-29-40

Recorded in Book 19166 Page 244 Official Records March 6, 1942

Grantor: Jennie M. Schmitt

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

COMPLETE AS TO SIGNATURES

Date of Conveyance: January 20, 1942

Consideration:

C.S. 8-480

Granted for: 101st STREET

Search No. 2-3

C.S. Map No.

Road Dist. 401

Description: That portion of the west 40 feet of the east 400 feet of Lot 13 of Section 4, Township No. 3 South, Range No. 14 West, S.B.M., as shown on map recorded in Book 34, Page 17, Miscellaneous Records of the County of Los Angeles,

which lies northerly of the westerly prolongation of a line parallel with and 25 feet southerly, measured at right angles, from the northerly line of Lot 546 of Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, records of said county.

To be known as 101st STREET.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 18, 1942

Copied by Ryburn March 18, 1942; compared by Stephens. #850

PLATTED ON INDEX MAP NO. 24 BY Green 8-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Kimball 5-19-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19115 Page 347 Official Records March 6, 1942

Grantor: JOHN BODGER & SONS CO.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: December 31, 1941

Consideration:

Granted for: Sanitary Sewer & Storm Drain

Search No. 1-1

C. S. Map No.

Road Dist. 106

Description: Parcel 1. Those portions of Strozier Avenue and Slade Street, as dedicated on map of Tract No. 12029, recorded in Book 224, Page 22, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 10 feet wide, lying 5 feet on each side of the center line of said Strozier Avenue and the prolongation of said center line across said Slade Street.

Excepting therefrom that portion thereof lying northerly of a line parallel with and 50 feet northerly, measured at right angles, from the southerly line of Lot 77, said tract.

Parcel 2.

The most southeasterly 10 feet of said Strozier Avenue. Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 18, 1942

Copied by Ryburn March 18, 1942; compared by Stephens. #851

PLATTED ON INDEX MAP NO.

37 BY Breese

PLATTED ON CADASTRAL MAP NO.

126 B 269
129 B 269BY L. Willis - prev. Worked
7-6-43

PLATTED ON ASSESSOR'S BOOK NO.

810 A

BY Strandberg 5-11-42

CHECKED BY CARL M. STENHOLD CROSS REFERENCED BY Breese 5-26-43

Recorded in Book 19164 Page 247 Official Records March 6, 1942

Grantor: Glenn A. Goffield

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 21, 1942

C.S.B-1498-3

Consideration:

Granted for: ALAMEDA STREET

Search No. 23-64

C. S. Map No.

Road Dist. 201

COMPLETE AS TO SIGNATURES

Description: The easterly 21 feet of Lots 8 and 9, Block J, Starks Palm Tract, as shown on map recorded in Book 8, Page 98, of Maps, Records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 17, 1942

Copied by Ryburn March 18, 1942; compared by Stephens. #853

PLATTED ON INDEX MAP NO.

1-32

BY

H. Brown 6-22-42

PLATTED ON CADASTRAL MAP NO. 93-B-217

BY F. Fayer 6-25-42

PLATTED ON ASSESSOR'S BOOK NO. 93

BY Atkins 5-25-42

CHECKED BY *Trigler*

CROSS REFERENCED BY D. Fensler 6-19-42

Recorded in Book 19178 Page 182 Official Records March 6, 1942
 Grantor: Nat Graboyes, Nat Grayboyes
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 28, 1942
 Consideration:
 Granted for: ALAMEDA STREET ~~C.S.B. 1498-3~~
 Search No. 23-66
 C. S. Map No.
 Road Dist. 201
 Description:

The easterly 21 feet of Lots 11, 12, 13, and 14, Block K, Starks Palm Tract, as shown on map recorded in Book 8, Page 98, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 17, 1942

Copied by Ryburn March 18, 1942; compared by Stephens. #854

PLATTED ON INDEX MAP NO.

7 BY I.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO.

93 B. 217 BY Bewley 8-13-42

PLATTED ON ASSESSOR'S BOOK NO. 93

OK BY Atkins 5-25-42

CHECKED BY *Truitt*

CROSS REFERENCED BY D. Fensler 6-19-42

Recorded in Book 19198 Page 90 Official Records March 6, 1942
 Grantors: Universal Pipe Supply Co., Sarah Rouse & Chas. Rouse
 Grantee: County of Los Angeles
 Nature of Conveyance: Quitclaim Road Deed
 Date of Conveyance: July 2, 1941
 Consideration:
 Granted for: Alameda Street ~~C.S.B. 1298-4~~
 Search No. 23-12B
 C. S. Map No.
 Road Dist. 201

Description: The easterly 31 feet of the southerly 100 feet of Lot A, Nadeau Heirs Tract, as shown on map recorded in Book 53, Page 61, Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. Said 100 feet being measured along the easterly line of said lot. To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 17, 1942.

Copied by Ryburn March 18, 1942; compared by Stephens. #858

PLATTED ON INDEX MAP NO.

7 BY I.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO.

99-B-213 BY F. Fayer 6-26-42

PLATTED ON ASSESSOR'S BOOK NO. 141

OK BY Kimball 4-6-42

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 6-22-42

Recorded in Book 19178 Page 181 Official Records March 6, 1942.

Grantor: Leta Wepf

Grantee: County of Los Angeles

C.S.B-1498-2

Nature of Conveyance: Road Deed

Date of Conveyance: January 26, 1942

Consideration:

Granted for: Alameda Street

Search No. 25-13

C.S. Map No.

Road Dist. 409

Description: The easterly 31 feet of Lots 8, 9, and 10, Block H, Watts Park Tract, as shown on map recorded in Book 8, Page 70, of Maps, Records of the County of Los Angeles.

To be known as Alameda Street.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell February 18, 1942.

Copied by Ryburn March 18, 1942; compared by Stephens. #862

PLATTED ON INDEX MAP NO.

26 26 BY V.H. Brown 7-16-42

PLATTED ON CADASTRAL MAP NO. 878-217

BY Drown 8-11-42

PLATTED ON ASSESSOR'S BOOK NO. 390

BY Atkins 4-2-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-30-42

Recorded in Book 19139 Page 204 Official Records March 6, 1942.

Grantor: Lauretta Patterson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 24, 1942

Consideration:

Granted for: Alameda Street

C.S.B-1498-2

Search No. 25-16

C. S. Map No.

Road Dist. 409

Description: The easterly 31 feet of Lots 3 and 4, Block L, Watts Park Tract, as shown on map recorded in Book 8, page 70, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942.

Minutes, Vol. 276, Page _____

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 18, 1942

Copied by Ryburn March 18, 1942; compared by Stephens. #864

PLATTED ON INDEX MAP NO.

26 BY V.H. Brown 7-16-42

PLATTED ON CADASTRAL MAP NO.

878-217 BY Drown 8-11-42

PLATTED ON ASSESSOR'S BOOK NO. 390

BY Atkins 4-2-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-30-42

Recorded in Book 19198 Page 89 Official Records March 6, 1942

Grantors: Edward J. Chaix and Celina Chaix

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 21, 1942

C.F. 2173-4
C.S.B.-1498-1

Consideration:

Granted for: Alameda Street

COMPLETE AS TO SIGNATURES

Search No. 26-18

C. S. Map No.

Road Dist. 409

Description:

The easterly 31 feet of Lots 4 and 5, Block 5, Lynwood Park Tract, as shown on map recorded in Book 9, Page 60, of Maps, records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell February 17, 1942

Copied by Ryburn March 18, 1942; compared by Stephens. #865

PLATTED ON INDEX MAP NO.

26 BY Brown 7-20-42

PLATTED ON CADASTRAL MAP NO. 81 B 217

BY Brown 8-10-42

PLATTED ON ASSESSOR'S BOOK NO. 172

BY Atkins 5-1-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-18-42

Recorded in Book 19060 Page 336 Official Records March 6, 1942

Grantor: Harrison V. Snodgrass, Executor of the Last Will of Helen D. Snodgrass, Deceased

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed (Court Order #182376 attached)

Date of Conveyance: January 9, 1942

Consideration:

Granted for: Alameda Street

COMPLETE AS TO SIGNATURES

Search No. 24-3

C.S.B.-1498-3

C. S. Map No.

C.F. 2173

Road Dist. 409

Description:

That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, records of the County of Los Angeles, within the following described boundaries: Beginning at the northeasterly corner of the

parcel of land shown as Lot A on map in Book 13, Page 44, of Records of Surveys, on file in the office of the Recorder of said County; thence South $10^{\circ}28'30''$ East along the easterly line of said parcel 432.30 feet to a point in said easterly line that is North $10^{\circ}28'30''$ West thereon 180 feet from the most westerly corner of said parcel; thence North $89^{\circ}21'20''$ West to a line parallel with and 31 feet westerly, measured at right angles, from said easterly line; thence North $10^{\circ}28'30''$ West along said Parallel line to the northerly line of said parcel; thence South $89^{\circ}39'10''$ East along said northerly line to the point of beginning.

Excepting therefrom those portions thereof within those certain parcels of land described in deed to Harris M. Fields recorded in Book 18060, Page 346, and in deed to Samuel La Vietes et ux, recorded in Book 18155, page 112, both of Official Records, in the office of said recorder.
To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942.
 Minutes, Vol. 276, Page _____
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell Feb. 17, 1942
 Copied by Ryburn March 18, 1942; compared by Stephens. #866

PLATTED ON INDEX MAP NO. 26 26 BY *V.H. Brown* 7-20-42
 PLATTED ON CADASTRAL MAP NO. 90-B-217 BY *B.V. Hoag* 8-13-42
 PLATTED ON ASSESSOR'S BOOK NO. 93 BY *Atkins* 5-25-42
 CHECKED BY *Truitt* C ROSS REFERENCED BY *L. Willis* 6-30-42

Recorded in Book 19217 Page 27 Official Records March 6, 1942
 Grantors: Albert M. Pearson and Alice M. Pearson
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed
 Date of Conveyance: January 22, 1942
 Consideration:
 Granted for: Alameda Street
 Search No. 26-8 C.S.B-1498-1
 C. S. Map No. C.F. 2173-4
 Road Dist. 409
 Description:

The easterly 31 feet of Lots 88 and 89, Block 2, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, records of the County of Los Angeles. Also the easterly 31 feet of that portion of Lot 87, said block, which lies southerly of a line parallel with the northerly line of said last mentioned lot, and passing through a point in the easterly line of said last mentioned lot that is southerly thereon 28.28 feet from the northeasterly corner of said last mentioned lot.

Also the easterly 31 feet of that portion of Lot 90, said block, which lies northerly of a line parallel with the southerly line of said last mentioned lot, and passing through a point in the easterly line of said last mentioned lot that is northerly thereon 10.24 feet from the southeasterly corner of said last mentioned lot.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942.
 Minutes, Vol. 276, Page _____
 Form approved by Ernest Purdum
 Description approved by F. W. Haskell Feb. 17, 1942
 Copied by Ryburn March 19, 1942; compared by Stephens. #867

PLATTED ON INDEX MAP NO. 26 26 BY *Brown* 7-20-42
 PLATTED ON CADASTRAL MAP NO. 81-B-217 BY *Drown* 8-10-42
 PLATTED ON ASSESSOR'S BOOK NO. 172 BY *Atkins* 5-1-42
 CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler* 6-19-42

Recorded in Book 19089 Page 294 Official Records March 6, 1942
 Grantor: PALMDALE IRRIGATION DISTRICT
 Grantee: Arthur C. Jacobson and Mary A. Jacobson
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 10, 1942
 Consideration: \$10.00
 Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit: The North 499.8 feet of Lot 27, Tract No. 7682, as per Map recorded in Book 120, Pages 74 and 75 of Maps, Records of Los Angeles County, except, the North 300 feet of the West 145 feet of said Lot 27.

Copied by Ryburn March 19, 1942; compared by Stephens. #1128

~~PLATTED ON~~ INDEX MAP NO. 65 ⁰⁴ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 4-7-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 4-13-42

Recorded in Book 19217 Page 40 Official Records, March 9, 1942.

Grantors: Ralph M. Janoian and Sarah Janoian.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Agreement for Sale.

Date of Conveyance: Feb. 10, 1942.

Consideration: \$4500.

Granted for:

Description: Lots 339, 340 and 341 of the Fourth Street Bridge Tract, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

(Further conditions not copied)

Accepted by Housing Authority March 5, 1942.

Copied by Harmon March 19, 1942; compared by Stephens. #84

~~PLATTED ON~~ INDEX MAP NO. 7 ⁰⁴ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Knibball 3-25-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-13-42

Recorded in Book 19142 Page 204 Official Records, March 9, 1942.

Grantor: Pico County Water District

Grantees: Wilbur A. Switzer and Dorothy Ruth Switzer.

Nature of Conveyance: Corporation Quit Claim Deed.

Date of Conveyance: March 2, 1942.

Consideration: \$1.00

Granted for:

Description: Lot 56, Tract 6049 as per map recorded in Book 104, Pages 97-98 of Maps in the office of the County Recorder of said County.

This is given for the purpose of releasing easement, rights of way and pipelines as mentioned in that certain Quitclaim Deed from Edward R. Reed and Grace C. Reed to Pico County Water District, dated Sept. 28, 1926, recorded in Book 8555, Page 36 of Official Records.

Copied by Harmon March 19, 1942; compared by Stephens. #329.

~~PLATTED ON~~ INDEX MAP NO. 36 ⁰⁴ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 ⁰⁰⁴ BY Knight 5-5-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-13-42

E-54

Recorded in Book 19145 page 346 Official Records, March 9, 1942.
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY OF
BURBANK, COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA: BURBANK UNIFIED SCHOOL
DISTRICT, a public corporation; COUNTY
OF LOS ANGELES, a body politic and
corporate; STATE OF CALIFORNIA, a cor-
poration sovereign; et al.,

Defendants.

No. 2108 BH Civil

DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, subject only to the existing easement for public utilities, as described in Parcel 5 hereafter, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

PARCEL 1:

A-451

Portions of Lots 52-56, inclusive, of tract No. 10168, in the City of Burbank, County of Los Angeles, State of California, as shown on map recorded in Book 142, Pages 87 and 88 of Maps, records of said County, described as follows:

Beginning at an iron pipe set in the easterly side of Lima Street, 60 feet wide, distant S 00°09'E 26.61 feet from the northwesterly corner of Lot 52 of said Tract No. 10168; running thence N. 89°51' E. 52.43 feet to an iron pipe; thence S. 45°09' E. 82.12 feet to an iron pipe; thence S. 00°09' E 164.95 feet to an iron pipe in the northerly boundary of Lot 57 of said Tract No. 10168; thence S. 89°51' W. along the northerly boundary of Lot 57 110.50 feet to an iron pipe set in the easterly side of Lima Street; thence N.00°09' W. along the easterly side of Lima Street 223.02 feet to the point or place of beginning, containing 0.5277 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School and School Additions, Burbank, Los Angeles County, California, Defense Public Works Project, No. CAL-4-907-Lima Street", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

PARCEL 2:

Portions of Lots 81, 83 and 85 of Tract No. 7897, as shown on map recorded in Book 84, Page 90 of Maps, in the Office of the Recorder of Los Angeles County, State of California, described as follows:

Beginning at an iron pipe set in the easterly side of Cordova Street, 60 feet wide, and in the southwesterly corner of Lot 87 in said Tract No. 7897; running thence along the southerly boundary of Lot 87 N. 67°00' E. 109.40 feet to an iron pipe; thence S. 23°00'30" E. on a line parallel with the easterly side of Cordova Street 122.47 feet to an iron pipe; thence S. 66°59'30" W 109.40 feet to an iron pipe set in the easterly side of Cordova Street; thence N. 23°00'30" W. along the easterly side of Cordova Street 122.49 feet to the point or place of beginning, containing 0.3076 acres, as shown

by plat "Land proposed to be acquired through condemnation proceedings as a site for School and School Additions, Burbank, Los Angeles County, California, Defense Public Works Project, No. CAL-4-907-Cordova Street", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

PARCEL 3:

172 B 137 A-760 That portion of Block 46 of Subdivision of Rancho Providencia and Scott Tract in the City of Burbank, County of Los Angeles, State of California, as shown on Map recorded in Book 43, Pages 47 to 59, inclusive, of Miscellaneous Records of said County, described as follows:

172 B 137 Beginning at an iron pipe in the easterly side of Buena Vista Street, 60 feet wide, said point being in the northwesterly prologation of the westerly line of Lot 30 of Tract No. 5245, as shown on Maps recorded in Book 94, Pages 22 and 23, Records of Los Angeles County, distant N. 22°57' W. 64.65 feet from the northwesterly corner of said Lot 30; running thence along the easterly side of Buena Vista Street N. 22°57' W. 60.37 feet to an iron pipe; thence N. 67°09' E. 113.31 feet to an iron pipe; thence N. 22°51' W. 79.38 feet to an iron pipe; thence N. 67°09' E. 78.50 feet to an iron pipe; thence S. 22°51' W. 139.75 feet to an iron pipe; thence S. 67°09' W. 191.70 feet to the point or place of beginning, containing 0.4088 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School and School Additions, Burbank, Los Angeles County, California, Defense Public Works Project, No. CAL-4-907+ Buena Vista Street", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

PARCEL 4:

A-735 8283 All of Lots 38 to 43, inclusive, and a portion of Lot 44 of Tract No. 8263, as shown on Map recorded in Book 99, Page 14 of Maps in the Office of the Recorder of Los Angeles County, and a portion of Myers Street, as vacated by Resolution No. 1764 of the City of Burbank, County of Los Angeles, State of California, described as follows:

Beginning at an iron pipe set at the most easterly corner of Lot 37 of said Tract No. 8283; running thence S. 22°59'30" E. 50 feet to a tack; thence N. 67°00'30" E. 4.82 feet to a tack; thence S. 22°59'30" E. 66.14 feet to an iron pipe; thence S. 67°00'30" W. 1 foot to an iron pipe; thence S. 22°59'30" E. 218.86 feet to an iron pipe; thence S. 67°00'30" W. 138.82 feet to an iron pipe set in the easterly boundary of Lot 25 of said Tract No. 8283; thence along the easterly boundaries of Lots 25, 24, 23, 22, 21, 20 and 19 N. 22°59'30" W. 335 feet to a nail and tag in the most southerly corner of Lot 37; thence along the southeasterly boundary of Lot 37 N. 67°00'30" E. 135 ft. to the point or place of beginning, containing 1.0647 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School and School Additions, Burbank, Los Angeles County, California, Defense Public Works Project, No. CAL-4-907 Myers Street", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

PARCEL 5:

A-307 A-722 All of Lots 7 and 8 and portions of Lots 9, 10 and 11 of Block 8 of Tract No. 3548, in the City of Burbank, County of Los Angeles, State of California, as shown on map recorded in Book 40, Page 75 of Maps, Records of said County, described as follows:

Beginning at an iron pipe set at the intersection of the northwesterly side of Walnut Avenue with the northeasterly side of Third Street; running thence North 48°43'30" W. along the northeasterly side of Third Street 169.25 feet to an iron pipe; thence N. 41°17'30" E. 130 feet to an iron pipe; thence

S.48°43'30" E. 169.25 feet to an iron pipe set in the northwest-
erly side of Walnut Avenue and the most southerly corner of Lot 6
of said Block 8; thence S. 41°17'30" W. along the northwesterly
side of Walnut Avenue 130 feet to the point or place of beginning,
containing 0.5051 acres, subject to the existing easement for
public utilities in and to a strip of land 10 feet in width be-
tween Lots 9, 10 and 11, 7 and 8, extending across the northwest-
erly portion of the above-described lands in a northeastwardly
directly from the northeasterly side of Third Street, a distance
of 130 feet, as shown by plat "Land proposed to be acquired through
condemnation proceedings as a site for School and School Additions,
Burbank, Los Angeles County, California, Defense Public Works
Project, No. CAL-4-907- Walnut Avenue", copy of which is attached
to the Declaration of Taking herein and by reference made a part
hereof, together with the improvements thereon.

PARCEL 6:

A-705

Portions of Lots 11, 12 and 13 of Tract
No. 8429, as shown on map recorded in Book 98, Pages 7 and 8,
and a portion of Lot 5 of Tract No. 9222, as shown on map record-
ed in Book 123, Pages 5 and 6, both Records of Los Angeles County,
situated in the City of Burbank, County of Los Angeles, State of
California, described as follows:

Beginning at an iron pipe set in the south-
easterly side of Cypress Avenue, distant S. 41°18' 30" W. 14.89
feet from the most northerly corner of Lot 12 of said Tract No.
8429; running thence S. 48°45'30" E. 83.05 feet to a point; thence
N. 41°14'30" E. 70.35 feet to an iron pipe; thence S. 48°45'30" E.
29 feet to an iron pipe; thence S. 41°14'30" W. 201.25 feet to
an iron pipe; thence N. 48°45'30" W. 112.05 feet to an iron pipe
set in the southeasterly side of Cypress Avenue; thence N. 41°18'
30" E. along the southeasterly side of Cypress Avenue 130.90 feet
to the point or place of beginning, containing 0.3835 acres, as
shown by plat "Land proposed to be acquired through condemnation
proceedings as a site for School and School Additions, Burbank,
Los Angeles County, California, Defense Public Works Project,
No. CAL-4-907-Cypress Avenue", copy of which is attached to the
Declaration of Taking herein and by reference made a part hereof,
together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that
possession of the above described property and premises, and the
whole thereof, shall be delivered to the United States of America
on or before the expiration of one week from the date hereof.

This cause is held open for such other and further
orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 6th day of March, 1942, at 12

o'clock M.

Paul J. McCormich
United States District Judge

Copied by Harmon March 19, 1942; compared by Stephens. #507

~~PLATTED ON INDEX MAP NO.~~ 40 05 BY L.W./13

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL <sup>710
722
760
735
307
705</sup> CROSS REFERENCED BY L.W./13 4-13-42

E-54 { Par. 1 - 178 B 181 Bewley 8-3-42
Par. 2 - 176 B 181 R.F. Steen 7-16-42
Par. 3 - 172 B 187 Bewley 7-27-42
Par. 4 - 176 B 184 Bewley 8-5-42
Par. 5 - 180 B 190 Woodley 6-11-42
Par. 6 - 180 B 193 Wadley 6-4-42
Par. 1 - 451 Atkins 5-29-42
Par. 2 - 710 Walters 5-7-42
Par. 3 - 760 Knight 5-14-42
Par. 4 - 735 Atkins 5-7-42
Par. 5 - { 722 Knight 5-15-42
307 Kimball 5-15-42
Par. 6 - 705 Strandwood 5-22-42

Recorded in Book 19211 Page 36 Official Records March 6, 1942
 Grantor: Palmdale Irrigation District
 Grantee: Dan Segner and Thelma E. Segner
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 18, 1941
 Consideration: \$10.00

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit: That portion of Sec. 25, Twp. 6 N., Range 12 W., S.B.B. & M., which is included within the following described boundaries. Beginning at the intersection of the Westerly line of 12th St. East and the Northerly line of Avenue R. thence North 296.59 ft. along said West line of 12th St. East, thence Westerly 293.73 ft. parallel with the said North line of Avenue R., thence Southerly 296.59 ft. parallel with the Westerly line of 12th St. East to the North line of Avenue R., thence East along said North line of Ave. R. 293.73 ft. to the point of beginning.
 (Further conditions not copied)

Copied by Ryburn March 20, 1942; compared by Stephens. #829

~~PLATTED ON~~ INDEX MAP NO. 65²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Strandwold 4-7-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY L. Willis 4-14-42

Recorded in Book 19211 Page 35 Official Records March 6, 1942

Grantor: Susie Boyd Baker

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

C.S.B-1498-2

Date of Conveyance: January 22, 1942

Consideration:

Granted for: Alameda Street

COMPLETE AS TO SIGNATURES

Search No. 25-4

C. S. Map No.

Road Dist. 409

Description: The easterly 31 feet of Lots 5, 6, and 7, Block D, Watts Park Tract, as shown on map recorded in Book 8, Page 70, of Maps, Records of the County of Los Angeles. To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 3, 1942, Vol. 276, Pg _____

Description approved by F. W. Haskell Feb. 18, 1942.

Form approved by Ernest Purdum

Copied by Ryburn March 20, 1942; compared by Stephens. #861

PLATTED ON INDEX MAP NO. 26 BY V.H. Brown 7-16-42

PLATTED ON CADASTRAL MAP NO. 87 B 217 BY Brown 8-11-42

PLATTED ON ASSESSOR'S BOOK NO. 390 BY Atkins 4-2-42

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-30-42

Recorded in Book 19168 Page 216 Official Records March 10, 1942
 UNITED STATES OF AMERICA,
 Plaintiff,

vs.

No. 2113 BH-Civil

DECREE ON

DECLARATION OF TAKING

A CERTAIN PARCEL OF LAND IN THE
 COUNTY OF LOS ANGELES, STATE OF
 CALIFORNIA; COUNTY OF LOS ANGELES,
 a body politic and corporate;
 STATE OF CALIFORNIA, a corporation
 sovereign; CLEARWATER SCHOOL DIS-
 TRICT, a public corporation, et al.,
 Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, in-
 cluding all buildings and improvements thereon, if any, and all
 appurtenances thereto, and all interests therein, in fee simple
 absolute, be and the same is hereby vested in the United States
 of America, and said lands, improvements and appurtenances are
 deemed to be condemned and taken, and are condemned and taken for
 the use of the United States and the right to just compensation
 for the same shall vest in the persons entitled thereto when
 said compensation shall be ascertained and awarded in this pro-
 ceeding and established by judgment thereunder pursuant to law.
 The lands so condemned and taken are described as follows:

That portion of Lot 2, Block 1, of California
 Cooperative Colony Tract in the County of Los
 Angeles, as shown on Map recorded in Book 21,
 Pages 15 and 16 of Miscellaneous Records of
 said County, described as follows: Beginning
 at a point in the northerly side of Grove
 Avenue, 60 feet wide, distant North 00°23'40" West 30 feet from
 a stake set at the southwesterly corner of said Lot 2 and in the
 center line of Grove Avenue; running thence North 89°37'10" E.
 365 feet to an iron pipe, the true point of beginning of this
 description; thence North 00°23'40" West 299.72 feet to a point;
 thence North 89°35'40" East 280 feet to an iron pipe; thence
 South 00°23'40" E. 299.76 feet to an iron pipe set in the north-
 erly side of Grove Avenue; thence South 89°37'10" West along the
 northerly side of Grove Avenue 280 feet to the point or place of
 beginning, containing 1.9264 acres, as shown by plat "Landpre-
 posed to be acquired through condemnation proceedings for School
 Site at Clearwater, Los Angeles County, California, Defense Pub-
 lic Works Project, No. CAL-4-904", copy of which is attached to
 the Declaration of Taking herein and by reference made a part
 hereof, together with improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that
 possession of the above described property and premises, and
 the whole thereof, shall be delivered to the United States of
 America forthwith.

This cause is held open for such other and further
 orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 7th day of March, 1942, at 12 o'clock,

___M.

PAUL J. MC CORMICK

United States District Judge

Copied by Ryburn March 20, 1942; compared by Stephens. #665

~~PLATTED ON~~ INDEX MAP NO. 32 25 BY L. Wills

PLATTED ON CADASTRAL MAP NO. 78 B 233 BY F. Fayer 6-5-42

PLATTED ON ASSESSOR'S BOOK NO. 139 BY Kimball 1-28-43

CHECKED BY Kimball CROSS REFERENCED BY L. Wills 4-14-42

Recorded in Book 19153 Page 348 Official Records March 10, 1942
 Grantors: Floro Peluce and Nicolanna Peluce
 Grantee: County of Los Angeles
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 7, 1942
 Consideration: \$3,000.00

Search - Central Warehouse

Granted for:

Description: Lot 17, Block G, Flanagan Subdivision of Orange Slope Tract, as shown on map recorded in Book 13, Page 82, of Miscellaneous Records in the office of the Recorder of the County of Los Angeles; and that portion of Lambie Street as shown on said map, vacated, which lies westerly of a line drawn at right angles to the southerly line of said vacated street and passing through the northeasterly corner of said lot.

SUBJECT TO:

1. General and special taxes for the fiscal year 1941-42.
 2. The effect, if any, of those certain easements granted by John S. Griffin to the City of Los Angeles by deeds recorded in Book 59, Page 235; Book 61, Page 208, and Book 88, Page 155, all of Deeds, Records of Los Angeles County.
- Accepted by Board of Supervisors February 10, 1942.
 Minutes, Vol. 275, Page _____
 Copied by Ryburn March 20, 1942; compared by Stephens. #519

PLATTED ON INDEX MAP NO. OK

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 9

BY

CHECKED BY *Sniglit*

CROSS REFERENCED BY Haenke 5-7-42

Recorded in Book 19150 Page 171 Official Records March 10, 1942
 Grantor: Margaret Graham
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: February 24, 1942
 Consideration: \$10.00

C S B-1691

Sht 1

Granted for:

Description: That portion of Lot "F" of Tract No. 4197, as per map recorded in Book 51, Page 16 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at a point 72 feet north and 30 feet west of the southeast corner of the northwest 1/4 of Section 23, T. 1. S., R. 12 W., S.B.B. & M.; thence west, parallel with the south line of said 1/4 section, a distance of 100 feet; thence north parallel with the east line of said 1/4 section, a distance of 40 feet; thence east, parallel with the south line of said 1/4 section, a distance of 100 feet; thence south along a line parallel with and 30 feet west of said east line of said 1/4 section a distance of 40 feet to the point of beginning.

Subject to reservations, restrictions and easements of record.

Accepted by State of California March 2, 1942.

Copied by Ryburn March 20, 1942; compared by Stephens. #909

PLATTED ON INDEX MAP NO. 44

BY Green-5-14-42

PLATTED ON CADASTRAL MAP NO. 138 B 253

BY LS Phillips

PLATTED ON ASSESSOR'S BOOK NO. 362

BY TRUPKE 3-31-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-8-43

E

Recorded in Book 19227 Page 2 Official Records March 10, 1942
 Grantors: Milton P. Reifer, Milton Reifer, Margaret K. Reifer
 Grantee: State of California
 Nature of Conveyance: Grant Deed C S B-1690
 Date of Conveyance: February 25, 1942 Sht 1
 Consideration: \$10.00
 Granted for: Freeway
 Description: That portion of Lot 137 of Granada

Place, as per map recorded in Book 11, Page 157 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Southeasterly corner of said Lot; thence Northerly along the Easterly line of said lot, a distance of 21.09 feet; thence Southerly, along a curve concave Westerly, tangent to said Easterly line and having a radius of 15.78 feet, through an angle of 68°58'10", an arc distance of 19.00 feet to a point of compound curve; thence Westerly along a curve concave Northerly, having a radius of 975 feet, through an angle of 0° 09'36", an arc distance of 2.72 feet to a point on the Southerly line of said Lot, distant thereon 13.76 feet Westerly from said Southeasterly corner; thence Easterly along said Southerly line, a distance of 13.76 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 2, 1942.
 Copied by Ryburn March 20, 1942; compared by Stephens. #911

PLATTED ON INDEX MAP NO. 8 BY Hyde 5-19-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 199 BY TRUPRE 4-1-42
 CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY M. Broese 1-5-43

Recorded in Book 19175 Page 222 Official Records March 10, 1942
 Grantor: Margaret Mason Robbins, Margaret M. Mason
 Grantee: State of California
 Nature of Conveyance: Grant Deed C S B-1690
 Date of Conveyance: February 23, 1942 Sht 3
 Consideration: \$10.00
 Granted for: Freeway

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lot 4, and the Southerly 32 feet of the West half of Lot 5, in Block 7, of Ramona Park, as per map recorded in Book 11, Page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 2, 1942.

Copied by Ryburn March 20, 1942; compared by Stephens. #912

PLATTED ON INDEX MAP NO.

8 BY *Hyde 5-19-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450

BY *Atkins 5-7-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *M. Breeze 1-6-43*

Recorded in Book 19206 Page 97 Official Records March 10, 1942

Grantor: SAFEWAY STORES, INC., OF NEVADA

Grantee: State of California

Nature of Conveyance: Highway Deed-Easement

C.S.B-1676

Date of Conveyance: February 10, 1942

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lots 1, 2 and 3 of Koepke's Tract, as per map recorded in Book 13, page 22, of Maps, Records of Los Angeles County.

Accepted by State of California March 2, 1942.

Copied by Ryburn March 20, 1942; compared by Stephens. #914

PLATTED ON INDEX MAP NO.

25

BY *Green 5-21-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY *Kimball 4-20-42*

CHECKED BY

Kimball

CROSS REFERENCED BY

Recorded in Book 19135 Page 365 Official Records, March 11, 1942.

Grantors: ~~Erack Nalian~~ and Flora Nalian, by mark.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: March 6, 1942.

Consideration: \$3350.

Granted for:

Description: Lots 270 and 333 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority March 9, 1942.

Copied by Harmon March 20, 1942; compared by Stephens. #130.

~~PLATTED ON~~ INDEX MAP NO.

705

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball 3-25-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis 4-14-42*

Recorded in Book 19157 Page 315 Official Records, March 11, 1942.

Grantor: Littlerock Creek Irrigation District.

Grantee: Joseph H. Parry and Lora U. Parry

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: Feb. 3, 1942.

Consideration: \$100.00

Granted for:

Description: The South Half of the Northwest Quarter of the Southeast quarter of the Southeast quarter of Section 6, Township 5 North, Range 10 West, S.B.B.&M.

Copied by Harmon March 23, 1942; compared by Stephens. #817.

~~PLATTED ON~~ INDEX MAP NO. 68²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. - BY

PLATTED ON ASSESSOR'S BOOK NO. 850 BY Kimball 5-8-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-42

Recorded in Book 19067 Page 391 Official Records, March 9, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 470,566

Plaintiff,)

vs.

FINAL ORDER OF
CONDEMNATION

MRS. SERUHI B. NERGARARIAN, et al.,
Defendants.)

(As to Parcel No. 86)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 86 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 86:

Lot 349 of the Fourth Street Bridge Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 4th day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Harmon March 23, 1942; compared by Stephens. #1111.

~~PLATTED ON~~ INDEX MAP NO. 7²⁵ BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 3-25-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY L. Willis 4-14-42

Recorded in Book 19060 Page 350 Official Records March 9, 1942.
HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 467,450

FINAL ORDER OF CONDEM-
NATION

vs.

THEODORE PIRRONE, as Executor of
the Estate of Rosa Pirrone, also
known as Rosella Pirrone and
Roselia Pirrone, Deceased, et al.,
Defendants.

(As to Parcel No. 103)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described as
Parcel No. 103 in the Complaint of the plaintiff on file herein
and in the Interlocutory Judgment herein referred to be and the
same is hereby condemned as prayed and that the plaintiff, Housing
Authority of the City of Los Angeles, California, do hereby take
and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described
as follows, to-wit:

PARCEL NO. 103:

Lot 70 of the Myers Tract, in the
City of Los Angeles, County of Los Angeles, State of California,
as per map recorded in Book 11 Page 87, Miscellaneous Records in
the office of the County Recorder of said County.

DONE IN OPEN COURT this 4th day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Harmon March 23, 1942; compared by Stephens. #1112.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L.W./s

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Kimball 4-28-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s 4-14-42

Recorded in Book 19137 Page 350 Official Records, March 9, 1942.
HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, A public
body, corporate and politic,
Plaintiff,

No. 470,679

FINAL ORDER OF CONDEM-
NATION

vs.

ARTURO HERNANDEZ, et al.,
Defendants.

(As to Parcel No. 58)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described as
Parcel No. 58 in the Complaint of the plaintiff on file herein
and in the Interlocutory Judgment herein referred to be and the
same is hereby condemned as prayed and that the plaintiff, Housing
Authority of the City of Los Angeles, California, do hereby take
and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described
as follows, to-wit:

PARCEL NO. 58:

Lot 61 of the Salt Lake Station
Tract, in the City of Los Angeles, County of
Los Angeles, State of California, as per map
recorded in Book 7, Page 157 of Maps, in the
office of the County Recorder of said County.

DONE IN OPEN COURT this 4 day of March , 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Harmon March 23, 1942; compared by Stephens. #1113.

~~PLATTED ON~~ INDEX MAP NO. 7⁹⁵ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Kimball 4-28-'42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 4-15-42*

Recorded in Book 19212 Page 52 Official Records, March 9, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 470,549

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

KITTY HAYES, et al.,

(As to Parcel No. 47)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 47 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit :

PARCEL NO. 47: Lots 360 and 361 of the Fourth Street Bridge Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 4th day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Ryburn March 23, 1942; compared by Stephens. #1114

~~PLATTED ON~~ INDEX MAP NO. 7⁹⁴ BY *L. Willis*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 3-25-'42*

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *L. Willis 4-14-42*

Document 1086-K

Entered on Certificate MO-4494 January 22, 1942

Grantor: Mildred W. Jeffrey and Jerome Jeffrey

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: December 27, 1941

Consideration: \$1300.00

Granted for:

Description: Lot 31, Tract No. 3897, as shown on map recorded in Book 59, Page

22, of Maps, in the office of the Recorder of the County of Los Angeles.

SUBJECT TO:

1. General and special taxes for the fiscal year 1941-42.
Accepted by Board of Supervisors January 13, 1942.
Minutes, Vol. 275, Page _____
Copied by Ryburn March 23, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 3205 BY L. Willis
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 462 BY Atkins 5-26-42
CHECKED BY *Frigit* CROSS REFERENCED BY L. Willis 4-15-42

VOID - Recorded in E-54-74

Document 787-K

Entered on Certificate MO-4390 January 15, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

No. 467,175

FINAL ORDER OF CONDEMNATION

vs.

ANDREW G. BOOTH, also known as
ANDREW S. BOOTH, et al.,

Defendants.

(As to Parcels Nos. 23,
48, and 55)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 23, 48, and 55 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said Parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 23: Lots 59 and 60 of the Sub-division of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles County of Los Angeles, State of California as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 48: Lot 17 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL NO. 55: Lot 8 of Subdivision of Blocks "A" and "B" of Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 8th day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court

Copied by Ryburn March 23, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. BY
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. BY
CHECKED BY CROSS REFERENCED BY

Document 840-K

Entered on Certificate HY-73209, LA-97278, J-39, M-94, G-55,

MD-1173 January 16, 1942

Grantor: SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed COMPLETE AS TO SIGNATURES

Date of Conveyance: July 7, 1941

Consideration: \$1.00 Search 2-1

Granted for: Rowland Avenue Road Dist. #1

Description: That portion of Lot 4 of F. W. Gibson's Tract, as shown on map recorded in Book 15, page 39, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies within the west-

erly 30 feet of Blocks A and B, as shown on map in Book 40, Page 49, of Record of Surveys, on file in the office of said Recorder.

To be known as ROWLAND AVENUE.

Accepted by Board of Supervisors January 13, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell July 31, 1941

Copied by Ryburn March 23, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 141-B-269 BY F. Foyer 8-26-42

PLATTED ON ASSESSOR'S BOOK NO. 727 OK BY Strandwold 5-27-42

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 8-11-42

Recorded in Book 19195 Page 111 Official Records March 12, 1942

Grantor: Rose Simon

Grantee: HAWTHORNE SCHOOL DISTRICT OF LOS ANGELES COUNTY

Nature of Conveyance: Grant Deed

Date of Conveyance: January 22, 1942

Consideration: \$10.00

Granted for:

Description: The South 1/2 of Lot 12, Block "B", Tract No. 3044, as per map recorded in Book 29, Page 49 of Maps, in the office of the County Recorder of said County.

Subject to: Second one-half General and Special County and city taxes for the fiscal year 1941-42.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by Ryburn March 23, 1942; compared by Stephens. #417

~~PLATTED ON INDEX MAP NO.~~

25 OK

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY Atkins 5-5-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-15-42

Recorded in Book 18577 Page 235 Official Records July 16, 1941.

Grantor: State of California.

Grantee: S. Ray Kettering and Lora A. Kettering.

Nature of Conveyance: Director's Deed

Road VII-LA 4

Consideration: \$1.00

C.S.B 1548

Granted for: Date of Conveyance: July 7, 1941.

Description: That portion of Lot 53 of Tract No. 4408, as per map recorded in Book 48, pages 78 and 79 of Maps, Records of said County, included within the following described lines: Beginning at the Northerly corner of said Lot; thence Southerly along the easterly line of said Lot to a point distant thereon 53.49 feet northerly from the most southerly corner of said Lot; thence Westerly along a curve concave northerly, tangent to last described course and having a radius of 10 feet, through an angle of 129°22'50", an arc distance of 22.58 feet to the point of tangency of said curve with a line parallel with the southwesterly line of said Lot; thence Northwesterly along said parallel line, a distance of 98.62 feet to the intersection thereof with the northerly line of said Lot; thence Easterly along said northerly line to the point of beginning. Reserving unto the State of California all rights of ingress to or egress from the property hereby conveyed, over or across the curve having a radius of 10 feet and the course having a length of 98.62 feet in the southerly and southwesterly lines of said parcel hereby conveyed. Copied by Harmon March 23, 1942; compared by Stephens. #1252.

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 182-13187 BY H.W. G-26-42

PLATTED ON ASSESSOR'S BOOK NO. 747 OK BY Atkins 5-15-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-15-42

Recorded in Book 19176 Page 233 Official Records March 12, 1942

Grantor: Esther Shull

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 20, 1942

Consideration: \$1.00

Granted for: Freeway

Description: The Easterly 130 feet of Lot 21 in Block A of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, Records of Los Angeles County. This Quitclaim Deed is made for purposes of a freeway.

Accepted by State of California March 6, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #681

PLATTED ON INDEX MAP NO. 33 BY Green 4-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 OK BY Atkins 5-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-15-42

Recorded in Book 19220 Page 58 Official Records March 12, 1942

Grantors: Percy A. Roberts and Dorothy E. Roberts

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 26, 1942

Consideration: \$10.00

Granted for: Freeway

Description: The Easterly 130 feet of Lot 21 in Block A of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 6, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #682

PLATTED ON INDEX MAP NO. 33 BY Green 4-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Atkins 5-4-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-15-42

Recorded in Book 19217 Page 70 Official Records March 12, 1942

Grantor: California Trust Company (FM. 11552-3)

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: February 25, 1942

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 19 and 20 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County described as a whole, as follows:

Beginning at the northeasterly corner of said Lot 20; thence Westerly along the northerly line of said Lot 20, a distance of 100 feet; thence Southerly, parallel with the easterly line of said Lot 20, to the intersection with the southerly line of said Lot 20; thence Southwesterly in a direct line to a point in the southwesterly line of said Lot 19, distant Northwesterly thereon 100 feet from the most southerly corner of said Lot 19; thence Southeasterly along said southwesterly line, 100 feet to said most southerly corner; thence Northeasterly along that certain course in the exterior line of said Lot 19, shown on said map as having a length of 192.26 feet, to the northeasterly terminus of said course; thence Northerly in a direct line to the point of beginning.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 6, 1942.

Copied by Ryburn March 23, 1942; compared by Stephens. #684

PLATTED ON INDEX MAP NO. 33 BY Green 4-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Atkins 5-4-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-15-42

Recorded in Book 19228 Page 43 Official Records March 12, 1942
 Grantors: C. L. Reinbolt and Janetta F. Reinbolt
 Grantee: State of California
 Nature of Conveyance: Highway Deed
 Date of Conveyance: March 3, 1942. C.S.B-1676
 Consideration: \$1.00
 Granted for: Public Highway

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lot 17 in Block 81 of Second Addition to Hermosa Beach, as per map recorded in Book 3, Pages 11 and 12, of Maps, Records of Los Angeles County.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes, and 1-1/2 to 1 embankment slopes upon the land of the undersigned beyond the westerly limits of the above described 10-foot strip of land, where required for the construction and maintenance of a 90-foot width of roadbed, the westerly line of said roadbed being the westerly line of said easement hereinabove granted; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California March 6, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #685

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 160 BY Walters 12-29-42

CHECKED BY CROSS REFERENCED BY L. Willis 4-15-42

CG

Recorded in Book 19115 Page 386 Official Records March 12, 1942
 Grantor: Housing Authority of the City of Los Angeles, California
 Grantee: State of California
 Nature of Conveyance: Grant Deed (Corporation)
 Date of Conveyance: February 24, 1942
 Consideration: \$132.00 Not for Street See C.S.B-15253
 Granted for:

Description: Those portions of Lots 45, 46, 47, 48, 49 and 50 of Tract No. 10625 as per map recorded in Book 183, pages 45 to 47 inclusive, of Maps, in the office of the County Recorder of said County, and that portion of Fowler Avenue as shown on

said map, included within the following described boundaries:

Beginning at the Southeasterly corner of said Lot 50; thence N. 86°52'50" W., along the Southerly line of said Lot 50 and the Westerly prolongation thereof, and along the Southerly lines of said Lots 49, 48, 47, 46 and 45, a distance of 447.95 feet; thence S. 88°09'35" E., a distance of 447.46 feet to a point on the Easterly line of said Lot 50, distant thereon, N. 0°20'05" W., 10.01 feet from said Southeasterly corner thereof; thence S. 0°20'05" E., along said Easterly line, a distance of 10.01 feet to the point of beginning.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property to the Pacific Electric Railway Company.

Accepted by State of California March 4, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #686

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-12-42

PLATTED ON CADASTRAL MAP NO.

132 B 229 BY *R. Carrington* 5-12-42

PLATTED ON ASSESSOR'S BOOK NO.

8 BY *Kimball* 5-7-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-15-42

Recorded in Book 19222 Page 43 Official Records March 12, 1942

Grantor: Maud Mabel Vrdoljak

Grantee: State of CaliforniaNature of Conveyance: Easement*Not for Street - See CSB-129/*

Date of Conveyance: February 16, 1942

Consideration: \$1.00

Granted for:

Description: An easement for the construction and maintenance of excavation slopes upon, over and across a strip of land 2 feet wide, being the Southerly 2 feet of Lot 23 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages

89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California March 4, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #688

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-12-42

PLATTED ON CADASTRAL MAP NO.

132 B 229 BY *R. Carrington* 5-12-42

PLATTED ON ASSESSOR'S BOOK NO. 433

OK BY *Atkins* 5-6-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-15-42

Recorded in Book 19135 Page 375 Official Records March 12, 1942

Grantors: Frank Barberis and Lena Barberis.

Grantee: State of CaliforniaNature of Conveyance: Easement

Date of Conveyance: February 25, 1942

Not for Street - See CSB-129/

Consideration: \$1.00

Granted for:

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 24 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the

office of the County Recorder of said County, described as follows: Beginning at the Southeasterly corner of said Lot 24; thence Westerly along the Southerly line of said lot a distance of 35 feet; thence Easterly in a direct line to a point on the Easterly line of said lot, distant thereon 2 feet Northerly from said Southeasterly corner; thence Southerly, along said Easterly line, a distance of 2 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California March 6, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #689

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-12-42

PLATTED ON CADASTRAL MAP NO.

132B 229 BY *Roland Carrington* 5-12-42PLATTED ON ASSESSOR'S BOOK NO. 433 OK BY *Atkins* 5-6-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-15-42

Recorded in Book 19205 Page 131 Official Records March 12, 1942

Grantors: George R. Alston and Catherine A. Alston

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 18, 1942 *Not for Street See C.S.B-129/*

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 28 in Block 4 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California March 4, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #690

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-12-42

PLATTED ON CADASTRAL MAP NO.

132B 229 BY *RCorrington* 5-12-42

PLATTED ON ASSESSOR'S BOOK NO. 433

BY *Atkins* 5-6-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-15-42

Recorded in Book 19149 Page 305 Official Records March 12, 1942

Grantors: David Podolsky and Bertha Podolsky

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 20, 1942

Not for Street See C.S.B-129/

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 36 in Block 4 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 3 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California March 4, 1942

Copied by Ryburn March 23, 1942; compared by Stephens. #691

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-12-42

PLATTED ON CADASTRAL MAP NO.

132B229 BY R. Carrington 5-12-42

PLATTED ON ASSESSOR'S BOOK NO. 433

BY *Atkins* 5-6-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-15-42

Recorded in Book 19136 Page 347 Official Records March 12, 1942

Grantor: Rocco Palmer

Grantee: State of California

Nature of Conveyance: Grant Deed

Not for Street See C.S.B 1291

Date of Conveyance: March 1, 1942

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 50 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grants to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 15 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California March 6, 1942.

Copied by Ryburn March 23, 1942; compared by Stephens. #693

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-12-42

PLATTED ON CADASTRAL MAP NO.

132B229 BY R. Carrington 5-12-42

PLATTED ON ASSESSOR'S BOOK NO. 433

BY *Atkins* 5-6-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-15-42

Recorded in Book 19210 Page 87 Official Records March 12, 1942

Grantor: Angelo Ronconi and Maria Ronconi

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1942

Not for Street See C.S.B-1291

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 62 in Block 4 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California March 4, 1942.

Copied by Ryburn March 24, 1942; compared by Stephens. #694

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-12-42

PLATTED ON CADASTRAL MAP NO. 132 B 239 BY

PLATTED ON ASSESSOR'S BOOK NO. 433

BY *Atkins* 5-6-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-15-42

Recorded in Book 19212 Page 81 Official Records March 12, 1942

Grantor: Pasadena Building & Loan Association

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 28, 1941

Consideration:

Granted for: Alley

Search No. 106-1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. 501

Description: That portion of Lot 4, Tract No. 4459, as shown on map recorded in Book 48, Page 64, of Maps, in the office of the Recorder of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of the Alley in Block B,

Tract No. 11292, as shown on map recorded in Book 201, page 19, of said Maps.

Excepting therefrom that portion thereof within Morada Place as shown on said last mentioned map.

To be known as ALLEY.

Accepted by Board of Supervisors March 10, 1942

Minute Book No. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell 1-26-42

Copied by Ryburn March 24, 1942; compared by Stephens. #964

PLATTED ON INDEX MAP NO.

50

BY *Green* 6-25-42

PLATTED ON CADASTRAL MAP NO. 177 B 245 BY

PLATTED ON ASSESSOR'S BOOK NO. 193

BY *Atkins* 5-28-42CHECKED BY *Trigler*CROSS REFERENCED BY *D. Fensler* 8-10-42

Recorded in Book 19135 Page 374 Official Records March 12, 1942

Grantors: Axel F. Nelson and Caroline C. Nelson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 27, 1942

C.S. 8884-1

Consideration:

Granted for: MOONEY DRIVE

Search No. 1-2

C. S. Map No.

Road Dist. 103

Description: Parcel 1. That portion of Lot 66, Tract No. 701, as shown on map recorded in Book 16, pages 110 and 111, of Maps, in the office of the Recorder of the County of Los Angeles,

within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center lines of Del Mar Avenue and Mooney Drive, as shown on map of Tract No. 5532, recorded in Book 78, pages 39 and 40, of Maps, in the office of the Recorder of the County

of Los Angeles; thence southeasterly in a direct line to the intersection of the center lines of Mesa Drive and Hill Drive, as shown on above mentioned map of Tract No. 701.

Parcel 2.

That portion of said Lot 66 within the following described boundaries: Beginning at the intersection of the northeasterly line of above described Parcel 1 with the northwesterly line of above mentioned Mesa Drive; thence northeasterly along said northwesterly line 24.96 feet to a curve concave to the north, tangent to said last mentioned line, and having a radius of 25 feet; thence westerly along said curve 39.23 feet to said northeasterly line; thence southeasterly in a direct line to the point of beginning.

Parcel 3.

That portion of said Lot 66 within the following described boundaries: Beginning at the intersection of the southwesterly line of above described Parcel 1 with the northwesterly line of said Mesa Drive; thence northwesterly along said southwesterly line 25.04 feet to a curve concave to the west, tangent to said southwesterly line, and having a radius of 25 feet; thence southerly along said curve 39.31 feet to said northwesterly line; thence northeasterly in a direct line to the point of beginning.

The above described parcels are to be known as MOONEY DRIVE. Accepted by Board of Supervisors March 10, 1942.

Minute Book No. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 19, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #966

PLATTED ON INDEX MAP NO.

36 BY Hyde 6-1-42

PLATTED ON CADASTRAL MAP NO.

129 B 257 BY B. Hoag 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 99

BY Atkins 4-29-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-19-42

Recorded in Book 19190 Page 158 Official Records March 12, 1942

Grantors: Ruth K. Smith and Una Fae Cannon

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 25, 1942

Consideration:

Granted for: Sanitary Sewer

C.I. 1064

Search No. 1-6

C. S. Map No.

Road Dist. No. 4

Description: That portion of Lot 18, Tract No. 11514 as shown on map recorded in Book 209, Page 44, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, the

southerly line of which is parallel with and 30 feet northerly, measured at right angles, from the southerly boundary of said tract.

Accepted by Board of Supervisors March 10, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds March 5, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #968

~~PLATTED ON~~ INDEX MAP NO. OK

BY

~~PLATTED ON~~ CADASTRAL MAP NO.

BY

~~PLATTED ON~~ ASSESSOR'S BOOK NO.

OK

738 BY Walters 5-6-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19159 Page 323 Official Records March 12, 1942
 Grantors: Florine Krist, P. N. Sterkel and Eva Sterkel

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: February 17, 1942

Consideration:

Granted for: Sanitary Sewer

Search No. 1-5 (C.I. 1064)

C. S. Map No.

Road Dist. No. 4

Description: The southerly 2 feet of Lot 19, Tract No. 12068, as shown on map recorded in Book 225, page 40, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors March 10, 1942

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds March 5, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #971

~~PLATTED ON INDEX MAP NO. 04~~ BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO. 04~~ BY

CHECKED BY CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19168 Page 240 Official Records March 12, 1942

Grantor: Myrtle Wilson Parks

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: December 29, 1941

Consideration:

Granted for: 101st STREET

C.S.B. 480

Search No. 2-24-A

C. S. Map No.

Road Dist. 401

Description: The northerly 25 feet of the easterly 32 feet of Lot 546, Tract No. 211, as shown on map recorded in Book 15, page 50, of Maps, Records of the County of Los Angeles.

To be known as 101st Street.

Accepted by Board of Supervisors March 10, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 26, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #973

PLATTED ON INDEX MAP NO. 24 BY Green 8-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Knibball 4-21-42

CHECKED BY Knibball CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19199 Page 117 Official Records March 12, 1942

Grantors: Le Roy S. Fishbeck and Anna H. Fishbeck

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 8, 1942

Consideration:

Granted for: 101st Street

Search No. 2-24

C. S. Map No.

Road Dist. 401

Description:

The northerly 25 feet of that portion of Lot 546, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, records of the County of Los Angeles, lying easterly of a line bisecting the northerly and

southerly lines of said lot. Excepting therefrom the easterly 32 feet thereof.

To be known as 101st Street.

Accepted by Board of Supervisors March 10, 1942

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell January 26, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #974

PLATTED ON INDEX MAP NO. 24

BY Green 8-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Kimball 4-21-42

CHECKED BY

Kimball

CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19202 Page 129 Official Records March 12, 1942

Grantors: Newton C. Dennett, Hazel Dennett, Melvin Denett,

Lucy Dennett, and Nannie A. Rodden

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 2, 1942 COMPLETE AS TO SIGNATURES

Consideration:

Granted for: 101st Street

C.S.B-480

Search No. 2-4

C. S. Map No.

Road Dist. 401

Description:

That portion of the west 60 feet of the east 360 feet of Lot 13 of Section 4, Township No. 3 South, Range No. 14 West, S.B.M., as shown on map recorded in Book 34, Page 17, Miscellaneous Records of the County of Los Angeles,

which lies northerly of the westerly prolongation of a line parallel with and 25 feet southerly, measured at right angles, from the northerly line of Lot 546 of Tract No. 211, as shown on map recorded in Book 15, Pages 50 and 51, of Maps, records of said County.

To be known as 101st Street.

Accepted by Board of Supervisors March 10, 1942

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell January 26, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #975

PLATTED ON INDEX MAP NO. 24

BY Green 8-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Kimball 4-21-42

CHECKED BY

Kimball

CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19224 Page 50 Official Records March 12, 1942

Grantors: Mrs. Lucy L. Crofoot and William H. Crofoot

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 13, 1942

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: 101st Street

Search No. 2-14

C. S. Map No.

C.S.B-480

Road Dist. 401

Description: The southerly 25 feet of the west half of Lot 573, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, Records of the County of Los Angeles.

To be known as 101st STREET.

Accepted by Board of Supervisors March 10, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell January 26, 1942.

Copied by Ryburn March 24, 1942; compared by Stephens. #976

PLATTED ON INDEX MAP NO. 24 BY Green-8-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Kimball 4-21-'42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19177 Page 244 Official Records March 12, 1942

Grantors: Albert J. Hennies and Mabel L. Hennies

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 15, 1941

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: 101st Street

C.S.B-480

Search No. 2-9

C. S. Map No.

Road Dist. 401

Description: The northerly 25 feet of the west half of Lot 546, Tract No. 211, as shown on map recorded in Book 15, pages 50 and 51, of Maps, records of the County of Los Angeles.

To be known as 101st Street.

Accepted by Board of Supervisors March 10, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell Jan. 26, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #977

PLATTED ON INDEX MAP NO. 24 BY Green-8-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Kimball 4-21-'42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19175 Page 241 Official Records March 12, 1942

Grantors: John R. Williams and Helen L. Williams

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 15, 1941

Consideration:

Granted for: 101st Street

Search No. 2-2A

C. S. Map No.

Road Dist. 401

COMPLETE AS TO SIGNATURES

C.S.B. - 480

Description: That portion of the west 40 feet of the east 440 feet of Lot 13 of Section 4, Township No. 3 South, Range No. 14 West, S.B.M., as shown on map recorded in Book 34, page 17, Miscellaneous Records of the County of Los Angeles, which lies northerly of the westerly prolongation of a line parallel with and 25 feet southerly, measured at right angles, from the northerly line of Lot 546 of Tract No. 211, as shown on map recorded in book 15, pages 50 and 51 of Maps, records of said county.

To be known as 101st Street.

Accepted by Board of Supervisors March 10, 1942.

Minutes, Vol. 276, Page

Form approved by Ernest Furdum

Description approved by F. W. Haskell Jan. 26, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #978

PLATTED ON INDEX MAP NO.

24 BY Green 8-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 469

BY Kimball 4-21-42

CHECKED BY Kimball

CROSS REFERENCED BY L.W.H. 8-29-42

Recorded in Book 19209 Page 95 Official Records March 13, 1942

Grantor: Residential Land Corporation, a corporation

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1942

C.S.B. - 1741

Consideration: \$50,000

Granted for:

Description: Parcel A: That portion of the Rancho Boca de Santa Monica, in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 3, Pages 12 and 13 of Patents, records of the County of Los Angeles, including a portion of Lot "F" of Tract No. 8940, as per map thereof recorded in Book 162, pages 42 to 45, inclusive, of Maps, within the following described boundaries: Beginning at a point in the Southerly line of the 80 foot strip of land described in deed to the State of California, recorded in Book 11209, Page 58, Official Records of said County, said point being Westerly along said Southerly line 518.54 feet from the Easterly line of Parcel 4, as described in Lease and Option to the County of Los Angeles, recorded in Book 14750, Page 148, of said Official Records, said point being Westerly along said Southerly line 39.80 feet from the Easterly terminus of the curve therein having a radius of 2340 feet and a central angle of 22°54'30"; thence Westerly along said Southerly line to a point therein which is Easterly thereon 284.09 feet from the Westerly terminus of said curve, said point being in the Westerly line of said Parcel 4; thence Southerly along said Westerly line on the prolongation of a radial line of said curve, to the line of the mean high tide of the Pacific Ocean; thence Easterly along said mean high tide line to the prolongation of a radial line of said curve which passes through the point of beginning; thence Northerly along the prolongation of said last mentioned radial line to said Southerly line and the point of beginning.

EXCEPTING, however, that portion thereof heretofore conveyed

to the County of Los Angeles by deed recorded in Book 18391, Page 67, of said Official Records.

EXCEPTING therefrom those portions of said land, if any, now owned by the State of California or the County of Los Angeles or the City of Los Angeles, or other public body.

Parcel B: Any and all lands adjoining said Parcel A, lying between the exterior boundary line or lines thereof and the Pacific Ocean and attaching to said Parcel A.

EXCEPTING therefrom those portions of said land, if any, now owned by the State of California, or by the County of Los Angeles, or the City of Los Angeles, or other public body.

SUBJECT TO:

1. Second installment of general and special County and City taxes on this and other land for the fiscal year 1941-42.

General and special County and City taxes for the fiscal year 1942-43, a lien but not yet payable.

Levies for Los Angeles Municipal Improvement Districts Nos. 11, 31, and 60 created for Westgate District Water System, improvement of Beverly Boulevard, and Santa Monica Canon Trunk Line Sewers, respectively, may be included therein as said land lies within said Districts.

2. A covenant affecting portions of said land, and other property, that the right to maintain drainage structures beyond the limits of the 80 foot easement granted to the State of California by deed recorded in Book 11209, Page 58, Official Records will be granted to said State upon application therefor in writing by the State Division of Highways, as contained in said deed.

3. An easement for public street purposes over that portion of the above described real property as dedicated by the map of Tract No. 10238 recorded in Book 206, Page 23, of Maps.

Accepted by Board of Supervisors March 10, 1942.

Minutes, Vol. 276, Page

Copied by Ryburn March 24, 1942; compared by Stephens. #62

PLATTED ON INDEX MAP NO.

58 BY Green 7-7-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

270 BY Kimball 2-1-43
921 do

CHECKED BY

Kimball 270 CROSS REFERENCED BY L. Willis 4-23-42
921

Recorded in Book 19177 Page 247 Official Records March 13, 1942

Grantor: Hollywest Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-16661

Date of Conveyance: December 4, 1941.

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 185 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County; described as follows: Beginning at the southeasterly corner of

said Lot 185; thence,

1st--along the southerly line of said Lot, N. 82°38'33" W., 30.02 feet; thence,

2nd--Northeasterly along a curve concave northwesterly, tangent to said southerly line and having a radius of 15 feet, an arc distance of 23.56 feet; thence,

3rd--tangent N. 7°21'27" E., 8.97 feet; thence,

4th--Northwesterly along a tangent curve concave southwesterly and having a radius of 40 feet, an arc distance of 35.48 feet, to the point of tangency of said curve with the northeasterly line of said lot; thence

5th -- Southeasterly along said northeasterly line 46.95 feet to the most easterly corner of said Lot; thence,

6th -- Southwesterly in a direct line to the point of beginning; being that portion of said Lot 185 described in deed to the County of Los Angeles recorded in Book 6033, page 387, of Official Records of Los Angeles County.

SUBJECT to an easement for public road purposes as per said deed.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby grants to the grantee all rights of ingress to or egress from the remaining portion of said Lot 185 to or from said freeway, over and across the 2nd, 3rd and 4th hereinabove described courses and over and across that portion of the southerly line of said Lot 185 lying Westerly of the westerly terminus of the 1st hereinabove described course.

Accepted by State of California December 11, 1941.

Copied by Ryburn March 24, 1942; compared by Stephens. #79

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 6-1-42

PLATTED ON CADASTRAL MAP NO. 1148237 BY

PLATTED ON ASSESSOR'S BOOK NO. 787

O.K. BY TRUPKE 4-6-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-16-42

Recorded in Book 19158 Page 340 Official Records March 13, 1942

Grantor: Hollywest Corporation

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1666-1

Date of Conveyance: December 4, 1941

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 188 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County, described as follows:
Beginning at the southeasterly corner of said Lot 188; thence Westerly along the southerly line of said lot to the southwesterly corner thereof; thence Northerly along the westerly line of said Lot, 26.67 feet; thence Southeasterly in a direct line to a point in the easterly line of said lot, distant northerly thereon 13.33 feet from the point of beginning; thence Southerly along said easterly line 13.33 feet to said point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining portion of said Lot 188, to or from said freeway.

Accepted by State of California December 11, 1941.

Copied by Ryburn March 24, 1942; compared by Stephens. #80

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 6-1-42

PLATTED ON CADASTRAL MAP NO. 1148237 BY

PLATTED ON ASSESSOR'S BOOK NO. 787

BY TRUPKE 4-6-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-16-42

Recorded in Book 19191 Page 175 Official Records March 13, 1942
 Grantor: Hollywest Corporation
 Grantee: State of California C.S. B-1666-1
 Nature of Conveyance: Grant Deed
 Date of Conveyance: December 4, 1941
 Consideration: \$10.00
 Granted for: All rights of ingress to or egress from said
 Description: Lot 186 of Tract No. 8181, as per map recorded in
 Book 115, pages 34 and 35, of Maps, records of
 Los Angeles County.
 Accepted by State of California January 2, 1942.
 Copied by Ryburn March 24, 1942; compared by Stephens. #81

~~PLATTED ON~~ INDEX MAP NO. 36 OK BY L. Willis
 PLATTED ON CADASTRAL MAP NO. 1148237 BY
 PLATTED ON ASSESSOR'S BOOK NO. 787 OK BY TRUPKE 4-6-42
 CHECKED BY H. M. KIMBA CROSS REFERENCED BY L. Willis 4-16-42

Recorded in Book 19197 Page 136 Official Records March 13, 1942
 Grantor: SOUTHERN CALIFORNIA EDISON COMPANY LTD.
 Grantee: Person or Persons legally entitled thereto
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: February 13, 1942
 Consideration: \$1.00
 Granted for:
 Description: All right, title and interest in and to that cer-
 tain real property in the City of Huntington Park
 County of Los Angeles, State of California, de-
 scribed as follows: That portion of that certain
 public road known as Ford Lane located about 100
 feet Westerly of and parallel with Passaic Street, which extends
 from the Northerly line of Zoe Avenue Northerly to the Southerly
 line of Gage Avenue, and that portion of the public alley
 located about 125 feet Southerly of and parallel with said
 Gage Avenue, which extends from the Easterly line of said Ford
 Lane Easterly to the Westerly line of Passaic Street.
 Accepted by Board of Education of Los Angeles City School
 District of Los Angeles County March 9, 1942.
 Copied by Ryburn March 24, 1942; compared by Stephens. #848

~~PLATTED ON~~ INDEX MAP NO. OK BY
 PLATTED ON CADASTRAL MAP NO. 10218221 BY
 PLATTED ON ASSESSOR'S BOOK NO. 419 OK BY Kimball 5-4-42
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-16-42

Recorded in Book 19162 Page 312 Official Records March 13, 1942
 Grantors: Elmer A. Goulet and Lucille Goulet
 Grantee: State of California C.S. B-1691
 Nature of Conveyance: Grant Deed
 Date of Conveyance: March 3, 1942
 Consideration: \$10.00
 Granted for: Freeway
 Description: That portion of Lot 119 of Tract No. 2826, as per
 map recorded in Book 33, page 92 of Maps, in the
 office of the County Recorder of said County, de-
 scribed as follows:

Beginning at the Northwestern corner of said Lot; thence Easterly along the Northerly line of said Lot to the Northeast corner of the West 55 feet of said Lot; thence Southerly along the Easterly line of said West 55 feet of said Lot, a distance of 57.38 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot, distant thereon 59.00 feet Southerly, from said Northwestern corner; thence Northerly along said Westerly line, a distance of 59.00 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway. Accepted by State of California March 9, 1942
Copied by Ryburn March 24, 1942; compared by Stephens. #850

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY L S Phillips

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 12-15-42

CHECKED BY Kimball CROSS REFERENCED BY M. Breeze 1-5-43

Recorded in Book 19145 Page 387 Official Records March 13, 1942

Grantors: Bert Ballinger and Margaret Ballinger

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: December 17, 1941

Sht 2

Consideration: \$10.00

Granted for:

Description: That portion of Government Lot 2 in Section 19, T. 1 S. R. 11 W., S.B.B. & M., described as follows:
Beginning at the intersection of the Westerly line of said Lot 2 with the Northerly line of the 100 foot right of way of the Pacific Electric Railway Company, described in deed to the Los Angeles Interurban Railroad Company, recorded in Book 2732, Page 192 of Deeds, in the office of the County Recorder of said County; thence Northerly along the Westerly line of said Lot 2, a distance of 259.5 feet; thence Easterly, parallel with the Northerly line of said right of way, a distance of 169 feet; thence Southerly, parallel with said Westerly line of said Lot 2, a distance of 259.5 feet to said Northerly line of said right of way; thence Westerly along said Northerly line of said right of way, a distance of 169 feet to the point of beginning.

SUBJECT TO reservations, restrictions and easements of record.

Accepted by State of California March 6, 1942

Copied by Ryburn March 24, 1942; compared by Stephens. #853

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY H.W. 4-23-42

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Kimball CROSS REFERENCED BY M. Breeze 1-5-43

Recorded in Book 19232 Page 16 Official Records March 13, 1942

Grantors: Wm. L. Rule and Nona S. Rule

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: February 19, 1942

Sht 1

Consideration: \$10.00

Granted for:

Description: That portion of Lot 42 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Northwestern corner of the Southerly 44 feet of said lot; thence Easterly along the Northerly line of said South 44 feet of said lot to the Northeasterly corner of said South 44 feet of said lot; thence Northerly along the Easterly line of said lot, a distance of 13.60 feet more or less, to the Westerly prolongation of the Southerly line of Lot 42 of said Tract No. 2772; thence Westerly along said Westerly prolongation of said Southerly line to the Westerly line of said Lot 42; thence Southerly along said Westerly line of Lot 42, a distance of 13.73 feet, more or less, to the point of beginning. Accepted by State of California March 2, 1942. Copied by Ryburn March 24, 1942; compared by Stephens. #854

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{OK} BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-5-43

Recorded in Book 19205 Page 136 Official Records March 13, 1942

Grantor: H. M. Higgins

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: February 19, 1942

Consideration: \$1.00

Granted for:

Description: The South 44 feet of Lot 42 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78, of Maps, in the office of the County Recorder of said County.

Accepted by State of California March 2, 1942.

Copied by Ryburn March 24, 1942; compared by Stephens. #855

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{OK} BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 ^{OK} BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-5-43

Recorded in Book 19182 Page 208 Official Records March 13, 1942

Grantor: Adelina Drouot

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 19, 1942

Consideration: \$10.00

Granted for:

Description: The south 44 feet of Lot 42 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California March 2, 1942.

Copied by Ryburn March 24, 1942; compared by Stephens. #856

PLATTED ON INDEX MAP NO. 44 BY Green 5-14-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 ^{o.k.} BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Kimball 4-3-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-5-43

Recorded in Book 19172 Page 258 Official Records March 13, 1942

Grantors: Marie A. Riesland and A. A. Riesland

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 2, 1942 *Not for Street - See C.S.B-1291*

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 41 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County

Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 10 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California March 9, 1942.

Copied by Ryburn March 24, 1942; compared by Stephens. #857

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-12-42

PLATTED ON CADASTRAL MAP NO. 1325229 BY R Carrington 5-12-42

PLATTED ON ASSESSOR'S BOOK NO. 133 BY Atkins 5-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-16-42

Recorded in Book 19186 Page 175 Official Records March 13, 1942

Grantors: Joseph Sawaya and Eda Sawaya

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 1, 1942 *Not for Street - See C.S.B-1291*

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 64 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California March 9, 1942.

Copied by Ryburn March 25, 1942; compared by Stephens. #858

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-12-42

PLATTED ON CADASTRAL MAP NO. 132 ~~132B229~~ BY R. Carrington 5-12-42

PLATTED ON ASSESSOR'S BOOK NO. 433

BY Atkins 5-6-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-16-42

Recorded in Book 19179 Page 182 Official Records March 13, 1942

Grantors: E. A. Middleton and Doris K. Middleton

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1786-4

Date of Conveyance: March 4, 1942

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 1 of Tract No. 9253 (shown on map thereof recorded in Book 128 of Maps at pages 46 and 47, records of said Los Angeles County) described as follows: Beginning at the intersection of the north line of that certain portion of said lot described in deeds to the State of California, recorded in Books 11395 and 11573 of Official Records at pages 204 and 187 respectively, records of said County, with the west line of said lot; thence along said north line, S. 89°19'40" E., 960.96 feet; thence continuing along said north line, Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 2550.00 feet, through an angle of 9°50'19", an arc distance of 437.88 feet to the intersection thereof with the east line of that certain portion of said Lot 1 described in deed from California Preparatory School for Boys to Lorne G. Ward and Clarence R. Ward recorded in Book 14990 of Official Records at page 3, records of said County; thence along said east line, N. 0°06'15" W., 61.76 feet to the intersection thereof with a curve, concave Northerly, having a radius of 359.50 feet, which intersection is distant along said east line 74.26 feet from the southeast corner of the last mentioned portion of Lot 1; thence Westerly along said curve (from a tangent which bears S. 86°43'31" W.) through an angle of 13°31'32", an arc distance of 84.87 feet to a reverse curve, concave Southerly, having a radius of 2839.00 feet; thence Westerly along said reverse curve, through an angle of 2°50'52", an arc distance of 141.10 feet to a compound curve, concave Southerly, having a radius of 1243.00 feet; thence Westerly along said compound curve, through an angle of 6°43'51", an arc distance of 146.02 feet to the point of tangency thereof with a line parallel with and distant 107.00 feet Northerly, measured at right angles, from the south line of said lot; thence along said parallel line, N. 89°19'40" W., 1027.14 feet to the said west line of Lot 1; thence along said west line, S. 0°13'25" E., 57.01 feet to the point of beginning.

ALSO all right, title and interest in and to that said portion of Lot 1 so described in said deeds to the State of California.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above,

the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California March 9, 1942
Copied by Ryburn March 25, 1942; compared by Stephens. #859

PLATTED ON INDEX MAP NO. 48 BY Green 7-2-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Atkins 2-2-43

CHECKED BY *Wright* CROSS REFERENCED BY Breese 12-31-43

Recorded in Book 19226 Page 34 Official Records March 13, 1942

Grantor: Henriette L. Cote

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1675-1

Date of Conveyance: March 5, 1942

Consideration: \$10.00

Granted for: Freeway

Description: Lot 22 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, page 92, of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California March 9, 1942

Copied by Ryburn March 25, 1942; compared by Stephens. #860

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-6-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-15-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 5-22-42

Recorded in Book 19140 Page 238 Official Records March 13, 1942

Grantor: George T. Tsukamoto

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1942

C.S.B. 1675-1

Consideration: \$10.00

Granted for:

Description: Beginning at a point on the northerly line of First Street, 80 feet wide, distant westerly 341 feet from its intersection with the westerly line of Boyle Avenue; thence Northerly at right angles to said northerly line of First Street, 97.66 feet, more or less, to the southerly line of the tract of land conveyed to Nita Roberts, by deed recorded in Book 1116, page 205, of Deeds records of said County; thence Westerly along said southerly line and parallel with said northerly line of First Street, 232.2 feet, more or less, to the easterly line of Pecan Street, as said street line is shown on a map of Cummings First Street Tract, recorded in Book 60, Page 48, Miscellaneous Records in the office of the County Recorder of said County; thence Southerly along said line of Pecan Street, 106.70 feet to the northerly line of First Street, 80 feet wide; thence Easterly along said northerly line of First Street, 180 feet, more or less, to the point of beginning.

Excepting therefrom the Easterly 60 feet thereof.

Being all that certain real property conveyed in deed to George T. Tsukamoto recorded in Book 17855, Page 73, of Official Records, in the office of the County Recorder of said County. Accepted by State of California March 4, 1942. Copied by Ryburn March 25, 1942; compared by Stephens. #861

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Kimball* 4-28-42 100

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *D. Fensler* 5-25-42

Recorded in Book 19144 Page 390 Official Records March 13, 1942

Grantor: George Takeo Tsukamoto

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: February 24, 1942

C.S.B. 1675-1

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1. Lot 10 of the Cummings Home Tract as per map recorded in Book 52, Page 38 of Miscellaneous Records in the office of the County Recorder of said County; also the strip of land adjoining said Lot 10 on the west, lying between the Westerly prolongation of the Northerly and Southerly lines of said Lot 10 and bounded Westerly by the Easterly line of Pecan Street, as said street was established by Ordinance No. 4766, N. S. of said City of Los Angeles abandoning a portion of said Pecan Street.

PARCEL 2:

All that certain real property described as follows: Beginning at a point in the East line of Pecan Street, 60 feet wide, as established by said Ordinance No. 4766 of said City, distant Northerly along said East line 106.7 feet from the North line of First Street, 80 feet wide, as established by the City Engineer of said City; thence Northerly along said East line 47.7 feet, more or less, to the Westerly prolongation of the South line of said Cummings Tract; thence Easterly along said prolongation and along said south line to the Southwest corner of Lot 9 of said Tract, being distant Westerly along said line 175 feet from the southeast corner of Lot 9 of said Tract; thence Southeasterly, parallel with the Southwest line of Pleasant Avenue (formerly Pleasant Street) 100 feet; thence Easterly, parallel with the south line of said Lot 9, a distance of 25 feet; thence Southerly, parallel with the southwest line of said Pleasant Avenue, to the southerly line of land described in deed to Nita Roberts recorded in Book 1116, Page 205, of Deeds, records of said County; thence Westerly along said Southerly line to an angle point therein, said angle point being in a line parallel with said Northerly line of First Street, which passes through the point of beginning and which is distant Easterly along said line 310 feet from said point of beginning; thence Westerly along said parallel line, 310 feet to the point of beginning; being all that certain real property conveyed in deed to George Takeo Tsukamoto recorded in Book 16901, Page 148, of Official Records in the office of said County Recorder.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 4, 1942.

Copied by ryburn March 25, 1942; compared by Stephens. #862

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Kimball* 4-28-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler* 5-25-42

Recorded in Book 19237 Page 22 Official Records March 13, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 470,550

FINAL ORDER OF CONDEMNATION

vs.

MANUELITA P. LOPEZ, et al.,
Defendants.

(As to Parcel No. 94)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described as
Parcel No. 94 in the Complaint of the plaintiff on file herein
and in the Interlocutory Judgment herein referred to be and the
same is hereby condemned as prayed and that the plaintiff, Hous-
ing Authority of the City of Los Angeles, California, do hereby
take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as
follows, to-wit:

PARCEL NO. 94: Lot 261 of the Fourth Street Bridge Tract, in
the City of and County of Los Angeles, State of
California, as per map recorded in Book 3 Page
67 of Maps, in the office of the County Record-
er of said County.

DONE IN OPEN COURT this 9th day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Ryburn March 25, 1942; compared by Stephens. #1058

~~PLATTED ON INDEX MAP NO.~~7²⁵BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *L. Willis* 4-16-42

Recorded in Book 19209 Page 101 Official Records March 13, 1942

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 470,549

FINAL ORDER OF CONDEMNATION

vs.

KITTY HAYES, et al.,
Defendants.

(As to Parcel No. 42)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described as
Parcel No. 42 in the Complaint of the plaintiff on file herein
and in the Interlocutory Judgment herein referred to be and the
same is hereby condemned as prayed and that the plaintiff, Hous-
ing Authority of the City of Los Angeles, California, do hereby
take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as
follows, to-wit:

PARCEL NO. 42: Lot 366 of the Fourth Street Bridge Tract, in
the City of and County of Los Angeles, State

of California, as per map recorded in Book 3
Page 67 of Maps, in the office of the County
Recorder of said County.

DONE IN OPEN COURT this 11th day of March, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Ryburn March 25, 1942; compared by Stephens. #1128

~~PLATTED ON~~ INDEX MAP NO.

7 or

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611

BY Kimball 12-9-42

CHECKED BY

H. M. [unclear]

CROSS REFERENCED BY

L. Willis 4-16-42

Recorded in Book 19198 Page 149 Official Records March 14, 1942

Grantor: Palmdale Irrigation District

Grantee: Tom Mason and Helen Mason

Nature of Conveyance: Grant Deed

Date of Conveyance: January 22, 1942

Consideration: \$10.00

Granted for:

Description: All right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit:
That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M. which is included within the following described boundaries;; Beginning at a point on the West line of 12th St. East (formerly Buchanan St.) 2136.19 feet North of the intersection of the Westerly line of 12th St. E. and the Northerly line of Ave. Q-8 (formerly Palmdale Llano Road) as said street and road are shown on Map of Tract No. 7682, recorded in Book 120, Pages 74 and 75, of Maps, Records of said County, thence Northerly along said West line of 12th St. E. 148.30 feet, thence Westerly parallel with the Northerly line of Ave. Q-8, 293.6 feet, thence Southerly parallel with the West line of 12th St. E. 148.30 feet, thence Easterly parallel with the Northerly line of Ave. Q-8, 293.6 ft. to the point of beginning.

Copied by Ryburn March 25, 1942; compared by Stephens. #591

~~PLATTED ON~~ INDEX MAP NO.

65 or

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124

BY Strandwold 4-7-42

CHECKED BY

CARL M. STRANDWOLD

CROSS REFERENCED BY

L. Willis 4-16-42

Recorded in Book 19213 Page 98 Official Records March 14, 1942

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF INGLEWOOD, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA;
INGLEWOOD CITY SCHOOL DISTRICT, a
public corporation, et al., etc.,
Defendants.

No. 2119-Y Civil

DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all

appurtenances thereto, and all interests therein, in fee simple absolute, subject to an existing easement as described in Parcel 2 hereafter, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

PARCEL 1:

A-162 That portion of Lot A of Tract No. 2301, as shown on map recorded in Book 23, Page 41 of Maps, in the Office of the Recorder of the County of Los Angeles, State of California, described as follows: Beginning at an iron pipe set in the southerly boundary line of said Lot A and the northerly side of Queen Street, distant South $89^{\circ}17'$ West 293.66 feet from the southeasterly corner of said Lot A and the intersection of the westerly side of Grevilles Avenue with the northerly side of Queen Street; running thence South $89^{\circ}17'$ West along the southerly boundary line of said Lot A and the northerly side of Queen Street 29.63 feet to an iron pipe; thence North $02^{\circ}17'$ West 91.68 feet to an iron pipe; thence South $87^{\circ}43'$ West 8 feet to an iron pipe; thence North $02^{\circ}17'$ West 188.34 feet to an iron pipe; thence North $87^{\circ}31'$ East 58.44 feet to a point; thence South $02^{\circ}29'$ East 67 feet to an iron pipe; thence North $87^{\circ}31'$ East 81 feet to an iron pipe; thence South $02^{\circ}29'$ East 44.50 feet to an iron pipe; thence North $87^{\circ}31'$ East 1.25 feet to an iron pipe; thence South $02^{\circ}29'$ East 70.03 feet to a point; thence South $87^{\circ}32'$ West 32.50 feet to an iron pipe; thence North $02^{\circ}28'$ West 1.25 feet to an iron pipe; thence South $87^{\circ}32'$ West 60.40 feet to an iron pipe; thence South $02^{\circ}28'$ East 8.25 feet to an iron pipe; thence South $87^{\circ}43'$ West 10.83 feet to an iron pipe; thence South $02^{\circ}17'$ East 92.49 feet to the point or place of beginning, containing 0.5284 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Additions, Inglewood, California, Defense Public Works Project, No. Cal-4-138-Queen Street", copy of which is attached to the Declaration of Taking herein, and by reference made a part hereof, together with the improvements thereon.

PARCEL 2:

A-460 That portion of Section 26, Township 2 South, Range 14 West, in the City of Inglewood, County of Los Angeles, State of California, described as follows: Beginning at a point being the intersection of the northerly side of 80th Street, 30 feet wide, with the easterly side of 7th Avenue, 30 feet wide, as said streets are shown on a map of tract No. 10925, recorded in Book 192, pages 42 and 43 of Maps, in the Office of the Recorder of Los Angeles County; running thence North $89^{\circ}56'25''$ East along the northerly side of 80th Street 222.43 feet to a nail and tag, the true point of beginning of this description; thence North $00^{\circ}03'35''$ West 209.55 feet to an iron pipe; thence South $89^{\circ}56'25''$ West 23 feet to an iron pipe; thence North $00^{\circ}03'35''$ West 65.50 feet, more or less, to an iron pipe set in the southerly side of 79th Street, 70 feet wide; thence North $89^{\circ}56'25''$ East along the southerly side of 79th Street 26 feet to an iron pipe; thence South $00^{\circ}03'35''$ East 45 feet to an iron pipe; thence North $89^{\circ}56'25''$ East 79.25 feet to an iron pipe; thence South $00^{\circ}03'35''$ East 9.75 feet to an iron pipe; thence North $89^{\circ}56'25''$ East 95.75 feet to an iron pipe; thence South $00^{\circ}03'35''$ East 64.64 feet to an iron pipe; thence South $89^{\circ}56'25''$ West 13.49 feet to an iron pipe; thence South $00^{\circ}03'35''$ East 25.52 feet to an iron pipe; thence South $89^{\circ}56'25''$ West 23.22 feet to an iron pipe; thence North $00^{\circ}03'35''$ West 1.82 feet to an iron pipe; thence South $89^{\circ}56'25''$ West 33.96 feet to an iron pipe; thence South $00^{\circ}03'35''$ West 17.97 feet to an iron pipe; thence South

89°56'25" West 11.10 feet to an iron pipe; thence South 00°03'35" West 5.56 feet to an iron pipe; thence South 89°56'25" West 21.43 feet to an iron pipe; thence South 00°03'35" West 108.44 feet, more or less, to a nail and tag in the northerly side of 80th Street; thence South 89°56'25" West along the northerly side of 80th Street; 74.80 feet, more or less, to the point or place of beginning, containing 0.6028 acres, subject to an existing easement in and to a 30-foot strip of land, designated as 80th Street, extending across the southerly portion of the above-described land, for street purposes, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Additions, Inglewood, California, Defense Public Works Project No. CAL-4-138-80th Street", copy of which is attached to the Declaration of Taking herein, and by reference made a part hereof, together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises. ENTERED on this 11th day of March, 1942, at 4 o'clock. P.M.

LEON R. YANKWICH

United States District Judge

Copied by Ryburn March 25, 1942; compared by Stephens. #859

~~PLATTED ON~~ INDEX MAP NO. 24 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 460 162 BY Walters 12-23-42 Walters 12-18-42

CHECKED BY E. M. KIMBALL 162 460 CROSS REFERENCED BY L. Willis 4-16-42

Recorded in Book 19243 Page 21 Official Records March 16, 1942
PACIFIC BRICK COMPANY,
a corporation,

Plaintiff,

No. 468,919

vs.

THE STATE OF CALIFORNIA,
a sovereign political power,
et al.,

Defendants.

FINAL JUDGMENT

It is hereby ORDERED, ADJUDGED AND DECREED as follows:

1. That payments have been made upon each parcel of real estate in accordance with the terms of the interlocutory judgment, to-wit, taxes to and including 1941-1942;

2. That the plaintiff, Pacific Brick Company, a corporation, is the owner and entitled to the possession of those certain parcels of real estate situate in the City of Santa Monica, County of Los Angeles, State of California, more particularly described as follows:

PARCEL ONE: Map of Lots 1, 2, 3 and a portion of Lots 14, 15 and 16 in Block 200, Santa Monica, designated as Parcel 8, and lot designated as Parcel 16, as per map in Case No. B.25296 in the Superior Court of Los Angeles County, California.

1.27 Acres, commencing at most westerly corner of Parcel 16, thence north 45°37' E. 30 ft, thence S. 44°24'30" E. 150ft., thence N. 45°37' E. 69.2ft, th. S. 44°24'30" E. 542.4 ft, thence S. 75°55'30" W. 115.26 ft, th. N. 44°23' W. 634.23 ft. to beginning. Part of Parcel 16.

PARCEL TWO: Map of Lots 1, 2, 3 and a portion of Lots 14, 15 and 16 in Block 200 Santa Monica, designated as Parcel 8 and lot designated as Parcel 16 as per map in Case No. B.25296 in the Superior Court of Los Angeles County, California.

0.10 Acres, NE 30ft of NW 150ft of lot known as Lot 3, in Parcel 8.

PARCEL THREE: Map of Lots 1,2,3 and a portion of Lots 14,15 and 16 in Blk 200, Santa Monica, designated as Parcel 8 and lot designated as Parcel 16 as per map in Case No.B.25296 in the Superior Court of Los Angeles County, California. 8.11 Acres, com. S.44°24'30" E. 150ft from most Nly cor. of lot known as 3 in Parcel 8 th. S.45°37' W.340 ft, thence S.44°24'30" E. to N. line of Southern Pacific Railroad Reservation, th NE thereon 393.94ft, th N 44°24'30" W.1138.8 ft to beg. Part of lots known as 3 & 14 in Parcel 8.

PARCEL FOUR: Map of Lots 1,2,3 and a portion of Lots 14,15 and 16, in Blk 200 Santa Monica designated as Parcel 8, and lot designated as Parcel 16, as per map in Case No.B25296 in the Superior Court of Los Angeles County, California. 5.01 Acres, com S.44°24'30" E.150 ft from most Nly cor of lot known as 1, in Parcel 8, th S.45°37' W 340ft, th S.44°24'30" E. 542.4ft, th N.75°55'30" E. 393.94 ft, the N44°24'30" W. to beg. Part of Lots known as 1 & 16 in Parcel 8.

PARCEL FIVE: Map of Lots 1,2,3 and a portion of Lots 14,15 and 16, in Blk 200 Santa Monica designated as Parcel 8 and lot designated as Parcel 16 as per map in Case No.B25296 in the Superior Court of Los Angeles County, California. 6.56 Acres com S.44°24'30" E.150ft from most Nly cor of Lot known as 2 in Parcel 8, th S.45°37' W340ft th S.44°24'30" E. to NW line of Southern Pacific Railroad Reservation th NE thereon 393.94ft, th N44°24'30" west to beg. Part of Lot known as 2 and 15 in Parcel 8.

PARCEL SIX: Map of Lots 1,2,3 and a portion of Lots 14,15 and 16, in Blk 200 Santa Monica designated as Parcel 8 and lot designated as Parcel 16 as per map in Case No.B25296 in the Superior Court of Los Angeles County, California. 0.24 Acres, being NE69.2ft of NW 150ft of Parcel 16. 0.62 Acres being SW 180.8ft of NW150 ft of lot known as 1 in Parcel 8.

3. That the tax sales and those certain tax deeds heretofore executed by the Tax Collector of the County of Los Angeles to the defendant, The State of California as follows: Parcel 1, recorded on the 13th day of November, 1939 in Book 17069, Page 134, Official Records of the County of Los Angeles; Parcel 2, recorded on the 13th day of November, 1939, in Bk. 17069, Pg. 130, Official Records of the County of Los Angeles; Parcel 3, recorded on the 13th day of November, 1939, in Bk 17069, Pg. 131, Official Records of the County of Los Angeles; Parcel 4, recorded on the 13th day of November, 1939 in Bk 17069 Pg 133 Official Records of the County of Los Angeles; Parcel 5, recorded on the 13th day of November, 1939 in Bk 17069, Pg. 132 Official Records of the County of Los Angeles; and Parcel 6, recorded on the 24th day of October, 1938 in Bk 16140 Pg 362 Official Records of the County of Los Angeles, are void; that the claims of the defendants The State of California, a sovereign political power County of Los Angeles, a political subdivision of the State of California, Metropolitan Water District of Southern California, a political subdivision of the State of California, Los Angeles County Flood Control District a political subdivision of the State of California City of Santa Monica, a municipal corporation, Santa Monica City Elementary School District, a body politic incorporated, and Santa Monica City High School District, a body politic incorporated, and all who claim title under them, in and to said real property, by virtue of the aforementioned tax sales and tax deeds, are without any right whatever.

It is FURTHER ORDERED, ADJUDGED AND DECREED that proper entries be made by the County Tax Collector of Los Angeles County as in the case of a redemption, if such entries have not already been made.

DATED: March 10th, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court.

Copied by Ryburn March 25, 1942; compared by Stephens. #839

~~PLATTED ON~~ INDEX MAP NO. 21 OK BY L.Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 140 OK BY L.A.W. 12-31-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY L.Wills 4-16-42