

Recorded in Book 19250 Page 18 Official Records March 18, 1942  
Grantor: Alva R. Stevens  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: March 6, 1942  
Consideration: \$10.00  
Granted for: Freeway

**C S B-1691**  
**Sht 2**

Description: The North 64 feet of the West 50 feet of Lot 10 of Tract No. 3752, as per map recorded in Book 40, page 69, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California March 11, 1942.  
Copied by Ryburn March 27, 1942; compared by Stephens. #578

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42  
PLATTED ON CADASTRAL MAP NO. 138 B 261 BY H. W. A. 23-42  
PLATTED ON ASSESSOR'S BOOK NO. 99 BY Atkins 12-15-42  
CHECKED BY M. M. KIMBALL CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19108 Page 371 Official Records March 18, 1942  
Grantor: A. W. Stevens  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: March 5, 1942  
Consideration: \$10.00  
Granted for: Freeway

**C S B-1691**  
**Sht 2**

Description: That portion of Lot 10 of Tract No. 3752, as per map recorded in Book 40, page 69, of Maps, in the office of the County Recorder of said County described as follows: Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Easterly line of the West-erly 50 feet of said Lot; thence Southerly along said Easterly line to a line parallel with and distant 64 feet Southerly, measured at right angles, from said Northerly line; thence East-erly along said parallel line, a distance of 150.62 feet; thence Southeasterly in a direct line to a point on said Easterly line of said Lot distant thereon 79 feet Southerly, from said North-easterly corner; thence Northerly along said Easterly line, a distance of 79 feet to the point of beginning.

EXCEPTING THEREFROM, that portion thereof included within the Westerly 50 feet of the East 120 feet of said Lot.

TOGETHER With the right to extend embankment slopes not to exceed 2 feet Southerly of the Southerly line of that portion of said Lot 10, hereinconveyed.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remain-ing property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California March 11, 1942.

Copied by Ryburn March 27, 1942; compared by Stephens. #579

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY H. W. 4-23-42

PLATTED ON ASSESSOR'S BOOK NO. 99 BY Atkins 12-15-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-8-43

Recorded in Book 19158 Page 373 Official Records March 18, 1942

Grantor: Alfred L. Lee

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1942

Sht 2

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 24 of Tract No. 6112, as per map recorded in Book 95, Page 90, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California March 12, 1942.

Copied by Ryburn March 27, 1942; compared by Stephens. #580

PLATTED ON INDEX MAP NO. 8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 449 OK BY Atkins 12-31-42

CHECKED BY CROSS REFERENCED BY M. Breeze 1-6-43

Recorded in Book 19233 Page 13 Official Records March 12, 1942.

Grantors: Florine Krist, R. K. Payne and Thelma Payne

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 19, 1942.

Consideration:

For: C. I. 1064

Granted for: Sanitary Sewer

Search 1 - 2

Road Dist. 4



Description: The southerly 5 feet of Lot 78, Tract No. 12068 as shown on map recorded in Book 225, page 40, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors March 10, 1942.

Minutes Vol. 276, Page --

Form approved by Ernest Prudum

Description approved by F. S. Dodds, March 5, 1942.

Copied by Harmon March 26, 1942; compared by Stephens. #972.

~~PLATTED ON INDEX MAP NO.~~ OK BY

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ OK BY

CHECKED BY CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19227 Page 40 Official Records, March 14, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

No. 2118-BH-Civil

Vs.

CERTAIN PARCELS OF LAND IN THE  
CITY OF INGLEWOOD, COUNTY OF LOS  
ANGELES, STATE OF CALIFORNIA:  
INGLEWOOD UNION HIGH SCHOOL DISTRICT,  
a public corporation; et al.,

DECREE ON DECLARATION  
OF TAKING

Defendants.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:  
That there has vested in the United States of  
America the following:

1. Title in fee simple absolute to Parcels 1 and  
2, as hereinafter described, together with all improvements  
thereon and appurtenances thereto;

2. Title to a perpetual easement for ingress and  
egress in and to Parcel 2 as hereinafter described; and  
Said lands, improvements, and appurtenances and  
easements are deemed to be condemned and taken and are condem-  
ned and taken for the use of the United States, and the right  
to just compensation for the same shall vest in the persons  
entitled thereto when said compensation shall be ascertained  
and awarded in this proceeding and established by judgment  
thereunder pursuant to law.

Said parcels are more particularly described as  
follows:

*162*  
*18*  
PARCEL 1: That portion of Block 231, Resubdivi- *#24*  
sion of a part of the Townsite of Inglewood,  
City of Inglewood, County of Los Angeles, State  
of California, as per map recorded in Book 43, Page 84, of  
Miscellaneous Records in the Office of the County Recorder of  
said County; and that portion of Fir Avenue vacated by Ordinance  
No. 125, City of Inglewood of said County, and that portion of  
Olive Street vacated by Ordinance No. 75, City of Inglewood of  
said County, described as follows:

Beginning at a point being the intersection of  
the northerly side of Olive Street, 60 feet wide, with the east-  
erly side of Fir Avenue, 60 feet wide; running thence N.00° 36'36"  
W. along the easterly side of Fir Avenue 75.55 feet to a point;  
thence N. 89°26'48" E. 116.79 feet to a tack set in lead; thence  
S.10°54'19" W. 97.37 feet to a point in the northerly side of  
Olive Street; thence N. 79°00'51" W. along the northerly side of  
Olive Street 99.38 feet to the point or place of beginning, con-  
taining 0.21 of an acre, as shown by plat, Land for site and  
easement for ingress and egress thereto proposed to be acquired

through condemnation proceedings for School Buildings at Inglewood, California, Defense Public Works Project No. CAL-4-172-Fir Avenue, dated February 19, 1942, copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

PARCEL 2: Portions of Lots 2 and 3 in Block 24 of Lawndale Acres, in the County of Los Angeles, State of California, as per map recorded in Book 10, Page 22 of Maps, in the office of the County Recorder of said County, and that portion of Avenue Three vacated by deed recorded in Book 26, Page 296, of Official Records of said County, described as follows:

Beginning at a point being the intersection of the southerly side of Rosecrans Avenue, 40 feet wide, with the westerly side of Osage Avenue, 60 feet wide; running thence South along the westerly side of Osage Avenue 338.19 feet to a point; thence N. 89°49'55" W. 277.06 feet to the true point of beginning of this description; thence continuing N. 89°49'55" W. 107.22 feet to a concrete monument; thence N. 00°10'20" W. 146.71 feet to a point; thence S. 89°53'25" E. 108.13 feet to a concrete monument; thence S. 00°11' W. 146.82 feet to the point or place of beginning, containing 0.36 of an acre, as shown by plat, Land for site and easement for ingress and egress thereto proposed to be acquired through condemnation proceedings for School Buildings at Inglewood, California, Defense Public Works Project No. CAL-4-172-Osage Avenue, dated February 19, 1942, copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

PARCEL 3: a perpetual easement in and to a strip of land 15 feet in width for ingress and egress from the southeasterly boundary of lands hereinbefore described as Parcel 2 to Osage Avenue, said 15-foot strip of land being comprised of portions of Lots 3 and 8 in Block 24 of Lawndale Acres, in the County of Los Angeles, State of California, as per map recorded in Book 10, Page 22 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the westerly side of Osage Avenue, 60 feet wide, distant S. 323.19 feet from the intersection of the southerly side of Rosecrans Avenue, 40 feet wide, with the westerly side of Osage Avenue; running thence South along the westerly side of Osage Avenue 15 feet to a point; thence N. 89°49'55" W. 277.06 feet to a point being the southeasterly corner of lands hereinbefore described as Parcel 2; thence N. 00°11' E. along the easterly boundary of Parcel 2, 15 feet to a point; thence S. 89°49'55" E. 277.01 feet to the point or place of beginning, containing 4155.45 square feet, as shown by plat, Land for site and easement for ingress and egress thereto proposed to be acquired through condemnation proceedings for School Buildings at Inglewood, California, Defense Public Works Project No. CAL-4-172-Osage Avenue, dated February 19, 1942, copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 11 day of March, 1942, at 3:15 o'clock P.M.

BEN HARRISON

United States District Judge.

Copied by Harmon March 26, 1942; compared by Stephens. #861.

~~PLATTED ON INDEX MAP NO.~~ 24 <sup>OK.</sup>  
25 <sup>OK.</sup> BY Green 8-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>162</sup>  
<sup>808</sup> BY <sup>States. 5-5-43</sup>  
<sup>States. 5-5-43</sup>

CHECKED BY <sup>Kimball 162</sup>  
<sup>808</sup> CROSS REFERENCED BY M. Breese 1-25-43

Recorded in Book 19174 Page 276 Official Records, March 17, 1942.

Grantors: Sonia Shahbozian and Suren Shahbozian.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Quit Claim Deed.

Date of Conveyance: March 11, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 330 of the Fourth Street Bridge Tract,  
in the City of and County of Los Angeles,  
State of California, as per map recorded  
in Book 3 Page 67 of Maps, in the office  
of the County Recorder of said County.

This Quit Claim Deed is given for the purpose of  
conveying to the Grantee herein named any interest which the  
Grantors might have or acquire as beneficiaries or otherwise  
under or by reason of a certain Deed dated October 27, 1924,  
executed by Warton Shagbazian to Warton Shagbazian, as Trustee  
for Suren Shagbazian, which Deed was duly recorded December 16,  
1924, in Book 3452 Page 293 of Deeds, Records of Los Angeles  
County.

Accepted by Housing Authority March 16, 1942.

Copied by Harmon March 26, 1942; compared by Stephens. 122.

~~PLATTED ON INDEX MAP NO.~~ 7 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-42

CHECKED BY CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19224 Page 88 Official Records, March 17, 1942.

Grantors: Nick Ednoff and Hazel Ednoff (by mark).

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: March 10, 1942.

Consideration: \$1900.00

Granted for:

Description: Lot 330 of the Fourth Street Bridge Tract,  
in the City of and County of Los Angeles, State  
of California, as per map recorded in Book 3 Page  
67 of Maps in the office of the County Recorder  
of said County.

Accepted by Housing Authority March 16, 1942.

Copied by Harmon March 26, 1942; compared by Stephens. #123.

~~PLATTED ON INDEX MAP NO.~~ 7 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-42

CHECKED BY CROSS REFERENCED BY L. Willis 4-17-42

E-56

Recorded in Book 19190 Page 199 Official Records, Mar.18,1942.

Grantor: Alexander Poznoff

Grantee: Housing Authority of the City of L.A.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: March 5, 1942.

Consideration: \$1350.00

Granted for:

Description: Lot 262 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority March 16, 1942.

Copied by Harmon March 26, 1942; compared by Stephens. #125.

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 12-9-42

CHECKED BY *M. A. [illegible]* CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19163 Page 245 Official Records, March 18, 1942.

Grantor: Sonia Kachaturian Sarkisian,  
(formerly Sonia Kachaturian) as the Administratrix  
of the Estate of Aram Kachaturian, deceased.

Grantee: Housing Authority of the City of L.A.

Nature of Conveyance: Administratrix Grant Deed. Court Order

Date of Conveyance: March 5, 1942.

SC-#209505

Consideration: \$10.00

Granted for:

Description: Lot 338 of the Fourth Street Bridge Tract, in the City of and the County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the county recorder of said county and state, together

with all improvements, hereditaments and appurtenances thereunto belonging.

Accepted by Housing Authority March 16, 1942.

Copied by Harmon March 26, 1942; compared by Stephens. #133.

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 12-9-42

CHECKED BY *[illegible]* CROSS REFERENCED BY L. Willis 4-16-42

Recorded in Book 19161 Page 361 Official Records, Mar.18,1942.

Grantors: Sonia Kachaturian Sarkisian

Grantee: Housing Authority of the City of L.A.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: March 3, 1942.

Consideration: \$10.00

Granted for:

Description: (Same as above document #133.)

Accepted by Housing Authority March 16, 1942.

Copied by Harmon March 26, 1942; compared by Stephens. #135.

~~PLATTED ON INDEX MAP NO.~~ 70K BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-42  
 CHECKED BY M. W. K. MARR CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19204 Page 171 Official Records, March 18, 1942.  
 Grantors: Charles W. Downward and Alice Downward  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: February 4, 1942  
 Consideration: \$10.00  
 Granted for:  
 Description: Lot 1 in Block 10 of Ramona Park, as per map recorded in Book 11, Page 114, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

C S F-7690.

Sht 3

Accepted by State of California February 17, 1942  
 Copied by Ryburn March 27, 1942; compared by Stephens. #582

PLATTED ON INDEX MAP NO. 8 8 BY Booth 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Knight 6-5-42

CHECKED BY Ex CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19241 Page 15 Official Records March 18, 1942  
 Grantor: Alvan R. Telford  
 Grantee: State of California  
 Nature of Conveyance: Highway Deed  
 Date of Conveyance: March 6, 1942  
 Consideration: \$1.00  
 Granted for: Public Highway  
 Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 3 of W. F. Thorne's Hill Side Tract No. 2, as per map recorded in Book 10, Page 113, of Maps, Records of Los Angeles County.

C.S.B.-1676

Accepted by State of California March 11, 1942.  
 Copied by Ryburn March 27, 1942; compared by Stephens. #585

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY Alkins 12-21-42

CHECKED BY M. W. K. MARR CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19218 Page 93 Official Records March 18, 1942  
 Grantors: George R. Bones and Jessie M. Bones  
 Grantee: Littlerock Creek Irrigation District  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 16, 1942.  
 Consideration:  
 Granted for:  
 Description: All right, title interest and estate in and to that certain parcel of land in the County of Los Angeles, State of California, containing approximately 5 acres and described as follows: The North 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 5 North, Range 11 West, San Bernardino Base and Meridian.

EXCEPTING therefrom the East 25 feet and the North 25 feet thereof.

Accepted by Board of Directors, Littlerock Creek Irrigation District March 17, 1942.

Copied by Ryburn March 27, 1942; compared by Stephens. #699

~~PLATTED ON~~ INDEX MAP NO. 66<sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY Walters 1-5-43

CHECKED BY CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19234 Page 52 Official Records, March 19, 1942.  
 Grantors: John Kazarian and Zabel Kazarian  
 Grantee: Housing Authority of the City of Los Angeles  
 Nature of Conveyance: Warranty Deed.  
 Date of Conveyance: March 6, 1942.  
 Consideration: \$2050.  
 Granted For:

Description: Lot 342, of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority March 16, 1942.

Copied by Harmon March 27, 1942; compared by Stephens. #140.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-42

CHECKED BY CROSS REFERENCED BY L. Willis 4-17-42



Recorded in Book 19158 Page 374 Official Records, March 18, 1942.

Grantor: Santa Fe Building Company

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B. 1666-1

Date of Conveyance: January 3, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 13 of Tract No. 8047, as per map recorded in Book 93, pages ~~70, 71~~ and 72 of Maps, records of Los Angeles County.

ALSO that portion of Lot 1 of said Tract lying between the northerly prolongations of the easterly and westerly lines of said Lot 13.

This conveyance is made for purposes of a freeway.

Accepted by State of California January 13, 1942.

Copied by Harmon March 27, 1942; compared by Stephens. #258.

PLATTED ON INDEX MAP NO.

36 BY Hyde 6-1-42

PLATTED ON CADASTRAL MAP NO. 114 8237 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Frigh* CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19244 Page 15 Official Records, March 18, 1942.

Grantor: Ruben S. Schmidt

Grantee: State of California

Nature of Conveyance: Grant Deed, Easement *Not for St. See C.S.B. 1291*

Date of Conveyance: Feb. 20, 1942.

Consideration: \$1.00

Granted for: Slopes.

Description: An easement for the construction and maintenance of excavation slopes upon, over and across a strip of land 2 feet wide, being the Southerly 2 feet of Lot 22 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California March 11, 1942.

Copied by Harmon March 27, 1942; compared by Stephens. #573.

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-8-42

PLATTED ON CADASTRAL MAP NO.

132 B229 BY R Carrington 5-12-42

PLATTED ON ASSESSOR'S BOOK NO.

433 *ok* BY Strandwold 6-5-42

CHECKED BY *Frigh* CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19206 Page 174 Official Records, March 18, 1942.

Grantors: Chattie G. Jacobson and Elmer B. Jacobson.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: Feb. 25, 1942.

Consideration: \$10.00

Sht 1

Granted for: Freeway

Description: A strip of land 26.50 feet wide, being the Southerly

26.50 feet of Lot 65 of Tract No. 6212, as per map recorded in Book 72, page 53, of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM the Easterly 60 feet thereof.

This conveyance is made for purposes of a freeway, and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California March 2, 1942.

Copied by Harmon March 27, 1942; compared by Stephens. #575.

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 6-4-42

CHECKED BY Knight CROSS REFERENCED BY L. Willis 4-17-42

Recorded in Book 19139 Page 283 Official Records, March 18, 1942.

Grantors: Chattie G. Jacobson, Joseph S. Korwin and Elmer B. Jacobson.

Grantee: State of California

C S B-1691

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 25, 1942.

Sht 1

Consideration: \$10.00

Granted for: Freeway

**Description:** Those portions of Lots 2 and 3 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps in the office of the County Recorder of said County, described as a whole as follows: Beginning at the Northwestern corner of said Lot 2; thence Southerly along the Westerly line of said Lot to the Southwesterly corner of said Lot 2; thence easterly along the Southerly lines of said Lots 2 and 3, a distance of 85 feet, more or less, to a line parallel with and distant 15 feet Easterly, measured at right angles, from the Westerly line of said Lot 3; thence Northerly along said parallel line, a distance of 76.21 feet; thence Northeasterly along a curve concave Southeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 89°33'55", an arc distance of 23.45 feet to a point on the Northerly line of said Lot 3, distant thereon 29.89 feet Easterly from the Northwestern corner of said Lot 3; thence Westerly along the Northerly lines of said Lots, a distance of 99.89 feet, more or less, to the point of beginning.

This conveyance is made for the purposes of a freeway and adjacent outer highway, and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining portion of said Lot 3, to or from said freeway, provided, however, that such remaining portion of said Lot 3 shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 2, 1942.

Copied by Harmon March 27, 1942; Compared by Stephens. #576.

PLATTED ON INDEX MAP NO. 44 BY Green 5-13-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY H.W. 4-21-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 6-4-42

CHECKED BY Knight CROSS REFERENCED BY M. Breese 1-6-45

Recorded in Book 19240 Page 40 Official Records March 19, 1942  
HOUSING AUTHORITY OF THE CITY OF )  
LOS ANGELES, CALIFORNIA, a public ) No. 470,784  
body, corporate and politic, )  
Plaintiff, ) FINAL ORDER OF CONDEMNATION  
vs. )  
JOHN KULIKOFF, et al., ) (As to Parcel No. 122)  
Defendants. )

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 122 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 122: Lot 394 in Block "G" of Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 94 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 17 day of March, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

Copied by Ryburn March 27, 1942; compared by Stephens. #1195

~~PLATTED ON INDEX MAP NO.~~ 7 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-40

CHECKED BY CROSS REFERENCED BY L. Willis 4-20-41

Recorded in Book 19162 Page 363 Official Records March 20, 1942

Grantor: California Bank

Grantee: Abner H. Ferguson, of Washington, D.C., as Federal Housing Commissioner

Nature of Conveyance: Grant Deed

Date of Conveyance: March 10, 1942

Consideration: \$10.00

Granted for:

Description: Lot 11, Block 7, of Tract 8446, in the City of Monterey Park, as per map recorded in Book 152 Pages 1 to 3 inclusive of Maps in the office of the County Recorder of said County.

Copied by Ryburn March 30, 1942; compared by McCullough. #217

~~PLATTED ON INDEX MAP NO.~~ 36 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 720 OK BY Kimball 1-25-43

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-20-42

Recorded in Book 19169 Page 313 Official Records March 20, 1942

Grantor: Leo R. Kasviner and Ella Belle Kasviner

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 5, 1942

C.S.B-860

Consideration: \$10.00

Granted for:

Description: Lot 468 of Tract No. 7812, as per map recorded in Book 82, Pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County. Subject to an easement granted to State of California by deed recorded in Book 12517, page 123 of Official Records of said County.

Accepted by State of California March 13, 1942.

Copied by Ryburn March 30, 1942; compared by Stephens. #689

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 6-1-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *770*

BY *Trigler* 7-5-43

CHECKED BY

CROSS REFERENCED BY *L. Willis* 4-20-42

Recorded in Book 19225 Page 93 Official Records March 20, 1942

Grantor: Thomas A. Rolfe

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1942

C S B-1691

Consideration: \$10.00

Granted for: Freeway

Sht 2

Description: The North 64 feet of the Westerly 50 feet of the East 120 feet of Lot 10 of Tract No. 3752, as per map recorded in Book 40, page 69, of Maps, in the office of the County Recorder of said County. TOGETHER with the right to extend embankment slopes not to exceed 2 feet Southerly of the Southerly line of that portion of said Lot 10, hereinabove described.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 12, 1942.

Copied by Ryburn March 30, 1942; compared by McCullough. #690

PLATTED ON INDEX MAP NO.

44

BY *Green* 5-13-42

PLATTED ON CADASTRAL MAP NO. *138 B 261*

BY *HW* 4-23-42

PLATTED ON ASSESSOR'S BOOK NO.

*99*

BY *Atkins* 12-15-42

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *M. Breese* 1-8-43

Recorded in Book 19147 Page 250 Official Records March 20, 1942

Grantors: Joseph C. Hanna and Helen Hanna

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: March 9, 1942

C S B-1691

Consideration: \$1.00

Sht 1

Granted for: Freeway

Description: The North 64 feet of the Westerly 50 feet of the East 120 feet of Lot 10 of Tract No. 3752, as per map recorded in Book 40, page 69, of Maps, in the office of the County Recorder of said County. TOGETHER with the right to extend embankment slopes not to exceed 2 feet Southerly of the Southerly line of that portion of said Lot 10 hereinabove described.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway, and for, the considerations named above, the undersigned hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 12, 1942.

Copied by Ryburn March 30, 1942; compared by McCullough. #691

PLATTED ON INDEX MAP NO. 44 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 138 B 261 OK BY H.W. 4-23-42

PLATTED ON ASSESSOR'S BOOK NO. 99 OK BY Atkins 12-15-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19220 Page 127 Official Records March 20, 1942

Grantor: Palmdale Irrigation District

Grantee: William J. McAdam and Ethel N. McAdam

Nature of Conveyance: Grant Deed

Date of Conveyance: March 18, 1942

Consideration: \$10.00

Granted for:

Description: All its right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to wit: That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M. which is included within the following described boundaries: Beginning at a point on the Northerly line of Avenue Q-8 Pearblossom Highway (formerly Palmdale Llano Road) 146.87 ft. Westerly of the intersection of the Westerly line of 12th St. East, (formerly Buchanan Street) with the Northerly line of Avenue Q-8 Pearblossom Highway, (formerly Palmdale Llano Road), as said street and road are shown on Map of Tract No. 7682, recorded in Book 120, Pages 74 and 75, of Maps, Records of said County; thence Northerly parallel with said Westerly line 296.59 feet, thence Westerly parallel with said Northerly line 146.86 feet, thence Southerly parallel with said Westerly line 296.59 feet, to said Northerly line thence Easterly 146.86 feet along said Northerly line to point of beginning.

Copied by Ryburn March 30, 1942; compared by McCullough. #713

~~PLATTED ON~~ INDEX MAP NO. 65 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Walters 12-29-42

CHECKED BY CROSS REFERENCED BY L. Willis 4-20-42

Recorded in Book 19227 Page 90 Official Records March 20, 1942

Grantor: Montana Land Company

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: January 23, 1942

Consideration:

Granted for: Drainage purposes

Search No. 374-1

C. S. Map No.

Road Dist. 117

Description: That portion of Lot 10, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq. of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at a point in the northerly line of said lot that is easterly thereon 441.20 feet from the northwesterly corner of said lot; thence easterly along said northerly line 56 feet; thence southerly, parallel with the westerly line of said lot, a distance of 13 feet; thence westerly, parallel with said northerly line, 56 feet; thence northerly in a direct line to the point of beginning.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 3, 1942.

Copied by Ryburn March 30, 1942; compared by McCullough. #1015

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *351 OK* BY *Strandwood 6-5-42*

CHECKED BY *Car* CROSS REFERENCED BY Haenke 5-21-42

Recorded in Book 19147 Page 252 Official Records March 20, 1942

Grantor: LAKEWOOD WATER & POWER COMPANY

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance; January 30, 1942

Consideration:

Granted for: South Street

Search No. 3-1

C. S. Map No.

C.S.B-574

Road Dist. 117

Description: Those portions of Lots 8 and 9, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of the center line of Bellflower Boulevard, as shown on map of Tract No. 12551, recorded in Book 241, page 43, et seq., of said Maps, with the center line of South Street, as said center line is shown on said last mentioned map; thence North  $89^{\circ}43'40''$  East along said last mentioned center line 593.04 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 1000 feet; thence easterly along said curve 518.77 feet; thence South  $60^{\circ}32'55''$  East 991.83 feet.

Excepting therefrom that portion thereof within South Street as dedicated on said map of Tract No. 12551.

To be known as SOUTH STREET.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_



Form approved by Ernest Purdum  
 Description approved by F. W. Haskell March 3, 1942.  
 Copied by Ryburn March 30, 1942; compared by McCullough. #1016

PLATTED ON INDEX MAP NO. 33 BY *V.H. Brown 7-1-42*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 351 *ok* BY *Strandwold 6-5-42*  
 CHECKED BY *LSR* CROSS REFERENCED BY R.F. Steen 4-27-42

Recorded in Book 19132 Page 398 Official Records March 20, 1942  
 Grantor: Montana Land Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: June 30, 1941  
 Consideration:  
 Granted for: Clark Avenue  
 Search No. 4-1  
 C. S. Map No.  
 Road Dist. 117  
 Description:

Those portions of the easterly 40 feet of Lot 4 and of the westerly 40 feet of Lot 6, all in Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, records of the County of Los Angeles, which lie north-erly of the southerly line of Parcel 4 as described in deed to the Southern California Edison Company Ltd., recorded in Book 11681, page 215, Official Records of said county.

To be known as CLARK AVENUE.  
 Accepted by Board of Supervisors March 17, 1942  
 Minutes, Vol. 277, Page  
 Form approved by W. B. McKesson  
 Description approved by F. W. Haskell December 19, 1941  
 Copied by Ryburn March 30, 1942; compared by McCullough. #1018

PLATTED ON INDEX MAP NO. 33 BY *V.H. Brown 7-2-42*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 351 *ok* BY *Strandwold 6-5-42*  
 CHECKED BY *LSR* CROSS REFERENCED BY R.F. Steen 5-12-42

Recorded in Book 19169 Page 312 Official Records March 20, 1942  
 Grantor: THE CITY OF LOS ANGELES, ACTING BY AND THROUGH THE DEPARTMENT OF WATER AND POWER OF THE CITY OF LOS ANGELES, PER THE BOARD OF WATER AND POWER COMMISSIONERS OF THE CITY OF LOS ANGELES

Grantee: County of Los Angeles  
 Nature of Conveyance: Approval of Grant of Reserved Easement  
 Date of Conveyance: August 28, 1941  
 Consideration:  
 Granted for: Clark Avenue - (4-2)  
 Road Dist. 117  
 Description:

Those portions of the Easterly 40 feet of Lot 4 and of the Westerly 40 feet of Lot 6, all in Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, records of the County of Los Angeles, which lie Southerly

of the Southerly line of Parcel 4 as described in deed to the Southern California Edison Company Ltd., recorded in Book 11681, Page 215, Official Records of said County, to be known as Clark Avenue;

Accepted by Board of Supervisors March 17, 1942.

Min. Book No. 277, Page \_\_\_\_\_

Form approved by W. B. McKesson

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn March 30, 1942; compared by Stephens. #1019

PLATTED ON INDEX MAP NO. \_\_\_\_\_

33 OK BY V.H.B.

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

351 BY Standwell 6-5-42

CHECKED BY *Smith*

CROSS REFERENCED BY R.F. Steen 5-12-42

Recorded in Book 19213 Page 144 Official Records March 20, 1942

Grantor: Southern California Edison Company Ltd.,

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: October 21, 1941

Consideration:

Granted for: Clark Avenue (4-2)

Road Dist. No. 1

Description: Those portions of the Easterly 40 feet of Lot 4 and of the Westerly 40 feet of Lot 6, all in Tract No. 8084, as shown on Map recorded in Book 171, page 24, et seq., of Maps, records of said Los Angeles County, which lie Northerly of the Southerly line of Parcel 4, as described in the deed to Southern California Edison Company Ltd., dated March 7, 1932, and recorded in Book 11681, page 215, of Official Records, records of said Los Angeles County.

To be known as Clark Avenue.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell Dec. 19, 1941

Copied by Ryburn March 30, 1942; compared by McCullough. #1020

PLATTED ON INDEX MAP NO. \_\_\_\_\_

33 BY V.H. Brown 7-2-42

PLATTED ON CADASTRAL MAP NO. \_\_\_\_\_

BY \_\_\_\_\_

PLATTED ON ASSESSOR'S BOOK NO. \_\_\_\_\_

351 BY Standwell 6-5-42

CHECKED BY *Smith*

CROSS REFERENCED BY R.F. Steen 5-12-42

Recorded in Book 19147 Page 249 Official Records March 20, 1942

Grantor: David Thomas, Jr.

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement

Date of Conveyance: January 15, 1942

Consideration:

Granted for: Drainage purposes

Search No. 364-3

C. S. Map No. B-1584

Road Dist. 508

Description: The northerly 30 feet of the southerly 60 feet of the westerly 716 feet of the west half of the southeast quarter of Section 11, Township 8

North, Range 12 West, S.B.B. & M.  
 Accepted by Board of Supervisors March 17, 1942  
 Minutes, Vol. 277, Page \_\_\_\_\_  
 Form approved by Ernest Purdum  
 Description approved by F. W. Haskell Feb. 19, 1942  
 Copied by Ryburn March 30, 1942; compared by McCullough. #1021

~~PLATTED ON INDEX MAP NO.~~ OK 70 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY *Strandwold* 6-4-42

CHECKED BY *LSK* CROSS REFERENCED BY R.F. Steen 5-12-42

Recorded in Book 19175 Page 306 Official Records March 20, 1942  
 Grantor: Effie J. Alger  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: January 15, 1942  
 Consideration: COMPLETE AS TO SIGNATURES  
 Granted for: 240TH STREET EAST  
 Search No. 2-6  
 C. S. Map No.  
 Road Dist. 508  
 Description: The easterly 30 feet of the northeast quarter of Section 22, Township 6 North, Range 8 West, S.B.M. To be known as 240TH STREET EAST.

Accepted by Board of Supervisors March 17, 1942.  
 Minutes, Vol. 277 Page \_\_\_\_\_  
 Form approved by Ernest Purdum  
 Description approved by F. W. Haskell March 3, 1942  
 Copied by Ryburn March 30, 1942; compared by Stephens. #1022

PLATTED ON INDEX MAP NO. 67 67 BY *Brown* 8-7-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY *Strandwold* 6-4-42

CHECKED BY *LSK* CROSS REFERENCED BY Haenke 5-11-42

Recorded in Book 19108 Page 390 Official Records March 20, 1942  
 Grantor: Southern California Edison Company Ltd.  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Consent to Road Easement CS 8-321  
 Date of Conveyance: January 6, 1942  
 Consideration: COMPLETE AS TO SIGNATURES  
 Granted for: Alley - 98  
 Road Dist. No. 1  
 Description: PARCEL 1: The Northerly 15 feet of Lots 19, 20 and 21, of the Shultis Tract, as shown on map recorded in Book 13, page 170, of Maps, records of the County of Los Angeles.  
PARCEL 2: That portion of Lot 22, said tract, within the following described boundaries; Beginning at the Northwestern corner of said last mentioned lot; thence Southerly along the Westerly line of said last mentioned lot a distance of 15 feet; thence Easterly parallel with the Northerly line of said last mentioned lot, a distance of 10.05 feet; thence Northeasterly in a direct line, 21.15 feet to the Northeasterly corner of said last mentioned lot; thence Westerly in a direct line, to the point of beginning.

PARCEL 3: That portion of Lot 4, fractional Section 17, Township 1 South, Range 10 West, S.B.B. and M., bounded Southerly by the Northerly line of Shultis Tract, as shown on map recorded in Book 13, page 170, of Maps, in the office of the Recorder of the County of Los Angeles, Easterly by the Westerly line of Tract No. 2517, as shown on map recorded in Book 24, Page 66, of Maps, and Northwesterly by a line parallel with and 15 feet Northwesterly, measured at right angles, from the following described line:

Beginning at a point in the Northerly line of Lot 1, said Tract No. 2517, distant Easterly thereon 14.73 feet from the Northwesterly corner of said Lot 1; thence Southwesterly in a direct line, through the Northeasterly corner of Lot 22 of said Shultis Tract, a distance of 40 feet.

To be known as ALLEY

Accepted by Board of Supervisors March 17, 1942

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 3, 1942

Copied by Ryburn March 30, 1942; compared by McCullough. #1023

PLATTED ON INDEX MAP NO.

46 BY Booth 5-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 782 <sup>OK</sup>

BY Mickey 6-5-42

CHECKED BY *[Signature]*

CROSS REFERENCED BY Haenke 5-19-42

Recorded in Book 19199 Page 172 Official Records March 20, 1942

Grantor: Mabel Virginia Middleton

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 26, 1941

Consideration:

Granted for: Alameda Street

Search No. 26-5

C. S. Map No. Road Dist. 409

Description: The easterly 31 feet of Lots 4 and 5, Block 2, Lynwood Park Tract, as shown on map recorded in Book 9, page 60, of Maps, Records of the County of Los Angeles.

To be known as ALAMEDA STREET.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 3, 1942

Copied by Ryburn March 30, 1942; compared by McCullough. #1025

PLATTED ON INDEX MAP NO.

26 BY Brown 7-20-42

PLATTED ON CADASTRAL MAP NO. 818-217

BY Brown 8-10-42

PLATTED ON ASSESSOR'S BOOK NO. 172

BY Strandwold 6-5-42

CHECKED BY *[Signature]*

CROSS REFERENCED BY D. Fensler 6-17-42

Document #2642-K

Entered on Certificate MP-4721 Feb. 6, 1942.

Grantor: Mrs. Esther Pabst, as Guardian of the Estate of Henry Pabst, an incompetent person.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Guardian's Deed.

Date of Conveyance: January 29, 1942

Consideration: \$4625.00

Granted for:

Description: All the right, title, interest and estate of the said Henry Pabst, an incompetent person, in and to all that real property situate in the County of Los Angeles, State of California, described as follows:

Lots 19, 20 and the northwesterly 5 feet of Lot 21 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3, Page 351 Miscellaneous Records in the office of the County Recorder of said County, the southeasterly line of said property being parallel with the northwesterly line of Lot 21.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging, or in anywise appertaining.

Subject to the taxes for the fiscal year of 1941-1942.

Subject also to conditions, restrictions, reservations, easements, and/or rights of way of record.

Accepted by Housing Authority Feb. 4, 1942.

Copied by Harmon March 27, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 4-20-42

Document #2643-K

Entered on Certificate No. MP-4221 Feb. 6, 1942.

Grantor: Esther Augusta Elisabeth Pabst.

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Jan. 29, 1942.

Consideration:

Granted for:

Description: Lots 19, 20 and the Northwesterly 5 feet of Lot 21 of Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County, the Southeasterly line of said property being parallel with the Northwesterly line of Lot 21.

The title to said land is registered under the provisions of the Land Title Law and Certificate No. R-8860 issued.

Accepted by Housing Authority Feb. 4, 1942.

Copied by Harmon March 27, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Wills 4-20-42

Recorded in Book 19207 Page 150 Official Records March 20, 1942

Grantor: John Henry Stunt

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 8, 1942

Consideration:

C.S.B 1669

Granted for: Saddle Peak Road

Search No. 3-14

C. S. Map No. B498-2

Road Dist. 503

Description: That portion of the northeast quarter of the northeast quarter of Section 9, Township 1 South, Range 17 West, S.B.B & M., within the following described boundaries: Beginning at the southeasterly corner of the northerly 726 feet of said northeast quarter of the northeast quarter; thence northerly along the easterly line of said section to the northeasterly line of the 60 foot strip of land described in deed to the County of Los Angeles, recorded in Book 18551, page 35, of Official Records, in the office of the Recorder of said county; thence northwesterly along said northeasterly line to the northerly line of the southerly 100 feet of said northerly 726 feet; thence westerly along said northerly line to the center of Cold Creek Road, as the same is now traveled; thence southerly along said center line to the southerly line of said northerly 726 feet; thence easterly in a direct line to the point of beginning.

To be known as SADDLE PEAK ROAD.

Accepted by Board of Supervisors March 17, 1942

Minutes, Vol. 277, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 3, 1942

Copied by Ryburn March 30, 1942; compared by Stephens. #1026

PLATTED ON INDEX MAP NO.

59 BY Green 12-3-42

PLATTED ON CADASTRAL MAP NO.

HY

PLATTED ON ASSESSOR'S BOOK NO.

131

BY Strandwold 6-4-42

CHECKED BY *SAV*

CROSS REFERENCED BY D. Fensler 7-6-42

Recorded in Book 19150 Page 241 Official Records March 20, 1942

Grantor: SOUTHERN CALIFORNIA EDISON COMPANY LTD.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 9, 1942

Consideration:

C.S. B-574

Granted for: South Street (3 - 2 & 3)

Road Dist. 117

Description: That portion of that certain real property in Lot 9 of Tract No. 8084, as shown on map recorded in Book 171, pages 24, et seq., of Maps, in the office of the Recorder of the County of Los Angeles and in the fractional Southeast 1/4th of Section 34, Township 3 South, Range 12 West, in the Rancho Los Coyotes, as said property is described and designated as Parcel 5 in the deed from Edison Securities Company to Southern California Edison Company Ltd., dated March 7, 1932, and recorded in Book 11681, page 215, of Official Records, records of said Los Angeles County, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line: Beginning at the intersection of the center line of Bellflower Boulevard as shown on map of Tract No. 12551, recorded in Book 241, pages 43, et seq., of said Maps, with the center line of South Street, as said center line



is shown on said last mentioned map; thence North  $89^{\circ}43'40''$  East along said last mentioned center line, 593.04 feet to the Beginning of a curve concave to the South, tangent to said last mentioned center line, and having a radius of 1000 feet; thence Easterly along said curve, 518.77 feet; thence South  $60^{\circ}32'55''$  East, 991.83 feet to a point.

To be known as SOUTH STREET.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 3, 1942

Copied by Ryburn March 30, 1942; compared by McCullough #1027

PLATTED ON INDEX MAP NO. 33 BY Green 4-27-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.

117- Kimball 5-11-42  
3514 Strand 6-5-42

CHECKED BY Kimball 117/357 CROSS REFERENCED BY R.F. Steen 4-28-42

Recorded in Book 19157 Page 387 Official Records March 20, 1942

Grantors: M. A. Governale and Joseplene Governale

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: January 12, 1942

Consideration:

Granted for: Rives Avenue

Search No. 5-13

C. S. Map No.

Road Dist. 114

Description: The northwesterly 10 feet of Lot 1 and the northwesterly 10 feet of the northeasterly 2 acres of Lot 2, Tract No. 8481, as shown on map recorded in Book 92, Page 51, of Maps, records of the County of Los Angeles.

To be known as RIVES AVENUE.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 3, 1942

Copied by Ryburn March 31, 1942; compared by Stephens. #1028

PLATTED ON INDEX MAP NO. 32 BY G. Hayes 7-27-43

PLATTED ON CADASTRAL MAP NO. 90 B 241 BY Bewley 9-3-42

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY Lat CROSS REFERENCED BY D. Fensler 9-1-42

Recorded in Book 19199 Page 168 Official Records March 20, 1942

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: February 2, 1942

C.S. 8884-1

Consideration:

Granted for: Mooney Drive

Road Dist. No. 1

Description: That portion in the Southeast quarter of Fractional Section 26, in Township 1 South, Range 12 West S.B.B. and M., of the land described and designated as Parcel 7 in the deed from Edison

Securities Company to Southern California Edison Company, dated January 19, 1923, and recorded in Book 1752, page 266, of Official Records, records of said Los Angeles County, included within the lines of a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: Beginning at the intersection of the center lines of Del Mar Avenue and Mooney Drive, as shown on map of Tract No. 5532, recorded in Book 78, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles; thence Southeasterly in a direct line, to the intersection of the center lines of Mesa Drive and Hill Drive, as shown on map of Tract No. 701, recorded in Book 16, pages 110 and 111, of said Maps.

To be known as MOONEY DRIVE.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 4, 1942.

Copied by Ryburn March 31, 1942; compared by Stephens. #1033

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 6-1-42

PLATTED ON CADASTRAL MAP NO.

129 B253 BY B. HOAG 7-17-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Fright*

CROSS REFERENCED BY Haenke 5-19-42

Recorded in Book 19198 Page 189 Official Records March 20, 1942

Grantor: George Mitchel Buffum

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 16, 1941

Consideration:

Granted for: HARRIET STREET

Search No. 4-1

COMPLETE AS TO SIGNATURES

C. S. Map No. 8821

Road Dist. 501

Description: The northerly 29 feet of Lot 47, Altadena Map No. 3, as shown on map recorded in Book 52, Page 50, Miscellaneous Records of the County of Los Angeles.

To be known as HARRIET STREET.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page \_\_\_\_\_

Form approved by Ernest Purdum

Description approved by F. W. Haskell Feb. 19, 1942

Copied by Ryburn March 31, 1942; compared by McCullough. #1034

PLATTED ON INDEX MAP NO.

50

BY *Green* 6-25-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 195

BY *Fright* 6-5-42

CHECKED BY *Fright*

CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19171 Page 345 Official Records March 20, 1942

Grantor: GLENDORA CO-OPERATIVE CITRUS ASSOCIATION

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: August 6, 1941

Consideration:

Granted for: HICREST ROAD

Search No. 1-7

C. S. Map No. 7999-1

Road Dist. 108

Description: That portion of the northeast quarter of the northwest quarter of Section 25, Township 1 North, Range 10 West, S.B.D. & M., within the following described boundaries: Beginning at a point that is North 0°13' East 330 feet from a point in the southerly line of said northeast quarter of the northwest quarter that is South 89°29' West thereon 1085.8 feet from the north and south center line of said section; thence North 0°13' East 20 feet; thence North 89°29' East, parallel with said southerly line, to a point that is North 0°09' West 350 feet from a point in said southerly line distant westerly thereon 577.29 feet from said north and south center line; thence South 0°09' East 20 feet; thence westerly in a direct line to the point of beginning.

To be known as HICREST ROAD

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell March 3, 1942.

Copied by Ryburn March 31, 1942; compared by Stephens. #1035

PLATTED ON INDEX MAP NO. 47 BY Green 6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Strandwold 3-23-42

CHECKED BY CARL M. STRANDWOLD CROSS REFERENCED BY Haenke 5-12-42

Recorded in Book 19195 Page 223 Official Records March 20, 1942

Grantor: Safeway Stores, Inc., (a California corporation)

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Road Deed

Date of Conveyance: January 27, 1942

Consideration:

Granted for: 59th PLACE

COMPLETE AS TO SIGNATURES

Search No. 2-4

C. S. Map No.

Road Dist. 114

Description: That portion of Lot 114, Tract 7923, as shown on map recorded in Book 113, pages 80 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of a line parallel with and 6 feet northerly, measured at right angles from the easterly prolongation of the southerly line of Fifty-Ninth Place, as shown on said map.

To be known as 59th Place.

Accepted by Board of Supervisors March 17, 1942.

Minutes, Vol. 277, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell March 3, 1942.

Copied by Ryburn March 31, 1942; compared by Stephens. #1036

PLATTED ON INDEX MAP NO. 36 BY Hyde 6-1-42

PLATTED ON CADASTRAL MAP NO. 105-B-233 BY F. Foyer 7-2-42

PLATTED ON ASSESSOR'S BOOK NO. 447 OK BY Kimball 5-14-42

CHECKED BY Kimball CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19228 Page 101 Official Records March 20, 1942  
 UNITED STATES OF AMERICA, )  
 Plaintiff, ) No. 453-Y Civil  
 vs. ) C.S.B-1568  
 CERTAIN PARCELS OF LAND IN THE ) FINAL JUDGMENT  
 COUNTY OF KERN, ETC., ET AL., ) and  
 Defendants. ) DECREE IN CONDEMNATION  
 (Per Stipulation)  
 (As to Parcel 8 only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:  
 That the sum of \$1,600.00 constitutes a fair, just and  
 adequate compensation and award of damages for the condemnation  
 and taking by plaintiff of said Parcel 8.

That the aforesaid award shall be disbursed as follows:

1. To the County Tax Collector of Los Angeles County,  
 any sum or sums due on account of unpaid taxes, together with  
 penalties and interest thereon, which constituted a lien of said  
 Parcel 8 at the time of vesting of title thereof in the United  
 States of America;

2. To defendant Henry G. Bohlken the balance remaining  
 of said award after the payment of any amount due as a lien for  
 taxes as aforesaid (less any sum or sums heretofore paid to said  
 defendant on account of said award).

The real property hereinabove referred to as Parcel 8  
 is that certain piece or parcel of real property situated and  
 located in the County of Los Angeles, State of California, and  
 more particularly described as follows:

The Southwest 1/4 of Section 2 in Township 8 North, Range  
 9 West, S.B.B. & M., in the County of Los Angeles, State  
 of California,

except and subject to an easement over the southerly 20 feet of  
 the SW 1/4 of said Section 2 for highway purposes and incidental  
 purposes, to be known as Darwin Road, as granted to the County of  
 Los Angeles by Deed recorded in Book 4038, page 150 of Official  
 Records.

This cause is kept open for such further orders, judg-  
 ments and decrees as shall be necessary in the premises.

DATED: This 19th day of December, 1941.

PAUL J. McCORMICK

United States District Judge

Copied by Ryburn March 31, 1942; compared by McCullough #1049

~~PLATTED ON~~ INDEX MAP NO. 68 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 OK BY Atkins 5-8-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-20-42

Recorded in Book 19197 Page 186 Official Records March 20, 1942  
 HOUSING AUTHORITY OF THE CITY OF )  
 LOS ANGELES, CALIFORNIA, a public ) No. 464,399  
 body, corporate and politic, )  
 Plaintiff, )

vs. ) FINAL ORDER OF CONDEMNATION  
 IRENE B. PIERCE, formerly )  
 Irene B. Barnes, et al., ) (As to Parcel No. 6)  
 Defendants. )

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
 that the real property hereinabove referred to and described as  
 Parcel No. 6 in the Complaint of the plaintiff on file herein and  
 in the Interlocutory Judgment herein referred to be and the same  
 is hereby condemned as prayed and that the plaintiff, Housing  
 Authority of the City of Los Angeles, California, do hereby take

and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 6: Lot 88 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25, page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 18 day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Ryburn March 31, 1942; compared by Stephens. #1117

~~PLATTED ON~~ INDEX MAP NO.

8 ex

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY *Alf* 1-12-43

CHECKED BY *Snight*

CROSS REFERENCED BY L. Willis 4-20-42

Recorded in Book 19235 Page 85 Official Records March 21, 1942

Grantor: Flora D. Jauregui

Grantee: HOUSING AUTHORITY OF THE CITY OF LOS ANGELES

Nature of Conveyance: Warranty Deed

Date of Conveyance: March 6, 1942

Consideration: \$1,650.00

Granted for:

Description: Lot 335 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority March 9, 1942.

Copied by Ryburn March 31, 1942; compared by McCullough. #131

~~PLATTED ON~~ INDEX MAP NO.

7 ex

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY *...*

CROSS REFERENCED BY L. Willis 4-20-42

Recorded in Book 19211 Page 131 Official Records March 21, 1942

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,

Plaintiff,

vs.

ARA STEPANIAN, et al.,

Defendants.

No. 473,267

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 41)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 41 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 41: Lot 367 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 20 day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court  
Copied by Ryburn March 31, 1942; compared by McCullough. #960

~~PLATTED ON~~ INDEX MAP NO. 70<sup>K</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-'42

CHECKED BY CROSS REFERENCED BY L. Willis 4-20-42

Recorded in Book 19189 Page 259 Official Records March 23, 1942

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

7.9747 ACRES OF LAND, MORE OR LESS,  
IN THE CITY OF LYNWOOD, COUNTY OF  
LOS ANGELES, STATE OF CALIFORNIA;  
WESTERN GEAR WORKS OF CALIFORNIA,  
a Corporation, et al.,  
Defendants.

No. 2056-BH Civil

FINAL JUDGMENT AND  
DECREE IN CONDEMNATION  
(Per Stipulation)

C.F. 2234

It is hereby ORDERED, ADJUDGED and DECREED as follows:

That the sum of \$17,943.08 constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking of said real property by plaintiff, and that the sum of \$16,537.04 has heretofore been paid to defendant by the Navy Compensation Board on account of the purchase price of the said property, and is a part of the said fair, just and adequate compensation and award of damages hereinabove referred to and that the sum of \$17,943.08, which said sum is now on deposit with the Clerk in the registry of this Court shall be paid out of the said registry of this Court by the said Clerk as follows:

(1) The sum of \$16,537.04 shall be returned to the plaintiff by check representing such refund, payable to the order of the Treasurer of the United States, and forwarded to the Attorney General;

(2) For the satisfaction of any liens, taxes of assessments against the hereinafter described real property;

(3) The balance remaining shall be paid to the defendant WESTERN GEAR WORKS OF CALIFORNIA.

The real property hereinabove referred to is that certain piece or parcel of land situated and located in the City of Lynwood, County of Los Angeles, State of California, more particularly described as follows:

All that part of Lots 2 and 3 of the J. J. Bullis 76.11 acre lot of the Bullis land in Rancho San Antonio in the City of Lynwood, Los Angeles County, California, and described as follows:

Beginning at a two-inch iron pipe set in the southwest corner formed by the intersection of Imperial Highway and Santa Fe Avenue in the City of Lynwood, Los Angeles County, California; running thence west along the south line of Imperial Highway 485.20 feet to the intersection of the east line of Alameda Street; thence S. 7°28'35" E., 718.77 feet to a two-inch iron pipe set in the east line of Alameda Street; thence N. 82°28'25" E., 485.15 feet to the intersection of the west line of Santa Fe Avenue; thence north along the west line of Santa Fe Avenue



713.37 feet to the point of beginning, containing 7.9747 acres, more or less.

Dated: This 18th day of March, 1942.

BEN HARRISON

United States District Judge

Copied by Ryburn April 1, 1942; compared by McCullough. #536

~~PLATTED ON~~ INDEX MAP NO. 32 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. 84-B-217 BY F. Fayer 6-18-42

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 172 BY

CHECKED BY CROSS REFERENCED BY L. Willis 4-21-42

Recorded in Book 19255 Page 22 Official Records March 23, 1942

Grantor: LITTLEROCK CREEK IRRIGATION DISTRICT

Grantee: Helen Dean Bogan and Alfred Dean Bogan

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: March 17, 1942

Consideration: \$250.00

Granted for:

Description: The North 1/2 of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 12, Township 5 North, Range 11 West, San Bernardino Base and Meridian. Excepting therefrom the E 25 ft. & the N 25 ft. thereof.

Copied by Ryburn April 1, 1942; compared by McCullough. #1099

~~PLATTED ON~~ INDEX MAP NO. 66 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY L.A.W. 1-6-42

CHECKED BY CROSS REFERENCED BY L. Willis 4-21-42

Recorded in Book 19217 Page 154 Official Records, Mar. 24, 1942.

Grantor: Consolidated Steel Corporation, Ltd.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: March 3, 1942.

Consideration: \$102,500.

Granted for:

Description: All of the following described parcels of real property owned by Consolidated Steel Corp., Ltd. subject to the exceptions hereinafter set forth. Subject, also, to any other easements, rights of way, restrictions, leases or zoning ordinances, of record, if any.

All of Tract No. 10525, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 169, Page 28 of Maps in the office of the County Recorder of said County subject to the following exceptions: an unrecorded lease to M. I. Smith for a term expiring June 1, 1942 with an option on the part of lessors to terminate said lease upon 90 days notice in writing to lessee.

Subject also to easements, rights of way, restrictions, or zoning ordinances of record, if any.

SECTION 1. That portion of Lot "A" of the Sepulveda Vineyard Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map filed with the final decree of partition in Case No. 3373, Superior Court of said County,

a certified copy of which decree and map is recorded in Book 1422, page 193 of Deeds, described as follows:

Beginning at an angle point in the Southerly line of Lot 9, Block 5 of Mills' Subdivision of the Sabichi Tract, as per map recorded in Book 5, Page 434 of Miscellaneous Records of said County, distant Easterly 110 feet from the most Southerly corner of said Lot 9, said point being the South-easterly corner of said Lot 9, thence N. 19°54'E., 111.65 feet, more or less, along the Easterly line of Lots 9 and 7, in said Block 5, to the Northerly corner of said Lot "A"; thence S. 35°9'E. along the Easterly line of said Lot "A", 64.01 feet, more or less, to a corner of Tract No. 3801 as per map recorded in Book 40, Page 94 of Maps; thence S. 55°9' W., along the line of said Tract No. 3801, 90.50 feet, more or less, to the point of beginning.

SECTION 2. Lot 9 in Block 5 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County.

SECTION 3. Lot "A" of Tract No. 3801, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 40 Page 94 of Maps in the office of the County Recorder of said County.

EXCEPTING therefrom, that portion thereof lying Southerly of the Northerly line of the parcel of land described in the deed to the Southern Pacific Railroad Company, Recorded March 9, 1936, in Book 13992 Page 179, Official Records.

ALSO EXCEPTING therefrom that portion thereof lying Southwesterly of the Southwesterly line of Elmyra Street, said street being 60 feet wide, and the Southeasterly prolongation of said Southwesterly line.

EXCEPTING ALSO an easement affecting Section 3 for sewers over those portions of Lots "A" and "B" of Sepulveda Vineyard Tract, recorded in Book 1422 Page 193 of Deeds within strips of land as described in said easement and granted to the City of Los Angeles by deed recorded in Book 3101 Page 86 of Deeds.

A right of way affecting Section 3, over the Southerly 5 feet of the Northerly half of Lot 11, Block 6 of Mills' Subdivision of the Sabichi Tract, to construct, maintain, operate and remove wires for the transmission and distribution of electricity and the right of ingress and egress to and from the same, as granted to Pacific Light and Power Corporation, by deed recorded in Book 6506 Page 24 of Deeds,

EXCEPTING ALSO an easement for sewer purposes over that portion of Section 3 within the boundaries of a strip of land as described in that certain easement granted to the City of Los Angeles, by deed recorded in Book 7323 Page 134 of Deeds.

EXCEPTING ALSO permission for the Southern Pacific Railroad Company to maintain its tracks then existing on said Section 3, and the right to operate thereon engines, cars and trains as provided for by the agreement between the Llewellyn Iron Works, a corporation, and Harrington Brown, dated December 19, 1918, recorded in Book 6769 Page 213 of Deeds.

SECTION 4. That portion of Lot 8 in Block 5 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5 Page 434 of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Easterly along the Southerly line of said Lot, 100 feet to the most easterly corner of said Lot; thence Northerly along the Easterly line of said Lot, 45 feet; thence

Westerly parallel with the Southerly line of said Lot, 100 feet to the Westerly line of said Lot and thence Southerly along said westerly line 45 feet to the point of beginning.

EXCEPTING ALSO the tenancy and occupancy of a 2 story concrete building located on Section 2 by Ford J. Twaits Company and a month to month tenancy of a 1 story frame house located on Section 4 and occupied by J. Rodriques, together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments, including 1942-43 real property taxes), leases and encumbrances of any kind, existing or inchoate, (subject to the exceptions hereinabove set forth), and together with any and all right, title and interest of the first party in and to any streets or alleys adjoining or abutting upon said property.

Said party of the first part, for itself, its successors and assigns, hereby releases and waives all interests or rights, if any, in or to said property.

Accepted by Housing Authority March 19, 1942.

Copied by Harmon April 1, 1942; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 2 OK BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 42 BY Walters 12-30-42  
 CHECKED BY CROSS REFERENCED BY L. Willis 4-21-42

Recorded in Book 19228 Page 131 Official Records, March 24, 1942.

Grantors: Ada S. Sterling and Morry Sterling

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S E-1690

Date of Conveyance: March 13, 1942.

Sht 3

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 56 of Tract No. 7022, as per map recorded in Book 75, page 87, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 19, 1942

Copied by Harmon April 1, 1942; compared by McCullough. #715.

PLATTED ON INDEX MAP NO. 44 BY Green - 8-18-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 12-21-42  
 CHECKED BY CROSS REFERENCED BY M. Breese 1-6-42

Recorded in Book 19224 Page 146 Official Records, Mar. 24, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

No. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN LOS  
ANGELES COUNTY, etc., WILLIAM D.  
STARR, et al.,

Defendants.

FINAL JUDGMENT

(As to Parcel 64 only)  
C.F. 2161

It is, therefore, ORDERED, ADJUDGED AND  
DECREED:

(1) That on the 10th day of March, 1942, fee simple title to said Parcel 64 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) That said Parcel 64 is more particularly described as follows:

That certain parcel of land in the Southwest Quarter of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

That part of the Northwest Quarter of the Northwest Quarter of the said Southwest Quarter of Section 5, lying southerly of that certain County road, 60 feet in width, known as and called Dalton Road or Broadway; said part containing 9.58 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 18th day of March, 1942.

LEON R. YANKWICH

United States District Judge

Copied by Harmon April 2, 1942; Compared by McCullough #774.

~~PLATTED ON~~ INDEX MAP NO.

46 <sup>OK</sup>

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

468 BY Atty / 12-23-42

CHECKED BY

CROSS REFERENCED BY L. Willis 4-21-42

Recorded in Book 19235 Page 96, Official Records, Mar. 24, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

No. 1054-H Civil

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, etc.,  
WILLIAM H. FITZSIMMONS, MYRTLE J.  
FITZSIMMONS, BONNA BEEMAN, CHRISTINA  
LANTHIER, IDAMAE RIDGWAY, JACK  
RIDGWAY, sued herein as John Doe  
Ridgway; CLARIBEL LIPPMAN, LAZARD  
LIPPMAN, sued herein as John Doe  
Lippman; CITY OF LOS ANGELES, et al.,  
Defendants.

FINAL JUDGMENT AND  
DECREE IN CONDEMNATION

(As to Parcel No. 41,  
also known as E.O.  
No. 1121)

C.F. 2134

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED  
AND DECREED:

That Parcel 41, E.O. 1121, more particularly described hereinafter, situated in Los Angeles County, State of California, together with the improvements thereon, if any, pertaining to the realty, be and the same are hereby condemned

to the use of the plaintiff.

That the real property hereby condemned, together with the improvements thereon, if any, pertaining to the realty, is situated in the County of Los Angeles, State of California and is more particularly described as follows:

LOT 154 in Tract No. 5231, as shown on a map recorded in Book 101, page 71 of Maps, Records of Los Angeles County, and that portion of the westerly 50 feet of Balboa Boulevard, (the easterly 30 feet of said westerly 50 feet being in Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 1689, page 122, of Official Records of said county, and the westerly 20 feet of said westerly 50 feet being shown as Balboa Avenue on said map of Tract No. 5231,) adjacent to said Lot 154.

The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 0.22 of an acre of land, more or less.

Dated: This 18 day of March, 1942.

H. A. HOLLZER

United States District Judge.

Copied by Harmon April 2, 1942; compared by McCullough. #775.

~~PLATTED ON~~ INDEX MAP NO.

55 BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

566 BY Walters 12-30-42

CHECKED BY E. W. KEMMEL

CROSS REFERENCED BY L. Willis 4-21-41

Recorded in Book 19177 Page 347 Official Records, March 24, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., FRED M. COX, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, ANNA M. DAVIS AND CARRIE D. GRIFFIN, as Executrices of the last will and testament of Charles Cassat Davis, deceased; I. W. LYNN, FRANCES L. COX, COUNTY OF LOS ANGELES, et al.,

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 42 only)

CF 2166

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 10th day of March, 1942, fee simple title to said Parcel 42 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California.

(2) Said parcel 42 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows: Lot 7, Block 18, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.22 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as

E-56

the Court may deem proper.

Dated: This 18th day of March, 1942.

LEON R. YANKWICH

United States District Judge

Copied by Harmon April 2, 1942; compared by McCullough. #776

~~PLATTED ON~~ INDEX MAP NO. 46 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY P.W.A. 12-15-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-21-42

Recorded in Book 19261 Page 19 Official Records, March 24, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

No. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN LOS  
ANGELES COUNTY, etc., LILLIE  
JONES, also known as Lillie E. Jones;  
VINELAND IRRIGATION DISTRICT, et al.,  
Defendants.

FINAL JUDGMENT

(As to Parcel 59  
only)

CF 2166

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 10th day of March 1942, fee  
simple title to said parcel 59 vested in the United States of  
America, its successors or assigns, clear and free of all en-  
cumbrances whatsoever.

(2) Said parcel 59 is more particularly des-  
cribed as follows:

That certain land situated in the County of  
Los Angeles, State of California, described  
as follows:

The NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of  
Section 5, T. 1 S., R. 10 W., S.B.B. & M.,  
containing 2.55 acres of land, more or less.

(3) That this Court retains jurisdiction of  
this proceeding for the entry of such further orders and de-  
crees as the Court may deem proper.

Dated: This 18th day of March, 1942.

LEON R. YANKWICH

United States District Judge

Copied by Harmon April 2, 1942; compared by McCullough. #777.

~~PLATTED ON~~ INDEX MAP NO. 46 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY A/Kin/ 12-23-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-21-42

Document 2665-K

Entered on Certificate GM-62077 February 6, 1942.

Grantor: Rebecca S. Shea

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed CSB 686-3

Date of Conveyance: June 22, 1940

Consideration:

Granted for: WASHINGTON AVENUE

COMPLETE AS TO SIGNATURES

Search No. 1-29

C. S. Map No.

Road Dist. 407

Description:

A strip of land 25 feet wide, being the westerly 25 feet of the south half of Lot 17, Block E, Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County.

To be known as WASHINGTON AVENUE.

Accepted by Board of Supervisors February 3, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds January 8, 1942

Copied by Ryburn April 2, 1942; compared by McCullough.

PLATTED ON INDEX MAP NO.

32

BY Green 5-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734

BY Knight 5-11-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY Ford

3-27-47

Document 1958-K

Entered on Certificate MP-4672 and KA-89665 February 3, 1942

Grantor: Ingrid Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-596

Date of Conveyance: January 16, 1942

C.S.B-1786-2

Consideration: \$10.00

Granted for: Freeway

Description:

That portion of Lot 2 of W. R. Rowland Tract (shown on map thereof recorded in Book 42 at page 45 of Miscellaneous Records of said County) described as follows: Beginning at the point of intersection of the east line of said lot with the north line of that portion thereof acquired by the County of Los Angeles in Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, and for said County, a certified copy of which Decree is recorded in Book 10043 at page 297 of Official Records of said County; thence along said north line, N. 89°19'40" W., to the west line of said lot; thence Northerly along said west line to a line parallel with and distant 77 feet, measured at right angles, from said north line; thence along said parallel line, S. 89°19'40" E., to the said east line of Lot 2; thence Southerly along said east line to the point of beginning.

SUBJECT to an easement for a State Highway over the south 20 feet of the above described portion of said lot, as granted to the State of California by deed registered as Document No. 7619-B on Certificate of Title No. 3109 of Register of Titles in the office of the Registrar of Titles of said County. The north line of said easement being also the north line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County.

ALSO for the considerations named above, the undersigned hereby



grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the grantor's remaining portion of said Lot 2, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road, and, ALSO for the consideration named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining portion of said Lot 2, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

And further, the undersigned hereby grant to the State of California any reversionary right, title or interest in and to that said portion of Lot 2 described in said Final Decree above mentioned.

Accepted by State of California January 27, 1942.

Copied by Ryburn April 2, 1942; compared by McCullough

PLATTED ON INDEX MAP NO. 47 BY *Green* 6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Atkins* 5-8-42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Williams* 4-22-42

Document 2667-K

Entered on Certificate LA-97393 February 6, 1942.

Grantor: Roderick H. Shippey

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: September 13, 1940

Consideration:

Granted for: WASHINGTON AVENUE

CSB 686-3

Search No. 1-26

C. S. Map No.

Road Dist. 407

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 8, Block E, Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County. To be known as WASHINGTON AVENUE.

Accepted by Board of Supervisors February 3, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. W. Haskell October 2, 1940

Copied by Ryburn April 2, 1942; compared by McCullough

PLATTED ON INDEX MAP NO. 32 BY *Green* 5-28-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY *Fright* 5-21-42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *Haenke* 5-21-42

## Document 2664-K

Entered on Certificate P-165 February 6, 1942.

Grantor: Warren B. Sunblade and Marie Sunblade

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 4, 1940

Consideration:

Granted for: WASHINGTON AVENUE

CSB 686-3

Search No. 1-28

C. S. Map No.

Road Dist. 407

Description:

A strip of land 25 feet wide, being the west-  
erly 25 feet of the north half of Lot 17,  
Block E, Tract No. 6307, as shown on map re-  
corded in Book 67, pages 33 and 34, of Maps,  
Records of Los Angeles County.

To be known as WASHINGTON AVENUE.

Accepted by Board of Supervisors February 3, 1942.

Minutes, Vol. 275, Page

Form approved by W. B. McKesson

Description approved by F. S. Dodds December 12, 1940

Copied by Ryburn April 2, 1942; compared by McCullough

PLATTED ON INDEX MAP NO.

32 BY Green 5-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 734

BY Knight 5-21-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-21-42

## Document 2666-K

Entered on Certificate EX-49561-2-3-4 February 6, 1942.

Grantors: Arthur Percy Hewes, Demarious Bowman Hewes, James  
Munson, Mary Baker Munson, Wm. Schramm & Virginia  
E. Schramm

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 5, 1941

C.S. 8909

Consideration:

Granted for: NADEAU STREET

Search No. 4-50

C. S. Map No.

Road Dist.

Description:

The northerly 15 feet of Lots 11 and 12, Mary  
Bell Tract, as shown on map recorded in Book  
47, page 72, of Maps, records of the County  
of Los Angeles.

To be known as NADEAU STREET.

Accepted by Board of Supervisors February 3, 1942

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell January 27, 1942

Copied by Ryburn April 2, 1942; compared by McCullough

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 90-B-213

BY F. Fayer 8-13-42

PLATTED ON ASSESSOR'S BOOK NO.

83 BY Standwell 5-19-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY L. Wills 6-29-42

Recorded in Book 19143 Page 398 Official Records March 25, 1942  
 Grantor: Western Gear Works of California  
 Grantee: United States of America  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: March 13, 1942  
 Consideration: \$10.00  
 Granted for:

Description: Those portions of Lots 2 and 3 of the J. J. Bullis 76.11 acre Lot of the Bullis Land in the Rancho San Antonio, in the City of Lynwood, County of Los Angeles, State of California, as per map recorded in Book 55 Page 28 of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point in the Westerly line of said Lot 3, distant thereon 100 feet Northerly from the Southwest corner thereof; thence Easterly parallel with the Southerly line of said Lot, 525.15 feet to the Westerly line of Santa Fe Avenue, 100 feet wide, as described in the deed to the City of Lynwood, recorded in Book 16775 Page 179, Official Records of said County; thence Northerly along said Avenue to the Southerly line of Imperial Highway, 100 feet wide, as described in the final decree of condemnation under Superior Court Case No. 254788, a certified copy of which is recorded in Book 10395, Page 154, Official Records of said County; thence Westerly along said Imperial Highway to the Westerly line of said Lot 2; thence Southerly along the Westerly lines of said Lots 2 and 3 to the point of beginning.

EXCEPT the Westerly 40 feet thereof, as conveyed to the City of Lynwood for street purposes by deed recorded in Book 17884, Page 372, Official Records of said County.  
 Copied by Ryburn April 2, 1942; compared by McCullough. #694

~~PLATTED ON~~ INDEX MAP NO. 320K BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. 84-B-217 BY F. Fayer 6-18-42  
 PLATTED ON ASSESSOR'S BOOK NO. BY L. A. W. 12-24-42  
 CHECKED BY CROSS REFERENCED BY L. Willis 4-22-42

Recorded in Book 19182 Page 302 Official Records March 25, 1942  
 Grantor: Jennie H. Blakeley  
 Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 20, 1940  
 Consideration: C.S. 8881  
 Granted for: COMPTON AVENUE

Search No. 9-74

C. S. Map No.

Road Dist. 201

Description: The easterly 10 feet of Lots 44 and 45, Tract No. 1445, as shown on map recorded in Book 18, page 149, of Maps, records of the County of Los Angeles,  
 To be known as COMPTON AVENUE.

Accepted by Board of Supervisors March 24, 1942.

Minutes, Vol. 277, Page

Form approved by Arthur Loveland

Description approved by F. S. Dodds March 13, 1942.

Copied by Ryburn April 2, 1942; compared by mccullough #1380

PLATTED ON INDEX MAP NO. 7 BY V. H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 102B209 BY Carrington 6-9-42

PLATTED ON ASSESSOR'S BOOK NO. 427 BY Atkins 5-11-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 5-26-42

Recorded in Book 19244 Page 82 Official Records March 25, 1942  
 Grantors: Stefano Jacalone, Steven Jacalone, & Teresa Jacalone  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: February 25, 1942  
 Consideration: COMPLETE AS TO SIGNATURES  
 Granted for: COMPTON AVENUE

Search No. 9-7

C.S. 8881

C. S. Map No.

Road Dist. 201

Description: The westerly 10 feet of Lot 15, Block L, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE

Accepted by Board of Supervisors March 24, 1942.

Minutes, Vol. 277 Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds March 13, 1942

Copied by Ryburn April 2, 1942; compared by McCullough. #1381

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO.

102B209 BY Carrington 6-10-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY *Strand* 5-8-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *D. Fensler* 5-26-42

Recorded in Book 19176 Page 327 Official Records March 25, 1942

Grantor: Alice E. Clare

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed

Date of Conveyance: February 19, 1942

C.S. 8881

Consideration:

Granted for: COMPTON AVENUE

Search No. 9-58

C. S. Map No. 201

Road Dist. 201

Description: The easterly 10 feet of Lot 3 and the easterly 10 feet of the southerly 20 feet of Lot 2, in Tract No. 2077, as shown on map recorded in Book 22, page 80, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors March 24, 1942

Minutes, Vol. 277, Page

Form approved by Ernest Purdum

Description approved by F. S. Dodds March 13, 1942

Copied by Ryburn April 2, 1942; compared by McCullough. #1382

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO.

102B209 BY Carrington 6-10-42

PLATTED ON ASSESSOR'S BOOK NO. 427

BY *Atkins* 5-11-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *D. Fensler* 5-25-42

Document 2732-K

Entered on Certificate MP-4750 and KG-91492 February 7, 1942

Grantors: Arthur P. Carter and Edna E. Carter

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: January 16, 1942

Consideration: \$10.00

C.S.B.-1786-2

Granted for: Freeway

Description: That portion of Lot 113 of E. J. Baldwin's 4th Subdivision in the City of West Covina, County of Los Angeles, State of California, as shown on map recorded in Book 8, page 186 of Maps in the office of the Recorder of said County, described as follows: Beginning at a point on the Southeasterly line of said Lot, distant South  $41^{\circ}24'58''$  West 300.00 feet from the intersection of said Southeasterly line with a line parallel with and distant 10 feet easterly, measured at right angles, from the southerly prolongation of the Easterly line of Lot 1 of the Eugene Riffin's Subdivision of the Hathaway Tract, as shown on map recorded in Book 53, page 37 of Miscellaneous Records in the office of the said Recorder; thence along said Southeasterly line North  $41^{\circ}24'58''$  East 236.51 feet to the southeasterly terminus of that certain course described as having a length of 29.78 feet in Parcel 1 of the property described in Certificate of Title No. W-211 on file in the office of the Registrar of Titles of said County; thence North  $46^{\circ}12'04''$  West 29.78 feet to an angle point in the Southerly line of said Parcel 1; thence along said Southerly line, South  $82^{\circ}48'10''$  West 629.68 feet to a point distant North  $82^{\circ}48'10''$  East, 275.85 feet from the intersection of said Southerly line with the Southwesterly line of said Lot 113; thence Easterly along a curve tangent to said Southerly line, concave southerly and having a radius of 722.74 feet, through an angle of  $26^{\circ}34'35''$ , a distance of 335.24 feet to the beginning of a reverse curve concave northerly and having a radius of 271.00 feet; thence Easterly along said curve through an angle of  $26^{\circ}34'35''$  a distance of 125.70 feet to a point distant 105.00 feet southerly, measured at right angles from said Southerly line; thence South  $26^{\circ}42'22''$  East 79.03 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California January 27, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough.

PLATTED ON INDEX MAP NO. 47 BY Green-6-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Atkins 5-13-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY O. Fensler 3-31-44

Document 2679-K

Entered on Certificate KX-96442 February 6, 1942

Grantor: Verona Nelson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: November 17, 1941

Consideration:

Granted for: SOLEDAD CANYON ROAD

Search No. 19-3

C. S. Map No. B-1663-3

Road Dist. 507

Description: That portion of the north half of the northwest quarter of Section 13, Township 4 North, Range 14 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point in the westerly line of Section 12, said township and range, that is North 0°01'10" East thereon 1051.02 feet from the southwesterly corner of said last mentioned section; thence South 57°26'00" East 832.45 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 600 feet; thence southeasterly along said curve 230.03 feet; thence South 35°28'00" East 238.35 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 950 feet; thence easterly along said last mentioned curve 1596.25 feet; thence North 48°15'40" East 900.42 feet.

To be known as SOLEDAD CANYON ROAD.

Accepted by Board of Supervisors February 3, 1942.

Minutes, Vol. 275, Page

Form approved by Ernest Purdum

Description approved by F. W. Haskell January 27, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough

PLATTED ON INDEX MAP NO.

16 BY *Hyde* 7-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 123

BY *Truitt* 4-30-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY Haenke 5-14-42

Document 2670-K

Entered on Certificate S-112 and JV-88164 February 6, 1942

Grantor: SOUTHERN COUNTIES GAS COMPANY OF CALIFORNIA

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: December 15, 1941

Consideration: \$1.00

Granted for: RICHWOOD AVENUE

Search No. #3-1a and 1b

C. S. Map No.

Road Dist. NO. 1

Description: That portion of the northeasterly 30 feet of Lot 5 of the Champion Tract, as shown on map recorded in Book 1, pages 483 and 484, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of a line parallel with the center line of Peck Road as shown on map filed in Book 33, page 6, of Record of Surveys, in the office of said recorder, and passing through a point in said northeasterly line distant southeasterly thereon 1010.03 feet from said center line.

To be known as RICHWOOD AVENUE.

Accepted by Board of Supervisors February 3, 1942.

Minutes, Vol. 275, Page \_\_\_\_\_  
 Form approved by Ernest Purdum  
 Description approved by F. W. Haskell January 7, 1942  
 Copied by Ryburn April 3, 1942; compared by McCullough

~~PLATTED ON~~ INDEX MAP NO. 46 BY Booth - 6-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 *acc* BY *Knight 5-1-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-21-42

Document 2669-K  
 Entered on Certificate JV-88164, S-112-3, LK-100261, KV-95809,  
 LL-100661, MC-696, & KY-96723

Grantor: Anna A. Herbst

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: December 9, 1941

Consideration:

Granted for: RICHWOOD AVENUE

Search No. 3-Parcels 1 to 4

see E-56-30

C. S. Map No.

Road Dist. 106

Description: That portion of Lot 5 of the Champion Tract,  
 as shown on map recorded in Book 1, pages 483  
 and 484, of Miscellaneous Records, in the  
 office of the Recorder of the County of Los  
 Angeles, within a strip of land 60 feet wide,  
 lying 30 feet on each side of the following described center line:  
 Beginning at a point in the northeasterly line of said lot,  
 distant southeasterly thereon 1010.03 feet from the center line of  
 Peck Road as shown on map filed in Book 33, page 6, of Record of  
 Surveys, in the office of said recorder; thence southwesterly par-  
 allel with said center line of Peck Road to the northeasterly line  
 of Tract No. 10865, as shown on map recorded in Book 191, pages 3  
 and 4, of Maps, in the office of said recorder.

The side lines of said strip of land shall be prolonged or  
 shortened so as to terminate in said northeasterly line of Lot 5  
 and in said northeasterly line of Tract No. 10865.

To be known as RICHWOOD AVENUE.

Accepted by Board of Supervisors February 3, 1942.

Minutes, Vol. 275, Page \_\_\_\_\_

Form approved by W. B. McKesson

Description approved by F. W. Haskell December 23, 1941

Copied by Ryburn April 3, 1942; compared by McCullough

PLATTED ON INDEX MAP NO. 46 BY Booth - 6-3-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 115 BY *Knight 5-11-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-21-42

Document 3371-K  
 Entered on Certificate MQ-4832 February 16, 1942

Grantors: E. R. Gurnsey and Georgia D. Gurnsey

Grantee: County of Los Angeles

Nature of Conveyance: Grant Deed

Date of Conveyance: January 3, 1942

Consideration: \$14,500.00

Granted for: County purposes

C.S. B-1754

Search ~ Bellflower Park 0  
 (no map in search)



**Description:** Parcel 1: Lots 52 and 53, Block 1, Tract No. 304, as shown on map recorded in Book 16, page 125, of Maps, in the office of the Recorder of the County of Los Angeles.

**Subject to:**

1. General and special taxes for the fiscal year 1941-42.

Parcel 2: Lot 7, Block 17, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, excepting therefrom that portion within the following described boundaries:

That portion of Lot 7, Block 17, California Cooperative Colony Tract, described as follows: Beginning at a point in the westerly line of said Lot 7 being also the easterly line of Clark Avenue, 60 feet wide, distant South 0°01' East 191.47 feet from the northwest corner of Lot 7; thence South 0°01' East 86 feet; thence parallel with the northerly line of said Lot 7, North 89°59' East 115 feet; thence parallel with said line North 0°01' West 86 feet; thence South 89°59' West 115 feet to the point of beginning.

**Subject to:**

1. General and special taxes for the fiscal year 1941-42.
2. An easement for public road and highway purposes over the westerly 10 feet of said property as conveyed to County of Los Angeles by deed filed with the Registrar of Titles January 20, 1941, as Document No. 1901-J.
3. A right of way for storm waters as recited in Registrar's Certificate Y-10832.

Accepted by Board of Supervisors January 6, 1942.

Minutes, Vol. 274, Page \_\_\_\_\_

Description approved by L. E. Morgan January 13, 1942

Copied by Ryburn April 3, 1942; compared by McCullough

PLATTED ON INDEX MAP NO. **33** BY *Green* 4-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *351 OK Kimball 5-18-42*  
*483 OK BY [initials] 5-21-42*

CHECKED BY *H. M. KIMBALL* <sup>351</sup>/<sub>483</sub> CROSS REFERENCED BY *R. F. Steen* 5-12-42

Recorded in Book 19262 Page 29 Official Records March 26, 1942

Grantors: Clarence W. White and Victoria J. White

Grantee: State of California

Nature of Conveyance: Grant Deed

**C S B-1691**

Date of Conveyance: March 7, 1942

Consideration: \$10.00

**Sht 1**

Granted for: Freeway

**Description:** A strip of land 27 feet wide, being the Southerly 27 feet of the Easterly 60 feet of Lot 65 of Tract No. 6212, as per map recorded in Book 72, page 53 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California March 20, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough. #1025

PLATTED ON INDEX MAP NO. **44** BY *Green* 5-13-42

PLATTED ON CADASTRAL MAP NO. **138 B 257** BY *Bewley* 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. **375** BY *Knight* 12-15-42

CHECKED BY *Kimball* CROSS REFERENCED BY *M. Bruese* 1-6-43

Recorded in Book 19184 Page 301 Official Records March 26, 1942  
 Grantors: Roland E. Swaney and Bertha Mabel Swaney

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: March 13, 1942

Sht 2

Consideration: \$10.00

Granted for: Freeway

Description: That portion of the Northwest 1/4 of Section 19, Township 1 South, Range 11 West, S.B.B. & M., described as follows: Beginning at a point on the West line of said Section 19, distant thereon N. 0°08'05" W., 845.87 feet from the North line of the right of way of the Los Angeles Inter-Urban Railway Company as described in deed recorded in Book 2732, page 192 of Deeds, records of said County; said point of beginning being the Southwesterly corner of that portion of said Northwest 1/4 of Section 19, described in deed to Roland E. Swaney, et ux, recorded in Book 17405, page 371, of Official Records of said County; thence N. 0°08'05" W., along said West line, a distance of 100.72 feet to the Northwesterly corner of said portion of said Northwest 1/4 of Section 19, so described in said deed to Roland E. Swaney et ux; thence N. 89°55'40" E., along the North line of said portion of Section 19, so described in said deed, a distance of 64.69 feet; thence Southwesterly along a curve concave Southeast-erly, tangent to last described course and having a radius of 15 feet, through an angle of 89°26'19", an arc distance of 23.41 feet to a point on a line parallel with and distant 50 feet East-erly, measured at right angles, from the proposed center line of Walnut Grove Avenue as described in deed to the State of California recorded in Book 17881, page 372, of Official Records of said County; thence S. 0°29'21" W., along said parallel line, a distance of 85.87 feet to the south line of said portion of Section 19 so described in said deed to Roland E. Swaney et ux; thence S. 89°55'40" W., along said South line, a distance of 48.74 feet to the point of beginning.

Subject to an easement for road purposes over the West 22 feet thereof.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway, which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 20, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough. #1026

PLATTED ON INDEX MAP NO.

44

BY Green - 5-13-42

PLATTED ON CADASTRAL MAP NO. 138 B 261

BY H.W. 4-23-42

PLATTED ON ASSESSOR'S BOOK NO.

99

BY Atkins 12-15-42

CHECKED BY E. M. KIMBALL

CROSS REFERENCED BY M. Breeze 1-8-43

Recorded in Book 19253 Page 48 Official Records March 26, 1942

Grantor: Bertha B. Wickham

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: February 2, 1942

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 42 of Tract No. 2501, as per map recorded in Book 24, page 30, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, that portion thereof, described as follows: Beginning at the most Northerly corner of said Lot; thence Southwesterly along the Northwesternly line of said Lot to the most Westerly corner thereof; thence Southeasterly along the Southwesterly line of said Lot, a distance of 23.82 feet to a point on a line parallel with and distant 82 feet Southeast-erly, measured at right angles, from the Southeasterly line of the Pacific Electric Railway Right of Way as shown on map of said tract; thence Northeasterly along said parallel line, a distance of 33.19 feet; thence Northeasterly along a curve concave Southeasterly, tangent to said parallel line and having a radius of 975 feet, through an angle of 0°24'09", an arc distance of 6.85 feet to a point on the Northeasterly line of said lot, distant thereon, 22.45 feet southeasterly, from said most Northerly corner; thence Northwesternly along said North-easterly line, a distance of 22.45 feet to the point of begin-ning.

Subject to an easement for street purposes granted to the City of Alhambra by deed recorded in Book 13837, page 334 of Official Records of said County.

Accepted by State of California March 16, 1942

Copied by Ryburn April 3, 1942; compared by McCullough. #1028

PLATTED ON INDEX MAP NO. 8 05 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 199 BY Strandwold 5-25-42

CHECKED BY *Tright* CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19150 Page 281 Official Records March 26, 1942  
Grantors: Louis W. Kronheimer and Violet M. Kronheimer

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 12, 1942

Consideration: \$10.00

Granted for: Freeway

C S B-1690

Sht 3

Description: A strip of land 32 feet wide, being the south-erly 32 feet of Lot 6 in Block 6 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Re-corder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 19, 1942

Copied by Ryburn April 3, 1942; compared by McCullough. #1029

PLATTED ON INDEX MAP NO. 8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *M. M. Breese* CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19139 Page 349 Official Records March 26, 1942

Grantor: Jennie Hacker

Grantee: State of California

Nature of Conveyance: Grant Deed

C S F-1690

Date of Conveyance: February 21, 1942

Sht 3

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 4 in Block 10 of Ramona Park, as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot to the Southwesterly corner thereof; thence N. 0°32'45" W., along the Westerly line of said Lot, a distance of 60.17 feet; thence N. 84°35'40" E., a distance of 18.39 feet; thence Northeasterly along a curve concave Northwesterly, tangent to last described course and having a radius of 40 feet, through an angle of 33°54'16", an arc distance of 23.67 feet to a point on the Easterly line of said Lot distant thereon 70.00 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line of said Lot, a distance of 70.00 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 19, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough #1030

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Atkins 5-7-42

CHECKED BY A. M. KIMBALL CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19257 Page 44 Official Records March 26, 1942

Grantor: Elizabeth S. Larmour

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 9, 1942

Consideration: \$10.00

C.S.B-1666-1

Granted for: Freeway

Description: Lot 2 of Tract No. 9962, as per map recorded in Book 157, pages 18 and 19 of Maps, records of Los Angeles County. EXCEPTING therefrom the northwesterly 25 feet thereof. This conveyance is made for purposes of a freeway.

Accepted by State of California March 16, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough. #1032

PLATTED ON INDEX MAP NO. 36 BY Hyde 6-1-42

PLATTED ON CADASTRAL MAP NO. 111221 BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY Kimball 2-1-43

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-27-42

Recorded in Book 19224 Page 176 Official Records March 26, 1942  
 Grantors: Percy Roberts and Dorothy Roberts  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed (FM. 11552-3)  
 Date of Conveyance: March 9, 1942  
 Consideration: \$10.00  
 Granted for: Freeway

Description: Lots 21 and 22 in Block A of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County. EXCEPTING therefrom the Easterly 130 feet of said Lot 21.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 12, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough. #1033

PLATTED ON INDEX MAP NO. 33 BY Green. 4-27-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY L.A.W. 12-15-42

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19180 Page 293 Official Records March 26, 1942  
 Grantors: Ivan C. Butcher and Edna Butcher  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed (FM. 11552-3)  
 Date of Conveyance: March 9, 1942  
 Consideration: \$1.00  
 Granted for: Freeway

Description: All of Lot 22 and the Westerly 80 feet of Lot 21 in Block A of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.

This Quitclaim Deed is made for purposes of a freeway.

Accepted by State of California March 12, 1942.

Copied by Ryburn April 3, 1942; compared by McCullough. #1034

PLATTED ON INDEX MAP NO. 33<sup>05</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347<sup>05</sup> BY L.A.W. 12-15-42

CHECKED BY *Kimball* CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19179 Page 256 Official Records, March 26, 1942.  
 Grantors: Glen W. Curran and Gertrude E. Curran.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed.  
 Date of Conveyance: March 4, 1942. C.S.B. 1675-1  
 Consideration: \$10.00  
 Granted for: Freeway

Description: Lot 1 of the MacGowan Tract, as per map recorded in Book 9, Page 174 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 16, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #1035

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *L. A. W.* 12-9-42CHECKED BY *Kimball*CROSS REFERENCED BY *D. Fensler* 5-21-42

Recorded in Book 19199 Page 217 Official Records, March 26, 1942.

Grantors: Miguel Terrones and Marcelina Terrones

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 16, 1942.

*C.S.B. 1675-1*

Consideration: 10.00

Granted for: Freeway

Description: Lot 2 of Murry Tract, as per map recorded in Book 11, Page 143 of Maps, in the office of the County Recorder of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 20, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #1036.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 5-21-42

Recorded in Book 19240 Page 95 Official Records, Mar. 26, 1942.

Grantors: A. H. Thompson and Nettie E. Thompson.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 13, 1942..

Consideration: \$10.00

Granted for:

Description: Lot 463 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of Los Angeles County.

Accepted by State of California March 16, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #1037.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 5-21-42

Recorded in Book 19244 Page 87 Official Records, Mar. 26, 1942.

Grantors: Ernest Padilla and Margaret Padilla.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 17, 1942.

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly

*Not for Street Sec  
C. S. B. 1291*

10 feet of Lot 51 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grant to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 17 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/ or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California March 20, 1942.

Copied by Harmon April 6, 1942; compared by McCullough #1038

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

132B229 BY *RCarrington* 5-12-42

PLATTED ON ASSESSOR'S BOOK NO.

433 BY *Atkins* 12-15-42

CHECKED BY

*Knibball*

CROSS REFERENCED BY

*L. Willis* 4-23-42

Recorded in Book 19244 Page 86 Official Records, Mar. 26, 1942.

Grantors: *Bedford Hyatt and Rose Hyatt.*

*Not for Street See CSB 1291*

Grantee: State of California.

Nature of Conveyance: Grant Deed - Easement. Dated 3-3-42.

Consideration: \$1.00

Granted for: Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 18 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly along the Southly line of said Lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said Lot, a distance of 4 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot, distant thereon, 3 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 3 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California March 20, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #1039.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

132B229 BY *RCarrington* 5-13-42

PLATTED ON ASSESSOR'S BOOK NO. 433

OK BY *Atkins* 12-15-42

CHECKED BY

*A. A. Knibball*

CROSS REFERENCED BY

*L. Willis* 4-23-42



Recorded in Book 19232 Page 104 Official Records, March 26, 1942.

Grantors: Juan Lepro and Hortensia Lepro.

Grantee: State of California.

Nature of Conveyance: Easement.

Date of Conveyance: March 11, 1942. *Not For Street See C.S.B. 1291*

Consideration: \$1.00

Granted for: Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 17, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County

Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot a distance of 5 feet; thence Westerly in a direct line to a point on the Westerly line of said lot distant thereon, 4 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 4 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California March 19, 1942.

Copied by Harmon April 6, 1942; compared by Stephens. #1040

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

1328229 BY *R Corrington* 5-13-42

PLATTED ON ASSESSOR'S BOOK NO.

433 OK BY *Atkins* 12-14-42

CHECKED BY

CROSS REFERENCED BY *L. Willis* 4-23-42

Recorded in Book 19198 Page 241 Official Records, Mar. 26, 1942.

Grantors: Early Hyatt and Mercy Hyatt

Grantee: State of California

Nature of Conveyance: Easement. *Not For Street See C.S.B. 1291*

Date of Conveyance: March 12, 1942.

Consideration: \$1.00

Granted for: Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 16 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County

Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot a distance of 6 feet; thence Westerly in a direct line to a point on the Westerly line of said lot, distant thereon 5 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 5 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California March 20, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #1041

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

1328229 BY *R Corrington* 5-13-42

PLATTED ON ASSESSOR'S BOOK NO.

433 OK BY *Atkins* 12-15-42

CHECKED BY

CROSS REFERENCED BY *L. Willis* 4-23-42

Document No. 3910-K

Entered on Certificate No. HU-72170; F-5386. Feb. 25, 1942.

Grantors: Fred Alfred Wyman and Kate Elizabeth Wyman.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: August 26, 1941.

Consideration:

Granted for: San Gabriel Boulevard.

Search No. 19-27

C. S. Map No. B-144-2.

Road Dist. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said County, which lies between the easterly prolongations of the northerly and southerly lines of the northerly 263.85 feet of Lot 68, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors Feb. 17, 1942; Min. Bk 275, Page--  
Form approved by W. B. McKesson

Description approved by F. S. Dodds, Oct. 15, 1941.

Copied by Harmon April 3, 1942; compared by McCullough

PLATTED ON INDEX MAP NO.

44 BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO.

135 B 257 BY *Bewley* 7-20-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Snigh*

CROSS REFERENCED BY Haenke 5-22-42

Document No. 3909-K

Entered on Certificate No. JX-88574, Feb. 25, 1942.

Grantors: Allison A. Heintzelman and Mary L. Heintzelman.

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: Feb. 10, 1942.

Consideration:

Granted for: Belcroft Avenue

Search No. 1 - 3

Road Dist. 1 06

Description: The southeasterly 50 feet of the northwesterly 325 feet of the southwesterly one-half of Lot 4, Block F, Maxon's Subdivision of McLain Estate, as shown on map recorded in Book 31, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as BELCROFT AVENUE.

Accepted by Bd. of Supervisors Feb. 17, 1942, M in. Bk 275, Page--  
Form Approved by W. B. McKesson

Description approved by F. S. Dodds, Feb. 11, 1942.

Copied by Harmon April 3, 1942; compared by McCullough

PLATTED ON INDEX MAP NO.

46 BY *Booth* 6-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

344 BY *Knitball* 5-11-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-14-42

Document No. 3906-K

Entered on certificate No. IC-74514, Feb. 25, 1942.

Grantors: Harry L. Baker and Stella C. Baker.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: January 27, 1942.

Consideration:

Granted for: Belcroft Avenue

Search No. 1 - 2

Road Dist 106

Description: PARCEL 1 - The southeasterly 35 feet of the northwesterly 310 feet of the northeasterly one-half of Lot 4, Block F, Maxon's Subdivision of McLain Estate, as shown on map recorded in Book 31, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

PARCEL 2 - That portion of said Lot 4 within the following described boundaries: Beginning at the intersection of the northwesterly line of above mentioned Parcel 1 with the northeasterly line of said lot; thence southwesterly along said northwesterly line 10 feet; thence northerly in a direct line to a point in said northeasterly line distant northwesterly thereon 10 feet from said northwesterly line; thence southeasterly in a direct line to the point of beginning.

The above described parcels are to be known as BELCROFT AVENUE.

Accepted by Board of Supervisors 2-17-42, Min.Bk. 275, Page--  
Form approved by Ernest Pardum

Description approved by F. S. Dodds, 2-11-42.

Copied by Harmon April 3, 1942; compared by McCullough.

PLATTED ON INDEX MAP NO.

46 BY Booth 6-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 344

BY Kimball 5-11-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-14-42

Recorded in Book 19206 Page 251 Official Records, March 26, 1942.

Grantors: Tillie Neches, Abe Adler, Lena Adler, and  
Solomon M. Neches, also known as Sette M. Neches.

Grantee: State of California;

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 3, 1942.

C.S.B.-1291

Consideration: \$10.00

Granted for:

Description: That portion of Lot 5 in Block 11 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows: Beginning at the Northwestern corner of said lot; thence Easterly along the Northerly line of said lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said lot to the Northwestern line of that portion of said lot described in deed to the State of California recorded in Book 12543, Page 220 of Official Records of said County; thence Southwesterly along said Northwestern line, as described in said deed, to a point on the Westerly line of said lot; said

last mentioned point being distant Northerly along said Westerly line, 104.61 feet from the Southwesterly corner of said lot; thence Northerly along said Westerly line of said lot, a distance of 38.89 feet, more or less, to the point of beginning.

Accepted by State of California March 19, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #1042.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-11-42

PLATTED ON CADASTRAL MAP NO. 132.B 229 BY *Bewley* 7-14-42

PLATTED ON ASSESSOR'S BOOK NO. 433

BY *Atkins* 12-15-42

CHECKED BY *M. D. Kimball*

CROSS REFERENCED BY *L. Willis* 4-23-42

Recorded in Book 19256 Page 40 Official Records, Mar. 26, 1942.  
Grantor: Bank of America National Trust and Savings Association.  
Grantee: State of California.

Nature of Conveyance: Quitclaim Deed - corporation.

Date of Conveyance: March 17, 1942.

Consideration: \$1.00

Granted for:

C S B-1691

Sht 1

Description: PARCEL 1: A strip of land 27 feet wide, being the Southerly 27 feet of Lot 65 of Tract No. 6212, as per map recorded in Book 72, page 53, of Maps, in the office of the County Recorder of said County.  
PARCEL 2: Lot 60 of Tract No. 6212, as per map recorded in Book 72, Page 53, of Maps, in the office of the County Recorder of said County.  
PARCEL 3: The Southerly 43.5 feet of Lot 59 of Tract No. 6212, as per map recorded in Book 72, Page 53, of Maps, in the office of the County Recorder of said County.

Accepted by State of California March 20, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #1044.

PLATTED ON INDEX MAP NO.

44 BY *Booth* 6-2-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY *Bewley* 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 375 OK BY *Knight* 12-15-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *M. Breese* 1-6-43

Duplicate - See E:54, Page 27

Recorded in Book 19246 Page 88 Official Records, Mar. 26, 1942.

MONTEBELLO UNIFIED SCHOOL DISTRICT  
OF LOS ANGELES COUNTY, a public  
corporation,

Plaintiff,

vs.

SECURITY-FIRST NATIONAL BANK OF  
LOS ANGELES, et al.,

Defendants.

No. 456238

FINAL ORDER OF  
CONDEMNATION

Duplicate - See E:54-27

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that the premises hereinafter described be, and the same hereby are, condemned in fee simple for public school purposes, said premises being more particularly described as follows:

Lot 364 of Tract No. 8649, in the County of Los Angeles, State of California, as per map recorded in Book 131, pages 34 and 35, of Maps, in the office of the County Recorder of said County.

Done in open Court this 21st day of October, 1941.

B. REY SCHAUER  
Presiding Judge

Copied by Harmon April 6, 1942; compared by McCullough #1102.

~~PLATTED ON~~ INDEX MAP NO. 36 <sup>OK</sup> BY L.W.

~~PLATTED ON~~ CADASTRAL MAP NO. 117 B 2 45 <sup>OK</sup> BY L.W.

~~PLATTED ON~~ ASSESSOR'S BOOK NO. 741 <sup>OK</sup> BY L.W. / Hrs 5-6-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 3-17-42

Recorded in Book 19262 Page 32 Official Records, Mar. 27, 1942.

Grantor: Mary B. Webb.

Grantee: Long Beach City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 18, 1942.

Consideration: \$10.00

Granted for:

Description: The East 170 feet of Lot 1, in Block 2 of Shore Acre Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 7, Page 187 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1. An easement for water ditches over said land as reserved in the deed from Jotham Bixby et al recorded in Book 86, Page 352 of Deeds.

Accepted by Board of Education of Long Beach City School District, March 9, 1942.

Copied by Harmon April 6, 1942; compared by McCullough. #437.

~~PLATTED ON~~ INDEX MAP NO. 30 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L. Willis 4-24-42

Recorded in Book 19170 Page 352 Official Records, March 28, 1942.

Grantor: May A. Carson

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 14, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 3 in Block 1 of West Depot Tract, as per map recorded in Book 7, page 32, of Miscellaneous Records of said County.

Subject to an easement for street purposes as described in the decree in Case No. 256421 in the

Superior Court, in and for the County of Los Angeles

Accepted by State of California March 19, 1942.

Copied by Harmon April 7, 1942; compared by McCullough. #753.

PLATTED ON INDEX MAP NO. 2 BY Hyde 6-19-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 40 BY L.A.W. 12-15-42

CHECKED BY CROSS REFERENCED BY L. Willis 4-27-42

Recorded in Book 19273 Page 10 Official Records, March 28, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

NO. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., ARTHUR W. AVAN, HAZEL M. CALDWELL, JOSEPH CALDWELL, sued herein as John Doe Caldwell; BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, et al.,

FINAL JUDGMENT

(As to Parcel 4 only)

C.F. 2161

Defendants.

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 18th day of March, 1942, fee simple title to said Parcel 4 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said Parcel 4 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 57, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, records of said County, containing 0.59 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 26th day of March, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Harmon April 7, 1942; compared by McCullough. #766.

~~PLATTED ON~~ INDEX MAP NO.

46 OK

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

102 BY P. W. A. 12-15-42

CHECKED BY J. R. KIMBALL

CROSS REFERENCED BY L. Willis 4-24-42

Recorded in Book 19202 Page 275 Official Records, March 28, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

NO. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., ISAAH J. CANTRELL, EFFIE CANTRELL, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, TITLE GUARANTEE AND TRUST COMPANY, J. R. LOFTUS, MARY F. LOFTUS, et al.,

FINAL JUDGMENT

(As to Parcel 9 only)

C.F. 2161

Defendants.

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 10th day of March, 1942, fee simple title to said Parcel 9 vested in the United States of America, its successors or assigns, free and discharged of all encumbrances whatsoever.

(2) Said Parcel 9 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 28 and 29, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, records of said County, containing 9.50 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 26th day of March, 1942.

LEON R. YANKWICH

United States District Judge

Copied by Harmon April 7, 1942; compared by McCullough. #767

~~PLATTED ON~~ INDEX MAP NO. 46 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY P.W.A. 12-15-42

CHECKED BY ~~M. M. Kimball~~ CROSS REFERENCED BY L. Willis 4-24-42

Recorded in Book 19250 Page 109 Official Records, Mar. 28, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF KERN, etc., et al.,

Defendants.

NO. 453-Y Civil  
C.S.B-1568

FINAL JUDGMENT AND  
DECREE OF CONDEMNATION  
(For Stipulation)  
(As to Parcel 3 Only)

IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows :

That the sum of Two Thousand Eight Dollars (\$2008.) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking of said Parcel 3 by plaintiff and that said sum of Two Thousand Eight Dollars (\$2008.00) shall be paid to Ella F. Neff out of the sum now on deposit with the Clerk in the registry of this Court, as follows: That the Clerk of this Court, upon receiving notice from plaintiff by and through the United States Attorney for the Southern District of California, that Title has vested in the United States of America, subject to an easement over the Southerly 30 feet of the East half of section 2 for public road and highway purposes, to be known as Darrwin Road, as granted to the County of Los Angeles by deed recorded in Book 11111, page 399, Official Records, shall pay to defendant Ella F. Neff the said sum of Two Thousand Eight Dollars (\$2008.00).

The real property hereinabove referred to as Parcel 3 is that certain piece or parcel of real ~~xxxx~~ property situated and located in Los Angeles County, California, and more particularly described as:

Lots 1 and 2 of the Northeast quarter and the Southeast quarter of Section 2 in Township 8 North, Range 10 West, S.B.B. & M., in the County of Los Angeles, State of California.

Dated: This 26th day of April, 1941.

PAUL J. MCCORMICK

United States District Judge

Copied by Harmon April 7, 1942; compared by McCullough #1136.

~~PLATTED ON~~ INDEX MAP NO. 69 <sup>OK</sup> BY L. Willis

PLATTED ON INDEX MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 <sup>OK</sup> BY Atkins 5-8-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-24-42



Recorded in Book 18886 Page 206 Official Records Nov. 5, 1941

THE HOUSING AUTHORITY OF THE  
COUNTY OF LOS ANGELES, a public  
body, corporate and politic,  
Plaintiff,

vs.

CLEMENTE LEDESMA, et al,  
No. 450910 (Parcel 7)

vs.

A. M. Aldaz, et al,  
No. 457534 (Parcel 168)

vs.

JUNIOR MORTGAGE CORPORATION,  
a corporation, et al,  
No. 450605 (Parcel 169)

Defendants.

No. 450605

INTERLOCUTORY JUDGMENT

(Parcels 7, 168 and 169)  
*For Final see E:56-90.*

IT IS NOW, THEREFORE, ORDERED, ADJUDGED AND DECREED:

That the plaintiff herein, THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES, do have and acquire the fee title to the parcel of land described herein for use as a site for a low rental housing project, to provide dwelling, apartments and other living accommodations for persons or families who lack the amount of income which is necessary to enable them to live in decent, safe and sanitary dwellings, without overcrowding, for which public purpose the plaintiff is authorized by law to condemn and acquire the said land, upon the payment by the plaintiff to the defendants hereinafter named, or into court for their benefit, of the following sums of money, to wit:

PARCEL NO. 7: To the defendants CLEMENTE LEDESMA AND CONCEPCION LEDESMA, owners, the sum of \$1650.00. From which sum there shall be deducted and paid to the COUNTY OF LOS ANGELES, for delinquent taxes, the sum of \$27.23 in accordance with stipulation on file herein. And the defendants ANITA RODRIGUEZ AND LUIS RODRIGUEZ, have no right, title or interest in and to said parcel of land, and shall receive NO AWARD by reason of this action, and no damages shall be paid to said defendants. And costs in the sum of \$4.00 claimed by Clemente Ledesma.

Said Parcel No. 7 is described as follows:

Lots 17 and 18 in Block 4 of Maravilla Park, in the County of Los Angeles, State of California, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder.

PARCEL NO. 168: To the defendants MAGDALENA H. RAMOS and ISADORE RAMOS, owners, the sum of \$700.00. From which sum there shall be deducted and paid to the COUNTY OF LOS ANGELES by virtue of a mortgage for aid advanced by the Charities Department, the sum of \$581.22 in accordance with decision made in open court on October 21, 1941. And the defendants FRANK RODRIQUEZ, SOLEDAD RODRIQUEZ, CATALINA P. LOZANO, VINCENT LOZANO, and GEORGE F. GETTY, INC., a Delaware corporation, Successor to George F. Getty, Incorporated, have no right, title or interest in and to said parcel of land, and shall receive NO AWARD by reason of this action, and no damages shall be paid to said defendants. And costs in the sum of \$4.00 claimed by Magdalena H. Ramos.

Said Parcel 168 is described as follows:

Lot 16 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 169: To the defendant Lorenzo Campos, Owner, the sum of \$1200.00. And the defendant Junior Mortgage Corporation, a corporation has no right, title or interest in and to said parcel of land, and shall receive NO AWARD by reason of this action, and no damages shall be paid to said defendant. And costs in the sum of \$3.00.

Said Parcel No. 169 is described as follows:

Lot 17 of Tract No. 4824, in the County of Los Angeles State of California, as per map recorded in Book 52 Page 74 of Maps in the office of the County Recorder.

IT IS FURTHER ORDERED AND ADJUDGED that upon the payment by the plaintiff of the said sums of money to said defendants, as herein provided, a final judgment may be made and entered herein, adjudging and decreeing that the said plaintiff do take, acquire and have and be the owner of the fee simple title in and to said parcels of land for the uses and purposes set forth in plaintiff's complaints on file herein.

DATED this 24 day of October, 1941.

CHARLES E. HASS

Judge of the Superior Court

Copied by Mc Cullough; April 8, 1942; compared by Willis.

~~PLATTED ON~~ INDEX MAP NO. OK

BY E. POGGIONE

~~PLATTED ON~~ CADASTRAL MAP NO. OK

BY E. POGGIONE

~~PLATTED ON~~ ASSESSOR'S BOOK NO. OK

BY E. POGGIONE

CHECKED BY

CROSS REFERENCED BY E. POGGIONE

APR 16 1942

Recorded in Book 18886 Page 207 Official Records Nov. 5, 1941

THE HOUSING AUTHORITY OF THE  
COUNTY OF LOS ANGELES, a public  
body, corporate and politic,  
Plaintiff,

No. 451-520

FINAL JUDGMENT

vs.

DONATA ORTEGO, et al,

(Parcel 55)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 55 in the complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed, and the plaintiff THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES does take and acquire the fee title in and to said parcel of land, described in the complaint on file herein and in the Interlocutory Judgment herein referred to.

Said parcel of land is more particularly described as follows, to wit:

PARCEL NO. 55: Lots 39 and 40 in Block 4 of Maravilla Park, in the County of Los Angeles, State of California, as per map recorded in Book 18 Page 168 of Maps in the office of the County Recorder.

DATED this 4th day of November, 1941.

Hall

Acting Presiding Judge of the Superior Court

Copied by Mc Cullough April 8, 1942; compared by Willis

~~PLATTED ON~~ INDEX MAP NO.

36 OK

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

325

BY Knight 4-27-42

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-24-42

Document No. 4569-K

Entered on Certificate No. CJ-29974, March 12, 1942.

Grantors: C. L. Reinbolt and Janetta F. Reinbolt

Grantee: State of California

Nature of Conveyance: Highway Deed.

Date of Conveyance: March 3, 1942.

C.S. B-1676

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lot 14 of Tract No. 223, as per map recorded in Book 13, page 193, of Maps, records of Los Angeles County.

Accepted by State of California March 6, 1942.

Copied by Harmon April 9, 1942; compared by McCullough

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY Atkins 12-21-42

CHECKED BY A. M. Kinsall CROSS REFERENCED BY L. Willis 4-24-42

Document #4904-K

Entered on Certificate No. MG 2082 March 20, 1942.

Grantors: Vernon Lee Dicus and Oma May Dicus.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Date of Conveyance: Dec. 5, 1941.

Consideration:

Granted for: Pomering Road

Search No. 1 - 6

C. S. Map No.

Road Dist. #114

Description: That portion of that certain parcel of land in the Rancho Santa Gertrudes now registered to Vernon Lee Dicus et ux by Certificate of Title MG-2082 on file in the office of the Registrar of Titles of the County of Los Angeles, within a strip of land 20 feet wide, lying northwesterly of and adjacent to the northwesterly line of Lot 38, Tract No. 11363, as shown on map recorded in Book 205, pages 3 and 4, of Maps, in the office of the Recorder of said County.

To be known as POMERING ROAD.

Accepted by Board of Supervisors March 17, 1942, Min Book 277 Page--

~~Copied by Harmon~~ Form approved by Ernest Pyrdum

Description approved by F. W. Haskell, Feb. 19, 1942.

Copied by Harmon April 9, 1942; compared by McCullough

PLATTED ON INDEX MAP NO. 32 BY Green 5-28-42

PLATTED ON CADASTRAL MAP NO. 93-B-241 BY F. Fayer 6-25-42

PLATTED ON ASSESSOR'S BOOK NO. 847 BY Kimball 5-4-42

CHECKED BY Kimball CROSS REFERENCED BY Haenke 5-14-42

E-56

E-56

Recorded in Book 19101, Page 124, of Official Records, March 28, '42  
 UNITED STATES OF AMERICA,

Plaintiff

No. 2078-H Civil

vs.

FORTY ACRES OF LAND, MORE OR LESS,  
 SITUATE ON TERMINAL ISLAND IN THE  
 LOS ANGELES HARBOR, COUNTY OF LOS  
 ANGELES: TOGETHER WITH CERTAIN  
 PRIVATE LEASEHOLDS, PERMITS AND  
 OTHER INTERESTS SUBORDINATE TO THE  
 CITY OF LOS ANGELES AND THE BOARD  
 OF HARBOR COMMISSIONERS OF THE  
 CITY OF LOS ANGELES: CITY OF LOS  
 ANGELES, a municipal corporation,  
 et al.,

Defendants.

DECREE ON

DECLARATION OF TAKING

No. 2

~~C.S. 8-868-1~~

CF. 2202

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED that the hereinafter described interests and estates and the right to the exclusive use and occupancy thereof of said lands are condemned and vested in the United States of America for a term ending five years from the date of the filing of the Declaration of Taking No. 2, together with all right, title and interest of those persons, firms or corporations holding title or rights to possession, entry, use, or occupancy, either as permittees, lessees, or otherwise, under and subordinate to the City of Los Angeles, a municipal corporation, and the Board of Harbor Commissioners of the City of Los Angeles, a municipal agency, including all improvements erected thereon and all appurtenances thereunto belonging in the lands hereinbefore described, subject to existing public utility easements, if any, and also subject to and excepting any and all oil and other mineral deposits underlying the said lands, provided, however, that the defendants, their assignees, their successors in title, or any one acting in their behalf shall not explore, operate, drill, or remove the said oil and other mineral deposits without the express written consent or permission of the United States of America prior thereto, and provided further, that in excepting such oil and other mineral deposits and rights from the Declaration of Taking No. 2 the United States does not thereby concede said ownership or said rights to be in any of the defendants or any other third party, nor shall it be prejudiced in hereafter asserting ownership to or rights in the said oil and mineral deposits lying within or appertaining to the above described property by any lawful means whatsoever; and such interests in said lands, together with all improvements and appurtenances, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto, when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law; and all lines and encumbrances (including taxes and assessments) not excepted from said taking, are transferred to and affixed upon the funds deposited coincident with the filing of the Declaration of Taking No. 2, and the ultimate award which shall hereafter be fixed and ordered to be paid by the United States.

The lands condemned and taken in this proceeding are situated in the Cities of Los Angeles and Long Beach in the County of Los Angeles, State of California, and are more particularly described as follows:

Area 2

Sub-Area "A": That certain property consisting of all the right, title and interest of those persons, firms or corporations holding title or rights to possession, entry, use or occupancy, either as permittees, lessees, or otherwise under and subordinate

to the City of Los Angeles, a municipal corporation, and the Board of Harbor Commissioners of the City of Los Angeles, a municipal agency, including all improvements erected thereon and all appurtenances thereto, said parcels consisting of and being designated as follows, to-wit:

All properties within the area located on Terminal Island in the City of Los Angeles, County of Los Angeles, State of California, bounded by the northerly line of Cannery Street on the south; the westerly line of Barracuda Street on the East, to that point constituting its extreme northern extremity and terminus; thence westerly on a line parallel to Cannery Street to the southeasterly corner of the property identified as Revocable Permit No. 200 (for subsequent purposes in this description "Revocable Permits" will be designated by the capital letter "R", and leaseholds will be designated by number without previous prefix); thence northerly along the easterly boundary of R 200 and continuing along a line extended northerly from the northeast corner of said R 200 parallel to Ways Street to the southern boundary of the Union Pacific Railroad owned and leased land; thence westerly along said southern boundary of the Union Pacific Railroad owned and leased land to the westerly line of Seaside Avenue; thence along the westerly line of Seaside Avenue to a point indicated on a map annexed to the complaint herein and marked as Exhibit "A", designated as City Jetty; thence following the westerly line of Seaside Avenue and South Seaside Avenue to its intersection with the extension on the east of the northerly line of Cannery Street, including all permits and leaseholds located within such area, excepting the following, to wit; Area now occupied by Los Angeles City Fire Department Fire Station designated as 849; the area occupied by buildings and equipment of the State of California Fish & Game Commission, designated as 1539; the area now occupied by building and equipment of the Los Angeles City Board of Education designated as B.H.C.O. 1231, together with the leasehold or sub-lease or other rights or privileges of occupancy by the Post Office Department of the United States of America in the building now located on R 421, also known as the "Murakami Building," it being, however, the intention and desire of the plaintiff to take all other rights in said R 421 subordinate to the City of Los Angeles and the Harbor Commission as aforesaid, including said building.

Sub-Area "B": That certain property consisting of all the right, title and interest of those persons, firms or corporations holding title or rights to possession, entry, use or occupancy, either as permittees, lessees, or otherwise under and subordinate to the City of Los Angeles, a municipal corporation, and the Board of Harbor Commissioners of the City of Los Angeles, including all improvements erected thereon and all appurtenances thereto, said parcels consisting of and being designated as follows, to wit:

All properties within the area located on Terminal Island in the City of Los Angeles, County of Los Angeles, State of California, bounded by the southerly line of Cannery Street on the north; the westerly line of South Seaside Avenue on the west; the water front on the south, together with an extension westerly thereof from the easterly line of Seaside Avenue across South Seaside Avenue to the westerly line thereof and the westerly line of Ways Street on the East; excepting all leaseholds and interests under the City of Los Angeles, and said Board of Harbor Commissioners occupied and used by existing canning industries. But specifically including all areas occupied or used for residential purposes, including dwelling houses and other forms of residential structures now occupying the south side of Cannery Street in Parcels 1443 and 923, Parcel 1438, and the area which is unmarked on the map annexed to the complaint herein and marked Exhibit "A", more particularly bounded and described as follows:

On the north by the southerly line of Cannery Street; on the West by the easterly boundary of Parcel 1443; on the south by the northerly boundaries of R 486 and Parcel 1720; and on the east by the westerly line of Parcel 1438; and likewise specifically including both sides of Tuna Street south of the south line of Cannery Street to the water front, excepting Parcels 1738, 1625, 1640 and 1716. The following parcels on the west side of South Seaside Avenue within sub-area "B" are likewise excepted from this taking, to wit: 553, R 490, 1733, R 415, and 336, it being the intention that R 321 is to be taken.

Sub-Area "C": That certain property consisting of all the right, title and interest of those persons, firms or corporations holding title or rights to possession, entry, use or occupancy, either as permittees, lessees, or otherwise under and subordinate to the City of Los Angeles, a municipal corporation, and the Board of Harbor Commissioners of the City of Los Angeles, including all improvements erected thereon and all appurtenances thereto, said parcels consisting of and being designated as follows, to wit:

All properties within the area located on Terminal Island in the City of Los Angeles, County of Los Angeles, State of California, bounded by the southerly line of Cannery Street on the north; the westerly line of Barracuda Street on the east; the north line of Bass Street on the south; the westerly line of Berth 267 on the west to the northerly line of said Berth; thence easterly to the easterly line of Ways Street; thence along the easterly line of Ways Street to the southerly line of Cannery Street, excepting, however, all areas and interests therein other than the following which are intended to be taken, to wit:

R 387, R 467, R 422, the unmarked area as it appears on the map annexed to the complaint and marked Exhibit "A", which is bounded and described as follows: The area bounded on the north by the south line of Cannery Street; on the east by the west line of Barracuda St.; on the south by the south line of R 387 as extended easterly to Barracuda Street, and on the west by the east line of R 467, R 433, R 443, R 334, R 405, R 429, R 364, R 329, Part 1, and Berth 267.

It appearing that this Court has heretofore on February 21, 1942, ordered, adjudged and decreed that immediate and exclusive possession of said above described property and premises and the whole thereof be delivered to the United States of America forthwith, such right in the United States of America to continue immediate and exclusive possession thereof is expressly confirmed.

This cause is held open for such other and further orders, judgments and decrees as may become necessary in the premises.

Entered this 25th day of March, 1942, at 2 o'clock P. M.

W. A. HOLLZER

United States District Judge.

Copied by Keene, April 9, 1942; Compared by McCullough 768

~~PLATTED ON INDEX MAP NO.~~ 29 OK BY L. Willis ✓

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 291 OK BY Standwood 1-28-43

CHECKED BY *Smith* CROSS REFERENCED BY L. Willis 4-24-42



Recorded in Book 19225, Page 176, Official Records March 31, 1942

UNITED STATES OF AMERICA,  
Plaintiff

vs.

107.77 ACRES OF LAND, MORE OR LESS,  
SITUATE IN LOS ANGELES COUNTY, STATE  
OF CALIFORNIA: PALOS VERDES CORPORA-  
TION, a corporation; etc., et al.,  
Defendants.

No. 2150-Y Civil

DECREE ON  
DECLARATION OF TAKING.

C.F. 41 C.F. 2223

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

TRACT NO. 240

That portion of Block "H", as shown on map of the Rancho Los Palos Verdes, in the County of Los Angeles, State of California, allotted to Jotham Bixby, by decree in partition in the action "Bixby et al, vs. Bent et al." Case No. 2373, in the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, and entered in Book 4, Page 57 of Judgments in the Superior Court of said County, described as follows:

Beginning at Station 1, in the northerly boundary of that certain Lighthouse Reservation, as described in deed recorded in Book 463, Page 100, Official Records of said County, said Station being marked by 1-1/2" iron pipe; thence along said northerly boundary line North 60° 41' 43" West, 218.34 feet to its intersection with a traverse of the mean high water of the Pacific Ocean established by Survey of the United States Engineering Department in November, 1941; thence along said mean high water traverse the following courses and distances:

North 30° 44' 27" West, 270.54 feet;  
North 51° 16' 42" West, 268.98 feet;  
North 31° 10' 46" West, 99.54 feet;  
North 20° 37' 33" West, 274.47 feet;  
North 29° 12' 20" West, 630.27 feet —

thence North 82° 28' 30" East, 2,819.16 feet; thence South 7° 52' 04" West, 181.01 feet to the beginning of a tangent curve concave to the Northeast, having a radius of 550.00 feet and central angle of 65° 17' 20", a radial line from said point of tangency bearing South 82° 07' 56" East; thence Southerly and Southeasterly along said curve 626.73 feet to its intersection with a line bearing South 1° 31' 35" West, a radial line from said point of intersection bearing North 32° 34' 44" East; thence South 1° 31' 35" West, 931.79 feet to the Northwest corner of that portion of Fort MacArthur Military Reservation known as "Long Point Tract," as shown on Recorder's Map File No. 612-R, recorded in County Records of said County January 29, 1929, said corner being marked by 2" iron pipe; thence along the West boundary of said "Long Point Tract" South 2° 26' 31" East, (true South 2° 28' 40" East) 50 feet to its intersection with a curve concave to the Northwest having a radius of 1,028.24 feet and central angle of 18° 25' 46", said point of intersection also being the Southwest corner of said "Long Point Tract" marked by 2" pipe, a radial line from said Southwest corner bearing North 2° 28' 26" West; thence Northeasterly along said curve 330.74 feet to its intersection with a line bearing South 1° 31' 35" West, said point of intersection also being the Southeast



corner of said "Long Point Tract" marked by 2" iron pipe, said corner bearing North 30° 39' 14" West (true North 30° 41' 23" West) 2,742.36 feet (true 2,742.35 feet) from United States Coast and Geodetic Survey Triangulation Station "Long Point," a radial line from said Southeast corner bearing North 20° 52' 12" West; thence South 1° 31' 35" West, 1,003.42 feet to its intersection with said mean high water traverse; thence along said mean high water traverse as follows:

North 32° 40' 16" West, 185.01 feet;  
 North 49° 40' 06" West, 230.00 feet;  
 North 71° 32' 08" West, 161.62 feet;  
 North 77° 54' 21" West, 344.74 feet;  
 North 72° 26' 20" West, 265.11 feet;  
 South 76° 58' 19" West, 207.17 feet;  
 South 87° 21' 46" West, 123.01 feet to its

intersection with the said northerly boundary of Lighthouse Reservation; thence along said Northerly boundary North 60° 41' 43" West, 1,184.65 feet, the point of beginning; containing 107.77 acres of land, more or less, exclusive of any portion thereof lying within that public road known as Palos Verdes Drive.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED THAT possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered on this, the 27th day of March, 1942 at 10:00 o'clock, A. M.

PAUL J. McCORMICK  
 United States District Judge

Copied by Keene, April 9, 1942; Compared by Mc Cullough 761

PLATTED ON INDEX MAP NO. 27<sup>05</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 466 BY *Thigley 5-6-43*

CHECKED BY *Thigley* CROSS REFERENCED BY L. Willis 4-24-42

Recorded in Book 19269 Page 53 Official Records, April 1, 1942.

Grantors: Levon Koumrian and Sarah Koumrian (by mark).

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: March 17, 1942.

Consideration: \$1750.00

Granted for:

Description: Lot 409 in Block "G" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority March 19, 1942.

Copied by Harmon April 9, 1942; compared by McCullough # 125.

~~PLATTED ON~~ INDEX MAP NO. 7<sup>05</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Rimball 12-9-42*

CHECKED BY CROSS REFERENCED BY L. Willis 4-24-42

Recorded in Book 18906 Page 386 Official Records, Nov. 29, 1941.  
 Grantors: Manuel Gaytan and Delpina Gaytan, also known as  
 Delphina Gaytan; and County of Los Angeles.

Grantee: Harriet L. Polsley

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 7, 1941.

Consideration: \$735.00

Granted for:

Description: Lots 11, 12 and 13, Block 1, Maravilla Park,  
 as shown on map recorded in Book 18 Page 168  
 of Maps, in the office of the Recorder of the  
 County of Los Angeles.

Copied by Harmon April 9, 1942; compared by McCullough. #242.

~~PLATTED ON~~ INDEX MAP NO. 360<sup>15</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1268237 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 <sup>cor</sup> BY *Frighth* H-nd-ly

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-24-42

Entered in Judgment Book 1205 Page 344 Dec. 1, 1941

HOUSING AUTHORITY OF THE CITY OF  
 LOS ANGELES, CALIFORNIA, A public  
 body, corporate and politic,

Plaintiff,

vs.

BEN H. BROWN, as Administrator of  
 the Estate of Edward Stanley Wells,  
 deceased, et al.,

Defendants.

No. 463,931

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 97)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that  
 the real property hereinabove referred to and described as  
 Parcel No. 97 in the Complaint of the plaintiff on file herein  
 and in the Interlocutory Judgment herein referred to be and the  
 same is hereby condemned as prayed and that the plaintiff,  
 Housing Authority of the City of Los Angeles, California, do  
 hereby take and acquire the fee title in and to said parcel of  
 land.

Said parcel of land is more particularly described as fol-  
 lows, to-wit:

PARCEL NO. 97: Lots 11 and 12 in Block "E" of the Furlong  
 Home Tract, in the City of Los Angeles, County of Los Angeles,  
 State of California, as per map recorded in Book 6, Page 116  
 of Maps, in the office of the County Recorder of said County.

Done in open court this 1st day of December, 1941.

Hall

Acting Presiding Judge of the Superior Court

Copied by Mc Cullough April 9, 1942; compared by Harmon

~~PLATTED ON~~ INDEX MAP NO. 7<sup>25</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. 108-B-213 BY F. Fayer 5-1-42

PLATTED ON ASSESSOR'S BOOK NO. 261 BY *Standwell* 6-5-42

CHECKED BY *Frighth* CROSS REFERENCED BY L. Willis 4-24-42

Entered in Judgment Book 1197 Page 120 Oct. 31, 1941

THE HOUSING AUTHORITY OF THE  
COUNTY OF LOS ANGELES, a public  
body, corporate and politic,  
Plaintiff,

NO. 468,562

FINAL JUDGMENT

vs.  
AGAPIETA AGUILAR, et al,  
Defendants.

(Parcel 51)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 51, in the complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed, and the plaintiff THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES does take and acquire the fee title in and to said parcel of land, described in the complaint on file herein and in the Interlocutory Judgment herein referred to.

Said parcel of land is more particularly described as follows, towit:

PARCEL NO. 51: Lot 44 in Block 4 of Maravilla Park, in the County of Los Angeles, State of California, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder of said County.

Dated this 30th day of October, 1941.

Hall

Acting Presiding Judge of the Superior  
Court.

Copied by Mc Cullough April 9, 1942; compared by Harmon

~~PLATTED ON~~ INDEX MAP NO. 36 05 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 1263237 BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY *Tright 4-24-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L. Willis 4-24-42

Document # 4303-K

Entered on Certificate No. H-128, March 6, 1942.

Grantors: Carl Lair and Frances Lair CSB 686-3

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: January 9, 1942.

Consideration:

Granted for: Washington Avenue

Search 1 -#22

Road Dist. 407

Description: The westerly 25 feet of Lot 15, Block E, Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Washington Avenue.

Accepted by Board of Supervisors Mar. 3, 1942, Min. Vol. 276, Pg---

Form approved by Ernest Purdum

Description approved by F. W. Haskell 2-17-42

Copied by Harmon April 9, 1942; compared by McCullough

PLATTED ON INDEX MAP NO. 32 BY *Green 5-28-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 BY *Tright 5-27-42*

CHECKED BY *Tright* CROSS REFERENCED BY Haenke 5-21-42

Document # 4325-K

Entered on Certificate No. MF-1777, March 6, 1942.

Grantors: Ethel Duvall Newbern

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: January 19, 1942.

Consideration: \$

Granted for: Washington Avenue

CSB 686-3

Search No. 1 - 30

C. S. Map No.

Road Dist. #407

Description: The westerly 25 feet of Lots 19 and 20, Block E, Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, in the office of the Recorder of the County of Los Angeles. To be known as Washington Avenue.

Accepted by Board of Supervisors March 3, 1942, Min.Bk.276, Pg--

Form approved by Ernest Prudum

Form approved by F. W. Haskell, 2-17-42.

Copied by Harmon April 9, 1942; compared by McCullough.

PLATTED ON INDEX MAP NO.

32 BY Green- 5-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734

BY

Truitt 5-21-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-21-42

Recorded in Book 19278 Page 12 Official Records, April 1, 1942.

Grantors: Otis B. Graue and Jessie E. Graue.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 10, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lots 23 and 24 in Block A of Tract No. 10842, as per map recorded in Book 193, Pages 24 and 25 of Maps, records of Los Angeles County. EXCEPTING therefrom the southeasterly 125 feet of said lots.

This conveyance is made for the purposes of a freeway.

Accepted by State of California March 25, 1942.

Copied by Harmon April 10, 1942; compared by McCullough. #1082.

PLATTED ON INDEX MAP NO.

33

BY Green- 4-27-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

347

BY

L.A.W. 12-15-'42

CHECKED BY

Kimball

CROSS REFERENCED BY L.W.H. 4-24-42

Recorded in Book 18951 Page 93 Official Records, Nov. 17, 1941.

Grantor: Louis Penilla

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: October 24, 1941.

Consideration: \$1,000.

Granted for:

Description: PARCEL 1. Lot 20 of Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, Page 122, et. seq. of Deeds, Records of said County. Except the interest in that portion of said Lot 20 included in Clarence Street which was conveyed to City of Los Angeles for public street purposes by deed recorded in Book 2464, Page 209 of Deeds.

ALSO that portion of Pecan Street, vacated bounded on the North by the Northeasterly line of said Lot 20, produced Southeasterly; on East by the Westerly line of Clarence Street, as established by deed from Constance M. Goytino, et al, to City of Los Angeles, recorded in Book 2464, Page 209 of Deeds; and on Southwest by the most Easterly line of said Lot 20;

ALSO that portion of the Northerly 25 feet of Leonis Street, vacated lying Westerly of the Westerly line of Clarence Street as established by the above mentioned deed, recorded in Book 2464, page 209 of Deeds, and Easterly of the Easterly line of Utah Street, as condemned by decree in case No. 45655, Superior Court, a certified copy of which decree is recorded in Book 2770, Page 152 of Deeds. Also that portion of Summit Avenue, as vacated by Ordinance 12832, New Series, lying Northeasterly of the Northeasterly line of said Lot 20 and production Northwesterly and Easterly of the Easterly line of Utah Street, as condemned by decree in case No. 45655, Superior Court, a certified copy of which decree is recorded in Book 2770 Page 152 of Deeds.

ALSO that portion of Utah Street as vacated by Ordinance No. 12832, New Series, lying Southerly of the Northeast line of said Lot 20, produced Northwesterly and Northerly of of the Northerly line of Leonis Street, as vacated by Ordinance 11785 New Series, produced Westerly and bounded West-erly by said East line of Utah Street, as described in said decree.

PARCEL 2. Lot 22 of the Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, page 122, et. seq. of Deeds, Records of said County.

ALSO the South 25 feet of Leonis Street, shown on said tract, vacated by Ordinance 11785, New Series of said City, adjoining Lots 22 and 23 of said Tract extending from Clarence Street to the Easterly line of Utah Street as condemned by decree in Case No. 45655, Superior Court, a certified copy of which decree is recorded in Book 2770, Page 152 of Deeds.

PARCEL 3. Lot 24 of the Leonis Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 824, Page 122 et. seq. of Deeds, in the office of the County Recorder of said County.

SUBJECT TO: Right of way for Zanja No. 7, as conveyed by Miguel Leonis to the City of Los Angeles, by deed dated May 25, 1886, recorded in Book 174, Page 75 of Deeds, See map of the Tract and also Old City Map for location of East and West branches of this Zanja.

This quitclaim deed is given for the purpose among others, of cancelling that certain lease recorded in the office of the County Recorder of Los Angeles County, California, in Book 7215, Page 67, Official Records of said County, and pursuant to

Order authorizing Conveyance of Real Property made In the Matter of the Estate of Constance M. Penilla, sometimes known as Constance M. Goytino, Deceased, Los Angeles Superior Court, No. 205982, to which reference is made for the particulars thereof.

Accepted by Housing Authority Nov. 14, 1941.

Copied by Harmon April 10, 1942; compared by McCullough. #16.

~~PLATTED ON~~ INDEX MAP NO. 70K BY L.Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 OK BY Kimball 4-28-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.Willis 4-24-42

Recorded in Book 19226 Page 168 Official Records, April 2, 1942.

Grantors: W. D. Watson, R. C. Hinderliter and H. A. Bannister, as Referees.

Grantee: Santa Monica City High School District.

Nature of Conveyance: Referees' Deed - Case No. 441958

Date of Conveyance: March 23, 1942.

Consideration: \$4,000. subject to proration of second installment of general and special taxes for the fiscal year 1941-1942.

Granted for:

Description: That portion of Lot 3, in Block 25 of Erkenbrecker Syndicate, Santa Monica Tract in the City of Santa Monica, County of Los Angeles, State of California, as per map recorded in Book 6, Pages 26 and 27 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northwest along the Southwest line of said Lot 190.73 feet; thence Northeast and parallel with the Northwest line of said Lot, 145 feet; thence Southeast to a point in the Southeast line of said Lot, which is distant 146 feet North from the most Southerly corner of said Lot; thence Southwest 146 feet to the point of beginning

Except therefrom that portion thereof described as follows:

Beginning at the most Southerly corner of said Lot 3; thence Northwest along the Southwest line of said Lot, 190.73 feet; thence Northeast and parallel with the Northwest line of said lot, 48-1/3 feet; thence Southeast to a point in the Southeast line of said Lot, which is distant 48-2/3 feet North from the most Southerly corner of said Lot; thence from said point running Southwest along said line 48-2/3 feet to beginning which was conveyed to Asa B. Braddock by deed from J. E. Gray, recorded October 14, 1907 in Book 3212, Page 220 of Deeds in the office of the County Recorder of the County of Los Angeles, together with all the tenements and appurtenances thereunto belonging.

Accepted by Santa Monica City High School District March 23, 1942. Copied by Harmon April 13, 1942; compared by Stephens. #364.

~~PLATTED ON~~ INDEX MAP NO. 210K BY L.Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 329 BY Knight 12-31-42

CHECKED BY CROSS REFERENCED BY L.Willis 4-24-42

Recorded in Book 19179 Page 311 Official Records, April 2, 1942.

Grantor: Ernest F. Reinecke.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed.

Date of Conveyance: January 13, 1942.

Consideration: C. S. Map B-1584

Granted for: Avenue C. Search No. 4-4 Road Dist. 508

Description: The northerly 30 feet of the northwest quarter of the northwest quarter of Section 14, Township 8 North, Range 12 West, S.B.B. & M.  
To be known as AVENUE C.

Accepted by Board of Supervisors March 31, 1942, Min. Vol. 277 Pg--  
Form approved by Ernest Purdum

Description approved by F. W. Haskell, March 13, 1942.

Copied by Harmon April 13, 1942; compared by Stephens. #1095.

PLATTED ON INDEX MAP NO. 70 BY *Green 8-10-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY *Atkins 5-5-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 5-13-42

Recorded in Book 19223 Page 220 Official Records, April 2, 1942.

Grantors: William Reinecke and Mattie E. Reinecke.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: January 13, 1942.

Consideration :

Granted for: Avenue C.

Search No. 4 - 5

C. S. Map B-1584

Road Dist. 508

Description: The southerly 5 feet of the northerly 30 feet of the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 14, Township 8 North, Range 12 West, S.B.B. & M.  
To be known as AVENUE C.

Accepted by Board of Supervisors March 31, 1942.

Min. Vol. 277 Page --

Form approved by Ernest Purdum

Description approved by F. W. Haskell, March 13, 1942.

Copied by Harmon April 13, 1942; compared by Stephens. #1096.

PLATTED ON INDEX MAP NO. 70 BY *Green 8-10-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY *Atkins 5-5-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R. F. Steen 5-13-42

Recorded in Book 19192 Page 346 Official Records, April 2, 1942.

Grantor: Ernest W. Reinecke

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: January 13, 1942.

Consideration:

Granted for: Avenue C.

Search No. 4 - 6

C. S. Map No. B-1584

Road Dist. #508

Description: The southerly 5 feet of the northerly 30 feet of



the NE $\frac{1}{4}$  of Section 14, T. 8 N., R. 12 W., SBB&M.  
To be known as Avenue C.

Accepted by Board of Supervisors March 31, 1942.  
Minutes, Vol. 277, Page --

Form approved by Ernest Purdum

Form approved by F. W. Haskell, March 13, 1942.

Copied by Harmon April 13, 1942; compared by Stephens. #1097.

PLATTED ON INDEX MAP NO. 7 BY *Green 8-10-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *398* BY *Atkins 5-5-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY R.F. Steen 5-13-42

Recorded in Book 19203 Page 299 Official Records, April 2, 1942.

Grantors: Walter C. Babb and Lois C. Babb.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: May 15, 1940.

Consideration:

CSB 686-3

Granted for: Washington Avenue.

Search No. 1 - 25

Road Dist. 407

C. S. Map

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 7, Block E, Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County.  
To be known as Washington Avenue.

Accepted by Board of Supervisors March 31, 1942.

Minutes, Vol. 277, Page --

Form approved by W. B. McKesson

Description approved by F. S. Dodds, March 23, 1942.

Copied by Harmon April 13, 1942; compared by Stephens. #1098.

PLATTED ON INDEX MAP NO. 32 BY *Green 5-28-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *734* BY *Thrift 5-11-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-21-42

Recorded in Book 19155 Page 388 Official Records, April 2, 1942.

Grantors: Paul C. Werber and Eva B. Werber, a.k.a. Eva Bell Werber.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Feb. 19, 1942.

Consideration:

Granted for: Compton Avenue

Search No. 8 - 27

COMPLETE AS TO SIGNATURES

C. S. Map No. 8881

Road Dist. #2

Description: That portion of Lot 21, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, records of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue

as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72 of Maps, records of said County. To be known as COMPTON AVENUE.  
 Accepted by Board of Supervisors March 31, 1942.  
 Minutes, Vol. 277, Page --  
 Form approved by Ernest Purdum  
 Description approved by F. S. Dodds, March 17, 1942.  
 Copied by Harmon April 13, 1942; compared by Stephens. #1099.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. <sup>105 B 209</sup><sub>105 B 213</sub> BY KENNEDY 5-28-43

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Strandwold 5-8-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 19186 Page 335 Official Records, April 2, 1942.  
 Grantors: Albert F. Boehm, Henrietta C. Boehm, James R. Farned and Nellie Belle Farned.

Grantee: County of Los Angeles:

Nature of Conveyance: Road Deed.

Date of Conveyance: February 17, 1942.

Consideration: \$

Granted for: Compton Avenue.

Search No. 8 - 25

C. S. Map No. 8881

Road Dist. #2.

Description: That portion of Lot 17, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, records of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72, of Maps, records of said county. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors March 31, 1942.

Minutes Vol. 277, Page --

Form approved by Ernest Purdum

Description approved by F. S. Dodds, March 17, 1942.

Copied by Harmon April 13, 1942; compared by Stephens. #1101

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTAL MAP NO. <sup>105 B 209</sup><sub>105 B 213</sub> BY Kennedy 5-28-43

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Strandwold 5-8-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 19255 Page 95 Official Records, April 2, 1942.  
 Grantors: George Mitchell Buffum and Lincoln Avenue Water Company, a corporation. COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: Feb. 11, 1942. C.S. B-313

Consideration: Search No. 2 - 1 Road No. 501

Granted for: EL NIDO DRIVE

Description: The westerly 25 feet of Lot 46, Altadena Map #3, as shown on map recorded in Book 52, Page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles. To be known as El Nido Drive.

Subject to the rights of the Lincoln Water Company to construct and maintain water pipes.  
 Accepted by Board of Supervisors, March 31, 1942.  
 Minutes, Vol. 277, Page--  
 Form approved by Ernest Purdum  
 Description approved by F. S. Dodds, March 17, 1942.  
 Copied by Harmon April 13, 1942; compared by Stephens. #1102.

PLATTED ON INDEX MAP NO. 50 BY Green 6-25-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY Atkins 5-15-42  
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R. F. Steen 5-11-42

Recorded in Book 19192 Page 347 Official Records, April 2, 1942.  
 Grantors: George Mitchell Buffum and Lincoln Avenue Water Co.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Road Deed. COMPLETE AS TO SIGNATURES  
 Date of Conveyance: February 11, 1942.

Consideration:

Granted for: Harriet Street

Search No. 5 - 1

C.S. -8821.

C. S. Map No. B-313

Road Dist. 501

Description: The northerly 25 feet of Lot 46, Altadena Map No. 3, as shown on map recorded in Book 52, page 50, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as HARRIET STREET.

Subject to the rights of the Lincoln Avenue Water Company to construct and maintain water pipes.

Accepted by Board of Supervisors, March 31, 1942.

Minutes, Vol. 277, Page --

Form approved by Ernest Purdum

Description approved by F. S. Dodds, March 17, 1942.

Copied by Harmon April 13, 1942; compared by Stephens. #1103

PLATTED ON INDEX MAP NO. 50 BY Green 6-25-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 195 BY Atkins 5-15-42  
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY R. F. Steen 5-11-42

Recorded in Book 19184 Page 355 Official Records, April 2, 1942.  
 Grantors: Robert F. Thaxter and Lillie D. Durrell.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Road Deed. C.S. 8909  
 Date of Conveyance: January 20, 1942.

Consideration:

Granted for: Nadeau Street

COMPLETE AS TO SIGNATURES

Search No. 3 - 90

Road Dist. #201

Description: The northerly 25 feet of the NE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 28, T 2 S., R. 13 W., SBM., excepting therefrom those portions thereof within public roads of record.

To be known as NADEAU STREET.

Accepted by Board of Supervisors March 31, 1942.  
 Minutes, Vol. 277, Page --  
 Form approved by Ernest Purdum  
 Description approved by F. S. Dodds, March 17, 1942.  
 Copied by Harmon April 13, 1942; compared by Stephens. #1100.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 5-8-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 142 BY *Kimball* 5-22-42  
 CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 4-29-42

Recorded in Book 19142 Page 346 Official Records, April 3, 1942.  
 Grantors: Claralel Company, a corporation; Florence Hellman  
 Ehrman; Edward Hellman Heller; I. W. Hellman; Fred-  
 erick J. Hellman; Florence H. Dinkelspiel; Marco F.  
 Hellman, by I. W. Hellman, attorney-in-fact.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 13, 1942.

Consideration: \$27,836.64.

*Search~Belvedere Park*  
*C. S. B-1774*

Granted for:

Description: That portion of the Tract of land known as the  
 Repetto Rancho, as shown on map recorded in Book  
 759, pages 21 and 22, of Deeds, in the office of  
 the Recorder of the County of Los Angeles, within  
 the following described boundaries:

Beginning at the intersection of the northerly  
 line of First Street, as shown on map filed in Book 48, pages  
 46 and 47, of Records of Surveys, in the office of said Recorder,  
 with the easterly line of the parcel of land described in deed to  
 the Los Angeles City School District of Los Angeles County re-  
 corded in Book 4638, page 195, of Official Records, in the of-  
 fice of said Recorder; thence northerly along said easterly line  
 338.56 feet to the northeasterly line of said parcel of land;  
 thence northwesterly along said northeasterly line 320.50 feet  
 to the southerly line of Parcel No. 176 as described in Final  
 Judgment recorded in Book 18233, page 107, of said Official  
 Records; thence easterly along said southerly line 70 feet to  
 the easterly line of said Parcel No. 176; thence northerly along  
 said last mentioned easterly line 758.92 feet to the southerly  
 line of Brooklyn Avenue as shown on said last mentioned map;  
 thence easterly along said last mentioned southerly line 842.65  
 feet; thence southerly in a direct line to a point in the east-  
 erly prolongation of said northerly line of First Street, dis-  
 tant easterly thereon 629.65 feet from the point of beginning;  
 thence westerly in a direct line to said point of beginning.

Consisting of approximately 22 acres.

SUBJECT TO; 1. An easement for water mains and  
 incidental purposes as reserved in a deed recorded  
 Nov. 6, 1891 in Deed Book 759, page 14.

Accepted by Board of Supervisors 3/24/42, Min. Vol. 277, page---  
 Copied by Harmon April 13, 1942; compared by Stephens. #2.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 6-1-42  
 PLATTED ON CADASTRAL MAP NO. 1238237 BY  
 1238237  
 PLATTED ON ASSESSOR'S BOOK NO. 461 BY *L. A. W.*  
 CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY R. F. Steen 4-30-42

Recorded in Book 19189, Page 355, Official Records, Apr. 2, 1942  
 Grantor: The Newhall Land and Farming Company  
 Grantee: County of Los Angeles  
 Nature of Conveyance: Road Deed  
 Date of Conveyance: January 30, 1942  
 Consideration:  
 Granted For: Bouquet Canyon Road  
 Search No. 7 - 1  
 C. S. Map No. CS.8840  
 Road Dist. 507  
 Description:

That portion of the Rancho San Francisco, as shown on map recorded in Book 1, pages 521 and 522, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the westerly prolongation of the course of "South 74°36'12" East 390.13 feet" in the center line of the 100 foot strip of land (CS 8-548) described in deed for State Highway (Soledad Canyon Road) recorded in Book 11155, page 307, of Official Records, in the office of said Recorder, with a line parallel with and 25 feet northwesterly, measured at right angles, from the course of "South 37°40'20" West 878.24 feet" in the southeasterly line of Bouquet Canyon Road (formerly Boquet Canyon Road) as described in deed to the County of Los Angeles recorded in Book 6685, page 170, of said Official Records, which parallel line, for the purpose of this description, is assumed to have a bearing of South 37°41'10" West; thence from said point of beginning North 36°23'45" East 1264.52 feet to a point in a line parallel with and 25 feet northwesterly, measured at right angles, from the course of "South 32°32'10" West 2013.23 feet" in said southeasterly line of Bouquet Canyon Road; said last mentioned point being northeasterly along said last mentioned parallel line 318.24 feet from first above mentioned parallel line; thence northeasterly along said last described parallel line 200 feet.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate in their points of beginning.

Excepting from said strip of land that portion therein within above mentioned State Highway and within above mentioned Bouquet Canyon Road.

To be known as BOUQUET CANYON ROAD

Accepted by Board of Supervisors March 31, 1942; Min.Vol.277, pg---

Form approved by Ernest Purdum

Description approved by F. S. Dodds, Mar. 17, 1942

Copied by E. Briesen, Apr. 13, 1942; compared by

#1104

PLATTED ON INDEX MAP NO.

62 BY Brown 8-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 377

BY Atkins 5-14-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY Maenke 5-11-42

Recorded in Book 19231, Page 155, Official Records, Apr. 2, 1942

Grantor: Malibou Lake Mountain Club, Ltd.

Grantee: County of Los Angeles

CS 8844

Nature of Conveyance: Road Deed

Date of Conveyance: February 3, 1942

Consideration:

Granted for: Lakeside Drive

Search No: 3 - 1

C. S. Map No.

Road Dist. 503

Description:

That portion of Lot 3, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the westerly terminus of the center line of Funk Trail, as shown on map of Tract No. 7374, recorded in Book 113, pages 1 and 2, of said Maps; thence South  $84^{\circ}04'55''$  West along the prolongation of said center line, 100 feet; thence South  $80^{\circ}26'$  West 98.23 feet to the beginning of a curve concave to the north having a radius of 150 feet; thence westerly along said curve 132.96 feet; thence North  $48^{\circ}46'50''$  West 251.59 feet to the beginning of a curve concave to the southwest having a radius of 300 feet; thence northwesterly along said last mentioned curve 52.77 feet; thence North  $58^{\circ}51'35''$  West 95.95 feet to the beginning of a curve concave to the east having a radius of 150 feet; thence northerly along said last mentioned curve 223.41 feet to its point of tangency with the center line of Lakeside Drive, as described in Parcel 1 of a deed recorded in Book 7217, page 307, of Official Records, in the office of said recorder.

The above described curves are tangent to the straight lines which they join.

The side lines of said strip of land shall be prolonged or shortened at the angle points so as to terminate in their points of intersection, and at the beginning of said strip of land, so as to terminate in the westerly line of said Tract No. 7374, and the northerly prolongation thereof.

To be known as LAKESIDE DRIVE.

Accepted by Board of Supervisors, March 31, 1942; Min. Vol. 277, Pg. ---

Form approved by Ernest Purdum

Description approved by: F. S. Dodds, March 23, 1942

Copied by E. Briesen, Apr. 13, 1942; compared by

#1105

PLATTED ON INDEX MAP NO.

19 BY Booth 7-14-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 800

BY *Tring* 5-14-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY Haenke 5-12-42

Recorded in Book 19222 Page 243 Official Records April 3, 1942  
 UNITED STATES OF AMERICA,  
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., PAUL R. WILLIAMS, FRANK A. HARVEY, BESSIE BARRON, HATTIE BALDWIN, CAROLINE D. WILKERSON MITCHELL, ISAAC MOSES, T. A. GREENE, sued herein as T. A. Green, NATHANIEL GEORGE AND LEONARD STOVALL as Trustees for OUTDOOR LIFE AND HEALTH ASSOCIATION; YOLANDE M. STOVALL, wife of Leonard Stovall; BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, ANNA M. DAVIS and CARRIE D. GRIFFIN, as executrices of the last will and testament of Chas. Cassat Davis, deceased; COUNTY OF LOS ANGELES, et al.,  
 Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 30 only)

C.F. 2161

Interlocutory Judgment pertaining to Parcel 30 having heretofore and on the 6th day of March, 1942, been duly signed, and on the 7th day of March, 1942 entered in the above entitled action, and such Interlocutory Judgment having awarded the sum of Ten Thousand Six Hundred Thirty-five and No/100 Dollars (\$10,635.00) as the fair, just and adequate compensation for the condemnation and taking by plaintiff of all of said Parcel 30, subject to certain exceptions as hereinafter provided; and said judgment further providing that upon payment into the registry of the Court of said sum, such title to said parcel should vest in the plaintiff; and

It appearing that on the 10th day of March, 1942, plaintiff deposited with the Clerk of the United States District Court for the Southern District of California, the sum of Ten Thousand Six Hundred Thirty-five and No/100 Dollars (\$10,635.00), pursuant to said Interlocutory Judgment;

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 10th day of March, 1942, fee simple title to said Parcel 30 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, for an easement for street purposes over said land.

(2) Said Parcel 30 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:  
 Lots 10, 11, 12, and 13, Block 15, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.89 acres of land, more or less.

(3) That this court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 1st day of April, 1942.

PAUL J. McCORMICK

United States District Judge

Copied by Keene April 14, 1942; Compared by McCullough #801



~~PLATTED ON~~ INDEX MAP NO. 46 ~~OK~~ BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 10202 BY P. W. A. 12-15-42  
 CHECKED BY M. M. HUMBALL CROSS REFERENCED BY L. Willis 4-27-42

Recorded in Book 19244 Page 163 Official Records April 3, 1942

UNITED STATES OF AMERICA,	)	
Plaintiff,	)	
vs.	)	No. 1751-Y Civil
CERTAIN PARCELS OF LAND IN LOS	)	C.F. 2161
ANGELES COUNTY, etc., ERNEST	)	
LANG, TITLE GUARANTEE AND TRUST	)	FINAL JUDGMENT
COMPANY, A. O. KRIETE, FRANCES	)	
HALL KRIETE, et al.,	)	(As to Parcel 56 only)
Defendants.	)	

Interlocutory Judgment pertaining to Parcel 56 having heretofore and on the 11th day of March, 1942, been duly signed, and on the 12th day of March, 1942, entered in the above entitled action, and such Interlocutory Judgment having awarded the sum of One Thousand Twenty-four and No/100 Dollars (\$1,024.00) as the fair, just and adequate compensation for the condemnation and taking by plaintiff of all of said Parcel 56; and said judgment further providing that upon payments into the registry of the Court of said sum, such title to said parcel should vest in the plaintiff; and

It appearing that on the 18th day of March, 1942, plaintiff deposited with the Clerk of the United States District Court for the Southern District of California, the sum of One Thousand and Twenty-four and No/100 Dollars (\$1,024.00), pursuant to said Interlocutory Judgment;

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 18th day of March, 1942, fee simple title to said Parcel 56 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said Parcel 56 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, containing 5.12 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 1st day of April, 1942.

PAUL J. McCORMICK

United States District Judge

Copied by Keene 4-14-42; compared by McCullough #802

~~PLATTED ON~~ INDEX MAP NO. 46 ~~OK~~ BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 468 BY ~~OK~~ 12-21-42  
 CHECKED BY \* \* \* CROSS REFERENCED BY L. Willis 4-27-42

Recorded in Book 19241 Page 157 Official Records April 3, 1942  
 HOUSING AUTHORITY OF THE CITY OF )  
 LOS ANGELES, CALIFORNIA, a public )  
 body, corporate and politic, )  
 Plaintiff, )

No. 467,450

vs.  
 THEODORE PIRRONE, as Executor of  
 the Estate of Rosa Pirrone, also  
 known as Rosella Pirrone and  
 Roselia Pirrone, Deceased, et al.,  
 Defendants. )

FINAL ORDER OF CONDEMNATION

(As to Parcel No. 10)

An Interlocutory Judgment of Condemnation having been duly made and given by the Court in the above entitled action as to Parcel No. 10, described in the Complaint of the plaintiff on file herein, and such Interlocutory Judgment having been duly and regularly entered on the 1st day of April, 1942, in Book 1237, Page 13 of Judgments, and such Interlocutory Judgment having adjudicated and determined the amounts to be paid to the various defendants for the taking of the fee title to the parcel of real property sought to be condemned for the public purposes specified in said Complaint, and having adjudged that upon payment to said defendants, or into Court for their benefit, of the amounts therein found to be due, said real property should be condemned by the plaintiff herein, Housing Authority of the City of Los Angeles, California, for the public purposes aforesaid; and proof having been made to the satisfaction of the Court that the amounts awarded by said Interlocutory Judgment to each of said defendants, as the owners of and parties interested in the real property sought to be taken and condemned in the above entitled action, and more particularly hereinafter described, have been paid by said plaintiff into Court on behalf of said defendants, and Receipt No. 55999 of the Clerk of said Court has been issued therefor.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 10 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 10:

Lot 24 in Block "B" of the Clement Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 17, Page 41, Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 2nd day of April, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Keene 4-14-42; Compared by McCullough #1382

~~PLATTED ON~~ INDEX MAP NO.

705

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY L.A.W. 12-9-42

CHECKED BY *Lin Ball*

CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19206 page 320 Official Records, April 4, 1942.

Grantor: Rosario Juarez.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: October 2, 1941.

Consideration: \$2600.

Granted for:

Description: Lot 6 of the Hancock Tract, in the City of Los Angeles, as per map recorded in Book 3 Page 351 of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT that portion thereof if any, included within the lines of Bloom Street as shown on map filed in the office of the Street Superintendent of the City of Los Angeles.

ALSO EXCEPT a strip 2 feet wide off the Southerly side of lot immediately adjoining and running parallel with the line dividing Lots 6 and 7 of said Tract.

Accepted by Housing Authority November 4, 1941.

Copied by Harmon April 15, 1942; compared by Stephens. #7

~~PLATTED ON~~ INDEX MAP NO. 205 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19267 Page 89 Official Records, April 4, 1942.

Grantor: Ralph G. Tassio

Grantee: State of California C S B-1690

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1942 Sht 2

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 43 of Tract No. 6129 as per map recorded in Book 63, page 77, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly along the Northerly line of said Lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from the said Northerly line of said Lot; thence Westerly along said parallel line a distance of 34.31 feet; thence Southwesterly along a curve concave Southeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 89° 37' 10", an arc distance of 23.46 feet to the point of tangency thereof with the Westerly line of said Lot; said point of tangency being distant along said Westerly line 46.90 feet Southerly from said Northwesterly corner; thence Northerly along said Westerly line, a distance of 46.90 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 31, 1942.

Copied by Keene April 15, 1942; compared by McCullough #641

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Atkins* 12-31-42

CHECKED BY *Kimball*

CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19150 Page 347 Official Records, April 4, 1942

Grantor: Pietro Belluardo and Mary Belluardo

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: March 19, 1942

*Not for Street See C.S.B-1291*

Consideration: \$1.00

Granted for: slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and cross those portions of Lots 19 and 20 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 20; thence Easterly along the said Southerly line of said Lots to the Southeasterly corner of said Lot 19; thence Northerly along the Easterly line of said Lot 19, a distance of 3 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot 19, distant thereon 2 feet Northerly, from the Southwesterly corner thereof; thence Westerly, parallel with the said Southerly line of Lot 20 to the Westerly line of said Lot 20; thence Southerly thereon, 2 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State March 31, 1942.

Copied by Keene April 15, 1942; compared by McCullough #645

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

132 B 229 BY *F. Bewley* 7-13-42

PLATTED ON ASSESSOR'S BOOK NO. 433

OK BY *Atkins* 12-15-42

CHECKED BY

*Kimball*

CROSS REFERENCED BY *L. Willis* 4-28-42

Recorded in Book 19187 Page 351 Official Records April 4, 1942

Grantor: E. F. Groves

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: March 9, 1942

*Not For Street See C.S.B-1291*

Consideration: \$1.00

Granted for: Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and cross that portion of Lot 12, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot a distance of 10 feet; thence Westerly in a direct line to a point on the Westerly line of said lot, distant thereon 9 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 9 feet to the point of beginning.

It is understood that the State of California, at its option may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California March 19, 1942.

Copied by Keene April 15, 1942; compared by McCullough #646

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley* 7-13-42

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins* 12-15-42

CHECKED BY *M. W. Kimball* CROSS REFERENCED BY *L. Willis* 4-23-42

Recorded in Book 19243 Page 163 Official Records April 4, 1942

Grantor: Fred Young

Grantee: State of California

C S B-1691

Nature of Conveyance: Grant Deed

Date of Conveyance: March 14, 1942

Sht 1

Consideration: \$10.00

Granted For: Freeway

Description: That portion of the Southeast 1/4 of the Southwest 1/4 of the Northwest 1/4 of Section 24, T. 1 S., R. 12 W., S.B.B. &

M., described as follows:

Beginning at the most Northerly corner of that certain parcel of land conveyed to Fred Young by deed recorded in Book 6169, page 330 of Official Records of Los Angeles County, and also shown on map in Book 21, page 37 of Record of Surveys filed in the office of the County Recorder of said County; thence Southerly along the Westerly line of said parcel of land so conveyed, to a line parallel with and distant 115 feet Southerly, measured at right angles, from the center line of the 125-foot right of way of the Pacific Electric Railway Company as described in deed to Los Angeles Inter-Urban Railway Company, recorded in Book 2823, page 234, of Deeds, records of said County; thence Easterly along said parallel line to the Northeasterly line of said parcel of land so conveyed to Fred Young; thence Northwesterly along said Northeasterly line to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California March 20, 1942

Copied by Keene April 15, 1942; compared by McCullough #648

PLATTED ON INDEX MAP NO.

44 BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY *Bewley* 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Knight* 12-15-42

CHECKED BY *Kimball* CROSS REFERENCED BY *M. Breese* 1-6-43

Recorded in Book 19262 Page 105 Official Records, April 4, 1942  
 Grantor: Carl H. Mossberg and Alice Mossberg  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.S.B-1786-2  
 Date of Conveyance: March 13, 1942  
 Consideration: \$10.00  
 Granted for:  
 Description: All of Lot 11 of Tract No. 11231 shown on map  
 thereof recorded in Book 198 of Maps at page  
 50, records of said County.

EXCEPT the South 50.00 feet thereof.  
 Accepted by State of California March 31, 1942 #649  
 Copied by Keene April 15, 1942; compared by McCullough

~~PLATTED ON~~ INDEX MAP NO. 46 BY Booth-6-4-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 415 BY Strandwold 12-15-42  
 CHECKED BY M. M. AMP. CROSS REFERENCED BY D. Fensler 4-3-44

Recorded in Book 19264 Page 97 Official Records April 4, 1942  
 Grantor: Carole Marie Lyon and Joseph M. Lyon  
 Grantee: State of California C.S.B-1786-2  
 Nature of Conveyance: Quitclaim Deed  
 Date of Conveyance: March 13, 1942  
 Consideration: \$1.00  
 Granted for:  
 Description: All of Lot 11 of Tract No. 11231 shown  
 on map thereof recorded in Book 198  
 of Maps at page 50, records of said  
 county.

EXCEPT the South 50.00 feet thereof.  
 Accepted by State of California March 31, 1942.  
 Copied by Keene April 15, 1942; compared by McCullough #650

PLATTED ON INDEX MAP NO. 46 BY Booth-6-4-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 415 OK BY Strandwold 12-15-42  
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-3-44

Recorded in Book 19232 Page 186 Official Records, April 4, 1942.  
 Grantor: Vultee Aircraft, Inc., a Delaware Corporation  
 Grantee: State of California  
 Nature of Conveyance: Easement Dated 3/28/42 C.S.B-1147  
 Consideration: \$1.00  
 Granted for: Highway purposes, const. & Maint. ped. o'hd. bridge, etc.  
 Description: over and across those portions of the Northwest 1/4  
 of Fractional Section 10, T. 3 S., R. 12 W., in  
 the Rancho Santa Gertrudes, in the County of Los  
 Angeles, State of California, described as follows:

**PARCEL 1.** Beginning at a point on the Southeasterly line of Lakewood Boulevard (formerly College Road No. 2) described in deed to the County of Los Angeles recorded in Book 5627, page 129 of Deeds, records of said County; said point being distant along said Southeasterly line 296.14 feet Northeasterly from the intersection thereof with the Northerly line of Washburn Crossing Road (now vacated) as described in deed to the County of Los Angeles, recorded in Book 1414, page 337, of Official Records of said County; thence continuing Northeasterly along said Southeasterly line of Lakewood Boulevard, a distance of 65 feet; thence Southeasterly, at right angles, a distance of 15 feet; thence Southwesterly, parallel with said Lakewood Boulevard, a distance of 65 feet; thence Northwesterly a distance of 15 feet to the point of beginning.

**PARCEL 2.** Beginning at a point on the Southeasterly line of Lakewood Boulevard (formerly College Road No. 2) described in deed to the County of Los Angeles recorded in Book 5627, page 129 of Deeds, records of said County; said point being distant along said Southeasterly line 582.16 feet Southwesterly from the intersection thereof with the Northerly line of Washburn Crossing Road (now vacated) as described in deed to the County of Los Angeles recorded in Book 1414, page 337 of Official Records of said County; thence continuing Southwesterly along said Southeasterly line of Lakewood Boulevard, a distance of 42 feet; thence Southeasterly, at right angles, a distance of 15 feet; thence Northeasterly, parallel with said Lakewood Boulevard, a distance of 42 feet; thence Northwesterly, a distance of 15 feet to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1147, filed in the office of the County Surveyor of said County.

Accepted by State of California March 31, 1942. Stephens #652  
Copied by Keene April 15, 1942 Compared by McCullough

~~PLATTED ON~~ INDEX MAP NO. 33 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. 84 B 245 BY B. V. Hoag 8-11-42

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 494 BY

CHECKED BY CROSS REFERENCED BY L. Willis 6-26-42

Recorded in Book 19283 Page 33 Official Records April 7, 1942

Grantee:

Grantee:

Nature of Conveyance:

VOID

Date of Conveyance:

Recorded in Book 19283 Page 33 Official Records April 7, 1942

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works

Plaintiff

vs.

BESSIE RAPP et al

Defendants

No. 462470  
FINAL ORDER OF  
CONDEMNATION

Parcels 14-17-29-31

C.F. 2155

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED  
that the following-described parcels of land be and they are



hereby condemned to plaintiff in fee for the purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 14

Lot 63 of Tract No. 2208 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County. Containing 1500 square feet.

PARCEL NO. 17

Lot 89 of Tract No. 2208, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 24, pages 19 and 20, of Maps, in the office of the County Recorder of said County. Containing 1713 square feet.

PARCEL NO. 29

Lot 97 of Tract No. 2208, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County. Containing 1467 Square feet.

PARCEL NO. 31

Lots 99 and 100 of Tract No. 2208, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 24, pages 19 and 20 of Maps, in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Containing 1470 Square feet, in addition to the area included within the lines of Figueroa Street as described in said easement.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

The purpose of this condemnation is for the use of the People of the State of California and the public as a State highway.

DATED March 27, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Keene April 15, 1942; compared by McGullough #600

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY L.A.W. 12-15-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19165 Page 386 Official Records, April 7, 1942.

Grantors: Alexander W. Porter and Odessa N. Porter.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: March 26, 1942.

Consideration: \$800.00

Granted for:

Description: Lots 38 and 39 of the Diller Tract, in the City of Los Angeles, as per map recorded in Book 5 Page 180 of Maps in the office of the County Recorder of said County.

Also the portion of the North one-half of the 15 foot alley adjoining said Lot 39 on the South.

Accepted by Housing Authority March 27, 1942.

Copied by Harmon April 16, 1942; compared by Stephens. #10.

~~PLATTED ON~~ INDEX MAP NO. 26 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. 90-B-213 BY F. Fayer 6-23-42

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Truitt* CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19101 Page 177 Official Records, April 8, 1942.

Grantor: George W. Clemson, Trustee, etc.

Grantee: Los Angeles City High School District of L.A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 9, 1942.

Consideration:

Description: All minerals coal, oils, petroleum and kindred substances, and natural gas, under or in the following described real property, situated in the County of Los Angeles, State of California, namely: That portion of Lot 376, of Tract 1000, as per map recorded in Book 19, Pages 1 to 34 inclusive of Maps, lying West of the Northerly prolongation of the center line of Vesper Avenue, 60 feet wide, as shown on map of Tract 8688, as per map recorded in Book 132, Page 86 of Maps, in the office of the County Recorder of said County.

Subject, however, to all the terms, provisions and conditions set forth in said deed recorded in Book 7210, page 80 of Deeds, Records of L. A. County, State of California.

Accepted by Board of Education of L. A. City High School District of L. A. County, April 6, 1942.

Copied by Harmon April 16, 1942; compared by Stephens. #12.

~~PLATTED ON~~ INDEX MAP NO. 55 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 671 BY *Atkins* 5-12-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19200 Page 171 Official Records, April 8, 1942.

Grantor: Thomas L. Smith

Grantee: Los Angeles City High School District of L.A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 30, 1942.

Consideration: \$5080.63.

Granted for

Description: That portion of Lot 376 of Tract No. 1000, as

per map recorded in Book 19, Page 1 of Maps, lying West of the Northerly prolongation of the Center line of Vesper Avenue, 60 feet wide, as shown on map of Tract 8688, Book 132, Page 86 of Maps, except all minerals, coal oils, petroleum and kindred substances and natural gas under and in said land.

Subject to conditions, restrictions, reservations and rights of way of record, if any.  
Accepted by Board of Education of L. A. City High School District of L. A. County, April 6, 1942.  
Copied by Harmon April 16, 1942; compared by Stephens. #14.

~~PLATTED ON~~ INDEX MAP NO. 5500 BY L. Willis  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 671 BY Atkins 5-12-42  
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-28-42

Recorded in Book 19180 Page 392 Official Records, April 8, 1942.  
Grantors: Chas. A. Bertrand, Charles A. Bertrand and Elvira E. Bertrand.

Grantee: County of Los Angeles.

C.S. 7995

Nature of Conveyance: Easement.

Date of Conveyance: August 19, 1941.

Consideration: Search No. 8 - 7

Granted for: Western Avenue Road Dist. 404

Description: A strip of land 10 feet wide, being the westerly 10 feet of Lot 1, Block 80 of the Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, page 59 et seq., Miscellaneous Records of the County of Los Angeles.  
To be known as Western Avenue.

Accepted by Board of Supervisors April 7, 1942; Min. Vol. 278 Pg---  
Form approved by W. B. McKesson

Description approved by F. W. Haskell, Sept. 18, 1941.

Copied by Harmon April 16, 1942; compared by Stephens. #1349.

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 445 BY ATKINS 5-14-42  
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19231 Page 191 Official Records, April 8, 1942.  
Grantor: Cornelius Howard Burleigh and Isabelle Burleigh.

Grantee: State of California

Nature of Conveyance: Highway deed.

Date of Conveyance: March 25, 1942.

C.S.B-1676

Consideration: 1.00

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of the Northerly 74.66 feet of Lot 38 in Block 78 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12 of maps, records of Los Angeles County.

Accepted by State of California April 6, 1942.

Copied by Harmon April 16, 1942; compared by Stephens. #763.

E-56

PLATTED ON INDEX MAP NO. 25 BY Green-5-21-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 188 BY Kimball 1-25-43  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L.W./s 4-28-42

Recorded in Book 19228 Page 263 Official Records, April 8, 1942.  
 HOUSING AUTHORITY OF THE CITY OF  
 LOS ANGELES, CALIFORNIA, a public  
 body, corporate and politic,  
 Plaintiff,  
 Vs.  
 ALEX BIBAEFF. et al.,  
 Defendants.

NO. 470,843  
 FINAL ORDER OF CONDEM-  
 NATION  
 (As to parcel No. 74)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
 that the real property hereinabove referred to and described as  
 Parcel No. 74 in the Complaint of the plaintiff on file herein  
 and in the Interlocutory Judgment herein referred to be and the  
 same is hereby condemned as prayed and that the plaintiff, Hous-  
 ing Authority of the City of Los Angeles, California, do hereby  
 take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described  
 as follows, to-wit:

PARCEL NO. 74:

Lot 76 of the Salt Lake Station Tract,  
 in the City of Los Angeles, County of Los Angeles,  
 State of California, as per map recorded in Book 7,  
 Page 157 of Maps, in the office of the County  
 Recorder of said County.

DONE IN OPEN COURT this 3 day of April, 1942.

WALTER S. GATES

Presiding Judge of the Superior Court  
 Copied by Harmon April 16, 1942; compared by Stephens. #948.

~~PLATTED ON~~ INDEX MAP NO. 7 25 BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY L.A.W. 12-9-42  
 CHECKED BY Kimball CROSS REFERENCED BY L. Willis 4-29-42

Recorded in Book 19202 page 367 Official Records, April 8, 1942.

Grantors: Dell A. Schweitzer and Erma S. Schweitzer.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 30, 1941. C.S.7995

Consideration:

Granted for: Western Avenue

Search #8 - 9

Road Dist. 404

Description: A strip of land 10 feet wide, being the westerly  
 10 feet of Lot 1, Block 65 of the Townsite of  
 Howard (formerly Townsite of Rosecrans), as shown  
 on map recorded in Book 22, page 59 et seq., Mis-  
 cellaneous Records of the County of Los Angeles.  
 To be known as Western Avenue.

Accepted by Board of Supervisors April 7, 1942; Min.Vol. 278, Pg--

Form approved by W. B. McKesson  
 Description approved by F. S. Dodds, August 26, 1941.  
 Copied by Harmon April 16, 1942; compared by Stephens. #1348

PLATTED ON INDEX MAP NO. 26 BY Green 5-15-42.

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 445 BY Strandvall 6-5-42

CHECKED BY *Knigh* CROSS REFERENCED BY Haenke 5-13-42

Recorded in Book 19255 Page 138 Official Records, April 8, 1942.

Grantor: The Dougan Holding Company

Grantee: State of California

Nature of Conveyance: Highway Easement. C.S.B - 1254-1

Date of Conveyance: March 21, 1942.

Consideration: \$1.00

Granted for:

Description: That portion of Lot A of Tract No. 8211 (shown on map thereof recorded in Book 115 of Maps at page 87, records of said County) described as follows:

Beginning at a point on the north line of said lot, distant thereon, N. 89°40'25" E., 25.00 feet from the northwest corner of said lot; thence along said north line, N. 89°40'25" E., 15.00 feet; thence Southwesterly in a direct line to a point on the east line of that certain 20-foot strip of land described in deed from The Dougan Holding Company, a corporation, to the State of California, recorded in Book 14812, of Official Records at page 301, records of said County, which point is distant along said east line S. 0°21'35" E., 20.00 feet from the northeast corner of said 20-foot strip of land; thence along said east line, N. 0°21'35" W., 15.00 feet; thence Northeasterly in a direct line to the point of beginning.

Accepted by State of California March 31, 1942.

Copied by Harmon April 16, 1942; compared by Stephens. #761

PLATTED ON INDEX MAP NO. 33 BY V.H. Brown 7-2-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 387 BY Walters 1-5-43

CHECKED BY CROSS REFERENCED BY L. Willis 6-26-42

Recorded in Book 19187 Page 372 Official Records, April 8, 1942.

Grantors: Marblehead Land Company

Grantee: State of California.

Nature of Conveyance: Highway Easement. C.S.B - 1260-2

Date of Conveyance: March 26, 1942.

Consideration: \$1.00

Granted for:

Description: Those portions of the Rancho Topanga Malibu Sequit, included within the following described parcels of land:

PARCEL 1:

Beginning at a point in that certain curve having a central angle of 23°15' and a radius of 4260 feet in the northerly line of the 80-foot State highway right of way described

in quitclaim deed from T. R. Cadwalader, et al, to the State of California, recorded in Book 15228, page 342, of Official Records of said County, said point being distant along said curve 50 feet easterly from the westerly terminus thereof; said point also bears N. 3°00'26" W., 40 feet from Engineer's Station 681+55.95 (said station and all stations hereinafter mentioned being State highway Engineer's Center Line Stations of Road VII-LA-60-A, as described in said quitclaim deed); thence from said point of beginning, Easterly along the northerly line of said 80-foot right of way, through the curves and courses therein, an approximate distance of 5614 feet to a point which bears N. 19°02'25" W., 40.00 feet from Engineer's Center Line Station 737+69.57, said point being the southwesterly corner of the State highway right of way described in parcel 1 of deed from Marblehead Land Company to the State of California recorded in Book 16845, page 253 of said Official Records; thence along the westerly line of said last mentioned parcel of land, N. 19°02'25" W., 20.00 feet to the northwesterly corner of said parcel of land; thence Westerly along a line parallel or concentric with and distant northerly 20 feet, measured at right angles and/or radially, from the northerly line of said 80-foot right of way, to a point which bears N. 25°35'05" W., 60 feet from Engineer's Center Line Station 698+50.37; thence continuing along said parallel line, S. 64°24'55" W., 50.09 feet; thence Westerly along a curve concave northerly, having a radius of 4119.52 feet, and tangent to last described course, through an angle of 22°34'34", an arc distance of 1623.20 feet to the southeasterly corner of Lot 1 in Block 1 of Tract No. 12935 as per map recorded in Book 248, pages 39 and 40 of Maps, records of said County; thence along the southerly prolongation of the easterly line of said Lot 1, S. 2°20'05" E. 10.00 feet to the point of beginning.

PARCEL 2:

Beginning at a point in the southerly line of the 80-foot State highway right of way hereinabove referred to in Parcel 1, which point bears S. 4°39'55" W., 40.00 feet from Engineer's Center Line Station 661+19.09, said point bears N. 85°20'05" W., 111.0 feet from the easterly terminus of that certain course in said Southerly line having a bearing of S 85°20'05" E., and a length of 1453.97 feet; thence from said point of beginning, Easterly along said southerly line, through the courses and curves therein, an approximate distance of 3731 feet to a point which bears S. 25°35'05" E., 40.00 feet from Engineer's Center Line Station 698+50.37, said last mentioned point being the westerly terminus of that certain course having a bearing N. 64°24'55" E., and a length of 3462.31 feet in the southerly line of said 80-foot right of way; thence along the prolongation of said course having a length of 3462.31 feet, S. 64°24'55" W., 50.09 feet; thence westerly along a curve concave northerly, having a radius of 4219.52 feet, and tangent to last described course, through an angle of 22°34'34", an arc distance of 1662.61 feet to a point which bears radially S. 3°00'31" E., 50 feet from Engineer's Center Line Station 681+56.05; thence Westerly along a line parallel or concentric with and distant southerly 10 feet, measured at right angles and/or radially from the southerly line of said 80-foot right of way, to the northeasterly corner of Lot 1 in Block 2 of said Tract No. 12935; thence along the projection of the easterly line of said Lot 1, N. 2°24'35" W., 10.08 feet to the point of beginning.

EXCEPTING from Parcel 2 hereinabove described, those portions thereof described as follows:

(a) That portion thereof included within the parcel of land described in deed from Marblehead Land Company to Lawrence Block Co., Inc., dated November 12, 1940 and recorded in Book 18036, Page 19 of Official Records of said County.

(b) That portion thereof included within the parcel of land described in deed from Marblehead Land Company to Alfred O. Ridgway and Claire H. Ridgway dated February 9, 1940, and recorded in Book 17235, page 312 of Official Records of said County.

(c) That portion thereof included within the parcel of land described in deed from Marblehead Land Company to Lowell C. Peters and Evelyn H. Peters, dated April 8, 1941, and recorded in Book 18319, page 273 of Official Records of said County.

(d) That portion thereof described in deed from Marblehead Land Company to Donald W. Douglas, dated March 26, 1941, and recorded in Book 18268, page 340, of Official Records of said County.

Accepted by State of California March 31, 1942.

Copied by Harmon April 16, 1942; compared by Stephens. #762

PLATTED ON INDEX MAP NO. 19 BY Booth 7-14-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 482 BY ~~Harmon~~ 1-7-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 4-30-42

Recorded in Book 19142 Page 377 Official Records, April 9, 1942.

Grantors: Valente Torres and Rebecca Ramirez de Torres.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: April 2, 1942.

Consideration: \$4250.00

Granted for:

Description: Lots 360 and 361 of the Fourth Street Bridge Tract, City of Los Angeles, as per map recorded in Book 3 Page 67 of Maps, in the office of the County Recorder.

Accepted by Housing Authority April 6, 1942.

Copied by Harmon April 16, 1942; compared by Stephens. #125

PLATTED ON INDEX MAP NO. 7 <sup>25</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-'42

CHECKED BY ~~Harmon~~ CROSS REFERENCED BY L. Willis 4-30-42

Recorded in Book 19255 Page 142 Official Records, April 9, 1942.

Grantor: Mary V. Tkach

Grantee: State of California

Nature of Conveyance: Warranty Grant Deed.

Date of Conveyance: March 31, 1942.

C.S.B. 1675-1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 1 of the Murry Tract, as per map recorded in Book 11, page 143 of Maps, in the office of the County Recorder of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 6, 1942.

Copied by Harmon April 17, 1942; compared by Stephens. #773.

PLATTED ON INDEX MAP NO 7 BY Hyde 5-8-42

" " CADASTRAL MAP NO BY

" " ASSESSOR BOOK NO 611 BY Kimball 12-9-42

CHECKED BY KIMBALL CROSS REFERENCED BY D. Fensler 5-20-42

E-56



Entered in Judgment Book 1198 Page 292 Nov. 4, 1941.

THE HOUSING AUTHORITY OF THE  
COUNTY OF LOS ANGELES, a public  
body, corporate and politic,  
Plaintiff,

vs.

CLEMENTE LEDESMA, et al,  
No. 450910 (Parcel 7)

vs.

A. M. ALDAZ, et al,  
No. 457534 (Parcel 168)

vs.

JUNIOR MORTGAGE CORPORATION,  
a corporation, et al,  
No. 450605 (Parcel 169)

Defendants.

FINAL JUDGMENT

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 7, 168 and 169 in the complaints of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed, and the plaintiff THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES does take and acquire the fee title in and to said parcels of land, described in the complaints on file herein and in the Interlocutory Judgment herein referred to.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 7: Lots 17 and 18 in Block 4 of Maravilla Park, in the County of Los Angeles, State of California, as per map recorded in Book 18 Page 168 of Maps, in the office of the County Recorder.

PARCEL No. 168: Lot 16 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 169: Lot 17 of Tract No. 4824, in the County of Los Angeles, State of California, as per map recorded in Book 52 Page 74 of Maps in the office of the County Recorder.

DATED this 4th day of November, 1941.

CHARLES E. HAAS.

Judge of the Superior Court.

Copied by Harmon April 17, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 36<sup>24</sup> BY L.W./15

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 325 BY *Tright 5-4-42*

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY L.W./15 4-30-42

Recorded in Book 19255 Page 143 Official Records, April 9, 1942.

Grantor: Addie Murdock

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S. B-1675-1

Date of Conveyance: March 24, 1942.

Consideration: \$10.00

Granted for:

Description: Lots 422 and 423 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps in the office of the County Recorder of Los Angeles County.

Accepted by State of California March 31, 1942.

Copied by Harmon April 17, 1942; compared by Stephens. #774.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 5-20-42

Recorded in Book 19252 Page 141 Official Records, April 9, 1942.

Grantor: Tillie Chrysler

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B. 16751

Date of Conveyance: March 26, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lots 23 and 24 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 31, 1942.

Copied by Harmon April 17, 1942; compared by Stephens. #775.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY *D. Fensler* 5-20-42

Recorded in Book 19215 Page 207 Official Records, April 9, 1942.

Grantors: Abe Adler and Lena Adler.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 30, 1942.

C.S.B. 1291

Consideration: \$10.00

Granted for:

Description: PARCEL 1: Lots 1 and 2 in Block 11 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

PARCEL 2: That portion of Cotton Avenue, as shown on map of Tract No. 6332, recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, and that portion of that certain alley in said Block 11, as vacated by order of the Board of Supervisors of said Los Angeles County, a copy of said Order being recorded in Book 12683, Page 8 of Official Records of said County, lying Westerly of the Easterly line of Lot 4 in Block 11 of said Tract No. 6332, and the Northerly and Southerly prolongation of said Easterly line.

PARCEL 3: Lots 3 and 4 in Block 11 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, those portions of said lots

described in deeds to the State of California, recorded in Book 12566, Page 159 and in Book 12528, Page 104, of Official Records of said County.

PARCEL 4: That portion of a certain alley in Block 11, of Tract No. 6332, shown on map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, records of said County, as vacated by Order of the Board of Supervisors of Los Angeles County, a copy of said Order being recorded in Book 12683, Page 8 of Official Records, records of said Los Angeles County, described as follows:

Beginning at the Northeasterly corner of Lot 5 in said Block 11; thence Northerly along the Northerly prolongation of the Easterly line of said Lot 5, a distance of 20.00 feet to a point in the Southerly line of Lot 33 of said Block 11; thence Westerly along said Southerly line of Lot 33, a distance of 11.47 feet to the most Westerly corner thereof; thence Southwesterly along the Southwesterly prolongation of the Northwesternly line of said Lot 33, a distance of 16.18 feet to the intersection thereof with the Northerly prolongation of the Westerly line of said Lot 5; thence Southerly along said Northerly prolongation of said Westerly line, a distance of 11.14 feet to the Northwesternly corner of said Lot 5; thence Easterly along the Northerly line of said Lot 5, a distance of 25.00 feet to the point of beginning.

PARCEL 5: That portion of Lot 33 in Block 11 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, records of said County, that portion of Cotton Avenue, and that portion of a certain alley in said Block 11 vacated by Order of the Board of Supervisors of said Los Angeles County, a copy of said Order having been recorded in Book 12683, Page 8, of Official Records, all records of said Los Angeles County, described as a whole as follows:

Beginning at the most Westerly corner of said Lot 33; thence S. 85° 41' 40" E., along the Southerly line of said Lot 33, a distance of 11.47 feet to the intersection thereof with the Northerly prolongation of the Westerly line of Lot 6 in the said Block 11; thence S. 4° 18' 20" W. along said Northerly prolongation a distance of 20.00 feet to the Northwesternly corner of said Lot 6; thence S. 85° 41' 40" E. along the Northerly line of said Lot 6, a distance of 7.52 feet to a point on the Northeasterly prolongation of the Northwesternly line of that portion of said Lot 6, conveyed to the State of California, by deed recorded in Book 12470, Page 387 of Official Records of said County; thence N. 44° 10' 15" E., along said Northeasterly prolongation, a distance of 95.79 feet to a point on the Northwesternly prolongation of the Northeasterly line of said Lot 33; thence N. 28° 58' 55" W. along the said last mentioned Northwesternly prolongation, a distance of 49.27 feet to a point in the Southeasterly line of the 120-foot right of way of the Pacific Electric Railway Company; thence S. 61° 04' 50" W., along said Southeasterly line, a distance of 80 feet, more or less, to the intersection thereof with the Northerly prolongation of the Westerly line of Lot 5 in said Block 11; thence S. 4° 18' 20" W., along the said Northerly prolongation of the Westerly line of Lot 5, a distance of 59.77 feet to the intersection thereof with the Southwesterly prolongation of the Northwesternly line of Lot 33; thence N. 61° 04' 50" E., along said Southwesterly prolongation a distance of 16.18 feet to the point of beginning.

EXCEPTING THEREFROM, That portion thereof included within the South half of said vacated alley.

Accepted by State of California March 31, 1942.

Copied by Harmon April 17, 1942; compared by Stephens. #778.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-11-42PLATTED ON CADASTRAL MAP NO. 132 8229 BY *F. Bewley* 7-13-42PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins* 5-6-42CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *L. Willis* 5-1-42

Recorded in Book 19221 Page 234 Official Records, April 9, 1942.

Grantors: Ada S. Sterling and Morry Sterling.

Grantee: State of California.

O S E-1690

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 23, 1942.

Sht 3

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 33 of Tract No. 7022, as per map recorded in Book 75, page 87, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 31, 1942.

Copied by Harmon April 17, 1942; compared by Stephens. #779

PLATTED ON INDEX MAP NO.

44

BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY *Walters* 12-21-42CHECKED BY *H. M. KIMBALL*CROSS REFERENCED BY *M. Breese* 1-6-43

Recorded in Book 19244, Page 198, Official Records, Apr. 9, 1942.

UNITED STATES OF AMERICA,  
Plaintiff

vs.

CERTAIN PARCELS OF LAND IN THE  
CITY OF HARBOR CITY, County of  
Los Angeles, State of California;  
MATILDA OLSON, ET AL.,  
Defendantssee pg 94A & 94B  
For map

No. 2167-H Civil

DECREE ON  
DECLARATION OF TAKING.

C.S.B-1795

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that title to the hereinafter described lands, including all buildings and improvements thereon, and all appurtenances thereto, and all interests therein, in fee simple absolute, save and except an existing easement for a 10-inch iron pipe line of the Standard Oil Company in Petroleum Avenue, be, and the same is hereby vested in the United States of America, and said lands, improvements, and appurtenances, are deemed to be condemned and taken for the use of the United States, and the right to just compensation

for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the hereinafter described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith, and said United States of America be, and it is hereby given the said immediate and exclusive possession of the said property; that the said lands to which title has vested in the United States of America, in the manner hereinabove set forth, and to which the immediate and exclusive possession is hereby given to said United States of America forthwith, are situated, lying and being in the City of Harbor City, County of Los Angeles, State of California, and more particularly described as follows:

The lands to be taken and condemned in the above entitled proceeding are Tracts of land, lying and being in Harbor City, County of Los Angeles, State of California and described as follows:

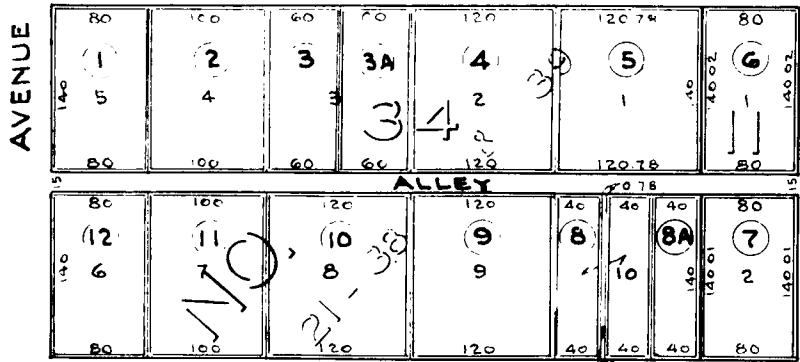
Beginning at a concrete monument at the intersection of the southerly side of 253rd Street with the westerly side of Vermont Avenue; running thence South 00 degrees 00 minutes 30 seconds East along the westerly side of Vermont Avenue 646.39 feet to a concrete monument; thence continuing along the westerly side of Vermont Avenue along a curve to the right with a radius of 960 feet through an angle of 40 degrees 36 minutes 21 seconds a distance of 680.36 feet to a concrete monument at the intersection of the northerly side of Pacific Coast Highway with the westerly side of Vermont Avenue, said curve being subtended by a chord bearing South 20 degrees 17 minutes 40 seconds West 666.21 feet; thence North 89 degrees 57 minutes 50 seconds West along the northerly side of Pacific Coast Highway 446.02 feet to a concrete monument; thence continuing along the northerly side of Pacific Coast Highway along a curve to the left with a radius of 2050 feet through an angle of 13 degrees 55 minutes 55 seconds a distance of 498.47 feet to a concrete monument at the intersection of the northerly sides of 257th Street and Pacific Coast Highway, said curve being subtended by a chord bearing South 83 degrees 04 minutes 12.5 seconds West 497.25 feet; thence North 89 degrees 58 minutes 20 seconds West along the northerly side of 257th Street 314.90 feet to a concrete monument at the intersection of the northerly side of 257th Street with the easterly side of Marigold Avenue; thence North 00 degrees 01 minute 15 seconds West along the easterly side of Marigold Avenue 666.70 feet to a concrete monument at the intersection of the center line of 255th Street with the easterly side of Marigold Avenue; thence North 00 degrees 01 minute 00 seconds West along the easterly side of Marigold Avenue 320.06 feet to a concrete monument at the intersection of the easterly side of Marigold Avenue with the southerly side of 254th Street; thence South 89 degrees 57 minutes 49 seconds East along the southerly side of 254th Street 540.96 feet to a concrete monument at the intersection of the southerly side of 254th Street with the common tract line between Tract No. 1589 and Tract No. 5933; thence continuing along the southerly side

TWO HUNDRED FIFTY-THIRD

TWO HUNDRED

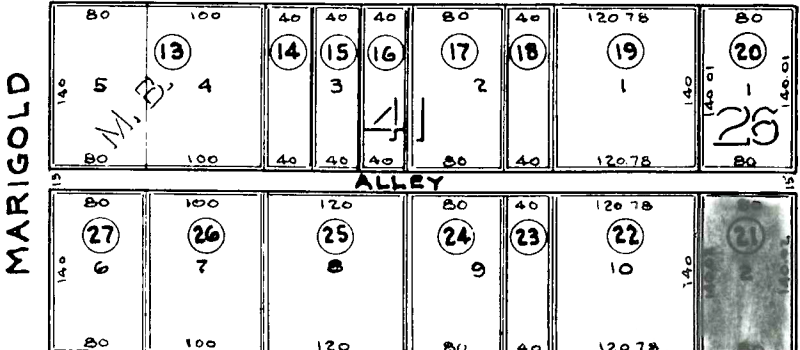
FIFTY FOURTH

STREET



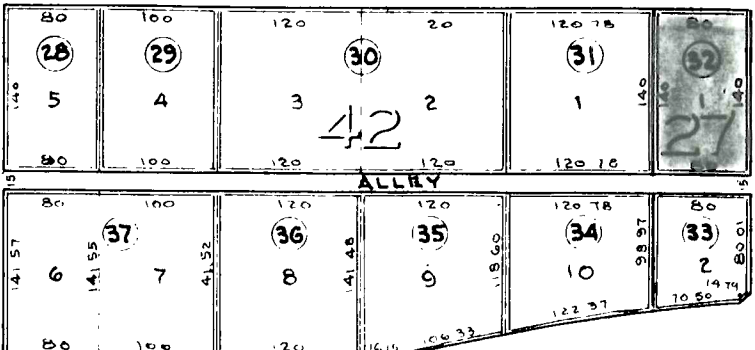
TWO HUNDRED FIFTY-FIFTH

STREET



FIFTY-SIXTH

STREET

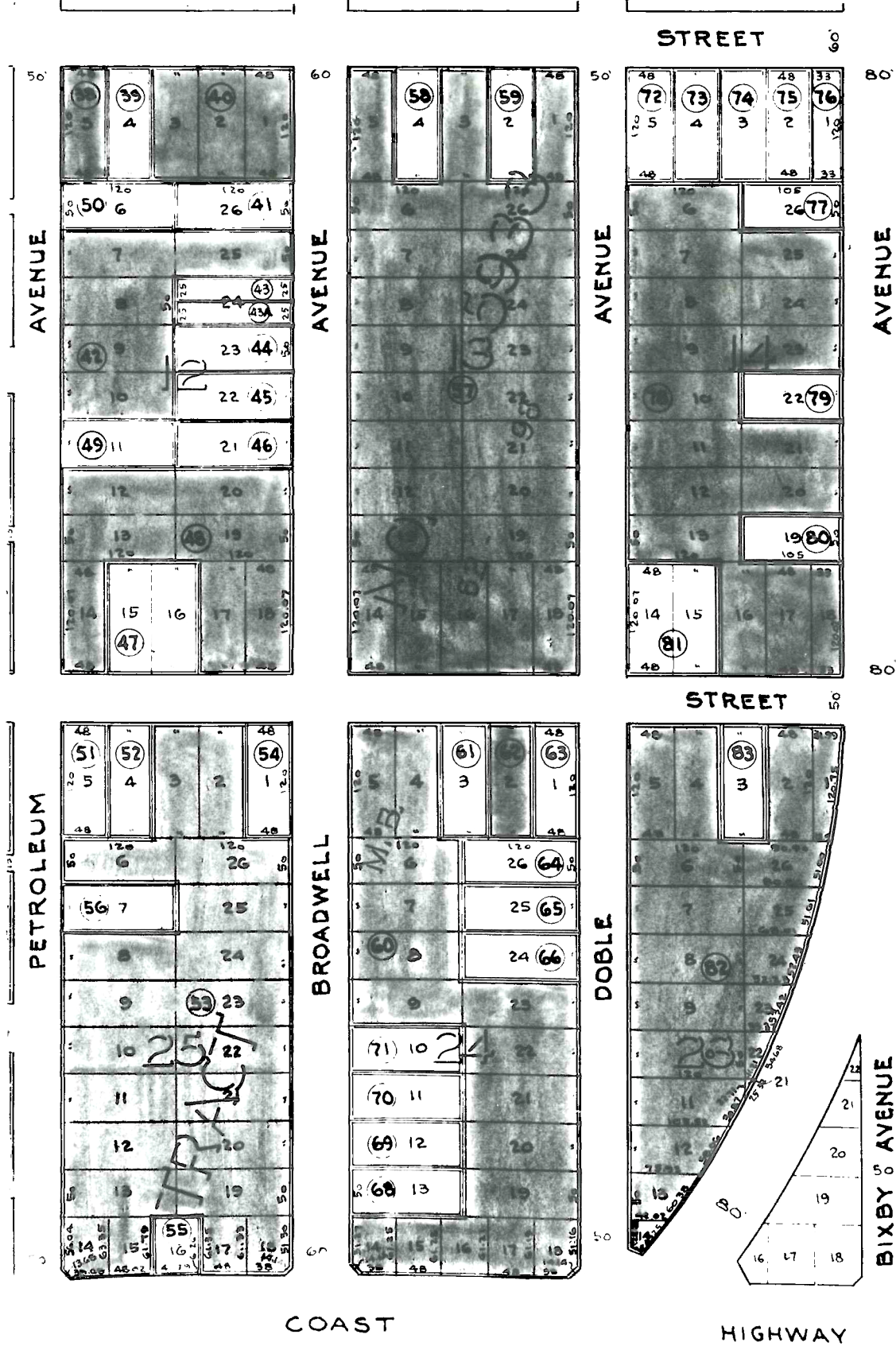


TWO HUNDRED FIFTY-SEVENTH STREET

PACIFIC

FEDERAL WO  
DEFENSE HOU  
CAL. 4104-)  
AT HARBOR





WORKS AGENCY  
HOUSING PROJECT  
04-X, SITE 2  
30R CITY, CAL

VERMONT



of 254th Street South 89 degrees 57 minutes 24 seconds East 130 feet to a concrete monument at the intersection of the prolongation of the southerly side of 254th Street with the easterly side of Petroleum Avenue; thence North 90 degrees 00 minutes 45 seconds West along the easterly side of Petroleum Avenue 345.06 feet to a concrete monument at the intersection of the easterly side of Petroleum Avenue with the southerly side of 253rd Street; thence South 89 degrees 57 minutes 45 seconds East along the southerly side of 253rd Street 814.97 feet to the point or place of beginning, containing 37.667 acres; said above described property all being in Tract No. 1589 as per Book 21, pages 38-39, Maps, Records of Los Angeles County, California, and Tract No. 5933, as per Book 62, pages 98, Maps, Records of Los Angeles County, California, subject only to existing easement for a 10-inch oil pipe line of the Standard Oil Company in Petroleum Avenue; as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X);" together with the improvements thereon.

That the aforesaid lands may be designated as parcels or tracts of land, and that the said parcels or tracts comprising the aforesaid described lands are hereinafter set out as follows:

PARCEL 1

All of Lot 5, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X);" together with the improvements thereon.

PARCEL 2

All of Lot 4, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X);" together with the improvements thereon.

PARCEL 3

The westerly 60 feet of Lot 3, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X);" together with the improvements thereon.

PARCEL 3A

The easterly 60 feet of Lot 3, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X);" together with the improvements thereon.

PARCEL 4

Lot 2, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X);" together with the improvements thereon.

PARCEL 5

All of Lot 1, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X);" together with the improvements thereon.

PARCEL 6

All of Lot 1, Block 11 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 7

All of Lot 2, Block 11 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 8

All of the westerly 40 feet of Lot 10, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 8A

The easterly 40 feet of Lot 10, Block 34 of said Tract 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 8B

The westerly 0.78 of a foot of the easterly 80.78 feet of Lot 10, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 8C

The westerly 40 feet of the easterly 80 feet of Lot 10, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 9

All of Lot 9, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 10

All of Lot 8, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California, (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 11

All of Lot 7, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 12

All of Lot 6, Block 34 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 13

All of Lots 4 and 5, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 14

The westerly 40 feet of Lot 3, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 15

The westerly 40 feet of the easterly 80 feet of Lot 3, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 16

The easterly 40 feet of Lot 3, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 17

The westerly 80 feet of Lot 2, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 18

The easterly 40 feet of Lot 2, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 19

All of Lot 1, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through

condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 20

All of Lot 1, Block 26 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 21

All of Lot 2, Block 26 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 22

All of Lot 10, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 23

The east 40 feet of Lot 9, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 24

The west 80 feet of Lot 9, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 25

All of Lot 8, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 26

All of Lot 7, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 27

All of Lot 6, Block 41 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 28

All of Lot 5, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 29

All of Lot 4, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 30

All of Lots 2 and 3, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 31

All of Lot 1, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (~~Cal. 4104-X~~) (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 32

All of Lot 1, Block 27 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (~~Cal.~~ (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 33

All of Lot 2, lying north of the north line of the Pacific Coast Highway, Block 27 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 34

All of Lot 10, lying north of the north line of the Pacific Coast Highway, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 41049X)"; together with the improvements thereon.

PARCEL 35

All of Lot 9 lying north of the north lines of the Pacific Coast Highway and 257th Street, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 36

All of Lot 8, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 37

All of Lots 6 and 7, Block 42 of said Tract No. 1589, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 38

All of Lot 5, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 39

All of Lot 4, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 40

All of Lots 1, 2 and 3, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 41

All of Lot 26, Block 12 of said Tract No. 5933 as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)", together with the improvements thereon.

PARCEL 42

All of Lots 7, 8, 9, 10 and 25, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 43

The north 25 feet of Lot 24, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 43A

The south 25 feet of Lot 24, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 44

All of Lot 23, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 45

All of Lot 22, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 46

All of Lot 21, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 47

All of Lots 15 and 16, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 48

All of Lots 12, 13, 14, 17, 18, 19 and 20, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 49

All of Lot 11, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 50

All of Lot 6, Block 12 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 51

All of Lot 5, Block 25 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at



Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 52

All of Lot 4, Block 25 of <sup>Said</sup> Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 53

All of Lots 2, 3, 6, 8, 9, 10, 11, 12, 13 and all of Lots 14, 15, 17 and 18 lying north of the north line of the Pacific Coast Highway, all of Lots 19, 20, 21, 22, 23, 24, 25 and 26, Block 25 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 54

All of Lot 1, Block 25 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 55

All of Lot 16 lying north of the north line of the Pacific Coast Highway, Block 25 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 56

All of Lot 7, Block 25 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 57

All of Lots 1, 3, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26, Block 13 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 58

All of Lot 4, Block 13 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense

Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 59

All of Lot 2, Block 13 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 60

All of Lots 4, 5, 6, 7, 8, 9 and all of Lots 14, 15, 16, 17, and 18, lying north of the north line of the Pacific Coast Highway and all of Lots 19, 20, 21, 22, and 23, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 61

All of Lot 3, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 62

All of Lot 2, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 63

All of Lot 1, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 64

All of Lot 26, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 65

All of Lot 25, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County,

California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 66

All of Lot 24, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 68

All of Lot 13, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 69

All of Lot 12, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 70

All of Lot 11, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 71

All of Lot 10, Block 24 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 72

All of Lot 5, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 73

All of Lot 4, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 74

All of Lot 3, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County,

California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 75

All of Lot 2, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 76

All of Lot 1 lying west of the west line of Vermont Avenue, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 77

All of Lot 26 lying west of the west line of Vermont Avenue, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 78

All of Lots 6, 7, 8, 9, 10, 11, 12, 13, 16, 17, and all of Lots 18, 20, 21, 23, 24 and 25 lying west of the west line of Vermont Avenue, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 79

All of Lot 22 lying west of the west line of Vermont Avenue, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 80

All of Lot 19 lying west of the west line of Vermont Avenue, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 81

All of Lots 14 and 15, Block 14 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 82

All of Lot 1 lying west of the west line of Vermont Avenue and all of Lots 2, 4, 5, 6, 7, 8, 9 and 10, and all of Lots 11, 12, 13, 14, 21, 22, 23, 24, 25 and 26 lying west of the west line of Vermont Avenue, Block 23 of

said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation **proceedings** as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 83

All of Lot 3, Block 23 of said Tract No. 5933, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)"; together with the improvements thereon.

PARCEL 84

All streets and alleys within the confines of the Defense Housing Project site hereinbefore described subject only to existing easement for a 10-inch oil pipe line of the Standard Oil Company in Petroleum Avenue, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)".

PARCEL 85

All right, title and interest in and to all of the lands within the confines of the Defense Housing Project site hereinbefore described under any and all oil and gas leases, recorded or unrecorded, and all right, title and interest which the lessees may have in and to the premises described, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for the Defense Housing Project at Harbor City, Los Angeles County, California (Cal. 4104-X)".

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

ENTERED this 7 day of April, 1942, at 9:25 o'clock a.m.

H. A. Hollzer  
United States District Judge

Copied by E. Briesen, Apr. 20, 1942; compared by #989

PLATTED ON INDEX MAP NO. 28 BY Booth 7-28-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 266 BY Atkin 1-15-43

CHECKED BY *Spangler* CROSS REFERENCED BY L. Willis 5-1-42

Recorded in Book 19279, Page 67, Official Records, Apr. 9, 1942  
Doc. # 15435, Entered on Certificate NC 8608, October 21, 1942.

UNITED STATES OF AMERICA,  
Plaintiff

vs.

CERTAIN PARCELS OF LAND IN THE  
CITY OF WILMINGTON, county of  
Los Angeles, State of California;  
ELISSA DENNI, et al.,  
Defendants

No. 2169-OC Civil

DECREE ON

DECLARATION OF TAKING.

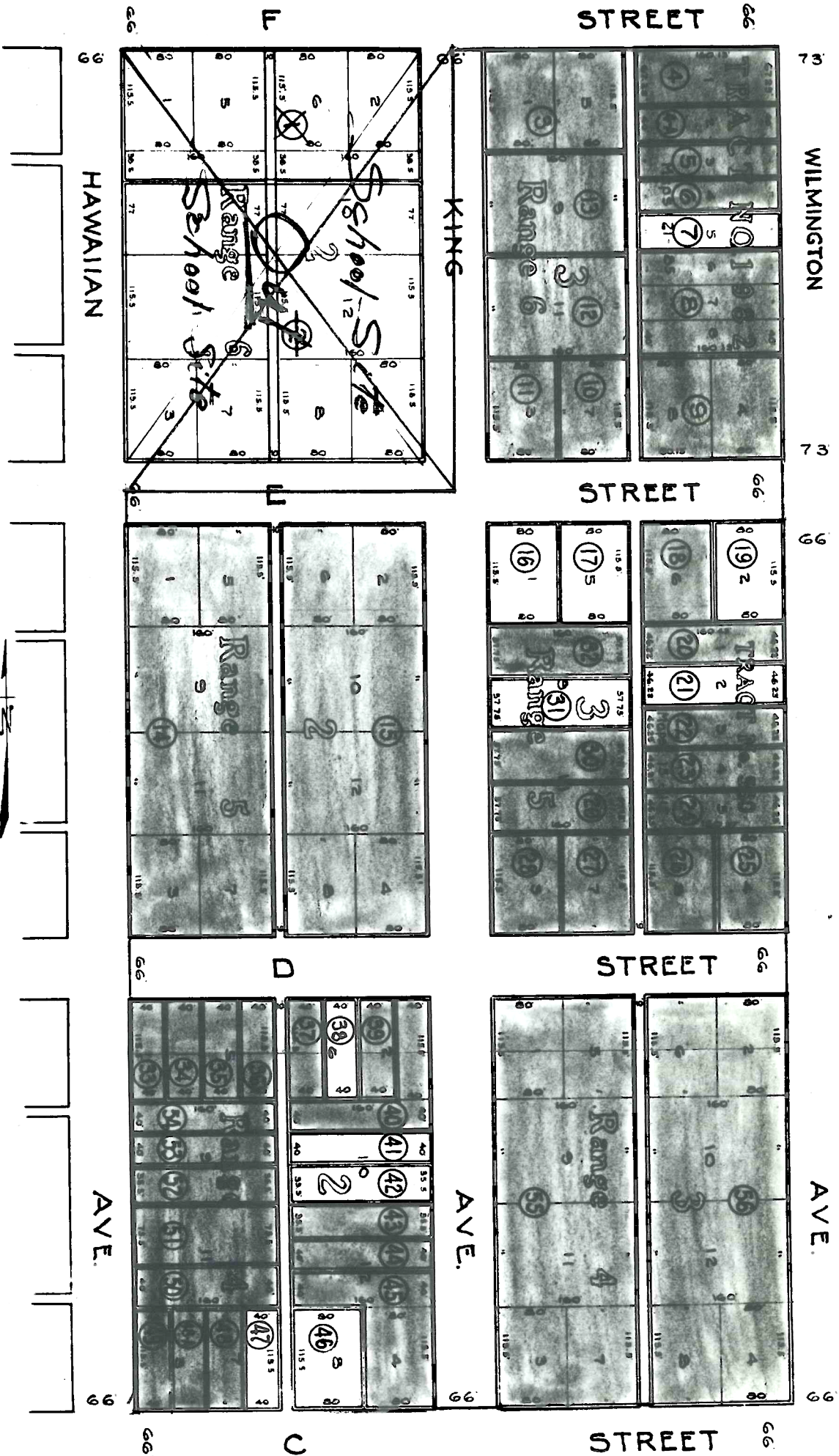
*See pg. 107A For map*

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that title to the hereinafter described lands, including all buildings and improvements thereon, and all appurtenances thereto, and all interests therein, in fee simple absolute, be, and the same is hereby vested in the United States of America, and said lands, improvements, and appurtenances, are deemed to be condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceedings and established by judgment thereunder pursuant to law.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the hereinafter described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith, and said United States of America be, and it is hereby given the said immediate and exclusive possession of the said property; that the said lands to which title has vested in the United States of America, in the manner hereinabove set forth, and to which immediate and exclusive possession is hereby given to said United States of America forthwith, are situated, lying and being the City of Wilmington City, County of Los Angeles, State of California, and more particularly described as follows:

Beginning at a point being the intersection of the southerly side of F Street with the westerly side of Wilmington Boulevard; running thence South 3 degrees 44 minutes 23 seconds East along the westerly side of Wilmington Boulevard a distance of 1520.94 feet to a point being the intersection of the westerly side of Wilmington Boulevard with the northerly side of C Street; thence South 86 degrees 15 minutes 37 seconds West along the northerly side of C Street a distance of 726.45 feet to a point in the easterly side of Hawaiian Avenue; thence North 3 degrees 44 minutes 23 seconds West along the easterly side of Hawaiian Avenue a distance of 1024.96 feet to a point in the center line of E Street; thence North 86 degrees 15 minutes 37 seconds East along the center line of E Street a distance of 363.22 feet to a point being the intersection of the center line of E Street with the center line of King Avenue; thence North 3 degrees 44 minutes 23 seconds West along the center line of King Avenue a distance of 495.98 feet to a point in the southerly side of F Street; thence North 86 degrees 15 minutes 37 seconds East along the southerly side of F Street a distance of 363.23 feet to the point or place of beginning, containing 21.2290 acres, being all of Blocks 2 and 3 Range 4, all of Block 2 Range 5, Lots 1, 3, 4, 5, 7, 8, 9, and 11 of Block 3, Range 6, Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 11 of Block 3 Range 5 of New San Pedro, commonly called Wilmington, in the City of Los Angeles, County of Los Angeles, State of California, as shown on Map recorded in Book 6, pages 66 and 67 of Deeds; all of Tract No. 1982, as shown on Map recorded in Book 21, page 85 of Maps; all of Tract No. 580, as shown on Map recorded





CHAS. B. SHATTUCK  
FEDERAL WORKS AGENCY  
DEFENSE HOUSING PROJECT CAL. 4103-X  
AT WILMINGTON, CALIFORNIA.

CHAS. B. SHATTUCK



in Book 15, page 115 of Maps, in the office of the Recorder of said County; also all streets and alleys within the exterior boundaries of the above described tract of land, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", a copy of which is attached to the Declaration of Taking filed herein.

That the aforesaid lands may be designated as parcels or tracts of land, and that the said parcels or tracts comprising the aforesaid described lands are hereinafter set out as follows:

PARCEL 1

Lots 1 and 5, Block 3, Range 6, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 2

Lot 1, Tract No. 1982, as per Book 21, page 85 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 3

Lot 2, Tract No. 1982, as per Book 21, page 85 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 4

Lot 3, Tract No. 1982, as per Book 21, page 85 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 5

Lot 4, Tract No. 1982, as per Book 21, Page 85 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 6

Lot 5, Tract No. 1982, as per Book 21, page 85 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is

attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 7

Lots 6, 7 and 8, Tract No. 1982, as per Book 21 page 85 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 8

Lots 4 and 8, Block 3, Range 6, Wilmington, as per Book 6, Pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 9

Lot 7, Block 3, Range 6, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 10

Lot 3, Block 3, Range 6, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 11

Lot 11, Block 3, Range 6, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 12

Lot 9, Block 3, Range 6, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 13

Lots 1 to 12, inclusive, Block 2, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation

proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 14

Lot 1, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67, of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 15

Lot 5, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67, of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 16

Lot 6, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 17

Lot 2, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 18

Lot 1, Tract No. 580, as per Book 15, page 115 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 19

Lot 2, Tract No. 580, as per Book 15, page 115 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 20

Lot 3, Tract No. 580, as per Book 15, page 115 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 21

Lot 4, Tract No. 580, as per Book 15, page 115 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 22

Lot 5, Tract No. 580, as per Book 15, page 115 of Maps, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 23

Lot 4, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 24

Lot 8, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 25

Lot 7, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 26

Lot 3, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 27

The South Half of Lot 11, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", a copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 28

The North Half of Lot 11, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 29

The South Half of Lot 9, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 30

The North Half of Lot 9, Block 3, Range 5, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", a copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 31

The West Half of Lot 1, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 32

The East Half of Lot 1, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 33

The West Half of Lot 5, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", a copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 34

The East Half of Lot 5, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 35

The West Half of Lot 6, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", a copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 36

The East Half of Lot 6, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 37

The West Half of Lot 2, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 38

The East Half of Lot 2, and the North 40 feet of Lot 10, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 39

The South 40 feet of the North 80 feet of Lot 10, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 40

The South 35.5 feet of Lot 10, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 41

The North 35.5 feet of Lot 12, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 42

The North 40 feet of the South 80 feet of Lot 12, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 43

The South 40 feet of Lot 12, and all of Lot 4, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", a copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 44

Lot 8, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 45

The East Half of Lot 7, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 46

The West Half of Lot 7, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 47

The East Half of Lot 3, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.



PARCEL 48

The West Half of Lot 3, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 49

The South 40 feet of Lot 11, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 50

The North 75.5 feet of Lot 11, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 51

The South 35.5 feet of Lot 9, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 52

The South 40 feet of the North 80 feet of Lot 9, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 53

The North 40 feet of Lot 9, Block 2, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 54

Lots 1 to 12, inclusive, Block 3, Range 4, Wilmington, as per Book 6, pages 66 and 67 of Deeds, Records of Los Angeles County, California, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof; together with the improvements thereon.

PARCEL 55

All of the East Half of King Avenue between the South line of "F" Street and the center of the intersection of King Avenue and "E" Street and all of King Avenue from this point to the North line of "C" Street; all of the South Half of "E" Street between the East line of Hawaiian Avenue and the center line of King Avenue, and all of "E" Street from that point to the West line of Wilmington Boulevard; all of "D" Street between the easterly side of Hawaiian Avenue and the westerly side of Wilmington Boulevard; all of the 10-foot alleys running in a northwardly and southwardly direction in Blocks 2 and 3, Range 4, Blocks 2 and 3, Range 5, and Block 3, Range 6, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Wilmington, California, Cal. 4103-X", copy of which is attached hereto and by reference made a part hereof.

This cause is held open for such other and further Orders, Judgments and Decrees as may be necessary in the premises.

ENTERED this 7 day of April, 1942, at 9:10 o'clock A.M.

J. F. T. O'Connor

United States District Judge

Copied by Briesen and Ray April 21, 1942; compared by Stephens. #987

PLATTED ON INDEX MAP NO. 28 BY Booth- 7-28-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 207 BY Knight 2-2-43

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 5-4-42

Recorded in Book 19276 Page 126 Official Records, April 14, 1942.

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,  
Plaintiff,

vs.

ELISA ATINOFF, formerly  
Elisa Ramirez, et al.,

Defendants.

NO. 473,024

FINAL ORDER OF CON-  
DEMNATION

As to Parcel No. 16

IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 16 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 16: - Lot 283 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4, page 92 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 13 day of April, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior

Copied by Harmon April 22, 1942; compared by Stephens 1152 Ct.

PLATTED ON INDEX MAP NO. 7 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 6// BY Kimball 12-9-42

E-56 CHECKED BY CROSS REFERENCED BY L. Willis 5-4-42

Recorded in Book 19238 Page 189 Official Records, April 9, 1942.  
 Grantor: Elizabeth Wood.  
 Grantee: State of California  
 Nature of Conveyance: Easement. - Court order attached - #211444  
 Date of Conveyance: January 20, 1942.  
 Consideration: \$10.00  
 Granted for: Slopes  
 Description: An easement for the construction and maintenance of excavation slopes upon, over and across those portions of Lots 5 and 6, in Block 4, of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:  
 Beginning at the Southeasterly corner of said Lot 5; thence Southwesterly along the Southeasterly lines of said Lots 5 and 6 to the Southwesterly corner of said Lot 6; thence Northwesterly along the Southwesterly line of said Lot 6, a distance of 11 feet; thence Northeasterly in a direct line to a point on the Northeasterly line of said Lot 5, distant thereon 12 feet northwesterly from said Southeasterly corner of Lot 5; thence Southeasterly along said Northeasterly line of Lot 5, a distance of 12 feet to the point of beginning.  
 It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.  
 Accepted by State of California March 31, 1942.  
 Copied by Harmon April 20, 1942; compared by Stephens. #776

~~PLATTED ON~~ INDEX MAP NO. 7<sup>05</sup> BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. 132 B 229 BY Bewley 7-13-42  
 PLATTED ON ASSESSOR'S BOOK NO. 433 OK BY Atkins 5-6-42  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-5-42

Recorded in Book 19150 Page 388 Official Records, April 10, 1942.  
 Grantors: Antonio Maldonado and Armida R. Maldonado.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed. C.S.B. 1675-1  
 Date of Conveyance: March 24, 1942.  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description: Beginning at a point in the Southerly line of First Street, distant westerly 300 feet from the intersection of said southerly line with the westerly line of Boyle Avenue; thence Westerly along said line of First Street, 93.72 feet to the northeast corner of the parcel of land firstly described in the deed to George Cummings, recorded in Book 412, page 261, of Deeds, records of said County; thence along the easterly line of said land of Cummings, S. 5°30'W., 295 feet to the southeast corner of said land; thence S. 87°14' E., 124.09 feet; thence N. 0°32' W. 290 feet to the point of beginning. EXCEPT that portion described as follows:

Beginning at a point in the easterly line of the parcel of land described in the deed from George Cummings recorded in Book 412, page 261 of Deeds, records of said County, distant southerly, 120 feet from the northeast corner of said land of Cummings, in the southerly line of First Street, said

northeast corner being distant westerly 393.72 feet from the intersection of said southerly line of First Street with the westerly line of Boyle Avenue; thence along the easterly line of said land of Cummings, S. 5°30' W., 175 feet to the southeast corner of said land; thence S. 87°14' E., 124.08 feet; thence N. 00°32' W., 175 feet; thence westerly to the point of beginning. Accepted by State of California March 31, 1942. Copied by Harmon April 20, 1942; compared by Stephens. #719

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 12-9-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 5-22-42

Recorded in Book 19291 Page 18 Official Records, April 10, 1942.

Grantors: Mateo Carceller and Grace Carceller.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

*C.S.B. 1675-1*

Date of Conveyance: March 27, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lots 16, 17 and the Northerly one-third of Lot 18 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 1, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #720.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 12-9-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 5-21-42

Recorded in Book 19223 Page 294 Official Records, April 10, 1942.

Grantors: Richard L. Sepulveda and Marie L. Sepulveda.

Grantee: State of California;

**C S B-1691**

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 28, 1942.

**Sbt 1**

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 10 of Tract No. 7329, as per map recorded in Book 81, pages 67 and 68 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeasterly corner of said Lot 10; thence S. 0°33'20" E., along the Easterly line of said Lot to the Southeasterly corner thereof; thence S. 89°23' W., along the Southerly line of said Lot, a distance of 17.07 feet; thence N. 0°57'53" W., a distance of 105.09 feet; thence Northwesterly along a curve concave southwesterly, tangent to last described course and having a radius of 15 feet, through an angle of 89°39' 07", an arc distance of 23.47 feet to a point on the Northerly line of said Lot, distant thereon 32.84 feet Westerly from said Northeasterly corner; thence Easterly, along said Northerly

line of said Lot, a distance of 32.84 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, ~~any~~ and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 31, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #722

PLATTED ON INDEX MAP NO. 44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Bewley 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 12-28-42

CHECKED BY CROSS REFERENCED BY M. Breese 1-7-43

Recorded in Book 19301 Page 7 Official Records, April 10, 1942.

Grantors: O. G. Barnard and Jessie Barnard.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: March 30, 1942.

Sht 2

Consideration: \$10.00

Granted for:

Description: That portion of Government Lot 2 in Section 19, Township 1 South, Range 11 West. S.B.B. & M., described as follows:

Beginning at a point on the West line of said Lot 2, distant thereon, 259.5 feet North of the North line of the right of way of the Los Angeles Inter-Urban Railway Company as described in deed recorded in Book 2732, Page 192 of Deeds, records of said County; thence North along said West line of Lot 2, a distance of 100 feet; thence East, parallel with said North line of said right of way, a distance of 169 feet; thence South, parallel with said West line of said Lot 2, a distance of 100 feet; thence West, parallel with said North line of said right of way, a distance of 169 feet to the point of beginning.

EXCEPTING THEREFROM, the West 20 feet thereof, included within the lines of Walnut Grove Avenue.

SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California April 1, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #723.

PLATTED ON INDEX MAP NO. 44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY Bewley 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 99 BY Atkins 12-15-42

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19242 Page 179 Official Records, April 10, 1942.

Grantors: Wilfrid B. Good and Mary L. Good

Grantee: State of California

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance March 30, 1942.

Consideration: \$10.00

Sht 2

Granted for: Freeway

Description: That portion of Government Lot 2 in Section 19, Township 1 South, Range 11 West. S.B.B. & M., included within a strip of land 60 feet wide, being the Southerly 60 feet of that portion of said Lot 2 described in deed to Wilfrid B. Good, et ux, recorded in Book 11987, page 60, of Official Records of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California April 1, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #724.

PLATTED ON INDEX MAP NO.

44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO.

138 B 261 BY L. Willis 6-2-43

PLATTED ON ASSESSOR'S BOOK NO.

99 BY Atkins 12-15-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19206 Page 363 Official Records, April 10, 1942.

Grantors: J. S. Wilkinson and Elizabeth Wilkinson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: March 7, 1942.

Consideration: \$10.00

Sht 3

Granted for: Freeway

Description: ~~That portion of~~ A strip of land 32 feet wide, being the Southerly 32 feet of Lot 5 in Block 6 of Ramona Park, as per map recorded in Book 11, Page 114, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 19, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #725.

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY Walters 12-21-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19243 Page 213 Official Records, April 10, 1942.

Grantor: Minnie Virginia Burket.

Grantee: State of California

Nature of Conveyance: Easement

C.S.B-1147

Date of Conveyance: March 27, 1942.

Consideration: \$1.00

Granted for: Highway purposes, including construction and maintenance of pedestrian overhead bridge, etc.

Description: That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1,

Page 156 et seq., of Patents, Records of said Los Angeles County, described as follows:

Beginning at the intersection of the southwesterly line of that portion of said Rancho described in deed to Minnie Virginia Burket and Flavius Otto Burket, Jr., recorded in Book 4569, Page 201 of Official Records of said County, and the northwesterly line of Lakewood Boulevard, as described in deed to the State of California, recorded in Book 14691, Page 106 of Official Records of said County; thence Northeasterly along said northwesterly line of Lakewood Boulevard a distance of 110 feet; thence Northwesternly at right angles, a distance of 20 feet; thence Southwesterly, parallel with said northwesterly line, a distance of 110 feet to said southwesterly line of the property of Burket so described in said deed; thence Easterly along said southwesterly line, a distance of 20 feet to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1147, filed in the office of the County Surveyor of said County.

Accepted by State of California March 31, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #726.

~~PLATTED ON~~ INDEX MAP NO.

3300

BY L. Willis

PLATTED ON CADASTRAL MAP NO. 84-B-245 BY BV HOAG 8-11-42 ✓

PLATTED ON ASSESSOR'S BOOK NO.

OK  
494

BY

CHECKED BY

CROSS REFERENCED BY L. Willis 6-26-42

Recorded in Book 19262 Page 146 Official Records, April 10, 1942.

Grantor: Francis Mussachia.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1147

Date of Conveyance: March 27, 1942.

Consideration: \$1.00

Granted for: Highway purposes, including the constructions and maintenance of pedestrian overhead bridge, etc.

Description: That portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, finally confirmed to James P. McFarland and John G. Downey, as shown on map recorded in Book 1, page 156 et seq. of Patents, records of said Los Angeles County,

described as follows:

Beginning at the intersection of the Southwesterly line of that portion of said Rancho described in deed to Minnie Virginia Burket and Flavius Otto Burket, Jr., recorded in Book 4569, page 201 of Official Records of said County and the northwesterly line of Lakewood Boulevard as described in deed to the State of California recorded in Book 14691, page 106 of Official Records of said County; thence Northeasterly along said Northwesterly line of Lakewood Boulevard, a distance of 110 feet; thence Northwesternly at right angles, a distance of 20 feet; E-56



thence Southwesterly parallel with said Northwesterly line, a distance of 110 feet to said Southwesterly line of the property of Purket so described in said deed; thence Easterly along said Southwesterly line, a distance of 20 feet to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1147, filed in the office of the County Surveyor of said County.

Accepted by State of California March 31, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #727

~~PLATTED ON~~ INDEX MAP NO. 33 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. 84-B-245 BY B.V. Hoag 8-11-42

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 494 BY

CHECKED BY CROSS REFERENCED BY L. Willis 6-25-42

Recorded in Book 19226 Page 238 Official Records, April 11, 1942

Grantor: Agnes E. Sweeney

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: April 7, 1942.

Consideration: \$2349.60

Granted for:

Description: Lot 5 in Block 5 of Mills' Subdivision of the Sabichi Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 434, of Miscellaneous Records in the office of the County Recorder of said County.

Also that part of Lot 8 in said Block 5, described as follows:

Beginning at the most Westerly corner of said Lot 8; thence Southerly along the Westerly line of said Lot 8, 5 ft; thence Easterly parallel with the Southerly line of said Lot 8, 100 feet to the Easterly line of said Lot; thence Northerly along said East line 5 feet to the most Northerly corner of said Lot 8; thence Westerly along the Northerly line of said Lot, 100 feet to the point of beginning.

Accepted by Housing Authority April 7, 1942.

Copied by Harmon April 20, 1942; compared by Stephens. #2

~~PLATTED ON~~ INDEX MAP NO. 2 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY <sup>OK</sup> CROSS REFERENCED BY L. Willis 5-5-42

Recorded in Book 19234 Page 256 Official Records, April 11, 1942

Grantor: County of Los Angeles.

Grantee: Floyd M. Bogart and Edith M. Bogart.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 21, 1941.

Consideration: \$1.00

Granted for:

Description: That portion of the southerly 10 feet of Lot E, Tract Number 180, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Lot 60, said tract.

Copied by Harmon April 20, 1942; compared by Stephens. #645.

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. 99B229 BY Carrington 6-8-42

PLATTED ON ASSESSOR'S BOOK NO. 333 <sup>OK</sup> BY Kimball 5-15-'42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-5-42

Recorded in Book 19208 Page 341 Official Records, April 10, 1942.

Grantor: Los Angeles County Flood Control District

Grantee: United States of America

Nature of Conveyance: Warranty Deed.

C.F. 2080

Date of Conveyance: March 24, 1942.

Consideration: \$6,696.76

Granted for: Submergence Purposes - Tujunga Wash 333  
(That portion in 200-foot Edison Strip)

Description: That portion of the northerly 10 acres and the westerly 10 acres of Block 26 in The MacLay Rancho Ex Mission of San Fernando, as shown on a map recorded in Book 37, pages 5 to 16, inclusive, of Miscellaneous Records of Los Angeles County, within a strip of land 200 feet wide, 100 feet on each side of the following described center line:

Beginning at a point in the center line of Eldridge Avenue, 60 feet wide, formerly Twelfth Street, as shown on said map, distant N. 41°16'00" W. thereon 270.15 feet from the center line of Montague Street, 60 feet wide, formerly Grant Avenue, as shown on said map; thence N. 82°47'44" W. 1566.07 feet, more or less, to a point in the established center line of Foothill Boulevard (formerly Osborne Avenue), 80 feet wide, said established center line being a line parallel with and 50 feet southeasterly, measured at right angles, from the north-westerly line of Osborne Avenue, as same is shown on a map of Tract No. 8658, recorded in Book 114, pages 5 and 6, of Maps, Records of said county, which last-mentioned point is N. 48°45'15" E. 281.81 feet measured along said established center line from the center line of Fenton Avenue, 60 feet wide, formerly Eleventh Street, as shown on said first-mentioned map, containing 4.24 acres of land, more or less.

The sidelines of the above-described strip of land 200 feet wide are to be prolonged or shortened so as to terminate westerly in said established center line of Foothill Boulevard.

Also the right to construct, reconstruct, operate and maintain irrigation pipe lines and appurtenant structures, and to pass and repass over, along, and across said lands at such places as will not interfere with or jeopardize the successful operation of transmission lines and other equipment of the Southern California Edison Company, Ltd.

Also the right to maintain and improve the present existing channels of the Big Tujunga Wash and the Little Tujunga Wash over and across the said 200-foot strip of land; provided, however, that any maintenance or improvement thereof shall be made in such manner as will not interfere with or jeopardize the successful operation of the transmission lines or equipment of said Southern California Edison Company, Ltd. within said 200-foot

strip of land.

SUBJECT TO: An easement for public street purposes condemned by The City of Los Angeles by a Final Order of Condemnation entered November 17, 1939, and recorded in Book 17015, page 301, of Official Records of said County. Copied by Harmon April 21, 1942; compared by Stephens. #1114

~~PLATTED ON~~ INDEX MAP NO. 53 OK BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. BY  
 CHECKED BY *Freight* CROSS REFERENCED BY L. Willis 5-5-42

Recorded in Book 19291 Page 18 Official Records, April 10, 1942.

Grantor: Alexander Salot.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 31, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lots 10 and 11 in Block "A" of the Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 6, 1942.

Copied by Harmon April 21, 1942; compared by Stephens. #721.

PLATTED ON INDEX MAP NO. 7 BY *Hyde* 5-8-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 12-9-42  
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 5-21-42

Recorded in Book 19208 Page 363 Official Records, April 13, 1942.

Grantor: Santa Fe Building Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed - corporation. C.S.B. 1666-1

Date of Conveyance: January 13, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 229 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 6, 1942.

Copied by Harmon April 21, 1942; compared by Stephens. #32.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 6-1-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 787 BY *Walter* 5-18-42  
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis* 5-5-42

Entered in Judgment Book 1206 Page 60 December 2, 1941.

CHARLOTTE LEONARD, presently  
known as CHARLOTTE MATHIS,  
Plaintiff,

No. 464,999

vs.

J U D G M E N T

COUNTY OF LOS ANGELES, et al.  
Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that plaintiff is the owner and entitled to the possession of the following described lots or parcels of land, to-wit:

A-260 Lot 21, Block G. Grider and Hamilton's Vernon Park, as shown on map recorded in Book 4, Pages 79 and 80 of Maps, in the office of the Recorder of the County of Los Angeles, said property being commonly known as 1321 E. 50th Street, Los Angeles,

and,

A-294 Lot 17, Block 3, H. M. Ames First Subdivision of Vernon, as shown on map recorded in Book 24, Page 42 of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles; said property being more commonly known as 903-903 $\frac{1}{2}$ -905-905 $\frac{1}{2}$  E. 46th Street, Los Angeles, California.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant, COUNTY OF LOS ANGELES, has no estate, right, title or interest whatsoever in and to said lots or parcels of land, or either thereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the defendant, COUNTY OF LOS ANGELES, be, and is hereby forever restrained and enjoined from asserting any claim whatsoever in and to said lots or either thereof adverse to this plaintiff.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that plaintiff have and recover her costs of suit herein taxed at \$12.55.

DATED: this 1st day of December, 1941.

THOMAS C. GOULD

Judge of said Superior Court.

Copied by Harmon April 21, 1942; compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

7 OK

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

294 OK *Tringler 5-9-42*

PLATTED ON ASSESSOR'S BOOK NO.

260 OK BY *Kimball 5-18-42*

CHECKED BY *Kimball* 260  
294

CROSS REFERENCED BY L. Willis

Entered in Judgment Book 1197 Page 46, October 30, 1941.

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works

No. 452518

Plaintiff,

FINAL ORDER OF CONDEMNATION

vs.

PHILIP M. BECHTHOLT et al

Defendants

*Duplicate*  
*See E:52-168*

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff in fee simple absolute for the purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 4:

Those portions of Lots 10, 11, 12, 13, 14

and 15 in Block 11 of G. W. Morgans Sycamore Grove Tract, as per map recorded in Book 11, pages 57 and 58 of Miscellaneous Records of Los Angeles County, described as a whole as follows:

Beginning at the most southerly corner of said Lot 15; thence Northeasterly along the southeasterly line of said lots to the most easterly corner of said Lot 10; thence Northwesterly along the northeasterly line of said Lot 10, a distance of 79.19 feet to a point on a curve, concave Northwesterly and having a radius of 2406.39 feet; thence Southwesterly along said curve, an arc distance of 301.75 feet to a point on the southwesterly line of said Lot 15, distant Northwesterly thereon, 82.50 feet from the said point of beginning; thence Southeasterly along said southwesterly line, 82.50 feet to the point of beginning.

Containing 24,836 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee simple absolute.

The purpose of this condemnation is for the use of the People of the State of California and the public as a State highway.

Dated this 29th day of October, 1941.

HALL

Acting Presiding Judge of the Superior Court.

Copied by Harmon April 22, 1942; compared by Stephens.

~~PLATTED~~ ON INDEX MAP NO. 804 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

~~PLATTED~~ ON ASSESSOR'S BOOK NO. 2 25 BY L. Willis

CHECKED BY H. M. ~~M~~BALL CROSS REFERENCED BY L. Willis 4-28-42

*Rerecorded in Book 19336-83 O.R. May 8, 1942*

Recorded in Book 19224 Page 363 Official Records, April 15, 1942.

Grantors: Maggie A. Meeker and George W. Meeker.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 31, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 of the MacGowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California March 31, 1942.

Copied by Harmon April 23, 1942; compared by Stephens. #774.

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY L. A. W. 12-9-42

CHECKED BY *Kimbell* CROSS REFERENCED BY *D Fensler* 5-21-42

Recorded in Book 19212, Page 296, Official Records, April 9, 1942.

UNITED STATES OF AMERICA,  
Plaintiff

vs.

CERTAIN PARCELS OF LAND IN  
THE COUNTY OF LOS ANGELES,  
etc., et al.,  
Defendants.

No. 1530-0'C Civil

DECREE ON DECLARATION OF TAKING

C.F. 2159

It is, therefore, ORDERED, ADJUDGED and DECREED that the title to the following described lands, to the extent of the hereinafter mentioned interests therein, be and the same is hereby vested in the United States of America, together with all improvements thereon and appurtenances thereto. That said lands and interests therein are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. That the interests so deemed to be taken and condemned as set out following the descriptions of the respective parcels of land hereinafter described.

That said parcels of land and the respective interests therein hereby taken are as follows:

A-102

PARCEL NO. 1-A: That said Parcel No. 1-A is identified and described as follows: That certain land situated in the County of Los Angeles, State of California, being that part of Section 6, Township 1 South, Range 10 West, San Bernardino Base and Meridian, in the Rancho Azusa De Duarte, recorded in Patent Book 2, Page 560, Records of Los Angeles County, within the following described lines: Commencing at Corner No. 15 on the south line of said Rancho Azusa De Duarte, said corner being the corner common to Sections 5, 6, 7, and 8, said Township 1 South, Range 10 West, marked by a 2" x 2" stake with tack set in concrete; thence South 89°08'54" West, along the south line of said Section 6, said line also being the south line of said Rancho Azusa De Duarte, 930.00 feet; thence North 0°51'06" West, 74.90 feet to the true point of beginning; thence South 89°08'53" West, 390.68 feet; thence South 89°07'33" West, 520.50 feet to a point in the southeasterly boundary of that certain right-of-way for an electrical transmission line granted to the City of Los Angeles and recorded in Book 15257, Page 176, Official Records of said County; thence North 54°19'34" East, along the southeasterly boundary of said right-of-way, 206.71 feet; thence North 89°04'26" East, 741.49 feet; thence South 0°51'06" East, 118.79 feet to the point of beginning; Containing 2.24 acres of land, more or less.

That title in this parcel shall vest to the extent of a perpetual easement for the construction, operation and maintenance of electrical transmission lines over and across the whole of said parcel.

A-102

PARCEL NO. 1-C: That said Parcel No. 1-C is identified and described as follows: That certain land situated in the County of Los Angeles, State of California, being that part of Section 6, Township 1 South, Range 10 West, San Bernardino Base and Meridian, in the Rancho Azusa De Duarte, recorded in Patent Book 2, Page 560, Records of Los Angeles County, within the following described line: Beginning at Corner No. 15 on the east line of said Rancho, said corner being the corner common to Sections 5, 6, 7, and 8, said Township and Range, marked by a 2" x 2" stake with tack set in concrete; thence South 89°08'54" West, along the south line of said Section 6, said south line also being the south line of said Rancho, 930.00 feet; thence North 0°51'06" West, 193.78 feet; thence North 89°04'26" East, 931.18 feet to a point on the east line of said section, said east line also being the east line of said Rancho; thence South 0°30'14" East, along said east line,

195.01 feet to the point of beginning; containing 4.16 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record.

A-468  
OK

PARCEL NO. 74: That said Parcel No. 74 is identified and described as follows: That certain land situated in the County of Los Angeles, State of California, described as follows: Lot 1, of Tract No. 1916, as shown on a map recorded in Book 21, Page 66, of Maps, records of said County; Said lot containing 4.74 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record.

A-468

PARCEL NO. 77-A: That said Parcel No. 77-A is identified and described as follows: Those certain portions of the Southwest Quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: The South Quarter (S 1/4) of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5; also the East Half (E 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5; Said portion A, containing 25.17 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record, and also subject to the rights of the City of Los Angeles as owner of an easement for poles, towers, cables and incidental purposes as disclosed in the deed recorded in Book 14120, page 395, Official Records of Los Angeles County, California.

A-468

PARCEL NO. 77-C: That said Parcel No. 77-C is identified and described as follows: Those certain portions of the Southwest Quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: A strip of land, twenty (20) feet in width, along the westerly side of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5; also a strip, twenty (20) feet in width, along the westerly side of the South Three-Quarters (S 3/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5; Said portion C, containing 0.83 acre of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record, and also subject to the rights of the City of Los Angeles as owner of an easement for poles, towers, cables and incidental purposes as disclosed in the deed recorded in Book 14120, page 395, Official Records of Los Angeles County, California.

A-468

PARCEL NO. 78-B: That said Parcel No. 78-B is identified and described as follows: Those certain parts of the Southwest Quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Part 1. A strip of land, twenty (20) feet in width, along the easterly side of the West Half (W 1/2) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of said Section 5, and Part 2. A strip of land, twenty (20) feet in width, along the easterly side of the South Three-Quarters (S 3/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest



Quarter (SW 1/4) of said Section 5; The total area of both parts is 0.83 acre of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record, and also subject to the rights of the City of Los Angeles, as owner of a permanent and exclusive easement for poles and incidental purposes, together with the rights and easements for roads for ingress and egress as disclosed in the deed recorded in Book 14190, page 208, Official Records of Los Angeles County, California.

✓ A-468

PARCEL NO. 85-C: That said Parcel No. 85-C is identified and described as follows: That certain portion of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: That part of the Southeast Quarter (SE 1/4) of said Section 5, lying westerly of that certain strip of land deeded to C. N. Bassett and Myra P. Bassett by the Pacific Electric Railway Company, described in a deed recorded January 19, 1926, in Book 4548, Page 272, of Official Records of said County; excepting therefrom a strip, thirty (30) feet in width, along the northerly side, deeded to said County on December 7, 1887, and recorded June 7, 1888, in Book 433, Page 280, of Deeds, Records of said County; Said parcel containing an area of 118.82 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record, and also subject to the rights of the City of Los Angeles as owner of an easement and right-of-way for poles, towers, wires and cables, together with right of ingress and egress thereto as disclosed in the deed recorded in Book 14534, page 78, Official Records of Los Angeles County, California.

✓ A-468

PARCEL NO. 85-D and E: That said Parcel No. 85-D and E is identified and described as follows: That certain portion of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: That part of the Southeast Quarter (SE 1/4) of said Section 5, lying easterly of that certain strip of land deeded to C. N. Bassett and Myra P. Bassett by the Pacific Electric Railway Company, described in a deed recorded January 19, 1926, in Book 4548, Page 272, of Official Records of said County; excepting therefrom a strip, thirty (30) feet in width, along the northerly side, deeded to said County on December 7, 1887, and recorded June 7, 1888, in Book 433, Page 280, of Deeds, Records of said County; Said parcel containing an area of 41.34 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record, and also subject to the rights of the City of Los Angeles as owner of an easement and right-of-way for poles, towers, wires and cables, together with right of ingress and egress thereto as disclosed in the deed recorded in Book 14534, page 78, Official Records of Los Angeles County, California.

✓ A-468

PARCEL NO. 86-B: That said Parcel No. 86-B is identified and described as follows: That certain strip of land in the Southeast Quarter (SE 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, deeded to C. N. Bassett and Myra P. Bassett his wife, by the Pacific Electric Railway Company, described in a deed recorded January 19, 1926, in Book 4548, Page 272, Official Records of said County.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record, and also subject to the rights of the City of Los Angeles as owner of an easement and

right-of-way for poles, towers, wires and cables, together with the right of ingress and egress thereto as disclosed in the deed recorded in Book 14534, page 78, Official Records of Los Angeles County, California.

A-335 PARCEL NO. 87: That said Parcel No. 87 is identified and described as follows: That part of the Southwest Quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Beginning at a point on the west line of said Section 4, North 1°19'29" East, thereon, 239.77 feet from the southwest corner of said Section 4; thence North 1°19'29" East, continuing along the west line of said Section 4, 420.29 feet; thence North 89°56'05" East, 282.67 feet; thence South 34°48'44" West, 512.16 feet to the point of beginning. Containing 1.36 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record.

A-335 PARCEL NO. 90: That said Parcel No. 90 is identified and described as follows: That certain portion of the Southwest Quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Commencing at the southwest corner of said Section 4; thence North 1°19'29" East, along the west line of said Section 4, 660.06 feet; thence North 89°56'05" East, 660.78 feet, to a point on the east line of that certain right-of-way deeded to the Pacific Electric Railway Company on January 28, 1926, and recorded March 9, 1926, in Book 4557, Page 319, Official Records of said County; thence North 1°05'57" East, along said east line, 159.56 feet to the true point of beginning; thence North 1°05'57" East, continuing along said east line, 500.44 feet; thence North 89°56'05" East, 152.60 feet; thence South 17°57'20" West, 526.15 feet; Said parcel containing 0.88 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple.

A-335 PARCEL NO. 91: That said Parcel No. 91 is identified and described as follows: That certain portion of the Southwest Quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Commencing at the southwest corner of said Section 4; thence North 1°19'29" East, along the west line of said Section 4, 660.06 feet; thence North 89°56'05" East, 330.39 feet; thence North 1°12'43" East, 70.74 feet to the true point of beginning; thence North 1°12'43" East, 589.29 feet; thence North 89°56'05" East, 289.08 feet to the west line of that certain right-of-way granted to the Pacific Electric Railway Company on January 28, 1926, and recorded March 9, 1926, in Book 4557, page 319, Official Records of said County; thence South 1°05'57" West, along the west line of said right-of-way, 160.27 feet; thence South 34°48'44" West, 522.82 feet to the point of beginning; Said parcel containing 2.49 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple.

A-335 Parcel No. 93: That said Parcel No. 93 is identified and described as follows: That certain portion of the Southwest Quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Beginning at a point on the west line of said Section 4, North 1°19'29" East, thereon, 1320.12 feet from the southwest corner of said Section 4; thence North 1°19'29" East, along said west line, 660.06 feet; thence North 89°56'05" East, 615.57 feet to a point in the west line of that certain right-of-way deeded to the Pacific Electric Railway Company on January 28, 1926, and recorded March 9, 1926, in Book 4557, Page 319, Official Records of said County; thence South 1°05'57" West, along the

west line of said right-of-way, 660.00 feet; thence South 89°56'05" West, 618.17 feet to the point of beginning; Containing 9.34 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to any existing easements or rights-of-way for public street purposes now of record, and also subject to the rights of the City of Los Angeles for pole lines, power lines, ground wire, both overhead and underground, and incidental purposes as disclosed in the deed recorded in Book 13907, page 187, Official Records of Los Angeles County, California.

A-335 *Ask* **PARCEL NO. 94:** That said Parcel No. 94 is identified and described as follows: That certain portion of the Southwest Quarter (SW 1/4) of Section 4, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows: Commencing at the southwest corner of said Section 4; thence North 1°19'29" East, along the West line of said Section 4, 1320.12 feet; thence North 89°56'05" East, 658.18 feet to a point in the east line of that certain right-of-way deeded to the Pacific Electric Railway Company on January 28, 1926, and recorded March 9, 1926, in Book 4557, Page 319, Official Records of said County, the true point of beginning; thence North 1°05'57" East, along said east line, 660.00 feet; thence North 89°56'05" East, 563.71 feet; thence South 34°48'44" West, 688.19 feet; thence South 17°57'20" West, 100.20 feet; thence South 89°56'05" West, 152.60 feet; Containing 5.20 acres of land, more or less.

That title in this parcel shall vest absolute and in fee simple, subject, however, to the rights of the City of Los Angeles, as owner, of a certain easement for pole lines, power lines, cables, and incidental purposes as disclosed in the deed recorded in Book 13698, page 143, Official Records of Los Angeles County.

It is further ORDERED, ADJUDGED and DECREED that the possession of said hereinabove described lands by the United States of America, which it has held under the Order for Immediate Possession previously granted herein on May 13, 1941, at 12:00 o'clock Noon, is hereby continued.

Dated: This 23rd day of December, 1941, at 2:30, P.M.

PAUL J. McCORMICK

United States District Judge

Copied by Ray April 21, 1942; compared by Stephens. #984

~~PLATTED ON~~ INDEX MAP NO. 46 & 47 <sup>25</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 468

BY Atkins 5-13-42

CHECKED BY

102  
335

CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19299 Page 22 Official Records, April 15, 1942.

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,  
Plaintiff,

vs.

MANUELITA P. LOPEZ, et al.,

Defendants.

NO. 470,550

FINAL ORDER OF  
CONDEMNATION

(As to Parcel No. 91)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 91 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take

and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 91:

Lot 258 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 14 day of April, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Ct.

Copied by Harmon April 22, 1942; compared by Stephens. # 1167

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-'42

CHECKED BY CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19305 Page 32, Official Records, April 15, 1942.

Grantors: William M. Penrose and Anna M. Penrose

Grantee: Long Beach City High School District of L. A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 24, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 18 in Block 1 of Atlantic Avenue Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2, Page 80 of Maps, in the office of the County Recorder of said County.

SUBJECT TO:

1. All General and Special taxes for the fiscal year 1942-43.

Accepted by Board of Education of Long Beach City High School District, March 30, 1942.

Copied by Harmon April 23, 1942; compared by Stephens. #382.

~~PLATTED ON~~ INDEX MAP NO. 3025 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 150 BY Strandwold 1-6-43

CHECKED BY CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19231 Page 243 Official Records, April 15, 1942.

Grantor: Guy B. Hinckley

Grantee: Palmdale Irrigation District, etc.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 29, 1942.

Consideration: \$10.00

Granted for:

Description: The E $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Section 7, T. 6 N. R. 11 W., S.B.M., and that portion of the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  described as Lot commencing at SW corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said Section 7, T. 6 N., R. 11 W., S.B.M.; thence N. 1320 feet to the NW corner of the SE $\frac{1}{4}$  of said section; thence E. 1320 feet

to the Northeast corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said section;  
thence south 45°W 1866.8 feet to the point of beginning.  
Accepted by Palmdale Irrigation Dist. March 10, 1942.  
Copied by Harmon April 23, 1942; compared by Stephens. #130

~~PLATTED ON~~ INDEX MAP NO. 65 <sup>OK</sup> BY L. Willis  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. BY  
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-6-42

Entered in Judgment Book 1218 Page 257 January 26, 1942.

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,

Plaintiff,

vs.

EROLINDA COTA DE YORBA, et al.,

Defendants.

NO. 466,957

FINAL ORDER OF CONDEM-  
NATION

(As to Parcel No. 49)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
that the real property hereinabove referred to and described as  
Parcel No. 49 in the Complaint of the plaintiff on file herein  
and in the Interlocutory Judgment herein referred to be and the  
same is hereby condemned as prayed and that the plaintiff, Hous-  
ing Authority of the City of Los Angeles, California, do hereby  
take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described  
as follows, to-wit:

PARCEL NO. 49:

Lot 16 of the Subdivision of Blocks  
"A" and "B" of the Yorba and Paige Tract, in the  
City of Los Angeles, County of Los Angeles, State  
of California, as per map recorded in Book 25  
Page 56 of Miscellaneous Records in the office  
of the County Recorder of said County.

DONE IN OPEN COURT this 26 day of January, 1942.

HALL

Acting Presiding Judge of the Superior Court

Copied by Harmon April 23, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 8 <sup>OK</sup> BY L. Willis  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Atkins* 5-11-42  
CHECKED BY CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19225 Page 302 Official Records, April 15, 1942.

Grantors: Walberg-Dozier Land Company

Grantee: Palmdale Irrigation District

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 11, 1941.

Consideration: \$10.00

Granted for:

Description: SE $\frac{1}{4}$  of Section 7, except from the quarter corner  
common to Sections 7 and 18, T 6 N. R. 11 W.  
proceed North along the quarter section line

E-56

1320 feet to the point of beginning, thence North along the quarter section line 1320 feet more or less to the East and West quarter section line, thence East along the quarter section line 1320 feet, thence S. 45° W. 1866.8 feet more or less; and

The  $W\frac{1}{2}$  of the  $SW\frac{1}{4}$  of Section 7;

and

The  $NW\frac{1}{4}$  of Section 18;

All being in T. 6 N. R. 11 W., S.B.M., County of Los Angeles, State of California.

SUBJECT TO: Tax sales and unpaid taxes, easements of record for any public utility, and road or other easements whether of record or not, as may appear by actual user or evidence of user on the ground.

Accepted by Palmdale Irrigation District March 10, 1942.

Copied by Harmon April 23, 1942; compared by Stephens. #129

~~PLATTED ON~~ INDEX MAP NO. 65<sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-5-42

Recorded in Book 19306 Page 39 Official Records, April 16, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., ELINORA DUNCKLEE, A. DUNCKLEE, also known as ANDY DUNCKLEE, et al.,

Defendants

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 62 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple title to said Parcel 62 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) That said Parcel 62 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

That part of the  $SE\frac{1}{4}$  of the  $SW\frac{1}{4}$  of the  $NW\frac{1}{4}$  of Section 5, Township 1 S. R. 10 W., S.B.B. & M., lying northerly of that certain strip 60 feet in width, deeded to said County, and recorded in Book 433, Page 276, Deeds, records of said County, said strip now known as and called Broadway or Dalton Road; said part containing 9.79 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 11th day of April, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Harmon April 24, 1942; compared by Stephens. #906

~~PLATTED ON~~ INDEX MAP NO. 46<sup>OK</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Atkins 12-23-42

CHECKED BY CROSS REFERENCED BY L. Willis 5-6-42

Official Records  
Recorded in Book 19242 Page 206/April 15, 1942.  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

FORTY ACRES OF LAND, MORE OR LESS,  
SITUATE ON TERMINAL ISLAND IN THE  
LOS ANGELES HARBOR, COUNTY OF LOS  
ANGELES; TOGETHER WITH CERTAIN  
PRIVATE LEASEHOLDS, PERMITS AND OTHER  
INTERESTS SUBORDINATE TO THE CITY OF  
LOS ANGELES AND THE BOARD OF HARBOR  
COMMISSIONERS OF THE CITY OF LOS ANGELES;  
CITY OF LOS ANGELES, a municipal corpor-  
ation, et al.,

Defendants.

No. 2078-H Civil

DECREE ON

DECLARATION OF TAKING

C.F.-2202

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED that title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, is vested in fee simple absolute in the United States of America, free and clear of all encumbrances, but subject to existing public utility easements, if any, and also subject to and excepting any and all oil and other mineral deposits underlying the land; PROVIDED, however, that the defendants or anyone acting in their behalf shall not explore, operate, drill or remove the said oil and other mineral deposits without the express written consent or permission of the United States of America prior thereto; and provided further that in excepting such oil and other mineral deposits and rights from its Declaration of Taking in this action, the United States does not thereby concede said ownership or said rights to be in any of the defendants, or any other third party, nor shall it be prejudiced in hereafter asserting ownership to all rights in said oil and mineral deposits lying within and appertaining to the hereinafter described real property by any lawful means whatsoever; and such interests in said lands, together with all improvements and appurtenances, are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto, when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law; and all liens and encumbrances (including taxes and assessments) not excepted from said taking, are transferred to and affixed upon the funds deposited coincident with the filing of the Declaration of Taking, and the ultimate award which shall hereafter be fixed and ordered to be paid by the United States.

The lands condemned and taken in this proceeding are situated in the Cities of Los Angeles and Long Beach in the County of Los Angeles, State of California, and are more particularly described as follows:

Lots 8-12 and the east 13 feet, more or less, of Lot 7, Block 1, and all of Blocks 2-10, inclusive, East San Pedro, Los Angeles County, California, together with the intermediate streets and alleys separating said blocks, said property being bounded on the north by Ocean Avenue, on the East by 18th Street, on the South by Seaside Avenue, and on the west by the property of the Crescent Warehouse Corporation, containing 40 acres, more or less.

It appearing that this Court has heretofore on February 21, 1942, ordered, adjudged and decreed that immediate and exclusive possession of said above described property and premises and the whole thereof be delivered to the United States of America forthwith, such right in the United States of America to continue



immediate and exclusive possession thereof is expressly confirmed.

This cause is held open for such other and further orders, judgments and decrees as may become necessary in the premises.

Entered this 23 day of February, 1942, at 4:37 o'clock, P.M.

H. A. HOLLZER  
United States District Judge.

Copied by Wharton April 23, 1942; compared by Stephens. #702

PLATTED ON INDEX MAP NO.

28 BY Booth - 7-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

291  
836

BY Wright 5-18-42  
AKK 5-29-42

CHECKED BY

H. M. KIMBALL<sup>291</sup>  
OK 836

CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19208 Page 397 Official Records April 16, 1942

UNITED STATES OF AMERICA

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES  
COUNTY, etc., c.c. PATTERSON, VINELAND

IRRIGATION DISTRICT, J.J. HOWELL, EDNA BELL  
HOWELL, his wife; SECURITY-FIRST NATIONAL  
BANK OF LOS ANGELES, et al.

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel  
58 only)

CF 2161

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple title to said Parcel 58 vested in the United States of America, its successors or assigns, clear and free of all encumbrances whatsoever.

(2) Said Parcel 58 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

The Northwest quarter (NW 1/4) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, containing 2.56 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 11th day of April, 1942.

LEON R. YANKWICH  
United States District Judge.

Copied by Wharton April 24, 1942; compared by Stephens. #907

~~PLATTED ON~~ INDEX MAP NO. 46<sup>25</sup> BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 468 BY Atkins 12-23-42  
 CHECKED BY E. M. KIMBALL CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19244 Page 265 Official Records April 16, 1942  
 UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES  
 COUNTY, etc., ANNA M. DAVIS and CARRIE  
 D. GRIFFIN, executrices of the last  
 will and testament of Charles Cassat  
 Davis, deceased; BEARDSLEE WATER DITCH  
 COMPANY, DUARTE MUTUAL IRRIGATION AND  
 CANAL COMPANY, and THE DAVIS ADDITION  
 WATER COMPANY OF DUARTE, CALIFORNIA;  
 COUNTY OF LOS ANGELES, et al.

Defendants.

No. 1751-Y Civil

C.F. 2161

FINAL JUDGMENT  
 (As to Parcel 32 only)

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple title  
 to said Parcel 32 vested in the United States of America, its  
 successors or assigns, clear and free of all encumbrances what-  
 soever.

(2) Said Parcel 32 is more particularly described as  
 follows:

That certain land situated in the County of Los  
 Angeles, State of California, described as follows:

Lot 1, Block 14, Davis' Addition to Duarte, as shown  
 on a map recorded in Book 11, page 72, Miscellaneous Records of  
 said County, containing 0.19 acre of land, more or less.

(3) That this Court retains jurisdiction of this proceed-  
 ing for the entry of such further orders and decrees as the Court  
 may deem proper.

Dated: This 11th day of April, 1942.

LEON R. YANKWICH  
 United States District Judge.

Copied by Wharton April 24, 1942; compared by Stephens. #908

~~PLATTED ON~~ INDEX MAP NO. 46<sup>25</sup> BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 102 BY Atkins 12-15-42  
 CHECKED BY E. M. KIMBALL CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19250 Page 257 Official Records April 16, 1942  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES  
COUNTY, etc., ARTHUR B. DYSON, JANIE L.  
DYSON, his wife; BEARDSLEE WATER DITCH  
COMPANY, DUARTE MUTUAL IRRIGATION AND  
CANAL COMPANY, THE DAVIS ADDITION WATER  
COMPANY OF DUARTE, CALIFORNIA, SUNSET  
BUSINESS PROPERTIES, INC., ANNA M. DAVIS  
and CARRIE D. GRIFFIN, executrices of  
the last will and testament of Charles  
Cassat Davis, deceased; COUNTY OF LOS  
ANGELES, et al.,

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 27  
only)

C.F. 2161

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple  
title to said Parcel 27 vested in the United States of America,  
its successors or assigns, subject to the rights and interests  
therein of the County of Los Angeles, California, for an ease-  
ment for public street purposes over said land.

(2) Said Parcel 27 is more particularly described as  
follows:

That certain land situated in the County of Los  
Angeles, State of California, described as follows:

Lot 7, Block 15, Davis' Addition to Duarte, as shown  
on a map recorded in Book 11, page 72, Miscellaneous Records  
of said County, containing 0.25 acres of land, more or less.

(3) That this Court retains jurisdiction of this pro-  
ceeding for the entry of such further orders and decrees as  
the Court may deem proper.

Dated: This 11th day of April, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Wharton April 24, 1942; compared by Stephens. #909

W.S. 4625 BY L. Willis  
ASSESSOR BK 1002 BY ATKINS-12-15-42  
CHECKED BY KIMBALL CROSS REF BY L. Willis 5-6-42  
Recorded in Book 19209 Page 338 Official Records April 16, 1942  
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES  
COUNTY, ETC., CORRINE RHODES, JOSEPH  
RHODES, BEARDSLEE WATER DITCH COMPANY,  
DUARTE MUTUAL IRRIGATION AND CANAL  
COMPANY, THE DAVIS ADDITION WATER COMPANY  
OF DUARTE, CALIFORNIA, ANNA M. DAVIS and  
CARRIE D. GRIFFIN, as executrices of the  
last will and testament of Chas. Cassat  
Davis, deceased; REALTY TITLE COMPANY,  
LTD., ANGELES FUNERAL HOME, COUNTY OF  
LOS ANGELES, et al.,

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 22)

C.F. 2161

It is, Therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple  
title to said Parcel 22 vested in the United States of America,  
its successors or assigns, subject to the rights and interests  
therein of the County of Los Angeles, California, by reason of  
an easement for street purposes over said land.

(2) Said Parcel 22 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

That portion of Block 16, Davis' Addition to Duarte, as shown on a map recorded in Book 11, page 72, Miscellaneous Records of said County, lying westerly of a line 310 feet easterly from and parallel with the west line of that certain public street, thirty (30) feet in width, known as and called Winston Avenue; said portion containing 1.41 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 11th day of April, 1942.

LEON R. YANKWICH  
United States District Judge

Copied by Wharton April 24, 1942; compared by Stephens. #910

~~PLATTED ON~~ INDEX MAP NO. 46<sup>25</sup> BY L. Willis  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 102 BY Atkins 12-15-42  
CHECKED BY KIMBALL CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19213 Page 344 Official Records April 16, 1942.

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., JEWISH CONSUMPTIVE AND EX-PATIENTS RELIEF ASSOCIATION OF CALIFORNIA, a Corporation; ETHEL M. JOHNSTON, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE LOS ANGELES SANATORIUM AND EX-PATIENTS HOME SOCIETY, a Corporation; CENTRAL JEWISH COMMITTEE OF LOS ANGELES, a Corporation, UNION BANK & TRUST COMPANY OF LOS ANGELES, a Corporation, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, ANNA M. DAVIS and CARRIE D. GRIFFIN, as executrices of the last will and testament of Charles Cassat Davis, deceased; ARSHAK GRIEGORIAN, MARY GRIEGORIAN, COUNTY OF LOS ANGELES, et al.,  
Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcels  
19, 20 and  
21 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 6th day of April, 1942, fee simple title to said Parcels 19, 20 and 21 vested in the United States of America, its successors or assigns, free and clear of all encumbrances.

(2) Said Parcels 19, 20 and 21 are more particularly described as follows:

Parcel 19. That certain land situated in the County of Los Angeles, State of California, being that part of Lot 6, in the Subdivision of the Rancho Azusa De Duarte, as shown on a map recorded in Book 6, page 80, et seq., Miscellaneous Records of said County, more particularly described as follows:

Beginning at the southeast corner of said Lot 6,

said corner also being the southwest corner of that certain subdivision titled "Davis' Addition to Duarte", as shown on a map recorded in Book 11, page 72, Miscellaneous Records; thence South 89°37'39" West, along the south line of said Lot 6, 401.22 feet; thence North 45°00'00" East 163.36 feet; thence North 1203.12 feet to the north line of said Lot 6, said north line also being the south line of that certain public street known as and called Duarte Road; thence North 89°28'17" East, along said south line, 280.26 feet to the east line of said Lot 6, said east line also being the west line of that certain public street, 30 feet in width, known as and called Winston Avenue; thence South 0°14'14" East, along said east line 1318.62 feet to the point of beginning, containing 8.72 acres of land, more or less.

Parcel 20. That certain land situated in the County of Los Angeles, State of California, described as follows:

Block 25, Davis' Addition to Duarte, as shown on a map recorded in Book 11, page 72, Miscellaneous Records of said County, containing 5.64 acres of land, more or less.

Parcel 21. That certain land situated in the County of Los Angeles, State of California, described as follows:

Blocks 17 and 24, Davis' Addition to Duarte, as shown on a map recorded in Book 11, page 72, Miscellaneous Records of said County, containing 11.38 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 11th day of April, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Wharton April 24, 1942; compared by Stephens. #911

~~PLATTED ON~~ INDEX MAP NO. 4625 BY L.Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY ATKINS 12-15-42

CHECKED BY E. M. KIMBALL CROSS REFERENCED BY L.Wills 5-6-42

Recorded in Book 19225 Page 311 Official Records April 16, 1942

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES  
COUNTY, etc., GILBERT ROTH LEE, IVY  
EBERHARD LEE, LEE O. LIZER, LAURA P.  
LIZER, CITY OF LOS ANGELES, et al.  
Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 69 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple title to said Parcel 69 vested in the United States of America, its successors or assigns, free and clear of all encumbrances, subject however, to the rights and interests therein of the City of Los Angeles, California, to an easement over the South one hundred twenty (120) feet of said parcel for pole lines, together with the right and easement for roads for ingress and egress.

(2) Said Parcel 69 is more particularly described as follows:

That certain parcel of land in the southwest quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

The South Half (S 1/2) of the South Half (S 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the said Southwest Quarter (SW 1/4) of Section 5, EXCEPTING therefrom the easterly 447.20 feet of the said South Half (S 1/2) of the South Half (S 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the said Southwest Quarter (SW 1/4) of Section 5; said parcel, exclusive of the EXCEPTION, containing 1.64 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 11th day of April, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Wharton April 24, 1942; compared by Stephens. #912.

~~PLATTED ON~~ INDEX MAP NO. 4625 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY ~~AKW~~ 12-23-42

CHECKED BY : CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19244, Page 266 Official Records April 16, 1942.  
UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., D.L. HOLLIDAY, O.N. HOLLIDAY, LOS ANGELES TRUST & SAFE DEPOSIT COMPANY, SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, ARTHUR A. SEYMOURE, JANE L. SEYMOURE, CHESTER O. BANKS, SARAH E. BANKS, THE DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, ETHEL HOLLIDAY, wife of O. N. Holliday; ARLENE M. HOLLIDAY, wife of D.L. Holliday; SOUTHERN CALIFORNIA EDISON COMPANY, LTD., et al.,  
Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 203 only)

C.F. 2/6/

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple title to said Parcel 203 vested in the United States of America, its successors or assigns, clear and free of all encumbrances whatsoever.

(2) Said Parcel 203 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being that part of Lots 18, 19 and 20 of the Vineyard Tract as shown on map recorded in Book 17, page 9, Miscellaneous Records of said County, more particularly described as follows:

Beginning at the northwest corner of said Lot 20; thence South 79°37'56" E, along the north line of said Lot 20,

said north line also being the north line of the Rancho Azusa De Duarte, 642.96 feet to a point on the west line of that certain public street, 60 feet in width, known as and called Vineyard Avenue; thence S 0°18'10" E along said west line, 95.50 feet; thence S 45°42'06" W, 275.63 feet; thence S 58°46'53" W, 420.28 feet; thence S 0°15'27" E, 388.32 feet to a point on the south line of said Lot 18; thence S 89°25'48" W, along the said south line, 50.00 feet to a point which is N 89°25'48" E, 22.82 feet from the southwest corner of said Lot; thence N 0°15'27" W, 358.61 feet; thence S 58°46'53" W, 16.97 feet, to the northeast corner of that certain parcel of land owner by Bruce A. Thomson, Wallace J. Thomson, Margaret H. Church, Jessie E. Washburn, Catherine A. Herr, Janet N. Adair, and Wallace I. Beckwith, share and share alike as their separate property by decree of distribution entered May 9, 1923, in the Matter of the Estate of Janet Thomson, deceased, in Case No. 38444, of the Probate Division of the Superior Court, said County; thence S 89°42'17" W, along the north line of said parcel, 8.50 feet to a point on the west line of said Vineyard Tract, S 0°17'43" E, thereon, 660.60 feet from the northwest corner of said Lot 20; thence N 0°17'43" W along the said west line, 660.60 feet to the point of beginning, containing 6.31 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 11th day of April, 1942.

LEON R. YANKWICH  
United States District Judge.

Copied by Wharton April 24, 1942; compared by Stephens. #913

~~PLATTED ON~~ INDEX MAP NO. 47 <sup>25</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Atkins 12-15-42

CHECKED BY E. M. KIMBALL CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19220 Page 376 Official Records April 16, 1942.

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., NORA SPRAGUE FLYNN FOSTER, sued herein as Nora Sprague Flynn; A. H. FOSTER, Husband of Nora Sprague Flynn Foster; DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, BEARDSLEE WATER DITCH COMPANY, et al.,

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 205 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 6th day of April, 1942, fee simple title to said Parcel 205 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said Parcel 205 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, being that part of Lots 14, 15, 16 and 17



of the Vineyard Tract, as shown on a map recorded in Book 17, Page 9, Miscellaneous Records of said County, more particularly described as follows:

Beginning at a point on the north line of said Lot 17, N 89°25'48" E thereon, 22.82 feet from the northwest corner of said Lot 17; thence N 89°25'48" E, along the said north line, 50.00 feet; thence S 0°15'27" E, 1559.92 feet to a point on the north line of that certain strip of land, 80.00 feet in width, deeded to the Pacific Electric Railway Company for a right-of-way and recorded in Book 4135, Page 69, Deeds, Records of said County; thence S 89°21'58" W, along the north line of said right-of-way 50.00 feet; thence N 0°15'27" W 1559.97 feet to the point of beginning, containing 1.79 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 11th day of April, 1942.

LEON R. YANKWICH  
United States District Judge

Copied by Wharton April 27, 1942; compared by Stephens. #914

~~PLATTED ON INDEX MAP NO.~~ 47 OK BY L. Willis  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 102 BY Atkins 12-15-42  
CHECKED BY G. W. KIMBALL CROSS REFERENCED BY L. Willis 5-6-42

Recorded in Book 19231 Page 259 Official Records, April 17, 1942.  
Grantor: Mary Richarz.

Grantee: State of California

Nature of Conveyance: Grant Deed. - Easement. *Not for Street*

Date of Conveyance: April 2, 1942. *C.S.B-1291*

Consideration: \$1.00

Granted for: Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and across a strip of land 10 feet wide, being the Southerly 10 feet of Lot 11 in Block 4 of Tract No. 6332 as per map recorded in Book 67, pages 89 to 97 inclusive, of

Maps, in the office of the County Recorder of said County.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California April 10, 1942.

Copied by Harmon April 27, 1942; compared by Stephens. #796.

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-8-42  
PLATTED ON CADASTRAL MAP NO. 132 B 228 BY Bewley 7-13-42  
PLATTED ON ASSESSOR'S BOOK NO. 433 OK BY Atkins 12-15-42  
CHECKED BY G. W. KIMBALL CROSS REFERENCED BY L. Willis 5-7-42

Recorded in Book 19275 Page 149 Official Records, April 17, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works

Plaintiff,

vs.

GRACE D. LLOYD et al

Defendants.

NO. 460508

FINAL ORDER OF  
CONDEMNATION

PARCEL 3 C.F. 2145

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to become the property of the plaintiff in fee for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 3 - Lots 33, 34 and the Southeasterly 1/2 of Lot 32 of Dayton Avenue Home Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7, page 69 of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the Westerly 10 feet thereof included within the lines of San Fernando Road (formerly Avenue 20).

Containing 5221 square feet.

And it is FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

The purpose of this condemnation is for the use of the people of the State of California and the public, as a State highway.

DATED: This 27 day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Ct.

Copied by Harmon April 27, 1942; compared by Stephens. #792.

PLATTED ON INDEX MAP NO.

8 BY Hyde 5-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 610

BY Knight 4-6-43

CHECKED BY Knight

CROSS REFERENCED BY L. Wells 5-7-42

Recorded in Book 19245 Page 231 Official Records, April 17, 1942.

Grantors: Michael B. Trujillo and Josephine Madrid Trujillo.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Not for Street see

Date of Conveyance: April 4, 1942.

C.S. B-1291

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lots 33 and 34 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County. It is understood that the

State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California April 10, 1942.  
Copied by Harmon April 27, 1942; compared by Stephens. #805.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 5-11-42

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley* 7-13-42

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins* 12-15-42

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *L. Willis* 5-6-42

Recorded in Book 19224 Page 383 Official Records, April 17, 1942.

Grantor: Willard F. Rader and Daisy Rader.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C S F-1691

Date of Conveyance: March 28, 1942.

Sht 2

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 1 of Tract No. 3752, as per map recorded in Book 40, page 69, of Maps, in the office of the County Recorder of said County, described as follows;

Beginning at the Northeasterly corner of said Lot; thence Westerly along the Northerly line of said Lot to the Northwesterly corner thereof; thence S.0°08'05" E., along the Westerly line of said lot, a distance of 82.17 feet; thence N. 84°35'40" E., a distance of 39.24 feet; thence Southeasterly in a direct line to a point on the Easterly line of said Lot distant thereon 92.41 feet Southerly from said Northeasterly corner; thence Northerly along said Easterly line of said Lot, a distance of 92.41 feet to the point of beginning.

Subject to an easement for public road and highway purposes over the Northerly 20 feet of said Lot, included within the lines of Ramona Boulevard.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California April 9, 1942.

Copied by Harmon April 27, 1942; compared by Stephens. #798

PLATTED ON INDEX MAP NO.

44 BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY *Bewley* 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 99 BY *Atkins* 12-15-42

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *M. Breese* 1-11-43

Recorded in Book 19258 Page 180 Official Records, April 17, 1942.

Grantor: Janss Investment Corporation.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Quitclaim Deed, corporation.

Date of Conveyance: April 7, 1942.

Sht 1

Consideration: \$1.00

Granted for:

Description: PARCEL 1: - Lot 13 of Tract No. 2826 as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County. EXCEPTING THEREFROM the Easterly 45 feet thereof. ALSO EXCEPTING THEREFROM, that portion thereof described as follows:

Beginning at the Southeasterly corner of said Lot; thence Westerly along the Southerly line of said Lot to the southwesterly corner thereof; thence Northerly along the Westerly line of said Lot to a line parallel with and distant 62 feet Northerly, measured at right angles, from said Southerly line; thence Easterly along said parallel line, a distance of 120 feet; thence Northeasterly in a direct line to a point on the Easterly line of said Lot, distant thereon, 72 feet Northerly from said Southeasterly corner; thence Southerly along said Easterly line, a distance of 72 feet to the point of beginning.

PARCEL 2: - The East 55 feet of Lot 23 of said Tract No. 2826.

EXCEPTING THEREFROM, the Southerly 55 feet thereof.

Copied Accepted by State of California April 10, 1942.

Copied by Harmon April 27, 1942; compared by Stephens. #802.

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 253 BY Bewley 7-17-42  
138 B 257

PLATTED ON ASSESSOR'S BOOK NO. 375<sup>OK</sup> BY Knight 12-15-42

CHECKED BY *Kimball* CROSS REFERENCED BY M. Breese 1-7-43

Recorded in Book 19236 Page 309 Official Records, April 18, 1942.

Grantors: Helen A. Risse and Henry E. Risse.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B.-1675-1

Date of Conveyance: April 1, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 6 of the MacGowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 10, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #823.

PLATTED ON INDEX MAP NO. 7 BY Hyde 5-11-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY L.A.W. 12-9-42

CHECKED BY *Kimball* CROSS REFERENCED BY D. Fensler 5-21-42

Document #5112-K

Entered on Certificate No. MS-5421;MK-3208, March 25, 1942.

Grantors: Alice M. Imbert and Victor S. Imbert

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Feb. 2, 1942.

C.S.B. 1552-2

Consideration: \$10.00

Granted for: Freeway

Description: PARCEL 1:

That portion of the E $\frac{1}{2}$  of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Sect. 21, T 3 S., R. 11 W., in Rancho Los Coyotes, included within a strip of land 190 feet wide, being 95 feet on each side of the center line of Firestone Boulevard, 80 feet wide, as shown on map filed in Case No. 268704 of the Superior Court of the State of California, in and for the County of Los Angeles, registered as Document No. 8596-C and filed under Certificate of Title No. F-5263, in the office of the Registrar of Titles of said County.

PARCEL 2:

That portion of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of said Section 21, described as follows:

Beginning at the S $\frac{1}{4}$  of corner of said Section;

thence along the East line of the SW $\frac{1}{4}$  of said

Section, N. 0°09'40" W., 270.30 feet to the intersection thereof with the southwesterly line of the 190-foot strip of land described in Parcel 1 hereinabove; thence along said southwesterly line N. 57°08'05" W., 224.07 feet; thence Southeasterly along a curve concave southwesterly, tangent to said southwesterly line and having a radius of 325 feet, through an angle of 56°58'25", an arc distance of 323.17 feet, to the point of tangency of said curve with a line parallel with and distant Westerly 40 feet, measured at right angles, from said East line; thence along said parallel line S. 0°09'40" E., 44.52 feet; thence S. 40°36'44" W., 60.74 feet; thence S. 0°34'30" E., 30.00 feet to a point in the South line of said Section 21; thence along said South line N. 89°25'30" E., 79.45 feet to the point of beginning.

SUBJECT TO an easement for road and highway purposes over that portion of Parcel 1 hereinabove, included within the line of said Firestone Boulevard, and

SUBJECT TO the reservation for road purposes of the Southerly 30 feet of Parcel 2 hereinabove, and of the Easterly 15 feet of Parcels 1 and 2 above described.

This conveyance is made for purposes of a freeway and adjacent outer highway, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

ALSO SUBJECT TO Easement and right of way in favor of Standard Oil Company, a copr. for pipe lines, telegraph and telephone lines as per deed recorded in Book 4634 Page 179 of Deeds in the office of the recorder of said county.

ALSO SUBJECT TO reservations as contained in deed from Stearns Rancho Company, a corp., recorded in Book 876 Page 199 of Deeds in the office of the said County Recorder.

Accepted by State of California Feb. 9, 1942.

Copied by Harmon April 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

34

34 BY Brown 8-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

348 BY Kimball 5-14-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY L.W.H. 5-8-42

Document #5381-K

Entered on Certificate No. MR-5299, April 1, 1942.

Grantor: Lydia B. Ebbeler.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: October 17, 1941.

C.S.B-1549

Consideration: \$1.00

Granted for:

Description: That portion of Section 10, Township 1 South, Range 10 West, S.B.B. & M., as described in Certificate No. FZ-58150, filed in the office of the Registrar of Titles of said Los Angeles County, included within a strip of land lying Easterly of a line which is parallel with and distant 50 feet Westerly, measured at right angles, from the east line of said Section 10.

For the considerations named above, the undersigned grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1½ to 1 embankment sloped on the land of the undersigned, beyond the limits of the above described strip of land, where required for the construction and maintenance of a 100-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

AND ALSO, the undersigned grantors hereby grant to the State of California the privilege and right to construct and maintain fill slopes on the land of the undersigned, for the lateral and vertical support of that portion of Bonita Avenue, 40 feet wide, extending from the said east line of said Section 10 to a point distant 368 feet westerly from said east line, provided said slopes are not to exceed 10 feet southerly from the southerly line of said Bonita Avenue.

Accepted by State of California October 23, 1941.

Copied by Harmon April 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

47

BY Green 6-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 335

BY Kimball 5-19-42

CHECKED BY Kimball

CROSS REFERENCED BY L. Willis 5-11-42

Document No. 5512-K

Entered on Certificate No. K-94, April 3, 1942.

Grantors: Anthony A. Wiltgen and Beulah Z. Wiltgen

Grantee: County of Los Angeles

Nature of Conveyance: Easement.

Date of Conveyance: May 31, 1940.

Consideration:

CSB 686-3

COMPLETE AS TO SIGNATURES

C.S. Map No.

Search No. --- 1 - 6

Road Dist. 407

Granted for: Washington Avenue.

Description: A strip of land 25 feet wide, being the westerly 25 feet of Lot 13, Block B of Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34 of Maps, records of Los Angeles County. To be known as Washington Avenue.

Accepted by Board of Supervisors Oct. 29, 1940, Min. Vol. 263, Pg--

Form approved by: W. B. McKesson

Description approved by: F. W. Haskell, 9/10/40

Copied by Harmon April 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

32

BY Green 8-12-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734

BY Knight 6-3-42

CHECKED BY *Law*

CROSS REFERENCED BY L. Willis 7-21-42

Document No. 5580-K

Entered on Certificate No. LT-103095 April 6, 1942.

Grantor: Silliker and Company, Ltd., aka Silliker &amp; Co., Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: Jan. 20, 1942.

Consideration:

Cs. 8820

Granted for: Lawrence Avenue.

Search No. 1 - 5

COMPLETE AS TO SIGNATURES.

C. S. Map No.

Road Dist. 103

Description: That portion of Lot 6, Block 4, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the southerly line of said lot that is easterly thereon 162.40 feet from the westerly line of said lot; thence northerly parallel with said westerly line, 25 feet; thence easterly, parallel with said southerly line, 40 feet; thence southerly, parallel with said westerly line, to said southerly line; thence westerly in a direct line to the point of beginning.

To be known as Lawrence Avenue.

Accepted by Board of Supervisors March 31, 1942, Min. Bk 227, Pg--  
Form approved by Ernest Purdum

Desc. approved by F. S. Dodds, March 11, 1942.

Copied by Harmon April 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44

BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 141-B-265

BY F. Fayer 8-26-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Thight*

CROSS REFERENCED BY D. Fensler 7-27-42

Document #5579-K

Entered on Certificate No. LP-101814, April 6, 1942.

Grantor: Silliker and Company, Ltd., aka Silliker &amp; Co., Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: January 30, 1942.

Consideration:

Granted for: Lawrence Avenue

COMPLETE AS TO SIGNATURES

Search No. 1 - 6

Road Dist. 103

Description: That portion of lot 6, Block 4, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, within the following



## described boundaries:

Beginning at a point in the southerly line of said Lot that is easterly thereon 202.40 feet from the westerly line of said lot; thence northerly, parallel with said westerly line, 25 feet; thence easterly, parallel with said southerly line, 40 feet; thence southerly, parallel with said westerly line, to said southerly line; thence westerly in a direct line to the point of beginning.

To be known as Lawrence Avenue.

Accepted by Board of Supervisors March 31, 1942; Mint. Vol. 277  
Page --

Form approved by Ernest Prudum

Description approved by F. W. Haskell, March 3, 1942.

Copied by Harmon April 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY 8-18-42

PLATTED ON CADASTRAL MAP NO. 141-B-265 BY F. Fayer 8-26-42

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *Snight* CROSS REFERENCED BY *D. Fensler 7-27-42*

1942

1943

Document #5380-K

Entered on Certificate No. C.S.-32417, April 1, 1942.

Grantors: Otho Lee Randall and Belle Randall.

Grantee: State of California.

Nature of Conveyance: Highway deed. C.S.B-1676

Date of Conveyance: March 17, 1942.

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lot 1 in Block 2 of Tract No. 6851, as per map recorded in Book 84, page 97, of Maps, records of Los Angeles County.

Accepted by State of California March 25, 1942.

Copied by Harmon April 24, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY *Atkins 12-21-42*

CHECKED BY *M. M. 5-11-42* CROSS REFERENCED BY *L. Willis 5-11-42*

Recorded in Book 19239 Page 255 Official Records, April 17, 1942.

Grantor: Margaret Acquista.

Grantee: State of California.

Nature of Conveyance: Easement.

Date of Conveyance: March 27, 1942.

Consideration: \$1.00

Granted for:

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 2, in Block 10 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County

Not for Street  
See CSB-1291

Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northeasterly along the Southeasterly line of said lot to the most Easterly corner thereof; thence Northwesterly along the North-easterly line of said lot a distance of 2 feet; thence Southwesterly in a direct line to a point on the Southwesterly line of said lot, distant thereon 4 feet Northwesterly from said most Southerly corner; thence Southeasterly along said Southwesterly line 4 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California April 9, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #804.

PLATTED ON INDEX MAP NO.

7 BY Hyde 5-11-42

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY H.W. 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY L. Williams 5-11-42

Recorded in Book 19255 Page 198 Official Records, April 17, 1942.

Grantor: Janss Investment Corporation.

Grantee: State of California.

Nature of Conveyance: Quitclaim deed - corporation.

Date of Conveyance: March 7, 1942.

Consideration: \$1.00

C E B-1691

Granted for:

Sht 1

Description: PARCEL 1: - The Southerly 10 feet of the Easterly 150 feet of Lot "A" of Tract No. 4197, as per map recorded in Book 51, Page 16 of Maps, in the office of the County Recorder of said County.

PARCEL 2: - The Southerly 10 feet of the Easterly 165 feet of Lot B of Tract No. 4197, as per map recorded in Book 51, Page 16 of Maps, in the Office of the County Recorder of said County.

PARCEL 3: - Those portions of Lots C, D, E and F of Tract No. 4197, as per map recorded in Book 51, Page 16 of Maps, in the Office of the County Recorder of said County, described as a whole as follows;

Beginning at the Southeasterly corner of said Lot F, Thence Northerly along the Easterly line of said Lots to the North-easterly corner of said Lot C; thence Westerly along the Northerly line of said Lot C a distance of 165 feet; thence Southerly at right angles, a distance of 15 feet; thence Southeasterly in a direct line to a point on the Westerly line of the Easterly 150 feet of said lot, distant along said Westerly line 30 feet Southerly from said Northerly line of said lot; thence Southerly along said Westerly line to the Southerly line of said Lot F; thence Easterly along said Southerly line of Lot F, to the point of beginning.

PARCEL 4: - That portion of Lot G of Tract No. 4197, as per map recorded in Book 51, Page 16 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said lot;

thence Northerly along the Easterly line of said lot, a distance of 15 feet; thence Southwesterly in a direct line to a point on the southerly line of said lot, distant thereon, 15 feet Westerly from said Southeasterly corner; thence Easterly along said Southerly line a distance of 15 feet to the point of beginning.

PARCEL 5: - Lots 122, 123, 124, 125, 126, 127, 144, 145 and 146 of Tract No. 2826, as per map recorded in Book 33, Page 92 of Maps, in the office of the County Recorder of said County.

PARCEL 6: - Lots 29, 30, 31, 32, 49 and 50 of Tract No. 2826, as per map recorded in Book 28, Pages 47 and 48 of Maps, in the office of the County Recorder of said County.

PARCEL 7: - Those portions of Lots 51, 52, 69 and 70 of Tract No. 2826, as per map recorded in Book 28, Pages 47 and 48 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southwesterly corner of said Lot 51; thence Northerly along the Westerly lines of said lots to the Northwestern corner of said Lot 70; thence Easterly along the Northerly line of said Lot 70, a distance of 35 feet; thence Southwesterly in a direct line to a line parallel with and distant 20 feet Easterly, measured at right angles, from said Westerly line of said lots; said last mentioned point being distant along said parallel line 15 feet Southerly from said Northerly line of Lot 70; thence Southerly along said parallel line, a distance of 231 feet; thence Southeasterly in a direct line to a point on the Southerly line of said Lot 51, distant thereon, 60 feet Easterly from said Southwesterly corner of Lot 51; thence Westerly along said Southerly line of Lot 51, a distance of 60 feet to the point of beginning.

PARCEL 8: - Those portions of Lots 21, 22, 23, 24, 25, 26, 27, and 28 of Tract No. 2826, as per map recorded in Book 28, Pages 47 and 48 of Maps, in the office of the County Recorder of said County described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 21; thence Westerly along the Southerly lines of said Lots to the Southwesterly corner of said Lot 28; thence Northerly along the Westerly line of said Lot 28, to a line parallel with and distant 62 feet Northerly, measured at right angles, from said Southerly lines of said Lots; thence Easterly along said parallel line to the Westerly line of the Easterly 48 feet of said Lot 26; thence Easterly in a direct line to a point on the Westerly line of said Lot 23, distant thereon, 55 feet Northerly from the Southwesterly corner of said Lot 23; thence Easterly along a line parallel with and distant 55 feet Northerly from said Southerly lines of said lots, to a point on the Easterly line of said Lot 21; thence Southerly along said Easterly line of Lot 21, a distance of 55 feet, more less, to the point of beginning.

PARCEL 9: - Those portions of Lots 114, 115, 116, 117, 118, 119, 120 and 121 of Tract No. 2826, as per map recorded in Book 33, Page 92 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 114; thence Westerly along the Northerly lines of said lots to the Northwestern corner of said Lot 121; thence Southerly along

the Westerly line of said Lot 121 to a line parallel with and distant 61 feet Southerly, measured at right angles, from said Northerly line of said lots; thence Easterly along said parallel line to the Easterly line of the West 67.5 feet of Lot 120; thence Easterly in a direct line to a point on the Easterly line of said Lot 119, distant thereon, 55 feet Southerly from the Northeasterly corner of said Lot 119; thence Easterly along a line parallel with said Northerly line of said Lots and distant 55 feet therefrom, to a point on the Easterly line of said Lot 115; thence Easterly in a direct line to a point on the Easterly line of said Lot 114, distant thereon, 57 feet Southerly from said Northeasterly corner of said Lot 114; thence Northerly along said Easterly line of said Lot 114, a distance of 57 feet to the point of beginning.

PARCEL 10: - Those portions of Lots 13, 14, 15, 16, 17, 18, 19 and 20 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 13; thence Westerly along the Southerly lines of said lots to the Southwesterly corner of said Lot 20; thence Northerly along the Westerly line of said Lot 20 to a line parallel with and distant 59 feet Northerly, measured at right angles, from said Southerly lines of said lots; thence Easterly along said parallel line to the Easterly line of said Lot 18; thence Easterly in a direct line to a point on the Easterly line of said Lot 17, distant thereon, 56 feet Northerly from the Southeasterly corner of said Lot 17; thence Easterly in a direct line to a point on the Easterly line of said Lot 15, distant thereon, 62 feet Northerly from the Southeasterly corner of said Lot 15; thence Easterly along a line parallel with and distant 62 feet Northerly from said Southerly lines of said lots, to a point distant along said last mentioned parallel line, 120 feet Easterly from the Westerly line of said Lot 13; thence Northeasterly in a direct line to a point on the Easterly line of said Lot 13, distant thereon, 72 feet Northerly, from said Southeasterly corner of Lot 13; thence Southerly along said Easterly line, of Lot 13, a distance of 72 feet to the point of beginning.

PARCEL 11: - Lots 16, 17, 18 and 19 of Tract No. 3004, as per map recorded in Book 31, Page 86 of Maps, in the office of the County Recorder of said County.

PARCEL 12: - Lots 9, 10, 11 and 12 of Tract No. 2826, as per map recorded in Book 28, Pages 47 and 48 of Maps, in the office of the County Recorder of said County.

PARCEL 13: - Lot 91 of Tract No. 2826, as per map recorded in Book 31, Page 99 of Maps, in the office of the County Recorder of said County, EXCEPTING THEREFROM, the Southerly 118 feet thereof.

PARCEL 14: - Those portions of Lots 84, 85, 86, 87, 88, 89, 90 and 90 of Tract No. 2826, as per map recorded in Book 31, Page 99 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 84; thence Westerly along the Northerly line of said lots to the Northwesterly corner of said Lot 90; thence Southerly along the Westerly line of said Lot 90 to a line parallel with and distant 61 feet Southerly, measured at right angles, from said Northerly line of said Lots; thence Easterly along said parallel line to the Easterly line of said Lot 87; thence Easterly in a direct line to a point on

the Easterly line of said Lot 86, distant thereon 66 feet Southerly from the Northeasterly corner of said Lot 86; thence Easterly along a line parallel with and distant 66 feet Southerly from said Northerly lines of said lots, to a point distant along said last mentioned parallel line, 120 feet Easterly from the Westerly line of said Lot 84; thence Southeasterly in a direct line to a point on the Easterly line of said Lot 84, distant thereon, 81 feet Southerly from said Northeasterly corner of Lot 84; thence Northerly along said Easterly line of Lot 84, a distance of 81 feet to the point of beginning.

PARCEL 15: - Lots 81, 82, 83, 100, 101, 102, 103, 104, and 105 of Tract No. 2826, as per map recorded in Book 31, Page 99 of Maps, in the office of the County Recorder of said County.

PARCEL 16: - Lots 25, 26, 27, 28, 29, 30, 31, and 32 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County.

PARCEL 17: - Lot 1 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County.

PARCEL 18: - The North 64.5 feet of the South 451.5 feet of the West 200 feet of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 24, T. 1 S., Range 12 W., S.B.B. & M.

PARCEL 19: - Lots 5, 6, 7, 8 and 9 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County.

PARCEL 20: - The South 88 feet of Lot 42 of Tract No. 2772, as per map recorded in Book 28, Pages 77 and 78 of Maps, in the office of the County Recorder of said County.

Accepted by State of California April 10, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #803.

PLATTED ON INDEX MAP NO. 44 BY Green. 8-18-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 362 BY

CHECKED BY *Kimbrell* 362 CROSS REFERENCED BY *M. Breeze* 1-8-42

Recorded in Book 19248 Page 264 Official Records, April 18, 1942.

Grantors: Peter F. Shubin and Esther L. Shubin.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 4, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Beginning at the intersection of the westerly line of Boyle Avenue with the Southerly line of First Street, as said streets existed on March 8, 1922; thence Westerly along the southerly line of First Street, 393.72 feet to the northeast corner of the parcel of land firstly described in the deed to

George Cummings, recorded in Book 412, Page 261, of Deeds, records of said County; thence along the easterly line of the said land of Cummings, S.5°W., 230 feet to the true point of beginning, said true point of beginning being the southwest corner of the land described in the Agreement to Convey to George Sergeeff, recorded in Book 1395, Page 374, of Official Records of said County; thence from true point of beginning, along the easterly line of said land of Cummings, S.5°W., 35 feet to the northeast corner of the land described in the Agreement to Convey to James Tolmasoff, recorded in Book 1430, Page 217, of Official Records of said County; thence Easterly along the northerly line of the land described in said Agreement to Tolmasoff to a point in the easterly line of the land described in the deed to Ebdokia Ladonina, recorded in Book 998, Page 34 of Official Records of said County; thence Northerly along said easterly line 35 feet to the southeast corner of the land described in the agreement to Convey to George Sergeeff, second above mentioned; thence westerly along the southerly line of the land described in said Agreement to Convey to said Sergeeff, to the true point of beginning, being the real property described in deed to Peter F. Shubin et ux., recorded in Book 8284, Page 324 of Official Records of said County.

This conveyance is made for purposes of a freeway.  
Accepted by State of California, April 10, 1942.  
Copied by Harmon April 28, 1942; compared by Stephens. #824.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 12-9-'42*

CHECKED BY *A.M. Kimball* CROSS REFERENCED BY *D. Fensler 5-22-42*

Recorded in Book 19212 Page 372 Official Records, April 18, 1942.

Grantor: Sadie Selma Finkenstein

Grantee: State of California.

Nature of Conveyance: Grant Deed.

*C.S.B. 1675-1*

Date of Conveyance: March 30, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lots 12 and 13 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.  
Accepted by State of California April 9, 1942.  
Copied by Harmon April 9, 1942; compared by Stephens. #825.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 12-9-'42*

CHECKED BY *A.M. Kimball* CROSS REFERENCED BY *D. Fensler 5-22-42*

Recorded in Book 19015 Page 135 Official Records, Dec. 17, 1941.

Grantor: Los Angeles County Flood Control District.

Grantee: United States of America.

Nature of Conveyance: Warranty Deed.

Tujunga Wash 323

Date of Conveyance: November 25, 1941.

Hansen F.C. Basin

Consideration: \$4,600.00

CF-2080

Granted for:

Description: Lots 14 and 15 in Tract No. 8066 as shown on a map recorded in Book 95, pages 22 and 23 of Maps, Records of Los Angeles County, containing 0.26 of an acre of land, more or less. Except the waters of the Los Angeles River and its branches owned by the City of Los Angeles. TOGETHER WITH all and

singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and remainder and remainders, rents, issues and profits thereof.

Copied by Harmon April 28, 1942; compared by Stephens. #765.

~~PLATTED ON INDEX MAP NO.~~ 53 <sup>05</sup> BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 285 BY *Walter* 5-6-42

CHECKED BY G. M. KIMBALL CROSS REFERENCED BY L. Willis 5-12-42

Recorded in Book 19263 Page 221 Official Records, April 18, 1942.

Grantors: Lee H. Cash and Margaret Betty Cash

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1690

Date of Conveyance: March 28, 1942.

Sht 2

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 5 and 6 of Tract No. 6112, as per map recorded in Book 95, Page 90 of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 6, thence Westerly along the Northerly lines of said Lots 6 and 5, a distance of 56.73 feet, more or less, to the Westerly line of the Easterly 3.37 feet of said Lot 5; thence Southerly, parallel with the Easterly line of said Lot 5, to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly lines of said lots; thence Easterly along said parallel line, a distance of 41.63 feet; thence Southeasterly, along a curve concave Southwesterly, tangent to said parallel line, and having a radius of 15 feet, through an angle of 90°23'40" an arc distance of 23.67 feet to a point on the Easterly line of said Lot 6, distant thereon, 47.10 feet Southerly from said Northeasterly corner of Lot 6; thence Northerly along said Easterly line, a distance of 47.10 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California April 9, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #826.



PLATTED ON INDEX MAP NO.

8 BY *Hyde* 5-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Atkins* 12-31-42

CHECKED BY

*Kimball*

CROSS REFERENCED BY M. Breese 1-6-43

Recorded in Book 19294 Page 72 Official Records, April 18, 1942.

Grantors: Clarence E. Freeman and Eleanor P. Freeman.

Grantee: State of California.Nature of Conveyance: Highway Deed.

C.S.B-1676

Date of Conveyance: Feb. 25, 1942.

Consideration: \$1.00

Granted for: Highway

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lot 2 in Block 1 of Tract No. 6851, as per map recorded in Book 84, page 97, of Maps, records of Los Angeles County.

Accepted by State of California March 2, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #827

PLATTED ON INDEX MAP NO.

25

BY *Green* 5-21-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY *Strandwold* 5-26-42

CHECKED BY

*Twight*

CROSS REFERENCED BY L. Willis 5-12-42

Recorded in Book 19279 Page 160 Official Records, April 20, 1942.

Grantors: Linn Dale Johnson and Ruth I. Johnson.

Grantee: Los Angeles City High School District of L.A. County.Nature of Conveyance: Grant Deed.

Date of Conveyance: February 18, 1942.

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 360 and 361 of Tract No. 1000, as per map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, lying Southerly of the South line of Tract No. 9500, as per map recorded in Book 131, Page 4 of Maps, in the office of the County Recorder of said County; and All interest in that portion of Clark Street lying between the Southerly prolongation of the East line of said Lot 360 and the West line of said Lot 361, respectively.

Subject to conditions, restrictions, reservations, Easements and rights of way of record.

Accepted by Board of Education April 13, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #42.

~~PLATTED ON~~ INDEX MAP NO.

5505

BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 671

BY *Atkins* 5-12-42

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY L. Willis 5-12-42

Recorded in Book 19265 page 180 Official Records, April 20, 1942.

Grantor: The Albertson Company.

Grantee: Los Angeles City High School District of L. A. County.

Nature of Conveyance: Corporation Quitclaim Deed.

Date of Conveyance: April 2, 1942.

Consideration: \$1.00

Granted for:

Description: An easement over the East 30 feet of the South half of Lot 360 of Tract 1000, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 19, Pages 1-34, inclusive, of Maps, for public street or highway as reserved by The Albertson Company, in deed filed for record November 25, 1936, Book 14618, Page 28 of Official Records.

Accepted by Board of Education April 13, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #43.

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 671 OK BY Knight 11/18/42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-12-42

Recorded in Book 19221 Page 322 Official Records, April 20, 1942.

Grantor: Rosa Goldberg.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 27, 1942.

Consideration: \$10.00

Granted for:

Description: Lots 30, 31, 32, 33, and 34 of Tract No. 7311, as per map recorded in Book 86, Pages 29 and 30 of Maps, in the office of the Recorder of said county.

Accepted by Board of Education April 13, 1942.

Copied by Harmon April 28, 1942; compared by Stephens. #446.

~~PLATTED ON~~ INDEX MAP NO. 53 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Knight 12-18-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-12-42

Recorded in Book 19015 Page 181 Official Records, Dec. 20, 1941.

Grantor: Petra Lozano.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: August 19, 1941.

Consideration: \$1250.00

Granted for:

Description: The East half of Lot 110, Tract Number 4447 in the City of Los Angeles, as per map recorded in Book 49 Page 29 of Maps in the office of the County Recorder of said County. together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all lines (except liens for current taxes and assessments, easements, restrictions, etc. (further conditions not copied).

Accepted by Housing Authority August 21, 1941.  
Copied by Harmon April 28, 1942; compared by Stephens. #147

~~PLATTED ON INDEX MAP NO.~~ 7 0" BY L. Willis  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 575 BY Knight 5-8-42  
CHECKED BY H. M. RIMBALL CROSS REFERENCED BY L. Willis 5-12-42

Document #10388-C

Entered on Certificate No. CK 30237, HR-71127, IM-77443, Aug. 15, 1934.

Grantor: Los Angeles County Flood Control District.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: July 2, 1934.

CSB-144-2

Consideration: \$1.00.

Granted for:

Description: That portion of Lots 7, 8 and 9 of Tract No. 5343, as shown on map thereof, recorded in Book 58, page 10, of Maps, records of said Los Angeles County, as described in Document No. 28437, filed under Torrens Certificate No. Y-10836, IM-77443, CK-30237 and HR-71127, in the office of the Registrar of Titles of said Los Angeles County.

Said highway right of way hereby consented to is more particularly described as follows: to-wit:

All that said portion of said Lots 7, 8 and 9, lying within a strip of land 20.00 feet wide, which lies Easterly of and adjacent to the Easterly line of San Gabriel Boulevard as shown on said map of Tract No. 5343.

The grantee hereby agrees that before it shall perform, or arrange for the performance of, any construction work, upon or across this property, plans and specifications for such construction must be submitted to and approved by the Los Angeles County Flood Control District, in order that such construction will not interfere with the proper arrangement and use of the Flood Control channel and structures existing thereon or contemplated by said District.

Accepted by State of California August 14, 1934.

Copied by Harmon April 29, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Hyde 6-1-42  
PLATTED ON CADASTRAL MAP NO. 132 B 257 135 B 257 BY Bewley 7-16-42  
PLATTED ON ASSESSOR'S BOOK NO. OK 826 BY  
CHECKED BY Knight CROSS REFERENCED BY L. Willis 5-12-42

Recorded in Book 19021 Page 384 Official Records, January 29, 1942.

Grantors: Nahel Batros Joseph and Tom Joseph.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Jan. 22, 1942.

Consideration: \$875.00

Granted for:

Description: An undivided one-half interest in Lot 4 in Block A

of the Clement Tract, as per map recorded in Book 17, Page 41 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Housing Authority January 26, 1942.

Copied by Harmon April 29, 1942; compared by Stephens. #3

PLATTED ON INDEX MAP NO. 705 BY L.W.His

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY L.A.W. 12-9-'42

CHECKED BY Kimball CROSS REFERENCED BY L.W.His 5-12-42

Recorded in Book 19014 Page 50 Official Records, Dec. 6, 1941.  
UNITED STATES OF AMERICA

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA, etc., et al.,  
Defendants

CF 2109  
No. 657-RJ Civil  
FINAL JUDGMENT UPON THE  
VERDICT.

(As to Parcels 1, 2, 3, 4, 13,  
13, 20, 22, 24, 26, 32,  
33, 34, 35, 36, 38, 40,  
41, 42, 43, 46, 60, 62,  
and 63 only.

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 30th day of July, 1941, there ~~vested in~~  
vested in the United States of America, its successors or assigns,  
fee simple title free and clear of all liens or encumbrances what-  
soever, to the following described real property located in the  
County of Los Angeles, State of California, to wit:

PARCEL 1 - (E.O. No. 561) That portion of that  
certain parcel of land in Rancho El Encino Lot B,  
situated in the City of Los Angeles, County of  
Los Angeles, State of California, as shown on a  
map recorded in Book 4232, pages 124 and 125 of  
Deeds, Records of Los Angeles County, described in Parcel 1 of  
a deed to W. J. Petit et ux., recorded in Book 12189, page 120  
of Official Records of said County, lying Westerly of the center  
line of Louise Avenue 60 feet wide, as described in Parcel No. 5  
of a deed to The City of Los Angeles, recorded in Book 9304,  
page 297 of Official Records of said County. Excepting there-  
from that portion thereof lying Southerly and Westerly of the  
following described line: Beginning at a point in the Westerly  
line of said Rancho El Encino Lot B, distant Northerly thereon  
875.00 feet from the Southerwesterly corner of said certain  
parcel of land; thence Easterly, parallel with the Southerly  
line of said certain parcel of land, 814.00 feet; thence South-  
ly parallel with said Westerly line of Rancho El Encino Lot B,  
a distance of 875.00 feet to said Southerly line. The area of  
the above described parcel of land, exclusive of the exception  
and exclusive of those portions thereof within public streets,  
is 51.13 acres of land, more or less.

PARCEL 2 - (E.O. No. 562) Those portions of  
those certain parcels of land in Rancho El Encino, Lot B, situa-  
ted in the City of Los Angeles, County of Los Angeles, State of  
California, as shown on a map recorded in Book 4232, pages 124  
and 125 of Deeds, Records of Los Angeles County, described in  
deeds to Anton Baptiste, recorded in Book 6407, page 21, and in  
Book 6763, page 140, both of Deeds, Records of said County, ly-  
ing Easterly of the Easterly line of that certain parcel of land  
distributed to Rafael Baptiste, as described in a certified  
copy of the Decree of Distribution in the matter of the Estate  
of Antone Baptiste, deceased, recorded in Book 4383, page 1 of

Official Records of said County, and lying Southerly of the following described line: Beginning at a point in the center line of Balboa Boulevard, 60 feet wide, formerly Balboa Avenue, as described in an easement deed to The City of Los Angeles, recorded in Book 6466, page 312 of Deeds, Records of said County, distant S 0° 02' 55" W thereon 30.00 feet from the center line of Victory Boulevard, described as Leesdale Street, 60 feet wide, in an easement deed to said City of Los Angeles recorded in Book 1830, page 268 of Official Records of said County; thence N 89° 57' 21" W 5253.90 feet to a point in the Westerly line of said Rancho El Encino Lot B, distant S 0° 16' 25" W thereon 1034.17 feet from the Northwesternly corner thereof. The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 30.28 acres of land, more or less.

566 PARCEL 3 - (E.O. No. 563) Those portions of those certain parcels of land in Rancho El Encino Lot B, situated in the City of Los Angeles County of Los Angeles, State of California, as shown on a map recorded in Book 4232, pages 124 and 125 of Deeds, Records of Los Angeles County,

Described in deeds to Anton Baptiste, recorded in Book 6407, page 21, and in Book 6763, page 140, both of Deeds, Records of said County, lying Westerly of the Easterly line of that certain parcel of land distributed to Rafael Baptiste, as described in a certified copy of the Decree of Distribution in the matter of the Estate of Antone Baptiste, deceased, recorded in Book 4883, page 1 of Official Records of said County and lying Southerly of the following described line: Beginning at a point in the center line of Balboa Boulevard, 60 feet wide, formerly Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 6466, page 312 of Deeds, Records of said County, distant S 0° 02' 55" W thereon 30.00 feet from the center line of Victory Boulevard, described as Leesdale Street, 60 feet wide, in an easement deed to said City of Los Angeles, recorded in Book 1830, page 268 of Official Records of said County, thence N 89° 57' 21" W 5253.90 feet to a point in the Westerly line of said Rancho El Encino Lot B, distant S 0° 16' 25" W thereon 1034.17 feet from the Northwesternly corner thereof. The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 29.84 acres of land, more or less.

566 PARCEL 4 - (E.O. No. 589) That portion of that certain parcel of land in Rancho El Encino Lot B, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 4232, pages 124 and 125

of Deeds, Records of Los Angeles County, described in a deed to W. J. Petit, recorded in Book 6322, page 256 of Deeds, Records of said County, lying Easterly of the center line of Louise Avenue, 60 feet wide, as described in Parcel No. 5 of a deed to The City of Los Angeles, recorded in Book 9304, page 297 of Official Records of said County, and lying Southerly of the Southerly line of that certain parcel of land described in a certified copy of the Decree of Distribution in the matter of the Estate of Frederick A. Snyder, deceased, recorded in Book 12314, page 163, of Official Records of said County. The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 28.77 acres of land, more or less.

566 PARCEL 13 - (E.O. No. 996) Those portions of Lots 283 and 340 in Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, and of the Southerly 25 feet of Oxnard Street, 50 feet wide, formerly Sixth Street, as shown on said map of Tract No. 1000, adjacent to said Lot 283, lying Westerly of the following described line and the Northerly and Southerly prolongations thereof: Beginning at a point in the center line of said Oxnard Street, distant N 89° 58' 24" W thereon

839.64 feet from the center line of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map; thence S 20° 25' 00" E 570.57 feet; thence S 15° 09' 11" E 1070.60 feet to the Northerly prolongation of the Easterly line of Lot 10 in Tract No. 11331, as shown on a map recorded in Book 204, pages 11 and 12 of Maps, Records of said County; thence S 0° 01' 57" W along said Northerly prolongation 1078.96 feet to the Southerly line of said Lot 340. The area of the above described parcel of land, exclusive of any portion thereof within a public street, is 75.78 acres of land, more or less.

566 PARCEL 20 - (E.O. No. 1004) Lot 1 in Tract No. 1201, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 17, page 181 of Maps, Records of Los Angeles County, and that portion of the Northerly 25 feet of Weddington Street, 50 feet wide, formerly Loma Drive, as shown on said map, lying Southerly of and adjacent to said Lot 1. The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 4.81 acres of land, more or less.

566 PARCEL 22 - (E.O. No. 1006) Lot 3 in Tract No. 1201, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 17, page 181 of Maps, Records of Los Angeles County, and that portion of the Northerly 25 feet of Weddington Street, 50 feet wide, formerly Loma Drive, as shown on said map lying Southerly of and adjacent to said Lot 3. The area of the above-described parcel of land, exclusive of any portion thereof within a public street, is 4.81 acres of land, more or less.

566 PARCEL 24 \* (E.O. No. 1008) Lots 9 and 10 in Tract No. 1201, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 17, page 181 of Maps, Records of Los Angeles County, and that portion of the Southerly 25 feet of Weddington Street, 50 feet wide, formerly Loma Drive, as shown on said map, lying Northerly of and adjacent to said Lots 9 and 10. Excepting therefrom that portion thereof within the Easterly 220 feet of the above-described parcel of land. The area of the above-described parcel of land, exclusive of the exception and exclusion of those portions thereof within public streets, is 6.01 acres of land, more or less.

As recorded, but should have been 26  
566 PARCEL 25 - (E.O. No. 1013) That portion of that certain parcel of land in Rancho El Encino, Lot B, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 4232, pages 124 and 125 of Deeds, Records of Los Angeles County, described in Parcel 2 of a deed to W.J. Petit et ux., recorded in Book 12074, page 370 of Official Records of said County, lying Southerly of the center line of Victory Boulevard, described as Leesdale Street, 60 feet wide, in an easement deed to the City of Los Angeles, recorded in Book 1830, page 268 of Official Records of said County. The area of the above-described parcel of land, exclusive of those portions thereof within public streets, is 67.20 acres of land, more or less.

566 PARCEL 32 - (E.O. No. 1039) Those portions of those certain parcels of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, Pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in deeds to Charles A. Hoffman et ux., recorded in Book 2968, page 39, and in Book 3884, page 373, both of Official Records of said County, lying Northerly of the following described line: Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard; formerly San Fernando



Avenue, 50 feet wide, as shown on said map, distant S 0° 01' 52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75° 53' 28" W 1429.08 feet; thence N 54° 41' 52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0° 25' 22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 2.27 acres of land, more or less.

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PARCEL 33 - (E.O. No. 1040) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in Parcel 1 of a deed to Jesse D. Watson et ux., recorded in Book 3962, page 174 of Official Records of said County, lying Northerly of the following described line: Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0° 01' 52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75° 53' 28" W 1429.08 feet; thence N 54° 41' 52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0° 25' 22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 0.88 of an acre of land, more or less.

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PARCEL 34 - (E.O. No. 1041) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in Parcel 1 of a deed to Samuel J. Carpenter et ux., recorded in Book 6554, page 87 of Official Records of said County, lying Northerly of the following described line: Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0° 01' 52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75° 53' 28" W 1429.08 feet; thence N 54° 41' 52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0° 25' 22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 1.28 acres of land, more or less.

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PARCEL 35 - (E.O. No. 1042) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in Parcel 1 of a deed to George M. Lum, recorded in Book 5622, page 247 of Official Records of said County, lying Northerly of the following described line: Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0° 01' 52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75° 53' 28" W 1429.08 feet; thence N 54° 41' 52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0° 25' 22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 0.82 of an acre of land, more or less.



566 PARCEL 36 - (E.O. No. 1043) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in Parcel 1 of a deed to N.E. Benjamin, recorded in Book 13502, page 76 of Official Records of said County, lying Northerly of the following described line; Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0° 01' 52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75° 53' 28" W 1429.08 feet; thence N 52° W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0° 25' 22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 1.20 acres of land, more or less.

566 PARCEL 38 - (E.O. No. 1049) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in a deed to Clyde Cook et ux., recorded in Book 12628, page 247 of Official Records of said County, lying Northeasterly of the following described line and the Northwesterly prolongation thereof; Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0° 01' 52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75° 53' 28" W 1429.08 feet; thence N 54° 41' 52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0° 25' 22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 1.01 acres of land, more or less.

566 PARCEL 40 - (E.O. No. 1051) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in a deed to Charles E. Olson et ux., recorded in Book 9559, page 211 of Official Records of said County, lying Northeasterly of the following described line: Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0° 01' 52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75° 53' 28" W 1429.08 feet; thence N 54° 41' 52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0° 25' 22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 0.63 of an acre of land, more or less.

566 PARCEL 41 - (E.O. No. 1052) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in a deed to Harry J. Bonham and Nellie Mae Elnora Hardwick, recorded in Book 15760, page 364 of Official Records of said County, lying Northerly of the following described line: Beginning at a point

in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0°01'52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75°53'28" W 1429.08 feet; thence N 54°41'52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0°25'22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 1.03 acres of land, more or less.

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PARCEL 42 - (E.O. No. 1053) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in a deed to Druse Roberts, recorded in Book 11599, page 331 of Official Records of said County, lying Northerly of the following described line: Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0°01'52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75°53'28" W 1429.08 feet; thence N 54°41'52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0°25'22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 1.09 acres of land, more or less.

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PARCEL 43 (E.O. No. 1054) That portion of that certain parcel of land in Lot 411 of Tract No. 1000, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 19, pages 1 to 34, inclusive, of Maps, Records of Los Angeles County, described in a deed to Herbert T. Minor et ux., recorded in Book 7789, page 169 of Official Records of said County, lying Northerly of the following described line: Beginning at a point in the Easterly line of the Westerly 25 feet of Sepulveda Boulevard, formerly San Fernando Avenue, 50 feet wide, as shown on said map, distant S 0°01'52" W thereon 1391.27 feet from the Easterly prolongation of the center line of Magnolia Boulevard, 80 feet wide, said center line being the Northerly line of Lot 410 in said Tract No. 1000; thence N 75°53'28" W 1429.08 feet; thence N 54°41'52" W 481.06 feet to a point in the Westerly line of said Lot 411, distant S 0°25'22" W thereon, and along the Westerly line of said Lot 410, 765.99 feet from said center line of Magnolia Boulevard, containing 0.77 of an acre of land, more or less.

566

PARCEL 46 - (E.O. No. 1062) Those portions of Lots 6, 7 and 8 in Block 27 of Tract No. 2955, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 31, pages 62 to 70, inclusive, of Maps, Records of Los Angeles County; of the Easterly 30 feet of Haskell Avenue, 60 feet wide, as shown on said map; and of the Southerly 30 feet of Magnolia Boulevard, 60 feet wide, formerly Rita Street, as shown on said map, bounded as follows: Beginning at a point in the center line of said Haskell Avenue, distant S 0°01'38" W thereon 159.13 feet from the center line of said Magnolia Boulevard, thence S 54°41'52" E 1059.03 feet to a point in the Easterly line of said Tract No. 2955, distant S 0°25'22" W thereon 765.99 feet from said center line of Magnolia Boulevard, thence Northerly along said Easterly line to said center line of Magnolia Boulevard; thence N 89°39'32" W .

along said center line of Magnolia Boulevard, 869.89 feet to said center line of Haskell Avenue; thence Southerly along said center line of Haskell Avenue to the point of beginning.

The area of the above-described parcel of land, exclusive of those portions thereof within public streets, is 8.53 acres of land, more or less.

566 PARCEL 60 - (E.O. No. 1087) That portion of that certain parcel of land in Rancho El Encino Lot B, situated in the City of Los Angeles County of Los Angeles, State of California, as shown on a map recorded in Book 4232, pages 124 and 125 of Deeds, Records of Los Angeles County, described in a deed to W. J. Petit, recorded in Book 6343, page 52 of Deeds, Records of said County, lying Easterly of the center line of Balboa Boulevard, 60 feet wide, formerly Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 6466, page 312 of deeds, Records of said County, and lying Southerly of the center line of Victory Boulevard, described as Leesdale Street, 60 feet wide, in an easement deed to said City of Los Angeles, recorded in Book 1830, page 268 of Official Records of said County. The area of the above described parcel of land, exclusive of those portions thereof within public streets, is 84.37 acres of land, more or less.

566 PARCEL 62 - (E.O. No. 1136) Lot 8 in Tract No. 1201, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 17, page 181 of Maps, Records of Los Angeles County, and that portion of the Southerly 25 feet of Weddington Street, 50 feet wide, formerly Loma Drive, as shown on said map, lying Northerly of and adjacent to said Lot 8. The area of the above-described parcel of land, exclusive of those portions thereof within public streets, is 4.51 acres of land, more or less.

566 PARCEL 63 (E.O. No. 1137) That portion of that certain parcel of land in Rancho El Encino Lot B, situated in the City of Los Angeles, County of Los Angeles, State of California, as shown on a map recorded in Book 4232, pages 124 and 125 of deeds, Records of Los Angeles County, described in a deed to W. J. Petit, recorded in Book 6343, page 52 of Deeds, Records of said County, lying Westerly of the center line of Balboa Boulevard, 60 feet wide, formerly Balboa Avenue, as described in an easement deed to the City of Los Angeles, recorded in Book 6466, page 312 of deeds, Records of said County, and lying Southerly of the following described line: Beginning at a point in said center line of Balboa Boulevard, distant S 0°02'55" W thereon 30.00 feet from the center line of Victory Boulevard, described as Leesdale Street, 60 feet wide, in an easement deed to said City of Los Angeles, recorded in Book 1830, page 268 of Official Records of said County; thence N 89°57'21" W 5253.90 feet to a point in the Westerly line of said Rancho El Encino Lot B, distant S 0°16'25" W thereon 1034.17 feet from the Northwestern corner thereof. Excepting therefrom that portion thereof within that certain parcel of land described in a certified copy of the Decree of Distribution in the matter of the Estate of Fredrick A. Snyder, deceased, recorded in Book 12314, page 163 of Official Records of said County. The area of the above-described parcel of land, exclusive of the exception and exclusive of any portion thereof within a public street is 64.75 acres of land, more or less. (2) That the Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper. Dated: This 4th day of December, 1941.

RALPH E. JENNEY, United States District Judge.  
Approved as to form, as provided in Rule 8.

HILL, MORGAN & BLEDSOE.

By Vincent Morgan, Attorneys for certain Defendants.

O'MELVENY & MYERS,

WM. W. CLARY, and

JACKSON W. CHANCE,

By William W. Clary, Attorneys for May Grace Nichols.

NEVILLE R. LEWIS and

MILTON A. TAYLOR,

By neville R. Lewis, Attorneys for certain Defendants

L. G. HAYFORD,

L. G. Hayford, Attorney for certain Defendants.

WENDELL P. HUBBARD.

Wendell P. Hubbard, Attorney for certain Defendants.

BRUCE WALLACE.

Bruce Wallace, Attorney for certain Defendants

OGDEN, CROCKER & STEELMAN

By Samuel Steelman, Attorneys for Raymond W. Traynor.

Copied by Stahl and Wharton April 30, 1942; compared by Stephens 1053

~~PLATTED ON~~ INDEX MAP NO. 55 OK BY L. Willis

PLATTED ON ASSESSOR'S BOOK NO. 566 BY *Traynor* 5-15-42

PLATTED ON CADASTRAL MAP NO. BY

CHECKED BY H. M. KIMBALL <sup>566</sup> CROSS REFERENCED BY L. Willis 5-13-42

Recorded in Book 19301 Page 77 Official Records, April 21, 1942.

Grantor: John Kristich

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: April 13, 1942.

Consideration: \$1800.00

Granted for:

Description: Lot 315 and the South 5 feet of Lot 314 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps, records of said County.

Accepted by Housing Authority April 16, 1942.

Copied by Harmon May 1, 1942; compared by Stephens. #128

~~PLATTED ON~~ INDEX MAP NO. 7 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball* 12-9-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-12-42

E-56

E-56

Recorded in Book 19181 Page 298 Official Records, April 21, 1942.  
HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,

Plaintiff,

NO. 470,784

vs

JOHN KULIKOFF, et al.,

Defendants.

FINAL ORDER OF CON-  
DEMNATION

AS TO PARCEL 117

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
that the real property hereinabove referred to and described as  
Parcel No. 117 in the Complaint of the plaintiff on file herein  
and in the Interlocutory Judgment herein referred to be and the  
same is hereby condemned as prayed and that the plaintiff, Hous-  
ing Authority of the City of Los Angeles, California, do hereby  
take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described  
as follows, to-wit:

PARCEL NO. 117: - Lot 389, in Block "G" of the  
Salt Lake Depot Tract No. 2, in the City of and  
County of Los Angeles, State of California, as  
per map recorded in Book 4 Page 92 of Maps in  
the office of the County Recorder of said County.

DATED: this 17 day of April, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Ct.

Copied by Harmon May 1, 1942; compared by Stephens. #938

~~PLATTED ON~~ INDEX MAP NO. 7016 BY L.W.M.,  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-42  
CHECKED BY CROSS REFERENCED BY L.W.M. 5-12-42

Recorded in Book 19244 Page 322 Official Records, April 23, 1942.

Grantor: City of Compton, a Municipal Corporation.

Grantee: Clarence E. Sherman and Rex A. Waldo

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: April 17, 1942.

Consideration: \$300.00

Granted for:

Description: Lots 1 and 2, Block K, Tract 5013 as per map re-  
corded in Book 52, Page 50 of Maps, records of  
Los Angeles County, California.

Copied by Harmon May 1, 1942; compared by Stephens. #361.

~~PLATTED ON~~ INDEX MAP NO. 26016 BY L.W.M.,  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 440 BY Knight 12-15-42  
CHECKED BY Kimball CROSS REFERENCED BY L.W.M. 5-12-42

Recorded in Book 18534 Page 159 Official Records, July 19, 1942.  
 Grantor: Susan E. Moore, a widow, By the County of Los Angeles,  
 her attorney in fact; County of Los Angeles as mortgagee.  
 Grantee: Paul R. Simnich and Myrna N. Simnich.  
 Nature of Conveyance: Quitclaim deed.  
 Date of Conveyance: March 4, 194.  
 Consideration: \$248.73.  
 Granted for:  
 Description: Lot 4, Block 9, Tract No. 6521, as shown on map  
 recorded in Book 69, pages 31 and 32 of Maps,  
 records of the County of Los Angeles.  
 Copied by Harmon April 30, 1942; compared by Stephens. #408

~~PLATTED ON~~ INDEX MAP NO. 3205 BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 730 BY *Alkins 12-21-42*  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 6-12-42

Recorded in Book 19083 Page 91 Official Records, January 13, 1942.  
 Grantor: County of Los Angeles.  
 Grantee: Joseph Slaty  
 Nature of Conveyance: Grant Deed.  
 Date of Conveyance: Dec. 30, 1941.  
 Consideration: \$825.00.  
 Granted for:  
 Description: The west 30 feet of Lot 14, Tract No. 4382,  
 as shown on map recorded in Book 47, page 59  
 of Maps, in the office of the Recorder of the  
 County of Los Angeles.  
 SUBJECT TO: 1. General and special taxes for the  
 fiscal year 1941-42.  
 2. Conditions, restrictions, reserva-  
 tions, and rights of way of record,  
 if any.

Copied by Harmon May 1, 1942; compared by Stephens. #874.

~~PLATTED ON~~ INDEX MAP NO. 2406 BY L. Willis  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 551 BY S.C.K. 5-18-42  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY L. Willis 5-13-42

Recorded in Book 19198, Page 347, Official Records, Apr. 22, 1942

UNITED STATES OF AMERICA,	)	No. 453-Y Civil
Plaintiff,	)	FINAL JUDGMENT AND DECREE
vs.	)	IN CONDEMNATION
CERTAIN PARCELS OF LAND IN	)	(As to Parcels 24 and 24-A)
THE COUNTY OF KERN, etc.,	)	
et al.,	)	C.S.B.-1568
Defendants	)	

IT IS HEREBY ORDERED, ADJUDGED and DECREED as follows:

That plaintiff's Complaint herein is amended so that Parcel 24 as set forth in said Complaint is separated into Parcels 24 and 24-A as hereinafter described;

That the sum of Five Thousand Two Hundred Twenty-three and 75/100 Dollars (\$5,223.75) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 24 as hereinafter described; that the sum of Two Thousand Three Hundred Twenty-six and 25/100 (\$2,326.25) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 24-A as hereinafter described;

That the aforesaid sum awarded as damages for the taking of said Parcel 24 as hereinafter described shall be disbursed as follows:

1. To the County Tax Collector of Los Angeles County, any sum or sums due on account of a lien for taxes, together with penalties and interest thereon against said Parcel 24 as hereinafter described;
2. To any lien-holder of a lien against said Parcel 24 as hereinafter described, the sum of his said lien;
3. To defendants Charles M. Derr and Jeanette Martha Derr the balance of said award of \$5,223.75 remaining after the payment of any said liens as above mentioned (less any sum or sums heretofore paid);

That the aforesaid sum awarded as damages for the taking of said Parcel 24-A as hereinafter described shall be disbursed as follows:

1. To the County Tax Collector of Los Angeles County, any sum or sums due on account of a lien for taxes together with penalties and interest thereon against said Parcel 24-A as hereinafter described;
2. To any lien-holder of a lien against said Parcel 24-A as hereinafter described, the sum of his said lien;
3. To defendants Leland F. Johnson and Elma Ruth Johnson the balance of said award of \$2,326.25 remaining after the payment of any said liens as above mentioned (less any sum or sums heretofore paid).

The real property hereinabove referred to as Parcels 24 and 24-A are those certain pieces or parcels of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

Parcel 24

South Half of Southeast Quarter (S 1/2 SE 1/4); North Half of Southeast Quarter of Southwest Quarter (N 1/2 SE 1/4 SW 1/4); and Southeast Quarter of Southeast Quarter of Southwest Quarter (SE 1/4 SE 1/4 SW 1/4), Section 4, Township 8 North, Range 9 West, S.B.B.M.,



Subject however to an easement over the Southerly 20 feet of the Southeast Quarter, and over the Southerly 20 feet of the Southeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 4 for public road and highway purposes to be known as Darwin Road, as granted to the County of Los Angeles by deed recorded May 21, 1924, in Book 3163, Page 305, Official Records.

PARCEL 24-A

East Half (E 1/2) of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 4, Township 8 North, Range 9 West, S.B.B.M.,

Subject however to an easement over the Southerly 20 feet of the East Half of the Southwest Quarter of the Southeast Quarter of the Southwest Quarter of said Section 4 for public road and highway purposes to be known as Darwin Road, as granted to the County of Los Angeles, by deed recorded May 21, 1924, in Book 3163, Page 305, Official Records.

This cause is kept open for such further orders, judgments and decrees as may be necessary in the premises.

DATED: This 19th day of January, 1942.

Leon R. Yankwich  
United States District Judge

Copied by E. Briesen, May 6, 1942; compared by Stephens. #1081

~~PLATTED ON~~ INDEX MAP NO. 69 OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 874 OK BY Kimball 1-25-43

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 5-15-42

Recorded in Book 19233, Page 245, Official Records, April 23, 1942

Grantor: Pacific Electric Railway Company

Grantee: Redondo Union High School District

Nature of Conveyance: Corporation Grant Deed

Date of Conveyance: January 2, 1942

Consideration:

Granted for:

Description:

A parcel of land, consisting of all those portions of Lots 1, 2, 27, 28, 29 and 30 in Block 171, Townsite of Redondo Beach as per map recorded in Book 39, Pages 1 to 17, of Miscellaneous Records of said County, lying southerly and southeasterly of the following described line:

Beginning at a point in the southwesterly line of said Block 171, distant northwesterly thereon 125.8 feet from the most southerly corner of said Block 171, thence easterly and northeasterly, along a curve concave to the north and northwest and having a radius of 240 feet to a point in the northeasterly line of said Block 171, distant northwesterly thereon 45.96 feet from the most easterly corner of said Block 171.

SUBJECT to easements, restrictions, reservations, conditions and covenants of record.  
SUBJECT to 2nd installment of taxes for the fiscal year 1941-42.

172.

Accepted by Redondo Union High School District, Apr. 14, 1942  
Copied by E. Briesen, May 7, 1942; compared by Stephens, #40

~~PLATTED ON~~ INDEX MAP NO. 25<sup>OK</sup> BY L. Willis  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 90 BY Atkins 1-6-43  
CHECKED BY CROSS REFERENCED BY L. Willis 5-15-42

Recorded in Book 19238, Page 301, Official Records, April 24, 1942  
Grantor: Jack Boogroff and Fannie Boogroff  
Grantee: State of California  
Nature of Conveyance: Grant Deed  
Date of Conveyance: April 7, 1942  
Consideration: \$10.00  
Granted for:  
Description:

C.F. 2170  
C.S.B-1675-1

The Northerly 25 feet of Lot 21 in Block Y, of Mount Pleasant Tract as per map recorded in Book 3, Page 89, of Miscellaneous Records in the office of the Recorder of said County.

ALSO that portion of Gless Street (formerly Pecan Street) vacated by Ordinance No. 15172, New Series, of City of Los Angeles, included within the southwesterly prolongation of the northwesterly and southeasterly lines of the above described portion of said Lot 21, and lying easterly of the easterly line of existing Gless Street, 60 feet wide.

Accepted by State of California, April 20, 1942.

Copied by E. Briesen, May 7, 1942; compared by Stephens. #804

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 6-22-42  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 13 BY L.A.W. 12-9-42  
CHECKED BY Kimball CROSS REFERENCED BY L. Willis 5-15-42

Recorded in Book 19312, Page 86, Official Records, April 24, 1942.  
Grantor: Willie J. Haproff and Anna Haproff, husband and wife.  
Grantee: State of California  
Nature of ~~Conveyance~~ Grant Deed  
Date of Conveyance: April 6, 1942  
Consideration: \$10.00  
Granted for:  
Description:

C.F. 2170  
C.S.B-1675-1

Lot 23 in Block "Y" of Mount Pleasant Tract, as per map recorded in Book 3 Page 89 of Miscellaneous Records, in the office of the Recorder of said County.

ALSO that portion of Gless Street (formerly Pecan Street) vacated by Ordinance No. 15172, New Series of City of Los Angeles included within the Southwesterly prolongation of the Northwesterly and Southeasterly lines of said Lot 23, and lying Easterly of the easterly line of existing Gless Street, 60 feet wide.

Accepted by the State of California, April 20, 1942

Copied by E. Briesen, May 7, 1942; compared by Stephens. #805

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *13*

BY *L.A.W. 12-9-42*

CHECKED BY

*Kimball*

CROSS REFERENCED BY *L.W. 5-15-42*

Recorded in Book 19101, Page 285, Official Records, April 24, 1942

Grantor: Charles A. Giegerich and Virginia Faith Giegerich

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 4, 1942

Consideration: \$10.00

*CF-2171 CSB-1657*

Granted for:

Description:

Lot 25 of Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71 of Miscellaneous Records of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Subject to reservations and restrictions of record.

Accepted by State of California, March 11, 1942

Copied by E. Briesen, May 7, 1942; compared by Stephens. #809

PLATTED ON INDEX MAP NO.

2 BY *Hyde 6-19-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *40*

BY *L.A.W. 12-15-42*

CHECKED BY

*R. G. Russell*

CROSS REFERENCED BY *L. Willis 5-15-42*

Recorded in Book 19261, Page 286, Official Records, Apr. 24, 1942

Grantor:

THE PEOPLE OF THE STATE OF CALIFORNIA,  
acting by and through the Department  
of Public Works

NO. 447923

Plaintiff

vs.

GRACE F. LIVINGSTON et al

Defendants

Parcel No. 38

FINAL ORDER OF  
CONDEMNATION

*CSB-1515-3*

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned to plaintiff for the uses and purposes set forth in plaintiff's complaint, to wit, as a right of way for a State highway, said land being situate in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL NO. 38

A strip of land 25 feet wide, being the West 25 feet of the South 66 feet of the North 261 feet of Lot 261 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

Containing 1650 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

JOHN GEE CLARK

Dated: This 13th day of April, 1942. <sup>Judge of the</sup> Superior Court.  
Copied by E. Briesen, May 7, 1942; compared by Stephens. #814.

PLATTED ON INDEX MAP NO. 55 BY Green-6-15-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 925 BY D.A.W. 1-26-43

CHECKED BY *Frighth* CROSS REFERENCED BY L. Willis 5-15-42

Recorded in Book 19297, Page 150, Official Records, Apr. 29/1942  
Grantor: District Bond Company  
Grantee: State of California *Not for street purp*  
Nature of Conveyance: Grant Deed *C.S.B-1291*  
Date of Conveyance: April 3, 1942  
Consideration: \$1.00  
Granted for:  
Description:

An easement for the construction and maintenance of excavation slopes upon, over and across a strip of land 10 feet wide, being the Southerly 10 feet of Lot 8 in Block 4 of Tract No. 6332 as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

This conveyance is subject to all State and County taxes.

Accepted by the State of California, April 20, 1942.

Copied by E. Briesen, May 7, 1942; compared by Stephens. #776

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup> BY V.H. Brown

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY Bewley 7-14-42

PLATTED ON ASSESSOR'S BOOK NO. 433 <sup>OK</sup> BY Atkins 12-15-42

CHECKED BY *M. M. NIMBLE* CROSS REFERENCED BY L. Willis 5-15-42

Recorded in Book 19031 Page 50 Official Records, Dec. 15, 1941.

Grantor: Antonia Guillen

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: December 10, 1941.

Consideration: \$1800.00

Granted for:

Description: Lot 403 in Block "G" of the Salt Lake Depot Tract #2, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4 Page 92 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Dec. 12, 1941.

Copied by Harmon May 6, 1942; compared by Stephens. #93.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-42

CHECKED BY CROSS REFERENCED BY L. Willis 5-18-42

Recorded in Book 19279 Page 195 Official Records, April 24, 1942.

Grantor: Ramon Corral

Grantee: Housing Authority of the City of Los Angeles

Nature of Conveyance: Warranty Deed.

Date of Conveyance: April 21, 1942.

Consideration: \$2000.00

Granted for:

Description: Lot 291 in Block "F" of the Salt Lake Depot Tract No. 2, in the City of and County of Los Angeles, as per map recorded in Book 4 Page 92 of Maps, in the office of the County Recorder of said County.

Accepted by Housing Authority April 22, 1942.

Copied by Harmon May 6, 1942; compared by Stephens. #139.

~~PLATTED ON~~ INDEX MAP NO. 725 BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY Kimball 12-9-42

CHECKED BY CROSS REFERENCED BY L. Willis 5-18-42

Recorded in Book 19288 Page 174 Official Records, April 29, 1942.

Grantor: Louis J. Shaffer and Mary T. Shaffer

Grantee: State of California

Nature of Conveyance: Easement

Date of Conveyance: April 9, 1942

Consideration: \$1.00

Granted for: Construction and Maintenance of excavation slopes.

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 15, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said

Not For Street Purp  
CSB-1291

lot, a distance of 7 feet; thence westerly in a direct line to a point on the Westerly line of said lot, distant thereon, 6 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, 6 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California April 22, 1942.

Copied by Wharton May 7, 1942; compared by Stephens. #793.

~~PLATTED ON~~ INDEX MAP NO. 7 *OK*

BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley 7-13-42*

PLATTED ON ASSESSOR'S BOOK NO. 433 *OK* BY *Atkins 12-15-42*

CHECKED BY *Kimball* CROSS REFERENCED BY *L.Wills 5-18-42*

Recorded in Book 19281 Page 257 Official Records, April 29, 1942

Grantor: Selma P. Stein, formerly Selma Heizekoff, Crespín

: Garcia, Pilar Garcia.

*Not for Street Purp.*

Grantee: State of California

*C.S.B-1291*

Nature of Conveyance: Grant Deed

Consideration: \$10.00 Date of Conveyance April 10, 1942

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 32 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California April 22, 1942.

Copied by Wharton May 7, 1942; compared by Stephens. #790.

~~PLATTED ON~~ INDEX MAP NO. 7 *OK*

BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins 12-15-42*

CHECKED BY *Kimball* CROSS REFERENCED BY *L.Wills 5-18-42*

Recorded in Book 19314 Page 101 Official Records, April 29, 1942

Grantor: Philip Tunick and Rose Tunick

*Not for Street Purp.*

Grantee: State of California

*C.S.B-1291*

Nature of Conveyance: Grant Deed

Consideration: \$10.00 Date of Conveyance: April 4, 1942

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 42 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97, inclusive, of Maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grants to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 7 feet beyond the Northerly line of the parcel of land herein conveyed; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.  
Accepted by State of California April 20, 1942.  
Copied by Wharton May 7, 1942; compared by Stephens. #789

~~PLATTED ON~~ INDEX MAP NO. 7 *OK* BY *V.H. Brown*  
PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley 7-13-42*  
PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins 12-15-42*  
CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *L. Willis 5-18-42*

Recorded in Book 19250 Page 354 Official Records April 29, 1942  
Grantor: District Bond Company  
Grantee: State of California  
Nature of Conveyance: Grant Deed *Not For Street Purp.*  
Date of Conveyance: April 3, 1942. *C.S.B. -1291*  
Consideration: \$1.00  
Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 31 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property to the Pacific Electric Railway Company, a corporation.  
Accepted by State of California April 20, 1942.  
Copied by Wharton May 7, 1942; compared by Stephens. #788

~~PLATTED ON~~ INDEX MAP NO. 7 *OK* BY *V.H. Brown*  
PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley 7-13-42*  
PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins 12-15-42*  
CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *D. Fensler 5-18-42*

Recorded in Book 19339 Page 5 Official Records April 29, 1942  
Grantor: Mary Bastian  
Grantee: State of California  
Nature of Conveyance: Grant Deed *C.S.B. 1675-1*  
Date of Conveyance: April 14, 1942  
Consideration: \$10.00  
Granted for:

Description: Lot 447 of the Fourth Street Bridge Tract, as per map recorded in Book 3, page 67, of Maps, in the office of the County Recorder of said County.

Accepted by State of California April 22, 1942.  
Copied by Wharton May 7, 1942; compared by Stephens. #787.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-22-42*  
PLATTED ON CADASTRAL MAP NO. BY  
PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 12-9-42*  
CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *D. Fensler 5-21-42*



Recorded in Book 19200 Page 322 Official Records April 29, 1942  
 Grantor: Mrs. Ruth Hauff and Lizzie Petri.

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1675-1

Date of Conveyance: April 15, 1942

Consideration: \$10.00

Granted for:

Description: Lot 448 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California April 23, 1942.

Copied by Wharton; May 7, 1942; compared by Stephens. #786.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY

*Kimball*

CROSS REFERENCED

BY *D. Fensler* 5-21-42

Recorded in Book 19298 Page 42 Official Records April 29, 1942

Grantor: John T. Haprov and Stella Haprov

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B. 1675-1

Date of Conveyance: April 10, 1942

Consideration: \$10.00

Granted for: A freeway

Description: Lot 21 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, April 22, 1942.

Copied by Wharton May 7, 1942; compared by Stephens. #785.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball* 12-9-42

CHECKED BY:

*Kimball*

CROSS REFERENCED

BY *D. Fensler* 5-21-42

Recorded in Book 19333 Page 15 Official Records April 29, 1942

Grantor: Vincenzo Tortomasi and Josephine Tortomasi

Grantee: State of California

Nature of Conveyance: Grant Deed (Easement)

*Not For Street Purp.*  
C.S.B. 1291

Date of Conveyance: April 14, 1942

Consideration \$1.00

Granted for: For construction and maintenance of excavation slopes.

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 4 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Northeasterly along the Southeasterly line of said lot to the Southeasterly corner thereof; thence Northwesterly along the Northeasterly line of said lot a distance of 13 feet; thence Southwesterly in a direct line to a point on the Southwesterly line of said lot, distant thereon, 12 feet Northwest-erly from said Southwesterly corner; thence Southeasterly along

said Southwesterly line of said lot, a distance of 12 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California April 23, 1942

Copied by Wharton May 7, 1942; compared by Stephens. #777

~~PLATTED ON~~ INDEX MAP NO. 7 *OK* BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. 132-8229 BY *Bewley 7-15-42*

PLATTED ON ASSESSOR'S BOOK NO. 433 *OK* BY *Atkins 12-15-42*

CHECKED BY *E. M. Minter* CROSS REFERENCED BY *P. Fensler 5-18-42*

Recorded in Book 19244 Page 376 Official Records April 29, 1942

Grantor: F. P. Harris and Viola M. Harris

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B.-596*

Date of Conveyance: April 7, 1942

*C.S.B.-1786-2*

Consideration: \$10.00

Granted for: Freeway and adjacent outer highway.

Description: Parcel 1: That portion of Lot 4 of the W.R. Rowland Tract (shown on map thereof recorded in Book 42 of Miscellaneous Records at page 45, records of said County) described as follows:

Beginning at the intersection of the easterly line of said lot with the southerly line of that portion thereof acquired by the County of Los Angeles by Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, in and for the said County, a certified copy of which Decree is recorded in Book 10043 of Official Records at page 297, records of said County (said southerly line being coincident with the center line of Arroyo Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County; thence from said point of beginning, along the easterly line of said Lot 4, N. 4°24'50" E., 212.45 feet to a line parallel with and distant 212.00 feet Northerly, measured at right angles, from said center line of Arroyo Avenue; thence along said parallel line, N. 89°19'40" W., 48.78 feet; thence Westerly and tangent to said parallel line, along a curve, concave Southerly, having a radius of 271.00 feet, through an angle of 17°02'00", an arc distance of 80.56 feet; thence tangent to said curve, S. 73°38'20" W., 107.65 feet to the easterly line of that portion of said Lot 4 conveyed to Phillis Dolores Randall by deed recorded in Book 17680 of Official Records at page 380, records of said County; thence along said last mentioned easterly line, S. 4°24'50" W., 168.94 feet to a point in said center line of Arroyo Avenue, distant thereon, N. 89°19'40" W., 261.32 feet from the intersection thereof with the center line of Vincent Avenue, as shown on said County Surveyor's Map; thence along said center line of Arroyo Avenue, S. 89°19'40" E., 228.25 feet to the said point of beginning.

Parcel 2: That portion of said Lot 4 described as follows:

Beginning at the northeasterly corner of the above described portion of said lot; thence along the easterly line of said lot, N. 4°24'50" E., 10.00 feet; thence S. 58°09'15" W., 18.56 feet to a point in the northerly line of said above described portion of Lot 4, distant thereon, N. 89°19'40" W., 15.00 feet from said northeasterly corner; thence along said northerly line, S. 89°19'40" E., 15.00 feet to said northeasterly corner.

Parcel 3: All right, title and interest in and to that portion of the northerly 50.00 feet of said Arroyo Avenue

included within the westerly line of said Lot 4 and the easterly line of that portion of said lot so conveyed to said Phillis Dolores Randall.

SUBJECT to an easement over the southerly 30.00 feet of the northerly 50.00 feet of said Arroyo Avenue, so acquired by the said County of Los Angeles in said Final Decree.

SUBJECT to an easement over the northerly 20.00 feet of the southerly 50.00 feet of said Arroyo Avenue, as described in deed to the State of California, recorded in Book 12149 of Official Records at page 227, records of said County.

Also for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the consideration named above, the grantors hereby release and relinquish to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California April 20, 1942.

Copied by Wharton May 7, 1942; compared by Stephens. #779.

PLATTED ON INDEX MAP NO. 47 BY Green. 6-4-42

PLATTED ON CADASTRAL MAP NO. by

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Strandwald 12-15-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY D. Fensler

Recorded in Book 19328 Page 48 Official Records, April 29, 1942.

Grantor: Gladding McBean & Co.

Grantee: State of California

Nature of Conveyance: Highway Easement

C.S.B-1676

Date of Conveyance: April 10, 1942

Consideration: \$1.00

Granted for: Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 1 of Tract No. 9203, as per map recorded in Book 133, page 34, of Maps, records of Los Angeles County.

Accepted by State of California April 20, 1942.

Copied by Wharton May 7, 1942; compared by Stephens. #780.

PLATTED ON INDEX MAP NO. 25 BY Green. 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 160 BY Walters 12-29-42

CHECKED BY N. M. KIMBALL CROSS REFERENCED BY D. Fensler 5-18-42

Recorded in Book 19260 Page 280 Official Records April 29, 1942  
 Grantor: Wm. P. Maurer  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Easement  
 Date of Conveyance: April 9, 1942 C.S.B-1676  
 Consideration: \$1.00  
 Granted for: State Highway  
 Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 58 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150 of Maps, records of Los Angeles County.  
 Accepted by State of California April 20, 1942.  
 Copied by Wharton May 7, 1942; compared by Stephens. #781/

PLATTED ON INDEX MAP NO. 25 BY Green 5-21-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 OK BY Atkins 12-21-42

CHECKED BY CROSS REFERENCED BY D. Fensler 5-19-42

Recorded in Book 19315 Page 115 Official Records, April 29, 1942.  
 Grantor: Leonard Dichiaro and Caterina Dichiaro  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: April 13, 1942.  
 Consideration: \$10.00  
 Granted for: For purposes of a freeway and adjacent outer highway.  
 Description: That portion of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 28, Township 3 South, Range 11 West, S.B.B. & M., in Rancho Los Coyotes, described as follows:  
 Beginning at the North quarter corner of said Section; thence along the West line of the Northeast 1/4 of said Section, S. 0°09'40" E., 165.04 feet to the northeasterly line of the Southern Pacific Railroad Company's 100-foot right of way; thence, along said northeasterly line, S. 57°08'05" E., 58.00 feet; thence N. 32°51'55" E., 34.75 feet to a line parallel with and distant Southerly 168 feet, measured at right angles, from the North line of said Section 28; thence along said parallel line N. 89°25'30"E., 429.57 feet; thence Easterly along a tangent curve concave southerly and having a radius of 565 feet, through an angle of 18°05'31", an arc distance of 178.41 feet to the East line of the West 1/2 of the Northwest 1/4 of the Northeast 1/4 of said Section; thence along said East line N. 0°09'40" W., 195.94 feet to the North line of said Section; thence along said North line, S. 89°25'30" W., 672.80 feet to the point of beginning.

SUBJECT to the reservations for road purposes of the northerly 30 feet thereof included within the southerly one-half of Center Street and of the westerly 15 feet thereof included within the easterly one-half of Marquardt Avenue, and

SUBJECT to an easement for highway purposes over that portion thereof included within the lines of Firestone Boulevard, 80 feet wide, as per deed to the County of Los Angeles recorded in Book 12787, page 337, of Official Records of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California April 22, 1942.  
 Copied by Wharton May 7, 1942; compared by Stephens. #782.

PLATTED ON INDEX MAP NO. 34 34 BY Brown 8-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 348 BY Kimball 1-28-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 5-19-42

Recorded in Book 19266 Page 288 Official Records April 29, 1942

THE PEOPLE OF THE STATE OF CALIFORNIA  
 acting by and through the Department  
 of Public Works,

Plaintiff,

vs.

V. O. ENGLISH, et al.

Defendants.

No. 460183

Parcels Nos. 6 and 7  
 FINAL ORDER  
 OF CONDEMNATION

C.S.B. 1549

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND  
 DECREED that the following described parcels of land be and  
 they are hereby condemned and become the property of the  
 plaintiff in fee for the uses and purposes set forth in said  
 complaint; to wit, for a State highway, said land being situ-  
 ated in the County of Los Angeles, State of California, and  
 described as follows:

PARCEL NO. 6: That portion of the Northeast 1/4 of the South-  
 east 1/4 of Section 3, Township 1 South, Range 10 West, S.B.B.  
 & M., in the County of Los Angeles, State of California, de-  
 scribed in Certificate of Title No. IF-75337 filed in the  
 office of the Registrar of Title of said Los Angeles County,  
 included within the West 20 feet of the East 50 feet of said  
 Section 3. Containing 0.163 Acres, more or less.

The above described parcel is registered land under Land  
 Registration Act as shown by Certificate of Title No. IF-75337,  
 last registered in the names of Paul W. Ronald and Marie H.  
 Ronald, husband and wife.

PARCEL NO. 7: That portion of the Northeast 1/4 of the South-  
 east 1/4 of Section 3, Township 1 South, Range 10 West, S.B.B.  
 & M., in the County of Los Angeles, State of California, con-  
 veyed to Paul W. Ronald and Marie H. Ronald by deed recorded  
 in Book 14495, page 395 of Official Records of said County,  
 included within the West 20 feet of the East 50 feet of said  
 Section 3. Containing 0.121 Acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and  
 judgment be filed in the office of the County Recorder of the  
 County of Los Angeles, State of California, and thereupon the  
 property hereinbefore described and the title thereto shall  
 vest in the plaintiff in fee.

The purpose of this condemnation is for the use of the  
 People of the State of California and the public as a State  
 highway. DATED; This 25 day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court

Copied by Wharton May 7, 1942; compared by Stephens. #783

PLATTED ON INDEX MAP NO. 47 BY Green 6-5-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO.

335 BY *Strandwold 1-15-43*CHECKED BY *Tright*CROSS REFERENCED BY *D. Fensler 5-19-42*

Recorded in Book 19294 page 160 Official Records April 29, 1942.

Grantor: George Sergeeff and Sarah Sergeeff

Grantee: State of California

Nature of Conveyance: Grant Deed.

*CSB-1675-1*

Date of Conveyance: April 18, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Beginning at a point in the easterly line of the parcel of land firstly described in the deed to George Cummings, recorded in Book 412, Page 261 of Deeds, Records of said County (being also the easterly line of the F. M. Dykes Tract, as per map recorded in Book 3, Page 52 of Maps), distant southerly 195 feet from the Northeast corner of said land of Cummings in the southerly line of First Street; said northeast corner being distant westerly 393.72 feet from the intersection of said southerly line of First Street, with the westerly line of Boyle Avenue; thence along the easterly line of said land of Cummings, South 5° 30' W. a distance of 35 feet to the southwest corner of said land described in Agreement to Convey to George Sergeeff recorded in Book 1395, Page 374 of Official Records of said County; thence easterly along the southerly line of land described in said Agreement to convey to said Sergeeff to a point in the easterly line of the parcel of land described in the deed to Ebdokia Ladonia, recorded in Book 998, page 34 of Official Records of said County, distant southerly 110 feet from the northeast corner of the parcel of land described in said last mentioned deed; thence northerly along said easterly line, 35 feet; thence westerly to the point of beginning, being all that certain real property conveyed to George Sergeeff et ux., by deed recorded in Book 7465, Page 21 of Official Records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 22, 1942.

Copied by Wharton May 8, 1942; compared by Stephens. #784.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY *Knibball 12-9-42*CHECKED BY *Knibball*CROSS REFERENCED BY *D. Fensler 5-22-42*

Recorded in Book 19215 page 352 Official Records, April 30, 1942.

Grantor: Associated Telephone Co., Ltd., a corporation.

Grantee: County of Los Angeles.

Nature of Conveyance: Consent to grant of easement.

*Mrs. Sewers*

Date of Conveyance: January 8, 1942.

*23-182.*

Consideration: \$1.00

COMPLETE AS TO SIGNATURES

Granted for: Construction, maintenance and operation of a sanitary sewer together with right of ingress and egress.

Description: The southerly 2 feet of the northerly 5 feet of Lot 217 and the northerly 3 feet of Lot 243 in Tract No. 13001, as shown on map recorded in Book 248, page 8, et seq., of maps, in the office of the recorder of the County of Los Angeles.

Accepted by Board of Supervisors April 28, 1942, Min.Vol.278, Pg--

E-56

Form approved by Ernest Purdum.  
 Description approved by F. S. Dodds, April 22, 1942.  
 Copied by Harmon May 11, 1942; compared by Stephens. #960.

~~PLATTED ON~~ INDEX MAP NO. O.K. BY Green- 9-1-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup>  
 132 BY L.A.W. 1-5-43  
 CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-42

Recorded in Book 19340 Page 12 Official Records April 30, 1942.  
 Grantor: Griffith & Legg, Inc.,  
 Grantee: County of Los Angeles. Misc. Sewers  
 Nature of Conveyance: Easement Search 23 - 1  
 Date of Conveyance: December 16, 1941. Rd. Dist. 1  
 Consideration: COMPLETE AS TO SIGNATURES  
 Granted for:

Description: The southerly 2 feet of the northerly 5 feet of  
 Lot 217, and the northerly 3 feet of Lot 243, in  
 Tract No. 13001, as shown on map recorded in  
 Book 248, page 8 et seq., of Maps, in the office  
 of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors April 28, 1942; Min. Vol 278, Pg--  
 Form approved by Ernest Purdum  
 Description approved by F. S. Dodds, April 22, 1942.  
 Copied by Harmon May 11, 1942; compared by Stephens. #961.

~~PLATTED ON~~ INDEX MAP NO. O.K. 31 BY Green- 9-1-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup>  
 132 BY L.A.W. 1-5-43  
 CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 7-17-42

Recorded in Book 19279 Page 246 Official Records, May 1, 1942.  
 Grantors: Clarence A. Pollard and Billie Pollard.  
 Grantee: State of California.  
 Nature of Conveyance: Highway Deed.  
 Date of Conveyance: March 10, 1942. C.S. B-1676  
 Consideration: \$1.00  
 Granted for:

Description: A strip of land 10 feet wide, being the Easterly  
 10 feet of Lot 1 in Block A of Redondo Hermosa  
 Tract, as per map recorded in Book 7, page 151,  
 of Maps, records of Los Angeles County.

Accepted by State of California March 16, 1942.  
 Copied by Harmon May 11, 1942; compared by Stephens. #1290.

PLATTED ON INDEX MAP NO. 25 BY Green- 5-21-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 188 BY Atkins 12-21-42  
 CHECKED BY CROSS REFERENCED BY D. Fensler 5-19-42



Recorded in Book 19337, Page 14, Official Records, May 1, 1942  
UNITED STATES OF AMERICA, )  
Plaintiff )  
vs. )  
CERTAIN PARCELS OF LAND IN )  
THE COUNTY OF KERN, etc., )  
et al., )  
Defendants. )

No. 453-Y CIVIL C.S.B-1568  
FINAL JUDGMENT AND  
DECREE IN CONDEMNATION  
(as to Parcel 18 only)

The real property hereinabove referred to as Parcel 18 is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, more particularly described as:

The Southwest quarter of the Southwest quarter of Section 4, Township 8 North, Range 9 West, S.B.B.M., in the County of Los Angeles, State of California.

SUBJECT to an easement over the southerly 20 feet of said land for public road and highway purposes and incidental purposes as granted to the County of Los Angeles by deed recorded in Book 3168, Page 294, Official Records of the County of Los Angeles, State of California.

This cause is kept open for such further orders, judgments, and decrees as may be necessary in the premises.

DATED: This 22nd day of December, 1941.

**Leon R. Yankwich**

United States District Judge.

Copied by D. Hammer, May 11, 1942; Compared by Stephens #974

~~PLATTED ON~~ INDEX MAP NO. 69<sup>OK</sup> BY D. Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO 874<sup>05</sup> BY Kimball 1-25-43

CHECKED BY CROSS REFERENCED BY *D.Fensler 5-18-42*

RE. MR. KING: \*

Recorded in Book 19101, Page 338, Official Records May 1, 1942

Grantor: Leon Galisky,

Grantee: Housing Authority of The City Of Los Angeles, Calif.

**Nature of Conveyance:** Warranty Deed.

Date of Conveyance: March 20, 1942.

Consideration: \$1900.

Granted for:

**Description:**

Lot 272, of the Fourth Street Bridge Tract,  
in the City of and County of Los Angeles,  
State of California, as per map recorded in  
Book 3, Page 67 of Maps in the office of the  
County Recorder of said County.

Accepted by Housing Authority, March 23, 1942.

Copied by D. Hammer, May 11, 1942; compared by Stephens #134

~~PLATTED ON~~ INDEX MAP NO. 7 <sup>OK</sup> BY D. Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 61 BY *Kimball* 12-9-'4~

CHECKED BY *Kidder* CROSS REFERENCED BY *D. Fenster 5-18-42*

Recorded in Book 19321, Page 90, Official Records May 1, 1942.

UNITED STATES OF AMERICA,	)	No. 2213-B.H. Civil
Plaintiff,		
vs.	)	<i>For Amended Decl. of taking See</i>
CERTAIN PARCELS OF LAND IN THE	)	DECREE ON E:60-96, OR. 19654-115
CITY OF COMPTON, ETC., ET AL.,		<u>DECLARATION OF TAKING</u>
Defendants		C.F. 2187

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple, subject only to existing easements for 33-inch trunk sewer line along the northeasterly boundary and power poles on the westerly boundary of the land, as described in Schedule "A" annexed to said Declaration of Taking, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are situate, lying and being in the City of Compton, County of Los Angeles, State of California, more particularly described as follows:

Beginning at a concrete monument set at the intersection of the northerly side of Olive Street with the easterly side of Wilmington Avenue; running thence along the easterly side of Wilmington Avenue North 3 degrees 20 minutes 20 seconds West approximately 1572.47 feet to a point; thence south 89 degrees 39 minutes 35 seconds West 2.96 feet to a point; thence continuing along the easterly side of Wilmington Avenue North 3 degrees 20 minutes 20 seconds West approximately 836.72 feet to a concrete monument; thence North 89 degrees 39 minutes 35 seconds East 519.02 feet to a concrete monument; thence North 41 degrees 53 minutes 50 seconds West 267.27 feet to a concrete monument set in the southerly side of Compton Boulevard; thence along the southerly side of Compton Boulevard North 89 degrees 39 minutes 35 seconds East 66.82 feet to a concrete monument set in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); thence along the said southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 41 degrees 53 minutes 50 seconds East approximately 648.75 feet to a concrete monument, thence continuing along the Southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) along the arc of a curve to the right having a radius of 4950.0 feet, and a center angle of 7 degrees 11 minutes 54 seconds a distance of approximately 621.89 feet to a concrete monument; thence still continuing along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 34 degrees 41 minutes 56 seconds East approximately 1878.08 feet to a concrete monument;

still

thence/continuing along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) along the arc of a curve to the right having a radius of 1950.0 feet, and a center angle of 2 degrees 46 minutes 43 seconds a distance of approximately 94.57 feet to a concrete monument set in the northerly side of Olive Street; thence along the northerly side of Olive Street South 89 degrees 38 minutes 25 seconds West approximately 2205.05 feet to the point or place of beginning, containing 79.88 acres, more or less, together with all right, title and interest in and to abutting streets designated as Olive Street, Wilmington Avenue, and Compton Boulevard, and subject to existing 33 inch trunk sewer line along the northeasterly boundry and existing power poles on the westerly boundary of the land herein described, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105".

The aforesaid lands are further described as being the following parcel numbers:

Parcel 1

Beginning at a concrete monument set at the intersection of the northerly side of Olive Street with the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); running thence along the northerly side of Olive Street South 89 degrees 38 Min. 25 seconds West approximately 262.49 feet to a point being the southeasterly corner of land hereinafter described as Parcel 2; thence along the easterly boundry of said Parcel 2 North 3 degrees 15 minutes 20 seconds West approximately 417.46 feet to a point in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); thence along the said southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 34 degrees 41 minutes 56 seconds East approximately 408.83 feet to a concrete monument; thence continuing along the said southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) along the arc of a curve to the right having a radius of 1950.0 feet and a center angle of 2 degrees 46 minutes 43 seconds a distance of approximately 94.57 feet to the point or place of beginning, containing 1.24 acres, more or less, together with all right, title and interest in and to abutting street designated as Olive Street, being a portion of the South 1/2 of the Southwest 1/4 of Lot "C" of the Temple and Gibson Tract in the City of Compton, County of Los Angeles, State of California, as recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of said County, and subject to existing 33-inch trunk sewer line along the northeasterly boundry thereof, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105", copy of which is attached to the Declaration of Taking

herein and by reference made a part hereof; together with the improvements thereon.

Parcel 2

Beginning at a point in the northerly side of Olive Street being the southwesterly corner of land here in before described as Parcel 1, said point being distant South 89 degrees 38 minutes 25 seconds West approximately 262.49 feet from a concrete monument set at the intersection of the northerly side of Olive street with the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); running thence along the northerly side of Olive Street South 89 degrees 38 minutes 25 seconds West approximately 324.6 feet to a point being the southeasterly corner of land hereinafter described as Parcel 3, thence along the easterly boundry of said Parcel 3 North 3 degrees 15 minutes 20 seconds West approximately 630.58 feet to a point in the southerly boundry of land hereinafter described as Parcel 4; thence along the southerly boundry of said Parcel 4, North 89 degrees 31 minutes East approximately 189.06 feet to a point in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); thence along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 34 degrees 41 minutes 56 seconds East approximately 259.37 feet to a point being the northerly corner of Parcel 1 aforesaid; thence along the westerly boundry of said Parcel 1 South 3 degrees 15 minutes 20 seconds East approximately 417.46 feet to the point or place of beginning, containing 4.39 acres, more or less, together with all right, title and interest in and to abutting street designated as Olive Street being a portion of the South 1/2 of the Southwest 1/4 of Lot "C" of the Temple and Gibson Tract in the City of Compton, County of Los Angeles, State of California, as recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of said County, and subject to existing 33-inch trunk sewer line crossing the extreme northeasterly portion of the land herein described, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

Parcel 3

Beginning at a point in the Northerly side of Olive street being the southeasterly corner of land hereinafter described as Parcel 6, said point being distant North 89 degrees 38 minutes 25 seconds East approximately 1293.36 feet from a concrete monument set at the intersection of the northerly side of Olive Street with the easterly side of Wilmington avenue, running thence along the easterly boundry of said Parcel 6 North 3 degrees 15 minutes 20 seconds West approximately 630.58 feet to a point being the southwesterly corner of land hereinafter described as Parcel 4;

thence along the southerly boundary of said Parcel 4, North 89 degrees 31 minutes East approximately 324.6 feet to a point being the northwesterly corner of land hereinbefore described as Parcel 2; thence along the westerly boundary of said Parcel 2 South 3 degrees 15 minutes 20 seconds East approximately 630.58 feet to a point in the northerly side of Olive Street; thence along the northerly side of Olive Street South 89 degrees 38 minutes 25 seconds West approximately 324.6 feet to the apoint or place of beginning, containing 4.69 acres, more or less, together with all right, title and interest in and to abutting street designated as Olive Street, being a portion of the South 1/2 of the Southwest 1/4 of Lot "C" of the Temple and Gibson Tract in the City of Compton, County of Los Angeles, State of California, as recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of said County, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

#### Parcel 4

Beginning at a point in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) being the most northeasterly corner of land hereinbefore described as Parcel 2, said point being distant northwestwardly approximately 762.77 feet from a concrete monument set at the intersection of the northerly side of Olive Street with the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); running thence along the northerly boundary of said Parcel 2 South 89 degrees 31 minutes West approximately 189.06 feet to a point being the northeasterly corner of land hereinbefore described as Parcel 3; thence along the northerly boundary of said Parcel 3 South 89 degrees 31 minutes West approximately 324.6 feet to a point in the easterly boundary of land hereinafter described as Parcel 6; thence along the easterly boundary of said Parcel 6 North 3 degrees 15 minutes 20 seconds West approximately 670.62 feet to a point being the southwesterly corner of land hereinafter described as Parcel 5; thence along the southerly boundary of said Parcel 5 North 89 degrees 31 minutes 05 seconds East approximately 90.61 feet to a point in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); thence along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 34 degrees 41 minutes 56 seconds East approximately 810.03 feet to the point or place of beginning, containing 4.49 acres, more or less, being a portion of the North 1/2 of the Southwest 1/4 of Lot "C" of the Temple and Gibson Tract of the San Pedro Rancho in the City of Compton, County of Los Angeles, State of California, as recorded in Book 2, Pages

540 and 541 of Miscellaneous Records of said County, and subject to existing 33 inch trunk sewer line along the northeasterly portion of the land herein described, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

Parcel 5

Beginning at a point in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) being the northeasterly corner of land hereinbefore described as Parcel 4, said point being distant northwestwardly approximately 1572.80 feet from a concrete monument set at the intersection of the northerly side of Olive Street with the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); running thence along the northerly boundary of said Parcel 4 South 89 degrees 31 minutes 05 seconds West approximately 90.61 feet to a point in the easterly boundary of land hereinafter described as Parcel 6; thence along the easterly boundary of said Parcel 6 North 3 degrees 15 minutes 20 seconds West approximately 143.63 feet to a point in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); thence along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 34 degrees 41 minutes 56 seconds East approximately 173.49 feet to the point or place of beginning, containing 0.09 acres, more or less, being a portion of Lot "A" of the Vetter Tract and of the vacated alley adjoining on the West, as per map recorded in Book 16, Pages 2 and 3 of Maps, Records of Los Angeles County, State of California, and subject to existing 33-inch trunk sewer line along the northeasterly boundary of the land herein described, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

Parcel 6

Beginning at a point in the northerly side of Olive Street being the southeasterly corner of land herein after described as Parcel 7, said point being distant North 89 degrees 38 minutes 25 seconds East approximately 245.83 feet from a concrete monument set at the intersection of the northerly side of Olive Street with the easterly side of Wilmington avenue, running thence along the easterly boundary of said Parcel 7 North 3 degrees 12 minutes 28 seconds West approximately 827.53 feet to a point being the northeasterly corner thereof, thence along the northerly boundary of said Parcel 7 South 89 degrees 46 minutes 32 seconds West approximately 247.81 feet to a point in the easterly side of Wilmington Avenue; thence along the easterly side of Wilmington Avenue North 3 degrees 20 minutes 20 seconds West approximately 744.15 feet to a point; thence South 89 degrees 39 minutes 35



seconds West 2.96 feet to a point; thence continuing along the easterly side of Wilmington Avenue North 3 degrees 20 minutes 20 seconds West approximately 836.72 feet to a concrete monument; thence North 89 degrees 39 minutes 35 seconds East 519.02 feet to a concrete monument; thence North 41 degrees 53 minutes 50 seconds West 267.27 feet to a concrete monument set in the southerly side of Compton Boulevard; thence along the southerly side of Compton Boulevard North 89 degrees 39 minutes 35 seconds East 66.82 feet to a concrete monument set in the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain); thence along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 41 degrees 53 minutes 50 seconds East approximately 648.75 feet to a concrete monument; thence continuing along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) along the arc of a curve to the right having a radius of 4950.0 feet and a center angle of 7 degrees 11 minutes 54 seconds a distance of approximately 621.89 feet to a concrete monument; thence still continuing along the southwesterly right-of-way line of the Los Angeles County Flood Control District (Compton Creek Storm Drain) South 34 degrees 41 minutes 56 seconds East approximately 226.36 feet to a point being the northwesterly corner of land hereinbefore described as Parcel 5; thence along the westerly boundaries of said Parcel 5 and Parcels 4 and 3 hereinbefore described, South 3 degrees 15 minutes 20 seconds East approximately 1444.83 feet to a point in the northerly side of Olive Street; thence along the northerly side of Olive Street South 89 degrees 38 minutes 25 seconds West approximately 1047.53 feet to a point or place of beginning, containing 60.30 acres, more or less, together with all right, title and interest in and to abutting streets designated as Olive Street, Wilmington Avenue, and Compton Boulevard, being a portion of Lot "G" of the Temple and Gibson Tract in the City of Compton, County of Los Angeles, State of California, as recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of said County, and subject to existing 33-inch trunk sewer line along the northeasterly boundary and power poles on the most westerly boundary of the land herein described, said boundary being the easterly side of Wilmington Avenue, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

PARCEL 7

Beginning at a concrete monument set at the intersection of the northerly side of Olive Street with the easterly side of Wilmington Avenue; running thence along the easterly side of Wilmington Avenue North 3 degrees 20 minutes 20 seconds West approximately 828.32 feet to a point being a corner of land hereinbefore described as Parcel 6;



thence along said Parcel 6 North 89 degrees 46 minutes 32 seconds East approximately 247.81 feet to a point; thence continuing along said Parcel 6 South 3 degrees 12 minutes 28 seconds East approximately 827.53 feet to a point in the northerly side of Olive Street; thence along the northerly side of Olive Street South 89 degrees 38 minutes 25 seconds West approximately 245.83 feet to the point or place of beginning, containing 4.68 acres, more or less, together with all right, title and interest in and to abutting streets designated as Olive street and Wilmington avenue, being a portion of Lot "G" of the Temple and Gibson Tract in the City of Compton, County of Los Angeles, State of California, as recorded in Book 2, Pages 540 and 541 of Miscellaneous Records of said County, as shown by plat "Land proposed to be acquired through condemnation proceedings for the Defense Housing Project at Compton, California, No. CAL. 4105", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property, and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 29th day of April, 1942, at 2.00 o'clock P.M.

Ben Harrison

United States District Judge

Copied by D. Hammer, May 12, 1942; Compared by Stephens #915

PLATTED ON INDEX MAP NO.

26BY *Brown 7-21-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 411 BY *Knight 12-31-42 (See E:60-96)*

CHECKED BY *M. W. JONES*

CROSS REFERENCED BY *D. Fensler 5-19-42*

Recorded in Book 19335, Page 39, Official Records, May 1, 1942

Grantor: Mary Edna Bond, and Mary Mc Lain, AKA Marie Louise Mc Lain,

Grantee: State of California

c.s. 8-1676

Nature of Conveyance: Highway Deed,

Date of Conveyance: April 11, 1942.

Consideration: \$1.00

Granted for: State Highway.

Description:

Those portions of Lots 4, 5, and 6 of Tract No. 5019, as per map recorded in Book 54, page 6, of Maps, records of Los Angeles County, included within a strip of land, 50 feet wide, the easterly line of which is described as follows: Beginning at the intersection of the center line of Camino Real, 80 feet wide, with the center line of Second Street, 40 feet wide, as said streets are shown on map of Walter Ransom Co.'s Venable Place, recorded in Book 9, page 150, of Maps, records of said County; thence along said center line of Camino Real S. 13° 20' 26" E., 120.17 feet; thence Southerly along a tangent

curve concave westerly and having a radius of 1514.70 feet, through an angle of  $10^{\circ} 05'$ , an arc distance of 266.57 feet; thence tangent S.  $30^{\circ} 15' 26''$  E., 3.20 feet; thence Southerly along a tangent curve concave easterly and having a radius of 1146.30 feet, 200 feet.

Accepted by The State of California, May 1st, 1942.

Copied by D. Hammer, May 12, 1942; Compared by Stephens #1289

PLATTED ON INDEX MAP NO. 25 By *Green-5-25-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 By *Atkins 12-21-42*

CHECKED BY *M. Kimball* CROSS REFERENCED BY *L. Willis 5-19-42*

Recorded in Book 19255, Page 301, Official Records, May 1, 1942.

Grantor: Hyman Byalos and Celia Byalos,

Grantee: State of California

Nature of Conveyance: Grant Deed.

*Not for Street Purp.*

Date of Conveyance: March 30, 1942

*C.S.B-1291*

Consideration: \$1.00

Granted for: Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 14 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot a distance of 8 feet; thence Westerly in a direct line to a point on the Westerly line of said lot distant thereon 7 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 7 feet to the point of beginning. It is understood that the State of California, at its option may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by The State of California, April 27, 1942.

Copied by D. Hammer, May 12, 1942; Compared by Stephens #1291.

PLATTED ON INDEX MAP NO. 70K BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. 1328229 BY *Bentley 7-13-42*

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins 12-15-42*

CHECKED BY *M. Kimball* CROSS REFERENCED BY *L. Willis 5-19-42*

Recorded in Book 19270, Page 312 Official Records, May 4, 1942.

Grantors: Lorenzo Pelanconi; Michael Joseph Hanifan, Mary

Catherine Hanifan; Isabel Therese Hanifan;

Honorina P. Valla; and Lorenzo Pelanconi, and

Bernard G. Hiss, Executors of the Estate of

Petra P. Hardwick, also known as Petra Pelanconi, deceased. Court order attached No. 176376

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed-easement.

Date of Conveyance: January 19, 1942.

Consideration:

Granted for: "Alameda Street"

Search No. 24 - 1

C.S. Map No.

Road Dist. No. 409

*C.F. 2173-2*

*C.S.B-1498-3*

Description: The portion of the parcel of land in the San Antonio Rancho described in deed to Isabel Tononi Hanifan et al, recorded in Book 6358, page 336, of Deeds, records of the County of Los Angeles, within a strip of land 71 feet wide, lying westerly of and adjacent to the westerly line of the 90 foot right of way of the Southern Pacific Railroad Company (San Pedro Branch).

To be known as ALAMEDA STREET.

Accepted by: Board of Supervisors, April 28, 1942, Min.Bk.278 Pg--  
Form approved by Ernest Purdum.

Description approved by F.W. Haskell, April 15, 1942.

Copied by D. Hammer, May 12, 1942; Compared by Stephens #778

PLATTED ON INDEX MAP NO. <sup>7</sup> 26 7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. BY 93 B 217 *Bewley 8-13-42*

PLATTED ON ASSESSOR'S BOOK NO. <sup>93</sup> BY *Kimball 12-15-42*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 6-30-42*

Recorded in Book 19335, Page 54 Official Records, May 4, 1942.

Grantors: Willabel Lennox Mac Gregor, Willabel L. Mac Gregor.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: December 4, 1941.

Consideration:

Granted for: CENTURY BOULEVARD

*C.S.B-114-3*

Search No. 4 - 1

COMPLETE AS TO SIGNATURES

C.S.Map No.

Road Dist. No. 117

Description: That portion of Lot 18 of the tract of land in the Rancho Los Cerritos known as Bixby's Subdivision, as shown on map recorded in Book 2, pages 234 and 235, Miscellaneous Records of the County of Los Angeles, which lies southerly of the easterly prolongation of the southerly line of Block 5 of the California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, Miscellaneous Records of said county.

To be Known as CENTURY BOULEVARD.

Accepted by Board of Supervisors, April 28, 1942, Min.Bk.278 Pg--  
Form approved by Ernest Purdum.

Description approved by F.W. Haskell, April 16, 1942.

Copied by D. Hammer, May 12, 1942, Compared by Stephens #779

PLATTED ON INDEX MAP NO. 32 BY *Green 8-11-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ~~BY~~ 495 By *Standard 2-10-43*

CHECKED BY *Wright* CROSS REFERENCED BY *D. Fensler 7-6-42*

Recorded in Book 19271, Page 232 Official Records, May 4, 1942.

Grantors: Arthur Kohn,

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - easement.

Date of Conveyance: March 27, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 9 - 115

C.S. Map No. 8881

Road Dist. No. 201

Description: The easterly 10 feet of Lot 99 of the Conrad Tract, as shown on map recorded in Book 12, page 28, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942, Min. Bk. 278 Pg--  
Form approved by Ernest Perdum.

Description approved by F.W. Haskell, April 14, 1942.

Copied by D. Hammer, May 12, 1942, Compared by Stephons # 780

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. <sup>99B209</sup> BY B. HOAG 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. *M* BY *Tright* 1-6-43

CHECKED BY CROSS REFERENCED BY Haenke 7-15-42

Recorded in Book 19316, Page 118, Official Records, May 4, 1942.

Grantors: Mayme Medaris, and S.S. Medaris.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 26, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 9 - 114

C, S. Map No. 8881

Road Dist. No. 201

Description: The easterly 10 feet of Lot 98 of the Conrad tract, as shown on map recorded in Book 12, page 28, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min. Bk. #278 Pg.--  
Form approved by Ernest Purdum.

Description approved by F.W. Haskell, April 14, 1942.

Copied by D. Hammer, May 12, 1942, Compared by Stephens #781

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. <sup>99B209</sup> BY B. HOAG 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. *M* BY *Tright* 1-6-43

CHECKED BY CROSS REFERENCED BY Haenke 7-15-42

Recorded in Book 19265, Page 275, Official Records, May 4, 1942.

Grantors: Alfred Bullock, Jr., and Emma J. Bullock.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 4, 1942.

Consideration:

Granted for: COMPTON AVENUE

CS 8881

Search No. 9 -70

C.S. Map No.

Road Dist. No. 201

Description: The easterly 10 feet of Lot 24, Tract No. 1445, as shown on map recorded in Book 18, page 149, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min.Bk.#278 Pg.--

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 14, 1942

Copied by D. Hammer, May 12, 1942, Compared by Stephens #782

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 102B209 BY B. Hoag 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 427 BY Knight 1-5-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 7-15-42

Recorded in Book 19284, Page 232, Official Records, May 4, 1942.

Grantors: Dorothy Joyce and Joseph P. Joyce.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 20, 1942.

Consideration:

Granted for: COMPTON AVENUE.

C.S. 8881

Search No. 9 - 57

C.S. Map No.

Road Dist. No. 201

Description: The easterly 10 feet of Lot 1 and the easterly 10 feet of the northerly 19.17 feet of Lot 2, in Tract No. 2077, as shown on map recorded in Book 22, page 80, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min.Bk.#278 Pg.--

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 14, 1942.

Copied by D. Hammer, May 12, 1942, Compared by Stephens #783.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 102B209 BY B. Hoag 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 427 BY Knight 1-5-43

CHECKED BY CROSS REFERENCED BY Haenke 7-15-42

Recorded in Book 19325, Page 73, Official Records, May 4, 1942.

Grantors: Alleen Lohrman and Geo. A. Lohrman.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 10, 1942

Consideration:

Granted for: COMPTON AVENUE.

C.S. 8881

Search No. 9 -56

C.S. Map No.

Road Dist. No. 201

Description:

That portion of the southeast quarter of the southwest quarter of Section 21, Township 2 South, Range 13 West, S.B.M., within the following described boundaries:

Beginning at the northeasterly corner of Tract No. 2077, as shown on map recorded in Book 22, page 80, of Maps, records of the County of Los Angeles; thence northerly along the westerly line of Compton Avenue as shown on said map to the southerly line of 68th street (formerly 71st Street) as shown on said map; thence westerly along said southerly line to a line parallel with and 10 feet westerly, measured at right angles, from said westerly line; thence southerly along said parallel line to the northerly line of said tract; thence easterly in a direct line to the point of beginning.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942 Min.BK.#278-Pg.--  
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 14, 1942.

Copied by D. Hammer, May 12, 1942, Compared by Stephens #784

PLATTED ON INDEX MAP NO. 7BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 1028209BY Carrington 6-10-42

PLATTED ON ASSESSOR'S BOOK NO. 427BY Knight 1-4-43

CHECKED BY ~~Knight~~ CROSS REFERENCED BY D. Fensler 5-26-42.

Recorded in Book 19275, Page 273, Official Records, May 4, 1942.

Grantors: Paul Koenig and Louise Koenig.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 6, 1942.

Consideration:

Granted for: COMPTON AVENUE.

COMPLETE AS TO SIGNATURES

Search No. 9 - 8

C.S. 8881

C.S. Map No.

Road Dist. No. 201

Description:

The westerly 10 feet of Lot 17, Block L, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min. Bk.#278 Pg.--  
Form approved by Ernest Purdum.

Description approved by F.W. Haskell, April 14, 1942.

Copied by D. Hammer, May 12, 1942, Compared by Stephens #785

PLATTED ON INDEX MAP NO. 7BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 1028209BY Carrington 6-10-42

PLATTED ON ASSESSOR'S BOOK NO. 317BY L.A.W. 12-17-42

CHECKED BY CROSS REFERENCED BY D. Fensler 5-26-42

E-56

Recorded in Book 19334, Page 44, Official Records, May 4, 1942.

Grantors: Ernest C. Stephens and Ruth C. Stephens.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement

Date of Conveyance: March 30th, 1942.

Consideration:

Granted for: COMPTON AVENUE

CS 8881

Search No. 9 - 73

C.S. Map No.

Road Dist. No. 201

Description: The easterly ten (10) feet of lot 43, Tract No. 1445, as shown on map recorded in Book 18, Page 149, of Maps, records of The County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min.Bk.#278 Pg.--

Form approved by Ernest Purdum.

Description approved by F.W. Haskell, April 14, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #786

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. BY *B. Hoag 7-17-42*

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Twight 1-6-43*

CHECKED BY CROSS REFERENCED BY *Haenke 7-15-42*

Recorded in Book 19252, Page 340, Official Records May 4, 1942.

Grantors: Veronica Henderson, Alice Frances Imus and Edward J. Henderson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: April 7, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 8 - 117

C.S. Map No. 8881

Road Dist. No. 201

Description: The easterly 10 feet of Lot 7 and of the southerly 22 feet of Lot 6, Block J, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min.Bk.#278 Pg.--

Form approved by Ernest Purdum.

Description approved by F.S. Dodds, April 23, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #787

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. 102-B-209 BY *F. Fayer 6-29-42*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *L.A.W. 12-15-42*

CHECKED BY *Kuntall* CROSS REFERENCED BY *Haenke 5-20-42*



Recorded in Book 19255, Page 312, Official Records May 4, 1942  
 Grantors: Veronica Henderson, Alice Frances Imus, and  
 Edward J. Henderson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement

Date of Conveyance: April 7, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 8 - 116

C.S. Map No. 8881

Road Dist. No. 201

Description: The easterly 10 feet of Lot 5; of the southerly 8 feet of Lot 4; and of the northerly 8 feet of Lot 6, all in Block J, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles.  
 To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min. Bk. #278 Pg.--  
 Form approved by Ernest Purdum.

Description approved by F.S. Dodds, April 23, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #788

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. *102-B-20* BY *F. Fayer* 6-29-42

PLATTED ON ASSESSOR'S BOOK NO 317 BY *Kimball* 1-29-43

CHECKED BY *Kimball* CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 19294, Page 199, Official Records May 4, 1942.

Grantors: Abraham M. Fisdell.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed - Easement

Date of Conveyance: April 3, 1942.

Consideration:

Granted for: COMPTON AVENUE.

Search No. 8 - 74

C.S. Map No. 8881

Road Dist. No. 201

Description: The easterly 10 feet of Lots 1, 2 and 3, Block 2, S. Mc Gray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of Maps, records of the County of Los Angeles.  
 To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min. Bk. #278 Pg.--  
 Form approved by Ernest Purdum,

Description approved by F. S. Dodds, April 23, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #789.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. *105-B-20* BY *B.V. Hoag* 7-22-42

PLATTED ON ASSESSOR'S BOOK NO 317 BY *L.A.W.* 12-15-42

CHECKED BY CROSS REFERENCED BY Haenke 5-19-42

*M. Kimball*

Recorded in Book 19290 Page 227, Official Records, May 4, 1942.

Grantors: Claude Charles Johnson and Mary Josephine Johnson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: April 13, 1942.

Consideration:

Granted for: COMPTON AVENUE.

C.S. 8881

Search No. 8 - 90

C. S. Map No.

Road Dist. No. 201

COMPLETE AS TO SIGNATURES

Description:

The easterly 10 feet of that portion of Lot 1, Block A of The Mc Carthy Company's Fruit Acres Tract, as shown on map recorded in Book 8, Page 72, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the southerly 5 feet of said lot.  
To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942, Min.Bk.#278 Pg.-

Form approved by Ernest Purdum.

Description approved by F.S. Dodds, April 23, 1942.

Copied by D. Hammer, May 13, 1942, Compared by Stephens #790

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY B.V. Hoag 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY L.A.W. 12-9-42

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 7-6-42

Recorded in Book 19330 Page 79, Official Records, May 4, 1942.

Grantors: Letha Lenore Darr, and Kimmel Joseph Darr.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: April 13, 1942.

Consideration:

Granted for: COMPTON AVENUE.

Search 8 - 60

C.S. 8881

C.S. Map No.

Road Dist. No. 2

Description:

The westerly 10 feet of Lot 19, Block K, Miramonte Park, as shown on map recorded in Book 10, page 171, of Maps, records of the County of Los Angeles.  
To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min.Bk.#278 Pg.-

Form approved by Ernest Purdum.

Description approved by F.S. Dodds, April 23, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #791

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY L.A.W. 12-9-42

CHECKED BY Kimball CROSS REFERENCED

BY D. Fensler 7-6-42

Recorded in Book 19306 , Page 187, Official Records, May 4, 1942.

Grantors: Ethel O. Schwidde and Walter W. Schwidde.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement

Date of Conveyance: March 25, 1942.

Consideration:

CS 8881

Granted for: COMPTON AVENUE.

Search 9 - 111

C.S. Map No.

Road Dist. 201

Description:

The easterly 10 feet of Lot 95 of the Conrad Tract, as shown on map recorded in Book 12, page 28, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942-Min.Bk.#278 Pg.--  
Form approved by Ernest Purdum.

Description approved by F.W. Haskell, April 14, 1942.

Copied by D. Hammer, May 13, 1942, Compared by Stephens #792

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. 99 B209 BY *B. Hoag* 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. *117* BY *Wright* 1-6-43

CHECKED BY

CROSS REFERENCED BY *Haenke* 7-15-42

Recorded in Book 19269, Page 327, Official Records, May 4, 1942.

Grantors: Fred Rothfisher.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: April 7, 1942.

Consideration:

CS. 8881

Granted for: COMPTON AVENUE

Search 8-58

C. S. Map No.

Road Dist. No. 2

Description:

The westerly 10 feet of Lot 15, Block K, Miramonte Park, as shown on map recorded in Book 10, page 145, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942, Min.Bk. #278 Pg.--  
Form approved by Ernest Purdum.

Description approved by F.S. Dodds, April 23, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #793.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. 102 B209 BY *B. Hoag* 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *L.A.W.* 12-9-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *D. Fensler* 7-6-42

Recorded in Book 19315 Page 153, Official Records, May 4, 1942.

Grantors: Peter Julier and Minnie Julier.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - easement. C.S. 8881

Date of Conveyance: April 7, 1942.

Consideration:

Granted for: COMPTON AVENUE.

Search 8 - 56

C. S. Map No.

Road Dist. No. 2

Description: The westerly 10 feet of the southerly 30 feet of Lot 9, and the westerly 10 feet of the northerly 10 feet of Lot 11, all in Block K, Miramonte Park, as shown on map recorded in Book 10, page 145, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, April 28, 1942, Min.Bk. #278 Pg- Form approved by Ernest Purdum.

Description approved by F.S. Dodds, April 23, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #794.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. <sup>1028-207</sup> BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *L.A.W. 12-9-42*

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 7-6-42*

Recorded in Book 19343, Page 15, Official Records, May 4, 1942.

Grantors: Goerge Kaplowitz.

Grantee: County of Los Angeles.

Nature of Conveyance: Quit Claim Deed.

C.S. 8-1388

Date of Conveyance: March 4, 1942.

Consideration:

Granted for:

COMPLETE AS TO SIGNATURES

Search - BLUE ROCK QUARRY SITE

C.S. Map No.

Road Dist. No. 5.

Description: That portion of the southwest quarter of Section 15, Township 7 North Range 9 West, S.B.M. within the following described boundaries:

Beginning at a point in the south line of said section which is westerly thereon 250 feet from the southeast corner of said southwest quarter; thence westerly along said south line 302.50 feet; thence northerly parallel with the east line of said southwest quarter a distance of 750 feet; thence easterly parallel with said south line 302.50 feet; thence southerly in a direct line 750 feet to the point of beginning.

Excepting therefrom that portion thereof within public roads of record.

Accepted by Board of Supervisors, April 28, 1942, Min.Bk. #278, Pg.- Form approved by Ernest Purdum.

Description approved by F.W. Haskell, April 14, 1942.

Copied by D. Hammer, May 13, 1942. Compared by Stephens #813.

PLATTED ON INDEX MAP NO. <sup>68</sup> BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 485 BY *Fell 1-18-43*

CHECKED BY *Knight* CROSS REFERENCED BY *L. Willis 7-1-42*

Recorded in Book 19256, page 311, Official Records May 5, 1942.  
SECURITY DEVELOPMENT CORPORATION, etc.,

Plaintiff.

No. 474530  
FINAL DECREE

vs.

THE STATE OF CALIFORNIA, et al,  
Defendants

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED  
that the tax deeds to the following described property:

Lot 3, Block 4, Tract 10409, as per Maps, Book  
169, Pages 29 to 33 of Maps, Records of Los  
Angeles County, located in the City of Monterey  
Park, County of Los Angeles, State of California,  
being instrument numbers 17285 and 17286, executed by the County  
Tax Collector of the County of Los Angeles to the defendant, State  
of California, on the 1st day of October, 1937, and recorded on  
the 1st day of October, 1937, in Book 15374, Page 243 of the  
Official Records of Los Angeles County, are hereby declared to be  
void.

AND IT IS FURTHER ORDERED, ADJUDGED AND DECREED  
that the tax deeds to the following described property;

Lot 4, Block 4, Tract 10409, as per Maps,  
Book 169, Pages 29 to 33 of Maps, Records of  
Los Angeles County, located in the City of  
Monterey Park, California,  
and being instrument numbers 17287 and 17288, and executed by  
the County Tax Collector of the County of Los Angeles to the  
defendant, State of California, on the 1st day of October, 1937,  
and recorded on the 1st day of October, 1937, in Book 15374,  
Page 244 of the Official Records of Los Angeles County, are  
hereby declared to be void.

AND IT IS FURTHER ORDERED that the proper entries  
shall be made upon the tax records of Los Angeles County as in the  
case of redemption.

DATED this 28th day of April, 1942.

John Gee Clark

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, May 13, 1942, Compared by Stephens #850.

PLATTED ON INDEX MAP NO. 36 ok BY D. Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 812 EX *Tracts 1-13-4*

CHECKED BY *Tright* CROSS REFERENCED BY D. Fensler 6-8-42

Recorded in Book 19242 Page 241 Official Records, May 6, 1942.

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,  
Plaintiff,

vs.

ARAM OGANESOFF, et al.,  
Defendants.

No. 468,966

FINAL ORDER OF CONDEMNATION

(As to Parcels Nos. 82,  
85 and 86)

NOW, THEREFORE, IT IS ORDERED,  
ADJUDGED AND DECREED that the real property hereinabove referred  
to and described as Parcels Nos. 82, 85 and 86 in the complaint  
of the plaintiff on file herein and in the Interlocutory Judgment  
herein referred to be and the same is hereby condemned as prayed  
and that the plaintiff, Housing Authority of the City of Los  
Angeles, California, do hereby take and acquire the fee title in  
and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

39  
PARCEL NO. 82: - Lots 87, 88 and 89 of the Salt Lake Station Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 7, Page 157 of Maps in the office of the County Recorder of said County.

3✓  
PARCEL NO. 85: - Lot 11 of Cummings First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 60, Page 48, Miscellaneous Records in the office of the County Recorder of said County.

3✓  
PARCEL NO. 86: - Lot 12 of Cummings First Street Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 60, Page 48, Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 5 day of May, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Ct.

Copied by Harmon May 14, 1942; compared by Stephens. #1188.

~~PLATTED ON~~ INDEX MAP NO. 70K BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Knight 11-43

CHECKED BY M. M. NIMMEL CROSS REFERENCED BY D. Fensler 6-8-42

VOID - copied in E-50-39

Recorded in Book 18899, Page 85, Official Records, Oct. 28, 1941.

THE HOUSING AUTHORITY OF THE COUNTY  
OF LOS ANGELES, a public body,  
corporate and politic,

No. 451,520

Plaintiff,

FINAL JUDGMENT

vs.

DONATA ORTEGO, et al,

(Parcel No. 128)

Defendants

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED: That the real property hereinabove refereed to and described as Parcel No. 128 in the complaint of the plaintiff on file herein, and in the interlocutory judgment herein referred to, be and the same is hereby condemned as prayed, and plaintiff, THE HOUSING AUTHORITY OF THE COUNTY OF LOS ANGELES, does take and acquire the fee title in and to said parcels of land described in the complaint of the plaintiff on file herein, Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 128 - Lot 86 of Tract 4824 in the County of Los Angeles, State of California, as per map recorded in Book 52, Page 74 of Maps, in the office of the County Recorder.

DONE IN OPEN COURT, this 13th day of June, 1941.

HALL

JUDGE OF THE SUPERIOR COURT.

Copied by D. Hammer, May 14, 1942, Compared by Stephens #1253.

~~PLATTED ON~~ INDEX MAP NO. OK BY L. Willis

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY L. Willis

CHECKED BY CROSS REFERENCED OK BY L. Willis

Recorded in Book 19317 Page 133 Official Records, May 4, 1942.

Grantors: Samuel H. Mays and Margaret M. Mays

Grantee: County of Los Angeles.

Nature of Conveyance: Road deed - easement

Date of Conveyance: April 7, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 8 - 53

COMPLETE AS TO SIGNATURES

C. S. Map No. 8881

Road Dist. No. 2

Description: The westerly 10 feet of Lot 5, Block K, Miramonte Park, as shown on map recorded in Book 10, page 145, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942, Min. Vol. 278, Pg. --

Form approved by Ernest Purdum

Description approved by F. S. Dodds, April 23, 1942.

Copied by Harmon May 12, 1942; compared by Stephens. #795.

PLATTED ON INDEX MAP NO. 7

7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. 102 B 209

BY *F. Foyer 6-26-42*

PLATTED ON ASSESSOR'S BOOK NO. 317

BY *L.A.W. 12-17-42*

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 19342 Page 14 Official Records, May 4, 1942.

Grantors: Charles C. Bond

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed - Easement

Date of Conveyance: April 7, 1942.

*C.S. 8881*

Consideration:

Granted for: COMPTON AVENUE

Search No. 8 - 43

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. #2

Description: The westerly 10 feet of Lot 11, Block A, Miramonte Park, as shown on map recorded in Book 9, page 37, of Maps, records of the County of Los Angeles. To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min. Vol. 278, Pg. --

Form approved by Ernest Purdum

Description approved by F. S. Dodds, April 23, 1942.

Copied by Harmon May 12, 1942; compared by Stephens. #796.

PLATTED ON INDEX MAP NO. 7

7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY *B.V. Hoag 7-22-42*

PLATTED ON ASSESSOR'S BOOK NO. 317

BY *L.A.W. 12-9-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *D. Fensler 7-6-42*



Recorded in Book 19277 Page 323 Official Records, May 4, 1942.

Grantors: H. S. Wells; Howard S. Wells and Grace J. Wells.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement C.S. 8881

Date of Conveyance: April 6, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 8 - 36

C. S. Map No.

Road Dist. No. 2

Description: That portion of Lot 41, Miramonte Tract, as shown on map recorded in Book 6, Page 161, of Maps, records of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72, of Maps, records of said county.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min.Vol.278, Pg--  
Form approved by Ernest Purdum

Description approved by F. S. Dodds, April 23, 1942.

Copied by Harmon May 12, 1942; compared by Stephens. #797

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY B.V. Hoag 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY L.A.W. 12-9-42

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 7-6-42

Recorded in Book 19344 Page 20 Official Records, May 4, 1942.

Grantors: James M. West; James H. West; Robert L. West.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement

Date of Conveyance: April 7, 1942.

Consideration:

C.S. 8881

Granted for: COMPTON AVENUE

Search No. 8 - 103

**COMPLETE AS TO SIGNATURES**

C. S. Map No.

Road Dist. No. 2

Description: The easterly 10 feet of Lots 3 and 4, Block D, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min.Vol.278 Pg--  
Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 15, 1942.

Copied by Harmon May 12, 1942; compared by Stephens. #799.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY B.V. Hoag 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317

BY L.A.W. 12-9-42

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 7-6-42

Recorded in Book 19254 Page 355 Official Records, May 4, 1942.

Grantors: Theresa Albini, also known as H. Albini, and Baptist Albini.

Grantee: County of Los Angeles

C.S. - 8881

Nature of Conveyance: Road Deed.

Date of Conveyance: February 27, 1942.

Consideration:

Granted for: COMPTON AVENUE.

Search No. 8 - 99

C. S. Map No.

Road Dist. No. 201.

Description: The easterly 10 feet of Lot 28, Block B, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min.Vol. 278, Pg---

Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 15, 1942.

Copied by Harmon Apr May 12, 1942; compared by Stephens. #800.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *B.V. Hoag* 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *L.A.W.* 12-9-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 7-6-42

Recorded in Book 19307 Page 179 Official Records, May 4, 1942.

Grantors: Maude Kiser, Charles O. Kiser and John E. Roese.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: September 16, 1941.

Consideration:

Granted for: COMPTON AVENUE

COMPLETE AS TO SIGNATURES

Search No. 8 - 72,120

C. S. Map No. 8881

Road Dist. No. 2

Description: The easterly 10 feet of Lots 2 and 3, Block 1, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min.Vol. 278 pg--

Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 15, 1942.

Copied by Harmon May 12, 1942; compared by Stephens. #801

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *B.V. Hoag* 7-22-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *L.A.W.* 12-16-42

CHECKED BY *R. M. Kimball* CROSS REFERENCED BY *Haenke* 5-20-42

Recorded in Book 19300 page 176 Official Records, May 4, 1942.

Grantor: David William Anderson

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: March 14, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 8 - 95

C. S. Map No. 8881

Road District No. 2

Description: The easterly 10 feet of Lot 1, Block C, The McCarthy Company's Fruit Acres Tract, as shown on map recorded in Book 8, page 72, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min.Vol. 278 Pg--  
Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 15, 1942.

Copied by Harmon May 12, 1942; compared by Stephens. #802

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. 105B209

BY *B.V. Hoag* 7-22-42

PLATTED ON ASSESSOR'S BOOK NO.

317 BY *L.A.W.* 12-15-42

CHECKED BY *Knibball*

CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 19282 Page 264 Official Records, May 4, 1942.

Grantor: Clifford H. Bauman and Joan Bauman.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: February 18, 1942.

Consideration:

Granted for: KENMORE AVENUE.

*C.S.B. 924*

Search No. 1 - 21

C. S. Map No.

Road District No. 109

Description: That portion of Lot 16, Tract No. 718, as shown on map recorded in Book 17, page 17, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the northeasterly 30 feet of Parcel 64 as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min.Vol. 278 Pg--  
Form approved by Ernest purdum

Description approved by F. W. Haskell, April 16, 1942.

Copied by Harmon May 12, 1942; compared by Stephens. #803

PLATTED ON INDEX MAP NO.

46 BY *Green* 9-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

107 *ok* BY *Strandwood* 1-12-43

CHECKED BY *Wright*

CROSS REFERENCED BY *D. Fensler* 7-6-42

Recorded in Book 19296 Page 202 Official Records, May 4, 1942.

Grantor: Lillian M. Gaser.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: March 26, 1942.

Consideration:

Granted for: 126th Street COMPLETE AS TO SIGNATURES

Search No. 1 - 15

C. S. Map No. —

Road Dist. #4.

Description: The southerly 30 feet of the northerly 266 feet of the westerly 46 feet of the easterly 1202 feet of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16, of Maps, in the office of the Recorder of the County of Los Angeles. To be known as 126th Street.

Accepted by Board of Supervisors April 28, 1942; Min.Vol.278 Pg--  
Form approved by Ernest Purdum

Description approved by F. S. Dodds, March 31, 1942.

Copied by Harmon May 13, 1942; compared by Stephens. #805.

PLATTED ON INDEX MAP NO.

26 BY *Brown* 7-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

146 BY *Anderson* 1-15-42

CHECKED BY *Twight*

CROSS REFERENCED BY *D. Fensler* 6-2-42

Recorded in Book 19200 Page 371 Official Records, May 4, 1942.

Grantors: Max Kaplun and Fannie Kaplun.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: March 6, 1942.

Consideration:

Granted for: COMPTON AVENUE

Search No. 8 - 70

C. S. Map No. **8881**

Road Dist. No. 201

Description: The easterly 10 feet of Lot 5, Block 1, S. McCray's Orange Place Annex, as shown on map recorded in Book 10, page 5, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors April 28, 1942; Min.Vol.278, Pg--  
Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 15, 1942.

Copied by Harmon May 13, 1942; compared by Stephens. #807

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY

PLATTED ON ASSESSOR'S BOOK NO.

317 BY *L.A.W.* 12-17-42

CHECKED BY *Kinball*

CROSS REFERENCED BY *Haenke* 5-19-42

Recorded in Book 19233 Page 328 Official Records, May 4, 1942.

Grantors: Theresa Vail, Theresa Stern.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: March 31, 1942.

Consideration:

Granted for: COMPTON AVENUE.

Search No. 8 - 42

C. S. Map No. 8881

Road Dist. No. 2

Description: The westerly 10 feet of Lot 9, Block A, Miramonte Park, as shown on map recorded in Book 9, page 37, of Maps, records of the County of Los Angeles.  
To be known as Compton Avenue.

Accepted by Board of Supervisors April 28, 1942.

Minutes Vol. 278, Page --

Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 15, 1942.

Copied by Harmon May 13, 1942; compared by Stephens. #808.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-23-42*

PLATTED ON CADASTRAL MAP NO. 105 B 209

BY *B.V. Hoag 7-22-42*

PLATTED ON ASSESSOR'S BOOK NO.

317

BY *L.A.W. 12-15-42*

CHECKED BY *M. H. H. H. H.*

CROSS REFERENCED BY Haenke 5-20-42

Recorded in Book 19323 Page 93 Official Records, May 4, 1942.

Grantor: Mrs. Hattie Davis Hulbert.

Grantee: County of Los Angeles.

Nature of Conveyance: March 30, 1942. Road Deed.

Date of Conveyance: March 30, 1942.

Consideration:

Granted for: PLACERITA CANYON ROAD.

Search No. 4 - 2

C. S. Map No. *B-1542-2*

Road Dist. No. 506.

Description: That portion of Lot 19, Tract No. 16699, as shown on map recorded in Book 165, pages 36 and 37, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of the following described line:

Beginning at a point in the westerly line of said lot that is southerly thereon 35.79 feet from the northwesterly corner of said lot; thence southeasterly in a direct line to a point in the easterly line of said lot that is northerly thereon 16.53 feet from the southeasterly corner of said lot.

To be known as PLACERITA CANYON ROAD.

Accepted by Board of Supervisors April 28, 1942; Min. Vol. 278, Pg--

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 14, 1942.

Copied by Harmon May 13, 1942; compared by Stephens. #809.

PLATTED ON INDEX MAP NO.

62 BY *Brown 8-6-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

790 BY *Walters 12-28-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 6-25-42*

Recorded in Book 19327 Page 97 Official Records, May 4, 1942.

Grantors: Maude Witten and Louis Grider Witten.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: March 10, 1942.

Consideration:

Granted for: SAN GABRIEL BOULEVARD.

Search No. 19- 32

C. S. Map No. B-144-2

Road Dist. 103.

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said county, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 70 feet of Lot 68, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors, April 28, 1942; Min.Vol. 278 Pg--  
Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 16, 1942.

Copied by Harmon May 13, 1942; compared by Stephens. #811.

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY Bewley 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 12-22-42

CHECKED BY CROSS REFERENCED BY Haenke 5-22-42

Recorded in Book 19322 Page 94 Official Records, May 4, 1942.

Grantors: Lakewood Water and Power Company; E. Bressano, E. Rossi, and Joe Baroldi.

Grantee: County of Los Angeles

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: March 6, 1942.

Consideration:

Granted for: Drainage purposes

Search No. 374 - 1

Road Dist. 117

Description: That portion of Lot 10, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at a point in the northerly line of said lot that is easterly thereon 441.20 feet from the northwesterly corner of said lot; thence easterly along said northerly line 56 feet; thence southerly, parallel with the westerly line of said lot, a distance of 13 feet; thence westerly, parallel with said northerly line, 56 feet; thence northerly in a direct line to the point of beginning.

Accepted by Bd. of Supervisors April 28, 1942, Min.Vol. 278 Page---  
Form approved by Ernest Purdum

Description approved by F. W. Haskell, April 14, 1942.

Copied by Harmon May 13, 1942; compared by Stephens. #812.

~~PLATTED ON INDEX MAP NO.~~ OK

BY

~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO.~~ 351 OK BY A-Hin/1-20-43

CHECKED BY [Signature] CROSS REFERENCED BY Haenke 5-21-42

E-56

Document #5581-K

Entered on Certificate No. KT-95313, April 6, 1942.

Grantor: Norman E. Schultz, and Raya Schultz.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: January 20, 1942.

Consideration:

Granted for: LAWRENCE AVENUE.

C.S. 8820

Search No. 1 - 1

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 103

Description:

That portion of Lot 6, Block 4, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195 of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the intersection of the southerly line of said lot with the easterly line of the westerly 25 feet of said lot; thence easterly along said southerly line to a point thereon 122.4 feet easterly from the westerly line of said lot; thence northerly, parallel with said westerly line, to the northerly line of the southerly 25 feet of said lot; thence westerly along said northerly line to the beginning of a curve concave to the northeast, tangent to said northerly line, and tangent to above mentioned easterly line, and having a radius of 15 feet; thence northwesterly along said curve to said easterly line; thence southerly in a direct line to the point of beginning.

To be known as LAWRENCE AVENUE.

Accepted by Board of Supervisors, March 31, 1942. Min. Bk.#277-Pg--

Form approved by Ernest Purdum,

Description approved by F.W.Haskell, March 3rd, 1942.

Copied by D. Hammer, May 14, 1942, Compared by Stephens #

PLATTED ON INDEX MAP NO.

44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 141-B-265

BY F. Fayer 8-26-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-27-42

Document #5593-K

Entered on Certificate No. CE-28473, etc. April 6, 1942.

Grantor: H. R. Earp, Trustee, and Walter H. Walker, Trustee.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: December 12, 1941.

Consideration:

Granted for: WASHINGTON AVENUE.

Search No. 1 -- 31

C.S. Map No.

Road Dist. No. 407

Description:

The easterly 25 feet of Lots 1 to 10, inclusive, Block B, Tract No. 6307, as shown on map recorded in Book 67, pages 33 and 34, of Maps, in the office of the Recorder of the County of Los Angeles, the westerly 25 feet of Lots 11 to 20, inclusive, said

block; the easterly 25 feet of Lots 1 to 10, inclusive, Block E, said tract; and the westerly 25 feet of Lots 11 to 20, inclusive, said last mentioned block,

To be known as WASHINGTON AVENUE.

Accepted by Board of Supervisors, March 31, 1942. Min. Bk.#277-Pg.-

Form approved by Arthur Loveland,

Description approved by F.S.Dodds, March 23, 1942.



Copied by D. Hammer, May 14, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 32 BY Green 8-11-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734<sup>OK</sup> BY S.C.K. 12-17-42

CHECKED BY *Kinball* CROSS REFERENCED BY *L. Willis* 7-21-42

Recorded in Book 19322, Page 114, Official Records May 7, 1942.

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a Public  
body, corporate and politic.

Plaintiff

No. 473,794

FINAL ORDER OF CONDEMNATION.

vs.

LUPE ALVA, as Administratrix of  
the Estate of Guillermo Alva, de-  
ceased, et al.,

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
that the real property hereinabove referred to and described as  
Parcel No. 87 in the Complaint of the plaintiff on file herein and  
in the interlocutory Judgment herein referred to be and the same  
is hereby condemned as prayed and that the plaintiff, Housing  
Authority of the City of Los Angeles, California, do hereby take  
and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described  
as follows, to-wit:

PARCEL NO. 87. Lot 13 of the Cummings First  
Street Tract, in the City of Los Angeles, County of Los Angeles,  
State of California, as per map recorded in Book 60, Page 48,  
Miscellaneous Records in the office of the County Recorder of  
said County.

DONE IN OPEN COURT this 4th day of May, 1942.

WALTER DESMOND.

Presiding Judge of the Superior Court.

Copied by D. Hammer, May 15, 1942, Compared by Stephens #1044.

PLATTED ON INDEX MAP NO. 70K BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY L.A.W. 12-9-42

CHECKED BY *Kinball* CROSS REFERENCED BY *D. Fensler* 6-9-42

Recorded in Book 19264, Page 354, Official Records, May 7, 1942.

Grantor: GOODWILL INDUSTRIES OF SOUTHERN CALIFORNIA.

Grantee: State of California.

F.M. 20022.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 10, 1942.

C.S.B.-1662-2

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of Lot A of the Baker Block Parcel, as  
delineated on a map of the Baker Block and Arcadia  
Block property and thereon marked with the name of  
"Cave J. Coutts et al", said map being the map filed  
as "Exhibit D" in connection with the Referee's

Report in Action No. B-25296 of the Superior Court in Los Angeles  
County, entitled Ysidora Coutts Fuller vs. Cave J. Coutts et al, and

attached to final decree of Partition in said Action, a certified copy of which decree is recorded in Book 6387, Page 1 et seq., of Deeds, Records of said County, which portion is particularly described as follows:

Beginning at the intersection of the Easterly line of Main Street with the Southerly line of Arcadia Street, in said City of Los Angeles, as located from the Los Angeles City Engineer's 5-foot offset line, monumenting said streets, and running thence along the Southerly line of Arcadia Street, S. 52° 14' 45" E., 118.19 feet to a point which bears N. 37° 36' 30" E., 0.12 feet from the most Northerly corner of a building (now removed) known as the Arcadia Block; thence S. 37° 36' 30" W., a distance of 96.68 feet to the Southeasterly prolongation of that certain course described as having a bearing of S. 52° 12' 10" E., and a length of 106.70 feet in the northeasterly line of the parcel of land described as Parcel 1 in deed from the County of Los Angeles to the United States of America recorded in Book 11342, page 387 of Official Records of said County; thence Northwesterly along said southeasterly prolongation, a distance of 117.91 feet to a point in said Los Angeles City Engineer's Easterly line of Main Street, as located from the City Engineer's offset line; thence along said Easterly line of Main Street, N. 37° 27' E., 96.62 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, ~~ay~~ and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by: State of California, April 15, 1942.

Copied by D. Hammer, May 15, 1942, Compared by Stephens #102.

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY *Walters* 12-23-42

CHECKED BY

*M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler* 6-12-42

Recorded in Book 19352, Page 13, Official Records, May 8, 1942.

Grantor: Frank Chavoor and Victoria Chavoor.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

*CSB-1676*

Date of Conveyance: April 10, 1942.

Consideration: \$1.00.

Granted for: State Highway.

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 2 of W. F. Thorn's Hill Side Tract No. 2, as per map recorded in Book 10, page 113, of maps, records of Los Angeles County.

Accepted by State of California, April 22, 1942.

Copied by D. Hammer, May 15, 1942, Compared by Stephens #766.

PLATTED ON INDEX MAP NO.

25

BY *Green* 8-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY *Kim* 12-21-42

CHECKED BY

*M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler* 6-8-42

Recorded in Book 19266, Page 374, Official Records, May 8, 1942.

Grantor: Ada Smith and Michael H. Smith.

Grantee: State of California.

C.S.B-1676

Nature of Conveyance: Highway Deed.

Date of Conveyance: April 28, 1942.

Consideration: \$1.00.

Granted for: State Highway.

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 3 in Block 1 of Tract No. 6851, as per map recorded in Book 84, page 97, of Maps, records of Los Angeles County.

Accepted by State of California, May 1, 1942.

Copied by D. Hammer, May 15, 1942, Compared by Stephens #767

PLATTED ON INDEX MAP NO. 25 BY Green-8-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY *AK* 12-21-42

CHECKED BY CROSS REFERENCED BY D. Fensler 6-8-42

Recorded in Book 19345, Page 46, Official Records, May 8, 1942.

Grantor: Wilmot Theodore Wheeler and Dorothy Wheeler.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 30, 1942.

C.S.B-1675-1

Consideration: \$10.00

Granted for: Freeway.

Description: An undivided 1/4 interest in and to Lots 7, 8, 9, and the Easterly 1/2 of Lot 10 of the MacGowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, April 30, 1942.

Copied by D. Hammer, May 15, 1942, Compared by Stephens #774.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 6-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 13 BY *Swift* 5-16-42

CHECKED BY *Swift* CROSS REFERENCED BY D. Fensler 6-9-42

Recorded in Book 19253, Page 397, Official Records, May 8, 1942.

Grantor: Wilmot Theodore Wheeler and Dorothy Wheeler.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 8, 1942.

C.S.B-1675-1

Consideration: \$10.00

Granted for:

Description: An undivided 1/4 interest in and to Lots 7, 8, 9 and that portion of Lot 10 of the Mac Gowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 10; thence Westerly along the south line of said Lot, a distance of 15.61 feet to the easterly line of Pecan Street, as condemned by decree of the Superior Court in Case No. 98405, a certified copy thereof being recorded in Book 5901, Page 257, of Deeds, records of

said County; thence Northerly along said easterly line 131.62 feet to the southerly line of Las Vegas Street; thence Easterly along said southerly line of Las Vegas Street, 13 feet to the northeasterly corner of said Lot 10; thence Southerly along the easterly line of said Lot, 130.45 feet to the point of beginning. Accepted by State of California, April 20, 1942.  
Copied by D. Hammer, May 15, 1942, Compared by Stephens #775.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY

CHECKED BY

*Trigler*

CROSS REFERENCED BY D. Fensler 6-12-42

Recorded in Book 19301, Page 202, Official Records, May 8, 1942.  
Grantor: Harold Ellicott Wheeler and Harriet T. Wheeler.

Grantee: State of California.

NOTE:

Nature of Conveyance: Grant Deed.

*This deed grants only a possible*

Date of Conveyance: April 16, 1942. *sliver of Lot 10, since the exception*

Consideration: \$10.00

Granted for:

*C.S.B-1675-1 herein covers apparently the same portion as the granted portion.*

Description: An undivided 1/4 interest in and to that portion of Lot 10 of the MacGowan Tract, as per map recorded in Book 9, Page 174, of Maps. in the office of the County Recorder of said County, described as follows:

Beginning at the Southeast corner of said Lot 10; thence Westerly along the south line of said Lot a distance of 15.61 feet to the easterly line of Pecan Street, as condemned by decree of the Superior Court in Case No. 98405, a certified copy thereof being recorded in Book 5901, Page 257, of Deeds, records of said County; thence northerly along said easterly line, 131.62 feet to the southerly line of Las Vegas Street; thence Easterly along said southerly line of Las Vegas Street, 13 feet to the northeasterly corner of said Lot 10; thence Southerly along the easterly line of said Lot, 130.45 feet to the point of beginning.

EXCEPTING THEREFROM the Easterly 1/2 of said Lot 10.

Accepted by State of California, April 20, 1942.

Copied by D. Hammer, May 15, 1942, Compared by Stephens #776.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

133

BY

CHECKED BY

*Trigler*

CROSS REFERENCED BY D. Fensler 6-12-42

Recorded in Book 19353, Page 8, Official Records, May 8, 1942.

Grantor: Florence Mable Campbell, Kenneth Campbell, and Florence Mabel Campbell.

Grantee: State of California

Nature of Conveyance: Grant Deed.

*C.S.B-1675-1*

Date of Conveyance: April 8, 1942.

Consideration: \$10.00.

Granted for:

Description: An undivided 1/4 interest in and to Lots 7, 8, 9 and that portion of Lot 10 of the MacGowan Tract,

as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 10; thence Westerly along the south line of said Lot, a distance of 15.61 feet to the easterly line of Pecan Street as condemned by decree of the Superior Court in Case No. 98405, a certified copy thereof being recorded in Book 5901, Page 257, of Deeds, records of said County; thence Northerly along said easterly line, 131.62 feet to the southerly line of Las Vegas Street; thence Easterly along said southerly line of Las Vegas street, 13 feet to the Northeasterly corner of said Lot 10; thence Southerly along the easterly line of said Lot, 130.45 feet to the point of beginning. Accepted by State of California, April 30, 1942. Copied by D. Hammer, May 15, 1942, compared by Stephens #777.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

133

BY Knight 5-4-43

CHECKED BY

*Knight*

CROSS REFERENCED

BY D. Fensler 6-12-42

Recorded in Book 19300, Page 207. Official Records, May 8, 1942.

Grantor: Virginia Isabelle Craft and J. Hubert Craft.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 6, 1942

C.S.B-1675-1

Consideration \$10.00

Granted for:

Description: An undivided 1/4 interest in and to Lots 7, 8, 9 and that portion of Lot 10 of the Mac Gowan Tract as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the southeast corner of said Lot 10; thence Westerly along the south line of said Lot, a distance of 15.61 feet to the easterly line of Pecan Street as condemned by decree of the Superior Court in Case #98405, a certified copy thereof being recorded in Book 5901, Page 257, of Deeds, records of said County; thence Northerly along said easterly line, 131.62 feet to the southerly line of Las Vegas Street; thence Easterly along said southerly line of Las Vegas Street, 13 feet to the northeasterly corner of said Lot 10; thence Southerly along the easterly line of said Lot, 130.45 feet to the point of beginning. Accepted by State of California, April 20, 1942.

Copied by D. Hammer, May 18, 1942, Compared by Stephens #778.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

133

BY Knight 5-4-43

CHECKED BY

*Knight*

CROSS REFERENCED

BY D. Fensler 6-12-42

Recorded in Book 19278, Page 300, Official Records, May 8, 1942.

Grantor: Agnes Hawkins.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: April 11, 1942. CSB-1676

Consideration \$1.00

Granted for: State Highway.

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 94 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, Page 150, of Maps, records of Los Angeles County.

Accepted by State of California, April 30, 1942.

Copied by D. Hammer, May 18, 1942, Compared by Stephens #779.

PLATTED ON INDEX MAP NO. 25 BY Green 8-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY ~~Atkins~~ 12-21-42

CHECKED BY ~~M. H. B. B.~~ CROSS REFERENCED BY D. Fensler 6-8-42

Recorded in Book 19231, Page 398, Official Records, May 8, 1942.

Grantor: Carl H. Mossberg and Alice Mossberg.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 10, 1942.

Consideration: \$10.00.

C.S.B-1786-2

Granted for: Freeway.

Description: Those portions of Lots 20, 21, 29, 30 and 31 and that portion of the Northwestern 10.00 feet of Lot 19, of Tract No. 11231 (shown on map thereof recorded in Book 198 of Maps at page 50, records of said Los Angeles County, and that portion of Mossberg Avenue, 60 feet wide, shown on said map) included within the following described parcels of land:

Beginning at the intersection of the north line of said Lot 20 with the southwesterly line of said Mossberg Avenue; thence along said north line and the westerly prolongation thereof, S. 82° 48' 10" W., 293.48 feet to the northwesterly line of said Tract; thence along said northwesterly line, S. 41° 24' 08" W., 244.14 feet; thence N. 65° 46' 10" E., 205.80 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 779 feet, through an angle of 17° 02' 00", an arc distance of 231.59 feet to the point of tangency thereof with a line parallel with and distant 67.00 feet Southerly, measured at right angles, from the north line of said Lot 20 and the Easterly prolongation thereof; thence along said parallel line N. 82° 48' 10" E., 603.84 feet to the northeasterly line of said Tract No. 11231; thence along said northeasterly line, N. 48° 34' 52" W., 89.30 feet to the north line of said Lot 28; thence along said north line and its Westerly prolongation, S. 82° 48' 10" W., to the point of beginning.

PARCEL 2. Those portions of Lots 19 and 20 of said Tract No. 11231 described as follows:

Beginning at the intersection of the southwesterly line of said Mossberg Avenue with said parallel line described in Parcel 1 above; thence along said parallel line, S. 82° 48' 10" W., 12.00 feet; thence (along a line which intersects said southwesterly line of Mossberg Avenue at a point thereon which is distant S. 48° 34' 52" E., 12.52 feet from said point of beginning) S. 85° 36'

56" E., 12.07 feet to a point in the southeasterly line of the northeasterly 10.00 feet of said Lot 19; thence along said southeasterly line, N. 35° 41' 45" E., 1.74 feet to said southwesterly line of Mossberg Avenue; thence along said southwesterly line, N. 48° 34' 55" W., 1.52 feet to the point of beginning.

PARCEL 3. That portion of Lot 31 of said Tract No. 11231 described as follows:

Beginning at the intersection of the northeasterly line of said Mossberg Avenue with said parallel line described in Parcel 1 above; thence Easterly along said parallel line, a distance of 40.00 feet; thence Southwesterly in a direct line to a point on said northeasterly line, distant Southeasterly thereon 27.00 feet from said intersection; thence Northwesterly along said northeasterly line, 27.00 feet to the point of beginning.

PARCEL 4. That portion of Lot 93 of E.J. Baldwin's Second Subdivision (shown on map thereof recorded in Book 7 of Maps at page 7, records of said Los Angeles County) described in Easement Deed from Carl H. Mossberg and wife to the State of California, and recorded in Book 11575, of Official Records, at page 246, records of said County. Said portion of Lot 93 being delineated as STATE HIGHWAY on map of said Tract No. 11231.

Also for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned lying southerly of said STATE HIGHWAY, beyond the limits of the above described portions thereof where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants and/ or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the consideration named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property lying southerly of said STATE HIGHWAY to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California April 23, 1942.

Copied by D. Hammer, May 18, 1942, Compared by Stephens #780.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Strandwold 12-14-42

CHECKED BY R. M. KIMBALL CROSS REFERENCED

BY D. Fensler 4-3-44

Document No. 6484K

Entered on Certificate No. MT- 5864 and MR 5203.

Grantor: Otis D. Harbert and Gertrude L. Harbert.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 4, 1942.

C.S.B-1786-2

Consideration: \$10.00.

Granted for: Freeway.

PARCEL 1.

Description: That portion of the Rancho La Puente, shown on map recorded in Book 1 of Patents at page 43, records of said Los Angeles County, described as follows:

Beginning at the intersection of the center lines of Orange Avenue and Arroyo Avenue, shown as 60-foot Avenues on



map filed in Book 31 of Record of Surveys at page 48, records of said County; thence along said center line of Orange Avenue, N. 4° 28' 40" E., 75.93 feet; thence N. 65° 51' 47" E., 206.82 feet; thence Northeasterly and tangent to the last described course, along a curve, concave Southeasterly, having a radius of 271.00 feet, through an angle of 19° 58' 33", an arc distance of 94.48 feet; thence tangent to said curve, N. 85° 50' 20" E., 141.00 feet thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 271.00 feet, through an angle of 21° 52' 00", an arc distance of 103.43 feet; thence tangent to said curve, S. 72° 17' 40" E. 158.32 feet; thence Easterly and tangent to the last described course along a curve, concave Northerly, having a radius of 779.00 feet, through an angle of 17° 02' 00", an arc distance of 231.59 feet to the point of tangency thereof with a line parallel with and distant 107.00 feet Northerly, measured at right angles, from said center line of Arroyo Avenue; thence along said parallel line, S. 89° 19' 40" E., 114.38 feet to the easterly line of the property described in Certificate of Title No. 2805 on file in the office of the Registrar of Titles of said County; thence along said County; thence along said easterly line, S. 4° 28' 40" W., 137.31 feet to the north line of Lot 123 of E. J. Baldwin's 4th Sub-division as shown on map recorded in Book 8 of Maps at page 186, records of said County; thence along said north line, N. 89° 19' 40" W., to the southerly line of the property described in said Certificate of Title No. 2805; thence Westerly along said southerly line to the southwest corner of said property; thence N. 4° 28' 40" E., 21.56 feet to the point of beginning.

PARCEL 2. That portion of said Rancho La Puente described as follows:

Beginning at a point on said center line of Orange Avenue, distant thereon, N. 4° 28' 40" E., 75.93 feet from said intersection thereof with the said center line of Arroyo Avenue; thence along said center line of Orange Avenue, N. 4° 28' 40" E., 66.37 feet; thence S. 85° 31' 20" E., 30.00 feet to the east line of said Orange Avenue; thence S. 50° 48' 51" E., 49.12 feet to a point in the northerly line of that portion of said Rancho described in Parcel 1 above, distant thereon N. 65° 51' 47" E., 46.00 feet from the intersection thereof with said east line of Orange Avenue; thence along said northerly line, S. 65° 51' 47" W., 80.17 feet to the point of beginning.

PARCEL 3. That portion of said Rancho La Puente described as follows:

Beginning at the intersection of the said center line of Arroyo Avenue with the said easterly line of the property described in said Certificate of Title No. 2805; thence along said easterly line, N. 4° 28' 40" E., 107.24 feet to a line parallel with and distant 107.00 feet Northerly, measured at right angles, from said center line; thence along said parallel line, S. 89° 19' 40" E., 1.76 feet to the westerly line of the Reichard Tract, as shown on map thereof recorded in Book 10 of Maps at page 121, records of said County; thence along said Westerly line, S. 4° 26' 55" W., 107.24 feet to said center line; thence N. 89° 19' 40" W., thereon 1.81 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions of land, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege

and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjoining outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING from the above described real property that portion thereof lying Southerly of said center line of Arroyo Avenue.

Accepted by State of California March 11, 1942.

Copied by D. Hammer, May 18, 1942, Compared by Stephens #

PLATTED ON INDEX MAP NO. 47 BY Green 8-14-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 415 +15 BY Strandwold 12-15-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 4-3-44

Recorded in Book 19324 Page 117 Official Records, May 10, 1942.

Grantor: Beth Putman Davis

Grantee: Palmdale Irrigation District

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: March 20, 1942.

Consideration: \$1.00

Granted for:

Description: East  $\frac{1}{2}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$  Section 24 T 6 N, R. 12 W., S.B.B. & M.

Copied by Harmon May 18, 1942; compared by Stephens. #934.

Accepted by Palmdale Irrigation District May 6, 1942.

PLATTED ON INDEX MAP NO. 65 OK BY D. Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ~~124~~ BY L. A. W. 12-29-42

CHECKED BY *Kimball* CROSS REFERENCED BY D. Fensler 6-12-42

Recorded in Book 19291 Page 258 Official Records, May 9, 1942.

Grantors: H. Wallace Winchester and Harriet F. Winchester

Grantee: Los Angeles City School District of L. A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 26, 1942.

Consideration: \$10.00

Granted for:

Description: Lots 95 to 102 inclusive of Tract No. 6430, as per map recorded in Book 70 Pages 18 and 19 of Maps, in the Office of the County Recorder of said County.

SUBJECT TO; 1. General and Special City and County Taxes for the second half 1941-1942,

2. General and Special City and County Taxes for the fiscal Year 1942-1943,

3. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record.

E-56

E-56

Accepted by Board of Education May 4, 1942.  
 Copied by Harmon May 18, 1942; compared by Stephens. #1

PLATTED ON INDEX MAP NO. 530k BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 681 BY Knight 1/8/42

CHECKED BY KIMBALL CROSS REFERENCED BY D. Fensler 6-9-42

Recorded in Book 19284 Page 274 Official Records, May 9, 1942.  
 UNITED STATES OF AMERICA,

Plaintiff,

NO. 1751-Y Civil

vs.

FINAL JUDGM ENT

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., HAYWARD TAYLOR, ALVALOIS TAYLOR, BEAHLEEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA; ANNA M. and CARRIE D. GRIFFIN, as Executrices of the Last Will and Testament of Charles Cassat Davis, deceased; COUNTY OF LOS ANGELES, et al.,

(As to Parcel 25 only)

CF 2161

Defendants.

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 30th day of April, 1942, fee simple title to said Parcel 25 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, for an easement for public street purposes.

(2) That said Parcel 25 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lot 4, Block 15, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.25 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 4th day of May, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by Harmon May 18, 1942; compared by Stephens. #772

PLATTED ON INDEX MAP NO. 46 BY Green 9-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Atkins 12-15-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 6-9-42

Document #6456-K

Entered on Certificate KQ-94339, April 24, 1942.

Grantors: Richard Lund and Elsie Marie Lund.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: Feb. 25, 1942 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: Elm Avenue

B-122-1

Search No. 3 - 2

C.S. Map No.

Road District No. 102

Description: The southerly 30 feet of the westerly 99 feet of the easterly 103 feet of Block 90 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ELM AVENUE.

Accepted by Board of Supervisors April 21, 1942; Min. Bk 278, Pg--  
Form approved by Ernest Purdum

Description approved by F. S. Dodds, March 17, 1942.

Copied by Harmon May 18, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 150-B-261 BY F. Fayer 8-26-42

PLATTED ON ASSESSOR'S BOOK NO. 171

BY

CHECKED BY

E. W. HENALL

CROSS REFERENCED BY D. Fensler 7-24-42

Document No. 6455-K

Entered on Certificate No. K-191, April 24, 1942.

Grantors: George A. Hand and Lucia M. Hand.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: February 24, 1942.

Consideration:

C.S.B-122-1

Granted for: Elm Avenue.

Search No. 3 - 6

C. S. Map

Road District No. 102.

Description: The northerly 30 feet of Block 89 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as ELM AVENUE.

Accepted by Board of Supervisors April 21, 1942; Min. Bk 278, Pg--

Description approved by F. S. Dodds, March 17, 1942.

Form approved by Ernest purdum.

Copied by Harmon May 18, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 150-B-261 BY F. Fayer 8-26-42

PLATTED ON ASSESSOR'S BOOK NO. 171

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-31-42

Document No. 6453-K.

Entered on Certificate S-60, April 24, 1942.

Grantors: William H. Knox and Stella R. Knox.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed. **COMPLETE AS TO SIGNATURES**

Date of Conveyance: Feb. 19, 1942.

Consideration:

Granted for: Elm Avenue

Search No. 3 - 7

CSB-122-1

C. S. Map No.

Road District No. 102

Description: The northerly 30 feet of the westerly 180 feet of Block 74 of the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.  
To be known as ELM AVENUE.

Accepted by Board of Supervisors April 21, 1942, Min.Bk 278, Pg-  
Form approved by Ernest Purdum

Description approved by F. S. Dodds, March 17, 1942.

Copied by Harmon May 18, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Green- 8-18-42

PLATTED ON ASSESSOR'S BOOK NO. 150-B-261 BY F. Fayer 8-26-42

PLATTED ON CADASTRAL MAP NO. 171 BY *Truitt* 12-4-42

CHECKED BY *A. B. J. J.* CROSS REFERENCED BY D. Fensler 7-31-42

Document No. 6452-K

Entered on Certificate No. HV-72512, April 24, 1942.

Grantors: Orval La Vern Jarden and Alvina Mary Jarden.

Grantees: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: February 24, 1942.

Consideration:

Granted for: ELM AVENUE.

CSB-122-1

Search No. 3 - 3

C. S. Map No.

Road Dist. No. 102.

Description: The southerly 30 feet of the easterly 4 feet of Block 90 and the southerly 30 feet of the westerly 96 feet of Block 73, all in the Replat of a portion of East San Gabriel, as shown on map recorded in Book 72, pages 30 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.  
To be known as ELM AVENUE.

Accepted by Board of Supervisors April 21, 1942; Min.Bk. 278, Pg-  
Form approved by Ernest Purdum

Description approved by F. S. Dodds, March 17, 1942.

Copied by Harmon May 18, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 150-B-261 BY F. Fayer 8-26-42

PLATTED ON ASSESSOR'S BOOK NO. 171 BY *Truitt* 12-4-42

CHECKED BY *A. B. J. J.* CROSS REFERENCED BY D. Fensler 7-31-42

Document No. 6863K

Entered on Certificate No. BT-24960, May 4, 1942.

Grantor: Charles Walter Park.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: February 20, 1942.

Consideration:

Granted for: WESTERN AVENUE.

COMPLETE AS TO SIGNATURES

Search No. 8 - 6

C.S. 7995-2

C. S. Map No.

Road Dist. No. 4

Description: A strip of land ten feet wide, being the westerly ten feet of Lot 26, Block 81, of the Townsite of Howard (formerly Townsite of Rosecrans), as shown on map recorded in Book 22, page 59 at seq., Miscellaneous Records of the County of Los Angeles.  
To be known as WESTERN AVENUE.

Accepted by Board of Supervisors, April 28, 1942. Min. Bk. 278 Pg--  
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 14, 1942.

Copied by D. Hammer, May 19, 1942.

PLATTED ON INDEX MAP NO.

26 BY *Hyde* 10-5-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

445 BY *Walter* 1-13-43

CHECKED BY *Smith*

CROSS REFERENCED BY *D. Fensler* 8-20-42

Document No. 6862-K

Entered on Certificate No. LL-100580, May 4, 1942.

Grantor: Mary Elizabeth Hutchinson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: August 14, 1941.

Consideration:

Granted for: SAN GABRIEL BOULEVARD.

Search No. 19, -28

C. S. Map No. B-144-2

Road Dist. No. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said county, which lies between the easterly prolongation of the southerly line of the northerly 263.85 feet of Lot 68, Lands of the San Gabriel Improvement Company as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county, and the easterly prolongation of the northerly line of the southerly 252 feet of said lot.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors, May 28, 1942. Min. Bk. #278, Pg--  
Form approved by N. B. Mc Kesson.

Description approved by F. W. Haskell, April 14, 1942.

Copied by D. Hammer, May 19, 1942.

PLATTED ON INDEX MAP NO.

44

BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257

BY *Bewley* 7-17-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *Haenke* 5-22-42

Recorded in Book 19275, page 320, Official Records, May 9, 1942.

UNITED STATES OF AMERICA,  
Plaintiff,  
vs.  
CERTAIN PARCELS OF LAND IN  
LOS ANGELES COUNTY, etc.,  
O.W. COOPER, FLURNA COOPER,  
BEARDSLEE WATER DITCH CO.,  
DUARTE MUTUAL IRRIGATION &  
CANAL COMPANY, THE DAVIS  
ADDITION WATER COMPANY OF  
DUARTE, CALIFORNIA, et al.,  
Defendants

No. 1751-Y Civil

C.F. 2161

FINAL JUDGMENT.

(As to Parcel 33 only.)

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 30th day of April, 1942, fee simple title to said Parcel 33 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of highway easements owned by the County of Los Angeles, California.

(2) Said Parcel 33 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 2, 3, and 4, Block 14, Davis' Addition to Duarte, as shown on a map recorded in Book II, Page 72, Miscellaneous Records of said County, containing 0.73 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 4th day of May, 1942.

LEON R. YANKWICH.

United States District Judge.

Copied by D. Hammer, May 19, 1942, Compared by Stephens #773.

46 Green 9-24-42

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Atkins 12-15-42

CHECKED BY E. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-8-42

Recorded in Book 19275, Page 321, Official Records, May 9, 1942.

UNITED STATES OF AMERICA,  
Plaintiff,  
vs.  
CERTAIN PARCELS OF LAND IN LOS  
ANGELES COUNTY, etc., ROBT. WATSON,  
WINIFRED WATSON, LAW CREDIT COMPANY,  
COUNTY OF LOS ANGELES, et al.,  
Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 48 only)

C.F. 2161

It is, therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 30th day of April, 1942, fee simple title to said Parcel 48 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, for highway easements.

(2) Said Parcel 48 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 1, 2, and 3, Block 22, Davis' Addition to



Duarte, as shown on a map recorded in Book 11, Page 72 Miscellaneous Records of said County, containing 0.77 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 4th day of May, 1942.

LEON R. YANKWICH

United States District Judge

Copied by D. Hammer, May 19, 1942. Compared by Stephens #774.

PLATTED ON INDEX MAP NO.

46 BY Green 9-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102

BY Atkins 12-15-42

CHECKED BY Kimball

CROSS REFERENCED

BY D. Fensler 6-8-42

Recorded in Book 19337, Page 72, Official Records, May 9, 1942.

UNITED STATES OF AMERICA,  
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN LOS ANGELES COUNTY, etc., COUNTY OF LOS ANGELES, FRED M. COX, FRANCES L. COX, DORA A. HOLMES, MORRIS M. TAYLOR, JAY EDWARD POWERS, CLARA A. POWERS, BEARDSLEE WATER DITCH COMPANY, DUARTE MUTUAL IRRIGATION AND CANAL COMPANY, THE DAVIS ADDITION WATER COMPANY OF DUARTE, CALIFORNIA, ANNA M. DAVIS AND CARRIE D. GRIFFIN, Executrices of the last will and testament of Charles Cassat Davis, deceased; et al.  
Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcels 17, 35, 36, 37, 38, 39, 47, 50 and 52 only)

CF 2161

It is therefore, ORDERED, ADJUDGED AND DECREED:

(1) That on the 30th day of April, 1942, fee simple title to said Parcels 17, 35, 36, 37, 38, 39, 47, 50 and 52 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said parcels are more particularly described as follows:

PARCEL 17

That certain land situated in the County of Los Angeles, State of California, being that portion of Lot 11, in the Subdivision of the Rancho Azusa De Duarte, as shown on a map recorded in Book 6, Page 80, et seq., Miscellaneous Records of said County, more particularly described as follows:

Beginning at the northeast corner of said Lot 11, said corner also being the southwest corner of that certain subdivision titled "Davis' Addition to Duarte", as shown on a map recorded in Book 11, Page 72, said Miscellaneous Records; thence S. 0° 18' 24" E, along the east line of said Lot 11, 1322.38 feet to the southeast corner of said Lot 11, thence S 89° 39' 38" W, along the south line of said Lot 11, 1001.54 feet; thence N 0° 11' 15" E, 711.82 feet; thence N 39° 01' 42" E, 711.75 feet to a point on the north line of said Lot 11, S 89° 37' 39" W thereon 548.80 feet from the said north east corner, thence N 89° 37' 39" E, along said north line, 548.80 feet to the point of beginning, containing 27.52 acres of land, more or less.

PARCEL 35

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 7, 8, and 9, Block 14, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 0.90 acres of land, more or less.

PARCEL 36

That certain land situated in the County of Los Angeles, State of California, described as follows:

Block 13, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 3.35 acres of land, more or less.

PARCEL 37

That certain land situated in the County of Los Angeles, State of California, described as follows:

Blocks 20 and 21, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said county, containing 11.54 acres of land, more or less.

PARCEL 38

That certain land situated in the County of Los Angeles, State of California, described as follows:

Block 19, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 5.71 acres of land, more or less.

PARCEL 39

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 10, 11, 12, 13, 14, and 15, Block 18, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 1.57 acres of land, more or less.

PARCEL 47

That certain land situated in the County of Los Angeles, State of California, described as follows:

Block 23, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 5.66 acres of land, more or less.

PARCEL 50.

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 4, 5, 6, 7, and 11 to 21, inclusive, Block 22, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 3.46 acres of land, more or less.

PARCEL 52

That certain land situated in the County of Los Angeles, State of California, described as follows:

Blocks 26, 27, and 28, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 17.04 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 4th day of May, 1942.

LEON R. YANKWICH.

United States District Judge.

Copied by D. Hammer, May 19, 1942, Compared by Stephens #775

46

Green 9-24-42

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102

BY Atkins 12-15-42

checked by *Kuiball*

cross referenced by *D. Fensler 6-8-42*

Recorded in Book 19360, Page 4, Official Records, May 11, 1942.  
 Grantor: Helen E. Goode, Helen Hurst Goode, and Harry S. Goode.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed.  
 Date of Conveyance: April 27, 1942.  
 Consideration: \$10.00  
 Granted for: Freeway.  
 Description: PARCEL 1.

C.S.B-1786-2

That portion of Lot 156 of E. J. Baldwin's 4th Subdivision (shown on map thereof recorded in Book 8 of Maps at page 186, records of said County) described as follows:

Beginning at the point of intersection of the southeasterly line of said lot with the south line of that certain portion thereof described in deed to the State of California, recorded in Book 12209 of Official Records at page 103, records of said County; thence along said south line N.89° 19' 40" W., 189.35 feet; thence S.0° 40' 20" W., 4.00 feet; thence S.80° 43' 03" E., 107.92 feet; thence S.27° 44' 35" E., 22.47 feet to a point in the westerly line of Vincent Avenue, 66 feet wide, as described in deed to the City of West Covina, recorded in Book 12272 of Official Records at page 263, records of said County, distant thereon S.4° 24' 50" W., 40.00 feet from said south line described in said deed to the State of California; thence along said westerly line S.4° 24' 50" W., 47.09 feet to the intersection thereof with said southeasterly line of Lot 156; thence along said southeasterly line, N. 41° 28' 50" E., 114.81 feet to the point of beginning.

Also all right, title and interest in and to said portion of Lot 156 so described in said deed to the State of California.

SUBJECT to an easement upon a portion of the above described parcel of land, as described in said deed to the City of West Covina.

PARCEL 2.

All right, title and interest in and to that portion of the northwesterly 30.00 feet of California Avenue, 60 feet wide (as shown on map of said E. J. Baldwin's 4th Subdivision) as vacated by Resolution of the Council of said City of West Covina, a certified copy of which Resolution is recorded in Book 12926 of Official Records at page 12, records of said County.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the undersigned's remaining portion of said Lot 156, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California, May 7, 1942.  
 Copied by D. Hammer, May 19, 1942, Compared by Stephens #730.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Strandwold 12-15-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 4-3-44

Recorded in Book 19291 Page 269, Official Records, May 11, 1942.  
 Grantor: Arcadia B. de Gaffey, Arcadia B. de Gaffey, as Admin-  
 istratrix with-will-annexed, of Estate of John T. Gaffey,  
 deceased.

Grantee: County of Los Angeles.

*N.G. as Adminstratrix  
Per Search*

Nature of Conveyance: Drainage Easement.

Date of Conveyance: March 12, 1942.

Consideration:

*C.S.B. 795*

Granted for: Drainage purposes.

Search No. 376 -- 1

C. S. Map No. B-795

Road Dist. No. 408

Description: That portion of Lot II of the Subdivision of Lot "M"  
 of original partition of the Rancho Los Palos Verdes  
 as shown on map filed in Book 1, page 47, of Records  
 of Surveys, in the office of the Recorder of the County of Los  
 Angeles, within a strip of land 6 feet wide, lying 3 feet on each  
 side of the following described center line:

Beginning at a point in the northerly line of Canon  
 Drive as shown on map of Tract No. 6689, recorded in Book 97,  
 pages 98 and 99, of Maps, in the office of said recorder, distant  
 West thereon 25 feet from the easterly boundary of said tract;  
 thence North 5° 22'00" West 160.40 feet.

The side lines of said strip of land shall be pro-  
 longed or shortened so as to terminate in said northerly line of  
 Canon Drive.

Accepted by Board of Supervisors, May 5, 1942. Min. Bk. #278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 27, 1942.

Copied by D. Hammer, May 19, 1942, Compared by Stephens #949.

~~PLATTED ON~~ INDEX MAP NO.

*OK BY Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*103 OK BY Strandwold 1-12-43*

CHECKED BY *Frigh*

CROSS REFERENCED

BY *D. Fensler 7-3-42*

Recorded in Book 19299, Page 215, Official Records, May 11, 1942.

Grantor: Hawthorne School District, of Los Angeles County.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant of Easement for a Public Purpose.

Date of Conveyance: March 12, 1942.

Consideration: COMPLETE AS TO SIGNATURES Search 5-1

Granted for: To be known as 135th STREET. *C.S.B. 1426-2*

Description: The southerly 20 feet of the westerly 341.50 feet of  
 Lot 43 of North Moneta Garden Lands Tract, as shown  
 on map recorded in Book 5, page 54, of Maps, in the  
 office of the Recorder of the County of Los Angeles.  
 To be known as 135th STREET.

Accepted by Board of Supervisors, May 5, 1942. Min. Bk. 278-Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 7, 1942.

Copied by D. Hammer, May 19, 1942. Compared by Stephens #950

PLATTED ON INDEX MAP NO.

*25 BY Green 8-24-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

*410 BY Strandwold 1-5-43*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 7-3-42*

Recorded in Book 19329, Page 136, Official Records, May 11, 1942.  
 Grantor: Hawthorne School District., of Los Angeles County.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Perpetual Easement.  
 Date of Conveyance: March 12, 1942.

Consideration:

Granted for: YUKON AVENUE.

CSB-1426-2

Search No. 2 - 1

C. S. Map No.

Road Dist. No. 4.

COMPLETE AS TO SIGNATURES

Description: Those portions of Lots 42 and 43 North Moneta Garden Lands Tract, as shown on map recorded in Book 5, page 54, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of Lot 202, Tract No. 12256, as shown on map recorded in Book 229, pages 9 and 10, of said Maps, thence southerly, parallel with the easterly line of that portion of Yukon Avenue having a width of 40 feet, as shown on said last mentioned map, a distance of 223.5 feet; thence westerly, parallel with the southerly line of said Lot 202, to said easterly line; thence northerly along said easterly line 223.5 feet to the westerly prolongation of the southerly line of said last mentioned lot; thence easterly in a direct line 20 feet to the point of beginning.

To be known as YUKON AVENUE.

Accepted by Board of Supervisors, May 5, 1942, Min.Bk. 278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 7, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #951.

PLATTED ON INDEX MAP NO.

25 BY Green-8-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

410 BY Strandwold 1-5-43

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-3-42

Recorded in Book 19313, Page 161, Official Records, May 11, 1942.

Grantors: Edward A. Dycer.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - easement.

Date of Conveyance: March 3, 1942.

CS. 7995-2

Consideration:

Granted for: WESTERN AVENUE.

Search No. 14 - 35

C. S. Map No.

Road Dist. No. 405

COMPLETE AS TO SIGNATURES

Description: The easterly 10 feet of Lots 25, 30, and 31, Tract No. 5853, as shown on map recorded in Book 61, page 66, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors, May 5, 1942. Min.Bok.#278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 22, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #952.

PLATTED ON INDEX MAP NO.

26 BY Green-8-17-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

95 BY Strandwold 1-12-43

CHECKED BY *hugh*

CROSS REFERENCED

BY D. Fensler 7-31-42

E-56

VOID - See page 237

Recorded in Book 19327, Page 139, Official Records, May 9, 1942

Grantor: Mary Bohme.

Grantee: State of California.

Nature of Conveyance: Easement.

Date of Conveyance: April 7, 1942.

Consideration: \$1.00.

Granted for: Highway purposes, including construction and Maintenance of a pedestrian overhead bridge and appurtenances thereto.

Description: Beginning at a point on the Northwestern line of that portion of Lakewood Boulevard described in deed to the State of California recorded in Book 14752, page 59, of Official Records of said county, said point being distant along said

Northwesterly line 156.60 feet southwesterly from the intersection thereof with the Southwesterly line of that portion of Alameda Street (formerly Gallatin and College Road) described in deed to the County of Los Angeles, recorded in Book 6602, page 236, of said Official Records; thence Southwesterly along said northwesterly line of Lakewood Boulevard, a distance of 110.00 feet; thence Northwesterly, at right angles, a distance of 20 feet; thence Northeasterly, parallel with said northwesterly line of Lakewood Boulevard, a distance of 110.00 feet; thence Southeasterly, at right angles, a distance of 20 feet to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1147 filed in the office of the County Surveyor of said County.

Accepted by State of California, April 15, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #913.

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. OK BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED OK BY D. Fensler

Recorded in Book 19336, Page 98, Official Records, May 11, 1942.

Grantor: Southern California Water Co.,

Grantee: County of Los Angeles.

Nature of Conveyance: Deed - Easement.

Date of Conveyance: March 5, 1942.

Consideration:

Granted for: WESTERN AVENUE.

Search No. 14 - 1

C. S. Map.No.

Road Dist. No. 405.

Description: Those portions of the easterly 20 feet of Lots 8, 25, 40, and 57, and of the westerly 20 feet of Lots 9, 24, 41 and 56, all in the Replat of Blocks D and E, Strawberry Park Tract, as shown on map recorded in Book 8, page 138, of Maps,

in the office of the Recorder of the County of Los Angeles, which lie within those certain rights of way for ditches, flumes, or pipe lines conveyed to the Southern California Water Company (formerly Gardena Valley Water Company) by deed recorded in Book 7871, page 303, of Official Records, In the office of said recorder.

To be known as WESTERN AVENUE.

Accepted by Board of Supervisors, May 5, 1942.  
 Form approved by Ernest Purdum.  
 Description approved by F. W. Haskell, April 22, 1942.  
 Copied by D. Hammer, May 20, 1942, Compared by Stephens #954.

~~PLATTED ON~~ INDEX MAP NO.

26 OK BY Green - 8-17-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

75 OK BY Standards 1-12-43

CHECKED BY *Freight*

CROSS REFERENCED

BY D. Fensler 7-31-42

Recorded in Book 19338, Page 77, Official Records, May 11, 1942.  
 Grantor: Horatio S. Simpson.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Deed- easement. C.S. 8202 -  
 Date of Conveyance: November 28, 1941.  
 Consideration:  
 Granted for: 10TH STREET EAST.  
 Search No. 8 - 2  
 C. S. Map No.  
 Road Dist. No. 508  
 Description: The easterly 10 feet of the westerly 30  
 feet of the southwest quarter of the southwest  
 quarter of Section 13, Township 7 North, Range  
 12 West, S.B.B. & M.  
 To be known as 10th STREET EAST.

Accepted by Board of Supervisors, May 5, 1942.  
 Form approved by Ernest Purdum.  
 Description approved by F. S. Dodds, April 27, 1942.  
 Copied by D. Hammer, May 20, 1942, Compared by Stephens #955.

PLATTED ON INDEX MAP NO.

70 BY Green - 8-10-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

72 BY Fell 1-19-43

CHECKED BY *Freight*

CROSS REFERENCED

BY D. Fensler 8-4-42

Recorded in Book 19291, Page 264, Official Records, May 11, 1942.  
 Grantor: Union Oil Company of California.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Road deed - Easement.  
 Date of Conveyance: March 2, 1942.  
 Consideration:  
 Granted for: SOUTH STREET. C.S.B-574  
 Search No. 3, - 1.  
 C. S. Map No.  
 Road Dist. No. 117.  
 Description: Those portions of Lots 8 and 9, Tract No. 8084,  
 as shown on map recorded in Book 171, pages 24  
 et seq., of Maps, in the office of the Recorder  
 of the County of Los Angeles, within a strip of  
 land 100 feet wide, lying 50 feet on each side of  
 the following described center line:  
 Beginning at the intersection of the center line  
 of Bellflower Boulevard, as shown on map of Tract No. 12551,



recorded in Book 241, page 43, et seq., of said Maps, with the center line of South Street, as said center line is shown on said last mentioned map; thence North 89° 43' 40" East along said last mentioned center line 593.04 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 1000 feet; thence easterly along said curve 518.77 feet; thence South 60° 32' 55" East 991.83 feet.

Excepting therefrom that portion thereof within South Street as dedicated on said map of Tract No. 12551.

To be known as SOUTH STREET.

Union Oil Company of California expressly reserves unto itself, its successors and assigns, all rights and privileges in the lands crossed by the above described roadway granted in that certain right of way dated October 7, 1936, from Montana Land Company to Union Oil Company of California, recorded in Book 14450, Page 210 of Official Records of Los Angeles County, California.

In consideration of the dedication of the above described roadway and the covenants and agreements of said Union Oil Company of California herein contained, said County of Los Angeles by the acceptance or recordation of the above deed, agrees to pay to the undersigned, its successors or assigns, all cost and expense of relocation, change of grade, repairs or treatment of any structure now existing upon the aforesaid parcel of land or constructed pursuant to the rights herein reserved which may be occasioned by the construction, reconstruction, use, maintenance, relocation or change of grade of said roadway.

Accepted by Board of Supervisors, May 2, 1942. Min. Book #278, Pg.-- Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 20, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #956.

PLATTED ON INDEX MAP NO.

33

BY Green 8-14-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

117  
351

Fell 1-21-43  
BY Atkin 1-21-43

CHECKED BY *Knigh* 351 CROSS REFERENCED

BY L. Williams 8-3-42

Recorded in Book 19309, Page 251, Official Records, May 11, 1942.

Grantor: James Claffey and Pauline Claffey

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: April 11, 1942.

Consideration:

Granted for: San Gabriel Boulevard.

C.S.B-144-2

Search No. 19 - 19

C. S. Map No. B-144-2

Road Dist. No. 103.

Description: The westerly 10 feet of Lot 22, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors, May 5, 1942. Min. Bk. #278, Pg.-- Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 27, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #957.

PLATTED ON INDEX MAP NO.

644

BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO.

135 B 257

BY Bewley 7-17-42

PLATTED ON ASSESSOR'S BOOK NO.

827

BY Walters 12-22-42

CHECKED BY

CROSS REFERENCED

BY L. Williams 7-2-42

Recorded in Book 19269, Page 383, Official Records, May 11, 1942.

Grantor: Annie J. Linderman.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed- Easement.

Date of Conveyance: April 16, 1942.

Consideration:

Granted for: 126TH STREET.

COMPLETE AS TO SIGNATURES

Search No. 1 - 7

C. S. Map No. —

Road Dist. No. 4

Description: The southerly 30 feet of the northerly 236 feet of the westerly 46 feet of the easterly 1525 feet of Lot 3 of the Brinkerhoff Tract, as shown on map recorded in Book 2, page 16, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as 126th Street.

Accepted by Board of Supervisors, May 5, 1942. Min.Bk. #278, Pg.--  
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 28, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #958

PLATTED ON INDEX MAP NO.

26BY *V.H. Brown 7-20-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

146 BY *Strandwold 1-15-43*

CHECKED BY *Knigh*

CROSS REFERENCED BY *D. Fensler 6-2-42*

Recorded in Book 19289, Page 262, Official Records, May 11, 1942.

Grantors: Rose Magnante and Ricard Magnante, Egidio Magnante and Concetta Magnante.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

C.S.B. 924

Date of Conveyance: April 13, 1942.

Consideration:

Granted for: KENMORE AVENUE.

Search 1 - 20

C. S. Map No.

Road Dist. No. 109

Description: Those portions of Lot 16, Tract No. 718, as shown on map recorded in Book 17, Page 17, of Maps, in the office of the Recorder of the County of Los Angeles, within the northeasterly 30 feet of Parcels 11 and 53, as shown on map filed in Book 14, page 30, of Record of Surveys, in the office of said Recorder.

To be known as KENMORE AVENUE.

Accepted by Board of Supervisors, May 5, 1942, Min.Bok.#278, Pg.--  
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 27, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #959

PLATTED ON INDEX MAP NO.

46 BY *Green 9-24-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

107 BY *Strandwold 1-12-43*

CHECKED BY *Knigh*

CROSS REFERENCED BY *D. Fensler 7-6-42*

Recorded in Book 19330, Page 145, Official Records, May 11, 1942.  
 Grantors: Andrew J. Mramor, Jr., Josephine Mramor, Theresa Stern,  
 Theresa Vail.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 26, 1942.

Consideration:

Granted for: COMPTON AVENUE.

Search No. 9 - 112

C. S. Map No. 8881

Road Dist. No. 201

Description: The easterly 10 feet of Lot 96 of the Conrad Tract,  
 as shown on map recorded in Book 12, page 28, of  
 Maps, records of the County of Los Angeles.  
 To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, May 5, 1942, Min.Bk. #278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #960

PLATTED ON INDEX MAP NO. 7

7 BY *V.H. Brown 6-24-42*

PLATTED ON CADASTRAL MAP NO. 99 B 209

BY *B. Hoag 7-17-42*

PLATTED ON ASSESSOR'S BOOK NO. 427

BY *Tright 1-6-43*

CHECKED BY

CROSS REFERENCED

BY *Haenke 7-15-42*

Recorded in Book 19326, Page 156, Official Records, May 11, 1942.

Grantor: Albert M. Elmer.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 21, 1940.

Consideration:

Granted for: ALLEY.

Search No. 56 - 7

C. S. Map No.

Road Dist. No. 5

Description: The southwesterly 10 feet of the northwesterly one-  
 half of lot 330, Tract No. 1701, as shown on map  
 recorded in Book 22, pages 178 and 179, of Maps,  
 records of the County of Los Angeles.  
 To be known as ALLEY.

Accepted by Board of Supervisors, May 5, 1942. Min.Bk. #278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, May 20, 1942, Compared by Stephens #961

PLATTED ON INDEX MAP NO.

51 BY *Green-11-2-42*

PLATTED ON CADASTRAL MAP NO. 186 B 217

BY

PLATTED ON ASSESSOR'S BOOK NO. 823

BY *Alkins 12-28-42*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 8-3-42*

Recorded in Book 19327, Page 139, Official Records, May 9, 1942.

Grantor: Mary Bohme.

Grantee: State of California

Nature of Conveyance: Easement.

Date of Conveyance: April 7, 1942.

C.S.B. 1147

Consideration: \$1.00.

Granted for: Highway purposes, including construction and Maintenance of a pedestrian overhead bridge and appurtenances thereto.

Description: Over and across that portion of the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, finally confirmed to James P. Mc Farland and John G. Downey, as shown on map recorded in Book I page 156 et seq., inclusive, of Patents, records of said Los Angeles County, described as follows:

Beginning at a point on the Northwestern line of that portion of Lakewood Boulevard described in deed to the State of California recorded in Book 14752, page 59, of Official Records of said County, said point being distant along said Northwestern line 156.60 feet southwesterly from the intersection thereof with the Southwesterly line of that portion of Alameda Street (formerly Gallatin and College Road) described in deed to the County of Los Angeles, recorded in Book 6602, page 236, of said Official Records; thence Southwesterly along said northwesterly line of Lakewood Boulevard, a distance of 110.00 feet; thence Northwesternly, at right angles, a distance of 20 feet; thence Northeasternly, parallel with said northwesterly line of Lakewood Boulevard, a distance of 110.00 feet; thence Southeasterly, at right angles, a distance of 20 feet to the point of beginning.

Reference is hereby made to County Surveyer's Map No. B-1147 filed in the office of the County Surveyer of said County.

Accepted by State of California, April 15, 1942.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #913.

~~PLATTED ON~~ INDEX MAP NO.

33 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 84-B-245 BY Drown 9-25-42

PLATTED ON ASSESSOR'S BOOK NO. <sup>OK</sup> 494 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 9-4-42

Recorded in Book 19256, Page 344, Official Records, May 11, 1942.

Grantor: Albert M. Elmer.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 21, 1940.

Consideration:

Granted for: ALLEY

Search No. 56 - 8

C. S. Map No.

Road Dist. No. 5

Description: The southwesterly 10 feet of the southeasterly one-half of Lot 330, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, records of the County of Los Angeles. To be known as ALLEY.

Accepted by Board of Supervisors, May 5, 1942. Min. Bk. #278, Pg. Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #962.

PLATTED ON INDEX MAP NO.

BY Green - 11-2-42

PLATTED ON CADASTRAL MAP NO. 186 B-217 BY

238

PLATTED ON ASSESSOR'S BOOK NO. 823

BY *Atkins 12-28-42*

CHECKED BY *R. M. [unclear]* CROSS REFERENCED BY *D. Fensler 8-3-42*

Re-recorded in Book 19407 Page 321 Official Records, July 16, 1942.

Recorded in Book 19315, Page 219, Official Records, May 11, 1942

Grantors: Ernest F. Carlander and Ruth L. Carlander.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 18, 1942.

Consideration:

Granted for: ALLEY

Search No. 56, -20

C. S. Map No.

Road Dist No. 5.

Description: The southwesterly 6 feet of Lots 337 and 338, and the southerly 6 feet of said Lot 338, all in Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, records of the County of Los Angeles.

To be known as ALLEY.

Accepted by Board of Supervisors, May 5, 1942. Min. Bk. #278, Pg. --

Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #963.

PLATTED ON INDEX MAP NO.

*51* BY *Green - 11-2-42*

PLATTED ON CADASTRAL MAP NO. 1865217 BY

PLATTED ON ASSESSOR'S BOOK NO. 823

BY *Atkins 12-28-42*

CHECKED BY *R. M. [unclear]* CROSS REFERENCED BY *D. Fensler 8-3-42*

Recorded in Book 19359, Page 11, Official Records, May 11, 1942.

Grantors: John B. Wagnon and Mary B. Wagnon.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 12, 1940.

Consideration:

Granted for: ALLEY.

Search No. 56 - 38

C. S. Map No.

Road Dist. No. 5.

Description: The northeasterly 10 feet of the southeasterly 50 feet of Lot 316, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, records of the County of Los Angeles.

To be known as ALLEY.

Accepted by Board of Supervisors, May 5, 1942, Min. Bk. #278, Pg. --

Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #964.

PLATTED ON INDEX MAP NO.

*51* BY *Green - 11-2-42*

PLATTED ON CADASTRAL MAP NO. 1863217 BY

PLATTED ON ASSESSOR'S BOOK NO. 823

BY *Atkins 12-28-42*

CHECKED BY *R. M. [unclear]* CROSS REFERENCED BY *D. Fensler 8-3-42*

Recorded in Book 19327, Page 146, Official Records, May 11, 1942.  
 Grantor: Annie Johns.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed - Easement.

Date of Conveyance: March 13, 1940.

Consideration:

Granted for: ALLEY.

Search No. 56 - 40

C. S. Map No.

Road Dist. No. 5

Description: The northeasterly 10 feet of the southeasterly 50 feet of Lot 315, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, records of the County of Los Angeles.  
 To be known as ALLEY.

Accepted by Board of Supervisors, May 5, 1942, Min.Bk.#278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #965.

PLATTED ON INDEX MAP NO. 51 BY Green-11-2-42

PLATTED ON CADASTRAL MAP NO. 1565-217 BY

PLATTED ON ASSESSOR'S BOOK NO. 823 BY *Atkin* 12-28-42

CHECKED BY *W. M. WYSE* CROSS REFERENCED BY *D. Fensler* 8-3-42

Recorded in Book 19305, Page 265, Official Records, May 11, 1942.

Grantor: Llywolaf Johns, David R. Johns, and Charles T. Johns.

Trustees for the Estate of Charles and Annie Johns.

Grantee: County of Los Angeles.

Trust Recorded in Bk 11881

Nature of Conveyance: Road Deed- Easement.

Page 339, O.R.

Date of Conveyance: March 13, 1940.

Consideration:

Granted for: ALLEY.

Search No. 56 - 41

C. S. Map No.

Road Dist. No. 5

Description: The northerly 10 feet of Lot 314, Tract No. 1701, as shown on map recorded in Book 22, pages 178 and 179, of Maps, records of the County of Los Angeles.  
 To be known as ALLEY.

Accepted by Board of Supervisors, May 5, 1942, Min.Bk. #278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #966.

PLATTED ON INDEX MAP NO. 51 BY Green-11-2-42

PLATTED ON CADASTRAL MAP NO. 1565-217 BY

PLATTED ON ASSESSOR'S BOOK NO. 823 BY *Atkin* 12-28-42

CHECKED BY *W. M. WYSE* CROSS REFERENCED BY *D. Fensler* 8-3-42

Recorded in Book 19285, Page 282, Official Records, May 11, 1942.  
 Grantor: Standard Oil Company of California.  
 Grantee: County of Los Angeles.  
 Nature of Conveyance: Easement.  
 Date of Conveyance: April 8, 1942.  
 Consideration: C.I. No 1050  
 Granted for: Sewer.  
 Search No. 221-585  
 C.S. Map No.  
 Road Dist. No.

Description: All that portion of the northerly 2 feet of the southerly 16 1/2 feet of Lot 4 of the J.J. Bullis Tract, as per map recorded in Book 3, pages 612 and 613, Miscellaneous Records of said County, extending from a line lying easterly of, parallel with and distant 8 feet, measured at right angles, from the westerly line of Stoneacre Street (25 feet wide), westerly 384 feet, more or less, to a line lying westerly of, parallel with and distant 8 feet, measured at right angles, from the southerly prolongation of the easterly line of Tract 11632, as per map recorded in Map Book 210, pages 29 and 30, records of said County.

Said pipe line and manholes shall be laid and constructed so that all portions thereof lying within the 2-foot strip of land above described shall be buried at least four (4) feet beneath the surface of the ground.

Further conditions not copied.

Accepted by Board of Supervisors, May 5, 1942. Min.Bk.#278, Pg.--  
 Form approved by: Arthur Loveland,  
 Description approved by F. S. Dodds, March 20, 1942.  
 Copied by D. Hammer, May 21, 1942, Compared by Stephens #969.

~~PLATTED ON~~ INDEX MAP NO. 32 BY L.W.H.  
 PLATTED ON CADASTRAL MAP NO. 78-B-225 BY B.V. Hoag 8-26-42  
 PLATTED ON ASSESSOR'S BOOK NO. 321 BY ~~Standard~~ 1-18-43  
 CHECKED BY *Truitt* CROSS REFERENCED BY L.W.H. 8-3-42

Recorded in Book 19329, Page 145, Official Records, May 12, 1942.	
HOUSING AUTHORITY OF THE CITY OF	) No. 474, 451.
LOS ANGELES, CALIFORNIA, a public	
body, corporate and politic,	
Plaintiff,	) <u>FINAL ORDER OF CONDEMNATION.</u>
vs.	
SENONA M. MARTINEZ, et al.	
Defendants.	(As to Parcel No. 108)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 108 in the Complaint of the plaintiff on file herein and in the interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:  
PARCEL NO. 108.

Lot 275 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 8 day of May, 1942.



KURTZ KAUFFMAN

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #1089.

~~PLATTED ON~~ INDEX MAP NO.

7ok.

BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 12-9-'42

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-27-42

Recorded in Book 19314, Page 224, Official Records, May 12, 1942.

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,  
plaintiff,

No. 474,753.

FINAL ORDER OF CONDEMNATION

vs.

FLORENCE M. ENRIGHT, as Special  
Administratrix of the Estate of  
John Mardirosian, also known as  
Galos Marderosian, also known as  
Galost Mardirosian, Deceased, et al,  
Defendants.

(As to Parcel No. 33)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED  
that the real property hereinabove referred to and  
described as Parcel No. 33 in the Complaint of the  
plaintiff on file herein and in the InterlocutoryJudgment herein referred to, be and the same is hereby condemned  
as prayed and that the plaintiff, Housing Authority of the City  
of Los Angeles, California, do hereby take and acquire the fee  
title, in and to said parcel of land.Said parcel of land is more particularly described  
as follows, to-wit:PARCEL NO. 33:Lot 381 in Block "G" of the Salt Lake Depot Tract  
No. 2, in the City of and County of Los Angeles, State of Calif-  
ornia, as per map recorded in Book 4, Page 92 of Maps, in the  
office of the County Recorder of said County.

DONE IN OPEN COURT this 8 day of May, 1942.

KURTZ KAUFFMAN

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #1090

~~PLATTED ON~~ INDEX MAP NO.7<sup>OK</sup> BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 12-9-'42

CHECKED BY

CROSS REFERENCED

BY D. Fensler 5-27-42

Recorded in Book 19362, Page 8, Official Records, May 12, 1942.

HOUSING AUTHORITY OF THE CITY OF )	
LOS ANGELES, CALIFORNIA, a public )	No. 470,551.
body, corporate and politic, )	
Plaintiff, )	<u>FINAL ORDER OF CONDEMNATION.</u>
vs. )	
SIROGAN GABRIELIAN, et al. )	(As to Parcel No. 135)
Defendants. )	

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 135 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 135:

Lot 297 and the Northerly 12-1/2 feet of Lot 296 of the Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps in the office of the County Recorder of said County.

DONE IN OPEN COURT this 8 day of May, 1942.

KURTZ KAUFFMAN.

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #1091.

~~PLATTED ON INDEX MAP NO.~~

7<sup>OK</sup> BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY Kimball 12-9-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-27-42

Recorded in Book 19281, Page 391, Official Records, May 13, 1942.

Grantor: Bloomfield School District.

Grantee: James M. Stephenson and Helen D. Stephenson.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 5, 1942.

Consideration: \$10.00.

Granted for:

Description: The northerly 313.07 feet of the Westerly 208.71 feet of the Northwest Quarter of the Southwest Quarter of Section 8, Township 4 South, Range 11 West, of the Rancho Los Coyotes, as shown on map recorded in Book 7425, pages 20 and 21, Official

Records of the County of Los Angeles, State of California, subject to an easement for road purposes over the Westerly 30 feet thereof within Bloomfield Avenue.

Copied by D. Hammer, May 21, 1942, Compared by Stephens #818

~~PLATTED ON INDEX MAP NO.~~

31<sup>OK</sup> BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 475

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 5-27-42

Recorded in Book 19232, Page 335, Official Records, May 14, 1942.

Grantor: Alex Tusko.

Grantee: State of California.

Nature of Conveyance: Grant Deed- Easement.

Date of Conveyance: April 22, 1942.

Consideration: \$1.00.

Granted for: Slopes.

C.S.B.-1291  
Not for Street Purp.

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 13 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot a distance of 9 feet; thence Westerly in a direct line to a point on the Westerly line of said lot, distant thereon 8 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 8 feet to the point of beginning.

It is understood that the State of California, at its option may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California, April 30, 1942.

Copied by D. Hammer, May 22, 1942, Compared by Stephens #680.

~~PLATTED ON~~ INDEX MAP NO. 7 *OK*

BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley 7-13-42*

PLATTED ON ASSESSOR'S BOOK NO. 433 *OK* BY *Atkins 12-15-42*

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 5-28-42*

Recorded in Book 19291, Page 292, Official Records, May 14, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA  
acting by and through the Department  
of Public Works

Plaintiff

No. 468029

vs.

JEAN S. EDGAR et al

Defendants

FINAL ORDER OF  
CONDEMNATION

Parcel No. 7 *C.S.B. 1525-2*

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be and it is hereby condemned in fee to plaintiff for the uses and purposes set forth in said complaint; to wit, for a State highway, together with all rights of ingress to or egress from the remaining portion of said property, which said property is located in the County of Los Angeles, State of California, and bounded and more particularly described as follows, to wit:

PARCEL 7

Those portions of Lots 12 and 21 in Block 1 of Cornwell and Green Subdivision of the City View Tract, in the City of Los Angeles, County of Los Angeles, as per map recorded in Book 15, page 41 of Miscellaneous Records, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the most Northerly corner of said Lot 12; thence Northeasterly along the Northeasterly prolongation of the Northwesternly line of said Lot 12 to the Southerly line

of that portion of Ramona Boulevard condemned in a certain action by the City of Los Angeles, a certified copy of the final decree therefor having been recorded in Book 11965, page 31, of Official Records of said County, and described therein as Parcel 12B; thence Easterly along said Southerly line of Ramona Boulevard to the intersection thereof with the Southeasterly line of said Lot 21; thence Southwesterly along said Southeasterly line of Lot 21 to a point on a curve concave Northerly, concentric with said Southerly line of Ramona Boulevard, and having a radius of 837 feet; thence Westerly along said curve an arc distance of 46.82 feet to a point on the Northwesterly line of said Lot 12; thence Northeasterly along said Northwesterly line, a distance of 1.22 feet to the point of beginning; together with all rights of ingress to or egress from the remaining portion of said Lots, over or across the southerly line of the parcel of land hereinabove described.

Containing 800 square feet, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public for a State highway.

DATED April 30, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, May 22, 1942, Compared by Stephens #683.

PLATTED ON INDEX MAP NO.

7 BY F.H. Brown 6-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 10

BY Knight 11-43

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 5-28-42

Recorded in Book 19367, Page 19, Official Records, May 14, 1942.

Grantor: Montana Land Company, a corporation.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed. C.S.B-1817

Date of Conveyance: April 28, 1942.

Consideration: \$10.00. Mayfair Park

Granted for: Public Park and playground purposes.

Description: That portion of Lot 4, Tract No. 8084, as shown on map recorded in Book 171, page 24, et seq. of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries;

Beginning at a point in the westerly line of Elark Avenue as described in deed recorded in Book 18578, page 312, of Official Records, in the office of said

Recorder, said point being South 89° 46' 23" West 40 feet from a point in the easterly line of said Lot 4 distant South 0° 23' 48" East thereon 449.85 feet from the northeasterly corner of said lot; thence South 0° 23' 48" East along said westerly line 1070 feet; thence South 89° 42' 07" West 375 feet; thence North 0° 23' 48" West, parallel with said westerly line, 1070 feet; thence North

89°42' 07" East 375 feet to the point of beginning.

Subject to rights, rights of way and easements of record and to taxes for the fiscal year 1942-1943.

PROVIDED, HOWEVER, that this conveyance is made and accepted upon the following express restriction and condition, viz: That the property hereinabove described and conveyed shall be used only for public park and playground purposes, and upon a breach of said restriction and conditions as to the use of said property, or upon an abandonment of the use of said property as a public park and playground, the same shall revert to the grantor herein, its successors and assigns.

Accepted by Board of Supervisors, May 5, 1942, Min. Bk. #278, Pg. --  
Form approved by:

Description approved by F. W. Haskell, April 30, 1942.

Copied by D. Hammer, May 22, 1942, Compared by Stephens #779.

PLATTED ON INDEX MAP NO.

33 BY V.H. Brown 7-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Thrift*

CROSS REFERENCED BY D. Fensler 5-28-42

Recorded in Book 19365, Page 21, Official Records, May 14, 1942.

HOUSING AUTHORITY OF THE CITY OF  
LOS ANGELES, CALIFORNIA, a public  
body, corporate and politic,  
Plaintiff,

No. 473,795.

FINAL ORDER OF CONDEMNATION.

vs.

MERCHANTS TRUST COMPANY, a corpo-  
ration, et al.,

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are situated in the City of Los Angeles, County of Los Angeles, and State of California, and are more particularly described as follows, to-wit:

PARCEL NO. 28:

Lot 9 of the Salt Lake Station Tr act, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 57.

Lot 62 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 60

Parcel 2. Lot 58 of the Salt Lake Station Tract, as per map recorded in Book 7, page 157 of Maps, in the office of the County Recorder of said County.  
EXCEPTING THEREFROM the South 15 feet, front and rear.

ALSO EXCEPTING from said Lot 58, the Northerly 10 feet, more or less, as described in the deed to the City of Los Angeles, recorded in Book 3338, Page 236 of Deeds.

PARCEL NO. 70

Lot 71 of the Salt Lake Station Tract, as per map recorded in Book 7, page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 71

Lot 73 of the Salt Lake Station Tract, as per map recorded in Book 7, page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 72:

Lot 74 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 75:

Lot 77 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157, of Maps, in the office of the County Recorder of said County.

PARCEL NO. 76:

Lots 78, 79 and 80 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 78.

Lot 82 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 79:

Lot 83 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.  
EXCEPT the interest in the North 14 feet of said lot which was conveyed to the City of Los Angeles for public street purposes, by deed recorded in Book 2565, Page 90 of Deeds.

PARCEL NO. 83:

Lots 85 and 86 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 195.

The westerly one-half of Lot 92 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 196.

Lot 90 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, in the office of the County Recorder of said County.

PARCEL NO. 197:

The East one-half of Lot 92 of the Salt Lake Station Tract, as per map recorded in Book 7, page 157 of Maps, in the office of the County Recorder of said County.

DONE IN OPEN COURT this 13 day of May, 1942.

WALTER DESMOND.

Presiding Judge of the Superior Court.

Copied by D. Hammer, May 22, 1942, Compared by Stephens #1304.

~~PLATTED ON~~ INDEX MAP NO.

70K

BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY L.A.W. 12-9-42

CHECKED BY Kimball

CROSS REFERENCED

BY D. Fensler 5-28-42

Recorded in Book 19349, Page 95, Official Records, May 15, 1942.  
 Grantor: Antonia Gesualdi.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed.  
 Date of Conveyance: February 1, 1942. C.S.B-1675-1  
 Consideration: \$10.00  
 Granted for:  
 Description: The Easterly 45 feet of Lot 4 in Block "X" of Mount Pleasant Tract, as per map recorded in Book 3, Page 89, of Miscellaneous Records in the office of the Recorder of said County.  
 Accepted by State of California, March 2, 1942.  
 Copied by D. Hammer, May 25, 1942, Compared by Stephens #743.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-22-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY *L. A. W.* 12-9-42  
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 6-1-42

Recorded In Book 19337, Page 125, Official Records, May 15, 1942.  
 Grantor: Montana Land Company,  
 Grantee: Bellflower Elementary School District.  
 Nature of Conveyance: Grant Deed:  
 Date of Conveyance: April 30, 1942.  
 Consideration: \$10.00.  
 Granted for: Public School.  
 Description: Lot one (1), Block B, Tract 12894 as per map thereof recorded in Book 245, pages 4 to 6 of Maps, Records of Los Angeles County, on file in the office of the County Recorder of said County.  
 SUBJECT to 1942-1943 taxes and to all easements, rights, rights-of-way, reservations and restrictions now of record.  
 PROVIDED, HOWEVER, that this conveyance is made and accepted subject not only to the uniform restrictions and conditions imposed by the Grantor upon all of the lots in said Tract 12894, but in addition thereto, upon the following express restrictions and conditions, viz: That the property hereinabove described and conveyed shall be used solely and exclusively as and for a public school. Should the said Bellflower Elementary School District, its successors or assigns, use said property, or any part thereof, for any other purpose, or abandon the use of said property as a public school, the same shall revert to the Grantor herein, its successors or assigns; and  
 For flood control and drainage purposes and for the purpose of plowing, grading, cleaning, constructing and laying pipe or flume thereon and maintaining said premises for drainage and flood control purposes pursuant to a uniform drainage and flood system, and pursuant to the Los Angeles Flood Control plan and authority, AN EASEMENT IS HEREBY RESERVED unto the Grantor, its successors and assigns, over, under, across and along the easterly fifteen (15) feet of the premises hereby conveyed; and  
 For the installation and maintenance of public utilities, sewage, and drainage, AN EASEMENT IS HEREBY RESERVED unto the Grantor, its successors and assigns, over, under, across and along the south six (6) feet, the north six (6) feet, and the W.6.ft. of the easterly twenty-one (21) feet of the premises hereby conveyed.



Accepted by: Bellflower Elementary School District, May 13, 1942.  
 Copied by D. Hammer, May 25, 1942, Compared by Stephens #1417.

PLATTED ON INDEX MAP NO.

33 OKBY V.H.E.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY *Atkins* 1-21-43

CHECKED BY *Smith*

CROSS REFERENCED BY *D. Fensler* 6-1-42

VOID - Duplication - See Page 219 this book.

Recorded in Book 19351, page 66, Official Records, May 15, 1942.

Grantor: Otis D. Harbert and Gertrude L. Harbert.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: February 4, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: PARCEL 1:

That portion of the Rancho La Puente, shown on map recorded in Book 1 of Patents at page 43, records of said Los Angeles County, described as follows:

Beginning at the intersection of the center lines of Orange Avenue and Arroyo Avenue, shown as 60-foot Avenues on map filed in Book 31 of Record of Surveys at page 48, records of said County; thence along said center line of Orange Avenue, N. 4° 28' 40" E., 75.93 feet; thence N. 65° 51' 47" E., 206.82 feet; thence Northeasterly and tangent to the last described course, along a curve, concave Southeasterly, having a radius of 271.00 feet, through an angle of 19° 58' 33", an arc distance of 94.48 feet; thence tangent to said curve, N. 85° 50' 20" E., 20" E., 141.00 feet; thence Easterly and tangent to the last described course, along a curve, concave Southerly, having a radius of 271.00 feet, through an angle of 21° 52' 00", an arc distance of 103.43 feet; thence tangent to said curve, S. 72° 17' 40" E. 158.32 feet; thence Easterly and tangent to the last described course along a curve, concave Northerly, having a radius of 779.00 feet, through an angle of 17° 02' 00", an arc distance of 231.59 feet to the point of tangency thereof, with a line parallel with and distant 107.00 feet Northerly, measured at right angles, from said center line of Arroyo Avenue; thence along said parallel line, S. 89° 19' 40" E., 114.38 feet to the easterly line of the property described in Certificate of Title No. 2805 on file in the office of the Registrar of Titles of said County; thence along said easterly line, S. 4° 28' 40" W., 137.31 feet to the north line of Lot 123 of E. J. Baldwin's 4th Subdivision as shown on map recorded in Book 8 of Maps at page 186, records of said County; thence along said north line, N. 89° 18' 40" W., to the southerly line of the property described in said Certificate of Title No. 2805; thence Westerly along said southerly line to the southwest corner of said property; thence N. 4° 28' 40" E., 21.56 feet to the point of beginning.

PARCEL 2:

That portion of said Rancho La Puente described as follows:

Beginning at a point on said center line of Orange Avenue, distance thereon, N. 4° 28' 40" E., 75.93 feet from said intersection thereof with the said center line of Arroyo Avenue; thence along said center line of Orange Avenue, N. 4° 28' 40" E. 66.37 feet; thence S. 85° 31' 20" E., 30.00 feet to the east line

of said Orange Avenue; thence S. 50° 48' 51" E. 49.12 feet to a point in the northerly line of that portion of said Rancho described in Parcel 1 above, distant thereon N. 65° 51' 47" E., 46.00 feet from the intersection thereof with said east line of Orange Avenue; thence along said northerly line, S. 65° 51' 47" W., 80.17 feet to the point of beginning.

PARCEL 3:

That portion of said Rancho La Puente described as follows:

Beginning at the intersection of the said center line of Arroyo Avenue with the said easterly line of the property described in said Certificate of Title No. 2805; thence along said easterly line, N. 4° 28' 40" E., 107.24 feet to a line parallel with and distant 107.00 feet Northerly, measured at right angles, from said center line; thence along said parallel line, S. 89° 19' 40" E., 1.76 feet to the westerly line of the Reichard Tract, as shown on map thereof recorded in Book 10 of Maps at page 121, records of said County; thence along said Westerly line, S. 4° 26' 55" W., 107.24 feet to said center line; thence N. 89° 19' 40" W., thereon 1.81 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions of land, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants and / or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjoining outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

EXCEPTING from the above described real property that portion thereof lying Southerly of said center line of Arroyo Avenue.

Accepted by State of California, March 11, 1942.

Copied by D. Hammer, May 25, 1942, Compared by Stephens #1430

PLATTED ON INDEX MAP NO. OK BY

PLATTED ON CADASTRAL MAP NO. OK BY

PLATTED ON ASSESSOR'S BOOK NO. OK BY

CHECKED BY CROSS REFERENCED BY D. Fensler 6-8-42

Document No. 7092-K

Entered on Certificate No. Mu-6079 and P-81, May 8, 1942.

Grantor: Haskel Fred Wiley and Lillian Sophia Wiley.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 21, 1942.

Consideration: \$10.00.

Granted for:

C.S.B-1786-2

Description: Those portions of Lots 4 and 5 of Reichard Tract, shown on map thereof recorded in Book 10 of Maps at page 121, records of said Los Angeles County, described as a whole as follows:

Beginning at the intersection of the easterly line of said Lot 4 with a line parallel with and distant 87.00 feet Northerly, measured at right angles, from the southerly line of said Lot 4, which intersection is hereinafter referred to as "Point A" (said southerly line of Lot 4 being parallel with and distant 20.00 feet Northerly, measured at right angles, from the center line of Arroyo Avenue, 100 feet wide, as said center line is shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County); thence

FIRST, along the easterly lines of said Lots 4 and 5 N. 4° 36' 05" E., 714.93 feet; thence

SECOND, Southerly and tangent to said easterly line of lot 5, along a curve, concave Westerly, having a radius of 795.00 feet, through an angle of 13° 11' 09", an arc distance of 182.96 feet to a tangent which bears S. 17° 47' 14" W.; thence

THIRD, S. 20° 49' 27" W., 568.57 feet to a point on said first mentioned parallel line, distant thereon, N. 89° 19' 40" W., 180.23 feet from said "Point A"; thence

FOURTH, along said parallel line, S. 89° 19' 40" E., 180.23 feet to said "Point A". EXCEPTING therefrom that portion thereof described as follows:

Beginning at said "Point A"; thence along said first mentioned parallel line, N. 89° 19' 40" W., 180.23 feet; thence along the westerly line of the above described portion of said Lot 4, N. 20° 49' 27" E., 90.43 feet to a point in the northerly line of that certain portion of said Lot 4 described in Parcel 1 of deed from Haskel Fred Wiley and wife to the State of California, registered as Document No. 6321-J on Certificate of Title No. P-8170 of Register of Titles, in the office of the Registrar of Titles of said County; thence along the general northerly line of said Parcel 1 the following courses, curve and distances:

N. 73° 38' 20" E., 28.05 feet; thence

Easterly and tangent to the last described course, along a curve concave Southerly, having a radius of 271.00 feet, through an angle of 17° 02' 00", an arc distance of 80.56 feet; thence tangent to said curve, S. 89° 19' 40" E., 35.08 feet; thence Northeasterly along the northwesterly line of Parcel 2 described in said Document No. 6321-J to a point on the said easterly line of Lot 4; thence along said easterly line, S. 4° 36' 05" W., 115.25 feet to said "Point A".

The Grantors herein hereby release and relinquish to the Grantee herein, any and all rights of ingress to or egress from the remaining property of said Grantors, over and across the THIRD course hereinabove described.

Accepted by State of California, May 1st, 1942.

Copied by D. Hammer, May 26, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

47 BY *H/de* 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY *Standwold* 12-15-42

CHECKED BY *E. M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler* 4-3-44

Recorded in Book 19272, Page 376, Official Records, May 14, 1942.  
 THE PEOPLE OF THE STATE OF CALIFORNIA, )  
 Acting by and through the Department )  
 of Public Works, )  
 Plaintiff, )  
 vs. )  
 LESTER L. FRANKLIN, et al, )  
 Defendants. )

No. 446310

FINAL ORDER OF

CONDEMNATION. C.S.B.-1515-1

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcel of land be, and it is hereby condemned to the use of plaintiff for the purposes set forth in said complaint, to-wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows, to-wit:

PARCEL 22

Two strips of land 5 feet wide, being the Easterly 5 feet of (a) the North 32 feet of lot 289 of Tract No. 2899, as shown on map thereof recorded in Book 30, at page 34 of Maps, in the office of the County Recorder of Los Angeles County, California, and (b) Lot 288 of said Tract No. 2899, ALSO that portion of said Lot 288 described as follows:

Beginning at the northwest corner of the 5-foot strip of land described in subdivision (b) of this parcel; thence Westerly along the North line of said Lot 288, a distance of 15 feet; thence Southeasterly in a direct line to a point on the west line of said 5-foot strip of land, distant Southerly thereon, 10 feet from said northwest corner; thence Northerly along said west line, 5 feet to said northwest corner.

*Error but as recorded.* Containing 875 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public as a right of way for a State highway.

DATED: This 30 day of April, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, May 26, 1942, Compared by Stephens 684.

PLATTED ON INDEX MAP NO.

56

BY *Grac* 6-17-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 689

BY *Fell* 1-18-43

CHECKED BY *T. Wright*

CROSS REFERENCED

BY *D. Fensler* 6-2-42

Recorded in Book 19312 Page 290 Official Records, May 19, 1942.  
 Grantors: Joe Maria Cota and Adela R. Cota.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.F.-2220-1

Date of Conveyance: May 6, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: The Southerly 30 feet of Lot 14 in Block 9 of Park Tract as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 12, 1942.  
 Copied by Harmon May 27, 1942; compared by Stephens. #759.

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-19-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY *Knight* 12-15-42

CHECKED BY *H. M. Kimball*

CROSS REFERENCED BY *D. Fensler* 6-23-44

VOID - Rerecord - See Page 175 of this book.  
 Recorded in Book 19347 Page 92 Official Records, May 15, 1942.

Grantors: Louis J. Shaffer and Mary T. Shaffer.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 9, 1942.

Consideration: \$1.00

Granted for: Slopes.

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 15, in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:  
 Beginning at the Southwesterly corner of said lot; thence Easterly along the Southerly line of said lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot, a distance of 7 feet; thence Westerly in a direct line to a point on the Westerly line of said lot, distant thereon, 6 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, 6 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California April 22, 1942.

Copied by Harmon May 27, 1942; compared by Stephens. #744.

PLATTED ON INDEX MAP NO.

OK BY

PLATTED ON CADASTRAL MAP NO.

OK BY

PLATTED ON ASSESSOR'S BOOK NO.

OK BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 6-24-42

Recorded in Book 19232, Page 380, Official Records, May 20, 1942.

Grantor: The City of Los Angeles.

Grantee: United States of America.

Nature of Conveyance: Deed.

*C.S.B-1402*

Date of Conveyance: May 19, 1942.

Consideration:

Granted for: Naval and Marine Corps Reserve Armory purposes.

Description:

PARCEL 1

That certain tract of land marked "Pest House" on map of the Subdivision of the Abila Tract, recorded

in Book 3, Page 476, Miscellaneous Records of Los Angeles County, more particularly bounded as follows:

Beginning at the most northerly corner of said tract of land, being a point in the southwesterly line of Lilac Terrace, formerly Reservoir Street; thence South  $35^{\circ} 35' 05''$  West along the northwesterly line of said tract of land Three hundred Sixty-four and Ninety-four Hundredths (364.94) feet to the most westerly corner thereof; thence South  $40^{\circ} 05' 25''$  East along the southwesterly line of said tract of land One Hundred Two (102) feet to an angle point therein; thence South  $70^{\circ} 48' 25''$  East continuing along the boundary of said tract of land Two Hundred Six (206) feet to the common corner of said tract of land and the parcel of land marked "Hebrew Cemetery" on said map of the subdivision of the Abila Tract; thence North  $43^{\circ} 45' 05''$  East along the southeasterly line of said first mentioned tract of land Three Hundred Seventy-four and Ninety-two Hundredths (374.92) feet to the most easterly corner of said tract of land, said last mentioned corner being a point in said southwesterly line of Lilac Terrace; thence North  $60^{\circ} 47' 10''$  West along said last mentioned southwesterly line Three Hundred Fifty-one and Ninety-two Hundredths (351.92) feet to the point of beginning.

PARCEL 2.

That portion of that certain tract of land marked "Hebrew Cemetery" on map of the subdivision of the Abila Tract, recorded in Book 3, Page 476, Miscellaneous Records of Los Angeles County, described as follows:

Beginning at the most southerly corner of said tract of land; thence North  $46^{\circ} 12' 10''$  West along the southwesterly line of said tract of land Four Hundred Eighty-two and Ninety-one hundredths (482.91) feet to the most westerly corner thereof; thence North  $43^{\circ} 45' 05''$  East along the Northwesterly line of said tract of land One Hundred Seventy-three (173) feet; thence South  $46^{\circ} 12' 10''$  East Four Hundred Thirty-eight and Eighty-eight Hundredths (438.88) feet to the southeasterly line of said tract of land; thence South  $29^{\circ} 29' 25''$  West along said southeasterly line One Hundred Seventy-eight and Sixty-two Hundredths (178.62) feet to the point of beginning.

The survey of Parcels 1 and 2, above described, is delineated on "Map of Naval Armory Site in Chavez Ravine" prepared by the County Surveyor of Los Angeles County, and Numbered Sheet 1 - C. S. B-1402, on file in the office of said County Surveyor.

Reserving and excepting however, a perpetual 6-foot easement and right of way for the construction, reconstruction, maintenance and operation of a sanitary sewer in, under and along, upon and across the above described parcels of land, said 6-foot easement lying Three (3) feet on each side of the following described center line:

Beginning at a point in the southeasterly line of the land herein described in Parcel 2, distant thereon North  $29^{\circ} 29' 25''$  East Five and Fifty-three Hundredths (5.53) feet from the center line of Bernard Street Fifty (50) feet in width, as said Bernard Street is shown on Map of P. Beaudry's Subdivision of Lot 12, Abila Tract, recorded in Book 24, page 39, Miscellaneous Records of Los Angeles County; thence North  $48^{\circ} 43' 05''$  West Three Hundred Thirty-three and Ninety-two Hundredths (333.92) feet; thence North  $75^{\circ} 04' 20''$  West One Hundred Eighty-seven and Seventy-seven Hundredths (187.77) feet; thence North  $45^{\circ} 57' 50''$  West Two Hundred Fifty-six and Thirty-four Hundredths (256.34) feet to a point in a line parallel with and distant Three (3) feet southeasterly, measured at right angles, from the northwesterly line of the parcel of land herein described in Parcel 1; thence North  $35^{\circ} 35' 05''$  East along said parallel line Seventy-four (74) feet to the end of said 6-foot easement. Also reserving and excepting those certain public improvements constructed in the



above mentioned easement, the same being more particularly shown on plan and profile Nos. D-4728 and 11706, now on file in the office of the City Engineer of Los Angeles.

This conveyance is made and accepted upon the express condition that should the hereinbefore described property cease for a period of more than ten years to be used for Naval purposes, the title thereto shall then revert to the grantor herein, the City of Los Angeles.

Copied by D. Hammer, May 28, 1942, compared by Stephens #893.

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40

BY *Tright* 1-11-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler* 6-10-42

Recorded in Book 19312, Page 307, Official Records, May 21, 1942

Grantor: Albert Kleinberger and Eva Kleinberger

Grantee: State of California

F. M. 20022

Nature of Conveyance: Grant Deed

C. S. B. 1251-3

Date of Conveyance: April 16, 1942

C. S. B. 1662-2

Consideration: \$10.00

Granted for:

Description:

Beginning at a point in the westerly line of North Main Street at the southeast corner of a parcel of land formerly owned by W. Abbott, said point of beginning being distant southerly 182.50 feet, more or less, from the intersection of said westerly line of North Main Street with the southerly line of Republic Street; thence along North Main Street, South 37°28' West, 76 feet, more or less, to the northeast corner of a parcel of land formerly owned by William Ferguson and Jacob Metzker; thence along the northerly line of said last mentioned parcel of land, North 51°45' West, 142.10 feet, more or less, to the easterly line of New High Street; thence along New High Street, North 34°35' East, 76 feet, more or less, to the southwest corner of said land formerly owned by Wm. Abbott; thence along the southerly line thereof South 54°33' East, 135.94 feet, more or less, to the point of beginning.

Accepted by the State of California, 1942.

Copied by E. Briesen, May 29, 1942; compared by Stephens. #42

PLATTED ON INDEX MAP NO.

2 BY *Hyde* 6-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

199

BY *Tright* 6-13-42

CHECKED BY *Hyde*

CROSS REFERENCED BY *D. Fensler* 6-12-42



Recorded in Book 19313, Page 224, Official Records, May 21, 1942  
 Grantors: Henry Biescar and Josephine Biescar  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: March 28, 1942 C.S.B-1675-1  
 Consideration: \$10.00  
 Granted for:  
 Description:

All that portion of Lot 24 in Block "Y" of Mount Pleasant Tract as per map recorded in Book 3, Page 89 of Miscellaneous Records in the office of the Recorder of said County, lying Westerly of a line parallel with and distant 125 feet Westerly, measured at right angles, from the Westerly line of Pleasant Avenue (said Pleasant Avenue being shown as an unnamed street, 60 feet wide, on said map of Mount Pleasant Tract); together with all rights of ingress to and egress from the remaining portion of said Lot 24 over and across the Easterly line of that portion of said Lot hereinabove described.

Accepted by the State of California, May 11, 1942  
 Copied by E. Briesen, May 29, 1942; compared by Stephens. #696

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *L.A.W.* 12-9-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 6-4-42

Recorded in Book 19346, Page 129, Official Records, May 21, 1942  
 Grantor: Mary E. Danielson, a widow,  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed C.S.B-1675-1  
 Date of Conveyance: May 4, 1942  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description:

Lot 108 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157, of Maps, in the office of the County Recorder of said County.

This conveyance is made for the purposes of a freeway.

Accepted by the State of California, May 11, 1942  
 Copied by E. Briesen, May 29, 1942; compared by Stephens. #697

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown* 6-22-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *L.A.W.* 12-9-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 6-4-42

Recorded in Book 19364, Page 60, Official Records, May 21, 1942  
 Grantor: Joe M. Cota and Adela R. Cota  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 6, 1942 C.F. 2220-1  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description:

Lot 13, in Block 9 of Park Tract as per map recorded in

Book 7, Pages 26 and 27, of Miscellaneous Records,  
in the office of the County Recorder of said  
County.

This conveyance is made for purposes of a freeway.  
Accepted by the State of California, May 15, 1942  
Copied by E. Briesen, May 29, 1942; compared by Stephens. #698

PLATTED ON INDEX MAP NO. 2 BY *Hyde* 6-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Knight* 12-15-42

CHECKED BY K. M. KIMBALL CROSS REFERENCED BY *D. Fensler* 6-26-44

Recorded in Book 19376, Page 8, Official Records, May 21, 1942  
Grantor: Pacific District Conference of the Mennonite

Brethren Church of North America, Inc.

Grantee: State of California

Nature of Conveyance: Grant Deed (Corporation)

Date of Conveyance: January 17, 1942

C.S.B.-1291

Consideration: \$1.00

Granted for: Slopes

Description:

An easement for the construction and maintenance of  
excavation slopes upon, over and across those portions  
of Lots 2 and 3 in Block 4 of Tract No. 6332, as per  
map recorded in Book 67, pages 89 to 97 inclusive, of  
Maps, in the office of the County Recorder of said  
County, described as follows:

Beginning at the Southeasterly corner of said Lot 2;  
thence Southwesterly along the Southeasterly lines of  
said Lots 2 and 3 to the Southwesterly corner of said  
Lot 3; thence Northwesterly along the Southwesterly line  
of said Lot 3, a distance of 13 feet; thence Northeast-  
erly in a direct line to a point on the Northeasterly  
line of said Lot 3, distant thereon, 14 feet Northwest-  
erly from the Southeasterly corner of said Lot 3; thence  
Northeasterly in a direct line to a point on the  
Easterly line of said Lot 2, distant thereon, 17 feet  
Northerly from the Southeasterly corner of said lot;  
thence Southerly along said Easterly line of Lot 2, a  
distance of 17 feet to the point of beginning.

It is understood that the State of California, at its  
option, may convey, transfer or assign said easement to  
the Pacific Electric Railway Company.

Accepted by the State of California, February 19, 1942

Copied by E. Briesen, May 29, 1942; compared by Stephens. #700

PLATTED ON INDEX MAP NO. 7 *OK* BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley* 7-13-42

PLATTED ON ASSESSOR'S BOOK NO. 433 306 BY *Atkins* 12-15-42

CHECKED BY K. M. KIMBALL CROSS REFERENCED BY *D. Fensler* 6-5-42

Recorded in Book 19340, Page 173, Official Records, May 21, 1942  
 Grantor: District Bond Company  
 Grantee: State of California  
 Nature of Conveyance: Quitclaim Deed (Corporation)  
 Date of Conveyance: May 6, 1942  
 Consideration: \$1.00  
 Granted for: Excavation Slopes C.S.B-1291  
 Description:

An easement for the construction and maintenance of excavation slopes upon, over and across those portions of Lots 2 and 3 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot 2; thence Southwesterly along the Southeasterly lines of said Lots 2 and 3 to the Southwesterly corner of said Lot 3; thence Northwesterly along the Southwesterly line of said Lot 3, a distance of 13 feet; thence Northeasterly in a direct line to a point in the Northeasterly line of said Lot 3, distant thereon, 14 feet Northwesterly from the Southeasterly corner of said Lot 3; thence Northeasterly in a direct line to a point on the Easterly line of said Lot 2, distant thereon, 17 feet Northerly from the Southeasterly corner of said lot; thence Southerly along said Easterly line of Lot 2, a distance of 17 feet to the point of beginning.

Subject to all matters of record.  
 Accepted by State of California, May 13, 1942  
 Copied by E. Briesen, May 29, 1942; compared by Stephens. #701

~~PLATTED ON~~ INDEX MAP NO. 701 BY *V.H. Brown*  
 PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley 7-15-42*  
 PLATTED ON ASSESSOR'S BOOK NO. 433 OK BY *Atkins 12-15-42*  
 CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *D. Fensler 6-5-42*

Recorded in Book 19292, Page 243, Official Records, May 21, 1942  
 Grantor: Sarah Riskin, Abe Adler (A. Adler) Lena Adler  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 8, 1942  
 Consideration: \$10.00 C.S.B-1291  
 Granted for:  
 Description:

That portion of the South 1/2 of that certain alley in Block 11 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, vacated by Order of the Board of Supervisors of Los Angeles County, a certified copy of which order is recorded in Book 12683, Page 8 of Official Records of said County, described as follows:

Beginning at the Northwesterly corner of Lot 6 in said Block 11; thence South 85°41'40" East, along the Northerly line of said lot a distance of 7.52 feet to the Northeasterly

prolongation of the Northwesternly line of that portion of said Lot 6, conveyed to the State of California by deed recorded in Book 12470, Page 387 of Official Records of said County; thence North  $44^{\circ}10'15''$  East, along said Northeasterly prolongation to the center line of said alley; thence North  $85^{\circ}41'40''$  West, along said center line, a distance of 15.87 feet to the Northerly prolongation of the Westerly line of said Lot 6; thence Southerly along said Northerly prolongation, a distance of 10 feet to the point of beginning.

Accepted by the State of California, May 13, 1942  
Copied by E. Briesen, May 29, 1942; compared by Stephens. #702

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-7-42*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley 7-13-42*

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins 12-15-42*

CHECKED BY *R. M. Kimball* CROSS REFERENCED BY *D. Fensler 6-5-42*

Recorded in Book 19387, Page 1, Official Records, May 21, 1942

Grantor: Mission Board of the Church of the Brethren for the District of Southern California and Arizona

Grantee: State of California

Nature of Conveyance: Deed - Highway Easement (Corporation)

Date of Conveyance: April 8, 1942

Consideration: \$1.00

*C.S.B-1676*

Granted for: Public Highway

Description:

A strip of land 10 feet wide, being the Easterly 10 feet of Lots 27 and 28 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150, of Maps, records of Los Angeles County.

Accepted by State of California, May 11, 1942

Copied by E. Briesen, May 29, 1942; compared by Stephens. #703

PLATTED ON INDEX MAP NO. 25 BY *Green 8-24-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY *Atkins 12-21-42*

CHECKED BY *R. M. Kimball* CROSS REFERENCED BY *D. Fensler 6-5-42*

Recorded in Book 19289, Page 337, Official Records, May 21, 1942

Grantor: J. W. Saylor

Grantee: State of California

Nature of Conveyance: Quitclaim Deed (Easement)

Date of Conveyance: April 28, 1942

*C.S.B-1676*

Consideration: \$1.00

Granted for: Highway purposes

Description:

A strip of land 10 feet wide, being the Easterly 10 feet of Lots 27 and 28, of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150, of Maps,

records of Los Angeles County.

Accepted by the State of California, May 11, 1942

Copied by E. Briesen, May 29, 1942; compared by Stephens. #704

PLATTED ON INDEX MAP NO. 25 BY Green-8-25-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 OK BY Atkins 12-21-42

CHECKED BY CROSS REFERENCED BY D. Fensler 6-5-42

Recorded in Book 19313, Page 226, Official Records, May 21, 1942

Grantor: Joe L. Johnson and Mary Howard Johnson

Grantee: State of California

Nature of Conveyance: Deed - Highway

Date of Conveyance: April 24, 1942

C.S.B-1676

Consideration: \$1.00

Granted for: Highway Purposes

Description:

A strip of land 10 feet wide, being the easterly 10 feet of Lot 62 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150, of Maps, records of Los Angeles County.

Accepted by State of California, May 15th, 1942

Copied by E. Briesen, May 29, 1942; compared by Stephens. #705

PLATTED ON INDEX MAP NO. 25 BY Green-8-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 188 BY Atkins 12-21-42

CHECKED BY CROSS REFERENCED BY D. Fensler 6-5-42

Recorded in Book 19329, Page 225, Official Records, May 21, 1942

THE PEOPLE OF THE STATE OF CALIFORNIA, )  
Acting by and through the Department )  
of Public Works, )

Plaintiff

vs.

GRACE F. LIVINGSTON, et al,

Defendants. )

No. 447923

FINAL ORDER OF  
CONDEMNATION

C.S.B-15152 & 3

Parcels Nos. 15, 50,  
60, 69, 80 and 88

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcels of land be and they are hereby condemned to the use of plaintiff for the purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows, to wit:

PARCEL 15 That portion of Lot 6 of Tract No. 1201 (as shown on map thereof recorded in Book 17 at page 181 of Maps, in the office of the County Recorder of said Los Angeles County) described as follows:

Beginning at the intersection of the east line of said lot with a line parallel with and distant 40 feet Northerly, measured at right angles, from the south line of said lot; thence along said east line, N. 0°07'15" W., 390.073 feet to the south line of the north 2 acres

S-55  
A-566

of said lot; thence Westerly along said south line to a line parallel with and distant 25 feet Westerly, measured at right angles, from said east line; thence along said parallel line, S. 0°07'15" E., to the said first mentioned parallel line; thence Easterly along said parallel line, to the point of beginning. ALSO that portion of said Lot 6 described as follows:

Beginning at the southwest corner of the above described portion of said lot; thence Westerly along said first mentioned parallel line, 15 feet; thence Northeasterly in a direct line to a point on the west line of said above described portion of Lot 6, distant N. 0°07'15" W., thereon, 10 feet from said southwest corner; thence along said west line, S. 0°07'15" E., 10 feet to said southwest corner.

Containing 0.226 acres, more or less.

*A-905*  
PARCEL 50 A strip of land 25 feet wide, being the West 25 feet of the north one-half of lot 569 of Tract No. 1000, shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. *55-697*

Containing 8250 square feet.

*A-905 OK*  
PARCEL 60 A strip of land 10 feet wide, being the West 10 feet of the North one-half of Lot 57 of Tract No. 1532, shown on map thereof recorded in Book 22 at pages 130 and 131 of Maps, in the office of the County Recorder of said Los Angeles County. *55-905*

Containing 1650 square feet.

*A-689*  
PARCEL 69- A strip of land 20 feet wide, being the West 20 feet of Lot 213, of Tract No. 2800, Sheet No. 1, as shown on map thereof recorded in Book 28 at page 53 of Maps, in the office of the County Recorder of said Los Angeles County. *53-689*

Containing 2520 square feet.

*A-905*  
PARCEL 80 A strip of land 10 feet wide, being the East 10 feet of the South 239 feet of Lot 442 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County. ALSO that portion of said Lot 442 described as follows:

Beginning at the southwest corner of the above described 10-foot strip of land; thence Westerly along the south line of said lot, a distance of 15 feet; thence Northeasterly in a direct line to a point on the west line of said 10-foot strip of land, distant Northerly thereon, 10 feet from the said point of beginning; thence Southerly along said west line 10 feet to the point of beginning. *53-689*

Containing 2465 square feet.

*A-689*  
PARCEL NO. 88 A strip of land 20 feet wide, being the East 20 feet of Lot 315 of Tract No. 2899, shown on map thereof recorded in Book 30 at page 34 of Maps, in the office of the County Recorder of said Los Angeles County. *56-689*

Containing 2560 square feet.

IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff.

The purpose of this condemnation is for the use of the People of the State of California and the public, as a right of way for a State highway.

DATED: This 6 day of May, 1942.

WALTER DESMOND  
Presiding Judge of the Superior Court.

Copied by E. Briesen, May 29, 1942; compared by Stephens. #707

PLATTED ON INDEX MAP NO. <sup>53</sup><sub>55</sub><sup>56</sup> BY Green. 6-15-42

PLATTED ON CADASTRAL MAP NO. BY <sup>866</sup><sub>689</sub> Walters 12-30-42  
Fell 1-18-43

PLATTED ON ASSESSOR'S BOOK NO. BY <sup>905</sup> Walters 1-26-43

CHECKED BY <sup>Kimball</sup><sub>689</sub><sub>566</sub><sub>905</sub> CROSS REFERENCED BY D. Fensler 6-5-42

Recorded in Book 19371, Page 39, Official Records, May 21, 1942

Grantor: Ray Kleinberger and Freda Kleinberger

Grantee: State of California

F.M. 20022

Nature of Conveyance: Grant Deed

C.S.B. 1251-3

Date of Conveyance: April 20, 1942

Consideration: \$10.00

C.S.B. 1662-2

Granted for:

Description:

Beginning at a point in the westerly line of North Main Street at the southeast corner of a parcel of land formerly owned by W. Abbott, said point of beginning being distant southerly 182.50 feet, more or less, from the intersection of said westerly line of North Main Street with the southerly line of Republic Street; thence along North Main Street, South 37°28' West 76 feet, more or less, to the northeast corner of a parcel of land formerly owned by William Ferguson and Jacob Metzker; thence along the northerly line of said last mentioned parcel of land North 51°45' West, 142.10 feet, more or less, to the easterly line of New High Street; thence along New High Street, North 34°35' East 76 feet, more or less, to the southwest corner of said land formerly owned by Wm. Abbott; thence along the southerly line thereof South 54°33' East 135.94 feet, more or less, to the point of beginning.

Accepted by the State of California,

Copied by E. Briesen, June 1, 1942; compared by Stephens. #43

PLATTED ON INDEX MAP NO. 2 BY Hyde 6-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 19 BY Walters 12-24-42

CHECKED BY <sup>Kimball</sup><sub>689</sub><sub>566</sub><sub>905</sub> CROSS REFERENCED BY D. Fensler 6-25-42

Recorded in Book 19325, Page 207, Official Records, May 22, 1942

Grantor: County of Los Angeles

Grantee: F. H. Millard and Gladys D. Millard

Nature of Conveyance:

Date of Conveyance: January 21, 1941

Consideration: \$1.00

Granted for: Grant Deed.

Description: That portion of the southerly 10 feet of Lot E,



Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Lot 59, said tract.

Copied by E. Briesen, June 1, 1942; compared by Stephens. #554

~~PLATTED ON~~ INDEX MAP NO. 7 *ok*

BY *V.H. Brown*

PLATTED ON CADASTRAL MAP NO. 99-B-229 BY *F. Fayer* 6-26-42

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *CARL W. STRANDWOLD* CROSS REFERENCED BY *D. Fensler* 6-8-42

Recorded in Book 19342, Page 163, Official Records, May 22, 1942

Grantor: Frank A. Mitchell

*C.S.B. 1312-2*

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed

Search 5-1, 2.

Date of Conveyance: September 3d, 1941

Storm Dr. #361.

Consideration:

C.S.B.

Granted for: AGUA DULCE CANYON ROAD AND STORM DRAIN.

Description:

That portion of the northeast quarter of Section 3, Township 4 North, Range 14 West, S.B.B. & M., and that portion of the north half of the southeast quarter of said section, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the northerly line of said section that is North  $89^{\circ}25'45''$  West thereon 1526.46 feet from the northeasterly corner of said section; thence South  $1^{\circ}03'10''$  East 39.60 feet to the beginning of a curve concave to the east, having a radius of 425 feet; thence southerly along said curve 267.61 feet; thence South  $37^{\circ}07'50''$  East 90.28 feet to the beginning of a curve concave to the west, having a radius of 700 feet; thence southerly along said last mentioned curve 374.46 feet; thence South  $6^{\circ}28'50''$  East 431.63 feet to the beginning of a curve concave to the east, having a radius of 600 feet; thence southerly along said last mentioned curve 124.76 feet; thence South  $18^{\circ}23'40''$  East 419.47 feet to the beginning of a curve concave to the east, having a radius of 2500 feet; thence southerly along said last mentioned curve 87.81 feet; thence South  $20^{\circ}24'25''$  East 310.84 feet to the beginning of a curve concave to the northwest, having a radius of 325 feet; thence southwesterly along said last mentioned curve 497.66 feet; thence South  $67^{\circ}19'40''$  West 139.99 feet to the beginning of a curve concave to the southeast, having a radius of 425 feet; thence southwesterly along said last mentioned curve 547.81 feet; thence South  $6^{\circ}31'30''$  East 95.07 feet to the beginning of a curve concave to the west, having a radius of 500 feet; thence southerly along said last mentioned curve 404.24 feet; thence South  $39^{\circ}47'50''$  West 160.76 feet to the beginning of a curve concave to the southeast, having a radius of 2500 feet; thence southwesterly along said last mentioned curve 136.84 feet; thence South  $36^{\circ}39'40''$  West 275.97 feet to the beginning of a curve concave to the northwest, having a radius of 300

feet; thence southwesterly along said last mentioned curve 85.60 feet; thence South 53° 00' 35" West 293.47 feet to the beginning of a curve concave to the southeast, having a radius of 600 feet; thence southwesterly along said last mentioned curve 128.22 feet; thence South 40° 45' 55" West 246.97 feet.

The above described curves are tangent to the straight lines which they join.

The westerly line of above described strip of land at the beginning thereof shall be prolonged northerly to the above mentioned northerly line of Section 3.

To be known as AGUA DULCE CANYON ROAD.

The undersigned does hereby also grant to said County of Los Angeles an easement and right of way for, and the right to construct, maintain, and use, a storm drain and appurtenant structures in and across the following described parcels of land:

PARCEL I.

That portion of said Section 3 within a strip of land 50 feet wide, the westerly line of which is described as follows:

Beginning at a point in the center line of above described 60 foot strip of land that is northerly thereon 40 feet from the southerly terminus of the above described course therein having a bearing and length of South 6° 28' 50" East 431.63 feet; thence southerly along said center line 119.76 feet.

PARCEL II.

That portion of said Section 3 within a strip of land 50 feet wide, the easterly line of which is described as follows:

Beginning at the southerly terminus of said course of South 6° 28' 50" East 431.63 feet; thence southerly along above described center line 124.76 feet.

Accepted by: Board of Supervisors, May 19, 1942, Min. Bk. 278 Pg. -  
Copied by D. Hammer, June 2, 1942, Compared by Stephens #842

PLATTED ON INDEX MAP NO. 16 BY Green 9-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 169 BY Strandwold 5-3-43

CHECKED BY *Tright* CROSS REFERENCED BY D. Fensler 8-21-42

Recorded in Book 19363, Page 87, Official Records, May 22, 1942.

Grantors: Frans Ahlquist and Ruth Ahlquist.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 3, 1942.

Consideration: \$1.00.

C.S.B-795

Granted for:

Search No. 3-1 (*Bandini St. Search*)

C. S. Map No.

Road Dist. No. 4

Description: Lot 26, Block F, of the Valambrosa Tract, as shown on map recorded in Book 10, page 109, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors, May 19, 1942, Min. Bk. #278, Pg. --  
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, April 24, 1942.

Copied by D. Hammer, June 2, 1942, Compared by Stephens #843.

PLATTED ON INDEX MAP NO. 29 BY Booth - 8-13-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 103 BY Strandwold 1-12-43

CHECKED BY *Tright* CROSS REFERENCED BY D. Fensler 6-8-42

Recorded in Book 19384, Page 15, Official Records, May 22, 1942.

UNITED STATES OF AMERICA,  
Plaintiff

No. 453-Y Civil

v.

CERTAIN PARCELS OF LAND IN THE  
COUNTY OF KERN, ETC., ET AL.,  
Defendants.

FINAL JUDGMENT

AND

C.S.B-1568

DECREE IN CONDEMNATION.

(per stipulation)

(As to Parcel 16 Only)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

That the sum of Two Hundred Fifty Dollars (\$250.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 16;

That defendant Mary Ollie Peyton have judgment against the United States of America in said sum of Two Hundred Fifty Dollars (\$250.00) without interest; that plaintiff is ordered and directed to pay into the Registry of the Court in satisfaction of said judgment the deficiency over and above the amount heretofore deposited, to-wit, the sum of One Hundred Ten Dollars (\$110.00), and that upon such full award being paid into Court, said award shall be disbursed as follows:

1. To the County Tax Collector of Los Angeles County, any sum or sums due on account of a lien for taxes against said Parcel 16;

2. To the holder of any lien against said Parcel 16, any sum due on account of said lien;

3. To defendant Mary Ollie Peyton the balance of said award remaining after the payment of any such liens (less any sum or sums heretofore paid to said defendant.)

The real property hereinabove referred to as Parcel 16, and title in which has vested in the United States of America by the aforesaid Decree on Declaration of Taking, is that certain piece or parcel of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

The Northeast quarter of the Southeast quarter of Section 4, Township 8 North, Range 9 West, S. B.B. & M.

This cause is kept open for such further orders, judgments and decrees as may be necessary in the premises.

DATED: This 20th day of May, 1942.

PAUL J. MC CORMICK.

United States District Judge.

Copied by D. Hammer, June 2, 1942, Compared by Stephens #923.

~~PLATTED ON~~ INDEX MAP NO. 6906 BY D. Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY Kimball 1-25-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 6-8-42

Recorded in Book 19333, Page 204, Official Records, May 23, 1942.

Grantors: Pierina Coassolo and Ignazio Coassolo.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 28, 1942. C.S.B.-1675-1

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 14 and 16 in Block "Y" of the Mount Pleasant Tract, as per map recorded in Book 3, Page 89 of Miscellaneous Records in the office of the County Recorder of said County, included within the following described lines:  
Beginning at a point in the south line of Lot 18 in said Block "Y" distant thereon 150 feet westerly from the southeasterly corner of said Lot 18; thence Southerly, parallel with the westerly line of Pleasant Avenue, (shown as an unnamed street on said Map of Mount Pleasant Tract) a distance of 79.11 feet to the intersection thereof with a straight line drawn from the southeasterly corner of said Lot 16 to a point in the Northeasterly line of Lot 67 of Salt Lake Station Tract, as per map recorded in Book 7, Page 157 of Maps, records of said County said point being distant Southeasterly along the northeasterly lines of Lots 69, 68, and 67 of said last mentioned tract, 100 feet from the most northerly corner of said Lot 69; thence Northeasterly along said line so drawn to the intersection thereof with a line parallel with and distant 125 feet Westerly, measured at right angles from said Westerly line of Pleasant Avenue; thence Northerly along said parallel line to the intersection thereof with said Southerly line of Lot 18; thence Westerly along said Southerly line a distance of 25 feet to the point of beginning; together with all rights of ingress to and egress from the remaining portions of said Lots 14 and 16 over and across the Easterly line of those portions of said Lots hereinabove described.

Accepted by State of California, May 11, 1942.

Copied by D. Hammer, June 2, 1942, Compared by Stephens #693.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

By *L.A.W.* 12-9-42

CHECKED BY *Kimball* CROSS REFERENCED

BY *D. Fensler* 6-8-42

Recorded in Book 19352, Page 130, Official Records, May 23, 1942.

Grantors: Dave P. Lidyoff and Hazel C. Lidyoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 6, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 4 of the Gless Tract, as per map recorded in Book 15, pages 118 and 119 of Maps, in the office of the County Recorder of said County.  
EXCEPTING THEREFROM, the Westerly 3 feet thereof.  
This conveyance is made for purposes of a freeway.

Accepted by State of California, May 11, 1942.

Copied by D. Hammer, June 3, 1942, Compared by Stephens #694.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-22-42*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 12-9-42*  
 CHECKED BY CROSS REFERENCED BY *D. Fensler 6-8-42*

Recorded in Book 19311, Page 292, Official Records, May 23, 1942.  
 Grantors: Ernest L. Haas and Louise Haas.  
 Grantee: State of California.  
 Nature of Conveyance: Highway Deed.  
 Date of Conveyance: March 11, 1942. *CSB-1676*  
 Consideration: \$1.00  
 Granted for: Public Highway.  
 Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 25 in Block 78 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12, of Maps, records of Los Angeles County.  
 Accepted by State of California, April 1st, 1942.  
 Copied by D. Hammer, June 3, 1942, Compared by Stephens #695.

PLATTED ON INDEX MAP NO. 25 BY *Green 8-24-42*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 188 BY *Kimball 1-25-43*  
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 6-8-42*

Recorded in Book 19368, Page 118, Official Records, May 26, 1942.  
 Grantors: Fred R. Salter and Irene C. Salter.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed. *C.F. 2220-1*  
 Date of Conveyance: May 8, 1942.  
 Consideration: \$10.00  
 Granted for: Freeway.  
 Description: Lots 1, 2 and 3 in Block 4 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.  
 Accepted by State of California, May 19, 1942.  
 Copied by D. Hammer, June 4, 1942, Compared by Stephens #512.

PLATTED ON INDEX MAP NO. 2 BY *Hyde 6-19-42*  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Knight 12-15-42*  
 CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 6-26-44*

Recorded in Book 19293, Page 333, Official Records, May 26, 1942.  
 Grantors: L. T. Bashore, Myrtle L. Bashore and M. H. Basher.  
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: March 17, 1942.

Sht 3

Consideration: \$10.00

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the southerly 32 feet of Lot 7 in Block 6 of Ramona Park, as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, May 15, 1942.

Copied by D. Hammer, June 4, 1942, Compared by Stephens #513.

PLATTED ON INDEX MAP NO. 8 BY *Hyde* 8-4-42

PLATTED ON CADASTRAL MAP NO. BY

450  
 PLATTED ON ASSESSOR'S BOOK NO. BY *Walters* 12-21-42

CHECKED BY *M. Breese* 1-11-43 CROSS REFERENCED BY

Recorded in Book 19344, Page 166, Official Records, May 26, 1942.  
 IN THE DISTRICT COURT OF THE UNITED STATES  
 IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA  
 CENTRAL DIVISION.

UNITED STATES OF AMERICA,  
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
 CITY OF LONG BEACH, COUNTY OF LOS  
 ANGELES, STATE OF CALIFORNIA:  
 LONG BEACH SCHOOL DISTRICT,  
 a public corporation; COUNTY OF LOS  
 ANGELES, a body politic and cor-  
 porate; CITY OF LONG BEACH, a  
 municipal corporation; STATE OF  
 CALIFORNIA, a corporation sovereign;  
 et al.

Defendants.

No. 2246 R J Civil

DECREE

ON

DECLARATION OF TAKING.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

PARCEL 1.

(Ulysses S. Grant School Site, Cal. 4-915-1): A portion of Lot 4, Block 26, California Co Operative Colony Tract as shown on map recorded in Book 21, Pages 15 and 16, Miscellaneous Records of Los Angeles County, California, particularly described as follows: Beginning at Long Beach City Engineer's Monument No.

2786 set at the intersection of the center line of Sixty-fourth Street with the center line of Walnut Avenue in the City of Long Beach; running thence South 89 degrees 11 minutes 55 seconds West along the center line of Sixty-fourth Street 791.67 feet to a point; thence North 00 degrees 48 minutes 05 seconds West 30 feet to a monument set in the northerly side of Sixty-fourth Street, for the true point of beginning of this description; thence South 89 degrees 11 minutes 55 seconds West along the northerly side of Sixty-fourth Street 25 feet to a monument; thence North 00 degrees 48 minutes 05 seconds West 59.47 feet to a point; thence South 89 degrees 11 minutes 55 seconds West 79.33 feet to a monument; thence North 00 degrees 48 minutes 05 seconds West 74.66 feet to a point; thence South 89 degrees 11 minutes 55 seconds West 10.31 feet to a point; thence North 00 degrees 48 minutes 05 seconds West 46.67 feet to a point; thence North 89 degrees 11 minutes 55 seconds East 114.64 feet to a monument; thence South 00 degrees 48 minutes 05 seconds East 180.80 feet to the point or place of beginning, containing 0.336 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School Facilities at Long Beach, California, Defense Public Works Project, Cal. 4-915-1 (Ulysses S. Grant School Site)", copy of which is attached to the Declaration of Taking filed in this proceeding.

PARCEL 2.

815  
9  
(Starr King School Site, Cal-4-915-2): A portion of Lot 1 of Tract No. 3003, as per map recorded in Book 36, Page 87 of Maps, Records of Los Angeles County, California, particularly described as follows: Beginning at Long Beach City Engineer's Monument No. 2915 set at the intersection of the center line of Long Beach Boulevard with the center line of Artesia Street in the City of Long Beach; running thence North 89 degrees 18 minutes East 209.49 feet along the center line of Artesia Street to a point; thence North 14 degrees 31 minutes 30 seconds West 25.75 feet to a monument set at the intersection of the northerly side of Artesia Street with the easterly side of an alley 15 feet wide, for the true point of beginning of this description; thence along the easterly side of said alley North 14 degrees 31 minutes 30 seconds West 220.32 feet to a monument; thence North 75 degrees 28 minutes 30 seconds East 99.33 feet to a monument; thence South 14 degrees 31 minutes 30 seconds East 105.67 feet to a point; thence South 75 degrees 28 minutes 30 seconds West 74.33 feet to a monument; thence South 14 degrees 31 minutes 30 seconds East 120.80 feet to a monument set in the northerly side of Artesia Street, thence along the northerly side of Artesia Street South 89 degrees 18 minutes West 25.75 feet to the point or place of beginning, containing 0.309 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School Facilities at Long Beach, California, Defense Public Works Project, Cal-4-915-2 (Starr King School Site)", copy of which is attached to the Declaration of Taking filed in this proceeding.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 23rd day of May, 1942, at 4.45 o'clock P.M.

RALPH E. JENNEY

United States District Judge.

Copied by D. Hammer, June 4, 1942, Compared by Stephens: #564.



~~PLATTED ON~~ INDEX MAP NO. 320k BY *D. Fensler*

PLATTED ON CADASTRAL MAP NO BY

PLATTED ON ASSESSOR'S BOOK NO. *815* <sup>478</sup> BY *Knight 12-15-42*  
*Atkins 12-29-42*

CHECKED BY *Knibell* <sup>815</sup><sub>478</sub> CROSS REFERENCED BY *D. Fensler 6-11-42*

Recorded in Book 19314, page 337, Official Records, May 27, 1942.  
Grantors: Santa Fe Building Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CSB-1666-1

Date of Conveyance: March 26, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 11 of Tract No. 8047, as per map recorded in Book 93, pages 70, 71, and 72, of Maps, records of Los Angeles County.

ALSO that portion of Lot 1 of said Tract, lying between the northerly prolongation of the easterly and westerly lines of said Lot 11.

This conveyance is made for purposes of a freeway.

Accepted by State of California, April 16, 1942.

Copied by D. Hammer, June 4, 1942, Compared by Stephens #294.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 8-12-42*

PLATTED ON CADASTRAL MAP NO. *114-B-237* BY

PLATTED ON ASSESSOR'S BOOK NO. *78-786* BY *Knibell 1-25-42*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 6-11-42*

Recorded in Book 19314, Page 340, Official Records, May 27, 1942.  
Grantors: Santa Fe Building Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CSB-1666-1

Date of Conveyance: April 8, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 195 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, April 17, 1942.

Copied by D. Hammer, June 4, 1942, Compared by Stephens #297.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 8-12-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-11-42*

Recorded in Book 19330, Page 274, Official Records, May 27, 1942.

Grantor: Gust Holmquist.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 28, 1942.

Consideration: \$10.00.

Granted for:

Description: The North 1/2 of Lot 82 of Tract No. 2826, as per map recorded in Book 31, page 99, of Maps, in the office of the County Recorder of said County.  
Subject to reservations, restrictions and easements of record.

C S B-1691

Sht 1

Accepted by State of California, May 12, 1942.

Copied by D. Hammer, June 4, 1942, Compared by Stephens #853.

PLATTED ON INDEX MAP NO.

44

BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257

BY

Bewley: 7-27-42

PLATTED ON ASSESSOR'S BOOK NO.

375

BY Knight 12-15-42

CHECKED BY

Kimball

CROSS REFERENCED BY M. Breeze 1-11-43

Recorded in Book 19345, page 164, Official Records, May 27, 1942.

Grantor: Gust. Holmquist, Administrator of the Estate of Jennie A. Holmquist etc., Deceased. (Court Order attached.)

Grantee: State of California.

Nature of Conveyance: Administrator's Deed

Date of Conveyance: April 30, 1942.

Granted for:

Consideration: \$2,500.00

Description: The north one-half of Lot 82 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of Los Angeles County, California.

SUBJECT TO conditions, restrictions, reservations, easements, and/or rights of way of record.

C S B-1691

Sht 1

Accepted by State of California, May 27, 1942.

Copied by D. Hammer, June 4, 1942. Compared by Stephens #854.

PLATTED ON INDEX MAP NO.

44

BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257

BY

Bewley: 7-27-42

PLATTED ON ASSESSOR'S BOOK NO. 375

BY

Knight 12-15-42

CHECKED BY

Kimball

CROSS REFERENCED BY M. Breeze 1-11-43

Recorded in Book 19359, Page 143, Official Records, May 27, 1942.

Grantors: Annie Rouse Betti.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: March 11, 1942.

Consideration:

Granted for: GAGE AVENUE.

Search No. 8 - 8

C. S. Map No. B-1738

Road Dist. No. 114.

Description: That portion of the San Antonio Rancho, as shown on map recorded in Book 1, page 389, of Patents, in the

COMPLETE AS TO SIGNATURES

office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the northwesterly prolongation of the southwesterly boundary of Tract No. 11591, as shown on map recorded in Book 212, pages 39 and 40, of Maps, in the office of said Recorder, with a line parallel with and 30 feet northwesterly, measured at right angles, from the northwesterly boundary of said tract; thence southwesterly along said parallel line 273.14 feet to the beginning of a curve concave to the north, tangent to said parallel line, and having a radius of 1700 feet; thence westerly along said curve 400 feet.

Excepting therefrom that portion thereof lying northwesterly of the southeasterly line of Gage Avenue, (formerly Gage Road) as shown on map filed in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as GAGE AVENUE.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk.#278, Pg.--  
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 7, 1942.

Copied by D. Hammer, June 4, 1942, Compared by Stephens # 1253.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-11-42

PLATTED ON CADASTRAL MAP NO. 102 B 245 BY *HW* 7-27-42

PLATTED ON ASSESSOR'S BOOK NO. 835 BY *Finley* 11-18-42

CHECKED BY CROSS REFERENCED BY *L. Willie* 7-2-42

Recorded in Book 19341, Page 184, Official Records, May 27, 1942.

Grantor: Clarence H. Joseph.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: May 28, 1941.

Consideration:

Granted for: BEULAH DRIVE.

Search No. 1 - 2

C. S. Map No.

Road Dist. No. 5

Description: That portion of the westerly 5 feet of Lot 14, Tract No. 5250, as shown on map recorded in Book 61, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of a line perpendicular to the westerly line of said lot at a point distant southerly thereon 21.02 feet from the northwesterly corner of said lot.

To be known as Beulah Drive.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk.#278, Pg.--  
Form approved by W. B. Mc Kesson.

Description approved by F. W. Haskell, December 23, 1941.

Copied by D. Hammer, June 4, 1942, Compared by Stephens #1360

PLATTED ON INDEX MAP NO.

51 BY *Green* 11-2-42

PLATTED ON CADASTRAL MAP NO. 183 B 225 BY *BV Hoag* 10-2-42

PLATTED ON ASSESSOR'S BOOK NO. 70 BY *Finley* 12-5-42

CHECKED BY *H. M. KIMMALL* CROSS REFERENCED BY *D. Fensler* 7-17-42

Recorded in Book 19289, Page 375, Official Records, May 27, 1942.

Grantors: Garry J. Dowdall, Mary B. Dowdall, Emmett L. Sisson,  
and Stella S. Sisson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 16, 1941.

Consideration:

Granted for: BEULAH DRIVE.

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 5

Description: That portion of the easterly 10 feet of Lot 32, Tract No. 5250, as shown on map recorded in Book 61, page 38, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southerly of a line perpendicular to the easterly line of said lot at a point distant northerly thereon 42.06 feet from the southeasterly corner of said lot.  
To be known as Beulah Drive.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk. #278, Pg.--

Form approved by W. B. Mc Kesson.

Description approved by F. W. Haskell, Dec. 23, 1941.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1361

PLATTED ON INDEX MAP NO.

51 BY Green-H-2-42

PLATTED ON CADASTRAL MAP NO. 183-B-225 - BY B.V. Hoag 10-2-42

PLATTED ON ASSESSOR'S BOOK NO. 70 BY Truitt 12-15-42

CHECKED BY CROSS REFERENCED BY D. Fensler 7-17-42

Recorded in Book 19296, page 386, Official Records, May 27, 1942.

Grantors: Leo Mc Laughlin.

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed. CS.8881

Date of Conveyance: April 15, 1942.

Consideration:

Granted for: Compton Avenue.

Search No. 9 - 66

C. S. Map No.

Road Dist. No. 201

Description: The easterly 10 feet of Lot 20, Tract No. 1445, as shown on map recorded in Book 18, page 149, of Maps, records of the County of Los Angeles.  
To be known as Compton Avenue.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk. #278, Pg.--

Form approved by Ernest Purdum.

Description approved by F. S. Dodds, May 8, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1362.

PLATTED ON INDEX MAP NO. 7

7 BY V.H. Brown 6-23-42

PLATTED ON CADASTRAL MAP NO. 102-B-209

BY B. Hoag 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 427

BY Truitt 1-6-43

CHECKED BY

CROSS REFERENCED

BY Haenke 7-15-42

Recorded in Book 19325, page 244, Official Records, May 27, 1942.  
 Grantors: Wilhelmina C. Schroth, Charlotte D. Selby,  
 Charlotte Dorothy Selby.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 20, 1942.

Consideration:

Granted for: Compton Avenue.

Search No. 9 - 6

C. S. Map No. 8881

Road Dist. No. 201

Description: The westerly 10 feet of Lot 13, Block L, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, records of the County of Los Angeles.  
 To be known as Compton Avenue.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk.#278, Pg.--  
 Form approved by Ernest Purdum.

Description approved by F. S. Dodds, May 8, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1363.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO.

102-B-209 BY *F. Fayer* 8-14-42

102-B-213 BY *B. Hoag* 7-20-42

PLATTED ON ASSESSOR'S BOOK NO.

317 BY *L.A.W.* 12-15-42

CHECKED BY *Kimball* CROSS REFERENCED BY *Haenke* 7-15-42

178

Recorded in Book 19381, page 57, Official Records, May 27, 1942.

Grantor: Minnie Joughin.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: March 28, 1942.

Consideration:

Granted for: Gage Avenue.

Search No. 1 - 13

C. S. Map No. B-1072-1738

Road Dist. No. 1.

Description: That portion of the real property in the San Antonio Rancho described in deed to Minnie Joughin, recorded in Book 14269, page 234, of Official Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the center line of Gage avenue, (formerly Gage Road) with the center line of Anaheim Telegraph Road as shown on map of East Laguna, filed as Exhibit "A" in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles; thence South 51° 54' 25" West along said center line of Gage Avenue 501.48 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned center line, and having a radius of 1500 feet; thence southwesterly along said curve 334.49 feet; thence South 64° 41' 00" West 600 feet.

Excepting therefrom that portion thereof lying northerly of the southerly line of the Pacific Electric Railway Company's right of way as shown on said last mentioned map.

To be known as Gage Avenue.

Reference is hereby made to County Surveyor's Map No. B-1072 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk.#278, Pg-  
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 22, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1364.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 8-11-42

PLATTED ON CADASTRAL MAP NO. 102 B 245 BY

PLATTED ON ASSESSOR'S BOOK NO. 835 BY *Traylor*

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-22-42

Recorded in Book 19392, Page 28, Official Records, May 27, 1942.

Grantor: Helen I. Stevenson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: March 5, 1942.

Consideration:

Granted for: Gage Avenue.

COMPLETE AS TO SIGNATURES

Search No. 8 - 4

C. S. Map No. B-1738

Road Dist. 114

Description: The southerly 25 feet of Lot 49 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California, in and for the County of Los Angeles.  
To be known as Gage Avenue.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk.#278, Pg.--

Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 27, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1365.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 8-11-42

PLATTED ON CADASTRAL MAP NO. 102 B 245 BY *HW* 7-27-42

PLATTED ON ASSESSOR'S BOOK NO. 835 BY *Traylor*

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-22-42

Recorded in Book 19388, Page 37, Official Records, May 27, 1942.

Grantors: BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 1, 1942.

Consideration:

Granted for: Gage Avenue.

COMPLETE AS TO SIGNATURES

Search No. 8 - 3

C. S. Map No. B-1738

Road Dist. No. 114

Description: The southerly 25 feet of Lot 48 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles.  
To be known as Gage Avenue.

Accepted by Board of Supervisors, May 26, 1942, Min.Bk.#278, Pg.--

Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 27, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1366.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-11-42PLATTED ON CADASTRAL MAP NO. *102 B 245* BY *HW* 7-27-42PLATTED ON ASSESSOR'S BOOK NO. *835* BY *Truitt* 11-18-42CHECKED BY *D. Fensler* CROSS REFERENCED BY *D. Fensler* 7-22-42

Recorded in Book 19312, Page 356, Official Records, May 27, 1942.

Grantor: Arcadia Bandini Brennan.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 1, 1942.

Consideration:

Granted for: Gage Avenue.

COMPLETE AS TO SIGNATURES

Search No. 8 - 3

C. S. Map No. B-1738Road Dist. No. 114

Description: The southerly 25 feet of Lot 48 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles.  
To be known as Gage Avenue.

Accepted by Board of Supervisors, May 26, 1942, Min. Bk. #278 Pg. --  
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 27, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1367.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-11-42PLATTED ON CADASTRAL MAP NO. *102 B 245* BY *HW* 7-27-42PLATTED ON ASSESSOR'S BOOK NO. *835* BY *Truitt* 11-18-42CHECKED BY *D. Fensler* CROSS REFERENCED BY *D. Fensler* 7-22-42

Recorded in Book 19331, Page 246, Official Records, May 27, 1942.

Grantors: Martha Scott Skelton, Paul Eli Scott, William Winder Scott.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: March 3, 1942.

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Gage Avenue.

Search No. 8 - 3

C. S. Map No. B-1738Road Dist. No. 114

Description: The southerly 25 feet of Lot 48 of East Laguna, as shown on map filed in Case No. B-81961 of the Superior Court of the State of California in and for the County of Los Angeles.  
To be known as Gage Avenue.

Accepted by Board of Supervisors, May 26, 1942, Min. Bk. #278, Pg. --  
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 27, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1368

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-11-42PLATTED ON CADASTRAL MAP NO. *102 B 245* BY *HW* 7-27-42PLATTED ON ASSESSOR'S BOOK NO. *835* BY *Truitt* 11-18-42CHECKED BY *D. Fensler* CROSS REFERENCED BY *D. Fensler* 7-22-42



Recorded in Book 19327, Page 284, Official Records, May 27, 1942.

Grantor: Ernest C. Brimmer (Richard Dix).

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 15, 1942.

Consideration:

Granted for: Saddle Peak Road.

Search No. 2 - 2

C. S. Map No. 8807-1

Road Dist. No. 401

Description: That portion of the southwest quarter of the northeast quarter of Section 24, Township 1 South, Range 17 West, S.B.M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southeasterly terminus of the center line of Saddle Peak Road as described in deed to the County of Los Angeles, recorded in Book 6044, page 292, Official Records of said county; thence North  $36^{\circ} 27' 40''$  West along said center line 115.83 feet to the beginning of a curve concave to the southwest, tangent to said center line, and having a radius of 150 feet; thence northwesterly along said curve 115.85 feet; thence North  $80^{\circ} 42' 45''$  West 146.06 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 200 feet; thence westerly along said last mentioned curve 39.01 feet; thence North  $69^{\circ} 32' 10''$  West 65.20 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 145 feet; thence westerly along said last mentioned curve 168.42 feet; thence South  $43^{\circ} 54' 55''$  West 73.34 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 100 feet; thence westerly along said last mentioned curve 82.80 feet; thence North  $88^{\circ} 38' 40''$  West 54.25 feet to the point of tangency of said last described course with the curve having a radius of 90 feet and a length of 85.13 feet in above mentioned center line of Saddle Peak Road, which last mentioned point is easterly along said last mentioned curve 56.26 feet from the westerly terminus thereof; thence in a general southwesterly direction along said center line to the easterly terminus of the course therein having a bearing and length of South  $84^{\circ} 00' 40''$  East 168.82 feet; thence North  $84^{\circ} 00' 40''$  West along said last mentioned course 67.16 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 700 feet; thence westerly along said last mentioned curve 285.85 feet; thence North  $60^{\circ} 36' 50''$  West 34.37 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 200 feet; thence northwesterly along said last mentioned curve 162.79 feet.

Excepting therefrom that portion thereof within said Saddle Peak Road.

To be known as Saddle Peak Road.

Accepted by Board of Supervisors May 26, 1942, Min.Bk.#278, Pg.--  
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, May 18, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1370.

PLATTED ON INDEX MAP NO.

59 BY Green 12-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

364 BY Walters 1-21-43

CHECKED BY *Smith*

CROSS REFERENCED

BY D. Fensler 8-13-42

Recorded in Book 19309, Page 346, Official Records, May 27, 1942.

Grantors: Dominguez Estate Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 16, 1942.

Consideration:

Granted for: 223rd Street.

Search No. 2 - 25

C. S. Map No. B-1704

Road Dist. 407

Description: That portion of Lot 1, Tract No. 1400, as shown on map recorded in Book 18, page 96, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described boundaries:

Beginning at the intersection of the center line of 223rd Street (formerly Wilmington Street) as shown on map of Tract No. 5224, recorded in Book 59, pages 40 and 41, of said Maps, with the northerly prolongation of the center line of Santa Fe Avenue (formerly Perris Road), as shown on said last mentioned map; thence easterly along said center line of 223rd Street, 468.52 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 2000 feet; thence easterly along said curve 500 feet.

Excepting therefrom those portions thereof within Lots 1 and 2 as shown on map of Property of Southern California Edison Company, Ltd., Map No. 9, on file in Book 3, pages 8 and 9 of official Maps, in the office of said recorder.

To be known as 223rd Street.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors May 26, 1942, Min.Bk.#278, Pg. Form approved by Ernest Purdum.

Description approved by F. S. Dodds, May 5, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1371

PLATTED ON INDEX MAP NO. 30 BY *Hyde 8-20-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY *Walters 12-31-42*

CHECKED BY CROSS REFERENCED BY *D. Fensler 7-31-42*

Recorded in Book 19382, Page 41, Official Records, May 27, 1942.

Grantors: Southern California Edison Company Ltd.

Grantee: County of Los Angeles.

Nature of Conveyance: Consent to Grant of Easement.

Date of Conveyance: May 11, 1942.

Consideration:

Granted for: Sanitary sewer.

Search No. 23 1, 2.

C. S. Map No.

Road Dist. No.

COMPLETE AS TO SIGNATURES

Description: The southerly 2 feet of the northerly 5 feet of lot 217, and the northerly 3 feet of lot 243, in Tract No. 13001, as shown on map recorded in Book 248, Page 8 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Further conditions not copied.

Accepted by Board of Supervisors May 26, 1942, Min.Bk.#278, Pg.-- Form approved by Arthur Loveland,

Description approved by F. S. Dodds, May 21, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1372

PLATTED ON INDEX MAP NO.

31 BY <sup>OK</sup>Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

<sup>OK</sup>  
132

BY L.A.W. 1-5-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-17-42

Recorded in Book 19352, page 155, Official Records, May 27, 1942.

Grantors: Dominguez Estate Company.

Grantee: County of Los Angeles.Nature of Conveyance: Road Deed.

Date of Conveyance: April 16, 1942.

Consideration:

Granted for: 223rd Street.

Search No. 2 - 24

C. S. Map No. B-1704

Road Dist. 407

Description: That portion of Lot 7, Block F, of Subdivision of Part of the Rancho San Pedro, as shown on map recorded in Book 1, pages 601 and 602, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of 223rd Street (formerly Wilmington Street) as shown on map of Tract No. 5224, recorded in Book 59, pages 40 and 41, of Maps, in the office of said recorder, with the northerly prolongation of the center line of Santa Fe Avenue (formerly Perris Road) as shown on said last mentioned map; thence easterly along said center line of 223rd Street 468.52 feet to the beginning of a curve concave to the south, tangent to said last mentioned center line, and having a radius of 2000 feet; thence easterly along said curve 300 feet.

Excepting therefrom those portions thereof within Santa Fe Avenue and 223rd Street as the same existed on December 1, 1941.

To be known as 223rd Street.

Reference is hereby made to County Surveyor's Map No. B-1704 on file in the office of the Surveyor of the County of Los Angeles.

Accepted by Board of Supervisors May 26, 1942, Min.Bk.#278, Pg.---  
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, May 5, 1942.

Copied by D. Hammer, June 5, 1942, Compared by Stephens #1374.

PLATTED ON INDEX MAP NO.

30 BY Hyde 8-20-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 441

BY Knight 11-16-42

CHECKED BY

CROSS REFERENCED

BY D. Fensler 7-31-42

Recorded in Book 19338, Page 227, Official Records, May 28, 1942  
 Grantors: Anna A. Shishcoff (Anna Shishcoff)  
 Grantee: Housing Authority of the City of Los Angeles  
 Nature of Conveyance: Warranty Deed  
 Date of Conveyance: May 19, 1942  
 Consideration: \$5,250.00  
 Granted for:  
 Description:

PARCEL 1. That portion of Lot 98 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps, in the office of the County Recorder of said County, bounded and described as follows:

Beginning at a point on the Westerly line of Pecan Street 34.39 feet Southerly from the Northeast corner of said Lot 98; thence Westerly parallel to the Southerly line of said Lot 98; 65.77 feet, more or less, to the Easterly line of land conveyed to S. Adler by deed recorded in Book 3309 Page 47 of Deeds; thence Southerly along said Easterly line, 25 feet to the Southerly line of said Lot 98; thence Easterly along said Southerly line, 65.77 feet to the Westerly line of Pecan Street; thence Northerly along said Westerly line of Pecan Street, 25 feet to the point of beginning.

PARCEL 2. All that part of Lot 97 of the Salt Lake Station Tract, in said City, County and State, as per map recorded in Book 7 Page 157 of Maps, in the office of the County Recorder of said County, which lies East of a line drawn from a point in the Northerly line of said lot which is midway between the Northeast and Northwest corner of said lot to a point in the Southerly line of said lot, which is midway between the Southwest and Southeast corner of said lot.

Accepted by Housing Authority of the City of Los Angeles May 25, 1942  
 Copied by E. Briesen, June 5, 1942; compared by Stephens. #6

~~PLATTED~~ ON INDEX MAP NO. 70k BY D.Fensler  
 PLATTED ON CADASTRAL MAP NO. BÆ  
 PLATTED ON ASSESSOR'S BOOK NO. 13 BY L.A.W. 12-9-42  
 CHECKED BY ~~E. Briesen~~ CROSS REFERENCED BY D.Fensler 6-15-42

Recorded in Book 19323, Page 289, Official Records, May 28, 1942

UNITED STATES OF AMERICA,  
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN  
 LOS ANGELES COUNTY, etc.,  
 WILLA M. BELLAMY, sued herein  
 as Willie Maud Williams, Adminis-  
 tratrix of the Estate of Napoleon  
 B. Williams, Deceased; BEARDSLEE  
 WATER DITCH COMPANY, DUARTE MUTUAL  
 IRRIGATION ~~AND~~ CANAL COMPANY, THE  
 DAVIS ADDITION WATER COMPANY OF  
 DUARTE, CALIFORNIA, RECORD SEARCH-  
 ING TITLE COMPANY, ROBERT FRANKEL  
 et al.,

Defendants.

No. 1751-Y Civil

FINAL JUDGMENT

(As to Parcel 44 only)

CF 2161

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 18th day of May, 1942, fee simple title to said Parcel 44 vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, California, by reason of an easement over said land for highway purposes.

(2) Said Parcel 44 is more particularly described as follows: That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 1, 2, 3, and 4, Block 18, Davis' Addition to Duarte, as shown on a map recorded in Book 11, Page 72, Miscellaneous Records of said County, containing 1.01 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 25th day of May, 1942.

PAUL J. McCORMICK  
United States District Judge

Copied by E. Briesen, June 5, 1942; compared by Stephens.#  
# 1163

PLATTED ON INDEX MAP NO. 460K BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 102 BY Atkins 12-15-42

CHECKED BY H. M. KIRK CROSS REFERENCED BY D. Fensler 6-15-42

Recorded in Book 19323, Page 288,	1942
UNITED STATES OF AMERICA,	Official Records, May 28, /
Plaintiff,	
vs.	No. 1751-Y Civil
CERTAIN PARCELS OF LAND IN THE	FINAL JUDGMENT
COUNTY OF LOS ANGELES, etc.,	(As to Parcel 66 only)
MARGARET H. AXELSON, D. C.	C.S.B 2161
HAMMELL, et al.,	
Defendants.	

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 18th day of May, 1942, fee simple title to said Parcel 66 vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever.

(2) Said Parcel 66 is more particularly described as follows: Those certain parts of the Southwest Quarter (Sw 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

The South Half (S 1/2) of the North Half (N 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the said Southwest Quarter (SW 1/4) of Section 5; also the North half (N 1/2) of the South Half (S 1/2) of the East Half (E 1/2) of the Northwest Quarter (NW 1/4) of the said Southwest Quarter (SW 1/4) of Section 5; said parts having a total of 10.05 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 25th day of May, 1942.

PAUL J. McCORMICK  
United States District Judge.

Copied by E. Briesen, June 5, 1942; compared by Stephens. #1164

PLATTED ON INDEX MAP NO. 4606 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 468 BY Atkins 12-23-42

CHECKED BY CROSS REFERENCED BY D. Fensler 7-8-42

Recorded in Book 19392, Page 46, Official Records May 29, 1942.

Grantors: Frank C. Tinker and Lucia Tinker.

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: May 20, 1942.

Consideration: \$2,000.00

Granted for:

Description: That portion of Lot 98 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7; page 157 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northeast corner of said Lot 98, thence South 15° 5' East along the Easterly line of said Lot 34.39 feet; thence South 78° 47' West, parallel with the Southerly line of said Lot 98, to the point of intersection thereof with the Easterly line of a parcel of land conveyed to Solomon Adler by deed recorded in Book 3309 page 47 of Deeds, Records of said County; thence Northerly along the said Easterly line to the Northeast corner of the parcel of land so conveyed to Solomon Adler; thence North 63° 52' East 65.99 feet to the point of beginning.

Accepted by Housing Authority of the City of Los Angeles, May 25, 1942.

Copied by D. Hammer, June 8, 1942, Compared by Poggione #1.

PLATTED ON INDEX MAP NO. 047 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY L. A. W. 12-9-42

CHECKED BY Knibell CROSS REFERENCED BY D. Fensler 6-15-42

Recorded in Book 19385, Page 66, Official Records, May 29, 1942,  
 IN RE PARCEL OF LAND OWNED )  
 IN FEE BY COUNTY OF LOS )  
 ANGELES: ORDER SETTING )  
 ASIDE FOR ROAD PURPOSES )  
 FOR COMPTON AVENUE, )  
 SUPERVISORIAL DISTRICT )  
 NO. 2. )

CS -8881

On motion of Supervisor Smith,  
 unanimously carried, and in  
 accordance with a recommendation  
 by the County Road Commissioner,  
 it is ordered that the following  
 described parcel of land located

in Supervisorial District No. 2, which is owned in fee by the  
 County of Los Angeles, be set aside for road purposes in conn-  
 ection with proposed widening of Compton Avenue, to-wit:

The easterly 10 ft. of Lot 33, Tract No. 5046, as  
 shown on Map recorded in Book 53, pages 57 and 58,  
 of Maps, records of the County of Los Angeles.

The foregoing order was adopted by the Board of  
 Supervisors of the County of Los Angeles, State of California,  
 on May 19, 1942, and is entered in Minute Book No. 278. Page 284.

J. F. Moroney, County Clerk of the  
 County of Los Angeles, State of  
 California, and ex-officio Clerk  
 of the Board of Supervisors of said  
 County.

By INEZ ROBINSON

Deputy.

Copied by D. Hammer, June 8, 1942, Compared by Poggione #799

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown* 6-23-42

PLATTED ON CADASTRAL MAP NO.

102B209 BY *B. Hoag* 7-17-42

PLATTED ON ASSESSOR'S MAP NO.

427 BY *Thompson* 7-15-42

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 7-15-42

Recorded in Book 19336, page 192, Official Records, May 23, 1942.

Grantors: The Beverly Hills National Bank & Trust Co.

Grantee: State of California.

C.S.B-1778

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 10, 1942.

Consideration: \$361,342.00.

Granted for:

Description: Those portions of Lots 2 and 3 of Tract 10707, as  
 per map recorded in Book 171 pages 43, 44 and 45  
 of Maps, Records of Los Angeles County, and that  
 portion of Allotment No. 2 to Francisca M. de Rios,  
 in the partition of the Rancho Boca de Santa Monica,

Case No. 2405, District Court of the 17th Judicial District, in  
 the City of and County of Los Angeles, State of California, des-  
 cribed as a whole as follows:

Beginning at the intersection of the northeasterly  
 prolongation of the northwesterly line of the land described in  
 deed to R. C. Gillis, recorded in Book 11602 Page 246 of Official  
 Records of said County, with the southwesterly line of the State  
 Highway, as condemned and dedicated for public use, by decree  
 entered in that certain action entitled "The State of California  
 vs. The Southern Pacific Railroad Company et al," Case No. 110326  
 of the Superior Court in and for said County; thence northwesterly  
 along said southwesterly line on a curve concaveto the southwest,  
 having a radius of 2960 feet, a distance of 638.22 feet, more or



less, to the southeasterly extremity of that certain strip of land described in Parcel 2 of deed to State of California, recorded in Book 11479 Page 151 of Official Records of said County; thence northwesterly along the southwesterly line of said last mentioned strip, on said curve, having a radius of 2960 feet, a distance of 38.76 feet, more or less, to the end of said curve; thence north  $63^{\circ} 36' 49''$  West, along said last mentioned southwesterly line, 206.24 feet, more or less, to a line which is parallel with and distant 50 feet southeasterly, measured at right angles from the southwesterly prolongation of the southeasterly line of Lot 8 in Block 1 of Tract No. 9377, as per map recorded in Book 129 Page 3 et seq. of Maps, Records of said County; thence south  $27^{\circ} 00' 13''$  west along said prolongation to the northeasterly line of the land described in a decree entered November 5, 1941 in an action entitled "People of The State of California, vs. Beverly Hills National Bank and Trust Company, et al," in Case No. 454635 Superior Court, said line being delineated on that certain map entitled "Ordinary High Water Mark before Artificial Accretion, Rogers' Beach, Westgate Addition, City of Los Angeles", attached to said decree, a certified copy thereof being recorded November 13, 1941 in Book 18875 Page 318 of Official Records; thence south easterly along said line to the northwesterly line of the land of said R. C. Gillis, or the southwesterly prolongation thereof; thence North  $53^{\circ} 09' 56''$  east to the point of beginning.

ALSO those portions of Lots 1 and 2 of Tract No. 10707, as per map recorded in Book 171 pages 43, 44 and 45 of Maps, and that portion of Lot 6 of Tract No. 10426, as per map recorded in Book 165 Pages 11 and 12 of Maps, Records of Los Angeles County, and those portions of Allotment No. 1 to R. S. Baker, et al, and Allotment No. 2 to Francisca M. de Rios, in the partition of the Rancho Boca de Santa Monica, Case No. 2405, District Court of the 17th Judicial District, in the City of and County of Los Angeles, State of California, described as a whole as follows:

Beginning at a point in the northeasterly line of said Lot 6, distant northwesterly thereon, 100 feet from the most easterly corner thereof; thence south  $54^{\circ} 53' 27''$  east, along said northeasterly line, 100 feet to said most easterly corner; thence south  $54^{\circ} 53' 27''$  east, along the southwesterly line of the California State Highway, as described in deed recorded in Book 2379 Page 67 of Official Records of said County, 65.12 feet to the northwesterly extremity of that certain strip of land abandoned by the California Highway Commission, by instrument recorded in Book 11458 page 316 of Official Records of said County; thence southeasterly along the northeasterly line of said strip of land, on a curve concave to the northeast, having a radius of 2040 feet, a distance of 310.57 feet to the end of said curve; thence south  $63^{\circ} 36' 49''$  east, along said northeasterly line and the southwesterly line of that certain strip of land described in Parcel 1 of deed to State of California, recorded in Book 11479 Page 151 of Official Records of said County, 465.09 feet, more or less, to a line which is parallel with and 50 feet northwesterly, measured at right angles, from the southwesterly prolongation of the northwesterly line of Lot 8 in Block 1 of Tract 9377, as per map recorded in Book 129 Page 3 et seq. of Maps, Records of said County; thence south  $27^{\circ} 00' 13''$  west along said parallel line, to the north easterly line of the land described in a decree entered November 5, 1941 in an action entitled "People of the State of California, vs. Beverly Hills National Bank and Trust Company, et al", in

Case No. 454635 Superior Court, said line being delineated on that certain map entitled "Ordinary High Water Mark before Artificial Accretion, Rogers' Beach Westgate Addition, City of Los Angeles", attached to said decree, a certified copy thereof being recorded November 13, 1941 in Book 18875, page 318 of Official Records; thence northwesterly along said line to the southeasterly line of the land described in the deed to the State of California, recorded in Book 10934 Page 46 of Official Records; thence north  $35^{\circ} 05' 33''$  east along said southeasterly line to the point of beginning.  
 Accepted by State of California, April 19, 1942.  
 Copied by D. Hammer, June 9, 1942, Compared by Poggione #656.

~~PLATTED ON~~ INDEX MAP NO.

580K BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

582  
609

BY Knight 4-13-43

CHECKED BY Knight 6-9-42 CROSS REFERENCED

BY D. Fensler 6-15-42

Recorded in Book 19387, Page 83, Official Records June 1, 1942.

Grantor: Teresa Castaneda.

Grantee: State of California.

C.F. 2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 14, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 24, in Block 5 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to easements, restrictions and reservations of record.

Accepted by State of California, May 22, 1942.

Copied by D. Hammer, Compared by Poggione #969, June 9, 1942.

PLATTED ON INDEX MAP NO.

2

BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Knight 12-15-42

CHECKED BY G. M. KIMBALL CROSS REFERENCED

BY D. Fensler 6-26-44

Recorded in Book 19387, Page 84, Official Records, June 1, 1942.

Grantors: John Hartnack and Katie Hartnack.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 11, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 9 in Block 10 of Park Tract, as per map recorded in Book 7, Pages 26 and 27 of Miscellaneous Records in the office of the County Recorder of said County.  
 This conveyance is made for purposes of a freeway.

Accepted by State of California May 19, 1942.

Copied by D. Hammer, June 9, 1942, Compared by Poggione #970

E-56

E-56

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-15-42  
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-26-44

Recorded in Book 19337, Page 240, Official Records, June 1, 1942.  
 Grantors: Don Takaski Kawasawa.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed.  
 Date of Conveyance: May 11, 1942.  
 Consideration: \$10.00. C.F. 2220-1  
 Granted for: Freeway.  
 Description: Lot 20 in Block 11 of Park Tract, as per map re-  
corded in Book 7, Pages 26 and 27, of Miscellaneous  
Records in the office of the County Recorder of  
said County.  
This conveyance is made for purposes of a freeway.  
 Accepted by State of California, May 22, 1942.  
 Copied by D. Hammer, June 9, 1942, Compared by Poggione #971.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-15-42  
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-26-44

Page 374  
 Recorded in Book 19293, Official Records, June 1, 1942.  
 Grantors: Mike Humatoff, David P. Urin, also known as  
David P. Urain, Paul P. Urin, also known as  
Paul P. Durant and Natalia P. Slevin.  
 Grantee: State of California.  
 Nature of Conveyance: Grant Deed.  
 Date of Conveyance: May 9, 1942. C.S.B-1675-1  
 Consideration: \$10.00  
 Granted for: Freeway.  
 Description: All that portion of Lot 22 in Block "Y" of Mount  
Pleasant Tract as per map recorded in Book 3, page  
89, of Miscellaneous Records in the office of the  
recorder of said County, lying Westerly of a line  
parallel with and distant 125 feet Westerly of the  
Westerly line of Pleasant Avenue, (said Pleasant  
Avenue being shown as an unnamed street on said map of Mount  
Pleasant Tract.)  
Also that portion of Lot 20 in said Block "Y"  
lying Westerly of a line parallel with and distant 130 feet  
Westerly, measured at right angles from the Westerly line of  
said Pleasant Avenue.  
This conveyance is made for purposes of a freeway  
and, for the considerations named above, the grantors hereby re-  
lease and relinquish to the grantee, any and all rights of ingress  
to or egress from grantors' remaining property, to or from said  
freeway.  
 Accepted by State of California, May 20, 1942.  
 Copied by D. Hammer, June 9, 1942, Compared by Poggione #972

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *L.A.W. 12-9-42*CHECKED BY *Kimball*CROSS REFERENCED BY *D. Fensler 6-15-42*

Recorded in Book 19337, Page 238, Official Records June 1, 1942.

Grantors: *Lizzie Sattler.*Grantee: State of California.

Nature of Conveyance: Grant Deed.

*C.S.B-1675-1*

Date of Conveyance: May 14, 1942.

Consideration: \$10.00

Granted for:

Descriptions: All those portions of Lots 18 and 20 of Block "Y" in Mount Pleasant Tract as per map recorded in Book 3, page 89 of Miscellaneous Records of said County described in deed to Lizzie Sattler recorded in Book 11640 page 109 of Official Records of said

County lying Westerly of a line parallel with and distant 125 feet Westerly, measured at right angles from the Westerly line of Pleasant Avenue (said Pleasant Avenue being shown as an unnamed street on said map of Mount Pleasant Tract); together with all rights of ingress to and egress from the remaining portions of said Lots 18 and 20 over and across the Easterly line of those portions of said Lots hereinabove described.

Accepted by State of California, May 20, 1942.

Copied by D. Hammer, June 9, 1942, Compared by Poggione #973

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *L.A.W. 12-9-42*CHECKED BY *Kimball*CROSS REFERENCED BY *D. Fensler 6-15-42*

Re-record in Book 19437 Page 43 Official Records, June 25, 1942.

Recorded in Book 19303, Page 333, Official Records June 1, 1942.

Grantors: Jack Seminoff and Stella Seminoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

*C.S.B. 1675-1*

Date of Conveyance: May 7, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 5 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, page 92, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 19, 1942.

Copied by D. Hammer, June 9, 1942, Compared by Poggione #974.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball 12-9-42*CHECKED BY *Kimball*CROSS REFERENCED BY *D. Fensler 6-15-42*

Recorded in Book 19303, Page 333, Official Records, June 1, 1942  
 Grantor: Anna Kosareff  
 Grantee: State of California  
 Date of Conveyance: May 5, 1942  
 Nature of Conveyance: Grant Deed  
 Consideration: \$10.00  
 Granted for: Freeway Purposes  
 Description:

C.S.B-16751

Lot 7 in Block "A" of Salt Lake Depot Tract No. 2,  
 as per map recorded in Book 4, Page 92, of Maps, in  
 the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California, May 11, 1942.  
 Copied by E. Briesen, June 9, 1942; compared by

#975

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

611 BY *Kimball 12-9-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-15-42*

Recorded in Book 19398, Page 25, Official Records, June 1, 1942  
 Grantor: Antonio Lopez  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 18, 1942  
 Consideration: \$10.00  
 Granted for: Freeway Purposes  
 Description:

C.S.B-16751

Lot 14 in Block "A" of Salt Lake Depot Tract No. 2, as  
 per map recorded in Book 4, Page 92, of Maps, in the  
 office of the County Recorder of said County, and  
 the Northerly one-half of Lot 15 of the Fourth Street  
 Bridge Tract as per map recorded in Book 3, Page 67,  
 of Maps, in said office of the County Recorder.

This conveyance is made for purposes of a freeway.  
 Accepted by State of California, May 22, 1942.  
 Copied by E. Briesen, June 9, 1942; compared by

#976

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kimball 12-9-42*

CHECKED BY

*Kimball* CROSS REFERENCED BY *D. Fensler 6-15-42*

Recorded in Book 19311, Page 344, Official Records, June 1, 1942  
 Grantor: Fred Stupin and Fanny Stupin  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 9, 1942  
 Consideration: \$10.00  
 Granted for: Freeway Purposes.  
 Description:

C.S.B-16751

PARCEL 1. Lot 442 of the Fourth Street Bridge Tract, as  
 per map recorded in Book 3, Page 67, of Maps, in the  
 office of the County Recorder of said County.

PARCEL 2. Lot 6 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, in the office of said County Recorder.

This conveyance is made for purposes of a freeway.

Accepted by State of California, May 19, 1942.

Copied by E. Briesen, June 9, 1942; compared by #977

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 12-9-42*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-15-42*

Recorded in Book 19298, Page 298, Official Records, June 1, 1942

Grantor: Gavriel Neveroff

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: May 13, 1942

*C.S.B-1675-1*

Consideration: \$10.00

Granted for: Freeway Purposes

Description:

Lot 1 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, May 19, 1942.

Copied by E. Briesen, June 9, 1942; compared by #978

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-22-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 611 BY *Kimball 12-9-42*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-15-42*

Recorded in Book 19370, Page 158, Official Records, June 1, 1942

Grantor: Sarah Riskin, Mary Kompaniez, Abe Adler, (A. Adler)

Lena Adler

Grantee: State of California

Nature of Conveyance: Grant Deed

*C.S.B-860*

Date of Conveyance: April 13, 1942

Consideration: \$10.00

Granted for: Freeway

Description:

That portion of Lot 6 in Block 11 of Tract No. 6332, as per map recorded in Book 67, Pages 89 to 97 inclusive, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwestern corner of said Lot 6; thence South  $85^{\circ}41'40''$  East, along the northerly line of said lot, a distance of 7.52 feet; thence South  $44^{\circ}10'15''$  West, a distance of 11.73 feet to a point on the Westerly line of said lot, distant thereon, South  $4^{\circ}18'20''$  West, 9.00 feet from said Northwestern corner; thence North  $4^{\circ}18'20''$  East, along said Westerly line, a distance of 9.00 feet to the point of beginning.

Accepted by State of California, May 19, 1942

Copied by E. Briesen, June 9, 1942; compared by #979

PLATTED ON INDEX MAP NO. 7 BY *Green 9-11-42*

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *Bewley 7-13-42*

PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins 12-15-42*

E-56 CHECKED BY *M. Kimball* CROSS REFERENCED BY *D. Fensler 6-15-42*

Recorded in Book 19381, Page 99, Official Records, June 1, 1942  
 Grantor: Charles B. Chilver,  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 13, 1942  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description:

C S B-1690

Sht 3

A strip of land 32 feet wide, being the Northerly 32 feet of Lot 21 in Block 2 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by the State of California, May 20, 1942

Copied by E. Briesen, June 10, 1942; compared by

#981

PLATTED ON INDEX MAP NO.

8 BY *Hyde 8-3-42*

PLATTED ON CADASTRAL MAP NO. 1328229 BY D H

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *W. B. Breeze* CROSS REFERENCED BY *M. Breeze 1-6-43*

Recorded in Book 19354, Page 169, Official Records, June 1, 1942  
 Grantor: Perlle F. Linton and Anna Regina Linton  
 Grantee: State of California  
 Nature of Conveyance: Grant Deed  
 Date of Conveyance: May 18, 1942  
 Consideration: \$10.00  
 Granted for: Freeway  
 Description:

C S B-1690

Sht 3

Those portions of Lots 23 and 24 in Block 2 of Ramona Park, as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County, described as a whole as follows:

Beginning at the Northeasterly corner of said Lot 24; thence Westerly along the Northerly lines of said Lots to the Northwesterly corner of said Lot 23; thence Southerly along the Westerly line of said Lot 23 to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly lines of said Lots; thence Easterly along said parallel line, a distance of 64.31 feet; thence Southeasterly along a curve concave Southwesterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 90°15'40", an arc distance of 23.63 feet to a point on the Easterly line of said Lot 24, distant thereon, 47.69 feet Southerly, from said Northeasterly corner of said Lot 24; thence Northerly along said Easterly line, a distance of 47.69 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress or egress



from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, May 20, 1942

Copied by E. Briesen, June 10, 1942; compared by

#982

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 8-3-42

PLATTED ON CADASTRAL MAP NO. 12822 BY *DH*.

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *Walters* 12-21-42

CHECKED BY *M. M. Kimball*

CROSS REFERENCED BY *D. Fensler* 3-15-43

Recorded in Book 19314, Page 378, Official Records, June 1, 1942

Grantor: Lillian Foy

Grantee: State of California

C S B-1690

Nature of Conveyance: Grant Deed

Sht 1

Date of Conveyance: May 12, 1942

Consideration: \$10.00

Granted for:

Description: Lot 45 of Tract No. 6199, as per map recorded in Book 72, pages 20 to 24, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, May 21, 1942

Copied by E. Briesen, June 10, 1942

#983

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 8-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *Atkins* 12-31-42

CHECKED BY

CROSS REFERENCED BY *M. Breeze* 1-11-43

Recorded in Book 19334, Page 229, Official Records, June 1, 1942

Grantor: Gertrude Richardl

Grantee: State of California

C S B-1691

Nature of Conveyance: Grant Deed

Sht 1

Date of Conveyance: May 14, 1942

Consideration: \$10.00

Granted for:

Description: The North 50 feet of the East 105 feet of Lot 11 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California: May 22, 1942

Copied by E. Briesen, June 10, 1942; compared by

#984

PLATTED ON INDEX MAP NO.

44

BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO. 1388 257

BY *Bewley* 1-27-42

PLATTED ON ASSESSOR'S BOOK NO. 375

BY *Knigh* 1-11-43

CHECKED BY *M. Kimball*

CROSS REFERENCED BY *M. Breeze* 1-11-43

Recorded in Book 19380, Page 83, Official Records, June 1, 1942

Grantor: Emma Bates Brown, Della F. Bates

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: April 17, 1942

Consideration: \$10.00

Sht 2

Granted for:

Description: That portion of Government Lot 2 of Section 19, Township 1 South, Range 11 West, S.B.B. & M., described as follows:

Beginning at a point on the North line of the right of way of the Los Angeles Inter-Urban Company, as described in deed recorded in Book 2732, page 192 of Deeds, records of said County; said point being distant along said North line, N. 89°11'40" E., 169 feet from the intersection thereof with the West line of said Lot 2; thence N. 89°11'40" E., along said North line of said right of way, a distance of 546.5 feet to the West line of that portion of said Lot 2 described in deed to Wilfrid B. Good, et ux, recorded in Book 11987, page 60, of Official Records of said County; thence Northerly along said last mentioned West line to a line parallel with and distant 60 feet Northerly, measured at right angles, from said North right of way line; thence S. 89°11'40" W., along said parallel line, a distance of 507.81 feet; thence Northwesterly along a curve concave Northeasterly, tangent to last described course and having a radius of 36 feet, through an angle of 91°17'41" an arc distance of 57.36 feet to a point on a line parallel with and distant 180 feet Easterly, measured at right angles, from the proposed center line of Walnut Grove Avenue, as described in deed to the State of California recorded in Book 17881, page 372 of Official Records of said County; thence N. 0°29'21" E., along said last mentioned parallel line, a distance of 262.73 feet to the North line of the property of the grantors; thence S. 89°11'40" W., along said North line, a distance of 3.94 feet to the Northeast corner of that portion of said Lot 2, described in deed to O. G. Barnard et ux, recorded in Book 4359, page 146 of Official Records of said County; thence S. 0°08'05" E., along the East line of said portion of Lot 2, so described in said last mentioned deed, and the Southerly prolongation thereof, a distance of 359.50 feet to the point of beginning.

Together with all rights of ingress to and egress from the remaining property of the grantors, over and across those courses herein described as having lengths of 507.81 feet and 57.36 feet.

Accepted by State of California, May 20, 1942

Copied by E. Briesen, June 10, 1942; compared by

#985

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY Bewley 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 99 BY Atkins 12-15-42

CHECKED BY M. Adams CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19299, Page 366, Official Records, June 1, 1942

Grantor: Lucile S. Dibbern

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: May 11, 1942

Sht 1

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 61 feet wide, being the Northerly 61 feet of the West 1/2 of Lot 89 of Tract No. 2826 as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a free-

292

way, and for the considerations named above, the grantor hereby grants to the grantee all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California, May 20, 1942  
Copied by E. Briesen, June 10, 1942; compared by

#986

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 130 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 12-15-42

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19411, Page 1, Official Records, June 1, 1942

Grantors: James Antista, Rose K. Antista

Grantee: State of California

Nature of Conveyance: Grant Deed

C S B-1691

Date of Conveyance: May 8, 1942

Consideration: \$10.00

Sht 1

Granted for: Freeway

Description:

A strip of land 66 feet wide, being the Northerly 66 feet of the West 67 1/2 feet of Lot 85 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California, May 19, 1942;

Copied by E. Briesen, June 10, 1942; compared by

#987

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 130 57 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 12-15-42

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19340, Page 262, Official Records, June 1, 1942

Grantors: George J. Parke and Grace Parke

Grantee: State of California

Nature of Conveyance: Highway Deed

Date of Conveyance: May 6, 1942

Consideration: \$1.00

C.S.B. 1515-3

Granted for: Public Highway

Description:

A strip of land 25 feet wide, being the East 25 feet of the North 262.46 feet of the South 683.46 feet of Lot 411 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California, May 20, 1942.

Copied by E. Briesen, June 10, 1942; compared by

#989

PLATTED ON INDEX MAP NO. 55 BY Green 6-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Walters 12-30-42

CHECKED BY CROSS REFERENCED BY D. Fensler 6-16-42

Recorded in Book 19332 Page 204, Official Records, June 1, 1942.

Grantor: William R. Caylor.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: May 6, 1942.

Consideration: \$1.00.

C.S.B.-1515-3

Granted for: Public Highway.

Description: A strip of land 25 feet wide, being the East 25 feet of the North 132 feet of the South 421.00 feet of Lot 411 of Tract No. 1000, as shown on map thereof recorded in Book 19 at pages 1 to 34 inclusive, of Maps, in the office of the County Recorder of said Los Angeles County.

Accepted by State of California May 19, 1942.

Copied by D. Hammer, June 11, 1942, Compared by Poggione #990.

PLATTED ON INDEX MAP NO. 55 BY Green 6-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 566 BY Walters 12-30-42

CHECKED BY CROSS REFERENCED BY D. Fensler 6-16-42

Recorded in Book 19358, Page 165, Official Records, June 1, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

No. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN  
LOS ANGELES COUNTY, etc.,

D. C. HAMMELL, MARGARET H.  
AXELSON, COUNTY OF LOS

ANGELES, et al.,

Defendants.

FINAL JUDGMENT C.F.-2161

(As to Parcel 78-A only)

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 18th day of May, 1942, fee simple title to said Parcel 78-A vested in the United States of America, its successors or assigns, subject to the rights and interests therein of the County of Los Angeles, by virtue of easements for highway purposes of record.

(2) Said Parcel 78-A is more particularly described as follows:

That part of the East Half (E 1/2 of the Northeast Quarter (NE 1/4) of the Southwest Quarter SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Commencing at the northeast corner of Lot B, Tract No. 1916, as per map recorded in Book 21, Page 66, Maps, records of said County; thence N. 0° 42' 43" W along the said west line of said Northeast Quarter (NE 1/4 of the Southwest Quarter (SW 1/4) of Section 5, 495.63 feet, thence N 89° 05' 58" E, 662.04 feet to a point on the west line of the East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, said point being the true point of beginning; thence N 0° 47' 31" W, along said west line, 796.02 feet to the south line of that certain County road, sixty (60) feet in width, known as and called Dalton Road or Broadway; thence N 89° 06' 03" E, along the south line of said Dalton Road, 660.92 feet to the center

line of that certain County Road, sixty (60) feet in width, known as and called Bassett Avenue; thence S 0° 52' 19" E, along said center line, 961.19 feet; thence S 89° 05' 58" W, 662.27 feet to a point on the west line of said East half (E 1/2); thence N 0° 47' 31" W, along said west line, 165.20 feet to the point of beginning, containing 14.59 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 27th day of May, 1942.

PAUL J. MC CORMICK.

United States District Judge.

Copied by D. Hammer, June 11, 1942, Compared by Poggione #1048

~~PLATTED ON~~ INDEX MAP NO.

460K BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

468 BY Aikin 12-23-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 6-17-42

Recorded in Book 19302, Page 314, Official Records, June 1, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

No. 1751-Y Civil

vs.

CERTAIN PARCELS OF LAND IN

LOS ANGELES COUNTY, etc.,

D. C. HAMMEL, et al.,

Defendants.

FINAL JUDGMENT CF-2161

(As to Parcel 77-B only)

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 18th day of May, 1942, fee simple title to said Parcel 77-B vested in the United States of America, its successors or assigns, free and clear of all encumbrances whatsoever,

(2) Said Parcel 77-B is more particularly described as follows:

That part of the West Half (W 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 1 South, Range 10 West, San Bernardino Base and Meridian, situated in the County of Los Angeles, State of California, described as follows:

Commencing at the northeast corner of Lot B, Tract No. 1916, as per map recorded in Book 21, Page 66, Maps, records of said County; thence N 0° 42' 43" W, along the west line of said Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 5, 495.63 feet to the true point of beginning; thence continuing N 0° 42' 43" W, along said west line 796.05 feet to the south line of that certain County road, sixty (60) feet in width, known as and called Dalton Road or Broadway; thence N. 89° 06' 03" E, along the south line of said Dalton Road, 660.93 feet; thence S 0° 47' 31" E, 796.02 feet; thence S 89° 05' 58" W, 662.04 feet to the point of beginning, containing 12.08 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated this 27th day of May, 1942.

PAUL J. MC CORMICK.

United States District Judge.

Copied by D. Hammer, June 11, 1942, Compared by Poggione #1049

~~PLATTED ON~~ INDEX MAP NO.

460K BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

468 BY Aikin 12-23-42

E-56

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *M. KIMBALL*CROSS REFERENCED BY *D. Fensler 6-17-42*

Recorded in Book 19329, Page 297, Official Records, June 1, 1942.  
 UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE  
 CITY OF BURBANK, COUNTY OF LOS  
 ANGELES, STATE OF CALIFORNIA: AND  
 THE BURBANK UNIFIED SCHOOL DISTRICT.

A PUBLIC CORPORATION: County of Los  
 Angeles, a body politic and corporate;  
 CITY OF BURBANK, a municipal corporation;  
 STATE OF CALIFORNIA, a corporation  
 sovereign; et al.,

Defendants.

No. 2252-RJ -Civil

DECREE ON

DECLARATION OF TAKING.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands,  
 including all buildings and improvements thereon, if any, and  
 all appurtenances thereto, and all interests therein, in fee  
 simple absolute, be and the same is hereby vested in the United  
 States of America, and said lands, improvements and appurtenances  
 are deemed to be condemned and taken, and are condemned and  
 taken for the use of the United States, and the right to just  
 compensation for the same shall vest in the persons entitled  
 thereto when said compensation shall be ascertained and awarded  
 in this proceeding and established by judgment thereunder pur-  
 suant to law. The lands so condemned and taken are described  
 as follows:

PARCEL 1-A.

All of Lots 88 and 89 and portions of Lots 70,  
 71, 72 and 87 of Tract No. 10168, in the City  
 of Burbank, County of Los Angeles, State of  
 California, as shown on map recorded in Book 142,  
 pages 87 and 88 of Maps, in the office of the

Recorder of said County, particularly described as follows:

Beginning at an iron pipe set in the southerly  
 side of Jefferies Avenue distant South 89 degrees 52 minutes  
 40 seconds West 23.94 feet from the northeast corner of said  
 Lot 70, running thence along the southerly side of Jefferies  
 Avenue North 89 degrees 52 minutes 40 seconds East 146.21 feet  
 to an iron pipe; thence on a curve to the left having a radius  
 of 15 feet and a center angle of 89 degrees 58 minutes 20  
 seconds a distance of 23.55 feet to an iron pipe set in the  
 westerly side of Ontario Street; thence along the westerly side  
 of Ontario Street South 00 degrees 09 minutes East 109.02 feet  
 to an iron pipe; thence South 89 degrees 52 minutes 40 seconds  
 West 161.14 feet to an iron pipe; thence North 00 degrees  
 10 minutes 20 seconds West 21.00 feet to a point; thence North  
 89 degrees 49 minutes 40 seconds East 4.00 feet to a point;  
 thence North 00 degrees 10 minutes 20 seconds West 58.98 feet  
 to a point; thence South 89 degrees 49 minutes 40 seconds West  
 4.00 feet to a point; thence North 00 degrees 10 minutes 20  
 seconds West 44.02 feet, more or less, to the point or place  
 of beginning, containing an area of 19,701 square feet, as shown  
 by plat "Land proposed to be acquired through condemnation  
 proceedings as a site for School and School Additions, Burbank,  
 Los Angeles County, California, Defense Public Works Project,  
 CAL-4-907-1 (Bret Harte Elementary School and Addition to  
 CAL-4-907 Lima Street Site)", copy of which is annexed to the  
 Declaration of Taking filed herein and by reference made a part

hereof, together with the improvements thereon.

PARCEL 2.

A portion of Lot 52 of Tract No. 10168, in the City of Burbank, County of Los Angeles, State of California, as shown on map recorded in Book 142, pages 87 and 88 of Maps, in the office of the Recorder of said County, particularly described as follows:

Beginning at an iron pipe set in the easterly side of Lima Street, and at the northwesterly corner of Parcel 1 of lands acquired by the United States for the Defense Public Works Project No. CAL -4-907 Lima Street Site, March 7, 1942, through condemnation proceedings instituted in the United States District Court in and for the Southern District of California, Civil No. 2108-B.H., said pipe being distant South 00 degrees 09 minutes East 26.61 feet from the Northwesterly corner of said Lot 52; running thence along the northerly boundary of said lands of the United States North 89 degrees 51 minutes East 52.43 feet to an iron pipe, the true point of beginning of this description; running thence North 44 degrees 51 minutes 00 seconds East 12.65 feet, more or less, to an iron pipe; thence South 45 degrees 09 minutes East 10.00 feet to a point; thence South 44 degrees 51 minutes West 1.00 feet to a point; thence South 45 degrees 09 minutes East 10.72 feet to a point; thence South 44 degrees 51 minutes 00 seconds West 11.65 feet to an iron pipe; thence North 45 degrees 09 minutes 00 seconds West 20.72 feet to the point or place of beginning, containing an area of 251.00 square feet, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School and School Additions, Burbank, Los Angeles County, California, Defense Public Works Project, CAL-4-907-1 (Bret Harte Elementary School and Addition to CAL -4-907 Lima Street Site)", copy of which is annexed to the Declaration of Taking filed herein and by reference made a part hereof, together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 28th day of May 1942, at 9 o'clock 52 A.M.

RALPH E. JENNEY  
United States District Judge.

Copied by D. Hammer, June 11, 1942, Compared by Poggione #1053.

~~PLATTED ON~~ INDEX MAP NO. 40 OK BY D. Fensler

PLATTED ON CADASTRAL MAP NO. 178 B 181 BY Bewley 8-4-42

PLATTED ON ASSESSOR'S BOOK NO. 451 BY Walters 1-5-43

CHECKED BY CROSS REFERENCED BY D. Fensler 6-17-42



Recorded in Book 19319, Page 349, Official Records, June 2, 1942.

Grantor: Southern California Telephone Company.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: May 13, 1942.

Consideration: \$1.00.

Granted for:

C S B-1691

Sht 1

Description: PARCEL 1:

The southerly 27 feet of the rear 5 feet of Lot 60 of Tract No. 6212, as per map recorded in Book 72, page 53, of Maps, in the office of the County Recorder of said County.

PARCEL 2:

The Southerly 43.5 feet of the rear 5 feet of Lot 59 of Tract No. 6212, as per map recorded in Book 72, page 53, of Maps in the office of the County Recorder of said County.

Accepted by State of California May 29, 1942.

Copied by D. Hemmer, June 9, 1942, Compared by Poggione #735.

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257<sup>D.K.</sup> BY Bewley 7-27-42

PLATTED ON ASSESSOR'S BOOK NO 375 BY Knight 12-15-42

CHECKED BY Kimball CROSS REFERENCED BY M. Breese 1-11-43

Recorded in Book 19409, Page 8, Official Records, June 2, 1942.

Grantor: Mary L. Good and Wilfrid B. Good.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: May 23, 1942.

Consideration: \$1.00.

Granted for:

C S B-1691

Sht 2

Description: That portion of Government Lot 2 of Section 19, township 1 South, Range 11, West, S.B.B.&M., described as follows:

Beginning at a point on the North line of the right of way of the Los Angeles Inter-Urban Railway Company, as described in deed recorded in Book 2732, page 192 of Deeds, records of said County; said point being distant along said North line, N. 89° 11' 40" E., 169 feet from the intersection thereof with the West line of said Lot 2; thence N. 89° 11' 40" E., along said North line of said right of way, a distance of 546.5 feet to the West line of that portion of said Lot 2 described in deed to Wilfrid B. Good, et ux, recorded in Book 11987, page 60, of Official Records of said County; thence Northerly along said last mentioned West line to a line parallel with and distant 60 feet Northerly, measured at right angles, from said North right of way line; thence S. 89° 11' 40" W., along said parallel line, a distance of 507.81 feet; thence Northwesterly along a curve concave Northeasterly, tangent to last described course and having a radius of 36 feet; through an angle of 91° 17' 41", an arc distance of 57.36 feet to a point on a line parallel with and distant 180 feet Easterly, measured at right angles, from the proposed center line of Walnut Grove Avenue, as described in deed to the State of California recorded in Book 17881, page 372, of Official Records of said County; thence N. 0° 29' 21" E., along said

last mentioned parallel line, a distance 262.73 feet to the North line of the property of the grantors; thence S.  $89^{\circ} 11' 40''$  W., along said North line, a distance of 3.94 feet to the North east corner of that portion of said Lot 2, described in deed to O.G. Barnard et ux, recorded in Book 4359, page 146 of Official Records of said County; thence S.  $0^{\circ} 08' 05''$  E., along the East line of said portion of Lot 2, so described in said last mentioned deed, and the Southerly prolongation thereof, a distance of 359.50 feet to the point of beginning.

Accepted by State of California May 25, 1942.

Copied by D. Hammer, June 9, 1942; Compared by Poggione #736.

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY Bewley 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 99 OK BY Atkins 12-18-42

CHECKED BY CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19376 Page 90, Official Records, June 2, 1942.

Grantor: R. B. Coleman.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: May 22, 1942.

C S B-1691

Consideration: \$1.00.

Sht 2

Granted for:

Description: PARCEL 1:

That portion of Government Lot 2 of Section 19, Township 1 South, Range 11 West, S.B.B. & M., described as follows:

Beginning at a point on the North line of the right of way of the Los Angeles Inter-Urban Railway

Company, as described in deed recorded in Book 2732, page 192 of Deeds, records of said County; said point being distant along said North line, N.  $89^{\circ} 11' 40''$  E., 169 feet from the intersection thereof with the West line of said Lot 2; thence N.  $89^{\circ} 11' 40''$  E., along said North line of said right of way, a distance of 546.5 feet to the West line of that portion of said Lot 2 described in deed to Wilfried B. Good, et ux, recorded in Book 11987, page 60, of Official Records of said County, thence Northerly along said last mentioned West line to a line parallel with and distant 60 feet northerly, measured at right angles, from said North right of way line; thence S.  $89^{\circ} 11' 40''$  W., along said parallel line, a distance of 507.81 feet; thence northwesterly along a curve concave Northeasterly, tangent to last described course and having a radius of 36 feet, through an angle of  $91^{\circ} 17' 41''$ ; an arc distance of 57.36 feet to a point on a line parallel with and distant 180 feet Easterly, measured at right angles, from the proposed center line of Walnut Grove Avenue, as described in deed to the State of California recorded in Book 17881, page 372 of Official Records of said County; thence N.  $0^{\circ} 29' 21''$  E., along said last mentioned parallel line, a distance of 262.73 feet to the North line of the property of the grantors; thence S.  $89^{\circ} 11' 40''$  W., along said North line, a distance of 3.94 feet to the Northeast corner of that portion of said Lot 2, described in deed to O. G. Barnard et ux, recorded in Book 4359, page 146 of Official Records of said County; thence S.  $0^{\circ} 08' 05''$  E., along the East line of said portion of Lot 2, so described in said last mentioned deed, and the Southerly prolongation thereof, a distance of 359.50 feet to the point of beginning.

PARCEL 2:

That portion of Government Lot 2 in Section 19,

Township 1 South, Range 11, West, S.B.B. & M., included within a strip of land 60 feet wide, being the Southerly 60 feet of that portion of said Lot 2 described in deed to Wilfrid B. Cook, et ux, recorded in Book 11987, page 60, of Official Records of said County.

Accepted by State of California May 25, 1942.

Copied by D. Hammer, June 9, 1942, Compared by Poggione #737

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY Bewley 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 99 ok BY Atkins 12-15-42

CHECKED H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-8-43

Recorded in Book 19363, Page 168, Official Records, June 2, 1942.

Grantors: Standard Oil Company of California.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1676

Date of Conveyance: May 11, 1942.

Consideration: \$1.00.

Granted for: Easement for Highway purposes.

Description: A strip of land 10 feet wide, being the easterly 10 feet of the northerly 40.12 feet of the southerly 108.12 feet of Lot 25 in Block 78 of Second Addition to Hermosa Beach, as per map recorded in Book 3, pages 11 and 12, of Maps, records of Los Angeles County.

The interest of Standard Oil Company of California in the real property quitclaimed for easement purposes by this instrument arises by virtue of a lease agreement from E.L. Haas and Louise Haas, his wife, to Standard Oil Company of California dated March 6, 1941, covering certain premises described therein of which the above described real property is a part.

Accepted by State of California, May 20, 1942.

Copied by D. Hammer, June 9, 1942, Compared by Poggione #738

PLATTED ON INDEX MAP NO. 25 BY Green-8-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S MAP NO. 188 ok BY Kimball 1-25-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 6-15-42

Recorded in Book 19364, page 137, Official Records June 2, 1942.

Grantor: Clarence E. Freeman, Eleanor Pearl Freeman,  
Florence J. Brickey, Ruth E. Carillo, Ada Smith,  
Michael H. Smith.

Grantee: State of California.

C.S.B-1676

Nature of Conveyance: Highway Deed.

Date of Conveyance: February 25, 1942.

Consideration: \$1.00.

Granted for: Public Highway.

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lot 1 in Block 1 of Tract No. 6851, as per map recorded in Book 84, page 97, of Maps, records of Los Angeles County.

Accepted by State of California, May 1, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #739.

PLATTED ON INDEX MAP NO. 25 BY Green 8-24-42  
 PLATTED ON CADASTRAL MAP NO. BY  
 PLATTED ON ASSESSOR'S BOOK NO. 188 BY Atkins 12-21-42  
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-15-42

Recorded in Book 19390, Page 91, Official Records, June 2, 1942.

Grantors: Los Angeles County Flood Control District.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: May 5, 1942.

C.S. 8-850

Consideration: \$1.00.

Granted for: Easement for Public Highway.

Description: PARCEL 1:

Those portions of the North 1/2 of the Northwest 1/4 of Section 29 and that portion of the Southwest 1/4 of the Southwest 1/4 of Section 20, all in Township 2 North, Range 9 West, S.B. B. & M., included within a strip of land 200 feet wide, lying 100 feet on each side of the center line of the strip of land described in deed from Los Angeles County Flood Control District to the State of California recorded December 10, 1932, in Book 11833, page 367 of Official Records of said County.

The side lines of the above described 200-foot strip of land shall be prolonged or shortened so as to terminate in the Northerly and Easterly lines of said North 1/2 of the Northwest 1/4 of Section 29, and in the Easterly and Westerly lines of said Southwest 1/4 of the Southwest 1/4 of Section 20.

EXCEPTING THEREFROM, the 100 foot strip of land described in said deed to the State of California.

PARCEL 2:

That portion of the Northeast 1/4 of the Northeast 1/4 of Section 30, Township 2 North, Range 9 West, S.B.B. & M., included within a strip of land 100 feet wide, lying Northwesterly of and adjoining the Northwesterly line of the 100-foot strip of land described in deed from the Los Angeles County Flood Control District to the State of California recorded December 10, 1932 in Book 11833, page 367, of Official Records of said County. The southwesterly line of the 100-foot strip of land herein described is coincident with the northwesterly line of the 100 foot strip of land described in said last mentioned deed.

This easement is granted subject to the paramount right of the grantor to use said land for flood control purposes and the Grantee in accepting same hereby agrees that it will not perform, or arrange for the performance of any construction work, upon, or across the easement herein granted until plans and specifications for such construction have first been submitted to and been approved in writing by the Chief Engineer of the Los Angeles County Flood Control District, in order that such construction will not interfere with the proper use for flood control purposes of said lands and structures thereon.

Accepted by State of California, May 25, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #740.

PLATTED ON INDEX MAP NO. 15 BY Booth 1-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY Fell 1-21-43

CHECKED BY *Swift* CROSS REFERENCED BY L. Wills 7-30-42