

Recorded in Book 19292, page 326, Official Records June 2, 1942.

Grantors: William S. Marten and Almeda L. Mix.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: March 20, 1942.

Consideration: \$1.00.

CSB-1254-1

Granted for:

Description: That portion of Lot 41 in Block D of Tract No. 6419 (shown on map thereof recorded in Book 70 of Maps at page 80, records of said County) described as follows:

Beginning at the northwest corner of that certain 20-foot strip of land described in deed to the State of California, recorded in Book 14831 of Official Records at page 57, records of said County; thence Westerly along the north line of said lot, to a point distant thereon, 40.00 feet from the north east corner of said lot; thence Southeasterly in a direct line to a point on the west line of said 20 foot strip of land, distant Southerly thereon 20.00 feet from said northwest corner; thence Northerly along said west line, 20.00 feet to the point of beginning.

Accepted by State of California, March 30, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #741.

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown 7-2-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *387* BY *Walters 1-5-42*

CHECKED BY *...* CROSS REFERENCED BY *D. Fensler 6-24-42*

Recorded in Book 19377, Page 100, Official Records June 2, 1942.

Grantors: Richfield Oil Corporation.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed. (Easement).

Date of Conveyance: April 29, 1942.

Consideration: \$1.00.

C.S.B-1254-1

Granted for:

Description: That portion of Lot 41 in Block D of Tract No. 6419 (shown on map thereof recorded in Book 70 of Maps at page 80, records of said County) described as follows:

Beginning at the northwest corner of that certain 20-foot strip of land described in deed to the State of California, recorded in Book 14831 of Official Records at page 57, records of said County; thence Westerly along the north line of said lot, to a point distant thereon, 40.00 feet from the northeast corner of said lot; thence Southeasterly in a direct line to a point on the West line of said 20-foot strip of land, distant Southerly thereon 20.00 feet from said northwest corner; thence Northerly along said west line, 20.00 feet to the point of beginning.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the undersigned herein, in and to the real property herein described.

Accepted by State of California, May 19, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #742.

PLATTED ON INDEX MAP NO.

33 *OK* BY *V.H.C.*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *387* BY *L.A.W. 1-5-43*

CHECKED BY *...* CROSS REFERENCED BY *D. Fensler 6-24-42*

Recorded in Book 19399, Page 29, Official Records June 2, 1942.

Grantors: Union Bank & Trust Co. of Los Angeles.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed. (Easement).

Date of Conveyance: May 1, 1942.

Consideration: \$1.00.

CSB-1254-1

Granted for:

Description: That portion of Lot 41 in Block D of Tract No. 6419 (shown on map thereof recorded in Book 70 of Maps at page 80, records of said County) described as follows:

Beginning at the northwest corner of that certain 20-foot strip of land described in deed to the State of California, recorded in Book 14831 of Official Records at page 57, records of said County; thence Westerly along the north line of said Lot, to a point distant thereon, 40.00 feet from the northeast corner of said Lot; thence Southeasterly in a direct line to a point on the west line of said 20 foot strip of land, distant Southerly thereon 20.00 feet from said northwest corner; thence Northerly along said west line, 20.00 feet to the point of beginning.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the undersigned herein, in and to the real property herein described.

Accepted by State of California May 19, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #743.

PLATTED ON INDEX MAP NO.

33 OK BY V.H.B.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
387 BY L.A.W. 1-5-43

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-26-42

Recorded in Book 19327, page 332, Official Records June 2, 1942.

Grantors: Theophilus Paris and Odile Paris.

Grantee: Rosemead School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 6, 1942.

Consideration: \$10.00.

Granted for:

Description: The Northerly fifty feet of the West One Third of the East Half of Lot Three in Block Four of Rosemead, as per map recorded in Book 12 Page 194 of Maps, in the office of the County Recorder of said County, subject to:

1. Taxes for the fiscal year 1942-43.
2. Conditions Restrictions Reservations Rights of Way and Easements of Record.

Accepted by Rosemead School District April 6, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #326.

~~PLATTED ON~~ INDEX MAP NO.

44 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

141 B 261 BY Bewley 7-21-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *Smig*

CROSSREFERENCED

BY D. Fensler 6-26-42

Recorded in Book 19374, Page 146, Official Records June 2, 1942.
 Grantors: Agnes Brooks.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: May 15, 1942.
 Consideration: \$10.00.

C.F. -2220-1

Granted for: Freeway.

Description: That portion of Lot 8 in Block 2 of Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the most easterly corner of said lot; thence southwesterly along the southeasterly line of said lot a distance of 35 feet; thence northwesterly parallel with the northeasterly line of said lot to the westerly line thereof; thence northerly along said westerly line to the most northerly corner of said lot; thence southeasterly along the northeasterly line of said lot to the point of beginning.

Subject to easements, restrictions and reservations of record. This conveyance is made for purposes of a freeway.

Accepted by State of California May 25, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #748.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-44

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-10-44

Recorded in Book 19257, page 243, Official Records, June 2, 1942.
 Grantors: Thomas Brooks, Jr., and Caroline E. Brooks.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: May 21, 1942.
 Consideration: \$10.00.

C.F. -2220-1

Granted for: Freeway.

Description: Lot 11 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County. Subject to easements, restrictions and reservations of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California, May 26, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #749.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-44

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-10-44

Recorded in Book 19346, page 215, Official Records, June 2, 1942.

Grantors: Theresa Maier Green, Executrix of the Estate of
Lena Maier, Deceased.. (Court Order attached.)

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: May 13, 1942.

Consideration: \$10.00.

Description: Lot 2 of Tract No. 577, as per map recorded in Book
15, page 53 of Maps, records of said County.

Subject to easements and reservations of record.

Accepted by State of California, May 21, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #750.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY *Walters 11-30-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler 6-23-42*

Recorded in Book 19390, Page 94, Official Records, June 2, 1942.

Grantors: Abraham Bellis, Harry Abrams and Lena Abrams.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: May 13, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 8 and the southerly 33.55 feet of Lot 6 of the
Cummings Home Tract, as per map recorded in Book 52,
Page 38 of Miscellaneous Records in the office of the
County Recorder of Los Angeles County.

Also the strip of land adjoining the above describ-
ed land, bounded Westerly by the easterly line of Pecan Street
(as said street line was established by Ordinance No. 4766 N.S.
abandoning a portion of said Pecan Street), bounded on the north
by the north line of the above described land extended westerly
to said line of Pecan Street, and bounded on the south by a line
drawn from the southwest corner of said Lot 8, to said line of
Pecan Street at right angles to said line of said street.

This conveyance is made for purposes of a freeway.

Accepted by State of California May 20, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #751.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-25-42*

PLATTED ON CADESTAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY *Walters 11-30-42*

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler 6-23-42*

Recorded in Book 19376, page 85, Official Records June 2, 1942.

Grantors: Helen Silver and Isadore Silver.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: May 7, 1942.

Consideration: \$10.00.

Granted for:

Description: The Easterly 60 feet of the following described Tract of land:

Beginning at a point in the northerly line of First Street (80 feet wide) distant westerly 341 feet from its intersection with the westerly line of Boyle avenue; thence Northerly at right angles to said northerly line of First Street, 97.66 feet, more or less, to the southerly line of the tract of land conveyed to Nita Roberts, by deed recorded in Book 1116, Page 205 of Deeds, records of said County; thence Westerly along said Southerly line and parallel with said northerly line of First Street, 232.2 feet, more or less, to the easterly line of Pecan Street, as said street line is shown on a map of Cummings First Street Tract, as per map recorded in Book 60, page 48, of Miscellaneous Records in the office of the County Recorder of said County; thence Southerly along said line of Pecan Street, 106.70 feet to the northerly line of First Street (80 feet wide); thence Easterly along said northerly line of First Street, 180 feet, more or less, to the point of beginning. Being all that certain real property described in deed to Isadore Silver recorded in Book 15774, Page 199, of Official Records in said office of the County Recorder.

Accepted by State of California, May 20, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #752

PLATTED ON INDEX MAP NO.

7 BY *H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 6-23-42*

Recorded in Book 19326, page 323, Official Records June 2, 1942.

Grantors: John V. Tolmosoff, A.K.A. John Tolmosoff, and Julia Tolmosoff.

Grantee: State of California.

C.S.B-1675-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 6, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Beginning at a point in the easterly line of the parcel of land first described in the deed to George Cummings, recorded in Book 412, Page 261 of Deeds, records of said County, distant southerly 160 feet from the northeast corner of said land of Cummings in the southerly line of First Street, said northeast corner being distant westerly 393.72 feet from the intersection of said southerly line of First Street, with the westerly line of Boyle Avenue; thence along the easterly line of said land of Cummings, S. 5° 30' W., a distance of 35 feet; thence easterly to a point in the easterly line of the parcel of land described in the deed to Ebdokia Ladonina, recorded in Book 998, Page 34 of Official Records in the office of the County Recorder of said County, distant southerly 75 feet from the northeast corner of the parcel of land described in said last mentioned deed; thence

northerly along said easterly line a distance of 35 feet; thence westerly to the point of beginning; being all that certain real property described in deed to John V. Tolmosoff, a widower, recorded in Book 11029, page 223 of said Official Records.

This conveyance is made for purposes of a freeway.
Accepted by State of California, May 20, 1942.
Copied by D. Hammer, June 10, 1942, Compared by Poggione #753.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-20-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-23-42*

Recorded in Book 19301, Page 253, Official Records June 2, 1942.

Grantors: Fred Pavloff and Nastia Pavloff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S. 81675-1

Date of Conveyance: May 4, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Beginning at a point in the easterly line of the parcel of land first described in the deed to George Cummings, recorded in Book 412, Page 261, of Deeds, Records of said County, (said line being the easterly line of the F.M. Dykes Tract, as per map recorded in Book 3, Page 52 of Maps, in the office of the

County Recorder of said County), distant southerly 265 feet from the northeast corner of said land of Cummings, in the southerly line of First Street, said northeast corner being distant Westerly 393.72 feet from the intersection of said southerly line of First Street with the westerly line of Boyle Avenue; thence along said easterly line of Cummings, being the easterly line of F. M. Dykes Tract, south 5° 30' west a distance of 30 feet to the southeast corner of said land, being the northwest corner of Lot 15 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, records of said County; thence along the northerly line of said Lot 15 and the easterly prolongation thereof, S. 87° 14' E., a distance of 124.08 feet; thence N. 0° 32' W., a distance of 30 feet; thence westerly to the point of beginning, BEING all that certain real property described in deed to Fred Pavloff et ux., recorded in Book 10653, page 31 of Official Records, of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, May 20, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #754.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-24-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-23-42*

Recorded in Book 19394, Page 56, Official Records June 2, 1942.
 Grantors: Margaret Mullaney.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: May 5, 1942.
 Consideration: \$10.00

C S B-1690

Sht 3

Granted for:
 Description: Lot 52 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County.
 Subject to reservations, restrictions and easements of record.

Accepted by State of California May 19, 1942.
 Copied by D. Hammer, June 10, 1942, Compared by Poggione #755

PLATTED ON INDEX MAP NO. 8-44 OK BY D. Fensler 6-29-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 12-21-42

CHECKED BY CROSS REFERENCED BY D. Fensler 6-29-42

Recorded in Book 19330, Page 326 Official Records, June 2, 1942.
 Grantors: H. B. Bridges and Elinor R. Bridges.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. (FM. 11552-3)
 Date of Conveyance: May 9, 1942.
 Consideration: \$10.00.

Granted for: Freeway.
 Description: The Northwesterly 100 feet, measured at right angles, of Lots 17 and 18 in Block "B" of Tract No. 10842 as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.
 This conveyance is made for purposes of a Freeway.

Accepted by State of California May 19, 1942.
 Copied by D. Hammer, June 10, 1942, Compared by Poggione #756

PLATTED ON INDEX MAP NO. 33 BY V.H. Brown 7-2-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY Walters 11-27-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-29-42

Recorded in Book 19323, Page 314, Official Records, June 2, 1942.
 Grantors: David K. Whittet and Estelle Miller Whittet.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. (FM. 11552-3)
 Date of Conveyance: May 22, 1942.
 Consideration: \$10.00.

Granted for:
 Description: Lot 1 and those portions of Lots 2, 9, 10, 11, 12, 16, 17, and 18 in Block 6 of Carlton Addition to Norwalk, as per map recorded in Book 24, page 58, of Miscellaneous Records of Los Angeles County, and that portion of Section 18, Township 3 South,

Range 11 West, in Rancho Los Coyotes, described, as a whole, as follows:

Beginning at the most westerly corner of said Lot 10 said corner being the point of intersection of the southeasterly line of San Antonio Drive, 60 feet wide, shown as First Street on said map, with the northeasterly line of Olive Street, 60 feet wide, shown as an unnamed street on said map; thence,

1st -- along said southeasterly line, N. $32^{\circ} 55' 16''$ E., 510 feet to the most westerly corner of the one acre tract of land conveyed to Norwalk Co-operative Creamery, a corporation, by deed recorded in Book 1197, page 213, of Deeds, records of said County; thence

2nd -- along the southwesterly line of said one acre tract, S. $57^{\circ} 06' 53''$ E., 300 feet to the most southerly corner thereof; thence

3rd -- along the southeasterly line of said one acre tract, N. $32^{\circ} 55' 16''$ E., 24.88 feet; thence

4th -- S. $57^{\circ} 08' 40''$ E., 69.25 feet; thence,

5th -- Southeasterly along a tangent curve concave southwesterly and having a radius of 4095 feet, through an angle of $0^{\circ} 43' 21''$, an arc distance of 51.64 feet; thence,

6th -- N. $32^{\circ} 51' 20''$ E., 125.31 feet, thence,

7th -- N. $57^{\circ} 08' 40''$ W., 120.78 feet to the southeasterly line of the land conveyed to Asa Strimple, et ux, by deed recorded in Book 2968, page 274, of Deeds, records of Los Angeles County; thence,

8th -- along the last mentioned southeasterly line, N. $30^{\circ} 48' 15''$ E., 60.04 feet; thence

9th -- S. $57^{\circ} 08' 40''$ E., 211.38 feet to the Westerly line of the real property conveyed to William E. Pendleton by deed recorded in Book 83, page 188, of Deeds, records of said County; thence,

10th -- along said Westerly line, S. $10^{\circ} 29' 40''$ E., 620.98 feet to the northeasterly corner of the parcel of land conveyed to C. W. La Fetra by deed recorded in Book 6073, page 289, of Official Records of Los Angeles County; thence,

11th -- along the northeasterly line of said parcel of land, N. $57^{\circ} 06' 53''$ W., 455.37 feet to the most northerly corner thereof; thence,

12th -- along said certain course described in said deed to C. W. La Fetra as having a length of 270 feet, S. $32^{\circ} 55' 16''$ W., 269.66 feet to the southeasterly terminus of said certain course; thence,

13th -- along the above mentioned northeasterly line of Olive street, N. $57^{\circ} 06' 53''$ W., 158.57 feet; thence,

14th -- Easterly along a curve concave northerly, tangent to said northeasterly line and having a radius of 90 feet, through an angle of $68^{\circ} 30' 00''$ an arc distance of 107.60 feet, thence,

15th -- N. $29^{\circ} 43' 13''$ E., 250.52 feet; thence,

16th -- Northerly along a tangent curve, concave westerly and having a radius of 40 feet, through an angle of $86^{\circ} 51' 53''$, an arc distance of 60.64 feet, to the point of tangency of said curve with a line parallel with and distant Southwesterly 190 feet, measured at right angles, from the 4th course hereinabove described; thence,

17th -- along said parallel line, N. $57^{\circ} 08' 40''$ W., 333.72 feet to a line parallel with and distant Southeasterly 18 feet, measured at right angles, from the above mentioned southeasterly line of San Antonio Drive; thence,

18th -- along said last mentioned parallel line, S. $32^{\circ} 55' 16''$ W., 254.69 feet; thence,

19th -- Southerly along a tangent curve concave easterly and having a radius of 90 feet, through an angle of $90^{\circ} 02' 09''$, an arc distance of 141.43 feet, to the point of tangency of said curve with said northeasterly line of Olive Street, thence,

20th -- along said northeasterly line, N. 57° 06' 53" W. 108.06 feet to said point of beginning.

This conveyance is made for purposes of a freeway and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from the grantors' remaining property, to or from said freeway, over and across the 4th, 5th, 6th, 14th, 15th, 16th, and 17th hereinabove described courses.

Accepted by State of California, May 27, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #757.

PLATTED ON INDEX MAP NO. 33 33 BY *V.H. Brown* 7-2-42

PLATTED ON CADASTRAL MAP NO. 785-25 BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Walters* 11-27-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 7-21-42

Recorded in Book 19273, page 324, Official Records, June 3, 1942

Grantors: Santa Fe Building Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1666-1

Date of Conveyance: March 26, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 199 of Tract No. 8181, as per map recorded in Book 115, pages 34 and 35, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California April 10, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #383.

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 8-12-42

PLATTED ON CADASTRAL MAP NO. 1148-37 BY

PLATTED ON ASSESSOR'S BOOK NO. 787 BY *Walters* 12-24-42

CHECKED BY CROSS REFERENCED BY *D. Fensler* 6-23-42.

Recorded in Book 19327, Page 349, Official Records June 3, 1942.

Grantors: H. L. Byram, as Tax Collector of said County of Los Angeles.

Grantee: Palmdale Irrigation District.

Nature of Conveyance: Tax Deed.

Date of Conveyance: May 14, 1942.

Consideration:

Granted for:

Description: IN LOS ANGELES COUNTY.

Lot 37, except the N. 9ft (measured at R/A to N line); Lot 44; Lot 53, Lot 60, in Tract No. 5110, as per Book 117 Pages 28-29 of Maps Records of Los Angeles County.

Lot 11, Lot 12, Lot 19; N. 270.41 ft. of Lot 20, in Tract No. 7672, as per Book 120, pages 72-73 of Maps Records of Los Angeles County.

38.03 Acs being (ex of rd) Lot 8, in A portion of Palmdale Colony Lands Sec 19 T6N R11W, as per Book 11 pages 11-12 of Miscellaneous Records of Los Angeles County.

(ex of rd) Lot 9; (ex of rd) Lot 12; (ex of rd) Lot 13, in Palmdale Colony Lands in Sec. 19 T6N R11W, as per Book 11 Pages 11-12 of Miscellaneous Records of Los Angeles County.

41.04 Acs com at NE cor of NW-1/4 of Sec 24 T6N R12W th S 88° 10' 51" W 1333.17 ft th S 0° 00' 17" W 1336.71 ft th N 88° 34' 37" E 1333.39 ft th N 0° 00' 59" W 1345.21 ft to beg. Part of NW-1/4 of Sec 24 T6N R12W. Except that part cancelled under Sec 3804A P.C. as follows: Lot com at SE cor of NE-1/4 of NW-1/4 of Sec 24 T6N R12W th W 75 ft with a uniform depth of 75 ft N 0° 00' 59" W. Part of NE-1/4 of NW-1/4 of Sec 24 T6N R12W.

20.55 Acs com at center of Sec 24 T6N R12W th N 0° 00' 59" W 1345.22 ft th S 88° 34' 37" W 666.69 ft th S to center line sd Sec th N 88° 54' 49" E 666.82 ft to beg. Part of NW-1/4 of Sec 24 T6N R12W.

Accepted by Palmdale Irrigation District, May 29, 1942.

Copied by D. Hammer, June 10, 1942, Compared by Poggione #761.

PLATTED ON INDEX MAP NO.

65^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK
124 BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 6-23-42

Recorded in Book 19343, Page 267, Official Records, June 3, 1942.

Grantor: Palmdale Irrigation District.

Grantee: Oscar Peterson and Henry S. Kleinschmidt.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: June 2, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M., which is included within the following boundaries, to-wit:
Commencing at a point which is Northerly along the West line of the Southwest 1/4 of said Section 25, a distance of 550.70 feet from the Southwest corner of said Section 25, thence Northerly along said West line a distance of 141.07 feet, thence Easterly parallel with the South line of said Section 25, a distance of 338.77 feet, thence Southerly parallel with the said West line a distance of 141.07 feet, thence Westerly parallel with the south line of said Section 25 a distance of 338.77 feet to the point of beginning, excepting the Westerly 30 feet thereof for road purposes.

Further conditions not copied.

Copied by D. Hammer, June 11, 1942, Compared by Poggione #1241.

PLATTED ON INDEX MAP NO.

65^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124 BY Walters 12-29-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 6-24-42

Recorded in Book 19343, Page 277, Official Records June 4, 1942.

Grantors: Aero Services, Inc.,

Grantee: Palmdale Irrigation District.

Nature of Conveyance: Quit Claim Deed.

Date of Conveyance: May 11, 1942.

Consideration: \$10.00.

Granted for:

Description: A portion of the Northwest quarter of Section 18, Township 6 North, Range 11 West, S.B.B.&M, more particularly described as follows:
Commencing at the Northeast corner of said quarter section, thence Westerly along the North line of said quarter section, 745.76 feet, thence South 51 deg. 58' 15" West, 30.99 feet, thence Southerly parallel with the East line of said quarter section to the South line of said quarter section; thence Easterly along said south line to the Southeast corner of the said quarter section; thence northerly along the East line of said quarter section to the point of beginning.

Accepted by Palmdale Irrigation District, May 11, 1942.

Copied by D. Hammer, June 15, 1942, Compared by Harmon #680.

~~PLATTED ON~~ INDEX MAP NO.

650K BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
124 BY L.A.W. 12-29-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 6-24-42

Recorded in Book 19301, Page 288, Official Records June 5, 1942.

Grantors: James Beswick and Elizabeth Beswick,

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed -Easement.

Date of Conveyance: April 15, 1942.

Consideration:

Granted for: Edmond Drive.

Search No. 1 - - 4

C. S. Map No.

Road Dist. No. 1

Description:

That portion of Lot 2, Block 3, of Rosemead, as shown on map recorded in Book 12, pages 194 and 195, of Maps, in the office of the Recorder of the County of Los Angeles, which lies within the northerly 25 feet of Parcel 16, as shown on map filed in book 18, pages 34, of Record of Surveys, in the office of said recorder.

To be known as Edmond Drive.

Accepted by Board of Supervisors June 2, 1942, Min. Bk. #278 Pg.-
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, May 18, 1942.

Copied by D. Hammer, June 15, 1942, Compared by Harmon #1011.

PLATTED ON INDEX MAP NO.

44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. 141-8-261 BY F. Fayer 7-21-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-27-42

Recorded in Book 19414, page 11, Official Records June 5, 1942.

Grantors: Eugene Overton and Georgia C. Overton.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed. (Easement)

Date of Conveyance: April 20th, 1942.

Consideration:

Granted for: Lakeside Drive.

Search No. 3 - 2

C. S. Map No.

Road Dist. No. 503.

Description: That portion of Lot 5, fractional Section 4, Township 1 South Range 18 West, S.B.B. & M., within a strip of land 40 feet wide, lying 20 feet on each side of the following described center line:

Beginning at the westerly terminus of the center line of Funk Trail, as shown on map of Tract No. 7374 recorded in Book 113, pages 1 and 2, of Maps, in the office of the Recorder of the County of Los Angeles; thence South $84^{\circ} 04' 55''$ West along the prolongation of said center line 100 feet; thence South $80^{\circ} 26'$ West 98.23 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 150 feet; thence westerly along said curve 132.96 feet.

To be known as Lakeside Drive.

Accepted by Board of Supervisors, June 2, 1942, Min.Bk.#278, Pg.-

Form approved by Ernest Purdum.

Description approved by F. S. Dodds, May 18, 1942.

Copied by D. Hammer, June 15, 1942; Compared by Harmon #1012

PLATTED ON INDEX MAP NO.

19 BY Booth-1-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

800 BY Strandwoll 1-26-43

CHECKED BY *Inglis*

CROSS REFERENCED BY D. Fensler 7-21-42

Recorded in Book 19322, Page 304, Official Records, June 5, 1942

Grantors: Southern California Water Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed-Easement.

Date of Conveyance: April 20, 1942.

Consideration:

Granted for: Mooney Drive.

Search No. 1 - 1

C. S. Map No.

Road Dist. # 103.

Description: That portion of the southeast quarter of fractional Section 26; Township 1 South, Range 12 West, S.B.B. & M., within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line: L.S. 30-17

Beginning at the intersection of the center lines of Del Mar Avenue and Mooney Drive, as shown on map of Tract No. 5532, recorded in Book 78, pages 39 and 40, of Maps, in the office of the Recorder of the County of Los Angeles; thence southeasterly in a direct line to the intersection of the center lines of Mesa Drive and Hill Drive, as shown on map of Tract No. 701, recorded in Book 16, pages 110 and 111, of said Maps.

Excepting therefrom those portions of said strip of land within the boundaries of above mentioned tracts.

To be known as Mooney Drive.

Further conditions not copied.

Accepted by Board of Supervisors June 2, 1942, Min.Bk.#278 Pg.-
Form approved by ErnestPurdum.

Description: approved by F. W. Haskell, May 18, 1942.

Copied by D. Hammer, June 15, 1942, Compared by Harmon #1013.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-14-42

PLATTED ON CADASTRAL MAP NO. 129-B-257 BY *F. Fayer* 8-17-42

PLATTED ON ASSESSOR'S BOOK NO. 467 BY *Tringlet* 7-8-43

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *D. Fensler* 7-21-42

Recorded in Book 19355, Page 246, Official Records, June 5, 1942.

Grantor: Southern California Edison Company, LTD.,

Grantee: County of Los Angeles.

Nature of Conveyance: Consent to Road Easement.

Date of Conveyance: April 23, 1942.

Consideration:

Granted for: Alesia Street.-1

Description: The southerly 8 feet of Lot 13, the Southerly 20 feet of Lot 53, the Northerly 22 feet of Lot 14, and the Northerly 10 feet of Lot 52, in Tract No. 12029, as shown on map recorded in Book 224, page 22, of Maps, records of said County of Los Angeles.

To be known as Alesia Street.

Further conditions not copied.

Accepted by Board of Supervisors, June 2, 1942, Min.Bk. #278, Pg-
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, May 15, 1942.

Copied by D. Hammer, June 15, 1942, Compared by Harmon #1014.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 8-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 810 BY *Walters* 11-27-42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *D. Fensler* 7-21-42

Recorded in Book 19391, page 96, Official Records, June 6, 1942.

Grantors: Ernest Lee, Clara V. Lee, Mrs. Kathleen Combs,

Edna E. Persons, Florence M. Persons.

Grantee: Walnut School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 29, 1942.

Consideration: \$1.00

Granted for:

Description: That portion of Lot 8 of C. N. Earl's Subdivision in the County of Los Angeles, State of California, as per map recorded in Book 42, page 31 of Miscellaneous Records of said County, described as follows:

Beginning in the Northeast line of said Lot, distant Northwesterly 198.80 feet from the most Easterly corner of said

Lot; thence southwesterly at right angles to said Northeast line 25 feet; thence northwesterly parallel with said Northeast line 50 feet; thence Northeasterly at right angles to said Northeast line 25 feet to said line; thence Southeasterly along said Northeast line 50 feet to the point of beginning.

Together with an easement 10 feet in width for water pipe line purposes, extending from the Northwest line of above described parcel Northwestery 350 feet; the Northeast line of said easement being the Northeast line of said Lot 8, for the purpose of laying, maintaining, repairing and reconstructing a water pipe line.

TO HAVE AND TO HOLD to said Grantee, its successors and assigns forever, subject to the terms and conditions herein contained.

Said parcel of real property shall be used by the Grantee solely for the purpose of drilling, maintaining and operating a water well for the purpose of providing the Grantee with a source of water supply, providing that not more than ten (10) inches of water shall at any time be taken therefrom. Should the Grantee cease to use the water well located on said parcel of real property for school purposes, the title to said parcel shall thereupon revert to the Grantors herein.

Further conditions not copied.

Accepted by Walnut School District of Los Angeles County, September 15, 1941.

Copied by D. Hammer, June 16, 1942, Compared by Harmon #297.

~~PLATTED ON~~ INDEX MAP NO.

390K BY Fensler.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

784 BY Kimball 5-5-43

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 6-24-42

Recorded in Book 19365 Page 195 Official Records, June 6, 1942

Grantor: Joseph P. Wasserburger, Trustee.

Grantee: Abner H. Ferguson, of Washington, D.C. as Federal Housing Commissioner, formerly Administrator, acting in behalf and for the United States of America.

Nature of Conveyance: Trustee's Deed - Grant.

Date of Conveyance: May 29, 1942.

Consideration: \$2814.35 + expense of sale. (FM. 11552-3)

Granted for:

Description: Northwestery 37.5 feet of Lot 3 in Block 6 of Norwalk, as per map recorded in Book 3, Page 423 of Miscellaneous Records of said County.

No acceptance.

Copied by Harmon June 16, 1942; compared by Hammer. #864.

~~PLATTED ON~~ INDEX MAP NO.

330K BY Fensler

PLATTED ON CADASTRAL MAP NO.

725K BY

PLATTED ON ASSESSOR'S BOOK NO.

347 BY Walters 11-27-42

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 6-30-42

Recorded in Book 19388 Page 135 Official Records, June 8, 1942.
 Grantor: Palmdale Irrigation District.
 Grantee: California Bank, a corporation, of Los Angeles.
 Nature of Conveyance: Quit Claim Deed.
 Date of Conveyance: May 28, 1942.
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 3 of the Subdivision of the north one-half of Section 35, Township 6 North, Range 12 West, S.B. & M., by the Antelope Valley Irrigation Company, in the County of Los Angeles, State of California, as recorded in Book 60 Page 79 of Miscellaneous Records, described as follows:
 Beginning at the northwest corner of said Lot; thence along the north line thereof North 89°53' E. 1264.50 feet; thence S. 0°15'38" E 1312.70 feet; thence S 89°53' W. 1271.61 feet to a point in the west line of said Lot 3; thence along said west line N. 0°03'E. 1312.70 feet to the point of beginning.
 Copied by Harmon June 16, 1942; compared by Hammer. #145.

~~PLATTED ON~~ INDEX MAP NO.

65 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 487 BY *Strandwold 12-31-42*

CHECKED BY CROSS REFERENCED BY *D. Fensler 6-24-42*

Recorded in Book 19347, page 272, Official Records, June 9, 1942.
 Grantors: Warren M. Davis and Bessie Davis.
 Grantee: Artesia School District.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: May 5, 1942.
 Consideration: \$10.00.
 Granted for:

Description: That portion of the Southeast quarter of the Southeast quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, County of Los Angeles, State of California; described as follows:
 Beginning at a point in the East line of said Section 36, distant North 4.7 chains from the southeast corner of said Northeast quarter; thence West 330 feet to the true point of beginning; thence West 330 feet, thence North 129.80 feet; thence East 330 feet; thence South 129.80 feet to the true point of beginning.

Except that portion described as follows; beginning at a point in the East line of said Section 36, distant North 4.7 chains from the Southeast corner of said Northeast quarter; thence West 330 feet to the true point of beginning; thence West 330 feet; thence North 64.90 feet; thence East 330 feet; thence South 64.90 feet to the true point of beginning.

Subject to deed of easement to County of Los Angeles, for road purposes, recorded in Book 17346, page 127 of Official Records of said County.

Accepted by Artesia School District May 12, 1942.

Copied by D. Hammer, June 17, 1942, Compared by Harmon #410

~~PLATTED ON INDEX MAP NO.~~33^{OK} BY *Fensler*~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 117~~ BY *Fell* 1-20-43CHECKED BY *Sniglo* CROSS REFERENCED BY *D. Fensler* 6-24-42

Recorded in Book 19374, page 192, Official Records, June 9, 1942.

Grantors: Robert N. Sigman and Faye R. Sigman.

Grantee: Artesia School District.Nature of Conveyance: Grant Deed.

Date of Conveyance: April 30, 1942.

Consideration:

Granted for:

Description: That portion of the Southeast quarter of the South east quarter of the Northeast quarter of Section 36, Township 3 South, Range 12 West, in the Rancho Los Coyotes, County of Los Angeles, State of California; described as follows:

Beginning at a point in the East line of said Section 36, distant North 4.7 chains from the Southeast corner of said Northeast quarter; thence West 330 feet to the true point of beginning; thence West 330 feet, thence North 64.90 feet; thence East 330 feet; thence South 64.90 feet to the true point of beginning.

Subject to deed of easement to County of Los Angeles, for road purposes, recorded in Book 17346, page 127 of Official Records of said County.

Accepted by Artesia School District May 12, 1942.

Copied by D. Hammer, June 17, 1942, Compared by Harmon #411.

~~PLATTED ON INDEX MAP NO.~~33^{OK} BY *Fensler*~~PLATTED ON CADASTRAL MAP NO.~~

BY

~~PLATTED ON ASSESSOR'S BOOK NO. 117~~ BY *Fell* 1-20-43CHECKED BY *Sniglo* CROSS REFERENCED BY *D. Fensler* 6-29-42

Recorded in Book 19333, Page 331, Official Records June 10, 1942.

Grantors: Max Lubin.

Grantee: State of California.Nature of Conveyance: Grant Deed.

Date of Conveyance; May 25, 1942.

Consideration: \$10.00

Granted for: Freeway.Description: Lot 21 in Block 11 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

C.F.-2220-1

This conveyance is made for purposes of a freeway.
Accepted by State of California June 1, 1942.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #670.

PLATTED ON INDEX MAP NO.

2 BY *Booth - 1-15-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY *Truitt 12-1-42*CHECKED BY *H. M. Kimball*CROSS REFERENCED BY *D. Fensler 7-10-44*

Recorded in Book 19417, page 42, Official Records, June 10, 1942.
 Grantors: Michael Ladonin, Alexandria Ewhoota, Sam S. Ewhoota,
 and Martha J. Ladonin.

Grantee: State of California.Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: May 25, 1942.

C. S. B-1675-1

Consideration: \$1.00.

Granted for:

Description: Beginning at a point in the easterly line of the
 parcel of land firstly described in the deed to
 George Cummings recorded in Book 412, page 261
 of deeds, Records of said County, distant southerly
 160 feet from the northeast corner of said land of
 Cummings in the southerly line of First Street with the westerly
 line of Boyle Avenue; thence along the easterly line of said land
 of Cummings, S. 5° 30' W., a distance of 135 feet to the southeast
 corner of said land; thence S. 87° 14' E., a distance of 124.08
 feet; thence N. 0° 32' W., a distance of 135 feet; thence westerly
 to the point of beginning.

Accepted by State of California June 4, 1942.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #673.

PLATTED ON INDEX MAP NO.

7 BY *V. H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19257, Page 296, Official Records, June 10, 1942.

Grantors: Edwin Charles Menzel and Mary Lenore Menzel.

Grantee: State of California.Nature of Conveyance: Grant Deed.**C S B-1690**

Date of Conveyance: May 21, 1942.

Consideration: \$10.00

Sht 3Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly
 32 feet of Lot 20 in Block 1 of Ramona Park, as
 per map recorded in Book 11, page 114 of Maps, in
 the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway
 and adjacent outer highway and, for the considerations named
 above, the grantors hereby release and relinquish to the grantee
 any and all rights of ingress to or egress from grantors'
 remaining property, to or from said freeway, provided, however,
 that such remaining property of the grantors shall abut upon and
 have access to said outer highway which will be connected with
 said freeway only at such points as may be established by public
 authority.

Accepted by State of California June 1, 1942.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #674

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 7-31-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY *L.A.W.* 12-21-42CHECKED BY CROSS REFERENCED BY *O. Fensler* 5-24-42

Recorded in Book 19400, Page 49, Official Records, June 10, 1942.

Grantors: Carl H. Mossberg and Alice Mossberg.

Grantee: State of California.

C.S.B-1786-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 25, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of the Southeasterly 50.00 feet of Lot 11 of Tract No. 11231 (shown on map thereof recorded in Book 198 of Maps at page 50, records of said County) described as follows:

Beginning at the intersection of the northerly line of Lot 23 of said Tract No. 11231 with the northwesterly line of said Tract; thence along said northwesterly line, S. 41° 24' 08" W., 244.14 feet; thence N. 65° 46' 10" E., 125.67 feet to the intersection thereof with the northwesterly line of said Southeasterly 50.00 feet of Lot 11, the true point of beginning of this description; thence N. 65° 46' 10" E., 63.36 feet to the northeasterly line of said Lot 11; thence along said northeasterly line, N. 61° 29' 17" W., 26.82 feet to the most northerly corner of said Southeasterly 50.00 feet of Lot 11; thence along the northwesterly line of said Southeasterly 50.00 feet of Lot 11, S. 41° 24' 23" W., 51.73 feet to the said true point of beginning.

For the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon said Southeasterly 50.00 feet of Lot 11, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 32- foot width of roadbed.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining portion of said Southeasterly 50.00 feet of Lot 11, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established. by public authority.

Accepted by State of California June 2, 1942.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #675

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-18-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY *Strandwold* 11-10-42CHECKED BY *M. M. Kimmel* CROSS REFERENCED BY *R. F. Steen* 6-21-43

Recorded in Book 19387, page 150, Official Records, June 10, 1942
 THE PEOPLE OF THE STATE OF CALIFORNIA,)
 Acting by and through the Department)
 of Public Works.

No. 470320

Plaintiff,

FINAL ORDER OF

vs.

NICOLA GESUALDI, et al,

Defendants.

C.F.-2170
 CONDEMNATION C.S.B.-1675-1
 (Parcel No. 4)

NOW THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
 DECREED that the following described parcel of land be, and it
 is hereby condemned and becomes the property of the plaintiff
 in fee for the uses and purposes set forth in said complaint;
 to-wit: for a state highway, said land being situated in the
 County of Los Angeles, State of California, and described as
 follows:

PARCEL 4.

The Southwesterly Half of Lot 7, and all of Lot 8
 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block "Y"
 of Mount Pleasant Tract, in the City of Los Angeles, County
 of Los Angeles, State of California, as per map recorded in
 Book 30, page 94, of Miscellaneous Records in the office of the
 County Recorder of said County.

Containing 4500 square feet.

AND IT IS FURTHER ORDERED that a copy of this order
 and judgment be filed in the office of the County Recorder of
 the County of Los Angeles, State of California, and thereupon
 the property hereinbefore described and the title thereto shall
 vest in the plaintiff in fee.

The purpose of this condemnation is for the use
 of the People of the State of California and the public as a
 State highway.

DATED: This 25 day of May, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior
 Court.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #677.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Walters 11-30-42*CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19389, page 120 Official Records, June 10, 1942.

Grantors: Southern California Water Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed (Easement).

C.S.B.-1426-2

Date of Conveyance: May 21, 1942.

Consideration:

Granted for: Yukon Avenue, also 135th Street.

Search No. 2 - 1

5 - 1

C. S. Map No.

Road Dist. No. 404

Description: PARCEL 1.**COMPLETE AS TO SIGNATURES**

Those portions of Lots 42 and 43, North Moneta
 Garden Lands Tract, as shown on map recorded in
 Book 5, page 54, of Maps, in the office of the
 Recorder of the County of Los Angeles, within the
 following described boundaries:

Beginning at the southwesterly corner of Lot 202, Tract No. 12256, as shown on map recorded in Book 229, pages 9 and 10, of said Maps; thence southerly parallel with the easterly line of that portion of Yukon Avenue having a width of 40 feet, as shown on said last mentioned map, a distance of 223.5 feet; thence westerly parallel with the southerly line of said Lot 202, to said easterly line; thence northerly along said easterly line 223.5 feet to the westerly prolongation of the southerly line of said last mentioned lot; thence easterly in a direct line 20 feet to the point of beginning.

To be known as Yukon Avenue.

PARCEL 2.

The southerly 20 feet of the westerly 341.50 feet of above mentioned lot 43.

To be known as 135th Street.

Accepted by Board of Supervisors, June 9, 1942, Min.Bk.#279, Pg.--
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, May 26, 1942.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #1090.

PLATTED ON INDEX MAP NO. 25 BY *Green 8-24-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 410 OK BY *Shandwood 1-5-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 7-3-42*

Recorded in Book 19382, page 128, Official Records, June 10, 1942.

Grantors: Louis John Genetti and Alvira C. Genetti.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed -Easement.

Date of Conveyance: April 25, 1942.

Consideration:

Granted for: Compton Avenue.

Search No. 9 - 3

C. S. Map No. 8881

Road Dist. No. 201

Description: The westerly 10 feet of Lot 5, Block L, Miramonte Park, as shown on map recorded in Book 11, page 80, of Maps, records of the County of Los Angeles.

To be known as Compton Avenue.

Accepted by Board of Supervisors June 9, 1942, Min.Bk.#279, Pg.--
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, May 27, 1942.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #1091.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO. 102-B-209 BY *F. Fayer 8-14-42*

PLATTED ON CADASTRAL MAP NO. 102-B-213 BY *B. Hoag 7-20-42*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Walters 11-25-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *Haenke 7-15-42*

Recorded in Book 19360, page 193, Official Records June 10, 1942.
 Grantors: Suburban Land Company,
 Grantee: County of Los Angeles.
 Nature of Conveyance: Drainage Easement.
 Date of Conveyance: April 29, 1942.
 Consideration:
 Granted for:
 Search No. 377 - 1
 C. S. Map No.
 Road Dist. 114.
 Description: The westerly 5 feet of Lot 53, Tract No. 12751
 as shown on map recorded in Book 244, pages 20
 and 21, of Maps, in the office of the Recorder
 of the County of Los Angeles.
 Accepted by Board of Supervisors June 9, 1942, Min.Bk.#279, Pg.--
 Form approved by Ernest Purdum.
 Description approved by F/ S. Dodds, May 27, 1942.
 Copied by D. Hammer, June 18, 1942, Compared by Harmon #1092.

~~PLATTED ON~~ INDEX MAP NO. ^{OK} 36 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 102 B-249BY

PLATTED ON ASSESSOR'S BOOK NO. ~~8350BY~~ *Truitt*

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-19-42*

Recorded in Book 19357, page 129, Official Records, June 10, 1942.
 Grantors: Catherine E. Hone Sharp.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Grant Deed. *Brannick Ave ③*
 Date of Conveyance: June 1, 1942.
 Consideration: \$4,000.00
 Granted for: **COMPLETE AS TO SIGNATURES**

Description: Lots 11, 12 and 13, and the southerly 60 feet of
 Lots 1 and 2, all in Block 61, H. T. Hazard's East
 Side Addition, as shown on map recorded in Book 24,
 pages 25 et seq., of Miscellaneous Records, in the
 office of the County Recorder of the County of
 Los Angeles.

SUBJECT TO:

1. General and special County taxes for the fiscal year 1941-42.
2. Lien of general and special County taxes for the fiscal year 1942-43.

Reserving to the Grantor that certain one-story
 frame dwelling and double garage on said real property; said
 dwelling and garage to be removed by the Grantor at her own
 expense within thirty (30) days after the acceptance of this
 deed by the Board of Supervisors of the County of Los Angeles.

Grantor agrees that if she should fail to remove
 said dwelling and garage within the time herein mentioned, such
 failure shall be deemed a relinquishment of all her right, title
 and interest in and to said dwelling and garage.

Accepted by Board of Supervisors June 9, 1942, Min.Bk.#279, Pg.-
 Copied by D. Hammer, June 18, 1942, Compared by Harmon #1093

PLATTED ON INDEX MAP NO. 7 BY *Green 9-8-42*

PLATTED ON CADASTRAL MAP NO. 126B-233 BY *B.V. Hoag 7-27-42*

PLATTED ON ASSESSOR'S BOOK NO. 436 BY *Fell 1-25-43*

CHECKED BY *Truitt* CROSS REFERENCED BY *L.W. 8-3-42*

Recorded in Book 19273, page 383, Official Records, June 10, 1942.

Grantors: County of Los Angeles.

Grantee: Security-First National Bank of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 2, 1942.

Consideration: \$1.00.

Description: That portion of Berkshire Avenue vacated by order of the Board of Supervisors of the County of Los Angeles recorded in Book 15965, page 317, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies northerly of and adjacent to the northerly boundary of Lot 32, Tract No. 7266, as shown on map recorded in Book 115, page 51 et. seq., of Maps, in the office of said recorder.

That portion of said Berkshire Avenue vacated which lies northerly of and adjacent to the northerly boundary of Lot 1, Tract No. 10640, as shown on map recorded in Book 163, pages 5 and 6, of said Maps, and which is bounded easterly by the northerly prolongation of the easterly line of said last mentioned lot.

Subject to:

Conditions, restrictions, reservations and rights of way of record, if any.

Copied by D. Hammer, June 18, 1942, Compared by Harmon # 1123.

PLATTED ON INDEX MAP NO.

^{OK}
51 BY Fensler

PLATTED ON CADASTRAL MAP NO. 1808229 BY Bewley 8-10-42

PLATTED ON ASSESSOR'S BOOK NO. ^{OK}
789 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 7-13-42

Document No. 7409-K

Entered on Certificate # MU--6190, May 14, 1942.

Grantor: Victor Anderson.

Grantee: State of California.

C.S.B-1786-2

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 7, 1942.

Consideration: \$10.00

Granted for:

Description: That portion of Lot 133 of E. J. Baldwin's 4th Sub-division (shown on map thereof recorded in Book 8 at Page 186 of Maps, in the office of the County Recorder of said Los Angeles County), described as follows:

Beginning at the most southerly corner of said Lot 133; thence along the southeasterly line of said lot, N. 48°29'40" W., 243.03 feet to the most westerly corner of the property described in Certificate of Title No. LC-97884, on file in the office of the Registrar of Title of said County, and the true point of beginning of this description; thence along the northwesterly line of said property, N. 41°30'20" E., 310.45 feet to a point distant S. 41°30'20" W., 391.08 feet from the most northerly corner of said property; thence S. 14°14'34" W., 203.38 feet; thence S. 17°47'14" W., 141.62 feet to a point on the southwesterly line of said property, distant thereon N. 48°29'40" W., 92.90 feet from the most southerly corner of said property; thence along said southwesterly line, N. 48°29'40" W., 150.13 feet to the said true point of beginning.

Accepted by State of California April 13, 1942.

Copied by Harmon June 18, 1942; compared by Hammer.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Stranawell 11-10-42

CHECKED BY M. KIMBALL CROSSREFERENCED BY R. F. Steen 6-21-43

N. 41°30'20" E. 670.24 feet; thence

Document #7407-K

Entered on Certificate No. LC-97884, May 14, 1942.

Grantor: Victor Anderson

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: March 16, 1942.

Consideration: \$1.00

Granted for:

Description: That portion of Lot 133 of E. J. Baldwin's 4th Sub-division, shown on map thereof recorded in Book 8 at page 186 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the point of intersection of the southeasterly line of said lot with the westerly line of Sunset Avenue, formerly Irwindale Avenue, 60 feet wide, described in Document No. 15131-B, entered on Certificate of Title No. HE-67344, on file in the office of the Registrar of Titles of said County; thence along said westerly line, N. $40^{\circ}36'05''$ E., 80.08 feet; thence Southwesterly and tangent to said westerly line, along a curve, concave Northwesterly, having a radius of 240.00 feet; through an angle of $36^{\circ}54'15''$, an arc distance of 154.58 feet to the point of tangency thereof with said southeasterly line of Lot 133; thence along said southeasterly line, N. $41^{\circ}30'20''$ east., 80.08 feet to the point of beginning.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and $1\frac{1}{2}$ to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion of Lot 133, where required for the construction and maintenance of a 60-foot width of roadbed; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

Accepted by State of California March 31, 1942.

Copied by Harmon June 17, 1942; compared by Hammer.

PLATTED ON INDEX MAP NO.

47 BY *Hyde 1-12-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY *Hammond 11-10-42*

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY

R. F. Steen 6-21-43

Document #7408-K

Entered on Certificate No. MU 6189 and LC 97884, May 14, 1942.

Grantor: Victor Anderson

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: March 16, 1942.

Consideration: \$10.00

Granted for: PARCEL 1. - That portion of Lot 133 of E. J. Baldwin's 4th Subdivision, in the City of West Covina, County of Los Angeles, State of California, as

Description: shown on map recorded in Book 8, page 186 of Maps, in the office of the Recorder of said County, described as follows:

Beginning at a point on the northwesterly line of the property described in Certificate of Title No. LC-97884, in the office of the Registrar of Titles of said County, distant thereon, S. $41^{\circ}30'20''$ W., 131.44 feet from the most northerly corner of said property; thence along said northwesterly line, S. $41^{\circ}30'20''$ W., 259.65 feet; thence S. $14^{\circ}14'34''$ W., 203.38 feet;

thence S. 17°47'14" W., 141.62 feet to a point on the southeasterly line of said property, distant thereon, N. 48°29'40" W., 92.90 feet from the most southerly corner of said property; thence along said southwesterly line, S 48°29'40" E., 92.90 feet to the southeasterly line of said lot; thence along said southeasterly line, N. 41°30'20" E., 161.83 feet; thence N. 48°29'40" W., 76.62 feet; thence N. 19°19'46" E., 440.87 feet to the point of beginning.

PARCEL 2. - That portion of said Lot 133 described as follows: Beginning at the most easterly corner of said lot; thence along the southeasterly line of said Lot S. 41°30'20" W., 26.43 feet to a line which is parallel with and distant 20.00 feet Southerly, measured at right angles, from the northerly line of said lot; thence along said parallel line N. 89°19'40" W., 200.11 feet to a point distant 15.00 feet S. 89°19'40" E., from the easterly line of Sunset Avenue, formerly Irwindale Avenue, 60 feet wide, described in Document No. 15131-B, entered on Certificate of Title No. HE-67344, on file in the office of the said Registrar of Titles; thence S. 58°04'47" W., 18.56 feet to the intersection of said easterly line with a line parallel with and distant 10.00 feet Southerly, measured at right angles from first above mentioned parallel line; thence along said last mentioned parallel line, N. 89°19'40" W., 60.14 feet to the westerly line of said Sunset Avenue; thence N. 54°25'12" W., 17.51 feet to a point on the first above mentioned parallel line, distant thereon, N. 89°19'40" W., 15.00 feet from said westerly line of Sunset Avenue; thence along said parallel line, N. 89°19'40" W., 30.96 feet to the northwesterly line of the property in said Certificate of Title No. LC-97884; thence along said northwesterly line, N. 41°31'20" E., 26.43 feet to said northerly line of Lot 133; thence along said northerly line, S. 89°19'40" E., 321.21 feet to the point of beginning. SUBJECT to easements thereon described in said Document No. 15131-B and in Document No. 9633-B entered on said Certificate of Title No. HE-67344.

Also for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1½ to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcels of land, where required for the construction and maintenance of roadbeds occupying the whole of said parcels; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway, and also for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California March 31, 1942.

Copied by Harmon June 18, 1942; compared by Hammer.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Strandwold 11-10-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 2-1-44

Recorded in Book 19416, Page 40, Official Records June 10, 1942.

Grantor: Loyal Hall and Katherine Hall.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1786-2

Date of Conveyance: May 25, 1942.

Consideration: \$1.00.

Granted for: Freeway.

Description: That portion of the Southeasterly 50.00 feet of Lot 11 of Tract No. 11231 (shown on map thereof recorded in Book 198 of Maps at page 50, records of said County) described as follows:

Beginning at the intersection of the northerly line of Lot 23 of said Tract No. 11231 with the northwesterly line of said Tract; thence along said northwesterly line, S. 41° 24' 08" W., 244.14 feet; thence No. 65° 46' 10" E., 125.67 feet to the intersection thereof with the northwesterly line of said Southeasterly 50.00 feet of Lot 11, the true point of beginning of this description; thence N. 65° 46' 10" E., 63.36 feet to the northeasterly line of said Lot 11; thence along said northeasterly line, N. 61° 29' 17" W., 26.82 feet to the most northerly corner of said Southeasterly 50.00 feet of Lot 11; thence along the northwesterly line of said Southeasterly 50.00 feet of Lot 11, S. 41° 24' 23" W., 51.73 feet to the said true point of beginning.

For the consideration named above, the undersigned hereby consent to the construction and maintenance by the State of California of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon said Southeasterly 50.00 feet of Lot 11, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a 32-foot width of roadbed; also consent to the planting and maintenance of grass, plants and /or trees on said slopes for the protection and beautification of same.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining portion of said Southeasterly 50.00 feet of Lot 11, in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

This quitclaim is ~~not~~ subject to all matters of record, and is limited by, and shall not exceed, the right, title and/ or interest of the undersigned herein, in and to the real property herein described.

Accepted by State of California June 2, 1942.

Copied by D. Hammer, June 18, 1942, Compared by Harmon #676

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-18-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415 BY Strandhold 11-10-42

CHECKED BY M. Kimball CROSS REFERENCED BY R.F. Steen 6-21-43

Document #9086-K.

Entered on Certificate No. MV-6539, June 8, 1942.

Grantor: Lucy Ellen Huber

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 6, 1942.

Consideration: \$950.00

Granted for:

Search - El Monte

Fire Station @

CS B-1857

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 15, Block C, Tract No. 10816, as shown on map recorded in Book 187, pages 8 and 9, of Maps, in the office of the Recorder of the County of Los Angeles, which lies southwesterly of the north-easterly 60 feet of said lot.

SUBJECT TO:

1. Second installment of general and special taxes for the fiscal year 1941-42.
2. General and special taxes for the fiscal year 1942-43.
3. Conditions and restrictions as set out in a declaration filed with the Registrar of Titles as document No. 5047-I and by the Registrar entered as a memorial on the current certificate.

Accepted by Board of Supervisors June 2, 1942. Min.Bk 278 Page --
Copied by Harmon June 19, 1942; compared by Hammer.

PLATTED ON INDEX MAP NO.

46 BY Green. 9-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *344* BY *Kimball 1-28-43*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L.Wills 8-11-42*

Recorded in Book 19324, Page 385, Official Records June 12, 1942

Grantor: Ruby Irene Page.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 28, 1942.

Consideration: \$10.00

Granted for: Freeway.

C.S.B-1675-1

Description: Lot 2 of the Mac Gowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a Freeway.

Accepted by State of California June 5, 1942.

Copied by D. Hammer, June 19, 1942, Compared by Harmon #637

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-25-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *13*

BY *L.A.W. 12-1-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19331, Page 379, Official Records June 12, 1942
 Grantors: Gregory Gregoroff and Jennie Gregoroff.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.S.B-1675-1
 Date of Conveyance: June 1, 1942.
 Consideration: \$10.00
 Granted for: Freeway.
 Description: Lot 9 in Block "A" of Salt Lake Depot Tract No. 2,
 as per map recorded in Book 4, Page 92 of Maps, in
 the office of the County Recorder of said County.
 This conveyance is made for purposes of a Freeway.
 Accepted by State of California June 5, 1942.
 Copied by D. Hammer, June 22, 1942, Compared by Harmon #638.

PLATTED ON INDEX MAP NO. 7 BY V.H. Brown 6-25-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 6-25-42

Recorded in Book 19412, Page 79, Official Records June 12, 1942
 Grantors: Charles R. Jobe and Elizabeth H. Jobe.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.S.B-1786-4
 Date of Conveyance: May 27, 1942.
 Consideration: \$10.00
 Granted for:

Description: That portion of Lot 12 of Tract No. 10330 (shown
 on map thereof recorded in Book 161 of Maps at
 pages 22 to 31, records of said County) and that
 portion of Holt Avenue, 100 feet wide, as shown on
 map of said Tract, vacated by Order of the Board
 of Supervisorsof said County, which Order is recorded in Book
 11727, of Official Records at page 4, records of said County,
 described as a whole as follows:

Beginning at a point on the southeasterly line of
 said Lot 12, distant thereon, S. 66° 39' 25" W., 514.00 feet
 from the most easterly corner of said lot; thence at right angles
 to said southeasterly line, S. 23° 20' 35" E., 20 feet to a line
 parrallel with said southeasterly line; thence along said parallel
 line, N. 66° 39' 25" E., 199.89 feet; thence Westerly and tangent
 to said parallel line, along a curve, concave Northerly, having
 a radius of 240.00 feet, through an angle of 50° 57' 13", an
 arc distance of 213.43 feet; thence tangent to said curve, N. 62°
 23' 22" W., 11.90 feet to the Northwesterly prolongation of that
 certain course hereinabove described as having a length of 20.00
 feet; thence along said prolonged course, ~~S. 23° 20' 35" E. as having~~
~~a length of 20.00 feet; thence along said prolonged course,~~
 S. 23° 20' 35" E., 78.06 feet to the point of beginning.

For the considerations nambd above, the undersigned
 hereby grant to the State of California, the privilege and right
 to extend and maintain drainage structures, 1 to 1 excavation
 slopes and 1-1/2 to 1 embankment slopes on the land of the under-
 signed, beyond the limits of the above described portions there-
 of, where required for the construction and maintenance of a road-
 bed occupying the whole of said portions; also the privilege
 and right to plant and maintain grass, plants, and / or trees
 on said slopes for the protection and beautification of same.

Prn
 193.89

Accepted by State of California June 9, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #639.

PLATTED ON INDEX MAP NO. 48 BY Green 11-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY *Atkins* 2-3-43

CHECKED BY *Snigh* CROSS REFERENCED BY *Breeze* 1-7-44

Recorded in Book 19393, Page 144, Official Records, June 12, 1942.

Grantors: William E. Thompson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 4, 1942.

Consideration: \$10.00.:

Granted for: Freeway.

Description: That portion of Lot 25 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly along the Southerly line of said Lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said lot, a distance of 57.97 feet; thence Westerly in a direct line to a point on the Westerly line of said lot, distant thereon, 60.94 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 60.94 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California, June 8th, 1942.

Copied by D. Hammer, June 22nd, 1942, Compared by Harmon #640.

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 138-8-253 BY *F. Fayer* 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Snigh* 11-30-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *M. Breeze* 1-12-43

Recorded in Book 19416 Page 60 Official Records, June 12, 1942.
 Grantor: Florence White, as Administratrix with the Will
 Annexed of the estate of Patrick Gallagher, deceased.
 Grantee: Division of Highways, State of California.
 Nature of Conveyance: Administratrix's Deed. - Court order. #198984
 Date of Conveyance: April 24, 1942.
 Consideration: \$150.00 C.S.B.-1525-2
 Granted for:
 Description: The North one-half of Lot 9, in Block 1 of
 Cornwell and Green Sub-division of the City
 View Tract as per map recorded in Book 15,
 Page 41 of Miscellaneous Records in the office
 of the Recorder of Los Angeles County.
 Subject to taxes for the fiscal year 1942-1943.
 Subject also to conditions, restrictions and
 reservations of record.
 Accepted by State of California June 10, 1942.
 Copied by Harmon June 22, 1942; compared by Hammer. #642.

PLATTED ON INDEX MAP NO. 7 BY *V.H. Brown 6-25-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 10 BY *Tright 1-11-43*
 CHECKED BY CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19339 Page 302 Official Records, June 12, 1942.
 Grantors: Benedict & Gingrich, Inc.
 Grantee: State of California
 Nature of Conveyance: Relinquishment of Rights of Ingress and
 Egress.
 Date of Conveyance: May 28, 1942.
 Consideration: \$1.00
 Granted for: Relinquishment of rights of ingress and egress.
 Description: Lots 5 and 14 of Tract No. 12285, as per map
 recorded in Book 241, pages 41 and 42, of Maps,
 records of said County.
 Accepted by State of California June 10, 1942.
 Copied by Harmon June 22, 1942; compared by Hammer. #643.

~~PLATTED ON INDEX MAP NO.~~ a.k. 31 BY *Green. 9-1-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 184 AOK BY *Staves 4-30-43*
 CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 9-3-42*

Recorded in Book 19341 Page 289 Official Records, June 12, 1942.
 Grantors: William H. Andrews and Alice C. Andrews.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2220-1
 Date of Conveyance: May 26, 1942.
 Consideration: \$10.00
 Granted for: Freeway
 Description: Lot 9 in Block 11 of Park Tract, as per map
 recorded in Book 7, Pages 26 and 27, of Miscellane-
 ous Records in the office of the County Recorder
 of said County.
 This conveyance is made for purposes of a freeway.

Accepted by State of California June 1st, 1942.
Copied by Harmon June 22, 1942; compared by Hammer, #647

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 1-1-44
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-10-44

Recorded in Book 19410 Page 86 Official Records, June 12, 1942.
THE PEOPLE OF THE STATE OF CALIFORNIA, :
acting by and through the Department : NO. 470320 CSB-1675-1
of Public Works, : GF-2170
Plaintiff, : PARCEL NO. 3.
vs. :
NICOLA GESUALDI, et al, : FINAL ORDER OF
Defendants. : CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
DECREED that the parcel of land hereinafter described be and it
is hereby condemned to become the property of the plaintiff for
the uses and purposes set forth in the said complaint, to-wit,
for a state highway.

AND IT IS FURTHER ORDERED that a copy of this order
and judgment be filed in the office of the County Recorder of the
County of Los Angeles, State of California, and thereupon the
property hereinafter described and the title thereto shall vest
in the plaintiff in fee.

The purpose of this condemnation is for the use
of the People of the State of California and the public as a state
highway.

The property so condemned is situated in the County
of Los Angeles, State of California, and is described as follows:
PARCEL 3

Lot 10 of Peck's Subdivision of Lots 25,
26, 27 and 28, in Block "Y" of Mount Pleasant Tract,
in the City of Los Angeles, County of Los Angeles,
State of California, as per map recorded in Book 30,
page 94 of Miscellaneous Records in the office of
the County Recorder of said County.
Containing 3000 square feet.

Dated: June 4, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court.

Copied by Harmon June 22, 1942; compared by Hammer. #646.

PLATTED ON INDEX MAP NO. 7 BY H. Brown 6-25-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 13 BY Walters 11-30-42.
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 6-25-42

Recorded in Book 19406 Page 97 Official Records, June 12, 1942.

Grantor: Anna B. Powers

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: May 20, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: The Southerly 39.70 feet of Lot 4 and the Northerly 12.30 feet of Lot 6 of the Cummings Home Tract, as per map recorded in Book 52, Page 38 of Miscellaneous Records in the office of the County Recorder of said County.

ALSO that certain real property adjoining the above described portions of said Lots on the West, and lying between the Westerly prolongation of the Northerly and Southerly lines of the above described portions of said Lots and Bounded Westerly by the Easterly line of Pecan Street, as established by Ordinance No. 4766 New Series, of the said City of Los Angeles, abandoning a portion of Pecan Street.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 4, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #649.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-25-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY Walters 11-30-42

CHECKED BY N. M. KIMBALL

CROSS REFERENCED BY D. Fensler 6-25-42

Recorded in Book 19406 Page 96 Official Records, June 12, 1942.

Grantor: Robert F. Cole.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: May 31, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 1 and the Westerly 25 feet of Lot 2 of the F.M. Dykes Tract, as per map recorded in Book 3, page 52 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 4, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #650.

PLATTED ON INDEX MAP NO.

7 BY V.H. Brown 6-25-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 6-25-42

Recorded in Book 19360 Page 209 Official Records, June 12, 1942.

Grantors: Michael Ladonin, Alexandria Ewhoota, Sam S. Ewhoota and Martha J. Ladonin.

Grantee: State of California

C.S.B-1675-1

Nature of Conveyance: Grant Deed.

E-58

Date of Conveyance: May 25, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Beginning at a point in the easterly line of the parcel of land firstly described in the deed to George Cummings, recorded in Book 412, Page 261, of Deeds, records of Los Angeles County, distant southerly 120 feet from the northeasterly corner of said land of Cummings in the southerly line of

First Street, said northeasterly corner being distant westerly 393.72 feet from the intersection of said southerly line of First Street with the westerly line of Boyle Avenue; thence along the easterly line of said land of Cummings, S. 5°30'W., 40 feet; thence easterly along a straight line to a point in the easterly line of the parcel of land described in the deed to Eudokia Ladonina recorded in Book 998, Page 34 of Official Records, distant southerly thereon 40 feet from the northeasterly corner thereof; thence N. 0°32'W., along said last mentioned easterly line, 40 feet to said northeasterly corner; thence westerly to the point of beginning; Being all that certain real property conveyed to Michael Ladonina and Alexandria Ewhoota by deeds recorded in Book 13806, Page 308; Book 14037, Page 342; Book 18926, Page 349, and Book 18997, Page 75, all of Official Records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 4, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #651

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19313 Page 351 Official Records, June 12, 1942.

Grantors: M. Mushegian and Nina Mushegian (by mark)

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1675-1)

Date of Conveyance: May 23, 1942.

Consideration: \$10.00

Granted for:

Description: Lots 424 and 425 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 1, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #653.

PLATTED ON INDEX MAP NO.

7 BY *V.H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19372 Page 227 Official Records, June 12, 1942.

Grantors: Ralph Cendejas and Elizabeth Cendejas

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: May 22, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 431 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 1, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #654.

PLATTED ON INDEX MAP NO.

7 BY *I.H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19301 Page 316 Official Records, June 12, 1942.

Grantors: John Partnoff, Julia Partnoff (by mark), and Fred P. Samarin.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B-1675-1

Date of Conveyance: May 25, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 434 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 1, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #655.

PLATTED ON INDEX MAP NO.

7 BY *I.H. Brown 6-25-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 6-25-42*

Recorded in Book 19331 Page 376 Official Records, June 12, 1942.

Grantor: Dan Jund

Grantee: State of California

C.S.B-1291

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 27, 1942.

Not for Road Purp.

Consideration: \$1.00

Granted for: Slopes

Description: An easement for the construction and maintenance of excavation slopes upon, over and across that portion of Lot 1, in Block 10 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of Maps, in the office of the County

Recorder of said County, described as follows:

Beginning at the most Southerly corner of said Lot; thence Northeasterly along the Southeasterly line of said lot to

the most Easterly corner thereof; thence Northwesterly along the Northeasterly line of said lot a distance of 4 feet; thence Westerly in a direct line to a point on the Westerly line of said Lot, distant thereon, 17 feet northerly from said most Southerly corner; thence Southerly along said Westerly line, a distance of 17 feet to the point of beginning.

It is understood that the State of California, at its option, may convey, transfer or assign said easement to the Pacific Electric Railway Company.

Accepted by State of California June 2, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #656.

PLATTED ON INDEX MAP NO. OK 7 BY Fensler

PLATTED ON CADASTRAL MAP NO. 132 B 229 BY Bewley 7-13-42

PLATTED ON ASSESSOR'S BOOK NO. OK 433 BY Atkey 11-30-42

CHECKED BY *Kimball* CROSS REFERENCED BY D. Fensler 6-29-42

Recorded in Book 19372 Page 228 Official Records, June 12, 1942.

Grantors: Jack Susoev and Anna Susoev.

Grantee: State of California

Nature of Conveyance: Grant Deed.

CSB-860

Date of Conveyance: May 20, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 467 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7, of Maps, in the office of the County Recorder of said County.
Subject to an easement over a portion of said lot, granted to the State of California by deed recorded in Book 12986, page 119 of Official Records of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California June 1, 1942.

Copied by Harmon June 22, 1942; compared by Hammer. #657.

PLATTED ON INDEX MAP NO. OK 36 BY Fensler

PLATTED ON CADASTRAL MAP NO. 132 B 233 BY Bewley 7-14-42

PLATTED ON ASSESSOR'S BOOK NO. 728 BY Knight 1-5-43

CHECKED BY CROSS REFERENCED BY D. Fensler 6-29-42

Recorded in Book 19341, Page 288, Official Records, June 12, 1942

Grantors: W. D. Simpson and Inez Simpson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 29, 1942.

Consideration: \$10.00.

Granted for: Freeway.

C S B-1691

Sht 1.

Description: A strip of land 59 feet wide, being the Southerly 59 feet of Lot 19 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California, June 9th, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #641.

PLATTED IN INDEX MAP NO. 44 BY *Green-8-18-42*

PLATTED IN CADASTRAL MAP NO. 1389253 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Trigo 11-3-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *M. Breeze 1-12-43*

Recorded in Book 19393, Page 145, Official Records, June 12, 1942.

Grantors. Lolita W. Hart and A. Studley Hart.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 23, 1942.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1.

C.S.B-1786-4

*A-385
210*

That portion of Lot 10 of Tract No. 10330 (shown on map thereof recorded in Book 161 of Maps, at Pages 22 to 31 inclusive, records of said Los Angeles County), described as follows:

Beginning at a point on the North line of said Tract, distant thereon S. 89° 19' 40" E., 1422.67 feet from the Northwest corner of Lot 7 of said Tract (which point is the intersection of said North line with the Northerly line of the State Highway described in Easement Deed to the State of California, recorded in Books 11429 and 11380 of Official Records at Pages 17 and 163 respectively, records of said County); thence along said North line, S. 89° 19' 40" E., 83.00 feet; thence S. 0° 40' 20" W., 18.13 feet to a point in said Northerly line; thence Westerly along said Northerly line (being a curve concave Southerly having a radius of 2550.00 feet) to the point of beginning. Being that portion of said Lot 10 described in deed from Edward Jonathan Morrow and wife to (The) California Preparatory School for boys, recorded in Book 14818 of Official Records at page 41, records of said County. ALSO all right, title and interest in and to that portion of said State Highway abutting the Southwesterly line of the above described portion of said Lot 10.

PARCEL 2:

*✓ 385
209*

Those portions of Lots 1 and 2 of Tract No. 9253 (shown on map thereof recorded in Book 128 of Maps at Pages 46 and 47, records of said County) described as a whole as follows:

Beginning at a point on the South line of said Lot 1 distant thereon S. 89° 19' 40" E., 1817.64 feet from the Southwest corner of said Lot 1 (said point being distant thereon N. 89° 19' 40" W., 202.88 feet, more or less, from the Southwest corner of said Lot 2); thence along said South line, N. 89° 19' 40" W., 354.97 feet to a point in the Northerly line of the State Highway as described in deed of Parcel 1 above (which point is the Southerly terminus of that certain course described as having a length of 85.17 feet in deed from California Preparatory School for Boys to Edwin L. Reitz and wife, recorded in Book 15103 of Official Records at Page 226, records of said County); thence along said certain course N. 0° 06' 15" W., 85.17 feet; thence along the Southeasterly lines of the real property described in said last mentioned deed, N. 75° 58' 40" E., 353.84 feet to the beginning of the curve therein described; thence Northeasterly along said curve (tangent to the last described course) concave Northwesterly, having a radius of 125.67 feet, through an angle of 53° 40' 40", an arc distance of 117.71 feet; thence S. 67° 47' 39" E., 139.13 feet to the point of intersection of the West line of said Lot 2 with a curve concave Southerly having a radius of 430.00 feet, which point is distant along said West line N. 0° 00' 40" W., 199.11 feet from the Southwest corner of said Lot 2; thence Easterly along said curve (from a tangent which bears N. 81° 33' 37" E.) through an angle of 36° 03' 01", an arc distance of 270.56 feet to a point hereinafter referred to as "Point A"; thence tangent to said curve, S. 62° 23' 22" E. 348.46 feet to a point in the South line of said Tract No. 9253, distant thereon S. 89° 19' 40" E., 774.05 feet from said point of beginning; thence along said South line N. 89° 19' 40" W., 132.44 feet to a line parallel with and distant 60.00 feet Southwesterly measured at right angles, from the course above described as having a length of 348.46 feet; thence along said parallel line, N. 62° 23' 22" W., 230.39 feet to a line measured at right angles to said parallel line and passing through said "Point A"; thence Westerly and tangent to the last described course, along a curve, concave Southerly, having a radius of 370.00 feet, through an angle of 37° 25' 47", an arc distance of 241.71 feet to a point common to said last mentioned curve, a curve concave Southeasterly having a radius of 300.00 feet and the said west line of Lot 2, which common point is distant along said West line, N. 0° 00' 40" W., 138.35 feet from the Southwest corner of said Lot 2 (said curves being compounded at said common point); thence Southwesterly along said curve having a radius of 300.00 feet, through an angle of 48° 01' 52", an arc distance of 251.49 feet to the point of beginning.

385
209

PARCEL 3:

That portion of Lot 1 of said Tract No. 9253, described as follows:

Beginning at the southeast corner of said lot; thence along the south line of said lot, N. 89° 19' 40" W., 202.88 feet, more or less, to a point distant thereon, S. 89° 19' 40" E., 354.97 feet from the most easterly corner of that portion of said Lot 1 described in Easement Deeds to the State of California recorded in Book 11573 and 11395 at pages 187 and 204 respectively, of said Official Records (being the point of beginning of Parcel 2 described above); thence along the southeasterly line of Parcel 2 above, Northeasterly from a tangent which bears N. 32° 08' 59" E., along a curve, concave Southeasterly, having a radius of 300.00 feet, through an angle of 48° 01' 52", an arc distance of 251.49 feet to a point in the east line of said Lot 1, distant thereon N. 0° 00' 40" W., 138.35 feet from said southeast corner; thence along said east line, S. 0° 00' 40" E., 138.35 feet to the said southeast corner.

385
209

PARCEL 4.

That portion of Lot 2 of said Tract No. 9253 described as follows:

Beginning at the southwest corner of said lot; thence along the west line thereof, N. 0° 00' 40" W., 138.35 feet to the point of compound curve in the southerly line of Parcel 2 above; thence Easterly along said southerly line of Parcel 2 from a tangent which bears N. 80° 10' 51" E., along a curve, concave Southerly, having a radius of 370.00 feet, through an angle of 30° 17' 50", an arc distance of 195.65 feet to the intersection thereof with the Northerly prolongation of the east line of Lot 11 and the West line of Lot 12 of said Tract No. 10330; thence along said Northerly prolongation, S. 0° 51' 17" W., 122.63 feet to the Northeast corner of said Lot 11; thence along the north line of said Lot 11, N. 89° 19' 40" W., 190.71 feet to the point of beginning.

385
209 **PARCEL 5:**

That portion of said Lot 2 described as follows:

Beginning at the northwest corner of Lot 12 of said Tract No. 10330; thence along the north line of said Lot 12, S. 89° 19' 40" E., 248.03 feet; more or less, to a point distant along the south lines of Lots 1 and 2 of said Tract No. 9253, S. 89° 19' 40" E., 996.58 feet from the most easterly corner of that portion of said Lot 1 described in said Easement Deeds to the State of California, mentioned in Parcel 3 above; thence along the southwesterly line of Parcel 2 above, N. 62° 23' 22" W., 230.39 feet; thence Northwesterly and tangent to the last described course, along a curve, concave Southwesterly having a radius of 370.00 feet, through an angle of 7° 07' 57", an arc distance of 46.06 feet to the intersection thereof with the said Northerly prolongation of the west line of said Lot 12 mentioned in Parcel 4 above; thence along said Northerly prolongation, S. 0° 51' 17" W., 122.63 feet to the point of beginning.

Also for the consideration named above, the Grantors herein hereby release and relinquish to the Grantee herein any and all rights of ingress to or egress from the remaining property of said Grantors, over and/ or across the southeasterly 89.13 feet of that certain course in Parcel 2 above described as having a bearing of S. 67° 47' 39" E., and a length of 139.13 feet.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portions; also the privilege and right to plant and maintain grass, plants, and / or trees on said slopes for the protection and beautification of same. Accepted by State of California, June 1, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #658.

PLATTED ON INDEX MAP NO. 48 BY Green - 11-20-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Atkins 2-3-43

CHECKED BY *Trigler* CROSS REFERENCED BY Breese 12-31-43

Recorded in Book 19391, Page 146, Official Records, June 12, 1942.

Grantors: Samuel Long and Olga Long.

Grantee: State of California:

C S B-1691

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 21, 1942.

Sht 1

Consideration: \$10.00.

Granted for:

Description: The West 1/2 of Lot 15 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, June 1, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #659.

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. ^{138B-253} BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Tring* 11-30-42

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *M. Breese 1-12-43*

Recorded in Book 19357, Page 156, Official Records June 12, 1942.

Grantors: Louise R. Cutter.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: May 14, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: The Southeasterly 100 feet of the Northwesterly 200 feet, said distances being measured at right angles, of Lots 17 and 18 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 1, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #661.

PLATTED ON INDEX MAP NO. 33 BY *V.H. Brown 7-2-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Walters 11-27-42*

CHECKED BY *Kimball* CROSS REFERENCED BY *L. Willis 6-25-42*

Recorded in Book 19353, Page 278, Official Records June 12, 1942.

Grantors: Robert L. Griffin and Margaret B. Griffin.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: May 14, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: Lots 17 and 18 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County. EXCEPTING therefrom the northwesterly 200 feet, measured at right angles, of said Lots 17 and 18.

This conveyance is made for purposes of a Freeway.

Accepted by State of California June 1, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #664.

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown 7-2-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *347* BY *Walters 11-27-42*

CHECKED BY

CROSS REFERENCED BY *L. Willis 6-25-42*

Recorded in Book 19372, page 229, Official Records, June 12, 1942.

Grantors: August O. Ostlund and Mary R. Ostlund.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 23, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 16 in Block "B" of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 1st, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #665.

PLATTED ON INDEX MAP NO.

33 BY *V.H. Brown 7-2-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *347* BY *Walters 11-27-42*

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 6-25-42*

Recorded in Book 19372, page *229*, Official Records, June 12, 1942.

Grantors: Ethel M. Waters.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 22, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 31 and 32 of Tract No. 2277, as per map recorded in Book 31, Page 56, of Maps, in the office of the Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California June 4, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #666

PLATTED ON INDEX MAP NO.

44 BY *Green 8-18-42*

PLATTED ON CADASTRAL map no. *305205* BY

PLATTED ON ASSESSOR'S BOOK NO. *843* BY *Thigley 1-11-43*

CHECKED BY

CROSS REFERENCED BY *M. Breese 1-11-43*

Recorded in Book 19342, Page 338, Official Records, June 12, 1942.

Grantor: Laura E. Madison.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 25, 1942.

C.S.B-1786-2

Consideration: \$10.00

Granted for: Freeway.

Description: PARCEL 1:

That portion of Lot 91 of E. J. Baldwin's Second Subdivision (shown on map thereof recorded in Book 7 at page 7 of Maps, records of said County) lying with in a strip of land 67 feet wide, the northerly line of which is coincident with the southerly line of the 100-foot strip of land described in deed from Laura E. Ziegler to the State of California recorded in Book 11674 at page 8 of Official Records of said County; said 100-foot strip of land being delineated on County Surveyor's Map No. B-519. on file in the office of the Surveyor of said County. ALSO all right, title and interest in and to that portion of said Lot 91 included within said 100-foot strip of land.

PARCEL 2:

That portion of said Lot 91 described as follows: Beginning at the point of intersection of the southeasterly line of said lot with the south line of the above described 67 foot strip of land; thence Westerly along said south line 50 feet; thence Southeasterly in a direct line to a point on said southeasterly line, distant Southwesterly thereon 40 feet from said point of intersection; thence Northeasterly along said southeasterly line, 40 feet to said point of intersection.

ALSO for the consideration named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on said Lot 91 beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portions; also the privilege and right to plant and maintain grass, plants, and / or trees on said slopes for the protection and beautification of same.

This conveyance is made for the purposes of a freeway and adjacent service roads, and ALSO for the consideration named above, the grantor hereby grants to the grantee all rights of ingress to or egress from the remaining portions of said Lot 91 to or from said freeway, provided, however, that such remaining portions of said lot shall abut upon and have access to said service roads which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, June 2, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #660.

PLATTED ON INDEX MAP NO.

46 BY Green 9-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Stumwold 11-12-42

CHECKED BY * M. KIMBALL

CROSS REFERENCED BY D. Fensler 2-1-44

Recorded in Book 19416, Page 62, Official Records June 12, 1942.

Grantor: Helga L. Pray.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 28, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 2 in Block 2 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27 of Maps, Records of said County.

Accepted by State of California June 4th, 1942.

Copied by D. Hammer, June 22, 1942, Compared by Harmon #667.

~~PLATTED ON~~ INDEX MAP NO. 21^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 326 BY *Swift*

CHECKED BY ~~RECEIVED~~ CROSS REFERENCED BY D. Fensler 7-13-42

Recorded in Book 19396 Page 120 Official Records, June 12, 1942.

Grantor: First United Christian Molokan Church of Spiritual Jumpers.

Grantee: State of California

Nature of Conveyance: Grant Deed - corporation.

Date of Conveyance: May 19, 1942.

C.S.B-1675-1

Consideration: \$10.00

Granted for: Freeway.

Description: Lots 3 and 4 of the Murry Tract, as per map recorded in Book 11, Page 143 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 4, 1942.

Copied by Harmon June 23, 1942; compared by Hammer. #652.

PLATTED ON INDEX MAP NO. 7 BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 7-1-42

Recorded in Book 19370 Page 257 Official Records, June 13, 1942.
UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA: COMPTON CITY ELEMENTARY SCHOOL DISTRICT OF LOS ANGELES COUNTY, a public corporation; et al,

Defendants.

No. 2275-BH Civil

DECREE ON DECLARATION OF TAKING

See E-58-191 for amended Decree substituted for this one.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the lands so condemned and taken are situate, lying and being in the County of Los Angeles, State of California, more particularly described as follows:

TRACT 1 - (THEODORE ROOSEVELT GRAMMAR SCHOOL)

Beginning at a monument set in the easterly side of Muriel Avenue (25 feet wide), distant N. 2°37'10" W. 111.79 feet from the intersection of the easterly side of Muriel Avenue with the northerly side of San Vincente Street (50 feet wide); running thence along the easterly side of Muriel Avenue N. 2°37'10" W. 13.34 feet to a point in the City Limits Line of the City of Compton, said point being distant S. 89°59'10" E. 25.03 feet from the northwesterly corner of Tract No. 6620, as per map recorded in Book 71 of maps at Page 52, Records of Los Angeles County and a portion of Holly Avenue vacated by resolution 653 of the City Council of the City of Compton, California; thence continuing along the easterly side of Muriel Avenue N. 2°37'10" W. 161.66 feet to a monument; thence N. 87°21'50" E. 265.0 feet to a monument; thence S. 2°37'10" E. 175.0 feet to a monument; thence S. 87°21'50" W. 71.0 feet to a monument; thence N. 2°37'10" W. 160.0 feet to a monument; thence S. 87°21'50" W. 113.0 feet to a monument; thence S. 2°37'10" E. 160.0 feet to a monument; thence S. 87°21'50" W. 81.0 feet to the point or place of beginning, containing 0.65 acre, being a portion of Lot 2, Range 6, Temple and Gibson Tract, as per map recorded in Book 2 at Pages 540 and 541, Miscellaneous Records, Los Angeles County, California, and portions of Lots 16, 17, 18 and 19 of Tract No. 6620, aforesaid, as shown by plat "Lands proposed to be acquired through condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF. 4-133", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

TRACT 2 - (MARK KEPPEL SCHOOL)

Beginning at a monument set in the southerly side of Rose Avenue (50 feet wide) at the northeasterly corner of Tract No. 9230, as per map recorded in Book 173 of maps at Page 19, Records of Los Angeles County, California; running thence S. 3°19'10" E. 171.99 feet to a monument; thence S. 89°19'12" W. 123.96 feet to a monument; thence N. 0°38'48" W. 172.14 feet to a monument set in the southerly side of Rose Avenue; thence along the southerly side of Rose Avenue N. 89°29'15" E. 115.94 feet to the point or place of beginning, containing 0.474 acre, being a portion of Tract No. 9230, aforesaid, as shown by plat "Lands proposed to be acquired through condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF. 4-133", a copy of which is attached to the Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

TRACT 3 - (JANIE P. ABBOT SCHOOL)

Beginning at a monument set in the southerly side of Clark Street (33 feet wide, said monument being distant N. 82°21'05" W. 231.97 feet from the intersection of the southerly side of Clark Street with the westerly side of Wright Road (33 feet wide) and the northeasterly corner of Lot 10, Slausson Tract,

as per map recorded in Book 3 of Maps at Page 348, Records of Los Angeles County, California, running thence S. 11°21'50" W. 366.08 feet to a point; thence N. 78°38'10" W. 72.65 feet to a point; thence N. 11°21'50" E. 195.0 feet to a monument; thence S. 78°44'10" E. 57.65 feet to a monument; thence N. 11°21'50" E. 170.0 feet to a monument set in the southerly side of Clark Street; thence along the southerly side of Clark Street S. 82°21'05" E. 15.03 feet to the point or place of beginning, containing 0.383 acre, being a portion of Lot 10, aforesaid, as shown by plat "Lands proposed to be acquired through condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF. 4-133", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

TRACT 4 - (COLIN P. KELLY SCHOOL)

Beginning at a lead and tack marking the intersection of the center line of Olive Street (80 feet wide) with the easterly line projected northwardly of Tract No. 6742, as said Tract is shown on map recorded in Book 87 of maps at Pages 75 and 76, Records of Los Angeles County, said lead and tack also marking the intersection of the center line of Olive Street with the center line of Harris Avenue (50 feet wide); running thence along the center line of Harris Avenue and the easterly line of Tract No. 6742 and its projection northwardly S. 02°50'17" E. 240.0 feet to a point; thence N. 87°09'43" E. 25.00 feet to a Monument set in the easterly side of Harris Avenue for the true point or place of beginning; thence continuing N. 87°09'43" E. 80.70 feet to a monument; thence S. 02°50'17" E. 190.0 feet to a monument; thence S. 87°09'43" W. 80.70 feet to a monument set in the easterly side of Harris Avenue; thence along the easterly side of Harris Avenue N. 02°50'17" W. 190.0 feet to the true point or place of beginning, containing 0.352 acre, being a portion of Lot 6 in Range 6, Temple and Gibson Tract, as per map recorded in Book 2, Pages 540 and 541, Miscellaneous Records of Los Angeles County, California, as shown by plat "Lands proposed to be acquired through condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF. 4-133", copy of which is attached to the Declaration of Taking herein and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: this 10 day of June, 1942, at 3:45 O'clock P.M.

BEN HARRISON

United States District Judge.

Copied by Harmon, June 23, 1942; compared by Hammer. #851

PLATTED ON INDEX MAP NO.

32 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 78-B-229

BY B.V. HOAG 8-6-42

75-B-225

BY DROWN 7-30-42

PLATTED ON ASSESSOR'S BOOK NO.

738 OK BY Knight 7-19-42

426 OK BY "Strandwold 1-18-43

CHECKED BY 321 138 426

CROSS REFERENCED BY D. Fensler 6-30-42

Recorded in Book 19425, Page 7, Official Records, June 13, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA, HERBERT C. PARKER,
et al.,

Defendants.

No. 2269-RJ Civil

DECREE ON

DECLARATION OF TAKING.

C.F. 2175

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the title to the following described lands, including all buildings and improvements thereon, and all appurtenances there to and all interests therein in fee simple be, and the same is hereby vested in the United States of America, subject to existing utilities lying in the streets within the boundaries of the property hereinafter described, and the said lands, improvements, appurtenances and interests are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law,

That the lands so taken and condemned, and the title to which is vested in the United States of America in fee simple, subject to existing utilities lying in the streets within the boundaries of the property described herein, are described as follows:

All that portion of New San Pedro as recorded in Deed Book 6, pages 66 and 67; and the Resubdivision of Block 9, Range 5 of New San Pedro as recorded in Map Book 6, page 163; and Tract No. 931 as recorded in Map Book 16, page 160, all records of Los Angeles County, California, and lying in the City of Los Angeles, State of California, within the following described boundaries:

BEGINNING at a point which is North $86^{\circ} 15' 37''$ East 33 feet and South $3^{\circ} 44' 23''$ East 33 feet from the intersection of the center lines of Neptune Avenue and F Street as established by the Los Angeles City Engineer, said point of beginning being the Northwest corner of Block 8, Range 6 of New San Pedro; thence North $86^{\circ} 15' 37''$ East 726.52 feet along a line parallel to the center line of F Street to a point which is 33 feet from the center lines of F Street and Island Avenue, said point being the northeast corner of Block 9, Range 6, New San Pedro; thence South $3^{\circ} 44' 23''$ East 1521 feet along a line parallel to the center line of Island Avenue to a point which is 33 feet from the center lines of Island Avenue and C Street, said point being the southeast corner of Block 9, Range 4 of New San Pedro; thence $86^{\circ} 15' 37''$ West 726.52 feet along a line parallel to the center line of C Street to a point which is 33 feet from the center lines of C Street and Neptune Avenue, said point being the southwest corner of Tract No. 931 as recorded in Map Book 16, page 160, records of Los Angeles County; thence North $3^{\circ} 44' 23''$ West 1521 feet along the easterly line of Neptune Avenue to the point of beginning, subject, however, to existing utilities lying in the streets within the property hereinabove described, namely: The water lines in E and D Streets between Neptune Avenue and Island Avenue and the water lines in Lagoon Avenue between C Street and F Street; the gas lines in D Street and E Street between Neptune Avenue and Island Avenue; the sewer lines and all sewer laterals lying in Lagoon Avenue between C Street and F Street and on E and D Streets between Neptune Avenue and Island Avenue; and the storm drains, telephone lines, power lines, telephone and power lines and fire hydrants which lie in Lagoon Avenue between C Street and F Street and on E and D Streets between Neptune Avenue and Island Avenue.

This cause is held open for such other and further Orders, Judgment and Decrees as may be just and proper in the premises.

E-58

DATED this 9th day of June, 1942, at 3.12 o'clock P.M.
 RALPH E. JENNEY

United States District Judge

Copied by D. Hammer, June 23, 1942, Compared by Harmon #852

PLATTED ON INDEX MAP NO.

28 BY Hyde 7-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY

CHECKED BY ~~W. H. ADAMS~~ CROSS REFERENCED BY

L. Willis 8-3-42

Recorded in Book 19392, page 165, Official Records June 13, 1942.	
UNITED STATES OF AMERICA,	
Plaintiff,	No. 2277 - BH Civil
vs,	<u>DECREE</u>
CERTAIN PARCELS OF LAND IN THE	ON
CITY OF LOS ANGELES, COUNTY OF	<u>DECLARATION OF TAKING.</u>
LOS ANGELES, STATE OF CALIFORNIA;	
B. G. Connor, et al.,	C.F. 2176.
Defendants.	

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that the title to the following described lands, including all buildings and improvements thereon, and all appurtenances thereto and all interests therein in fee simple be, and the same is hereby vested in the United States of America, and the said lands, improvements, appurtenances and interests are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the lands so taken and condemned, and the title to which is vested in the United States of America in fee simple, are described as follows:

All that tract or parcel of land lying and being in the City of Los Angeles, Los Angeles County, State of California, and more particularly described as follows: BEGINNING at the intersection of the center line of Gatun Street, 60 feet wide, and the Westerly boundary of the City of Los Angeles (prior to September 10, 1919) said point being the Northwest corner of Tract No. 3319, as recorded in Map Book 36, page 24, Records of Los Angeles County, State of California; thence Easterly along the Northerly line of said Tract 3319, and the center line of Gatun Street, North 89° 49' 10" East (611.09) feet; thence South 0° 10' 15" East 30.00 feet to the Northeast corner of Lot 18, Block 1, of the above-mentioned Tract; thence continuing Southerly along the Westerly line of Bandini Street, 70 feet wide, as shown on said Tract, and on Tract No. 2024 as recorded in Map Book 26, pages 15, 16 and 17, Records of Los Angeles County, State of California, South 0° 10' 15" East 1440.87 feet to the intersection of the prolongation Southerly of said Westerly line of Bandini Street with the Southerly line of Channel Street, 80 feet wide, as shown on said last mentioned Tract; thence continuing Southerly South 0° 10' 15" East 135.00 feet to a point in the line between Lot 2 and Lot 13, Block 14 of said Tract No. 2024 distant Easterly thereon North 89° 48' 55" East 102.00 feet from the Southwesterly corner of Lot 2, Block 14 of said Tract No. 2024; thence Westerly along the line between Lots 2, 13, 1 and 14 of

Block 14 of said Tract No. 2024, South $89^{\circ} 48' 55''$ West 187.28 feet to the Southwest corner of Lot 1, Block 14, of said Tract No. 2024; thence South $14^{\circ} 57' 30''$ East 201.72 feet to a point being the northwest corner of Block 16 of said Tract No. 2024, said point being also at the intersection of the Westerly boundary of said Tract with the Southerly line of Miraflores Street, formerly Colon Street; thence South $89^{\circ} 49' 10''$ West 1044.75 feet along the Northerly line of the land conveyed to Frank Roggero by deed recorded in Deed Book 6887, page 138, records of the County of Los Angeles, State of California, and in Book 1499, page 394, Official Records of said County; thence South $0^{\circ} 10' 50''$ East 299.95 feet along the Westerly line of said last mentioned land to the Southerly line of Lot 2, of Map No. 3 of 3 maps of the lands of the Estate of A. W. Sepulveda, as established in Superior Court Case Number 81442, said map 3 being a subdivision of a part of Lots 1 and 111, Block M, of the Rancho Palos Verdes as per map of said Block M, recorded in Book 1, page 47, Records of Survey in the office of the County Recorder of Los Angeles County, California; thence South $89^{\circ} 49' 10''$ West 1110.25 feet along said Southerly line, being also as described in a deed recorded in Book 18335, page 176, Official Records of Los Angeles County, State of California, to the Northwest corner of land described in deed to the City of Los Angeles as recorded in Book 10573, page 290, Official Records of Los Angeles County, State of California; thence South $0^{\circ} 00' 50''$ East 741.42 feet along the Westerly line of the land described in said last named deed to the Northeast corner of land described in deed to City of Los Angeles for Park purposes, as recorded in Book 9627, page 123; Official Records of Los Angeles County, State of California; thence South $89^{\circ} 58' 50''$ West 759.35 feet to the Northwest corner of the land described in said last named deed; thence South $5^{\circ} 58' 10''$ West 241.47 feet to a point in the Westerly boundary of the City of Los Angeles; thence North $0^{\circ} 01' 00''$ West 46.69 feet along said Westerly boundary line of the City of Los Angeles to the intersection with the Easterly line of Western Avenue, 100 feet wide, as per Los Angeles County Surveyor's Map, No. 8960, Sheet 4 of 5 sheets; thence North $5^{\circ} 58' 10''$ East 938.07 feet along the said Easterly line of Western Avenue to the South line of land described in deed recorded in Book 18335, Page 176, Official Records of Los Angeles County, State of California; thence continuing along the Easterly line of Western Avenue, North $5^{\circ} 58' 10''$ East 59.38 feet to point of beginning of a tangent curve concave to the West having a radius of 2050 feet; thence Northerly along said curve 904.69 feet to the intersection with the Westerly boundary of the City of Los Angeles, the radial bearing to said intersection being North $70^{\circ} 41' 03''$ East; thence North $0^{\circ} 01' 00''$ West 1149.26 feet along the Westerly line of the land described in deed recorded in Book 18335, page 176, Official Records of Los Angeles County, State of California, to the Northwest corner thereof; thence North $89^{\circ} 47' 48''$ East 2458.58 feet along the Northerly line of the land described in Deeds recorded in Book 18335, Pages 176 and 177, and in Book 18632, Page 333, Official Records of Los Angeles County, State of California, being also the Northerly boundary of the City of Los Angeles to the Northeast corner of the land described in the last mentioned deed, being the point of beginning of this description, containing in all 149.654 acres, together with the improvements thereon, as shown on plat "Land Being Acquired for Defense Housing Project at Los Angeles, Los Angeles County, California, Proj. CAL -4108", copy of which is attached to the Declaration of Taking filed in this proceeding.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiff, United States of America, is vested with the right to immediate possession of all of the hereinabove described property, and all persons in possession thereof are hereby ordered and directed to forthwith deliver possession thereof to the United States of America.

This cause is held open for such other and further Orders, Judgment and Decrees as may be just and proper in the premises.

DATED this 11 day of June, 1942, at 9.55 o'clock, A.M.
BEN HARRISON

United States District Judge

Copied by D. Hammer, June 23, 1942, Compared by Harmon #854.

PLATTED ON INDEX MAP NO. 28 BY Hyde 7-29-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 289 523 BY *Standard 1-28-43*
See 1-28-43

CHECKED BY *Truitt 289 523* CROSS REFERENCED BY L. Willis 8-4-42

Recorded in Book 19380, Page 181, Official Records, June 15, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

No. 464, 399.

FINAL ORDER OF CONDEMNATION.

vs.

IRENE B. PIERCE, formerly Irene
B. Barnes, et al.

(As to Parcel No. 14).

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 14 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 14.

Lots 76 and 77 of the Subdivision of Blocks "A" and "B" of the Yorba & Paige Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 25, page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 12 day of June, 1942.

A. E. PAONESSA

Acting Presiding Judge of the
Superior Court.

Copied by D. Hammer, June 23, 1942, Compared by Harmon #891

~~PLATTED ON~~ INDEX MAP NO. 808 BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 227 BY *Alkin 1-12-43*

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 7-1-42

Recorded in Book 19403, page 136, Official Records, June 16, 1942.

Grantor: Eliza A. Warner.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 3, 1942.

Consideration: \$10.00

C.F. -2220-

Granted for:

Description: Lot 22 and that part of Lot 16, both in Block 5, of the Park Tract, as per map recorded in Book 7, pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County, described as follows:

Beginning at a point distant S. 26° 02' W., 155.7 feet from the Southwesterly corner of Boston and Pearl Streets; thence N. 48° 20' W., 101.6 feet to a point; thence S. 41° 40' W., 50.0 feet to a point; thence S. 48° 20' E., 115.1 feet to a point in the west line of Pearl Street; thence N. 26° 02' E., 51.9 feet along the West line of Pearl Street to the point of beginning.

Subject to easements, restrictions and reservations of record.

Accepted by State of California, June 10, 1942.

Copied by Hammer, Compared by Harmon, June 24, 1942. #690.

PLATTED ON INDEX MAP NO.

2 BY Booth - 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Knight 12-1-44

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 7-10-44

Recorded in Book 19381, Page 219, Official Records, June 16, 1942

Grantors: Robert I. Eustis and Jessie Eustis.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 3, 1942.

C.F. -2220-1

Consideration: \$10.00

Granted for: Freeway.

Description: The southerly one-half of Lot 19, and all of Lot 19½ in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County. Said southerly one-half of Lot 19, being a strip off said lot, 25 feet wide lying next to said Lot 19½. This conveyance is made for purposes of a freeway.

Accepted by State of California June 10, 1942.

Copied by D. Hammer, June 24, 1942, Compared by Harmon #691

PLATTED ON INDEX MAP NO.

2 BY Booth - 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S MAP NO.

37

BY Knight 12-1-44

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 7-10-44

Recorded in Book 19346, Page 327, Official Records June 16, 1942.

Grantor: Harry Friedman and Celia Friedman.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F.-2220-1

Date of Conveyance: June 1, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 23 in Block 11 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, June 9, 1942.

Copied by D. Hammer, June 24, 1942, Compared by Harmon #692

PLATTED ON INDEX MAP NO.

2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY *Tright*

CHECKED BY M. M. KIMBAL CROSS REFERENCED BY D. Fensler 7-10-44

Recorded in Book 19364, Page 227, Official Records, June 16, 1942.

Grantors: E. P. Cutter and Irene Cutter.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

C.S.B-1676

Date of Conveyance: June 1, 1942.

Consideration: \$1.00

Granted for:

Description: A strip of land 10 feet wide, being the easterly 10 feet of Lots 5, 6, 7, and 8 in Block 2 of Montmarie, as per map recorded in Book 9, page 135, of Maps, records of Los Angeles County.

Accepted by State of California June 9, 1942.

Copied by D. Hammer, June 24, 1942, Compared by Harmon #696

PLATTED ON INDEX MAP NO.

25 BY Green-8-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY D. Fensler 7-1-42

Recorded in Book 19401, Page 142, Official Records, June 16, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCEL OF LAND IN THE
CITY OF MANHATTAN BEACH, COUNTY
OF LOS ANGELES, STATE OF CALI-
FORNIA; MANHATTAN BEACH CITY
SCHOOL DISTRICT, et al.,
Defendants.

) No. 2281- RJ Civil

) DECREE ON

) DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

A tract of land lying and being in the City of Manhattan Beach, County of Los Angeles, State of California, and more particularly described as follows:

Being all of Lots 12 and 13 and the westerly 20 feet of Lot 14 in Block 29, Lots 4 and 5 in the westerly 20 feet of Lot 3 in Block 30 of Peck's Manhattan Beach Tract as per map of said Tract recorded in Book 7, Page 34 of Maps in the Office of the County Recorder of said County, together with those portions of 25th Street and the southerly 10 feet of 25th Place as said 25th street and said 25th Place are shown on map of said tract above mentioned, as vacated by the City Council of the City of Manhattan Beach, as per Book 18639, Page 169, Official Records of Los Angeles County, more particularly described as follows:

Beginning at a point being the intersection of the easterly side of Vista Drive with the northerly side of 24th Place; running thence in a northwardly direction along the easterly side of Vista Drive a distance of 230 feet to a point in 25th Place; thence in an eastwardly direction along 25th Place a distance of 80 feet to a point; thence in a southwardly direction a distance of 230 feet to a point in the northerly side of 24th Place; thence in a westwardly direction a distance of 80 feet to the point or place of beginning as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for School Facilities, Manhattan Beach, California, Defense Public Works Project, Calif. 4-387", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 12th day of June 1942, at 1.57 o'clock P.M.

RALPH E. JENNEY.

United States District Judge.

Copied by D. Hammer, June 24, 1942, Compared by Harmon #805.

~~PLATTED ON~~ INDEX MAP NO.

250k BY Fensler

PLATTED ON CADASTRAL MAP NO. 72 B-161 BY

PLATTED ON ASSESSOR'S BOOK NO. 384 BY Walters 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-7-42

Recorded in Book 19410, Page 126, Official Records, June 17, 1942.
 Grantor: Ruben S. Schmidt.
 Grantee: Long Beach City School District of Los Angeles County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: April 22, 1942.
 Consideration: \$10.00
 Granted for:
 Description: Lot two (2) in Block Two (2) of Shore Acre Tract, as
 per map recorded in Book 7, Page 187 of Maps, in
 the office of the Recorder of said County.
 Subject to all incumbrances of record.
 Accepted by Long Beach City School District of Los Angeles County,
 May 18, 1942.
 Copied by D. Hammer, June 25, 1942, Compared by Harmon #64.

~~PLATTED ON~~ INDEX MAP NO. 300k BY *Fensler*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 182 BY *Atkins 12-15-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 7-1-42*

Recorded in Book 19421, Page 43, Official Records June 16, 1942.

UNITED STATES OF AMERICA,)	
Plaintiff,)	No. 2282 -Y Civil
vs.)	
CERTAIN PARCELS OF LAND IN THE)	DECREE ON
COUNTY OF LOS ANGELES, STATE OF)	
CALIFORNIA; MONTEBELLO UNIFIED)	DECLARATION OF TAKING.
SCHOOL DISTRICT, ETC., ET AL.,)	
Defendants.)	

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolutely, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

All that certain portion of Lot 51, Tract ¹⁴⁶ 12295, in the County of Los Angeles, State of California, as per map recorded in Book 234 of Maps, at Pages 24 and 25, records of Los Angeles County, particularly described as follows:

Beginning at a concrete monument set in the easterly side of Colmar Avenue and on the westerly boundary line of said Lot 51, distant northwardly 14.88 feet from the southerly line of said Lot 51 prolonged westerly; running thence along the easterly side of Colmar Avenue North 06 degrees 46 minutes 21 seconds East 265.12 feet to a concrete monument; thence South 82 degrees 45 minutes 44 seconds East 310 feet to a concrete monument; thence ^{South} 06 degrees 46 minutes 21 seconds West 280 feet to a concrete monument set in the northerly side of Agra Street; thence along the northerly side of Agra Street North 82 degrees 45 minutes 44 seconds West 295.12 feet to a concrete monument; thence on a curve to the right having a radius of 15 feet and a center angle of 89 degrees 32

minutes 05 seconds, a distance of 23.44 feet to the point or place of beginning, containing 1.992 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings as a site for school Facilities, Los Angeles County, California, Defense Public Works Project, CAL-4-105", copy of which is attached to the Declaration of Taking filed herein, and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 12th day of June, 1942, at 11.30 o'clock A.M.

LEON R. YANKWICH.

United States District Judge

Copied by D. Hammer, June 25, 1942, Compared by Harmon #803.

~~PLATTED ON~~ INDEX MAP NO.

36 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 102 B 237 & 241 BY Bewley 8-14-42

PLATTED ON ASSESSOR'S BOOK NO. 835 BY Fensler 12-18-42

CHECKED BY CROSS REFERENCED BY D. Fensler 7-8-42

Recorded in Book 19359, page 258, Official Records, June 18, 1942.

Grantors: Claude I. Parker, Ralph W. Smith and Marjorie M. Smith.

Grantee: Metropolitan Water District of Southern California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 26, 1942.

Consideration: \$10.00

CF 2/29

Granted for:

Description: That portion of Lot 1 of the Replat of a portion of the property of the Lankershim Ranch Land and Water Company, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 66, pages 83 et seq., of miscellaneous Records of said County, described as follows:

Beginning at the Northwest corner of Lot 11, Block F, Tract No. 8361, as recorded in Book 103, pages 72 to 75, inclusive of Maps, Records of said County; thence Westerly on a curve, concave to the North and with a radius of 87.89 feet, a distance of 29.90 feet; thence North 72° 11' 10" West, tangent to said curve, a distance of 13.94 feet; thence North 17° 48' 50" East, a distance of 15.38 feet, along the Westerly boundary of Oakshire Drive, as shown on the recorded map of said Tract No. 8361; thence South 75° 48' 50" West, a distance of 168.59 feet; thence South 35° 33' 07" West, a distance of 36.39 feet; thence South 54° 26' 53" East, a distance of 17.50 feet; thence South 35° 33' 07" West, a distance of 158.23 feet; thence South 88° 59' 50" East, a distance of 144.17 feet; thence North 61° 23' 50" East, a distance of 150.00 feet to the Southwest corner of said Lot 11, Block F, Tract No. 8361; thence North 11° 48' 36" East, a distance of 120 feet along the Westerly line of said Lot 11, to the point of beginning. Containing 0.87 acres, more or less.

RESERVING unto the Grantor, a surface easement for ingress and egress over that portion of the land described as follows:

Beginning at a point 29.90 feet from the Northwest

corner of said Lot 11, Block F, Tract No. 8361, on a Westerly curve, concave to the North with a radius of 87.89 feet; thence North 72° 11' 10" West, tangent to said curve, a distance of 13.94 feet; thence North 17° 48' 50" East, a distance of 15.38 feet along the Westerly boundary of Oakshire Drive, as shown on the recorded map of said Tract No. 8361; thence South 75° 48' 50" West, a distance of 103.90 feet; thence Easterly along a straight line to the point of beginning.

(Note- to convert bearings referred to herein to bearings shown on the recorded map of said Tract No. 8361, add 0° 23' 50" in a counterclockwise direction).

Subject to rights of way and easements of record, and all taxes including all special district levies collected therewith, and all tax sales of record.

Accepted by The Metropolitan Water District of Southern California, April 24, 1942.

Copied by D. Hammer, June 26, 1942, Compared by Harmon #122.

~~PLATTED ON~~ INDEX MAP NO.

54 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 548 BY Walters 12-24-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-2-42

Recorded in Book 19410, page 136, Official Records, June 18, 1942.

Grantors: Guaranty Liquidating Corporation.

Grantee: The Metropolitan Water District of Southern California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: March 26, 1942.

Consideration: \$10.00.

CF. 2129

Granted for:

Description: That portion of Lot 1 of the Replat of a portion of the property of the Lankershim Ranch Land and Water Company, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 66, pages 83 et seq., of miscellaneous Records of Said County, described as follows:

Beginning at the Northwest corner of Lot 11, Block F, Tract No. 8361, as recorded in Book 103, pages 72 to 75, inclusive of Maps, Records of said County; thence Westerly on a curve, concave to the North and with a radius of 87.89 feet, a distance of 29.90 feet; thence North 72° 11' 10" West, tangent to said curve, a distance of 13.94 feet; thence North 17° 48' 50" East, a distance of 15.38 feet, along the Westerly boundary of Oakshire Drive, as shown on the recorded map of said Tract No. 8361; thence South 75° 48' 50" West, a distance of 168.59 feet; thence South 35° 33' 07" West, a distance of 36.39 feet; thence South 54° 26' 53" East, a distance of 17.50 feet; thence South 35° 33' 07" West, a distance of 158.23 feet; thence South 88° 59' 50" East, a distance of 144.17 feet; thence North 61° 23' 50" East, a distance of 150.00 feet to the Southwest corner of said Lot 11, Block F, Tract No. 8361; thence North 11° 48' 36" East, a distance of 120 feet, along the Westerly line of said Lot 11, to the point of beginning.

Containing 0.87 acres, more or less.

Subject to rights of way and easements of record.

Accepted by The Metropolitan Water District of Southern California, April 24, 1942.

Copied by D. Hammer June 26, 1942, Compared by Harmon #123.

~~PLATTED ON~~ INDEX MAP NO.

540K BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK.
548 BY L.A.W. 12-29-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-2-42

Recorded in Book 19410, Page 135, Official Records, June 18, 1942.
 Grantors: Claude I. Parker, Ralph W. Smith, and Marjorie M. Smith.
 Grantee: The Metropolitan Water District of Southern California.
 Nature of Conveyance: Easement.
 Date of Conveyance: March 26, 1942. C.F. 2129
 Consideration: \$10.00
 Granted for: Tunnel

Description: That portion of Lot 1 of the Replat of a portion of the property of the Lenkershim Ranch Land and Water Company, in the City of and County of Los Angeles, State of California, as per map recorded in Book 66, pages 83 et seq., of Miscellaneous Records of said County, described as follows:

A strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line: Commencing at the most Westerly extremity of that certain curve in the Northerly line of Oakshire Drive as shown on map of Tract No. 8361 and recorded in Book 103, pages 72 to 75 inclusive of Maps, Records of said County; which has a radius of 84.19 feet and a length of 47.02 feet; thence South 17° 48' 50" West, along the Westerly boundary line of said Oakshire Drive, a distance of 19.72 feet; thence South 75° 48' 50" West, a distance of 133.93 feet; thence South 35° 33' 07" West, a distance of 54.28 feet to a point of intersection of said survey line with a line perpendicular there with, said perpendicular line marks the beginning of said strip of land 15 feet wide; thence continuing South 35° 33' 07" West, a distance of 750.60 feet, more or less, to a point in the northerly line of Lot 1171 of Tract No. 1450, as per map recorded in Book 21, pages 166 and 167 of Maps, Records of said County, said point being 47.98 feet Easterly, measured along said Northerly line, from the Northwest corner of said Lot 1171.

The side lines of the above described strip of land terminate Southwesterly in the Northerly line of said Lot 1171.

Containing 0.258 acres, more or less.

Subject to rights of way and easements of record.

Further conditions not copied.

Accepted by The Metropolitan Water District of Southern California April 24, 1942.

Copied by D. Hammer, June 26, 1942, Compared by Harmon #124

~~PLATTED ON~~ INDEX MAP NO.

540K BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

OK.
548 BY L.A.W. 12-29-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-2-42

Recorded in Book 19414, Page 100, Official Records, June 18, 1942.
 Grantors: Guaranty Liquidating Corporation.
 Grantee: The Metropolitan Water District of Southern California
 Nature of Conveyance: Easement.
 Date of Conveyance: September 26, 1941.
 Consideration: \$10.00. C.S.B 2/29

Granted for: Tunnel

Description: That portion of Lot 1 of the Replat of a portion of the Property of the Lankershim Ranch Land and Water Company, in the City of and County of Los Angeles, State of California, as per map recorded in Book 66, pages 83 et seq., of Miscellaneous Records of said County, described as follows:

A strip of land 15 feet wide, lying 7.5 feet on each side of the following described survey line: Commencing at the most Westerly extremity of that certain curve in the Northerly line of Oakshire Drive as shown on map of Tract No. 8361 and recorded in Book 103, pages 72 to 75 inclusive of Maps, Records of said County, which has a radius of 84.19 feet and a length of 47.02 feet; thence South 17° 48' 50" West, along the Westerly boundary line of said Oakshire Drive, a distance of 19.72 feet; thence South 75° 48' 50" West, a distance of 133.93 feet; thence South 35° 33' 07" West, a distance of 54.28 feet to a point of intersection of said survey line with a line perpendicular therewith, said perpendicular line marks the beginning of said strip of land 15 feet wide; thence continuing South 35° 33' 07" West, a distance of 750.60 feet, more or less, to a point in the Northerly line of Lot 1171 of Tract No. 1450 as per map recorded in Book 21, pages 166 and 167 of Maps, Records of said County, said point being 47.98 feet Easterly, measured along said Northerly line, from the Northwest corner of said Lot 1171.

The side lines of the above described strip of land terminate Southwesterly in the Northerly line of said Lot 1171.

Containing 0.258 acres, more or less.

Subject to rights of way and easements of record.

Further conditions not copied.

Accepted by The Metropolitan Water District of Southern California April 24, 1942.

Copied by D. Hammer, June 26, 1942, Compared by Haron #125.

~~PLATTED ON~~ INDEX MAP NO.

5404 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} 548

BY L.A.W. 12-29-'42

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-8-42

Recorded in Book 19424, Page 41, Official Records, June 18, 1942.

UNITED STATES OF AMERICA,
 Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
 COUNTY OF LOS ANGELES, STATE OF
 CALIFORNIA; LAKEWOOD SCHOOL
 DISTRICT OF LOS ANGELES COUNTY,
 CALIFORNIA, et al.,

Defendants.

No. 2285- RJ Civil

DECREE ON

DECLARATION OF TAKING.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances hereto, and all interests therein, in fee simple, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The lands so condemned and taken are situate, lying and being at Lakewood, County of Los Angeles, State of California more particularly described as follows:

Parcel 1.

4-32 92 (Lakewood Village School District Site-Unit No.1); That portion of Lot 21, Tract 8084, as per map recorded in Book 171, Pages 24 to 30 of Maps in the office of the County Recorder of said County, described as follows: Beginning at a brass cap monument at the intersection of the center line of Clark Avenue, 80 feet wide, with the center line of Centralia Street, 60 feet wide, said monument being also set at the southwest corner of said Lot 21; running thence along the center line of Centralia Street South 89 degrees 47 minutes 52 seconds East 40 feet to a point in the easterly side of Clark Avenue; thence along the easterly side of Clark Avenue North 00 degrees 12 minutes 29.5 seconds East 115 feet to the true point of beginning of this description; thence continuing along the easterly side of Clark Avenue North 00 degrees 12 minutes 29.5 seconds East 75 feet to a point; thence South 89 degrees 47 minutes 52 seconds East 260 feet to a point; thence South 00 degrees 12 minutes 29.5 seconds West 75 feet to a point; thence North 89 degrees 47 minutes 52 seconds West 260 feet to the point or place of beginning, containing an area of 0.4476 acres, together with all right, title and interest of the former owner in and to the streets abutting the above-described premises, as shown by plat "Land proposed to be acquired as a site for School Facilities at Lakewood, California, Defense Public Works Project, CAL-4-165 (Lakewood Village School District Site- Unit No.1)", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof, together with the improvements thereon.

Parcel 2.

13-11 (Lakewood City School Site-Unit No.2): That portion of Lot 11, Tract 9265 (unincorporated territory), County of Los Angeles, State of California, as per map recorded in Book 176, Pages 31 to 35 of Maps in the office of the County Recorder of said County, described as follows: Beginning at a 2-inch iron pipe at the intersection of the center line of Woodruff Avenue, 100 feet wide, with the center line of Centralia Street, 60 feet wide, said pipe being also set at the southwest corner of said Lot 11; running thence along the center line of Centralia Street South 89 degrees 47 minutes 27 seconds East 950 feet to a point; thence North 00 degrees 12 minutes 33 seconds East 30 feet to a concrete monument set in the northerly side of Centralia Street for the true point of beginning of this description; thence along the northerly side of Centralia Street North 89 degrees 47 minutes 27 seconds West 30 feet to a concrete monument; thence North 00 degrees 12 minutes 33 seconds East 170 feet to a concrete monument; thence North 89 degrees 47 minutes 27 seconds West 345 feet to a concrete monument; thence North 00 degrees 12 minutes 33 seconds East 170 feet to a concrete monument; thence South 89 degrees

47 minutes 27 seconds East 375 feet to a concrete monument; thence South 00 degrees 12 minutes 33 seconds West 340 feet to the point or place of beginning, containing an area of 1.583 acres, together with all right, title and interest of the former owners in and to the streets abutting the above described premises, as shown by plat "Land proposed to be acquired as a site for school Facilities at Lakewood, California, Defense Public Works Project, CAL-4-165 (Lakewood City School Site-Unit No.2)", copy of which is attached to the Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 16th day of June, 1942, at 10 o'clock A.M.

RALPH E. JENNEY

United States District Judge.

Copied by D. Hammer, June 26, 1942, Compared by Harmon #734.

~~PLATTED ON~~ INDEX MAP NO.

31.04 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY L.A.W. 1-5-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler 7-8-42*

Recorded in Book 19366, Page 261, Official Records, June 20, 1942.

Grantors: County of Los Angeles.

Grantee: Maude Tweedy Copass.

Santa Gertrudes Rd. Sale of Fee. (2)

Nature of Conveyance: Grant Deed.

CS 7708-1

Date of Conveyance: June 16, 1942.

Consideration: \$1.00.

Granted for:

Description: That portion of that certain 66 foot strip of land in the Rancho Santa Gertrudes, described first in deed to the Board of Supervisors of the County of Los Angeles recorded in Book 16, page 174, of Deeds, in the office of the Recorder of said County, which lies within the boundaries of that certain parcel of land described in deed to Maude Tweedy Copass, recorded in Book 6179 page 70, of Official Records, in the office of said Recorder.

Subject to an easement for public road purposes in Paramount Boulevard of record.

Copied by D. Hammer, June 30, 1942, Compared by Poggione #894.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 8-12-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 350 BY *Truitt 11-17-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 8-4-42*

Recorded in Book 19372, Page 305, Official Records, June 20, 1942.

Grantors: County of Los Angeles,

Grantee: Sarah J. Arey.

Santa Gertrudes RD. Sale of Fee (2)

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 16, 1942.

Consideration: \$1.00.

CS. 770B-1

Granted for:

Description: (a) That portion of that certain parcel of land in the Rancho Santa Gertrudes described second in deed to the Board of Supervisors of the County of Los Angeles recorded in Book 16, page 74, of Deeds, in the office of the Recorder of said county, which lies northeasterly of the center line of Foster Bridge Boulevard (formerly Tweedy Road) as described in deed to said county recorded in Book 143, page 91, of said Deeds.

Subject to an easement for public road purposes in said Foster Bridge Boulevard.

(b) That portion of that certain 66 foot strip of land in said rancho, described first in above mentioned deed recorded in Book 16, page 74, of Deeds, which lies northwesterly of the southeasterly line of that certain parcel of land described in deed to Sarah J. Arey, recorded in Book 3187, page 151, of Official Records, in the office of said Recorder.

Copied by D. Hammer, June 30, 1942, Compared by Poggione #895.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 8-12-42*

PLATTED ON CADASTRAL MAP NO.

99B245 BY *9-15-44 H.S. McPherson*

PLATTED ON ASSESSOR'S BOOK NO. 350 *acc*

BY *Tringler 11-27-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 8-4-42*

Recorded in Book 19404, Page 131, Official Records, June 20, 1942.

Grantors: County of Los Angeles.

Grantee: James K. Tweedy, Maurice C. Tweedy, Mabel E. Tweedy, and Allene W. Tweedy.

Nature of Conveyance: Grant Deed.

Santa Gertrudes RD. Sale of Fee (2)

Date of Conveyance: June 16, 1942.

Consideration: \$1.00.

C.S. 770B-1

Granted for:

Description: (a) That portion of that certain parcel of land in the Rancho Santa Gertrudes described second in deed to the Board of Supervisors of the County of Los Angeles, recorded in Book 16, page 74, of Deeds, in the office of the Recorder of said County, which lies southwesterly of the center line of Foster Bridge Boulevard (formerly Tweedy Road) as described in deed to said county recorded in Book 143, page 91, of said Deeds.

Subject to an easement for public road purposes in said Foster Bridge Boulevard.

(b) That portion of that certain 66 foot strip of land in said rancho, described first in above mentioned deed recorded in Book 16, page 74, of Deeds, which lies between the southeasterly line of that certain parcel of land described in deed to Sarah J. Arey, recorded in Book 3187, page 151, of Official Records, in the office of said Recorder, and the northwesterly line of that certain parcel of land described in deed to Maude Tweedy Copass, recorded in Book 6170, page 70, of said Official Records.

Copied by D. Hammer, June 30, 1942, Compared by Poggione #896.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-12-42PLATTED ON CADASTRAL MAP NO. ~~99~~ **B245** BY 9-15-44 *H.S. McPherson*PLATTED ON ASSESSOR'S BOOK NO. ~~350~~ **350** BY *Truitt* 11-17-42CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler* 8-4-42

Recorded in Book 19348, Page 379, Official Records, June 23, 1942.

Grantors: Earl T. Murray and Kathleen M. Murray.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: June 8, 1942.

Consideration: \$10.00.

Sht 2

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 46 of Tract No. 6129, as per map recorded in Book 63, page 77 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California June 12, 1942.

Copied by D. Hammer, July 1, 1942, Compared by Poggione #623.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 7-31-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. ~~449~~ **449**BY *Atkins* 12-31-42

CHECKED BY Kimball

CROSS REFERENCED BY *D. Fensler* 7-2-42

Recorded in Book 19422, Page 71, Official Records, June 23, 1942.

Grantors: Frank N. Saum, and Elva L. Saum.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: June 5, 1942.

Consideration: \$10.00.

Sht 3

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 19 in Block 2 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California June 12, 1942.

Copied by D. Hammer, July 1, 1942, Compared by Poggione #624.

E-58

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 7-31-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY *Walters* 12-21-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 7-3-42

Recorded in Book 19418, Page 117, Official Records, June 23, 1942.

Grantors: Marie Balm.

Grantee: State of California.

C S E-1690

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 8, 1942.

Sht 3

Consideration: \$10.00.

Granted for:

Description: Lot 2 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California June 16, 1942.

Copied by D. Hammer, July 1, 1942, Compared by Poggione #625.

PLATTED ON INDEX MAP NO.

44 BY *Green* 8-18-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY *Walters* 12-21-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 7-3-42

Recorded in Book 19379, Page 237, Official Records, June 23, 1942.

Grantor: Tomasa Leivas.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CSB-1291

Date of Conveyance: February 9, 1942.

Consideration: \$10.00

Granted for:

Description: A strip of land 10 feet wide, being the Southerly 10 feet of Lot 40 in Block 4 of Tract No. 6332, as per map recorded in Book 67, pages 89 to 97 inclusive, of maps, in the office of the County Recorder of said County.

For the considerations named above, the undersigned hereby grants to the State of California, or its assigns, the privilege and right to extend excavation slopes on the remaining land of the undersigned, not to exceed 12 feet beyond the Northerly line of the parcel of land herein conveyed, also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

It is understood that the State of California may, at its option, grant and convey the hereinabove described property, together with such slope rights, as acquired herein, to the Pacific Electric Railway Company, a corporation.

Accepted by State of California June 12, 1942.

Copied by D. Hammer, July 1st, 1942, Compared by Poggione #626.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 7-31-42PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *HW* 7-20-42PLATTED ON ASSESSOR'S BOOK NO. 433 BY *Atkins* 11-30-42CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 7-3-42

Recorded in Book 19437, Page 24, Official Records, June 23, 1942.
 Grantor: Security-Frist National Bank of Los Angeles, as
 Guardian of the Estate of Raymond Leivas, an incompetent
 person. Court Order No. 174743 attached.

Grantee: State of California.Nature of Conveyance: Grant Deed.

C.S.B. 1291

Date of Conveyance: June 6, 1942.

Not for St.

Consideration: \$10.00.

Granted for:

Description: A strip of land 10 feet wide, being the Southerly
 10 feet of Lot 40 in Block 4 of Tract No. 6332, as
 per map recorded in Book 67, pages 89 to 97 in-
 clusive, of Maps, in the office of the County Re-
 corder of said County.

For the considerations named above, the under-
 signed hereby grants to the State of California, or its assigns,
 the privilege and right to extend excavation slopes on the re-
 maining land of the undersigned, not to exceed 12 feet beyond
 the Northerly line of the parcel of land herein conveyed, also
 the privilege and right to plant and maintain grass, plants and/
 or trees on said slopes for the protection and beautification
 of same.

It is understood that the State of California may,
 at its option, grant and convey the hereinabove described
 property, together with such slope rights, as acquired herein,
 to the Pacific Electric Railway Company, a corporation.
 Accepted by State of California June 12, 1942.

Copied by D. Hammer, July 1, 1942, Compared by Poggione #627

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 7-31-42PLATTED ON CADASTRAL MAP NO. 132 B 229 BY *HW* 7-20-42PLATTED ON ASSESSOR'S BOOK NO. OK 433 BY *Atkins* 11-30-42CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 7-3-42

Recorded in Book 19353, Page 367, Official Records, June 23, 1942.

Grantors: Harvey R. Ritter and Blanche O. Ritter.

Grantee: State of California.Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: June 8, 1942.

Sht 1

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 16 and 17 of Tract No. 3004,
 as per map recorded in Book 31, page 86, of Maps,
 in the office of the County Recorder of said
 County, described as a whole as follows:
 Beginning at the southeasterly corner of said Lot 17,

thence Northerly along the Easterly lines of said Lots, a distance of 90 feet, more or less, to the Northerly line of the Southerly 23 feet of said Lot 16; thence Westerly along said Northerly line to a line parallel with and distant 15 feet Westerly, measured at right angles, from said Easterly lines of said Lots; thence Southerly along said parallel line, a distance of 50 feet, more or less to a point distant along said parallel line, 40 feet Northerly from the Southerly line of said Lot 17; thence Southwesterly along a curve concave Northwesterly, tangent to said parallel line and having a radius of 40 feet; through an angle of $89^{\circ} 59' 55''$, an arc distance of 62.83 feet to a point on said Southerly line of said Lot 17, distant thereon, 55 feet Westerly from said Southeasterly corner of said Lot 17; thence Easterly along said Southerly line of said Lot 17, a distance of 55 feet to said point of beginning.

Accepted by State of California June 12, 1942.

Copied by D. Hammer, July 1, 1942, Compared by Poggione #630.

PLATTED ON INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Bewley 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 37575 BY *Truitt* 3-19-43

CHECKED BY *Truitt* CROSS REFERENCED BY M. Braese 1-12-43

Recorded in Book 19429, Page 52, Official Records, June 23, 1942.

Grantor: R. M. Blodget.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

CSB-1668

Date of Conveyance: May 28, 1942.

Granted for:

Description: That portion of Lot 12 of the Mc Donald Tract, as per map recorded in Book 15, Page 21 and 22 of Miscellaneous Records, in the office of the County Recorder of said County; described in deed to R.M. Blodget recorded in Book 13603, Page 364, of Official Records of said County, included within a strip of land 20 feet wide, lying westerly of and adjoining the westerly line of Hawthorne Avenue (shown as an unnamed street, 60 feet wide, on said map of the Mc Donald Tract).

Accepted by State of California June 16, 1942.

Copied by D. Hammer, July 1, 1942, Compared by Poggione #631.

PLATTED ON INDEX MAP NO.

25 BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 809 BY *Walters* 1-25-43

CHECKED BY *Truitt* CROSS REFERENCED BY *D. Fensler* 7-7-42

Recorded in Book 19370, Page 331, Official Records, June 23, 1942.
 UNITED STATES OF AMERICA

Plaintiff,

No. 1751-Y Civil

vs

CERTAIN PARCELS OF LAND IN
 LOS ANGELES COUNTY, etc.,
 ARTHUR W. AVAN, as Trustee
 HAZEL M. CALDWELL, JOSEPH
 CALDWELL, sued herein as John
 Doe Caldwell; BEARDSLEE WATER
 DITCH COMPANY, DUARTE MUTUAL
 IRRIGATION AND CANAL COMPANY,
 et al.,

FINAL JUDGMENT

(As to Parcel 12 only)

C.F. 2161

Defendants.

It is, therefore, ORDERED, ADJUDGED and DECREED:

(1) That on the 16th day of June, 1942, fee simple title to said Parcel 12 vested in the United States of America, its successors or assigns, free and clear of all encumbrances of whatsoever kind or character.

(2) Said Parcel 12 is more particularly described as follows:

That certain land situated in the County of Los Angeles, State of California, described as follows:

Lots 48 to 55, both inclusive, J. R. Loftus Tract No. 1, as shown on a map recorded in Book 14, Page 29, Maps, Records of said County, containing 37.39 acres of land, more or less.

(3) That this Court retains jurisdiction of this proceeding for the entry of such further orders and decrees as the Court may deem proper.

Dated: This 17th day of June, 1942.

LEON R. YANKWICH

United States District Judge.

Copied by D. Hammer, July 1, 1942, Compared by Poggione #760

~~PLATTED ON~~ INDEX MAP NO.

48th BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 102

BY Atkins 12-10-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-8-42

Recorded in Book 19391 Page 227 Official Records, June 24, 1942.

Grantors: The City of Los Angeles - Department of Water & Power of the City of Los Angeles by Board of Water and Power Commissioners of the City of Los Angeles.

Grantee: The Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: March 5, 1942.

Consideration: \$10.00

Granted for:

Description: All the right, title and interest of The City of Los Angeles and the Department of Water and Power of the City of Los Angeles in and to all that certain water pipe line easement and right of way, situate and lying in the County of Los Angeles, State of California, and more particularly described as follows:

The Southwesterly 2 feet of Lots 423 and 428 inclusive; the Northeasterly 2 feet of Lots 337 to 342 inclusive, and the Southeasterly 4 feet of

E-58

E-58

Lot 428, all in Tract No. 5498 in Los Angeles County, California,
as shown on map recorded in Book 90, pages 10 and 11 of Maps,
in the office of the Recorder of said County.
Accepted by Board of Education June 1, 1942.
Copied by Harmon July 2, 1942; compared by Hammer. #1432.

~~PLATTED ON~~ INDEX MAP NO. 210k BY Fensler
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 628 BY Strandvall 2-1-'43
CHECKED BY *Tringler* CROSS REFERENCED BY D. Fensler 7-7-42

Recorded in Book 19412 Page 193 Official Records, June 25, 1942.
Grantors: Henry Lopizich and Lucy Lopizich
Grantee: State of California
Nature of Conveyance: Grant Deed. C.F. 2220-1
Date of Conveyance: June 8, 1942.
Consideration: \$10.00
Granted for: Freeway
Description: The Northerly 20 feet of Lot 14 and all of Lot 15
in Block 9 of Park Tract as per map recorded in
Book 7, Pages 26 and 27, of Miscellaneous Records
in the office of the County Recorder of said County.
This conveyance is made for purposes of a freeway.
Accepted by State of California June 19, 1942.
Copied by Harmon July 3, 1942; compared by Hammer. #621.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Tringler* 12-1-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19321 Page 394 Official Records, June 25, 1942.
Grantors: Anna Kibbee and Philip Kibbee.
Grantee: State of California
Nature of Conveyance: Grant Deed. C.F. 2220-1
Date of Conveyance: June 12, 1942.
Consideration: \$10.00
Granted for: Freeway
Description: Lot 13 in Block 10 of Park Tract, as per map re-
corded in Book 7, Pages 26 and 27, of Miscellan-
eous Records in the office of the County Recorder
of said County.
This conveyance is made for purposes of a freeway.
Accepted by State of California June 19, 1942.
Copied by Harmon July 3, 1942; compared by Hammer. #622

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Tringler* 12-1-42
CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44
E-58

Recorded in Book 19407 Page 211 Official Records, June 25, 1942.

Grantors: Hania Slivkoff and William E. Slivkoff.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 1, 1942.

C.S.B/675-1

Consideration: \$10.00

Granted for: Freeway

Description: The Northerly 3.5 feet (measured along the West line) of Lot 13 and the Southerly 23 feet (measured along the West Line) of Lot 14 of the Gless Tract, as per map recorded in Book 15, pages 118 and 119 of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California June 5, 1942.

Copied by Harmon July 3, 1942; compared by Stephens. #623.

PLATTED ON INDEX MAP NO.

7 BY Green-9-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D.Fensler 7-8-42

Recorded in Book 19414 Page 162 Official Records, June 25, 1942.

Grantors: Ralph M. Janoian and Sarah Janoian

Grantee: State of California

Nature of Conveyance: Grant Deed

C.S.B-1675-1

Date of Conveyance: June 2, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 426 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 9, 1942.

Copied by Harmon July 3, 1942; compared by Hammer. #625

PLATTED ON INDEX MAP NO.

7 BY Green-9-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D.Fensler 7-9-42

Recorded in Book 19437 Page 44 Official Records, June 25, 1942.

Grantor: J. C. Steele

Grantee: State of California

C.S.B-2006

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 2, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 2 in Block 6 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, Pages 26 and 27, of Maps, records of said County.

Accepted by State of California June 9, 1942.

Copied by Harmon July 3, 1942; compared by Hammer. #626.

~~PLATTED ON~~ INDEX MAP NO.

BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 326

BY

CHECKED BY H. A. KIMBALL

CROSS REFERENCED BY D.Fensler 7-13-42 E-58

Recorded in Book 19391 Page 252 Official Records, June 26, 1942.

Grantor: Mae D. Davidson

Grantee: El Monte School District, of L. A. County, Calif.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 28, 1942.

Consideration: \$10.00

Granted for:

Description: Those portions of Lots 6 and 7 of E. J. Baldwin Subdivision in the County of Los Angeles, State of California, as per map recorded in Book 42, page 86 of Miscellaneous Records, described as follows: Beginning at the Southwesterly corner of said lot 6; thence S. 79°45'15" E. along the Southerly line of said Lots 668.45 feet, thence N. 10°14'45" E. at right angles to said Southerly line 389.00 feet more or less to the Northerly line of the South 15 acres of the aggregate of said Lots 6 and 7; thence along said Northerly line parallel with said Southerly line, N. 79°45'15" W. 641.48 feet to the Westerly line of said Lot 6, thence S. 14°12'45" W. along said Westerly line 389.93 feet more or less to the place of beginning.

EXCEPT the South 10 feet of said land.

Subject to: 1. All general and special taxes for fiscal year 1942-1943.
2. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by El Monte School District of L.A. County June 22, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #288

~~PLATTED ON~~ INDEX MAP NO.

46 OK BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

115

BY *Tright 12-14-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 7-15-42*

Recorded in Book 19384, page 291 Official Records, June 26, 1942.

Grantor: Montana Land Co.

Grantee: Lakewood School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 24, 1942.

Consideration: \$10.00

Granted for: Public School

Description: Beginning at a point which is the southwest corner of Lot 11, Tract 9265, as per map recorded in Book 176, Pages 31 to 35 inclusive of Maps, Records of the County of Los Angeles, State of California, thence N. 0°12'33" E. along the west boundary of Lot 11, a distance of 520 feet, thence S. 89°47'27" E. parallel to the south boundary of Lot 11, a distance of 980 feet, thence S. 0°12'33" W. parallel to the West boundary of Lot 11, a distance of 520 feet to a point in the South line of Lot 11, thence N. 89°47'27" W. along the South boundary of Lot 11, a distance of 980 feet to the point of beginning.

SUBJECT TO the second installment of 1941-1942 taxes, and to all easements, rights, rights of way and reservations now of record.

PROVIDED, HOWEVER, that this conveyance is made and accepted upon the following express restrictions and conditions, viz: That the property hereinabove described and conveyed, except the Westerly 50 feet thereof and the Southerly 30 feet thereof which shall be used solely for street and highway pur-

poses, shall be used solely and exclusively as and for a public school to and including the Tenth grade. Upon a breach of said restrictions and conditions, or any of them, as to the use or uses of said property or upon an abandonment of the use of said property, or any part thereof, for the purposes set forth above, the same shall revert to the grantor herein, its successors or assigns.

Accepted by Lakewood School District June 18, 1942.

Copied by Harmon July 7, 1942; compared by Poggione. #554.

~~PLATTED ON~~ INDEX MAP NO.

31 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132 BY *Walters 12-31-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 7-9-42*

Void - temporary easement; not wanted.

Recorded in Book 19408 Page 227 Official Records, June 26, 1942.

Grantor: Montana Land Co.

Grantee: Lakewood School District of L. A. County

Nature of Conveyance:

Recorded in Book 19424 Page 111 Official Records, June 26, 1942.

Grantor: Montana Land Company.

Grantee: Lakewood School District, of L. A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 24, 1942.

Consideration: \$10.00

Granted for: Public school - Drainage, etc.

Description: The West 505 feet of the South 1290 feet of Lot 21, Tract 8084, as per map recorded in Book 171, Pages 27 to 30 inclusive, of Maps, Records of said County, EXCEPTING THEREFROM the West 40 feet thereof which has been dedicated to the County of Los Angeles for road and highway purposes.

SUBJECT TO the second installment of 1941-1942 taxes, and to all easements, rights, rights of way and reservations now of record.

PROVIDED, HOWEVER, that this conveyance is made and accented upon the following express restrictions and conditions, viz: That the property hereinabove described and conveyed except (1) the Northerly 60 feet and the Southerly 30 feet which shall be used solely for street and highway purposes, and (2) the Easterly 25 feet which shall be used solely for public drainage and flood control purposes, shall be used only and exclusively as and for a public school to and including the Tenth grade. Upon a breach of said restrictions and conditions, or any of them, as to the use or uses of said property or upon an abandonment of the use of said property, or any part thereof, for the purposes set forth above, the same shall revert to the grantor herein, its successors or assigns.

Accepted by Lakewood School District June 18, 1942.

Copied by Harmon July 7, 1942; compared by Poggione. #583.

~~PLATTED ON~~ INDEX MAP NO.

31 OK BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132 BY *Walters 12-31-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 7-9-42*

F-58

Recorded in Book 19401 Page 240 Official Records, June 26, 1942.

Grantor: Montana Lard Co.

Grantee: Lakewood School District of L. A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 24, 1942.

Consideration: \$10.00

Granted for: Public School - Street and Highway

Description: Beginning at a point in the West Boundary of Clark Avenue, which point is N. 89°47'52" W. 40.0 feet and N. 0°12'29.5" E. 510.0 feet from the Southeast corner of Lot 22, Tract No. 8084, Map Book 171, Page 28, thence N. 89°47'52" W. a distance of 280.0 feet, thence N. 0°12'29.5" E. a distance of 780.0 feet, thence S. 89°47'52" E. a distance of 280.0 feet to a point in the West boundary of Clark Avenue, thence S. 0°12'29.5" W. along the West boundary of Clark Avenue, a distance of 780.0 feet to the point of beginning.

SUBJECT TO the second installment of 1941-1942 taxes and to all easements, rights, rights of way and reservations now of record,

PROVIDED, HOWEVER, that this conveyance is made and accepted upon the following express restrictions and conditions, viz: That the property hereinabove described and conveyed, except the Northerly 60 feet thereof which shall be used solely for street and highway purposes, shall be used solely and exclusively as and for an elementary school to and including the Eighth grade. Upon a breach of said restrictions and conditions, or any of them, as to the use or uses of said property or upon an abandonment of the use of said property, or any part thereof, for the purposes set forth above, the same shall revert to the grantor herein, its successors or assigns.

Accepted by Lakewood School District June 18, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #584.

~~PLATTED~~ ON INDEX MAP NO.

310k BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132 BY *Walters 12-31-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 7-9-42*

Recorded in Book 19432 Page 73 Official Records, June 26, 1942.

Grantors: Neal D. Wagar and Edna B. Wagar

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Search No. 8 - 65

Date of Conveyance: April 16, 1942.

Road Dist. 201

Consideration:

CS. 8881

Granted for: Compton Avenue.

Description: The easterly 10 feet of Lot 1, Block B, S. McCray's Orange Place, as shown on map recorded in Book 8, page 178, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors June 23, 1942, Min.Vol.279 pg.--

Form approved by Arthur Lovehand

Description approved by F. S. Dodds April 30, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1232.

PLATTED ON INDEX MAP NO.

7 BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO. 108B209

BY *Bawley 9-3-42*

PLATTED ON ASSESSOR'S BOOK NO.

317 BY *OK*

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED BY *D. Fensler 8-18-42*

Recorded in Book 19369 Page 341 Official Records, June 26, 1942.

Grantors: James E. Albert and Maudie V. Albert.

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: April 20, 1942.

Consideration:

C.S. 8881

Granted for: Compton Avenue.

Search No. 8 - 62

C. S. Map

Road District No. 2.

Description: The westerly 9 feet of Lots 23 and 25, Block K, Miramonte Park, as shown on map recorded in Book 10, page 171, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, pg--
Form approved by Ernest Purdum

Description approved by F. S. Dodds, April 30, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1233.

PLATTED ON INDEX MAP NO. 7 BY *Green. 9-4-42*

PLATTED ON CADASTRAL MAP NO. 102 B 209 BY *B.V. Hoag 8-21-42*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *LAW - 11-25-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 8-18-42*

Recorded in Book 19369 Page 338 Official Records, June 26, 1942.

Grantors: Lee J. Weaver, Jr. and Charlene L. Weaver.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 20, 1942.

C.S. 8881

Consideration:

Granted for: Compton Avenue.

Search No. 8 - 44

Road District No. 2

C. S. Map No.

Description: The westerly 10 feet of Lot 13, Block A, Miramonte Park, as shown on map recorded in Book 9, page 37, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, pg--
Form approved by Ernest Purdum

Description approved by F. S. Dodds, April 30, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1234.

PLATTED ON INDEX MAP NO. 7 BY *Green. 9-4-42*

PLATTED ON CADASTRAL MAP NO. 103 B 209 BY *B.V. Hoag 7-22-42*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *LAW - 11-25-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 7-10-42*

Recorded in Book 19350 Page 376 Official Records, June 26, 1942.

Grantors: Mary J. Finley and Wm. A. Finley (by mark)

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 15, 1942.

Consideration:

C.S. 8881

Granted for: Compton Avenue.

Search No. 8 - 41

C. S. Map No.

Road District 201

Description: The westerly 10 feet of Lot 7, Block A, Miramonte Park, as shown on map recorded in Book 9, page 37, of Maps, records of the County of Los Angeles.
To be known as COMPTON AVENUE.

Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, pg--
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 30, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1235.

PLATTED ON INDEX MAP NO. 7 BY *Green-9-4-42*

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *B.V. Hoag 8-21-42*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *LAW-11-25-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 8-18-42*

Recorded in Book 19369 Page 340 Official Records, June 26, 1942.

Grantor: Agostina O. Dominico

Grantee: County of Los Angeles

Nature of Conveyance: Road Deed.

Date of Conveyance: April 22, 1942.

Consideration:

C.S. 8881

Granted for: Compton Avenue.

Search No. 8 - 34

C. S. Map No.

Road District No. 2

Description: That portion of Lot 37, Miramonte Tract, as shown on map recorded in Book 6, page 161, of Maps, records of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue as shown on map of The McCarthy Company's Fruit Acres Tract, recorded in Book 8, page 72 of Maps, records of said county.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, pg--
Form approved by Arthur Loveland

Description approved by F. S. Dodds, April 30, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1236.

PLATTED ON INDEX MAP NO. 7 BY *Green-9-4-42*

PLATTED ON CADASTRAL MAP NO. 105 B 209 BY *B.V. Hoag 8-21-42*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *LAW-11-25-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 8-19-42*

Recorded in Book 19403 Page 238 Official Records, June 26, 1942.
 Grantor: Newton D. High
 Grantee: County of Los Angeles
 Nature of Conveyance: Road Deed.
 Date of Conveyance: June 1, 1942. CS.8881

Consideration:

Granted for: Compton Avenue.

COMPLETE AS TO SIGNATURES

Search No. 9 - 100

C. S. Map No.

Road Dist. #201.

Description: The easterly 10 feet of Lot 33, Tract No. 4492,
 as shown on map recorded in Book 53, page 8, of
 Maps, records of the County of Los Angeles.
 To be known as Compton Avenue.

Accepted by Board of Supervisors June 23, 1942, Min.Vol. 279 Pg--
 Form approved by Arthur Loveland

Description approved by F. W. Haskell June 15, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1238.

PLATTED ON INDEX MAP NO.

7 BY *Green* 9-4-42

PLATTED ON CADASTRAL MAP NO. 99 B 209 BY *Bewley* 9-3-42

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Thrift* 1-5-43

CHECKED BY *Harmon* CROSS REFERENCED BY *D. Fensler* 8-18-42

Recorded in Book 19448 Page 22 Official Records, June 26, 1942.
 Grantors: Arnold F. Buttner and Virginia H. Buttner.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed. **COMPLETE AS TO SIGNATURES**
 Date of Conveyance: June 1, 1942.

Consideration:

Granted for: Compton Avenue.

CS.8881

Search No. 9 - 97

C. S. Map No.

Road District No. 201.

Description: The easterly 10 feet of Lot 28, Tract No. 4492,
 as shown on map recorded in Book 53, page 8, of
 Maps, records of the County of Los Angeles.
 To be known as Compton Avenue.

Accepted by Board of Supervisors June 23, 1942; Min.Vol. 279 pg--
 Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 15, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1239

PLATTED ON INDEX MAP NO.

7 BY *Green* 9-4-42

PLATTED ON CADASTRAL MAP NO. 99 B 209 BY *Bewley* 9-3-42

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Thrift* 1-5-43

CHECKED BY *Harmon* CROSS REFERENCED BY *D. Fensler* 8-18-42

Recorded in Book 19414 Page 164 Official Records, June 26, 1942.

Grantor: Lou S. Woods

Grantee: County of Los Angeles

COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed.

Date of Conveyance: May 26, 1942.

Consideration:

C.S. 8881

Granted for: Compton Avenue.

Search No. 9 - 71

C. S. Map No.

Road District No. 201

Description: The easterly 10 feet of Lot 25, Tract No. 1445, as shown on map recorded in Book 18, page 149, of Maps, records of the County of Los Angeles. To be known as Compton Avenue.

Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, Pg--

Description approved by Arthur Loveland

Form approved by F. W. Haskell, June 15, 1942.

Copied by Harmon July 6, 1942; compared by Poggione #1240.

PLATTED ON INDEX MAP NO.

7 BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO. 102 B 209

BY B.V. Hoag 8-21-42

PLATTED ON ASSESSOR'S BOOK NO. 427

BY Knight 1-5-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-18-42

Recorded in Book 19359 Page 326 Official Records, June 26, 1942.

Grantors: S. V. Hunsaker, Pearl L. Hunsaker, Abram van Aalst, Alice M. Van Aalst, Simeon V. Hunsaker, Trustee, and Abram Van Aalst, Trustee.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

COMPLETE AS TO SIGNATURES

Date of Conveyance: May 18, 1942.

C.S.B-7692

Consideration:

Granted for: Atlantic Avenue

Search No. 36-11, 12, 13

C. S. Map No. ~~2572-9~~

Road District No. 115

Description: That portion of Lot 1, Block 23, California Cooperative Colony Tract, as shown on map recorded in Book 21, pages 15 and 16, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the southwesterly corner of Lot 5,

Tract No. 10003, as shown on map recorded in Book 152, page 19, of Maps, in the office of said recorder; thence southerly parallel with the easterly line of Atlantic Avenue, as shown on said last mentioned map, to the northerly boundary of the City of Long Beach (Gateway Park Annexation); thence westerly along said boundary to said easterly line; thence northerly along said easterly line to the southwesterly corner of said Tract No. 10003; thence easterly in a direct line to the point of beginning.

To be known as Atlantic Avenue.

Accepted by Board of Supervisors June 23, 1942; Min. Vol. 279, Pg--

Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 12, 1942.

Copied by Harmon July 6, 1942; compared by Poggione #1241.

PLATTED ON INDEX MAP NO. 32 BY *Green- 11-27-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY *E. M. Kimball* CROSS REFERENCED BY *L. Willis 8-10-42*

Recorded in Book 19392 Page 264 Official Records, June 26, 1942.
 Grantor: Security-First National Bank of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: April 20, 1942.

Consideration:

Granted for: Burin Avenue. *N.G. as per search*

Search No. 3 - 18

C. S. Map No.

Road Dist. No. 403.

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 33 of Tract No. 287, as shown on map recorded in Book 14, page 82, of Maps, records of Los Angeles County.

To be known as Burin Avenue.

Accepted by Board of Supervisors June 23, 1942; Min.Vol. 279 Pg--
 Form approved by Arthur Loveland

Description approved by F. W. Haskell June 12, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1242.

~~PLATTED ON~~ INDEX MAP NO. 24^{OK} BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 98^{OK} BY *Strandwold 1-12-43*

CHECKED BY *Frigher* CROSS REFERENCED BY *D. Fensler 8-20-42*

Recorded in Book 19361 Page 241 Official Records, June 26, 1942.

Grantor: The Housing Authority of the County of Los Angeles.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: May 27, 1942.

Consideration:

Granted for: Via Wanda and Carmelitos Plaza and Via Carmelitos.

Search No. 1 - 1

C. S. Map No.

Road District #117.

Description: Parcel 1. That portion of the Rancho Los Cerritos, as shown on map recorded in Book 2, page 202, of Patents, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the southerly terminus of the curve in the center line of Via Wanda as shown on map of Tract No. 11340, recorded in Book 203, pages 11 and 12, of Maps, in the office of said Recorder, from which terminus said center line of Via Wanda, for the purpose of this description, bears S. 0°07'31" E.; thence northerly along said curve 137.40 feet to the beginning of a curve concave to the south, tangent to first described curve and having

a radius of 190 feet; thence easterly along said last described curve 318.90 feet; thence S. $60^{\circ}35'53''$ E. 75.11 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 3800 feet; thence southeasterly along said last mentioned curve 814.09 feet; thence S. $72^{\circ}52'22''$ E. 214.32 feet to the beginning of a curve concave to the southwest, tangent to said last mentioned course, and having a radius of 166 feet; thence southeasterly along said last mentioned curve 201.99 feet; thence S. $3^{\circ}09'13''$ E. 16 feet to a point hereinafter referred to as "Point A".

Excepting from above described strip of land that portion thereof within said Tract No. 11340.

To be known as VIA WANDA.

Parcel 2. That portion of above mentioned rancho within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at above described "Point A"; thence S. $3^{\circ}09'13''$ E. 150 feet.

To be known as CARMELITOS PLAZA.

Parcel 3. That portion of above mentioned rancho within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the midpoint of the easterly line of above described Parcel 2; thence N. $86^{\circ}50'47''$ E. 675 feet to the center line of Orange Avenue, as shown on map filed in Book 47, page 22, of Record of Surveys, in the office of said recorder.

To be known as VIA WANDA.

Parcel 4. That portion of above mentioned rancho within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the midpoint in the southerly line of above described Parcel 2; thence S. $3^{\circ}09'13''$ E. 20 feet to the beginning of a curve concave to the northwest, tangent to said last mentioned course, and having a radius of 166 feet; thence southwesterly along said curve 203.13 feet; thence S. $66^{\circ}57'30''$ W. 371.89 feet to the beginning of a curve concave to the southeast, tangent to said last mentioned course and having a radius of 900 feet; thence southwesterly along said last mentioned curve 120 feet.

To be known as VIA CARMELITOS.

Accepted by Board of Supervisors June 23, 1942, Min.Vol. 279, Pg--
Form approved by Beach Vasey

Description Approved by F. W. Haskell, June 16, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1243.

PLATTED ON INDEX MAP NO.

30 BY *Hyde 8-24-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132

BY *Walters 1-3-43*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 8-14-42*

Recorded in Book 19444 Page 22 Official Records, June 26, 1942.

Grantor: Los Angeles County Flood Control District.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: May 19, 1942.

C.S.B-1531-4

Consideration:

Granted for: San Gabriel Canyon Road.

Search No. 7 - 1

C.S. Map No.

Road Dist. No. 108

Description: Those portions of Sections 20, 21, and 29, Township 2 North, Range 9 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said Section 21, distant N. $0^{\circ}22'20''$ E. thereon 1104.21 feet from the southeasterly corner of said last mentioned section; thence N. $61^{\circ}43'00''$ W. 71.22 feet to the beginning of a curve concave to the northeast, having a radius of 400 feet; thence northwesterly along said curve 115.31 feet; thence N. $45^{\circ}12'00''$ W. 154.72 feet to the beginning of a curve concave to the south, having a radius of 400 feet; thence westerly along said last mentioned curve 624.32 feet; thence S. $45^{\circ}22'20''$ W. 138.10 feet to the beginning of a curve concave to the southeast, having a radius of 400 feet; thence southwesterly along said last mentioned curve 118.10 feet; thence S. $28^{\circ}27'20''$ W. 83.27 feet to the beginning of a curve concave to the northwest, having a radius of 500 feet; thence southwesterly along said last mentioned curve 252.59 feet; thence S. $57^{\circ}24'00''$ W. 238.93 feet to the beginning of a curve concave to the north, having a radius of 300 feet; thence westerly along said last mentioned curve 202.92 feet; thence N. $83^{\circ}50'40''$ W. 332.87 feet to the beginning of a curve concave to the south, having a radius of 500 feet; thence westerly along said last mentioned curve 202.60 feet; thence S. $72^{\circ}56'20''$ W. 111.30 feet to the beginning of a curve concave to the north, having a radius of 500 feet; thence westerly along said last mentioned curve 113.30 feet; thence S. $85^{\circ}55'20''$ W. 161.03 feet to the beginning of a curve concave to the north, having a radius of 1000 feet; thence westerly along said last mentioned curve 307.52 feet; thence N. $76^{\circ}27'30''$ W. 1398.16 feet to the beginning of a curve concave to the south, having a radius of 300 feet; thence westerly along said last mentioned curve 251.82 feet; thence S. $55^{\circ}26'50''$ W. 96.29 feet to the beginning of a curve concave to the north, having a radius of 300 feet; thence westerly along said last mentioned curve 130.16 feet; thence S. $80^{\circ}18'20''$ W. 116.99 feet to the beginning of a curve concave to the southeast, having a radius of 600 feet; thence southwesterly along said last mentioned curve 359.25 feet; thence S. $46^{\circ}00'00''$ W. 302.70 feet to the beginning of a curve concave to the northwest, having a radius of 500 feet; thence southwesterly along said last mentioned curve 233.68 feet; thence S. $72^{\circ}46'40''$ W. 337.29 feet to the beginning of a curve concave to the southeast, having a radius of 300 feet; thence southwesterly along said last mentioned curve 131.75 feet to a point in the southerly line of above mentioned Section 20, distant N. $76^{\circ}43'55''$ W. thereon 669.85 feet from the southeasterly corner of said last mentioned section; thence continuing southwesterly along said last mentioned curve 100.87 feet; thence S. $28^{\circ}21'00''$ W. 103.86 feet.

The above described curves are tangent to the straight lines which they join.

To be known as SAN GABRIEL CANYON ROAD.

The grantee hereby agrees that before it shall perform, or arrange for the performance of any construction work, upon, or across the right of way herein granted, plans and specifications for such construction must be submitted to and approved

by the Los Angeles County Flood Control District, in order that such construction will not interfere with the proper arrangement and use of the San Gabriel Dam No. 1 Reservoir and structures existing thereon or contemplated by said District.

Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, Page--
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 16, 1942.

Copied by Harmon July 7, 1942; compared by Poggione, No. 1244.

PLATTED ON INDEX MAP NO. 15 BY *Booth* 1-13-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 338 BY *Fell*

CHECKED BY *Sniff* CROSS REFERENCED BY *D. Fensler* 9-21-42

Recorded in Book 19392 Page 263 Official Records, June 26, 1942.

Grantors: Everette W. Hedrick and Rae J. Hedrick.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

C.S.B-1584

Date of Conveyance: April 29, 1942.

Consideration:

Granted for: AVENUE C. Storm Drain No. 364.

Search No. 4 - 2

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road District No. 508

Description: The southerly 30 feet of the East half of the southwest quarter of Section 11, Township 8 North, Range 12 West, S.B.B. & M.

To be known as Avenue C.

The undersigned does hereby further grant to said County of Los Angeles an easement and right of way for, and the right to construct, maintain and use, a storm drain and appurtenant structures in, under, and across the northerly 30 feet of the southerly 60 feet of said east half of the southwest quarter of Section 11.

Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, Page--
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, May 15, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1245.

PLATTED ON INDEX MAP NO. 70 BY *Green* 12-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY *Nutt* 1-14-42

CHECKED BY *Sniff* CROSS REFERENCED BY *D. Fensler* 9-16-42

Recorded in Book 19345 Page 273 Official Records, June 26, 1942.

Grantor: George W. Kirchner.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 23, 1942.

C.S.B-1682-2

Consideration:

Granted for: BIG TUJUNGA CANYON ROAD.

Search No. 8 - 2

C. S. Map No.

Road Dist. No. 502

Description: Those portions of the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Sec. 32, T 3 N. R. 13 W. S.B.B. & M.; of the S $\frac{1}{2}$ of said SW $\frac{1}{4}$; of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section; and of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section, all within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the westerly line of said section that is S 0°05'00" W. thereon 312.65 feet from the north-westerly corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said section, as said corner is shown on map filed in Book 46, page 25, of Record of Surveys, in the office of the Recorder of the County of Los Angeles; thence N. 58°50'40" E. 485.49 feet to the beginning of a curve concave to the south having a radius of 500 feet; thence easterly along said curve 347.34 feet; thence S. 81°21'10" E. 109.89 feet to the beginning of a curve concave to the northwest having a radius of 400 feet; thence northeasterly along said last mentioned curve 343.05 feet; thence N. 49°30'30" E. 460.48 feet to the beginning of a curve concave to the Southeast having a radius of 1000 feet; thence Northeasterly along said last mentioned curve 172.84 feet; thence N. 59°24'40" E. 944.29 feet to the beginning of a curve concave to the northwest having a radius of 500 feet; thence northeasterly along said last mentioned curve 461.06 feet; thence N. 6°34'40" E. 36.53 feet to a point in the east and west center line of said section that is S. 98°44'30" E. 85.41 feet from the center of said Section 32, as said center is shown on above mentioned map.

All curves are tangent to the straight lines which they join.

The southeasterly line of said strip of land at the beginning thereof shall be prolonged to above mentioned westerly section line.

To be known as BIG TUJUNGA CANYON ROAD.

Accepted by Board of Supervisors June 23, 1942; Min.Vol. 279, Page--
Form approved by Ernest Purdum

Description approved by P. W. Haskell, May 15, 1942.

Copied by Harmon July 7, 1942; compared by Poggione. #1246.

PLATTED ON INDEX MAP NO.

16 BY Green 9-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860 BY Walters 1-25-43

CHECKED BY *Snijder*

CROSS REFERENCED BY D. Fensler 9-18-42

Recorded in Book 19368 Page 397 Official Records, June 26, 1942.

Grantor: George W. Kirchner.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 23, 1942.

Consideration:

C.S.B. 1682-1

Granted for: BIG TUJUNGA CANYON ROAD.

Search No. 7 - 4

C. S. Map No.

COMPLETE AS TO SIGNATURES

Road District No. 502.

Description: That portion of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 31, T. 3 N. R. 13 W., S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at a point in the easterly line of said section that is S. 0°05'00" W. thereon 312.65 feet from the northeasterly corner of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 31, as said corner is shown on map filed in Book 46, page 25, of Record of Surveys, in the office of the Recorder of the County of Los

Angeles; thence S. 58°50'40" W. 231.00 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 300 feet; thence westerly along said curve 284.38 feet to a point hereinafter referred to as "Point A"; thence continuing westerly along said curve 133.63 feet; thence North 41°19'20" West 135.66 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 350 feet; thence westerly along said last mentioned curve 506.12 feet; thence S. 55°49'30" W. 226.77 feet to the westerly line of said SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 31; thence continuing S. 55°49'30" W. 50 feet.

The Northwestern line of said strip of land, at the beginning thereof, shall be prolonged northeasterly to above mentioned easterly section line.

To be known as BIG TUJUNGA CANYON ROAD.

The undersigned does further grant to the County of Los Angeles an easement and right of way for, and the right to construct, maintain, and use, a storm drain and appurtenant structures in and across those portions of above mentioned SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 31 within the following described strips of land:

OK → First: A strip of land 30 feet wide, lying 15 feet on each side of the following described center line:

Beginning at above described "Point A"; thence S 17°19'20" E. 121.98 feet.

Second: A strip of land 30 feet wide, lying 15 feet on each side of the following described center line: Beginning at above described "Point A"; thence N. 17°19'20" W. 78.02 feet; thence N. 15°40'40" E. 150 feet.

The side lines of said last mentioned strip of land are to be prolonged or shortened at the angle points so as to terminate in their points of intersection.

Accepted by Board of Supervisors June 23, 1942; Min.Vol. 279 Pg--
Form approved by Ernest Purdum

Description approved by F. W. Haskell May 15, 1942.

Copied by Harmon July 6, 1942; compared by Poggione. #1247.

PLATTED ON INDEX MAP NO.

16 BY Green 9-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

860 BY Walters 1-25-43

CHECKED BY

Knights

CROSS REFERENCED BY D. Fensler 9-18-42

Recorded in Book 19395 Page 239 Official Records, June 26, 1942.

Grantor: Charles S. Jorgenson

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 3, 1942.

C.S.B. 461

Consideration:

Granted for: Burin Avenue.

Search No. 3 - 18

C. S. Map No.

Road Dist. No. 403.

Description: A strip of land 25 feet wide, being the easterly 25 feet of Lot 33 of Tract No. 287. as shown on map recorded in Book 14, page 82 of Maps, records of Los Angeles County.

To be known as Burin Avenue.

Accepted by Board of Supervisors June 23, 1942; Min.Vol. 279, Pg--

Form approved by Arthur Loveland
 Description approved by F. W. Haskell, June 12, 1942.
 Copied by Harmon July 6, 1942; compared by Poggione. #1248.

PLATTED ON INDEX MAP NO. 24 BY Green-11-17-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 98 BY Standwood 1-12-43
 CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 8-20-42

Recorded in Book 19438 Page 47 Official Records, June 27, 1942.
 Grantors: Wasily I. Rudometkin, a.k.a. William I. Rudometkin,
 and Mary Rudometkin.

Grantee: County-of-Los-Angeles, State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 2, 1942.

C.S.B-1675-1

Consideration: \$10.00

Granted for: Freeway

Description: Lot 6 in Block "A" of Salt Lake Depot Tract No. 2,
 as per map recorded in Book 4, Page 92 of Maps,
 in the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway.

Accepted by State of California June 9, 1942.

Copied by Harmon July 7, 1942; compared by Poggione. #611.

PLATTED ON INDEX MAP NO. 7 BY Green-9-4-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 7-9-42

Recorded in Book 19439 Page 72 Official Records, June 27, 1942.
 Grantor: Julia Jelovich.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 18, 1942.

C.S.B-1675-1

Consideration: \$10.00

Granted for: Freeway

Description: The northerly 40 feet of that portion of Lot 8 of
 Pecan Terrace, as per map recorded in Book 42, Page
 48 of Maps, records of said County, lying southerly
 of the easterly prolongation of the north line of
 Lot 436 of the Fourth Street Bridge Tract, as per
 map recorded in Book 3, Page 67 of Maps, records of
 said County, said distance of 40 feet being measured at right
 angles to said prolonged line.

This conveyance is made for purposes of a freeway.

Copied by Harmon July 7, 1942; compared by Poggione. #612.

Accepted by State of California June 23, 1942.

PLATTED ON INDEX MAP NO. 7 BY Green-9-4-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 7-9-42

Recorded in Book 19403 Page 243 Official Records, June 27, 1942.

Grantor: Mary Stupin, a.k.a. Mary Pavlona Demetreva Stupin.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 12, 1942. *C.S.B. 1675-1*

Consideration: \$10.00

Granted for:

Description: Lot 430 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 22, 1942.

Copied by Harmon July 7, 1942; compared by Poggione. #613.

PLATTED ON INDEX MAP NO. *87* BY *Green-9-4-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 7-10-42*

Recorded in Book 19382 Page 257 Official Records, June 27, 1942.

Grantors: Carl A. Haase as Trustee, Rose Nichols as Trustee,
Susie L. Haase.

Grantee: State of California

Nature of Conveyance: Grant Deed. Easement. *C.S.B. 1668*

Date of Conveyance: June 2, 1942.

Consideration: \$10.00

Granted for: An easement for highway purposes upon, over and across that portion of the SE $\frac{1}{4}$ of Lot 12 of the McDonald Tract, in the City of Redondo Beach, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 21 and 22, of Miscellaneous Records in the office of the Recorder of said County, included within a strip of land 20 feet wide lying westerly of and adjoining the westerly line of Hawthorne Avenue (shown as an unnamed street, 60 feet wide, on said map of the McDonald Tract).

And also that portion of said SE $\frac{1}{4}$ of Lot 12 described as follows:

Beginning at the intersection of the westerly line of said 20-foot strip of land with the northerly line of 182nd Street (shown as an unnamed street, 60 feet wide, on said map of McDonald Tract); thence Westerly along said northerly line, a distance of 15 feet; thence Northeasterly in a direct line to a point on said westerly line, distant thereon 15 feet Northerly from said point of beginning; thence Southerly along said westerly line, 15 feet to the point of beginning.

EXCEPTING THEREFROM that portion thereof described in deed to Pacific Electric Land Company recorded in Book 7806, Page 47, of Official Records in the office of the County Recorder of said County.

Excepting and reserving to the grantors herein, their successors and/or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or within the parcels of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the State Highway.

Accepted by State of California June 19, 1942.

Copied by Harmon July 7, 1942; compared by Poggione. #614.

PLATTED ON INDEX MAP NO. 25 BY Green- 8-24-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 809 BY Walters 1-25-43
 CHECKED BY *Snigler* CROSS REFERENCED BY D. Fensler 7-13-42

Recorded in Book 19410 Page 212 Official Records, June 27, 1942.
 Grantor: Walter M. Barnard.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. C.F. 2299
 Date of Conveyance: June 18, 1942.
 Consideration: \$10.00
 Granted for:
 Description: Lot 200 of Towner Terrace, as per map recorded
 in Book 8, page 25 of Maps, Records of said County.
 Accepted by State of California June 19, 1942.
 Copied by Harmon July 7, 1942; compared by Poggione. #615

~~PLATTED ON~~ INDEX MAP NO. 2104 BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 326 BY *Snigler 7-13-42*
 CHECKED BY *S. A. Fensler* CROSS REFERENCED BY D. Fensler 7-10-42

Recorded in Book 19437 page 66 Official Records, June 27, 1942.
 Grantors: Sam Alpert and Minnie Alpert.
 Grantee: State of California. C.F. 2299
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 15, 1942.
 Consideration: \$10.00
 Granted for:
 Description: Lot 129 of Towner Terrace, as per map recorded in
 Book 8 Page 25 of Maps, Records of said County.
 Accepted by State of California, June 23, 1942.
 Copied by Harmon July 7, 1942; compared by Poggione. #616.

~~PLATTED ON~~ INDEX MAP NO. 2104 BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 326 BY *Snigler 7-13-42*
 CHECKED BY *S. A. Fensler* CROSS REFERENCED BY D. Fensler 7-10-42

Recorded in Book 19440 Page 70 Official Records, June 27, 1940.
 Grantor: Annie G. Thompson.
 Grantee: The Santa Monica City School District of L.A. County.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 15, 1942.
 Consideration: \$10.00
 Granted for:
 Description: Lots 1 and 2 in Block 3 of Tract No. 1351, as per
 map recorded in Book 18 Page 116 of Maps in the
 office of the County Recorder of said County.

SUBJECT TO: 1. General and Special County and City taxes for the fiscal year of 1942-1943.

2. Covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any.

Accepted by Santa Monica Board of Education June 8, 1942.
Copied by Harmon July 7, 1942; compared by Poggione. #75.

~~PLATTED ON~~ INDEX MAP NO.

210k BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

140 BY *Walters 12-31-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 7-10-42*

Recorded in Book 19437 Page 63 Official Records, June 27, 1942.

Grantor: Amelia May Brendlinger.

Grantee: Long Beach City School District of L. A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 20, 1942.

Consideration: \$10.00

Granted for:

Description: Parcel 15 in the City of Long Beach, County of Los Angeles, State of California, as per Licensed Surveyor's Map recorded in Book 12, Page 38 of Records of Surveys, of said County.

EXCEPT the Westerly 30 feet of said Parcel 15.

SUBJECT TO: All general and special taxes for the fiscal year 1942-43

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education of Long Beach June 15, 1942.

Copied by Harmon July 7, 1942; compared by Poggione. #76.

~~PLATTED ON~~ INDEX MAP NO.

30.0K BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312 BY *Walters 11-24-42*

CHECKED BY

Hinball

CROSS REFERENCED BY *D. Fensler 7-14-42*

Recorded in Book 19359 Page 336 Official Records, June 27, 1942.

Grantors: L. Roy Myers and Birdie Mae Myers.

Grantee: Long Beach City School District of L.A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 22, 1942.

Consideration: \$10.00

Granted for:

Description: A portion of the Rancho Los Cerritos, in the City of Long Beach County of Los Angeles, State of California, as per map recorded in Book 2 Page 202 of Patents, in the office of the Recorder of said County, shown as: The Northerly 55 feet of the Westerly 165 feet (except therefrom the Northerly 30 feet and the Westerly 30 feet, reserved for road purposes) and further shown as Parcel No. 1 upon a Licensed Surveyor's Map, filed in Book 12 Page 38 Record of Surveys. SUBJECT TO: All general and special taxes for the fiscal year 1942-43. Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by Board of Education, Long Beach City School Dist. 6/15/42.
Copied by Harmon July 7, 1942; compared by Poggione. #78.

~~PLATTED ON~~ INDEX MAP NO.

30. OK. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

312 BY *LAW* 11-24-42

CHECKED BY

Kimball

CROSS REFERENCED BY *D. Fensler* 7-14-42

Recorded in Book 19440 Page 81 Official Records, June 30, 1942.

Grantor: Ward Chapman, as Executor of the Last Will and Testament of Lucy Banning Ota, Deceased.

Grantee: County of Los Angeles.

Nature of Conveyance: Executor's Deed. Probate #102409

Date of Conveyance: March 26, 1942.

Consideration: \$45,000.

Granted for:

Description: Lots 4, 5, 6, and 7 of the Land of Mary H. Banning, in Block "F" Fort Hill Tract, as per Map recorded in Book 8, page 196 of Maps, Los Angeles County records. ²

Subject to all current and delinquent taxes and assessments.

Subject also to easements, restrictions, reservations, conditions, rights and rights of way of record, if any.

Reference is hereby made to the orders rendered by the Superior Court of the State of California in and for the County of Los Angeles, the notices given, and the proceedings had in the matter of the Estate of Lucy Banning Ota, Deceased, Probate No. 102409, and particularly to the order confirming sale and direct- ing conveyance of the said real property, dated March 9, 1942, a certified copy of which order is filed concurrently herewith in the office of the Recorder of the County of Los Angeles, and reference is hereby made to said Order and recordation thereof, and this deed is given pursuant to said proceedings and order. Accepted by Board of Supervisors June 23, 1942, Min. Vol. 279, Pg-- Form approved by Arthur Loveland.

Copied by Harmon July 8, 1942; compared by Stephens. #4.

~~PLATTED ON~~ INDEX MAP NO.

2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY *Walters* 12-23-42

CHECKED BY

H. M. ...

CROSS REFERENCED BY *D. Fensler* 7-13-42

Recorded in Book 19388 Page 315 Official Records, June 30, 1942.

Grantors: L. B. Gibbs and Helen C. Gibbs.

Grantee: Rosemead School District of L. A. County

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 26, 1942.

Consideration: \$10.00

Granted for:

C S B-1691

Sht 2

Description: Those portions of Lots 1 and 2 in Section 19,

T. 1 S. R. 11 W, S.B.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning in the West line of said Lot 2, distant N 0°08' W. 359.5 feet from the North line of the right of way of the Los Angeles Inter-Urban Railway (now Pacific Electric Railway) as described in deed recorded in Book 2732 Page 192 of Deeds; thence along the West line of said Lots 2 and 1, N. 0°08' W. 486.37 feet; thence N. 89°55'45" E 683 feet; thence S. 0°08' E. 477.5 feet, more or less, to a line parallel with said North line of the right of way which passes through the point of beginning; thence along said parallel line S. 89°11' W. 683 feet to the point of beginning.

EXCEPT the interest in the West 20 feet of said land which was conveyed to the County of Los Angeles for public road and highway purposes by deed recorded in Book 747 Page 206 Official Records.

ALSO EXCEPTING therefrom that portion thereof within a strip of land 40 feet wide, extending North and South through said lots, together with the right to thereafter dedicate the same for street or road purposes, the center line of said strip being parallel with the West line of said lands and 673 feet East thereof, as reserved by Ralph P. Gage in the deed recorded in Book 3751 Page 269 of Deeds.

Accepted by Rosemead School District March 18, 1942.

Copied by Harmon July 8, 1942; compared by Stephens. #28.

~~PLATTED ON~~ INDEX MAP NO.

44 ok BY D. Fensler

PLATTED ON CADASTRAL MAP NO. 138 B 261 BY Bewley 7-20-42

PLATTED ON ASSESSOR'S BOOK NO. 99 BY Walters - 1-26-43

CHECKED BY *Sniglet* CROSS REFERENCED BY D. Fensler 7-16-42

Recorded in Book 19387 Page 300 Official Records, June 30 1942.

Grantor: Signe M. Hanson

Grantee: State of California

C S B-1691

Nature of Conveyance: Grant Deed

Date of Conveyance: May 18, 1942.

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 82 of Tract No. 2826, as per map recorded in Book 31, page 99, of Maps, in the office of the County Recorder of said County.

EXCEPTING THEREFROM, the easterly 15 feet and the Northerly 35 feet of said Lot.

SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California May 26, 1942.

Copied by Harmon July 8, 1942; compared by Stephens. #745.

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257^{OK} BY Bewley 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Sniglet* 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-12-43

Recorded in Book 19455 Page 36 Official Records, July 1, 1942.

Grantors: Ralp M. Janoian and Sarah Janoian

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Feb. 21, 1942.

Consideration: \$4500.00

Granted for:

Description: Lots 339, 340 and 341 of Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3 Page 67 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority Feb. 27, 1942.

Copied by Harmon July 9, 1942; compared by Stephens. #123.

~~PLATTED ON~~ INDEX MAP NO.

7.0K. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 7-14-42*

Recorded in Book 19424 Page 144 Official Records, July 1, 1942.

Grantor: Eastside Development Co.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

(*C.S.B-1666-1*)

Date of Conveyance: Feb. 10, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lots 222 to 243, inclusive, of Tract No. 10556, as per map recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County. This conveyance is made for purposes of a freeway.

Accepted by State of California May 6, 1942.

Copied by Harmon July 9, 1942; compared by Stephens. #714.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 8-12-42*

PLATTED ON CADASTRAL MAP NO. *111B-241*

BY

PLATTED ON ASSESSOR'S BOOK NO.

787 BY *Walters 12-24-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 7-14-42*

Recorded in Book 19452, Page 50, Official Records, July 1, 1942

Grantor: Eastside Development Co.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: March 17, 1942

C.S.B-1666-1

Consideration: \$10.00

Granted for: Freeway

Description: Those portions of Lots 205, 206, 207, 208, 209, 210 and 211 of Tract No. 10556, as per map recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County; those portions of the southwesterly one-half of that certain alley 20 feet wide lying northeasterly of and approximately parallel with

E-58

Bartmus Street; that portion of the easterly one-half of Eastland Avenue, 100 feet wide, and those portions of Senta Avenue, Gaspar Avenue (shown as Dunsmuir Avenue on said map) and Patricia Avenue, included within the following described parcel of land:

Beginning at the intersection of the center line of said alley with the easterly line of said tract; thence along said center line, N. $38^{\circ}28'43''$ W., 814.53 feet to an angle point; thence continuing along said center line N. $43^{\circ}28'48''$ W., 598.90 feet to the intersection thereof with the center line of Eastland Avenue, 100 feet wide; thence along said center line of Eastland Avenue, S. $22^{\circ}05'12''$ W., 10.98 feet to the intersection thereof with the northwesterly prolongation of the southwesterly line of said alley; thence along said northwesterly prolongation and along said southwesterly line, S. $43^{\circ}28'48''$ E., 378.17 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 4940 feet, through an angle of $5^{\circ}00'05''$, an arc distance of 431.22 feet, to the point of tangency of said curve with the southwesterly line of said alley; thence along said southwesterly line, S. $38^{\circ}28'43''$ E., 603.99 feet to the intersection with said easterly line of Tract No. 10556; thence along said easterly line N. $22^{\circ}04'17''$ E., 11.48 feet to the point of beginning.

SUBJECT to the rights of the public in and to those portions thereof, lying within the lines of said avenues and said alley.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from Lot 203 (except the northwesterly 25 feet thereof) from Lots 201, 202, 212, 213, 214, 215, 217, 218, 219, 220, 221; from the northwesterly 25 feet of Lot 204, all of said Tract No. 10556, and from the remaining portions of said Lots 205, 206, 207, 208, 209, 210 and 211, to or from said freeway, over and across the southwesterly line of the above described parcel of land.

AND FURTHER, for the consideration named above, the undersigned grantor consents to the closing to public avenues and alleys lying northeasterly of the southwesterly line of the herein above described parcel of land, over and across the southwesterly line thereof, upon the completion and opening to public travel of the freeway on said parcel of land, and the undersigned hereby waives any and all claim to compensation for damages by reason of such closing of said public avenues and alleys.

Accepted by State of California, May 6, 1942.

Copied by E. Briesen, July 9, 1942; compared by

#715

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-12-42

PLATTED ON CADASTRAL MAP NO. *111-B-241* BY

PLATTED ON ASSESSOR'S BOOK NO.

287 BY *Walters* 12-24-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 7-14-42

travel of those portions of any and all public

Recorded in Book 19417, Page 109, Official Records, July 1, 1942
 Grantor: Chanslor-Canfield Midway Oil Company
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed C.S.B-1666-1
 Date of Conveyance: April 30, 1942
 Consideration: \$1.00
 Granted for: Freeway
 Description: That portion of Eastland Avenue, 100 feet wide, shown on map of Tract No. 10556 recorded in Book 162, pages 31 and 32, of Maps, records of Los Angeles County, lying northeasterly of the northwesterly prolongation of that certain tangent course in the northeasterly line of Lot 201 of said Tract No. 10556, shown on said map as having a length of 99.83 feet.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from the remaining portion of Eastland Avenue in which the undersigned has some right, title and interest, to or from said freeway, over and across the above described northwesterly prolonged course.

Accepted by State of California May 6, 1942
 Copied by E. Briesen, July 10, 1942; compared by #716

PLATTED ON INDEX MAP NO. 36 BY *Hyde* 8-12-42

PLATTED ON CADASTRAL MAP NO. *///-B-241* BY

PLATTED ON ASSESSOR'S BOOK NO. *777* BY

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-14-42

Recorded in Book 19427, Page 136, Official Records, July 1, 1942
 Grantor: Louis J. Regan, Isabelle P. Regan
 Grantee: State of California C S B-1690
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 12, 1942 Sht 1
 Consideration: \$10.00
 Granted for:

Description: Lots 35 and 36 of Tract No. 6199, as per map recorded in Book 72, pages 20 to 24, inclusive, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, June 19, 1942
 Copied by E. Briesen, July 10, 1942; compared by #806

PLATTED ON INDEX MAP NO. 8 BY *Hyde* 7-31-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *199* BY *Atkins* 12-31-42

CHECKED BY CROSS REFERENCED BY *D. Fensler* 7-14-42

Recorded in Book 19332, Page 388, Official Records, July 1, 1942
 Grantor: Wallace P. Riddell, Elsie Riddell
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 12, 1942
 Consideration: \$10.00
 Granted for:
 Description:

C S B-1691
 Sht 1

A strip of land 15 feet wide, being the Easterly 15 feet of the North 44 feet of Lot 16 of Tract No. 3004, as per map recorded in Book 31, page 86 of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 19, 1942
 Copied by E. Briesen, July 10, 1942; compared by

#807

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Bewley 7-17-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Tright* 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Brees 1-12-43

Recorded in Book 19411, Page 173, Official Records, July 1, 1942
 Grantor: Della O. Burge, Reason P. Burge
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 12, 1942
 Consideration: \$10.00
 Granted for:
 Description:

C S B-1691
 Sht 1

Lot 31 of Tract No. 2772, as per map recorded in Book 28, pages 77 and 78 of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by the State of California June 19, 1942
 Copied by E. Briesen, July 10, 1942; compared by

#808

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257 BY Bewley 7-17-42

PLATTED ON ASSESSOR'S MAP NO. 375 BY *Tright* 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Brees 1-12-43

Recorded in Book 19359 Page 379 Official Records, July 2, 1942.

Grantor: Adohr Milk Farms.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 25, 1942.

Consideration: \$102,500.00

CF. 2225

Granted for:

Description: Lot 59 and Lot 78 of the Lankershim Ranch Land and Water Company's Subdivision of the East 12,000 acres of the South Half of the Rancho Ex-Mission of San Fernando, as per map recorded in Book 31, Page 39 of Miscellaneous Records of said County, lying North of the Right of Way of the Southern Pacific Railroad. EXCEPT the East 10 acres of Lot 78, as described in deed from Henry Romig and wife, recorded in Book 5000, Page 179 of Deeds, Records of said County.

SUBJECT TO an easement over the Easterly 20 feet of said land for public use, as dedicated by a resolution of the Board of Supervisors of the County of Los Angeles recorded at Book 26, Page 199, Records of said Board.

Copied by Harmon July 10, 1942; compared by Stephens. #226.

~~PLATTED ON~~ INDEX MAP NO. 5400 BY L. Willis

PLATTED ON CADASTRAL MAP NO. 187-B-178 184-B-178 BY R.F. Steen 9-29-42

PLATTED ON ASSESSOR'S BOOK NO. 676 BY L.A.W. 12-31-42

CHECKED BY Kimball CROSS REFERENCED BY L. Willis 7-20-42

Document No. 9210-K

Entered on Certificate No. MQ-5071 June 10, 1942.

Grantor: Lone Palm Ranch, Inc.

COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles

CS. 8877

Nature of Conveyance: Road Deed.

Date of Conveyance: April 29, 1942.

Search 1 - 13

Consideration:

Road Dist. 103

Granted for: Encinita Avenue.

Description: That portion of that certain parcel of land in the northeast quarter of Section 18, T 1 S. R. 11 W. S.B.M., and in the Western Two Thirds Rancho San Francisquito, as shown on map recorded in Book 42, pages 93 and 94, Miscellaneous Records of Los Angeles County, described in Certificate of

Title CP-31642 on file in the office of the Registrar of Titles of said county, within a strip of land 60 feet wide, the center line of which is the center line of Encinita Avenue (Proposed), as shown on map filed in Case No. 318261 of the Superior Court of the State of California, in and for the County of Los Angeles. To be known as ENCINITA AVENUE.

Accepted by Board of Supervisors June 9, 1942, Min. Vol. 279, Pg. --

Form approved by Ernest Purdum

Description approved by F. S. Dodds, May 27, 1942.

Copied by Harmon July 10, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 144-B-265 BY B.V. Hoag 9-29-42

PLATTED ON ASSESSOR'S BOOK NO. 727 BY Strand 12-30-42

CHECKED BY M. M. *19 CROSS REFERENCED BY D. Fensler 9-22-42

Document No. 9513-K

Entered on Certificate No. JW-88497, June 16, 1942.

Grantors: Alfred E. Hart and Beatrice O. Hart.

Grantee: State of California.

Nature of Conveyance: Quitclaim Easement.

Date of Conveyance: Dec. 29, 1941.

C.S.B-1264

Consideration: \$1.00

Granted for: Highway purposes.

Description: A strip of land 20.00 feet wide, being the west-
erly 20.00 feet of Lot 48, of Tract No. 6288, as
per map recorded in Book 74, page 4 of Maps, in
the office of the County Recorder of said County.

Accepted by State of California December 31, 1941.

Copied by Harmon July 10, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 141 B 265 BY Bewley 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 843 OK BY Knight, m. n. v.

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 7-29-42

Document #9516-K

Entered on Certificate No. JW-88497, June 16, 1942.

Grantors: Howard Walters and Emily E. Walters.

Grantee: State of California

Nature of Conveyance: Highway Deed.

C.S.B-1264

Date of Conveyance: October 16, 1941.

Consideration: \$1.00

Granted for: Public Highway

Description: Same as preceding document #9513-K.

Accepted by State of California Nov. 5, 1941.

Copied by Harmon July 10, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. 141 B 265 BY Bewley 7-21-42

PLATTED ON ASSESSOR'S BOOK NO. 843 BY Knight, m. n. v.

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 7-29-42

Recorded in Book 19394 Page 323 Official Records, July 3, 1942.

Grantors: Robert L. Ford and Edith M. Ford.

Grantee: Littlerock Creek Irrigation District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 2, 1942.

Consideration: \$100.00

Granted for:

Description: The West 132 feet of the South 440 feet of the
E $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, T. 5 N.
R. 11 W., S.B.B. & M.

Accepted by Littlerock Creek Irrigation District June 2, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #787.

PLATTED ON INDEX MAP NO. 65 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 126 BY Walters 1-6-43

CHECKED BY CROSS REFERENCED BY D. Fensler 7-14-42

Recorded in Book 12369 Page 400 Official Records, July 3, 1942.
 Grantors: Claire Dee Hauger, Byron Hauger, Margaret L. Heitzman
 and Roy Heitzman.

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.F.-2220-1

Date of Conveyance: June 22, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lots 7 and 8 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County: EXCEPT from said Lot 8 a strip of land 35 feet in width between parallel lines off the northerly side thereof, as conveyed by deed recorded in Book 1243, Page 232, of Deeds, in the office of the County Recorder of said County.

Subject to easements, restrictions and reservations of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #788.

PLATTED ON INDEX MAP NO.

2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY Wright 12-1-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19395 Page 290 Official Records, July 3, 1942.

Grantors: Jack Wolf and Ella Wolf.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 19, 1942

Consideration: \$10.00

Granted for: Freeway

Description: Lot 1 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #789

PLATTED ON INDEX MAP NO.

2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37 BY Wright 12-1-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19450 Page 59 Official Records, July 3, 1942.

Grantors: Samuel Gray and Tillie Gray.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.F. 2220-1

Date of Conveyance: June 24, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 23 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records, in the office of the County Recorder of said County. This conveyance is made for the purposes of a Freeway. Accepted by State of California June 29, 1942. Copied by Harmon July 13, 1942; compared by Stephens. #790.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19357 Page 323 Official Records, July 3, 1942.

Grantor: Julia Urin

Grantee: State of California

Nature of Conveyance: Grant Deed.

C.S.B.-1675-1

Date of Conveyance: May 11, 1942.

Consideration: \$10.00

Granted for:

Description: The Southerly 25 feet of Lot 21 in Block Y, of Mount Pleasant Tract, as per map recorded in Book 3, Page 89 of Miscellaneous Records in the office of the Recorder of said County. ALSO that portion of Gless Street (formerly Pecan Street) vacated by Ordinance No. 15172, New Series, of City of Los Angeles, included within the southwesterly prolongation of the northwesterly and southeasterly lines of the above described portion of said Lot 21, and lying easterly of the easterly line of existing Gless Street, 60 feet wide.

SUBJECT TO the right of the grantor to retain title to and remove the house standing on said premises, or to sell and convey the same to any person who likewise shall have the right to remove said house from said premises.

SUBJECT TO all unpaid taxes constituting a lien against said property.

Accepted by State of California June 29, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #792.

PLATTED ON INDEX MAP NO. 7 BY Groen-9-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Walters 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-14-42

Recorded in Book 19345 Page 327 Official Records, July 3, 1942.

Grantors: Bleiz Cutuk and Manda Cutuk.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 13, 1942.

C.S.B.-1675-1

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Block Y of the Mount Pleasant Tract, as per map recorded in Book 3, Page 89, of Miscellaneous Records of said County, described in deed to Bleiz Cutuk and Manda Cutuk, recorded in Book 311, Page 81, of Official Records in the office of said County Recorder, included within the following described lines:

Beginning at the Northeast corner of Lot 108 of the Salt Lake Station Tract, as per map recorded in Book 7, Page 157, of Maps, Records of said County; thence Easterly along the southerly line of Lot 3 of the MacGowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of said County Recorder; a distance of 18 feet; thence South-easterly in a direct line to a point in the northerly line of Lot 4 of said MacGowan Tract, distant thereon 23 feet Easterly from the southeast corner of said Lot 108; thence Westerly along said northerly line, a distance of 23 feet to said southeast corner of Lot 108; thence Northerly along the easterly line of said Lot 108 to the point of beginning.

This conveyance is made for the purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, over and across the easterly line of the parcel of land hereinabove described.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #793.

PLATTED ON INDEX MAP NO. 7 BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Walters 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-14-42

Recorded in Book 19458 Page 54 Official Records, July 3, 1942.

Grantors: Jesus Espinosa

Grantee: State of California.

CS.B-1675-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 4, 1942.

Consideration: \$10.00

Granted for:

Description: The Northerly 16-2/3 feet of Lot 26 and the Southerly 11-2/3 feet of Lot 27 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #794.

PLATTED ON INDEX MAP NO. 7 BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 7-14-42

Recorded in Book 19402 Page 291 Official Records, July 3, 1942.

Grantor: Inga McCarthy

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 18, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 18 in Block 2 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #795.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 7-31-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY

CHECKED BY *[initials]*

CROSS REFERENCED BY *D. Fensler* 7-15-42

Recorded in Book 19463 Page 34 Official Records, July 3, 1942.

Grantor: Amelia A. Johnson

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 4, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 38 of Tract No. 6199, as per map recorded in Book 72, pages 20 to 24, inclusive, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California June 25, 1942.

Copied by Harmon July 3, 1942; compared by Stephens. #796.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 7-31-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *Atkins* 12-31-42

CHECKED BY *[initials]*

CROSS REFERENCED BY *D. Fensler* 7-15-42

Recorded in Book 19364 Page 354 Official Records, July 3, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1666-1

Date of Conveyance: June 18, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 121 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #801.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-12-42

PLATTED ON CADASTRAL MAP NO. 117B-233 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 7-14-42

Recorded in Book 19410 Page 248 Official Records, July 3, 1942

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1666-1

Date of Conveyance: June 18, 1942.

Consideration: ~~\$10.00~~

Granted for: Freeway

Description: Lot 77 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #802.

PLATTED ON INDEX MAP NO.

36 BY *Hyde* 8-12-42

PLATTED ON CADASTRAL MAP NO. 117B-233 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 7-14-42

Recorded in Book 19439 Page 125 Official Records, July 3, 1942.

Grantors: Harry Sime and Iona H. Sime

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1666-1

Date of Conveyance: June 18, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 76 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #803.

PLATTED ON INDEX MAP NO. 36 BY *Hyde 8-12-42*
 PLATTED ON CADASTRAL MAP NO. *117 P-223* BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 7-14-42*

Recorded in Book 19449 Page 70 Official Records, July 3, 1942.
 Grantors: Harry Sime and Iona H. Sime.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 18, 1942. *CS 8911*
 Consideration: \$10.00

Granted for: Freeway
 Description: Lot 75 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by State of California June 25, 1942.
 Copied by Harmon July 13, 1942; compared by Stephens. #804

PLATTED ON INDEX MAP NO. 36 BY *Hyde 8-12-42*
 PLATTED ON CADASTRAL MAP NO. *117 P-223* BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 7-14-42*

Recorded in Book 19364 Page 347 Official Records, July 3, 1942.
 Grantors: Harry Sime and Iona H. Sime
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 18, 1942. *CS 8911*
 Consideration: \$10.00

Granted for: Freeway
 Description: Lot 47 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by State of California June 25, 1942;
 Copied by Harmon July 13, 1942; compared by Stephens. #806. *5 ✓*

PLATTED ON INDEX MAP NO. 36 BY *Hyde 8-12-42*
 PLATTED ON CADASTRAL MAP NO. *117 P-223* BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 7-14-42*

Recorded in Book 19426 Page 142, Official Records. July 3, 1942.

Grantors: Harry Sime and Iona H. Sime

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CS-1011

Date of Conveyance: June 18, 1942;

Consideration: \$10.00

Granted for: Freeway

Description: Lot 44 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #806.

PLATTED ON INDEX MAP NO.

36 BY Hyde 8-12-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-15-42

Recorded in Book 19426 Page 143 Official Records, July 3, 1942.

Grantors: Harry Sime and Iona H. Sime,.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CS-8911

Date of Conveyance: June 18, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 3 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #807.

PLATTED ON INDEX MAP NO.

36 BY Hyde 8-12-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-15-42

Recorded in Book 19460 Page 43 Official Records, July 3, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 18, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 1 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 25, 1942.

Copied by Harmon July 13, 1942; compared by Stephens. #808.

PLATTED ON INDEX MAP NO.

36 BY *Hyde 8-12-42*

PLATTED ON CADASTRAL MAP NO. 117 B 233 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *D. Fensler 7-15-42*

Recorded in Book 19437 Page 132 Official Records, July 6, 1942.
 Grantors: Pearl S. Silbaugh, Stanley J. K. Patton and Bessie Patton.

Grantee: Los Angeles City School District of L.A. County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 9, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 20 of Sun Rise Tract as per map recorded in Book 17 Page 28 of Miscellaneous Records, in the office of the County Recorder of said County.
 Subject to: -Taxes for the fiscal year 1942-1943.
 Covenants, conditions, restrictions, reservations, rights, rights of way, easements, and the exception of water on or under said land, now of record, if any.

Accepted by Board of Education June 22, 1942.

Copied by Harmon July 14, 1942; compared by Stephens. #524.

~~PLATTED ON~~ INDEX MAP NO.

725

BY *L. Willis*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Atkins 12-18-42*

CHECKED BY

CROSS REFERENCED BY *L. Willis*

Recorded in Book 19403 Page 309 Official Records, July 6, 1942.

Grantors: Gregory Kalpakoff and Mary Kalpakoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 13, 1942.

C.S.B. 1675-1

Consideration: \$10.00

Granted for: Freeway

Description: The Southerly two-thirds of Lot 18 and the Northerly two-thirds of Lot 19 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 30, 1942.

Copied by Harmon July 14, 1942; compared by Stephens. #616.

PLATTED ON INDEX MAP NO.

7

BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *L. Willis 7-20-42*

E-58

Recorded in Book 19417 Page 143 Official Records, July 6, 1942.
 Grantors: Arleigh F. Southworth and Mable M. Southworth.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 23, 1942.
 Consideration: \$10.00

C S B-1690

Sht 3

Granted for: Freeway

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 55 of Tract No. 7022, as per map recorded in Book 75, page 87, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California June 29, 1942.

Copied by Harmon July 14, 1942; compared by Stephens. #617

PLATTED ON INDEX MAP NO.

44

BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450

BY Walters 12-21-42

CROSS REFERENCED BY M. M. DOWD. CHECKED BY M. Breeze 1-12-43

Recorded in Book 19394 Page 338 Official Records, July 6, 1942.
 Grantor: Housing Authority of the City of Los Angeles, California.
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B. 1675-1

Date of Conveyance: June 29, 1942.

Consideration: \$8190.00

Granted for: Freeway

Description: Those portions of Lots 1 and 2 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract, as per map recorded in Book 7 Page 104 of Maps in the office of the County Recorder of said County, those portions of Lots 350 to 361 inclusive of Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps in the office of the County Recorder of said County, that portion of that certain alley, 12.5 feet wide, adjoining Lots 360, 361 and 362 of said Fourth Street Bridge Tract, on the East, that portion of alley 20 feet wide, adjoining said Lot 359 on the North, and that portion of alley of variable width adjoining said Lots 351 to 359 inclusive, on the East, described as a whole as follows:

Beginning at the Southeasterly corner of said Lot 350 of Fourth Street Bridge Tract, being the Northeasterly corner of said Lot 1 in Block "C" of Strong and Dickinson's Salt Lake Railroad Tract; thence along the Easterly lines of Lots 1 and 2 in Block "C" of said Last mentioned tract, S. 19°19'59" W., a distance of 83.79 feet; thence N. 1°07'28" E., a distance of 79.60 feet to a point on the North line of said Lot 1, distant thereon S. 88°52'46" E. 66.47 feet from the Northwesterly corner of said Lot 1; thence continuing N. 1°07'28" E., a distance of 219.95 feet; thence Northerly along a curve, concave Easterly, tangent to last described course having a radius of 1000 feet, through an angle of 6°57'18", an arc distance of 121.39 feet to

F-58

a point in the center line of said certain alley 12.5 feet wide, adjoining Lots 360, 361 and 362 of Fourth Street Bridge Tract, distant thereon S. 7°00'12" E. 357.22 feet from the intersection thereof with the center line of Fifth Street; thence along the center line of said alley, S. 7°00'12" E., 52.95 feet to the Westerly terminus of the center line of said 20 foot alley; thence along said last mentioned center line and along the Easterly prolongation thereof, N. 82°59'48" E., a distance of 111.11 feet to the intersection of said prolongation with the Easterly line of said Fourth Street Bridge Tract; thence Southerly along said Easterly line, through the various courses therein to the point of beginning.

Also for the consideration named above, grantor hereby quitclaims all right, title and interest in and to that portion of the West 1/2 of Pecan Street and that portion of the North 1/2 of Fifth Street included within the following described lines:

Beginning at the intersection of the center lines of said Pecan Street and said Fifth Street; thence along said center line of Fifth Street, S. 82°59'43" W., a distance of 33.22 feet; thence Northerly along a curve, concave westerly, tangent to a line having a bearing of N. 9°48'28" E., and having a radius of 816.24 feet, through an angle of 32°48'22", an arc distance of 467.60 feet to the point of intersection of the westerly prolongation of the southerly line of Eagle Street, 60 feet wide, (shown as Wilcox Street on said map of the Fourth Street Bridge Tract) with the westerly line of said Pecan Street; thence along said prolongation N. 82°58'38" E., a distance of 30 feet to the center line of said Pecan Street; thence along said center line of Pecan Street, S. 7°00'12" E., a distance of 461.22 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and the grantor hereby releases and relinquishes to the grantee any and all rights of ingress or egress:

1. To or from grantor's remaining property, over or across the Westerly line of the Parcel of land hereinabove first described.
2. Over and across the entire length of that certain curve having a radius of 816.24 feet and a length of 467.60 feet in the parcel of land hereinabove secondly described.

Accepted by State of California June 29, 1942.

Copied by Harmon July 14, 1942; compared by Stephens. #620.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY *L. Willis 7-20-42*

Recorded in Book 19395, Official Records, Page 308, July 6, 1942

IN THE DISTRICT COURT OF THE UNITED STATES
IN AND FOR THE SOUTHERN DISTRICT OF CALIFORNIA
CENTRAL DIVISION

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE CITY
OF INGLEWOOD, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA; INGLEWOOD CITY
SCHOOL DISTRICT OF LOS ANGELES
COUNTY, a public corporation, COUNTY
OF LOS ANGELES, a body politic and
corporate; STATE OF CALIFORNIA, a
corporation sovereign, et al.,
Defendants.

No. 2119-Y Civil

AMENDED DECREE

ON

DECLARATION OF TAKING

See E: 54-297

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, subject to an existing easement as described in Parcel 2 hereafter, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

PARCEL 1: That portion of Lot A of tract No. 2301, as shown on map recorded in Book 23, page 41 of Maps, in the Office of the Recorder of the County of Los Angeles, State of California, described as follows:

S-24

A-162

Beginning at an iron pipe set in the southerly boundary line of said Lot A and the northerly side of Queen Street, distant South 89 degrees 17 minutes West 293.66 feet from the southeasterly corner of said Lot A and the intersection of the Westerly side of Grevillea Avenue with the northerly side of Queen Street; running thence South 89 degrees 17 minutes West along the southerly boundary line of said Lot A and the northerly side of Queen Street 29.63 feet to an iron pipe; thence North 02 degrees 17 minutes West 91.68 feet to an iron pipe; thence South 87 degrees 43 minutes West 8 feet to an iron pipe; thence North 02 degrees 17 minutes West 188.34 feet to an iron pipe; thence North 87 degrees 31 minutes East 58.44 feet to a point; thence South 02 degrees 29 minutes East 67 feet to an iron pipe; thence North 87 degrees 31 minutes East 81 feet to an iron pipe; thence South 02 degrees 29 minutes East 44.50 feet to an iron pipe; thence North 87 degrees 31 minutes East 1.25 feet to an iron pipe; thence South 02 degrees 29 minutes East 70.03 feet to a point; thence South 87 degrees 32 minutes West 32.50 feet to an iron pipe; thence North 02 degrees 28 minutes West 1.25 feet to an iron pipe; thence South 87 degrees 32 minutes West 60.40 feet to an iron pipe; thence South 02 degrees 28 minutes East 8.25 feet to an iron pipe; thence South 87 degrees 43 minutes West 10.83 feet to an iron pipe; thence South 02 degrees 17 minutes East 92.49 feet to the

point or place of beginning, containing 0.5284 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Additions, Inglewood, California, Defense Public Works Project, No. CAL-4-138-Queen Street", copy of which is attached to the Amended Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

A-460 PARCEL 2: That portion of Section Twenty-six (26), Township Two (2) South, Range Fourteen (14) West, in the City of Inglewood, County of Los Angeles, State of California, described as follows:

Beginning at a point being the intersection of the northerly side of 80th Street, 30 feet wide, with the easterly side of 7th Avenue, 30 feet wide, as said streets are shown on a map of tract No. 10925, recorded in Book 192, pages 42 and 43 of Maps, in the Office of the Recorder of Los Angeles County; running thence North 89 degrees 56 minutes 25 seconds East along the northerly side of 80th Street 222.43 feet to a nail and tag, the true point of beginning of this description; thence North 00 degrees 03 minutes 35 seconds West 209.55 feet to an iron pipe; thence South 89 degrees 56 minutes 25 seconds West 23 feet to an iron pipe; thence North 00 degrees 03 minutes 35 seconds West 65.50 feet, more or less, to an iron pipe set in the southerly side of 79th Street, 70 feet wide; thence North 89 degrees 56 minutes 25 seconds East along the southerly side of 79th Street 26 feet to an iron pipe; thence South 00 degrees 03 minutes 35 seconds East 45 feet to an iron pipe; thence North 89 degrees 56 minutes 25 seconds East 79.25 feet to an iron pipe; thence South 00 degrees 03 minutes 35 seconds East 9.75 feet to an iron pipe; thence North 89 degrees 56 minutes 25 seconds East 95.75 feet to an iron pipe; thence South 00 degrees 03 minutes 35 seconds East 64.64 feet to an iron pipe; thence South 89 degrees 56 minutes 25 seconds West 13.49 feet to an iron pipe; thence South 00 degrees 03 minutes 35 seconds East 25.52 feet to an iron pipe; thence South 89 degrees 56 minutes 25 seconds West 23.22 feet to an iron pipe; thence North 00 degrees 03 minutes 35 seconds West 1.82 feet to an iron pipe; thence South 89 degrees 56 minutes 25 seconds West 33.96 feet to an iron pipe; thence South 00 degrees 03 minutes 35 seconds West 17.97 feet to an iron pipe; thence South 89 degrees 56 minutes 25 seconds West 11.10 feet to an iron pipe; thence South 00 degrees 03 minutes 35 seconds West 5.56 feet to an iron pipe; thence South 89 degrees 56 minutes 25 seconds West 21.43 feet to an iron pipe; thence South 00 degrees 03 minutes 35 seconds West 108.44 feet, more or less, to a nail and tag in the northerly side of 80th Street; thence South 89 degrees 56 minutes 25 seconds West along the northerly side of 80th Street, 74.80 feet, more or less, to the point or place of beginning, containing 0.6028 acres,

subject to an existing easement in and to a 30-foot strip of land, designated as 80th Street, extending across the southerly portion of the above-described land, for street purposes, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Additions, Inglewood, California, Defense Public Works Project, No. CAL-4-138-80th Street", copy of which is attached to the Amended Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

PARCEL 3: That portion of Section Twenty-six (26), Township Two (2) South, Range Fourteen (14) West, in the City of Inglewood, County of Los Angeles, State of California, described as follows:

S - 24

A-460

Beginning at a point being the intersection of the northerly side of 80th Street, 30 feet wide, with the easterly side of 7th Avenue, 30 feet wide, as said streets are shown on a map of Tract No. 10925, recorded in Book 192, Pages 42 and 43 of Maps, in the Office of the Recorder of Los Angeles County; running thence North 89 degrees 56 minutes 25 seconds East along the northerly side of 80th Street 222.43 feet to a nail and tag at the southwesterly corner of lands hereinbefore described as Parcel 2; thence North 00 degrees 03 minutes 35 seconds West along the westerly boundary of Parcel 2, 209.55 feet to an iron pipe; thence South 89 degrees 56 minutes 25 seconds West along the southerly boundary of Parcel 2, 23 feet to an iron pipe; thence North 00 degrees 03 minutes 35 seconds West along the westerly boundary of Parcel 2, 65.50 feet, more or less, to an iron pipe in the southerly side of 79th Street, 70 feet wide, and at the northwesterly corner of Parcel 2; thence North 89 degrees 56 minutes 25 seconds East along the southerly side of 79th Street and the northerly boundary of Parcel 2, 26 feet to an iron pipe at a northeasterly corner of Parcel 2 for the true point of beginning of this description; thence continuing North 89 degrees 56 minutes 25 seconds East along the southerly side of 79th Street, 175 feet to a point; thence South 00 degrees 03 minutes 35 seconds East 54.75 feet to an iron pipe at a northeasterly corner of Parcel 2; thence South 89 degrees 56 minutes 25 seconds West along the northerly boundary of Parcel 2, 95.75 feet to an iron pipe; thence North 00 degrees 03 minutes 35 seconds West along the easterly boundary of Parcel 2, 9.75 feet to an iron pipe; thence North 89 degrees 56 minutes 25 seconds West along the northerly boundary of Parcel 2, 79.25 feet to an iron pipe; thence North 00 degrees 03 minutes 35 seconds West along the easterly boundary of Parcel 2, 45 feet to the point or place of beginning, containing an area of 0.2022 acres, as shown by plat "Land proposed to be acquired through condemnation proceedings for School Additions, Inglewood, California, Defense Public Works Project, No. CAL-4-138-Addition to 80th Street Site", copy of which is attached to the Amended Declaration of Taking herein and by reference made a part hereof, together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith, and IT IS FURTHER ORDERED that this Decree shall be entered nunc pro

tunc as of March 11, 1942, at 4:00 P.M., the date of the original Decree on Declaration of Taking rendered by this Court, and for which original Decree this Decree shall be substituted.

DATED: This 2nd day of July, 1942, nunc pro tunc as of March 11, 1942, at 4:00 P.M.

LEON R. YANKWICH
United States District Judge.

Copied by E. Briesen, July 14, 1942; compared by #631

PLATTED ON INDEX MAP NO. 24 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 162 BY OK.
460 walters 12-23-42

CHECKED BY 167 460 CROSS REFERENCED BY D. Fensler 7-23-42

Recorded in Book 19312 Page 290 Official Records, May 19, 1942.

Grantors: Joe Maria Cota and Adela R. Cota.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 6, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: The Southerly 30 feet of Lot 14 in Block 9 of Park Tract as per map recorded in Book 7, Pages 26 and 27 of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is made for the purposes of a freeway. *E-56-251*

Accepted by State of California May 12, 1942.

Copied by Harmon July 14, 1942; compared by Stephens. #759

~~PLATTED ON~~ INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-42

CHECKED BY A. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19382 Page 319 Official Records, July 7, 1942.

Grantor: La Canada Irrigation District.

Grantee: William C. Brown Estate Company.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: July 1, 1942.

Consideration: \$82.73.

Granted for:

Description: Lot No. 24 of Tract No. 5216, as per map recorded in Book 56 Page 33 of Maps, Official Records of Los Angeles County, and subject to the following restriction, to wit:-

That no part of said lot shall ever, at any time, be used or occupied, or be permitted to be used or occupied by any person other than one of the White or Caucasian Race, except such as are in the employ of the owner or tenant of said lot residing thereon.

Copied by Harmon July 15, 1942; compared by Stephens. #119.

~~PLATTED ON~~ INDEX MAP NO.

51, OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 186 E-217 BY

PLATTED ON ASSESSOR'S BOOK NO. 70 ON BY *Tright 12-15-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 7-23-42

Recorded in Book 19456 Page 81 Official Records, July 8, 1942.

Grantors: Ralph C. Foote and Kathleen E. Foote.

Grantee: Bloomfield School District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 16, 1942.

Consideration: \$10.00

Granted for:

Description: Parcels 461, 464, 465, 545, 546, 575, 576, 577 and 578, of Licensed Surveyor's Maps, as per book 17, Page 2 of Licensed Surveyor's Maps, County of Los Angeles, State of California.

Accepted by Bloomfield School District June 13, 1942.

Copied by Harmon July 16, 1942; compared by Stephens. #632

~~PLATTED ON~~ INDEX MAP NO.

31 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-23-42

Recorded in Book 19405 Page 298 Official Records, July 8, 1942.

Grantor: Mrs. Sophia Bludoff

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: July 7, 1942.

Consideration: \$5.00

Granted for:

Description: Lot 96 of the Salt Lake Station Tract, in the City of Los Angeles, County of Los Angeles, State of California as per map recorded in Book 7, Page 157 of Maps in the office of the County Recorder of said County.

No acceptance.

Copied by Harmon July 16, 1942; compared by Stephens. #901

~~PLATTED ON~~ INDEX MAP NO.

70 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13 BY Walters 11-30-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 7-22-42

E-58

Recorded in Book 19444 Page 136 Official Records, July 9, 1942.

Grantor: Ralmdale Irrigation District

Grantee: Charles Popple

Nature of Conveyance: Grant Deed.

Date of Conveyance: April 7, 1942.

Consideration: \$10.00

Granted for:

Description: All right, title and interest in and to that certain parcel of land in the County of Los Angeles, State of California, described as follows, to-wit: Lot 4, as per map showing a portion of the lands of the Palmdale Colony Company, recorded in Book 52, Page 71 of Miscellaneous Records of Los Angeles County.

RESERVING, however, to the Grantor and excepting from this conveyance certain easements as follows:

(1) Rights of way for any and all pipe lines and structures, if any therebe, belonging to the District and now upon any part of said land.

(2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary for the distribution of water by the District.

Copied by Harmon July 20, 1942; compared by Stephens. #683.

~~PLATTED ON~~ INDEX MAP NO.

65⁰⁰ BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

~~OK~~ 124 BY L. A. W. 12-29-42

CHECKED BY *Rui Ball*

CROSS REFERENCED BY *D. Fensler 7-23-42*

Recorded in Book 19398 Page 334 Official Records, July 9, 1942.

Grantors: Pete Konnoff and Rachael Konnoff

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 17, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 6 and the Southerly one-half of Lot 7 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California June 30, 1942.

Copied by Harmon July 20, 1942; compared by Stephens. #699

PLATTED ON INDEX MAP NO.

7 BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler 7-22-42*

Recorded in Book 19373 Page 321 Official Records, July 9, 1942.

Grantors: Alex N. Pavloff and Fannie Pavloff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: May 28, 1942.

Consideration: \$10.00

C.S.B-1675-1

Granted for: Freeway.

Description: Lot 20 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92, of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California June 19, 1942.

Copied by Harmon July 20, 1942; compared by Stephens. #700.

PLATTED ON INDEX MAP NO. 7 BY Green-9-4-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 7-22-42

Recorded in Book 19453 Page 108 Official Records, July 9, 1942.

Grantors: Doc Wilson and Hazel D. Wilson

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 24, 1942.

Consideration: \$10.00

C S B-1691

Sht 1

Granted for:

Description: Lots 101, 102 and 103 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California June 30, 1942.

Copied by Harmon July 20, 1942; compared by Stephens. #701.

PLATTED ON INDEX MAP NO. 44 BY Green-8-18-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-12-43

Recorded in Book 19442 Page 145 Official Records, July 11, 1942.

Grantors: Dexter Lane and Ella Lane.

Grantee: State of California

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 26, 1942.

Consideration: \$10.00

C.S.B.-2220-1

Granted for: Freeway

Description: Lot 24 in Block 10 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California July 3, 1942.

Copied by Harmon July 21, 1942; compared by Stephens. #761.

E-58

E-58

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19422 Page 205 Official Records, June 11, 1942.
 Grantors: Hery Mandel, a.k.a. Harry Mandel, Hary Mandel, and Bessie Mandel.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 25, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 10 in Block 10 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 3, 1942.

Copied by Harmon July 21, 1942; compared by Stephens. #762.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19398 Page 360 Official Records, July 11, 1942.

Grantor: Anna Bella Druyun

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 30, 1942.

Consideration: \$10.00

Granted for: Freeway

Description: Lot 15 in Block 24 of Angeleno Heights, as per map recorded in Book 12, Page 25, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 3, 1942.

Copied by Harmon July 21, 1942; compared by Stephens. #764.

PLATTED ON INDEX MAP NO. 2 BY Booth-1-15-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-42
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19458, Page 91, Official Records, July 9, 1942

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND, IN THE
CITY OF COMPTON, COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA;
COMPTON CITY ELEMENTARY SCHOOL
DISTRICT OF LOS ANGELES COUNTY;
CITY OF COMPTON, a municipal cor-
poration; COUNTY OF LOS ANGELES, a
body politic and corporate; STATE
OF CALIFORNIA, a corporation sovereign,
etc., et al.

Defendants.

No. 2311-B Civil

DECREE ON
DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That perpetual easements in and to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceedings and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

PARCEL 1 A perpetual easement in and to a strip of land 5 feet in width to construct, maintain, repair, replace and use thereon a sewer pipe line, the center line of said strip of land being particularly described as follows:

Beginning at a point in the northerly side of San Vincente Street and the southerly boundary of Lot 19, Tract 6620, as per map recorded in Book 71 of maps at Page 52, Records of Los Angeles County, said point being distant 20.5 feet eastwardly from the southwesterly corner of said Lot 19; running thence North 2 degrees 37 minutes 10 seconds West approximately 113.0 feet to a point in the southerly boundary of land now or formerly of the Compton City Elementary School District of Los Angeles County, as shown by plat "Lands in and to which perpetual easements are proposed to be acquired through condemnation proceedings to construct, maintain, repair, replace and use thereon sewer pipe lines to serve the Theodore Roosevelt Grammar School forming a part of the Defense Public Works Project at Compton, California, No. CAL. 4-133", copy of which is attached to the Declaration of Taking filed in this action.

PARCEL 2 A perpetual easement in and to a strip of land 5 feet in width to construct, maintain, repair, replace and use thereon a sewer pipe line, the center line of said strip of land being particularly described as follows:

Beginning at a point in the northerly side of San Vincente Street and the southerly boundary of Lot 16 of Tract 6620, as per map recorded in Book 71 of maps at Page 52, Records of Los Angeles County, said point being distant eastwardly 255.5 feet from the southwesterly corner of Lot 19

of Tract 6620, aforesaid; running thence North 2 degrees 37 minutes 10 seconds West approximately 123.0 feet to a point in the southerly boundary of land now or formerly of the Compton City Elementary School District of Los Angeles County, as shown by plat "Lands in and to which perpetual easements are proposed to be acquired through condemnation proceedings to construct, maintain, repair, replace and use thereon sewer pipe lines to serve the Theodore Roosevelt Grammar School forming a part of the Defense Public Works Project at Compton, California, No. CAL.4-133", copy of which is attached to the Declaration of Taking filed in this action.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 6th day of July, 1942, at JULY o'clock 5:12 P.M.

PAUL J. McCORMICK
United States District Judge

Copied by E. Briesen, July 20, 1942; compared by #918

PLATTED ON INDEX MAP NO. 32 ok BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 738 ok BY *Truitt*

CHECKED BY CROSS REFERENCED BY D. Fensler 7-23-42

Recorded in Book 19451, Page 100, Official Records, July 9, 1942

Grantor: Palmdale Irrigation District

Grantee: Gordon E. Taylor and Leta Taylor Anderson

Nature of Conveyance: Deed

Date of Conveyance: May 6, 1942

Consideration: \$10.00

Granted for:

Description: That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M. which is included within the following described boundaries:

Beginning at a point on the West line of 12th St. East, 296.59 ft. Southerly from the intersection of the Westerly line of 12th st. East, (formerly Buchanan Street), with the Southerly line of Avenue Q-8 Pearblossom Highway, (formerly Palmdale Llano Road) as said street and road are shown on map of Tract No. 7682, recorded in Book 120, pages 74 and 75 of Maps, Records of Los Angeles County, thence Southerly along said West line of 12th St.

East, 111.19 ft., thence westerly parallel with the South line of Ave. Q-8, 293.73 ft., thence Northerly parallel with the west line of 12th St. East, 111.19 ft. thence Easterly parallel with the South line of Ave. Q-8, 293.73 ft. to the point of beginning.

In pursuance of a resolution duly adopted by the Board of Directors establishing restrictions as to the use of a certain tract of land of which the land above described is a part, this conveyance is made upon the conditions and subject to the restrictions hereinafter set forth, which by the acceptance of this deed, are accepted and agreed to by the Grantee herein and are agreed to be the conditions subsequent and binding upon all of the successors in interest of the Grantee as to said land, to wit:

- (a) That **no part** of said land shall ever be let, rented, sold or transferred to or occupied by any **person not of the White or Caucasian race**, but this shall **not** prevent the maintenance thereon of quarters for persons other than the White race while they are actually employed in domestic service on said premises.
- (b) That no building to be used as a dwelling or place of residence shall be erected or placed on said premises which shall not have cost and be fairly worth at least \$2,000.00.
- (c) That no building shall be located on said land so that any part thereof shall be closer than fifty (50) feet to any street, or street property line.
- (d) That no garage, barn or other outbuilding shall be used for a temporary residence longer than six (6) months from date of erection.

A violation of any of the foregoing conditions or restrictions shall be a breach of the covenants of this conveyance and shall cause said property to revert to and revest in the Grantor or its successors or assigns, but no such breach shall defeat or render invalid the lien of any mortgage or deed of trust against said premises or any part thereof, but the reversion of said land shall be subject to such lien and any title obtained by the foreclosure of such mortgage or conveyance under such deed of trust shall be subject to all the foregoing conditions and restrictions.

RESERVING, however to the Grantor, and excepting from this conveyance certain easements as follows,

- (1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.
- (2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary for the distribution of water by the District.

Copied by E. Briesen, July 20, 1942; compared by

#451

PLATTED ON INDEX MAP NO.

656 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

124 BY Walters 12-29-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 7-24-42

Recorded in Book 19410, Page 297, Official Records, July 9, 1942

Grantor: Palmdale Irrigation District

Grantee: Orval L. Nichols

Nature of Conveyance: Deed

Date of Conveyance: March 18, 1942

Consideration: \$10.00

Granted for:

Description:

That portion of Section 25, Township 6 North, Range 12 West, S.B.B. & M., which is included within the following boundaries, to wit:

Commencing at a point which is Northerly along the West line of the Southwest 1/4 of said Section 25, a distance of 691.77 feet from the Southwest corner of said Section 25, thence Northerly along said West line a distance of 141.07 feet, thence Easterly parallel with the South line of said Section 25 a distance of 338.77 feet, thence Southerly parallel with the said West line a distance of 141.07 feet, thence Westerly parallel with the south line of said Section 25 a distance of 338.77 feet to the point of beginning, excepting the Westerly 30 feet thereof for road purposes.

In pursuance of a resolution duly adopted by the Board of Directors establishing restrictions as to the use of a certain tract of land of which the land above described is a part, this conveyance is made upon the conditions and subject to the restrictions hereinafter set forth, which by the acceptance of this deed, are accepted and agreed to by the Grantee herein and are agreed to be the conditions subsequent and binding upon all of the successors in interest of the Grantee as to said land, to wit:

- (a) That no part of said land shall ever be let, rented, sold or transferred to or occupied by any person not of the White or Caucasian race, but this shall not prevent the maintenance thereon of quarters for persons other than the White race while they are actually employed in domestic service on said premises.
- (b) That no building to be used as a dwelling or place of residence shall be erected or placed on said premises which shall not have cost and be fairly worth at least \$2,000.00.
- (c) That no building shall be located on said land so that any part thereof shall be closed than fifty (50) feet to any street, or street property line.
- (d) That no garage, barn or other outbuilding shall be used for a temporary residence longer than six (6) months from date of erection.

A violation of any of the foregoing conditions or restrictions shall be a breach of the covenants of this conveyance and shall cause said property to revert to and revest in the Grantor or its successors or assigns, but no such breach shall defeat or render invalid the lien of any mortgage or deed of trust against said premises or any part thereof, but the reversion of said land shall be subject to such lien and any title obtained by the foreclosure of such mortgage or conveyance under such deed of trust shall be subject to all the foregoing conditions and restrictions.

RESERVING, however to the Grantor, and excepting from this conveyance certain easements as follows,

- (1) Rights of way for any and all pipe lines and structures, if any there be, belonging to the District and now upon any part of said land.

(2) Rights of way for the installation, maintenance, use, operation and repair of such pipe lines for irrigation and domestic water service as may hereafter be found to be necessary for the distribution of water by the District,

Copied by E. Briesen, July 20, 1942; compared by

#469

~~PLATTED ON~~ INDEX MAP NO.

650K BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 124 BY Walters 12-29-42

CHECKED BY CROSS REFERENCED BY D. Fensler 7-24-42

#725

Recorded in Book 19476, Page 157, Official Records, Aug. 1, 1942.

Recorded in Book 19379, Page 382, Official Records, July 11, 1942

Grantor: Edith Maye Franz

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1942

Consideration: \$10.00

Granted for: Freeway

Description:

A strip of land 32 feet wide, being the Southerly 32 feet of Lot 81 of Tract No. 5868, as per map recorded in Book 61, page 80, of Maps, in the office of the County Recorder of said County.

C S B-1690

Sht 3

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, July 3, 1942

Copied by E. Briesen, July 21, 1942; compared by

#767

PLATTED ON INDEX MAP NO.

44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO?

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY CROSS REFERENCED BY D. Fensler 7-23-42

Recorded in Book 19418, Page 258, Official Records, July 11, 1942

Grantor: George W. Kirk and Nina Grace Kirk

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 24, 1942

Consideration: \$10.00

Granted for: Freeway

Description:

A strip of land 32 feet wide, being the Northerly 32 feet of Lot 53 of Tract No. 7022, as per map recorded in Book 75, page 87 of Maps, in the office of the County Recorder of said County.

C S B-1690

Sht 3

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California July 3, 1942; co
Copied by E. Briesen, July 21, 1942; compared by

#769

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 7-23-42

#728

Re-recorded in Book 19440, Page 357, Official Records, Aug. 1, 1942.

Recorded in Book 19408, Page 349, Official Records, July 11, 1942

Grantor: Freda D. Hendricks

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: June 29, 1942

Consideration: \$10.00

Granted for: Freeway

Description:

C S P-1690

Sbt 3

That portion of Lot 80 of Tract No. 5868, as per map recorded in Book 61, page 80 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly along the Southerly line of said Lot to the Southeasterly corner thereof; thence Northerly along the Easterly line of said Lot to a line parallel with and distant 32 feet Northerly, measured at right angles, from said Southerly line of said Lot; thence Westerly along said parallel line, a distance of 43.93 feet; thence Northwesterly along a curve concave Northeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 90°16'25", an arc distance of 23.63 feet to a point on the Westerly line of said Lot, distant thereon, 47.07 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line, a distance of 47.07 feet to the point of beginning.

(This paragraph same as paragraph at top of this page.)

Accepted by State of California, July 3, 1942
Copied by E. Briesen, July 21, 1942; compared by

#770

PLATTED ON INDEX MAP NO. 44 BY Green 8-18-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 450 BY Walters 12-21-42

CHECKED BY CROSS REFERENCED BY D. Fensler 7-23-42

Recorded in Book 19373, Page 338, Official Records, July 11, 1942
 Grantor: Carl H. Mossberg and Alice Mossberg
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: June 17, 1942
 Consideration: \$10.00
 Granted for:
 Description:

C.S.B-1786-2

C.S.B-1786-2

Lot 22 of Tract No. 11231, shown on map thereof
 recorded in Book 198 of Maps at page 50, records of
 said Los Angeles County.

Accepted by State of California, July 3, 1942
 Copied by E. Briesen, July 21, 1942; compared by

#771

PLATTED ON INDEX MAP NO. 46 BY Green 9-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L.W.H. 7-29-42

Recorded in Book 19461, Page 108, Official Records, July 11, 1942
 Grantor: A. G. Ehr Gott and Barbara Ehr Gott
 Grantee: State of California
 Nature of Conveyance: Quitclaim Deed
 Date of Conveyance: June 15, 1942
 Consideration: \$1.00
 Granted for:
 Description:

C.S.B-1786-2

C.S.B-1786-2

Lot 22 of Tract No. 11231, shown on map thereof recorded
 in Book 198 of Maps at page 50, records of said Los Angeles
 County.

This grant is made subject to all matters of record, and is
 limited by, and shall not exceed, the right, title and/or
 interest of the grantor herein, in and to the real property
 herein described.

Accepted by the State of California, July 3, 1942
 Copied by E. Briesen, July 21, 1942; compared by

#772

PLATTED ON INDEX MAP NO. 46 BY Green 9-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L.W.H. 7-29-42

Recorded in Book 19415, Page 320, Official Records, July 11, 1942
 Grantor: Frank Westgate and Eva Westgate
 Grantee: State of California
 Nature of Conveyance: Grant Deed (FM. 11552-3)
 Date of Conveyance: June 30, 1942
 Consideration: \$10.00
 Granted for: Freeway
 Description:

That portion of Section 18, Township 3 South, Range 11

West, S.B. B. & M., in Rancho Los Coyotes, described as follows:

Beginning at the intersection of the ^{Easterly}Northwesterly line of Union Avenue with the northwesterly line of First Street (also known as San Antonio Drive) as shown on map of Tract No. 5348 recorded in Book 63, page 72, of Maps; thence N. 57°04'30" W., along the northeasterly line of Union Avenue, 150 feet; thence N. 33°00' E., parallel with the northwesterly line of First Street, 60 feet; thence S. 57°04'30" E., parallel with the northeasterly line of Union Avenue, 150 feet to a point in the northwesterly line of First Street; thence S. 33°00' W., along the northwesterly line of First Street, 60 feet to the point of beginning; BEING the real property described in deed to Frank Westgate et ux recorded in Book 14867, page 360, of Official Records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, July 3, 1942

Copied by E. Briesen, July 21, 1942; compared by

#773

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

347 BY Walters 11-27-42

CHECKED BY Kimball

CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 19424 Page 240 Official Records, July 15, 1942.

Grantor: Edison Securities Company.

Grantee: State of California

C.S.B-1668

Nature of Conveyance: Permanent easement.

Date of Conveyance: June 30, 1942.

Consideration:

Granted for: Public Highway - Hawthorne Avenue.

Description: That portion of Lot 13 of the McDonald Tract, as per map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Beginning at the intersection of the South line of said Lot 13 with the Westerly line of Hawthorne Avenue, 60 feet wide (shown as an unnamed street on said map of the McDonald Tract); thence Westerly along said South line, a distance of 20 feet; thence Northerly parallel with said Westerly line of Hawthorne Avenue, to a point in the Southerly line of the parcel of land described and designated as Parcel No. 5 in the deed from Edison Securities Company to Southern California Edison Company Ltd., dated March 27, 1930, and recorded in Book 11290, page 220, of Official Records, in the office of said County Recorder; thence Easterly along said last mentioned Southerly line, to the Westerly line of said Hawthorne Avenue; thence Southerly along said Westerly line to the point of beginning.

To be known as HAWTHORNE AVENUE.

SUBJECT to a right of way for pipe lines in the Easterly 1 rod of the above described 20 foot strip of land as granted to Standard Oil Company by instrument recorded in Book 6324, page 197, of Deeds, records of said County, and to a right of way for telegraph and telephone lines in said Easterly 1 rod, as granted to said Standard Oil Company by deed recorded in Book 6566, page 344, of Deeds, records of said County.

Lease in favor of William Ray.
 (Further conditions not copied).
 Accepted by State of California July 3, 1942.
 Copied by Harmon July 23, 1942; compared by Stephens. #719

PLATTED ON INDEX MAP NO. 25 BY Green-8-24-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 809 BY Walters 1-22-43
 CHECKED BY *Tringlet* CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19472 Page 39 Official Records, July 15, 1942.
 Grantor: Southern California Edison Co. Ltd. C.S. 8-1668
 Grantee: State of California.
 Nature of Conveyance: Easement. Granted for Hawthorne Ave.
 Date of Conveyance: June 30, 1942.
 Consideration: All improvements without cost to Grantor.
 Description: That portion of the land in Lot 13 of the McDonald Tract, as per map recorded in Book 15, pages 21 and 22, of Miscellaneous Records in the office of the County Recorder of said County, described and designated as Parcel No. 5 in the deed from Edison Securities Company to Southern California Edison Company Ltd., dated March 27, 1930, and recorded in Book 11290, page 220, of Official Records in the office of said County Recorder, included within a strip of land 20 feet wide lying Westerly of and adjoining the Westerly line of Hawthorne Avenue (shown as an unnamed street, 60 feet wide) on said map of the McDonald Tract.

To be known as Hawthorne Avenue.

SUBJECT to a right of way for pipe lines in the Easterly 1 rod of the above described 20 foot strip of land, as granted to Standard Oil Company by instrument recorded in Book 6324, page 197, of Deeds, records of said County, and to a right of way for telegraph and telephone lines in said Easterly 1 rod, as granted to said Standard Oil Company by instrument recorded in Book 6566, page 344, of Deeds, records of said County.

The aforesaid easement is granted subject to easements, rights and encumbrances of record, and to a certain unrecorded agricultural Lease in favor of William Ray, and also subject to the right of said Southern California Edison Company Ltd., its successors and assigns, to construct, (further conditions not copied).

Accepted by State of California July 3, 1942.
 Copied by Harmon July 23, 1942; compared by Stephens. #720.

PLATTED ON INDEX MAP NO. 25 BY Green-8-24-42
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 809 BY Walters 1-22-43
 CHECKED BY *Tringlet* CROSS REFERENCED BY L. Willis 7-29-42

Recorded in Book 19483 Page 7 Official Records, July 15, 1942.
 THE PEOPLE OF THE STATE OF CALIFORNIA,
 acting by and through the Department
 of Public Works,

Plaintiff,

vs.

MAE CROCKETT, et al,

Defendants.

No. 458647
 C.S.B. 1548
 PARCEL NO. 19

FINAL ORDER OF CON-
 DEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED
 AND DECREED that the parcel of land hereinafter described be
 and it is hereby condemned to become the property of the plain-
 tiff for the uses and purposes set forth in said complaint to-wit,
 for a State highway.

AND IT IS FURTHER ORDERED that a copy of this order
 and judgment be filed in the office of the County Recorder of
 the County of Los Angeles, State of California, and thereupon
 the property hereinafter described and the title thereto shall
 vest in the plaintiff in fee.

The purpose of this condemnation is for the use
 of the People of the State of California and the public as a
 state highway.

The property so condemned is situated in the
 County of Los Angeles, State of California, and is described
 as follows:

PARCEL 19

Lot 24 of Tract No. 4408, in the City of
 Burbank, County of Los Angeles, as per map
 recorded in Book 48, pages 78 and 79 of Maps,
 records of said County.
 Containing 6250 square feet.

Dated: July 3, 1942.

CHARLES E. HAAS.

Judge of the Superior Court.

Copied by Harmon July 23, 1942; compared by Stephens. #721

PLATTED ON INDEX MAP NO. 40 BY Green- 9-15-42

PLATTED ON CADASTRAL MAP NO. 182 B 187 BY Bewley 9-11-42

PLATTED ON ASSESSOR'S BOOK NO. 747 BY L. A. W. 12-3-42

CHECKED BY Kimball CROSS REFERENCED BY L. W. / / s 7-29-42

Recorded in Book 19449 Page 151 Official Records, July 15, 1942.

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles.

Nature of Conveyance: Consent to grant of easement. C.S.B. 122-2

Date of Conveyance: June 3, 1942.

Consideration: Search 19 - 8 & 45

Granted for: San Gabriel Blvd. Road Dist. 103

Description: The Northerly 5 feet of the Westerly 10 feet of
 Lot 6, Tract No. 6677, as shown on map recorded
 in Book 74, page 42, of Maps, in the office of
 the Recorder of the County of Los Angeles, and
 that portion of the Westerly 20 feet of San Gab-
 riel Boulevard, vacated by order of the Board of

Supervisors of the County of Los Angeles, recorded in Book 261,
 page 160, of Miscellaneous Records, in the office of the Recorder

of said County, which lies between the Easterly prolongations of the Northerly and Southerly lines of the Northerly 5 feet of the Southerly 349.07 feet of Lot 65, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of said Miscellaneous Records, said distances being measured along the Easterly line of said lot.

To be known as SAN GABRIEL BOULEVARD.

(Further conditions not copied).

Accepted by Board of Supervisors June 30, 1942. Min.Bk 279, Pg---
Copied by Harmon July 23, 1942; compared by Stephens. #757.
Form app. by Arthur Loveland; Desc. App. by F.W.Haskell, 6/22/42.
PLATTED ON INDEX MAP NO. 44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY R.F.Steen 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 86 BY

CHECKED BY CROSS REFERENCED BY D. Fensler 1-14-43

Recorded in Book 19471 Page 75 Official Records, July 15, 1942.

Grantor: Bessie W. Brown

Grantee: County of Los Angeles.

Nature of Conveyance: Quitclaim - easement

Date of Conveyance: May 8, 1942.

N.G. as per search

Consideration:

Granted for: Lomita Boulevard. Search 2- 20 Rd. Dist. 408.

Description: That portion of Lot 8, Tract No. 47, as shown on map recorded in Book 12, page 181 of Maps, records of Los Angeles County, described in deed to Walter Goslin, recorded in Book 6076, page 235, Official Records of said county.

To be known as Lomita Boulevard.

Accepted by Board of Supervisors June 30, 1942, Min. Bk. 279, Pg--

Copied by Harmon July 23, 1942; compared by Stephens. #758.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 22, 1942.

PLATTED ON INDEX MAP NO. BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 718 BY Knight 5-18-42

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 12-3-42

Recorded in Book 19402 Page 375 Official Records, July 15, 1942.

Grantors: Southern California Gas Co.

Grantee: County of Los Angeles

Nature of Conveyance: Quitclaim - easement.

Date of Conveyance: June 3, 1942.

Consideration:

Granted for: Harris Avenue.

Search No. 1 - 1

Road District No. 410.

Description: The westerly 25 feet of that portion of Lot 6, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies easterly

of the easterly boundary of Tract No. 6742, as shown on map recorded in Book 82, pages 75 and 76, of Maps, in the office of said Recorder.

Excepting therefrom that portion thereof within Olive Street of record.

To be known as Harris Avenue.

Southern California Gas Co. hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the land crossed by the above described proposed roadway granted by the following right of way, to-wit:

A right of way granted by Compton City School District of Los Angeles County to Southern California Gas Company dated October 25, 1939, and recorded November 10, 1939 in Book 17092, Page 9 of Official Records of Los Angeles County.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County Ordinances as are in force and effect and applicable, and in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This road deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse Southern California Gas Company, its successors and assigns, for any and all loss, cost, damage and expense caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

Accepted by Board of Supervisors June 30, 1942; Min.Bk. 279 Pg---

Form approved by Arthur Loveland

Description approved by F. W. Haskell June 22, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #759.

PLATTED ON INDEX MAP NO. 32 BY Green-11-18-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 73402 BY Knight 12-11-42

CHECKED BY E. M. KIMBALL CROSS REFERENCED BY D. Fensler 9-29-42

Recorded in Book 19467 Page 74 Official Records, July 15, 1942.

Grantors: Clarabel Company, Wells Fargo Bank & Union Trust Co., Edward Hellman Heller, I. W. Hellman, by Florence H. Dinkelspeil, his attorney in fact; Frederick J. Hellman, by Rosalie G. Hellman, attorney in fact; Marco F. Hellman, by Florence H. Dinkelspeil, his attorney in fact.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C.S.B-1074

Date of Conveyance: May 20, 1942.

Consideration:

Granted for: First Street

Search No. 8 - 5

C. S. Map No. B-1074

Road district No. 100.

Description: That portion of the Tract of Land known as the Repetto Rancho, as shown on map recorded in Book 759, pages 21 and 22, of Deeds, in the office of the Recorder of the County of Los Angeles, within

a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the intersection of the center line of Fetterly Avenue (formerly Riverside Avenue) as shown on map of Maravilla Park, recorded in Book 18, page 168, of Maps, in the office of said Recorder, with a line parallel with and 10 feet southerly, measured at right angles, from the center line of First Street (formerly Riggin Avenue) as shown on said last mentioned map; thence easterly along said parallel line to a line parallel with and 325 feet easterly, measured at right angles, from the easterly line of said Maravilla Park; thence easterly in a direct line to the intersection of the Westerly boundary of Tract No. 11396, as shown on map recorded in Book 242, pages 22 et seq., of said Maps, with the center line of First Street as shown on said last mentioned map.

The side lines of said strip of land shall be prolonged or shortened at the angle point so as to terminate in their points of intersection, and at the end thereof so as to terminate in their points of intersection said westerly boundary of Tract No. 11396.

Excepting from said strip of land that portion thereof within First Street (formerly Riggin Avenue) as described in deed recorded in Book 7752, page 367, of Official Records, in the office of said Recorder, and that portion thereof within the parcel of land conveyed to said County of Los Angeles by deed recorded in Book 19142, page 346, of said Official Records.

To be known as FIRST STREET.

Accepted by Board of Supervisors June 30, 1942, Min. Bk. 279-Page--
Form approved by Arthur Loveland

Description approved by F. W. Haskell June 22, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #762.

PLATTED ON INDEX MAP NO.

36 BY Hyde 2-18-43

PLATTED ON CADASTRAL MAP NO.

123B237

BY L. Willis 4-22-43

PLATTED ON ASSESSOR'S BOOK NO.

461

BY Smith 5-7-43

CHECKED BY *Smith*

CROSS REFERENCED BY D. Fensler 12-2-42

Recorded in Book 19388 Page 360 official Records, July 15, 1942.
Grantors: Elizabeth G. Grewe, Johanna E. Mildner and Elsie M. Mildner.

Grantee: County of Los Angeles.

C. S. 8881

Nature of Conveyance: Easement.

Date of Conveyance: June 5, 1942.

Consideration:

COMPLETE AS TO SIGNATURES

Granted for: Compton Avenue

Search No. 9 - 4

Road Dist. 201

Description: The westerly 10 feet of Lots 7 and 9, Block L, Miramonte Park, as shown on map recorded in book 11, page 80, of Maps, records of the County of Los Angeles.

To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942, Min. Vol. 279- Pg---
Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 23, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #763.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-4-42*
 PLATTED ON CADASTRAL MAP NO. ^{102B213} 102-B-209 BY *L. Willis 9-25-42*
B.V. Hoag 8-21-42
 PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Law 11-25-42*
 CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 8-19-42*

Recorded in Book 19446 Page 181 Official Records, July 15, 1942.

Grantors: Gertrude Ralphs Wolverton, now Gertrude Ralphs
MacConaty.

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

C.S. 8881

Date of Conveyance April 28, 1942.

Consideration:

Granted for: Compton Avenue

Search No. 8 - 101

Road Dist. No. 2

Description: The easterly 10 feet of Lots 2, 3 and 4, Block B,
 Parmelee Home Tract, as shown on map recorded in
 Book 6, pages 54 and 55, of Maps, records of the
 County of Los Angeles.

To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942, Min. Vol. 279, Pg--

Form approved by Ernest Purdum

Description approved by F. W. Haskell, June 18, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #764.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO. ^{105B209} 105 B 209 BY *L. Willis 4-5-43*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *Law 11-25-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 9-16-42*

Recorded in Book 19446 Page 181 Official Records, July 15, 1942.

Grantor: Alfred L. Glover.

Grantee: County of Los Angeles.

C.S. 8881

Nature of Conveyance: Easement.

Date of Conveyance: June 2, 1942.

Consideration:

Granted for: Compton Avenue

Description: Search No. 9 - 109

Road District No. 201

Description: The easterly 10 feet of Lot 50 of the Conrad Tract,
 as shown on map recorded in Book 12, page 28, of
 Maps, records of the County of Los Angeles.
 To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942; Min. Vol. 279, Pg--

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 23, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #765.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO. 99 B-209 BY *Bewley 9-3-42*

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Smith 1-5-43*

CHECKED BY CROSS REFERENCED BY *D. Fensler 8-19-42*

Recorded in Book 19469 Page 83 Official Records, July 15, 1942.
 Grantors: Henry A. Heimer and Catherine L. Heimer.
 Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES
 Nature of Conveyance: May 20, 1942. Easement
 Consideration:
 Granted for: Compton Avenue C.S. 8881
 Search No. 8 - 114 & 115
 Road Dist. #2

Description: The easterly 9 feet of Lot 1, the easterly 10 feet of Lots 2 and 3, and the easterly 10 feet of the northerly 22 feet of Lot 4, all in Block J, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, in the office of the Recorder of the County of Los Angeles.
 To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942; Min.Vol.279, Pg--
 Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 18, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #766

PLATTED ON INDEX MAP NO. 7 BY Green- 9-4-42

PLATTED ON CADASTRAL MAP NO. 102 B 209 BY L. Willis 9-25-42

PLATTED ON ASSESSOR'S BOOK NO. 317 BY L.A.W. 11-26-42

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 9-16-42

Recorded in Book 19406 Page 345 Official Records, July 15, 1942.
 Grantors: Clarence O. Trussel, John E. Newkirk, Steve Brojac,
 George N. Kuchan. COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles.
 Nature of Conveyance: Easement. Quitclaim.
 Date of Conveyance: April 22, 1942. C.S. 8881
 Consideration:

Granted for: Compton Avenue.

Search No. 8 - 94

Road District No. 201

Description: The easterly 10 feet of Lots 46 and 47, Block B, The McCarthy Company's Fruit Acres Tract, as shown on map recorded in Book 8, page 72, of Maps, records of the County of Los Angeles.
 To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942; Min.Bk 279 Pg---
 Form approved by Ernest Purdum

Description approved by F. W. Haskell, June 18, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #767.

PLATTED ON INDEX MAP NO. 7 BY Green- 9-4-42

PLATTED ON CADASTRAL MAP NO. 105 B-209 BY L. Willis 9-28-42

PLATTED ON ASSESSOR'S BOOK NO. OK 317 BY L.A.W. 11-25-46

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 9-16-42

Recorded in Book 19440 Page 211 Official Records, July 15, 1942.

Grantors: James Donato and Lukena Donato.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 23, 1942.

cs. 8881

Consideration:

Granted for: Compton Avenue.

Search No. 8 - 40

Road Dist. No. 2

Description: The westerly 10 feet of Lot 5, Block A, Miramonte Park, as shown on map recorded in Book 9, page 37, of Maps, records of the County of Los Angeles.
To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942, Bk. 279, Pg--

Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 18, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #768.

PLATTED ON INDEX MAP NO.

7

BY Green 7-4-42

PLATTED ON CADASTRAL MAP NO.

105 B 209
105 B 213

BY L. Willis 9-28-42

PLATTED ON ASSESSOR'S BOOK NO.

317

BY LAW 11-25-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 9-16-42

Recorded in Book 19449 Page 160 Official Records, July 15, 1942.

Grantors: Martha J. Rittmiller and Albert L. Rittmiller.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 6, 1942.

Consideration:

Granted for: Compton Avenue.

Search No. 8 - 54

Road Dist. No. 2.

Description: The westerly 10 feet of the northerly 40 feet of Lot 7, Block K, Miramonte park, as shown on map recorded in Book 10, page 145, of Maps, records of the County of Los Angeles.
To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942, Min. Vol. 279 Pg--

Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 18, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #769.

PLATTED ON INDEX MAP NO.

7

BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO.

102 B 209
102 B 213

BY L. Willis 9-28-42

PLATTED ON ASSESSOR'S BOOK NO.

317

BY LAW 11-25-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 9-16-42

Recorded in Book 19345 Page 394 Official Records, July 15, 1942.

Grantor: Alvina L. Hawkins.

Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES

Nature of Conveyance: Easement.

Date of Conveyance: May 25, 1942.

cs.8881

Consideration:

Granted for: Compton Avenue

Search No. 8 - 57

Road Dist. No. 201

Description: The westerly 10 feet of the southerly 40 feet of Lot 11, and the westerly 10 feet of Lot 13, Block K, Miramonte Park, as shown on map recorded in Book 10, page 145, of Maps, records of the County of Los Angeles.

To be known as Compton Avenue.

Accepted by Board of Supervisors June 30, 1942; Min.Vol. 279, Pg-- Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 18, 1942.

Copied by Harmon July 23, 1942; compared by Stephens. #772.

PLATTED ON INDEX MAP NO.

7

BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO.

1025209

BY L.W./lis 7-28-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 9-16-42

Recorded in Book 19410 Page 345 Official Records, July 15, 1942.

Grantors: B. B. Higgins and Mrs. Olive Higgins

Grantee: County of Los Angeles

Nature of Conveyance: Easement

Date of Conveyance: June 3, 1942.

C.S.B-1584

Consideration:

Granted for: Avenue C. and Storm Drain

Search No. 4 & 364 - 2

Road District No. 508

C. S. Map No. B-1584

COMPLETE AS TO SIGNATURES

Description: The southerly 30 feet of the east half of the southwest quarter of Section 11, Township 8 North, Range 12 West, S.B.B. & M.

To be known as Avenue C.

The undersigned does hereby further grant to said County of Los Angeles an easement and right of way for, and the right to construct, maintain and use, a storm drain and appurtenant structures in, under, and across the northerly 30 feet of the southerly 60 feet of said east half of the southwest quarter of Section 11.

Accepted by Board of Supervisors June 30, 1942, Min.Vol. 279, Pg--- Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 23, 1942.

Copied by Harmon July 24, 1942; compared by Stephens. #773.

PLATTED ON INDEX MAP NO.

70 70

BY Green 12-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

398

BY Walter 1-12-42

CHECKED BY Knight

CROSS REFERENCED BY D. Fensler 9-16-42

E-58

E-58

Recorded in Book 19426 Page 225 Official Records, July 15, 1942.

Grantor: Southern California Telephone Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 2, 1942.

Consideration:

Granted for: Alesia Street

Search No. 1 - 1

Road District 106

Description: The southerly 8 feet of Lot 13, the southerly 20 feet of Lot 53, the northerly 22 feet of Lot 14, and the northerly 10 feet of Lot 52, all in Tract No. 12029, as shown on map recorded in Book 224, page 22, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as Alesia Street.

Accepted by Board of Supervisors June 30, 1942; Min.Vol. 279, Pg--

Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 22, 1942.

Copied by Harmon July 24, 1942; compared by Stephens. #774.

PLATTED ON INDEX MAP NO.

37 BY *Hyde* 8-6-42

PLATTED ON CADASTRAL MAP NO. *129-B-269* BY *D.Thomas* 1-21-43

PLATTED ON ASSESSOR'S BOOK NO. ^{OK} *810* BY *Walters* 11-27-42

CHECKED BY *H. G. King* CROSS REFERENCED BY *D.Fensler* 8-5-42

Recorded in Book 19465 Page 99 Official Records, July 15, 1942.

Grantor: Southern California Edison Company Ltd.

Grantee: County of Los Angeles

Nature of Conveyance: Consent to grant of easement.

Date of Conveyance: April 27, 1942.

C.S.B-1498-3

Consideration:

Search 24-10

C.F. 2173-2

Granted for: Alameda Street.

Description: That portion of that certain parcel of land in the San Antonio Rancho, described in deed to Samuel La Vietes, et ux., recorded in Book 18155, page 112, of Official Records, in the office of the Recorder of the County of Los Angeles, which lies within the Easterly 31 feet of the parcel of land shown as

Lot A on map in Book 13, page 44, of Record of Surveys, on file in the office of said recorder.

To be known as Alameda Street.

Said consent is given in so far as the interest of the Southern California Edison Company Ltd. in the above described property is affected by virtue of that certain electric pole line easement dated May 15, 1941, from Samuel La Vietes and Rose La Vietes to said Southern California Edison Company Ltd., recorded in Book 18443, page 137, of Official Records, records of said County of Los Angeles.

Accepted by Co. of L.A. June 30, 1941. Min. Bk. 279 Pg--

Form approved by: Ernest Purdum

Description approved by: F. W. Haskell, June 19, 1942.

Copied by Harmon July 24, 1942; compared by Stephens. #775.

PLATTED ON INDEX MAP NO.

26 BY *Green* 8-17-42

PLATTED ON CADASTRAL MAP NO. *90 B 217* BY *B.V. Hoag* 8-13-42

PLATTED ON ASSESSOR'S BOOK NO. *93* ^{OK} BY *Kimball* 11-27-42

CHECKED BY *Kimball* CROSS REFERENCED BY *D.Fensler* 8-6-42

Recorded in Book 19380 Page 389 Official Records, July 15, 1942.
 Grantors: Harry A. Spencer and E. Gladys Spencer.
 Grantee: County of Los Angeles
 Nature of Conveyance: Easement
 Date of Conveyance: March 14, 1942.
 Consideration:
 Granted for: Arroyo Drive
 Search No. 1 - 1
 Road Dist. 103

C.S.B. 191-10

Description: That portion of Lot 63, Tract No. 701 as shown on map recorded in Book 16, pages 110 and 111 of Maps, records of Los Angeles County, within a strip of land 80 feet wide, the center line of which is described as follows:

Beginning at a point in the center line of Mesa Drive, as shown on said map, which is S. 25°05'35" W. thereon 159.47 feet from the northwesterly prolongation of the center line of Arroyo Drive as shown on said map; thence N. 87°05' E. 774.86 feet to the beginning of a curve concave to the south; tangent to said last mentioned course and having a radius of 560 feet; thence easterly along said curve 410.66 feet.

To be known as ARROYO DRIVE.

Accepted by Board of Supervisors June 30, 1942; Min. Vol. 279, Pg--
 Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 22, 1942.

Copied by Harmon July 24, 1942; compared by Stephens. #776.

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-8-42

PLATTED ON CADASTRAL MAP NO. 126 B 257 BY Gotter

PLATTED ON ASSESSOR'S BOOK NO.

99 BY Walters 1-26-42

CHECKED BY *Tringler*

CROSS REFERENCED BY D. Fensler 9-17-42

Recorded in Book 19439 Page 208 Official Records, July 15, 1942.

Grantor: Mary F. Ujaak

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 5, 1942 **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: Avenue G.

Search No. 10 - 15

Road Dist. 508

Description: The northerly 30 feet of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Sec. 6, T. 7 N., R 13 W., S.B.B. & M.

To be known as AVENUE G.

Accepted by Board of Supervisors June 30, 1942; Min. Vol. 279, Pg--
 Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 22, 1942.

Copied by Harmon July 24, 1942; compared by Stephens. #777

PLATTED ON INDEX MAP NO.

71

BY Green 12-8-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71 OK

BY Atkins 12-7-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 9-2-42

E-58

E-58

Recorded in Book 19429 Page 178 Official Records, July 15, 1942.

Grantors: James N. Cross and Ida Cross.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 3, 1942.

Consideration:

Granted for: Acacia Avenue

Search No. 3 - 2

Road District 106

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo marked "James N. Cross" on map filed in Book 35, page 3 of Record of Surveys, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of the Southwesterly boundary of Tract No. 9533, as shown on map recorded in Book 132, page 78 et seq, of Maps, in the office of said Recorder, with the center line of Acacia Avenue as shown on said map; thence southerly along the southerly prolongation of said center line 15.54 feet to the beginning of a curve concave to the northwest, tangent to said prolongation, and tangent to the northeasterly prolongation of the center line of Acacia Avenue as dedicated by map of Tract No. 9095, recorded in Book 155, pages 42 and 43, of said Maps, and having a radius of 900 feet; thence southwesterly along said curve to said northeasterly prolongation; thence southwesterly along said last mentioned prolongation and along said last mentioned center line of Acacia Avenue 50 feet.

Excepting therefrom that portion thereof within the boundaries of the parcel of land described in deed to The Roman Catholic Archbishop of Los Angeles, recorded in Book 18425, page 52, of Official Records, in the office of said Recorder.

To be known as ACACIA AVENUE.

Accepted by Board of Supervisors June 30, 1942. Min.Bk.279 Pg---
Form approved by Arthur Loveland

Description approved by F. W. Haskell, June 23, 1942.

Copied by Harmon July 24, 1942; compared by Stephens. #779

PLATTED ON INDEX MAP NO.

36 BY *H. Woodley 12-9-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY *Atkins 12-30-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 9-17-42*

Recorded in Book 19445 Page 186 Official Records, July 15, 1942.

Grantors: Clyde C. Smith, Sadie M. Smith, Gertrude Darke Tilsley.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: May 25, 1942.

Consideration:

Granted for: Acacia Avenue.

Search No. 3 - 3

Road District 106.

Description: That portion of that certain parcel of land in the Rancho Paso de Bartolo marked "Thomas Gomber" on map filed in Book 35, page 3, of Record of Surveys, in the office of the Recorder of the County of Los Angeles, within a strip of land 60 feet wide,

lying 30 feet on each side of the following described center line:

Beginning at the intersection of the southwesterly boundary of Tract No. 9533, as shown on map recorded in Book 132, page 78 et seq, of Maps. in the office of said Recorder, with the center line of Acacia Avenue as shown on said map; thence southerly along the southerly prolongation of said center line 15.54 feet to the beginning of a curve concave to the northwest, tangent to said prolongation, and tangent to the northeasterly prolongation of the center line of Acacia Avenue as dedicated by map of Tract No. 9095, recorded in Book 155, pages 42 and 43, of said Maps, and having a radius of 900 feet; thence southwesterly along said curve to said northeasterly prolongation; thence southwesterly along said last mentioned prolongation and along said last mentioned center line of Acacia Avenue 50 feet.

Excepting therefrom that portion thereof within the boundaries of the parcel of land described in deed to The Roman Catholic Archbishop of Los Angeles, recorded in Book 18425, page 52, of Official Records, in the office of said Recorder.

To be known as Acacia Avenue.

Accepted by Board of Supervisors June 30, 1942, Min.Bk.#279, Pg.- Form approved by Arthur Loveland.

Description approved by F.W. Haskell, June 23, 1942.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #780.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 BY Atkins 12-30-42

CHECKED BY ~~W. M. JAMES~~ GROSS REFERENCED BY D. Fensler 9-17-42

Recorded in Book 19399, Page 202, Official Records July 15, 1942.

Grantors: Chris C. Sherri and Azalea Sherri.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed- Easement.

Date of Conveyance: June 5, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10 -5

C. S. Map No.

Road Dist. No. 5 - 508

Description: The southerly 30 feet of the southeast quarter of Section 31, Township 8 North, Range 13 West, S.B.B.&M.
To be Known as Avenue G.

Accepted by Board of Supervisors June 30, 1942, Min.Bk.#279, Pg.- Form approved by Arthur Loveland,

Description approved by F. W. Haskell, June 22, 1942.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #778.

PLATTED ON INDEX MAP NO. 71 BY Green 12-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 BY Atkins 12-7-42

CHECKED BY ~~W. M. JAMES~~ GROSS REFERENCED BY D. Fensler 9-2-42

Recorded in Book 19425, Page 219, Official Records, July 15, 1942.

Grantors: Defense Housing Corp.,

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 1, 1942.

Consideration:

Granted for: Sanitary Sewer.

*N.G. To Late
as per Search.*

Search No. 19 - 3

C. S. Map No.

Road Dist. 1

Description: The northerly 1 foot of Lot 54, Block B, Tract No. 12551, as shown on map recorded in Book 241, page 43 et seq, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors, July 6, 1942, Min.Bk.#279, Pg.-
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, June 30, 1942.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #981.

~~PLATTED ON~~ INDEX MAP NO.

33 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY Atkins 1-21-43

CHECKED BY *Snight*

CROSS REFERENCED BY D. Fensler 7-29-42

Recorded in Book 19414, Page 296, Official Records, June 15, 1942.

Grantors: Rancho Lakewood Corp.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 28, 1942.

Consideration:

Granted for: Sanitary Sewer.

Search No. 19- 6

C. S. Map No.

Road Dist. 1

Description: The northerly 1 foot of Lot 1, Block E, Tract No. 12551, as shown on map recorded in Book 241, page 43, et seq, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors July 6, 1942, Min.Bk.#279, Pg.-
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, June 30, 1942.

Copied by D. Hammer, July 15, 1942, Compared by Stephens #982.

~~PLATTED ON~~ INDEX MAP NO.

33 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 351

BY Atkins 1-21-43

CHECKED BY *Snight*

CROSS REFERENCED BY D. Fensler 7-29-42

Recorded in Book 19449, Page 162, Official Records, July 16, 1942.
 Grantors: Sadie J. Wright and S. C. Wright.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 30, 1942. C.F. -2220-1
 Consideration: \$10.00

Granted for: Freeway.

Description: Lot 22 in Block 10 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, July 3, 1942.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #636

PLATTED ON INDEX MAP NO.

2 BY Booth -1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Wright -1-15-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19399, Page 215, Official Records, July 16, 1942.

Grantors: Edwin L. Reitz and Marguerita Reitz.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B-1786-4

Date of Conveyance: June 11, 1942.

Consideration: \$1.00.

Granted for: Freeway.

Description: That portion of Lot 1 of Tract No. 9253 (shown on map thereof recorded in Book 128 of Maps, at Pages 46 and 47, records of said Los Angeles County) conveyed to said Edwin L. Reitz and wife by deed recorded in Book 15158 of Official Records at Page 61, records of said Los Angeles County, lying Southwesterly of the following described line:

Beginning at a point in the East line of said lot, distant N. 0° 00' 40" W., 199.11 feet from the Southeast corner of said lot; thence N. 67° 47' 39" W., along a line which passes through the Northerly terminus of that certain curve having a radius of 125.67 feet in the Southeasterly line of the real property conveyed to said Edwin L. Reitz, and wife, by deed recorded in Book 15103 of said Official Records at Page 226, records of said Los Angeles County, a distance of 500.00 feet.

This Quitclaim Deed is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the Grantors, herein, in and to the real property herein described.

Accepted by State of California, July 10, 1942.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #637.

PLATTED ON INDEX MAP NO. 48^{OK} BY *Green- 11-23-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. ~~385~~ BY *Atkins 2-3-43*
 CHECKED BY *Trigler* CROSS REFERENCED BY *Breeze 1-6-44*

Recorded in Book 19429, Page 194, Official Records, July 16, 1942.

Grantors: Eva E. Coover.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 23, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 19 in Block 3 of Ramona Park, as per map recorded in Book 11, page 114, of Maps, in the office of the County Recorder of said County.

C S B-1690

Sht 3

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, July 3, 1942.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #639.

PLATTED ON INDEX MAP NO. 44 BY *Green- 8-18-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 450 BY
 CHECKED BY *W. E. Kipke* CROSS REFERENCED BY *D. Fensler 7-29-42*

Recorded in Book 19477, Page 33, Official Records, July 16, 1942.

HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,

No. 467,793

Plaintiff,

FINAL ORDER OF CONDEMNATION.

vs.

AGNES E. SWFENEY, et al.,

Defendants.

(As to Parcels Nos. 17, 18, and 55).

NOW THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcels Nos. 17, 18, and 55 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcels of land.

Said parcels of land are more particularly described as follows, to-wit:

PARCEL NO. 17.

Lots 1 and 2 of the Hancock Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, page 351, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPT the Northeast 12 feet of the Southeast 38 feet of said Lot 2.

ALSO EXCEPT that portion included in Main Street as condemned by final decree in Case No. 5495, Superior Court, described as follows:

Commencing at the point of intersection of the Southeasterly line of Chavez Street and the Northeasterly line of Blume Street and running thence Northeasterly along the said Southeasterly line of Chavez Street 85 feet to its intersection with the line dividing Lots 2 and 3 of the Hancock Tract, as per map recorded in Book 3, Page 351, of Miscellaneous Records of said Los Angeles County; thence Southeasterly along said dividing line 13.35 feet a little more or less to the Southeasterly line of the proposed extension of Main Street; thence South 57° 16' West along the same 85 feet a little more or less to said Northeasterly line of Blume Street; and thence along the same Northwesterly 14.70 feet to the point of beginning, being all that portion of Lots 1 and 2 of said Hancock Tract, embraced within said proposed extension of Main Street.

PARCEL NO. 18.

Lot 5 of the Hancock Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Page 351, of Miscellaneous Records in the office of the County Recorder of said County.

EXCEPTING that portion thereof described as follows:

Beginning at the most Southerly corner of Lot 3 of said Hancock Tract; thence Northeasterly along the Northwesterly line of said Lot 5, 25 feet; thence Southeasterly 6 feet; thence Southwesterly parallel with the Northwesterly line of said Lot 5, 25 feet; thence Northwesterly 6 feet to the point of beginning.

PARCEL NO. 55.

That portion of Lot 5 of the Hancock Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 3, Page 351, of Miscellaneous Records in the office of the County Recorder of said County, described as follows:

Commencing at the Southeast corner of Lot 3 of said Hancock Tract; thence along the Westerly line of said Lot 5, 25 feet; thence Easterly 6 feet; thence Southerly parallel with first line, 25 feet; thence Northwesterly 6 feet to the point of beginning.

DONE IN OPEN COURT this 9th day of July, 1942.

WALTER DESMOND.

Presiding Judge of the Superior Court.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #981.

~~PLATTED ON~~ INDEX MAP NO.

2 BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42 BY *Walters 12-30-42*

CHECKED BY " " CROSS REFERENCED BY *D. Fensler 7-29-42*

Recorded in Book 199 Page 155 Official Records, May 6, 1921.

Grantors: W. C. Price and Emma D. Price.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CS-8/62

Date of Conveyance: August 16, 1920

Granted for:

Consideration: \$16,000.

Description: Lots 8, 9, 10, 11, 12, 13, 14 and 15 in Ross' Subdivision of the S $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 29, Township 2 South, Range 14 West S.B.M., as per map recorded in Book 30, Page 24, Miscellaneous Records of Los Angeles County, California; also

A strip of land formerly used for road purposes particularly described as follows:

Beginning at the NW corner of said Lot 9, thence Westerly along the prolongation of the Northerly line of said Lot 9, 66 feet, more or less, to the NE corner of said Lot 10; thence Southerly along the east line of said Lots 10 and 13 to the Southeast corner of said Lot 13; thence Easterly along the prolongation of the Southerly line of Lot 13, 66 feet more or less, to the SW corner of said Lot 14; thence northerly along the Westerly line of said Lots 14 and 9, to the point of beginning.

All of which is subject to the terms and conditions of a lease made and entered into between W. C. Price and the Federal Telegraph Company, a corporation organized and existing under the laws of the State of California, the 23rd day of April A.D., 1918, and a supplementary agreement thereto, made and entered into the 20th day of May, A.D., 1918.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Copied by Harmon July 27, 1942; compared by Stephens. #233

PLATTED ON INDEX MAP NO. 24

BY Green, 8-3-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 273

BY Atkins 12-17-42

CHECKED BY M. M. Kiser

CROSS REFERENCED BY D. Fensler 7-29-42

Recorded in Book 19492, Page 21, Official Records, July 18, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF KERN, etc., et al.,

Defendants.

No. 324-H Civil

FINAL JUDGMENT AND

DECREE IN CONDEMNATION.

C.S.B-1568

(As to Parcel 12)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

That the sum of Seven Hundred Twelve Dollars (\$712.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking by plaintiff of said Parcel 12;

That the aforesaid sum of Seven Hundred Twelve Dollars (\$712.00) shall be disbursed as follows:

1. To the County Tax Collector of Los Angeles County, any sum or sums due on account of a lien for taxes, together with penalties and interest thereon, against said Parcel 12;
2. To any lien holder, any sum or sums due that may be

necessary to satisfy said lien;

3. The balance remaining after the payment of such taxes or liens, if any there be, to defendant Harry E. Sparks.

The real property hereinabove referred to as Parcel 12 is that certain piece of real property situated and located in the County of Los Angeles, State of California, and more particularly described as follows:

The Southwest quarter of the Northeast quarter of Section 4 in Township 8 North, Range 9 West, S.B.B. & M., in the County of Los Angeles, State of California.

This cause is kept open for such further orders, judgments, and decrees as may be necessary in the premises.

DATED This 26th day of June, 1942.

H. A. HOLLZER,

United States District Judge.

Copied by D. Hammer, July 27, 1942, Compared by Stephens #665

PLATTED ON INDEX MAP NO.

69 BY Brown 8-7-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 874 BY *Kimball* 1-25-43

CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 7-30-42

Recorded in Book 19455, Page 159, Official Records, July 18, 1942.

Grantors: Eloisa N. Pena, as Guardian of the Estate of Maria Margarita Pena, also known as Maria Margarita G. Pena Negrete, a Minor.

Grantee: State of California.

Nature of Conveyance: Grant Deed, Court Order attached #213,289.

Date of Conveyance: June 8, 1942.

Consideration: \$10.00

Granted for: Freeway.

C.S.B. 16754

Description: Lot 4 of the Mac Gowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, July 14, 1942.

Copied by D. Hammer, July 28, 1942, Compared by Stephens #703.

PLATTED ON INDEX MAP NO.

7 BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Walters* 11-30-42

CHECKED BY *N. M. Kimball* CROSS REFERENCED BY *D. Fensler* 7-30-42

Recorded in Book 19473, Page 53, Official Records, July 18, 1942.

Grantors: Edward J. Morrow and Maxine F. Morrow.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 6, 1942.

Consideration: \$10.00.

C.S.B. - 1786-4

Granted for: Freeway.

Description: Those portions of Lots 10 and 11 of Tract No. 10330 (shown on map thereof recorded in Book 161 of Maps at pages 22 to 31, records of said Los Angeles County) described as a whole as follows:

Beginning at a point on the north line of said Lot 11, distant along the north lines of said Lots 10 and 11, S. 89° 19' 40" E., 354.97 feet from the intersection of the north line of said Lot 10 with the northeasterly line of the State Highway, 100 feet wide, described in Parcel No. 2 of Easement Deed to the State of California, recorded in Books 11429 and 11380 of Official Records at pages 17 and 163 respectively, records of said County (said northeasterly line being a curve, concave Southwesterly, having a radius of 2550.00 feet); thence

FIRST -- along the north lines of said lots, N. 89° 19' 40" W., 271.97 feet to the northerly terminus of that certain course described as having a length of 18.13 feet in deed from Edward Jonathan Morrow and wife to (The) California Preparatory School for Boys, recorded in Book 14818 at page 41 of said Official Records; thence

SECOND - along said course of said deed, S. 0° 40' 20" W., 18.13 feet to a point in said northeasterly line of the State Highway; thence

THIRD -- Southeasterly along said curve from a tangent which bears S. 76° 03' 14" E., through an angle of 8° 11' 07", an arc distance of 364.29 feet (being a point measured Southeasterly along said curve, 218.31 feet, more or less, from the intersection thereof with the west line of said Lot 11); thence

FOURTH -- radially to said curve, N. 22° 07' 53" E., 6.00 feet to a curve, concave Southwesterly, having a radius of 2556.00 feet and concentric with said curve having a radius of 2550.00 feet; thence

FIFTH - Northwesterly along said curve through an angle of 2° 01' 03", an arc distance of 90 feet; thence

SIXTH - radially to said curve, N. 20° 06' 50" E., 10.00 feet to a curve, concave Southwesterly, having a radius of 2566.00 feet and concentric with said curve having a radius of 2550.00 feet; thence

SEVENTH -- Northwesterly along said curve, through an angle of 0° 53' 35", an arc distance of 40.00 feet; thence

EIGHT -- N. 32° 08' 59" E., 78.90 feet to the point of beginning.

ALSO all right, title and interest of the Grantors herein in and to that certain real property described in said deed to the State of California.

This conveyance is made for the purposes of a freeway and, also for the consideration named above, the Grantors herein hereby release and relinquish to the Grantee herein any and all rights of ingress to or egress from said Grantors' remaining portion of said Lot 11, over and across courses FOURTH, FIFTH, SIXTH, SEVENTH and EIGHTH above described and over and across that portion of the said Northeasterly line of the State Highway extending from the southerly terminus of said course FOURTH to the east line of said Lot 11, to or from said freeway.

Accepted by State of California, July 13, 1942.

Copied by D. Hammer, July 28, 1942, Compared by Stephens #704.

PLATTED ON INDEX MAP NO. 48 BY Green 11-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Atkins 2-4-43

CHECKED BY *Smith* CROSS REFERENCED BY Breese 12-31-43

Recorded in Book 19495, Page 7, Official Records, July 18, 1942.
 Grantor: Nellie M. Hutchison.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 3, 1942.
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: PARCEL 1.

C.S.B-1786-4

385
212

That portion of Lot 22 of Tract No. 10330 (shown on map thereof recorded in Book 161 of Maps, at pages 22 to 31 inclusive, records of said Los Angeles County) described as follows:

Beginning at the easterly terminus of that curve having a radius of 1500 feet in the center line of the 100-foot State Highway so described in deed to the State of California recorded in Book 11101 of Official Records, at page 147, records of said County; thence along said center line N. 83° 24' 15" E., 7.94 feet; thence S. 6° 35' 45" E., 117.00 feet to a line parallel with and distant 117.00 feet southerly measured at right angles, from said center line; thence Westerly and tangent to said parallel line, along a curve concave northerly, having a radius of 1617.00 feet, through an angle of 8° 08' 04", an arc distance of 229.57 feet, more or less, to the intersection thereof with that portion of the easterly line of said Lot 22 (shown on said map as having a length of 631.13 feet), the true point of beginning, distant thereon and along the northerly prolongation thereof S. 20° 14' 55" E., 71.05 feet, more or less, from the southerly line of the 100 foot State Highway described in deed to the State of California recorded in Books 11401 and 11424, at pages 95 and 45, respectively, of said Official Records, and in above mentioned deed; thence from said true point of beginning, continuing along said curve having a radius of 1617.00 feet, from a tangent which bears N. 88° 27' 41" W., through an angle of 18° 15' 23", an arc distance of 515.23 feet, more or less, to the intersection thereof with the westerly line of said Lot 22, distant along said westerly line and the northerly prolongation thereof S. 14° 20' 07" E., 77.19 feet, more or less, from the southerly line of said 100-foot State Highway; thence along said westerly line, N. 14° 20' 07" W., 20.44 feet to the northwesterly corner of said Lot; thence along the northerly line of said Lot, S. 87° 13' 20" E., 442.91 feet to the point of tangency of that curve therein having a radius of 50.00 feet, as shown on said map; thence along said curve, concave southwesterly through an angle of 66° 58' 25", an arc distance of 58.45 feet to the point of tangency thereof with the said portion of the easterly line of said Lot, shown on said map thereof as having a length of 631.13 feet; thence along said easterly line, S. 20° 14' 55" E., 64.66 feet to said true point of beginning.

385
212

PARCEL 2.

That portion of Baldy View Drive (shown on map of said Tract No. 10330) vacated by Order of the Board of Supervisors of said Los Angeles County, a certified copy of which Order is recorded in Book 11727 at page 4 of said Official Records, lying within the following described boundaries:

Beginning at the northwesterly corner of said Lot 22; thence along the Northerly prolongation of the westerly line of said Lot 22, N. 14° 20' 07" E., 56.75 feet to the said southerly line of said State Highway; thence Easterly along said southerly line to the intersection thereof with the said northerly line of Lot 22; thence Westerly along said northerly line to the point of beginning.

385
212

PARCEL 3.

That portion of ALLEY (abutting said Lot 22 on the east) vacated by Order of said Board of Supervisors, a certified copy of which Order is recorded in Book 15572, at

page 112 of said Official Records, lying Southerly of the southerly line of said 100-foot State Highway and lying Northerly of that certain curve described in Parcel 1 above as having a radius of 1617.00 feet.

385 PARCEL 4:
212

That portion of Lot 15 of said Tract No. 10330 lying southerly of said southerly line of the 100-foot State Highway.

For the considerations named above, the undersigned hereby grants to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limites of the above described parcels of land, where required for the construction and maintenance of roadbeds occupying the whole of said parcels; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, July 13, 1942.

Copied by D. Hammer, July 28, 1942, Compared by Stephens #706.

PLATTED ON INDEX MAP NO. 48 BY Green- 11-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY *Atkins* 2-1-44

CHECKED BY *Truitt* CROSS REFERENCED BY Breeze 1-12-44

Recorded in Book 19421, Page 319, Official Records, July 18, 1942.

Grantors: Luther L. Matthews and Alice V. Matthews.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: July 7, 1942.

Sht 1

Consideration: \$10.00

Granted for:

Description: Lot 59 of Tract No. 6212, as per map recorded in Book 72, page 53, of Maps, in the office of the County Recorder of said County.
Subject to reservations, restrictions and easements of record.

Accepted by State of California, July 15, 1942.

Copied by D. Hammer, July 28, 1942, Compared by Stephens #707.

PLATTED ON INDEX MAP NO. 44 BY Green- 8-18-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY *Truitt* 11-30-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY M. Breeze 1-12-43

Recorded in Book 19414, Page 316, Official Records, July 18, 1942.
 Grantor: Security-First National Bank of Los Angeles.
 Grantee: State of California
 Nature of Conveyance: Highway Deed.
 Date of Conveyance: July 2, 1942.
 Consideration: \$1.00.

C.S.B-1668

Granted for:

Description: That portion of Lot 13 of the Mc Donald Tract, as per map recorded in Book 15, Pages 21 and 22 of Miscellaneous Records, in the office of the County Recorder of said County, included within a strip of land 20 feet wide lying Westerly of and adjoining the Westerly line of Hawthorne Avenue (shown as an unnamed street, 60 feet wide, on said map of the Mc Donald Tract.)

Said strip of land extends from the Northerly line of that portion of said Lot 13 described as Parcel 5 in deed to Southern California Edison Company, Ltd., recorded in Book 11290 Page 220 of Official Records of said County, to the Southeasterly line of Redondo Beach Boulevard, 75 feet wide.

AND ALSO that portion of said Lot 13 described as follows:

Beginning at the intersection of the Westerly line of the above described 20 foot strip of land with the Southeasterly line of said Redondo Beach Boulevard, 75 feet wide; thence Southwesterly along said Southeasterly line, a distance of 15 feet; thence Southeasterly in a direct line to a point on said Westerly line, distant thereon 15 feet southerly from said point of beginning; thence Northerly along said Westerly line 15 feet to the point of beginning.

Excepting and reserving to the grantor herein, its successors and assigns, all oil, oil rights, minerals, minerals rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the parcel of land hereinabove described, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the State Highway.

This deed is given subject to a Right of Way established by Deed recorded in Book 1601, Page 241 of Deeds, as conveyed to the Standated Oil Company by Deed recorded in Book 6324, Page 197 of Deeds, Records of Los Angeles County. Accepted by State of California July 10, 1942.

Copied by D. Hammer, July 28, 1942, Compared by Stephens #708.

PLATTED ON INDEX MAP NO. 25 BY Green- 8-24-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 809 BY Walters 1-25-43

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 7-29-42

Recorded in Book 19354, page 341, Official Records, July 18, 1942.
 Grantors: Allied Industries, Inc.,
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 29, 1942.
 Consideration: \$10.00
 Granted for: State Highway.

C.S.B-2006

Description: Lot 1 in Block 10 of the Erkenbrecher Syndicate Santa Monica Tract, as per map recorded in Book 6, pages 26 and 27, of Maps, records of said County.

Accented by State of California June 30, 1942.

Copied by D. Hammer, July 28, 1942, Compared by Stephens #709

~~PLATTED ON~~ INDEX MAP NO.

2/ 2/ BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 329

BY

CHECKED BY

CROSS REFERENCED

BY Breeze 6-21-43

VOID - Copied in E:56-182

Document No. 10011-K

Entered on Certificate No. MW-6772, June 25, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA,

acting by and through the Department of Public Works,

Plaintiff,

vs.

V. C. ENGLISH, et al,

Defendants.

No. 460183

Parcels Nos. 6 and 7

FINAL ORDER

OF CONDEMNATION

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following described parcels of land be and they they are hereby condemned and become the property of the plaintiff in fee for the uses and purposes set forth in said complaint; to wit, for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL NO. 6:

That portion of the Northeast 1/4 of the Southeast 1/4 of Section 3, Township 1 South, Range 10 West, S.B.B. & M., in the County of Los Angeles, State of California, described in Certificate of Title No. IF-75337 filed in the office of the Registrar of Title of said Los Angeles County, included within the West 20 feet of the East 50 feet of said Section 3.

Containing 0.163 Acres, more or less.

The above described parcel is registered land under Land Registration Act as shown by Certificate of Title No. IF-75337, last registered in the names of Paul W. Ronald and Marie H. Ronald, husband and wife.

PARCEL No. 7:

That portion of the Northeast 1/4 of the Southeast 1/4 of Section 3, Township 1 South, Range 10 West, S.B.B. & M., in the County of Los Angeles, State of California, conveyed to Paul W. Ronald and Marie H. Ronald by deed recorded in Book 14495, Page 395 of Official Records of said County, included within the West 20 feet of the East 50 feet of said Section 3.

Containing 0.121 Acres, more or less.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in the plaintiff in fee.

The purpose of this condemnation is for the use of the People of the State of California and the public as a State highway.

DATED: This 25 day of March, 1942.

JOHN GEE CLARK

Acting Presiding Judge of the Superior

Copied by D. Hammer, July 28, 1942, Compared by H.D.S. Court. #

PLATTED ON INDEX MAP NO.

OKBY

PLATTED ON CADASTRAL MAP NO.

OKBY

PLATTED ON ASSESSOR'S BOOK NO.

OKBY

CHECKED BY

CROSS REFERENCED OKBY Fensler 7-29-30

Document No. 10010-K

Entered on Certificate No. A-21, June 25, 1942.

Grantor: Vultee Aircraft, Inc.

Grantee: State of California

Nature of Conveyance: Easement.

Date of Conveyance: June 15, 1942. CSB.1147

Consideration: \$1.00

Granted for: Highway and pedestrian overhead bridge.

Description: That portion of Government Lot 3 in the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Fractional Section 10, T. 3 S., R. 12 W., in the Rancho Santa Gertrudes, in the County of Los Angeles, State of California, described as follows:

Beginning at a point on the Southeasterly line of Lakewood Boulevard (formerly College Road No. 2) described in deed to the County of Los Angeles recorded in Book 5627, page 129 of Deeds, records of said County; said point being distant along said Southeasterly line 582.16 feet Southwesterly from the intersection thereof with the Northerly line of Washburn Crossing Road (now vacated) as described in deed to the County of Los Angeles recorded in Book 1414, page 337 of Official Records of said County; thence continuing Southwesterly along said Southeasterly line of Lakewood Boulevard, a distance of 42 feet; thence Southeasterly, at right angles, a distance of 15 feet; thence Northeasterly, parallel with said Lakewood Boulevard, a distance of 42 feet; thence Northwesterly, a distance of 15 feet to the point of beginning.

Reference is hereby made to County Surveyor's Map No. B-1147, filed in the office of the County Surveyor of said County.

This easement is given for the purpose of confirming and correcting that certain Grant of Easement dated March 28, 1942 and registered as document No. 7410-K, entered on Registrar's Certificate No. A-21 in the office of the Registrar of Titles of said County.

No Acceptance.

Form approved by R. C. Tilton May 25, 1942.

Copied by Harmon July 28, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

33,0K.BY Fensler

PLATTED ON CADASTRAL MAP NO. 84 B 245

BY Drown 9-25-42

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
494 BY

CHECKED BY

CROSS REFERENCED BY D.Fensler 9-4-42

Document No. 10218-K

Entered on Certificate MW-6847, June 30, 1942.

Grantor: Los Angeles City School District of Los Angeles County,
By Board of Education of the City of Los Angeles.

Grantee: Los Angeles City High School District of L. A. County.

Nature of Conveyance: Corporation Quitclaim Deed.

Date of Conveyance: June 18, 1942.

Consideration: \$10.00

Granted for:

Description: Lot 2, except the Westerly 485 feet thereof, and Lot 3, of Tract No. 11432, as per map recorded in Book 224, Page 34 of Maps, Records of Los Angeles County.

Accepted by Board of Education June 18, 1942.

Copied by Harmon July 29, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 52^{OK} BY L. Willis
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 687 BY Fell 1-18-43
 CHECKED BY *Snigh* CROSS REFERENCED BY L. Willis - 8-6-42

Recorded in Book 19467 Page 129 Official Records, July 22, 1942.
 Grantors: Harry Sime and Iona H. Sime
 Grantee: State of California
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 6, 1942. *Hold for map*
 Consideration: \$10.00 *CF 1231*

Granted for: Freeway
 Description: Lot 78 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.
 Accepted by State of California July 14, 1942.
 Copied by Harmon July 30, 1942; compared by Stephens. #617

PLATTED ON INDEX MAP NO. 36 BY Hyde 8-14-42
 PLATTED ON CADASTRAL MAP NO. 1178233 BY *367 1-12-43*
 PLATTED ON ASSESSOR'S BOOK NO. BY *Per 1178233*
 CHECKED BY CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 19455 Page 186 Official Records, July 22, 1942.
 Grantor: Security-First National Bank of Los Angeles.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 3, 1942.
 Consideration: \$10.00

Granted for:
 Description: Those portions of Lots 142, 153 and 154 of Tract Number 15 as per map recorded in Book 12, page 189 of Maps, records of said County, lying westerly of the westerly line (and the northerly and southerly prolongation thereof) of the parcel of land conveyed to Standard Oil Company by deed recorded in Book 6308, page 88 of Deeds, records of said County. EXCEPTING from said Lot 142 that portion thereof included within the parcel of land conveyed to Emma A. Philbrook by deed recorded in Book 5291, page 14 of Deeds, records of said County.

ALSO EXCEPTING from said Lot 142 that portion thereof included within the boundaries of Tract No. 2083 as shown on map recorded in Book 21, page 161 of Maps, records of said County.
 Accepted by State of California July 21, 1942.
 Copied by Harmon July 30, 1942; compared by Stephens. #618

~~PLATTED ON~~ INDEX MAP NO. 27^{OK} BY
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 315 BY *Snigh 3-25-43*
 E-58 CHECKED BY *Snigh* CROSS REFERENCED BY L. Willis 8-6-42

Recorded in Book 19401 Page 390 Official Records, July 22, 1942.
 Grantor: Compton Union High School District of Los Angeles County.
 Grantee: County of Los Angeles. COMPLETE AS TO SIGNATURES
 Nature of Conveyance: Easement
 Date of Conveyance: May 18, 1942. Search 5-3 CS.B-120-3
 Consideration: Road Dist. 409

Granted for: Street purposes. El Segundo Boulevard
 Description: That portion of the Vicente Elisalde 101 acre allotment in the "Sub-Division of Tajauta Rancho" as shown on map filed in Case No. 1200 of the District Court of the 17th Judicial District of the State of California, in and for the County of Los Angeles, within the following described boundaries:
 Beginning at the intersection of the westerly prolongation of the center line of El Segundo Boulevard (formerly Burton Avenue) as shown on Map of Willowbrook, recorded in Book 6, page 38, of Maps, in the office of the Recorder of said county, with the center line of Wilmington Avenue (formerly Compton Avenue) as shown on said last mentioned map; thence westerly along the westerly prolongation of said center line of El Segundo Boulevard, 793.65 feet; thence southerly, parallel with said center line of Wilmington Avenue, 25 feet; thence easterly, parallel with said westerly prolongation, 793.65 feet to said last mentioned center line; thence northerly in a direct line to the point of beginning.
 Excepting therefrom the easterly 30 feet thereof.
 To be known as EL SEGUNDO BOULEVARD
 Reference is hereby made to County Surveyor's Map No. B-120, Sheet 3, on file in the office of the Surveyor of the County of Los Angeles.

(Further conditions not copied).

Accepted by Board of Supervisors July 14, 1942, Min.Bk 280 Pg--
 Form approved by Arthur Loveland, Desc. by F. S. Dodds
 Copied by Harmon July 30, 1942; compared by Stephens. #756.

PLATTED ON INDEX MAP NO.

26 BY Hyde 10-1-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

146 BY Standwell 1-15-43

CHECKED BY *Thrift*

CROSS REFERENCED BY D. Fensler 8-18-42

Recorded in Book 19468 Page 133 Official Records, July 22, 1942.
 Grantor: Southern California Gas Company.
 Grantee: County of Los Angeles. CS.B-114-3
 Nature of Conveyance: Quitclaim deed.
 Date of Conveyance: May 11, 1942. Search 4-3 Road Dist. 117
 Consideration: \$1.00
 Granted for: Public Highway purposes Century Blvd.
 Description: The southwesterly 30 feet of the southeasterly one acre of the northwesterly 5 acres of the southwesterly 15 acres of Lot 19 of the tract of land in the Rancho Los Cerritos known as Bixby's subdivision, as shown on map recorded in Book 2, pages 234 and 235, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.
 Southern California Gas Company hereby expressly reserves unto itself, its successors and assigns, all rights and privileges in the heretofore described land granted in or by the following described right of way, to-wit:
 That certain right of way granted by Edward Chiate

and Hazel Chiate, dated March 6, 1930, and recorded in Book 9966, Page 175, of Official Records Los Angeles County, California.

The rights and privileges herein reserved shall be exercised in accordance with and subject to such Los Angeles County ordinances as are in force and effect and applicable in such a manner as not to obstruct or interfere with the free use of said roadway for highway purposes. Said Southern California Gas Company shall repair all damage to said highway which may be caused by the laying, construction, use, operation, repair, maintenance, renewal or removal of said structures, or any thereof.

This quitclaim deed is executed upon condition that the County of Los Angeles, its successors and assigns, shall reimburse the Southern California Gas Company, its successors and assigns, for any and all damages caused to it by reason of the exercise of any of the rights acquired by said County of Los Angeles hereunder.

IN WITNESS WHEREOF, this agreement was duly executed this 11th day of May, 1942.

Accepted by Board of Supervisors July 14, 1942, Minutes Book 280, Page --

Form approved by Arthur Loveland

Description approved by F. W. Haskell, July 6, 1942.

Copied by Harmon July 30, 1942; compared by Stephens. #757.

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 75-B-241 BY B. Hoag 8-26-42

PLATTED ON ASSESSOR'S BOOK NO. 495 OK BY Strandwold 2-10-43

CHECKED BY *Tougher*

CROSS REFERENCED BY D. Fensler 8-18-42

Document No. 10334-K and MV6566
Entered on Certificate No. MV-6565/ July 3, 1942

Grantor: Hubert R. Dodd

Grantee: State of California.

C3B-1676

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 24, 1942.

Consideration: \$1.00

Granted for: Public Highway

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lots 12 and 13 of Tract No. 223, as per map recorded in Book 13, page 193, of Maps, Records of Los Angeles County.

Accepted by State of California April 6, 1942.

Description approved by Tilton, April 17, 1939.

Copied by Harmon, July 31, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY Hyde 9-18-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY Atkins 12-21-42

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-6-42

Document No. 10780-K

Entered on Certificate No. MW-6784, July 15, 1942.

Grantors: Howard D. Fields and Ruth E. Fields

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Search No. 1 - 1A

Date of Conveyance: April 14, 1942.

Road Dist. 1

Consideration:

Granted for: Sanitary Sewer

Description: The westerly 4 feet of the southerly 60 feet of Lot 99, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors June 30, 1942, Min.Vol.279, Pg.---

Description approved by F. S. Dodds, June 29, 1942.

Form approved by Ernest Purdum.

Copied by Harmon July 31, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32^{ok} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 81-B-225 BY *B.V. Hoag* 11-20-42

PLATTED ON ASSESSOR'S BOOK NO.

32^{ok} BY *Strandwold* 1-18-43

CHECKED BY *Snijder*

CROSS REFERENCED BY *D. Fensler* 10-26-42

Recorded in Book 19507, Page 22, Official Records, July 24, 1942.

Grantors: Abram Pivovarovoff, Guardian of the Person and Estate of David Vasilievich Pivovarovoff, an incompetent person.

Grantee: State of California.

Nature of Conveyance: Grant Deed: Court Order attached: #154360.

Date of Conveyance: June 12, 1942.

Consideration: \$10.00.

C.S. 8-1675-1

Granted for:

Description: Lot 6 and the Northeasterly 1/2 of Lot 7 of Peck's Subdivision of Lots 25, 26, 27 and 28 of Mount Pleasant Tract, as per map recorded in Book 30, Page 94, of Miscellaneous Records in the office of the Recorder of said County.

This Grant Deed is executed in conformity with and pursuant to that certain Order Authorizing guardian to execute and deliver a grant deed to State of California, had in the matter of the Estate and Guardianship of David Vasilievich Pivovarovoff, an incompetent person, under Case No. 154360, S. C. Probate, Los Angeles County, on May 29, 1941, a certified copy of which Order is attached hereto and made a part hereof.

Accepted by State of California, July 3, 1942.

Copied by D. Hammer, Aug. 3, 1942, Compared by Stephens #726.

PLATTED ON INDEX MAP NO.

7

BY *Green* 9-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

17

BY *Walters* 11-30-42

CHECKED BY *M. M. Kimball*

CROSS REFERENCED

BY *L. Willis* 8-7-42

Recorded in Book 19501, Page 31, Official Records, July 24, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 476,901.

FINAL ORDER OF CONDEMNATION,

vs.

FLORENCE M. ENRIGHT, as Special
Administratrix of the Estate of
Sophy Casabian, also known as
Sophia Casabian, Deceased, et al.
Defendants.

As to Parcel No. 117)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described in
the Complaint of the plaintiff on file herein and in the Inter-
locutory Judgment herein referred to, be and the same is hereby
condemned as prayed and that the plaintiff, Housing Authority
of the City of Los Angeles, California, do hereby take and acquire
the fee title in and to said parcel of land.

Said parcel of land is situated in the City of
Los Angeles, County of Los Angeles, and State of California, and
is more particularly described as follows, to-wit:

PARCEL NO. 117.

Lot 389 in Block "G" of the Salt Lake Depot Tract
No. 2 as per map recorded in Book 4, Page 92 of Maps, in the
office of the County Recorder of said County.

DONE IN OPEN COURT this 22nd day of July, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court.

Copied by D. Hammer, Aug. 3, 1942, Compared by Stephens #833.

PLATTED ON INDEX MAP NO. 7^{2K} BY L. Wills

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY L. Wills 8-7-42

IN RE: WASHINGTON AVENUE BETWEEN
OLIVE STREET AND MYRRH STREET,
SUPERVISORIAL DISTRICT #4: RESOLUTION
DECLARING A PUBLIC HIGHWAY.

Min. Book 273, Page 360
November 18, 1941.

On motion of Supervisor Hauge, unanimously carried,
it is ordered that the following resolution be adopted:

WHEREAS it has come to the attention of the Board of
Supervisors of the County of Los Angeles that a certain piece or
parcel of land hereinafter described has been used as a route of
travel by the public for highway purposes for many years last past;
and

WHEREAS it has come to the attention of said Board of
Supervisors of the County of Los Angeles that said piece or parcel
of land be and the same is ~~is~~ a public highway and that the same is
hereby dedicated to the use of the public for highway purposes, to
be known as WASHINGTON AVENUE.

The piece or parcel of land hereinabove referred to
being described as follows:

The easterly 25 feet of Lots 1 and 2 Block B;
the easterly 25 feet of Lots 7, 8, 9, and 10 Block E;
the westerly 25 feet of Lots 13 and 14 Block B;
the westerly 25 feet of Lots 14, 15, 17, 19 and 20
in Block E, all in Tract Number 6307 as shown on map
recorded in Book 67 pages 33 and 34 of Maps, Records

of the County of Los Angeles.
Copied by Harmon August 3, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

*32 BY Green 8-11-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

734

BY

CHECKED BY

M. KIMBALL

CROSS REFERENCED BY D. Fensler 8-7-42

Recorded in Book 19497, Page 67, Official Records, July 27, 1942.
UNITED STATES OF AMERICA.

Plaintiff,

No. 2343 RJ Civil.

vs.

CERTAIN PARCEL OF LAND IN THE
COUNTY OF LOS ANGELES, STATE
OF CALIFORNIA; COMPTON CITY
ELEMENTARY SCHOOL DISTRICT OF
LOS ANGELES COUNTY, CALIFORNIA,
et al.,

Defendants.

DECREE ON DECLARATION OF TAKING.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That title to the following described easement is and to the following described land be and the same is hereby vested in the United States of America, and said easement is condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

The easement so condemned and taken is described as follows:

A perpetual easement in and to a strip of land 5 feet in width to construct, maintain, repair, replace and use thereon a sewer pipe line, said strip of land being a portion of Lot 6 in Range 6, Temple and Gibson Tract, County of Los Angeles, State of California, as per map recorded in Book 2, pages 540 and 541, Miscellaneous Records of Los Angeles County, the center line of which is particularly described as follows: Beginning at the point of intersection of the easterly line projected northwardly of Tract 6742, as said Tract is shown on map recorded in Book 87 of Maps at pages 75 and 76, Records of Los Angeles County, with the centerline of Olive Street, as said street is shown and delineated on said map; running thence South 2 degrees 50 minutes 17 seconds east 240 feet; thence North 87 degrees 09 minutes 43 seconds East 50 feet to the true point or place of beginning of this description; thence North 2 degrees 50 minutes 17 seconds West 92.5 feet to a point; thence North 42 degrees 09 minutes 43 seconds East 130.0 feet to a point 2.5 feet south of the southerly line of Olive Street; thence along a line parallel to and distant southwardly 2.5 feet from the southerly line of Olive Street South 89 degrees 50 minutes 14 seconds East 130.0 feet to a point 2.0 feet east of an existing sewer line, as shown by plat "Land in and to which a perpetual easement is proposed to be acquired through condemnation proceedings to construct, maintain, repair, replace and use thereon a sewer pipe line to serve the Colin P. Kelly School forming a part of the Defense Public Works project at Compton, California, No. Cal. 4-133", copy of which is attached

to the Declaration of Taking filed herein, and which plat is by reference hereby made a part hereof.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described easement shall be delivered to the United States forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

DATED: This 22 day of July, 1942, at 7 o'clock,
10 P.M.

RALPH E. JENNEY.

Copied by D. Hammer, Aug. 4, 1942, compared by Stephens #546

~~PLATTED ON~~ INDEX MAP NO. 32 OK BY Green 8-12-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 734 OK BY *Tight 11-11-42*

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-7-42

Recorded in Book 19394 Page 164 Official Records, June 16, 1942.

Grantors: Luz Ortiz, Longines Ortiz, Petra Ortiz and Tony Ortiz.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: April 23, 1942.

Consideration:

Granted for: Peck Road

Description: That portion of Lot 10, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Valley Boulevard (formerly Pomona Boulevard) with the center line of Peck Road, as shown on map of Tract No. 9942 recorded in Book 140, pages 20 and 21, of said Maps, from which intersection the center line of said Valley Boulevard, for the purposes of this description, bears S 48°52'40" E; thence S 39°00'30" W. 407.09 feet. To be known as Peck Road.

Accepted by Board of Supervisors June 16, 1942, Min. Vol. 279 Pg--

Form approved by J. H. O'Connor, by Ernest Purdum.

Description approved by F. W. Haskell, May 18, 1942.

Copied by Harmon August 5, 1942; compared by Stephens. #1097

PLATTED ON INDEX MAP NO. 46 BY *Hyde 1-20-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 818 BY *Tight 11-11-42*

CHECKED BY R. M. KIMBALL CROSS REFERENCED BY D. Fensler 9-28-42

Document #10781-K

Entered on Certificate No. JH-83764, July 15, 1942.

Grantor: Vera Tucker Ledtje

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: May 11, 1942.

Consideration:

Granted for: Sanitary sewer

Search No. 1 - 1 & ~~1~~

Road Dist. #1

Description: First:

The southerly 6 feet of that portion of Lot 100, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northerly of a line parallel with and 113 feet southerly, measured at right angles, from the straight line in the northerly boundary of said lot.

Second:

The westerly 6 feet of the easterly 128.5 feet of the northerly 15 feet of the southerly 61 feet of said Lot 100.

Third:

The westerly 4 feet of the southerly 60 feet of Lot 99, said tract.

Accepted by Board of Supervisors June 30, 1942, Min.Vol.279, Pg--
Form approved by Ernest Purdum

Description approved by F. S. Dodds, June 24, 1942.

Copied by Harmon August 6, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 81-B-229 BY B.V. Hoag 11-20-42

PLATTED ON ASSESSOR'S BOOK NO.

321 OK BY Strandwold 1-18-43

CHECKED BY *Frigit*

CROSS REFERENCED BY D. Fensler 10-26-42

Document #10782-K

Entered on Certificate No. FP-55063, July 15, 1942.

Grantors: Frank Bernard Crandall and Marietta Hansina Crandall.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 10, 1942.

Consideration:

Granted for: Sanitary sewer.

Search No. 1 - 8

Road Dist. No. 1

Description: The easterly 4 feet of Lot 97, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors June 30, 1942; Min.Vol. 279, Pg--
Form approved by Ernest Purdum

Description approved by F. S. Dodds, June 29, 1942.

Copied by Harmon August 6, 1942; compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 81-B-229 BY B.V. Hoag 11-20-42

PLATTED ON ASSESSOR'S BOOK NO.

321 OK BY Strandwold 1-18-43

CHECKED BY *Frigit*

CROSS REFERENCED BY D. Fensler 10-26-42

E-58

Recorded in Book 19407, page 121, Official Records, June 16, 1942.

Grantors: Roy Kraft and Wanda Kraft.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

COMPLETE AS TO SIGNATURES

Date of Conveyance: April 22, 1942.

C.S.B. 1542-2

Granted for: Placerita Canyon Road.

Search No.

Road Dist. No. 5

Description: PARCEL 1. That portion of Lot 18, Tract No. 10699, as shown on map recorded in Book 165, pages 36 and 37, of Maps, in the office of the Recorder of the County of the Recorder of the County of Los Angeles, which lies northerly of the following described line: Beginning at the most westerly corner of said lot; thence easterly in a direct line to a point in the easterly line of said lot that is southerly thereon 35.79 feet from the most northerly corner of said lot.

PARCEL 2. That portion of Lot 20, said Tract No. 10699, and those portions of Lots 1 and 2, Tract No. 9943, as shown on map recorded in Book 167, pages 32 and 33, of said Maps, within the following described boundaries:

Beginning at a point in the Westerly line of said Lot 20, that is southerly thereon 17.03 feet from the north-westerly corner of said last mentioned lot; thence southeasterly in a direct line to a point in the southerly line of said Lot 2 that is easterly thereon 19.16 feet from the southwesterly corner of said last mentioned lot; thence westerly in a direct line to a point in the southerly line of above mentioned Lot 20 that is easterly thereon 16.37 feet from the southwesterly corner of said last mentioned lot; thence northwesterly in a direct line to a point in above mentioned westerly line of Lot 20 that is northerly thereon 16.53 feet from said last mentioned southwesterly corner; thence northerly in a direct line to the point of beginning.

To be known as PLACERITA CANYON ROAD.

Accepted by Board of Supervisors, June 16, 1942, Min. Book #279, Pg. Form approved by Arthur Loveland

Description approved by F. S. Dodds, April 30, 1942.

Copied by D. Hammer, Aug. 7, 1942, Compared by Stephens #1096.

PLATTED ON INDEX MAP NO.

62 62 BY Brown 8-7-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 790

BY L.A.W. 12-28-42

CHECKED BY *Kimball*

CROSS REFERENCED BY *L. Willis 8-7-42*

Recorded in Book 19430, page 325, Official Records, July 30, 1942.
 Grantor: County of Los Angeles,
 Grantee: Eleanor Peterson Waite.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: January 21, 1941.
 Consideration: \$1.00.
 Granted for:
 Description: That portion of the southerly 10 feet of Lot E, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the northerly prolongations of the easterly and westerly lines of Lot 63, said tract.
 Copied by D. Hammer, Aug. 7, 1942, Compared by Stephens 460.

~~PLATTED ON~~ INDEX MAP NO. 705 BY L. Willis

PLATTED ON CADASTRAL MAP NO. ^{OK} 998229 BY B.V. Hoag 8-20-42

PLATTED ON ASSESSOR'S BOOK NO. 333 OK Knight 1-6-43

CHECKED BY CROSS REFERENCED BY L. Willis 8-12-42

Recorded in Book 19476, Page 134, Official Records, July 30, 1942.
 Grantors: Edith Vance, Title Guarantee and Trust Company,
 as Trustee under its Trust S-1289.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: April 14, 1942.
 Consideration:
 Granted for: Sanitary Sewer.
 Search No. 1- 6 (C. I. 1067 Sewers.)
 C. S. Map No.
 Road Dist. No. 1.
 Description: The southerly 3 feet of the westerly 60.50 feet of Lot 21, Tract No. 8716, as shown on map recorded in Book 145, page 63, of Maps, in the office of the Recorder of the County of Los Angeles.
 Accepted by Board of Supervisors, July 21, 1942, Min. Book 280, Pg.--
 Form approved by Ernest Purdum.
 Description approved by F. S. Dodds, July 14, 1942.
 Copied by D. Hammer, Aug. 7, 1942, Compared by Stephens #750

~~PLATTED ON~~ INDEX MAP NO. 32 BY Fensler

PLATTED ON CADASTRAL MAP NO. 818229 BY Drown 9-25-42

PLATTED ON ASSESSOR'S BOOK NO. 321 ^{MC} BY Standwold 1-18-43

CHECKED BY *Knights* CROSS REFERENCED BY D. Fensler 10-26-42

Re-recorded in Book 19500, Page 205, Official Records, Aug. 18, 1942.

Recorded in Book 19499, Page 104 Official Records, Aug. 1st, 1942.

Grantor: W. H. Comstock, As Receiver of United States Building and Loan Association of Los Angeles, a corporation.

Grantee: State of California.

Nature of Conveyance: Receiver's Grant Deed. (Court Order).

Date of Conveyance: July 29, 1942.

Consideration: \$7,275.00.

Granted for: Freeway.

Description: The Easterly 44-1/4 feet of Lots 14 and 15 in Block 20 of the Los Angeles Improvement Company's Subdivision of part of Lots 2, 3, 7 and 8 in Block 39, Hancock's survey, as per map recorded in Book 7, pages 42 and 43 of Miscellaneous Records of said County, together with improvements thereon. SUBJECT to all unpaid taxes subsequent to 1941-42, and to conditions, restrictions, reservations, easements, covenants, assessments, ways and rights-of-way of record.

This conveyance is made for the purposes of a Freeway.

No acceptance.

Copied by D. Hammer, Aug. 11, 1942, Compared by Stephens #25.

PLATTED ON INDEX MAP NO.

2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

35

BY *Thompson*

CHECKED BY

KIMBALL

CROSS REFERENCED BY

D. Fensler 7-11-44

Recorded in Book 18429, Page 299, Official Records, Aug. 1st, 1942.

Grantor: Betty Ladine Wilson.

Grantee: State of California. (FM. 11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 17, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Section 18, Township 3 South, Range 11 West, S.B. B. & M. described as follows:

Beginning at the most westerly corner of the real property described in deed to Betty Ladine Wilson, a married woman, recorded in Book 16952, page 357,

of Official Records of Los Angeles County; thence along the south-westerly line of said real property, S. 57° 06' 53" E., 18.00 feet to a line parallel with and distant Southeasterly 18 feet, measured at right angles, from the northwesterly line of said real property; thence along said parallel line N. 32° 55' 16" E., 26.43 feet; thence Easterly, from a tangent which bears N. 60° 14' 01" E., along a curve concave southerly and having a radius of 45 feet, through an angle of 33° 22' 18", an arc distance of 26.21 feet to the northeasterly line of said real property; thence along said northeasterly line N. 57° 06' 53" W., 6.27 feet, more or less, to the most northerly corner of said real property; thence Westerly along the northerly line of said real property to said northwesterly line thereof; thence Southwesterly along said northwesterly line to the point of beginning.

Accepted by State of California, July 24, 1942.

Copied by D. Hammer, Aug. 11, 1942, Compared by Stephens #721.

PLATTED ON INDEX MAP NO.

33 BY *Hyde 1-26-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 347

BY

CHECKED BY

CROSS REFERENCED BY

D. Fensler 4-20-44

Recorded in Book 19422, Page 344, Official Records, Aug. 1st, 1942.
 Grantors: Montana Land Company,
 Grantee: State of California.
 Nature of Conveyance: Quitclaim Deed. C.S.B-637-1
 Date of Conveyance: July 10, 1942.
 Consideration: \$1.00.

Granted for:

Description: Those certain strips of land included within the lines of Lakewood Boulevard, formerly Cerritos Avenue, as described in deeds to the County of Los Angeles, recorded in Book 7316, page 135, and Book 11271, page 368 of Official Records of said County, and as described in deeds to the City of Long Beach recorded in Book 7394, page 40 and in Book 11303, page 349 of Official Records of said County.

Said real property herein quitclaimed is bounded on the North by the Easterly prolongation of the Northerly line of Lot 1 of Tract No. 8084, as per map recorded in Book 171, page 24 et seq., of Maps, in the office of the County Recorder of said County, and bounded on the South by a line parallel with and distant 554 feet northerly from the Easterly prolongation of the Southerly line of Lot 2 of said Tract No. 8084.

Accepted by State of California July 21, 1942.

Copied by D. Hammer, Aug. 11, 1942, Compared by Stephens #722.

~~PLATTED ON~~ INDEX MAP NO.

3205 BY L. Willis

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 310 OF 35151 OK

BY Wright 1-6-42
1-21-43

CHECKED BY R. W. KIMBALL 310 351

CROSS REFERENCED BY L. Willis 8-12-42

Recorded in Book 19490, Page 132, Official Records, Aug. 1, 1942.
 Grantors: Bakrat Kachoeff, Bakrat Kacheoff.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 9, 1942.
 Consideration: \$10.00. C.S.B. 1675-1

Granted for:

Description: Lot 429 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.

Accepted by State of California, July 20, 1942.

Copied by D. Hammer, Aug. 11, 1942, Compared by Stephens #723.

PLATTED ON INDEX MAP NO.

7 BY Green 9-4-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-12-42

Recorded in Book 19434, Page 208, Official Records, Aug. 1st, 1942.
 Grantor: G. Eileen Langley.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 17, 1942.
 Consideration: \$10.00.

C S B-1690

Sht 3

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 18, in Block 3 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.
 Accepted by State of California July 24, 1942.
 Copied by D. Hammer, Aug. 11, 1942, Compared by Stephens #726.

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO. BY

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY Walters 12-21-42

CHECKED BY L. M. KIMBALL

CROSS REFERENCED BY M. Breeze 1-7-43

Recorded in Book 19444, Page 319, Official Records, Aug. 1st, 1942.
 Grantors: William P. Yeager and Anna M. Yeager.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 22, 1942.
 Consideration: \$10.00.

C. S. B-1786-4

Granted for:

Description: That portion of Baldy View Drive (shown on map of Tract No. 10330, recorded in Book 161 of Maps at pages 22 to 31, records of said Los Angeles County) vacated by Order of the Board of Supervisors, a certified copy of which Order is recorded in Book 11727 of Official Records at page 4, records of said County, and those portions of Lots 15 and 21 of said Tract No. 10330, described as a whole as follows:

385
212

Beginning at the most northerly corner of said Lot 21; thence along the northwesterly line of said Lot 21, S. 33° 54' 17" W., 3.79 feet, more or less, to a point distant along said northwesterly line and the Northeasterly prolongation thereof, S. 33° 54' 17" W., 63.58 feet from the intersection of said prolonged line with that certain curve having a radius of 1550.00 feet in the southwesterly line of the 100-foot State Highway, the center line of which is described in Parcel No. 1 of deed to the State of California, recorded in Books 11424 and 11401 at pages 45 and 95, respectively, of said Official Records; thence Southeasterly from a tangent which bears S. 64° 29' 16" E., along a curve concave Northeasterly, having a radius of 2287.00 feet, through an angle of 1° 03' 04", an arc distance of 41.96 feet to a point of compound curve; thence Southeasterly from a tangent which bears S. 65° 32' 20" E., along a curve, concave Northeasterly, having a radius of 1617.00 feet, through an angle of 4° 39' 59", an arc distance of 131.69 feet to a point in the easterly line of said Lot 21, distant thereon

and along the Northerly prolongation thereof, S. 14° 20' 07" E., 77.19 feet from the intersection of said prolonged line with the said southwesterly line of the State Highway so described in said deed to the State of California; thence along said easterly line and the Northerly prolongation thereof, N. 14° 20' 07" W., 77.19 feet to said southwesterly line; thence Northwesterly along said curve having a radius of 1550.00 feet in said southwesterly line, through an angle of 4° 14' 30", an arc distance of 114.75 feet to said first above described intersection; thence along the said Northeasterly prolongation of the northwesterly line of said Lot 21, S. 33° 54' 17" W., 59.79 feet to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limit of the above described parcel of land, where required for the construction and maintenance of roadbeds occupying the whole of said parcel; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided however, that such remaining property of the grantor shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, July 24, 1942.

Copied by D. Hammer, Aug. 11, 1942, Compared by Stephens #729.

PLATTED ON INDEX MAP NO. 48 BY Green-11-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Atkins 2-4-43

CHECKED BY *Truitt* CROSS REFERENCED BY Breese 1-12-44

Recorded in Book 19516, Page 19, Official Records, Aug. 1st, 1942.

Grantors: Franklin L. King and Pauline L. King.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3.)

Date of Conveyance: July 21, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 21 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County, described as follows:

Beginning at the southwesterly corner of said lot; thence along the westerly line thereof N. 0° 05' 55" W., 100 feet to the northwesterly corner thereof; thence along the northerly line of said lot N. 89° 47' 33" E., 90.95 feet; thence Southeasterly, from a tangent which bears S. 53° 16' 05" E., along a curve concave northeasterly and having a radius of 1190 feet, through an angle of 8° 59' 00", an arc distance of

186.58 feet, to the intersection with the southerly line of said lot, thence along said southerly line S. 89° 47' 33" W., 248.43 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway, and for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining portion of said Lot 21, to or from said freeway, provided, however, that said remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, July 24, 1942.

Copied by D. Hammer, Aug. 11, 1942, Compared by Stephens #731.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

347 BY *L.A.W.* 11-30-42

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *D. Fensler* 4-20-44

~~VOID- NOT WANTED.~~

~~Recorded in Book 19480, Page 61, Official Records, Aug. 1, 1942.~~

~~Grantor: California Trust Company~~

~~Grantee: Franklin L. King and Pauline L. King.~~

~~Nature of Conveyance: Corporation Grant Deed.~~

~~Date of Conveyance: June 20, 1942.~~

~~Consideration: \$10.00.~~

~~Granted for:~~

Recorded in Book 19506, Page 60, Official Records, Aug. 1st, 1942.

Grantors: May C. Venable.

Grantee: State of California.

(FM. 11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 13, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 25 in Block A of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, July 24, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #733.

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-27-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

347 BY *L.A.W.* 11-30-42

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 19506, Page 77, Official Records, Aug. 1, 1942.
 Grantors: Peter Hoproff and Julia Hoproff.
 Grantee: State of California
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: July 13, 1942.
 Consideration: \$10.00.

C.S.B-1675-1

Granted for: Freeway.

Description: Lot 2 and the Northwesterly 6.15 feet, in width, of Lot 4, adjoining said Lot 2 on the southeast, of the Cummings Home Tract, as per map recorded in Book 52, Page 38, of Miscellaneous Records, in the office of the County Recorder of said County.

Also a strip of land lying between the northerly and southerly lines of the above described land extended Westerly to the easterly line of Pecan Street, as established by Ordinance No. 4766 N. S. of the City of Los Angeles.

This conveyance is made for purposes of a freeway.

Accepted by State of California, July 24, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #736

PLATTED ON INDEX MAP NO.

7 BY *Green 9-4-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

13

BY *Walters 12-1-42*

CHECKED BY

R. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler 8-12-42*

Recorded in Book 19411, page 294, Official Records, Aug. 1, 1942.

Grantors: Nicholas J. Jacobson and Ethel M. Jacobson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: July 17, 1942.

Consideration: \$10.00.

Sht 3

Granted for:

Description: Lot 37 of Tract No. 4704, as per map recorded in Book 50, page 45 of maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, July 24, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #738

PLATTED ON INDEX MAP NO.

8 BY *Hyde 1-5-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY *Walters 12-21-42*

CHECKED BY

R. M. KIMBALL

CROSS REFERENCED

BY *M. Brasse 1-12-43*

Recorded in Book 19454, Page 288, Official Records, Aug. 1, 1942.

Grantors: Domingo Diez (Domingo Dies).

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 17, 1942.

Consideration: \$10.00.

C.S.B-860/860

Granted for:

Description: Lot 99 of Tract No. 7813, per maps recorded in Book 99, pages 95 to 98 inclusive, of Maps, recorded in the office of the County Recorder of said Los Angeles County.

Subject to an easement to the State of California recorded in Book 12612, page 97, of Official Records of said Los Angeles County.

Accepted by State of California July 24, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #740- E-58

PLATTED ON INDEX MAP NO.

36 BY Hyde 8-14-42

PLATTED ON CADASTRAL MAP NO. 132-B-233 BY F. Fayer 8-17-42

PLATTED ON ASSESSOR'S BOOK NO. 461 BY Walters 1-8-43

CHECKED BY M. KIMBALL CROSS REFERENCED BY D. Fensler 8-13-42

Recorded in Book 19463, Page 247, Official Records, Aug. 1, 1942
Grantors: Horace Sessions, Edith J. Bonnett, and Ivagene Sessions.Grantee: State of California.Nature of Conveyance: Grant Deed.

C.S.B-860

Date of Conveyance: July 11, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 114 of Tract No. 7813, per maps recorded in Book 99, pages 95 to 98 inclusive, of Maps, recorded in the office of the County Recorder of said Los Angeles County.

Subject to an easement to the State of California recorded in Book 12523, page 110 of Official Records of said Los Angeles County.

Accepted by State of California, July 20, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #741.

PLATTED ON INDEX MAP NO.

36 BY Hyde 8-14-42

PLATTED ON CADASTRAL MAP NO. 132-B-233 BY F. Fayer; 8-17-42

PLATTED ON ASSESSOR'S BOOK NO. 461 BY Walters 1-8-43

CHECKED BY M. KIMBALL CROSS REFERENCED BY D. Fensler 8-13-42

Recorded in Book 19404, Page 390, Official Records, Aug. 1, 1942.

Grantors: Ethel Dennen.

Grantee: State of California.Nature of Conveyance: Grant Deed.

C.S.B-860

Date of Conveyance: July 7, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 490 of Tract No. 7812, as per map recorded in Book 82, pages 1 to 7 inclusive, of Maps, in the office of the County Recorder of said County.

Subject to an easement granted to State of California by deed recorded in Book 12535, page 19 of Official Records of said County.

Accepted by State of California, July 21, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #742.

PLATTED ON INDEX MAP NO.

36 BY Hyde 8-14-42

PLATTED ON CADASTRAL MAP NO. 132-B-233 BY F. Fayer; 8-17-42 ✓

PLATTED ON ASSESSOR'S BOOK NO. 728 BY Knight 1-6-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 8-13-42

Recorded in Book 19404, Page 388, Official Records, Aug. 1, 1942.

Grantors: Oscar J. Thompson.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Grant Deed.

Sht 1

Date of Conveyance: July 20, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 18 and 19 of Tract No. 3004, as per map recorded in Book 31, page 86 of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

This conveyance is made for the purpose of a freeway.

Accepted by State of California July 24, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #743.

PLATTED ON INDEX MAP NO.

44 BY

PLATTED ON CADASTRAL MAP NO.

BY *E. Fayer (ind on tr)* 8-28-42

PLATTED ON ASSESSOR'S BOOK NO. 375

BY *Swift* 11-30-42

CHECKED BY *H. M. Kimball*

CROSS REFERENCED

BY *M. Breese* 1-7-43

Recorded in Book 19474, page 143, Official Records, Aug. 1, 1942.

Grantor: Cora C. Ritchie.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

C.S.B-1676

Date of Conveyance: July 10, 1942.

Consideration: \$1.00.

Granted for:

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lots 90, 91, and 92 of Walter Ransom Company's Venable Place, as per map recorded in Book 9, page 150 of Maps, records of Los Angeles County, subject to all reservations, easements, restrictions or rights of way of record, if any.

Accepted by State of California July 21, 1942.

Copied by D. Hammer, Aug. 12, 1942, Compared by Stephens #744.

PLATTED ON INDEX MAP NO.

25 BY *Green* 8-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY *Atkins* 12-21-42

CHECKED BY

CROSSREFERENCED

BY *D. Fensler* 8-17-42

VOID - SEE PAGE 149 - Duplicate.

Document No. 10782-K

Entered on Certificate No. FP-55063 July 15, 1942.

Grantors: Frank Bernard Crandall and Marietta Hansina Crandall.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement

Date of Conveyance: June 10, 1942.

Search No. 1 - 8

Road Dist. #1

Consideration:

CI 1067

Granted for: Sanitary Sewer. CI 1067

Description: The easterly 4 feet of Lot 97, Tract No. 8242, as shown on map recorded in Book 115, Pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors June 30, 1942, Min.Vol. 279, Pg--
Form approved by Ernest Purdum

Description approved by F. S. Dodds, June 29, 1942.

Copied by Harmon August 12, 1942; compared by Stephens.

PLATTED ON INDEX MAP NO.

BY *OK*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *OK Fensler*

Recorded in Book 19522 Page 34 Official Records, August 5, 1942.

Grantor: Soledad R. Heredia

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: July 21, 1942.

Consideration: \$1850.00

Granted for:

Description: The East half of Lot 95 of the Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps in the office of the County Recorder of said County.

Accepted by Housing Authority August 3, 1942.

Copied by Harmon August 13, 1942; compared by Stephens. #21.

~~PLATTED ON~~ INDEX MAP NO.

7 OK BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13

BY *Fensler 7-11-42*

CHECKED BY

CROSS REFERENCED BY *D. Fensler 8-17-42*

M. M. KIPP

Recorded in Book 19458 Page 305 Official Records, August 5, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

Plaintiff,

vs.

AGNES E. SWEENEY, et al.,

Defendants.

No. 467793

FINAL ORDER OF CONDEM-
NATION

(As to Parcel No. 50)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
that the real property hereinabove referred to and described as
Parcel No. 50 in the Complaint of the plaintiff on file herein

and in the Interlocutory Judgment herein referred to be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 50

Lot 7 of the H. C. Thomas Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 5, Page 102, of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 31st day of July, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior Ct.

Copied by Harmon August 13, 1942; compared by Stephens. #943.

~~PLATTED ON INDEX MAP NO.~~

2nd BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42

BY L. A. W. 12-30-'42

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-17-42

Recorded in Book 19515, Page 68, Official Records, Aug. 5, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 467,793

Plaintiff,

FINAL ORDER OF CONDEMNATION.

vs.

AGNES E. SWEENEY, et al.

Defendants.

(As to parcel No. 51).

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 51 in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 51.

Lot 6 of the H. C. Thomas Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 5, Page 102 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 31st day of July, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens #944.

~~PLATTED ON INDEX MAP NO.~~

2nd BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42

BY L. A. W. 12-30-'42

CHECKED BY

CROSS REFERENCED BY D. Fensler 8-17-42

Doc.#12155 K, Entered on Certificate No.MZ 7513, Aug.17, 1942.
Recorded in Book 19491, Page 132, Official Records, Aug. 5, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,
Plaintiff,

No. 464,399

FINAL ORDER OF CONDEMNATION

vs.

IRENE B. PIERCE, formerly
Irene B. Barnes, et al.,

Defendants.

(As to parcels Nos. 26, 27, and
57, Lot 4.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND
DECREED that the real property hereinabove referred to and des-
cribed as Parcels Nos. 26, 27, and 57, Lot 4, in the Complaint of
the plaintiff on file herein and in the Interlocutory Judgment
herein referred to be and the same is hereby condemned as prayed and
that the plaintiff, Housing Authority of the City of Los Angeles,
California, do hereby take and acquire the fee title in and to said
parcels of land.

Said parcels of land are more particularly
described as follows:

PARCEL NO. 26.

Lots 66 and 67 of the Subdivision of Blocks "A"
and "B" of the Yorba and Paige Tract, in the City of Los Angeles,
County of Los Angeles, State of California, as per map recorded
in Book 25 Page 56 of Miscellaneous Records in the office of the
County Recorder of said County.

PARCEL NO. 27.

Lot 68 of the Subdivision of Blocks "A" and "B" of
the Yorba and Paige Tract, in the City of Los Angeles, County of
Los Angeles, State of California, as per map recorded in Book 25,
Page 56 of Miscellaneous Records in the office of the County
Recorder of said County.

PARCEL NO. 57, Lot 4.

Lot 4 of the Subdivision of Blocks "A" and "B"
of the Yorba and Paige Tract, in the City of Los Angeles, County
of Los Angeles, State of California, as per map recorded in
Book 25, page 56 of Miscellaneous Records in the office of the
County Recorder of said County.

DONE IN OPEN COURT this 31st day of July, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior
Court.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens #945.

PLATTED ON INDEX MAP NO.

B BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY *Atkins 1-12-43*

CHECKED BY *Snigler* CROSS REFERENCED

BY *D. Fensler 8-20-42*

Document No. 11043-K

Entered on Certificate No.KL 92857, July 22, 1942.

Grantor: Charles F. E. Rice.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 14, 1942.

Consideration:

Granted for: Compton Avenue.

Search No. 8 - 32

C.S.Map No.

Road Dist. 2

CS.8881

COMPLETE AS TO SIGNATURE

Description: That portion of Lot 31, Miramonte Tract, as shown on a map recorded in Book 6, page 161, of Maps, records of the County of Los Angeles, which lies westerly of a line parallel with and 70 feet easterly, measured at right angles, from the westerly line of Compton Avenue, as shown on map of The Mc Carthy Company's Fruit Acres Tract, recorded in Book 8, page 72, of Maps, records of said county. To be known as Compton Avenue.

Accepted by Board of Supervisors July 14, 1942, Min. Bk. 280 Pg. -- Form approved by Ernest Purdum.

Description approved by F. S. Dodds, April 30, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 7 BY *Green-9-8-42*

PLATTED ON CADASTRAL MAP NO. 105-B-209 BY *B.V. Hoag 8-21-42*

PLATTED ON ASSESSOR'S BOOK NO. 317 BY *L.A.W. 11-24-42*

CHECKED BY *H. M. Kimball* CROSS REFERENCED BY *D. Fensler 8-19-42*

Document No. 11141 K.

Entered on Certificate No. MX 7159 and A015821, July 24, 1942.

Grantor: Leonard Reeg and Minnie Rose Reeg.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 3, 1942.

Consideration: \$10.00.

C.S.B.-1786-2

Granted for:

Description: Those portions of Lots 5 and 6 of W.R. Rowland Tract (shown on map thereof recorded in Book 42 at page 45 of Miscellaneous Records of said County) described in Certificate of Title No. A0-15821 of Register of Titles, on file in the office of the Registrar of Titles of said County, described as follows:

Beginning at the point of intersection of the east line of said Lot 5 with the north line of those certain portions of said lots acquired by the County of Los Angeles in Final Decree rendered in Case No. 269877 of the Superior Court of the State of California, in and for said County, a certified copy of which Decree is recorded in Book 10043 at page 297 of Official Records of said County; thence along said north line, N. 89° 19' 40" W., to the west line of that portion of said Lot 6 described in said Certificate of Title No. A0-15821; thence Northerly along said west line to a line parallel with and distant 77 feet, measured at right angles, from said north line; thence along said parallel line, S. 89° 19' 40" E., to said east line of Lot 5; thence Southerly along said east line to the point of beginning.

SUBJECT to an easement for a State Highway over the South 20 feet of the above described portion of said lots, as granted to the State of California by deed registered as Document No. 8631-B on said Certificate of Title. The north line of said easement being also the north line of Garvey Avenue, 100 feet wide, as shown on County Surveyor's Map No. B-596, on file in the office of the County Surveyor of said County.

ALSO for the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes upon the grantor's remaining portions of said Lots 5 and 6, beyond the limits of the above described portions thereof, where required for the construction and maintenance of roadbeds occupying the full width of said portions; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent service road, and, ALSO for the consideration named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining portions of said Lots 5 and 6, to or from said freeway, provided, however, that such remaining portions shall abut upon and have access to said service road which will be connected with said freeway only at such points as may be established by public authority.

And further, the undersigned hereby grant to the State of California any reversionary right, title or interest in and to that said portion of Lots 5 and 6 described in said Final Decree above mentioned.

Accepted by State of California, July 15, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43.

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 415

BY Strandworth 11-12-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 2-1-44

Recorded in Book 19495, page 165, Official Records, Aug. 6, 1942.

Grantors: Edward Ronk and Amanda Ronk.

Granted: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: January 23, 1941

Consideration:

Granted for: 108th Street.

Search No. 3 - 5

C.S. 8971

C. S. Map No.

Road Dist. - 203

Description: A strip of land 40 feet wide, being the southerly 40 feet of Lots 58 and 59, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles. To be known as 108th Street.

Accepted by Board of Supervisors July 28, 1942, Min. Bk. #280, Pg. --

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, April 14, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens #1164.

PLATTED ON INDEX MAP NO.

26 BY Hyde 10-2-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318

BY Fell 1-19-43

CHECKED BY *Snigler*

CROSS REFERENCED BY D. Fensler 10-27-42

Recorded in Book 19447, page 325, Official Records, Aug. 6, 1942.

Grantors: Daysie M. Anderson and J. Crampton Anderson.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: February 17, 1942.

Consideration:

Granted for: 108th street.

C.S. 8971

Search No. 3 -18

C. S. Map No.

Road Dist. No. -203

Description: A strip of land 40 feet wide, being the northerly 40 feet of the north half of the southwest quarter of Section 1, Township 3 South, Range 14 W., S.B.M. which lies westerly of Denker Avenue. To be known as 108th Street.

Accepted by Board of Supervisors July 28, 1942, Min. Bk. #280 Pg. -- Form approved by Ernest Purdum.

Description approved by F. W. Haskell, May 18, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens #1165.

PLATTED ON INDEX MAP NO. 26 BY Hyde 10-2-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Fell 1-20-43

CHECKED BY *Hyde* CROSS REFERENCED BY *D. Fensler* 10-27-42

Recorded in Book 19505, Page 117, Official Records, Aug. 6, 1942.

Grantors; Southern California Edison Company, Ltd.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: December 9, 1941.

Consideration:

Granted for: Public Road and Highway Purposes Only.

Description: Those portions of that portion of Block "K" of the Freer Tract, as per map recorded in Book 39, page 82, of Miscellaneous Records of said Los Angeles County which was conveyed by Geo. E. Platt Company to Southern California Edison Company by deed dated April 12, 1923, and recorded in Book 2249, page 134, of Official Records, records of said Los Angeles County, described as follows:

PARCEL 1:

Beginning at the Southeast corner of Lot 71, in Tract No. 12435, as per map recorded in Book 240, pages 15 and 16, of Maps, records of said Los Angeles County; thence Easterly in a straight line 250 feet, more or less, to the Southwest corner of Lot 106 in said Tract No. 12435; thence Southerly in a straight line, 60 feet, more or less, to the Northwest corner of Lot 102 in said Tract No. 12435; thence Westerly in a straight line 250 feet, more or less, to the Northeast corner of Lot 101, in said Tract No. 12435; thence Northerly in a straight line, 60 feet, more or less, to the point of beginning.

PARCEL 2:

Beginning at the Southeast corner of Lot 1 in Tract No. 12492, as per map recorded in Book 245, pages 39 to 41, inclusive, of Maps, records of said Los Angeles County; thence Easterly in a straight line, 250 feet, more or less, to the Southwest corner of Lot 144 in said Tract No. 12492; thence

Southerly in a straight line, 50 feet, more or less, to the North west corner of Lot 148 in said Tract No. 12492; thence Westerly in a straight line, 250 feet, more or less, to the Northeast corner of Lot 143 in said Tract No. 12492; thence Northerly in a straight line 50 feet, more or less, to the point of beginning.

PARCEL 3:

Beginning at the Southeast corner of Lot 135 in Tract No. 12492, as per map recorded in Book 245, pages 39 to 41, inclusive, of Maps, records of said Los Angeles County; thence Easterly in a straight line, 250 feet, more or less, to the Southwest corner of Lot 155, in said Tract No. 12492; thence Southerly along the Southerly prolongation of the West line of said Lot 155 a distance of 30 feet, more or less, to a point in the center line of Hellman Avenue, as same is shown upon said map of Tract No. 12492; thence Westerly along the prolongation of said center line 250 feet, more or less, to a point in the southerly prolongation of the Easterly line of said Lot 135; thence Northerly along said last mentioned prolongation, 30 feet, more or less, to the point of beginning.

Also that portion of the South 10 feet of Marshall Street (formerly New Street), now vacated, lying in front of and adjoining the above described portion of Lot "K" in the Freer Tract conveyed to Southern California Edison Company by the deed recorded in Book 2249, page 134, of Official Records, above referred to.

The aforesaid easement is granted subject to easements and encumbrances of record and also subject to the right of said Southern California Edison Company Ltd., its successors and assigns, to construct, maintain, operate, alter, repair, reconstruct and / or remove transmission and/or distribution lines for electric energy and appurtenant structures in, on and over said and adjoining real property, and the aforesaid easement for public road and highway purposes shall be so exercised as not to interfere with the maintenance or operation of such transmission and/or distribution lines, and the Grantee, by the acceptance of this instrument, agrees to hold harmless and indemnify said Southern California Edison Company Ltd., its successors and assigns, from and against all damage to such transmission and/or distribution lines and/or appurtenant structures by reason of the construction and/or reconstruction of said public road, and to pay to said Southern California Edison Company, Ltd., its successors or assigns, upon demand, any and all costs of relocation and/or reconstruction of any such transmission and/or distribution lines and/or appurtenant structures which may be or become necessary by reason of the construction and/or reconstruction of said public road.

Further conditions not copied.

Accepted by Board of Supervisors July 28, 1942, Min.Bk.#280, Pg.--
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, July 15, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens #1166.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-B-261
135-B-261

BY F. Fayer 8-28-42
Dobbs 7-16-48

PLATTED ON ASSESSOR'S BOOK NO. 99

BY Atkins 12-9-42

CHECKED BY H. W. KIMBALL

CROSS REFERENCED

BY D. Fensler 8-27-42

Recorded in Book 19455 Page 36 Official Records, July 1, 1942.

Grantors: Ralph M. Janoian and Sarah Janoian

Grantee: Housing Authority of the City of Los Angeles.

Nature of Conveyance: Warranty Deed.

Date of Conveyance: Feb. 21, 1942.

Consideration: \$4,500.00

Granted for:

Description: Lots 339, 340 and 341 of Fourth Street Bridge Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 3, Page 67 of Maps in the office of the County Recorder of said County, together with all improvements, hereditaments and appurtenances thereunto belonging (further conditions not copies.)

Accepted by Housing Authority Feb. 27, 1942.

Copied by Harmon August 14, 1942; compared by Stephens. #123.

PLATTED ON INDEX MAP NO. *See*

BY *ok*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *ok Fensler*

Recorded in Book 19471, Page 256, Official Records, Aug. 6, 1942.

Grantors: Barbara Lee Musselman and Edward Charles Musselman.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: June 30, 1942.

Consideration:

Granted for: Sanitary Sewer.

Search No. 19- 4

C. S. Map No.

Road Dist. No. 1

Description: The northerly 1 foot of Lot 58, Block C, Tract No. 12551, as shown on map recorded in Book 241, page 43 et seq. of Maps, in the office of the Recorder of the County of Los Angeles.

Accepted by Board of Supervisors July 28, 1942. Min. Bk. #280, Pg. --
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, July 23, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens #1167.

PLATTED ON INDEX MAP NO.

33 pr BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *351 306* BY *Atkins 1-21-42*

CHECKED BY *fr*

CROSS REFERENCED BY *D. Fensler 10-13-42*

Document No. 13681 K

Dedication Certificates EJ 45447; EP 47247; FM 54292; Sept. 18, 1942

Recorded in Book 19449, Page 330, Official Records, Aug. 6, 1942.

Grantors: Downey Union High School District of Los Angeles County.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 4, 1942.

Consideration: Search-Misc. Sewers 27-1, 2-A, 2-B

Granted for: Sanitary sewer purposes.

Description: That portion of Lot 2, Tract No. 9118, as shown on map recorded in Book 120, page 84, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of a straight line joining the intersection of the center lines of Third Street and Church Street, as shown on said map, with the northwesterly terminus of the center line of Third Street, as shown on map of Tract No. 8326, recorded in Book 115, page 98, of said Maps.

Excepting therefrom that portion thereof within the easterly 4.82 feet of said Lot 2.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.

Accepted by Board of Supervisors July 28, 1942, Min. Bk. #280, Pg. --

Form approved by Beach Vasey.

Description approved by F. S. Dodds, July 23, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens 1168

PLATTED ON INDEX MAP NO.

33⁰⁰ BY Fensler

PLATTED ON CADASTRAL MAP NO. 90 B-249 BY

PLATTED ON ASSESSOR'S BOOK NO. 389029 BY Rip 1-1-43

CHECKED BY *Truitt*

CROSS REFERENCED BY D. Fensler 9-25-42

Recorded in Book 19499, Page 143, Official Records, Aug. 6, 1942.

Grantors: Downey Union High School District of Los Angeles County.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 4, 1942.

Consideration: Search-Misc. Sewers 27-1, 2-A, 2-B

Granted for: Sanitary Sewer.

Description: That portion of Lot 2, Tract No. 9118, as shown on map recorded in Book 120, page 84, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 6 feet wide, lying 3 feet on each side of a straight line joining the intersection of the center lines of Third Street and Church Street, as shown on said map, with the northwesterly terminus of the center line of Third Street, as shown on map of Tract No. 8326, recorded in book 115, page 98, of said Maps.

Excepting therefrom that portion thereof within the easterly 4.82 feet of said Lot 2.

This dedication and grant is made subject to the condition that the use of the said premises shall be confined exclusively to the purpose herein stated or necessary to the exercise of said purpose, and if at any time in the future after the commencement of said use, the property is no longer used for such purposes, it shall revert to the grantor and its assigns.

Accepted by Board of Supervisors, July 28, 1942, Min. Bk. #280, Pg. --

Form approved by Besch Vasey.

Description approved by F. S. Dodds, July 23, 1942.

Copied by D. Hammer, Aug. 14, 1942, Compared by Stephens 1169.

PLATTED ON INDEX MAP NO.

33 ok BY Fensler

PLATTED ON CADASTRAL MAP NO. 70-249 BY

PLATTED ON ASSESSOR'S BOOK NO. 3890 BY Rep-rr-43

CHECKED BY *Trigler* CROSS REFERENCED BY D. Fensler 9-25-42

Recorded in Book 19507, Page 123, Official Records, Aug. 8, 1942.

Grantors: Clyde T. Wells, Florence Wells, Florence B. Wells.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: July 22, 1942.

Consideration: \$10.00.

Sht 3

Granted for: Freeway.

Description: That portion of Lot 17 in Block 3 of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Northwesterly corner of said Lot; thence Easterly along the Northerly line of said lot to the Northeasterly corner thereof; thence Southerly along the Easterly line of said Lot to a line parallel with and distant 32 feet Southerly, measured at right angles, from said Northerly line of said Lot; thence Westerly along said parallel line, a distance of 25.07 feet; thence Southwesterly along a curve concave Southeasterly, tangent to said parallel line and having a radius of 15 feet, through an angle of 89° 44' 20", an arc distance of 23.49 feet to a point on the Westerly line of said Lot, distant thereon 46.93 feet Southerly from said Northwesterly corner; thence Northerly along said Westerly line, a distance of 46.93 feet to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California July 29, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #641

PLATTED ON INDEX MAP NO.

44 BY Hyde 3-4-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY Walters 12-21-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 8-24-42

Recorded in Book 19526, page 45, Official Records, Aug. 8, 1942.

Grantor: May Pohl.

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 28, 1942.

Consideration: \$10.00.

C.S.B-1690-3

Granted for:

Description: Lot 38 of Tract No. 4704, as per map recorded in

E-58

Book 50, page 45, of Maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, August 3, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #642.

PLATTED ON INDEX MAP NO.

8 BY Hyde 1-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY Walters 12-21-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-13-43

Recorded in Book 19487, Page 193, Official Records, Aug. 8, 1942.

Grantors: William P. Yaeger and Anna M. Yaeger.

Grantee: State of California.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 22, 1942. C.S.B-1786-2

Consideration: \$10.00

Granted for: Freeway.

Description: Those portions of Monte Verde Drive, Baldy View Drive and Holt Avenue, formerly Arroyo Avenue, (as said Drives and Avenue are shown on map of Tract No. 10330, recorded in Book 161 of Maps at pages 22 to 31, records of said County) vacated

by Order of the Board of Supervisors of said Los Angeles County, a certified copy of which Order is recorded in Book 11727 of Official Records at page 4, records of said County, and those portions of Lots 13 and 16 of said Tract No. 10330, described as a whole as follows:

Beginning at the northwesterly terminus of that portion of the southwesterly line of said Lot 16 shown on said map as having a length of 548.52 feet; thence along said southwesterly line, S. 25° 29' 59" E., 13.93 feet; thence N. 1° 53' 22" E., 25.83 feet to a point in a line parallel with and distant 100.00 feet Southerly, measured at right angles, from the center line of said Holt Avenue, distant along said parallel line N. 75° 27' 20" E., 44.61 feet from the intersection thereof with the center line of said Monte Verde Drive; thence along said parallel line, N. 75° 27' 20" E., 195.74 feet; thence Easterly and tangent to said parallel line, along a curve concave Southerly, having a radius of 123.00 feet, through an angle of 49° 36' 35", an arc distance of 106.50 feet; thence tangent to said curve, S. 54° 56' 05" E., 262.37 feet; thence Southeasterly and tangent to the last described course, along a curve, concave Northeasterly, having a radius of 5037.00 feet, through an angle of 0° 48' 42", an arc distance of 71.36 feet to a point in the southeasterly line of said Lot 16, distant along said southeasterly line and the Northeasterly prolongation thereof, S. 44° 37' 30" W., 67.52 feet from the intersection thereof with the southwesterly line of the 100-foot State Highway described in Parcel No. 1 of deed to the State of California, recorded in Books 11401 and 11424 of Official Records at pages 95 and 45 respectively, records of said County; thence along said southeasterly line and the Northeasterly prolongation thereof, N. 44° 37' 30" E., 67.52 feet to said southwesterly line of the State Highway; thence along said southwesterly line, N. 57° 33' 05" W.,

Bearing & distance in error, call tie will hold per Heynes, State Hwy. Dept.

to the intersection thereof with that curve (shown on said map as having a radius of 50.00 feet) in the northeasterly line of said Baldy View Drive; thence along the last described northeasterly line to the intersection thereof with that certain curve, concave Southerly, described as having a radius of 201.04 feet, in Parcel No. 5 of above mentioned Order; thence Westerly and Southwesterly along the Northerly and Northwesterly lines, respectively, as described in said Parcel No. 5 to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of roadbeds occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants and/or trees on said slopes for the protection and beautification of same.

The Grantors herein hereby release and relinquish to the Grantee herein any and all rights of ingress to or egress from the remaining property of the grantors herein, over and across the course hereinabove described as having a length of 25.83 feet.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California August 3, 1942. Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #643.

PLATTED ON INDEX MAP NO.

48 BY G. Hayes 7-8-43

PLATTED ON ASSESSOR'S BOOK NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385 *211*

BY *Atkins 3-5-43*

CHECKED BY *Thigley*

CROSS REFERENCED BY Breeze 1-11-43

Recorded in Book 19505, page 134, Official Records, Aug. 8, 1942.

Grantors: Lloyd E. Derrington and Elizabeth C. Derrington.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: July 28, 1942.

Consideration: \$10.00.

Sht 1

Granted for: Freeway.

Description: A strip of land 59 feet wide, being the Southerly 59 feet of the Easterly 42 feet of the Westerly 90 feet of Lot 18 of Tract No 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway, and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California August 3rd, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #644.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 100-253 BY F. Fayer (ind. on tr.) 6-28-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-13-43

Recorded in Book 19485, page 169, Official Records, Aug. 8, 1942.

Grantor: August Anderson

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: July 17, 1942.

Sht 1

Consideration \$10.00.

Granted for: Freeway.

Description: That portion of Lot 16 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwesterly corner of said Lot; thence Easterly along the Southerly line of said Lot, a distance of 50 feet; thence Northerly, parallel with the Westerly line of said lot, a distance of 57.11 feet; thence Westerly, in a direct line to a point on the Westerly line of said Lot, distant thereon 56 feet Northerly from said Southwesterly corner; thence Southerly along said Westerly line of said Lot, a distance of 56 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California July 29, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #645

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138 B-257 BY

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY M. Breese 1-13-43

Recorded in Book 19514, page 85, Official Records, Aug. 8, 1942.

Grantors: Harry Robison and Joan Robison.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: July 30, 1942.

Consideration: \$10.00.

Sht 1

Granted for: Freeway.

Description: That portion of Lot 16 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of the West 50 feet of said Lot; thence Easterly along the southerly line of said Lot, to the Southeasterly corner of the East 45 feet of the West 95 feet of said Lot; thence Northerly along the Easterly line of said East 45 feet of the West 95 feet of said Lot, a distance of 58.11 feet; thence Westerly in a direct line to a point on the East line of said West 50 feet of said Lot, distant

thereon, 57.11 feet Northerly from said point of beginning; thence Southerly along said Easterly line of said West 50 feet of said lot, a distance of 57.11 feet to the point of beginning.

This conveyance is made for purposes of a freeway, and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California, August 3, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #646.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO.

138 B-257

BY F. Fayer (Ind. in Tr.) 8-28-42

PLATTED ON ASSESSOR'S BOOK NO.

375

BY Knight 11-30-42

CHECKED BY R. W. KIMBALL

CROSS REFERENCED

BY M. Breese 1-13-43

Recorded in Book 19523, page 48, Official Records, Aug. 8, 1942.

Grantors: Cecil B. Poff and Inez R. Poff.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: July 30, 1942.

Sht 1

Consideration: \$1.00.

Granted for: Freeway.

Description: That portion of Lot 16 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of the West 50 feet of said Lot; thence Easterly along the Southerly line of said Lot, to the Southeasterly corner of the East 45 feet of the West 95 feet of said Lot; thence Northerly along the Easterly line of said East 45 feet of the West 95 feet of said lot, a distance of 58.11 feet; thence Westerly in a direct line to a point on the East line of said West 50 feet of said Lot, distant thereon, 57.11 feet Northerly from said point of beginning; thence Southerly along said Easterly line of said West 50 feet of said Lot, a distance of 57.11 feet to the point of beginning.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned have some right, title or interest, to or from said freeway.

Accepted by State of California, August 3rd, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #647

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO.

138 B 2 57

BY F. Fayer (Ind. in Tr.) 8-28-42

PLATTED ON ASSESSOR'S BOOK NO.

375

BY Knight 11-30-42

CHECKED BY R. W. KIMBALL

CROSS REFERENCED

BY M. Breese 1-7-43

Recorded in Book 19473, Page 192, Official Records, Aug. 8, 1942.

Grantors: Wallace C. Houston and Hansena Katherine Houston.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: July 17, 1942.

Consideration: \$10.00.

Sht 1

Granted for: Freeway.

Description: A strip of land 59 feet wide, being the Southerly 59 feet of the East 40 feet of Lot 16 of Tract No. 2826, as per map recorded in Book 28, page 47 and 48 of Maps, in the office of County Recorder of said County.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway.

Accepted by State of California July 29, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #648

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138 B-257 BY F. Foy (ind. on tr.) 8-28-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 11-30-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-7-43

Recorded in Book 19462, page 279, Official Records, Aug. 8, 1942.

Grantor: Valeria Mc Gee.

Grantee: State of California.

C S B-1691

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 26, 1942.

Consideration: \$10.00.

Sht 1

Description: Lot 9 of Tract No. 2826, as per map recorded in Book 28, pages 47 and 48 of maps, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by State of California, July 3, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #649.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 137 B-257 BY F. Foy (ind on tr.) 8-28-42

PLATTED ON ASSESSOR'S BOOK NO. 375 BY Knight 11-30-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY M. Breese 1-7-43

Recorded in Book 19471, Page 271, Official Records, Aug. 8, 1942.

Grantors: Paul B. Maris and Maud B. Maris.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1691

Date of Conveyance: July 30, 1942.

Consideration: \$10.00

Sht 1

Granted for: Freeway.

Description: A strip of land 61 feet wide, being the Northerly 61 feet of the Easterly 1/2 of Lot 88 of Tract No. 2826, as per map recorded in Book 31, page 99 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway, and, for the considerations named above, the grantors hereby grant to the grantee all rights of ingress to or egress from grantors' remaining property, to or from said freeway.

Accepted by State of California August 3, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #651.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 138 B 257

BY B.V. Hoag 9-24-42

PLATTED ON ASSESSOR'S BOOK NO. 375

BY Knight 11-30-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY M. Breese 1-7-43

Recorded in Book 19470, page 259, Official Records, Aug. 8, 1942.

Grantor: Dr. L. A. Pertson.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

Date of Conveyance: July 23, 1942.

C.S.B-1676

Consideration: \$1.00.

Granted for: Public Highway.

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lot 1 in Block B of Redondo Hermosa Tract, as per map recorded in Book 7, page 151 of Maps, records of Los Angeles County.

Accepted by State of California August 3, 1942.

Copied by D. Hammer, Aug. 18, 1942, Compared by Stephens #652.

PLATTED ON INDEX MAP NO.

25 BY Green 8-24-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK No. 188

BY Atkins 12-21-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 8-24-42

Recorded in Book 19518, page 99, Official Records, Aug. 8, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 30, 1942.

CF 1481

Consideration: \$10.00

hold for new map.

Granted for: Freeway.

Description: Lot 217 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Aug. 3rd, 1942.

Copied by D. Hammer, Aug. 19, 1942, Compared by Stephens #654

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 117-B-233

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 8-24-42

Recorded in Book 19423, Page 398, Official Records, Aug. 8, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 30, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 242 of Tract No. 5024, as per map recorded in book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 3rd, 1942.

Copied by D. Hammer, Aug. 19, 1942, Compared by Stephens #655.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 117 B-233 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 8-24-42

Recorded in Book 19505, Page 138, Official Records, Aug. 8, 1942.

Grantors: George T. Peer and Maud M. Peer.

Grantee: State of California.

Nature of Conveyance; Grant Deed. (FM. 11552-3)

Date of Conveyance: July 15, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 18 in Block A of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.

Accepted by State of California, July 29, 1942.

Copied by D. Hammer, Aug. 19, 1942, Compared by Stephens #656.

PLATTED ON INDEX MAP NO. 33 BY Hyde 1-26-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 19533, page 18, Official Records, Aug. 8, 1942.

Grantors: Herbert Thomas and Mabel J. Thomas.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: July 16, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the Rancho Los Coyotes, described as follows:

Beginning at a point in the southeasterly line of Norwalk-Puente Road (now San Antonio Drive), also known as First Street, distant N. 33° 05' E., 1590 feet from the Southwesterly corner of Block 1 of the Town of Norwalk, as per map recorded in Book 3, page 423 of Miscellaneous Records of said County;

thence S. 56° 55' E., 300 feet; thence N. 33° 05' E., 67 feet;

thence N. 56° 55' W., 150 feet; thence S. 33° 05' W., 7 feet;

thence N. 56° 55' W., 150 feet to a point in the southeasterly line of said Norwalk Puente Road; thence S. 33° 05' W., 60 feet along said last mentioned line to the point of beginning. BEING the real property described in deed to Herbert Thomas et ux recorded in Book 14500, page 7 of Official Records of Los Angeles County.

This conveyance is made for purposes of a freeway. Accepted by State of California July 29, 1942. Copied by D. Hammer, Aug. 19, 1942, compared by Stephens #658

PLATTED ON INDEX MAP NO.

33 BY *Hyde 1-26-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 4-20-44*

Recorded in Book 19523, page 52, Official Records, Aug. 8, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 30, 1942.

Consideration: \$10.00

CSB-1666-1

Granted for: Freeway.

Description: Lot 120 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway, Accepted by State of California August 3, 1942.

Copied by D. Hammer, Aug. 19, 1942, Compared by Stephens #659.

PLATTED ON INDEX MAP NO.

36 BY *Woodley 12-9-42*

PLATTED ON CADASTRAL MAP NO. *117B-223*

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 8-24-42*

Recorded in Book 19457, page 332, Official Records, Aug. 8, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 27, 1942.

Consideration: \$10.00.

CSB-1666-1

Granted for: Freeway.

Description: Lot 118 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Map, records of Los Angeles County.

This conveyance is made for purposes of a freeway. Accepted by State of California August 3, 1942.

Copied by D. Hammer, Aug. 19, 1942, Compared by Stephens #660.

PLATTED ON INDEX MAP NO.

36 BY *Woodley 12-9-42*

PLATTED ON CADASTRAL MAP NO. *117-B-223*

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 8-24-42*

Recorded in Book 19482, Page 182, Official Records, Aug. 8, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 30, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: Lot 79 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps records of Los Angeles County.

This conveyance is made for purposes of a Freeway.

Accepted by State of California, Aug. 3, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #661.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 1172-233 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 19411, Page 343, Official Records, Aug. 8, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 30, 1942.

Consideration: \$10.00.

Granted for: Freeway:

Description: Lot 46 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway,

Accepted by State of California August 3rd, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #662.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 117-E-2 BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 19470, Page 260, Official Records, Aug. 8, 1942.

Grantors: Harry Sime and Iona H. Sime.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 30, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 43 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, August 3rd, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #663.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-9-42
 PLATTED ON CADASTRAL MAP NO. 117 B-233 BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 19522, page 60, Official Records, Aug. 10, 1942.
 Grantors: Harry A. Lintz and Hazel G. Lintz.
 Grantee: Bellflower Elementary School District, a public Corporation.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 2, 1942.

Consideration: \$10.00

Granted for:

Description: All of lots Twenty-seven (27), Twenty-eight (28) Twenty-nine (29), Thirty (30) and all of lot Thirty-one (31), except the West Seventy feet (W. 70') of said lot Thirty-one (31) of Tract No. 5484, as per map recorded in Book 57, Page 84 of Maps, in the office of the County Recorder of said County.

Subject to the lien of all unpaid taxes, and to all taxes for the fiscal year 1942-1943, and to all assessments, bonds and liens for street improvements of all kinds and other public improvements, and to all existing restrictions, reservations, conditions, easements, rights of way and encumbrances of record. Accepted by Bellflower School District, A Public Corporation August 3, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #320.

PLATTED ON INDEX MAP NO. 33, OK. BY Fensler
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 483 BY Walters 1-13-43
 CHECKED BY Knight CROSS REFERENCED BY D. Fensler 8-24-42

Recorded in Book 19444, page 376, Official Records, Aug. 8, 1942.
 Grantors: Eli Singer and Ida Singer.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 23, 1942.

Consideration: \$10.00.

C.F. - 2220-1

Granted for: Freeway:

Description: Lot 7 in Block 4 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, July 29, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #669

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 12-1-44
 CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19423, page 399, Official Records, Aug. 8, 1942.

Grantors: Mary Kunstman.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 16, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 7 in Block 5 of Hutchinson Tract, as per map recorded in Book 13, page 36 of Miscellaneous Records, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California, August 3, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #670

~~PLATTED ON INDEX MAP NO.~~

2.00 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Tright 11-30-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-24-42

Recorded in Book 19473, page 193, Official Records, Aug. 8, 1942.

Grantor: Porter H. Phillips and Ovalena Phillips.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 29, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 23 of Shafer and Town Tract, as per map recorded in Book 19, Pages 65, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California August 3rd, 1942,

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #671

~~PLATTED ON INDEX MAP NO.~~

2.00 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Tright 11-30-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-24-42

Recorded in Book 19531, page 25, official Records, Aug. 8, 1942.

Grantors: Harry Lee Todd and Bessie Lee Todd.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 27, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 33 in Block 2 of the Bellevue Temple Tract as per Map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by State of California August 3rd, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #674.

~~PLATTED ON INDEX MAP NO.~~

2.00 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Tright 11-30-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-24-42

Recorded in Book 19386, Page 361, Official Records, Aug. 8, 1942
 Grantor: Harry Sime and Iona H. Sime
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1942
 Consideration: \$10.00
 Granted for: Freeway
 Description:

Lot 40 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by the State of California, August 3, 1942.

Copied by E. Briesen, Aug. 18, 1942; compared by

#664

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 117 B-233 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 19526, Page 45, Official Records, Aug. 8, 1942
 Grantor: Harry Sime and Iona H. Sime
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1942
 Consideration: \$10.00
 Granted for: Freeway
 Description:

Lot 4 of Tract No. 5100, as per map recorded in Book 53, pages 90 and 91, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by the State of California, August 3, 1942

Copied by E. Briesen, Aug. 18, 1942; compared by

#665

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 117 B-233 BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY D. Fensler 2-7-45

Recorded in Book 19452, Page 350, Official Records, Aug. 8, 1942
 Grantor: Harry Sime and Iona H. Sime
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 30, 1942
 Consideration: \$10.00
 Granted for: Freeway
 Description:

Lot 264 of Tract No. 5024, as per map recorded in Book 53, pages 53 and 54, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by the State of California, August 3, 1942

Copied by E. Briesen, Aug. 18, 1942; compared by

#666

PLATTED ON INDEX MAP NO.

7 BY Green 9-8-42

PLATTED ON CADASTRAL MAP NO. 117 B-233 BY

PLATTED ON ASSESSOR'S BOOK NO.

428 BY *Walters* 1-19-43CHECKED BY *Snight*CROSS REFERENCED BY *D. Fensler* 2-7-45

Recorded in Book 19492, Page 179, Official Records, Aug. 8, 1942

Grantor: Harry Sime and Iona H. Sime

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1942

Consideration: \$10.00

Granted for: Freeway

Description:

Lot 262 of Tract No. 5024, as per map recorded in Book 53,
pages 53 and 54, of Maps, records of Los Angeles County.
This conveyance is made for purposes of a freeway.

Accepted by State of California, August 3, 1942

Copied by E. Briesen, Aug. 18, 1942; compared by

#667

PLATTED ON INDEX MAP NO.

7 BY *Green* 9-8-42

PLATTED ON CADASTRAL MAP NO. 117 B-233

BY

PLATTED ON ASSESSOR'S BOOK NO.

428 BY *Walters* 1-19-43CHECKED BY *Snight*CROSS REFERENCED BY *D. Fensler* 2-7-45

Recorded in Book 19495, Page 184, Official Records, Aug. 8, 1942

Grantor: Harry Sime and Iona H. Sime

Grantee: State of California

Date of Conveyance: July 30, 1942

Nature of Conveyance: Grant Deed

Consideration: \$10.00

Granted for: Freeway

Description:

Lot 244 of Tract No. 5024, as per map recorded in Book 53,
pages 53 and 54, of Maps, records of Los Angeles County.
This conveyance is made for purposes of a freeway.

Accepted by State of California, August 3, 1942

Copied by E. Briesen, Aug. 18, 1942; compared by

#668

PLATTED ON INDEX MAP NO.

7 BY *Green* 9-8-42

PLATTED ON CADASTRAL MAP NO. 117 B-233

BY

PLATTED ON ASSESSOR'S BOOK NO.

428 BY *Walters* 1-19-43CHECKED BY *Snight*CROSS REFERENCED BY *D. Fensler* 2-7-45

Recorded in Book 19501, Page 151, Official Records, Aug. 8, 1942.
 Grantors: Rene M. Dumont, Hortense Pierret Hammerschmitt,
 Charles E. Hammerschmitt.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 23, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of Lot 1, of "the Maria Antonia Wilcox Aliso Street Property", as per map recorded in Book 72, Page 41, of Miscellaneous Records of said County, included within the following described parcel of land:

Beginning at the intersection of the Northeastly line of Aliso Street with the southeasterly line of Los Angeles Street, as said streets are shown on map of Tract No. 9611 recorded in Book 173, page 50, of Maps, records of said County; thence along said southeasterly line of Los Angeles Street, N. 33° 54' E., a distance of 100.47 feet; thence S. 59° 29' 15" E., a distance of 187 feet, more or less, to a point in the southeasterly line of said lot 1; thence along said southeasterly line of said Lot to said northeasterly line of Aliso Street; thence Northwesterly along said northeasterly line of Aliso Street to the point of beginning.

AND FURTHER, the grantors herein hereby quitclaim unto the State of California, all right, title and interest in and to that real property lying outside of said Lot 1 and included within the exterior boundaries of the parcel of land above described.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property to or from said freeway, over and across that certain course hereinabove described as having a bearing of S. 59° 29' 15" E., and a length of 187 feet, more or less.

Accepted by State of California August 3, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #675.

PLATTED ON INDEX MAP NO.

2 BY Hyde 9-16-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

19 BY Wallots 12-24-42

CHECKED BY K. M. [unclear]

CROSS REFERENCED BY D. Fensler 8-26-42.

Recorded in Book 19453, page 388, Official Records, Aug. 8, 1942.

Grantor: Ossip Valoff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 25, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 8 in Block "A" of Salt Lake Depot Tract No. 2, as per map recorded in Book 4, Page 92 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway. Accepted by State of California June 30, 1942.

Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #676.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-8-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 8-24-42*

Recorded in Book 19471, Page 270, Official Records, Aug. 8, 1942.
 Grantor: Mickel M. Mereckis.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. *C.S.B-1675-1*
 Date of Conveyance: July 24, 1942.
 Consideration: \$10.00.
 Granted for:
 Description: Lot 459 of the Fourth Street Bridge Tract, as per map recorded in Book 3, Page 67 of Maps, in the office of the County Recorder of said County.
 Accepted by State of California, August 3, 1942.
 Copied by D. Hammer, Aug. 20, 1942, Compared by Stephens #678.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-8-42*
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. BY
 CHECKED BY CROSS REFERENCED BY *D. Fensler 8-24-42*

Recorded in Book 19496, page 223, Official Records, Aug. 12, 1942.
 UNITED STATES OF AMERICA,
 Plaintiff,
 vs.
 CERTAIN PARCELS OF LAND IN THE
 CITY OF LOS ANGELES, COUNTY OF
 LOS ANGELES, STATE OF CALIFORNIA;
 ERNEST V. PRATT, et al.,
 Defendants.

No. 2356-H Civil
 DECREE ON *C.F. 2182*
DECLARATION OF TAKING.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED that the title to the following described lands, including all buildings and improvements thereon and all appurtenances thereto and all leaseholds and other interests therein, if any, in fee simple be, and same is hereby, vested in the United States of America, subject only to the matters and things as set out as a part of the general description of the property hereinafter described, and the said lands, improvements, appurtenances, and interests are deemed to be condemned and taken, and are condemned and taken, for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.
 That the lands so taken and condemned, the title to which is vested in the United States of America in fee simple, subject to the matters and things as set out as a part of the general description of the property hereafter set out, are described as follows:

All that certain piece or parcel of land lying and being in the City of Los Angeles, County of Los Angeles, State of California, being all or portions of: Tract No. 3881 as shown in Map Book 51, Page 9, of the Official Records of Los Angeles County, California and as shown on a map of a resubdivision of Block 6, Range 7, New San Pedro as the same is recorded in Deed Book 6, Page 66, in the Record of Deeds for the County of Los Angeles, State of California, Tract No. 9919 as shown in Map Book 140 at Page 9, of the Official Records of Los Angeles County, California and as shown on a map of a resubdivision of Lots 1 to 12, inclusive, of Block 6, Range 6, New San Pedro as the same is recorded in Book 6, page 66, in the Record of Deeds for the County of Los Angeles, State of California, and New San Pedro, Block 6, Range 5, according to the partition made in the District Court of the First Judicial District of the State of California for Los Angeles County, dated November 17, 1862, in an action entitled Phineas Banning, et al., v. John G. Downey, et al., as the same is shown on a map thereof recorded in the Record of Deeds for the County of Los Angeles, State of California, in deed Book 6, Pages 66 and 67, bounded and particularly described as follows:

PERIMETER.

BEGINNING at the intersection of the center line of G Street with the center line of Mc Donald Avenue and runs thence with the center line of said G Street, North $86^{\circ} 15' 37''$ East, 396.26 feet to the intersection of the center line of said G Street with the intersection of the center line of Bayview Avenue; thence with the center line of said Bayview Avenue, South $3^{\circ} 44' 23''$ East, 1587 feet to the intersection of the center line of said Bayview Avenue with the center line of D street; thence with the center line of said D Street, South $86^{\circ} 15' 37''$ West, 396.26 feet to the intersection of the center line of said D Street with the center line of Mc Donald Avenue; thence with the center line of said Mc Donald Avenue; North $3^{\circ} 44' 23''$ West, 1587 feet to the point of beginning, containing 427.176 square feet more or less; together with all those portions of E Street and F Street lying between the East property line of Mc Donald Avenue, as extended across said E & F Streets, and the West property line of Bayview Avenue, as extended across said E & F Streets; and the streets and alleys contained within the above perimeter description; subject to the public use for street purposes in and to those portions of G Street, Bayview Avenue, D. Street, and Mc Donald Avenue, contained within the above described land and premises; and subject to the presently existing easements for water pipe lines, gas pipe lines, electric power lines and poles, sewer pipe lines and sewer pipe line laterals, storm drains, and telephone lines and poles within the streets, alleys, and avenues contained within the above described land premises; all of the above is as shown on Schedule "B" filed coincident with the filing of the Declaration of Taking and Complaint in Condemnation herein.

The said property may be divided into parcels, and said parcels by number, together with the descriptions of the said property included within said parcel numbers, are hereinafter set out, as follows:

The parcels hereinafter set out, to-wit, Parcels 1 to 18, inclusive, are all, and each of them is, a lot in Tract 3881, as shown in Map Book 51, Page 9, of the Official Records of the County of Los Angeles, State of California, and as shown on a map of a resubdivision of Block 6, Range 7, New San Pedro, as the same is recorded in the office of the Record of Deeds

for the County of Los Angeles, State of California, in Deed Book 6, Page 66, and as shown on schedule "B" filed coincident with the filing of the Declaration of Taking and Complaint in Condemnation herein.

- Parcel 1. Lots Numbers 14, 15, 16 and 17.
- Parcel 2. Lot No. 18
- Parcel 3. Lot No. 19.
- Parcel 4. Lot No. 20.
- Parcel 5. Lot No. 21.
- Parcel 6. Lot No. 22.
- Parcel 7. Lot No. 23.
- Parcel 8. Lot No. 24 and the North half of Lot No. 25, both of Tract No. 3881.
- Parcel 9. Lot No. 26 and the South half of Lot No. 25, both of Tract No. 3881.
- Parcel 10. Lots No. 1 and 2.
- Parcel 11. Lot No. 3.
- Parcel 12. Lot No. 4.
- Parcel 13. Lot No. 5.
- Parcel 14. Lot No. 6.
- Parcel 15. Lots No. 7 and 8.
- Parcel 16. Lot No. 9 and the South half of Lot No. 10.
- Parcel 17. Lot No. 11 and the North half of Lot No. 10.
- Parcel 18. Lots Nos. 12 and 13.

The parcels hereinafter set out, to-wit, Parcels 19 to 30, inclusive, are all, and each of them is, a lot in Tract 9919, as shown in Map Book 140, Page 9 of the Official Records of the County of Los Angeles, California, and as shown on a resubdivision of Lots 1 to 12, inclusive, of Block 6, Range 6, New San Pedro, and as shown on a map as the same is recorded in the Office of the Record of Deeds, for the County of Los Angeles, State of California, in Deed Book 6, Page 66, and as shown on Schedule "B" filed coincident with the filing of the Declaration of Taking and complaint in Condemnation herein.

- Parcel 19. Lots Nos. 1 and 2.
- Parcel 20. The westerly 50.04 feet of Lot No. 10, and the Westerly 50.13 feet of Lot No. 11, both of Tract No. 9919.
- Parcel 21. The easterly 100.09 feet of Lot No. 10.
- Parcel 22. The easterly 100 feet of Lot 11.
- Parcel 23. Lot No. 12.
- Parcel 24. Lot No. 13.
- Parcel 25. Lot No. 14.
- Parcel 26. Lot No. 15, the Easterly 90.08 feet of Lot No. 16 and the Easterly 90.08 feet of Lot No. 17, all of Tract No. 9919.
- Parcel 27. The Easterly 90.08 feet of Lot No. 18.
- Parcel 28. The Westerly 60.05 feet of Lot No. 16, the Westerly 60.05 feet of Lot No. 17 and the Westerly 60.05 feet of Lot No. 18, all of Tract No. 9919.
- Parcel 29. Lots No. 8 and 9.
- Parcel 30. Lots No. 3, 4, 5, 6, and 7.

PARCEL 31.

Lots Nos. 1, 5, 6, 2, 9, 10, 11, 12, 3, 7, 8, and 4 of Block 6, Range 5, New San Pedro, according to the partition made by the District Court of the First Judicial District of the State of California for Los Angeles County, November 17, 1862 in the case entitled Phineas Banning, et al, v. John G. Downey, et al., as shown on a map thereof as the same is recorded in the office of the Record of Deeds for the County of Los Angeles, State of California in Deed Book 6, Pages 66 and 67, and as shown on Schedule "B" filed coincident with the filing of the Declaration

of Taking and Complaint in Condemnation herein.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the hereinabove described property and premises, together with all improvements thereon and appurtenances thereto and all leaseholds and other interests therein, if any, and the whole thereof (except as to Parcel 26, as to which parcel the occupants shall be given ten days written notice to vacate), subject only to the matters and things as set out as a part of the general description of the property hereinabove described, shall be delivered to the United States of America forthwith, and the United States of America be, and it is hereby, given said immediate and exclusive possession of the said property and the whole thereof, except as to Parcel 26 as above set out.

This Cause is held open for such other and further Orders, Judgments and Decrees as may be just and proper in the premises.

DATED: This 7 day of August, 1942, at 11.30 o'clock A.M.

H. A. HALLZER.

United States District Judge.

Copied by D. Hammer, Aug. 21, 1942, Compared by Stephens #848.

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY *Trichter 10-9-42*

CHECKED BY M. M. KIMBALL

CROSS REFERENCED BY D. Fensler 10-23-42

Recorded in Book 19465, page 328, Official Records, Aug. 12, 1942.

Grantor: Lorenzo Toso.

Grantee: County of Los Angeles COMPLETE AS TO SIGNATURES

Nature of Conveyance: Road Deed.

Date of Conveyance: June 22, 1942.

C.S.B.-1688-1

Consideration:

Granted for: Peck Road.

C.S.B. 1351-2

Search No. 8 - 17

C. S. Map No.

Road Dist. No. 1.

Description: That portion of Lot 17, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0° 09' 25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0° 09' 25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet.

To be known as Peck Road.

Accepted by Board of Supervisors August 4, 1942, Min.Bk.280, Pg-- Form approved by Ernest Purdum.

Description approved by F. S. Dodds, July 21, 1942.

Copied by D. Hammer, Aug. 21, 1942, Compared by Stephens #1188.

PLATTED ON INDEX MAP NO.

46 BY Hyde 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY *Trichter 10-30-42* E-58

CHECKED BY CROSS REFERENCED

BY D. Fensler 9-28-42

Recorded in Book 19521, Page 96, Official Records, Aug. 12, 1942.

Grantors: Mel D. Compton and Eleanor G. Compton.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Avenue G. COMPLETE AS TO SIGNATURES

Search No. 10 - 2

C. S. Map No.

Road Dist. No. 508

Description: The southerly 30 feet of Lot 7 as shown on map of the partition of Section 36, Township 8 North, Range 14 West, S.B.B. & M., filed as "Exhibit E" in Probate Case No. 30835 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942, Min. Bk. #280, Pg.---

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 21, 1942, Compared by Stephens #1190.

PLATTED ON INDEX MAP NO. 72 BY Booth-12-9-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 398 BY Walters 1-12-43

CHECKED BY *Knigh* CROSS REFERENCED BY D. Fensler 9-14-42

Recorded in Book 19491, Page 170, Official Records, Aug. 12, 1942.

Grantors: Mel D. Compton and Eleanor G. Compton.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10- 3

C. S. Map No.

Road Dist. 508

Description: The southerly 30 feet of Lots 8 and 9 as shown on map of the partition of Section 36, Township 8 North, Range 14 West, S.B.B. & M. filed as "Exhibit E" in Probate Case No. 30835 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942, Min. Bk. 280, Pg.---

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 21, 1942, Compared by Stephens #1191.

PLATTED ON INDEX MAP NO. 72 BY Booth-12-9-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. - 398 BY Walters 1-12-43

CHECKED BY *Knigh* CROSS REFERENCED BY D. Fensler 9-14-42

Recorded in Book 19438, Page 213, Official Records, Aug. 8, 1942

UNITED STATES OF AMERICA,
Plaintiff

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; WILLIAM CLYDE MORGAN,
et al.,
Defendants.

No. 2355-0'C Civil

DECREE ON
DECLARATION OF TAKING
CF-2183

IT IS, THEREFORE, ORDERED, ADJUDGED and DECREED that the title to the following described lands, including all buildings and improvements thereon, and all appurtenances thereto and all interests therein in fee simple be, and the same is hereby vested in the United States of America, subject to existing utilities lying in the streets within the boundaries of the property herein-after described, and the said lands, improvements, appurtenances and interests are deemed to be condemned and taken and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the lands so taken and condemned, and the title to which is vested in the United States of America in fee simple, subject to existing utilities lying in the streets and alleys within the boundaries of the property described herein, are described as follows:

All that portion of New San Pedro, as recorded in Deed Map Book 6, pages 66 and 67, and Tract No. 545, as recorded in Map Book 15, pages 62 and 63, including streets and alleys, all records of Los Angeles County, California, and lying in the City of Los Angeles, State of California, within the following described boundaries:

BEGINNING at the intersection of the established center lines of E Street and Neptune Avenue, thence South $3^{\circ}44'23''$ East 1058.0 feet along the center line of Neptune Avenue to its intersection with the center line of C Street, thence South $86^{\circ}15'37''$ West 396.26 feet along the center line of C Street to its intersection with the center line of Bay View Avenue, thence North $3^{\circ}44'23''$ West 909.25 feet along the center line of Bay View Avenue to its intersection with the westerly prolongation of the southerly line of Lot One (1), Block Seven (7), Range Five (5) of New San Pedro, thence north $86^{\circ}15'37''$ East 113.07 feet along the southerly line of Lot One (1) to the southeast corner of said lot, thence North $3^{\circ}44'23''$ West 148.75 feet along the easterly line of said lot and the northerly prolongation thereof to the intersection of said prolongation and the established center line of E Street, thence North $86^{\circ}15'37''$ East 283.19 feet along the center line of E Street to the point of beginning; and also all that portion of Subdivision of Block Seven (7), Range Seven (7) of Wilmington as recorded in Map Book Six, page 183, including streets and alleys, records of Los Angeles County, California, and lying in the City of Los Angeles, State of California, within the following described boundaries:

BEGINNING at the intersection of the established center lines of G Street and Bay View Avenue, thence North $86^{\circ}15'37''$ East 198.13 feet along the center line of G Street to its intersection with the center line of the alley between Bay View Avenue and Neptune Avenue, thence South $3^{\circ}44'23''$ East 529.0 feet along the center line of said alley to its intersection with the center line of F Street, thence South $86^{\circ}15'37''$ West 198.13 feet along the center line of F Street to its intersection with the center line of Bay View Avenue, thence North $3^{\circ}44'23''$ West 529.0 feet along the center line of Bay View Avenue to the point of beginning; containing 9.2699 acres.

IT IS FURTHER ORDERED, ADJUDGED and DECREED that possession of the hereinabove described property and premises, and the whole thereof, except as to property described in Parcel 129, where 10-day written notice thereof shall be given occupant, subject to existing utilities lying in the streets and alleys within the boundaries of said property, shall be delivered to the United States of America forthwith, and said United States of America be, and it is hereby, given said immediate and exclusive possession of said property and the whole thereof.

and
This cause is held open for such other/further Orders, Judgments and Decrees as may be just and proper in the premises.

DATED: This 6th day of August, 1942, at 10:40 o'clock, A.M.

PAUL J. McCORMICK
United States District
Judge.

Copied by E. Briesen, August 21, 1942; compared by #690

PLATTED ON INDEX MAP NO.

28 BY Hyde 10-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 207

BY *Truitt 11-9-42*

CHECKED BY W. M. KIMBALL

CROSS REFERENCED BY D. Fensler 10-23-42

Recorded in Book 19479, Page 125, Official Records, Aug. 8, 1942

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN THE
COUNTY OF LOS ANGELES, STATE OF
CALIFORNIA; COMPTON CITY SCHOOL
DISTRICT OF LOS ANGELES COUNTY,
a public corporation; et al,
Defendants.

No. 2275-BH Civil

AMENDED DECREE ON

DECLARATION OF TAKING

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple absolute, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the lands so condemned and taken are situate, lying and being in the County of Los Angeles, State of California, more particularly described as follows:

Tract 1

(Theodore Roosevelt Grammar School):

Beginning at a monument set in the easterly side of Muriel Avenue (25 feet wide), distant North 2 degrees 37 minutes 10 seconds West 111.79 feet from the intersection of the easterly side of Muriel Avenue with the northerly side of San Vincente Street (50 feet wide); running thence along the easterly side of Muriel Avenue North 2 degrees 37 minutes 10 seconds West 13.34 feet to a point in the City Limits Line of the City of Compton, said point being distant South 89 degrees 59 minutes 10 seconds East 25.03 feet from the northwesterly corner of Tract No. 6620, as per map recorded in Book 71 of maps at Page 52, Records of Los Angeles County and a portion of Holly Avenue vacated by resolution 653 of the City Council of the City of Compton, California; thence continuing along the easterly side of Muriel Avenue North 2 degrees 37 minutes 10 seconds West 161.66 feet to a monument; thence North 87 degrees 21 minutes 50 seconds East 265.0 feet to a monument; thence South 2 degrees 37 minutes 10 seconds East 175.0 feet to a monument; thence South 87 degrees 21 minutes 50 seconds West 71.0 feet to a monument; thence North 2 degrees 37 minutes 10 seconds West 160.0 feet to a monument; thence South 87 degrees 21 minutes 50 seconds West 113.0 feet to a monument; thence South 2 degrees 37 minutes 10 seconds East 160.0 feet to a monument; thence South 87 degrees 21 minutes 50 seconds West 81.0 feet to the point or place of beginning, containing 0.65 acre, being a portion of Lot 2, Range 6, Temple and Gibson Tract, as per map recorded in Book 2 at Pages 540 and 541, Miscellaneous Records, Los Angeles County, California, and portions of Lots 16, 17, 18 and 19 of Tract No. 6620, aforesaid, as shown by plat "Lands proposed to be acquired through

condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF 4-133", copy of which is attached to the Amended Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

Tract 2

(Mark Keppel School):

A-426 Beginning at a monument set in the southerly side of Rose Avenue (50 feet wide) at the northeasterly corner of Tract No. 9230, as per map recorded in Book 173 of maps at Page 19, Records of Los Angeles County, California; running thence South 3 degrees 19 minutes 10 seconds East 171.99 feet to a monument; thence South 89 degrees 19 minutes 12 seconds West 123.96 feet to a monument; thence North 0 degrees 38 minutes 48 seconds West 172.14 feet to a monument set in the southerly side of Rose Avenue; thence along the southerly side of Rose Avenue North 89 degrees 29 minutes 15 seconds East 115.94 feet to the point or place of beginning, containing 0.474 acre, being a portion of Tract No. 9230, aforesaid, as shown by plat "Lands proposed to be acquired through condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF. 4-133", copy of which is attached to the Amended Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

Sh 3-2

Tract 3

(Janie P. Abbott School):

NOTE: The bearings used in the following description are based on the bearings of Clark Street as shown on Map of Tract 12035, recorded in Map Book 231, pages 26-27, Records of Los Angeles County:

321

Beginning at a monument set in the southerly side of Clark Street (33 feet wide), said monument being distant North 82 degrees 21 minutes 05 seconds West 215.45 feet from the intersection of the southerly side of Clark Street with the westerly side of Wright Road (33 feet wide) and the northeasterly corner of Lot 10, Slausson Tract, as per map recorded in Book 3 of Maps at Page 348, Records of Los Angeles County, California, running thence South 11 degrees 17 minutes 50 seconds West 366.06 feet to a point; thence North 78 degrees 42 minutes 10 seconds West 72.65 feet to a point; thence North 11 degrees 17 minutes 50 seconds East 195.0 feet to a monument; thence South 78 degrees 48 minutes 10 seconds East 57.65 feet to a monument; thence North 11 degrees 17 minutes 50 seconds

East 170.0 feet to a monument set in the southerly side of Clark Street; thence along the southerly side of Clark Street South 82 degrees 21 minutes 05 seconds East 15.03 feet to the point or place of beginning, containing 0.383 acre, being a portion of Lot 10, aforesaid, conveyed to the Compton City School District by Deed, recorded in Book 6092 at page 23, Official Records of Los Angeles County, State of California, as shown by plat "Lands proposed to be acquired through condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF. 4-133", copy of which is attached to the Amended Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

50 32

Tract 4

(Colin P. Kelly School):

134/50
82-87
Beginning at a lead and tack marking the intersection of the center line of Olive Street (80 feet wide) with the easterly line projected northwardly of Tract No. 6742, as said Tract is shown on map recorded in Book 6742 of maps at Pages 75 and 76, Records of Los Angeles County, said lead and tack also marking the intersection of the center line of Olive Street with the center line of Harris Avenue (50 feet wide); running thence along the center line of Harris Avenue and the easterly line of Tract No. 6742 and its projection northwardly South 02 degrees 50 minutes 17 seconds East 240.0 feet to a point; thence North 87 degrees 09 minutes 43 seconds East 25.0 feet to a monument set in the easterly side of Harris Avenue for the true point or place of beginning; thence continuing North 87 degrees 09 minutes 43 seconds East 80.70 feet to a monument; thence South 02 degrees 50 minutes 17 seconds East 190.0 feet to a monument; thence South 87 degrees 09 minutes 43 seconds West 80.70 feet to a monument set in the easterly side of Harris Avenue; thence along the easterly side of Harris Avenue North 02 degrees 50 minutes 17 seconds West 190.0 feet to the true point or place of beginning, containing 0.352 acre, being a portion of Lot 6 in Range 6, Temple and Gibson Tract, as per map recorded in Book 2, Pages 540 and 541, Miscellaneous Records of Los Angeles County, California, as shown by plat "Lands proposed to be acquired through condemnation proceedings for School Facilities at Compton, California, Defense Public Works Project, Project No. CALIF. 4-133", copy of which is attached to the Amended Declaration of Taking filed herein and by reference made a part hereof; together with the improvements thereon.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith, and IT IS FURTHER ORDERED that this Decree shall be entered nunc pro tunc as of June 10, 1942, at 3:45 P.M., the date of the original Decree on Declaration of Taking rendered by this Court, and for which original Decree this Decree shall be substituted.

DATED: This 5th day of August, 1942, nunc pro tunc as of

June 10, 1942, at 3:45 P.M.

Paul J. McCormick
United States District Judge.

Copied by E. Briesen, August 21, 1942; compared by #688

~~PLATTED ON~~ INDEX MAP NO. *OK* BY

PLATTED ON CADASTRAL MAP NO. ~~788228~~ *9* BY *Drown* 9-25-42

PLATTED ON ASSESSOR'S BOOK NO. *321* *By Drown 1-18-43*
426 BY *Wright 12-31-42*
739 *Wright 12-31-42*
738

CHECKED BY *Kimball* *321*
426
734
738 CROSS REFERENCED BY *D. Fensler* 8-31-42

Recorded in Book 19519, Page 105, Official Records, Aug. 12, 1942.

Grantor: Elizabeth Jones Garrison.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 30, 1942.

Consideration:

Granted for: Avenue G.

COMPLETE AS TO SIGNATURES

Search No. 10-2

C. S. Map No.

Road Dist. 508

Description: The southerly 30 feet of Lot 7 as shown on map of the partition of Section 36, Township 8 North, Range 14 West, S.B.B. & M. filed as "Exhibit E" in Probate Case No. 30835 of the Superior Court of the State of California in and for the County of Los Angeles.

To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942, Min.Bk.280, Pg.---

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 21, 1942, Compared by Stephens #1192.

PLATTED ON INDEX MAP NO. *72* BY *Booth* 12-9-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. *OK*
398 BY

CHECKED BY CROSS REFERENCED BY *D. Fensler* 9-14-42

Recorded in Book 19455, Page 360, Official Records, Aug. 12, 1942.

Grantors: August C. Affeldt and Caroline Affeldt.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 5, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10 - 14

C. S. Map No.

Road Dist. 508

Description: The northerly 30 feet of the East half of the Northwest quarter of the Northeast quarter of the Northeast quarter of Section 6, Township 7 North, Range 13 West, S.B.B. & M.
To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942. Min. Bk. 280 Pg. --
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 21, 1942, Compared by Stephens #1193.

PLATTED ON INDEX MAP NO.

71 BY *Green 12-8-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71

OK BY *Atkins 12-7-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 9-14-42*

Recorded in Book 19493, Page 198, Official Records, Aug. 12, 1942.

Grantor: Hazel L. Kestel.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 1, 1942. COMPLETE AS TO SIGNATURES

Consideration:

Granted for: Avenue G.

Search No. 10 - 6

C. S. Map No.

Road Dist. #508.

Description: The northerly 30 feet of the northwest quarter of the northwest quarter of Section 1, Township 7 North, Range 14 West, S.B.B. & M.
To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942, Min. Bk. #280, Pg. --
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 21, 1942, Compared by Stephens #1194.

PLATTED ON INDEX MAP NO.

72 BY *Booth 12-9-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71

BY *Atkins 12-7-42*

CHECKED BY H. M. KIMBALL

CROSS REFERENCED BY *D. Fensler 9-14-42*

Recorded in Book 19434, Page 275, Official Records, Aug. 12, 1942.

Grantors: Blas Gorrindo and Lucasa Gorrindo.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10- 10

C. S. Map No.

Road Dist. 508

Description: The northerly 30 feet of the West half of Lot 2 of the northwest quarter of Section 6, Township 7 North, Range 13 West, S.B.B. & M.
To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942, Min.Bk.280, Pg.--
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #1195.

PLATTED ON INDEX MAP NO. 71 BY *Green-12-8-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 *OK* BY *Atkins 12-7-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 9-14-42*

Recorded in Book 19441, Page 322, Official Records, Aug. 12, 1942.

Grantors: Blas Gorrindo and Lucasa Gorrindo.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Avenue G.

Search 10- 11

C. S. Map No.

Road Dist. 508

Description: The northerly 30 feet of the east half of the northwest quarter of Section 6, Township 7 North, Range 13 West, S.B.B. & M.
To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942, Min.Bk. 280, Pg.
Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #1196.

PLATTED ON INDEX MAP NO. 71 BY *Green-12-8-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 *OK* BY *Atkins 12-7-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 9-14-42*

Recorded in Book 19419, Page 371, Official Records, Aug. 12, 1942

Grantors: Milton G. Elios and Gladys Elios.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Avenue G.

Search 10 - 12

C. S. Map No.

Road Dis. No. 508

Description: The northerly 30 feet of the Northwest quarter of the Northeast quarter of Section 6, Township 7 North, Range 13 West, S.B.B. & M.
To be known as Avenue G.

Accepted by Board of Supervisors August 4, 1942, Min.Bk.280, Pg.--

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #1197.

PLATTED ON INDEX MAP NO. 71 BY *Green-12-8-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 OK BY *Atkins 12-7-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 9-14-42*

Recorded in Book 19538, page 19, Official Records, Aug. 12, 1942.

Grantors: Adrian A. Farr, Adrian L. Farr, (Mrs.) Grace McK Allen, Paula Farr.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed. COMPLETE AS TO SIGNATURES

Date of Conveyance: June 15, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10- 13

C. S. Map No.

Road Dist. 508

Description: The northerly 30 feet of the West half of the Northwest quarter of the Northeast quarter of the Northeast quarter of Section 6, Township 7 North, Range 13 West, S.B.B. & M. To be known as Avenue G.

Accepted by Board of Supervisors, August 4, 1942, Min.Bk.#280, Pg.-- Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #1198

PLATTED ON INDEX MAP NO. 71 BY *Green-12-8-42*

PLATTED ON CADASTRAL Map No. BY

PLATTED ON ASSESSOR'S BOOK NO. 71 OK BY *Atkins 12-7-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 9-14-42*

Recorded in Book 19494, Page 189, Official Records, Aug. 12, 1942.

HOUSING AUTHORITY OF THE CITY OF LOS ANGELES, CALIFORNIA, a public body, corporate and politic, Plaintiff,

vs.

IRENE B. PIERCE, formerly Irene B. Barnes et al., Defendants.

No. 464,399

FINAL ORDER OF CONDEMNATION.

(As to Parcel No.31).

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that the real property hereinabove referred to and described as Parcel No. 31, in the Complaint of the plaintiff on file herein and in the Interlocutory Judgment herein referred to, be and the same is hereby condemned as prayed and that the plaintiff, Housing Authority of the City of Los Angeles, California, do hereby take and acquire the fee title in and to said parcel of land.

Said parcel of land is more particularly described as follows, to-wit:

PARCEL NO. 31.

Lot 48 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 4th day of August, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #1320.

~~PLATTED ON~~ INDEX MAP NO.

8, OK. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY *Atkin* 1-12-43

CHECKED BY *Truitt*

CROSS REFERENCED

BY *D. Fensler* 8-28-42

Recorded in Book 19508, page 149, Official Records, Aug. 14, 1942.

Grantors: Postal Telegraph - Cable Company.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

C.S.B. 1261-1

Date of Conveyance: July 22, 1942.

Consideration: \$1.00.

Granted for:

Description: Those portions of Tract No. 2703 as per map recorded in Book 28, pages 20 to 26 inclusive, of Maps, records of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line.

Beginning at a point in that certain tangent course in the center line of the State Highway (known as San Fernando Road), 100 feet wide, described as having a bearing of N. 11° 36' W., and a length of 1261.07 feet, in deed to the State of California recorded in Book 9238, page 136, of Official Records of said County, distant along said certain tangent course S. 11° 36' E., 100.41 feet from the northerly end thereof; thence from said point of beginning, Northerly, along a curve concave Easterly, tangent to said course and having a radius of 1000 feet, through an angle of 42° 11', an arc distance of 736.24 feet; thence tangent N. 30° 35' E., 492.09 feet; thence Northerly, along a tangent curve concave westerly, having a radius of 2000 feet, through an angle of 4° 05' 30", an arc distance of 142.83 feet to the point of tangency of said curve with the northerly end of that certain tangent course in the center line of the 100-foot State Highway right of way (known as San Fernando Road) described as Engineer's Station 51+00.91, in deed to the State of California recorded in Book 9453, page 391 of Official Records of said County; thence continuing northerly along said curve having a radius of 2000 feet, and along the center line as described in said last mentioned deed, through an angle of 33° 44' 15", an arc distance of 1177.66 feet to the end of same; thence continuing along said center line so described in said last mentioned deed, tangent to last described curve, N. 7° 14' 45" W., 292.82 feet; thence leaving said center

line so described in said last mentioned deed, Northerly, along a tangent curve, concave easterly, and having a radius of 3000 feet, through an angle of $15^{\circ} 10'$, an arc distance of 794.12 feet; thence tangent N. $7^{\circ} 55' 15''$ E., 636.78 feet to a point in the northeasterly line of Lot 53 of said Tract No. 2703, distant along said northeasterly line S. $35^{\circ} 47' 25''$ E., 255.82 feet from the most northerly corner of said lot; thence continuing N. $7^{\circ} 55' 15''$ E., 236.49 feet; thence Northerly along a tangent curve concave easterly having a radius of 6000 feet, through an angle of $7^{\circ} 09'$, an arc distance of 748.75 feet; thence tangent N. $15^{\circ} 04' 15''$ E., 800 feet.

The above described center line is delineated on County Surveyor's Map No. B-1261 on file in the office of the Surveyor of said Los Angeles County.

Reserving unto the grantor, its successors or assigns, the right and privilege to maintain, operate, repair and reconstruct grantor's existing pole lines and facilities, located within the hereinabove described strip of land, provided, however, the rights and privileges herein reserved shall be exercised in accordance with and subject to the laws of the State of California, and the rules and regulations of the Department of Public Works of the State of California.

Accepted by State of California, August 12, 1942.

Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #743.

PLATTED ON INDEX MAP NO.

62, BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 104 OR

BY Wright 1-19-42

CHECKED BY Wright

CROSS REFERENCED

BY D. Fensler 9-25-42

Recorded in Book 19520, Page 128, Official Records, Aug. 14, 1942.

Grantors: T. K. Gorrell, Fern E. Gorrell.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1786-4

Date of Conveyance: July 20, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: PARCEL 1.

385
212

That portion of Lot 20 of Tract No. 10330 (shown on map thereof recorded in Book 161 of Maps at pages 22 to 31, records of said Los Angeles County) described as follows:

Beginning at the most northerly corner of said lot; thence along the northwesterly line of said lot, S. $44^{\circ} 19' 54''$ W., 124.68 feet to a line parallel with and distant 118.50 feet Southwesterly, measured at right angles, from the center line of the 100-foot State Highway, as said center line is described in Parcel No. 1 of deed to the State of California, recorded in Books 11424 and 11401 of Official Records at pages 45 and 95 respectively, records of said County; thence along said parallel line, S. $57^{\circ} 33' 05''$ E., 119.21 feet to the intersection thereof with a line measured at right angles to said center line through a point distant therein, S. $57^{\circ} 33' 05''$ E. 1001.81 feet from the center line of Holt Avenue, formerly Arroyo Avenue, as shown on said map; thence Southeasterly and tangent to said parallel line, ~~tangent to said parallel line~~, along a curve, concave North-

easterly having a radius of 2287.00 feet, through an angle of 6° 56' 11", an arc distance of 276.87 feet to the intersection thereof with the southeasterly line of said lot, distant thereon and along the Northeasterly prolongation thereof, S. 33° 54' 17" W., 63.58 feet, more or less, from the southwesterly line of said State Highway; thence along said southeasterly line, N. 33° 54' 17" E., 3.79 feet to the most easterly corner of said lot;

thence Northwesterly along the northeasterly line of said lot, a distance of 386.72 feet to the point of beginning; SUBJECT to an easement over a northerly portion thereof, described in said deed to the State of California.

385
2/2

PARCEL 2:

That portion of Baldy View Drive (shown on map of said Tract No. 10330) vacated by Order of the Board of Supervisors of said Los Angeles County, a certified copy of which Order is recorded in Book 11727, at page 4 of said Official Records, and that portion of Lot 15 of said Tract No. 10330, described as a whole as follows:

Beginning at the most easterly corner of said Lot 20; thence along the Northeasterly prolongation of the southeasterly line of said Lot 20, N. 33° 54' 17" E., 59.79 feet to the south westerly line of said State Highway; thence Northwesterly along said southwesterly line to the intersection thereof with said northeasterly line of Lot 20; thence Southeasterly along said northeasterly line to the point of beginning.

For the considerations named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described parcels of land, where required for the construction and maintenance of roadbeds occupying the whole of said parcels; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority. Accepted by State of California July 24, 1942, Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #745.

PLATTED ON INDEX MAP NO.

48

BY Green- 11-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

BY Atkins 2-4-42

CHECKED BY *Knigh*

CROSS REFERENCED

BY Breeze 1-13-44

Recorded in Book 19493, page 216, Official Records, Aug. 14, 1942.

Grantors: Marblehead Land Company.

Grantee: State of California.

Nature of Conveyance: Consent.

CSB-1260-2

Date of Conveyance: July 31, 1942.

Consideration: \$1.00.

Granted for: Construction and maintenance of an earth embankment.

Description: That portion of the Rancho Topanga Malibu Sequit in the County of Los Angeles described as follows:

Commencing at State Highway Engineer Station 726+63, being a point in that certain tangent course having a bearing of N. 64° 24' 55" E., and a length of 3462.31 feet in the center line of the 80-foot strip of land described in deed from T. R. Cadwalder et al, to the State of California, recorded October 8, 1937, in Book 15228, page 342 of official Records of said County, said point being distant along said tangent course, S. 64° 24' 55" W., 649.68 feet from the easterly terminus of said tangent course; thence S. 25° 35' 05" E., 44.00 feet to the TRUE POINT OF BEGINNING; thence continuing S. 25° 35' 05" E., 120.00 feet; thence S. 57° 46' 30" W., 337.27 feet; thence N. 25° 35' 05" W., 40.00 feet; thence N. 44° 51' 32" E., 355.51 feet to the TRUE POINT OF BEGINNING.

Reserving and Excepting unto the grantor its successors and assigns the privilege and right to use the lands covered by said embankment for any and all purposes, provided, however, that the privileges and rights hereby reserved shall be so exercised as to not impair or endanger the lateral support said embankment affords State Road VII-LA-60-A.

It is agreed and understood, however, that the grantor its successors or assigns shall not be liable for any impairment or damage to said lateral support due to natural causes beyond their control.

The undersigned also consents to the State of California extending and maintaining the existing metal culvert at Engineer's Station 725+50, a distance of approximately 40 feet on the ocean side of the highway.

Accepted by State of California August 10, 1942.

Copied by D. Hammer, Aug. 24, 1942, Compared by Stephens #747.

~~PLATTED ON~~ INDEX MAP NO.

19^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

482 OK BY Standwood 1-7-43

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 5-24-43

Recorded in Book 19432, Page 351, Official Records, Aug. 14, 1942.

Grantors: Charles A. Giegerich and Virginia Faith Giegerich.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

CF 2171

Date of Conveyance: March 4, 1942.

CSB-1657

Consideration: \$10.00.

Description: Lot 14 and the Northwesterly 40 feet of Lot 13 of the Bernard Tract, as per map recorded in Book 39, page 87 of ~~Maps~~ ^{Misc. Records}, in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County.

Subject to reservations and restrictions of record.

Accepted by State of California March 11, 1942.
Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #748.

PLATTED ON INDEX MAP NO. 2 BY *Hyde* 9-16-42
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 40 BY *Walters* 12-5-42
CHECKED BY *N. M. KIMBALL* CROSS REFERENCED BY *D. Fensler* 8-28-42

Recorded in Book 19510, Page 149, Official Records, Aug. 14, 1942.

Grantors: Ruth Smith.

Grantee: State of California. FM. 11552-3.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 4, 1942.

Consideration: \$10.00

Granted for Freeway.

Description: That portion of Lot 22 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25 of Maps, records of Los Angeles County, described as follows:

Beginning at the southwesterly corner of said lot; thence along the westerly line of said Lot, N. 0° 05' 55" W., 87.95 feet; thence S. 33° 25' 35" E., 36.00 feet; thence Southeasterly, from a tangent which bears S. 48° 51' 20" E., along a curve concave northeasterly and having a radius of 1190 feet, through an angle of 4° 24' 45", an arc distance of 91.65 feet, to the southerly line of said Lot 22; thence Westerly along said southerly line to the point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining portion of said Lot 22, to or from said freeway, provided, however, that such remaining portion of said Lot 22 shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California August 7, 1942.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #749.

PLATTED ON INDEX MAP NO. 33 BY *Hyde* 1-26-43
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 347 BY *Kimball* 11-30-42
CHECKED BY *Kimball* CROSS REFERENCED BY *D. Fensler* 4-20-44

Recorded in Book 19479, page 169, Official Records Aug. 14, 1942.

Grantors: Albert Steiger and Ida Grace Steiger.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: August 7, 1942.

Consideration: \$1.00.

Granted for:

C.F. 2220-1

Description: Lots 7 and 8 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County; EXCEPT from said Lot 8 a strip of land 35 feet in width between parallel lines off the northerly side thereof, as conveyed by deed recorded in Book 1243, Page 232, of Deeds, in the office of the County Recorder of said County.

This quitclaim deed is given for the purpose of conveying all right, title and interest in and to the hereinabove described property, acquired therein by that certain lease recorded May 4, 1942, in Book 19335, page 58, of Official Records of said County.

Accepted by State of California, August 11, 1942.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #750.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 1-15-44

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 7-11-44

Recorded in Book 19521, Page 110, Official Records, Aug. 14, 1942.

Grantors: Albert Janulaw, George Janulaw, Jr., Anna Sonntag Shearer, who acquired title as Anna Sonntag.

Grantee: State of California.

C.F. - 2220-1

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 1, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 17 in Block 5 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 12, 1942.

Copied by D. Hammer, Aug. 26, 1942, compared by Stephens #751.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY Knight 1-15-44

CHECKED BY M. M. KIMBALL CROSS R FERENCED BY D. Fensler 7-11-44

Recorded in Book 19519, page 128, Official Records, Aug. 14, 1942.

Grantors: Mary K. Larsen and Mary K. Larsen.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 29, 1942.

Consideration: \$10.00.

C.F. - 2220-1

Granted for: Freeway.

Description: Lots 4 and 5 in Block "A" of Los Angeles Improvement Co's Subdivision of parts of Lots 4 & 5 in Block 39, Hancock's Survey, as per map recorded in Book 9, Pages 55 and 56, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 7, 1942.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #752.

PLATTED ON INDEX MAP NO.

2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 35

BY Wright 12-13-42

CHECKED BY J. M. KIMBALL CROSS REFERENCED

BY D. Fensler 8-28-42

Recorded in Book 19480, page 162, official Records, Aug. 15, 1942.

Grantors: John C. Dunn and Christine A. Dunn.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 13, 1942. *not for street purp.*

Consideration: \$3,000.00.

Granted for:

Description: Lot 5 of Tract No. 5703, in the City of and County of Los Angeles, State of California, as per map recorded in Book 91 Pages 73 and 74 of Maps, in the office of the County Recorder of said County. Together with any and all right, title and interest in and to the streets and alleys upon which said lot abuts.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #200.

~~PLATTED ON~~ INDEX MAP NO.

290K BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY Wright 12-31-42

CHECKED BY CROSS REFERENCED

BY D. Fensler 8-28-42

Recorded in Book 19479, page 183, Official Records, Aug. 15, 1942.

Grantors: John Olivera.

Grantee: The United States of America

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 7, 1942. *not for street purp*

Consideration: \$1550.00

Granted for:

Description: The Easterly 35 feet of the westerly 70 feet of Lots 10 and 11, of Tract No. 5703, in the City of and County of Los Angeles, State of California, as per map recorded in Book 91, Page 73 of Maps, in the office of the County Recorder of said County.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #210

~~PLATTED ON~~ INDEX MAP NO.

290K BY

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY Wright 12-31-42

CHECKED BY CROSS REFERENCED

BY D. Fensler 8-28-42

Recorded in Book 19459, Page 370, Official Records, Aug. 14, 1942
 Grantor: U. S. George and Joy L. George
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: August 1, 1942
 Consideration: \$10.00
 Granted for:
 Description:

C.F. 2220-1

Lot 30, Block C, of Los Angeles Improvement Co's.
 Subdivision of parts of Lots 4 and 5, Block 39, Hancock's
 Survey, as per map recorded in Book 9, Pages 55 and 56,
 of Miscellaneous Records in the office of the County
 Recorder of said County.

Accepted by the State of California August 7, 1942
 Copied by E. Briesen, Aug. 24, 1942; compared by

#754

~~PLATTED ON~~ INDEX MAP NO. 2. BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 35 BY *Thright 11-30-42*

CHECKED BY CROSS REFERENCED BY D. Fensler 8-28-42

Recorded in Book 19507, Page 171, Official Records, Aug. 14, 1942
 Grantor: Ed Westberg and Anna T. Westberg
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 31, 1942
 Consideration: \$10.00
 Granted for:
 Description:

C.F. 2220-1

Lots 35, 36, and 37 of Chas. M. Hutchinson Tract, as per map
 recorded in Book 7, Page 69, of Maps in the office of
 the County Recorder of said County.

Accepted by State of California, August 7, 1942
 Copied by E. Briesen, August 24, 1942; compared by

#755

~~PLATTED ON~~ INDEX MAP NO. 2 BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Thright 11-30-42*

CHECKED BY H. M. AMBELL CROSS REFERENCED BY D. Fensler 8-28-42

Recorded in Book 19485, Page 210, Official Records, Aug. 14, 1942
 Grantor: Roy Lineaweaver and Sally Reynolds Lineaweaver
 Grantee: State of California
 Nature of Conveyance: Grant Deed
 Date of Conveyance: July 13, 1942
 Consideration: \$10.00
 Granted for:

C.F. 2220-1

Description: Lot 6 in Block 1, as per Amended Map of Chas. M.
 Hutchinson Tract recorded in Book 7, page 69 of Maps, in
 the office of the County Recorder of said County.
 Subject to reservations, restrictions and easements
 of record.

Accepted by State of California, August 7, 1942.
Copied by E. Briesen, August 24, 1942; compared by

#758

~~PLATTED ON~~ INDEX MAP NO. 2, BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Truitt 11-30-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-28-42

Recorded in Book 19485, Page 215, Official Records, August 14, 1942

Grantor: Thomas K. Jones and Mary S. Jones

Grantee: State of California

Nature of Conveyance: Grant Deed

Date of Conveyance: July 30, 1942

Consideration: \$10.00

Granted for:

Description:

The North 1/3 of Lots 10. 11. and 12 in Block 4 of the Hutchinson Tract, as per map recorded in Book 13, page 36 of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to reservations, restrictions and easements of record.

Accepted by the State of California, August 7, 1942;
Copied by E. Briesen, August 24, 1942; compared by

#759

~~PLATTED ON~~ INDEX MAP NO. 2, BY

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY *Truitt 11-30-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-28-42

Recorded in Book 19541, Page 13, Official Records, Aug. 14, 1942

Grantor: Abram Pivovarovff

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: July 31, 1942

Consideration: \$1.00

Granted for:

Description:

Lot 6 and the Easterly 1/2 of Lot 7 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block "Y" of the Mount Pleasant Tract as per map recorded in Book 30 Page 94 of Miscellaneous Records, in the office of the County Recorder of said County.

The undersigned hereby quitclaims all right, title, and interest in and to the above described real property, including that which may be held under that certain lien for \$172.00 in favor of the undersigned provided for by final decree of distribution had in the Estate of SUSANNA SHERBURN, deceased, Case No. 74286, New Probate, County of Los Angeles.

Among other things this deed is made for the purpose of

releasing such lien on the above described real property.

Accepted by State of California, August 7, 1942
Copied by E. Briesen, Aug. 26, 1942; compared by

#760

PLATTED ON INDEX MAP NO. 7 OK. BY Green 9-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-28-42

Recorded in Book 19465, Page 341, Official Records, Aug. 14, 1942

Grantor: Benj. M. Stansbury, also known as Stansberry

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 3, 1942

C.S.B-1675-1

Consideration: \$1.00

Granted for:

Description:

Lot 6 and the Easterly 1/2 of Lot 7 of Peck's Subdivision of Lots 25, 26, 27 and 28 in Block "Y" of the Mount Pleasant Tract as per map recorded in Book 30 Page 94 of Miscellaneous Records in the office of the County Recorder of said County.

The undersigned hereby quitclaims all right, title, and interest in and to the above described real property, including that which may be held under that certain lien for \$172.00 in favor of the undersigned, provided for by final decree of distribution had in the Estate of Susanna Sherburne, deceased, Case No. 74286, New Probate, County of Los Angeles.

Among other things this deed is made for the purpose of releasing such lien on the above real property.

Accepted by State of California August 7th, 1942.

Copied by E. Briesen, August 26th, 1942; Compared by

#761

PLATTED ON INDEX MAP NO. 7 OK. BY Green 9-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. OK 13 BY Walters 12-1-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 8-28-42

Recorded in Book 19505, Page 184, Official Records, Aug. 14, 1942

Grantor: Antonio Rincon

Grantee: Housing Authority of the City of Los Angeles, California

Nature of Conveyance: Quit Claim Deed

Date of Conveyance: February 10, 1942

Consideration: \$100.00

Granted for:

Description:

Lots 76 and 77 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, as per map recorded in Book 25, Page 56 of Miscellaneous Records in the office of the County Recorder of said County,

Accepted by Housing Authority of the City of Los Angeles
August 13, 1942
Copied by E. Briesen, August 26, 1942; compared by #1193

~~PLATTED ON~~ INDEX MAP NO.

8, OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227 ~~OK~~

BY *Thigley* 1-12-43

CHECKED BY *Thigley*

CROSS REFERENCED BY *D. Fensler* 8-28-42

Document No. 12180 K-Entered on Cert. No. MZ 7521, Aug. 18, 1942.
Recorded in Book 19432, Page 358, Official Records, Aug. 15, 1942.
Grantors: Orris D. Looysen and Marcella M. Looysen.
Grantee: The United States of America.
Nature of Conveyance: Grant Deed.
Date of Conveyance: July 30, 1942. C.F. 2189
Consideration: \$4,915.00.
Granted for:

Description: Lots 23 and 24 of "White Point", in the City and County of Los Angeles, State of California, as per map recorded in Book 2, Page 43 of Maps, in the Office of the County Recorder of said County.

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lots on the south.

Said Lot 23 is registered under the provisions of the Land Title Act. Last Certificate of Registration JC-82469.

TOGETHER with any and all rights in and to the streets and alley upon which said premises abut.
Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #235.

PLATTED ON INDEX MAP NO.

29, OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY *Thigley* 3-18-43

CHECKED BY *Thigley*

CROSS REFERENCED

BY *D. Fensler* 8-28-42

Recorded in Book 19441, Page 338, Official Records, Aug. 15, 1942.
Grantors: Frank Bernard Gridley and Louise Gridley.
Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.
Date of Conveyance: July 29, 1942.
Consideration: \$10.00.

Granted for:

Description: Lot 24 of Sun Rise Tract, as per map recorded in Book 17 page 28 of Miscellaneous Records of Los Angeles County.

SUBJECT TO: All taxes for the fiscal year 1942-43.

Conditions, restrictions, reservations, easements, rights and rights of way of record.

Accepted by Board of Education August 10, 1942.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #359.

~~PLATTED ON~~ INDEX MAP NO.

7, OK BY *Fensler*

PLATTED ON CADASTRAL MAP

BY

PLATTED ON ASSESSOR'S BOOK NO. 280

BY *Alkins 12-18-42*

CHECKED BY * *Kimball*

CROSS REFERENCED

BY *D. Fensler 8-28-42*

Recorded in Book 19547, page 2, Official Records, Aug. 15, 1942.

Grantors: Santa Fe Building Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1666-1

Date of Conveyance: August 10, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: *287* Those portions of Lots 11 to 17 inclusive, of Tract No. 9824, as per map recorded in Book 165, pages 32 and 33, of Maps, records of Los Angeles County, and that portion of the southwesterly one-half of that certain alley, 20 feet wide, lying northeasterly of and immediately adjoining said lots on the Northeast, described, as a whole, as follows:

Beginning at the intersection of center line of said alley with that certain course in the southeasterly line of said tract, shown on said map as having a length of 275.00 feet; thence Northwesterly along said center line to the intersection thereof with the northeasterly prolongation of the northwesterly line of said Lot 17; thence Southwesterly along said prolongation to the most northerly corner of said Lot 17; thence Southeasterly along the northeasterly line of said Lot 17, a distance of 30.60 feet; thence Southeasterly along a tangent curve concave southwesterly and having a radius of 2940 feet to the intersection thereof with said certain course having a length of 275.00 feet; thence Northeasterly along said certain course to the point of beginning.

SUBJECT to the rights of the public over that portion thereof, included within the lines of said alley.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the remaining portions of said Lots 11 to 17, inclusive, to or from said freeway, over and across the southwesterly line of the above described parcel of land.

AND FURTHER, for the consideration named above, the undersigned grantor hereby consents to the closing to public travel of that portion of said alley, lying northeasterly of the southwesterly line of the above described parcel of land, upon the completion and opening to public travel of the freeway on said parcel of land, and the undersigned waives any and all claims to compensation for damages by reason of such closing of said public alley.

Accepted by State of California, August 11, 1942.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #406.

PLATTED ON INDEX MAP NO.

36 BY *Woodley 12-1-42*

PLATTED ON CADASTRAL MAP NO. *111B-241*

BY

PLATTED ON ASSESSOR'S BOOK NO. 787

BY *L.A.W. 12-28-42*

CHECKED BY *Kimball*

CROSS REFERENCED

BY *D. Fensler 8-28-42*

Recorded in Book 19515, Page 148, Official Records, Aug. 15, 1942.

Grantors: Santa Fe Building Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-1666-1

Date of Conveyance: August 10, 1942.

Consideration: \$10.00.

Granted for: Freeway:

Description: Portions of the Southwesterly one-half of that certain alley, 20 feet wide, lying Northeasterly of and approximately parallel with Bartmus Street, as shown on map of Tract No. 9962, recorded in Book 157, pages 18 and 19, of Maps, and on map of Tract No. 9824, recorded in Book 165, pages 32 and 33, of Maps, records of Los Angeles County, and portions of Leo, Kurt and Fidelia Avenues, all of which portions form a parcel of land described as follows:

Beginning at the intersection of the westerly line of said Tract No. 9962 with the center line of said alley; thence Southeasterly along said center line to the intersection thereof with the northeasterly prolongation of the northwesterly line of Lot 17 of said Tract No. 9824; thence Southwesterly along said prolongation to the most northerly corner of said Lot 17; thence Northwesterly along the southwesterly line of said alley to the intersection with said westerly line of Tract No. 9962; thence Northerly along said westerly line to the point of beginning.

SUBJECT to the rights of the public over the above described parcel of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from Lots 16 to 29, inclusive, of said Tract No. 9962 and from Lots 18, 19 and 20 of said Tract No. 9824, to or from said freeway, over and across the southwesterly line of said parcel of land.

AND FURTHER, for the consideration named above, the undersigned grantor consents to the closing to public travel of the above mentioned public avenues and alley, over and across the southwesterly line of the parcel of land hereinabove described, upon the completion and opening to public travel of the freeway on said parcel of land, and the undersigned hereby waives any and all claims to compensation for damages by reason of such closing of said public avenues and alley.

Accepted by State of California August 11, 1942.

Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #407.

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO.

111-B-241

BY

PLATTED ON ASSESSOR'S BOOK NO.

787

OK

BY L.A.W. 12-28-42

CHECKED BY

Kimball

CROSS REFERENCED

BY D. Fensler 8-28-42

Recorded in Book 19470, page 309, Official Records, Aug. 15, 1942.

Grantors: Harry S. Wilkinson and Marjorie F. Wilkinson.

Grantee: Long Beach City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 23, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot Fifteen (15) in Block One (1), Atlantic Avenue Tract, in the City of Long Beach, County of Los

Angeles, State of California, as per map recorded in Book 2, Page 80 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1942-43.
Accepted by Board of Education August 3, 1942.
Copied by D. Hammer, Aug. 26, 1942, Compared by Stephens #645.

~~PLATTED ON~~ INDEX MAP NO. 30 ^{OK} BY *Fensler*
PLATTED ON CADASTRAL MAP NO. BY
PLATTED ON ASSESSOR'S BOOK NO. 150 BY *Handwold*
CHECKED BY CROSS REFERENCED BY *D. Fensler 9-3-42*

Recorded in Book 19498, page 211, Official Records, Aug. 17, 1942.

Grantors: George C. Covey and Laura Covey.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 3, 1942.

C.S. 8881

Consideration:

Granted for: Compton Avenue.

Search No. 9 - 106

C. S. Map No.

Road Dist. 201

Description: The easterly 10 feet of Lots 46 and 47, of the Conrad Tract, as shown on map recorded in Book 12, Page 28, of Maps, records of the County of Los Angeles.

To be known as Compton Avenue.

Accepted by Board of Supervisors, August 11th, 1942, Min. Bk. 280, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, June 15, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens #915.

PLATTED ON INDEX MAP NO. 7 BY *Green 9-8-42*
PLATTED ON CADASTRAL MAP NO. 99 B-209 BY *L. Willis 9-25-42*
PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Truitt 1-5-43*
CHECKED BY CROSS REFERENCED BY *D. Fensler 9-16-42*

Recorded in Book 19486, page 250, Official Records, Aug. 17, 1942.

Grantors: Compton City School District of Los Angeles County.

Grantee: County of Los Angeles.

Nature of Conveyance: Perpetual Easement.

Date of Conveyance: April 20, 1942.

Consideration:

Granted for: Harris Avenue.

Description: The westerly 25 feet of that portion of Lot 6, Range 6, Temple & Gibson Tract, as shown on map recorded in Book 2, Pages 540 and 541, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies easterly

of the easterly boundary of Tract No. 6742, as shown on map recorded in Book 82, pages 75 and 76, of Maps, in the office of said Recorder.

Excepting therefrom that portion thereof within Olive Street of record.

To be known as Harris Avenue.

Further conditions not copied.

Accepted by Board of Supervisors, August 11, 1942, Min.Bk.280-Pg.--
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, July 31, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens #916.

PLATTED ON INDEX MAP NO.

32

BY *Green* 11-18-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 734

BY *Tright* 12-1-42

CHECKED BY

S. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 9-29-42

Recorded in Book 19524, Page 82, Official Records, Aug. 17, 1942.

Grantors: Southern California Edison Company, Ltd.,

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 10, 1942.

Consideration:

Granted for: Marshall Street.⑤

Description: That portion of the North 10 feet of Marshall Street (formerly New Street), now vacated, as said New Street is shown on the map of the Freer Tract recorded in Book 39, page 82, of Miscellaneous Records, records of said Los Angeles County, which lies between the Southerly prolongations of the Easterly and Westerly boundary lines of the strip of land 250 feet wide first described in Parcel 11 in the deed from Edison Securities Company to Southern California Edison Company, dated January 19, 1923, and recorded in Book 1752, page 266, of Official Records, records of said Los Angeles County, said portion of said North 10 feet of Marshall Street being the same land shown and designated as Parcel 6 on a Licensed Surveyor's Map filed in Book 30, page 2, of Record of Surveys, records of said Los Angeles County.

To be known as Marshall Street.

Further conditions not copied.

Accepted by Board of Supervisors, August 11, 1942, Min.Bk.#280,pg.--
Form approved by Arthur Loveland.

Description approved by F. W. Haskell, July 31, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens #917.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 12-18-42

PLATTED ON CADASTRAL MAP NO. 138-B-261

BY *B.V. Hoag* 9-28-42

PLATTED ON ASSESSOR'S BOOK NO. 99

BY *Atkins* 12-9-42

CHECKED BY

S. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 9-17-42

Recorded in Book 19510, Page 160, Official Records, Aug. 17, 1942.
 Grantors: Joseph Brigantino and Katherine Brigantino.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 1, 1942.

Consideration:

C.S. 8881

Granted for: Compton Avenue.

Search No. 8 - 49

C. S. Map No.

Road Dist. 201.

Description: The westerly 10 feet of Lots 23 and 25, Block A, Miramonte Park, as shown on map recorded in Book 9, Page 37, of Maps, records of the County of Los Angeles.

To be known as Compton Avenue.

Accepted by Board of Supervisors August 11, 1942, Min. Bk. 280, Pg. --
 Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens #918.

PLATTED ON INDEX MAP NO.

7

BY *Green* 9-8-42

PLATTED ON CADASTRAL MAP NO.

105 B 209
105 B 213

BY *L. Willis* 9-29-42 ✓

PLATTED ON ASSESSOR'S BOOK NO.

317

BY *L.A.W.* 11-24-'42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 9-16-42

Recorded in Book 19510, page 165, Official Records, Aug. 17, 1942.

Grantors: Kittie Warner Dillon.

Grantee: Long Beach City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 23, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot Seventeen (17) in Block One (1) of Atlantic Avenue Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 2 Page 80 of Maps in the office of the County Recorder of said County.

SUBJECT TO: Taxes for the fiscal year 1942-43
 Conditions, restrictions, reservations, rights,
 rights of way and easements of record common to
 the tract, if any.

Accepted by the Board of Education of the Long Beach City High School District of Los Angeles County, August 10, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens #191

~~PLATTED ON~~ INDEX MAP NO.

30.0K BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

150

BY *Strandwold* 1-6-43

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-3-42

Recorded in Book 19469, Page 227, Official Records, Aug. 17, 1942.

Grantors: Santiago Corrales and Bessie G. Corrales.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2/89

Date of Conveyance: July 29, 1942.

Consideration: \$1,000.00.

Granted for:

Description: All that certain land situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 11 of "White Point", as per map recorded in Book 6, page 35 of Maps, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lot on the south.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with any and all rights in and to the alleys or streets upon which said property abuts.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens #363.

~~PLATTED ON~~ INDEX MAP NO.

29.0K. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY *Atkins* 12-4-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 9-3-42

Document No. 11492 K.

Entered on Certificate No. HF-67769 Aug. 1, 1942.

Grantors: Laura Alice Collins and Mary Julia Collins.

Grantee: State of California.

Nature of Conveyance: Highway Deed.

C.S.B. - 1676

Date of Conveyance: July 16, 1942.

Consideration: \$1.00.

Granted for: Public Highway.

Description: A strip of land 10 feet wide, being the Easterly 10 feet of Lots 2 and 3 in Block 2 of Tract No. 6851, as per map recorded in Book 84, page 97, of Maps, records of Los Angeles County.

Accepted by State of California, July 24, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

25 BY *Hyde* 9-18-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 188

BY *Atkins* 12-21-42

CHECKED BY *Kimball*

CROSS REFERENCED

BY *D. Fensler* 9-3-42

Document No. 11571 K.

Entered on Certificate No. MY7330, Aug. 4, 1942.

Grantor: Arthur J. Hughes, as Executor under the last will and testament of Martha R. Havens Baker, deceased.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 8, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 13, 14 and 15 in Block 8 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

This conveyance is executed pursuant to the order

made by the Superior Court of the State of California, in and for the County of Los Angeles, in Department 25 thereof, on July 8, 1942, in the Matter of the Estate of Martha R. Havens Baker, deceased, No. 86-533 of the Probate files of said Court, confirming said sale of said real property.

Accepted by State of California July 20th, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Knight 1-1-44

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 7-12-44

Document No. 11719 K.

Entered on Certificate No. MY7375, Aug. 7, 1942.

Grantor: Helen King.

Grantee: Housing Authority of the City of Los Angeles, California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 20, 1942.

Consideration: \$2000.00

Granted for:

Description: That part of Lot 96 of Salt Lake Station Tract, in the City of Los Angeles, as per map recorded in Book 7 Page 157 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot 96; thence North 15° 05' East 25.05 feet to the Northeasterly corner of said Lot; thence South 78° 47' West 66.615 feet along the Northwesterly line of said Lot; thence Southeasterly to a point in the Southeasterly line of said Lot, which is South 78° 47' West 67.46 feet from the point of beginning; thence North 78° 47' East 67.46 feet to the point of beginning, together with all improvements, hereditaments and appurtenances thereunto belonging, free and clear of all liens (except liens for current taxes and assessments), easements, restrictions, delinquent taxes and assessments, leases and encumbrances of any kind, existing or inchoate, and together with any and all right, title and interest of party of the first part in and to any streets or alleys adjoining or abutting upon said property.

Further conditions not copied.

Accepted by Housing Authority of the City of Los Angeles, California, August 3, 1942.

Copied by D. Hammer, Aug. 27, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.7. OK. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
13 BY *Walters 12-1-42*CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler 9-3-42*

Recorded in Book 19531, Page 106, Official Records, Aug. 19, 1942.

Grantor: Della F. Allen.

Grantee: The United States of America.

C.F-2189

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 31, 1942.

Consideration: \$650.00.

Granted for:

Description: Lot 25 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 2 Page 43 of Maps, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lot on the south.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Copied by D. Hammer, Aug. 28, 1942, Compared by Stephens #568

~~PLATTED ON~~ INDEX MAP NO.29 OK. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY *Trigler 3-26-42*CHECKED BY *Trigler*

CROSS REFERENCED

BY *D. Fensler 9-3-42*

Recorded in Book 19557, Page 28, Official Records, Aug. 21, 1942.

Grantor: C. M. Witter and Cora L. Witter

Grantee: Long Beach City High School District of Los Angeles County.

Nature of Conveyance: Grant Deed

Date of Conveyance: July 11, 1942

Consideration: \$10.00

Granted for:

Description: Lots Forty-five (45) and Forty-six (46) in Block "B" of the Wetherby Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 5, Page 139 of Maps, in the office of the Recorder of said County.

SUBJECT TO:

Taxes for the fiscal year 1942-43.

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Accepted by: The Board of Education of the Long Beach City High School District, County of Los Angeles, August 5, 1942.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #118

~~PLATTED ON INDEX MAP NO.~~

30. OK. BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 184

BY Staves. 4-30-43

CHECKED BY *Kimball* CROSS REFERENCED

BY D. Fensler 9-3-42

Recorded in Book 19538, Page 91, Official Records, Aug. 21, 1942.

Grantor: Cora E. Philbrick.

Grantee: The United States of America.Nature of Conveyance: Grant Deed.

Date of Conveyance: August 7, 1942.

Consideration: \$1900.00.

Granted for:

Description: Lot 3 of Tract No. 5703, in the City of and County of Los Angeles, State of California, as per map recorded in Book 91, Pages 73 and 74 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #121

~~PLATTED ON INDEX MAP NO.~~

29. OK. BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Tright*

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-3-42

Recorded in Book 19541, Page 70, Official Records, Aug. 21, 1942.

Grantor: Long Beach City School District of Los Angeles County.

Grantee: Darnell Corporation, Ltd. a corporation of Delaware.Nature of Conveyance: Grant Deed.

Date of Conveyance: August 5, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots Twelve (12) and Thirteen (13) of the Shull Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 7 Page 51 of Maps, in the office of the Recorder of said County.

SUBJECT TO:

Taxes for the fiscal year 1942-43.

Conditions, restrictions, reservations, rights, rights of way and easements of record.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #579

~~PLATTED ON INDEX MAP NO.~~

30. OK BY D. Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 184

BY Staves. 4-30-43

CHECKED BY *Kimball*

CROSS REFERENCED

BY D. Fensler 9-3-42

Recorded in Book 19492, Page 287, Official Records, Aug. 22, 1942.

Grantor: Frank J. Nifong and Bessie Tropea Nifong.

Grantee: Burbank Unified School District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 11, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 55 of Tract 7897, as per map recorded in Book 84, Page 89 of Maps, in the office of the County Recorder of said County.

Accepted by: Board of Education of Burbank Unified School District, August 19, 1942.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #190

~~PLATTED ON~~ INDEX MAP NO. 40.0K BY Fensler

PLATTED ON CADASTRAL MAP NO. 172 B 181 BY Drown 9-11-42

PLATTED ON ASSESSOR'S BOOK NO. 710 BY Handwold 12-29-42

CHECKED BY CROSS REFERENCED BY D. Fensler 9-3-42

Recorded in Book 19495, Page 298, Official Records, Aug. 22, 1942.

Grantor: Richard A. Buchholz and Elizabeth Buchholz.

Grantee: Burbank Unified School District.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 11, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 57 of Tract 7897, as per map recorded in Book 84, Page 89 of Maps, in the office of the County Recorder of said County.

Accepted by: Board of Education of Burbank Unified School District, August 19, 1942.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #195

~~PLATTED ON~~ INDEX MAP NO. 40.0K BY Fensler

PLATTED ON CADASTRAL MAP NO. 172 B-181 BY Drown 9-11-42

PLATTED ON ASSESSOR'S BOOK NO. 710 BY Handwold 12-29-42

CHECKED BY CROSS REFERENCED BY D. Fensler 9-3-42

Recorded in Book 19512, Page 172, Official Records, Aug. 21, 1942.

Grantor: Postal Telegraph-Cable Company.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed. CS-B 1261-1

Date of Conveyance: July 22, 1942.

Consideration: \$1.00.

Granted for:

Description: That portion of the Maclay Rancho Ex Mission of San Fernando, as per map recorded in Book 37, Pages 5 to 16 inclusive, of Miscellaneous Records of said County, included within a strip of land 100 feet wide, being 50 feet wide on each side of the following described center line:

Beginning at a point in the northerly prolongation of that certain tangent course in the center line of San Fernando Road, 60 feet wide, shown as the City Engineer's Center Line having a length of 2359.73 feet on map of Tract No. 9673, recorded in Book 141, pages 77 to 81 inclusive, of Maps, records of said County, distant along said northerly prolongation N. 19° 31' 39" W., 200.36 feet from the northerly end of said course to Engineer's Station 0+07.62, said station and all stations hereinafter mentioned being State Highway Engineer's Center Line Stations as shown on County Surveyor's Map No. B-1261 on file in the office of the County Surveyor of said County; thence from said point of beginning, N. 37° 34' 06" E., 955.10 feet to Engineer's Station 253+62.72; thence Northeasterly along a tangent curve concave northwesterly, having a radius of 800 feet, through an angle of 65° 18' 37", an arc distance of 911.91 feet to Engineer's Station 262+74.63 * 0+36.11, being the intersection of said curve with the northerly boundary line of the Rancho Ex Mission de San Fernando, said boundary line being also the southerly line of Lot 1 of Fractional Section 24, T. 3 N, R. 16 W., S.B.B. & M., distant along said boundary line S. 47° 46' 10" W., 76.69 feet from a 12" x 12" concrete monument with bronze cap marked "San Fernando Rancho County Surveyor Sec. 24, S.F. 15", marking corner "S.F. 15" of Rancho Ex Mission de San Fernando; thence continuing along said curve a distance of 100 feet.

It is further agreed and understood that as part consideration for the rights herein quitclaimed, the grantor shall have the privilege and right to maintain and operate that portion of said pole line comprised of three poles and facilities within State highway right of way described in deed to the County of Los Angeles dated December 15, 1911 and recorded in Book 4837, page 101, of Deeds, records of said County. Said poles being located approximately along and northerly of the southerly line of said State highway right of way as described in said deed, and radially opposite center line Stations 252+82, 254+42 and 255+87 respectively, as said center line is hereinabove described.

AND ALSO it is agreed and understood that as part consideration for the rights herein quitclaimed, the State of California will pay to the Postal Telegraph-Cable Company, its successors or assigns, all costs and expense of relocating or rearranging the hereinabove mentioned poles and facilities, if and when necessary by reason of any future change of grade or alignment or other improvement in said highway by the State of California, its successors or assigns. Accepted by: State of California. August 12, 1942. Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #706

~~PLATTED ON~~ INDEX MAP NO.

62, OK. BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 692 OK BY Kuiball 1-29-43

CHECKED BY Kuiball CROSS REFERENCED BY D. Fensler 9-23-42

Recorded in Book 19521, Page 161, Official Records, Aug. 21, 1942.

Grantor: Bank of America National Trust and Savings Association,
a National Banking Association.

Grantee: State of California

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 7, 1942

Consideration: \$1.00

C.S.B-1786-4

Granted for: Freeway

Description: A strip of land 5.00 feet wide, being the south-
westerly 5.00 feet of those portions of Lots 10
and 11 of Tract No. 10330 (shown on map thereof
recorded in Book 161 of Maps at pages 22 to 31
inclusive, records of said Los Angeles County)

conveyed by Bank of America National Trust and Savings Association to Edward J. Morrow and wife, by deed recorded in Book 12667 of Official Records at page 320, records of said County. The southwesterly line of said 5-foot strip of land being the north-easterly line of the State Highway as described in deed to the State of California recorded in Books 11429 and 11380 of Official Records at pages 17 and 163 respectively, records of said County. ALSO all right, title and interest of the Grantor herein in and to the real property described in said deed to the State of California.

This Quitclaim Deed is made for purposes of a freeway and, for the considerations named above, the undersigned hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from the remaining property in which the undersigned has some right, title or interest, to or from said freeway.

This grant is made subject to all matters of record, and is limited by, and shall not exceed, the right, title and/or interest of the Grantor herein, in and to the real property herein described.

Accepted by: State of California, August 17, 1942.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #707

PLATTED ON INDEX MAP NO.

48^{OK} BY Green 11-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

OK BY Atkin 2-5-42

CHECKED BY *Knigh*

CROSS REFERENCED BY Breese 12-31-43

Recorded in Book 19502, Page 143, Official Records, Aug. 21, 1942

Grantor: Bank of America National Trust and Savings Association,
a national banking association.

Grantee: State of California.

Nature of Conveyance: Quitclaim Deed

Date of Conveyance: August 7, 1942.

Consideration: \$1.00.

Granted for:

Description: A strip of land 5 feet wide, being the Southerly
5 feet of the westerly 194 feet of that portion of
Holt Avenue (now vacated, adjoining the southerly
line of Lot 12 of Tract No. 10330, shown on map
thereof recorded in Book 161 of Maps at pages 22
to 31, records of said County) conveyed to Charles R. Jobe and

C.S.B-1786-4

wife by Bank of America National Trust and Savings Association in deed recorded in Book 14693 of Official Records at page 47, records of said County.

For the consideration named above, the undersigned hereby consents to the construction and maintenance, by the State of California, of 1 to 1 excavation slopes, 1-1/2 to 1 embankment slopes and the extension and maintenance of drainage structures upon the land herein described in which the undersigned is interested, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a roadbed occupying the whole of said portion; also consents to the planting and maintenance of grass, plants and/or trees on said slopes for the protection and beautification of same.

Accepted by: State of California, August 17, 1942.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #710

PLATTED ON INDEX MAP NO.

48^{ca} BY Green 11-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 385

•K BY Atkins 2-4-43

CHECKED BY *Trigler*

CROSS REFERENCED BY Breese 1-13-44

Recorded in Book 19548, Page 45, Official Records, Aug. 21, 1942.

Grantor: Ellen Presley

Grantee: State of California

Nature of Conveyance: Grant Deed

(FM.11552-3)

Date of Conveyance: July 23, 1942

Consideration: \$10.00

Granted for: Freeway

Description: That portion of Lot 15 in Block B of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County, described as follows:

Beginning at the southwesterly corner of said lot; thence along the southerly line thereof N. 89° 47' 29" E., 188.31 feet; thence N. 71° 15' 45" W., 78.83 feet; thence Westerly along a tangent curve concave northerly and having a radius of 1190 feet, through an angle of 5° 55' 04", an arc distance of 122.91 feet, to a point in the westerly line of said lot, distant thereon N. 0° 23' 27" W., 71.43 feet from the point of beginning; thence along said westerly line S. 0° 23' 27" E., 71.43 feet to said point of beginning.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee, any and all rights of ingress to or egress from the remaining portion of said Lot 15, to or from said freeway, provided, however, that such remaining portion shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by: State of California, August 12, 1942.

Copied by M. Meanor, Sept. 1, 1942, Compared by Stephens #714

PLATTED ON INDEX MAP NO.

33 BY *Hepke* 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 1-26-43

Recorded in Book 19434, Page 368, Official Records, Aug. 24, 1942.

Grantor: Martin Madsen and Alma R. Madsen.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 18, 1942.

CF-2225

Consideration: \$1,100.00.

Granted for:

Description: Lot 11 of Tract No. 2532, in the City of and County of Los Angeles, State of California, as per map recorded in Book 28, Page 81 of Maps, in the office of the County Recorder of said County:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the buildings and improvements thereon and all rights and appurtenances thereto.

Copied by M. Meanor, Sept. 2, 1942, Compared by Stephens #393

~~PLATTED ON~~ INDEX MAP NO.

52, OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 186-B-178

BY B.V. Hoag 10-2-42

PLATTED ON ASSESSOR'S BOOK NO. 539

BY *Truitt* 10-11-42

CHECKED BY H. W. KIMBALL

CROSS REFERENCED BY D. Fensler 9-3-42

Recorded in Book 19441, Page 397, Official Records, Aug. 24, 1942.

Grantor: Amanda Jacobs

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 19, 1942.

CF-2225

Consideration: \$1300.00.

Granted for:

Description: Lot 13 of Tract No. 2532, in the City of and County of Los Angeles, State of California, as per map recorded in Book 28, Page 81 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

Copied by M. Meanor, Sept. 2, 1942, Compared by Stephens #394

~~PLATTED ON~~ INDEX MAP NO.

52, OK. BY Fensler

PLATTED ON CADASTRAL MAP NO. 186-B-178

BY B.V. Hoag 10-2-42

PLATTED ON ASSESSOR'S BOOK NO. 539

BY *Truitt* 10-11-42

CHECKED BY H. W. KIMBALL

CROSS REFERENCED BY D. Fensler 9-3-42

Recorded in Book 19543, Page 94, Official Records, Aug. 24, 1942.
 Grantor: Southern Pacific Railroad Company, Southern Pacific Company.
 Grantee: Housing Authority of the City of Los Angeles,
 Nature of Conveyance: Quitclaim Deed.
 Date of Conveyance: May 1, 1942.
 Consideration: \$10.00.

Granted for:

Description: Lot "A" of Tract 3801, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 40, Page 94, of Maps in the office of the County Recorder of said County.

EXCEPTING therefrom that portion thereof lying southerly of the northerly line of the parcel of land described in the deed to the Southern Pacific Railroad Company, recorded March 9, 1936, in Book 13992, Page 179, Official Records, Records of Los Angeles County.

ALSO EXCEPTING therefrom that portion thereof lying southwesterly of the center line of Elmyra Street, 60 feet wide, and the southeasterly prolongation of said center line.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Accepted by: Housing Authority of the City of Los Angeles, 8-13-42.
 Copied by M. Meanor, Sept. 2, 1942, Compared by Stephens #603

~~PLATTED ON~~ INDEX MAP NO.

8 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 42 OK

BY L.A.W. 12-30-42

CHECKED BY M. * [unclear]

CROSS REFERENCED

BY D. Fensler 9-14-42

Recorded in Book 19519, Page 203, Official Records, Aug. 26, 1942.
 Grantors: David Uroff and Sarah Uroff.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: June 16, 1942.
 Consideration: \$10.00.

C.S.B. 1675-1

Granted for: Freeway.

Description: Lot 9 and the Southerly one-half of Lot 10 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 7, 1942.

Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens #1036

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-14-42

Recorded in Book 19530, page 171, Official Records, Aug. 26, 1942.

Grantors: Abraham Woolf.

Grantee: State of California.

Nature of Conveyance: Grant Deed. CSB-1291

Date of Conveyance: March 23, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 72 of Tract No. 6144, as per map recorded in Book 66, Page 29 et seq. of Maps, in the office of the County Recorder of said County.

SUBJECT to reservations, restrictions and easements of record.

Accepted by State of California April 1, 1942.

Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens #1037.

~~PLATTED ON~~ INDEX MAP NO.

70K BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

132 B 229 BY *R.F. Steen* 12-28-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

Kimball

CROSS REFERENCED

BY *D. Fensler* 9-24-42

Recorded in Book 19537, Page 122, Official Records, Aug. 26, 1942.

Grantors: Anna R. Dunmeyer and Leo C. Dunmeyer.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: August 17, 1942.

Consideration: \$10.00.

Sht 1

Granted for:

Description: Lot 37 of Tract No. 6199, as per map recorded in Book 72, pages 20 to 24, inclusive, of Maps, in the office of the County Recorder of said County. Subject to reservations, restrictions and easements of record.

Accepted by State of California, August 21, 1942.

Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens #1040

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 1-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 199

BY *Atkins* 12-31-42

CHECKED BY

CROSS REFERENCED

BY *M. Breese* 1-12-43

Recorded in Book 19563, page 23, Official Records, Aug. 26, 1942.

Grantors: Victor L. Mann, Jr. and Elizabeth Gates Mann.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM. 11552-3)

Date of Conveyance: August 7, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 20 in Block A of Tract No. 10842, as per map recorded in Book 193, pages 24 and 25, of Maps, records of Los Angeles County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, August 18, 1942.

Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens #1042.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 4-20-44

Document No. 11815 K

Entered on Certificate No. MY 7407, Aug. 8, 1942.

Grantor: Arthur J. Hughes, Administrator of the Estate of
David L. Roach, Deceased.Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 21, 1942.

C.F. -2220-1

Consideration: \$10.00.

Granted for:

Description: Lot 12 in Block 8 of the Park Tract, as per map
recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County
Recorder of said County.This conveyance is executed pursuant to the order
made by the Superior Court of the State of California, in and
for the County of Los Angeles, in Department 25 thereof, on
July 20, 1942, in the matter of the Estate of David L. Roach,
deceased, No. 168-111 of the probate files of said Court,
confirming said sale of said real property.

Accepted by State of California July 29, 1942.

Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY Knight 12-1-44

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 7-12-44

Document No. 12155 K.

Entered on Certificate No. Mz 7513, Aug. 17, 1942.

HOUSING AUTHORITY OF THE CITY OF
LOS ANGELES, CALIFORNIA, a public
body, corporate and politic,

No. 464,399

Plaintiff,

FINAL ORDER OF CONDEMNATION.

vs.

IRENE B. PIERCE, formerly
Irene B. Barnes, et al.,

Defendants:

As to Parcels Nos. 26, 27,
and 57, Lot 4.)

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED that
the real property hereinabove referred to and described as Parcels
Nos. 26, 27, and 57, Lot 4, in the Complaint of the plaintiff on
file herein and in the Interlocutory Judgment herein referred to be
and the same is hereby condemned as prayed and that the plaintiff,
Housing Authority of the City of Los Angeles, California, do
hereby take and acquire the fee title in and to said parcels of land

Said parcels of land are more particularly described as follows:

PARCEL NO. 26.

Lots 66 and 67 of the Subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL No. 27.

Lot 68 of the subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL No. 28, Lot 4.

Lot 4 of the subdivision of Blocks "A" and "B" of the Yorba and Paige Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 25 Page 56 of Miscellaneous Records in the office of the County Recorder of said County.

DONE IN OPEN COURT this 31st day of July, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior Court.

Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

8 OK. BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 227

BY *Atkins* 1-12-43

CHECKED BY *Smith*

CROSS REFERENCED BY

BY D. Fensler 9-14-42

Document No. 12180 K

Entered on Certificate No. MZ 7521. Aug. 18, 1942.

Grantors: Orris D. Looysen and Marcella M. Looysen.

Nature of Conveyance: Grant Deed. Grantee: United States of America

Date of Conveyance: July 30, 1942.

Consideration: \$4,915.00

Granted for:

Description: Lots 23 and 24 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 2, Page 43 of Maps, in the office of the County Recorder of said County:

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lots on the south.

Said Lot 23 is registered under the provisions of the Land Title Act. Last Certificate of Registration JC-82469.

TOGETHER with any and all rights in and to the streets and alley upon which said premises abut.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon
and all rights and appurtenances thereto.
Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. BY *OK*
PLATTED ON CADASTRAL MAP NO. BY *OK*
PLATTED ON ASSESSOR'S BOOK NO. BY *OK*
CHECKED BY CROSS REFERENCED BY *D. Fensler 9-14-42*

Document No. 12162-K
Entered on Certificate No. MT5992, Aug. 17, 1942.
Grantor: Ray Scott and Ona Belle Scott.
Grantee: County of Los Angeles.
Nature of Conveyance: Easement
Date of Conveyance: May 13, 1942.
Consideration:
Granted for: Sanitary Sewer.
Search No. 1 - 3
C. S. Map No.
Road Dist. No. 1

Description: The westerly 4 feet of that portion of the southerly 46 feet of Lot 100, Tract No. 8242, as shown on map recorded in Book 115, pages 55 and 56, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of the northerly prolongation of the westerly line of Lot 99, said tract.
ALSO the westerly 4 feet of the northerly 4 feet of Lot 99, said tract.

Accepted by Board of Supervisors August 11, 1942, Min. Bk. #280, Pg. --
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, July 30, 1942.
Copied by D. Hammer, Sept. 3, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO. *32 32 BY Fensler*
PLATTED ON CADASTRAL MAP NO. *81 B 225 BY L. Willis 2-24-43*
PLATTED ON ASSESSOR'S BOOK NO. *321 2 BY Strandvold 5/12/43*
CHECKED BY *Fright* CROSS REFERENCED BY *M. Breeze 1-28-43*

Recorded in Book 19563, page 29, Official Records, Aug. 27, 1942.
Grantors: Caroline Lippman and Bernard B. Lippman.
Grantee: The United States of America.
Nature of Conveyance: Grant Deed. *C.F. 2189*
Date of Conveyance: Aug. 18, 1942.
Consideration: \$850.00
Granted for:

Description: All that certain land situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:
Lot 1 of "White Point," as per map recorded in Book 6, Page 35 of Maps, in the office of the County Recorder of said County.
TOGETHER with the north half of that portion of

Pacific Avenue adjoining said lot on the south.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#209, Copied by D. Hammer, Sept. 4, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29. OK BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY *Atkins 12-4-42*

CHECKED BY *D. M. KIMBALL* CROSS REFERENCED

BY *D. Fensler 9-14-42*

Recorded in Book 19496, page 361, Official Records, Aug. 27, 1942.

Grantors: Sylvester A. Steffen and Myrtle P. Steffen.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 18, 1942.

Considerations: \$150.00

Granted for:

Description: Lot 15 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35, of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#642, Copied by D. Hammer, Sept. 4, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

40. OK BY *Fensler*

PLATTED ON CADASTRAL MAP NO. 186-B-178

BY *Hogg*

PLATTED ON ASSESSOR'S BOOK NO. 748

BY *Atkins 12-17-42*

CHECKED BY *D. M. KIMBALL* CROSS REFERENCED

BY *D. Fensler 9-22-42*

Recorded in Book 19438, Page 336, Official Records, Aug. 27, 1942.

UNITED STATES OF AMERICA, etc.,
Plaintiff,

vs.

A CERTAIN PARCEL OF LAND SITUATED
IN LOS ANGELES COUNTY, STATE OF
CALIFORNIA; JAMES F. MANSON, et
al.,

Defendants.

No. 2374-BH - Civil

DECREE ON

DECLARATION OF TAKING.

IT IS THEREFORE ORDERED, ADJUDGED and DECREED that there be and there is hereby vested in the United States of America, acting on behalf, for the use and at the request of Reconstruction Finance Corporation, the full fee simple title, subject to existing easements for public utilities, in and to the parcel of land herein-

after described, and said parcel of land is deemed to be condemned and taken and is condemned and taken for the use of the United States of America as aforesaid, and the right to just compensation for the same is vested in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

A parcel of land aggregating 6,925 square feet, more or less, situated in Los Angeles County, State of California, more particularly described as follows:

Lot 15, Block "Q", Subdivision of the Aliso Tract in the City of Los Angeles, State of California, as shown on a map recorded in Book 4, Pages 12 and 13, Miscellaneous Records in the office of the County Recorder for Los Angeles County, State of California.

IT IS FURTHER ORDERED, ADJUDGED, and DECREED that possession of the above described property and premises and the whole thereof shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments, and decrees as may be necessary in the premises.

ENTERED: This 18th day of August, 1942, at 4.32 PM.

C. E. BEAUMONT.

United States District Judge.

#871, Copied by D. Hammer, Sept. 4, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

70KBY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 16

BY Atkins 12-24-42

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-15-42

Recorded in Book 19536, page 152, Official Records, Aug. 28, 1942

Grantor: Gladys Fitch Pierce.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2189

Date of Conveyance: August 19, 1942.

Consideration: \$1,400.00)

Granted for:

Description: Lots 6 and 7 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, Page 35 of Maps, in the office of the County Recorder of said County. TOGETHER with the north half of that portion of Pacific Avenue adjoining said lots on the south. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens #503.

PLATTED ON INDEX MAP NO.

29 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY Atkins 12-4-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 9-15-42

Recorded in Book 19534, Page 173, Official Records, Aug. 28, 1942.

Grantors: J. R. Howell and Edith May Howell.

Grantee: State of California.

Nature of Conveyance: Grant Deed. (FM 11552-3)

Date of Conveyance: August 17, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in the Rancho Santa Gertrudes, described as Parcel A in deed to J. R. Howell et ux recorded in Book 6264, page 134, of Official Records of said County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., a distance of 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., a distance of 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of the Northeast 1/4 of said Section 12.

AND ALSO that portion of said Parcel A lying Northeasterly of the northeasterly line of said 110-foot strip of land hereinabove described.

ALSO all right, title and interest of the undersigned grantors in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, lying Northeasterly of the southwesterly line of the 110-foot strip of land hereinabove described.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from the remaining portion of said Parcel A, to or from the above described 110-foot strip of land, over or across the northeasterly line of said remaining portion.

EXCEPTING and RESERVING to the grantors herein, their successors or assigns, all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons, by whatsoever name known, that may be within or withunder the land hereby conveyed, without, however, the right ever to drill, dig or mine through the surface of said land therefor, or otherwise in such manner as to endanger the safety of the freeway, outer highways, ramps and other structures that may be constructed by the State of California on said land.

Accepted by State of California, August 21st, 1942.

#905, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BY *Tringler* 1-5-43

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-22-42

Recorded in Book 19568, Page 32, Official Records, Aug. 28, 1942.
 Grantors: A. L. Smith and Verdie Smith.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: August 19, 1942.
 Consideration: \$10.00.
 Granted for: Freeway.

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described in deed to A.L. Smith et ux recorded in Book 2290, Page 204, of Official Records of Los Angeles County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line.

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

ALSO all right, title and interest of the undersigned grantors in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, included within said 110-foot strip of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from those portions of the West 1/2 of the Northeast 1/4 of said Section 12, in which the undersigned have some right, title or interest, to or from the said 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Accepted by State of California August 21, 1942.
 #906, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

33 BY *Hyde* 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

788

BY *Knights* 2-5-43

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-22-42

Recorded in Book 19547, page 99, Official Records, Aug. 28, 1942.
 Grantors: Charles E. Perkins and Maude Perkins.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed
 Date of Conveyance: Aug. 19, 1942.
 Consideration: \$10.00.
 Granted for: Freeway.

Description: That portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described in deed to Charles E. Perkins et ux recorded in Book 2317, page 189, of Official Records of Los Angeles County, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

ALSO all right, title and interest of the undersigned grantors in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, included within said 110-foot strip of land.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from those portions of the West 1/2 of the Northeast 1/4 of said Section 12, in which the undersigned have some right, title, or interest, to or from the said 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Accepted by State of California, August 21, 1942.
#907, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY *Hyde 1-26-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

788

BY *Tringler 1-5-43*

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 9-22-42*

Recorded in Book 19481, Page 212, Official Records, Aug. 28, 1942.

Grantors: Joseph Sklenars and Mary A. Sklenars.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B.-1675-1

Date of Conveyance: July 27, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: The Southerly 32 feet of the Northerly 60 feet of Lot 8, of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, August 11, 1942.

#910, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde 12-29-42*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler 9-15-42*

Recorded in Book 19530, page 192, Official Records, Aug. 28, 1942.
 Grantors: Mary Andrff, Mary Androff.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. *C.S.B. 1675-1*
 Date of Conveyance: July 30, 1942.
 Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 8 and the Northerly one-half of Lot 7 of the
 Gless Tract, as per map recorded in Book 15, pages
 118 and 119, of Maps, in the office of the County
 Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 21, 1942.

#911, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-15-42

Recorded in Book 19470, page 400, Official Records Aug. 28, 1942.
 Grantor: Emilie Lee.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. *C.S.B. 1675-1*
 Date of Conveyance: Aug. 6, 1942.
 Consideration: \$10.00.

Granted for:

Description: Lot 1 in Block 5 of the Hutchinson Tract, as per map
 recorded in Book 13, page 36, of Miscellaneous
 Records in the office of the County Recorder of
 said County.

Accepted by State of California August 21st, 1942.

#912, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 OK BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY *Hyde* 11-30-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 9-15-42

Recorded in Book 19470, Page 399, official Records, Aug. 28, 1942.
 Grantor: May Cameron Sams.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. *C.F. 2220-1*
 Date of Conveyance: August 10, 1942.
 Consideration: \$10.00.

Granted for:

Description: Lot 7 in Block 2 of the Hutchinson Tract as per map
 recorded in Book 13, page 36, of Miscellaneous
 Records in the office of the County Recorder of
 said County.

Accepted by State of California, August 21, 1942.

#913, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

2, OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Knight 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 9-15-42

Recorded in Book 19565, page 53, Official Records, Aug. 28, 1942.

Grantor: Montana Land Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 10, 1942,

Consideration: \$10.00.

Granted for: See conditions below.

Search No.

C. S. Map No.

Road Dist. No.

Description: That portion of Lot 21, Tract No. 8084, as shown on map recorded in Book 171, pages 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries: Beginning at the intersection of the southerly line of said lot with the northerly prolongation of the westerly line of Lot 20, Block B, Tract No. 10914, as shown on map recorded in Book 191, page 26, of said Maps; thence North $0^{\circ} 12' 29.5''$ East along said prolongation 1290 feet to the easterly prolongation of the northerly line of Arbor Road, as shown on map of Tract No. 11108, recorded in Book 199, pages 3 and 4, of said Maps; thence South $89^{\circ} 47' 52''$ East along said last mentioned prolongation 527.56 feet to the northerly prolongation of the course having a bearing of North $0^{\circ} 13' 03''$ East in the easterly line of Charlemagne Avenue, as shown on map of Tract No. 12664, recorded in Book 239, pages 44 and 45, of said Maps, thence South $0^{\circ} 13' 03''$ West along said last mentioned prolongation 1290 feet to said southerly line of Lot 21; thence North $89^{\circ} 47' 52''$ West along said southerly line 527.35 feet to the point of beginning.

Subject to rights, rights of way and easements of record, and to taxes for the fiscal year 1942-1943.

This conveyance is made and accepted upon the express condition that the property hereinabove described and conveyed shall be used for public park and playground purposes, except that the southerly 30 feet, the easterly 60 feet, and the northerly 60 feet thereof shall be used for street and highway purposes, and the westerly 32.5 feet thereof shall be used for public drainage and flood control purposes; provided however, that during the present war between the United States and certain foreign powers, and for a period of six months thereafter, said property or any part thereof may be used as a site for a casualty station or emergency hospital and for all purposes incident thereto.

Upon a breach of said conditions, or any of them or upon abandonment of the use of said property, or any part thereof, for the purposes set forth above, the same shall revert to the grantor herein, its successors or assigns.

Accepted by Board of Supervisors August 18, 1942, Min. Bk. #280, Pg. ---
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Aug. 12, 1942.

#994, Copied by D. Hammer, Sept. 8, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

31

BY Green 11-13-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

132

BY Walters 1-4-43

CHECKED BY CROSS REFERENCED

BY D. Fensler 12-1-42

Recorded in Book 19533, Page 186, Official Records, Aug. 31, 1942.
 Grantors: Donkin- Hart Co.,
 Grantee: El Monte School District of the County of Los Angeles.
 Nature of Conveyance: Corporation Grant Deed.
 Date of Conveyance: August 6, 1942.
 Consideration: \$10.00.
 Granted for:
 Description: Lots 1 and 2, in TRACT 5428, as per Map recorded in

Book 61, of Maps, Pages 12 and 13, Records of Los Angeles County, California.

SUBJECT TO:

1. General and Special City and County taxes for the fiscal year 1942 - 1943.
2. - Conditions, restrictions, reservations and easements of record.

Accepted by El Monte School District of the County of Los Angeles, August 4, 1942.

No. 289, copied by D. Hammer, Sept. 11, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

46, OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 203

BY Fensler 12-16-42

CHECKED BY L. W. KIMBALL

CROSS REFERENCED

BY D. Fensler 9-15-42

Recorded in Book 19505, Page 322, Official Records, Aug. 31, 1942.
 HOUSING AUTHORITY OF THE CITY OF
 LOS ANGELES, CALIFORNIA, a public
 body, corporate and politic,
 Plaintiff,

No. 477, 475

FINAL ORDER OF CONDEMNATION.

vs.

MARTIN P. SHANNON, As Administrator
 of the Estate of Thomas P. Shannon,
 Deceased, et al.

(As to Parcel No. 66)

Defendants.

NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED
 that the real property hereinabove referred to and described as
 Parcel No. 66 in the Complaint of the plaintiff on file herein and
 in the Interlocutory Judgment herein referred to, be and the
 same is hereby condemned as prayed and that the plaintiff,
 Housing Authority of the City of Los Angeles, California, do
 hereby take and acquire the fee title in and to said parcel of
 land.

Said parcel of land is more particularly described as
 follows, to-wit:

PARCEL #66. Lot 328 of the Fourth Street Bridge Tract, in the
 City of and County of Los Angeles, State of California, as
 per map recorded in Book 3, Page 67 of Maps, in the office
 of the County Recorder of said County.

DONE IN OPEN COURT this 24 day of August, 1942.

A. E. PAONESSA

Acting Presiding Judge of the Superior Court.

No. 673- Copied by D. Hammer, Sept. 11, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7, OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-15-42

Recorded in Book 19558, page 86, Official Records, Aug. 31, 1942.

Grantors: Rena L. Williams and Rollie B. Williams.

Grantee: County of Los Angeles.

Cs B-1245

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 26, 1942.

Consideration: \$10.00.

Gage Ave 9

Granted for:

Search No. 9 - 3

Description: That portion of the northwest quarter of the southwest quarter of Section 22, Township 2 South, Range 13 West, S. B.B. & M., within the following described boundaries:

Beginning at the northeasterly corner of Lot 13, Tract No. 5499, as shown on map recorded in Book 115, page 97, of Maps, in the office of the Recorder of the County of Los Angeles; thence westerly, northerly, and easterly along the boundary of said tract to the northerly prolongation of the easterly line of said lot; thence southerly in a direct line to the point of beginning. Accepted by Board of Supervisors August 26, 1942, Min.Bk.281, Pg.6 #679. Copied by D. Hammer, Sept. 14, 1942, Compared by Stephens. Form approved by Arthur Loveland.

Description approved by F. S. Dodds, August 24, 1942.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO. 105 B 213

BY R.M. Wimmer 4-4-46

PLATTED ON ASSESSOR'S BOOK NO.

141 BY Fell 1-21-43

CHECKED BY *Smith*

CROSS REFERENCED

BY D. Fensler 12-28-42

Recorded in Book 19519, Page 255, Official Records, Aug. 31, 1942.

Grantors: John D. Meehan and Mildred L. Meehan.

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 7, 1942.

Consideration:

Granted for: San Gabriel Boulevard.

C.S.B-144-2

Search No. 19 - 5

C. S. Map No.

Road Dist. No. 103.

Description: The westerly 10 feet of Lot 2, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles.

To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors August 26, 1942, Min.Bk.281, Pg.6.

Form approved by Arthur Loveland.

Description approved by F. W. Haskell, Aug. 10, 1942.

No.682, Copied by D. Hammer, Sept. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257

BY B.V. Hoag 9-24-42

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-22-42

Recorded in Book 19548, Page 124, Official Records, Aug. 31, 1942
 Grantors: William Warren Henderson, Martha A. Henderson.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: July 6, 1942.
 Consideration: C.S.B. 144-2
 Granted for: San Gabriel Boulevard.
 Search No. 19 - 38
 C. S. Map No.
 Road Dist. No. 103.

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records of said county, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 33 feet of the northerly 315.18 feet of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records of said county.

To be known as San Gabriel Boulevard.
 Accepted by Board of Supervisors Aug. 26, 1942, Min. Bk. 281, Pg. 6
 Form approved by Ernest Purdum.
 Description approved by F. W. Haskell, July 24, 1942.
 No. 683, Copied by D. Hammer, Sept. 14, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO. 44 BY Hyde 12-18-42
 PLATTED ON CADASTRAL MAP NO. 135-B-257 BY B.V. Hoag 9-24-42
 PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 12-22-42
 CHECKED BY CROSS REFERENCED BY D. Fensler 9-22-42

Recorded in Book 19509, page 330, Official Records, Aug. 31, 1942.
 Grantors: Gina Wetherby and Gladys Frances Wetherby.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Road Deed.
 Date of Conveyance: July 2, 1942.
 Consideration: C.S.B. 144-2
 Granted for: San Gabriel Boulevard.
 Search No. 19 - 10 A.B.
 C. S. Map No.
 Road Dist. No. 103.

Description: The westerly 10 feet of Lot 18, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, in the office of the Recorder of the County of Los Angeles; and that portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records, in the office of the Recorder of said county, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 26.25 feet of the northerly 105 feet of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of said Miscellaneous Records.

To be known as San Gabriel Boulevard.
 Accepted by Board of Supervisors Aug. 26, 1942, Min. Bk. 281, Pg. 6
 Form approved by Ernest Purdum.
 Description approved by F. W. Haskell, July 24, 1942.
 No. 684, Copied by D. Hammer, Sept. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257

BY *B.V. Hoag* 9-24-42

PLATTED ON ASSESSOR'S BOOK NO.

837

BY *Walters* 12-22-42

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-22-42

Recorded in Book 19567, page 66, Official Records, Aug. 31, 1942.

Grantor: *Olin Quigley*.Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 6, 1942.

Consideration:

C.S.B-144-2

Granted for: San Gabriel Boulevard.

Search: 19 - 7

C. S. Map No.

Road Dist. 103

Description: The westerly 10 feet of Lot 5, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles.
To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors Aug. 26, 1942, Min.Bk.281, Pg.6.

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

No. 685, Copied by D. Hammer, Sept. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257

BY *B.V. Hoag* 9-24-42

PLATTED ON ASSESSOR'S BOOK NO.

827

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-22-42

Recorded in Book 19571, Page 16, Official Records, Aug. 31, 1942.

Grantor: *James Jackson and Ruby M. Jackson*.Grantee: County of Los Angeles.

C.S.B-1688-1

Nature of Conveyance: Grant Deed.

"Peck Road"

C.S.B-1351-2

Date of Conveyance: July 8, 1942.

Consideration: \$1.00.

COMPLETE AS TO SIGNATURES

Granted for:

Search No. 8 - 19.

Description: That portion of Lot 20, Tract No. 3480, as shown on Map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, which lies northwesterly of a straight line joining the midpoints of the northeasterly and southwesterly lines of said lot.

Accepted by Board of Supervisors August 26, 1942, Min.Bk.281, Pg.6.

Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 28, 1942.

No. 686, Copied by D. Hammer, Sept. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY *Tright* 10-30-42

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 10-30-42

Recorded in Book 19522, Page 87, Official Records, Sept. 1, 1942.

Grantors: Edward F. Purdy and Dora M. Purdy.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 7, 1942.

Consideration: \$2200.00.

Granted for:

Description: Lot 4 of Tract No. 5703, in the City of and County of Los Angeles, State of California, as per map recorded in Book 91, Page 73 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issued and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#122 Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 211

BY *Trigler* 12-31-42

CHECKED BY CROSS REFERENCED

BY D. Fensler 9-21-42

Recorded in Book 19555, Page 125, Official Records, Sept. 1, 1942.

Grantors: David M. Evans and Lois W. Evans.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 17, 1942.

CF-2225

Consideration: \$300.00.

Granted for:

Description: Lots 12 and 13 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#594 Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

40 OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 186 B-178

BY Hoag

PLATTED ON ASSESSOR'S BOOK NO. 748

BY *Hoag* 12-17-42

CHECKED BY CROSS REFERENCED

BY D. Fensler 9-21-42

Recorded in Book 19550, Page 119, Official Records, Sept. 1, 1942.

Grantors: David M. Evans and Lois W. Evans.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 17, 1942. *CF-2225*

Consideration: \$375.00.

Granted for:

Description: Lots 20 and 21 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#602 Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. *40 OK BY Fensler*

PLATTED ON CADASTRAL MAP NO. 186 B-178 BY Hoag

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Atkins 12-17-42

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-42

Recorded in Book 19543, Page 157, Official Records, Sept. 1, 1942.

Grantors: David M. Evans and Lois W. Evans.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 17, 1942. *CF 2225*

Consideration: \$425.00.

Granted for:

Description: Lots 16, 17 and 18 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, issues and profits thereof. (remainder and remainders, rents.)

Together with the buildings and improvements thereon and all rights and appurtenances thereto.

#599 Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens.

~~Platted on~~ Index Map No. *CAD-186 B-178 Hoag 40 OK BY Fensler*

Platted on Assessor's Book No. 748 *By Atkins 12-17-42*

Checked By Cross Referenced By D. Fensler 9-21-42

Recorded in Book 19550, Page 119, Official Records, Sept. 1, 1942.

Grantors: David M. Evans and Lois W. Evans.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 17, 1942.

Consideration: \$110.00.

Granted for:

Description: Lot 19 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#603 Copied by Sonnenschein, Sept.14,1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

40, OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 186 B-178 BY Hoag.

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Atkins 12-17-42

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-42

Recorded in Book 19524, Page 176, Official Records, Sept.1,1942.

Grantors: David M. Evans and Lois W. Evans.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 17, 1942.

Consideration: \$325.00.

C. F. 2225

Granted for:

Description: The northerly 100 feet of Lot 22 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County, said 100 feet being measured at right angles from the northerly line of said Lot 22.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#604 Copied by Sonnenschein, Sept.14,1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

40 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO. 186 B-178 BY Hoag.

PLATTED ON ASSESSOR'S BOOK NO. 748 BY Atkins 12-17-42

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-42

Recorded in Book 19532, Page 213, Official Records, Sept.1,1942.

Grantor: Hazel Cooper.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 16, 1942.

Consideration: \$10.00.

C S B-1690

Sht 3

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Southerly 32 feet of Lot 4 in Block 6, of Ramona Park, as per map recorded in Book 11, page 114 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee, any and all rights of ingress to or egress from grantor's remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by: State of California, July 24, 1942.

Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens #964.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 1-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

450 BY *Walters* 12-21-42

CHECKED BY *M. M. KIMBALL*

CROSS REFERENCED BY *D. Fensler* 9-21-42

Recorded in Book 19518, Page 301, Official Records, Sept. 1, 1942.

Grantors: Mike F. Thomas and Lydia E. Thomas.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C S B-1690

Date of Conveyance: August 10, 1942.

Consideration: \$10.00.

Sht 2

Granted for: Freeway.

Description: A strip of land 32 feet wide, being the Northerly 32 feet of Lot 62 of Tract No. 6112, as per map recorded in Book 95, page 90, of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by: State of California, August 21, 1942.

#965 Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

8 BY *Hyde* 1-5-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 449

BY *Atkins* 12-31-42

CHECKED BY ..

CROSS REFERENCED

BY *D. Fensler* 9-21-42

Recorded in Book 19523, Page 200, Official Records, Sept. 1, 1942.

Grantor: Adams & McKee Trading Company.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 12, 1942.

C.S.B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 11 and the Northerly one-half of Lot 10 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by: State of California, August 26, 1942.
 #966 Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 9-21-42

Recorded in Book 19534, Page 197, Official Records, Sept. 1, 1942.

Grantor: The State of California.

Grantee: Fred R. Salter.

Nature of Conveyance: Grant Deed.

CF-2100

Date of Conveyance: August 17, 1942.

Consideration:

Granted for:

Description: Lots 14 and 16 in Block 123 of Tract No. 5609 (shown on map thereof recorded in Book 76 of Maps, at Pages 68 to 71 inclusive, records of said Los Angeles County.

EXCEPTING therefrom those portions thereof described as a whole as follows: Beginning at the most northerly corner of said Lot 16; thence southwesterly along the northwesterly lines of said lots to the most westerly corner of said Lot 14; thence southeasterly along the southwesterly line of said Lot 14, a distance of 19.12 feet; thence northeasterly in a direct line to a point on the northeasterly line of said Lot 16, distant southeasterly thereon 30.04 feet from the said point of beginning; thence northwesterly along said northeasterly line, 30.04 feet to the point of beginning.

#1003 Copied by Sonnenschein, Sept. 14, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

21

BY *Green* 9-23-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

544

BY *Standwood* 1-13-43

CHECKED BY *Knights*

CROSS REFERENCED

BY *D. Fensler* 9-21-42

Recorded in Book 6092, Page 23, Official Records, Sept. 4, 1926.

Grantors: George A. Wilson and Jennie N. Wilson.

Grantee: Compton City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 7, 1926.

Consideration: \$10.00.

Granted for:

Description: That part of Lot 10, of the Slausson Tract, as per map of same recorded in Book 3, Page 348, Miscellaneous Records of Los Angeles County, California, described as follows: Commencing at a point in the easterly line of said Lot 10, distant S. 8°45'40" West 16.50 feet from the northeast corner of said Lot 10, said point being situated on the center line of Wright Road and on the southerly line of Clark Street, as shown on County Surveyor's Map 8484, on file in the office of the County Surveyor of the aforesaid county; thence

south 8°45'40" West along said center line of Wright Road, being also the easterly line of said Lot 10, a distance of 632.61 feet; thence north 83° 34' 45" West 262.10 feet to the true point of beginning for this description; thence from said true point of beginning north 83°34'45" west 287.01 feet; thence north 14°07'10" east 649.96 feet to the southerly line of aforesaid Clark Street; thence south 82°10' east along said southerly line of Clark Street 256.05 feet to a point which is north 82° 10' west 231.97 feet along said southerly line of Clark Street from the easterly line of aforesaid Lot 10; thence south 11° 26'30" west 640.25 feet to the point of beginning; Containing 4 acres. Subject to taxes for fiscal year 1926-1927.
Accepted by: Compton City School District, July 17, 1926.
#738 Copied by Sonnenschein, Sept.15,1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

32nd BY Fensler

PLATTED ON CADASTRAL MAP NO. 78 B 229 BY DROWN 9-24-42

PLATTED ON ASSESSOR'S BOOK NO. 321 BY Strandwick 1-18-43

CHECKED BY CROSS REFERENCED BY D. Fensler 9-21-42

Recorded in Book 19493, Page 367, Official Records, Sept.2,1942.

Grantors: Batista Giordanengo and Helena Anna Giordanengo.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

C.F. 2189

Date of Conveyance: August 20, 1942.

Consideration: \$5300.00.

Granted for:

Description: All that certain land situated in the City of Los Angeles, County of Los Angeles, State of California, described as follows:

Lot 28 of "White Point", as per map recorded in Book 2 Page 43 of Maps, in the office of the County Recorder of said County:

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lot on the south.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#558 Copied by Sonnenschein, Sept.15,1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29th BY Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY Wright 3-12-43

CHECKED BY Wright CROSS REFERENCED BY D. Fensler 9-21-42

Recorded in Book 19484, page 397, Official Records, Sept. 3, 1942.
 Grantors: Marion A. Broadfoot and Robert A. Broadfoot.
 Grantee: United States of America.
 Nature of Conveyance: Grant Deed. C.F. 2225
 Date of Conveyance: August 25, 1942.
 Consideration: \$1300.00

Granted for:

Description: Lot 12 of Tract No. 2532, in the City of and County of Los Angeles, State of California, as per map recorded in Book 28, page 81 of Maps, in the office of the County Recorder of said County. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 630, Copied by D. Hammer, Sept. 16, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

52, OK. BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

539

BY *Thurston 12-7-42*

CHECKED BY

CROSS REFERENCED BY D. Fensler 9-21-42

Recorded in Book 19477, Page 371, Official Records, Sept. 3, 1942.
 Grantor: Kelley Land & Construction Corporation.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: August 19, 1942.
 Consideration:

Granted for:

Description: Lots 20 and 28 of Tract No. 12659, as shown on Map recorded in Book 253, page 5 and 6 of Maps in the office of the Recorder of the County of Los Angeles.

This conveyance is upon the express condition that said premises shall be used for the maintenance of an underground sanitary sewage disposal system, already constructed therein by the Grantor, and that if the use of said premises is no longer required or necessary, and such use ceases, then the title to the premises shall revert to the Grantor or its assigns; provided, however, that since the Grantor has undertaken to cause a property owners' association and a sewage disposal district to be formed by the owners and inhabitants of said Tract No. 12659 to maintain said sewage disposal system and the surface area of said lots, without cost to the Grantee, if the failure to use said premises for sewage disposal is caused by and any default of Grantor or of said sewage disposal district, or if Grantee is put to any expense in the premises, then this reversionary clause be void and of no effect and this conveyance to the County of Los Angeles shall become absolute.

Accepted by Board of Supervisors August 26, 1942, Min.Bk.281, Pg.- Form approved by Ernest Purdum.

Description approved by F. S. Dodds, Aug. 21, 1942.

No.926, Copied by D. Hammer, Sept. 16, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44^{ok} BY Fensler

PLATTED ON CADASTRAL MAP NO. 159-B-261

BY B.V. Hoag 11-2-42

PLATTED ON ASSESSOR'S BOOK NO.

707 BY Walters 1-13-43

CHECKED BY *Snigler*

CROSS REFERENCED

BY D. Fensler 7-20-43

Recorded in Book 19583, Page 21, Official Records, Sept. 4, 1942.

Grantors: Louis G. Roesner and Mayda O. Roesner.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 24, 1942.

C.F.-2225

Consideration: \$150.00.)

Granted for:

Description: Lot 14 of Tract No. 10629 in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County. TOGETHER WITH all and singular the tenements, hereditaments and appurtenances hereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

No. 240, Copied by D. Hammer, Sept. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

40, ok. BY Fensler

PLATTED ON CADASTRAL MAP NO. 136 E 175

BY Gatter 2-11-43

PLATTED ON ASSESSOR'S BOOK NO. 748

BY Atkins 12-17-42

CHECKED BY *A. M. Kimball*

CROSS REFERENCED

BY D. Fensler 9-21-42

Recorded in Book 19483, Page 393, Official Records, Sept. 4, 1942.

Grantor: Fred R. Salter and Irene C. Salter.

Grantee: Los Angeles City School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 10, 1942.

Consideration: \$10.00.

Granted for:

Description: Lots 27, 28, and 29 of Tract No. 7311, as per map recorded in Book 86, Page 29, of Maps in the office of the County Recorder of said County. SUBJECT TO general and special county and city taxes for the fiscal year 1942 - 1943. SUBJECT ALSO TO covenants, conditions, restrictions, and easements of record.

Accepted by Board of Education of Los Angeles City School District of Los Angeles County, August 3, 1942.

No. 35, Copied by D. Hammer, Sept. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

53 ok. BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 681

BY *Snigler* 11-18-42CHECKED BY *A. M. Kimball*

CROSS REFERENCED

BY D. Fensler 9-24-42

Recorded in Book 19521, Page 273, Official Records, Sept. 4, 1942.

Grantor: Anna M. Krempel.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 29, 1942.

C.F. 2/89

Consideration: \$1,200.00)

Granted for:

Description: Lots 35 and 36 of "White Point", in the City and County of Los Angeles, State of California, as per map recorded in Book 6, Page 35 of Maps, in the office of the County Recorder of said County. TOGETHER with the north half of that portion of Pacific Avenue adjoining said lots on the south.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

No. 554, Copied by D. Hammer, Sept. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29 OK. BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY *A. King* 12-4-42

CHECKED BY H. W. KIMBALL

CROSS REFERENCED

BY D. Fensler 9-21-42

Recorded in Book 19481, Page 262, Official Records, Sept. 4, 1942.

Grantor: Le Roy M. Strang and Eleanor Strang.

Grantee: United States of America.

Nature of Conveyance: Quit Claim Deed.

Date of Conveyance: August 5, 1942.

Consideration: \$10.00.

Granted for:

Description: That portion of Lot 12 of Tract No. 3729, in the County of Los Angeles, State of California, as per map recorded in Book 41, Page 17 et seq., of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the most westerly corner of said Lot 12; thence along the northwesterly line of said Lot 12, north 65° 36' 05" east 50.24 feet; thence south 24° 23' 55" east 112.50 feet; thence south 65° 35' 05" West 65.78 feet to the westerly line of said lot; thence north 16° 31' 50" west 113.57 feet to the point of beginning.

No. 625, Copied by D. Hammer, Sept. 17, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

58, OK. BY Fensler

PLATTED ON CADASTRAL MAP NO. 153-B-109

BY F. Fayer; 2-5-43

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 9-21-42

Recorded in Book 19555, Page 163, Official Records, Sept. 4, 1942.

Grantor: Rene M. Dumont, as Trustee, Court Order attached No. 89754.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 29, 1942.

Consideration: \$10.00.

C.S.B.-1662-2

F.M. 20022

Granted for: Freeway.

Description: That portion of Lot 1 of "the Maria Antonia Wilcox Aliso Street Property", as per map recorded in Book 72, Page 41, of Miscellaneous Records of said County, included within the following described parcel of land:

Beginning at the intersection of the Northeasterly line of Aliso Street with the southeasterly line of Los Angeles Street, as said streets are shown on map of Tract No. 9611, recorded in Book 173, page 50, of Maps, records of said County; thence along said southeasterly line of Los Angeles Street, N. 33° 54' E., a distance of 100.47 feet; thence S. 59° 29' 15" E., a distance of 187 feet, more or less, to a point in the southeasterly line of said Lot 1; thence along said southeasterly line of said Lot to said northeasterly line of Aliso Street; thence Northwesterly along said northeasterly line of Aliso Street to the point of beginning.

AND FURTHER, the grantor herein hereby quitclaims unto the State of California, all right, title and interest in and to that real property lying outside of said Lot 1 and included within the exterior boundaries of the parcel of land above described.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantor hereby releases and relinquishes to the grantee any and all rights of ingress to or egress from grantor's remaining property to or from said freeway, over and across that certain course hereinabove described as having a bearing of S. 59° 29' 15" E., and a length of 187 feet, more or less.

Accepted by State of California Sept. 1, 1942.

No. 773, Copied by D. Hammer. Sept. 17, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

2 BY *Booth 1-15-43*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
19 BY L.A.W. 12-24-42

CHECKED BY *S. A. Hammett*

CROSS REFERENCED BY *D. Fensler*
9-24-42

Recorded in Book 19540, page 172, Official Records, Sept. 4, 1942.

Grantor: Alano Samaroff.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 8, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 12 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California August 28, 1942.

No. 774, Copied by D. Hammer, Sept. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 9-21-42

Recorded in Book 19534, Page 238, Official Records, Sept. 4, 1942.

UNITED STATES OF AMERICA,

Plaintiff,

No. 2373-BH Civil

vs.

156.92 ACRES OF LAND, MORE OR LESS,

DECREE ON

SITUATE IN THE CITY OF LOS ANGELES

COUNTY OF LOS ANGELES, STATE OF

DECLARATION OF TAKING.

CALIFORNIA, etc., et al.

Defendants.

C.F.-2194

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple, subject to an easement lying within the Southerly 16.5 feet of the following described property for a pipe line or lines as granted to the Standard Oil Company by that certain deed recorded April 4, 1923, in Deed Book 1618, Page 358. in the Office of the County Recorder for Los Angeles County, California, subject to the easements for the telephone lines and poles of the Southern California Telephone Company as they now exist, and the electric power lines and poles of the Bureau of Electric Power of the City of Los Angeles as they now exist, both of said lines and poles lying within the Southerly 16.5 feet of the within described property; and subject to a 6-inch water line of the City of Los Angeles as the same now exists in that portion of Gaffey Street contained within the below described property, and as described in Schedule "A" annexed to said Declaration of Taking, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law.

That the land to be taken and condemned in this proceeding is situated, lying and being in the City of Los Angeles, County of Los Angeles, State of California, more particularly described as follows:

All that certain piece or parcel of land lying and being in the City of Los Angeles, County of Los Angeles, State of California, being a portion of Lot No. 2, Tract No. 3192, as shown on a Map of said Tract recorded in Book 44 of Maps at Pages 91 to 94, inclusive, in the office of the County Recorder for the County of Los Angeles, State of California, bounded and particularly described as follows:

Beginning at a point in the South line of said Lot No. 2, which point is 600 feet West of the Westerly line of Gaffey Street and runs thence North 8° 26' 35" West, on a line parallel to the Westerly line of Gaffey Street, 360 feet; thence North 81° 33' 25" East, 573.77 feet to the beginning of a curve to the right, said curve having a radius of 20 feet and a center angle of 90 degrees; thence along said curve to the right, 31.41 feet to the westerly line of Gaffey Street; thence

thence North 8° 26' 35" West along the Westerly line of Gaffey Street, 115 feet; thence Southerly and Westerly on a curve to the right, said curve having a radius of 20 feet and a center angle of 90 degrees and a radial line bearing South 81° 33' 25" West at its point of beginning, a distance of 31.41 feet; thence South 81° 33' 25" West 573.77 feet; thence North 8° 26' 35" West, 1677.50 feet; thence North 81° 33' 25" East, 573.77 feet to the beginning of a curve to the right, said curve having a radius of 20 feet and a center angle of 90 degrees; thence along said curve to the right 31.41 feet to the westerly line of Gaffey street; thence North 8° 26' 35" West, along the Westerly line of Gaffey Street, 115 feet; thence Southerly and Westerly on a curve to the right, said curve having a radius of 20 feet and a center angle of 90 degrees and a radial line bearing south 81° 33' 25" West at its point of beginning, a distance of 31.41 feet; thence South 81° 33' 25" West 573.77 feet; thence North 8° 26' 35" West, 932.19 feet to a concrete monument in the South line of Navy land; thence South 89° 49' 10" West, along the South line of Navy land, 2363.66 feet to a concrete monument in the West line of said Lot No. 2, being also in the Westerly line of the City of Los Angeles; thence South 14° 56' 50" East, along the Westerly line of said lot No. 2 and the Westerly line of the City of Los Angeles, 3117.73 feet; thence North 89° 49' 10" East, 50 feet; thence South 14° 56' 50" East, 105.31 feet to the center line of Gatum Street; thence North 89° 49' 10" East along the said center line of Gatum Street, 561.09 feet to the Northerly prolongation of the West line of Bandini Street, thence North 0° 10' 15" West, along the Northerly prolongation of said West line of Bandini Street, 30 feet to the North line of said Gatum Street, being also the South line of said Lot No. 2; thence North 89° 49' 10" East along said South line of Lot No. 2, 1379.07 feet to the place of beginning, containing 156.92 acres more or less.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

ENTERED on this 18th day of August, 1942, at 9.33 o'clock A.M.

C. E. BEAUMONT.
United States District Judge.

No. 783, Copied by D. Hammer, Sept. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY G.K. Hayes 2-3-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

523 BY Strandwick 1-26-'43

CHECKED BY *Sniglet*

CROSS REFERENCED

BY D. Fensler 9-21-42

Recorded in Book 19534, page 237, Official Records, Sept. 4, 1942.
 Grantors: Jim A. Shubin and Hazel Shubin.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: August 25, 1942. C.S.B-1675-1
 Consideration: \$10.00.

Granted for:

Description: The Northerly 3-1/3 feet of Lot 30 and all of Lots 31, 32 and 33 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119 of Maps, in the office of the County Recorder of said County.
 EXCEPTING the Easterly 15 feet of said Lots 32 and 33.

Accepted by State of California August 28, 1942.
 No. 776, Copied by D. Hammer, Sept. 17, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY D. Fensler 10-2-42

CHECKED BY *Hyde*

CROSS REFERENCED BY

Recorded in Book 19475, Page 307, Official Records, Sept. 5, 1942.
 Grantors: James C. Williams and Alice J. Williams.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: August 11, 1942. N 1
 Consideration: \$10.00. C.S.B-175

Granted for: Freeway.

Description: That portion of Lot 22 in Block 8 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records of Los Angeles County, described as follows:

Beginning at the most easterly corner of said Lot; thence Southwesterly along the southeasterly line thereof 150.48 feet to the most southerly corner thereof; thence northerly along the westerly line of said Lot, 72.10 feet; thence Northeasterly and parallel with said southeasterly line 87.17 feet to the northeasterly line of said lot; thence Southeasterly along said northeasterly line, 34.50 feet to the point of beginning.

This conveyance is made for purposes of a freeway.

Accepted by State of California, Sept. 1, 1942.
 No. 860, Copied by D. Hammer, Sept. 18, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-28-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 304

BY Fell 1-19-43

CHECKED BY *Hyde*

CROSS REFERENCED BY D. Fensler 4-20-44

Recorded in Book 19550, Page 165, Official Records, Sept. 5, 1942.

Grantors: Margaret Mc Menomy Sabovich and Nicola Ljubo Sabovich.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 24, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 16 in Block 5 of the Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County; EXCEPTING therefrom that portion thereof described in the deed from Lillian M. Negus to George M. Warner and Eliza A. Warner, husband and wife, recorded in Book 8898, Page 346, of Official Records of said County.

Accepted by State of California, Sept. 1st, 1942.

No. 861, Copied by D. Hammer, Sept. 18, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

37

BY Knight 12-1-42

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 7-12-44

Recorded in Book 19521, Page 287, Official Records, Sept. 8, 1942.

Grantor: Encarnacion Mata.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

C.S.B-16751

Date of Conveyance: Aug. 31, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 15 and the Northerly 2 feet (measured along the West line) of Lot 14 of the Gless Tract, as per map recorded in Book 15, Pages 118 and 119, of Maps, in the office of the County Recorder of said County. This conveyance is made for purposes of a freeway.

Accepted by State of California, Sept. 8, 1942.

No. 1298, Copied by D. Hammer, Sept. 21, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

BY

CHECKED BY

CROSS REFERENCED

BY D. Fensler 10-1-42

Recorded in Book 19480, Page 359, Official Records, Sept. 10, 1942.
 Grantor: City of South Gate, a Municipal Corporation.
 Grantee: State of California.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: January 14, 1941.

Consideration:

Granted for:

Description: North 20 feet of Lot 129 in Tract No. 6777, as per
 Map of said Tract recorded in Book 80, Pages 91 and
 92 of Maps, Records of Los Angeles County, California.

No. 1002, Copied by D. Hammer, Sept. 22, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
 424 BY L.A.W. 2-2-43

CHECKED BY *Knight*

CROSS REFERENCED

BY *O. Fensler 10-2-42*

Recorded in Book 19472, page 269, official Records, Sept. 10, 1942.
 UNITED STATES OF AMERICA,

Plaintiff,

No. 1893-B Civil

vs.

CERTAIN PARCELS OF LAND IN THE
 CITY OF LONG BEACH, COUNTY
 OF LOS ANGELES, STATE OF
 CALIFORNIA, JOB J. DENNI and
 JUANITA HARPER DENNI, his
 wife, et al.

FINAL JUDGMENT AND
 DECREE IN CONDEMNATION
 (Per stipulation)

C.F. 2186

(As to Parcel 3 only).

(See also E-58-294)

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

That the sum of Twelve Hundred Fifty and No/100
 Dollars (\$1250.00) constitutes a fair, just and adequate compen-
 sation and award of damages for the condemnation and taking of said
 real property by plaintiff, and that the said sum of \$1250.00
 which is now on deposit with the Clerk in the registry of this
 Court shall be paid out of the said registry by the said Clerk as
 follows:

- (1) For the satisfaction of any liens, taxes or
 assessments against the hereinafter described real property;
- (2) The balance remaining shall be paid to the
 defendants JOB J. DENNI and JUANITA HARPER DENNI, his wife.

The Real property hereinabove referred to is that
 certain piece or parcel of land situated and located in the City
 of Long Beach, County of Los Angeles, State of California, more
 particularly described as follows:

PARCEL III.

Lots 14 and 15 in Block "L" of Lybarger's Long Beach
 Harbor Tract, in the City of Long Beach, County of
 Los Angeles, State of California, as per map recorded
 in Book 12, Pages 146 and 147 of Maps in the office of
 the County Recorder of said County; together with that
 portion of the East half of Webster Avenue (60 foot wide) adjoining
 said Lots 14 and 15 on the West; all as shown by plat "Land
 being required for Defense Housing Project at Long Beach, California"
 copy of which is attached to the Amended Declaration of Taking on

file herein and by reference made a part hereof, together with improvements thereon.

Dated this 31st day of March, 1942.

C. E. BEAUMONT
United States District Judge.

No. 1007, Copied by D. Hammer, Sept. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 10-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

182 ok BY *Atkins* 12-15-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 10-9-42

Recorded in Book 19515, page 343, Official Records, Sept. 10, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

No. 1893-B Civil

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF LONG BEACH, Coun ty of
Los Angeles, State of California;
SECURITY-FIRST NATIONAL BANK OF
LOS ANGELES, a national banking
association, et al.

FINAL JUDGMENT AND
DECREE IN CONDEMNATION
(Per Stipulation)

C.F. 2186
(As to Parcel 2 only)

See 58-294

Defendants.

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

That the sum of Fifty Thousand no/100 Dollars (\$50,000.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking of said real property by plaintiff, and that the said sum of \$50,000.00 which is now on deposit with the Clerk in the registry of this Court shall be paid out of the said registry by the said Clerk as follows:

(1) For the satisfaction of any liens, taxes or assessments against the hereinafter described real property:

(2) The balance remaining shall be paid to the defendant SECURITY-FIRST NATIONAL BANK OF LOS ANGELES, a national banking association.

The real property hereinabove referred to is that certain piece or parcel of land situated and located in the City of Long Beach, County of Los Angeles, State of California, more particularly described as follows:

PARCEL II.

Lots 1 to 30, both inclusive, in Block "B", Lots 1 to 14, both inclusive, in Block "C", Lots 1 to 14, both inclusive, in Block "D", Lots 1 to 30, both inclusive, in Block "E", Lots 1 to 30, both inclusive, in Block "F", Lots 1 to 30, both inclusive, in Block "G", Lots 1 to 30, both inclusive, in Block "H", Lots 1 to 14, both inclusive, in Block "I", Lots 1 to 14, both inclusive, in Block "J", Lots 1 to 30, both inclusive, in Block "K", Lots 1 to 13, both inclusive, and Lots 16 to 30, both inclusive, in Block "L", and Lot A, of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12 Pages 146 and 147 of Maps in the office of the County Recorder of said County; together with all these certain 10 foot alleys running North and South through Blocks "B", "C", "D", "E", "F", "G", "H", "I", "J", "K", and "L"

of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per said map; and those portions of 19th Street (formerly Davis Street), 20th Street, Hayes Avenue, Seabright Avenue and Cota Avenue and of the Easterly half of Webster Avenue within the boundaries of said Lybarger's Long Beach Harbor Tract, and that portion of the South half of Willard Street, as shown on the map of said tract lying between the center line of Seabright Avenue and the Northerly prolongation of the Easterly line of Block "C" of said tract; excepting therefrom, that portion of the Southerly half of 19th Street lying Easterly of the center line of Cota Avenue and that portion of the Easterly half of Cota Avenue lying Southerly of the Center line of 19th Street, subject only to existing public easements, if any, in that portion of the Northerly half of 19th Street, lying Easterly of the center line of Cota Avenue and that portion of the Westerly half of Cota Avenue lying Southerly of the center line of 19th Street; all as shown by plat "Land being required for Defense Housing Project at Long Beach, California," a copy of which is attached to the Amended Declaration of Taking on file herein and by reference made a part hereof, together with improvements thereon.

Dated: This 31st day of March, 1942.

C. E. BEAUMONT.

United States District Judge.

No. 1008, Copied by D. Hammer, Sept. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hude* 10-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

182 ok BY *Atkins* 12-15-42

CHECKED BY H. M. KIMBALL

CROSS REFERENCED

BY *D. Fensler* 10-9-42

Recorded in Book 19561, Page 162, Official Records, Sept. 10, 1942.

UNITED STATES OF AMERICA,
Plaintiff,

vs.

CERTAIN PARCELS OF LAND IN
THE CITY OF LONG BEACH,
County of Los Angeles, State of
California; CAPITAL COMPANY,
a corporation; BANK OF AMERICA
NATIONAL TRUST AND SAVINGS
ASSOCIATION, a national banking
association, et al.,

De fendants.

No. 1893-B Civil

FINAL JUDGMENT AND
DECREE IN CONDEMNATION
(Per Stipulation)

(As to Parcel 1 only)

See F-58-294. CF 2186

IT IS HEREBY ORDERED, ADJUDGED AND DECREED AS follows:

That the sum of Sixty Thousand and No/100 Dollars (\$60,000.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking of said real property by plaintiff, and that the said sum of \$60,000.00 which is now on deposit with the Clerk in the registry of this Court shall be paid out of the said registry by the said Clerk as follows:

(1) For the satisfaction of any liens, taxes or assessments against the hereinafter described real property;

(2) The balance remaining shall be paid to the defendants CAPITAL COMPANY, a corporation, and BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association.

The real property hereinabove referred to is that certain piece or parcel of land situated and located in the City of Long Beach, County of Los Angeles, State of California, more particularly described as follows:

PARCEL I.

Lots 1 to 20, both inclusive, in Block 1, Lots 1 to 20, both inclusive, in Block 2, Lots 1 to 20, both inclusive, ~~both inclusive~~ in Block 3, Lots 1 to 10, both inclusive, in Block 4, Lots 1 to 10, both inclusive, in Block 5, Lots 1 to 20, both inclusive, in Block 6, Lots 1 to 20, both inclusive, in Block 7, Lots 1 to 20, both inclusive, in Block 8, Lots 1 to 20, both inclusive, in Block 9, Lots 1 to 20, both inclusive, in Block 10, Lots 1 to 20, both inclusive, in Block 11, and Lots 1 to 10, both inclusive, in Block 12, and Lot (or Block) M, all in San Gabriel River Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 9, Page 30 of Maps, in the office of the County Recorder of said County; together with all those certain 15 foot alleys running North and South through Blocks 1, 2, 3, 6, 7, 8, 9, 10 and 11 of San Gabriel River Tract, in the City of Long Beach, County of Los Angeles, State of California, as per said map; and those portions of 19th Street, 20th Street, San Gabriel Avenue, (formerly San Gabriel River Boulevard), River Avenue, (formerly Commercial Avenue) and Judson Avenue within the boundaries of said San Gabriel River Tract; excepting from said portions of 19th Street and 20th Street, those portions thereof to which title would not pass by conveyance of Blocks 4, 5, and 12 of said San Gabriel River Tract; all as shown by plat "Land being required for Defense Housing Project at Long Beach, California", copy of which is attached to the Amended Declaration of Taking on file herein, and by reference made a part hereof, together with improvements thereon.

DATED: This 31st day of March, 1942.

C. F. BEAUMONT

United States District Judge.

No. 1009, Copied by D. Hammer, Sept. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 10-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

182 ok

BY *Alkins* 12-15-42

CHECKED BY *H. M. KIMBALL*

CROSS REFERENCED

BY *D. Fensler* 10-9-42

Recorded in Book 19598, Page 5, Official Records, Sept. 10, 1942.
UNITED STATES OF AMERICA,

Plaintiff,

No. 1893-B Civil

vs.

CERTAIN PARCELS OF LAND IN THE
CITY OF LONG BEACH, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA:
CITY OF LONG BEACH, a municipal
corporation, et al.,
Defendants.

FINAL JUDGMENT AND
DECREE IN CONDEMNATION
(Per Stipulation)

C.F. 2/86

(As to Parcel 4 only).

*For Corrected Description - See
Amended Final Judge E:60-193*

IT IS HEREBY ORDERED, ADJUDGED AND DECREED as follows:

That the sum of One and No/100 Dollars (\$1.00) constitutes a fair, just and adequate compensation and award of damages for the condemnation and taking of said property rights by plaintiff, and that the said sum of One Dollar (\$1.00) which is now on deposit with the Clerk in the registry of this Court shall be paid out of the said registry by the said Clerk as follows:

(1) To the CITY OF LONG BEACH, a municipal corporation, the sum of \$1.00.

The property rights hereinabove referred to are those certain property rights in, and to the public streets, avenues and alleys located in the City of Long Beach, County of Los Angeles, State of California, and within the following described lands:

PARCEL IV.

(a) All those certain 15 foot alleys running North and South through Blocks 1, 2, 3, 6, 7, 8, 9, 10 and 11 of San Gabriel River Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 9 Page 30 of Maps in the office of the County Recorder of said County.

(b) Those portions of 19th Street, 20th Street, San Gabriel Avenue, (formerly San Gabriel River Boulevard), River Avenue (formerly Commercial Avenue) and Judson Avenue within the boundaries of said San Gabriel River Tract.

EXCEPTING from said portions of 19th Street and 20th Street, those portions thereof to which title would not pass by conveyances of Blocks 4, 5, and 12 of said San Gabriel River Tract.

(c) All those certain 10 foot alleys running North and South through Blocks "B", "C", "D", "E", "F", "G", "H", "I", "J", "K" and "L" of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12, Pages 146 and 147 of Maps in the office of the County Recorder of said County.

(d) Those portions of 19th Street (formerly Davis Street) 20th Street, Hayes Avenue, Seabright Avenue and Cota Avenue and of the Easterly half of Webster Avenue within the boundaries of said Lybarger's Long Beach Harbor Tract, and that portion of the South half of Willard Street, as shown on the map of said tract lying between the center line of Seabright Avenue and the Northerly prolongation of the Easterly line of Block "C" of said tract.

EXCEPTING therefrom, that portion of the Southerly half of 19th Street lying Easterly of the center line of Cota Avenue and that portion of the Easterly half of Cota Avenue lying Southerly of the center line of 19th Street."

DATED: This 7th day of July, 1942.

PAUL J. MC CORMICK

United States District Judge.

No. 1010, Copied by D. Hammer, Sept. 22, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 10-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

182 ok

BY *Atkins* 12-15-42CHECKED BY *M. M. KIMBALL* CROSS REFERENCEDBY *D. Fensler* 10-9-42

Recorded in Book 19596, Page 11, Official Records, Sept. 11, 1942.

Grantors: Ortho I. Lockwood, Adah K. Lockwood and George O. Lockwood.

Grantee: The United States of America.Nature of Conveyance: Grant Deed.

Date of Conveyance: September 3, 1942.

C.F. 2189

Consideration: \$700.00.

Granted for:

Description: All that certain land situated in the City of and County of Los Angeles, State of California, described as follows:

Lot 13 of "White Point," as per map recorded in Book 6, Page 35 of Maps, in the office of the

County Recorder of said County:

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lot on the south.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

Copied by Sonnenschein, Sept. 23, 1942, Compared by Stephens #237.

~~PLATTED ON~~ INDEX MAP NO.29 ok. BY *Fensler*

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY *Atkins* 12-4-42

CHECKED BY

*M. M. KIMBALL*CROSS REFERENCED BY *D. Fensler* 10-5-42

Recorded in Book 19583, Page 58, Official Records, Sept. 11, 1942.

Grantors: Samuel M. Bailey and Grace R. Bailey.

Grantee: The United States of America.Nature of Conveyance: Grant Deed.

Date of Conveyance: August 28, 1942.

Consideration: \$50.00.

Granted for:

Description: The Southerly 25 feet of the Northerly 125 feet of Lot 22 of Tract No. 10629, in the City of Burbank, County of Los Angeles, State of California, as per map recorded in Book 165, Pages 34 and 35 of Maps, in the office of the County Recorder of said County, said 125 feet being measured at right angles from the northerly line of said Lot 22.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER with the buildings and improvements thereon and all rights and appurtenances thereto.

#679 Copied by Sonnenschein, Sept. 23, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

40, ok. BY Fensler

PLATTED ON CADASTRAL MAP NO. 1865-178 BY

PLATTED ON ASSESSOR'S BOOK NO. 748

BY Atkins 12-17-42

CHECKED BY ~~M. M. Kimball~~ CROSS REFERENCED BY D. Fensler 10-5-42

Recorded in Book 19540, Page 200, Official Records, Sept. 11, 1942.

Grantors: Wilbert J. Todd and Beatrice Todd.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 29, 1942.

Consideration: \$10.00.

Granted for:

Description: Lot 28 in Block 1 of Bellevue Temple Tract, as per map recorded in Book 42, Page 13, of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by: State of California, September 3, 1942.

#828 Copied by Sonnenschein, Sept. 23, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

2 ok BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 36

BY Wright 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 10-5-42

Recorded in Book 19540, Page 258, Official Records, Sept. 11, 1942.

THE PEOPLE OF THE STATE OF CALIFORNIA)
acting by and through the Department
of Public Works

Plaintiff

vs.

ELIAS GEORGE et al

Defendants

No. 468330
FINAL ORDER OF
CONDEMNATION
Parcel No. 6.

C.F. 2/66

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the following-described parcel of land be and it is hereby condemned in fee to become the property of the plaintiff for the uses and purposes set forth in said complaint, to wit: for a State highway, said land being situated in the County of Los Angeles, State of California, and described as follows:

PARCEL 6

Lot 9 of Peck's Subdivision of Lots 25, 26, 27 and 28, in Block "Y" of the Mount Pleasant Tract, in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 30, Page 94, of Miscellaneous Records of said County.

Containing 3000 square feet.

AND IT IS FURTHER ORDERED that a copy of this order and judgment be filed in the office of the County Recorder of the County

of Los Angeles, State of California, and thereupon the property hereinbefore described and the title thereto shall vest in plaintiff in fee.

The purpose of this condemnation is for the use of the People of the State of California and the public for a State highway.

DATED: This 7th day of July, 1942.

WALTER DESMOND

Presiding Judge of the Superior Court

#830 Copied by Sonnenschein, Sept. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY Hyde 12-29-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY Walters 12-1-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 10-5-42

Recorded in Book 19556, Page 161, Official Records, Sept. 11, 1942.

Grantors: Martha A. Rasmon, Gina Wetherby and Gladys Frances Wetherby. CSB-144-2

Grantee: County of Los Angeles.

Nature of Conveyance: Road Deed. COMPLETE AS TO SIGNATURES

Date of Conveyance: July 7, 1942.

Search 19-55.

Consideration:

Road Dist. 103.

Granted for: San Gabriel Boulevard.

Description: The Westerly 10 feet of Lot 3, Tract No. 6677, as shown on map recorded in Book 74, page 42 of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors Sept. 1, 1942, Min. Book 281, Pg. Form approved by Arthur Loveland.

Description approved by F. W. Haskell, August 10, 1942.

#1478 Copied by Sonnenschein, Sept. 23, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257 BY McDonnell 3-11-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY Walters 12-22-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 11-6-42

Recorded in Book 19481, Page 314, Official Records, Sept. 12, 1942.

Grantor: James R. Tousant.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 4, 1942.

C.F. 2189

Consideration: \$1300.00.

Granted for:

Description: Lots 26 and 27 of "White Point" in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 2, Page 43 of Maps, in the office of the County Recorder of said County;

Together with the north half of that portion of Pacific Avenue adjoining said lot on the south.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging, or in any wise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

#202 Copied by Sonnenschein, Sept. 23, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY Knight 3-16-43

CHECKED BY Knight CROSS REFERENCED BY D. Fensler 10-5-42

Recorded in Book 19503, Page 398, Official Records, Sept. 12, 1942.

Grantor: The City of Los Angeles, a municipal corporation.

Grantee: L.A. City High School District of Los Angeles County.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: July 27, 1942.

Consideration: \$1.00.

Granted for:

Description: All that certain 15 foot storm drain easement and right of way granted to the City of Los Angeles by deed recorded in Book 6066, page 27, Official Records of Los Angeles County.

ALSO, All that certain 10 foot storm drain easement over Lots 10 and 11, Tract No. 7495, as per map recorded in Book 96, page 42 of Maps, Records of Los Angeles County, granted and dedicated to the City of Los Angeles by map of said Tract No. 7495, except those portions included within a strip of land 10 feet wide lying 5 feet on each side of the following described center line:

Beginning at the southeasterly corner of said Lot 10; thence northerly along the easterly line of said Lot 10 a distance of 85.27 feet; thence northwesterly along a curve concave to the southwest, tangent to said easterly line and having a radius of 100 feet, an arc distance of 57.79 feet to the northerly line of said Lot 10.

Accepted by: Board of Education of L.A. City High School District of Los Angeles County, August 24, 1942.

#755 Copied by Sonnenschein, Sept. 23, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

8 OK BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 231 OK BY Knight 12-16-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 10-5-42

Recorded in Book 19561, Page 196, Official Records, Sept. 14, 1942.

Grantor: County of Los Angeles.

Grantee: C. R. Peck, also known as Charles R. Peck.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 21, 1941.

Consideration: \$1.00.

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongation of the westerly line of Lot 282, said tract, and a line perpendicular to the southerly line of Lot 281, said tract, which passes through a point in said southerly line that is westerly thereon 83 feet from the southeasterly corner of said last mentioned lot.

No. 999, Copied by D. Hammer, Sept. 25, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

7. OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 99-B-237

BY F. Fayer, 10-29-42

PLATTED ON ASSESSOR'S BOOK NO. 314

OK BY *Alley* 1-27-43

CHECKED BY *Snigler*

CROSS REFERENCED BY D. Fensler 10-5-42

Recorded in Book 19592, Page 42, Official Records, Sept. 14, 1942.

Grantor: County of Los Angeles.

Grantee: Charles R. Peck.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 21, 1941.

Consideration: \$1.00.

Granted for:

Description: That portion of the northerly 10 feet of Lot D, Tract Number One Hundred and Eighty, as shown on map recorded in Book 13, page 198, of Maps, records of the County of Los Angeles, which lies between the southerly prolongations of the easterly and westerly lines of Lot 283, said tract.

No. 1000, Copied by D. Hammer, Sept. 25, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

7. OK BY Fensler

PLATTED ON CADASTRAL MAP NO. 99-B-233

BY F. Fayer 10-29-42

PLATTED ON ASSESSOR'S BOOK NO. 314

OK BY *Alley* 1-27-43

CHECKED BY *Snigler*

CROSS REFERENCED

BY D. Fensler 10-5-42

Recorded in Book 19573, Page 123, Official Records, Sept. 15, 1942.
 Grantor: Richard R. Ronan and Agnes L. Ronan.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed. *CSB-175*
 Date of Conveyance: August 31, 1942. *CSB-175*
 Consideration: \$10.00. *Santa Ana Co.*
 Granted for: Freeway.
 Description: Lot 18 in Block 8 of Tract No. 4301, as per map recorded in Book 50, pages 98 and 99, of Maps, records of Los Angeles County.
 This conveyance is made for purposes of a freeway.

Accepted by State of California Sept. 10, 1942.
 No. 705, Copied by D. Hammer, Sept. 25, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-28-42

PLATTED ON CADASTRAL MAP NO. *1178-133* BY

PLATTED ON ASSESSOR'S BOOK NO. 304 BY *Fell* 1-19-43

CHECKED BY *Truitt* CROSS REFERENCED BY *O. Fensler* 4-20-44

Page 296
 Recorded in Book 19523, Official Records, Sept. 15, 1942.
 Grantor: Felipa de la Mora.
 Grantee: State of California.
 Nature of Conveyance: Grant Deed.
 Date of Conveyance: August 5, 1942. *CSB-1675-1*
 Consideration: \$10.00.
 Granted for: Freeway.
 Description: Lot 5 of the MacGowan Tract, as per map recorded in Book 9, Page 174, of Maps, in the office of the County Recorder of said County.
 This conveyance is made for purposes of a freeway.

Accepted by State of California Sept. 10, 1942.
 No. 706, Copied by D. Hammer, Sept. 25, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Walters* 12-1-42

CHECKED BY *M. M. Kimball* CROSS REFERENCED BY *O. Fensler* 10-5-42

Recorded in Book 19595, Page 54, Official Records, Sept. 16, 1942.

Grantors: Edouard Amar and Helen Amar.

Grantee: The United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 3, 1942. CF-2189

Consideration: \$4,340.00.

Granted for:

Description: Lots 15 and 16 of "White Point", in the City of and County of Los Angeles, State of California, as per map recorded in Book 6, Page 35 of Maps, in the office of the County Recorder of said County.

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lots on the south.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

No. 511, Copied by D. Hammer, Sept. 28, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

29 ok BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 647

BY *Akin* 12-4-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED

BY D. Fensler 10-6-42

Recorded in Book 19541, Page 254, Official Records, Sept. 16, 1942.

Grantor: Clem S. Glass, Sr., Successor to George E. Spence as Trustee under the Will of Anna M. Spence, deceased, and under the Decree of Distribution entered in the matter of her Estate.

Grantee: County of Los Angeles. **COMPLETE AS TO SIGNATURES**

Nature of Conveyance: Grant Deed.

Date of Conveyance: August 27, 1942. CSB-1714

Consideration: \$10.00.

Granted for:

Description: An undivided 7/12ths interest in and to the Southeasterly 165 feet of Lots 5 and 6 of Sepulveda Tract, in the City of and County of Los Angeles, State of California, as per map recorded in Book 4, page 405, of Miscellaneous Records in the office of the County Recorder of said County, subject to taxes for the fiscal year 1942-1943 and to conditions, restrictions, reservations, easements and/or rights of way of record.

Accepted by Board of Supervisors, Sept. 8, 1942, Min.Bk.#281, Pg.--
Form approved by Earl O. Lippold.

No. 882, Copied by D. Hammer, Sept. 28, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

22^{ok} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

41

BY *Fell* 1-18-43

CHECKED BY *Triglo* CROSS REFERENCED

BY D. Fensler 12-1-42

Recorded in Book 19502, Page 354, Official Records, Sept. 16, 1942.
 Grantors: Pearl W. Spence, Admstrx., As Administratrix of the
 Estate of George E. Spence, also known as Geo. E.
 Spence, deceased. COMPLETE AS TO SIGNATURES

Grantee: County of Los Angeles.

Nature of Conveyance: Administratrix' Deed.

Date of Conveyance: August 24, 1942.

Consideration: \$4,500.92.

C.S. B-1714

Granted for:

Description: The Southeasterly 165 feet of Lots 5 and 6
 of Sapulveda tract, in the City of and County of
 Los Angeles, State of California, as per map recorded
 in Book 4, page 405, of Miscellaneous Records in
 the office of the County Recorder of said County,
 subject to taxes for the fiscal year 1942 -1943 and subject also
 to conditions, restrictions, reservations, easements and/or
 rights of way of record.

Reference is hereby made to the Orders rendered
 by the Superior Court of the State of California, in and for the
 County of Los Angeles, the notices given, and the proceedings
 had in the matter of the estate of said George E. Spence, also
 known as George E. Spence, deceased, Probate No. 212, 217, and
 particularly to the Order Authorizing and Directing Conveyance
 of said real property made pursuant to a hearing held on the
 21st day of August, 1942, a certified copy of which Order is
 filed concurrently herewith in the office of the Recorder of
 the County of Los Angeles, State of California, and reference
 is hereby made to said Order and the recordation thereof and
 this Deed is given pursuant to said proceedings and Order.

Accepted by Board of Supervisors, Sept. 8, 1942, Min.Bk. 281, Pg.--
 Form approved by Earl O. Lippold.

No. 883, Copied by D. Hammer, Sept. 28, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 41 BY Fenc 1-18-43

CHECKED BY *Thigler* CROSS REFERENCED BY D. Fensler 12-1-42

Recorded in Book 5917, Page 187, of Deeds, October 30, 1914.
 Grantors: Samuel B. Parsons, W. C. Chormicle and W.W. Jenkins.
 Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: June 17, 1914.

C.S. 8013-1

Consideration:

Granted for: State Highway.

Description: The right of way and incident thereto for said State
 Highway over and across the following described
 lands and premises, lying and being in the County
 of Los Angeles, State of California, and more par-
 ticularly described as follows, to-wit:

Sections 23 and 24, Township 5 North, Range 17 West, San Ber-
 nardino Base and Meridian.

Said State Highway to be 80 feet wide and 40 feet on each side
 of a center line commencing at a point in the quarter section line
 which bears N. 47° 34' E., 3951.47 feet from the Southwest corner
 of said Section 24; thence from said point of beginning, N. 2° 49'
 W., 707.84 feet to the beginning of a curve to the left having a
 radius of 160 feet; thence along said curve, through an angle of

62° 11', 173.65 feet to the end of curve; thence N. 65° 00' W. tangent to said curve, 459.04 feet to the beginning of a curve to the right having a radius of 500 feet; thence along the last described curve, through an angle of 11° 48' 30", 103.05 feet to the end of curve; thence N. 53° 11' 30" W., tangent to the last described curve, 198.04 feet to the beginning of a curve to the right having a radius of 135.86 feet; thence along the last described curve, through an angle of 59° 10', 140.30 feet to a point of reverse curve and the beginning of a curve to the left having a radius of 130 feet; thence along the last described curve, through an angle of 87° 43' 30", 199.04 feet to the end of curve; thence N. 81° 45' W., tangent to the last described curve, 206.67 feet to the beginning of a curve to the left having a radius of 200 feet; thence along the last described curve through an angle of 28° 12', 98.44 feet to a point of reverse curve and the beginning of a curve to the right having a radius of 223.31 feet; thence along the last described curve, through an angle of 44° 30' 173.44 feet to the end of curve; thence N. 65° 27' W., tangent to the last described curve, 464.48 feet to the beginning of a curve to the left having a radius of 300 feet; thence along the last described curve, through an angle of 10° 51' 30", 56.85 feet to the end of curve; thence N. 76° 18' 30" W., tangent to the last described curve, 28.52 feet to the beginning of a curve to the right having a radius of 300 feet; thence along the last described curve, through an angle of 45° 12' 30", 236.71 feet to the end of curve; thence N. 31° 06' W., tangent to the last described curve 156.30 feet to the beginning of a curve to the right having a radius of 300 feet; thence along the last described curve, through an angle of 8° 12', 42.94 feet to the end of curve; thence N. 22° 54' W., tangent to the last described curve, 121.27 feet to the beginning of a curve to the left having a radius of 300 feet; thence along the last described curve, through an angle of 43° 28' 30", 227.63 feet to the end of curve; thence N. 66° 22' 30" W., tangent to the last described curve, 387.28 feet to the beginning of a curve to the left having a radius of 300 feet; thence along the last described curve, through an angle of 29° 10', 152.72 feet to the end of curve; thence S. 84° 27' 30" W. tangent to the last described curve; 77.18 feet to the beginning of a curve to the left having a radius of 200 feet; thence along the last described curve, through an angle of 38° 57' 30", 135.99 feet to the end of curve; thence S. 45° 30' W., tangent to the last described curve, 103.02 feet to the beginning of a curve to the right having a radius of 100 feet; thence along the last described curve, through an angle of 195° 23', 341.01 feet to the end of curve; thence N. 60° 53' E., tangent to the last described curve, 223.76 feet to a point in the North line of said Section 23, which bears S. 89° 55' W., 234.57 feet from the Northeasterly corner thereof. In addition to said 80 ft. strip, as much of said land as may be necessary for the slopes in the construction and maintenance of said highway.

And they hereby waive all claim for damage or compensation for and on account of the establishment of said State highway.

It is understood that each of the undersigned grantors grants only that portion of the above described strip of land which is included within land owned by said grantor or in which said grantor is interested.

Reference is hereby made to a map entitled "State of California, Department of Engineering, California Highway Commission, Map of Right of Way, Castaic Schoolhouse to Top of Ridge, Los Angeles County, California, Scale 1" 100' Jan., 1914.", as approved by W. Lewis Clark, Division Engineer, which map is on file in the office of the County Surveyor of Los Angeles County, Cal., and in the office of the California Highway Commission, Sacramento, California.

PLATTED ON INDEX MAP NO. 17 BY Booth - 1-22-43
 PLATTED ON CADASTRAL MAP NO. BY
 PLATTED ON ASSESSOR'S BOOK NO. 382 BY Strandwold 5-10-43
 CHECKED BY *Snigler* CROSS REFERENCED BY D. Fensler 10-7-42

Recorded in Book 19566, Page 221, Official Records, Sept. 18, 1942.

Grantors: Pacific Mutual Life Insurance Company.

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 2, 1942.

Consideration: \$22,490.00

Granted for:

Description: Lot 2 in Block "M" of Ocean Pier Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 5, page 107, of Maps, in the office of the County Recorder of said County.

SUBJECT TO: 1.

Forfeiture of title to the Long Beach Land and Water Company if intoxicating liquors are vended on said land as provided by deed recorded in Book 671, Page 75, of Deeds.

2. Covenants, conditions, and restrictions imposed by deed from Seaside Water Company et al, recorded in Book 2195, Page 27, of Deeds,

3. Any matters made, done or suffered by Grantee, including any mechanics' or materialmen's liens which have been attached or may attach to said property by reason of any work performed by Grantee or any of its agencies in the construction, alteration, rehabilitation, or otherwise, of any building situated on said property.

Grantor covenants that previous to the time of the execution of this conveyance, it has not conveyed the same estate or any right, title or interest therein to any person other than Grantee and, except as to the matters to which this conveyance is expressly made subject, Grantor covenants as follows: (1) that the estate hereby granted is at the time of the execution of this conveyance free from encumbrances done, made or suffered by Grantor or any person claiming under it, and (2) that it will forever warrant and defend the property hereby conveyed against every person lawfully claiming the same, and (3) that said property is free and clear of all liens, charges and encumbrances.

No. 124, Copied by D. Hammer, Sept. 30, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 30. BY ^{OK} Fensler

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 361 BY Walters - 1-18-43

CHECKED BY *Snigler* CROSS REFERENCED BY D. Fensler 10-6-42

Recorded in Book 19559, page 272, Official Records, Sept. 18, 1942.

Grantors: Pacific Mutual Life Insurance Company,

Grantee: United States of America.

Nature of Conveyance: Quit Claim Deed.

Date of Conveyance: Sept. 2, 1942.

Consideration: \$10.00.

Granted for:

Description: All right, title and interest of the Grantor, if any, in and to that certain easement over the portion of Lot "G" of the Ocean Front of the City of Long Beach, as shown on map recorded in Book 39, Pages 18 to 33, Miscellaneous Records of Los Angeles County, which an easement deed dated November 21, 1921, and recorded in Book 760, Page 84, Official Records of said County purported to grant from the City of Long Beach to the Chamber of Commerce and which easement deed recites that it was made pursuant to resolution No. C-98 adopted on the Fifteenth day of November, 1921, Reference is hereby made to said resolution and the record of said easement for further particulars.

No. 125, Copied by D. Hammer, Sept. 30, 1942, Compared by Stephens

~~PLATTED ON~~ INDEX MAP NO.

30 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

^{OK}
361 BY

CHECKED BY *Sniglet*

CROSS REFERENCED

BY D. Fensler 10-6-42

Recorded in Book 19575, Page 132, Official Records, Sept. 18, 1942.

Grantors: Robert Bromberg.

Grantee: Clearwater School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 14, 1942.

Consideration: \$10.00.

Granted for:

Description: PARCEL 1:
The South half of Lot 7 and the North half of Lot 8 in Block 19 of the California Co-Operative Colony Tract as per map recorded in Book 21 page 15 et seq. of Miscellaneous Records in the office of the County Recorder of said County: EXCEPT therefrom the East 100 feet thereof.

PARCEL 2:
The South half of Lot 8 in Block 19 of the California Co-Operative Colony Tract, Rancho Los Cerritos, as per map recorded in Book 21 page 15 of Miscellaneous Records in the office of the County Recorder of said County.

Accepted by Clearwater School District of Los Angeles County.

No. 338, Copied by D. Hammer, Sept. 30, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

32 ^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 387

BY L. A. W. 1-5-43

CHECKED BY *Kimball*

CROSS REFERENCED

BY D. Fensler 10-6-42

Recorded in Book 19579, Page 138, Official Records, Sept. 17, 1942.

Grantors: C. M. Patton & Co.,

Grantee: United States of America.

Nature of Conveyance: Grant Deed.

CF-2189

Date of Conveyance: Sept. 4, 1942.

Consideration: \$1400.00

Granted for:

Description: All that certain land situated in the City and County of Los Angeles, State of California, described as follows:

Lots 14 and 18 of "White Point", as per map recorded in Book 6, Page 35 of Maps, in the office of the County Recorder of said County;

TOGETHER with the north half of that portion of Pacific Avenue adjoining said lot on the south.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

No. 598, Copied by D. Hammer, Sept. 30, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO. 29 ^{OK} BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 647 BY *Atkins 12-4-42*

CHECKED BY H. M. KIMMEL CROSS REFERENCED BY *D. Fensler 10-6-42*

Recorded in Book 19522, Page 236, Official Records, Sept. 18, 1942.

Grantors: Phillip Dolkart and Sarah Dolkart.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 17, 1942.

[C.F. - 2220 -]

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 16 and 16½ in Block 6 of Park Tract, as per map recorded in Book 7, Pages 26 and 27 of Miscellaneous Records, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California July 24, 1942.

No. 812, Copied by D. Hammer, Sept. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth 1-15-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Thrift 12-1-42*

CHECKED BY H. M. KIMMEL CROSS REFERENCED BY *D. Fensler 7-12-44*

Recorded in Book 19531, Page 342, Official Records, Sept. 18, 1942.

Grantors: John S. Barbee, Myrtle J. Barbee and J. S. Barbee.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: Sept. 8, 1942.

C.S.B-1256

Consideration: \$10.00.

Granted for:

Description: A strip of land 25 feet wide, being the Westerly 25 feet of the Northerly 23 feet of Lot 6, and the Westerly 25 feet of the Southerly 2 feet of Lot 7, both Lots of Tract No. 6423, as per map recorded in Book 77, page 21 of Maps, in the office of the County Recorder of said County.

Accepted by State of California Sept. 11, 1942.

No. 815, Copied by D. Hammer, Sept. 30, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY *Woodley* 12-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 118

BY *Alkins* 12-30-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler*, 10-5-42

Recorded in Book 19604, Page 40, Official Records, Sept. 21, 1942.

Grantors: Citizens National Trust & Savings Bank of Los Angeles.

O. H. Wetherby, Sara Lee Wetherby and Gina Wetherby.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 2, 1942.

CSB-144-2

Consideration:

Granted for: San Gabriel Boulevard.

Search No. 19- 3

C. S. Map No.

Road Dist. 103.

Description: The westerly 10 feet of Lot 6, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, records of the County of Los Angeles.
To be known as San Gabriel Boulevard.

Form approved by Arthur Loveland.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Book 281, Pg.-

No. 503, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

Description approved by F. S. Dodds, Aug. 26, 1942.

PLATTED ON INDEX MAP NO.

44 BY *Hyde* 12-18-42

PLATTED ON CADASTRAL MAP NO. 135 B 257

BY *R.F. Steen* 1-4-43

PLATTED ON ASSESSOR'S BOOK NO.

827 BY *Walters* 12-22-42

CHECKED BY

CROSS REFERENCED

BY *D. Fensler* 11-9-42

Recorded in Book 19474, Page 363, Official Records, Sept. 21, 1942.
 Grantors: Raymond L. Gardner, Coral Brown Gardner, Gina
 Wetherby and Gladys Frances Wetherby.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 2, 1942.

Consideration:

Granted for: San Gabriel Boulevard.

CSB-144-2

Search No. 19 -37

C. S. Map No.

Road Dist. No. 103

Description: That portion of the westerly 20 feet of San Gabriel Boulevard vacated by order of the Board of Supervisors of the County of Los Angeles, recorded in Book 261, page 160, of Miscellaneous Records, in the office of the Recorder of said county, which lies between the easterly prolongations of the northerly and southerly lines of the southerly 45.93 feet of the northerly 282.13 feet of Lot 67, Lands of the San Gabriel Improvement Company, as shown on map recorded in Book 54, pages 71 and 72, of Miscellaneous Records in the office of said Recorder.
 To be known as San Gabriel Boulevard.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. 231, Pg. --
 Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

No. 504, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY R. F. Steen 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. BY

CHECKED BY *** CROSS REFERENCED BY D. Fensler 11-9-42

Recorded in Book 19529, Page 347, Official Records, Sept. 21, 1942.
 Grantors: Southwestern Portland Cement Company.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: August 12, 1942.

Consideration:

Granted for: Soledad Canyon Road.

CSB-1663-5

Search No. 20 - 1

C. S. Map No.

Road Dist. No 507

Description: That portion of the Northwest quarter of Section 17, Township 4, North, Range 13 West, S.B.B. & M., within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line: Beginning at a point that is North 70° 50' 40" East 100.86 feet from a point in the northerly line of said section, distant North 89° 57' 00" West thereon 221.65 feet from the quarter section corner therein, said point of beginning being also the beginning of a curve concave to the north, tangent to first above mentioned course, and having a radius of 1500 feet; thence westerly along said curve 464.04 feet; thence South 88° 34' 10" West 318.29 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having

a radius of 2500 feet; thence westerly along said last mentioned curve 187.99 feet; thence South 84° 15' 40" West 267.63 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 2500 feet; thence westerly along said last mentioned curve 209.32 feet; thence South 89° 03' 30" West 166.51 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 1500 feet; thence westerly along said last mentioned curve 187.40 feet; thence South 81° 54' 00" West 251.18 feet to the beginning of a curve concave to the north, tangent to said last mentioned course, and having a radius of 500 feet; thence westerly along said last mentioned curve 228.93 feet; thence North 71° 52' 00" West 169.78 feet to the beginning of a curve concave to the south, tangent to said last mentioned course, and having a radius of 600 feet; thence westerly along said last mentioned curve 97.00 feet to a point in the westerly line of said section, distant South 0° 26' 50" West thereon 68.50 feet from the northwesterly corner of said section; thence continuing westerly along said last mentioned curve 20 feet.

Excepting therefrom that portion thereof within Soledad Canyon Road as described in deed to the County of Los Angeles recorded in Book 10730, page 341, of Official Records, in the office of the Recorder of said county.

To be known as Soledad Canyon Road.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. #281, Pg. --
Form approved by Arthur Loveland
Description approved by F. S. Dodds, Aug. 27, 1942.
No. 505, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 16 BY Booth- 1-21-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 123 BY Walters 1-7-43

CHECKED BY M. S. FENSLER CROSS REFERENCED BY D. Fensler 12-16-42

Recorded in Book 19551, Page 295, Official Records, Sept. 21, 1942.

Grantors: William J. Garland and Eva F. Garland.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

C. S. B-1688-1

Date of Conveyance: July 17, 1942.

Consideration:

C. S. B-1351-2

Granted for: Peck Road.

Search 8 - 16

C. S. Map No.

Road Dist. 1

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 16, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, which lies easterly of a line parallel and/or concentric with and 45 feet westerly, measured at right angles and/or radially, from the following described line:

Beginning at the intersection of the centerline of Valley Boulevard (formerly Pomona Boulevard) with the centerline of Peck Road, as shown on map of Tract No. 9942, recorded in Book 140, pages 20 and 21, of said Maps, from which intersection the centerline of said Valley Boulevard, for the purpose

of this description, bears South 48° 52' 40" East; thence South 39° 00' 30" West 407.09 feet to the beginning of a curve concave southeasterly, tangent to said last mentioned course, and having a radius of 2200 feet; thence southwesterly along said curve 300 feet.

To be known as Peck Road.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. 281, Pg. ---
Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Aug. 26, 1942.

No. 506, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY *Thright* 12-30-42

CHECKED BY CROSS REFERENCED

BY *D. Fensler* 10-30-42

Recorded in Book 19584, Page 123, Official Records, Sept. 21, 1942.
Grantors; William Jackson and Mary Alice Jackson.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 7, 1942.

C.S.B.-1688-1

Consideration:

Granted for: Peck Road.

C.S.B.-1351-2

Search No. 8 - 20

COMPLETE AS TO SIGNATURES

C. S. Map No.

Road Dist. No. 1

Description: That portion of Lot 20, Tract No. 3480, as shown on map recorded in Book 40, page 50, of Maps, in the office of the Recorder of the County of Los Angeles, within a strip of land 100 feet wide, lying 50 feet on each side of the following described center line:

Beginning at the intersection of the center line of Concert Street with the course having a bearing of North 0° 09' 25" West in the center line of Peck Road, all as shown on map of Tract No. 11709, recorded in Book 212, pages 45 and 46, of said Maps; thence North 0° 09' 25" West along said course and the northerly prolongation thereof 139.51 feet to the beginning of a curve concave to the east, tangent to said prolongation, and having a radius of 2200 feet; thence northerly along said curve 1500 feet.

Excepting therefrom that portion thereof lying northwesterly of a straight line joining the midpoints of the northeasterly and southwesterly lines of said Lot 20.

To be known as Peck Road.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. 231, Pg. ---
Form approved by Arthur Loveland,

Description approved by F. S. Dodds, Aug. 26, 1942.

No. 507, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

46 BY *Hyde* 1-20-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 818

BY *Thright* 12-30-42

CHECKED BY CROSS REFERENCED

BY *D. Fensler* 10-30-42

Recorded in Book 19609, page 12, Official Records, Sept. 21, 1942.

Grantors: Mary Stonecypher.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 15, 1942.

Consideration:

Granted for: Placerita Canyon Road.

CSB-1542-2

Search No. 4 - 3

C. S. Map No.

Road Dist. No. 506.

Description: That portion of Lot 2, Tract No. 9943, as shown on map recorded in Book 167, pages 32 and 33, of Maps, in the office of the Recorder of the County of Los Angeles, within the following described boundaries:

Beginning at the southwesterly corner of said lot; thence easterly along the southerly line of said lot a distance of 19.16 feet; thence northwesterly in a direct line 25.22 feet to a point in the westerly line of said lot, distant northerly thereon 16.39 feet from said southwesterly corner, thence southerly in a direct line to the point of beginning.

To be known as Placerita Canyon Road.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. 281, Pg. --

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Aug. 26, 1942.

No. 508, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

62^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 790 OK BY L. A. W. 12-28-42

CHECKED BY *Knibb*

CROSS REFERENCED BY D. Fensler 10-28-42

Recorded in Book 19591, Page 115, Official Records, Sept. 21, 1942

Grantor: Myrtle L. Pine.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: July 20, 1942.

Consideration:

Granted for: 108th Street.

C.S. 8971

Search No. 3 - 4

C. S. Map No.

Road Dist. No. 203

Description: A strip of land 40 feet wide, being the southerly 40 feet of Lot 57, Sunnyside Heights, as shown on map recorded in Book 8, page 88 of Maps, records of the County of Los Angeles.
To be known as 108th Street.

Accepted by Board of Supervisors Sept. 8, 1942, Minute Bk. 231, Pg. --

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, Aug. 27, 1942.

No. 509, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

26 BY Hyde 10-6-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 318 BY Fell 1-20-43

CHECKED BY *Thrift*

CROSS REFERENCED BY D. Fensler 10-27-42.

Recorded in Book 19597, Page 94, Official Records, Sept. 21, 1942.
 Grantor: Mabel R. Dow.
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: July 18, 1942.
 Consideration:
 Granted for: Mulholland Highway. CSB-1541-3

Search No. 4 - 4

C. S. Map No.

Road Dist. 503

Description: That portion of that certain parcel of land in Lot 3, Tract No. 2804, as shown on map recorded in Book 33, page 95, of Maps, in the office of the Recorder of the County of Los Angeles, described in deed to Robert P. Dow and Mabel R. Dow, recorded in Book 3026, page 49, of Official Records, in the office of said Recorder, within a strip of land 80 feet wide, lying 40 feet on each side of the following described center line:

Beginning at the easterly terminus of the curve having a radius of 800 feet and a length of 310.09 feet in the center line of Mulholland Highway as described in deed recorded in Book 7737, page 115, of said Official Records; thence South 75° 35' 15" East along said center line 436.40 feet to the beginning of a curve concave to the southwest, tangent to said center line, and having a radius of 1000 feet; thence southeasterly along said last mentioned curve 687.27 feet; thence South 36° 12' 35" East 971.70 feet to the beginning of a curve concave to the northeast, tangent to said last mentioned course, and having a radius of 500 feet; thence southeasterly along said last mentioned curve 358.74 feet.

Also that portion of said Lot 3 within a strip of land 40 feet wide, the northeasterly line of which is described as follows:

Beginning at a point in the southwesterly line of above described 80 foot strip of land, distant northwesterly thereon 108.72 feet from the southeasterly terminus of the course therein having a bearing of South 36° 12' 35" East; thence southeasterly along said southwesterly line 137.10 feet.

To be known as Mulholland Highway.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. 261, Pg. --
 Form approved by Arthur Loveland.
 Description approved by F. S. Dodds, Aug. 26, 1942.
 No. 510, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

19 BY Booth-1-22-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

800 BY Strander 1-25-43

CHECKED BY *Snigler*

CROSS REFERENCED

BY D. Fensler 10-8-42

Recorded in Book 19533, Page 354, Official Records, Sept. 21, 1942.
 Grantors: Montebello Unified School District of Los Angeles County
 Grantee: County of Los Angeles.
 Nature of Conveyance: Easement.
 Date of Conveyance: April 2, 1942.
 Consideration:
 Granted for: Live Oak Street.
 Search No. 3-1
 C. S. Map No.
 Road Dist.

COMPLETE AS TO SIGNATURES

Description: That portion of Lot 12 of the I. Heyman Tract

as shown on map recorded in Book 7, page 249, of Deeds, in the office of the Recorder of the County of Los Angeles, which lies within the southerly 30 feet of the westerly 420 feet of Parcel 5, as shown on map filed in Book 42, page 3, of Record of Surveys, in the office of said recorder.

To be known as Live Oak Street.

Accepted by Board of Supervisors Sept. 8, 1942, Min.Bk.281, Pg.-
Form approved by:

Description approved by: F. W. Haskell, Aug. 10, 1942.

No. 511, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

36

BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 99-B-237

BY Mulford 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 314

BY Atkins 1-27-43

CHECKED BY *Truitt*

CROSS REFERENCED

BY D. Fensler 10-28-42

Recorded in Book 19581, Page 141, Official Records, Sept. 21, 1942.

Grantors: Montana Land Company, and Lakewood Water & Power Co.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: May 19, 1942. **COMPLETE AS TO SIGNATURES**

Consideration:

Granted for: Lew Davis Street.

Search 1 - 1

C. S. Map No.

Road Dist. 117

Description: Parcel 1.

That portion of Lot 38, Tract No. 8084, as shown on map recorded in Book 171, page 24 et seq., of Maps, in the office of the Recorder of the County of Los Angeles of Los Angeles, within a strip of land 60 feet wide, lying 30 feet on each side of

the following described center line:

Beginning at a point in the easterly line of said lot that is southerly thereon 155 feet from the southerly boundary of the City of Long Beach (Montana Ranch Strip); thence westerly, parallel with said southerly boundary, 1350 feet.

Excepting therefrom that portion thereof within Clark Avenue as described in deed to the County of Los Angeles recorded in Book 18544, page 351, of Official Records, in the office of said Recorder; and that portion thereof within the parcel of land described in deed to Western Land Improvement Company, recorded in Book 18005, page 302, of said Official Records.

PARCEL 2.

That portion of said Lot 38 within the following described boundaries:

Beginning at the intersection of the westerly line of said Clark Avenue with the northerly line of above described Parcel 1; thence westerly along said northerly line to the beginning of a curve concave to the northwest, tangent to said northerly and westerly lines, and having a radius of 30 feet; thence northeasterly along said curve to said westerly line, thence southerly in a direct line to the point of beginning.

Parcel 3.

That portion of said Lot 38 within the following described boundaries:

Beginning at the intersection of the westerly line of said Clark Avenue with the southerly line of above described Parcel 1; thence southerly along said westerly line to the beginning of a curve concave to the southwest; tangent to said southerly and westerly lines, and having a radius of 30 feet; thence northwesterly along said curve to said southerly line; thence easterly in a direct line to the point of beginning.

Above described Parcels 1, 2, and 3 are to be known as LEW DAVIS STREET.

Accepted by Board of Supervisors, Sept. 8, 1942, Min.Bk.231, Pg.-
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, Aug. 26, 1942.

No. 512, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY Geo. Hayes 1-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY Wefferts 1-3-43

CHECKED BY *Knibb* CROSS REFERENCED BY D. Fensler 11-17-42

Recorded in Book 19570, Page 323, Official Records, Sept. 21, 1942.
Grantors: Joseph Karvelis, Christine Karvelis, E. J. Jacklin, Jr.
and Hazel F. Jacklin.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: Jan. 27, 1941.

Consideration:

Granted for: Grandeur Avenue.

N.G. as per Search.

Search No. 1 -1, 2

C. S. Map No.

Road Dist. No. 501

Description: Parcel 1.

That portion of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records of the County of Los Angeles, within a strip of land 50 feet wide, lying 25 feet on each side of the following described center line:

Beginning at a point in the center line of Mariposa Street as shown on said map, which is southeasterly thereon 351.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street, a distance of 407.05 feet.

Excepting therefrom that portion thereof within the northwesterly 300 feet of said lot.

Parcel 2.

That portion of said Lot 11 within the following described boundaries:

Beginning at a point in the southeasterly line of above described Parcel 1 that is southwesterly thereon 329.19 feet from said center line of Mariposa Street; thence southerly along a curve concave to the east, tangent to said southeasterly line, and having a radius of 40 feet, a distance of 24.89 feet to the beginning of a curve concave to the northwest, tangent to said curve, and having a radius of 40 feet; thence south-

westerly along said last described curve 60.72 feet to the southeasterly corner of above described Parcel 1; thence northeasterly along said southeasterly line to the point of beginning.

To be known as Grandeur Avenue.

Also if this Deed is not recorded by the County of Los Angeles within a twelve (12) month time from date of Grantor's signatures it shall be void.

Accepted by Board of Supervisors Sept. 8, 1942, Min.Bk.281, Pg.---
Form approved by W. B. Mc Kesson.

Description approved by F. W. Haskell, March 12, 1941.

No. 513, Copied by D. Hammer, Oct. 5, 1942, Compared by Stephens.

~~PLATTED ON INDEX MAP NO.~~

^{OK}
50 BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. NG. 195 BY Walters 1-11-43

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 11-30-42

Recorded in Book 19575, Page 141, Official Records, Sept. 21, 1942.

Grantors: E. J. Jacklin, Jr., and Hazel Jacklin.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: April 15, 1941.

Consideration:

Granted for: Grandeur Avenue.

Search No. 1 - 3

C. S. Map No.

Road Dist. No. 501.

Description: That portion of the northeasterly 126.79 feet of the southeasterly 50 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records of the County of Los Angeles, within a strip of land 23 feet wide, the southeasterly line of which is described as follows:

Beginning at a point in the center line of Mariposa Street as shown on said map, which is southeasterly thereon 351.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street, a distance of 160 feet.

To be known as Grandeur Avenue.

Accepted by Board of Supervisors Sept. 8, 1942, Min.Bk.281, Pg.---
Form approved by W. B. Mc Kesson.

Description approved by F. W. Haskell, May 22, 1941.

No. 514, Copied by D. Hammer, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

50 BY G. Hayes 2-25-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. AOK 195 BY Walters 1-11-43

CHECKED BY M. M. KIMBALL

CROSS REFERENCED

BY D. Fensler 11-30-42

Recorded in Book 19593, Page 115, Official Records, Sept. 21, 1942.
 Grantors: E. J. Jacklin, Jr., and Hazel F. Jacklin.
 Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

Date of Conveyance: February 25, 1941. *N.G. as per Search*

Consideration:

Granted for: Grandeur Avenue.

Search No. 1 - 4
Road Dist. No. 501

Description: That portion of the southwesterly 50 feet of the northeasterly 176.79 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records of the County of Los Angeles, within a strip of land 25 feet wide the southeasterly line of which is described as follows:

Beginning at a point in the center line of Mariposa Street as shown on said map, which is southeasterly thereon 351.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street, a distance of 220 feet.

To be known as Grandeur Avenue.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. 231, Pg. --
 Form approved by W. B. Mc Kesson.

Description approved by F. S. Dodds, May 5, 1941.

No. 516, Copied by D. Hammer, Oct. 5, 1942, Compared by Stephens.

~~PLATTED ON~~ INDEX MAP NO.

50^{OK} BY Fensler

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. *NG. 195^{OK}* BY *L. A. W 1-11-43*

CHECKED BY *M. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 11-30-42*

Recorded in Book 19569, Page 222, Official Records, Sept. 21, 1942.
 Grantors: Hazel F. Jacklin and E. J. Jacklin, Jr.

Grantee: County of Los Angeles.

Nature of Conveyance: Easement.

COMPLETE AS TO SIGNATURES

Date of Conveyance: March 23, 1940.

Consideration:

Granted for: Grandeur Avenue.

Search #1 - 3

C. S. Map No.

Road Dist No. 501.

Description: That portion of the northeasterly 126.79 feet of the southeasterly 50 feet of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records of the County of Los Angeles, within a strip of land 25 feet wide, the southeasterly line of which is described as follows:

Beginning at a point in the center line of Mariposa Street as shown on said map, which is southeasterly thereon 351.13 feet from the center line of Olive Avenue as shown on said map; thence southwesterly at right angles to said center line of Mariposa Street, a distance of 160 feet.

To be known as Grandeur Avenue.

Accepted by Board of Supervisors Sept. 8, 1942, Min. Bk. 281, Pg. ---
 Form approved by W. B. Mc Kesson.
 Description approved by F. W. Haskell, March 12, 1941.
 No. 515, Copied by D. Hammer, Oct. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY *G. Hayes 2-25-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK}
195 BY

CHECKED BY *W. B. Kesson* CROSS REFERENCED BY *D. Fensler 11-30-42*

Recorded in Book 19611, Page 6, Official Records, Sept. 23, 1942.

Grantors: Spadra School District of Los Angeles County.

Grantee: Lottie Fryer Martin.

Nature of Conveyance: Grant Deed.

Date of Conveyance: March 25, 1942. ^{3/25/42}

Consideration: \$35.00.

Granted for:

Description: That portion of Lot 1, Tract No. 2155, County of Los Angeles, State of California, as shown on map recorded in Book 22, Page 60 of Maps in the office of the Recorder of said County described as follows:
 Beginning at the most westerly corner of said lot; thence northeasterly along the northwest line of said lot 6.43 feet to the most northerly corner of land described in deed to San Jose School District recorded in Book 42, page 461 of Deeds in the office of the Recorder of said County; thence southeasterly along the northeasterly line of said land of said District 402.49 feet to the most easterly corner of said deed; thence southwesterly along the southeasterly line of said deed 20.83 feet to the south west line or its prolongation of said Lot 1; thence northwesterly along said prolongation and southwest line 397.81 feet to the point of beginning.

No. 401, Copied by D. Hammer, Oct. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. ^{OK}
39 BY *Fensler*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. ^{OK}
342 BY *Strandwold 1-29-43*

CHECKED BY *Kniff* CROSS REFERENCED BY *D. Fensler 12-3-42*

Recorded in Book 19595, Page 91, Official Records, Sept. 21, 1942.
 Grantors: Rollan Walter Kraft, Katherine May Kraft, E. J. Jacklin,
 Jr., and Hazel F. Jacklin.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: April 2, 1940.

Consideration:

Granted for: GRANDEUR AVENUE.

Search No. 1 - 5 and 11.

N.G. as to Par. ⑤

C. S. Map No.

Road Dist. No. 501.

Description: Parcel 1. That portion of the northwesterly 300 feet of Lot 11, Altadena Map No. 2, as shown on map recorded in Book 42, page 76, of Miscellaneous Records of the County of Los Angeles, within a strip of land 25 feet wide, the southeasterly line of which is described as follows:

Beginning at a point in the center line of Mariposa Street as shown on said map which is southeasterly thereon 351.13 feet from the center line of Olive Avenue as shown on said Map; thence southwesterly at right angles to said center line of Mariposa Street, a distance of 407.05 feet.

Excepting therefrom that portion thereof within the north-easterly 176.79 feet of said lot.

Parcel 2. That portion of said Lot 11 within the following described boundaries:

Beginning at a point in the northwesterly line of above described Parcel 1 that is southwesterly thereon 329.19 feet from said center line of Mariposa Street; thence southwesterly along a curve concave to the northwest, tangent to said northwesterly line, and having a radius of 40 feet, a distance of 24.89 feet to the beginning of a curve concave to the southeast, tangent to said curve, and having a radius of 40 feet; thence southwesterly along said last described curve 60.72 feet to the southwesterly corner of said Parcel 1; thence northeasterly along said northwesterly line to the point of beginning.

To be known as GRANDEUR AVENUE.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, pg.-
 Form approved by W.B. McKesson.

Description approved by F. W. Haskell, April 7, 1941.

#517 Copied by Sonnenschein, Oct. 1, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 50 BY *G. Hayes 2-25-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 195 BY *L.A.W. 1-11-43*

CHECKED BY *M. M. Ashmali* CROSS REFERENCED BY *D. Fensler 11-30-42*

Recorded in Book 19536, Page 291, Official Records, Sept. 21, 1942.
 Grantors: Hazlette Porter, Arthur Leroy Lewis and Norma La Verne Lewis.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 23, 1941.

Consideration:

Granted for: Eastwood Avenue.

CSB-482

Search No. 2-20.

C. S. Map No.

Road Dist. No. 4

Description: A strip of land 25 feet wide, being the westerly 25 feet of the northerly 44 feet of the southerly 88 feet of Lot 160 of Hawthorne Acres, as shown on map recorded in Book 9, page 128 of Maps, records of the County of Los Angeles.

To be known as EASTWOOD Avenue.

Accepted by Board of Supervisors, Sept. 8, 1942, Min.Bk.281, Pg. -

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, September 1, 1942.

#518 Copied by Sonnenschein, Oct.1,1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Green 11-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Knight 11-31-42

CHECKED BY CROSS REFERENCED BY D. Fensler 11-5-42

Recorded in Book 19593, Page 121, Official Records, Sept.21,1942.

Grantors: James P. Anderson and Mary Kathryn Anderson.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 26, 1942.

Consideration:

Granted for: Eastwood Avenue.

CSB-482

Search No. 2-32.

C. S. Map No.

Road Dist. No. 403.

Description: The westerly 25 feet of the northerly 44 feet of Lot 160, Hawthorne Acres, as shown on map recorded in Book 9, page 128, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as EASTWOOD AVENUE.

Accepted by Board of Supervisors, Sept.8,1942,Min.Bk.281, Pg.-

Form approved by Arthur Loveland.

Description approved by F. S. Dodds, August 26, 1942.

#519 Copied by Sonnenschein, Oct.1,1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 24 BY Green 11-16-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 469 BY Knight 11-31-42

CHECKED BY CROSS REFERENCED BY D. Fensler 11-5-42

Recorded in Book 19559, Page 289, Official Records, Sept.21,1942.

Grantors: Charles F. Winsel and Bertha L. Winsel.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 22, 1942.

Consideration:

Granted for: Doris Street.

Search No. 1-2.

C. S. Map No.

Road Dist. No. 102.

Description: That portion of the westerly 120 feet of the Easterly 240 feet of Lot 15, Block 17, of Subdivision No. 3 of the Sunny Slope Estate, as shown on map

recorded in Book 55, pages 33 et seq., of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles, which lies between the westerly prolongations of the northerly and southerly lines of Doris Street, as shown on map of Tract No. 12536, recorded in Book 239, page 50, of Maps, in the office of said recorder.

To be known as DORIS STREET.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Arthur Loveland.

Description approved by F. S. Dodds, August 26, 1942.

#520 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 153-B-261 BY B.V. Hoag 12-3-42

PLATTED ON ASSESSOR'S BOOK NO. 171 BY *Thrift* 12-18-42

CHECKED BY *H. M. Fensler* CROSS REFERENCED BY *D. Fensler* 10-28-42

Recorded in Book 19559, Page 290, Official Records, Sept. 21, 1942.

Grantor: Gladys Frances Wetherby.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

CSB-144-2

Date of Conveyance: July 2, 1942.

Consideration:

Granted for: San Gabriel Boulevard.

COMPLETE AS TO SIGNATURES

Search No. 19-6A & 6B.

C. S. Map No.

Road Dist. No. 103.

Description: The westerly 10 feet of Lots 4, 16 and 17, Tract No. 6677, as shown on map recorded in Book 74, page 42, of Maps, in the office of the Recorder of the County of Los Angeles.

To be known as SAN GABRIEL BOULEVARD.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Ernest Purdum.

Description approved by F. W. Haskell, July 24, 1942.

#521 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens

PLATTED ON INDEX MAP NO.

44 BY Hyde 12-18-42

PLATTED ON CADASTRAL MAP NO. 135-B-257 BY R.F. Steen 1-4-43

PLATTED ON ASSESSOR'S BOOK NO. 827 BY *Walters* 12-22-42

CHECKED BY *H. M. Fensler* CROSS REFERENCED BY *D. Fensler* 11-10-42

Recorded in Book 19562, Page 257, Official Records, Sept. 21, 1942.

Grantor: Western Land Improvement Company.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: November 22, 1940.

Consideration:

Granted for: Conant Street.

Search No. 1-7.

C. S. Map No.

Road Dist. No. 1

Description: The Southerly 40 feet of the Westerly 1280.49 feet of Lot 38, Tract 8084, in said County and State, as per map recorded in Book 171, Pages 24 to 30, inclusive, of maps in the Office of the County Recorder of said County.

To be known as Conant Street.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Arthur Loveland.

Description approved by F. S. Dodds, August 26, 1942.

#522 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY G.K. Hayes 1-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY Walters 1-3-43

CHECKED BY CROSS REFERENCED BY D. Fensler 11-17-42

Recorded in Book 19482, Page 374, Official Records, Sept. 21, 1942.

Grantor: Montana Land Company.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: November 20, 1940.

Consideration:

Granted for: Conant Street. COMPLETE AS TO SIGNATURES

Search No. 1- 5 & 6.

C. S. Map No.

Road Dist. No. 117.

Description: A strip of land 40.00 feet in width being that portion of Lot 52, Tract 8084, County of Los Angeles, State of California, as per map recorded in Book 171, Pages 24 to 30 of Maps, in the Office of the Recorder of said County and described as follows:

Beginning at the northwest corner of said Lot 52; thence S. 0° 11' 58" W. 40.00 feet along the westerly line of said Lot 52; thence S. 89° 47' 36" E. 1310.49 feet parallel with the northerly line of said Lot 52; thence N. 0° 12' 14" E. 40.00 feet to a point in the northerly line of said Lot 52; thence N. 89° 47' 36" W. along the northerly line of said Lot 52 to the point of beginning. The westerly 10.00 feet of the above described land is subject to an easement for highway purposes within the lines of Lakewood Boulevard as widened to 100 feet.

To be known as CONANT STREET.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Ernest Purdum.

Description approved by F. S. Dodds, July 21, 1942.

#523 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 31 BY G.K. Hayes 1-5-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 132 BY L.A.W. 1-6-43

CHECKED BY *Kinball* CROSS REFERENCED BY D. Fensler 11-17-42

Recorded in Book 19562, Page 259, Official Records, Sept. 21, 1942.

Grantors: Lucy Gariffo and Sam Gariffo.

Grantee: The County of Los Angeles.

Nature of Conveyance: Quitclaim Deed.

Date of Conveyance: July 31, 1942.

Consideration:

Granted for: Compton Avenue.

Search No. 8-105.

C. S. Map No.

Road Dist. No. 2

COMPLETE AS TO SIGNATURES

Description: The easterly 10 feet of the northerly 5 feet of Lot 6, Block D, Parmelee Home Tract, as shown on map recorded in Book 6, pages 54 and 55, of Maps, records of the County of Los Angeles.

To be known as Compton Avenue.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by: Arthur Loveland.

Description approved by F. S. Dodds, August 28, 1942.

#524 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 3-26-43

PLATTED ON CADASTRAL MAP NO. 105-B-201 BY

PLATTED ON ASSESSOR'S BOOK NO. 317 BY Strandwold 7/3/43

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 2-23-43

Recorded in Book 19546, Page 167, Official Records, Sept. 21, 1942.

Grantor: Walter R. Magee

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 18, 1942.

Consideration:

Granted for: Compton Avenue.

CS 8881

Search No. 9-88.

C. S. Map No.

Road Dist No. 201.

Description: The easterly 10 ft. of Lot 3, Block 1, Tract No. 2286, as shown on map recorded in Book 22, page 136, of Maps, records of the County of Los Angeles.

To be known as COMPTON AVENUE.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by: Arthur Loveland.

Description approved by F. S. Dodds, August 28, 1942.

#528 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY G. Hayes 3-26-43

PLATTED ON CADASTRAL MAP NO. 102-B-209 BY F. Fayer; 2-16-43

PLATTED ON ASSESSOR'S BOOK NO. 427 BY *Truitt*

CHECKED BY *Truitt* CROSS REFERENCED BY D. Fensler 1-15-42

Recorded in Book 19532, Page 384, Official Records, Sept. 21, 1942.

Grantors: Earl J. Akins and Thirza Akins.

Grantee: The County of Los Angeles.

CSA-305

Nature of Conveyance: Road Deed.

Date of Conveyance: June 19, 1942.

Consideration:

Granted for: Brooklyn Avenue.

COMPLETE AS TO SIGNATURES

Search No. 3-1.

C. S. Map No.

Road Dist. No. 100.

Description: The southerly 10 feet of Lots 5 and 6, Rector's Subdivision of Block 17, Humphrey's First Addn. to Boyle Heights, as shown on map recorded in Book 19, page 15, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as BROOKLYN AVENUE.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. -
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, August 27, 1942.

#529 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 126 B-233 BY Mulford 1-12-43

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Truitt 1-6-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 11-10-42

Recorded in Book 19531, Page 357, Official Records, Sept. 21, 1942.

Grantors: Henry O. Rodgers and Myrtle O. Rodgers.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 12, 1942.

Consideration:

CSB-305

Granted for: Brooklyn Avenue.

Search No. 3-3.

C. S. Map No.

Road Dist. No. 100.

Description: The southerly 10 feet of Lot 9, Rector's Subdivision of Block 17, Humphrey's First Addn. to Boyle Heights, as shown on map recorded in Book 19, page 15, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as BROOKLYN AVENUE.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. -
Form approved by Ernest Purdum.

Description approved by F. S. Dodds, August 27, 1942.

#530 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 126 B-233 BY Mulford 1-12-43

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Truitt 1-6-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 11-10-42

Recorded in Book 19557, Page 252, Official Records, Sept. 21, 1942.

Grantor: Dave Evanson.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: June 12, 1942.

CSB-305

Consideration:

Granted for: Brooklyn Avenue.

Search No. 3-4.

C. S. Map No.

Road Dist No. 100.

Description: The southerly 10 feet of Lots 10, 11 and 12, Rector's Subdivision of Block 17, Humphrey's First Addn. to Boyle Heights, as shown on map recorded in Book 19,

page 15, of Miscellaneous Records, in the office of the Recorder of the County of Los Angeles.

To be known as BROOKLYN AVENUE.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Ernest Purdum.

Description approved by F. S. Dodds, August 27, 1942.

#531 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

36 BY Woodley 12-9-42

PLATTED ON CADASTRAL MAP NO. 1268-233 BY

PLATTED ON ASSESSOR'S BOOK NO. 360 BY Wright 1-6-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 11-10-42

Recorded in Book 19557, Page 253, Official Records, Sept. 21, 1942.

Grantor: (Miss) Kate Leonard.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 26, 1942.

Consideration:

Granted for: Avenue G.

Search No. 10-9.

C. S. Map No.

Road Dist. No. 508.

Description: The northerly 30 feet of the east half of the north-east quarter of Section 1, Township 7 North, Range 14 West, S.B.B. & M.

To be known as AVENUE G.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Arthur Loveland.

Description approved by F. S. Dodds, September 1, 1942.

#532 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

72 BY Booth 12-9-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 71

BY Atkins 12-7-42

CHECKED BY

H. M. KIMBALL

CROSS REFERENCED BY D. Fensler 11-10-42

Recorded in Book 19559, Page 291, Official Records, Sept. 21, 1942.

Grantor: Ranchito School District of Los Angeles County.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 15, 1942.

Consideration:

Granted for: Acacia Avenue.

Search No. 3-1, 2.

C. S. Map No.

Road Dist. No. 1.

Description: That portion of the Rancho Paso de Bartolo, as shown on map recorded in Book 3, pages 130 and 131 of Patents, in the office of the Recorder of the County of Los Angeles, which lies both within a strip of land 8 feet wide, southwesterly of and adjacent to the southwesterly boundary of Tract No. 9533, as shown on map recorded in Book 132, page 78 et seq. of Maps, in the office of said Recorder,

and within a strip of land 60 feet wide, lying 30 feet on each side of the following described center line:

Beginning at the intersection of said southwesterly boundary with the center line of Acacia Avenue as shown on said last mentioned map; thence southerly along the prolongation of said center line 15.54 feet to the beginning of a curve concave to the west, tangent to said prolongation, and having a radius of 900 feet; thence southerly along said curve 20 feet.

The westerly line of said 60 foot strip of land shall be prolonged northerly to said southwesterly boundary.

To be known as ACACIA AVENUE.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Arthur Loveland.

Description approved by F. S. Dodds, September 1, 1942.

#533 Copied by Sonnenschein, Oct. 2, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 36 BY Woodley 12-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 118 ok BY Atkins 12-30-42

CHECKED BY CROSS REFERENCED BY D. Fensler 11-12-42

Recorded in Book 19521, Page 375, Official Records, Sept. 21, 1942.

Grantor: Crystal M. (Christie) Nichols.

Grantee: The County of Los Angeles.

Nature of Conveyance: Road Deed.

Date of Conveyance: July 13, 1942.

Consideration:

Granted for: Avenue Q-8.

COMPLETE AS TO SIGNATURES

Search No. 6-1.

C. S. Map No.

Road Dist. No. 508.

Description: The southerly 30 feet of the northwest quarter of Section 26, Township 6 North, Range 9 West, S.B.M.

To be known as AVENUE Q-8.

Accepted by Board of Supervisors, Sept. 8, 1942, Min. Bk. 281, Pg. - Form approved by Arthur Loveland.

Description approved by F. S. Dodds, August 26, 1942.

#534 Copied by Sonnenschein, Oct. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 67 BY Green 12-8-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 121 BY Strandwold 1-11-43

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 10-28-42

Recorded in Book 19563, Page 183, Official Records, Sept. 22, 1942.

Grantors: Oscar P. Bertheuson and Jessie F. Bertheuson.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 9, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: That portion of Lot 169 of E.J. Baldwin's 4th Sub-division (shown on map thereof recorded in Book 8 of Maps at page 186, records of said County) described as follows:

Beginning at the northwest corner of said lot; thence along the north line of said lot, S. 89° 19' 40" E., 812.33 feet; thence S. 0° 40' 20" W., 20.00 feet to a point in the south line of the north 20.00 feet of said lot, the true point of beginning; thence from said true point of beginning, S. 0° 40' 20" W., 4.00 feet to a line parallel with and distant 24.00 feet Southerly, measured at right angles, from said north line; thence Westerly and tangent to said parallel line, along a curve, concave Southerly, having a radius of 779.00 feet, through an angle of 11° 07' 48", an arc distance of 151.32 feet to the southwesterly line of that certain portion of said lot described in deed to American Trust Company recorded in Book 11700 of Official Records at page 387, Records of said County; thence along said southwesterly line, N. 48° 21' 40" W., 28.45 feet to said south line of the north 20.00 feet of said lot; thence along said south line, S. 89° 19' 40" E., 171.86 feet to the said true point of beginning.

For the consideration named above, the undersigned hereby grant to the State of California the privilege and right to extend and maintain drainage structures, 1 to 1 excavation slopes and 1-1/2 to 1 embankment slopes on the land of the undersigned, beyond the limits of the above described portion thereof, where required for the construction and maintenance of a roadbed occupying the whole of said portion; also the privilege and right to plant and maintain grass, plants, and/or trees on said slopes for the protection and beautification of same.

This conveyance is made for purposes of a freeway and adjacent outer highway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, to or from said freeway, provided, however, that such remaining property of the grantors shall abut upon and have access to said outer highway which will be connected with said freeway only at such points as may be established by public authority.

Accepted by State of California, September 17, 1942.
#518 Copied by Sonnenschein, Oct. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

47 BY Hyde 1-12-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

415 BY Standard 11-12-42

CHECKED BY

CROSS REFERENCED BY Steen. 6-22-42

Recorded in Book 19523, Page 343, Official Records, Sept. 22, 1942.

Grantor: Elek Markowitz.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 11, 1942.

G.F. -2220-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 32 in Block 8 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, September 15, 1942.

#515 Copied by Sonnenschein, Oct. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 37

BY

*Tright*CHECKED BY M. M. KIMBALL CROSS REFERENCED BY *D. Fensler 7-12-44*

Recorded in Book 19594, Page 97, Official Records, Sept. 22, 1942.

Grantor: Foster and Kleiser Company.

Grantee: State of California.

CSB-1657

Nature of Conveyance: Quitclaim Deed.

CF 2171

Date of Conveyance: August 3, 1942.

Consideration: \$1.00.

Granted for:

Description: PARCEL 1: Those portions of Lots 63 and 64 of the Bernard Tract, as per map recorded in Book 39, page 87, of Miscellaneous Records of said County, described as follows:

Beginning at the Southwesterly corner of said Lot 64; thence Northerly, along the westerly lines of said Lots 64 and 63, a distance of 54.55 feet to the northwesterly corner of that certain parcel of land described in deed to Thomas M. Snyder, recorded in Book 7053, page 180 of Deeds, Records of said County; thence Easterly, along the northerly line of said certain parcel, a distance of 59.88 feet to a point in the northwesterly line of that certain parcel of land condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390 of Official Records of said County; thence Southwesterly along said northwesterly line, a distance of 73.07 feet to a point on the southerly line of said Lot 64; thence Westerly along said southerly line, a distance of 17 feet to the point of beginning; together with that portion of Adobe Street, vacated by Ordinance No. 42120 (N.S.) of the said City of Los Angeles, adjoining the above described portions of said Lots 63 and 64 on the West.

PARCEL 2:

Lot 4 and the Southerly 20 feet of Lot 3 in Block 2 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, page 32, of Miscellaneous Records in the office of the County Recorder of said County.

PARCEL 3:

Lot 2 and the Northerly 1/2 of Lot 3 in Block 2 of Blocks 1 and 2 of West Depot Tract, as per map recorded in Book 7, page 32 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

PARCEL 4:

Lot 14 and the Northwesterly 40 feet of Lot 13 of the Barnard Tract, as per map recorded in Book 39, page 87 of Miscellaneous Records in the office of the County Recorder of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

PARCEL 5:

Lot 25 of Schlesinger's Subdivision of Lot 16, Abila Tract, as per map recorded in Book 37, page 71, of Miscellaneous Records of said County.

Subject to an easement for street purposes condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of said County.

Accepted by State of California, September 3, 1942.
 #519 Copied by Sonnenschein, Oct. 5, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. ^{20K} BY

PLATTED ON CADASTRAL MAP NO. 126 B 233 BY *Mufford 1-12-43*

PLATTED ON ASSESSOR'S BOOK NO. 40 BY

CHECKED BY *H. M. KIMBALL* CROSS REFERENCED BY *D. Fensler 10-2-42*

Recorded in Book 19555, Page 288, Official Records, Sept. 22, 1942.

Grantors: John F. Craig and Edith Craig.

Grantee: State of California. (FM. 11552-3)

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 3, 1942.

Consideration: \$10.00

Granted for: Freeway.

Description: PARCEL 1: A portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as follows:

Commencing at a point distant N. 0° 02' 40" West, 261.88 feet from a point in the easterly prolongation of the South line of land conveyed to Allison G. Pickett by deed recorded in Book 522, page 287, of Deeds, records of Los Angeles County, California, which is N. 89° 58' 30" E., 332.62 feet from the Southeast corner of said land so conveyed to said Allison G. Pickett; thence continuing N. 0° 02' 40" W., 65.46 feet; thence along a line parallel with the southerly line of the North 30 Acres of the West 1/2 of the Northeast 1/4 of said Section 12, N. 89° 58' 30" E., 331.48 feet, more or less, to a point in the easterly line of the West 1/2 of the Northeast 1/4 of said Section 12; thence along said easterly line S. 0° 03' 55" E., 65.46 feet; thence S. 89° 58' 30" W., 331.51 feet, more or less, to the point of beginning.

The above described Parcel 1 being the real property described as Parcel A under Parcel No. 52 in deed to John F. Craig recorded in Book 2228, page 262, of Official Records of Los Angeles County.

PARCEL 2:

A portion of the West 1/2 of the Northeast 1/4 of Section 12, Township 3 South, Range 12 West, S.B.B. & M., in Rancho Santa Gertrudes, described as follows:

Commencing at a point distant N. 0° 02' 40" W., 196.42 feet from a point in the easterly prolongation of the South line of land conveyed to Allison G. Pickett by deed recorded in Book 522, page 287, of Deeds, records of Los Angeles County, California, which is N. 89° 58' 30" E., 332.62 feet from the Southeast corner of said land so conveyed to said Allison G. Pickett; thence continuing N. 0° 02' 40" W., 65.46 feet; thence along a line parallel with the southerly line of the North 30 Acres of the West 1/2 of the Northeast 1/4 of said Section 12, N. 89° 58' 30" E., 331.51 feet, more or less, to a point in the easterly line of the West 1/2 of the Northeast 1/4 of said Section 12, thence along said easterly line S. 0° 03' 55" E., 65.46 feet; thence S. 89° 58' 30" W., 331.54 feet, more or less, to the point of beginning.

The above described Parcel 2 being the real property described as Parcel A under Parcel No. 53 in said deed to John F. Craig.

PARCEL 3:

All right title and interest of the undersigned grantors in and to that portion of the West 1/2 of the Northeast 1/4 of said Section 12, included within a strip of land 110 feet wide, being 55 feet on each side of the following described center line:

Beginning at a point in the North line of said Section 12, distant thereon N. 89° 58' 30" E., 138.57 feet from an iron pipe marking the North 1/4 corner of said Section; thence S. 30° 27' 35" E., 3075.14 feet to a point in the South line of the Northeast 1/4 of said Section, distant thereon S. 89° 59' 41" E., 369.19 feet from an iron pipe marking the Southeast corner of the West 1/2 of said Northeast 1/4.

This conveyance is made for purposes of a freeway, and, for the consideration named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from those portions of the West 1/2 of the Northeast 1/4 of said Section 12, in which the undersigned have some right, title or interest, to or from the above described 110-foot strip of land, over and across the northeasterly and southwesterly lines thereof.

Accepted by State of California, September 17, 1942.

#520 Copied by Sonnenschein, Oct. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

33 BY Hyde 1-26-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 788

BK Wright 1-5-43

CHECKED BY

CROSS REFERENCED BY D. Fensler 10-15-42

Recorded in Book 19569, Page 229, Official Records, Sept. 22, 1942.
UNITED STATES OF AMERICA,

Plaintiff,

No. 2399-Y Civil

vs.

CERTAIN PARCELS OF LAND IN THE CITY
OF WILMINGTON, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA, and IDA M. DUNHAM,
et al.,

DECREE ON
DECLARATION OF
TAKING.
C.S. 5347

Defendants.

IT IS, THEREFORE, ORDERED, ADJUDGED AND DECREED that the title to the following described lands, including all buildings and improvements thereon, and all appurtenances thereto, be, and the same is, hereby vested in the plaintiff, the United States of America, in full fee simple, subject only to the matters and things as set out as a part of and in the general description of the property hereinafter set out, and the said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken, for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding, and established by judgment thereunder pursuant to law.

That the lands so taken and condemned, the title to which is vested in the United States of America, in full fee simple, are described as follows:

All that tract or parcel of land located in the City of Wilmington, County of Los Angeles, State of California, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California, and more particularly described as follows:

Beginning at the intersection of the established center lines of D Street and Hawaiian Avenue; thence in a northerly direction along the center line of Hawaiian Avenue to its intersection with the easterly prolongation of the center line of the alley 126.05 feet South of the southerly line of E Street; thence in a westerly direction along said center line of said alley to its intersection with the center line of the alley 165.42 feet West of the westerly line of Hawaiian Avenue; thence in a southerly direction along said center line and the southerly prolongation thereof to its intersection with the center line of D Street; thence in an easterly

direction along the center line of D Street to the point of beginning, together with the improvements thereon, as shown on plat "Land to be Acquired for Addition to Defense Housing Project at Wilmington, Los Angeles County, California, Proj. CAL-4103."

SUBJECT to the rights of the public in and to so much of D Street, Hawaiian Avenue, and two 10-foot alleys, said alleys bounding the property first above described on the North and West, as lies within the property first hereinabove described, and as shown on plat "Land to be Acquired for Addition to Defense Housing Project at Wilmington, Los Angeles County, California, Proj. CAL. 4103."

The above described tract of land may be divided into parcels, as follows:

PARCEL 13: Lots 14, 15 and 16, in Tract 738, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California.

PARCEL 14: Lot 17 in Tract 738, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California.

PARCEL 15: Lot 18 in Tract 738, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California.

PARCEL 16: Lot 26 in Tract 738, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California.

PARCEL 17: Lot 25, in Tract 738, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California.

PARCEL 18: Lot 24 in Tract 738, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California.

PARCEL 19: Lot 23, in Tract 738, as shown on maps of Tract 738, Maps 16-4 of the records of the County of Los Angeles, State of California.

ALLEY, 10 feet wide, running westerly from the West line of Hawaiian Avenue, 165.38 feet, more or less, to the center line of another 10-foot alley.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED, that the possession of the hereinabove described lands, together with all improvements thereon and appurtenances thereto, and the whole thereof, subject only to the matters and things hereinabove set out, shall be delivered to the United States of America forthwith, and that the United States of America do, and it is, hereby given said immediate and exclusive possession of the said property, and the whole thereof.

This cause is held open for such other and further orders, judgments and decrees as may be just and proper in the premises.

Dated this 3rd day of September, 1942, at 9:35 A.M.

C. E. BEAUMONT

Judge

#690 Copied by Sonnenschein, Oct. 6, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

28 BY G.K. Hayes 2-2-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 2027 BY *Truitt* 12-9-42

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 10-23-42

Recorded in Book 19474, Page 379, Official Records, Sept. 23, 1942.

UNITED STATES OF AMERICA,
Plaintiff

No. 1893-B Civil

vs.

CERTAIN PARCELS OF LAND IN
THE CITY OF LONG BEACH,
County of Los Angeles, State
of California; CAPITAL COMPANY,
a corporation; SECURITY-FIRST
NATIONAL BANK OF LOS ANGELES, a
national banking association,
JOE B. DENNI and JUANITA HARPER
DENNI, his wife, et al.,
Defendants.

AMENDED DECREE ON
DECLARATION OF TAKING.

For Final Judg.

(See - E-58-253,254,255)

C.F. 2186

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED:

That the title to the following described lands, including all buildings and improvements thereon, if any, and all appurtenances thereto, and all interests therein, in fee simple, be and the same is hereby vested in the United States of America, and said lands, improvements and appurtenances are deemed to be condemned and taken, and are condemned and taken for the use of the United States, and the right to just compensation for the same shall vest in the persons entitled thereto when said compensation shall be ascertained and awarded in this proceeding and established by judgment thereunder pursuant to law. The lands so condemned and taken are described as follows:

Those certain pieces or parcels of real property situate, lying and being in the City of Long Beach, County of Los Angeles, State of California, and more particularly described as follows:

PARCEL I

Lots 1 to 20, both inclusive, in Block 1, Lots 1 to 20, both inclusive, in Block 2, Lots 1 to 20, both inclusive, in Block 3, Lots 1 to 10, both inclusive, in Block 4, Lots 1 to 10, both inclusive, in Block 5, Lots 1 to 20, both inclusive, in Block 6, Lots 1 to 20, both inclusive, in Block 7, Lots 1 to 20, both inclusive, in Block 8, Lots 1 to 20, both inclusive, in Block 9, Lots 1 to 20, both inclusive, in Block 10, Lots 1 to 20, both inclusive, in Block 11, and Lots 1 to 10, both inclusive, in Block 12, and Lot (or Block) M, all in San Gabriel River Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 9 Page 30 of Maps in the office of the County Recorder of said County; together with all those certain 15 foot alleys running North and South through Blocks 1, 2, 3, 6, 7, 8, 9, 10 and 11 of San Gabriel River Tract, in the City of Long Beach, County of Los Angeles, State of California, as per said map; and those portions of 19th Street, 20th Street, San Gabriel Avenue (formerly San Gabriel River Boulevard), River Avenue (formerly Commercial Avenue) and Judson Avenue within the boundaries of said San Gabriel River Tract; excepting from said portions of 19th Street and 20th Street, those portions thereof to which title would not pass by conveyances of Blocks 4, 5 and 12 of said San Gabriel River Tract; all as shown by plat "Land being required for Defense Housing Project at Long Beach, California," copy of which is attached hereto and by reference made a part hereof, together with improvements thereon . . . \$60,000.00.

PARCEL II

Lots 1 to 30, both inclusive, in Block "B", Lots 1 to 14, both inclusive, in Block "C", Lots 1 to 14, both inclusive, in Block "D", Lots 1 to 30, both inclusive, in Block "E", Lots 1 to 30, both inclusive, in Block "F", Lots 1 to 30, both inclusive, in Block "G", Lots 1 to 30, both inclusive, in Block "H", Lots 1 to 14, both inclusive, in Block "I", Lots 1 to 14, both inclusive, in Block "J", Lots 1 to 30, both inclusive, in Block "K", Lots 1 to 13, both inclusive, and Lots 16 to 30, both inclusive, in Block "L", and Lot A, of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per

map recorded in Book 12 Pages 146 and 147 of Maps in the office of the County Recorder of said County; together with all those certain 10 foot alleys running North and South through Blocks "B", "C", "D", "E", "F", "G", "H", "I", "J", "K" and "L" of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per said map; and those portions of 19th Street (formerly Davis Street), 20th Street, Hayes Avenue, Seabright Avenue and Cota Avenue and of the Easterly half of Webster Avenue within the boundaries of said Lybarger's Long Beach Harbor Tract, and that portion of the South half of Willard Street, as shown on the map of said tract lying between the center line of Seabright Avenue and the Northerly prolongation of the Easterly line of Block "C" of said tract; excepting therefrom, that portion of the Southerly half of 19th Street lying Easterly of the center line of Cota Avenue and that portion of the Easterly half of Cota Avenue lying Southerly of the center line of 19th Street; subject only to existing public easements, if any, in that portion of the Northerly half of 19th Street, lying Easterly of the center line of Cota Avenue and that portion of the Westerly half of Cota Avenue lying Southerly of the center line of 19th Street; all as shown by plat "Land being required for Defense Housing Project at Long Beach, California," copy of which is attached hereto and by reference made a part hereof, together with improvements thereon. . . \$50,000.00.

PARCEL III

Lots 14 and 15 in Block "L" of Lybarger's Long Beach Harbor Tract, in the City of Long Beach, County of Los Angeles, State of California, as per map recorded in Book 12 Pages 146 and 147 of Maps in the office of the County Recorder of said County, together with that portion of the East half of Webster Avenue (60 feet wide) adjoining said Lots 14 and 15 on the West; all as shown by plat "Land being required for Defense Housing Project at Long Beach, California," copy of which is attached hereto and by reference made a part hereof, together with improvements thereon . . . \$1,250.00.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that possession of the above described property and premises, and the whole thereof, shall be delivered to the United States of America forthwith.

This cause is held open for such other and further orders, judgments and decrees as may be necessary in the premises.

Entered on this, the 14th day of March, 1942, at _____ o'clock, _____ M.

C. E. BEAUMONT

United States District Judge

#859 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

30 BY *Hyde* 10-22-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 182 OK BY *Allen* 12-15-42

CHECKED BY *M. M. [illegible]* CROSS REFERENCED BY *D. Fensler* 10-9-42

Recorded in Book 19572, Page 77, Official Records, Sept. 24, 1942.

Grantor: State of California.

Grantees: Edward J. Morrow and Maxine F. Morrow.

C.S.B-1786-4

Nature of Conveyance: Director's Grant Deed.

Date of Conveyance: September 17, 1942.

Consideration: \$65.00.

Granted for:

Description: That portion of Lot 1 of Tract No. 9253 (shown on map thereof recorded in Book 128 of Maps at pages 46 and 47, records of said Los Angeles County) described as follows:

Beginning at the southeast corner of said lot; thence along the south line of said lot, N. 89° 19' 40" W., 202.88 feet, more or less, to a point distant along said south line, S. 89° 19' 40" E., 354.97 feet from the most easterly corner of that portion of said lot described in Easement Deeds to the State of California, recorded in Book 11573 and 11395 of Official Records at Pages 187 and 204 respectively, records of said County; thence northeasterly from a tangent which bears N. 32° 08' 59" E., along a curve, concave southeasterly, having a radius of 300.00 feet, through an angle of 48° 01' 52", an arc distance of 251.49 feet to a point in the east line of said lot, distant along said east line, N. 0° 00' 40" W., 138.35 feet from said point of beginning. Being that portion of said Lot 1 conveyed to the State of California in Parcel 3 of deed recorded in Book 19393 at page 145 of said Official Records.

RESERVING unto the State of California the following:

(a) The privilege and right to extend and maintain drainage structures and 1 to 1 excavation slopes southeasterly of the northwesterly line of the above described portion of said Lot 1.

(b) All rights of ingress to or egress from the above described portion of said Lot 1, over and across the southwesterly 175.00 feet of the course above described as being a curve having a radius of 300.00 feet.

TO HAVE AND TO HOLD, all and singular the above premises, together with the appurtenances unto the Grantees herein as joint tenants.

BE IT FURTHER KNOWN:

FIRST, That the Director of Public Works has heretofore found and determined and does hereby find and determine that the said lands and any right or title of the State of California, except as above reserved, in and to said land is no longer necessary and is not now being used for highway uses and purposes.

SECOND, That this conveyance is executed in consideration of Sixty-five and No/100 (\$65.00) Dollars, and the conveyance to the State of California by the Grantees herein of certain other land required and necessary for said Ramona Freeway, State Road VII-LA-26-C.;

THIRD, That this conveyance is executed pursuant to the authority vested in the Director of Public Works by law, and in particular by Sections 104.5 and 118 of the Streets and Highways Code of the State of California, and that the manner, terms and conditions of this conveyance have been approved by the California Highway Commission.

#875 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 48 OK BY Green 11-23-42

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 385 BY Alkin 2-4-43

CHECKED BY *Truitt* CROSS REFERENCED BY Breese 12-31-43

Recorded in Book 19580, Page 187, Official Records, Sept. 24, 1942.

Grantor: Mary M. Bloxham.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 16, 1942.

Consideration: \$10.00.

Granted for:

thence along said east line S. 0° 00' 40" E. 138.35 feet to point of beginning

Description: Lot 9, in Block 5 of the Hutchinson Tract, as per map recorded in Book 13, Page 36, of Miscellaneous Records in the office of the County Recorder of said County, EXCEPTING therefrom the Southerly 72 feet thereof.

Accepted by State of California, September 21, 1942.

#876 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY Booth 1-15-43

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 36 BY Knight 11-30-42

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY D. Fensler 10-13-42

Recorded in Book 18256, Page 208, Official Records, March 17, 1941.

Grantor: Eva G. Pinkney.

Grantee: Burbank Unified School District of Los Angeles County.

Nature of Conveyance: Grant Deed.

Date of Conveyance: January 6, 1941.

Consideration: \$10.00.

Granted for:

Description: Lot 3, Block 8, Tract 3548, as per map recorded in Book 40, Page 75 of Maps, in the office of the County Recorder of said County.

SUBJECT TO: Covenants, conditions, restrictions, reservations, easements and right of way of record.

Second half general and special taxes for fiscal year 1940-41.

Accepted by Board of Education on behalf of Burbank Unified School District, January 8, 1941.

#89 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 40 BY Fensler

PLATTED ON CADASTRAL MAP NO. 180-B-190 BY B.V. Hoag 11-13-42

PLATTED ON ASSESSOR'S BOOK NO. 722 BY Kimball 1-8-43

CHECKED BY Kimball CROSS REFERENCED BY D. Fensler 10-13-42

Recorded in Book 19560, Page 279, Official Records, Sept. 24, 1942.

Grantor: Frances W. Doran.

Grantee: State of California:

C.S. B-1657

Nature of Conveyance: Grant Deed.

C.F. 2038

Date of Conveyance: August 3, 1942.

Consideration \$10.00.

Granted for:

Description: PARCEL 1: Those portions of Lots 7 and 8 of the College Street Tract, as per map recorded in Book 6, Page 431, of Miscellaneous Records of said County, described as a whole as follows:
Beginning at the most southerly corner of said Lot 7; thence Northeasterly along the southeasterly line of said Lot 7, a distance of 60.02 feet to a point on the southeasterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, page 390, of Official Records of

said County; thence S. 59° 03' 55" W., along said southeasterly line of Figueroa Street, a distance of 74.64 feet to a point on the southwesterly line of Lot 8 of said College Street Tract; thence Southeasterly along the southwesterly line of said Lots 8 and 7, a distance of 43.53 feet to the point of beginning.

PARCEL 2:

Those portions of Lots 8 and 9 of the College Street Tract, as per map recorded in Book 6, Page 431, of Miscellaneous Records of said County, described as a whole as follows:

Beginning at the most northerly corner of said Lot 9; thence Southwesterly along the northwesterly line of said Lot 9, a distance of 94.19 feet to a point on the northwesterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County; thence N. 59° 03' 55" E., along said northwesterly line of Figueroa Street, a distance of 116.60 feet to a point on the northeasterly line of said Lot 8; thence Northwesterly along the northeasterly lines of said Lots 8 and 9, a distance of 68 feet to the point of beginning.

PARCEL 3:

That portion of Lot 10 of the Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, Page 476, of Miscellaneous Records of said County, described as follows:

Beginning at a point on the northeasterly line of said Lot 10, distant thereon 137.88 feet northwesterly from the northwesterly line of Adobe Street, 60 feet wide; thence South 59° 03' 55" West, along the Northwesterly line of Figueroa Street, as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390, of Official Records of said County, a distance of 256.84 feet to a point in a line parallel with and distant 20 feet northwesterly, measured at right angles, from the southwesterly line of said Lot 10; thence Northwesterly along said parallel line, a distance of 3.46 feet; thence Northeasterly in a direct line, a distance of 205.61 feet to a point on the northeasterly line of said Lot 10; distant thereon 128.32 feet northwesterly from the said northwesterly line of Figueroa Street; thence southeasterly along said northeasterly line of said Lot 10, a distance of 128.32 feet to the point of beginning.

PARCEL 4:

An undivided one-half interest in and to the southwesterly 20 feet of Lot 10 of the Subdivision of the Abila Tract and adjoining lands, as per map recorded in Book 3, Page 476 of Miscellaneous Records of said County, together with that portion of Adobe Street, vacated, adjoining said Southwesterly 20 feet of Lot 10 on the Southeast.

EXCEPTING THEREFROM, the northwesterly 200 feet thereof.

ALSO EXCEPTING that portion thereof included within the lines of Figueroa Street as condemned in a certain action by the City of Los Angeles, a certified copy of the Final Decree therefor having been recorded in Book 13193, Page 390 of Official Records of said County.

Accepted by State of California, September 15, 1942.

#877 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

2 BY Booth-1-15-43

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO.

40 BY Walters 12-5-42

CHECKED BY M. M. KIMBALL CROSS REFERENCED BY D. Fensler 10-13-42

Recorded in Book 19528, Page 304, Official Records, Sept. 26, 1942.
 Grantors: Isaac Bodker, Minnie Reines, Morris Brody, Louis Brody
 and Zalman Brody.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 14, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 9 and 10 in Block 2 of Park Tract, as per map recorded in Book 7, Pages 26 and 27, of Miscellaneous Records, in the office of the County Recorder of said County.

Subject to easements, restrictions and reversations of record.

This conveyance is made for purposes of a freeway.

Accepted by State of California, September 21, 1942.

#734 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 2 BY *Booth 1-15-43*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 37 BY *Tright m-1-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 7-12-44*

Recorded in Book 19562, Page 310, Official Records, Sept. 26, 1942.

Grantors: Abe Bold and Rebecca Bold.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 11, 1942.

Consideration: \$10.00.

Granted for: Freeway.

Description: That portion of Lot 102 of Salt Lake Station Tract, as per map recorded in Book 7, Page 157, of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southwest corner of said Lot; thence Northerly along the westerly line of said Lot, a distance of 50.15 feet, more or less to a line parallel with and distant 50 feet northerly, measured at right angles, from the southerly line of said Lot; thence Easterly along said parallel line, a distance of 22.00 feet; thence Southerly in a direct line to a point on the southerly line of said Lot 102, distant thereon, 33 feet Easterly from said southwest corner; thence Westerly along said southerly line, a distance of 33 feet to the point of beginning.

This conveyance is made for purposes of a freeway and, for the considerations named above, the grantors hereby release and relinquish to the grantee any and all rights of ingress to or egress from grantors' remaining property, over or across the easterly line of the above described property, to or from said freeway.

Accepted by State of California, September 21, 1942.

#735 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO. 7 BY *Hyde 12-29-42*

PLATTED ON CADASTRAL MAP NO. BY

PLATTED ON ASSESSOR'S BOOK NO. 13 BY *Walters 12-1-42*

CHECKED BY H. M. KIMBALL CROSS REFERENCED BY *D. Fensler 10-14-42*

Recorded in Book 19613, Page 32, Official Records, Sept. 26, 1942.

Grantor: Roscoe Dunston.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: July 20, 1942.

C.S.B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lots 3, 4, 5 and 6 of the F. M. Dykes Tract, as per map recorded in Book 3, Page 52 of Maps, in the office of the County Recorder of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, September 21, 1942.

#736 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY

CHECKED BY

CROSS REFERENCED BY *D. Fensler* 10-14-42

Recorded in Book 19534, Page 394, Official Records, Sept. 26, 1942.

Grantors: Kerkur Mardechian and Arusiak Mardechian.

Grantee: State of California.

Nature of Conveyance: Grant Deed.

Date of Conveyance: September 16, 1942.

C.S.B-1675-1

Consideration: \$10.00.

Granted for: Freeway.

Description: Lot 2 of Pecan Terrace, as per map recorded in Book 42, Page 48 of Maps, Records of said County.

This conveyance is made for purposes of a freeway.

Accepted by State of California, September 21, 1942.

#737 Copied by Sonnenschein, Oct. 7, 1942, Compared by Stephens.

PLATTED ON INDEX MAP NO.

7 BY *Hyde* 12-29-42

PLATTED ON CADASTRAL MAP NO.

BY

PLATTED ON ASSESSOR'S BOOK NO. 611

BY *Kinball* 12-1-42

CHECKED BY *Kinball*

CROSS REFERENCED BY *D. Fensler* 10-14-42